

Recorded in Book 19577, Page 243, Official Records, Sept. 26, 1942.
 Grantor: Eldora Basing.
 Grantee: State of California.
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: September 3, 1942.
 Consideration: \$10.00.
 Granted for:

C S B-1690

Sht 3

Description: Lots 15 and 16 in Block 5 of Ramona Park, as per map recorded in Book 11, page 114 of Maps, in the office of the County Recorder of said County. EXCEPTING THEREFROM, the Southerly 25 feet of said Lot 15.

Subject to reservations, restrictions and easements of record.

Accepted by State of California, September 21, 1942.

#738 Copied by Sonnenschein, Oct. 8, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY Hyde 3-4-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 450

BY L. A. W. 12-21-42

CHECKED BY

M. M. KIMBALL

CROSS REFERENCED BY

M. Breese 1-12-43

Recorded in Book 19561, Page 300, Official Records, Sept. 26, 1942.
 Grantor: Joseph S. Korwin, formerly Joseph Szymanowski.
 Grantee: State of California.
 Nature of Conveyance: Quitclaim Deed.
 Date of Conveyance: August 26, 1942.
 Consideration: \$1.00.

C S B-1691

Sht 1

Granted for:

Description: PARCEL 1: A strip of land 7 feet wide, being that portion of the southwest 1/4 of the northwest 1/4 of section 24, township 1 south, range 12 west, S.B.B. & M., described in deed to Los Angeles Inter-Urban Railway Company, a corporation, recorded in book 3132, page 5 of Deeds, records of said county; together with all rights of ingress to or egress from that certain 80-foot strip of land described in deed to said Los Angeles Inter-Urban Railway Company, recorded in book 2770, page 210 of Deeds, records of said county, over and across the northerly line of the hereinabove described 7-foot strip of land.

PARCEL 2:

That portion of the southwest 1/4 of the northwest 1/4 of section 24, township 1 south, range 12 west, S.B.B. & M., included within a strip of land 22.5 feet wide; being the southerly 22.5 feet of the parcel of land described in deed to Los Angeles Inter-Urban Railway Company, a corporation, recorded in book 2823, page 234 of Deeds, records of said county; together with all rights of ingress to or egress from the remaining portion of said parcel of land so described in said deed over and across the northerly line of the strip of land hereinabove described.

PARCEL 3:

That portion of the southwest 1/4 of the northwest 1/4 of section 24, township 1 south, range 12 west, S.B.B. & M., included within a strip of land 22.5 feet wide, being the northerly 22.5 feet of the parcel of land described in deed to Los Angeles Inter-Urban Railway Company, a corporation, recorded in book 2823, page 234 of Deeds, records of said county; together with all rights of ingress to or egress from the remaining portion of said parcel of land so described in said deed over and across the southerly line of the strip of land hereinabove described.

Accepted by State of California, September 21, 1942.
 #739 Copied by Sonnenschein, Oct. 8, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY *Hyde* 12-18-42

PLATTED ON CADASTRAL MAP NO. 138-B-257 BY H.W. 1-19-43

PLATTED ON ASSESSOR'S BOOK NO. 375 *or* BY *Truitt* 1-14-43

CHECKED BY *M. M. KIMBALL* CROSS REFERENCED BY *M. Breese* 1-13-43

Recorded in Book 19551, Page 318, Official Records, Sept. 26, 1942.

Grantors: (William) Wm. Behm, Arthur A. Behm, (Mrs.) Florence M. Irish, Leland A. Irish, and Eleanor Behm.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

C.S.B-1657

Date of Conveyance: August 31, 1942.

Consideration: \$10.00.

Granted for:

Description: Lot 6 in Block 1 of West Depot Tract, as per map recorded in Book 7, page 32, of Miscellaneous Records of said County.

Subject to an easement for street purposes as described in the decree in Case No. 256421 in the

Superior Court, in and for the County of Los Angeles.

Subject to reservations and restrictions of record.

Accepted by State of California, September 21, 1942.

#740 Copied by Sonnenschein, Oct. 8, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 2^{OK} BY *Fensler*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 40 BY L.A.W. 12-3-42

CHECKED BY *M. M. KIMBALL* CROSS REFERENCED BY *D. Fensler* 10-15-42

Recorded in Book 19534, Page 397, Official Records, Sept. 26, 1942.

Grantor: May Belle Orr.

Grantee: State of California. (FM. 11552-3)

Nature of Conveyance: Grant Deed.

Santa Ana

Date of Conveyance: September 5, 1942.

N.M.

Consideration: \$10.00.

Granted for: Freeway.

Description: That portion of the West 1/2 of the Northeast 1/4 of Section 12, Township 3 South, Range 12 West, S. B. B. & M., in Rancho Santa Gertrudes, described as follows:

Beginning at a point in the easterly prolongation of the southerly line of the land conveyed to Allison G. Pickett by deed recorded in Book 522, page 287, of Deeds, records of said County, distant thereon 332.62 feet from the Southeast corner of the land so conveyed; thence N. 0°02'40" W., 196.42 feet; thence along a line parallel with the southerly line of the North 30 Acres of the West 1/2 of the Northeast 1/4 of said Section 12, N. 89° 58' 30" E., 331.54 feet, more or less, to a point in the easterly line of the West 1/2 of the Northeast 1/4 of said Section 12; thence along said last mentioned easterly line S. 0° 03' 55" E., 196.42 feet to a point in the prolonged line first

hereinabove described, thence along said line S. 89° 58' 30" W., 331.63 feet to the point of beginning.

BEING a portion of the real property described in the Decree of Distribution in Superior Court Case No. 5180, in and for the County of Los Angeles, State of California, a certified copy of which Decree is recorded in Book 9802, page 66, of Official Records of said County.

ALSO: All right title and interest of the undersigned grantor in and to that portion of the West 1/2 of the Northeast 1/4 of said Section 12, included within a strip of land 110 feet wide, being 55 feet on each side of the following described center line:

Beginning at a point in the North line of said Section 12, distant thereon N. 89° 58' 30" E., 138.57 feet from an iron pipe marking the North 1/4 corner of said Section; thence S. 30° 27' 35" E., 3075.14 feet to a point in the South line of the Northeast 1/4 of said Section, distant thereon S. 89° 59' 41" E., 369.19 feet from an iron pipe marking the Southeast corner of the West 1/2 of said Northeast 1/4.

This conveyance is made for purposes of a freeway, and, for the consideration named above, the grantor hereby releases and relinquishes to the grantee any and all rights of ingress to or egress from those portions of the West 1/2 of the Northeast 1/4 of said Section 12, in which the undersigned has some right, title or interest, to or from the above described 110-foot strip of land, over and across the northeasterly and southwesterly lines thereof.

EXCEPTING and RESERVING to the grantor herein, her successors or assigns, all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or withunder the land hereby conveyed, without, however, the right ever to drill, dig or mine through the surface of said land therefor, or otherwise in such manner as to endanger the safety of the freeway, outer highways, ramps and other structures that may be constructed by the State of California on said land.

Accepted by State of California, September 21, 1942.

#741 Copied by Sonnenschein, Oct. 8, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

33 BY Hyde 1-26-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 788

BY

CHECKED BY

CROSS REFERENCED

BY D. Fensler 10-15-42

Recorded in Book 19582, Page 158, Official Records, Sept. 26, 1942.

Grantor: County of Los Angeles.

Grantees: Edwin L. Green and Elizabeth Green.

Nature of Conveyance: Grant Deed.

Date of Conveyance: July 6, 1942.

Consideration: \$1.00.

Granted for:

Description: That portion of the southerly 10 feet of Lot D, Tract Number One Hundred and Eighty, as shown on map recorded in Book 13, page 198, of Maps, records of the County of Los Angeles, which lies between the northerly prolongations of the easterly and westerly lines of the west half of Lot 314, said tract.

Subject to:

Conditions, restrictions, reservations and rights of way of record, if any.

LIVE Oak St.

sale of Fee (1)

#885 Copied by Sonnenschein, Oct. 8, 1942, Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.

70K BY Fensler

PLATTED ON CADASTRAL MAP NO. 99-B-233 BY F. Fayer 10-29-42

PLATTED ON ASSESSOR'S BOOK NO. 333 BY Knight 12-4-43

CHECKED BY CROSS REFERENCED BY D. Fensler 10-15-42

Recorded in Book 19578, page 254, Official Records, Sept. 29, 1942.

Grantor: Pacific Southwest Realty Company.

Grantee: State of California.

Nature of Conveyance: Grant Deed

Date of Conveyance: August 12, 1942

G.F. -2220-1

Consideration: \$10.00

Granted for: Freeway

Description: Lots 4 and 5 in Block 2 of Park Tract, as per map recorded in Book 7, pages 26 and 27 of Miscellaneous Records, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California September 21, 1942.

#835 Copied by Meanor, Oct. 13, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

2 BY Booth 1-15-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

37

BY Knight 12-1-44

CHECKED BY H. M. KIMBALL CROSS REFERENCED

BY D. Fensler 6-19-44

Recorded in Book 19629, page 14, Official Records, Sept. 29, 1942.

THE PEOPLE OF THE STATE OF CALIFORNIA,

acting by and through the Department
of Public Works

Plaintiff

vs.

ELIAS GEORGE et al

Defendants

No. 468330

FINAL ORDER OF
CONDEMNATION

Parcel No. 3

C.F. 2166

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following described parcel of land be and it is hereby condemned in fee to become the property of the plaintiff for the uses and purposes set forth in said complaint, to wit: for a State highway, said land being situated in the County of Los Angeles, State of California, and described as follows:

PARCEL NO. 3 The Westerly 45 feet of Lot 8 in Block "X" of the Mount Pleasant Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 3, page 89, of Miscellaneous Records of said County.

Containing 6750 square feet.

AND IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinbefore described and the title thereto shall vest in plaintiff in fee.

The purpose of this condemnation is for the use of the People of the State of California and the public for a State highway.

DATED: This 21 day of Sept., 1942

WALTER S. GATES

Judge of the Superior Court

#836 Copied by Meanor, Oct. 13, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY Hyde 12-29-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 13

BY L. A. W. 12-1-'42

CHECKED BY A. M. KIMBALL CROSS REFERENCED

BY D. Fensler 10-15-42

Recorded in Book 19562, page 329, Official Records, Sept.29, 1942.

THE PEOPLE OF THE STATE OF CALIFORNIA,
acting by and through the Department
of Public Works Plaintiff

vs.

M. R. YANT et al

Defendants

No. 441068

FINAL ORDER OF
CONDEMNATION

C.S.B-1261-2

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following described parcel of land be and it is hereby condemned to the use of plaintiff for the purposes set forth in said complaint; to wit, for a State highway, said land being situated in the County of Los Angeles, State of California, and described as follows:

PARCEL C That portion of the Northeast 1/4 of the Northeast 1/4 of Section 31, T. 4 N., R. 15 W., S.B.B. & M., described in deed from M. R. Yant to Francis Basil Trepagnier and Reine Trepagnier recorded in Book 14167, page 70 of Official Records of Los Angeles County, California, included within the exterior boundary lines of the right of way described in quitclaim deed from Arthur Pine to the State of California, recorded in Book 15923, page 380, of said Official Records.

Containing 3675 square feet, more or less.

AND IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the office of the County of Los Angeles, State of California, and thereupon the property hereinbefore described and the title thereto shall vest in the plaintiff.

The purpose of this condemnation is for the use of the People of the State of California and the public as a right of way for a State highway.

DATED: Sept. 17, 1942

WALTER DESMOND

Presiding Judge of the Superior Court

#837 Copied by Meanor, Oct. 13, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

62

BY *Green-12-4-42*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

OK
790

BY L.A.W. 12-28-'42

CHECKED BY *Kimball* CROSS REFERENCED

BY *D. Fensler* 10-16-42

Recorded in Book 19557, page 312, Official Records, Sept. 29, 1942.

Grantor: Helen Jo Goodwin, Gina Wetherby, Gladys F. Wetherby

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: July 28, 1942

Consideration:

Granted for: SAN GABRIEL BOULEVARD

C.S.B-144-2

Search No. 19 - 14A

C. S. Map No.

Road Dist. No. 103

Description: The westerly 10 feet of Lot 14 and the westerly 10 feet of the northerly 10 feet of Lot 15, Tract No. 6677, as shown on map recorded in Book 74, page 42, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as SAN GABRIEL BOULEVARD.

Accepted by Board of Supervisors Sept. 22, 1942 - Min. Bk. 281, Pg. --

#1023 Copied by Meanor, Oct. 13, 1942, Compared by Stephens.

Form approved by Arthur Loveland

PLATTED ON INDEX MAP NO.

44 BY Hyde 12-18-42

PLATTED ON CADASTRAL MAP NO. 135-B-257 BY R.F. Steen 1-4-43

PLATTED ON ASSESSOR'S BOOK NO. 827 BY Walters 12-22-42

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY D. Fensler 11-3-42

Recorded in Book 19614, page 36, Official Records, Sept. 29, 1942.

Grantors: Herman Charles Jank and Mary Elaine Jank

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: July 22, 1942

Consideration:

Granted for: SAN GABRIEL BOULEVARD

C.S.B-144-2

Search No. 20 - 32

C. S. Map No. B-144-2

Road District No. 103

Description: The easterly 20 feet of Lot 26, Tract No. 6806, as shown on map recorded in Book 74, page 31 of Maps, records of the County of Los Angeles.

To be known as SAN GABRIEL BOULEVARD.

Accepted by Board of Supervisors Sept. 22, 1942 - Min. Bk. 281, Pg. --

Form approved by Arthur Loveland

Description approved by F.S. Dodds, Aug. 26, 1942.

#1024 Copied by Meanor, Oct. 13, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Woodley 12-9-42

PLATTED ON CADASTRAL MAP NO. 131-B-257 BY R.F. Steen 12-29-42

PLATTED ON ASSESSOR'S BOOK NO. 826 BY Vetter 12/9/42

CHECKED BY Spight CROSS REFERENCED BY D. Fensler 11-16-42

Recorded in Book 19610, page 71, Official Records, Sept. 29, 1942.

Grantor: Charles J. Dodson

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: August 3, 1942

Consideration:

Granted for: SOLEDAD CANYON ROAD

C.S.B-1663-5

Search No. 20-2

C. S. Map No.

Road Dist. No. 507

Description: That portion of the southeast quarter of the southwest quarter of Section 8, Township 4 North, Range 13 West, S.B.B. & M., and that portion of the westerly 3 acres of the southwest quarter of the southeast quarter of said section, within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line: Beginning at a point in the southerly line of said section distant North $89^{\circ}57'00''$ West thereon 234.63 feet from the quarter section corner therein, said point of beginning being the beginning of a curve concave to the north having a radius of 1500 feet, a radial line of said curve to said point of beginning bearing South $14^{\circ}49'50''$ East; thence easterly along said curve 113.23 feet; thence North $70^{\circ}50'40''$ East 190.58 feet to the beginning of a curve concave to the south, tangent to said last mentioned course, and having a radius of 1500 feet; thence easterly along said last mentioned curve 200 feet.

Excepting therefrom that portion thereof lying southerly of Soledad Canyon Road as described in deed to the County of Los Angeles recorded in Book 10752, page 301, of Official Records, in the office of the Recorder of said county.

To be known as SOLEDAD CANYON ROAD.

Accepted by Board of Supervisors Sept. 22, 1942. Min. Bk. 281, Pg. --

Form approved by Arthur Loveland

Description approved by F. S. Dodds Sept. 2, 1942

#1025 Copied by Meanor, Oct. 13, 1942, Compared by Stephens

PLATTED ON INDEX MAP NO.

16 BY Booth-1-21-43

PLATTED ON CADASTRAL MAP NO.

BY :

PLATTED ON ASSESSOR'S BOOK NO.

123 BY Walters 1-7-43

CHECKED BY

M. M. KIMBALL

CROSS REFERENCED BY D. Fensler 12-15-42

Recorded in Book 19540, page 329, Official Records, Sept. 29, 1942.

Grantors: B. Sunyich, Mary Sunyich, Joseph Buda and Josephine Buda

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: July 16, 1942

Consideration:

Granted for: SOLEDAD CANYON ROAD

C.S.B-1663-5

Search No. 20-4 & 5

C. S. Map No.

Road Dist. 507

Description: That portion of the southeast quarter of the southeast quarter of Section 8, Township 4 North, Range 13 West, S.B.B. & M., within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line: Beginning at a point in the easterly line of said section, distant North $0^{\circ}32'20''$ West thereon 505.98 feet from the southeasterly corner of said section;

thence South $34^{\circ}10'00''$ West 150.77 feet to the beginning of a curve concave to the northwest, tangent to said last mentioned course, and having a radius of 750 feet; thence southwesterly along said curve 863.07 feet; thence North $79^{\circ}54'00''$ West 811.65 feet.

Excepting therefrom that portion thereof within Soledad Canyon Road as described in deed to the County of Los Angeles recorded in Book 10706, page 377, of Official Records, in the office of the Recorder of said county.

To be known as SOLEDAD CANYON ROAD.

Accepted by Board of Supervisors Sept. 22, 1942. Min. Bk. 281, Pg. --
Form approved by Arthur Loveland

Description approved by F. S. Dodds, Sept. 2, 1942

#1026 Copied by Meanor, Oct. 13, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

16 BY *Booth 1-21-43*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

123 BY *Walters 1-7-43*

CHECKED BY *H. M. KIMBALL* CROSS REFERENCED

BY *D. Fensler 12-15-42*

Recorded in Book 19629, page 12, Official Records, Sept. 29, 1942.

Grantor: Jesse D. Fryer

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: July 28, 1942

Consideration:

Granted for: SOLEDAD CANYON ROAD

CS.B-1663-5

Search No. 20-3

C. S. Map No.

Road Dist. No. 507

Description: That portion of the southeast quarter of the southwest quarter of Section 8, Township 4 North, Range 13 West, S.B.B. & M., and that portion of the southwest quarter of the southeast quarter of said section within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at a point in the southerly line of said section distant North $89^{\circ}57'00''$ West thereon 234.63 feet from the quarter section corner therein, said point of beginning being the beginning of a curve concave to the north having a radius of 1500 feet, a radial line of said curve to said point of beginning bearing South $14^{\circ}49'50''$ East; thence easterly along said curve 113.23 feet; thence North $70^{\circ}50'40''$ East 190.58 feet to the beginning of a curve concave to the south, tangent to said last mentioned course, and having a radius of 1500 feet; thence easterly along said last mentioned curve 379.03 feet; thence North $85^{\circ}19'20''$ East 335.70 feet to the beginning of a curve concave to the south, tangent to said last mentioned course, and having a radius of 1000 feet; thence easterly along said last mentioned curve 257.92 feet; thence South $79^{\circ}54'00''$ East 500 feet.

Excepting therefrom those portions of said strip of land which lie within that certain real property

conveyed to Charles J. Dodson by deed recorded in Book 18026, page 193, of Official Records, in the office of the Recorder of the County of Los Angeles, and within Soledad Canyon Road as described in deed recorded in Book 10752, page 301, of said Official Records.

To be known as SOLEDAD CANYON ROAD.

Accepted by Board of Supervisors Sept. 22, 1942 Min.Bk.281, Pg.--

Form approved by Arthur Loveland

Description approved by F. S. Dodds Sept. 2, 1942

#1027 Copied by Meanor, Oct. 13, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

16 BY Booth-1-21-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

123 BY Walters 1-7-43

CHECKED BY N. M. KIMBALL

CROSS REFERENCED BY D. Fensler 12-15-42

Recorded in Book 19559, page 361, Official Records, Sept. 29, 1942

Grantor: William A. Fowler

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: July 20, 1942

Consideration:

C.S. 8971

Granted for: 108th Street

Search No. 3-6

C. S. Map No.

Road Dist. No. 203

Description: A strip of land 40 feet wide, being the southerly 40 feet of Lot 60 of Sunnyside Heights, as shown on map recorded in Book 8, page 88 of Maps, records of the County of Los Angeles.
To be known as 108th STREET.

Accepted by Board of Supervisors Sept. 22, 1942 Min.Bk.281, Pg.--

Form approved by Arthur Loveland

Description approved by F. S. Dodds, Aug. 27, 1942

#1028 Copied by Meanor, Oct. 13, 1942, Compared by Stephens

PLATTED ON INDEX MAP NO.

26 BY G.K. Hayes 1-22-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

318 BY Fell 1-21-43

CHECKED BY Knight

CROSS REFERENCED BY D. Fensler 10-27-42

Recorded in Book 19553, page 281, Official Records, Sept. 29, 1942

Grantors: Carl Leon Porter and Lela M. Porter

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: June 20, 1942

Consideration:

Granted for: COMPTON AVENUE

C.S. 8881

Search No. 9-93

C. S. Map No.

Road Dist. No. 201

Description: The easterly 10 feet of Lots 5 and 6, Block 2, Tract No. 2286, as shown on map recorded in Book 22, page 136, of Maps, records of the County of Los Angeles.
To be known as COMPTON AVENUE.

Accepted by Board of Supervisors Sept. 22, 1942 Min.Bk.281, Pg.--

Form approved by Arthur Loveland
 Description approved by F. S. Dodds, Sept. 14, 1942
 #1029 Copied by Meanor, Oct. 13, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *G. Hayes* 3-18-43
 PLATTED ON CADASTRAL MAP NO. 102-B-209 BY *F. Fayer*, 2-16-43
 PLATTED ON ASSESSOR'S BOOK NO. 427 BY *Truitt* 6-2-43
 CHECKED BY *Truitt* CROSS REFERENCED BY *D. Fensler* 1-15-43

Recorded in Book 19568, page 240, Official Records, Sept. 29, 1942
 Grantor: Pacific Land and Title Company
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed **COMPLETE AS TO SIGNATURES**
 Date of Conveyance: July 31, 1942 C.S. 8287
 Consideration:

Granted for: AVENUE O, 220th STREET EAST, and 230th STREET EAST
 Search No. 4-1, 1-1, 1-1
 C. S. Map No.
 Road Dist. No. 5

Description: Parcel 1. The northerly 50 feet of Section 16,
 Township 6 North, Range 8 West, S.B.B.
 & M.
 To be known as AVENUE O.
 Parcel 2. The westerly 50 feet of the northwest
 quarter of said section.
 To be known as 220th STREET EAST.
 Parcel 3. The easterly 50 feet of the northeast
 quarter of said section.
 To be known as 230th STREET EAST
 Excepting from said Parcels 2 and 3
 those portions thereof within said
 Parcel 1.

Accepted by Board of Supervisors Sept. 22, 1942 Min. Bk. 281, Pg. ---
 Form approved by Arthur Loveland
 Description approved by F. S. Dodds Aug. 28, 1942
 #1030 Copied by Meanor, Oct. 13, 1942, Compared by Stephens

PLATTED ON INDEX MAP NO. 67 BY *Hyde* 9-20-43
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 121 BY *Truitt* 4-30-43
 CHECKED BY *Truitt* CROSS REFERENCED BY M. Breese 1-25-43

Recorded in Book 19522, page 321, Official Records, Sept. 29, 1942
 Grantor: Carl H. F. Schroeder
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: June 30, 1942 C.S.B. 1584
 Consideration:

Granted for: AVENUE C, and STORM DRAIN
 Search No. 4-1 & 364-1
 C. S. Map No. B-1584
 Road Dist. No. 508

COMPLETE AS TO SIGNATURES

Description: The southerly 30 feet of the west half of the
 southwest quarter of Section 11, Township 8 North,
 Range 12 West, S.B.B. & M.
 To be known as AVENUE C.

The undersigned does hereby further grant to said

County of Los Angeles an easement and right of way for, and the right to construct, maintain, and use, a storm drain and appurtenant structures in, under, and across the northerly 30 feet of the southerly 60 feet of said west half of the southwest quarter of Section 11.

Accepted by Board of Supervisors Sept. 22, 1942 Min.Bk.281, Pg.--

Form approved by Arthur Loveland

Description approved by F. S. Dodds Sept. 10, 1942

#1031 Copied by Meanor, Oct. 13, 1942, Compared by Stephens

PLATTED ON INDEX MAP NO. 70 BY Green 12-8-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 398 BY Walters 1-12-43

CHECKED BY *Snigh* CROSS REFERENCED BY D. Fensler 11-30-42

Recorded in Book 19633, page 28, Official Records, Sept. 30, 1942

Grantor: Emma E. Stimpson

Grantee: Long Beach City High School District of Los Angeles County.

Nature of Conveyance: Grant Deed

Date of Conveyance: August 3, 1942

Consideration: \$10.00

Granted for:

298
223
Description: That portion of Lot A of Tract No. 10462, as per map recorded in Book 158, pages 16 and 17 of Maps, in the office of the County Recorder of said County, described as follows:
Beginning at a point in the East line of said Lot A, three-hundred five (305) feet Southerly thereon from the Northeast corner of Lot A, thence Westerly parallel to the Northerly line of said Lot A, a distance of thirty-five (35) feet to the beginning of a tangent curve, concave to the South and having a radius of six-hundred sixty-five (665) feet; thence Westerly along the arc of said curve, a distance of one-hundred sixty-one and 42/100ths (161.42) feet; thence South 75°54'00" West tangent to said curve a distance of thirty-one and 84/100ths (31.84) feet to the beginning of a tangent curve, concave to the North and having a radius of thirteen-hundred and thirty-five (1335) feet; thence Westerly along the arc of said last mentioned curve, a distance of two-hundred seventy-five and 36/100ths (275.36) feet to a point in a Westerly line of said Lot A, said point being eighty-one and 9/100ths (81.09) feet Northerly thereon from an angle point in the West line of said Lot A, said angle point being the Northwest corner of Lot E, Tract 10461, as per map recorded in Book 158, pages 14 and 15 of Maps Records of said County; thence Southerly along said Westerly line of Lot A, a distance of eighty-one and 9/100ths (81.09) feet to said angle point; thence Easterly along the boundary line of Lot A a distance of sixty (60) feet to another angle point in said West line of Lot A; thence Southerly along said Westerly line of Lot A, a distance of one-hundred fifty (150) feet to the Southeast corner of said Lot E; thence Easterly along the Southerly line of Lot A, a distance of one-hundred twenty and 77/100ths (120.77) feet to an angle point in said Southerly line of said Lot A; thence Southeasterly along the Southwesterly line of said Lot A, a distance of forty-five and 62/100ths (45.62) feet to the most Southerly line of said Lot A; thence easterly along said most Southerly line of Lot A, a distance of two-hundred fifty-seven and 19/100ths (257.19) feet to the Southeast corner of said Lot A; and thence Northerly along the Easterly line of said Lot A, a distance of three-hundred twenty-five and 6/100ths (325.06) feet to the point of beginning.

Subject to an easement for street purposes over the Southerly thirty (30) feet of the above described parcel of land granted to the City of Long Beach as per deed recorded in Book 13483, page 220 Official Records of the County of Los Angeles, State of California.

Also subject to an easement for sanitary sewer purposes over the Southerly twelve and 5/10ths (12.5) feet, more or less, of the above described parcel of land granted to the County Sanitation Districts of Los Angeles County and recorded in Book 4791, page 378 Official Records of the County of Los Angeles, State of California.

SUBJECT TO:

1. All general and special taxes for the fiscal year 1942-43.
 2. Conditions, restrictions, reservations, rights, rights of way and easements of record if any.
- Accepted by The Board of Education of the Long Beach City High School District, August 24, 1942.
#664 Copied by Meanor, Oct. 13, 1942, Compared by Stephens

PLATTED ON INDEX MAP NO.

320K BY Fensler

~~PLATTED ON CADASTRAL MAP NO.~~

BY

PLATTED ON ASSESSOR'S BOOK NO.

478 BY Walters 1-19-43

CHECKED BY *Wright*

CROSS REFERENCED BY D. Fensler 10-16-42

Recorded in Book 19565, page 306, Official Records, Sept. 30, 1942.

Grantor: H. C. Harter and Ruth M. Harter

Grantee: Long Beach City High School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: July 27, 1942

Consideration: \$10.00

Granted for:

Description: Lot "D" of Tract Number 10461, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 158, pages 14 and 15 of Maps in the office of the County Recorder of said County.

Subject to:

1. Taxes for fiscal year 1942-43.
 2. Conditions, restrictions, reservations, rights, rights of way and easements of record, if any.
- Accepted by The Board of Education of the Long Beach City High School District, August 24, 1942.
#666 Copied by Meanor, Oct. 13, 1942, Compared by Stephens

~~PLATTED ON INDEX MAP NO.~~

320K BY Fensler

~~PLATTED ON CADASTRAL MAP NO.~~

BY

PLATTED ON ASSESSOR'S BOOK NO.

425 BY Atkins 12-23-42

CHECKED BY M. M. KIMSALL

CROSS REFERENCED BY D. Fensler 10-16-42

Recorded in Book 19546, page 252, Official Records, Sept. 30, 1942.

Grantor: Annie Lou Horne

Grantee: Long Beach City High School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: August 14, 1942

Consideration: \$10.00

Granted for:

Description: Lot "E" of Tract No. 10461, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 158, pages 14 and 15 of maps in the office of the County Recorder of said County.

Subject to:

- 1- Taxes for fiscal year 1942-1943.
- 2- Conditions, restrictions, reservations, rights,

rights of way and easements of record, if any.
 Accepted by The Board of Education of the Long Beach City High
 School District, August 24, 1942
 #667 Copied by Meanor, Oct. 13, 1942, Compared by Stephens

~~PLATTED ON~~ INDEX MAP NO.

32ok BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *425*

BY *Adkins 12-23-42*

CHECKED BY *H. M. KIMBALL* CROSS REFERENCED

BY *D. Fensler 10-16-42*

Recorded in Book 19577, page 277, Official Records, Sept. 30, 1942.

Grantor: Clara H. Houghton

Grantee: Long Beach City High School District of Los Angeles County.

Nature of Conveyance: Grant Deed

Date of Conveyance: August 3, 1942

Consideration: \$10.00

Granted for:

Description: PARCEL 1 Those portions of Lots 2 and 3, Block 25,
 California Cooperative Colony Tract in the City of
 Long Beach, County of Los Angeles, State of California,
 as per Book 21, pages 15 and 16 of Miscellaneous Re-
 cords, described as follows:

478/201 A-418
 Beginning at a point in the west line of said Lot 2
 southerly thereon 305.00 feet from the Northwest corner of said Lot
 in the south line of Artesia Street, 60 feet wide, as shown on said
 tract; thence easterly parallel to the northerly line of said Lots
 2 and 3 a distance of 514.72 feet to a point in the westerly line of
 Myrtle Avenue 305.00 feet southerly thereon from the northerly line
 of said Lot 3, said westerly line of Myrtle Avenue being described
 in deed recorded in Book 3548, page 345, of Official Records of the
 County of Los Angeles, State of California; thence southerly along
 said westerly line of Myrtle Avenue a distance of 324.86 feet to the
 Northerly line of Sixty-fifth Street, 30 feet in width, as shown on
 map of Tract No. 10762, recorded in Book 188, pages 41 and 42, of
 Maps, Records of said County; thence westerly along said northerly
 line of Sixty-fifth Street to the southeast corner of Lot A, Tract
 No. 10462, as per map recorded in Book 158, pages 16 and 17 of Maps,
 Records of said County, said southeast corner of Lot A, being in the
 westerly line of Lot 2, Block 25, aforementioned California Co-
 operative Colony Tract; and thence northerly along said westerly
 line of said Lot 2 a distance of 325.06 feet to the true point of
 beginning, together with all of the right, title and interest of
 the grantors in and to the westerly half of Myrtle Avenue adjoining
 said land on the east.

Subject to an easement for street purposes over the south-
 erly 30 feet of the above described parcel of land adjoining the
 northerly line of Sixty-fifth Street, 30 feet in width, as shown on
 aforementioned map of Tract No. 10762, granted to the City of Long
 Beach for street purposes as per deed recorded in Book 13556, page
 8 of Official Records, in the office of the Recorder of said County;

Also subject to an easement for sanitary sewer purposes over
 the southerly 12.5 feet, more or less, of the above described parcel
 of land adjoining the northerly line of Sixty-fifth Street, 30 feet
 in width, as shown on aforementioned map of Tract No. 10762, granted
 to the County Sanitation District of Los Angeles County and record-
 ed in Book 6715, page 324 of said Official Records.

PARCEL II Lot F of Tract 10461 in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 158, Pages 14-15 of Maps, in the office of the Recorder of said County.

Accepted by The Board of Education of the Long Beach City High School District, September 8, 1942

#668 Copied by Meanor, Oct. 13, 1942, Compared by Stephens

~~PLATTED ON~~ INDEX MAP NO.

32 ok BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

425 BY *12-13-42*
478 BY *12-11-42*

CHECKED BY *Kimball* 425/478

CROSS REFERENCED BY *D. Fensler* 10-16-42

Recorded in Book 19600, Page 155, Official Records, Oct. 1, 1942.

Grantors: Allen H. Brown and Helen B. Brown.

Grantee: State of California.

C S B-1691

Nature of Conveyance: Grant Deed.

Date of Conveyance: Sept. 18, 1942.

Sht 1

Consideration: \$10.00.

Granted for: Freeway.

Description: That portion of Lot 15 of Tract No. 2826, as per map recorded in Book 28, pages 47 and 48, of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Southeasterly corner of said Lot; thence Westerly along the Southerly line of said Lot to the south-westerly corner of the East 1/2 of said Lot; thence Northerly along the Westerly line of said East 1/2 of said Lot, a distance of 60.5 feet; thence Easterly in a direct line to a point on the Easterly line of said Lot, distant thereon 62 feet Northerly, from said Southeasterly corner; thence Southerly, along said Easterly line of said Lot, a distance of 62 feet to the point of beginning.

This conveyance is made for purposes of a freeway, and, for the considerations named above, the grantors hereby release and relinquish to the grantee, any and all rights of ingress to or egress from grantor's remaining property, to or from said freeway.

Accepted by Stated of California, Sept. 28, 1942.

No. 760, Copied by D. Hammer, Oct. 14, 1942, Compared by Stephens

PLATTED ON INDEX MAP NO.

44 BY *Hyde* 12-18-42

PLATTED ON CADASTRAL MAP NO.

138-B-257

BY *Woodley* 1-19-43

PLATTED ON ASSESSOR'S BOOK NO.

375

BY *Knights* 11-30-42

CHECKED BY H. M. KIMBALL

CROSS REFER NCED BY *D. Fensler* 10-19-42

Recorded in Book 19588, page 168, Official Records, Oct. 1, 1942.

Grantor: Rose M. Jacobs.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Sept. 22, 1942.

Consideration: \$10.00.

Granted for: Freeway.

Santa Ana P.M.

CSB-175

Description: Lots 1 and 2 in Block 8 of Tract No. 4301, as per map recorded in Book 50, pages 98 and 99, of Maps, records of Los Angeles County.
This conveyance is made for purposes of a freeway.

Accepted by State of California Sept. 28, 1942.
No. 761, Copied by D. Hammer, Oct. 14, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY Hyde 12-28-42

PLATTED ON CADASTRAL MAP NO. 117 B-233 BY

PLATTED ON ASSESSOR'S BOOK NO. 304 BY Fell 1-19-43

CHECKED BY *Tring* CROSS REFERENCED BY D. Fensler 6-20-44

Recorded in Book 19544, page 334, Official Records, Oct. 2, 1942.

Grantor: Maude E. Lloyd and Chester A. Lloyd.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Sept. 8, 1942.

C.F. - 2220-2

Consideration: \$10.00.

Granted for:

Description: Lot 9 of Parkman Terrace, as per map recorded in Book 15, Page 179, of Maps, in the office of the County Recorder of said County.

Accepted by State of California, Oct. 1, 1942.

No. 1145, Copied by D. Hammer, Oct. 14, 1942, Compared by Stephens

PLATTED ON INDEX MAP NO. 2 BY Booth 1-15-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 36 BY *Tring* 11-30-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY D. Fensler 10-19-42

Recorded in Book 19584, page 222, Official Records, Oct. 2, 1942.

UNITED STATES OF AMERICA,)
Plaintiff,)

vs.)

No. 1751-Y Civil

CERTAIN PARCELS OF LAND IN THE)

COUNTY OF LOS ANGELES, STATE)

OF CALIFORNIA; CLARA A. SPINKS)

CYNTHIA J. HOLMES, et al.,)

Defendants)

FINAL JUDGMENT

(As to Parcel 201 only)

C.F. - 2161

It is, therefore, ORDERED, ADJUDGED AND DECREED:

(1) That on the 26th day of September, 1942, fee simple absolute to said Parcel 201 vested in the United States of America, its successors or assigns.

(2) Said Parcel 201, as amended, is more particularly described as follows:

That certain land situated in the County of Los Angeles, State of California, being that portion of Lot 2, Section 20, Township 1 North, Range 10 West, San Bernardino Base and Meridian, within the following described line:

Beginning at the northwest corner of Lot 20 of the Vineyard Tract, as shown on a map recorded in Book 17, Page 9, Miscellaneous Records of said County, said point of beginning also being on the north line of the Rancho Azusa De Duarte; thence N 79°

37' 56" W, along the north line of said Rancho, said north line also being the north line of Lot 3 of Section 29 of the Sub-division of the Rancho Azusa Du Duarte, as shown on a map recorded in Book 60, Page 80, et seq., said Miscellaneous Records, 809.27 feet; thence N. 18° 55' 52" W, 75.58 feet; thence N. 1° 33' 35" E, 144.09 feet; thence S. 71° 29' 48" E, 471.36 feet; thence N 66° 34' 17" E, 104.62 feet; thence N 18° 24' 08" W, 267.11 feet; thence N 22° 03' 29" W, 90.76 feet; thence N 59° 11' 53" W, 109.33 feet; thence N 28° 12' 24" W, 69.91 feet; thence N 32° 04' 29" E, 202.49 feet; thence N 41° 38' 34" E, 120.77 feet; thence S 88° 08' 33" E, 290.28 feet; thence S 46° 25' 07" E, 101.68 feet; thence S 55° 31' 43" E, 61.05 feet to a point on the east line of said Lot 2, N 0° 28' 46" W thereon, 847.01 feet from the southeast corner of said Lot; thence S 0° 28' 46" E along the east line of said Lot, 847.01 feet to the said southeast corner; thence N 79° 37' 56" W along the south line of said Lot, said South line also being the North line of Lot 20, said Vineyard Tract, 89.53 feet to the point of beginning, containing 11.59 acres of land, more or less.

(3) That this Court retains jurisdiction of this proceeding for the entry of such further orders and decrees as the Court may deem proper.

Dated: This 30th Day of September, 1942.

LEON R. YANKWICH

United States District Judge

#907 Copied by Meanor, Oct. 14, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

47 BY Hyde 1-12-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 102

BY Atkins 12-11-42

CHECKED BY

Kimball

CROSS REFERENCED BY D. Fensler 10-21-42

Recorded in Book 19556, page 348, Official Records, Oct. 2, 1942.

UNITED STATES OF AMERICA,
Plaintiff

vs.

170.77 ACRES OF LAND, MORE OR
LESS, SITUATE IN THE CITY OF
LOS ANGELES, COUNTY OF LOS
ANGELES, STATE OF CALIFORNIA,
and ESTATE OF ROMAN D. SEPUL-
VEDA, et al. Defendants

No. 2207-B Civil

DECREE OF DECLARATION OF TAKING

No. 1

C.F. 2/89

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED:

That title to the following described lands, including all buildings and improvements thereon, if any, and all appurtenances thereto and all interests therein in full fee simple absolute, be and the same is hereby vested in the United States of America, and said lands, with all buildings and improvements thereon and all appurtenances thereto, are deemed to be condemned and taken, and are condemned and taken for the use of the United States, and the right to just compensation for the same shall vest in the persons entitled thereto when said compensation shall be ascertained and awarded in this proceeding and established by judgment thereunder, pursuant to law; subject, however, to existing easements for public roads and highways, public utilities and for railroads and pipe lines;

647
301

TRACT 2. All that certain tract of land situate in the City of Los Angeles, County of Los Angeles, and State of California, more particularly described as follows:

647
301 Lots 2 and 3 of White Point Tract M-B, 6-35, beginning at a point in the northern boundary of Pacific Avenue, which point is the southwestern corner of said tract, thence North 17 degrees, 13 minutes, 13 seconds East 150 feet; thence South 72 degrees, 46 minutes, 47 seconds East 100 feet; thence South 17 degrees, 13 minutes, 13 seconds West 150 feet; thence North 72 degrees, 46 minutes, 47 seconds West 100 feet, to the point of beginning. The area to be taken containing in all .34 acre, more or less.

647
301 TRACT 3A. All that certain tract of land situate in the City of Los Angeles, County of Los Angeles, and State of California, more particularly described as follows:

Lots 4 and 5 of White Point Tract M-B, 6-35, beginning at a point on the northern boundary line of Pacific Avenue, which point is the southwestern corner of said tract; thence North 17 degrees, 13 minutes, 13 seconds East 150 feet; thence South 72 degrees, 46 minutes, 47 seconds East 100 feet; thence South 17 degrees, 13 minutes, 13 seconds West 150 feet; thence North 72 degrees, 46 minutes, 47 seconds West 100 feet, to the point of beginning. The area to be taken containing in all .34 acre, more or less.

647
301 TRACT 3C. All that certain tract of land situate in the City of Los Angeles, County of Los Angeles, and State of California, more particularly described as follows:

Lot 12 of White Point Tract M-B, 6-35, beginning at a point on the Northern Boundary line of Pacific Avenue, which point is the Southwestern corner of said tract, thence North 17 degrees, 13 minutes, 13 seconds East 150 feet; thence South 72 degrees, 46 minutes, 47 seconds East 50 feet; thence South 17 degrees, 13 minutes, 13 seconds West 150 feet; thence North 72 degrees, 46 minutes, 47 seconds West 50 feet, to the point of beginning. The area to be taken containing in all .17 acre, more or less.

647
301 TRACT 3D. All that certain tract of land situate in the City of Los Angeles, County of Los Angeles, and State of California, more particularly described as follows:

Lots 37 and 38 of White Point Tract M-B, 6-35, beginning at a point in the Northern boundary of Pacific Avenue, which point is the Southwestern corner of said tract; thence North 17 degrees, 13 minutes, 13 seconds East 150 feet; thence South 72 degrees, 46 minutes, 47 seconds East 100 feet; thence South 17 degrees, 13 minutes, 13 seconds West 150 feet; thence North 72 degrees, 46 minutes, 47 seconds West 100 feet to the point of beginning. The area to be taken containing in all .34 acre, more or less.

315
204 TRACT 3E. All that certain tract of land situate in the County of Los Angeles and State of California, more particularly described as follows:

Lot 48 of White Point Tract M-B, ²⁻⁴³~~6-35~~, beginning at a point at the westerly termination of Pacific Avenue, which point is the most Easterly point of said tract, thence South 16 degrees, 50 minutes, West 50 feet; thence South 76 degrees, 50 minutes West 63 feet; thence North 22 degrees, 10 minutes West 87.3 feet; thence North 77 degrees, 35 minutes East 28 feet; thence South 73 degrees, 10 minutes East 85 feet; to the point of beginning. The area to be taken containing .14 acre, more or less.

647
301 TRACT 3F. All that certain tract of land situate in the City of Los Angeles, County of Los Angeles, and State of California, more particularly described as follows:

Lot 10 of White Point Tract M-B, 6-35, beginning at a point on the northern boundary line of Pacific Avenue, which point is the Southwestern corner of said tract; thence North 17 degrees, 13 minutes, 13 seconds East 150 feet; thence South 72 degrees, 46 minutes, 47 seconds East 50 feet; thence South 17 degrees, 13 minutes, 13 seconds West 150 feet; thence North 72 degrees, 46 minutes, 47 seconds West 50 feet, to the point of beginning. The area to be taken containing .17 acre, more or less.

642
201 TRACT 9. All that certain tract of land situate in the City of Los Angeles, County of Los Angeles, and State of California, more particularly described as follows:

Lot 17 of White Point Tract M-B, 6-35, beginning at a point in the northern boundary line of Pacific Avenue, which point is the Southwestern corner of said tract, thence North 17 degrees, 13 minutes, 13 seconds East 150 feet; thence South 72 degrees, 46 minutes, 47 seconds East 50 feet; thence South 17 degrees, 13 minutes, 13 seconds West 150 feet; thence North 72 degrees, 46 minutes, 47 seconds West 50 feet, to the point of beginning. The area to be taken containing in all .17 acre, more or less.

642
201 TRACT 18. All that certain tract of land situate in the City of Los Angeles, County of Los Angeles, and State of California, more particularly described as follows:

Lot 29 of White Point Tract M-B, 2-43, beginning at a point on the northern boundary of Pacific Avenue, which point is the Southwestern corner of said tract; thence North 17 degrees, 13 minutes, 13 seconds East 150 feet; thence South 72 degrees, 46 minutes, 47 seconds East 50 feet; thence South 17 degrees, 13 minutes, 13 seconds West 150 feet; thence North 72 degrees, 46 minutes, 47 seconds West 50 feet, to the point of beginning. The area to be taken containing in all .17 acre, more or less.

642
201 TRACT 21. All that certain tract of land situate in the City of Los Angeles, County of Los Angeles, and State of California, more particularly described as follows:

An unnumbered lot of White Point Tract M-B, 6-35, beginning at a point on the Northern Boundary of Pacific Avenue, which point is the southwestern corner of said tract belonging to Anna M. Krempel, thence North 17 degrees, 13 minutes, 13 seconds East 150 feet; thence South 72 degrees, 46 minutes, 47 seconds East 100 feet; thence South 17 degrees, 13 minutes, 13 seconds West 150 feet; thence North 72 degrees, 46 minutes, 47 seconds West 100 feet, to the point of beginning. The area to be taken containing in all .34 acre, more or less.

315
202 TRACT 23. All that certain tract of land situate in the City of Los Angeles, County of Los Angeles, and State of California, more particularly described as follows:

That portion of the Rancho Los Palos Verdes, including a portion of Lot IV of the Subdivision of Lot "M" of the original Partition of said Rancho, as shown on a map recorded in Book 1, Page 47 of Records of Surveys, partly in the City of Los Angeles, and partly in unincorporated territory of the County of Los Angeles, State of California, within the following described boundary lines;

Beginning at the common point of intersection of the westerly boundary line of the City of Los Angeles (Hamilton Annexation), the northerly line of Hamilton Avenue, 70 feet wide, as shown on the map of Tract No. 4224, recorded in Book 48, Page 97 of Maps, and the northwesterly line of Weymouth Avenue, 30 feet wide, formerly an alley, as shown on said map of Tract No. 4224, said westerly boundary line of the City of Los Angeles, bearing north $0^{\circ} 33' 44''$ east from said common point of intersection; thence along said northwesterly line of Weymouth Avenue, and its southwesterly prolongation, south $26^{\circ} 51' 54''$ west 1213.23 feet; thence north $68^{\circ} 5' 50''$ West 700.58 feet; thence south $74^{\circ} 20' 01''$ west 1153.69 feet; thence north $20^{\circ} 00' 13''$ west 378.23 feet; thence north $57^{\circ} 50' 01''$ west 773.67 feet; thence north $15^{\circ} 48' 28''$ east 229.42 feet; thence north $43^{\circ} 13' 49''$ west 465.90 feet; thence South $84^{\circ} 09' 54''$ west 335.16 feet to the southwesterly prolongation of that portion of the center line of Western Avenue, as described in deeds to the County of Los Angeles, recorded in Book 5670, Page 321, and in Book 4687, Page 60 of Official Records of said County, which is designated in said deeds as bearing North $45^{\circ} 13' 50''$ east and having a length of 184.07 feet; thence along said prolongation and along said center line North $45^{\circ} 27' 35''$ east 1026.81 feet to the beginning of a tangent curve

concave southeasterly and having a radius of 350.00 feet; thence along said center line of Western Avenue, as follows:

Northeasterly along said curve 115.99 feet; thence North $64^{\circ} 26' 52''$ east 289.65 feet to the beginning of a tangent curve concave northwesterly and having a radius of 700.00 feet; thence northeasterly along said last mentioned curve 213.17 feet; thence North $46^{\circ} 59' 59''$ east 225.85 feet to the beginning of a tangent curve concave southeasterly and having a radius of 1000.00 feet; thence northeasterly along said last mentioned curve 110.17 feet; thence North $53^{\circ} 18' 44''$ east 385.98 feet to the beginning of a tangent curve concave southeasterly and having a radius of 225.00 feet; thence northeasterly along said last mentioned curve 132.17 feet; thence North $86^{\circ} 58' 11''$ east 227.77 feet to the beginning of a tangent curve concave northerly and having a radius of 175.00 feet; thence northeasterly along said last mentioned curve 117.37 feet; thence North $48^{\circ} 32' 32''$ east 622.40 feet to a point in the center line of 25th Street, 80 feet wide, as described in the deed to the County of Los Angeles, recorded in Book 14320 Page 39 of Official Records of said County; thence along said center line of 25th Street, South $51^{\circ} 39' 32''$ East 447.20 feet to the beginning of a tangent curve concave northeasterly and having a radius of 1000.00 feet; thence southeasterly along said last mentioned curve, as described in said last mentioned deed, and as described in the deed to the County of Los Angeles, recorded in Book 14615, Page 67 of Official Records, 658.96 feet, more or less, to a point on said westerly boundary line of the City of Los Angeles; thence South $0^{\circ} 33' 44''$ west along said westerly boundary line 1670.12 feet, more or less, to the point of beginning.

EXCEPTING from said property those portions described as Parcels 1 and 2, in the deed from Roman D. Sepulveda and his wife, to the United States of America, recorded in Book 6646, Page 329 of Deeds, Records of said County;

ALSO, EXCEPTING from said property Lots 20 to 32 inclusive and Lot 48 of White Point, as per map recorded in Book 2, Page 43 of Maps, in said County Recorder's Office, and also excepting Lots 1 to 19 inclusive, and Lots 35 to 38 inclusive of White Point, as per map recorded in Book 6, Page 35 of Maps, in said County Recorder's Office and also excepting the north half of Pacific Avenue adjoining said lots on the South. The area to be taken containing in all 150.13 acres, more or less.

A 315 TRACT 24. All that certain tract of land, situate in the City of Los Angeles, County of Los Angeles, and State of California, more particularly described as follows:

Beginning at a point on the southern boundary of 25th Street; which point is North $0^{\circ} 33' 44''$ West 1630.12 feet from the intersection of the Westerly boundary line of the City of Los Angeles the northerly line of Hamilton Avenue, and the Northwesterly line of Weymouth Avenue, thence South 0 degrees, 33 minutes, 44 seconds, West 1630.12 feet; thence South 72 degrees, 16 minutes, 54 seconds West 132.82 feet; thence North 0 degrees, 11 minutes, 5 seconds East 1680.45 feet; thence along the southern boundary of 25th Street to the point of beginning. Said tract is a portion of Lot 4, Subdivision Lot M of original partition of Rancho Los Palos Verdes. The area to be taken containing in all 5.1 acres, more or less.

TRACT 25. All that certain tract of land situate in the City of Los Angeles, County of Los Angeles, and State of California, more particularly described as follows:

Lots 8 and 9 of White Point Tract M-B, 6-35, beginning at a point on the northern boundary line of Pacific Avenue, which point is the southwestern corner of said tract, thence North 17 degrees, 13 minutes, 13 seconds EAST 150 feet; thence South 72 degrees, 46 minutes, 47 seconds East 100 feet; thence South 17 degrees, 13 minutes, 13 seconds West, 150 feet; thence North 72 degrees, 46 minutes, 47 seconds West 100 feet, to the point of beginning. The area to be

taken containing in all .35 acres, more or less.

This cause is kept open for such other orders, judgments and decrees as should be necessary in the premises.

DATED: This 13th day of August, 1942, at 4 o'clock P.M.

C. E. BEAUMONT

United States District Judge

#908 Copied by Meanor, Oct. 15, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

29 BY G.K. Hayes 2-9-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. ³¹⁵ 647

BY *Traylor 3-11-43*
AKS 12-4-42

CHECKED BY H. M. KIMBALL ³¹⁵ 647 CROSS REFERENCED BY *D. Fensler 10-20-42*

Recorded in Book 19547, page 391, Official Records, Oct. 2, 1942.
UNITED STATES OF AMERICA, Plaintiff,)

vs.)

45.07 ACRES OF LAND, MORE OR LESS,)
SITUATE IN LOS ANGELES COUNTY, STATE)
OF CALIFORNIA; SOUTHERN PACIFIC RAIL-)
ROAD COMPANY, a corporation; et al.,)
Defendants)

No. 2247-Y Civil

DECREE ON
DECLARATION OF TAKING.

C.F. 2190

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED:

That a full fee simple title to the following described lands, subject to existing easements for public roads and highways, and public utilities, for railroads and for pipe lines, be, and the same is hereby vested in the United States of America, and said lands are deemed to be condemned and taken, and are condemned and taken for the use of the United States, and the right to just compensation for the same shall vest in the persons entitled thereto when said compensation shall be ascertained and awarded in this proceeding and established by Judgment thereunder pursuant to law.

The lands so condemned and taken are described as follows:

TRACT NO. 1 That portion of the Rancho Los Palos Verdes in the City of Los Angeles, County of Los Angeles, State of California, including a portion of the land described in the deed from Pacific Improvement Company to Southern Pacific Railroad Company, recorded in Book 3072, page 292, of Deeds, records of said County, and more particularly described as follows:

Commencing at Station "K" in U.S. Harbor Lines as established by the Secretary of War July 29, 1908, said Station "K" being the point of intersection of said Harbor Lines with the southeasterly line of the Government Reservation mentioned in said Deed to Southern Pacific Railroad Company; thence along said southeasterly line South 70° 00' 11" West, 36.89 feet to the northwesterly corner of that certain parcel of land described in the Deed dated July 28, 1925, recorded September 16, 1925, in Book 5139, page 178 of Official Records in the Office of County Recorder of said County, said northwesterly corner being the true point of beginning; thence continuing along said southeasterly line South 70° 00' 11" West, 1329.71 feet, more or less, to a stone monument at the Southwesterly corner of said Government Reservation being also the most easterly corner of Lot 13 of Tract 3006 as per map recorded in Book 30, page 89 of Maps in the office of County Recorder of said County, thence along the southeasterly line of said Tract 3006 South 32° 28' 57" West, 83.23 feet to an angle point; thence along the east line of said Tract 3006 and along the east line of Pacific Improvement Tract as per map recorded in Book 8, page 187 of Maps in the office of County Recorder of said County, South 0° 02' 18" East 2624.85 feet, more or less, to the southeasterly corner of Lot 24, Block 4, of the Pacific Improvement Tract, as per

map recorded in Book 8, page 187 of Maps, in the office of County Recorder of said County; thence along the easterly prolongation of the southerly line of said Lot 24, North 89° 57' 42" East, 407.98 feet to its point of intersection with the boundary line established in that certain agreement dated January 30, 1935, recorded May 9, 1935, in Book 13424, page 133, of Official Records in the office of County Recorder of said County; thence along said boundary line the following courses and distances:

| | | | |
|-------------------|------|--------------|--------|
| North 6° 36' 56" | West | 9.92 feet; | thence |
| North 8° 00' 41" | East | 71.72 feet; | thence |
| North 23° 38' 37" | East | 448.78 feet; | thence |
| North 22° 50' 43" | West | 254.98 feet; | thence |
| North 5° 02' 26" | East | 136.52 feet; | thence |
| North 35° 39' 06" | West | 92.38 feet; | thence |
| North 5° 14' 35" | East | 178.91 feet; | thence |
| North 5° 32' 54" | West | 103.45 feet; | thence |
| North 21° 26' 39" | East | 228.91 feet; | thence |
| North 13° 48' 34" | East | 283.87 feet; | thence |
| North 6° 44' 38" | West | 110.76 feet; | thence |
| North 31° 57' 56" | East | 636.46 feet; | thence |
| North 27° 11' 27" | East | 122.54 feet; | thence |
| North 34° 59' 13" | East | 380.32 feet; | thence |
| North 6° 39' 36" | East | 188.64 feet; | thence |
| North 25° 28' 39" | East | 156.61 feet; | to the |

most southerly corner of said parcel of land as described in the Deed dated July 28, 1925, recorded September 16, 1925, in Book 5139, page 178 of Official Records in the office of County Recorder of said County; thence northerly along a curved line in last mentioned parcel of land concave to the west, having a radius of 561.69 feet, 42.11 feet to the true point of beginning, containing 45 acres, more or less.

211
TRACT NO. 2 Lot 15, Tract 3006, as per Map recorded in Book 30, page 89 of Maps in the office of County Recorder of Los Angeles County, State of California, containing .07 acres of land, more or less.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the right of immediate possession to the above described property is vested in the United States of America, and all parties in possession are hereby directed to yield up possession thereof forthwith.

This cause is held open for such other and further Orders, Judgments and Decrees as may be necessary in the premises.

Entered on this 25th day of May, 1942, at 9:55 o'clock, A.M.

BEN HARRISON

United States District Judge

#909 Copied by Meanor, Oct. 15, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

29 BY G.K. Hayes 2-9-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 211

BY *Trigler 2-3-43*

CHECKED BY *W. Hall* CROSS REFERENCED BY *D. Fensler 2-3-43*

Recorded in Book 19556, page 356, Official Records, Oct. 2, 1942.
UNITED STATES OF AMERICA, Plaintiff,

vs.

CERTAIN PARCELS OF LAND IN LOS ANGELES
COUNTY, etc., SUNSET BUSINESS PROPER-
TIES, INC., A corporation; BEARDSLEE
WATER DITCH COMPANY, DUARTE MUTUAL IRRI-
GATION AND CANAL COMPANY, THE DAVIS
ADDITION WATER COMPANY OF DUARTE, CALIF-
ORNIA, COUNTY OF LOS ANGELES, et al.,
Defendants

No. 1751-Y Civil

FINAL JUDGMENT

(As to Parcel 26 Only)

C.F. 2161

It is, therefore, ORDERED, ADJUDGED AND DECREED:

(1) That on the 26th day of September, 1942, fee simple title to said Parcel 26 vested in the United States of America, its successors or assigns, subject to the rights and interests therein of the County of Los Angeles, California, by reason of an easement for public street purposes over said parcel.

(2) Said Parcel 26 is more particularly described as follows:

That certain land situated in the County of Los Angeles, State of California, described as follows:

Lots 5 and 6, Block 15, Davis' Addition to Duarte, as shown on a map recorded in Book 11, Page 72, Miscellaneous Records of said County, containing 0.50 acres of land, more or less.

(3) That this Court retains jurisdiction of this proceeding for the entry of such further orders and decrees as the Court may deem proper.

Dated: This 30th day of September, 1942.

LEON R. YANKWICH

United States District Judge.

#910 Copied by Meanor, Oct. 15, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

46 BY Hyde 1-20-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

102

BY Atkins 12-10-42

CHECKED BY

Kniball

CROSS REFERENCED

BY D. Fensler 10-21-42

Recorded in Book 19414, page 68, Official Records, June 13, 1942.
UNITED STATES OF AMERICA, Plaintiff,

vs.

CERTAIN PARCELS OF LAND IN THE COUNTY OF
LOS ANGELES, STATE OF CALIFORNIA;
JEFFERSON SCHOOL DISTRICT OF LOS ANGELES
COUNTY, a public corporation; et al.
Defendants

No. 2274-Y Civil

DECREE ON DECLARATION
OF TAKING

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED:

That the title to the following described lands, including all buildings and improvements thereon, if any, and all appurtenances thereto, and all interests therein, in fee simple absolute, be and the same is hereby vested in the United States of America, and said lands, improvements and appurtenances are deemed to be condemned and taken, and are condemned and taken for the use of the United States, and the right to just compensation for the same shall vest in the persons entitled thereto when said compensation shall be ascertained and awarded in this proceeding and established by judgment thereunder pursuant to law. The lands so condemned and taken are situate

lying and being at Lennox, County of Los Angeles, State of California, more particularly described as follows:

A-98
 PARCEL 1. Beginning at a concrete monument set in the northerly side of 104th Street (50 feet wide), distant South 89 degrees 57 minutes 49 seconds East 97.52 feet from the intersection of the northerly side of 104th Street with the easterly side of Condon Street (50 feet wide); running thence North 00 degrees 02 minutes 40 seconds East 278.55 feet to a concrete monument; thence South 89 degrees 57 minutes 49 seconds East 124.50 feet to a concrete monument; thence South 00 degrees 02 minutes 40 seconds West 278.55 feet to a concrete monument set in the northerly side of 104th Street; thence North 89 degrees 57 minutes 49 seconds West along the northerly side of 104th Street 124.50 feet to the point or place of beginning, containing 0.7961 acre, being portions of Lots 118, 119 and 120 of Tract No. 288 in the County of Los Angeles, State of California, as per map of said tract recorded in Book 14 of Maps at pages 162 and 163 filed for record in the Office of the County Recorder of said County, and as shown by plat "Land proposed to be acquired through condemnation proceedings as sites for a Defense Public Works Project for School Facilities at Lennox, California, Project No. CALIF. 4-291", copy of which is attached to the Declaration of Taking filed herein and by reference made a part hereof; together with the improvements thereon.

469
 PARCEL 2. Beginning at a concrete monument set in the northerly side of 105th Street (50 feet wide), distant South 89 degrees 58 minutes 25 seconds East 238.75 feet from the intersection of the northerly side of 105th Street with the easterly side of Freeman Avenue (50 feet wide); running thence North 00 degrees 00 minutes 40 seconds East 279.06 feet to a concrete monument set in the southerly side of 104th Street (50 feet wide); thence along the southerly side of 104th Street South 89 degrees 58 minutes 30 seconds East 140.0 feet to a concrete monument set at the northwest corner of Lot 507 of Tract No. 211, County of Los Angeles; thence along the westerly boundary of said Lot 507 South 00 degrees 00 minutes 40 seconds West 279.06 feet to a concrete monument set in the northerly side of 105th Street; thence along the northerly side of 105th Street North 89 degrees 58 minutes 25 seconds West 140.0 feet to the point or place of beginning, being all of Lot 508 and the easterly 13.75 feet of Lot 509 of Tract No. 211 in the County of Los Angeles, State of California, as per map recorded in Book 15, Pages 50 and 51 of Maps filed for record in the Office of the County Recorder of Los Angeles County, excepting therefrom the southerly 25 feet of said lots deeded to the County of Los Angeles for street purposes, as shown by plat "Land proposed to be acquired through condemnation proceedings as sites for a Defense Public Works Project for School Facilities at Lennox, California, Project No. CALIF. 4-291", copy of which is attached to the Declaration of Taking filed herein, and by reference made a part hereof; together with the improvements thereon.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that possession of the above described property and premises, and the whole thereof, shall be delivered to the United States of America forthwith. This cause is held open for such other and further orders, judgments and decrees as may be necessary in the premises.

ENTERED on this 10 day of June, 1942, at 3:40 o'clock P.M.

Ben Harrison, United States District Judge

#849 Copied by Meanor, Oct. 15, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 24 OK. BY Green - 11-16-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 98... BY Kimball 4-20-43

CHECKED BY Kimball 469 CROSS REFERENCED BY D. Fensler 10-21-42

Recorded in Book 19335, page 321, Official Records, June 4, 1942
 UNITED STATES OF AMERICA, Plaintiff,

vs.

0.998 ACRES OF LAND, MORE OR LESS,
 SITUATE IN LOS ANGELES COUNTY, State of
 California; ROSCOE BELCHER, et al.,
 Defendants

No. 2260-H Civil

DECREE ON DECLARATION
 OF TAKING

C.F. 2226

It is the order, judgment and decree of the Court that the full fee simple title and estate to the following described lands, subject, however, to existing easements for public roads and public Utilities therein, be, and the same hereby is, vested in the United States of America; and said lands are deemed to be condemned and taken for the use of the United States, and the right to just compensation for the same shall vest in the persons entitled thereto when said compensation shall be ascertained and awarded in this proceeding, and established by judgment thereunder, pursuant to law.

The land so condemned and taken in this proceeding aggregate 0.998 acres of land, more or less, situate, lying and being in the City of Glendale, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 2 (As designated in the Declaration of Taking)

That portion of Lot 19, Block W. of the Glendale Valley View Tract, City of Glendale, Los Angeles County, California, as per map recorded in Book 9, Page 157 of Maps, and that portion of Lot 14

of the Riverdale Tract, City of Glendale, Los Angeles County, California, as per map recorded in Book 54, Page 41, Miscellaneous Records, in the office of the County Recorder of Los Angeles County, State of California, described as a whole as follows:

Beginning at the Southeast corner of said Lot 19; thence South 89° 48' West a distance of 158.19 feet to a point; thence North 0° 08' 05" West 275.00 feet, said line being parallel to the Easterly line of Lot 14 of Riverdale Tract; thence North 89° 48' East a distance of 158.19 feet to its intersection with its Easterly line of said Lot 14; thence South 0° 08' 05" East a distance of 275 feet to the true point of beginning.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that possession of the above described property and premises, and the whole thereof, shall be delivered to the United States of America forthwith.

This cause is held open for such other and further orders, judgments and decrees as may be necessary in the premises.

Entered on this 2 day of June, 1942, at 10:13 o'clock A.M.

H. A. Hollzer

United States District Judge

#637 Copied by Meanor, Oct. 15, 1942, Compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~

40" BY Fensler.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 77 BY *Fright* 3-29-43

CHECKED BY *Fright* CROSS REFERENCED BY *D. Fensler* 10-21-42

Recorded in Book 19618, Page 64, Official Records, Oct. 2, 1942.
UNITED STATES OF AMERICA,
 Plaintiff,

vs.

**CERTAIN PARCELS OF LAND IN
 LOS ANGELES COUNTY, etc..
 A. G. MADDOCK, as Trustee;
 A. G. MADDOCK, individually;
 FRANK R. HODGSON, as Trustee,
 H. W. BROWNING, as Trustee,
 THE FEDERAL LAND BANK OF BERKELEY,
 LOS ANGELES PRODUCTION CREDIT
 ASSOCIATION, MANUEL GARCIA, also
 known as Mamel Garcia; WALTER C.
 DEAN, FEDERAL FARM MORTGAGE
 CORPORATION, ETTA MAE MADDOCK, et al.,**
 Defendants.

No. 1751 - Y Civil

FINAL JUDGMENT

(As to Parcels Numbers
 200 and 204 only).

CF-2161

It is, therefore, ORDERED, ADJUDGED AND DECREED:

(1) That on the 26th day of September, 1942, fee simple title to said Parcels 200 and 204 vested in the United States of America, its successors or assigns.

(2) Said Parcels 200 and 204 as amended are more particularly described as follows:

PARCEL 200.

That certain land situated in the County of Los Angeles, State of California, being that portion of Lot 3, Section 20, Township 1 North, Range 10 W. San Bernardino Base and Meridian, more particularly described as follows:

Beginning at a point on the north line of the Rancho Azusa De Duarte, said point also being on the north line of Lot 20 of the Vineyard Tract as shown on a map recorded in Book 17, Page 9, Miscellaneous Records of said County, S. 79° 37' 56" E. thereon, 89.53 feet from the northwest corner of said Lot 20; thence N. 0° 28' 46" W along the west line of said Lot 3, 847.01 feet; thence S. 55° 31' 43" E., 35.77 feet; thence S. 72° 59' 28" E., 125.80 feet; thence S. 54° 39' 00" E. 79.09 feet; thence S 52° 31' 58" E, 48.54 feet; thence S. 13° 07' 26" E. 100.06 feet; thence S. 18° 52' 08" E. 94.80 feet; thence S. 30° 41' 00" E. 93.59 feet; thence S. 48° 30' 03" E. 58.83 feet; thence S. 78° 47' 30" E., 94.85 feet; thence S. 0° 18' 14" E. 414.27 feet to a point on the south line of said lot 3; thence S. 88° 51' 34" W. along said south line 317.44 feet to a point on the north line of said Rancho; thence N. 79° 37' 56" W along the north line of said Rancho, 159.18 feet to the point of beginning, containing 7.19 acres of land, more or less.

PARCEL 204.

That certain land situated in the County of Los Angeles, State of California, being that part of Lot 1 of Section 29, township 1 North, Range 10 W. San Bernardino Base and Meridian, lying northerly of the north line of Rancho Azusa De Duarte and westerly of the southerly prolongation of the easterly line of Lot 3, Section 20, said Township, more particularly described as follows:

Beginning at the intersection of the north line of said Lot 1, said north line also being the south line of said Lot 3, with the north line of said Rancho, said point of intersection being on the north line of Lot 20 of the Vineyard Tract, as shown on map recorded in Book 17, Page 9, Miscellaneous Records of said County, S. 79° 37' 56" E. thereon, 248.71 feet from the northwest corner of said Lot 20; thence N. 88° 51' 34" E., along the south line of said Lot 3, 317.44 feet; thence S.

6° 18' 14" E., 64.49 feet to a point on the north line of said Rancho; thence N. 79° 37' 56" W along the north line of said Rancho, said north line also being the north line of said lot 20, 323.02' to the point of beginning, containing 0.27 acres of land, more or less.

(3) That this Court retains jurisdiction of this proceeding for the entry of such further orders and decrees as the Court may deem proper.

Dated: This 30th day of September, 1942.

LEON R. YANKWICH
United States District Judge.

No. 902, Copied by D. Hammer, Oct. 14, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

47 BY Hyde 1-12-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 102

BY Atkins 12-11-42

CHECKED BY *Kuntall*

CROSS REFERENCED BY *D. Fensler 10-21-42*

Recorded in Book 19605, page 133, Official Records, Oct. 2, 1942.

UNITED STATES OF AMERICA,
Plaintiff,

vs.

1.734 ACRES OF LAND, MORE OR LESS,
SITUATE IN LOS ANGELES COUNTY,
STATE OF CALIFORNIA: COUNTY OF
LOS ANGELES: STATE OF CALIFORNIA,
ET AL.,
Defendants.

No. 1894- H Civil

FINAL JUDGMENT AND
DECREE IN CONDEMNATION.

*VOID: Temporary
Title*

IT IS HEREBY ORDERED, ADJUDGED AND DECREED, as follows:

1. That the original Complaint on file herein is hereby amended so as to provide for the condemnation and taking by the United States of America of the following interest in and to the hereinafter described lands: A term of years expiring November 6, 1946, subject, however, to existing easements for public roads and highways, for public utilities, for railroads and for pipe lines.

2. That the Decree on Declaration of taking rendered by this Court on November 6, 1941, entered herein at Civil Order Book 7, page 321, and recorded November 12, 1941, in Book 18838, Official Records of Los Angeles County, page 380, is hereby amended to provide for the taking of such lesser estate in said lands.

3. That the sum of \$1.00 is a fair, just, and adequate compensation and award of damages for the condemnation and taking of the hereinafter described estate in the hereinafter described land.

4. That pursuant to the aforementioned Complaint, Amendment thereto, Declaration of Taking, Amendment to Declaration of Taking, and Stipulation for Judgment heretofore filed with the Court, there has vested in the United States of America, or its assigns, the following interests in the hereinafter described land, to wit; A term for years, expiring November 6, 1946, subject, however, to existing easements for public roads and highways, for public roads and highways, for public utilities, for railroads and for pipe lines.

5. That all valid claims, liens, taxes, and assessments against said estate in said lands are transferred therefrom

to the fund despoited in the Registry of this Court, as above mentioned, to the end that the title of the United States of America to said estate shall be free thereof;

6. That said land is situate, lying, and being in the County of Los Angeles, State of California, and is more particularly described as follows:

Beginning at the NE corner of Lot 16; thence southerly along the East lines of said Lot 16, Lots 15, 14 and 13 to the SE corner of said Lot 13; thence Westerly along the South line of said Lot 13, the Westerly extension of said South line of Lot 13, and the South line of Lot 29 to the SW corner of said Lot 29; thence Northerly along the West line of said Lot 29, the West lines of Lots 30, 31 and 32 to the NW corner of said Lot 32; thence Easterly along the North line of said Lot 32, the Easterly extension of said North line of Lot 32, and the North line of said Lot 16 to the NE corner of said lot 16 and the point of beginning, all in Block "H" of Lancaster Chamber of Commerce Subdivision No. 1, as per Map recorded in Book 3, page 40 of Maps, in the Office of the Recorder of said County.

7. That this Court retain jurisdiction of this proceeding for the entry of such further orders and decrees as the Court may deem proper.

8. That said sum of One Dollar (\$1.00) shall be disbursed to the County of Los Angeles, State of California.

DATED: This 24 day of September, 1942.

H. A. Hollzer.

United States District Judge.

No. 905, Copied by D. Hammer, Oct. 14, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY

Recorded in Book 19575, page 228, Official Records, Oct. 2, 1942.
UNITED STATES OF AMERICA,
Plaintiff,

vs.

CERTAIN PARCELS OF LAND IN THE
COUNTY OF LOS ANGELES, STATE OF
CALIFORNIA: WESTERN HOUSING
COMPANY, VINELAND IRRIGATION
DISTRICT, A. MC NEILL SAUNDERS,
ET AL.,

Defendants.

No. 1751-Y Civil

FINAL JUDGMENT.

(As to Parcel 57 Only.)

C.F.-2161

It is, therefore, ORDERED, ADJUDGED and DECREED:

(1) That on the 26th day of September, 1942, fee simple title to said Parcel No. 57 vested in the United States of America, its successors or assigns.

(2) Said Parcel No. 57 is more particularly described as follows:

That certain land situated in the County of Los Angeles, State of California, described as follows:

The East Half, (E 1/2) of the Northwest Quarter (NW 1/4) of the Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4) of Section 5, Township 1 South, Range 10 West, San Bernardino Base Meridian, containing 5.12 acres of land, more or less.

Dated: This 30th day of September, 1942.

LEON R. YANKWICH.

United States District Judge.

No. 906, Copied by D. Hammer, Oct. 14, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

46 BY *Hyde* 1-20-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 468

BY *Atkins* 12-23-42

CHECKED BY M. M. KIMBALL

CROSS REFERENCED

BY *D. Fensler* 10-21-42

Recorded in Book 19597, Page 200, Official Records, Oct. 3, 1942.

Grantors: Palmdale Irrigation District.

Grantees: Herbert Charles Walters.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Sept. 12, 1942.

Consideration: \$10.00.

Granted for:

Description: All of Lot three of the Subdivision of the North half of Section 35, T6N, R12W, S.B.M., in the County of Los Angeles, State of California, as per map recorded in Book 60, Page 79 of Misc'l Records, in the office of the County Recorder of said County. Except the Northerly 435.60 feet of the Easterly 500 feet thereof.

Also, except that portion of Lot 3 described as follows: Beginning at the Northwest corner of said Lot 3; thence along the North line thereof north 89° 53' east, 1264.50 feet thence South 0° 15' 38" east, 1312.70 feet; thence South 89° 53' west, 1271.61 feet to a point in the West line of said Lot 3; thence along said West line North 0° 03' East, 1312.70 feet to the point of beginning.

ALSO EXCEPT any portion of said Lot 3, included within the lines of the right of way of the Southern Pacific Railroad Company, as located under the provisions of an act of Congress approved March 3, 1871.

ALSO EXCEPT any portion thereof lying outside the limits of the north half of said Section 35.

RESERVING, however, to the Grantor, and excepting from this conveyance, certain easements as follows:

(1) Rights of way for any and all pipe lines and structures, if any there be, belonging to the District and now upon any part of said land.

(2) Rights of way for the installation, maintenance, use, operation and repair of such pipe lines for irrigation and domestic water service as may hereafter be found to be necessary by the District for the distribution of water.

No. 143- Copied by D. Hammer, Oct. 14, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 65 ok BY Fensler
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 487 BY Strandwold 12-31-42
 CHECKED BY J. Kimball CROSS REFERENCED BY D. Fensler 10-22-42

Recorded in Book 19538, page 293, Official Records, Oct. 3, 1942.
 Grantors: Charlotte Kirby Bennett and M. A. Bennett.
 Grantee: United States of America.
 Nature of Conveyance: Grant Deed. C.F. 2189
 Date of Conveyance: September 19, 1942.
 Consideration: \$950.00.

Granted for:

Description: Lot No. 30 of "White Point", in the City and County of Los Angeles, State of California, as per map recorded in Book 2, page 43 of Maps, in the office of the County Recorder of said County.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereto.

No. 601, Copied by D. Hammer, Oct. 14, 1942, Compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ 29 ok BY Fensler
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 647 BY Alkins 12-4-42
 CHECKED BY Kimball CROSS REFERENCED BY D. Fensler 10-22-42

Recorded in Book 19596, page 160, Official Records, Oct. 3, 1942.
 Grantor: Mike Gvozdiff.
 Grantee: State of California. C.S.B-1675-1
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: Sept. 15, 1942.
 Consideration: \$10.00.

Granted for:

Description: The Northerly 10 feet of Lot 28 and the Southerly 18-1/3 feet of Lot 29 of the Gless Tract, as per map recorded in Book 15, Pages 118 and 119 of Maps, in the office of the County Recorder of said County.

Accepted by State of California Sept. 28th, 1942.
 No. 701, Copied by D. Hammer, Oct. 14, 1942, Compared by Stephens

PLATTED ON INDEX MAP NO. 7 BY Hyde 12-29-42
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 611 BY Kimball 12-3-42
 CHECKED BY Kimball CROSS REFERENCED BY D. Fensler 10-22-42

Recorded in Book 19557, Page 359, Official Records, Oct. 3, 1942.

Grantor: Julia Gvozdiff.

Grantee: State of California.

Nature of Conveyance: Quitclaim Deed.

Date of Conveyance: September 10, 1942.

C.S.B-1675-1

Consideration: \$1.00.

Granted for:

Description: The Northerly 10 feet of Lot 28 and the Southerly 18-1/3 feet of Lot 29 of the Gless Tract, as per map recorded in Book 15, Pages 118 and 119 of Maps, in the office of the County Recorder of said County.

Accepted by State of California, Sept. 28, 1942.

No. 702, Copied by D. Hammer, Oct. 14, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY Hyde 12-29-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 611 OR BY Kimball 12-3-'42

CHECKED BY Kimball CROSS REFERENCED BY D. Fensler 10-22-42

Recorded in Book 19546, page 280, Official Records, Oct. 3, 1942.

Grantor: William P. Sanders.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: September 18, 1942.

C.S.B-175

Consideration: \$10.00.

Santa Ana P.M.

Granted for: Freeway.

Description: Lot 3 in Block 8 of Tract No. 4301, as per Map recorded in Book 50, pages 98 and 99, of Maps, records of Los Angeles County.
This conveyance is made for purposes of a freeway.

Accepted by State of California, Sept. 28, 1942.

No. 703, Copied by D. Hammer, Oct. 14, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY Hyde 12-28-42

PLATTED ON CADASTRAL MAP NO.

117 B-233 BY

PLATTED ON ASSESSOR'S BOOK NO. 304 BY Fell 1-19-43

CHECKED BY Knight CROSS REFERENCED BY D. Fensler 6-20-44

Recorded in Book 19632, Page 57, Official Records, Oct. 3, 1942.

THE PEOPLE OF THE STATE OF CALIFORNIA,
acting by and through the Department
of Public Works

No. 462470

FINAL ORDER OF
CONDEMNATION.

Plaintiff

vs.

BESSIE RAPP ET AL

Parcel No. 27.

Defendants.

CF-2155

C.S.B-1667

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following described parcel of land be and it is hereby condemned in fee for the use of plaintiff as a State highway, said parcel being that property located in the County of Los Angeles, State of California, which is bounded and more particularly described as follows, to wit:

PARCEL 27:

Lot 73 of Tract No. 2208, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 24, pages 19 and 20 of Maps, in the office of the County Recorder of said County.

Containing 1500 square feet.

AND IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinabove described and the title thereto shall vest in plaintiff in fee.

DATED Sept. 11, 1942.

RUBEN S. SCHMIDT.

Acting Presiding Judge of the Superior Court.

No. 704, Copied by D. Hammer, Oct. 14, 1942, Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. _____ 2^{OK} BY *Fensler*
 PLATTED ON CADASTRAL MAP NO. _____ BY _____
 PLATTED ON ASSESSOR'S BOOK NO. 40 BY *L. A. W. 12-3-42*
 CHECKED BY *Kimball* CROSS REFERENCED BY *D. Fensler 10-22-42*

Recorded in Book 19588, Page 186, Official Records, Oct. 5, 1942.

Grantor: County of Los Angeles.

Grantee: John Marron, Ethel Fay Marron, Earl Dee Marron and Frances Marion Marron.

Nature of Conveyance: Grant Deed.

Date of Conveyance: April 2, 1940.

Consideration: \$300.00

Granted for:

Description: An undivided one-half interest in and to the the hereinafter described real property, and to Earl Dee Marron and Frances Marion Marron, as joint tenants with the right of survivorship, an undivided one-half interest in and to the hereinafter described real property, which said real property is situated in the County of Los Angeles, State of California, and described as follows:

That portion of Lot 130 of Tract No. 962, as shown on map recorded in Book 21, pages 74 and 75, of Maps, records of the County of Los Angeles, described as follows:

Commencing at a point in the northeasterly line of said lot 130, distant South 48° 05' East thereon 112.17 feet from the most northerly corner of said lot; thence South 41° 54' West parallel with the northwesterly line of said lot 579 feet to the true point of beginning of this description; thence continuing South 41° 54' West parallel with said northwesterly line 50 feet; thence South 48° 05' East parallel with said northeasterly line of said lot 112.17 feet to a point in the southeasterly line of the northwesterly half of said lot 130; thence North 41° 54' East along said southeasterly line 50 feet

thence North 48° 05' West 112.17 feet to the true point of beginning.

Subject to:

1. An easement for private road purposes over that portion of said Lot 130 described as being a strip of land 34 feet wide, extending from the northeasterly line of said Lot 130 to the southwesterly line thereof, and lying 17.17 feet on each side of a line described as follows:

Beginning at a point in said northeasterly line of said lot distant South 48° 05' East thereon 112.17 feet from the most northerly corner of said lot; thence South 41° 54' West parallel with the north westerly line of said lot 879.1 feet to a point in said southwesterly line of said lot.

2. Conditions, restrictions, reservations and rights of way of record, if any.

3. Taxes and assessments, if any.

4. Said real property lies within Los Angeles County Acquisition and Improvement District No. 113, Zone 1, and Acquisition and Improvement District No. 250, Zone 1, and is subject to taxes or assessments for said Districts.

No. 229, Copied by D. Hammer, Oct. 16, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 46 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 782 OK BY Kimball 1-25-43

CHECKED BY A. M. KIMBALL CROSS REFERENCED BY M. Breese 2-17-43

Recorded in Book 19434, page 99, Official Records, July 2, 1942.

Grantor: H. L. Byram, Tax Collector of the County of Los Angeles

Grantee: Littlerock Creek Irrigation District

Nature of Conveyance: Tax Deed

Date of Conveyance: June 11, 1942

Consideration:

Granted for:

Description: 17.31 Acs (Ex of Rds and D-1290-301)

E $\frac{1}{2}$ of NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec 13 T 5 N R 11 W.

19.62 Acs. (Ex of Rd) W $\frac{1}{2}$ of NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of

Sec 13 T 5 N R 11 W. 10 Acs being NW $\frac{1}{4}$ of SE $\frac{1}{4}$

of SE $\frac{1}{4}$ of Sec 13 T 5 N R 11 W. 5 Acs. being

N $\frac{1}{2}$ of E $\frac{1}{2}$ of W $\frac{1}{2}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec 13 T 5 N R 11 W (being a part of -9.8 Acs being (Ex of Rd) E $\frac{1}{2}$ of W $\frac{1}{2}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec 13 T 5 N R 11 W).

9.81 Acs being (Ex of Rd) E $\frac{1}{2}$ of E $\frac{1}{2}$ of NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec 13 T 5 N R 11 W.

9.44 Acs being (Ex of Rds) W 10.38 Acs of NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec 13 T 5 N R 11 W.

19.7 Acs (Ex of Rd) N $\frac{1}{2}$ of SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Sec 13 T 5 N R 11 W.

7.03 Acs com S 824 ft from SE cor Ave U-8 and 77th St E th S 471 ft th E 640 ft th N 471 ft th W 498 ft th N 165 ft th W 30 ft th S 165 ft th W 112 ft to beg. Part of W $\frac{1}{2}$ of NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Sec 13 T 5 N R 11 W.

13.74 Acs being (Ex of Rd) that part E of Little Rock Creek in N $\frac{1}{2}$ of NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Sec 14 T 5 N R 11 W.

13.46 + Acres (Ex of St) Lot com 280 ft E from NW cor of S $\frac{1}{2}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec 14 T 5 N R 11 W th E 1040 ft th S 1 ft th SW in a direct line to a point in S line which is 660 ft W of SE cor of

said S $\frac{1}{2}$ th W 660 ft to SW cor of SE $\frac{1}{4}$ of sd Sec th N to a pt S 230 ft from NW cor of S $\frac{1}{2}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of sd Sec th NE to beginning. Part of S $\frac{1}{2}$ of SW $\frac{1}{4}$ of Sec 14 T5N R11W, being a part of 18.46 Acs com 280 ft E of NW cor of S $\frac{1}{2}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec 14 T5N R11W th E 1040 ft th S 635 ft th W 1320 ft th N 405 ft th NE to pt of beg. Part of S $\frac{1}{2}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec 14 T5N R11W.

Accepted by Littlerock Creek Irrigation District at the regular meeting of the Board, June 16, 1942.

#746 Copied by Meanor, Oct. 16, 1942; compared by Stephens

~~Platted on~~ INDEX MAP NO. 65,66 BY Fensler

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 126 OK BY L.A.W. 1-6-43

CHECKED BY Kimball CROSS REFERENCED BY D. Fensler 10-23-42

Recorded in Book 19395, page 289, Official Records, July 2, 1942
Grantor: H. L. Byram, Tax Collector of the County of Los Angeles
Grantee: Littlerock Creek Irrigation District

Nature of Conveyance: Tax Deed

Date of Conveyance: June 11, 1942

Consideration:

Granted for:

Description: 10 Acs being SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec 6 T5N R10W.
E 2 Acs of S $\frac{1}{2}$ of SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec 6 T5N R10W. Except that part redeemed as follows: W 0.2 Ac of S $\frac{1}{2}$ of SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec 6 T5N R10W.

W 3.20 Acs of S $\frac{1}{2}$ of SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec 6 T5N R10W. 5 Acs being N $\frac{1}{2}$ of SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec 6 T5N R10W. 10 Acs being NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec 6 T5N R10W. 9.62 Acs being (Ex of Rd) NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec 6 T5N R10W. 19.62 Acs being (Ex of Rd) S 20 Acs of NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec 6 T5N R10W. 19.62 Acs being (Ex of Rd) N 20 Acs of NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec 6 T5N R10W. 18.88 Acs being (Ex of Rds) S 20 Acs of Lot 1 in SW $\frac{1}{4}$ of Sec 6 T5N R10W. 15.63 Acs being (Ex of Rd) S 16.25 Acs of Lot 2 in SW $\frac{1}{4}$ of Sec 6 T5N R10W. N 16.05 Acs of S 32.30 Acs of Lot 2 in SW $\frac{1}{4}$ of Sec 6 T5N R10W. S 15.85 Acs of N 31.50 Acs of Lot 2 in SW $\frac{1}{4}$ of Sec 6 T5N R10W. N 15.65 Acs of Lot 2 in SW $\frac{1}{4}$ of Sec 6 T5N R10W. 9.62 Acs being (Ex of Rd) SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Sec 12 T5N R11W. 9.62 Acs being (Ex of Rd) NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Sec 12 T5N R11W. 10 Acs being SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec 12 T5N R11W. 19.54 Acs being (Ex of Rds) S 20.30 Acs of SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Sec 12 T5N R11W. 9.00 Acs being (Ex of Rds) S 9.40 Acs of N 19.40 Acs of SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Sec 12 T5N R11W. 9.58 Acs being (Ex of Rds) N 10 Acs of SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Sec 12 T5N R11W.

#747 Copied by Meanor, October 16, 1942; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 66 BY Fensler

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 126 OK BY L.A.W. 1-6-43
850 OK BY KIMBALL 1-29-43

CHECKED BY Kimball ¹²⁶₈₅₀ CROSS REFERENCED BY D. Fensler 10-23-42

Recorded in Book 19635, Page 40, Official Records, Oct. 7, 1942.

Grantors: George Kardashian and Margaret Kardashian.

Grantee: Housing Authority of the City of Los Angeles.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Sept. 22, 1942.

Consideration: \$2,000.00

Granted for:

Description: Lot Three Hundred Sixty-Nine (369) of the FOURTH STREET BRIDGE TRACT, in the City of Los Angeles, as per map recorded in Book 3, Page 67 of Maps, in the office of the Recorder of said County, together with all improvements, hereditaments and appurtenances thereunto belonging, free and clear of all liens (except liens for current taxes and assessments), easements, restrictions, delinquent taxes and assessments, leases and encumbrances of any kind, existing or inchoate, and together with any and all right, title and interest of parties of the first part, or any of them, in and to any streets or alleys adjoining or abutting upon said property.

Further conditions not copied.

Accepted by Housing Authority of the City of Los Angeles, Sept. 30, 1942.

No. 131, Copied by D. Hammer, Oct. 21, 1942, Compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~

BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 611

BY *Kimball* 12-3-42

CHECKED BY

Kimball

CROSS REFERENCED BY *D. Fensler* 10-23-42

Recorded in Book 19642, page 35, Official Records, Oct. 8, 1942.

UNITED STATES OF AMERICA,
Plaintiff.

vs.

CERTAIN PARCELS OF LAND IN THE
CITY OF BURBANK, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA; BURBANK UNIFIED
SCHOOL DISTRICT OF BURBANK, CALIFORNIA,
CITY OF BURBANK, a municipal corporation,
et al.

Defendants.

No. 2252-RJ Civil

FINAL JUDGMENT AND

DECREE IN CONDEMNATION.

IT IS HEREBY ORDERED, ADJUDGED AND DECREED, as follows:

1. That the sum of \$1,600.00 is a fair, just, adequate compensation and award of damages for the condemnation and taking by plaintiff of the hereinafter described land.

2. That pursuant to the aforementioned Complaint, Declaration of Taking, and said Stipulation for Judgment, there vested in the United States of America, or its assigns, on May 28, 1942, the fee simple title in and to the hereinafter described land.

3. That all valid claims, liens, taxes, and assessments against said lands are transferred therefrom to the fund deposited in the Registry of this Court, as above mentioned, to the end that the title of the United States of America to said land shall be free thereof.

4. That said land is described as follows:

PARCEL 1-A.

All of Lots 88 and 89 and portions of Lots 70, 71, 72 and 87 of Tract No. 10168, in the City of Burbank, County of Los

Angeles, State of California, as shown on map recorded in Book 142, pages 87 and 88 of Maps, in the office of the Recorder of said County, particularly described as follows:

Beginning at an iron pipe set in the southerly side of Jefferies Avenue distant South 89 degrees 52 minutes 40 seconds West 23.94 feet from the northeast corner of said Lot 70, running thence along the southerly side of Jefferies Avenue North 89 degrees 52 minutes 40 seconds East 146.21 feet to an iron pipe; thence on a curve to the left having a radius of 15 feet and a center angle of 89 degrees 58 minutes 30 seconds a distance of 23.55 feet to an iron pipe set in the westerly side of Ontario Street; thence along the westerly side of Ontario Street South 00 degrees 09 minutes East 109.02 feet to an iron pipe; thence South 89 degrees 52 minutes 40 seconds West 161.14 feet to an iron pipe; thence North 00 degrees 10 minutes 20 seconds West 21.00 feet to a point; thence North 89 degrees 49 minutes 40 seconds East 4.00 feet to a point; thence North 00 degrees 10 minutes 20 seconds West 58.98 feet to a point; thence South 89 degrees 49 minutes 40 seconds West 4.00 feet to a point; thence North 00 degrees 10 minutes 20 seconds West 44.02 feet, more or less, to the point or place of beginning, containing an area of 19,701 square feet, as shown by plat "Land proposed to be acquired through condemnation proceedings as a site for School and School Additions, Burbank, Los Angeles County, California, Defense Public Works Project, CAL -4-907-1 (Bret Harte Elementary School and Addition to CAL -4-907-Lima Street Site)", copy of which is annexed to the Declaration of Taking filed herein and by reference made a part hereof, together with the improvements thereon.

PARCEL 2.

A portion of Lot 52 of Tract No. 10168, in the City of Burbank, County of Los Angeles, State of California, as shown on map recorded in Book 142, pages 87 and 88 of Maps, in the office of the Recorder of said County, particularly described as follows:

Beginning at an iron pipe set in the easterly side of Lima Street and at the northwesterly corner of Parcel 1 of lands acquired by the United States for the Defense Public Works Project No. CAL -4-907-Lima Street Site, March 7, 1942, through condemnation proceedings instituted in the United States District Court in and for the Southern District of California, Civil No. 2108-BH, said pipe being distant South 00 degrees 09 minutes East 26.61 feet from the Northwesterly corner of said Lot 52; running thence along the northerly boundary of said lands of the United States North 89 degrees 51 minutes East 52.43 feet to an iron pipe, the true point of beginning of this description; running thence North 44 degrees 51 minutes 00 seconds East 12.65 feet, more or less, to an iron pipe; thence South 45 degrees 09 minutes East 10.00 feet to a point; thence South 44 degrees 51 minutes West 1.00 feet to a point; thence South 45 degrees 09 minutes East 10.72 feet to a point; thence South 44 degrees 51 minutes 00 seconds West 11.65 feet to an iron pipe; thence North 45 degrees 09 minutes 00 seconds West 20.72 feet to the point or place of beginning, containing an area of 251.00 square feet, as shown by plat "Land proposed to be acquired through condemnation proceedings as a site for School and School Additions, Burbank, Los Angeles County, California, Defense Public Works Project, CAL-4-907-1 (Bret Harte Elementary School and Addition to CAL 4-907-Lima Street Site)", copy of which is annexed to the Declaration of Taking filed herein and by reference made a part hereof, together with the improvements thereon.

5. That this Court retain jurisdiction of this proceeding for the entry of such further orders and decrees as the Court may deem proper.

6. That said sum of \$1,600.00 shall be disbursed as follows, to-wit:

(a) To the proper person or official, such sum or sums as may be necessary to pay and discharge all taxes, assessments and liens therefor, or other liens insofar as the same pertain to the hereinafter described lands;

(b) To Burbank Unified School District, of Burbank, California, all the residue and remainder thereof.

DATED: This 5th day of October, 1942.

RALPH E. JENNEY

United States District Judge.

No. 603, Copied by D. Hammer, Oct. 21, 1942, Compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~

40 BY

PLATTED ON CADASTRAL MAP NO.

178 B-181

BY

PLATTED ON ASSESSOR'S BOOK NO.

451

BY

L.A. W. 1-5-43

CHECKED BY

CROSS REFERENCED

BY

O. Fensler 10-26-42

Recorded in Book 19594, page 211, Official Records, Oct. 7, 1942.

Grantors: Margaret Mc Menomy Sabovich and Nicola Ljubo Sabovich.

Grantee: State of California.

Nature of Conveyance: Quitclaim Deed.

Hollywood.

Date of Conveyance: August 24, 1942.

Consideration: \$1.00.

P.M. C.F. 2220-1

Granted for:

Description: Lot 22 and that part of Lot 16, both in Block 5, of the Park Tract, as per map recorded in Book 7, Pages 26 and 27, of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at a point distant S. 26° 02' W., 155.7 feet from the Southwesterly corner of Boston and Pearl Streets; thence N. 48° 20' W., 101.6 feet to a point; thence S. 41° 40' W., 50.0 feet to a point; thence S. 48° 20' E., 115.1 feet to a point in the west line of Pearl Street; thence N. 26° 02' E. 51.9 feet along the West line of Pearl Street to the point of beginning.

Accepted by State of California Sept. 11, 1942.

No. 812, Copied by D. Hammer, Oct. 21, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

2

BY

Booth-1-15-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

37 acc

BY

Thrift 12-1-44

CHECKED BY

H. M. KIMBALL

CROSS REFERENCED

BY

D. Fensler 6-20-44

Recorded in Book 19647, page 13, Official Records, Oct. 7, 1942.

Grantor: Therese Mc Farland.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Sept. 25, 1942.

Consideration: \$10.00.

Granted for: Freeway.

Description: Lot 23 in Block 10 of Park Tract, as per map recorded in Book 7, Pages 26 and 27, of Miscellaneous Records, in the office of the County Recorder of said County.

held for map.

Hollywood P.M.

This conveyance is made for purposes of a freeway.

Accepted by State of California Oct. 1, 1942.

No. 813, Copied by D. Hammer, Oct. 21, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 2 BY *Booth 1-15-43*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 3 BY *Tright 1-1-44*

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY *D. Fenster 6-20-44*

Recorded in Book 19540, Page 393, Official Records, Oct. 8, 1942.

Grantors: Berdie M. Carter, Executrix of the Estate of T. O. Carter, also known as Tom O. Carter, also known as Thomas O. Carter, also known as Thomas Osland Carter, Deceased.

Grantee: Housing Authority of The City of Los Angeles.

Nature of Conveyance: Executrix's Deed.

Date of Conveyance: August 26, 1942.

Consideration: (\$8,250.00)

Granted for:

Description: All the right, title, and interest that the said estate may have acquired by operation of law or otherwise, other than, or in addition to, that of said decedent, at the time of his death, in and to an undivided one-half interest in and to certain parcels of real property situated in the City of Los Angeles, County of Los Angeles, State of California, and more particularly described as follows, to-wit:

1. The North westerly one hundred twenty (120) feet of Lot four (4) of the H.C. Thomas Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 5, page 102, Miscellaneous Records of said County, less such portion thereof as has been taken for the widening of New Main (formerly Chavez) Street.
2. Lot five (5) of the H.C. Thomas Tract, as per map recorded in Book 5, page 102, Miscellaneous Records of said County; also the South East part of Lot four (4) of said Tract and a strip between it and Lot Five (5) aforesaid described as a whole as follows: Beginning at the most northerly corner of Lot Five (5) aforesaid; thence North westerly along the South West line of Le Roy Street, forty (40) feet; thence South Westerly parallel with the South East line of Lot Four

(4), fifty-four (54) feet, more or less, to the South West line of said Lot Four (4); thence South Easterly along said Lot line and its prolongation to the North Westerly line of Lot Five (5) aforesaid; and thence Northeasterly Fifty-three (53) feet, more or less, to the point of beginning.

3. Beginning at the most Westerly corner of Lot 4 of the H. C. Thomas Tract, as per map recorded in Book 5 page 102 of Miscellaneous Records of said County, in the South Easterly line of North Main Street (formerly Chavez Street, also known as Lover's Lane) as shown on said map; thence South Easterly along the South westerly line of said Lot 4 and prolongation thereof, 160 feet to the North Westerly line of Lot 5 of said H. C. Thomas Tract; thence South Westerly along said North Westerly line of Lot 5, 100 feet to the most westerly corner of said Lot 5; thence North westerly along the prolongation of the South Westerly line of said Lot 5, 160 feet to said Southeasterly line of North Main Street; thence North Easterly along said South Easterly line of North Main Street, 100 feet to the point of beginning.

TOGETHER WITH the tenements, hereditaments, and appurtenances whatsoever to the same belonging or in anywise appertaining.

TO HAVE AND TO HOLD, all and singular, the above mentioned and described premises, together with the appurtenances, unto the said parties of the second part;

SUBJECT ALSO conditions, restrictions, and reservations of record.

Accepted by Housing Authority of the City of Los Angeles, Sept. 29, 1942.

No. 19, Copied by D. Hammer, Oct. 21, 1942, Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.

2⁰⁰ BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

42 BY *Walters 12-30-31*

CHECKED BY *H. M. [unclear]*

CROSS REFERENCED

BY *D. Fensler 10-22-42*

Recorded in Book 19577, Page 349, Official Records, Oct. 8, 1942.

Grantors: Berdie M. Carter.

Grantee: Housing Authority of the City of Los Angeles.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Sept. 8, 1942.

Consideration: \$3250.00.

Granted for:

Description: An undivided one-half interest in and to certain parcels of real property situated in the City of Los Angeles, County of Los Angeles, State of California, and more particularly described as follows, to-wit:

1. The Northwestern 120 feet of Lot 4 of the H. C. Thomas Tract, as per map recorded in Book 5, page 102 of Miscellaneous Records in the office of the County Recorder of said County, less such portion thereof as has been taken for the widening of New Main (formerly Chavez) Street.

2. Lot 5 of the H. C. Thomas Tract, as per map recorded in Book 5, Page 102 of said Miscellaneous Records; also the Southeast part of Lot 4 of said Tract and a strip between it and Lot 5 aforesaid described as a whole as follows:

Beginning at the most Northerly corner of Lot 5 aforesaid; thence Northwesterly along the Southwest line of Le Roy Street, 40 feet; thence Southwesterly parallel with the Southeast line of Lot 4, 54 feet, more or less, to the Southwest line of said Lot 4, thence Southeasterly along said Lot line and its prolongation to the Northwesterly line of Lot 5 aforesaid; and thence Northeasterly 53 feet, more or less, to the point of beginning.

3. Beginning at the most Westerly corner of Lot 4 of the H. C. Thomas Tract, as per map recorded in Book 5, Page 102 of said Miscellaneous Records, in the Southeasterly line of North Main Street (formerly Chavez Street, also known as Lover's Lane) as shown on said map; thence Southeasterly along the Southwesterly line of said Lot 4 and prolongation thereof, 160 feet to the Northwesterly line of Lot 5 of said H. C. Thomas Tract; thence Southwesterly along said Northwesterly line of Lot 5, 100 feet to the most Westerly corner of said Lot 5; thence Northwesterly along the prolongation of the Southwesterly line of said Lot 5, 160 feet to said Southeasterly line of North Main Street; thence Northeasterly along said Southeasterly line of North Main Street, 100 feet to the point of beginning, together with all improvements, hereditaments and appurtenances thereunto belonging, free and clear of all liens, (except liens for current taxes and assessments), easements, restrictions, delinquent taxes and assessments, leases and encumbrances of any kind, existing or inchoate, and together with any and all right, title and interest of party of the first part in and to any streets or alleys adjoining or abutting upon said property.

Accepted by Housing Authority of the City of Los Angeles, Sept. 29, 1942.

No. 20, Copied by D. Hammer, Oct. 21, 1942, Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.

2nd BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *42* BY *Walters 12-30-42*

CHECKED BY *M. M. KIM* CROSS REFERENCED

BY *D. Fensler 10-22-42*

Recorded in Book 19522, Page 396, Official Records, Oct. 8, 1942.

Grantor: Berdie M. Carter.

Grantee: Housing Authority of the City of Los Angeles.

Nature of Conveyance: Quitclaim Deed.

Date of Conveyance: Sept. 8, 1942.

Consideration: \$1.00.

Granted for:

Description: Lot 5, of the H. C. Thomas Tract, as per map recorded in Book 5, Page 102 of Miscellaneous Records in the office of the County Recorder of said County; also the Southeast part of Lot 4 of said Tract and a strip between it and Lot 5, of said Tract, described as a whole as follows:

Beginning at the most Northerly corner of Lot 5 aforesaid; thence Northwesterly along the Southwest line of Leroy Street, 40 feet; thence Southwesterly parallel with the Southeast line of Lot 4, 54 feet, more or less, to the Southwest line of said Lot 4; thence Southeasterly along said Lot line and

its prolongation to the Northwesternly line of Lot 5 aforesaid; and thence Northeasterly 53 feet, more or less, to the point of beginning.

Accepted by Housing Authority of the City of Los Angeles, Sept. 29, 1942.

No. 21, Copied by D. Hammer, Oct. 21, 1942, Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.

2^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

OK.

42 BY L.A.W. 12-30-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED

BY D. Fensler 10-22-42

Recorded in Book 19588, Page 218, Official Records, Oct. 9, 1942.

Grantors: South Montebello Irrigation District.

Grantee: Stephen J. Johnson and Callie C. Johnson.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Oct. 6, 1942.

Consideration: \$850.00.

Granted for:

Description: Lot 152, Tract No. 8382, as per map recorded in Book 94, Page 32 of Maps, in the office of the County Recorder of said County.
SUBJECT TO all conditions, restrictions and reservations of record.

No. 1048, Copied by D. Hammer, Oct. 21, 1942, Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.

36^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

873 BY Strandwold 1-21-43

CHECKED BY *Sniff*

CROSS REFERENCED

BY D. Fensler 10-23-42

Recorded in Book 19617, Page 114, Official Records, Oct. 9, 1942.

Grantors: Edison Securities Company.

Grantee: Long Beach City School District of Los Angeles County.

Nature of Conveyance: Grant Deed.

Date of Conveyance: May 26, 1942.

Consideration: \$10.00.

Granted for:

Description: That portion of Lot 4 in Block 20 of the California Co-Operative Colony Tract, as per map recorded in Book 21, pages 15 and 16, of Miscellaneous Records, records of said Los Angeles County, described as follows:

Beginning at a point in the Northerly line of said Lot 4, which point is Easterly 294 feet, measured along said Northerly line, from the East line of Paramount Boulevard (formerly Ocean Avenue), as now established 100 feet wide along the West line of said Lot 4; thence from said point of beginning

Southerly at right angles to the Northerly line of said Lot 4, a distance of 18 feet to a point; thence Easterly parallel with the Northerly line of said Lot 4, a distance of 36 feet to a point; thence Northerly, at right angles to said Northerly line, a distance of 18 feet to a point in said Northerly line; thence Westerly along said Northerly line, 36 feet to the point of beginning; the above described property being the land described as Parcel 3 in the deed from John A. Thompson, et ux, to Edison Securities Company dated March 11, 1927, and recorded in Book 6675, page 58, of Official Records, records of said Los Angeles County.

SUBJECT to the real property taxes for the fiscal year 1942-1943, and to covenants, conditions, restrictions, reservations exceptions, rights and easements of record, if any.

Accepted by Long Beach City School District of Los Angeles County, Sept. 28, 1942.

No. 394, Copied by D. Hammer, Oct. 21, 1942, Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 32° BY Fensler

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 886 BY Thompson

CHECKED BY M. M. Kimball CROSS REFERENCED BY D. Fensler 10-29-42

Recorded in Book 19587, Page 303, Official Records, Oct. 10, 1942.
Grantors: Harlton A. Sarwine, also known as Harlton A. Sarioline, and Martha C. Sarwine.

Grantee: State of California. (FM. 11552-3)

Nature of Conveyance: Grant Deed.

Date of Conveyance: Sept. 24, 1942.

Consideration: \$10.00.

Granted for: Freeway.

Description: That portion of the West 1/2 of the Northeast 1/4 of Section 12, Township 3 South, Range 12 West, S.B.B. & M., in Rancho Santa Gertrudes, described in deed to Harlton A. Sarwine recorded in Book 10506, page 141, of Official Records of Los Angeles County, included within a strip of land 110 feet wide, being 55 feet on each side of the following described center line.

Beginning at a point in the North line of said Section 12, distant thereon N. 89° 58' 30" E., 138.57 feet from an iron pipe marking the North 1/4 corner of said Section; thence S. 30° 27' 35" E., 3075.14 feet to a point in the South line of the Northeast 1/4 of said Section, distant thereon S. 89° 59' 41" E., 369.19 feet from an iron pipe marking the Southeast corner of the West 1/2 of said Northeast 1/4.

ALSO all right, title and interest of the undersigned grantor in and to that portion of the West 1/2 of the Northeast 1/4 of said Section 12, included within said 110 foot strip of land.

This conveyance is made for purposes of a freeway, and, for the consideration named above, the grantor hereby releases and relinquishes to the grantee any and all rights of ingress to or egress from those portions of the West 1/2 of the Northeast 1/4 of said Section 12, in which the undersigned has some right, title or interest, to or from the said 110 foot strip of land, over and across the northeasterly and southwesterly lines thereof.

Accepted by State of California, Oct. 2, 1942,
No. 914, Copied by D. Hammer, Oct. 22, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

33 BY *Hyde* 1-26-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

788

BY *Truitt* 1-4-43

CHECKED BY *Hammer* CROSS REFERENCED

BY *D. Fensler* 11-17-42

Recorded in Book 19587, Page 304, Official Records, Oct. 10, 1942.

Grantors: Harry Sime and Iona H. Sime.

Grantee: State of California.

hold for new map

Nature of Conveyance: Grant Deed.

Date of Conveyance: Oct. 1, 1942.

CF-1481

Consideration: \$10.00.

Granted for: Freeway.

Description: Lot 219 of Tract No. 5024, as per map recorded in Book 53, pages 53 and 54, of Maps, records of Los Angeles County.

This conveyance is made for purposes of a freeway.

Accepted by State of California, Oct. 5, 1942.

No. 915, Copied by D. Hammer, Oct. 22, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

36

BY *Woodley* 12-9-42

PLATTED ON CADASTRAL MAP NO.

117 B 233

BY *Gotter* 1-12-43

PLATTED ON ASSESSOR'S BOOK NO.

428

BY *Kimball* 12-11-42

CHECKED BY *Kimball*

CROSS REFERENCED

BY *D. Fensler* 10-29-42

Recorded in Book 19593, page 273, Official Records, Oct. 10, 1942.

Grantor: Harry Sime and Iona H. Sime.

Grantee: State of California.

hold for new map

Nature of Conveyance: Grant Deed.

Date of Conveyance: Oct. 1, 1942.

CF-1481

Consideration: \$10.00.

Granted for: Freeway.

Description: Lot 216 of Tract No. 5024, as per map recorded in Book 53, pages 53 and 54, of Maps, records of Los Angeles County.

This conveyance is made for purposes of a freeway.

Accepted by State of California, Oct. 5, 1942.

No. 916, Copied by D. Hammer, Oct. 22, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

36

BY *Woodley* 12-9-42

PLATTED ON CADASTRAL MAP NO.

117, B 233

BY *Gotter* 1-12-43

PLATTED ON ASSESSOR'S BOOK NO.

428

BY *Kimball* 12-11-42

CHECKED BY *Kimball*

CROSS REFERENCED

BY *D. Fensler* 10-29-42

Document No. 12406-K.

Entered on Certificate No. MZ 7600 and GJ-61076, Aug. 22, 1942.

Grantor: Chauncey G. Maxfield and Lucile C. Maxfield.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: July 31, 1942.

C/S.B-1786-2

Consideration: \$10.00.

Description: That portion of Rancho La Puente (shown on map thereof recorded in Book 1 of Patents at page 43, records of said Los Angeles County) described as follows:

Beginning at a point on the easterly line of Irwindale Avenue, 60.00 feet wide (formerly Puente-Azusa Bridge Road, shown on map of the Reichard Tract, recorded in Book 10 of Maps at page 121, records of said County) distant along said easterly line and the Southerly prolongation thereof, N. 4° 36' 05" E., 202.45 feet from the northerly line of that certain 20-foot strip of land conveyed to the said County of Los Angeles by deed recorded in Book 3404, of Deeds at page 213, records of said County (said point being the most northerly corner of Parcel 2 described in deed from Chauncey G. Maxfield and wife to the State of California, registered as Document No. 7299-J, entered on Certificate of Title No. GJ-61076 of Register of Titles, in the office of the Registrar of Titles of said County); thence from said point of beginning, Northeast-erly and tangent to said easterly line of Irwindale Avenue, along a curve concave Southeast-erly, having a radius of 248.52 feet, through an angle of 36° 38' 27", an arc distance of 158.93 feet; thence tangent to said curve, N. 41° 14' 32" E., 0.31 feet; thence Northeast-erly and tangent to the last described course, along a curve, concave Northwest-erly, having a radius of 237.00 feet, through an angle of 23° 27' 18", an arc distance of 97.02 feet to a point of Compound Curve; thence Northerly and tangent to the last described curve, along a curve, concave Westerly, having a radius of 87.00 feet, through an angle of 63° 51' 44", an arc distance of 96.97 feet to a point in the northerly line of that certain portion of said Rancho La Puente conveyed to said Chauncey G. Maxfield and wife, described in said Certificate of Title No. GJ-61076; thence along said northerly line, N. 89° 19' 40" W., 60.45 feet to the said easterly line of Irwindale Avenue; thence along said easterly line, S. 4° 36' 05" W., 318.85 feet to the said point of beginning.

Also for the consideration named above, the undersigned hereby grant to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes, on the land of the undersigned, beyond the limits of the above described portion thereof, where required for the construction and maintenance of a 42-foot width of roadbed; also the privilege and right to plant and maintain grass, plants, and/ or trees on said slopes for the protection and beautification of same.

Accepted by State of California, August 12, 1942.

Copied by D. Hammer, Oct. 23, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

47 BY Hyde 1-12-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

415

BY Strandvold 11-27-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED

BY D. Fensler 4-6-44

Document No. 12784-K.

Entered on Certificate No. MZ-7694, Aug. 28, 1942.

Grantor: Joseph Sklenars and Mary A. Sklenars.

Grantee: State of California.

C.S.B. 1675-1

Nature of Conveyance: Grant Deed.

Date of Conveyance: July 27, 1942.

Granted for: Freeway.

Consideration: \$10.00.

Description: The Southerly 32 feet of Lot 437 of the Fourth Street Bridge Tract, as per map recorded in Book 3, Page 67 of Maps, Records of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California, August 11, 1942.

Copied by D. Hammer, Oct. 23, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY Hyde 12-29-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 611

BY Kimball 12-3-42

CHECKED BY

Kimball

CROSS REFERENCED

BY D. Fenster 10-29-42

Document No. 12923-K.

Entered on Certificate No. MZ-7737, Sept. 1, 1942.

Grantor: Philip H. Jones and Katherine H. Jones.

Grantee: United States of America.

C.F. 2139

Nature of Conveyance: Grant Deed.

Date of Conveyance: August 26, 1942.

Consideration: \$700.00.

Description: That certain tract or parcel of land lying and being in the City and County of Los Angeles, State of California, more particularly described as Lot 21 of "White Point", as per map recorded in Book 2, Page 43 of Maps, in the office of the County Recorder of said County;

TOGETHER with the north half of that portion of Pacific Avenue, adjoining said lot on the South.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereto.

Copied by D. Hammer, Oct. 23, 1942, Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.

29 BY Fenster

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 647

BY Fenster 9-1-42

CHECKED BY

Fenster

CROSS REFERENCED

BY D. Fenster 11-4-42

Recorded in Book 19895 Page 186, Official Records, March 17, 1943.
 IN RE NEWHALL AVENUE
 SUPERVISORIAL DISTRICT NO. 5:: } Minute Book No. 281, Page 143.
 ORDER SETTING ASIDE CERTAIN } For Newhall Ave. (Sale of Fee) See Search
 PORTIONS OF COUNTY PROPERTY FOR } Sept. 1, 1942.
 ROAD PURPOSES. } C.S. 6781 C.S.B. 1840-1-2

On motion of Supervisor Ford, unanimously carried, it is ordered that the following described portions of County property be set aside for road purposes to be known as Newhall Avenue, to-wit:

That portion of the parcel of land in the Rancho San Francisco described second in deed to the Board of Supervisors of the County of Los Angeles, in Book 71, page 454, of Deeds, in the office of the recorder of said county, which lies southerly of State Highway (formerly Ridge Route) as shown on Sheet No. 6 of a map of the Property of the Newhall Land and Farming Company, filed in Book 27, page 32 et seq, of Record of Surveys, in the office of said recorder.

Also that portion of the parcel of land described first in said deed, which lies between the southerly prolongation of the course having a bearing and length of North 20° 20' East, 49.63 chains, in the westerly boundary of above mentioned second described parcel of land, and the northwesterly boundary of Tract No. 5844, as shown on map recorded in Book 69, pages 41 and 42, of Maps, in the office of said recorder.

To be known as Newhall Avenue.

Copied by D. Hammer, Oct. 23, 1942, Compared by Stephens. #1190

PLATTED ON INDEX MAP NO.

62-63 BY Green 12-4-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

377 BY Knight 4-11-43
790 BY Walters 12-28-42

CHECKED BY Kimball 377 790 CROSS REFERENCED BY M. Breese 3-15-43

Recorded in Book 19606, Page 184, Official Records, Oct. 14, 1942.

Grantors: Joseph Ballen and Edith Ballen.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Sept. 29, 1942.

C.F. -2220-1

Consideration: \$10.00.

Granted for: Freeway.

Description: Lot 12 in Block 9 of Park Tract, as per map recorded in Book 7, Pages 26 and 27, of Miscellaneous Records in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California, Oct. 2, 1942.

No. 731, Copied by D. Hammer, Oct. 26, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

2 BY Booth 1-15-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 37

BY Knight 12-1-44

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY D. Fensler 6-20-44

Recorded in Book 19599, Page 224, Official Records, Oct. 14, 1942.
 Grantors: W. J. Berwick and Susie A. Berwick.
 Grantee: State of California.
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: Sept. 23, 1942.
 Consideration: \$10.00.
 Granted for:
 Description: Lot 5, in Block 1, of Chas. M. Hutchinson Tract, as per amended map recorded in Book 7, page 69, of Maps, in the office of the County Recorder of said County, EXCEPTING therefrom the Easterly 80 feet of said Lot.

Accepted by State of California, Oct. 5, 1942.
 No. 732, Copied by D. Hammer, Oct. 26, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 2 BY Booth 1-15-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 36 BY Knight 11-30-42

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY O. Fensler 10-29-42.

Recorded in Book 19600, Page 265, Official Records, Oct. 14, 1942.
 Grantors: Abram Pivavaroff.
 Grantee: State of California.
 Nature of Conveyance: Quitclaim Deed. C.S.B. 1675-1
 Date of Conveyance: Oct. 5, 1942.
 Consideration: \$1.00.
 Granted for:

Description: Lot 6 and the Easterly 1/2 of Lot 7 of Peck's Sub-division of Lots 25, 26, 27, and 28 in Block "Y" of the Mount Pleasant Tract as per map recorded in Book 30, Page 94 of Miscellaneous Records, in the office of the County Recorder of said County.
 The undersigned hereby quitclaims all right, title and interest in and to the above described real property, including that which may be held under that certain lien in favor of the undersigned, provided by Order of Court dated February 2, 1939, in the matter of the Estate of David Pivovaroff, an incompetent person, Case No. 154360, New Probate, Los Angeles County.

Among other things, this lien is made for the purpose of releasing such lien on the above described property.

Accepted by State of California, Oct. 7, 1942.
 No. 733, Copied by D. Hammer, Oct. 26, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY Hyde 12-29-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 13 OK BY L. A. W. 12-1-42

CHECKED BY Kimball CROSS REFERENCED BY O. Fensler 10-29-42

Recorded in Book 19552, Page 395, Official Records, Oct. 14, 1942.

Grantor: Frances Smith.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Sept. 25, 1942.

C.S.B-1786-4

Consideration: \$10.00.

Granted for: Freeway.

Description: PARCEL 1.

That portion of Lot 18 of Tract No. 10330, (shown on map thereof recorded in Book 161 of Maps at pages 22 to 31, records of said Los Angeles County) described as follows:

Beginning at the most northerly corner of said lot; thence along the northeasterly line of said lot a distance of 456.06 feet to the most easterly corner of said lot; thence along the southeasterly line of said lot, S. 44° 19' 54" W., 124.68 feet to a line parallel with and distant 118.50 feet Southwesterly, measured at right angles, from the center line of the 100-foot State Highway described in Parcel No. 1 of deed to the State of California, recorded in Books 11401 and 11424 of Official Records at pages 95 and 45 respectively, records of said County; thence along said parallel line, N. 57° 33' 05" W., 273.18 feet to the intersection thereof with a line measured at right angles to said center line through a point distant thereon S. 57° 33' 05" E., 609.42 feet from the intersection thereof with the center line of Holt Avenue, formerly Arroyo Avenue, as shown on said map; thence Northwesterly and tangent to said parallel line, along a curve, concave Northwesterly, having a radius of 5037.00 feet, through an angle of 1° 48' 18", an arc distance of 158.68 feet to a point in the northwesterly line of said lot, distant thereon and along the Northeasterly prolongation thereof, S. 44° 37' 30" W., 67.52 feet from the intersection thereof with the southwesterly line of said State Highway; thence along said northwesterly line, N. 44° 37' 30" E., 42.51 feet to the point of beginning.

PARCEL 2.

That portion of Baldy View Drive shown on said map of Tract No. 10330 (vacated by Order of the Board of Supervisors of said Los Angeles County, a certified copy of which Order is recorded in Book 11727 of Official Records at page 4, records of said County) described as follows:

Beginning at the said most northerly corner of Lot 18; thence along the Northeasterly prolongation of the northwesterly line of said Lot 18, N. 44° 37' 30" E., 25.01 feet to the southwesterly line of said 100-foot State Highway; thence along said southwesterly line, S. 57° 33' 05" E., 115.38 feet to the intersection thereof with said northeasterly line of Lot 18; thence along said northeasterly line N. 69° 00' 25" W., 123.11 feet to the said point of beginning.

For the considerations named above, the undersigned hereby grants to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of Parcel 1 hereinabove described, where required for the construction and maintenance of roadbeds occupying the whole of said Parcel 1; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantor hereby releases and relinquishes to the grantee any and all rights of ingress to or egress from grantor's

remaining property, to or from said freeway, provided, however, that such remaining property of the grantor shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California Oct. 2, 1942.
No. 734, Copied by D. Hammer, Oct. 26, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 48 BY Green 11-23-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 385 BY Atkins 2-5-43

CHECKED BY *Knigh* CROSS REFERENCED BY Breese 1-13-44

Recorded in Book 19599, Page 225, Official Records, Oct. 14, 1942.

Grantors: Harry Sime and Iona H. Sime.

Grantee: State of California.

Nature of Conveyance: Grant Deed. CF 1481

Date of Conveyance: Oct. 1, 1942.

Consideration: \$10.00. CS: 8911 out

Granted for: Freeway.

Description: Lot 245 of Tract No. 5024, as per map recorded in Book 53, pages 53 and 54, of Maps, records of Los Angeles County.

This conveyance is made for purposes of a freeway.

Accepted by State of California Oct. 5, 1942.

No. 735, Copied by D. Hammer, Oct. 26, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Woodley 12-9-42

PLATTED ON CADASTRAL MAP NO. 117 B 233 BY Gotter 1-2-43

PLATTED ON ASSESSOR'S BOOK NO. 428 BY Kimball 12-11-42

CHECKED BY *Kimball* CROSS REFERENCED BY D. Fensler 11-5-42

Recorded in Book 19454, page 55, Official Records, July 2, 1942

Grantor: H. L. Byram, Tax Collector of said County of Los Angeles

Grantee: Littlerock Creek Irrigation District

Nature of Conveyance: Tax Deed

Date of Conveyance: June 11, 1942

Consideration:

Granted for:

Description: In Los Angeles County Lot com at NW cor of S $\frac{1}{2}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec 14 T5N R11W th E 280 ft th SW in a direct line to a pt in W line of SE $\frac{1}{4}$ of said Sec which is 230 ft S of pt of beg th N 230 ft to beg. Part of S $\frac{1}{2}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec 14 T5N R11W. S 19.54 Acs of N $\frac{1}{2}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec 14 T5N R11W. 9.81 Acs being (Ex of Rd) S $\frac{1}{2}$ of S $\frac{1}{2}$ of NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Sec 14 T5N R11W. 20 Acs being E $\frac{1}{2}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec 32 T6N R10W. W 20 Acs of NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec 32 T6N R10W.

Accepted by Littlerock Creek Irrigation District at regular meeting of the Board of Directors June 16, 1942.

#748 Copied by Meanor October 26, 1942; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 65⁰⁰ BY *Fensler*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 126⁰⁰ BY L.A.W. 1-6-43

CHECKED BY *Kimball* CROSS REFERENCED BY *D. Fensler* 10-29-42

Document No. 13155-K

Entered on Certificate No. NA-7816, Sept. 4, 1942.

Grantor: Austin Reed Welch and Ruth Margaret Welch.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

C.S.B-1786-2

Date of Conveyance: Aug. 12, 1942.

Consideration: \$10.00.

Granted for:

Description: That portion of Lot 133 of E. J. Baldwin's 4th Subdivision (shown on map thereof recorded in Book 8 of Maps at page 186, records of said County) described as follows:

Beginning at the intersection of the southeast line of said lot with a line parallel with and distant 491.00 feet Northeasterly, measured at right angles, from the south west line of said lot; thence along the southeast line of said lot, S. 41° 30' 20" W., 240.10 feet; thence Northeasterly and tangent to said southeast line, along a curve, concave Northwesterly, having a radius of 990.00 feet, through an angle of 14° 02' 08", an arc distance of 242.52 feet to a point in said parallel line, distant thereon, N. 48° 29' 40" W., 29.56 feet from said point of beginning, thence along said parallel line S. 48° 29' 40" E., 29.56 feet to the point of beginning.

Accepted by State of California, August 21, 1942.

Copied by D. Hammer, Oct. 26, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 47 BY *Hyde* 1-12-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 415 BY *Strandvold* 11-27-42

CHECKED BY *Kimball* CROSS REFERENCED BY *D. Fensler* 4-6-44

Recorded in Book 19425, page 203, Official Records, July 13, 1942.

Grantor: County of Los Angeles.

Grantee: First Trust & Savings Bank of Pasadena.

Nature of Conveyance: Grant Deed.

Date of Conveyance: June 2, 1942.

Consideration: \$1.00.

Granted for:

Description: That portion of Berkshire Avenue vacated by order of the Board of Supervisors of the County of Los Angeles, recorded in Book 15965, page 317, of Official Records, in the office of the Recorder of the County of Los Angeles, which lies southerly of and adjacent to the southerly boundary of Lot 1, Block 23, of Flintridge, Sheet 14, as shown on map recorded in Book 35, Page 49, of Maps, in the office of said Recorder,. Subject to: Conditions, restrictions, reservations and rights of way of record, if any.

#511, Copied by Meanor, Oct. 27, 1942, Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.

51 BY G Hayes 7-2-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 789 OK

BY L. A. W. 12-21-42

CHECKED BY M. M. KIMBALL

CROSS REFERENCED

BY D. Fensler 11-4-42

Recorded in Book 19633, Page 132, Official Records, Oct. 15, 1942.

Grantors: B. Ramirez and Apolonia Ramirez.

Grantee: State of California.Nature of Conveyance: Grant Deed.

Date of Conveyance: Sept. 3, 1942.

C.S.B-1675-1

Consideration: \$10.00.

Granted for: Freeway.

Description: Lot 4 in Block "A" of Salt Lake Depot Tract No. 2, as per map recorded in Book 4, page 92, of Maps, in the office of the County Recorder of said County. This conveyance is made for purposes of a freeway.

Accepted by State of California, Oct. 7, 1942.

No. 687, Copied by D. Hammer, Oct. 27, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY Hyde 12-29-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 611

BY Kimball 12-3-42

CHECKED BY Kimball

CROSS REFERENCED

BY D. Fensler 10-29-42

Recorded in Book 19648, Page 76, Official Records, Oct. 15, 1942.

Grantors: A. C. Wier and Marion G. Wier.

Grantee: State of California.Nature of Conveyance: Grant Deed.

Date of Conveyance: Sept. 25, 1942.

C S B-1691

Consideration: \$10.00.

Granted for:

Sht 1

Description: Lot 10 of Tract No. 2826 as per map recorded in Book 28, pages 47 and 48 of Maps, in the office of the County Recorder of said County. Subject to reservations, restrictions and easements of record.

Accepted by State of California, Oct. 2, 1942.

No. 690, Copied by D. Hammer, Oct. 27, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY Hyde 12-18-42

PLATTED ON CADASTRAL MAP NO.

138-B-257 BY Woodley 1-19-43

PLATTED ON ASSESSOR'S BOOK NO. 375

BY Knight 11-30-42

CHECKED BY M. M. KIMBALL

CROSS REFERENCED

BY D. Fensler 11-2-42

Recorded in Book 19564, Page 391, Official Records, Oct. 15, 1942.

Grantor: Josie Escujuri.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Sept. 30, 1942.

Consideration: \$10.00

CSB-1691-1

Granted for:

Description: That portion of Lot 55 of the lands of the San Gabriel Improvement Company, as per map recorded in Book 54, Pages 71 and 72, of Miscellaneous Records of said County, described as follows:
Beginning at the Southeasterly corner of said Lot 55; thence N. 0° 33' 20" W., along the Easterly line of said Lot to the Northeasterly corner of the South 68 feet of said Lot; thence Westerly along the North line of said South 68 feet of said Lot, a distance of 11.44 feet; thence Southerly in a direct line to a point on the southerly line of said Lot, distant thereon, 10.95 feet Westerly from said southeasterly corner thereof; thence Easterly along said Southerly line of said Lot, a distance of 10.95 feet to the point of beginning; together with that portion of San Gabriel Boulevard vacated by Order of the Board of Supervisors of said County, recorded in Book 261, page 160 of Miscellaneous Records of said County, adjoining said Lot 55 on the East.

Accepted by State of California Oct. 2, 1942.

No. 691, Copied by D.Hammer, Oct. 27, 1942; Compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY Hyde 12-18-42

PLATTED ON CADASTRAL MAP NO.

138-B-257 BY Woodley 1-19-43

PLATTED ON ASSESSOR'S BOOK NO.

827 BY Walters 12-22-42

CHECKED BY

H. M. KIMBALL

CROSS REFERENCED

BY D. Fensler 11-2-42

Recorded in Book 19595, page 256, Official Records, Oct. 16, 1942.

Grantor: State of California.

Grantee: Ellen Presley.

Nature of Conveyance: Grant Deed. (FM. 11552-3)

Date of Conveyance: Sept. 30, 1942.

Consideration: \$1.00

Granted for:

Description: That portion of Lot 16 in Block B of Tract No. 10842, as per map recorded in Book 193, pages 24 and 25, of Maps, records of Los Angeles County, described as follows:

Beginning at a point in the northerly line of said lot, distant thereon N. 89°47'29" E., 188.31 feet from the north-westerly corner of said lot; thence S. 71°15'45" E., 94.61 feet; thence N. 57°00'56" E., 23.55 feet to the easterly line of said lot; thence Northerly along said easterly line a distance of 18.03 feet, more or less, to the northeasterly corner of said lot; thence Westerly along the above mentioned northerly line, a distance of 110.69 feet, more or less, to the point of beginning.

EXCEPTING and RESERVING unto the State of California any and all rights of ingress to or egress from the real property hereby conveyed, to or from a freeway proposed to be constructed upon lands lying southerly of said real property, provided however, that said real property shall abut upon and have access to an outer highway which will be connected with said freeway only at such points as may be established by public authority.

No. 1333, Copied by D.Hammer, Oct. 27, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO.

33 BY Hyde 1-26-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

347

BY L. A. W. 11-30-42

CHECKED BY

Kimball

CROSS REFERENCED

BY D. Fensler 4-17-44

Recorded in Book 19619, Page 135, Official Records, Oct. 16, 1942.

Granter: State of California.

Grantee: Franklin L. King and Pauline L. King.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Sept. 30, 1942. (FM. 11552-3)

Consideration: \$1.00.

Granted for:

Description: That portion of Lot 20 in Block B of Tract No. 10842, as per map recorded in Book 193, pages 24 and 25, of Maps, records of Los Angeles County, described as follows:

Beginning at a point in the northerly line of said lot, distant thereon N. $89^{\circ}47'31''$ E., 248.43 feet from the northwesterly corner of said lot; thence Southeasterly, from a tangent which bears S. $62^{\circ}15'05''$ E., along a curve concave northeasterly and having a radius of 1190 feet, through an angle of $3^{\circ}05'36''$, an arc distance of 64.25 feet, to the easterly line of said lot; thence Northerly along said easterly line, a distance of 28.57 feet, more or less, to the northeasterly corner of said Lot; thence Westerly along the above mentioned northerly line S. $89^{\circ}47'31''$ W., 57.44 feet, more or less, to the point of beginning.

EXCEPTING and RESERVING unto the State of California any and all rights of ingress to or egress from the real property hereby conveyed, to or from a freeway proposed to be constructed upon lands lying southerly of said real property, provided, however, that said real property shall abut upon and have access to an outer highway which will be connected with said freeway only at such points as may be established by public authority.

No. 1334, Copied by D. Hammer, Oct. 27, 1942; Compared by Stephens.

PLATTED ON INDEX MAP NO.

33 BY *Hyde* 1-26-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 347

BY L. A. W. 11-30-42

CHECKED BY *Limball* CROSS REFERENCED

BY *D. Fensler* 4-18-44

Recorded in Book 19610, Page 225, Official Records, Oct. 16, 1942.

Grantor: Frances W. Doran.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Oct. 9, 1942.

CSB-1657 C.F. 203B

Consideration: \$10.00.

Granted for:

Description: That portion of Lot 10 of the Subdivision of the Abila Tract and adjoining lands, as per map recorded in Book 3, Page 476, of Miscellaneous Records of said County, described as follows:

Beginning at a point on the northeasterly line of said Lot 10, distant thereon 137.88 feet northwesterly from the northwesterly line of Adobe Street, 60 feet wide, thence South $59^{\circ}03'55''$ West, along the Northwesterly line of Figueroa Street as condemned in a certain action by the City of Los Angeles, a certified copy of the Final Decree therefor having been recorded in Book 13193, Page 390, of Official Records of said County, a distance of 256.84 feet to a point in a line parallel with and distant 20 feet northeasterly, measured at right angles, from the southwesterly line of said Lot 10; thence Northwesterly along said parallel line, a distance of 3.46 feet; thence Northeasterly in a direct line, a distance of 205.61 feet to a point on the northeasterly line of said Lot 10, distant thereon 128.32 feet northwesterly from the said northwesterly line of Figueroa Street; thence Southeasterly along said northeasterly line of said Lot 10, a distance of 128.32 feet to the point of beginning.

Accepted by State of California, Oct. 9, 1942.

No. 1442, Copied by D. Hammer, Oct. 27, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 22 BY Fensler

PLATTED ON CADASTRAL MAP BY

PLATTED ON ASSESSOR'S BOOK NO. 40 BY L.A.W. 12-3-42

CHECKED BY M. Kimball CROSS REFERENCED BY D. Fensler 10-2-42

Recorded in Book 19648, Page 70, Official Records, Oct. 15, 1942.

Grantor: Marguerite M. Chalk and William H. Chalk.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Sept. 29, 1942.

Consideration: \$10.00.

Granted for: Freeway.

C S B-1690

Sht 3

Description: A strip of land 32 feet wide, being the Southerly 32 feet of Lots 3 and 4 in Block 8 of Ramona Park, as per map recorded in Book 11, page 114, of Maps, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantors hereby release and relinquish to the grantee, any and all rights of ingress to or egress from grantor's remaining property, to or from said freeway, provided, however, that such remaining property shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California, Oct. 6, 1942.

#692, Copied by Meanor, Oct. 27, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Hyde 3-4-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 450 BY L.A.W. 12-21-42

CHECKED BY Kimball CROSS REFERENCED BY D. Fensler 11-2-42

Recorded in Book 19673, page 5, Official Records, Oct. 15, 1942.

Grantor: Harry Sime and Iona H. Sime.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Oct. 2, 1942.

Consideration: \$10.00.

Granted for: Freeway.

CF-1481

hold for new map.

Description: Lot 260 of Tract No. 5024, as per map recorded in Book 53, pages 53 and 54, of Maps, records of Los Angeles County.

This conveyance is made for purposes of a freeway.

Accepted by State of California, Oct. 6, 1942.

#693, Copied by Meanor, Oct. 27, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Woodley 12-9-42

PLATTED ON CADASTRAL MAP NO. 117 BY

PLATTED ON ASSESSOR'S BOOK NO. 428 BY Kimball 12-11-42

CHECKED BY Kimball CROSS REFERENCED BY D. Fensler 11-2-42

Recorded in Book 19590, page 308, Official Records, Oct. 15, 1942.

Grantor: City of Long Beach, a Municipal Corporation.

Grantee: United States of America.

Nature of Conveyance: Quitclaim Deed.

Date of Conveyance: Oct. 8, 1942.

Consideration: \$15.00.

Granted for:

Description: Lot 15, "Portion condemned in City vs. Arthur Looff et al, Case No. LBC-6191" Block L, Lybarger's Long Beach Harbor Tract, as per map recorded in Book 12, Pages 146 and 147, of Maps, Records of Los Angeles County.
SUBJECT, however, to an easement thereover for street purposes as condemned action referred to above.

No. 1047, Copied by Meanor, Oct. 27, 1942, Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 30⁰⁰ BY Fensler

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 1820k BY Atkins 12-15-42

CHECKED BY ~~M. M. KIMPE~~ CROSS REFERENCED BY D. Fensler 10-2-42

Recorded in Book 19487, Page 74, Official Records, July 25, 1942.

Grantor: Juan Mendez.

Grantee: Los Angeles City School District of Los Angeles County.

Nature of Conveyance: Grant Deed.

Date of Conveyance: June 10, 1942.

Consideration: \$10.00.

Granted for:

Description: That portion of Lots 31, 33 and 35 of Sun Rise Tract, lying north of the North line of Seventh Street, as located and established over said lots in Sun Rise Tract as per map recorded in Book 17, Page 28 of Miscellaneous Records.
SUBJECT TO: Taxes for the fiscal year 1942-43.

Accepted by Board of Education of the Los Angeles City School District of Los Angeles County, July 20, 1942.

No. 153, Copied by D. Hammer, Oct. 28, 1942, Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 7⁰⁰ BY Fensler

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 280 BY Atkins 12-18-42

CHECKED BY ~~M. M. KIMPE~~ CROSS REFERENCED BY D. Fensler 11-2-42

Recorded in Book 19531, Page 241, Official Records, Sept. 8, 1942.

Grantor: Lockheed Aircraft Corporation.

Grantee: United States of America.

Nature of Conveyance: Easement.

Date of Conveyance: Sept. 7, 1942.

Consideration: \$1.00.

Granted for: Storm Drain.

Description: Being a portion of Lot 2, Section 11, Township 1 North, Range 14 West S.B.B. & M., as per Deed recorded in Book 1055 of Deeds at Page 140, Records of Los Angeles County, more particularly described as follows:

"A strip of land 40 feet in width lying 20 feet on either side of the following described center line: Commencing at a point on the northeasterly line of Lot 46, Tract 7014, as said Lot 46 is shown and so delineated upon the map of said Tract 7014 recorded in Map Book 112, Page 60, Records of Los Angeles County, distant thereon 1.36 feet from the northerly corner of said Lot 46; thence South 85 degrees, 17 minutes, 55 seconds West 75.4 feet; thence on the arc of a curve to the right, tangent to the last-mentioned course and having a radius of 300 feet, a distance of 55.53 feet to the TRUE POINT OF BEGINNING; thence continuing on said arc 273.90 feet; thence North 31 degrees, 49 minutes, 25 seconds West 179.91 feet; thence on the arc of a curve to the left, tangent to the last-mentioned course and having a radius of 350 feet and a central angle of 45 degrees, 42 minutes, 40 seconds a distance of 279.24 feet to a point 20 feet distant at right angles from the northerly line of the Grantor; thence North 77 degrees, 32 minutes, 05 seconds West parallel with and 20 feet distant at right angles from said northerly line 272.09 feet to a point on the northerly line of said Lot 2, Section 11, distant thereon 45.51 feet easterly from the northeast corner of Tract No. 9458, as per Map of said tract recorded in Map Book 129, Page 87, Records of Los Angeles County; the northerly and southerly lines of said 40 foot strip to be extended or shortened to begin and end on the property lines of the grantor".

The bearings used herein are based on the bearings of the East line of the Grantor's land as defined in deed hereinbefore mentioned.

No. 1030, Copied by D. Hammer, Oct. 28, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

^{6K}
40 BY Fensler

PLATTED ON CADASTRAL MAP NO. ^{178-B-190} 180-B-187 BY B-Y Hoag 12-2-42

PLATTED ON ASSESSOR'S BOOK NO. ^{180-B-190} 307 BY ^{OK} Strandwell 1-12-43

CHECKED BY *Thrift* CROSS REFERENCED BY *D. Fensler* 11-16-42

Recorded in Book 19631, page 128, Official Records, Oct. 16, 1942.

Grantor: Pacific Electric Land Company.

Grantee: State of California

Nature of Conveyance: Corporation Grant Deed.

Date of Conveyance: September 26, 1942.

Consideration:

Granted for:

C S B-1690

Sht 2

Description: PARCEL 1: That portion of Block 43, as shown on the Revised Map of a portion of Map No. 2, of Ramona, recorded in Book 60, page 21 of Miscellaneous Records of said County, described as follows:

Beginning at the intersection of the Easterly line of said Block 43 with the Southeasterly line of the 40-foot strip of land described in deed to the San Gabriel Valley Rapid Transit Railway recorded in Book 363, page 232 of Deeds, records of said County; said intersection being distant along said Easterly line, 19.20 feet Southerly from the Northeasterly corner of said Block 43; thence S 57°35'40" W., along said Southeasterly line of said 40-foot strip of land, a distance of 106.55 feet to a point on the southerly line of the strip of land described in Parcel 5-A in Case No. 478454 of the Superior Court, in and for said County; said last mentioned point being on a curve concave Southerly, and having a radius of 972.50 feet; thence Easterly along said Southeasterly line of said strip of land so described in said Parcel 5-A, through an angle of 5°23'35", an arc distance of 91.54 feet to a point on said Easterly line of Block 43, distant thereon, 61.23 feet Southerly from said Northeasterly corner of said Block 43; thence Northerly along said Easterly line, a distance of 42.03 feet to the point of beginning; together with all rights of ingress to and egress from the remaining portions of said Block 43, over and across the Southerly line of the parcel of land herein conveyed.

PARCEL 2: That portion of Block 43, as shown on the Revised Map of a portion of Map No. 2 of Ramona, recorded in Book 60, page 21 of Miscellaneous Records of said County, described as follows:

Beginning at the intersection of the Northeasterly line of the 34-foot strip of land, Fourth described in deed to Los Angeles Inter-Urban Railway Company, recorded in Book 2731, page 48 of Deeds, records of said County, with the Northwesternly line of the 40-foot strip of land described in deed to the San Gabriel Valley Rapid Transit Railway, recorded in Book 363, page 232 of Deeds, records of said County; thence N. 57°35'40" E., along said Northwesternly line, a distance of 138.96 feet to the Northerly line of the strip of land described in Parcel 5-A in Case No. 478454 of the Superior Court in and for said County; said last mentioned point being on a curve concave Southerly and having a radius of 1027.50 feet; thence Westerly along said Northerly line of said strip of land so described in said Parcel 5-A, through an angle of 9°35'55", an arc distance of 172.13 feet to a point on said Northeasterly line of said 34-foot strip of land, distant thereon 56.86 feet, Northwesternly, measured along the arc, from said point of beginning; thence Southeasterly along said Northeasterly line, an arc distance of 56.86 feet to the point of beginning; together with all rights of ingress to and egress from the remaining portions of said Block 43, over and across the Northerly line of the parcel of land herein conveyed.

The above described parcels are shown colored RED on plat C.E.K. 2318 hereto attached and made a part hereof.

SUBJECT TO easements, restrictions, reservations, conditions and covenants of record.

Accepted by the State of California October 2, 1942.

#1535 Copied by Meanor October 28, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO.

PLATTED ON CADASTRAL MAP NO.

PLATTED ON ASSESSOR'S BOOK NO. 449

CHECKED BY A. M. KIMBALL CROSS REFERENCED

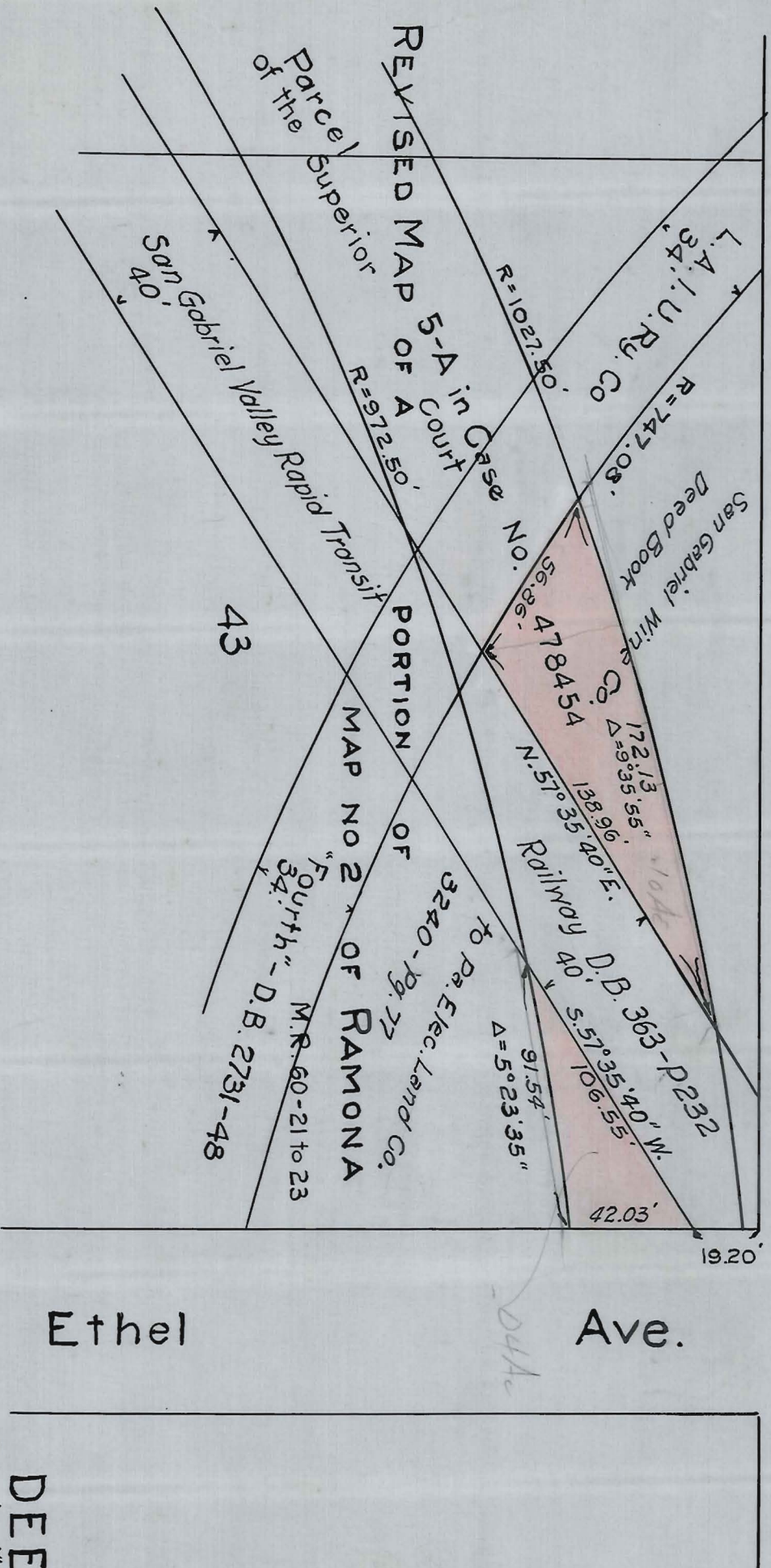
8 BY Hyde 1-5-43

BY

BY Atkins 1-4-43

BY O. Fensler 11-2-42

ROSS CITY OF ALHAMBRA Ave.



DEED PLAT
Scale: 1"=50'-Aug. 19, 42
10 P. 57

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Recorded in Book 19658, Page 55, Official Records, Oct.19, 1942.

Grantors: John K. Wright.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: August 13, 1942.

Consideration:

Granted for: Webb Canyon Road.

C.S.B.-1686

Search No. 1 - 1

COMPLETE AS TO SIGNATURES

C. S. Map No.

Road Dist. 112.

Description: That portion of the northwest quarter of Section 32, Township 1 North, Range 8 West, S.B.B. & M., and that portion of the east half of the north east quarter of the southwest quarter of said section all within a strip of land 50 feet wide, lying 25 feet on each side of the following described center line:

Beginning at a point in the southerly line of said section that is North 89° 21' 20" East thereon 830.46 feet from the quarter section corner therein; thence from said point of beginning North 19° 27' 30" West 86.19 feet to the beginning of a curve concave to the southwest, having a radius of 1000 feet; thence northwesterly along said curve 190.48 feet; thence North 30° 22' 20" West 504.42 feet to the beginning of a curve concave to the east, having a radius of 500 feet; thence northerly along said last mentioned curve 171.89 feet; thence North 10° 40' 30" West 94.79 feet to the beginning of a curve concave to the west, having a radius of 500 feet; thence northerly along said last mentioned curve 187.45 feet; thence North 32° 09' 20" West 207.13 feet to the beginning of a curve concave to the northeast, having a radius of 1000 feet; thence northwesterly along said last mentioned curve 175.94 feet; thence North 22° 04' 30" West 187.63 feet to the beginning of a curve concave to the East, having a radius of 406.32 feet; thence northerly along said last mentioned curve 99.50 feet to the beginning of a curve concave to the southwest, having a radius of 145.21 feet; thence northwesterly along said last mentioned curve 96.31 feet; thence North 46° 02' 40" West 101.25 feet to the beginning of a curve concave to the northeast, having a radius of 280 feet; thence northwesterly along said last mentioned curve 215 feet; thence North 2° 03' 00" West 354.46 feet to the beginning of a curve concave to the east, having a radius of 1000 feet; thence northerly along said last mentioned curve 172.74 feet; thence North 7° 50' 50" East 116.05 feet to the beginning of a curve concave to the west, having a radius of 300 feet; thence northerly along said last mentioned curve 175.14 feet; thence North 25° 36' 10" West 421.35 feet to the beginning of a curve concave to the east, having a radius of 300 feet; thence northerly along said last mentioned curve 170.44 feet; thence North 6° 57' 00" East 65.31 feet to the beginning of a curve concave to the west, having a radius of 300 feet; thence northerly along said last mentioned curve 206.52 feet; thence North 32° 29' 30" West 62.96 feet to the beginning of a curve concave to the east, having a radius of 300 feet; thence northerly along said last mentioned curve 187.17 feet; thence North 3° 15' 20" East 64.14 feet to the beginning of a curve concave to the West, having a radius of 300 feet; thence northerly along said last mentioned curve 200.44 feet; thence North 35° 01' 30" West 210 feet.

The above described curves are tangent to the straight lines or curves which they join.

Excepting from said strip of land that portion thereof within Parcel 23 as described in Final Judgment entered in Case No. 443.401 of the Superior Court of the State of California in and for the County of Los Angeles, and also excepting that portion

thereof lying southerly of the northeasterly line of the parcel of land described in Parcel 2 of a deed to William Manker et ux, recorded in Book 17845, page 65, of Official Records, in the office of the recorder of said county.

To be known as Webb Canyon Road.

Accepted by Board of Supervisors of the County of Los Angeles, Oct. 6, 1942, Min. Book 282, Pg.--
No. 970, Copied by D. Hammer, Oct. 29, 1942, Compared by Stephens.
Farm approved by Arthur Loveland,
Description approved by F. W. Haskell, Sept. 23, 1942.

PLATTED ON INDEX MAP NO. 49-50 BY G. Hayes 2-18-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 339 365 BY Walters 1-15-43 " " "

CHECKED BY *Tright* 339 CROSS REFERENCED BY *D. Fenster* 12-15-42

Recorded in Book 19585, Page 296, Official Records, Oct. 19, 1942.

Grantors: William Manker and Calina M. Manker.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: August 14, 1942. C.S.B.-1686

Consideration:

Granted for: Webb Canyon Road.

Search 1 - 5.

C. S. Map No.

Road Dist. 112.

Description: That portion of that certain parcel of land in the northeast quarter of the southwest quarter of Section 32, Township 1 North, Range 8 West, S.B.B. & M., described in Parcel 2 of a deed to William Manker et ux, recorded in Book 17845, page 65, of Official Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 50 feet wide, lying 25 feet on each side of the following described center line:

Beginning at a point in the southerly line of said section that is North 89° 21' 20" East thereon 830.46 feet from the quarter section corner therein; thence from said point of beginning North 19° 27' 30" West 86.19 feet to the beginning of a curve concave to the southwest, having a radius of 1000 feet; thence northwesterly along said curve 190.48 feet; thence North 30° 22' 20" West 504.42 feet to the beginning of a curve concave to the east, having a radius of 500 feet; thence northerly along said last mentioned curve 171.89 feet; thence North 10° 40' 30" West 94.79 feet to the beginning of a curve concave to the west, having a radius of 500 feet; thence northerly along said last mentioned curve 187.45 feet; thence North 32° 09' 20" West 207.13 feet to the beginning of a curve concave to the northeast, having a radius of 1000 feet, thence Northwesterly along said last mentioned curve 175.94 feet; thence North 22° 04' 30" West 187.63 feet to the beginning of a curve concave to the east, having a radius of 406.32 feet; thence northerly along said last mentioned curve 99.50 feet to the beginning of a curve concave to the southwest, having a radius of 145.21 feet; thence northwesterly along said last mentioned curve 96.31 feet; thence North 46° 02' 40" West 101.25 feet to the beginning of a curve concave to the north east, having a radius of 280 feet; thence northwesterly along said last mentioned curve 215 feet; thence North 2° 03' 00" West 354.46 feet.

The above described curves are tangent to the straight lines or curves which they join.

To be known as Webb Canyon Road.

Accepted by Board of Supervisors of the County of Los Angeles, Oct. 6, 1942, entered on Min.Book 282, Pg.--

Form approved by Arthur Loveland.

Description approved by F. W. Haskell, Sept. 23, 1942.

No. 971, Copied by D. Hammer, Oct. 29, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 49 BY *G. Hoyes 2-18-43*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *365* BY *Walters 1-15-43*

CHECKED BY CROSS REFERENCED BY *D. Fensler 12-15-42*

Recorded in Book 19628, Page 120, Official Records, Oct. 19, 1942.

Grantor: William A. Roy.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: August 4, 1942.

Consideration:

Granted for: 73rd street.

C.S.B-1801

Search No. 1 - 2.

C. S. Map No.

Road Dist. No. 117.

Description: Lot 33 A, Division 116, Region 54, Official Map of the County of Los Angeles, as shown on map filed in Book 4, pages 5 and 6, of Official Maps, in the office of the Recorder of said county.
To be known as 73rd Street.

Accepted by Board of Supervisors of the County of Los Angeles on Oct. 6, 1942, entered on Min.Bk. 282, Pg.--

Form approved by Arthur Loveland.

Description approved by F. W. Haskell, Sept. 25, 1942.

No. 972, Copied by D. Hammer, Oct. 29, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 32 BY *Hyde 2-4-43*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 776 BY *Strandvold 1-11-43*

CHECKED BY *KIMM* CROSS REFERENCED BY *D. Fensler 12-7-42*

Recorded in Book 19630, page 171, Official Records, Oct. 19, 1942.

Grantors: Dallas I Murphy and Alice Clark Ryan.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: July 17, 1942.

Consideration:

Granted for: 73rd street.

C.S.B-1801

Search 1 - 10

C. S. Map No.

Road Dist. 117.

Description: Lot 26A, Division 116, Region 54, Official Map of the County of Los Angeles, as shown on map filed in Book 4, pages 5 and 6, of Official Maps, in the office of the Recorder of said county.
To be known as 73rd street.

Accepted by Board of Supervisors of the County of Los Angeles Oct. 6, 1942, Entered on Min.Book 282, Pg.-
Form approved by Arthur Loveland.
Description approved by F. W. Haskell, Sept. 25, 1942.
No. 973, Copied by D. Hammer, Oct. 29, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 32 BY *Hyde* 2-4-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 776 BY *Strandwold* 1-11-43

CHECKED BY *M. M. Kimball* CROSS REFERENCED BY *D. Fensler* 12-7-42

Recorded in Book 19597, Page 322, Official Records, Oct. 19, 1942.

Grantors: Lucile M. Williamson, Abram Van Aalst, Alice M. Van Aalst, S. V. Hunsaker and Pearl L. Hunsaker.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: August 6, 1942.

Consideration:

Granted for: 73rd Street.

C.S.B. - 1801

Search No. 1 - 3

C. S. Map No.

Road Dist. No. 117.

Description: Lot 32 A, Division 116, Region 54, Official Map of the County of Los Angeles, as shown on map filed in Book 4, pages 5 and 6, of Official Maps, in the office of the Recorder of said county.
To be known as 73rd Street.

Accepted by Board of Supervisors of the County of Los Angeles on Oct. 6, 1942, entered on Min.Bk. 282, Pg.--

Form approved by Arthur Loveland.

Description approved by F. W. Haskell, Sept. 25, 1942.

No. 974, Copied by D. Hammer, Oct. 29, 1942, Compared by Stephens

PLATTED ON INDEX MAP NO. 32 BY *Hyde* 2-4-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 776 BY *Strandwold* 1-11-43

CHECKED BY *M. M. Kimball* CROSS REFERENCED BY *D. Fensler* 12-7-42

Recorded in Book 19615, Page 168, Official Records, Oct. 19, 1942.

Grantors: Exie Estelle Roy and Alice Clark Ryan.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: August 6, 1942.

Consideration:

Granted for: 73rd street.

C.S.B-1801

Search No. 1 - 4

C. S. Map No.

Road Dist. No. 117.

Description: Lot 31 A Division 116, Region 54, Official Map of the County of Los Angeles, as shown on map filed in Book 4, pages 5 and 6, of Official Maps, in the office of the Recorder of said county. To be known as 73rd Street.

Accepted by Board of Supervisors of the County of Los Angeles Oct. 6, 1942, entered on Minute Bk. 282, Pg.---

Form approved by Arthur Loveland.

Description approved by F. W. Haskell, Sept. 25, 1942.

No. 975, Copied by D. Hammer, Oct. 29, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY Hyde 2-4-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

776 BY Strandwell 1-11-43

CHECKED BY

H. M. KIMBALL

CROSS REFERENCED BY *D. Fensler 12-7-42*

Recorded in Book 19635, Page 130, Official Records, Oct. 19, 1942.

Grantors: Thomas J. Stanton and Alice Clark Ryan.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: August 6, 1942.

Consideration:

Granted for: 73rd street.

C.S.B-1801

Search No. 1 - 5.

C. S. Map No.

Road Dist. No. 117.

Description: Lot 30 A, Division 116, Region 54, Official Map of the County of Los Angeles, as shown on map filed in Book 4, pages 5 and 6, of Official Maps, in the office of the Recorder of said county. To be known as 73rd Street.

Accepted by Board of Supervisors of the County of Los Angeles Oct. 6, 1942, entered on Minute Bk. 282, Pg.---

Form approved by Arthur Loveland.

Description approved by F. W. Haskell, Sept. 25, 1942.

No. 976, Copied by D. Hammer, Oct. 29, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY Hyde 2-4-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

776 BY Strandwell 1-11-43

CHECKED BY

H. M. KIMBALL

CROSS REFERENCED BY *D. Fensler 12-7-42*

Recorded in Book 19601, Page 284, Official Records, Oct. 19, 1942.

Grantors: S. V. Hunsaker, Abram Van Aalst, Alice M. Van Aalst,
and Pearl L. Hunsaker.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: August 5, 1942.

Consideration:

C. S. B-1801

Granted for: 73rd Street.

Search No. 1 - 7 (3)

C. S. Map No.

Road Dist No. 117.

Description: Lots 22A, 23A, 28A and 34A, in Division 116, Region 54, Official Map of the County of Los Angeles, as shown on map filed in Book 4, pages 5 and 6, of Official Maps, in the office of the recorder of said County; and the most westerly 66 feet of Lot 29A, said Division 116.

To be known as 73rd Street.

Accepted by Board of Supervisors of the County of Los Angeles

Oct. 6, 1942, entered on Minute Bk. 282, Pg. -

Form approved by Arthur Loveland.

Description approved by F. W. Haskell, Sept. 25, 1942.

No. 977, Copied by D. Hammer, Oct. 29, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY Hyde 2-4-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

776 BY Strandwold 1-11-43

CHECKED BY H. M. KIMBALL

CROSS REFERENCED

BY D. Fensler 12-7-42

Recorded in Book 19584, Page 333, Official Records, Oct. 19, 1942.

Grantors: Margaret Lee Whittaker, Adelbert Whittaker, and
Alice Clark Ryan.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: July 21, 1942.

Consideration:

Granted for: 73rd Street.

C. S. B-1801

Search No. 1 - 9

C. S. Map No.

Road Dist. No. 117.

Description: Lot 25 A, Division 116, Region 54, Official Map of the County of Los Angeles, as shown on map filed in Book 4, pages 5 and 6, of Official Maps, in the office of the Recorder of said county.

To be known as 73rd Street.

Accepted by Board of Supervisors of the County of Los Angeles, Oct.

6, 1942, entered on Minute Bk. 282, page--

Form approved by Arthur Loveland.

Description approved by F. W. Haskell, Sept. 25, 1942.

No. 978, Copied by D. Hammer, Oct. 29, 1942, Compared by Stephens

PLATTED ON INDEX MAP NO.

32 BY Hyde 2-4-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

776 BY Strandwold 1-11-43

CHECKED BY H. M. KIMBALL

CROSS REFERENCED

BY D. Fensler 12-7-42

Recorded in Book 19607, Page 229, Official Records, Oct. 19, 1942.
 Grantors: James Simpson and Alice Clark Ryan.
 Grantee: County of Los Angeles.
 Nature of Conveyance: Easement.
 Date of Conveyance: July 17, 1942.
 Consideration:
 Granted for: 73rd street. C.S.B. 1801
 Search No. 1 - 11
 C. S. Map No.
 Road Dist. No. 117.
 Description: Lot 27A, Division 116, Region 54, Official Map of the County of Los Angeles, as shown on map filed in Book 4, pages 5 and 6, of Official Maps, in the office of the Recorder of said county: To be known as 73rd Street.

Accepted by Board of Supervisors of the County of Los Angeles on Oct. 6, 1942, entered on Minute Book 282, Pg.--
 Form approved by Arthur Loveland.
 Description approved by F. W. Haskell, Sept. 25, 1942.
 No. 979, Copied by D. Hammer, Oct. 29, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY *Hyde* 2-4-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

776 BY *Strandwold* 1-11-43

CHECKED BY *H. M. KIMBALL*

CROSS REFERENCED

BY *D. Fensler* 12-7-42

ReRecorded in Book 19635, Page 131, Official Records, Oct. 19, 1942.
 Grantors: Frank Salera and Marguerite Salera.
 Grantee: County of Los Angeles.
 Nature of Conveyance: Easement. COMPLETE AS TO SIGNATURES
 Date of Conveyance: August 10, 1942.
 Consideration:
 Granted for: San Gabriel Boulevard. C.S.B. 144-2
 Search No. 19 - 53.
 C. S. Map No.
 Road Dist. No. 103.
 Description: The easterly 5 feet of Lots 5 and 6, Tract No. 7284, as shown on Map recorded in Book 97, pages 40 and 41, of Maps, in the office of the Recorder of the County of Los Angeles. To be known as San Gabriel Boulevard.

Accepted by Board of Supervisors of the County of Los Angeles Oct. 6, 1942, entered on Minute Bk. 282, Pg.--
 Form approved by Arthur Loveland.
 Description approved by F. S. Dodds, Sept. 22, 1942.
 No. 982, Copied by D. Hammer, Oct. 29, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY *Hyde* 12-18-42

PLATTED ON CADASTRAL MAP NO. *135-B-257*

BY *R.F. Steen* 1-4-42

PLATTED ON ASSESSOR'S BOOK NO.

827 BY *Walters* 12-22-42

CHECKED BY

CROSS REFERENCED

BY *D. Fensler* 11-9-42

Recorded in Book 19588, Page 274, Official Records, Oct. 19, 1942.

Grantors: Potrero Heights Water Company, (Potrero Heights Water Co.) and Axel F. Nelson.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: June 18, 1942.

Consideration:

Granted for: Mooney Drive.

235-8884-1

Search No. 1 - 2

C. S. Map No.

Road Dist. No. 103

Description: Parcel 1.

That portion of Lot 66, Tract No. 701, as shown on map recorded in Book 16, pages 110 and 111, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line: Beginning at the intersection of the center lines of Del Mar Avenue and Mooney Drive, as shown on map of Tract No. 5532, recorded in Book 78, pages 39 and 40, of Maps, in the office of the Recorder of the County of Los Angeles; thence southeasterly in a direct line to the intersection of the center lines of Mesa Drive and Hill Drive, as shown on above mentioned map of Tract No. 701.

Parcel 2.

That portion of said Lot 66 within the following described boundaries: Beginning at the intersection of the northeasterly line of above described Parcel 1 with the northwesterly line of above mentioned Mesa Drive, thence northeasterly along said northwesterly line 24.96 feet to a curve concave to the North, tangent to said last mentioned line, and having a radius of 25 feet; thence westerly along said curve 39.23 feet to said northeasterly line; thence southeasterly in a direct line to the point of beginning.

Parcel 3.

That portion of said lot 66 within the following described boundaries: Beginning at the intersection of the southwesterly line of above described Parcel 1 with the northwesterly line of said Mesa Drive; thence northwesterly along said southwesterly line 25.04 feet to a curve concave to the west, tangent to said southwesterly line, and having a radius of 25 feet; thence southerly along said curve 39.31 feet to said northwesterly line; thence northeasterly in a direct line to the point of beginning.

The above described parcels are to be known as Mooney Drive.

Accepted by Board of Supervisors of the County of Los Angeles Oct. 6, 1942, entered on Minute Book No. 282, Pg.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell, Sept. 29, 1942.

No. 983, Copied by D. Hammer, Oct. 29, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

36 BY Hyde 2-18-43

PLATTED ON CADASTRAL MAP NO. 129 B 257 BY Gotter 1-28-43

PLATTED ON ASSESSOR'S BOOK NO. 99 BY Vetter 2-18-43

CHECKED BY Knight CROSS REFERENCED BY P. Fensler 11-9-42

Recorded in Book 19657, page 64, Official Records, Oct. 19, 1942.
 Grantor: Alfrieda C. Mortensen.
 Grantee: County of Los Angeles.
 Nature of Conveyance: Road Deed.
 Date of Conveyance: August 27, 1942.
 Consideration:
 Granted for: Peck Road.
 Search No. 8-23.

C.S.B-1688-1
 C.S.B-1351-2

C. S. Map No.
 Road Dist. No. 1

COMPLETE AS TO SIGNATURES

Description: That portion of that certain parcel of land in Lot 43, Tract No. 3480, as shown on map recorded in Book 40, page 50, of Maps, in the office of the Recorder of the County of Los Angeles, described in deed to Alfrieda C. Mortenson, recorded in Book 10603, page 33, of Official Records, in the office of said Recorder, within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at the intersection of the center line of Concert Street with the course having a bearing of North 0°09'25" West in the center line of Peck Road, all as shown on map of Tract No. 11709, recorded in Book 212, pages 45 and 46, of said Maps; thence North 0°09'25" West along said course and the northerly prolongation thereof 139.51 feet to the beginning of a curve concave to the east, tangent to said prolongation, and having a radius of 2200 feet; thence northerly along said curve 600 feet.

To be known as PECK ROAD.

Accepted by Board of Supervisors Oct. 6, 1942, Minute Bk. 282, Pg. Form approved by Arthur Loveland.

Description approved by F. W. Haskell, Sept. 28, 1942.

#984 Copied by Meanor, October 29, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO.

46 BY Hyde 1-20-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 818

BY

CHECKED BY M. M. KIMBALL CROSS REFERENCED

BY D. Fensler 10-30-42

Recorded in Book 19582, page 329, Official Records, Oct. 19, 1942.

Grantor: Herman J. Baertschiger.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed.

Date of Conveyance: August 31, 1942.

Consideration:

Granted for: Peck Road.

Search No. 8-26

C.S.B-1688-1

C.S.B-1351-2

C.S. Map No.

Road Dist. No. 1

COMPLETE AS TO SIGNATURES

Description: Those portions of Lots 33 and 34, Tract No. 11709, as shown on map recorded in Book 212, pages 45 and 46, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at the intersection of Concert Street as shown on said map with the course having a bearing of North 0°09'25" West in the center line of Peck Road, as shown on said map; thence North 0°09'25" West along said course and the northerly prolongation thereof 139.51 feet to the beginning of a curve concave to the east, tangent to said prolongation, and having a radius of 2200 feet; thence northerly along said curve 200 feet.

To be known as PECK ROAD.

Accepted by Board of Supervisors Oct. 6, 1942, Minute Bk. 282, Pg. Form approved by Arthur Loveland.

Description approved by F. W. Haskell, Sept. 28, 1942.

#985 Copied by Meanor, October 29, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO.

46 BY Hyde 1-20-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 818

BY

CHECKED BY M. M. KIMBALL CROSS REFERENCED

BY D. Fensler 10-30-42

E-60

Recorded in Book 19580, page 393, Official Records, Oct. 19, 1942.

Grantor: Southern Pacific Land Company.

Grantee: County of Los Angeles.

Nature of Conveyance: Grant Deed.

Date of Conveyance: September 2, 1942.

C.S.-8508

Consideration: \$35.00

120th St. E. Lancaster Muroc Rd. 3-2.

Granted for: Public Road.

Description: The West twenty (20) feet of the East fifty (50) feet of Section Three (3), Township Eight (8) North, Range Ten (10) West, San Bernardino Base and Meridian.

Subject to the condition that in the event the said right of way shall be used by the Vendee for any other purpose than for that herein expressly granted, or in the event of non-user by the Vendee of said right of way for a continuous period of two (2) years, then in either of such events the right of way hereby granted, or such part or parts thereof as shall be used for such other purposes or the use of which shall have been discontinued, shall thereupon immediately cease and determine and the right of use and possession thereof and the title thereto shall immediately revert to and revest in Vendor, its successors and assigns.

Also, subject to all valid and existing contracts, leases, liens or encumbrances or claims of title which may affect the lands herein described, and nothing herein contained shall be construed as a covenant against the existence of any thereof.

The foregoing conveyance is subject to a right of way of lawful width for any and all existing and lawfully established public roads.

Accepted by Board of Supervisors Oct. 6, 1942; Minute Bk. 282, Pg.

Form approved by Arthur Loveland.

Description approved by F.W. Haskell, Sept. 23, 1942.

#986 Copied by Meanor, October 29, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO.

69 BY G. Hayes 7-16-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

874 BY *Truitt*

CHECKED BY *Truitt*

CROSS REFERENCED

BY M. Breese 3-22-43

Recorded in Book 19587, page 371, Official Records, Oct. 19, 1942.

Grantor: Jessie B. Freeman.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed.

Date of Conveyance: July 6, 1942.

Consideration:

Granted for: 108th Street.

COMPLETE AS TO SIGNATURES.

Search No. 3-15

C.S.-8971

C.S. Map No.

Road District No. 203.

Description: A strip of land 40 feet wide, being the southerly 40 feet of Lot 67, Sunnyside Heights, as shown on map recorded in Book 8, page 88 of Maps, records of the County of Los Angeles. To be known as 108th Street.

Accepted by Board of Supervisors Oct. 6, 1942; Minute Bk. 282, Pg.

Form approved by Arthur Loveland.

Description approved by F.W. Haskell, Sept. 29, 1942.

#987 Copied by Meanor, October 29, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO.

26 BY G.K. Hayes 1-22-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

318 BY Fell 1-21-43

CHECKED BY *Truitt*

CROSS REFERENCED

BY O. Fensler 11-24-42

Recorded in Book 19593, page 351, Official Records, Oct. 19, 1942.
 Grantors: Theodore A. Kettering and Dorothy Helen Kettering.
 Grantee: County of Los Angeles.
 Nature of Conveyance: Road Deed.
 Date of Conveyance: July 31, 1942. C.S.-8971

Consideration:

Granted for: 108th Street.

Search No. 3-11

COMPLETE AS TO SIGNATURES

C. S. Map No.

Road Dist. No. 203

Description: A strip of land 40 feet wide, being the southerly 40 feet of the west 63.5 feet of Lot 65, Sunnyside Heights, as shown on map recorded in Book 8, page 88 of Maps, records of the County of Los Angeles. To be known as 108th STREET.

Accepted by Board of Supervisors Oct. 6, 1942; Minute Book 282, pg. ___

Form approved by Arthur Loveland

Description approved by F. W. Haskell 9-29-42.

#988 Copied by Meanor, October 29, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO.

26 BY GK Hayes 1-28-43

PLATTED ON CADASTRAL MAP NO?

BY

PLATTED ON ASSESSOR'S BOOK NO.

318 BY Fell 1-21-43

CHECKED BY *Smigler*

CROSS REFERENCED BY D. Fensler 11-24-42

Recorded in Book 19623, page 173, Official Records, Oct. 19, 1942.

Grantors: George W. Wilson and Amy C. Wilson

Grantee: County of Los Angeles

Nature of Conveyance: Easement.

Date of Conveyance: September 4, 1942.

Consideration:

Granted for: Sanitary Sewer.

COMPLETE AS TO SIGNATURES

Search No. 29-4

C. S. Map No.

Road Dist. No. 1

Description: The northerly 4 feet of that portion of Lot 51, Somerset Acres, Sheet 1, as shown on map recorded in Book 13, pages 162 and 163, of Maps, in the office of the Recorder of the County of Los Angeles, which lies southerly of the northerly 60 feet of said lot.

Together with the right to enter upon and to pass and repass over and along said easement and right of way and to deposit tools, implements, and other materials thereon, by said County of Los Angeles, its officers, agents, and employees, and by any contractor, his agents, and employees, engaged by said County, whenever and wherever necessary for the purposes above set forth; and together with the further right, on the part of said County, to grant to the owner (or to any contractor engaged by said owner) of any lands adjacent to said easement and right of way, the right to enter upon the same and to deposit tools, implements, and other materials thereon, for the installation and maintenance of a sewer service lateral or laterals to any such adjacent lands, whenever such adjacent owner, or contractor engaged by said owner, shall have obtained a written permit from said County for such installation and maintenance.

And together with the further right on the part of the undersigned owner, his heirs, or assigns, to install and maintain sewer service laterals to serve the above described property whenever the above undersigned owner, his heirs, or assigns shall have obtained a written permit from the County of Los Angeles for such installation and maintenance.

Accepted by Board of Supervisors Oct. 6, 1942, Minute Book 282, Pg. ___

Form approved by Arthur Loveland
 Description approved by F. S. Dodds October 1, 1942.
 #989 Copied by Meanor, October 29, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO.

33 BY ^{OK} Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 483 OK BY Kimball 5-13-43

CHECKED BY Kimball CROSS REFERENCED BY D. Fensler 1-28-43

Recorded in Book 19650, page 88, Official Records, Oct. 19, 1942.

Grantors: William John Cushnaghan and Cora Mathilda Cushnaghan.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed.

Date of Conveyance: July 1, 1941.

Consideration:

C.S.B-136

Granted for: Clark Avenue.

Search No. 5-16.

C. S. Map No.

COMPLETE AS TO SIGNATURES

Road Dist. No. 117

Description: The easterly 10 feet of the northerly 165 feet of Lot 6, Rendalia Poultry Springs, as shown on map recorded in Book 12, page 68, of Maps, records of the County of Los Angeles.

To be known as CLARK AVENUE.

Accepted by Board of Supervisors Oct. 6, 1942; Minute Bk. 282, Pg.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell, Sept. 24, 1942.

#990 Copied by Meanor, October 29, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO.

33 BY Hyde 1-27-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 483

BY Atkins 1-22-43

CHECKED BY Knight CROSS REFERENCED BY D. Fensler 1-5-43

Recorded in Book 19550, page 392, Official Records, Oct. 19, 1942.

Grantors: Gordon W. Sanborn and Esther G. Sanborn

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed.

Date of Conveyance: April 10, 1941.

Consideration:

C.S.B-136

Granted for: Clark Avenue.

Search No. 5-27 and 28.

C. S. Map No.

COMPLETE AS TO SIGNATURES

Road Dist. No. 117

Description: The westerly 10 feet of Lots 1 and 2, Block 4, in Tract No. 5225, as shown on map recorded in Book 62, pages 1 and 2, of Maps, records of the County of Los Angeles.

To be known as CLARK AVENUE.

Accepted by Board of Supervisors Oct. 6, 1942; Minute Bk. 282, Pg.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell Sept. 24, 1942.

#991 Copied by Meanor, October 29, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO.

33 BY Hyde 1-27-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 483

BY Atkins 1-21-43

CHECKED BY Knight CROSS REFERENCED

BY D. Fensler 1-5-43

Recorded in Book 19649, page 69, Official Records, Oct. 19, 1942.
 Grantors: Harry A. Snyder H. A. Snyder and Georgia E. Snyder.
 Grantee: County of Los Angeles.
 Nature of Conveyance: Road Deed.
 Date of Conveyance: November 22, 1941.

Consideration:
 Granted for: Clark Avenue.

C.S.B.-136

Search No. 5-24

C. S. Map No.

Road Dist. No. 117

Description: The easterly 10 feet of the southerly 75 feet of the northerly 377.12 feet of Lot 10, Rendalia Poultry Springs, as shown on map recorded in Book 12, page 68, of Maps, records of the County of Los Angeles.
 To be known as CLARK AVENUE.

Accepted by Board of Supervisors Oct. 6, 1942; Minute Bk. 282, pg. Form approved by Arthur Loveland.

Description approved by F. W. Haskell Sept. 24, 1942.

#992 Copied by Meanor October 29, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO.

33 BY *Hyde* 1-27-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 483

BY *Atkins* 1-22-43

CHECKED BY *Snigler* CROSS REFERENCED

BY *D. Fansler* 1-5-43

Recorded in Book 19583, page 331, Official Records, Oct. 19, 1942.

Grantors: Ethel Constance Crittenden and Ellis T. Crittenden.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed.

Date of Conveyance: July 2, 1941.

Consideration:

C.S.B.-136

Granted for: Clark Avenue.

Search No. 5-22

C. S. Map No.

Road Dist. No. 117

Description: The easterly 10 feet of the southerly 70 feet of the northerly 222.12 feet of Lot 10, Rendalia Poultry Springs, as shown on map recorded in Book 12, page 68, of Maps, records of the County of Los Angeles.
 To be known as CLARK AVENUE.

Accepted by Board of Supervisors Oct. 6, 1942, Minute Bk. 282, Pg. Form approved by Arthur Loveland.

Description approved by F. W. Haskell Sept. 24, 1942.

#993 Copied by Meanor, October 29, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO.

33 BY *Hyde* 1-27-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 483

BY *Atkins* 1-22-42

CHECKED BY *Snigler* CROSS REFERENCED

BY *D. Fansler* 1-5-42

Recorded in Book 19675, page 3, Official Records, Oct. 19, 1942.

Grantors: William J. Irvin and Lillian M. Irvin

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed.

Date of Conveyance: July 2, 1941.

Consideration:

C.S.B.-136

Granted for: Clark Avenue

Search No. 5-19, 20, 21.

C. S. Map No.

Road Dist. #117

COMPLETE AS TO SIGNATURES

Description: The easterly 10 feet of the southerly 57.77 feet of Lot 8, and of the northerly 152.12 feet of Lot 10, all in the Rendalia Poultry Springs, as shown on map recorded in Book 12, page 68, of Maps, records of Los Angeles County.

To be known as CLARK AVENUE.

Accepted by Board of Supervisors Oct. 6, 1942, Minute Bk. 282, Pg. Form approved by Arthur Loveland.

Description approved by F. W. Haskell Sept. 24, 1942.

#994 Copied by Meanor, October 29, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO.

33 BY *Hyde* 1-27-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 483

BY *Atkins* 1-22-43

CHECKED BY *Truitt* CROSS REFERENCED

BY *D. Fensler* 1-5-43

Recorded in Book 19623, page 176, Official Records, Oct. 19, 1942.

Grantors: Frank S. Wade and Ann Wade

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed.

Date of Conveyance: August 29, 1942.

Consideration:

Granted for: Clark Avenue.

C.S.B-136

Search No. 5-15.

COMPLETE AS TO SIGNATURES

C. S. Map No.

Road Dist. No. 117

Description: The easterly 10 feet of Lot 61, Tract No. 5945, as shown on map recorded in Book 65, page 50, of Maps, records of the County of Los Angeles.

To be known as CLARK AVENUE.

Accepted by Board of Supervisors Oct. 6, 1942; Minute Bk. 282, Pg. Form approved by Arthur Loveland.

Description approved by F. W. Haskell, Sept. 24, 1942.

#995 Copied by Meanor, October 29, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO.

33 BY *Hyde* 1-27-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 483

BY *Atkins* 1-22-43

CHECKED BY *Truitt* CROSS REFERENCED

BY *D. Fensler* 1-5-43

Recorded in Book 19613, page 209, Official Records, Oct. 19, 1942.

Grantors: William D. Lavis and Genevieve G. Lavis

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed.

Date of Conveyance: July 8, 1942.

Consideration:

Granted for: Clark Avenue.

C.S.B-136

Search No. 5-12

COMPLETE AS TO SIGNATURES

C. S. Map No.

Road Dist. #117

Description: The easterly 10 feet of Lot 1, Tract No. 5945, as shown on map recorded in Book 65, page 50, of Maps, records of the County of Los Angeles.

To be known as CLARK AVENUE.

Accepted by Board of Supervisors Oct. 6, 1942, Minute Bk. 282, Pg. Form approved by Arthur Loveland.

Description approved by F. W. Haskell, Sept. 24, 1942.

#996 Copied by Meanor, October 29, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO.

33 BY *Hyde* 1-27-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 483

BY *Atkins* 1-22-43CHECKED BY *Sniglet*

CROSS REFERENCED

BY *D. Fensler* 1-5-43

Recorded in Book 19633, page 164, Official Records, Oct. 19, 1942.

Grantors: Edward J. Bell and Stella E. Bell.

Grantee: County of Los Angeles.Nature of Conveyance: Road Deed.

Date of Conveyance: December 2, 1941.

Consideration:

Granted for: Clark Avenue.C.S.B. 186

Search No. 5-8

C. S. Map No.

Road Dist. No. 117

Description: The westerly 10 feet of Lots 41 and 42, Rendalia Tract, Sheet No. 2, as shown on map recorded in Book 18, page 57, of Maps, records of the County of Los Angeles.

To be known as CLARK AVENUE.

Accepted by Board of Supervisors Oct. 6, 1942, Minute Bk. 282, Pg. Form approved by Arthur Loveland.

Description approved by F. W. Haskell, Sept. 24, 1942.

#997 Copied by Meanor, October 29, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO.

33 BY *Hyde* 1-27-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 483

BY *Atkins* 1-22-43CHECKED BY *Sniglet*

CROSS REFERENCED

BY *D. Fensler* 1-5-43

Recorded in Book 19594, page 308, Official Records, Oct. 19, 1942.

Grantors: Nellie A. Meissen and Bernard H. Meissen.

Grantee: County of Los Angeles.Nature of Conveyance: Road Deed.

Date of Conveyance: April 10, 1941.

Consideration:

Granted for: Clark Avenue.C.S.B. 136

Search No. 5-7

C. S. Map No.

Road Dist. No. 117

COMPLETE AS TO SIGNATURES

Description: The westerly 10 feet of Lots 3 and 4, Block 3, Tract No. 5225, as shown on map recorded in Book 62, pages 1 and 2, of Maps, records of the County of Los Angeles.
To be known as CLARK AVENUE.

Accepted by Board of Supervisors Oct. 6, 1942, Minute Bk. 282, Pg. Form approved by Arthur Loveland.

Description approved by F. W. Haskell, Sept. 24, 1942.

#998 Copied by Meanor, October 29, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO.

33 BY *Hyde* 1-27-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 483

BY *Atkins* 1-22-43CHECKED BY *Sniglet*

CROSS REFERENCED

BY *D. Fensler* 1-5-43

Recorded in Book 19645, page 107, Official Records, Oct. 19, 1942.

Grantor: Ruby Caffey.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed.

Date of Conveyance: July 29, 1942.

Consideration:

Granted for: CLARK AVENUE.

Search No. 5-1

C. S. Map No.

Road Dist. No. 117

COMPLETE AS TO SIGNATURES

Description: The westerly 10 feet of Lots 1 and 2, Block 1, in Tract No. 5225, as shown on map recorded in Book 62, pages 1 and 2, of Maps, records of the County of Los Angeles.

To be known as CLARK AVENUE.

Accepted by Board of Supervisors Oct. 6, 1942, Minute Bk. 282, Pg.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell Sept. 24, 1942.

#999 Copied by Meanor, October 29, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO.

33 BY *Hyde* 1-27-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 483

BY *Atkins* 1-22-42

CHECKED BY *Snigler* CROSS REFERENCED

BY *D. Fensler* 1-5-43

Recorded in Book 19576, page 324, Official Records, Oct. 19, 1942.

Grantors: Robert L. Lang and Elizabeth S. Lang.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed.

Date of Conveyance: July 28, 1942.

C.S.B. 611-5

Consideration:

Granted for: Badillo Street.

Search No. 2-1

C. S. Map No. B-611-5.

Road Dist. No. 109

COMPLETE AS TO SIGNATURES

Description: That portion of Block 4 of Partitions of the Hollenbeck Ranch, as shown on map recorded in Book 2, page 39, of Record of Surveys, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the westerly terminus of the southerly line of the 40 foot strip of land described in Parcel 3 of a deed to the County of Los Angeles for Badillo Street, recorded in Book 7020, page 133, of Deeds, in the office of the Recorder of said County, said point of beginning being the beginning of a curve concave to the north, tangent to said southerly line, and having a radius of 350 feet; thence easterly along said curve 149.10 feet; thence North 65°35'30" East, tangent to said curve, 98.87 feet to the beginning of a curve concave to the northwest, tangent to said last mentioned course, and having a radius of 190 feet; thence northeasterly along said last mentioned curve 97.62 feet to its point of tangency with the southeasterly line of above mentioned 40 foot strip of land; thence southwesterly and westerly along said southeasterly and southerly lines to the point of beginning.

To be known as BADILLO STREET.

Accepted by Board of Supervisors Oct. 6, 1942, Minute Bk. 282, Pg.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell Sept. 23, 1942.

#1000 Copied by Meanor, October 29, 1942; compared by Stephens

PLATTED ON INDEX MAP NO. 48 BY Green-11-23-42
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 841 BY Kimball 1-27-43
 CHECKED BY Kimball CROSS REFERENCED BY D. Fensler 11-17-42

Recorded in Book 19627, page 168, Official Records, Oct. 19, 1942.

Grantor: Amelia M. E. Bixby Company.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed.

Date of Conveyance: August 5, 1942.

Consideration:

Granted for: Belhart Street.

C.S. B-1704

Search No. 1-17

C. S. Map No. B-1704

Road Dist. No. 407

Description: That portion of the westerly 30 feet of Lot 6, Tract No. 1400, as shown on map recorded in Book 18, page 96, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at the southeasterly corner of Lot 7, said tract; thence South $89^{\circ}54'20''$ West along the southerly line of said last mentioned lot a distance of 673.65 feet to the beginning of a curve concave to the north, tangent to said southerly line, and having a radius of 2000 feet; thence westerly along said curve 1173.35 feet; thence North $56^{\circ}28'50''$ West 1100 feet.

To be known as BELHART STREET.

Reference is hereby made to County Surveyor's Map No. B-1704 on file in the office of the Surveyor of the County of Los Angeles.

Accepted by Board of Supervisors Oct. 6, 1942, Minute Bk. 282, Pg. Form approved by Arthur Loveland.

Description approved by F. W. Haskell, Sept. 23, 1942.

#1005 Copied by Meanor, October 29, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO. 30 BY Hyde 2-25-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 132 BY L. A. W. 1-6-43

CHECKED BY Kimball CROSS REFERENCED BY D. Fensler 12-30-42

Recorded in Book 19670, page 25, Official Records, Oct. 19, 1942.

Grantors: Daniel W. Feltham and Annie E. Feltham.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed.

Date of Conveyance: August 6, 1942.

Consideration:

Granted for: Avenue G.

Search No. 10-88, 8B

C. S. Map No.

Road Dist. No. 508

Description: The northerly 30 feet of the west half of the east half of Section 1, Township 7 North, Range 14 West, S.B.B. & M. To be known as AVENUE G.

Accepted by Board of Supervisors Oct. 6, 1942, Minute Bk. 282, Pg. Form approved by Arthur Loveland.

Description approved by F. W. Haskell Sept. 23, 1942.

#1006 Copied by Meanor, October 29, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO.

72 BY Booth-12-9-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 71

BY Atkins 12-7-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED

BY

Recorded in Book 19546, page 399, Official Records, Oct. 19, 1942.
 Grantors: Chelle H. Alexander, Corinne E. Alexander, Elisabeth C. Anderson.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed.

Date of Conveyance: August 21, 1942.

Consideration:

C.S.B.-1297

Granted for: Angeles Forest Highway.

Search No. 7-1

COMPLETE AS TO SIGNATURES

C. S. Map No.

Road Dist. No. 507

Description: Parcel 1. That portion of the northwest quarter of Section 23, Township 5 North, Range 12 West, S.B.B. & M., within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line:

Beginning at a point in the westerly line of said section distant North $1^{\circ}07'10''$ West thereon 1190.58 feet from the southwesterly corner of said section; thence North $17^{\circ}23'40''$ East 354.02 feet to the beginning of a curve concave to the west, tangent to said last mentioned course, and having a radius of 2500 feet; thence northerly along said curve 602.87 feet; thence North $3^{\circ}34'40''$ East 448.60 feet to the beginning of a curve concave to the east, tangent to said last mentioned course, and having a radius of 1500 feet; thence northerly along said last mentioned curve 779.00 feet; thence North $33^{\circ}20'00''$ East 1140.33 feet to the beginning of a curve concave to the west, tangent to said last mentioned course, and having a radius of 600 feet; thence northerly along said last mentioned curve 511.03 feet; thence North $15^{\circ}28'00''$ West 467.24 feet to a point in the center line of Sierra Highway (formerly Mint Canyon Road) as described in deed to the County of Los Angeles recorded in Book 6407, page 179, of Deeds, in the office of the Recorder of said county, which is North $31^{\circ}40'40''$ East along said center line 1313.81 feet from the northeasterly terminus of the curve therein having a radius of 5000 feet and a length of 587.59 feet.

Excepting therefrom that portion thereof within the 200 foot right of way of the Southern Pacific Railroad Company.

Parcel 2. That portion of above mentioned northwest quarter within the following described boundaries:

Beginning at the intersection of the westerly line of above described Parcel 1 with the southeasterly line of above mentioned Sierra Highway; thence southerly along said westerly line to the beginning of a curve concave to the south, tangent to said westerly and southeasterly lines, and having a radius of 50 feet; thence westerly along said curve to said southeasterly line; thence northeasterly in a direct line to the point of beginning.

Parcel 3. That portion of above mentioned northwest quarter within the following described boundaries:

Beginning at the intersection of the easterly line of above described Parcel 1 with the southeasterly line of above mentioned Sierra Highway; thence northeasterly along said southeasterly line to the beginning of a curve concave to the east, tangent to said easterly and southeasterly lines, and having a radius of 150 feet; thence southerly along said curve to said easterly line; thence northerly in a direct line to the point of beginning.

Above described Parcels 1, 2, and 3 are to be known as ANGELES FOREST HIGHWAY.
 Accepted by Board of Supervisors Oct. 6, 1942, Minute Bk. 282, Pg. Form approved by Arthur Loveland.
 Description approved by F. W. Haskell Sept. 23, 1942.
 #1007 Copied by Meanor, October 29, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO. 65 BY Green-12-7-42
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 123 BY Walters 1-7-43
 CHECKED BY M. M. Kimball CROSS REFERENCED BY D. Fensler 11-19-42

Recorded in Book 19628, page 115, Official Records, Oct. 19, 1942.
 Grantor: H. A. Murray
 Grantee: County of Los Angeles.
 Nature of Conveyance: Road Deed.
 Date of Conveyance: August 28, 1942. C.S.B-1297
 Consideration:

Granted for: Angeles Forest Highway.

Search No. 7-4

COMPLETE AS TO SIGNATURES

C. S. Map No.

Road Dist. No. 507

Description: That portion of the northeast quarter of the northeast quarter of Section 27, Township 5 North, Range 12 West, S.B.B. & M., and that portion of the southeast quarter of the southeast quarter of Section 22, said township and range, all within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line:

Beginning at a point in the center line of Angeles Forest Highway as described in deed to the County of Los Angeles recorded in Book 11753, page 192, of Official Records, in the office of the Recorder of said county, distant northerly thereon 307.46 feet from the southerly terminus of the curve therein having a radius of 1000 feet and a length of 548.53 feet; thence from said point of beginning, North 7°04'00" West 458.54 feet to a point in the southerly line of said Section 22, distant South 89°56'30" West thereon 208.04 feet from the southeasterly corner of said last mentioned section; thence continuing North 7°04'00" West 108.56 feet to the beginning of a curve concave to the east, tangent to said last mentioned course, and having a radius of 1500 feet; thence northerly along said last mentioned curve 640.39 feet; thence North 17°23'40" East 200 feet.

Excepting from said strip of land that portion thereof lying northerly of the following described line:

Beginning at a point in said southerly line distant westerly thereon 500 feet from said southeasterly corner; thence northerly, parallel with the easterly line of said Section 22, a distance of 500 feet; thence northeasterly in a direct line to a point in said easterly line distant northerly thereon 900 feet from said corner.

To be known as ANGELES FOREST HIGHWAY.
 Accepted by Board of Supervisors Oct. 6, 1942, Minute Bk. 282, Pg. Form approved by Arthur Loveland.
 Description approved by F. W. Haskell, Sept. 23, 1942.
 #1008 Copied by Meanor, October 29, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO. 65 BY Green-12-7-42
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 123 BY Walters 1-7-43
 CHECKED BY M. M. Kimball CROSS REFERENCED BY D. Fensler 11-19-42

Recorded in Book 19674, page 25, Official Records, Oct. 19, 1942.

Grantor: Southern California Edison Company Ltd.

Grantee: County of Los Angeles.

Nature of Conveyance: Consent to Grant of Easement (By Minnie Joughin)

Date of Conveyance: August 26, 1942.

Consideration:

Granted for: Gage Avenue.

Search No. 1-13

C.S. Map No. B-1072

Road Dist. No. 114

Description: That portion of the real property in the San Antonio Rancho described in deed to Minnie Joughin, recorded in Book 14269, page 234, of Official Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at the intersection of the center line of Gage Avenue (formerly Gage Road), with the center line of Anaheim Telegraph Road, as shown on map of East Laguna, filed as Exhibit "A" in Case No. B-81961 of the Superior Court of the State of California, in and for the County of Los Angeles; thence South $51^{\circ}54'25''$ West, along said center line of Gage Avenue, 501.48 feet to the beginning of a curve concave to the Northwest, tangent to said last mentioned center line, and having a radius of 1500 feet; thence Southwesterly along said curve, 334.49 feet; thence South $64^{\circ}41'00''$ West, 600 feet.

Excepting therefrom that portion thereof lying North-erly of the Southerly line of the Pacific Electric Railway Company's Right of Way as shown on said last mentioned map.

To be known as GAGE AVENUE.

Reference is hereby made to County Surveyor's Map No. B-1072 on file in the office of the Surveyor of the County of Los Angeles.

The said Southern California Edison Company Ltd. has and reserves for itself, its successors and assigns, the easement and right to construct, use, maintain, replace, alter and/or remove, on and over the above described real property, poles, wires and appurtenances for the transmission of electric energy, as herein-after more particularly described (in so far as said easement and rights apply to the above described 60 foot strip of land), but said Southern California Edison Company Ltd. does hereby agree that the County of Los Angeles shall have the right to use said real property for public road and highway purposes under and by virtue of said easement for such purposes, subject to the rights of said Southern California Edison Company Ltd. as hereinabove reserved and as hereinafter more particularly described; and the County of Los Angeles, by the acceptance of this instrument, agrees to hold harmless and indemnify said Southern California Edison Company Ltd., its successors and assigns, from and against all damage to the poles, wires and appurtenances of said Southern California Edison Company Ltd. caused by the construction, reconstruction and/or maintenance of said road, and to pay to said Company, its successors or assigns, any and all costs of relocation and/or reconstruction of said poles, wires and/or appurtenances which may be or become necessary by reason of the construction and/or reconstruction of said road.

The easement and rights of said Southern California Edison Company, Ltd. hereinabove referred to, are more particularly described as follows:

An easement and right to construct, use, maintain, replace, alter and/or remove an electric line consisting of poles, together with necessary guys and anchors, wires and other appurtenances, for conveying electric energy to be used for light, heat, power, telephone or other purposes, with the right of access to said electric line, and the right to trim such trees or shrubs as may interfere with the proper operation of said electric line; as granted by Thomas Hodgins, et ux., to Southern California Edison Company by grant of easement dated October 4, 1922, and recorded in Book 1377, page 279, of Official Records, records of said Los Angeles County.

Accepted by Board of Supervisors Oct. 6, 1942; Minute Bk. 282, Pg.
 Form approved by Arthur Loveland.
 Description approved by F. W. Haskell Sept. 29, 1942.
 #1009 Copied by Meanor, October 29, 1942; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ 36^{OK} BY *Fensler*
 PLATTED ON CADASTRAL MAP NO. 102 B 249 BY *Gotter*
 PLATTED ON ASSESSOR'S BOOK NO. 835 OK BY *Kimball* 1-25-'43
 CHECKED BY *Kimball* CROSS REFERENCED BY *D. Fensler* 11-23-42

Recorded in Book 19643, Page 131, Official Records, Oct. 21, 1942.

Grantor: Nettie E. Trefethen.

Grantee: United States of America.

CF 2189

Nature of Conveyance: Grant Deed.

Date of Conveyance: Sept. 25, 1942.

Consideration: \$700.00.

Granted for:

Description: All that certain land situated in the City of and
 County of Los Angeles, State of California, des-
 cribed as follows:

Lot 19 of "White Point" in the City of and County
 of Los Angeles, State of California, as per map
 recorded in Book 6, Page 35 of Maps, in the office of the County
 Recorder of said County:

TOGETHER with the north half of that portion of
 Pacific Avenue adjoining said lot on the South.

TOGETHER WITH all and singular the tenements,
 hereditaments and appurtenances thereunto belonging, or in any
 wise appertaining, and the reversion and reversions, remainder
 and remainders, rents, issues and profits thereof.

TOGETHER with the buildings and improvements
 thereon and all rights and appurtenances thereto.

No. 230, Copied by D. Hammer, Nov. 3, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 29^{OK} BY *Fensler*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 647 BY *Alkins* 12-4-42
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *D. Fensler* 11-5-42

Recorded in Book 19628, Page 154, Official Records, Oct. 22, 1942.

Grantors: Pacific Electric Railway Company.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: April 24, 1942.

Consideration:

Granted for: Public Highway.

Search No. 23-5

Cs.B - 1736

C. S. Map No.

Slauson Ave. See map →

Road Dist. No. 101

Description: Two parcels of land being portions of those certain two strips of land described in deed to the Pacific Electric Railway Company recorded in Book 1814, Page 7 of Deeds, Los Angeles County Records, described as follows:

PARCEL 1.

All that portion of that certain strip of land, 100 feet in width, described in said deed to the Pacific Electric Railway Company, within the following described boundaries:

Beginning at a point in the northerly line of said 100 foot strip, located thereon North 69° 40' 42" West 98.15 feet from the northeasterly corner of said strip; thence along said northerly line through the following courses and distances; north 69° 40' 42" West 133.95 feet to the beginning of a tangent curve concave to the southwest and having a radius of 11509.166 feet; thence northwesterly along the arc of said curve, 30.13 feet to a point of compound with a curve having a radius of 5779.596 feet; thence northwesterly along the arc of last mentioned curve, 30.26 feet to a point of compound with a curve having a radius of 3869.746 feet; thence northwesterly along the arc of last mentioned curve 48.33 feet to a point in the southeasterly line of Gage Avenue (formerly Gage Road, 30 feet in width) as said avenue was established by Decree as per Road Book 14, Page 59, Los Angeles County Records; thence, leaving the northerly line of said 100-foot strip South 51° 54' 15" West 1.55 feet, along said southeasterly line of Gage Avenue; thence South 62° 18' 40" East 5.25 feet to the beginning of a tangent curve, concave to the northeast and having a radius of 850 feet; thence southeasterly along the arc of said curve, 239.06 feet to the point of beginning.

PARCEL 2.

All that portion of that certain strip of land, 300 feet in width, described in said deed to the Pacific Electric Railway Company, within the following described boundaries:

Beginning at a point in the westerly line of said 300 foot strip of land, located thereon North 20° 19' 18" East 21.10 feet from the northeasterly corner of said 100-foot strip described in said deed; thence along said westerly line of said 300 foot strip, North 20° 19' 18" East 104.32 feet to a point in a curve concave to the north and having a radius of 750 feet; thence easterly along the arc of said curve, 70.69 feet to a point in the northerly line of said 300-foot strip; thence South 69° 40' 42" East 175.89 feet to a point in the southwesterly line of Anaheim Telegraph Road, 60 feet wide as per Declaration Minute Book 5, Page 143, Los Angeles County Records; thence southeasterly along said southwesterly line of Anaheim Telegraph Road, along the arc of a curve concave to the northeast and having a radius of 2,030 feet, a distance of 17.42 feet to a point in a curve of 850 foot radius, said curve being concentric with hereinbefore mentioned curve of 750 foot radius; thence westerly along the arc of said concentric curve 286.05 feet to the point of beginning.

The two parcels of land above described are shown colored RED on plat C.E.K. 2285 hereto attached and made a part hereof.

Further conditions not copied.

Accepted by Board of Supervisors Oct. 20, 1942, Min. Bk. 282, Pg. ---

Form approved by Arthur Loveland.

Description approved by F. W. Haskell, Sept. 25, 1942.

No. 1086, Copied by D. Hammer, Nov. 2, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

36

BY Woodley 12-8-42

PLATTED ON CADASTRAL MAP NO. 102 B 249

BY Gotter 1-11-43

PLATTED ON ASSESSOR'S BOOK 835

BY Kimball - 1-25-43

E-60

CHECKED BY Kimball CROSS REFERENCED

BY D. Fensler 11-23-42

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Recorded in Book 19605, Page 276, Official Records, Oct. 21, 1942.
 Grantors: Rosemead School District of Los Angeles County.
 Grantee: State of California.
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: Sept. 16, 1942. **C S B-1691**
 Consideration: \$10.00. **Sht 2**
 Granted for: Freeway.

Description: Those portions of Government Lots 1 and 2 of Section 19, Twp. 1 South, Range 11 West, S.B.B. & M., described as follows:

Beginning at a point on the West line of said Lot 2, distant thereon 359.50 feet North of the North line of the right of way of the Pacific Electric Railway Company, as described in deed to Los Angeles Inter-Urban Railway Company recorded in Book 2732, page 192 of Deeds, records of said County; thence N. $0^{\circ} 08' 05''$ W., along said West line of Lot 2, a distance of 486.37 feet to the Northwestern corner of the parcel of land first described in Decree of Distribution recorded in Book 13149, page 260, of Official Records of said County; thence N. $89^{\circ} 55' 40''$ E., along the Northerly line of said parcel of land so described in said Decree of Distribution, a distance of 48.74 feet, more or less, to a line parallel with and distant 50 feet Easterly, measured at right angles, from the proposed center line of Walnut Grove Avenue, as described in deed to the State of California recorded in Book 17881, page 372 of Official Records of said County; thence S. $0^{\circ} 29' 21''$ W., along said parallel line, a distance of 131.93 feet; thence Southeasterly along a curve concave Northeasterly, tangent to last described course and having a radius of 65 feet, through an angle of $80^{\circ} 05' 50''$, an arc distance of 90.87 feet to a point of reverse curve; thence Southeasterly along a curve concave Southwesterly, tangent to last described curve, and having a radius of 92 feet, through an angle to $80^{\circ} 05' 50''$, an arc distance of 128.61 feet to a point on a line parallel with and distant 180 feet Easterly, measured at right angles, from said proposed center line of Walnut Grove Avenue; thence tangent, S. $0^{\circ} 29' 21''$ W., along said last mentioned parallel line, a distance of 196.30 feet to the Southerly line of that portion of said Lot 2, secondly described in said Decree of Distribution; thence S. $89^{\circ} 11' 40''$ W., along said Southerly line, a distance of 172.94 feet to the point of beginning.

EXCEPTING THEREFROM, the Westerly 20 feet thereof, included within the lines of Walnut Grove Avenue, as conveyed to the County of Los Angeles by deed recorded in Book 747, page 206 of Official Records of said County.

Subject to reservations, restrictions and easements of record.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantor hereby releases and relinquishes to the grantee any and all rights of ingress to or egress from grantor's remaining property, to or from said freeway, provided, however, that such remaining property of the grantor shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California Sept. 28, 1942.
 No. 749, Copied by D. Hammer, Nov. 2, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY Hyde 12-18-42

PLATTED ON CADASTRAL MAP NO. 138 B 261

BY L. Willis 1-21-43

PLATTED ON ASSESSOR'S BOOK NO. 99

BY Knight 3-27-43

CHECKED BY Knight

-CROSS REFERENCED BY D. Fensler 11-23-42

Recorded in Book 19676, Page 29, Official Records, Oct. 22, 1942. 11:55 A.M.

Grantors: Pacific Electric Railway Company.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: August 4, 1942.

Consideration:

Granted for: Highway.

Description: Two parcels of land, being portions of that certain strip of land, 100 feet in width, described in deed to the Pacific Electric Railway Company, recorded in Book 1814, Page 7, of Deeds, Los Angeles County Records, described as follows:

Gage Ave See map →

C.S.B. 1738

Road Dist. #1

Search No. 1 - 8

PARCEL 1:

A strip of land, 15 feet in width, the southeasterly line of said strip being identical with the northwesterly line of Gage Avenue (30 feet wide) and the side lines thereof ending in the northerly and southerly lines of the above said 100-foot strip.

PARCEL 2:

A strip of land, 15 feet in width, the northwesterly line of said strip being identical with the southeasterly line of before said Gage Avenue, and the side lines thereof ending in the northerly and southerly lines of the above said 100-foot strip.

The above described parcels are shown colored RED on plat C.E.K. 2314 hereto attached and made a part hereof. Further conditions not copied.

Accepted by Board of Supervisors Oct. 20, 1942, Min. Bk. 282, Pg. --

Form approved by Arthur Loveland,

Description approved by F. W. Haskell, Sept. 29, 1942.

No. 1087, Copied by D. Hammer, Nov. 2, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

36 BY Woodley 12-9-42

PLATTED ON CADASTRAL MAP NO. 102 B 249 BY

Gotter 1-6-43

PLATTED ON ASSESSOR'S BOOK NO.

835 BY

Truitt 11-18-42

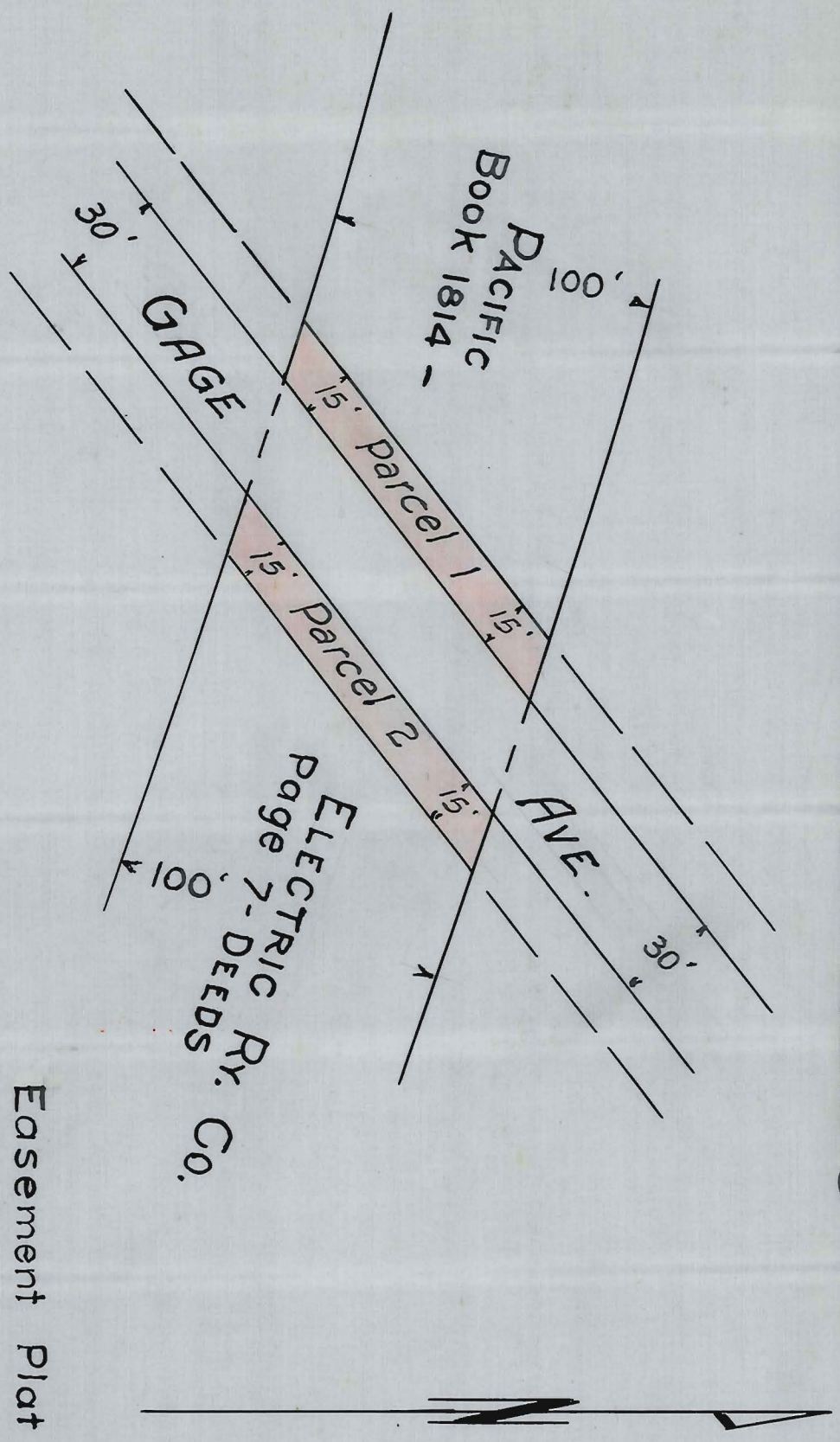
CHECKED BY M. M. KIMBALL CROSS REFERENCED

BY D. Fensler 11-16-42

M. M. KIMBALL

COUNTY OF LOS ANGELES

C.E.K. 2314



Easement Plat

Scale: 1"=50' July 14, 1942

H.R.G.

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Recorded in Book 19589, Page 139, Official Records, Oct. 23, 1942.

Grantors: Joseph Adrien Ducasse, Marie Louise Plaa, and
Mary Agnes Ducasse.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Oct. 9, 1942.

C.F. -2220-1

Consideration: \$10.00.

Granted for: Freeway.

Description: Lot 10 in Block 20, Los Angeles Improvement Co's Subdivision of part of Lots 2, 3, 7 and 8, Block 39, Hancock's Survey, as per map recorded in Book 7, Pages 42 and 43, of Miscellaneous Records of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California, Oct. 16, 1942,

No. 763, Copied by D. Hammer, Nov. 4, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 2 BY Booth-1-15-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 35 BY *Thompson*

CHECKED BY *M. M. KIMBALL* CROSS REFERENCED BY *D. Fensler 11-5-42*

Recorded in Book 19568, Page 357, Official Records, Oct. 23, 1942.

Grantors: Joseph Adrien Ducasse, Mary Agnes Ducasse, and
Marie Louise Plaa.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

C.F. -2220-1

Date of Conveyance: October 9, 1942.

Consideration: \$10.00.

Granted for:

Description: Lots 1 and 2 in Block 21 of the Los Angeles Improvement Co's Subdivision of parts of Lots 2, 3, 7, and 8, Block 39, Hancock's Survey, as per map recorded in Book 7, Pages 42 and 43, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California Oct. 16, 1942.

No. 765, Copied by D. Hammer, Nov. 4, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 2 BY Booth-1-15-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 35 BY *Thompson*

CHECKED BY *M. M. KIMBALL* CROSS REFERENCED BY *D. Fensler 11-5-42*

Recorded in Book 19644, Page 131, Official Records, Oct. 23, 1942.

Grantor: Mary K. Larsen,

Grantee: State of California.

Nature of Conveyance: Grant Deed.

C.F. -2220-1

Date of Conveyance: Oct. 7, 1942.

Consideration: \$10.00.

Granted for: Freeway.

Description: Lot 4 in Block "B" of the Los Angeles Improvement Co's Subdivision of parts of Lots 4 & 5, Block 39,

Hancock's Survey, as per map recorded in Book 9, Pages 55 and 56, of Miscellaneous Records in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California October 16, 1942.

No. 767, Copied by D. Hammer, Nov. 4, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 2 BY Booth-1-15-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 35 BY *Tright 11-30-42*

CHECKED BY M. M. Kimball CROSS REFERENCED BY *D. Fensler 11-5-42*

Recorded in Book 19604, Page 296, Official Records, Oct. 23, 1942.

Grantors: Frank B. D. Twitchell and Ella A. Twitchell.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Oct. 9, 1942.

C.F. - 2220-2

Consideration: \$10.00.

Granted for: Freeway.

Description: Lots 4, 5 and 6 of Shafer and Town Tract, as per map recorded in Book 19, Page 65, of Miscellaneous Records in the office of the County Recorder of said County, EXCEPTING therefrom the West 80 feet of Lots 5 and 6.

This conveyance is made for purposes of a freeway.

Accepted by State of California, Oct. 16, 1942.

No. 769, Copied by D. Hammer, Nov. 4, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 2 BY Booth-1-15-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 36 BY *Tright 11-30-42*

CHECKED BY M. M. Kimball CROSS REFERENCED BY *D. Fensler 11-5-42*

Recorded in Book 19642, Page 149, Official Records, Oct. 23, 1942.

Grantors: Dick C. Giaimo and Lynna M. Giaimo.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Oct. 10th, 1942.

C.F. - 2220-2

Consideration: \$10.00.

Granted for: Freeway.

Description: Lot 6 in Block 5 of the Hutchinson Tract, as per map recorded in Book 13, Page 36, of Miscellaneous Records in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California Oct. 16, 1942.

No. 770, Copied by D. Hammer, Nov. 4, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 2 BY Booth-1-15-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 36 BY *Tright 11-30-42*

CHECKED BY M. M. Kimball CROSS REFERENCED BY *D. Fensler 11-5-42*

Recorded in Book 19604, Page 296, Official Records, Oct. 23, 1942.
 Grantors: Palmer Ritchie and Norina Ritchie.
 Grantee: State of California.
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: Oct. 13, 1942. *C.F. 2220-2*
 Consideration: \$10.00.
 Granted for: Freeway.
 Description: Lots 8 and 9 of Shafer and Town Tract, as per map recorded in Book 19, Page 65, of Miscellaneous Records in the office of the County Recorder of said county.
 This conveyance is made for purposes of a freeway.

Accepted by State of California Oct. 16, 1942.
 No. 772, Copied by D. Hammer, Nov. 4, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 2 BY *Booth 1-15-43*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 36 BY *Tright 11-2-42*
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *D. Fensler 11-5-42*

Recorded in Book 19622, Page 222, Official Records, Oct. 23, 1942.
 Grantor: Yaster Manoogian.
 Grantee: State of California.
 Nature of Conveyance: Grant Deed. *C.F. 2220-2*
 Date of Conveyance: Oct. 9, 1942.
 Consideration: \$10.00.
 Granted for:
 Description: Lot 34 of Shafer and Town Tract, as per map recorded in Book 19, Page 65, of Miscellaneous Records in the office of the County Recorder of said county.

Accepted by State of California Oct. 16, 1942.
 No. 773, Copied by D. Hammer, Nov. 4, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 2 BY *Booth 1-15-43*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 36 BY *Tright 11-30-42*
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *D. Fensler 11-5-42*

Recorded in Book 19589, Page 146, Official Records, Oct. 23, 1942.
 Grantors: Grizzly Manufacturing Company (formerly E.M. Smith Company).
 Grantee: State of California.
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: Oct. 14, 1942. *CSB-1675-1*
 Consideration: \$10.00.
 Granted for: Freeway.

Description: Those portions of Lots 29, 30, 31 and 32 in Block C of Strong and Dickinson's Salt Lake Railroad Tract, as per map recorded in Book 7, Page 104 of Maps, records of said County, included within the following described lines:

Beginning at the most Easterly corner of said Lot 32° thence along the Northeasterly line of said Lots 32, 31, 30, and 29, N. 23° 43' 30" W., a distance of 89.15 feet; thence S. 7° 16' 30" W., a distance of 68.00 feet; thence N. 82° 43' 30" W., a distance of 17 feet; thence S. 13° 16' 30" W., a distance of 43.83 feet to a point on the southeasterly line of said Lot 32, distant thereon S. 69° 45' 00" W., 76.11 feet from the point of beginning; thence N. 69° 45' 00" E., 76.11 feet to the point of beginning.

This conveyance is made for purposes of a freeway and, for the considerations named above, the grantor hereby releases and relinquishes to the grantee any and all rights of ingress to or egress from grantor's remaining property to or from said freeway.

ALSO for the consideration named above, grantor hereby grants to the grantee all rights of ingress to or egress from land lying westerly or southerly of the following described line, to or from said freeway, over or across said line described as follows:

Beginning at the northerly terminus of that certain course hereinabove described as having a length of 68.00 feet and a bearing of S. 7° 16' 30" W; thence along the northerly prolongation of said certain course to the intersection thereof with that certain course in the Easterly boundary of said Strong and Dickinson's Salt Lake Railroad Tract, shown on said map as having a length of 294.85 feet and a bearing of S. 23° 43' 30" E; thence N. 23° 43' 30" W., along said last mentioned certain course to the intersection thereof with a line parallel with and distant 30 feet easterly, measured at right angles, from that certain course in the Easterly boundary of said tract shown on said map as having a length of 174.44 feet and a bearing of S. 2° 56' 30" E; thence along said parallel line N. 2° 56' 30" W., to the intersection thereof with a line parallel with and distant 30 feet easterly, measured at right angles, from that certain course in said easterly boundary, shown on said map as having a length of 82.4 feet and a bearing of S. 3° 01' 30" W; thence along said last mentioned parallel line N. 3° 01' 30" E., to the intersection thereof with the easterly prolongation of the northerly line of Lots 12, 13, and 14 of said Block C; thence Westerly along said easterly prolongation to the northeasterly corner of said Lot 14,

Accepted by State of California, Oct. 20, 1942.

No. 774, Copied by D. Hammer, Nov. 4, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 7 BY Hyde 12-29-42

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 611 BY Kimball 12-4-42

CHECKED BY Kimball CROSS REFERENCED BY D. Fensler 11-6-42

Recorded in Book 19658, Page 99, Official Records, Oct. 23, 1942.

Grantors: Anna S. Rheiner and Edward R. Rheiner.

Grantee: State of California.

Nature of Conveyance: Grant Deed. (FM. 11552-3)

Date of Conveyance: Oct. 7, 1942.

Consideration: \$10.00.

Granted for: Freeway.

C.S.B-1552-3

Description: PARCEL 1:

A portion of the West 1/2 of the Northeast 1/4 of Section 12, Township 3 South, Range 12 West S.B.B. & M., in Rancho Santa Gertrudes, described as follows:

Commencing at a point in the easterly line of the parcel of land conveyed to Allison G. Pickett by deed recorded in Book 522, page 287, of Deeds, records of Los Angeles County, California, distant along said easterly line N. 0° 04' 30" W., 392.80 feet from the Southeast corner of said land so conveyed to said Allison G. Pickett; thence continuing along said easterly line N. 0° 04' 30" W., 65.45 feet; thence N. 89° 58' 30" E., along a line parallel with the southerly line of the North 30 Acres of the West 1/2 of the Northeast 1/4 of said Section 12, 332.83 feet; thence S. 0° 02' 40" E. 65.45 feet; thence S. 89° 58' 30" W., 332.80 feet to the point of beginning.

The above described Parcel 1 being the real property described as Parcel A and parcel No. 37 in deed to Anna S. Rheiner recorded in Book 2239, page 211, of Official Records of Los Angeles County.

PARCEL 2:

A portion of the West 1/2 of the Northeast 1/4 of Section 12, Township 3 South, Range 12 West, S. B.B. & M., in Rancho Santa Gertrudes, described as follows:

Commencing at a point in the easterly line of the parcel of land conveyed to Allison G. Pickett by deed recorded in Book 522, page 287, of Deeds, records of Los Angeles County, California, distant along said easterly line N. 0° 04' 30" W., 458.25 feet from the Southeast corner of said land so conveyed to said Allison G. Pickett; thence continuing along said easterly line N. 0° 04' 30" W., 65.45 feet; thence N. 89° 58' 30" E., along a line parallel with the southerly line of the North 30 Acres of the West 1/2 of the Northeast 1/4 of said Section 12, 332.86 feet; thence S. 0° 02' 40" E., 65.45 feet; thence S. 89° 58' 30" W., 332.83 feet to the point of beginning.

The above described Parcel 2 being the real property described as Parcel A under Parcel No. 38 in said deed to Anna S. Rheiner.

PARCEL 3:

All right title and interest of the undersigned grantor in and to that portion of the West 1/2 of the Northeast 1/4 of said Section 12, included within a strip of land 110 feet wide, being 55 feet on each side of the following described center line:

Beginning at a point in the North line of said Section 12, distant thereon N. 89° 58' 30" E., 138.57 feet from an iron pipe marking the North 1/4 corner of said Section; thence S. 30° 27' 35" E., 3075.14 feet to a point in the south line of the Northeast 1/4 of said Section, distant thereon S. 89° 59' 41" E., 369.19 feet from an iron pipe marking the Southeast corner of the West 1/2 of said Northeast 1/4.

This conveyance is made for purposes of a freeway, and, for the consideration named above, the grantor hereby releases and relinquishes to the grantee any and all rights of ingress to or egress from those portions of the West 1/2 of the Northeast 1/4 of said Section 12, in which the undersigned has some right, title or interest, to or from the above described 110-foot strip of land, over and across the northeasterly and southwesterly lines thereof.

Accepted by State of California Oct. 16, 1942.

No. 775, Copied by D. Hammer, Nov. 4, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

33 BY *Hyde* 1-26-43

PLATTED ON CADASTRAL MAP NO. 84-B 261

BY Nersesian 1-26-48

PLATTED ON ASSESSOR'S BOOK NO.

788

BY *Knight* 1-5-43CHECKED BY *A. W. [unclear]* CROSS REFERENCEDBY *D. Fensler* 11-24-42

Recorded in Book 19653, Page 114, Official Records, Oct. 23, 1942.

Grantors: Los Angeles City School District of Los Angeles County.

Grantee: City of Los Angeles, a Municipal Corporation.

Nature of Conveyance: Permanent Easement.

Date of Conveyance: Sept. 11, 1942.

Consideration: \$1.00.

Granted for: Public Street Purposes, Fithian Avenue.

Description: Lot 2, Tract 11615, as per map recorded in Book 225, pages 34 and 35 of Maps, Records of Los Angeles County, to be known as Fithian Avenue.

In the event Grantee ceases to use said real property for public street purposes, then all rights of Grantee herein shall cease, and the above-described property shall automatically revert thereby to Grantor, free and clear of the easement or estate hereby granted, and Grantor may reënter and retake full possession of said premises, it being an essential part of the consideration hereof that use by Grantee of said premises for public street purposes is a condition for the continuing of Grantee's easement or estate hereunder.

Accepted by City of Los Angeles, Oct. 22, 1942.

No. 947, Copied by D. Hammer, Nov. 4, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

8 BY *Hyde* 1-5-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 538

BY *Knight* 1-5-43CHECKED BY *Knight*CROSS REFERENCED BY *D. Fensler* 11-9-42

Recorded in Book 19618, Page 214, Official Records, Oct. 23, 1942.

Grantors: Edward J. Sexton and Helen Sexton.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: August 21, 1942.

C.S.B-1144-2

Consideration:

Granted for: San Gabriel Boulevard.

Search No. 19-4

Cadastral Map No.

Road Dist. 103

Description: The westerly 10 feet of Lot 1, Tract No. 6677, as shown on map recorded in Book 74, page 42, of Maps, records of the County of Los Angeles.
to be known as San Gabriel Boulevard.

Accepted by County of Los Angeles, Oct. 13, 1942, Min. Bk. 282-Pg.---

Form approved by Arthur Loveland.

Description approved by F. S. Dodds, Sept. 22, 1942.

No. 1239, Copied by D. Hammer, Nov. 4, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

144 BY Hyde 12-18-42

PLATTED ON CADASTRAL MAP NO. 135-B-257 BY R.F. Steen 1-4-43

PLATTED ON ASSESSOR'S BOOK NO. 827 BY Walters 12-22-42

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY D. Fensler 11-9-42

Recorded in Book 19684, Page 14, Official Records, Oct. 23, 1942.
Grantors: Felix Russo, Henrietta Sitter Russo, Mattie Sitter
Mendoza, Jess Mendoza, Jacob Sitter.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: July 2, 1942.

Consideration:

COMPLETE AS TO SIGNATURES

Granted for: San Gabriel Boulevard.

Search No. 19-34

C.S.B. 144-2

C. S. Map No.

Road Dist. 103

Description: That portion of the westerly 20 feet of San Gabriel Boulevard vacated by order of the Board of Supervisors of the County of Los Angeles, recorded in Book 261, page 160, of Miscellaneous Records in the office of the Recorder of the County of Los Angeles, which lies between the easterly prolongations of the northerly and southerly lines of the southerly 52.50 feet of the northerly 157.50 feet of Lot 67, Lands of the San Gabriel Improvement Company, as shown on map recorded in Book 54, pages 71 and 72, of Miscellaneous Records in the office of said Recorder.

To be known as San Gabriel Boulevard.

Accepted by County of Los Angeles, Oct. 13, 1942, Min.Bk.282-Pg--
Form approved by Arthur Loveland.

Description approved by F. S. Dodds, Sept. 22, 1942.

No. 1240, Copied by D. Hammer, Nov. 4, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

144 BY Hyde 12-18-42

PLATTED ON CADASTRAL MAP NO. 135-B-257 BY R.F. Steen 1-4-43

PLATTED ON ASSESSOR'S BOOK NO. 827 BY Walters 12-22-42

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY D. Fensler 11-9-42

Recorded in Book 19671, Page 70, Official Records, Oct. 23, 1942.

Grantor: Jacob Lipsky and Anna Lipsky.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

C.F. 2220-1

Date of Conveyance: Oct. 7, 1942.

Consideration: \$10.00.

Granted for:

Description: Lot 4 in Block 2 of Hutchinson Tract, as per map recorded in Book 13, Page 36 of Miscellaneous Records, in the office of the County Recorder of said County.

Subject to reservations, restrictions and easements of record.

Accepted by State of California, Oct. 16, 1942.

No. 768, Copied by D. Hammer Nov. 5, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

2 BY Booth-1-15-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 36

BY Knight 11-30-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED

BY D. Fensler 11-6-42

Recorded in Book 19609, Page 275, Official Records, Oct. 24, 1942.

Grantors: Southern California Edison Company, Ltd.

Grantee: State of California.

Nature of Conveyance: Easement.

C.S.B. 874

Date of Conveyance: June 3, 1942.

Consideration:

Granted for: Highway purposes.

Description: Those portions of the West one-half of the Northeast one quarter, and of the East one-half of the Northwest one-quarter, and of the Southwest one-quarter of the Northwest one-quarter of Section 30, Township 1 North, Range 17 West, S.B.B. & M., within the boundary lines of a strip of land 100 feet wide, the center line of which is described as follows:

Beginning at the intersection of the center line of Ventura Boulevard, 60 feet wide, as described in deed recorded in Book 5826, page 320, of Deeds, in the office of the Recorder of said Los Angeles County, with the North line of said Section 30; thence South $38^{\circ} 25' 45''$ West, along said center line of Ventura Boulevard, a distance of 625.74 feet; thence leaving said center line, along a tangent curve concave Southeasterly, having a radius of 1500 feet, through an angle of $13^{\circ} 53' 30''$, a distance of 363.68 feet to a point in said center line of Ventura Boulevard; thence along the center line of Ventura Boulevard, South $24^{\circ} 32' 15''$ West, a distance of 354.24 feet; thence leaving said center line, along a tangent curve concave Northwesterly having a radius of 1500 feet, through an angle of $13^{\circ} 49' 30''$, a distance of 361.94 feet to a point in said center line of Ventura Boulevard; thence tangent South $38^{\circ} 21' 45''$ West, along said center line of Ventura Boulevard, a distance of 606.93 feet; thence leaving said center line of Ventura Boulevard, along a tangent curve concave Northwesterly, having a radius of 2000 feet, through an angle of $51^{\circ} 14' 30''$, a distance of 1788.67 feet to a point in said center line of Ventura Boulevard; thence South $89^{\circ} 36' 15''$ West, along said center line 883.02 feet; thence leaving said center line, along a tangent curve concave Southeasterly having a radius of 2000 feet through an angle of $0^{\circ} 28' 48''$, a distance of 16.75 feet to a point in the West line of said Section 30, distant thereon North $0^{\circ} 36' 45''$ West, 18.39 feet from an old 4" x 4" post marking the west quarter corner of said Section 30.

The side lines of the above described 100 foot strip of land shall be prolonged or shortened so as to terminate in the North and West lines of said Section 30.

Said Southern California Edison Company, Ltd., further consents to the construction and maintenance by the State of California of one to one excavation slopes, and one and one-half to one embankment slopes, and the extension and maintenance of drainage structures, beyond the limits of said land described above, wherever said Southern California Edison Company Ltd. has an interest in said land, where required for the construction and maintenance of a 100 foot roadbed, and to the planting and maintaining by said State of California of grass, plants and/or trees on said slopes for the protection and beautification of

same, all as set forth in the grants of easements from the Estate of Wencil B. Daic, et al., to the State of California, recorded in Book 15125, page 237, of Official Records, and from Edward O. Daic to the State of California, recorded in Book 14890, page 387, of Official Records, records of said County; provided however, that said Southern California Edison Company Ltd., shall have and retain, and does hereby reserve, the right to trim or top any tree or trees which in the opinion of said Company, shall interfere with or endanger its transmission lines or supporting structures.

Further conditions not copied.

Accepted by State of California, Oct. 20, 1942.

No. 681, Copied by D. Hammer, Nov. 5, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 59 59 BY Green 12-3-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 176 OK BY Akins 12-23-42

CHECKED BY N. M. KIMBALL CROSS REFERENCED BY D. Fensler 11-13-42

Recorded in Book 19513, Page 383, Official Records, Oct. 24, 1942.

Grantors: William E. Palmer and Edith M. Palmer.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Oct. 9, 1942.

Consideration: \$10.00.

Granted for: Freeway.

Description: Lot 21 of Shafer and Town Tract, as per map recorded in Book 19, Page 65, of Miscellaneous Records in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California, Oct. 19, 1942.

No. 682, Copied by D. Hammer, Nov. 5, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 2 BY Booth 1-15-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 36 BY Knight 11-30-42

CHECKED BY N. M. KIMBALL CROSS REFERENCED BY D. Fensler 11-6-42

Recorded in Book 19581, Page 302, Official Records, Oct. 24, 1942.

Grantor: Maria Hidalgo.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

C.S.B. - 1675-1

Date of Conveyance: Sept. 21, 1942.

Consideration: \$10.00.

Granted for:

Description: Lot 428 of the Fourth Street Bridge Tract, as per map recorded in Book 3, Page 67 of Maps, in the office of the County Recorder of said County.

Accepted by State of California Oct. 16, 1942.

No. 683, Copied by D. Hammer, Nov. 5, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY Hyde 12-29-42
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 611 BY Kimball 12-1-42
 CHECKED BY Kimball CROSS REFERENCED BY D. Fensler 11-6-42

Recorded in Book 19597, Page 366, Official Records, Oct. 24, 1942.
 Grantor: Meta A. Frankenstein.
 Grantee: State of California.
 Nature of Conveyance: Grant Deed. C S B-1691
 Date of Conveyance: Oct. 4, 1942. Sht 1
 Consideration: \$10.00.
 Granted for: Freeway.
 Description: A strip of land 62 feet wide, being the Southerly 62 feet of the East 40 feet of the West 84 feet of Lot 27 of Tract No. 2826, as per map recorded in Book 28, pages 47 and 48 of Maps, in the office of the County Recorder of said County.
 This conveyance is made for purposes of a freeway and, for the considerations named above, the grantor hereby releases and relinquishes to the grantee, any and all rights of ingress to or egress from grantor's remaining property, to or from said freeway.

Accepted by State of California Oct. 19, 1942.
 No. 684, Copied by D. Hammer, Nov. 5, 1942, Compared by Stephens.
 PLATTED ON INDEX MAP NO. 44 BY Hyde 12-18-42
 PLATTED ON CADASTRAL MAP NO. 138 B 253 BY H.W. 1-15-43
 PLATTED ON ASSESSOR'S BOOK NO. 375 BY Knight 11-30-42
 CHECKED BY H. M. Kimball CROSS REFERENCED BY D. Fensler 11-12-42

Recorded in Book 19654, Page 115, Official Records, Oct. 24, 1942.
 UNITED STATES OF AMERICA,) No. 2213-BH Civil
 Plaintiff,) For previous Decl. of taking See
 vs.) DECREE ON AMENDED E-56786
 CERTAIN PARCELS OF LAND IN THE CITY) DECLARATION OF TAKING.
 OF COMPTON, COUNTY OF LOS ANGELES,)
 STATE OF CALIFORNIA, ET AL.,)
 Defendants.) CF-2187

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED:
 That the title to the following described lands, including all buildings and improvements thereon, if any, and all appurtenances thereto, and all interests therein, in fee simple, subject only to existing easements for sewer purposes along the northeasterly boundary of such lands, and existing power poles on the westerly boundary of such land, as shown in Schedule A annexed to said Amended Declaration of Taking, and as shown on plat, "Combined Property and Utility Map, CAL-4105-X, Revised September 15, 1942", marked "Schedule B" and attached to said Amended Declaration of Taking, was, on April 29, 1942, the date of the filing herein of the original Declaration of Taking, vested in the United States of America, and said lands, improvements, and appurtenances are deemed to have been condemned and taken for the use of the United States, and the right to just compensation for the same shall vest in the persons entitled thereto when said compensation shall be

ascertained and awarded in this proceeding and established by judgment thereunder, pursuant to law.

The lands so condemned and taken are situate, lying, and being in the City of Compton, County of Los Angeles, State of California, more particularly described as follows:

Those portions of Lots "C" and "G" of Temple and Gibson Tract, in the City of Compton, County of Los Angeles, State of California, as per map recorded in Book 2, Pages 540 and 541 of Miscellaneous Records in the office of the County Recorder of said County, and portion of Lot "A" of the Vetter Tract, in the City of Compton, County of Los Angeles, State of California, as per map recorded in Book 16 Pages 2 and 3 of Maps in the office of the County Recorder of said County, and that portion of that certain alley 20 feet wide shown on the map of said Vetter Tract, vacated by Resolution No. 1650 of the City of Compton, a certified copy of which was recorded in Book 15677 Page 113, Official Records of said County, described as follows:

Beginning at a concrete monument set at the intersection of the Northerly line of Olive Street as widened with the Easterly line of Wilmington Avenue, 63 feet wide, as shown on the Record of Survey filed in Book 41 page 17, Record of Surveys of said County; thence along said Easterly line North $3^{\circ} 20' 20''$ West 1572.47 feet, more or less, to an angle point in said line; thence South $89^{\circ} 47' 40''$ West 2.96 feet to an angle point in said Easterly line of Wilmington Avenue, 60 feet wide, as shown on said Record of Survey; thence along said Easterly line North $3^{\circ} 20' 20''$ West 836.72 feet to a concrete monument distant Southerly 200.00 feet at right angles from the Southerly line of Compton Boulevard, 70 feet wide; thence parallel with said Boulevard North $89^{\circ} 39' 35''$ East 519.02 feet to a concrete monument; thence North $41^{\circ} 53' 50''$ West 267.27 feet to a concrete monument set in said Southerly line; thence along said Southerly line North $89^{\circ} 39' 35''$ East 66.82 feet to a concrete monument set in the Southwesterly line of the 100 foot strip of land (Compton Creek Storm Drain) described in the final decree of condemnation for Flood Control in Case No. 398984, Superior Court, a certified copy of which was recorded in Book 18172 Page 284, Official Records of said County; thence along said Southwesterly line South $41^{\circ} 53' 50''$ East 648.75 feet to a point; thence Southeasterly along a tangent curve concave Southwesterly having a radius of 4950 feet a distance of 621.89 feet to the end of said curve; thence tangent to said curve South $34^{\circ} 41' 56''$ East 1878.08 feet; thence Southeasterly along a tangent curve concave Southwesterly having a radius of 1950 feet a distance of 94.57 feet to a concrete monument set in the Northerly line of Olive Street as widened; thence along said Northerly line South $89^{\circ} 38' 25''$ West 2205.05 feet, more or less, to the point of beginning, containing 79.88 acres, more or less, together with all right, title and interest in and to abutting streets designated as Olive Street, Wilmington Avenue and Compton Boulevard, and subject to existing easements for sewer purposes along the Northeasterly boundary thereof and existing power poles on the Westerly boundary thereof as shown by plat "Combined Property and Utility Map, CAL-4105-X, Revised September 15, 1942", marked "Schedule B", and attached to the Amended Declaration of Taking filed herein.

The aforesaid lands are further described as being the following parcel numbers.

PARCEL 1:

That portion of Lot "C" of Temple and Gibson Tract, in the City of Compton, County of Los Angeles, State of California, as per map recorded in Book 2 Pages 540 and 541 of Miscellaneous Records in the office of the County Recorder of said County, described as follows:

Beginning at a concrete monument set at the intersection of the Northerly line of Olive Street as widened, by deed to said City of Compton, recorded in Book 16327 Page 175, Official Records of said County, with the Southwesterly line of the 100 foot strip of land (Compton Creek Storm Drain) described in the final decree of condemnation for Flood Control in Case No. 398984 Superior Court, a certified copy of which was recorded in Book 18279 Page 21 of said Official Records; thence along said Northerly line of Olive St. S 89° 38' 25" West 262.49 feet, more or less, to a point in said Northerly line of Olive Street distant North 89° 38' 25" East 649.20 feet from the Westerly line of said Lot "C"; thence parallel with said Westerly line North 3° 15' 20" West 417.46 feet, more or less, to a point in the Southwesterly line of said 100 foot strip of land (Compton Creek Storm Drain); thence along said Southwesterly line South 34° 41' 56" East 408.83 feet to the beginning of a tangent curve in said Southwesterly line, concave Southwesterly having a radius of 1950.00 feet; thence still along said Southwesterly line Southeasterly along said curve 94.57 feet to the point of beginning.

PARCEL 2:

That portion of Lot "C" of Temple and Gibson Tract, in the City of Compton, County of Los Angeles, State of California, as per map recorded in Book 2 pages 540 and 541 of Miscellaneous Records in the office of the County Recorder of said County, described as follows:

Beginning at a point in the Northerly line of Olive Street, as widened, by deed to the City of Compton, recorded in Book 16381, Page 6, Official Records of said County, distant thereon North 89° 38' 25" East 649.20 feet from the Westerly line of said Lot "C"; said point being distant South 89° 38' 25" West 262.49 feet, more or less, from a concrete monument set at the intersection of the Northerly line of Olive Street as widened, by deed to said City of Compton, recorded in Book 16327, Page 175, Official Records of said County, with the Southwesterly line of the 100 foot strip of land (Compton Creek Storm Drain) described in the final decree of condemnation for Flood Control in Case No. 398984 Superior Court, a certified copy of which was recorded in Book 18279 Page 21 of said Official Records; thence along said Northerly line of Olive Street South 89° 38' 25" West 324.6 feet; thence parallel with the Westerly line of said Lot "C", North 3° 15' 20" West 630.58 feet, more or less, to the Northerly line of the South one-half of the Southwest one-quarter of said Lot "C" thence along said Northerly line North 89° 31' East 189.06 feet, more or less, to the Southwesterly line of the 100 foot strip of land (Compton Creek Storm Drain) described in the final decree of condemnation for Flood Control in Case No. 398984 Superior Court, a certified copy of which was recorded in Book 18172 Page 284 of said Official Records; thence along said Southwesterly line South 34° 41' 56" East 259.37 feet, more or less, to a line parallel with the Westerly line of said Lot "C" and passing through the point of beginning; thence along said parallel line South 3° 15' 20" East 417.46 feet, more or less, to the point of beginning.

PARCEL 3:

That portion of Lot "C" of Temple and Gibson Tract, in the City of Compton, County of Los Angeles, State of California, as per map recorded in Book 2 Pages 540 and 541 of Miscellaneous Records in the office of the County Recorder of said County, described as follows:

Beginning at the intersection of the West line of said Lot "C" with the Northerly line of Olive Street as widened, by deed to City of Compton, recorded in Book 16297 Page 314, Official Records of said County, said point being distant South 89° 38' 25" West 911.69 feet, more or less, from a concrete monument set at the intersection of the Northerly line of Olive Street, as widened by deed to said City of Compton, recorded in Book 16327 Page 175,

Official Records of said County, with the Southwesterly line of the 100 foot strip of land (Compton Creek Storm Drain) described in the final decree of condemnation for Flood Control in Case No. 398984 Superior Court, a certified copy of which was recorded in Book 18279 Page 21 of said Official Records; thence along said Westerly line of Lot "C" North 3° 15' 20" West 630.58 feet, more or less, to the North line of the South one-half of the Southwest one-quarter of said Lot "C"; thence along said North line North 89° 31' East 324.6 feet; thence parallel with the Westerly line of said Lot "C", South 3° 15' 20" East 630.58 feet, more or less, to said Northerly line of Olive Street; thence along said Northerly line South 89° 38' 25" West 324.6 feet to the point of beginning.

PARCEL 4:

That portion of Lot "C" of Temple and Gibson Tract, in the City of Compton, County of Los Angeles, State of California, as per map recorded in Book 2, Pages 540 and 541 of Miscellaneous Records in the office of the County Recorder of said County, described as follows:

Beginning at the intersection of the Southwesterly line of the 100 foot strip of land (Compton Creek Storm Drain), described in the final decree of condemnation for Flood Control in Case No. 398984 Superior Court, a certified copy of which was recorded in Book 18172, Page 284, Official Records of said County, with the Northerly line of the South one-half of the Southwest one-quarter of said Lot "C" said point being distant Northwesterly along said Southwesterly line 762.77 feet, more or less, from a concrete monument set at the intersection of the Northerly line of Olive Street as widened, by deed to said City of Compton, recorded in Book 16327 Page 175, Official Records of said County with the Southwesterly line of the 100 foot strip of land (Compton Creek Storm Drain), described in the final decree of condemnation for Flood Control in Case No. 398984, Superior Court, a certified copy of which was recorded in Book 18279 Page 21 of said Official Records; thence along said Northerly line of the South one-half of the Southwest one-quarter of said Lot "C" South 89° 31' West 513.66 feet, more or less, to the West line of said Lot "C"; thence along said Westerly line of Lot "C" North 3° 15' 20" West 670.62 feet, more or less, to the Westerly prolongation of the Southerly line of Lot "A" of the Vetter Tract as shown on the map recorded in Book 16 Pages 2 and 3 of Maps in the office of the County Recorder of said County; thence along said prolongation and along said Southerly line of Lot "A" North 89° 31' 05" East 90.61 feet, more or less, to the Southwesterly line of said 100 foot strip of land (Compton Creek Storm Drain); thence along said Southwesterly line of said 100 foot strip of land (Compton Creek Storm Drain), South 34° 41' 56" East 810.03 feet to the point of beginning.

PARCEL 5:

That portion of Lot "A" of the Vetter Tract, in the City of Compton, County of Los Angeles, State of California, as per map recorded in Book 16 Pages 2 and 3 of Maps in the office of the County Recorder of said County, and that portion of that certain alley 20 feet wide shown on the map of said Vetter Tract, vacated by Resolution No. 1650 of the City of Compton, a certified copy of which was recorded in Book 15677 Page 113, Official Records of said County, described as follows:

Beginning at the intersection of the Southerly line of said Lot "A" with the Southwesterly line of the 100 foot strip of land (Compton Creek Storm Drain) described in the final decree of condemnation for Flood Control in Case No. 398984, Superior Court, a certified copy of which was recorded in Book 18172 Page 284 of said Official Records, said point being distant Northwesterly along said Southwesterly line 1572.80 feet, more or less, from a concrete monument set at the intersection of the Northerly line of Olive Street as widened, by

deed to said City of Compton, recorded in Book 16327 Page 175, Official Official Records of said County, with the Southwesterly line of the 100 foot strip of land (Compton Creek Storm Drain) described in the final decree of condemnation for Flood Control in Case No. 398984, Superior Court, a certified copy of which was recorded in Book 18279 Page 21 of said Official Records; thence along said Southerly line of Lot "A" and its prolongation South $89^{\circ} 31' 05''$ West 90.61 feet, more or less, to the West line of said 20 foot alley; thence along said West line of said alley North $3^{\circ} 15' 20''$ West 143.63 feet, more or less, to the Southwesterly line of said 100 foot strip of land (Compton Creek Storm Drain); thence along said Southwesterly line of said 100 foot strip of land (Compton Creek Storm Drain) South $34^{\circ} 41' 56''$ East 173.49 feet, more or less, to the point of beginning.

PARCEL 6:

That portion of Lot "G" of Temple and Gibson Tract, in the City of Compton, County of Los Angeles, State of California, as per map recorded in Book 2 Pages 540 and 541 of Miscellaneous Records in the office of the County Recorder of said County, described as follows:

Beginning at the intersection of the North line of Olive Street as widened, by deed to the City of Compton, recorded in Book 16381 Page 7, Official Records of said County, with the Easterly line of the land described in the deed to Joseph Smith, recorded in Book 17304 Page 116 of said Official Records; said point being distant North $89^{\circ} 38' 25''$ East 245.83 feet, more or less, from a concrete monument at the intersection of the North line of Olive Street, as widened, with the Easterly line of Wilmington Avenue, 63 feet wide, as shown on the Record of Survey filed in Book 41 Page 17, Record of Surveys of said County; thence along the Easterly line of the land described in said deed to Joseph Smith, North $3^{\circ} 12' 13''$ West 827.53 feet to the Northeast corner of said land of Smith; thence along the North line of said land of Smith, South $89^{\circ} 46' 32''$ West 247.87 feet to said Easterly line of Wilmington Avenue; thence along said Easterly line of Wilmington Avenue North $3^{\circ} 20' 20''$ West 744.15 feet, more or less, to an angle point in said line; thence South $89^{\circ} 47' 40''$ West 2.96 feet to an angle point in said Easterly line of Wilmington Avenue, 60 feet wide, as shown on said Record of Survey; thence along said Easterly line North $3^{\circ} 20' 20''$ West 836.72 feet to a concrete monument distant Southerly 200.00 feet at right angles from the Southerly line of Compton Boulevard 70 feet wide; thence parallel with said Boulevard, North $89^{\circ} 39' 35''$ East 519.02 feet to a concrete monument; thence North $41^{\circ} 53' 50''$ West 267.27 feet to a concrete monument set in said Southerly line of Compton Boulevard; thence along said Southerly line of Compton Boulevard North $89^{\circ} 39' 35''$ East 66.82 feet to a concrete monument set in the Southwesterly line of the 100 foot strip of land (Compton Creek Storm Drain), described in the final decree of condemnation for Flood Control in Case No. 398984, Superior Court, a certified copy of which was recorded in Book 18172 Page 284 of said Official Records; thence along said Southwesterly line, South $41^{\circ} 53' 50''$ East 648.75 feet to a point; thence Southeasterly along a tangent curve concave Southwesterly having a radius of 4950 feet, a distance of 621.89 feet to the end of said curve; thence tangent to said curve South $34^{\circ} 41' 56''$ East 226.36 feet, more or less, to the Easterly line of said Lot "G"; thence along said Easterly line South $3^{\circ} 15' 20''$ East 1444.83 feet, more or less, to said Northerly line of Olive Street; thence along said Northerly line of Olive Street South $89^{\circ} 38' 25''$ West 1047.53 feet, more or less, to the point of beginning.

PARCEL 7:

That portion of Lot "G" of Temple and Gibson Tract, in the City of Compton, County of Los Angeles, State of California, as per map recorded in Book 2 Pages 540 and 541 of Miscellaneous

records
in the office of the County Recorder of said County, described
as follows:

Beginning at the intersection of the North line of Olive Street as widened, by deed to the City of Compton, recorded in Book 16381 Page 7, Official Records of said County, with the Easterly line of the land described in the deed to Joseph Smith, recorded in Book 17304 Page 116 of said Official Records; said point being distant North 89° 38' 25" East 245.83 feet more or less, from a concrete monument at the intersection of the North line of Olive Street, as widened, with the Easterly line of Wilmington Avenue, 63 feet wide, as shown on the Record of Survey filed in Book 41 Page 17, Record of Surveys of said County; thence along the Easterly line of the land described in said deed to Joseph Smith, North 3° 12' 13" West 827.53 feet to the Northeast corner of said land of Smith; thence along the North line of said land of Smith, South 89° 46' 32" West 247.87 feet to said Easterly line of Wilmington Avenue; thence along said Easterly line of Wilmington Avenue, South 3° 20' 20" East 828.32 feet, more or less, to a concrete monument set at the intersection of said Easterly line of Wilmington Avenue with the Northerly line of Olive Street, as widened, by deed to the City of Compton, recorded in Book 16322 Page 158 of said Official Records; thence along said Northerly line of Olive Street, as described in said deed, and in the deed to said City recorded in Book 16381 Page 7 of said Official Records, North 89° 38' 25" East 245.83 feet, more or less, to the point of beginning.

NOTE:

Each of said parcels numbered 1 to 7, inclusive, as above described, are taken subject to existing easements for sewer purposes along the northeasterly boundary thereof, and existing power poles on the westerly boundary thereof, all as shown on plat marked "Schedule B", attached to the Declaration of Taking filed in the above numbered proceeding.

IT IS FURTHERED ORDERED, ADJUDGED AND DECREED that possession by the United States of America of the above described property, and the whole thereof, heretofore taken under the Decree of this Court rendered on the 29th day of April, 1942, at 2 o'clock p.m., shall be and is hereby continued.

This cause is held open for such other and further orders, judgments, and decrees as may be necessary in the premises.

DATED: This 22 day of October, 1942, at 3.40
o'clock P.M.

BEN HARRISON
United States District Judge.

No. 894, Copied by D. Hammer, Nov. 5, 1942, Compared by Stephens

PLATTED ON INDEX MAP NO.

BY G. K. Hayes 1-22-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 411

BY J. Knight 1-23-43

CHECKED BY M. W. KIMBALL CROSS REFERENCED

BY D. Fensler 12-11-42

Document No. 13928-K

Entered on Certificate No. NA-8099, Sept. 24, 1942.

Grantors: Roy L. Congdon.

Grantee: County of Los Angeles.

Nature of Conveyance: Grant Deed.

Date of Conveyance: August 22, 1942.

Consideration: \$1880.00.

Granted for:

Description: Lot 30, Tract No. 3897, as shown on map recorded in Book 59, page 22, of Maps, in the office of the Recorder of the County of Los Angeles.

SUBJECT TO:

General and special taxes for the fiscal year 1942-1943.

Accepted by Board of Supervisors, Sept. 15, 1942, Min. Bk. 281, Pg. ---

Copied by D. Hammer, Nov. 6, 1942, Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.

32nd BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 462

BY L. A. W. 1/4/43

CHECKED BY *Kimball*

CROSS REFERENCED

BY D. Fensler 11-30-42

Recorded in Book 19655, Page 141, Official Records, Oct. 27, 1942.

Grantors: Security-First National Bank of Los Angeles, a national banking association.

Grantee: County of Los Angeles.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Oct. 9, 1942.

Consideration: \$500.00.

Granted for:

Description: The east half of the southeast quarter of the northeast quarter of Section 7, Township 7 North, Range 11 West, S.B.B. & M.

Subject to:

1. General and special taxes for the fiscal year 1942-43.
2. An easement for public road and highway purposes over the easterly 25 feet conveyed to the County of Los Angeles by deed recorded July 7, 1925, in Official Records Book 4481, page 80.
3. The effect of a declaration by the Board of Supervisors that the easterly 30 feet of this property is a public road, made December 19, 1932, and entered in Minute Book 184, page 360.

Accepted by Board of Supervisors Oct. 20, 1942, Min. Bk. 282, Pg. ---

No. 213, Copied by D. Hammer, Nov. 9, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

70 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

72

BY Fell 1-19-43

CHECKED BY *Tringler*

CROSS REFERENCED

BY D. Fensler 11-30-42

Recorded in Book 19650, Page 147, Official Records, Oct. 27, 1942.
 Grantors: Foreign Missions Sisters of St. Dominic, Inc.,
 Grantee: State of California.
 Nature of Conveyance: Grant Deed. C.S.B. 16751
 Date of Conveyance: Sept. 8, 1942.
 Consideration: \$10.00.

Granted for: Freeway.

Description: That portion of the real property described in Parcel 1 of deed to Foreign Mission Sisters of Saint Dominic recorded in Book 3861, page 351 of Official Records in the office of the County Recorder of said County, included within the following described lines:

Beginning at the Northwest corner of said Parcel 1; thence Southerly along the Westerly line of said Parcel 1, a distance of 50 feet; thence Northerly in a direct line to a point on the northerly line of said Parcel, distant thereon 10 feet Easterly from the point of beginning; thence Westerly along said Northerly line, 10 feet to the point of beginning.

This conveyance is made for purposes of a freeway, and, for the consideration named above, the grantor hereby releases and relinquishes to the grantee, any and all rights of ingress to or egress from grantor's remaining property, to or from said freeway, and to or from Pecan Terrace, 20 feet wide (as shown on map of tract No. 10403 recorded in Book 155, Page 12 of Maps, in the office of the County Recorder of said County) over or across the westerly line of grantor's remaining property.

Accepted by State of California Oct. 16, 1942.

No. 661, Copied by D. Hammer, Nov. 9, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY Hughes 12-29-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 611

BY Quintrell 12-4-42

CHECKED BY Quintrell CROSS REFERENCED

BY D. Fensler 12-13-42

Recorded in Book 19568, page 375, Official Records, Oct. 27, 1942.
 Grantors: Workman Properties, Inc.
 Grantee: State of California.
 Nature of Conveyance: Grant Deed. C.S.B. 16751
 Date of Conveyance, October 9, 1942.
 Consideration:

Granted for: Freeway.

Description: Beginning at the intersection of the south line of Fourth Street, as conveyed to the City of Los Angeles by Deed recorded in Book 5697, page 231 of Deeds, Records of said County, with the west line of Boyle Avenue; thence along said west line of Boyle Avenue S. 3° 01' 15" E., a distance of 66.67 feet to the northeast corner of the land described in deed to Lora B. Webb, recorded in Book 2335, Page 193 of the Official Records of said County; thence along the northerly line of the land described in said Deed to Webb, S. 85° 29' 45" W., a distance of 266.27 feet to the northwest corner of said land of Webb, being the true point of beginning for this description; thence along the westerly line of said land of Webb, and along the westerly line of the land described in deed to John L. Schecher, recorded in Book 2784, Page 9 of said Official Records, S. 3° 01' 15" E., a distance of 136.84 feet to the southwest

corner of said land of Schecher; thence S. 85° 29' 45" W., a distance of 58 feet to a point in the East line of Fourth Street Bridge Tract, as per map recorded in Book 3, Page 67 of Maps, records of said county; thence along said easterly line N. 5° 06' E., a distance of 50.50 feet to an angle point in said easterly line; thence continuing along said easterly line N. 0° 23' 45" E., a distance of 163.11 feet to said south line of Fourth Street; thence N. 86° 58' 45" E., along said south line of Fourth Street 41.12 feet to the intersection with the northerly prolongation of that certain course described above as having a length of 136.84 feet and a bearing of S. 3° 01' 15" E.; thence S. 3° 01' 15" E. along said prolongation to the true point of beginning.

This conveyance is made for purposes of a freeway, and for the considerations named above the grantor hereby releases and relinquishes to the grantee any and all rights of ingress to or egress from grantor's remaining property to or from said freeway, over or across said northerly prolongation hereinabove described.

Accepted by State of California, Oct. 16, 1942.

No. 662, Copied by D. Hammer, Nov. 9, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY Hyde 12-29-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

611

BY Kimball 12-4-42

CHECKED BY

Kimball

CROSS REFERENCED

BY D. Fensler 11-13-42

Recorded in Book 19596, Page 321, Official Records, Oct. 27, 1942.

Grantors: Harry Sime and Iona H. Sime.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

C.S. 8-1666-1

Date of Conveyance: Oct. 6, 1942.

Consideration: \$10.00.

Granted for: Freeway.

Description: Lot 105 of Tract No, 5100, as per map recorded in Book 53, pages 90 and 91, of Maps, records of Los Angeles County.

This conveyance is made for purposes of a freeway.

Accepted by State of California Oct. 14, 1942.

No. 663, Copied by D. Hammer, Nov. 9, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

36 BY Woodley 12-9-42

PLATTED ON CADASTRAL MAP NO.

117 B 233

BY Gotter 1-12-43

PLATTED ON ASSESSOR'S BOOK NO.

428

BY Kimball 12-11-42

CHECKED BY

Kimball

CROSS REFERENCED

BY D. Fensler 11-13-42

Recorded in Book 19572, Page 335, Official Records, Oct. 28, 1942.

UNITED STATES OF AMERICA,

Plaintiff,

vs.

CERTAIN PARCELS OF LAND IN THE
CITY OF LONG BEACH, COUNTY OF
LOS ANGELES, STATE OF CALIFORNIA,
and the CAPITAL COMPANY, et al.

Defendants.

No. 1893-B Civil

AMENDED DECLARATION OF TAKING.

CF-2186

I, BAIRD SNYER, III, Acting Federal Works Administrator of the Federal Works Agency of the United States of America, do hereby declare that:

1.(a) The lands described in Schedule A hereto attached are hereby taken for the use of the United States under the authority of the Act of August 1, 1888, 25 Stat. 357 (U.S.C. Title 40, Sec.257); the Act of February 26, 1931, 46 Stat. 1421 (U.S. C. Title 40, Secs.258 (a) to 258 (e); the Act of October 14, 1940 (Public No. 849, 76th Congress), as amended, funds having been appropriated by the Act of May 24, 1941. (Public No.73, 77th Congress). (b) The public use for which said lands are taken is the provision of housing, pursuant to said Act of October 14, 1940, as amended.

2. A description of said lands sufficient for the identification thereof is set forth in Schedule A, annexed hereto and made a part hereof.

3. The estate taken for said public use is the full fee simple title in and to said lands, except existing easements for street and roadway purposes in and to certain portions of Willard Street, Nineteenth Street, and Cota Avenue, as described in Schedule A annexed hereto and made a part hereof.

4. A plan showing said lands is annexed hereto as Schedule B and made a part hereof.

5. The sum of money estimated by me to be just compensation for said lands, including all buildings and improvements thereon, if any, all appurtenances thereto, and all interests therein, except existing easements for street and roadway purposes in and to certain portions of streets and avenue, as hereinbefore set forth, is set forth in Schedule A annexed hereto and made a part hereof. Said sum I herewith deposit in the registry of this Court to the use of the persons entitled thereto.

I am of the opinion that the ultimate award of compensation for the taking of said lands will be within any limits prescribed by law to be paid as the price therefor.

IN WITNESS WHEREOF, I, BAIRD SNYDER, III, Acting Federal Works Administrator, thereunto duly authorized have signed this Declaration of Taking, acting as Federal Works Administrator this 25th day of February, 1942, in the City of Washington, District of Columbia.

UNITED STATES OF AMERICA.

By Burt Snyder
Acting Federal Works Administrator.

SCHEDULE "A"

Three parcels of land lying and being in the City of Long Beach, County of Los Angeles, State of California, severally described as follows:

PARCEL I.

Lots 1 to 20, both inclusive, in Block 1, ✓
to 20, both inclusive, in Block 2, ✓
in Block 3, ✓
Lots 1 to 10, both inclusive, in Block 4, ✓
to 10, both inclusive, in Block 5, ✓
in Block 6, ✓
Lots 1 to 20, both inclusive, in Block 7, ✓
to 20, both inclusive, in Block 8, ✓
in Block 9, ✓
Lots 1 to 20, both inclusive, in Block 10, ✓
to 20, both inclusive, in Block 11, ✓
and Lots 1 to 10, both inclusive, in Block 12, ✓
and Lot (or Block) M, all in San Gabriel River Tract, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 9, Page 30 of Maps in the office of the County Recorder of said County; together with all those certain 15 foot alleys running North and South

through Blocks 1,2,3,6,7,8,9, 10 and 11 of San Gabriel River Tract, in the City of Long Beach, County of Los Angeles, State of California, as per said map; and those portions of 19th Street, 20th Street, San Gabriel Avenue (formerly San Gabriel River Boulevard), River Avenue (formerly Commercial Avenue) and Judson Avenue within the boundaries of said San Gabriel River Tract; excepting from said portions of 19th Street and 20th Street, those portions thereof to which title would not pass by conveyance of Blocks 4, 5 and 12 of said San Gabriel River Tract, all as shown by plat "Land being required for Defense Housing Project at Long Beach, California", copy of which is attached hereto and by reference made a part hereof, together with improvements thereon... \$60,000.00.

PARCEL II.

Lots 1 to 30, both inclusive, in Block "B", Lots 1 to 14, both inclusive, in Block "C", Lots 1 to 14, both inclusive, in Block "D", Lots 1 to 30, both inclusive, in Block "E", Lots 1 to 30, both inclusive, in Block "F", Lots 1 to 30, both inclusive, in Block "G", Lots 1 to 30, both inclusive, in Block "H", Lots 1 to 14, both inclusive, in Block "I", Lots 1 to 14, both inclusive, in Block "J", Lots 1 to 30, both inclusive, in Block "K", Lots 1 to 13, both inclusive, and lots 16 to 30, both inclusive, in Block "L", and Lot A, of Lybarger's Long Beach Harbor Tract, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 12 Pages 146 and 147 of Maps in the office of the County Recorder of said County; together with all those certain 10 foot alleys running North and South through Blocks "B", "C", "D", "E", "F", "G", "H", "I", "J", "K", and "L" of Lybarger's Long Beach Harbor Tract, in the City of Long Beach, County of Los Angeles, State of California, as per said map; and those portions of 19th Street (formerly Davis Street), 20th Street, Hayes Avenue, Seabright Avenue and Cota Avenue and of the Easterly half of Webster Avenue within the boundaries of said Lybarger's Long Beach Harbor Tract, and that portion of the South half of Willard Street, as shown on the map of said tract lying between the center line of Seabright Avenue and the Northerly prolongation of the Easterly line of Block "C" of said tract; excepting therefrom, that portion of the Southerly half of 19th street lying Easterly of the center line of Cota Avenue and that portion of the Easterly half of Cota Avenue lying Southerly of the center line of 19th Street; subject only to existing public easements, if any, in that portion of the Northerly half of 19th Street, lying Easterly of the center lines of Cota Avenue and that portion of the Westerly half of Cota Avenue lying Southerly of the center line of 19th Street; all as shown by plat "Land being required for Defense Housing Project at Long Beach, California", copy of which is attached hereto and by reference made a part hereof, together with improvements thereon\$50,000.00

PARCEL III.

Lots 14 and 15 in Block "L" of Lybarger's Long Beach Harbor Tract, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 12 Pages 146 and 147 of Maps in the office of the County Recorder of said County; together with that portion of the East half of Webster Avenue (60 foot side) adjoining said Lots 14 and 15 on the West; all as shown by plat "Land being required for Defense Housing Project at Long Beach, California", copy of which is attached hereto and by reference made a part hereof, together with improvements thereon . . . \$1,250.00

The total sum of money estimated by the acquiring authority to be just compensation for the aforesaid land in this proceeding and hereby taken is \$111,250.00.

No. 656, Copied by D. Hammer, Nov. 9, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

30 BY Hyde 2-26-43

PLATTED ON CADASTRAL MAP NO.

PLATTED ON ASSESSOR'S BOOK NO.

OK BY
182 BY

CHECKED BY M. M. KIMBALL

CROSS REFERENCED

BY D. Fensler 12-9-42

Recorded in Book 19682, Page 65, Official Records, Oct. 29, 1942.

Grantor: Mkredch Perumean.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: January 2, 1942.

Consideration:

Granted for: Patton Road.

Search No. 2 - 9

C.S. 8/93

C. S. Map No.

COMPLETE AS TO SIGNATURES

Road Dist. No. 114.

Description: That portion of Lot P of the Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502, Miscellaneous Records of the County of Los Angeles, within the following described boundaries:

Beginning at a point in the northwesterly line of said lot which is northeasterly thereon 1260.60 feet from the most westerly corner of said lot; thence southeasterly parallel with the southwesterly line of said lot to a line parallel with and 20 feet southeasterly, measured at right angles, from said northwesterly line; thence northeasterly along said parallel line 504.90 feet to the center line of Palm Street (formerly an unnamed road) as shown on map recorded in Book 1228, page 13, of Deeds, records of said county; thence northwesterly along said center line to said northwesterly line; thence southwesterly in a direct line to the point of beginning.

To be known as Patton Road.

Accepted by Board of Supervisors Oct. 20, 1942, Min. Bk. 282, Pg. --
Form approved by Arthur Loveland.

Description approved by F. W. Haskell, Oct. 5, 1942.

No. 765, Copied by D. Hammer, Nov. 10, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

33 BY Hyde 1-28-43

PLATTED ON CADASTRAL MAP NO. *878245 BY L. Willis 3-3-43*

PLATTED ON ASSESSOR'S BOOK NO. *389 BY Thigb 6-1-43*

CHECKED BY *Thigb* CROSS REFERENCED BY *D. Fensler 3-8-44*

Recorded in Book 19682, Page 74, Official Records, Oct. 29, 1942.

Grantor: Frank S. Jerome.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: February 11, 1942.

Consideration:

Granted for: Patton Road.

C.S. 8/93

Search No. 1 - 4

C. S. Map No.

Road Dist. No. 114.

Description: That portion of that certain parcel of land in the Tract of the Downey Land Association, as shown on map recorded in Book 2, page 434, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Frank S. Jerome recorded in Book 10566, page 373, of Official Records, in the office of said recorder, which lies southeasterly of a line parallel with and 30 feet northwesterly, measured at right angles, from the northeasterly prolongation of the southeasterly line of Lot 14, Crawford's Addition to Downey City, as shown on map recorded in Book 21, page 48, of said Miscellaneous Records.

To be known as Patton Road.

Accepted by Board of Supervisors Oct. 20, 1942, Min. Bk. 282, Pg. --
 Form approved by Arthur Loveland.
 Description approved by F. W. Haskell, Sept. 29, 1942.
 No. 766, Copied by D. Hammer, Nov. 10, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

33 BY *Hyde* 1-28-43

PLATTED ON CADASTRAL MAP NO.

878245 BY *L. Willis* 3-3-43

PLATTED ON ASSESSOR'S BOOK NO.

389 BY *Walters* 1-22-43

CHECKED BY *Thigley*

CROSS REFERENCED

BY *D. Fensler* 1-7-43

Recorded in Book 19677, Page 61, Official Records, Oct. 29, 1942.

Grantors: Stacy W. Clapp and Fanny H. Clapp.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: Sept. 4, 1942. C.S.B-1686

Consideration:

Granted for: Webb Canyon Road.

Search No. 1 - 6

C. S. Map No.

Road Dist. No. 112.

Description: That portion of the southwest quarter of the southwest quarter of the southeast quarter of Section 32, Township 1 North, Range 8 West, S.B.B. & M., within a strip of land 50 feet wide, lying 25 feet on each side of the following described center line:

Beginning at a point in the southerly line of said section that is North 89° 21' 20" East thereon 830.46 feet from the quarter section corner therein; thence from said point of beginning North 19° 27' 30" West 86.19 feet to the beginning of a curve concave to the southwest, tangent to said last mentioned course, and having a radius of 1000 feet; thence northwesterly along said curve 190.48 feet; thence North 30° 22' 20" West 504.42 feet.

Excepting therefrom that portion thereof within that certain parcel of land described in deed to Glenn E. Vedder et ux recorded in Book 10147, page 323, of Official Records, in the office of the Recorder of the County of Los Angeles.

Also excepting therefrom that portion thereof within the following described boundaries:

Beginning at a point in the southwesterly line of above described 50 foot strip of land, distant South 30° 22' 20" East thereon 120 feet from the northerly line of above mentioned southwest quarter of the southwest quarter of the southeast quarter of Section 32; thence North 59° 37' 40" East 15 feet; thence South 30° 22' 20" East 33 feet; thence South 59° 37' 40" West 15 feet to said southwesterly line; thence North 30° 22' 20" West 33 feet to the point of beginning.

To be known as Webb Canyon Road.

Accepted by Board of Supervisors Oct. 20, 1942, Min. Bk. 282, Pg. --

Form approved by Arthur Loveland.

Description approved by F. W. Haskell, Sept. 23, 1942.

No. 767, Copied by D. Hammer, Nov. 10, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

49 BY *G. Hayes* 2-19-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 365

BY *Thigley* 4-1-43

CHECKED BY *Thigley* CROSS REFERENCED

BY *M. Breese* 2-2-43

Recorded in Book 19689, Page 38, Official Records, Oct. 29, 1942.

Grantor: Santiago Ledesma.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: January 13, 1942.

Consideration:

Granted for: Patton Road.

C.S. 8193

Search No. 1 - 5

C. S. Map No.

Road Dist. No. 114.

Description: That portion of that certain parcel of land in the Tract of the Downey Land Association, as shown on map recorded in Book 2, page 434, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Santiago Ledesma recorded in Book 14275, page 42, of Official Records, in the Office of said recorder, which lies southeasterly of a line parallel with and 30 feet northwesterly, measured at right angles, from the northeasterly prolongation of the southeasterly line of Lot 14, Crawford's Addition to Downey City, as shown on map recorded in Book 21, page 48, of said Miscellaneous Records. To be known as Patton Road.

Accepted by Board of Supervisors Oct. 20, 1942, Min. Bk. 282, Pg. -- Form approved by Arthur Loveland.

Description approved by F. W. Haskell, Sept. 29, 1942.

No. 768, Copied by D. Hammer, Nov. 10, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

33 BY Hyde 1-28-43

PLATTED ON CADASTRAL MAP NO.

878245 BY L. Willis 3-3-43

PLATTED ON ASSESSOR'S BOOK NO.

389 BY Walters 1-22-43

CHECKED BY *Sniggle*

CROSS REFERENCED BY D. Fensler 1-7-43

Recorded in Book 19617, Page 255, Official Records, Oct. 29, 1942.

Grantors: Walter E. Crawford, Natalie Virginia Dunnica and Maud A. Barnett.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

COMPLETE AS TO SIGNATURES

Date of Conveyance: January 28, 1942.

Consideration:

Granted for: Patton Road.

C.S. 8193

Search No. 1 - 6

C. S. Map No.

Road Dist. No. 114.

Description: That portion of the most southeasterly 15 feet of the Tract of the Downey Land Association as shown on map recorded in Book 2, Page 434, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies between the south westerly line of the So. Pacific Railroad Company's right of way as shown on map recorded in Book 1228, page 13, of Deeds, in the office of said Recorder, and the center line of that certain alley declared a public highway by order of the Board of Supervisors of said county, as noted in Road Book 21, page 202, on file in the office of said board. To be known as Patton Road.

Accepted by Board of Supervisors Oct. 20, 1942, Min.Bk.282,Pg.--
Form approved by Arthur Loveland.

Description approved by F. W. Haskell, Sept. 29, 1942.

No.769, Copied by D. Hammer, Nov.10, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

33 BY *Hyde* 1-28-43

PLATTED ON CADASTRAL MAP NO. 87B245 BY L.Willis 3-3-43

PLATTED ON ASSESSOR'S BOOK NO. ^{OK} 389 BY

CHECKED BY CROSS REFERENCED BY *D. Fensler* 1-7-43

Recorded in Book 19619, Page 218, Official Records, Oct.29,1942.

Grantors: Fern Doster Bascom, Fern Alira Doster, Giles A.Brownell,
Victor Allan Doster, and Arthur C. Bascom.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: January 14, 1942.

Consideration:

Granted for: Patton Road.

C.S. 8193

Search No. 1 - 7

C. S. Map No.

Road Dist. No. 114.

Description: That portion of Lot P of the Rancho Santa Gertrudes
Subdivided for the Santa Gertrudes Land Association,
as shown on map recorded in Book 1, page 502, of
Miscellaneous Records, in the office of the Re-
corder of the County of Los Angeles, within the
following described boundaries:

Beginning at the intersection of the northwesterly
line of said lot with the southwesterly line of the Southern Pacific
Railroad Company's right of way as shown on map recorded in Book
1228, page 13, of Deeds, in the office of said recorder, thence
southwesterly along said northwesterly line 631.62 feet to the
northeasterly line of the parcel of land described in deed to
Alice I. Cummins et al., recorded in Book 7794, page 257, of Offic-
ial Records, in the office of said recorder; thence southeasterly
along said northeasterly line to the southeasterly line of the
northwesterly 20 feet of said Lot P; thence northeasterly along said
southeasterly line to aforementioned southwesterly line; thence
northwesterly in a direct line to the point of beginning.

To be known as Patton Road.

Accepted by Board of Supervisors Oct. 20, 1942, Compared by Stephens.
Form approved by Arthur Loveland.

Description approved by F. W. Haskell, Sept.29, 1942.

No.770, Copied by D. Hammer, Nov.10,1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

33 BY *Hyde* 1-28-43

PLATTED ON CADASTRAL MAP NO. 87B245 BY L.Willis 3-3-43

PLATTED ON ASSESSOR'S BOOK NO. 389 BY *Walters* 1-22-43

CHECKED BY *Inglet* CROSS REFERENCED BY *D. Fensler* 1-7-43

Recorded in Book 19688, Page 36, Official Records, Oct. 29, 1942.

Grantors: Amelia M.E. Bixby Company.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: August 5, 1942.

Consideration:

Granted for: 223rd Street.

C.S.B-1704

Search No. 2 - 26

C. S. Map No. B-1704

Road Dist. No. 407.

Description: That portion of Lot 1, Tract No. 1400, as shown on map recorded in Book 18, page 96, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at the intersection of the center line of 223rd Street (formerly Wilmington Street) as shown on map of Tract No. 5224, recorded in Book 59, pages 40 and 41, of said Maps, with the northerly prolongation of the center line of Santa Fe Avenue (formerly Perris Road), as shown on said last mentioned map; thence easterly along said center line of 223rd 468.52 feet to the beginning of a curve concave to the south, tangent to said last mentioned center line, and having a radius of 2000 feet; thence easterly along said curve 800 feet.

Excepting therefrom that portion thereof lying northwesterly of the southeasterly line of Lot 2, as shown on map of Property of Southern California Edison Company Ltd., Map No. 9, on file in Book 3, pages 8 and 9, of Official Maps, in the office of said recorder.

To be known as 223rd Street.

Reference is hereby made to County Surveyor's Map No. B-1704 on file in the office of the Surveyor of the County of Los Angeles.

Accepted by Board of Supervisors Oct. 20, 1942, Min. Book 282, Page --.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell, Sept. 23, 1942.

No. 771, Copied by D. Hammer, Nov. 10, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

30 BY *Hyde* 2-26-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 132 BY *Strandwold* 2-19-43

CHECKED BY *Snig* CROSS REFERENCED BY *D. Fensler* 1-4-43

Recorded in Book 19568, Page 386, Official Records, Oct. 29, 1942.

Grantors: John R. Evans and Mrs. Edna Evans.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: Dec. 23, 1941.

Consideration:

Granted for: Patton Road.

Search No. 2 - 12

C. S. Map No.

Road Dist. No. 114.

Description: That portion of the Rancho Santa Gertrudes, as shown on map recorded in Book 1, page 156, et seq, of Patents, records of the County of Los Angeles, within the following described boundaries:

Beginning at the most westerly corner of Lot P of the Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502, Miscellaneous Records of said County, said corner being in the southeasterly line of Patton Road (formerly College Road No. 3) as shown on map of the Downey Villa Tract No. 2, recorded in Book 12, page 77, of Maps, records of said county; thence from said point of beginning southwesterly along said southeasterly line 225 feet; thence southeasterly parallel with the southwesterly line of said Lot P to a line parallel with and 20 feet southeasterly, measured at right angles, from said southeasterly line of Patton Road; thence northeasterly along said last mentioned parallel line to said southwesterly line; thence northwesterly in a direct line to the point of beginning.

To be known as Patton Road.

Accepted by Board of Supervisors Oct. 20, 1942, Min. Bk. 282, Pg. ---
 Desc. approved by F. W. Haskell, Oct. 5, 1942.
 No. 772, Copied by D. Hammer, Nov. 10, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

33 BY *Hyde* 1-28-43

PLATTED ON CADASTRAL MAP NO.

84 B 245 BY *L. Willis* 3-4-43

PLATTED ON ASSESSOR'S BOOK NO.

494 BY *Walters* 1-22-43

CHECKED BY *Thigpen* CROSS REFERENCED

BY *D. Fensler* 1-11-43

Recorded in Book 19671, Page 109, Official Records, Oct. 29, 1942.

Grantor: Ralph Lucci.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: Oct. 2, 1941.

Consideration:

Granted for: Patton Road.

Search No. 2- 4.

COMPLETE AS TO SIGNATURES

C. S. Map No.

Road Dist. No. 114.

Description: That portion of the Rancho Santa Gertrudes, as shown on map recorded in Book 1, page 156 et seq. of Patents, records of the County of Los Angeles, within the following described boundaries:

Beginning at a point in the southeasterly line of Patton Road (formerly College Road No. 3) as shown on map of the Downey Villa Tract No. 2, recorded in Book 12, page 77, of Maps, records of said county, said point being southwesterly along said southeasterly line 300 feet from the most westerly corner of Lot P of the Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502, Miscellaneous Records of said county; thence southwesterly along said southeasterly line 75 feet; thence southeasterly parallel with the southwesterly line of said Lot P to a line parallel with and 20 feet southeasterly, measured at right angles, from said southeasterly line of Patton Road, thence northeasterly along said parallel line 75 feet; thence northwesterly in a direct line to the point of beginning.

To be known as Patton Road.

Accepted by Board of Supervisors Oct. 20, 1942. Min. Bk. 282, Pg. --
 Form approved by Arthur Loveland.
 Description approved by F. W. Haskell, Oct. 5, 1942.
 No. 773, Copied by D. Hammer, Nov. 10, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

33 BY *Hyde* 1-28-43

PLATTED ON CADASTRAL MAP NO.

84 B 245 BY *L. Willis* 3-1-43

PLATTED ON ASSESSOR'S BOOK NO.

494 BY *Walters* 1-22-43

CHECKED BY *Snigler*

CROSS REFERENCED

BY *D. Fensler* 1-11-43

Recorded in Book 19570, Page 339, Official Records, Oct. 29, 1942.

Grantor: *Ida Clark*.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: Dec. 31, 1941.

Consideration:

Granted for: Patton Road.

COMPLETE AS TO SIGNATURES

Search No. 2 - 2

C. S. Map No.

Road Dist. No. 114.

Description: That portion of the Rancho Santa Gertrudes, as shown on map recorded in Book 1, page 156 et seq., of Patents, records of the County of Los Angeles, within the following described boundaries:

Beginning at the most northerly corner of that certain parcel of land described in deed to George H. and George S. Clark, recorded in Book 4449, page 53, Official Records of said county; thence southwesterly along the northwesterly line of said parcel, a distance of 190.923 feet to the most northerly corner of that certain parcel of land described in deed to the Alameda School District of Los Angeles County, recorded in Book 9900, page 24, Official Records of said county; thence southeasterly along the northeasterly line of said last mentioned parcel to a line parallel with and 20 feet southeasterly, measured at right angles, from above mentioned northwesterly line; thence northeasterly along said parallel line to the northeasterly line of first above mentioned parcel of land; thence northwesterly in a direct line to the point of beginning.

To be known as Patton Road.

Accepted by Board of Supervisors Oct. 20, 1942, Min. Bk. 282, Pg. --
 Form approved by Arthur Loveland.

Description approved by F. W. Haskell, Oct. 5, 1942.

No. 774, Copied by D. Hammer, Nov. 10, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

33 BY *Hyde* 1-28-43

PLATTED ON CADASTRAL MAP NO.

84 B 245

BY *L. Willis* 3-1-43

PLATTED ON ASSESSOR'S BOOK NO.

494 BY *Walters* 1-22-43

CHECKED BY *Snigler*

CROSS REFERENCED

BY *D. Fensler* 1-11-43

Recorded in Book 19659, page 106, Official Records, Oct. 29, 1942.

Grantor: Carl Reiman.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: Sept. 17, 1941.

Consideration:

Granted for: Patton Road.

COMPLETE AS TO SIGNATURES

Search No. 2 - 8

Road Dist. No. 114,

C. S. M ap No.

Description: That portion of Lot P of the Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502, Miscellaneous Records of the County of Los Angeles, within the following described boundaries:

Beginning at a point in the northwesterly line of said lot which is northeasterly thereon 139.92 feet from the most westerly corner of said lot; thence northeasterly along said northwesterly line 1120.68 feet; thence southeasterly parallel with the southwesterly line of said lot to a line parallel with and 20 feet southeasterly, measured at right angles, from said northwesterly line; thence southwesterly along said parallel line 1120.68 feet; thence northwesterly in a direct line to the point of beginning.

To be known as Patton Road.

Accepted by Board of Supervisors Oct. 20, 1942, Minute Bk. 282, Pg. --

Form approved by Arthur Loveland.

Description approved by F. W. Haskell, Oct. 5, 1942.

No. 775, Copied by D. Hammer, Nov. 10, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

33 BY *Hyde* 1-28-43

PLATTED ON CADASTRAL MAP NO. *84 B 245*
87 B 245

BY *L. Willis* 3-1-43

PLATTED ON ASSESSOR'S BOOK NO.

494 BY *Walters* 1-22-43

CHECKED BY *Truitt*

CROSS REFERENCED

BY *D. Fenster* 1-11-43

Recorded in Book 19646, page 181, Official Records, Oct. 29, 1942

Grantors: Fern Alira Doster, Giles A. Brownell, Victor Allen
Doster and Arthur C. Bascom.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: January 14, 1942.

Consideration:

Granted for: Patton Road.

C.S. 8193

Search No. 2 - 10

C.S. Map No.

COMPLETE AS TO SIGNATURES

Road Dist. No. 114.

Description: That portion of Lot P of the Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association as shown on map recorded in Book 1, page 502, Miscellaneous Records, of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the northwesterly line of said lot with the center line of Palm Street (formerly an unnamed road) as shown on map recorded in Book 1228, page 13, of Deeds, records of said county; thence North 32° 32' East along said northwesterly line 509.52 feet to a point which is South 32° 32' West thereon 972.18 feet from the southwesterly line of the Southern Pacific Railroad Company's right of way,

as shown on said last mentioned map; thence South 56° 15' East to a line parallel with and 20 feet southeasterly, measured at right angles, from said northwesterly line; thence southwesterly along said parallel line to said center line of Palm Street; thence northwesterly in a direct line to the point of beginning.

To be known as Patton Road.

Accepted by Board of Supervisors Oct. 20, 1942, Min. Bk. 282, Pg. ---
Form approved by Arthur Loveland.
Description approved by F. W. Haskell, Oct. 5, 1942.
No. 776, Copied by D. Hammer, Nov. 10, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 33 BY Hyde 1-28-43
PLATTED ON CADASTRAL MAP NO. 24 878-245 BY L. Willis 3-4-43
87 B-245
PLATTED ON ASSESSOR'S BOOK NO. 389 BY Walters 1-28-43
CHECKED BY Tright CROSS REFERENCED BY D. Fensler 1-7-43

Recorded in Book 19688, Page 35, Official Records, Oct. 29, 1942.
Grantors: Laura Liddle Stubbs, also known as Laura E. Liddle.
Grantee: County of Los Angeles. C.S.B. 536-3
Nature of Conveyance: Easement. C.S.B. 1851-1
Date of Conveyance: Sept. 1, 1942.

Consideration:
Granted for: Leffingwell Road COMPLETE AS TO SIGNATURES
Search No. 9 - 1

C.S. Map No.

Road Dist. No. 105.

Description: That portion of Lot 16, Tract No. 1246, as shown on map recorded in Book 18, pages 62 and 63, of Maps, in the office of the Recorder of the County of Los Angeles, which lies southerly of the following described line:
Beginning at a point in the easterly line of said lot, distant northerly thereon 16.40 feet from the southeasterly corner of said lot; thence westerly in a direct line 245.65 feet to a point in the southerly line of said lot, distant westerly thereon 240.73 feet from said southeasterly corner.

To be known as Leffingwell Road.

Accepted by Board of Supervisors Oct. 20, 1942, Min. Bk. 282, Pg. ---
Form approved by Arthur Loveland.
Description approved by F. W. Haskell, Sept. 23, 1942.
No. 778, Copied by D. Hammer, Nov. 10, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 34 BY Booth 1-25-43
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 840 BY Kimball 1-26-43
CHECKED BY Kimball CROSS REFERENCED BY D. Fensler 11-23-43

Recorded in Book 19691, Page 25, Official Records, Oct. 29, 1942.

Grantor: Mary E. Nelson.

Grantee: County of Los Angeles.

Nature of Conveyance: - Easement.

Date of Conveyance: August 7, 1942.

C.S. 8243

Consideration:

Granted for: Avenue P.

Search No. 4 - 10

C.S. Map No.

Road Dist. 508.

Description: The northerly 30 feet of the northeast quarter of the northeast quarter of Section 21, Township 6 North, Range 10 West, S.B.M.
To be known as Avenue P.

Accepted by Board of Supervisors Oct. 20, 1942, Min. Bk. 282, Pg. --
Form approved by Arthur Loveland.

Description approved by F.W. Haskell, Oct. 5, 1942.

No. 780, Copied by D. Hammer, Nov. 10, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

66 BY Hyde 9-20-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

700 BY Strandwold 2-1-43

CHECKED BY *Tright*

CROSS REFERENCED

BY D. Fensler 12-30-42

Recorded in Book 19651, Page 174, Official Records, Oct. 29, 1942.

Grantors: A.C. Harris and Emma Harris.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Oct. 1st, 1942.

Consideration: \$10.00.

Granted for:

Description: Lot 201 of Towner Terrace, as per map recorded in Book 8, page 25 of Maps, Records of said County.

Accepted by State of California Oct. 21st, 1942.

No. 782, Copied by D. Hammer, Nov. 10, 1942, Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.

21^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

326 BY Walters 1-15-43

CHECKED BY *Tright*

CROSS REFERENCED

BY D. Fensler 11-13-42

Recorded in Book 19694, Page 6, Official Records, Oct. 29, 1942.

Grantors: Albert C. Harris and Emma C. Harris.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Oct. 1, 1942.

Consideration: \$10.00.

Granted for:

Description: Lot 153 of Towner Terrace, as per map recorded in Book 8, page 25 of Maps, Records of said County.

Accepted by State of California Oct. 21, 1942.

No. 783, Copied by D. Hammer, Nov. 10, 1942, Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.

21⁰⁴ BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

326 BY Walters 1-15-43

CHECKED BY *Snigler*

CROSS REFERENCED BY D. Fensler 11-13-42

Recorded in Book 19643, Page 188, Official Records, Oct. 29, 1942.

Grantors: Standard Oil Company of California.

Grantee: County of Los Angeles.

Nature of Conveyance: Grant Deed.

M^cMillan St.

Date of Conveyance: Sept. 16, 1942.

①

Consideration:

Granted for: Public Highway.

COMPLETE AS TO SIGNATURES

Description: Parcel 1.

That portion of Lot 4 of the J.J. Bullis Tract, as shown on map recorded in Book 3, pages 612 and 613, of Miscellaneous Records of the County of Los Angeles, within the following described boundaries: Beginning at a point in the southerly lines of said lot which is westerly thereon 18 feet from the northerly prolongation of the center line of that portion of Pacific Avenue which is 50 feet wide, as shown on map of Tract No. 8174 recorded in Book 91, pages 5 and 6, of Maps, records of said county; said point of beginning being the beginning of a curve, concave to the west, tangent to said southerly line, and having a radius of 8.25 feet; thence northerly along said curve to its point of tangency in the northerly line of the southerly 16.5 feet of said lot; thence easterly along said northerly line 62 feet to the beginning of a curve concave to the east, tangent to said northerly line, and having a radius of 8.25 feet; thence southerly along said last mentioned curve to its point of tangency in said southerly line; thence westerly along said southerly line 62 feet to the point of beginning.

Parcel 2.

That portion of above mentioned Lot 4 within the following described boundaries:

Beginning at a point in the southerly line of said lot which is westerly thereon 43 feet from the center line of Waldorf Drive, as said center line is shown on map of Tract No. 9660, recorded in Book 135, pages 83 and 84, of Maps, records of said county; said point of beginning being the beginning of a curve, concave to the west, tangent to said southerly line, and having a radius of 8.25 feet; thence northerly along said curve to its point of tangency in the northerly line of the southerly 16.5 feet of said lot; thence easterly along said northerly line 64 feet to the beginning of a curve concave to the east, tangent to said northerly line, and having a radius of 8.25 feet; thence southerly along said last mentioned curve to its point of tangency in said southerly line; thence westerly along said southerly line 64 feet to the point of beginning.

Said parcels constituting the land over which said right of way is given to said County; but upon the express condition that said parcels of land shall be used only as a public highway, and if not so used the right and privilege hereby given shall cease and determine and the said Standard Oil Company of California may thereupon re-enter and take and hold possession of said parcels, and upon further express condition and covenant by the said County of Los Angeles that during all the time said parcels are used as a highway, the said Standard Oil Company of California and its subsidiaries, their successors and assigns,

may lay, construct, maintain, operate, repair, renew, change the size of, increase the number of, and remove pipe lines for the transportation of oil, petroleum, gas, gasoline, water, and other substances, and erect, maintain, operate, repair, renew, add to and remove telegraph, telephone and power lines, under along and across said parcels (but in such manner as not unnecessarily to interfere with the use thereof for highway purposes); and the right so to do at any time, and from time to time, and at any place or places, is hereby expressly reserved to said company and its subsidiaries, their successors and assigns, subject only to reasonable regulation by the proper authorities.

Accepted by Board of Supervisors Oct. 20, 1942, Min. Bk. 282, Pg. --
Description approved by F. W. Haskell, Oct. 5, 1942.
No. 777, Copied by D. Hammer, Nov. 12, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY *Hyde* 2-9-43

PLATTED ON CADASTRAL MAP NO. 78B-225 BY

PLATTED ON ASSESSOR'S BOOK NO. 321

BY *Strandwold* 5/12/43

CHECKED BY *Tringlet* CROSS REFERENCED

BY M. Breese 1-26-43

Recorded in Book 19698, Page 12, Official Records, Oct. 30, 1942.

THE PEOPLE OF THE STATE OF CALIFORNIA,
acting by and through the Department
of Public Works,

Plaintiff,

vs.

JOVITA GARCIA et al,

Defendants.

No. 475680

CSB-1675-1

FINAL ORDER OF
CONDEMNATION.

PARCEL NO. 41.

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following-described parcel of land be and it is hereby condemned in fee to become the property of the plaintiff for the uses and purposes set forth in said complaint, to wit: for a State highway, said land being situated in the County of Los Angeles, State of California, and described as follows:

PARCEL 41.

The southerly 21.5 feet (measured along the west line) of Lot 13 of the Gless Tract, in the City of Los Angeles, County of Los Angeles, State of California as per map recorded in Book 15, Pages 118 and 119 of Maps, in the office of the County Recorder of said County.

Containing 2,273 square feet, more or less.

AND IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinbefore described and the title thereto shall vest in plaintiff in fee.

DATED: This 21 day of Oct. 1942.

WALTER DESMOND

Presiding Judge of the Superior
Court.

No. 799, Copied by D. Hammer, Nov. 13, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 12-29-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

611 BY *Walters* 1-7-43

CHECKED BY *M. Kimball* CROSS REFERENCED

BY *D. Fensler* 11-18-42

Recorded in Book 19619, Page 229, Official Records, Oct. 30, 1942.

UNITED STATES OF AMERICA,

Plaintiff,

No. 2361-BH Civil

vs.

THREE TRACTS OF LAND IN LOS
ANGELES COUNTY, CALIFORNIA,
AND CYRIL SWAN, et al.,

Defendants.

DECREE ON

C.F. 2225

DECLARATION OF TAKING.

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED that the title to the following described lands, including all buildings and improvements thereon and all appurtenances thereto, and all interests therein, in fee simple, subject however, to existing easements for public roads and highways, for public utilities, for railroads and for pipe lines, be, and the same is, hereby vested in the United States of America, and said lands, improvements and appurtenances are deemed to be condemned and taken, and are condemned and taken for the use of the United States, and the right to just compensation for the same shall vest in the persons entitled thereto when said compensation shall be ascertained and awarded in this proceeding and established by judgment thereunder pursuant to law.

That the lands so condemned and taken are situate, lying and being in the County of Los Angeles, State of California, and more particularly described as follows:

TRACT NO. 4.

Certain land in Los Angeles County, California, described as follows:

Lot 30 of Tract No. 2532, in the City of and County of Los Angeles, State of California, as per map recorded in Book 28, page 81 of Maps, in the office of the County Recorder of said County.

Containing 0.68 of an acre, more or less.

TRACT NO. 5-A.

Certain land in Los Angeles County, California, described as follows:

Lot 28 of Tract No. 2532, in the City of and County of Los Angeles, State of California, as per map recorded in Book 28, page 81 of Maps, in the office of the County Recorder of said County.

Containing 0.89 of an acres, more or less.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that possession of the above described property and premises, and the whole thereof, shall be delivered to the United States of America forthwith.

This cause is held open for such other and further orders, judgments and decrees as may be necessary in the premises

DATED: this 26th day of Oct. 1942 at 10:00 o'clock A.M.

BEN HARRISON

United States District Judge.

No. 888, Copied by D. Hammer, Nov. 13, 1942, Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.

^{OK} 52 BY Fensler

PLATTED ON CADASTRAL MAP NO. 186 B / 78 BY Gotter 2-11-43

PLATTED ON ASSESSOR'S BOOK NO. 539 BY Shandwell 1-5-43

CHECKED BY CROSS REFERENCED BY D. Fensler 11-18-42

Document No. 14141-K

Entered on Certificate No. G-60, 61 and 62, Sept. 29, 1942.

Grantor: Fred Caso and Mary Elizabeth Caso.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: August 20, 1942.

Consideration:

Granted for: Lime Avenue.

Search No. 3 - 2

COMPLETE AS TO SIGNATURES

C. S. Map No.

Road Dist No. 4

Description: Those portions of Lots 15, 16, and 17, Block C, Tract 6307, as shown on map recorded in Book 67, pages 33 and 34, of Maps, in the office of the Recorder of the County of Los Angeles, which lie westerly of Lime Avenue as shown on map of Tract No. 7003, recorded in Book 75, page 12, of said Maps. To be known as Lime Avenue.

Accepted by Board of Supervisors Sept. 22, 1942, Min. Bk. 281, Pg. --

Form approved by Arthur Loveland.

Description approved by F. S. Dodds, Aug. 24, 1942.

Copied by D. Hammer, Nov. 16, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY *Hyde* 2-4-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

734 BY *Strandwold* 2-11-43

CHECKED BY *Traylor* CROSS REFERENCED

BY *D. Fensler* 11-23-42

Recorded in Book 19608, Page 346, Official Records, Nov. 4, 1942.

UNITED STATES OF AMERICA, for the use of RECONSTRUCTION FINANCE CORPORATION, a Federal Corporation, acting in behalf of Defense Plant Corporation, a Federal Corporation,

Plaintiff,

vs.

CERTAIN PARCELS OF LAND IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA: ET AL., Defendants.

No. 2454-B Civil

DECREE ON

DECLARATION OF TAKING NO. 1.

C.F. 2191

SEE 2173-226, also

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED:

That the title to the following described lands, including all buildings and improvements thereon, if any, and all appurtenances thereto, in fee simple absolute, subject only to existing easements for public utilities, be, and the same is hereby, vested in the United States of America, and said lands, improvements, and appurtenances are deemed to be condemned and taken for the use of the United States, and the right to just compensation for the same shall vest in the persons entitled thereto when said compensation shall be ascertained and awarded in this proceeding and established by judgment thereunder, pursuant to law.

The lands so condemned and taken are a portion of the lands described in the Complaint heretofore filed herein, and are situate, lying, and being in the City of Los Angeles, State of California, and are more fully described as follows:

PARCEL ONE.

That part of Tract No. 9809 as shown on map recorded in Book 145 of Maps, at pages 91 to 96, inclusive, in the office of the County Recorder of Los Angeles County covering:

Lots 7 to 14, inclusive, in Block 7; Lots 3 to 25,

inclusive, in block 8; all of Block 9; Lots 1 to 20 inclusive, in Block 10; all of Block 11; all of Block 12; all of Block 13; all of Block 14; all of Block 15; Lots 1 to 13, inclusive, and Lots 25 and 26 in Block 16; Lots 1 to 13, inclusive, and Lots 23 to 26, inclusive, in Block 17; Lots 12 to 21, inclusive, in Block 18; all of Block 19; all of Block 20; all of Block 21; all of Block 22; all of Block 23; all of Block 24; all of Block 25; all of Block 26; Lots 13 to 27, inclusive, in Block 27; all of Block 28; all of Block 29; all of Block 30; Lots 4 to 9, inclusive, in Block 31; all of Block 32; Lots (3 to 4), inclusive, in Block 33; Lots 17 to 51, inclusive, in Block 34; Lots 12 to 18, inclusive, in Block 35; Lots 40 to 53, inclusive, and Lot 114 in Block 36.

EXCEPTING THEREFROM (1) pumping plant and reservoir of Palisades Del Rey Water Company, a corporation, on Lot 7, Block 15 of said Tract 9809; (2) transformer station of Bureau of Power and Light of the City of Los Angeles, located on Lots 1-6, inclusive, of Block 15 in said Tract 9809.

PARCEL TWO.

That part of Tract No. 9578, as shown on map recorded in Book 173 of M aps, at Pages 32 and 33, in the office of the County Recorder of Los Angeles County covering:

Lots 1, 14, 15 and 16 in Block 1; Lots 1 to 4, inclusive, and Lots 25 and 26 in Block 4; Lot 1 in Block 5; Lots 1 to 8, inclusive, and Lots 10 to 16, inclusive, in Block 6; Lots 1 to 16, inclusive, in Block 7; and all of Block 8.

PARCEL THREE.

That part of Tract No. 9167, as shown on map recorded in Book 172 of Maps, at Pages 46 to 49, inclusive, in the office of the County Recorder of Los Angeles County covering:

Lots 1 to 20, inclusive, and Lots 34 to 55, inclusive, in Block 9; Lots 1 to 8, inclusive, in Block 10; and all of Block 13.

EXCEPTING THEREFROM the north outfall sewer ventilating station No. 2 of the City of Los Angeles, located on Lot 13 of said Tract 9167.

PARCEL FOUR.

That part of the resubdivision of part of Port Ballona and part of Wicks Addition, as shown on map recorded in Book 43 of Miscellaneous Records, at Page 76, in the office of the County Recorder of Los Angeles County, covering the Northwesterly one half (1/2) of Block 67 and that part of said resubdivision of Part of Port Ballona and part of Wicks Addition, as shown on map recorded in Book 43 of Miscellaneous Records, at Page 79, in the office of the County Recorder of Los Angeles County, covering all of Block 78.

PARCEL FIVE.

Beginning at the intersection of the center line of Playa Street, as vacated by Order of the Board of Supervisors April 10th, 1905, with the center line of the 60 foot strip of land described in deed to Los Angeles Pacific Company, recorded in Book 3805, at Page 107 of Deeds; thence along the center line of Playa Street, as vacated, South 61° 20' West, 1890 feet, thence North 28° 40' West 280 feet; thence North 61° 20' East 2290 feet, thence South 28° 40' East 280 feet, more or less, to the center line of Jefferson Street, (formerly Playa Street); thence South 61° 20' West along the center line of Jefferson Street 400 feet to the point of beginning.

EXCEPTING THEREFROM that portion included in the 60 foot strip of land conveyed to Los Angeles Pacific Company by Clause 1 in Deed recorded in Book 3805, Page 107 of Deed Records of Los Angeles County, California, Containing 14.1 acres, more or less.

PARCEL SIX.

Beginning at the intersection of the center line of Playa Street, as vacated by Order of the Board of Supervisors April 10th, 1905, with the center line of the 60 foot strip of land described in deed to Los Angeles Pacific Company, recorded

in Book 3805, at Page 107 of Deeds; thence along the center line of Playa Street, as vacated, South 61° 20' West 1890 feet; thence South 28° 40' East 388 feet; thence North 61° 20' East 990 feet; thence South 28° 40' East 635 feet; thence South 61° 20' West 335 feet; thence South 28° 40' East 475 feet, more or less, to the south line of the Rancho La Ballona; thence along said Ranch line North 82° East 90 feet, more or less, to a point established as Station 19 of the Rancho La Ballona by proceedings had in Case No. 20065 of the Superior Court; thence North 52° East 990 feet to Station 18; thence North 82° 30' East 462 feet to Station 17; thence North 60° 45' East 1386 feet to Station 16; thence North 27° 45' East 160 feet; thence North 28° 40' West 1080 Feet; thence South 61° 20' West 235 feet; thence North 28° 40' West 155 feet; thence South 61° 20' West 430 feet; thence North 28° 40' West 180 feet, more or less, to the center of Jefferson Street, (formerly Playa Street); thence South 61° 20' West along the center line of Jefferson Street 1105 feet, more or less, to the point of beginning.

EXCEPTING THEREFROM that portion included in the 60 foot strip of land conveyed to Los Angeles Pacific Company by Clause 1 in Deed recorded in Book 3805, Page 107 of Deed Records of Los Angeles County, California, Containing 97.38 ac res, more or less.

PARCEL SEVEN.

That portion of the 60 foot strip of land conveyed to Los Angeles Pacific Company by Clause 1 in Deed recorded in Book 3805, Page 107 of Deed Records of Los Angeles County, extending North 33° 52' 30" East 452 feet and extending South 33° 52' 30" West 1008 feet from the intersection of the center line of Playa Street, as vacated by Order of the Board of Supervisors April 10th, 1905, with the center line of said 60 foot strip of land described in said deed to Los Angeles Pacific Company; said distances measured along the center line of said 60 foot strip; the south-westerly boundary of said 60 foot strip being a line bearing North 28° 40' West and the Northeasterly boundary thereof being a line bearing South 28° 40' East; containing 2.02 acres, more or less.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED, that the possession by the United States of said lands heretofore taken under the Order for Immediate Possession rendered by this Court on September 28, 1942, at 11.44 AM, is hereby continued.

This cause is held open for such other and further orders, judgments and decrees as may be necessary in the premises.

DATED: This 26th day of October, 1942, at 4.45 o'clock, P.M.

C. E. BEAUMONT.

UNITED STATES DISTRICT JUDGE.

No. 612, Copied by D. Hammer, Nov. 17, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

23 BY G. Hayes 3-3-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 67777

BY

CHECKED BY *Thig*

CROSS REFERENCED

BY

Recorded in Book 19636, Page 223, Official Records, Nov. 4, 1942.
 Grantors: Thomas H. Wilson and Eva C. Wilson. *Santa Ana*
 Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: October 14, 1942. *C.S.B-175*

Consideration: \$10.00.

Granted for: Freeway.

Description: Lots 17 and 18 in Block 1 of Tract No. 4301, as per map recorded in Book 50, Pages 98 and 99 of Maps, records of said County.
 This conveyance is made for purposes of a freeway.

Accepted by State of California October 26th, 1942.

No. 641, Copied by D. Hammer, Nov. 17, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 12-28-42

PLATTED ON CADASTRAL MAP NO. 117 B 233 BY *Gotter* 1-12-43

PLATTED ON ASSESSOR'S BOOK NO. 304 BY *Fell* 1-19-43 *158*

CHECKED BY *Knight* CROSS REFERENCED BY *D. Fensler* 11-18-42

Recorded in Book 19618, Page 285, Official Records, Nov. 4, 1942

Grantors: E. R. Strong and Louise Strong.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Oct. 19, 1942.

Consideration: \$10.00.

Granted for: Freeway.

Description: Lot 2 in Block 1 of the Acme Tract, as per map recorded in Book 13, Page 46, of Miscellaneous Records in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California, Oct. 26th, 1942.

No. 642, Copied by D. Hammer, Nov. 17, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

2 BY *Booth* 1-15-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 36 BY *Strandwold* 1-8-43

CHECKED BY *M. KIMRAC* CROSS REFERENCED

BY *D. Fensler* 11-18-42

Recorded in Book 19624, Page 237, Official Records, Nov. 4, 1942

Grantors: Harper Leiper and Margaret A. Leiper. *222-2*

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Oct. 20, 1942.

Consideration: \$10.00.

Granted for: Freeway.

Description: Lot 36 in Block 1 of Bellevue Temple Tract, as per map recorded in Book 42, Page 13, of Miscellaneous Records in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California Oct. 26, 1942.

No. 643, Copied by D. Hammer, Nov. 17, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 2 BY Booth - 1-15-43
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 36 BY Strandvold - 8-43
 CHECKED BY N. M. KUMRALI CROSS REFERENCED BY D. Fensler 11-18-42

Recorded in Book 19633, Page 282, Official Records, Nov. 4, 1942.

Grantors: Francesco Sibille and Serafina Sibille.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

C.S.B-1291

Date of Conveyance: Oct. 8, 1942.

Not for st. purp.

Consideration: \$10.00.

Granted for: PARCEL 1:

Description: A strip of land 10 feet wide, being the Southerly 10 feet of Lot 53 in Block 4 of Tract No. 6332, as per map recorded in Book 67, pages 89 to 97 inclusive, of Maps, in the office of the County Recorder of said County.

PARCEL 2:

An easement for excavation slopes upon, over and across that portion of Lot 53, in Block 4 of Tract No. 6332, as per map recorded in Book 67, pages 89 to 97 inclusive, of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at a point on the Easterly line of said Lot, distant thereon, 10 feet Northerly from the Southeasterly corner of said Lot; thence Westerly, parallel with the Southerly line of said Lot to the Westerly line of said Lot; thence Northerly along said Westerly line, a distance of 14 feet, thence Easterly in a direct line to a point on the Easterly line of said Lot, distant thereon, 26 feet Northerly from said Southeasterly corner; thence Southerly along said Easterly line, a distance of 16 feet to the point of beginning.

It is understood that the State of California may, at its option, grant and convey the hereinabove described property together with such slope rights, as acquired herein, to the Pacific Electric Railway Company, a corporation.

Accepted by State of California Oct. 26, 1942.

No. 644, Copied by D. Hammer, Nov. 17, 1942, Compared by Stephens

PLATTED ON INDEX MAP NO. 7 BY Hyde 12-29-42
 PLATTED ON CADASTRAL MAP NO. 132 B 229 BY R.F. Steen 12-28-42
 PLATTED ON ASSESSOR'S BOOK NO. 433 BY Walters 1-26-43

CHECKED BY *Truitt* CROSS REFERENCED BY D. Fensler 11-18-42

Recorded in Book 19613, Page 323, Official Records, Nov. 4, 1942.

Grantors: George H. Woodruff and Nellie B. Woodruff.

Grantee: State of California.

Nature of Conveyance: Quitclaim Deed.

C S B-1691

Date of Conveyance: October 9, 1942.

Consideration: \$1.00.

Granted for:

Description: That portion of Government Lot 2 in Section 19, T. 1 S., R. 11 W., S.B.B. & M., described as follows:

Beginning at the intersection of the Westerly line of said Lot 2 with the Northerly line of the 100-foot right of way of the Pacific Electric Railway Company, described in deed to the Los Angeles Interurban Railroad Company recorded in Book 2732, Page 192 of Deeds, in the office of the County Recorder of said County; thence Northerly along the Westerly line of said Lot 2, a distance of 359.5 feet; thence Easterly parallel with the Northerly line of said right of way, a distance of 169 feet; thence Southerly, parallel with said Westerly line of said Lot 2, a distance of 359.5 feet to said Northerly line of said right of way; thence Westerly along said Northerly line of said right of way, a distance of 169 feet to the point of beginning.

Accepted by State of California, Oct. 22, 1942.

No. 645, Copied by D. Hammer, Nov. 17, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY Hyde 12-18-42

PLATTED ON CADASTRAL MAP NO. 138 P-26 BY L.W. 1-21-43

PLATTED ON ASSESSOR'S BOOK NO. 99 BY Thigf 3-29-43

CHECKED BY Thigf CROSS REFERENCED BY D. Fensler 11-23-42

Recorded in Book 19676, Page 112, Official Records, Nov. 4, 1942.

Grantors: George H. Woodruff and Nellie B. Woodruff.

Grantee: State of California.

Nature of Conveyance: Quitclaim Deed.

Date of Conveyance: October 9, 1942.

Consideration: \$1.00.

Granted for:

Description: ✓ PARCEL 1: J.C. only pipe line interest per 10-27-47

Lots 4 and 5 of Tract No. 3752, as per map recorded in Book 40, page 69 of Maps, in the office of the County Recorder of said County.

EXCEPTING THEREFROM, the Easterly 200 feet thereof.

PARCEL 2:

Those portions of Lots 2 and 3 of Tract No. 3752, as per map recorded in Book 40, page 69 of Maps, records of said County, described as follows:

Beginning at the Northwestern corner of said Lot 2; thence Southerly along the Westerly line of said Lots 2 and 3 to the Southwesterly corner of said Lot 3; thence Easterly along the southerly line of said Lot 3, to a line parallel with and distant 192 feet Westerly, from the Easterly line of said Lot 3; thence Northerly along said parallel line, a distance of 75 feet to the Southwesterly corner of the land conveyed to Mary R. Fabian by deed recorded in Book 9413, page 378 of Official Records of said County; thence Northerly along the Westerly line of the land so conveyed by said deed, parallel with said Easterly line of said Lots 2 and 3, a distance of 125 feet to an angle point therein; thence Westerly, parallel with said southerly line of Lot 3, a distance of 14 feet; thence Northerly, parallel with said Easterly line of said Lots, a distance of 60 feet to the Northerly line of said Lot 2 thence Westerly along said Northerly line, a distance of 201.36 feet to the point of beginning.

PARCEL 3:

That portion of Lot 1 of Tract No. 3752, as per map recorded in Book 40, page 69 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Northeasterly corner of said Lot; thence Westerly along the Northerly line of said lot to the

Northwesterly corner of said lot; thence S. 0° 08' 05" E., along the Westerly line of said lot, a distance of 82.17 feet; thence N. 84° 35' 40" E., a distance of 39.24 feet; thence Southeasterly in a direct line in a point on the Easterly line of said lot, distant thereon, 92.41 feet Southerly from said Northeasterly corner of said lot; thence Northerly along said Easterly line, a distance of 92.41 feet to the point of beginning.

PARCEL 4:

A-99 OK
Those portions of Lots 6 and 10 of Tract No. 3752, as per map recorded in Book 40, page 69 of Maps, records of said County, described as a whole as follows:

Beginning at the Northwesterly corner of said Lot 6; thence Easterly along the Northerly lines of said Lots to the Northeasterly corner of said Lot 10; thence Southerly along the Easterly line of said Lot 10, a distance of 64 feet; thence S. 89° 11' 40" W., parallel with said Northerly line of said Lots, a distance of 267.45 feet, thence Westerly along a curve concave Southerly, tangent to last described line and having a radius of 1172 feet, through an angle of 4° 36', and arc distance of 94.09 feet; thence tangent S. 84° 35' 40" W., a distance of 61.00 feet; thence Southwesterly in a direct line to a point on the Westerly line of said Lot 6, distant thereon, 86.00 feet Southerly from said Northwesterly corner of Lot 6, thence Northerly along said Westerly line of Lot 6, a distance of 86.00 feet to the point of beginning.

PARCEL 5:

A-99 OK
That portion of Lot 10 in said Tract No. 3752, described as follows:

Beginning at the intersection of the Easterly line of said Lot with the Southerly line of the Northerly 64 feet of said Lot; thence Westerly along said southerly line, a distance of 20 feet; thence Southeasterly in a direct line to a point on said Easterly line, distant thereon, 15 feet Southerly from said point of beginning; thence Northerly along said Easterly line, a distance of 15 feet to the point of beginning.

PARCEL 6:

A-99 OK
A strip of land 64 feet wide, being the Northerly 64 feet of Lot 15 of Tract No. 3752, as per map recorded in Book 40, page 69 of Maps, in the office of the County Recorder of said County.

PARCEL 7:

A-99 OK
That portion of Lot 15 of said Tract No. 3752, described as follows:

Beginning at the intersection of the Westerly line of said Lot 15 with the Southerly line of the Northerly 64 feet of said Lot; thence Easterly along said Southerly line, a distance of 20 feet; thence Southwesterly in a direct line to a point in said Westerly line of said lot, distant thereon 15 feet Southerly from said point of beginning; thence Northerly along said Westerly line, a distance of 15 feet to the point of beginning.

PARCEL 8:

A-99 OK
That portion of Lot 15 of said Tract No. 3752, described as follows:

Beginning at the intersection of the Easterly line of said Lot with the Southerly line of the Northerly 64 feet of said lot; thence Westerly along said Southerly line, a distance of 36 feet; thence Southeasterly in a direct line to a point on said Easterly line, distant thereon, 30 feet southerly from said point of beginning; thence Northerly along said Easterly line, a distance of 30 feet to the point of beginning.

Accepted by State of California Oct. 22, 1942.

No. 646, Copied by D. Hammer, Nov. 17, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

PLATTED ON CADASTRAL MAP NO.

PLATTED ON ASSESSOR'S BOOK NO.

CHECKED BY *Truitt* CROSS REFERENCED

44 BY *Hyde* 12-18-42

138 B-261 BY *L. W. H.* 1-20-42

99 BY

BY *D. Fensler* 11-20-42

Recorded in Book 19675, Page 117, Official Records, Nov. 4, 1942

Grantor: Starling W. Boyce.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Oct. 8, 1942.

Consideration: \$10.00.

Granted for: Freeway.

C S B-1691

Sht 1

Description: That portion of Lot 86 of Tract No. 2826, as per map recorded in Book 31, page 99 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Northeasterly corner of the West 45 feet of said Lot; thence Westerly along the Northerly line of said Lot to the Northwesterly corner thereof; thence Southerly along the Westerly line of said Lot, a distance of 61 feet; thence Easterly in a direct line to a point on the Easterly line of said West 45 feet of Lot 86, distant thereon, 62.67 feet Southerly from said Northeasterly corner; thence Northerly along said Easterly line, a distance of 62.67 feet to the point of beginning.

This conveyance is made for purposes of a freeway and, for the considerations named above, the grantor hereby grants to the grantee all rights of ingress to or egress from grantor's remaining property, to or from said freeway.

Accepted by State of California, Oct. 21, 1942.

No. 647, Copied by D. Hammer, Nov. 17, 1942, Compared by Stephens

PLATTED ON INDEX MAP NO.

44 BY Hyde 12-18-42

PLATTED ON CADASTRAL MAP NO. 138-4-257 BY Woodley 1-19-43

PLATTED ON ASSESSOR'S BOOK NO. 375 BY Knight 1-11-43

CHECKED BY M. KIMBALL CROSS REFERENCED BY D. Fensler 11-18-42

Recorded in Book 19703, Page 10, Official Records, Nov. 4, 1942.

Grantor: Priscilla Gunter.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Oct. 20, 1942.

Consideration: \$10.00.

Granted for: Freeway.

Description: That portion of the North 20 acres of the North 1/4 of the Southeast 1/4 of Section 12, Township 3 South, Range 12 West, S.B.B. and M., in Rancho Santa Gertrudes, described in Parcel A in deed of Priscilla Gunter recorded in Book 10717, page 10 of Official Records of Los Angeles County, included with in a strip of land 110 feet wide, being 55 feet of each side of the following described center line:

Beginning at a point in the North line of the Southeast 1/4 of said Section 12, distant thereon S. 89° 59' 41" E. 369.19 feet from an iron pipe marking the Northwest corner of the Northeast 1/4 of said Southeast 1/4; thence S. 30° 27' 35" E. 1887.53 feet to a point in the East line of said Section 12, distant thereon N. 0° 04' 48" W., 1023.68 feet from a County Surveyor's monument marking the Southeast corner of said section.

ALSO that portion of said real property so described in Parcel A of said deed to Priscilla Gunter, lying Northeasterly of the northeasterly line of said 110-foot strip of land.

This conveyance is made for purposes of a freeway, and, for the consideration named above, the grantors hereby release and relinquish to the grantee any and all rights of ingress to

or egress from those portions of the North 20 Acres of the Northeast 1/4 of the Southeast 1/4 of said Section 12, in which said grantors have some right, title or interest, to or from the above described 110-foot strip of land, over and across the northeasterly and southwesterly lines thereof.

EXCEPTING and RESERVING to the grantors herein, their successors or assigns, all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbon, by whatsoever name known, that may be within or withunder the land hereby conveyed, without, however, the right ever to drill, dig or mine through the surface of said land therefor, or otherwise in such manner as to endanger the safety of the freeway, outer highways, ramps and other structures that may be constructed by the State of California on said land.

Accepted by State of California Oct. 26, 1942.

No. 648, Copied by D. Hammer, Nov. 17, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

33 BY *Hyde* 1-26-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 788

BY *Trufo* 5-17-43

CHECKED BY *Trufo* CROSS REFERENCED

BY *D. Fensler* 11-20-42

Recorded in Book 19586, Page 180, Official Records, Nov. 4, 1942.

Grantors: Nevin L. Otis and Sylvia Otis.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Sept. 14, 1942.

Consideration: \$10.00.

Granted for:

Description: That portion of Section 18, Township 3 South, Range 11 West, S. B.M., described as follows:

347/5
Beginning at the most southerly corner of the triangular piece of land described in deed to Stella H. Otis recorded in Book 9824, page 266, of Official Records of Los Angeles County; thence along the southeasterly line of said piece of land N. 30° 48' 15" E., 60.93 feet; thence N. 57° 08' 40" W., 105.56 feet; thence Northerly along a tangent curve concave easterly and having a radius of 40 feet, through an angle of 56° 42' 26" an arc distance of 39.59 feet; thence tangent N. 0° 26' 14" W., 15.36 feet; thence Northeasterly along a tangent curve concave southeasterly and having a radius of 100 feet, through an angle of 74° 51' 25", an arc distance of 52.26 feet; thence N. 15° 34' 49" W., to the center line of Leffingwell Road, as indicated by a Declaration by the Board of Supervisors of Los Angeles County, of which Declaration is a copy on file in the office of said Board of Supervisors; thence along said center line to the intersection thereof with the prolongation of the southwestern line of said piece of land; thence southeasterly along said prolongation to the point of beginning.

Accepted by State of California Oct. 26, 1942.

No. 649, Copied by D. Hammer, Nov. 17, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

33 BY *Hyde*

PLATTED ON ASSESSOR'S BOOK NO. 347

BY *AK* 4-43

CHECKED BY *Long* CROSS REFERENCED

BY *D. Fensler* 4-7-44

Recorded in Book 19660, page 176, Official Records, Nov. 4, 1942.

Grantors: Palmdale Irrigation District.

Grantee: Charles Popple.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Oct. 12, 1942.

Consideration: \$10.00.

Granted for:

Description: Lot 23, Tract No. 7672, as per map recorded in Book 120, Pages 72 and 73 of Maps, Records of Los Angeles County.

Further conditions not copied.

No. 879, Copied by D. Hammer, Nov. 17, 1942, Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. ⁶⁵ BY Fensler

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 124 BY Shandwell 1-12-43

CHECKED BY Flight CROSS REFERENCED BY D. Fensler 11-24-42

Recorded in Book 19652, Page 205, Official Records, Nov. 4, 1942.

Grantors: County of Los Angeles.

Grantee: Homes -at Wholesale, Inc.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Oct. 27, 1942.

Consideration: \$1.00.

Granted for:

Description: Those portions of the southerly 33 feet of the north half of the northwest quarter, and of the northerly 33 feet of the south half of the northwest quarter in Section 31, Township 2 South, Range 14 West, of the Rancho Sausal Redondo, as shown on map recorded in Book 1, Pages 507 and 508, of Patents, in the office of the Recorder of the County of Los Angeles, which lie between the center line of Will Rogers Street and the center line of Kittyhawk Avenue as shown on map of Tract No. 12574, recorded in Book 247, page 13 et seq. of Maps, in the office of said Recorder.

Subject to easements for public roads and utilities as dedicated on map of said Tract No. 12574.

No. 1233, Copied by D. Hammer, Nov. 17, 1942, Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. ²³ BY Fensler

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 273 BY Flight 4-13-43

CHECKED BY Flight CROSS REFERENCED BY D. Fensler 11-24-42

Recorded in Book 19652, page 213, Official Records, Nov. 5, 1942.

Grantors: Martha Rudnick and Gertrude Columbus.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Oct. 26, 1942.

Consideration: \$10.00.

Granted for: Freeway.

C.F. -2220-1

Description: Lot 20 in Block 6 of Park Tract, as per map recorded in Book 7, Pages 26 and 27, of Miscellaneous Records in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California Oct. 30, 1942.

No. 702, Copied by D. Hammer, Nov. 17, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 2 BY Booth - 1-15-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 37 BY Standwood 1-8-43

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY D. Fensler 6-26-44

Recorded in Book 19588, Page 363, Official Records, Nov. 5, 1942.

Grantor: E. May Peter.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: October 19, 1942.

Consideration: \$10.00.

Granted for:

Description: Lot 125 of Tract No. 2826, as per map recorded in Book 33, page 92 of Maps, in the office of the County Recorder of said County.
Subject to reservations, restrictions and easements of record.

C S B-1691

Sht 1

Accepted by State of California, Oct. 30, 1942.

No. 704, Copied by D. Hammer, Nov. 17, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Hyde 12-18-42

PLATTED ON CADASTRAL MAP NO. 138-B-253 BY Woodley 1-18-43

PLATTED ON ASSESSOR'S BOOK NO. 362 BY Walters 1-6-43

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY D. Fensler 11-24-42

Recorded in Book 19623, page 313, Official Records, Nov. 6, 1942.

Grantor: Percy J. Charters and Lois W. Charters.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: October 22, 1942.

Consideration: \$10.00.

Granted for:

Description: The West 100 feet of Lot 229 of Upper Rampart Heights, as per map recorded in Book 21, Page 104, of Maps in the office of the County Recorder of said County.

Accepted by State of California, November 2, 1942.

#769, Copied by Meanor, November 18, 1942; Compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ 2 BY

~~PLATTED ON CADASTRAL MAP NO.~~ BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ 36 BY Standwood 1-8-43

~~CHECKED BY~~ H. M. KIMBALL ~~CROSS REFERENCED~~ BY D. Fensler 11-24-42

E-60

Recorded in Book 19623, page 312, Official Records, Nov. 6, 1942.
 Grantors: Albert E. Scarsdale and Caledonia E. Scarsdale.
 Grantee: State of California.
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: October 26, 1942. C.F.-2220-1
 Consideration: \$10.00.

Granted for:

Description: The Westerly 39 feet of the East 83.25 feet of Lots 14 and 15 in Block 20 of the Los Angeles Improvement Co's Subdivision of Parts of Lots 2, 3, 7 and 8, Block 39, Hancock's Survey, as per map recorded in Book 7, Pages 42 and 43, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California, November 2, 1942.
 #770, Copied by Meanor November 18, 1942; Compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~

2 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

35 BY *Handwold 1-8-43*

CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY *D. Fensler 11-24-42*

Recorded in Book 19653, page 214, Official Records, Nov. 6, 1942.
 Grantors: Albert E. Scarsdale and Caledonia E. Scarsdale.
 Grantee: State of California.
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: October 26, 1942. C.F.-2220-1
 Consideration: \$10.00.

Granted for:

Description: Lot 6 in Block 21 of the Los Angeles Improvement Co's Subdivision of parts of Lots 2, 3, 7 and 8, Block 39, Hancock's Survey, as per map recorded in Book 7, Pages 42 and 43, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California, November 2, 1942.
 #771, Copied by Meanor, November 18, 1942; Compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~

2 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

35 BY *Handwold 1-8-43*

CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY *D. Fensler 11-24-42*

Recorded in Book 19630, page 302, Official Records, Nov. 6, 1942.
 Grantors: Albert E. Scarsdale and Caledonia E. Scarsdale.
 Grantee: State of California.
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: October 26, 1942. C.F.-2220-1
 Consideration: \$10.00.

Granted for:

Description: Lot 22, in Block "A" of the Los Angeles Improvement Co's Subdivision of part of Lot 3, Block 39, Hancock's Survey, as per map recorded in Book 7, Page 57, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California November 2, 1942.
 #772 Copied by Meanor, November 18, 1942; Compared by Stephens.

PLATTED ON INDEX MAP NO.

BY

~~PLATTED ON CADASTRAL MAP NO.~~

2 BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~35- BY *Strandwell 1-8-43*~~CHECKED BY H. M. KIMBALL CROSS REFERENCED~~BY *D. Fensler 11-24-42*

Recorded in Book 19615, page 286, Official Records, Nov. 6, 1942.

Grantors: Annie Jacoby and Izzy Jacoby.

Grantee: State of California.Nature of Conveyance: Grant Deed.

Date of Conveyance: October 27, 1942. C.F. -2220-1

Consideration: \$10.00.

Granted for:

Description: Lot 3 in Block 21 of Los Angeles Improvement Co's
Subdivision of parts of Lots 2, 3, 7 and 8, Block 39,
Hancock's Survey, as per map recorded in Book 7,
Pages 42 and 43, of Miscellaneous Records in the
office of the County Recorder of said County.

Accepted by State of California November 2, 1942.

#773, Copied by Meanor November 18, 1942; Compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~

2 BY

~~PLATTED ON CADASTRAL MAP NO.~~

BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~35- BY *Strandwell 1-8-43*~~CHECKED BY H. M. KIMBALL CROSS REFERENCED~~BY *D. Fensler 11-24-42*

Recorded in Book 19693, page 64, Official Records, Nov. 6, 1942.

Grantors: John C. Prough and Rosina P. Prough.

Grantee: State of California.Nature of Conveyance: Grant Deed.

Date of Conveyance: October 29, 1942.

C.F. -2220-1

Consideration: \$10.00.

Granted for:

Description: Lot 6 in Block "A" of the Los Angeles Improvement
Co's Subdivision of parts of Lots 4 & 5, Block 39,
Hancock's Survey, as per map recorded in Book 9,
Pages 55 and 56, of Miscellaneous Records in the
office of the County Recorder of said County.

Accepted by State of California November 2, 1942.

#774, Copied by Meanor November 18, 1942; Compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~

2 BY

~~PLATTED ON CADASTRAL MAP NO.~~

BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~35 BY *Strandwell 1-8-43*~~CHECKED BY H. M. KIMBALL CROSS REFERENCED~~BY *D. Fensler 11-24-42*

Recorded in Book 19699, page 71, Official Records, Nov. 6, 1942.

Grantors: S. Beck and Jessie Beck.

Grantee: State of California.Nature of Conveyance: Quitclaim Deed.

Date of Conveyance: October 28, 1942.

C.S.B. 1675-1

Consideration: \$10.00.

Granted for: Freeway

Description: Lot 20 in Block "A" of Salt Lake Depot Tract No. 2, as per map recorded in Book 4, Page 92, of Maps, in the office of the County Recorder of said County. This conveyance is made for purposes of a freeway.

Accepted by State of California November 2, 1942.
#775, Copied by Meanor November 18, 1942; Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.

7th BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

611th BY L.A.W. 1-8 -43

CHECKED BY *Humball* CROSS REFERENCED BY *D. Fensler 11-24-42*

Recorded in Book 19677, Page 121, Official Records, Nov. 7, 1942.

UNITED STATES OF AMERICA,
Plaintiff,

No. 2267-B Civil.

vs.

485 ACRES OF LAND IN THE CITY OF
LOS ANGELES, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA; J.F. HURKHARD,
et al.

DECREE ON
DECLARATION OF TAKING.

Defendants.

C.F. 2193

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED that the title to the following described property, including all buildings and improvements thereon and all appurtenances thereto and all interests therein, in fee simple be, and the same is hereby, vested in the United States of America, free and clear of all encumbrances, except that it shall be subject to the following easements, reservations, servitudes, and rights running through, over, and across various parcels of property involved herein, all of which are more fully shown and depicted on the map referred to in and attached to the Declaration of Taking filed in the above entitled action:

1. An existing easement 20 feet in width across Parcels 1 and 2 running in favor of the Los Angeles County Sanitation District No. 2 for sewer line purposes;
2. Two existing easements each 4 feet in width and one existing easement 10 feet in width located on Parcel No. 1, all running in favor of the County of Los Angeles, California, for storm drainage purposes;
3. An existing easement 16.5 feet in width across Parcel No. 2 running in favor of the Palos Verdes Water Company for pipe line purposes;
4. An existing easement 3 feet in width across portions of Parcels 1, 2, and 4 running in favor of the Southern Counties Gas Company of California for pipe line purposes;
5. An existing easement 16.5 feet in width across Parcel No. 2 running in favor of the Standard Oil Co., of California for pipe line and communication line purposes;
6. The right of the Standard Oil Co., of Calif., to maintain, use, operate, and repair, with right of ingress to and egress from the property involved to exercise said rights, its existing pipe lines and communication lines presently located on Parcel No. 3;

and that the said lands, improvements, appurtenances and interests are deemed to be condemned and taken, and are condemned and taken, for the use of the United States, and the right to just compensation for the same shall vest in the persons entitled thereto when the said compensation shall be ascertained and awarded in this proceeding and established by judgment thereunder pursuant

to law. The lands so taken and condemned, title to which is vested in the United States of America in fee simple, subject to the easements, reservations, servitudes, and rights running through, over and across various parcels of property involved herein, all as above set out, aggregate 485 acres of land, more or less, situate and being in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows:

Beginning at a point on the westerly line of Gaffey Street, 80 feet wide, as shown on Map CSB-955 on file in the office of the County Surveyor of Los Angeles County, said point being located 3150 feet northerly, measured along said westerly line of Gaffey Street, from the southerly line of tract 3192, as recorded in Book 44, pages 91 to 94, inclusive, of maps, records of Los Angeles County; thence north $89^{\circ} 56' 40''$ west (Record North $89^{\circ} 58' 40''$ west), parallel to said south line of tract 3192 to the easterly line of Western Avenue, 100 feet wide, as recorded in book 12879, page 250, official records of Los Angeles County; thence northerly along the said easterly side of Western Avenue to an intersection with the southerly line of Palos Verdes Drive North as shown in book 12013, page 277, official records of Los Angeles County, said intersection being shown on maps CSB-1084, sheet number one on file in the office of the County Surveyor of said Los Angeles County; thence easterly along the southerly line of said Palos Verdes Drive North to the westerly line of Gaffey Street, thence southerly along the westerly line of said Gaffey Street to the point of beginning, containing 485 acres more or less.

All as delineated on that certain plat entitled "Naval Operating Base, San Pedro, Calif., Naval Fuel Depot, Boundaries and Easements Oil Storage Area," Y&D Drawing No. 193,528 dated June 16, 1942, altered October 8, 1942.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the plaintiff, the United States of America, is entitled to the sole, exclusive, and immediate possession of the hereinabove described property, and all persons in possession thereof are hereby ordered to immediately surrender and deliver said possession to the plaintiff, the United States of America.

This cause is held open for such other and further Orders, Judgments and Decrees as may be just and proper in the premises.

DATED: This 30th day of October, 1942, at 10.15 o'clock A.M.

C. E. BEAUMONT,

United States District Judge.

No. 651, Copied by D. Hammer, Nov. 19, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

28 BY G.K. Hayes 2-5-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

315
523

BY Bright 3-12-43

CHECKED BY Bright 315
523 CROSS REFERENCED

BY D. Fensler 2-15-43

Recorded in Book 19648, Page 259, Official Records, Nov. 9, 1942.

Grantor: Richard Cotter, as Executor of the last will and testament of Ella Barnett, deceased. Court order No. 160172 attached.

Grantee: County of Los Angeles.

Nature of Conveyance: Executor's Deed.

Date of Conveyance: June 24, 1942.

Consideration:

Granted for:

Description: Lot 3, Block 5, Tract 1589, as per map recorded in Book 21, Page 38-39 of Maps, in the office of the County Recorder of Los Angeles County; subject to all unpaid taxes, assessments and encumbrances of every kind and nature, now of record.

Accepted by Board of Supervisors Nov. 4, 1942, Min. Bk. 282, Pg. --

Description approved by J. S. Daniels, Oct. 15, 1942.

No. 435, Copied by D. Hammer, Nov. 20, 1942, Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.

28 BY *G. Hayes* 3-30-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *522*

BY *Thigf* 4-5-43

CHECKED BY *Thigf*

CROSS REFERENCED

BY *M. Breeze* 2-5-43

Recorded in Book 19621, Page 268, Official Records, Nov. 9, 1942.

Grantors: Henry Roth and Edna M. Roth.

Grantee: State of California

Nature of Conveyance: Grant Deed.

Date of Conveyance: Oct. 17, 1942.

Consideration: \$10.00.

C.F. - 2220-2

Granted for: Freeway.

Description: Lot 3, in Block 5 of the Hutchinson Tract, as per map recorded in Book 13, Page 36, of Miscellaneous Records in the office of the County Recorder of said County.

36
16

This conveyance is made for purposes of a freeway.

Accepted by State of California, Oct. 26, 1942.

No. 467, Copied by D. Hammer, Nov. 20, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

2 BY *Booth* 1-15-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

36 BY *Strandwold* 1-8-43

CHECKED BY *M. M. KIMBALL*

CROSS REFERENCED

BY *D. Fensler* 11-25-42

Recorded in Book 19617, page 320, Official Records, Nov. 9, 1942.

Grantor: Domingo A. Batz,

Grantee: State of California.

C.S.B. - 144-4

Nature of Conveyance: Grant Deed.

C.S.B. - 1691-1

Date of Conveyance: Oct. 19, 1942.

Consideration: \$10.00.

Granted for:

Description: That portion of Lot 55 of the Lands of the San Gabriel Improvement Company, as per map recorded in Book 54, pages 71 and 72, of Miscellaneous Records, in the office of the County Recorder of

said County, described as follows:

Beginning at the northeasterly corner of said Lot; thence Southerly along the Easterly line of said lot to the Northeasterly corner of the south 68 feet of said Lot; thence S. 89° 22' 32" W., along the North line of the South 68 feet of said Lot, a distance of 11.44 feet; thence N. 0° 57' 53" W., a distance of 191.80 feet; thence N. 0° 26' 20" W., a distance of 109.29 feet to a point on the northerly line of said Lot, distant thereon 12.59 feet Westerly from the said Northeasterly corner; thence Easterly along said Northerly line, a distance of 12.59 feet to the point of beginning; together with that portion of San Gabriel Boulevard vacated by Order of the Board of Supervisors of said County, recorded in Book 261, page 160, of Miscellaneous Records of said County, adjoining said Lot 55 on the East.

Accepted by State of California Nov. 2, 1942.

No. 468, Copied by D. Hammer, Nov. 20, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY Hyde 12-18-42

PLATTED ON CADASTRAL MAP NO. 138-B-257 BY Woodley 1-19-43

PLATTED ON ASSESSOR'S BOOK NO. 827 BY Kimball 1-19-43

CHECKED BY Kimball CROSS REFERENCED BY D. Fensler 1-25-42

Recorded in Book 19616, Page 357, Official Records, Nov. 9, 1942.

Grantors: Lewis E. Martin and Velma I. Martin.

Grantee: State of California.

C S B-1691

Nature of Conveyance: Grant Deed.

Sht 1

Date of Conveyance: Oct. 15, 1942.

Consideration: \$10.00.

Granted for: Freeway.

Description: That portion of Lot 86 of Tract No. 2826, as per map recorded in Book 31, page 99 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Northwestern corner of the West 45 feet of the East 90 feet of said Lot; thence Easterly along the Northerly line of said Lot to the Northeasterly corner of the West 45 feet of the East 90 feet of said Lot; thence Southerly along the Easterly line of said West 45 feet of the East 90 feet of said lot, a distance of 64.33 feet; thence Westerly in a direct line to a point on the Westerly line of said West 45 feet of the East 90 feet of said Lot, distant thereon, 62.67 feet Southerly from said Northwestern corner; thence Northerly along said West-erly along said Westerly line, a distance of 62.67 feet to the point of beginning.

This conveyance is made for purposes of a freeway and, for the considerations named above, the grantors hereby grant to the grantee all rights of ingress to or egress from grantor's remaining property, to or from said freeway.

Accepted by State of California, Nov. 2, 1942.

No. 469, Copied by D. Hammer, Nov. 20, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY Hyde 12-18-42

PLATTED ON CADASTRAL MAP NO. 138-B-257 BY Woodley 1-20-43

PLATTED ON ASSESSOR'S BOOK NO. 375 BY Fensler 11-27-42

CHECKED BY N. M. Kimball CROSS REFERENCED BY D. Fensler 11-27-42

Recorded in Book 19687, Page 118, Official Records, Nov. 9, 1942.

Grantors: Austin L. Crites and Adaline Chambon Crites.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Oct. 26, 1942.

Consideration: \$10.00.

Granted for: Freeway.

C.S.B-1786-2

Description: That portion of Lot 4 of W. R. Rowland Tract (shown on map thereof recorded in Book 42 at page 45 of Miscellaneous Records of said County), described as follows:

Beginning at the point of intersection of the easterly line of that portion of said Lot 4 described in deed to Austin L. Crites and wife, recorded in Book 15212, of Official Records at page 64, records of said County, with the southerly line of that portion of said lot acquired by the County of Los Angeles by Final Decree rendered in Case No. 269877 of the Superior Court of the State of California, in and for the County of Los Angeles, a certified copy of which Decree is recorded in Book 10043 of Official Records at page 297, records of said County, (said southerly line being coincident with the center line of Arroyo Avenue, 100 feet wide, as shown on County Surveyor's Map No. B-596, on file in the office of the County Surveyor of said County) said point being distant along said center line, N. 89° 19' 40" W., 446.32 feet from the intersection thereof with the center line of Vincent Avenue, as shown on said County Surveyor's Map No. B-596; thence from said point of beginning, along the easterly line of said portion of Lot 4, so described in said deed to Austin L. Crites and wife, N. 4° 24' 50" E., 118.06 feet to a point in a curve, concave Northerly, having a radius of 779.00 feet; thence Westerly along said curve, from a tangent which bears S. 81° 06' 56" W., through an angle of 9° 33' 24", an arc distance of 129.93 feet to the point of tangency thereof with a line parallel with and distant 107.00 feet Northerly, measured at right angles, from said center line of Arroyo Avenue; thence along said parallel line, N. 89° 19' 40" W., to the westerly line of said Lot 4; thence Southerly along said westerly line to said center line of Arroyo Avenue; thence along said center line, S. 89° 19' 40" E., 180 feet, more or less, to the point of beginning, EXCEPTING therefrom the southerly 50.00 feet thereof included within the lines of said Arroyo Avenue.

ALSO for the consideration named above, the undersigned hereby grant to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes upon the grantor's remaining portion of said Lot 4, beyond the limits of the above described portion thereof, where required for the construction and maintenance of roadbeds occupying the full width of said portion; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

This conveyance is made for the purposes of a freeway and adjacent outer highway and, ALSO for the consideration named above, the grantors hereby release and relinquish to the grantee any and all rights of ingress to or egress from the remaining portion of said Lot 4, to or from said freeway, provided however, that such remaining portion shall abut upon and have access to an outer highway which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California, Nov. 2, 1942.

No. 470, Copied by D. Hammer, Nov. 20, 1942, Compared by Stephens

PLATTED ON INDEX MAP NO. 47 BY G. Hayes 6-25-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 415 BY Strandwold 3-2-43

CHECKED BY *Kimball* CROSS REFERENCED BY *D. Fensler* 4-6-44

Recorded in Book 19616, Page 358, Official Records, Nov. 9, 1942.

Grantor: Roland J. Bailey.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Oct. 23, 1942.

Consideration: \$10.00.

Granted for: Freeway.

Description: Lot 22 in Block 8 of Tract No. 4301, as per map recorded in Book 50, pages 98 and 99, of Maps, records of Los Angeles County.

EXCEPTING therefrom the following portion thereof:

Beginning at the most easterly corner of said lot; thence Southwesterly along the southeasterly line thereof 150.48 feet; to the most southerly corner thereof; thence Northerly along the westerly line of said lot, 72.10 feet; thence Northeasterly and parallel with said southeasterly line 87.17 feet to the northeasterly line of said lot; thence Southeasterly along said northeasterly line, 34.50 feet to the point of beginning.

This conveyance is made for purposes of a freeway.

Accepted by State of California Nov. 2, 1942.

No. 471, Copied by D. Hammer, Nov. 20, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 12-28-42

PLATTED ON CADASTRAL MAP NO. 117 B 233

BY *Gotter* 1-12-43

PLATTED ON ASSESSOR'S BOOK NO. 304

BY *Fell* 1-19-43

CHECKED BY *Snigh*

CROSS REFERENCED BY *D. Fensler* 6-20-44

Recorded in Book 19680, Page 157, Official Records, Nov. 10, 1942.

Grantor: Eva M. Perdue.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Oct. 26, 1942.

Consideration: \$10.00.

Granted for: Freeway.

Description: That portion of Lot "C" of Tract No. 4197, as per map recorded in Book 51, page 16 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at a point on the Northerly line of said Lot "C", distant thereon, 150 feet West from the Northeasterly corner thereof; thence West along said Northerly line of said Lot, a distance of 10 feet; thence Southerly at right angles, a distance of 15 feet; thence Southeasterly in a direct line to a point on the Westerly line of the East 150 feet of said Lot; said point being distant along said Westerly line, 25 feet Southerly, from said Northerly line of Lot "C"; thence Northerly along said Westerly line, a distance of 25 feet to the point of beginning.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantor hereby releases and relinquishes to the grantee any and all rights of ingress to or egress from grantor's remaining property, to or from said freeway, provided, however, that such remaining property shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California Nov. 4, 1942.

No. 579, Copied by D. Hammer, Nov. 23, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY *Hyde* 12-18-42PLATTED ON CADASTRAL MAP NO. 138 8253 BY *Woodley* 1-18-43PLATTED ON ASSESSOR'S BOOK NO. 362 BY *Walters* 1-6-43CHECKED BY *N. M. KIMBALL* CROSS REFERENCED BY *D. Fensler* 11-30-42

Recorded in Book 19596, Page 392, Official Records, Nov. 10, 1942.

Grantor: *Minnie Joughin.*Grantee: *State of California.*Nature of Conveyance: *Grant Deed.*

C.F.-2220-1

Date of Conveyance: *Oct. 27, 1942.*Consideration: *\$10.00.*Granted for: *Freeway.*Description: *The northerly 50 feet between the parallel lines of Lot 6, in Block 2, of Park Tract, as per map recorded in Book 7, Pages 26 and 27, of Miscellaneous Records, in the office of the County Recorder of said County.**This conveyance is made for purposes of a freeway.*

Accepted by State of California, Nov. 4, 1942.

No. 580, Copied by D. Hammer, Nov. 23, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

2 BY *Booth* 1-15-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 37 BY *Strandwold* 1-8-43CHECKED BY *N. M. KIMBALL* CROSS REFERENCED BY *D. Fensler* 6-26-44

Recorded in Book 19699, Page 96, Official Records, Nov. 10, 1942.

Grantor: *Ida E. Cummings.*Grantee: *State of California.*Nature of Conveyance: *Grant Deed.*

C.F.-2220-1

Date of Conveyance: *Oct. 28, 1942.*Consideration: *\$10.00.*Granted for: *Freeway.*Description: *Lot 14 in Block 5 of Park Tract, as per map recorded in Book 7, Pages 26 and 27, of Miscellaneous Records, in the office of the County Recorder of said County.**This conveyance is made for purposes of a freeway.*

Accepted by State of California Nov. 4, 1942.

No. 581, Copied by D. Hammer, Nov. 23, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

2 BY *Booth* 1-15-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 37 BY *Strandwold* 1-8-43CHECKED BY *N. M. KIMBALL* CROSS REFERENCED BY *D. Fensler* 6-26-44

Recorded in Book 19596, Page 395, Official Records. Nov. 10, 1942.

Grantors: Pete William Kalpakoff and Mary Kalpakoff.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Sept. 19, 1942.

Consideration: \$10.00.

Granted for:

Description: Lot 20 and the Southerly one-third of Lot 19 of the Gless Tract, as per map recorded in Book 15, pages 118 and 119 of Maps, in the office of the County Recorder of said County.

C.S.B.-1675-1

Accepted by State of California Nov. 4, 1942.

No. 582, Copied by D. Hammer, Nov. 23, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *Hyde 12-29-42*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 611 BY *Walters 1-7-43*

CHECKED BY *M. M. KIMBALL* CROSS REFERENCED BY *D. Fensler 11-25-42*

Recorded in Book 19681, Page 168, Official Records, Nov. 10, 1942.

Grantors: Mathew Quinn and Amelia Quinn.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Oct. 27, 1942.

Consideration: \$10.00.

Granted for: Freeway.

C S B-1691

Sht 1

Description: That portion of Lot 56 of the Lands of the San Gabriel Improvement Company, as per map recorded in Book 54, pages 71 and 72 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at the Northeasterly corner of said Lot; thence S. 0° 33' 20" E., along the Easterly line of said Lot to the Southeasterly corner thereof; thence S. 89° 23' W., along the Southerly line of said Lot, a distance of 153.26 feet; thence Northeasterly along a curve concave Northwesterly, tangent to said southerly line and having a radius of 15 feet, through an angle of 90° 20' 53", an arc distance of 23.65 feet to a point on the Northerly prolongation of that certain tangent course in the Westerly line of the parcel of land conveyed to the State of California by deed recorded in Book 19223, page 294, of Official Records of said County thence tangent to said curve, N. 0° 57' 53" W., along said Northerly prolongation, a distance of 174.13 feet; thence Northeasterly along a curve concave Southeasterly, tangent to said Northerly prolongation and having a radius of 92 feet, through an angle of 80° 05' 50", an arc distance of 128.61 feet to a point of reverse curve; thence Northeasterly along a curve concave Northwesterly, tangent to last mentioned curve and having a radius of 65 feet, through an angle of 80° 05' 50", an arc distance of 90.87 feet; thence tangent, N. 0° 57' 53" W., a distance of 19.84 feet to a point on the Northerly line of said Lot 56, distant thereon, 10.96 feet Westerly from said northeasterly corner; thence Easterly along said Northerly line of said lot, a distance of 10.96 feet to the point of beginning.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantors hereby release and relinquish to the grantee, any and all rights of ingress to or egress from grantor's remaining property

to or from said freeway, provided, however, that such remaining property shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

ACCEpted by State of California, Nov. 2, 1942.
No. 58 3, Copied by D. Hammer, Nov. 23, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Hyde 12-18-42

PLATTED ON CADASTRAL MAP NO. 138-B-257 BY Woodley 1-19-43

PLATTED ON ASSESSOR'S BOOK NO. 827 BY Kimball 1-25-43

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY D. Fensler 11-27-42

Recorded in Book 19692, Page 101, Official Records, Nov. 10, 1942.

Grantors: Homer H. Jenkins and Ethel E. Jenkins.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

C S B-1690

Date of Conveyance: May 18, 1942.

Consideration: \$10.00.

Sht 3

Granted for: Freeway.

Description: A strip of land 32 feet wide, being the Northerly 32 feet of Lot 22 in Block 2 of Ramona Park, as per map recorded in Book 11, page 114 of Maps, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantors hereby release and relinquish to the grantee any and all rights of ingress to or egress from grantor's remaining property, to or from said freeway, provided, however, that such remaining property of the grantors shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California Nov. 2, 1942.

No. 584, Copied by D. Hammer, Nov. 23, 1942, Compared by Stephens

PLATTED ON INDEX MAP NO. 8 BY Hyde 1-5-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 450 BY Kimball 1-5-43

CHECKED BY Kimball CROSS REFERENCED BY D. Fensler 11-27-42

Recorded in Book 19626, Page 275, Official Records, Nov. 10, 1942

Grantors: Joseph Segal and Ida Segal.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Oct. 21, 1942.

Consideration: \$10.00.

Granted for: Freeway.

Description: Lots 13 and 15, in Block "B", of the Temple Street Villa Tract as per map recorded in Book 6, Page 15, of Maps in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California Nov. 4, 1942.

No. 585, Copied by D. Hammer, Nov. 23, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 2 BY *Booth-1-15-43*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 36 BY *Stanswold 1-8-43*
 CHECKED BY *W. W. Hammer* CROSS REFERENCED BY *D. Feasler 11-27-42*

Recorded in Book 19579, Page 337, Official Records, Nov. 12, 1942.

Grantors: Edward T. Price and Susan Webb Price.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: Sept. 25, 1942.

Consideration:

Granted for: Webb Canyon Road.

C.S.B-1686

Search No. 1 - 4

C. S. Map No.

Road Dist. No. 112.

Description: PARCEL 1.

That portion of that certain parcel of land in the southeast quarter of the southwest quarter of the southeast quarter of Section 32, Township 1 North, Range 8 West, S.B.B. and M., described in deed to Edward T. Price et ux, recorded in Book 8338, page 188, of Official Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 50 feet wide, lying 25 feet on each side of the following described center line:

Beginning at a point in the southerly line of said section that is North 89° 21' 20" East thereon 830.46 feet from the quarter section corner therein; thence from said point of beginning North 19° 27' 30" West 86.19 feet to the beginning of a curve concave to the southwest, tangent to said last mentioned course, and having a radius of 1000 feet; thence northwesterly along said curve 190.48 feet; thence North 30° 22' 20" West 504.42 feet.

PARCEL 2.

That portion of said southeast quarter of the southwest quarter of the southeast quarter of said Section 32 within the following described boundaries:

Beginning at the intersection of the easterly line of above described Parcel 1, with a line parallel with and 30 feet northerly, measured at right angles, from above mentioned southerly section line; thence easterly along said parallel line 10 feet; thence northwesterly in a direct line to a point in said easterly line that is northerly thereon 10 feet from said parallel line; thence southerly in a direct line to the point of beginning.

To be known as Webb Canyon Road,

Accepted by Board of Supervisors Oct. 27, 1942, Min. Bk. 282, Pg. --

Form approved by Arthur Loveland.

Description approved by F. S. Dodds, Oct. 20, 1942.

No. 1232, Copied by D. Hammer, Nov. 24, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 49 BY *G. Hayes 2-18-43*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 365 BY *Knight 6-7-43*

CHECKED BY *Knight* CROSS REFERENCED BY *M. Breeze 2-24-43*

Recorded in Book 19700, page 71, Official Records, Nov. 9, 1942.

Grantors: Glyde J. Burnett and Lillian M. Burnett.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: October 13, 1942.

Consideration: \$10.00.

Granted for:

Description: Lot 176 of Towner Terrace, as per map recorded in Book 8, page 25 of Maps, Records of said County.

Accepted by State of California November 2, 1942.

#472 Copied by Meanor, November 20, 1942; Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 21⁰⁴ BY D. Fensler

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 326 BY Walters 1-15-43

CHECKED BY Smith CROSS REFERENCED BY D. Fensler 11-27-42

Recorded in Book 19655, page 237, Official Records, Nov. 9, 1942.

Grantors: Frank P. Gidley and Sophie Gidley Sophia Gidley

Grantee: State of California.

Nature of Conveyance: Grant Deed.

C.S. B-2006

Date of Conveyance: October 20, 1942.

Consideration: \$10.00.

Granted for:

Description: Lot 2 in Block 18 of the Erkenbrecher Syndicate Santa Monica Tract, as per map recorded in Book 6, Pages 26 and 27, of Maps, Records of said County.

Accepted by State of California November 4, 1942.

#473 Copied by Meanor, November 20, 1942; Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 21⁰⁴ BY Fensler

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 329 BY Walters 1-15-43

CHECKED BY Smith CROSS REFERENCED BY D. Fensler 11-27-42

Recorded in Book 19610, page 397, Official Records, Nov. 9, 1942.

Grantor: Title Insurance and Trust Company.

Grantee: State of California.

Nature of Conveyance: Highway Easement.

C.S.B-1539-1

Date of Conveyance: October 15, 1942.

C.S.B-638-2

Consideration: \$1.00.

Granted for: Public Highway.

Description: That portion of Lot 5 of South Gardena Tract (as shown on map recorded in Book 43 at page 39 of Miscellaneous Records in the office of the Recorder of said Los Angeles County) described in deed to Title Insurance and Trust Company, a corporation, recorded in Book 13830 at page 105 of Official Records in the office of said Recorder, and included within a strip of land 100 feet wide, being 50 feet wide on each side of the following described center line:

Beginning at the point of intersection of the center line of Main Street, 60 feet wide (formerly Burlingame Avenue, as shown on map of said Tract) with the center line of Gould Avenue, as said center lines are shown on County Surveyor's Map No. B-638 on file in the office of the Surveyor of said Los Angeles County, which point of intersection is distant along said center line of Main Street,

N. 0°26'55" W., 2601.53 feet from a lead and tack marking the intersection of said center line of Main Street with the center line of Victoria Street, 66 feet wide; thence from said point of beginning, along said center line of Gould Avenue, S. 89°26'35" E., 471.85 feet; thence leaving said center line of Gould Avenue (as shown on said County Surveyor's Map) Easterly and tangent thereto, along a curve concave Northerly, having a radius of 10,000 feet, through an angle of 2°03'05", an arc distance of 358.03 feet to a point in the west line of Lot 13 of the Property of Southern California Edison Company Ltd., Map No. 6 (shown on map recorded in Book 1 at pages 72 to 75 inclusive, of Official Maps, in the office of said Recorder), distant along said west line and along the west line (and the Northerly prolongation thereof) of Lot A of Tract No. 3461 (shown on map recorded in Book 38 at page 87 of Maps in the office of said Recorder), N. 0°16'35" W., 2115.08 feet from a two-inch iron pipe, set in concrete six inches above surface, with brass cap (County Surveyor's Monument) marking the southwest corner of said Tract No. 3461.

For the considerations named above, the undersigned hereby grants to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described 100-foot strip of land, where required for the construction and maintenance of a 100-foot width of roadbed, also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

It is understood that the undersigned grantor grants only that portion of the above described strip of land which is included within land owned by said grantor or in which said grantor is interested.

It is understood that the State of California may, at its option, divide said public highway by the construction of a central dividing strip and the undersigned hereby consents to same.

And the said grantor does hereby waive all claim for compensation for any and all damages on account of the location, establishment and construction of said highway; and does hereby grant to the State of California all trees, growths (growing or that may hereafter grow) and roadbuilding materials within said right of way, including the right to take water, together with the right to use the same in such manner and at such locations as said grantee may deem proper, needful or necessary in the construction, reconstruction and maintenance of said highway.

Accepted by State of California November 2, 1942.

#474 Copied by Meanor, November 20, 1942; Compared by Stephens.

PLATTED ON INDEX MAP NO.

26 BY G.K. Hayes 1-22-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

^{OK}
89 BY L. A. W. 1-6-43

CHECKED BY *Kimball* CROSS REFERENCED

BY *O. Fensler* 11-30-42

Recorded in Book 19629, page 315, Official Records, Nov. 9, 1942.

Grantor: Annastatia St. Clair.

Grantee: State of California.

Nature of Conveyance: Highway Deed.

Date of Conveyance: October 16, 1942.

Consideration: \$1.00.

Granted for: Public Highway.

C.S.B.-1539-1
C.S.B.-638-2

Description: That portion of Lot 5 of South Gardena Tract (as shown on map recorded in Book 43 at page 39 of Miscellaneous Records in the office of the Recorder of Los Angeles County) described in deed to L. P. St. Clair, recorded in Book 13681 at page 346 of Official Records in the office of said Recorder, and included within a strip of land 100 feet wide, being 50 feet wide on each side of the following described center line:

Beginning at the point of intersection of the center line of Main Street, 60 feet wide (formerly Burlingame Avenue as shown on map of said Tract); with the center line of Gould Avenue, as said center lines are shown on County Surveyor's Map No. B-638 on file in the office of the Surveyor of said Los Angeles County, which point of intersection is distant along said center line of Main Street, N. 0°26'55" W., 2601.53 feet from a lead and tack marking the intersection of said center line of Main Street with the center line of Victoria Street, 66 feet wide; thence from said point of beginning, along said center line of Gould Avenue, S. 89°26'35" E., 471.85 feet; thence leaving said center line of Gould Avenue (as shown on said County Surveyor's Map) Easterly and tangent thereto, along a curve, concave Northerly, having a radius of 10,000 feet, through an angle of 2°03'05", an arc distance of 358.03 feet to a point in the west line of Lot 13 of the Property of Southern California Edison Company Ltd.; Map No. 6 (shown on map recorded in Book 1 at pages 72 to 75 inclusive, of Official Maps, in the office of said Recorder), distant along said west line and along the west line (and the Northerly prolongation thereof) of Lot A of Tract No. 3461 (shown on map recorded in Book 38 at page 87 of Maps in the office of said Recorder), N. 0°16'35" W., 2115.08 feet from a two-inch iron pipe, set in concrete six inches above surface, with brass cap (County Surveyor's Monument) marking the southwest corner of said Tract No. 3461.

For the considerations named above, the undersigned hereby grants to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described 100-foot strip of land, where required for the construction and maintenance of a 100-foot width of roadbed, also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

It is understood that the undersigned grantor grants only that portion of the above described strip of land which is included within land owned by said grantor or in which said grantor is interested.

It is understood that the State of California may, at its option, divide said public highway by the construction of a central dividing strip and the undersigned hereby consents to same.

And I, the said grantor, do hereby waive all claim for compensation for any and all damages on account of the location, establishment and construction of said highway; and do hereby grant to the State of California all trees, growths (growing or that may hereafter grow) and roadbuilding materials within said right of way, including the right to take water, together with the right to use the same in such manner and at such locations as said grantee may deem proper, needful or necessary in the construction, reconstruction and maintenance of said highway.

Accepted by State of California November 2, 1942.

#475 Copied by Meanor, November 20, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO.

26 BY G.K. Hayes 1-22-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

89 BY Walters 1-5-43

CHECKED BY M. P. WINDMILL CROSS REFERENCED BY D. Fensler 11-30-42

Recorded in Book 19637, page 316, Official Records, Nov. 9, 1942.

Grantor: Los Angeles Brick & Clay Products Co.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: October 21, 1942.

C.S.B-1402-1

Consideration: \$10.00.

Granted for:

Description: Those portions of Lots 7 and 8 of the Abila Tract, as per map recorded in Book 3, Page 476 of Miscellaneous Records of said County, included within the following described lines:

PARCEL 1: Beginning at a point in that certain course described as having a length of 143.1 feet and a bearing of N. 88°05'30" W., in the northerly line of Chavez Ravine Road, 80 feet wide (as said road is described in deed to the City of Los Angeles recorded in Book 1107, Page 150 of Deeds, records of said County) said point being distant along said certain course S. 87°07'35" E., 37.58 feet from the westerly terminus thereof; thence along said northerly line N. 87°07'35" W., a distance of 37.58 feet to an angle point therein; thence continuing along said northerly line N. 41°35'22" W., a distance of 253.68 feet; thence Southeasterly along a curve concave northeasterly, tangent to last described course and having a radius of 1475 feet, through an angle of 10°56'35", an arc length of 281.71 feet to the point of beginning.

PARCEL 2: That portion of Lot 8 of said Abila Tract, included within the following described lines:

Beginning at a point in the southeasterly line of said Lot 8 distant thereon S. 30°19'30" W., 227.78 feet from the most easterly corner of said Lot, said point of beginning being the intersection of the southerly line of said Chavez Ravine Road with said southeasterly line of Lot 8; thence along said southerly line of Chavez Ravine Road N. 87°07'35" W., a distance of 42.51 feet; thence Southeasterly along a curve concave northeasterly, from a tangent having a bearing of S. 54°53'38" E., and having a radius of 1530 feet, through an angle of 1°24'59", an arc length of 37.82 feet to a point in said southeasterly line of Lot 8, distant thereon S. 30°19'30" W., 22.29 feet from the point of beginning; thence along said southeasterly line N. 30°19'30" E., 22.29 feet to the point of beginning.

For the considerations named above, the undersigned hereby grants to the State of California the privilege and right to construct and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the following described parcels of land:

PARCEL A: Beginning at the most southerly corner of said Parcel 2; thence along the southeasterly line of said Lot 8, S. 30°19'30" W., a distance of 12 feet; thence Northwesterly in a direct line to a point in the southerly line of said Chavez Ravine Road, distant thereon N. 87°07'35" W., 3.00 feet from the most westerly corner of said Parcel 2; thence along said southerly line of said road, S. 87°07'35" E., 3.00 feet to said most westerly corner; thence Easterly along the southerly line of said Parcel 2, to the point of beginning.

PARCEL B: Beginning at the northwesterly terminus of that certain curve described herein in Parcel 1 as having a radius of 1475 feet and a length of 281.71 feet (said northwesterly terminus being in the Northerly line of said Chavez Ravine Road); thence N. 48°24'38" E., at right angles to said northerly line of Chavez Ravine Road, a distance of 2.00 feet; thence Southeasterly from a tangent which bears S. 41°35'22" E., along a curve concave northeasterly, having a radius of 1350.98 feet, through an angle of 12°12'16", an arc distance of 287.77 feet to a point in that certain course in the northerly line of Chavez Ravine Road having a length of 143.1 feet, distant thereon S. 87°07'35" E., 8.00 feet from the most easterly corner of said Parcel 1; thence along said northerly line N. 87°07'35" W., a distance of 8.00 feet thence along the northeasterly line of said Parcel 1 to the point of beginning.

Accepted by State of California November 2, 1942.
 #476 Copied by Meanor, November 20, 1942; Compared by Stephens.

PLATTED ON INDEX MAP NO. 2 BY Booth - 3-9-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 140 BY *Trifler* 4-18-43

CHECKED BY *Trifler* CROSS REFERENCED BY *McBreeze* 1-3-43

Recorded in Book 19698, page 76, Official Records, Nov. 9, 1942.

Grantor: The Biltmore Oil Company.

Grantee: United States of America.

Nature of Conveyance: Quitclaim Deed.

Date of Conveyance: October 2, 1942.

Consideration: \$1.00.

Granted for:

Description: Lots 29, 30, 31, 32, 42, 43, 44 and 45 of Tract No. 2333, in the City of Manhattan Beach, County of Los Angeles, State of California, shown on map recorded in Book 26, page 86, of Maps, records of said county, together with that portion of 17th Street adjoining said lots and Lot 41 of said Tract, within the following described line:

Beginning at the most westerly corner of said Lot 29; thence northeasterly along the northwesterly line of said Lots 29, 30, 31 and 32, to the most northerly corner of said Lot 32; thence S 22°36' E., along the northeasterly line of said Lot 32, 129.83 feet to the most easterly corner thereof; thence S. 67°21'50" W., along the southeasterly line of said Lot 32, 40.00 feet to the most southerly corner thereof; thence S. 6°06'35" E., 41.72 feet to the most northerly corner of said Lot 42; thence S. 22°39'25" E., along the northeasterly line of said Lot 42, 129.91 feet to the most easterly corner thereof; thence S. 67°21'50" W., along the southeasterly line of said Lots 42, 43, 44 and 45, 160.00 feet to the southerly corner of said Lot 45; thence N. 22°39'25" W. 149.91 feet, more or less, along the southwesterly line of said Lot 45 and its prolongation to an intersection with the center line of said 17th Street; thence N. 67°21'50" E., along said center line, to an intersection with the southeasterly prolongation of the southwesterly line of said Lot 29; thence N. 22°36' W., along said southwesterly line and its prolongation, 149.85 feet to the point of beginning; containing 1.08 acre of land, more or less.

#795 Copied by Meanor, November 20, 1942; Compared by Stephens.

PLATTED ON INDEX MAP NO. 25^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO. 72B-163 BY

PLATTED ON ASSESSOR'S BOOK NO. 164^{OK} BY L.A.W. 1-6-43

CHECKED BY CROSS REFERENCED BY *D. Fensler* 11-30-42

Recorded in Book 19718, page 1, Official Records, Nov. 12, 1942.

Grantors: Thompson Webb and Vivian Howell Webb.

Grantee: County of Los Angeles

Nature of Conveyance: Easement.

Date of Conveyance: September 23, 1942.

C.S.B-1686

Consideration:

Granted for: WEBB CANYON ROAD.

Search No. 1 - 2 & 7

C. S. Map No.

Road Dist. No. 112

Description: Parcel 1. That portion of the west half of the southeast quarter of Section 32, Township 1 North, Range 8 West, S.B.B. & M., and that portion of the southeast quarter of the northeast quarter of the southwest quarter of said section, all within a strip of land 50 feet wide, lying 25 feet on each side of the following described center line:

Beginning at a point in the southerly line of said section that is North $89^{\circ}21'20''$ East thereon 830.46 feet from the quarter section corner therein; thence from said point of beginning North $19^{\circ}27'30''$ West 86.19 feet to the beginning of a curve concave to the southwest, having a radius of 1000 feet; thence northwesterly along said curve 190.48 feet; thence North $30^{\circ}22'20''$ West 504.42 feet to the beginning of a curve concave to the east, having a radius of 500 feet; thence northerly along said last mentioned curve 171.89 feet; thence North $10^{\circ}40'30''$ West 94.79 feet to the beginning of a curve concave to the west, having a radius of 500 feet; thence northerly along said last mentioned curve 187.45 feet; thence North $32^{\circ}09'20''$ West 207.13 feet to the beginning of a curve concave to the northeast, having a radius of 1000 feet; thence northwesterly along said last mentioned curve 175.94 feet; thence North $22^{\circ}04'30''$ West 187.63 feet to the beginning of a curve concave to the east, having a radius of 406.32 feet; thence northerly along said last mentioned curve 99.50 feet to the beginning of a curve concave to the southwest, having a radius of 145.21 feet; thence northwesterly along said last mentioned curve 96.31 feet; thence North $46^{\circ}02'40''$ West 101.25 feet.

The above described curves are tangent to the straight lines or curves which they join.

Excepting from said strip of land that portion thereof within the parcel of land described in Parcel 2 of a deed to William Manker et ux, recorded in Book 17845, page 65, of Official Records, in the office of the Recorder of the County of Los Angeles.

Parcel 2. That portion of said west half of the southeast quarter of Section 32 within the following described boundaries:

Beginning at the intersection of the westerly line of above described Parcel 1 with a line parallel with and 30 feet northerly, measured at right angles, from above mentioned southerly section line; thence westerly along said parallel line 10 feet; thence northeasterly in a direct line to a point in said westerly line that is northerly thereon 10 feet from said parallel line; thence southerly in a direct line to the point of beginning.

Parcel 3. That portion of said west half of the southeast quarter of Section 32 within the following described boundaries:

Beginning at the intersection of the easterly line of above described Parcel 1, with a line parallel with and 30 feet northerly, measured at right angles, from above mentioned southerly section line; thence easterly along said parallel line 10 feet; thence northwesterly in a direct line to a point in said easterly line that is northerly thereon 10 feet from said parallel line; thence southerly in a direct line to the point of beginning.

To be known as WEBB CANYON ROAD.

Accepted by Board of Supervisors Oct. 27, 1942; Minute Bk. 282, Pg. Form approved by Arthur Loveland.

Description approved by F. S. Dodds, 10-20-42.

#1230 Copied by Meanor, November 24, 1942; Compared by Stephens.

PLATTED ON INDEX MAP NO. 49 BY G. Hayes 2-18-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 365 BY *Trigler* 4-11-43

CHECKED BY *Trigler* CROSS REFERENCED BY M. Breese 1-29-43

Recorded in Book 19622, page 355, Official Records, Nov. 12, 1942.

Grantors: Glenn E. Vedder and Helen H. Vedder.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: September 25, 1942. C.S.B-1686

Consideration:

Granted for: WEBB CANYON ROAD.

Search No. 1 - 3

C. S. Map No.

Road Dist. No. 112

Description: That portion of that certain parcel of land in the southwest quarter of the southwest quarter of the southeast quarter of Section 32, Township 1 North, Range 8 West, S.B.B. and M., described in deed to Glenn E. Vedder et ux., recorded in Book 10147, page 323, of Official Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 50 feet wide, lying 25 feet on each side of the following described center line:

Beginning at a point in the southerly line of said section that is North 89°21'20" East thereon 830.46 feet from the quarter section corner therein; thence from said point of beginning North 19°27'30" West 86.19 feet to the beginning of a curve concave to the southwest, tangent to said last mentioned course, and having a radius of 1000 feet; thence northwesterly along said curve 190.48 feet; thence North 30°22'20" West 504.42 feet.

To be known as WBB CANYON ROAD.

Accepted by Board of Supervisors Oct. 27, 1942; Minute Bk. 282, Pg. Form approved by Arthur Loveland.

Description approved by F.S. Dodds Oct. 20, 1942.

#1231 Copied by Meanor, November 24, 1942; Compared by Stephens.

PLATTED ON INDEX MAP NO. 49 BY G. Hayes 2-18-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 365 BY *Trigler* 4-11-43

CHECKED BY *Trigler* CROSS REFERENCED BY M. Breese 1-29-43

Recorded in Book 19641, page 281, Official Records, Nov. 12, 1942.

Grantor: SOUTHERN CALIFORNIA GAS COMPANY.

Grantee: County of Los Angeles.

Nature of Conveyance: ~~Quitclaim~~ Easement.

Date of Conveyance: September 30, 1942. C.S.B-1801

Consideration:

Granted for: 73rd Street.

Search No. 1 - 14

C. S. Map No.

Road Dist. No. 117

Description: Lots 30A, 31A, 32A, 33A, and 34A, Division 116, Region 54, Official Map of the County of Los

Angeles, as shown on map filed in Book 4, pages 5 and 6, of Official Maps, in the office of the Recorder of said County.

To be known as 73RD STREET.

Southern California Gas Company hereby expressly reserves unto itself, its successors and assigns, all rights and privileges in the land crossed by the above described proposed roadway granted by the following right of way:

A right of way granted by Abram and Alice M. Van Aalst and S. V. and Pearl L. Hunsaker to Southern California Gas Company dated April 5, 1937 and recorded April 21, 1937 in Book 14834, Page 397, Official Records of Los Angeles County.

The rights and privileges herein reserved shall be exercised in accordance with and subject to such Los Angeles County Ordinances as are in force and effect and applicable, and in such a manner as not to obstruct or interfere with the free use of said roadway for highway purposes. Said Southern California Gas Company shall repair all damage to said highway which may be caused by the laying, construction, use, operation, repair, maintenance, renewal or removal of said structures, or any thereof.

This road deed is executed upon condition that the County of Los Angeles, its successors and assigns, shall reimburse Southern California Gas Company, its successors and assigns, for any and all loss, cost, damage and expense caused to it by reason of the exercise of any of the rights acquired by said County of Los Angeles hereunder.

It is understood that each of the undersigned grantors grants only that portion of the above described parcel of land which is included within land owned by said grantor or in which said grantor is interested.

Accepted by Board of Supervisors Nov. 4, 1942; Minute Bk. 282, Pg. Form approved by Arthur Loveland.

Description approved by F. W. Haskell Oct. 20, 1942.

#1233 Copied by Meanor, November 24, 1942; Compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY *Hyde* 2-4-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

7768

BY *Tring* 6-9-43

CHECKED BY *Tring*

CROSS REFERENCED

BY *M. Braese* 1-29-43

Recorded in Book 19715, page 10, Official Records, Nov. 12, 1942.

Grantors: Frank H. Asbury and Bertha O. Asbury.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: August 19, 1942. COMPLETE AS TO SIGNATURES

Consideration:

Granted for: SADDLE PEAK ROAD.

C.S.B. 1678

Search No. 2 - 1

C. S. Map No. 8807-1

Road Dist. No. 401

Description: That portion of the south half of the northwest quarter of Section 24, Township 1 South, Range 17 West, S.B.M., within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at the easterly terminus of the course having a bearing and length of South 84°00'40" East 168.82 feet in the center line of Saddle Peak Road as described in deed to the County of Los Angeles recorded in Book 6044, page 292, Official Records of said county; thence North 84°00'40" West along said course 67.16 feet to the beginning of a curve concave to the

north, tangent to said course, and having a radius of 700 feet; thence westerly along said curve 285.85 feet; thence North $60^{\circ}36'50''$ West 34.37 feet to the beginning of a curve concave to the north-east, tangent to said last mentioned course, and having a radius of 200 feet; thence northwesterly along said last mentioned curve 162.79 feet; thence North $13^{\circ}58'40''$ West 35.35 feet to the beginning of a curve concave to the southwest, tangent to said last mentioned course, and having a radius of 1400 feet; thence northwesterly along said last mentioned curve 259.65 feet; thence North $24^{\circ}36'15''$ West 52.72 feet to the beginning of a curve concave to the east, tangent to said last mentioned course, and having a radius of 105.65 feet; thence northerly along said last mentioned curve to its point of tangency in the center line of Saddle Peak Road as described in deed recorded in Book 5688, page 346, Official Records of said County.

Excepting therefrom that portion thereof within Saddle Peak Road of record.

To be known as SADDLE PEAK ROAD.

Accepted by Board of Supervisors Oct. 27, 1942; Minute Bk. 282, Pg. Form approved by Arthur Loveland.

Description approved by F. S. Dodds Oct. 19, 1942.

#1236 Copied by Meanor, November 24, 1942; Compared by Stephens.

PLATTED ON INDEX MAP NO.

59 BY Booth-6-3-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 364 BY Rip 1-25-43

CHECKED BY *Thrift*

CROSS REFERENCED BY D. Fensler 1-11-43

Recorded in Book 19614, page 336, Official Records, Nov. 12, 1942.

Grantors: Alfred C. Patton, Mrs. Lillie M. Patton, Bertha Hogue.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: September 14, 1942.

C.S.B-1669

Consideration:

Granted for: SADDLE PEAK ROAD.

Search No. 3 - 10, 10A.

C. S. Map No.

Road Dist. No. 5.

Description: That portion of the southwest quarter of Section 15, Township 1 South, Range 17 West, S.B.B. & M., within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at the westerly terminus of the course having a bearing and length of North $78^{\circ}14'20''$ East 891.42 feet in the center line of Saddle Peak Road as described in deed to the County of Los Angeles recorded in Book 19084, page 87, of Official Records, in the office of the Recorder of said county; said point of beginning being also the beginning of a curve concave to the northeast, tangent to said course, and having a radius of 255 feet; thence northwesterly along said curve 626.78 feet; thence North $39^{\circ}04'10''$ East 149.36 feet to the beginning of a curve concave to the west, tangent to said last mentioned course, and having a radius of 250 feet; thence northerly along said last mentioned curve 210.97 feet.

To be known as SADDLE PEAK ROAD.

Accepted by Board of Supervisors Oct. 27, 1942; Minute Bk. 282, Pg. Form approved by Arthur Loveland.

Description approved by F. S. Dodds Oct. 19, 1942.

#1237 Copied by Meanor, November 24, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO.

59 BY Booth-6-3-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 131

BY Thrift 4-13-43

CHECKED BY *Thrift* CROSS REFERENCED

BY M. Greese 3-19-43

Recorded in Book 19688, page 101, Official Records, Nov. 12, 1942.

Grantors: Leo Greenbaum and Rose Greenbaum.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: September 16, 1942.

C.S.B.-1669

C.S.B.-8903

Consideration:

Granted for: MURPHY ROAD. SADDLE PEAK ROAD

Search No. 3-9, 9A and 2 - 9.

C. S. Map No.

Road Dist. No. 503.

Description: Parcel 1. That portion of the northwest quarter of Section 15, Township 1 South, Range 17 West, S.B.B. & M., within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at a point in the westerly line of said section, distant South $0^{\circ}10'40''$ West thereon 1060.92 feet from the northwesterly corner of said section; thence North $78^{\circ}32'00''$ East 272.07 feet to the beginning of a curve concave to the southwest, having a radius of 200 feet; thence southeasterly along said curve 279.63 feet; thence South $21^{\circ}21'30''$ East 193.39 feet to the beginning of a curve concave to the northeast, having a radius of 200 feet; thence southeasterly along said last mentioned curve 244.08 feet; thence North $88^{\circ}43'00''$ East 425.37 feet to the beginning of a curve concave to the north, having a radius of 500 feet; thence easterly along said last mentioned curve 166.92 feet; thence North $69^{\circ}35'20''$ East 136.39 feet to the beginning of a curve concave to the south, having a radius of 375 feet; thence easterly along said last mentioned curve 492.89 feet; thence South $35^{\circ}06'10''$ East 219.24 feet to a point hereinafter referred to as "Point A"; thence continuing South $35^{\circ}06'10''$ East 119.11 feet to the beginning of a curve concave to the northeast, having a radius of 400 feet; thence southeasterly along said last mentioned curve 307.18 feet; thence South $79^{\circ}06'10''$ East 100.97 feet to the beginning of a curve concave to the southwest, having a radius of 200 feet; thence southeasterly along said last mentioned curve 243.72 feet; thence South $9^{\circ}16'55''$ East 269.19 feet to the beginning of a curve concave to the west having a radius of 250 feet; thence southerly along said last mentioned curve 210.97 feet; thence South $39^{\circ}04'10''$ West 149.36 feet to a point in the center line of Saddle Peak Road as described in deed to the County of Los Angeles recorded in Book 18995, page 311, of Official Records, in the office of the Recorder of said county, said point being southwesterly along said center line 99.61 feet from the northerly terminus of the curve therein having a radius of 255 feet and a length of 726.39 feet.

All curves are tangent to the straight lines which they join.

The southerly line of above described strip of land at the beginning thereof shall be prolonged westerly to said westerly line of Section 15.

To be known as SADDLE PEAK ROAD.

Parcel 2. That portion of above mentioned northwest quarter of Section 15, within a strip of land 50 feet wide, lying 25 feet on each side of the following described center line:

Beginning at above described Point A; thence North $76^{\circ}45'35''$ East 17.72 feet to the beginning of a curve concave to the south, having a radius of 60 feet; thence easterly along said curve 68.74 feet; thence South $37^{\circ}36'05''$ East 5.53 feet to the beginning of a curve concave to the northeast, having a radius of 200 feet; thence southeasterly along said last mentioned curve 159.47 feet; thence South $83^{\circ}17'15''$ East 10.28 feet to the beginning of a curve concave to the north, having a radius of 300 feet; thence easterly along said last mentioned curve 135.32 feet; thence North $70^{\circ}52'05''$ East 36.21 feet to the beginning of a curve concave to the south, having a radius of 100 feet; thence easterly

along said last mentioned curve 64.14 feet; thence South 72°23'05" East 163.81 feet to the beginning of a curve concave to the north, having a radius of 200 feet; thence easterly along said last mentioned curve 43.67 feet; thence South 84°53'40" East 50 feet.

All curves are tangent to the straight lines which they join.

Excepting from said last described strip of land that portion thereof within above described Parcel 1.

To be known as MURPHY ROAD.

Parcel 3. That portion of above mentioned northwest quarter of Section 15 within the following described boundaries:

Beginning at the intersection of the northeasterly line of above described Parcel 1 with the southwesterly line of above described Parcel 2; thence southeasterly along said southwesterly line to the beginning of a curve concave to the east, tangent to said southwesterly and northeasterly lines, and having a radius of 15 feet; thence southerly along said curve to said northeasterly line; thence northwesterly along said northeasterly line to the point of beginning.

To be known as MURPHY ROAD.

It is understood that each of the undersigned grantors grants only that portion of the above described parcel of land which is included within land owned by said grantor or in which said grantor is interested.

Accepted by Board of Supervisors Oct. 27, 1942; Minute Bk. 282, Pg. Form approved by Arthur Loveland.

Description approved by F.S. Dodds Oct. 19, 1942.

#1238 Copied by Meanor, November 24, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO.

59 BY Booth 6-3-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 131

BY Thigb 4-13-43

CHECKED BY *Snigfo* CROSS REFERENCED

BY M. Breese 3-19-43

Recorded in Book 19646, page 277, Official Records, Nov. 12, 1942.

Grantor: Lanterman Estate,

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: August 30, 1942.

Consideration:

Granted for: SHEPHERDS LANE.

Search No. 2 - 1

COMPLETE AS TO SIGNATURES

C. S. Map No.

Road Dist. No. 502

Description: That portion of Lot 15, Subdivision of Rancho La Canada, as shown on map recorded in Book 4, page 351, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 50 feet wide, lying 25 feet on each side of the following described center line:

Beginning at the intersection of the center line of Descanso Drive (80 feet wide) as shown on map of Tract No. 12173, recorded in Book 236, pages 20 and 21, of Maps, in the office of said recorder, with a line parallel with and 25 feet southeasterly, measured at right angles, from the straight line in the southeasterly boundary of Lot 10, said tract; thence North 57°09'40" East along said parallel line 180 feet to the beginning of a curve concave to the northwest, tangent to said parallel line, and having a radius of 175 feet; thence northeasterly along said curve 173.47 feet; thence North 0°21'55" East 579.47 feet to the beginning of a curve concave to the southwest, tangent to said last mentioned course, and having a radius of 105 feet; thence northwesterly along said last mentioned curve 164.84 feet; thence North 89°35'05" West

244.01 feet to a point in the center line of Encinas Drive (60 feet wide) as shown on said last mentioned map, distant North $0^{\circ}18'35''$ East thereon 75.71 feet from an angle point in said last mentioned center line.

Excepting therefrom those portions thereof within Descanso Drive and Encinas Drive as shown on said last mentioned map.

To be known as SHEPHERDS LANE.

It is understood that each of the undersigned grantors grants only that portion of the above described parcel of land which is included within land owned by said grantor or in which said grantor is interested.

Accepted by Board of Supervisors Oct. 27, 1942; Minute Bk. 282, Pg. Form approved by Arthur Loveland.

Description approved by F.S. Dodds, Oct. 19, 1942.

#1239 Copied by Meanor, November 24, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO. 51 BY G. Hayes 7-2-43

PLATTED ON CADASTRAL MAP NO. 183 B 225 BY Gotter 2-9-43

PLATTED ON ASSESSOR'S BOOK NO. 70 BY Strandwold 1-27-43

CHECKED BY *Snijder* CROSS REFERENCED BY D. Fensler 1-11-43

Recorded in Book 19630, page 337, Official Records, Nov. 12, 1942.

Grantor: Frank P. Raggio.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: June 24, 1942.

Consideration:

Granted for: SAN FRANCISQUITO CANYON ROAD.

Search No. 6 - 5

C. S. Map No.

Road Dist. No. 507

Description: That portion of the west half of the northwest quarter of the northwest quarter of Section 23, Township 5 North, Range 16 West, S.B.M., and that portion of the west half of the west half of the southwest quarter of the northwest quarter of said section, all within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at the southwesterly terminus of the course of North $25^{\circ}44'50''$ East 700 feet in the center line of the 60 foot strip of land described in deed for San Francisquito Canyon Road, recorded in Book 16811, page 21, Official Records of the County of Los Angeles; thence North $25^{\circ}44'50''$ East along said course 614.04 feet to the beginning of a curve concave to the west and having a radius of 800 feet; thence northerly along said curve 448.39 feet; thence North $6^{\circ}22'00''$ West 181.34 feet to the beginning of a curve concave to the east and having a radius of 500 feet; thence northerly along said last mentioned curve 265.92 feet; thence North $24^{\circ}06'20''$ East 523.15 feet to the beginning of a curve concave to the west and having a radius of 2000 feet; thence northerly along said last mentioned curve 249.78 feet; thence North $16^{\circ}57'00''$ East 738.52 feet to the beginning of a curve concave to the east and having a radius of 2000 feet; thence northerly along said last mentioned curve 315.90 feet.

The above described curves are tangent to the straight lines which they join.

To be known as SAN FRANCISQUITO CANYON ROAD.

It is understood that each of the undersigned grantors grants only that portion of the above described parcel of land which is included within land owned by said grantor or in which said grantor is interested.

Accepted by Board of Supervisors Oct. 27, 1942; Minute Bk. 282, Pg. Form approved by Arthur Loveland.
Description approved by F.S. Dodds, Oct. 17, 1942.
#1240 Copied by Meanor, November 24, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO.

17 BY Booth 9-1-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

382 BY Strandwold 5-10-43

CHECKED BY *Thigler*

CROSS REFERENCED

BY D. Fensler 1-27-43

Recorded in Book 19710, page 30, Official Records, Nov. 12, 1942.
Grantors: Bernice Hoaglin Pedrini, Maud E. Hoaglin, Lloyd Hoaglin,
Oscar Miller, Jennie E. Miller.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: July 2, 1942.

CSB-144-2

Consideration:

Granted for: San Gabriel Boulevard.

Search No. 19-35

COMPLETE AS TO SIGNATURES

C. S. Map No.

Road Dist. No. 103

Description: That portion of the westerly 20 feet of San Gabriel Boulevard vacated by order of the Board of Supervisors of the County of Los Angeles, recorded in Book 261, page 160, of Miscellaneous Records of said County, which lies between the easterly prolongations of the northerly and southerly lines of the southerly 38.75 feet of the northerly 196.25 feet of Lot 67, Lands of the San Gabriel Improvement Company, as shown on map recorded in Book 54, pages 71 and 72, of Miscellaneous Records of said county.

To be known as San Gabriel Boulevard.

It is understood that each of the undersigned grantors grants only that portion of the above described parcel of land which is included within land owned by said grantor or in which said grantor is interested.

Accepted by Board of Supervisors Oct. 27, 1942; Minute Bk. 282, Pg. Form approved by Arthur Loveland.

Description approved by F.S. Dodds, Oct. 16, 1942.

#1243 Copied by Meanor November 24, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY Hyde 12-18-42

PLATTED ON CADASTRAL MAP NO. 135-B-257

BY R. F. Steen 1-4-43

PLATTED ON ASSESSOR'S BOOK NO. 827

BY Kimball 1-25-43

CHECKED BY M. M. KIMBALL

CROSS REFERENCED

BY D. Fensler 11-30-42

Recorded in Book 19652, page 259, Official Records, Nov. 12, 1942.
Grantors: Frank Mosqueda and Julia Villalpando Mosqueda.

Grantee: County of Los Angeles.

COMPLETE AS TO SIGNATURES

Nature of Conveyance: Easement.

Date of Conveyance: August 24, 1942.

CSB-144-2

Consideration:

Granted for: San Gabriel Boulevard, and Storm Drain.

Search No. 382-1 and 23-1

C. S. Map No.

Road Dist. No. 103

Description: The easterly 20 feet of Lot 9, Tract No. 701, as shown on map recorded in Book 16, pages 110 and 111, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as SAN GABRIEL BOULEVARD.

The undersigned do hereby also grant to the County of Los Angeles an easement and right of way for, and the right to construct, maintain, and use, a storm drain and appurtenant structures in and across that portion of above mentioned Lot 9, within the following described boundaries:

Beginning at a point in the westerly line of the above mentioned easterly 20 feet of Lot 9 that is South 0°04' East thereon 75.33 feet from the northeasterly line of said lot; thence South 89°56' West 20 feet; thence South 37°22'13" West 20 feet; thence South 52°37'47" East 40.50 feet to the above mentioned westerly line; thence northerly in a direct line 40.50 feet to the point of beginning.

It is understood that each of the undersigned grantors grants only that portion of the above described parcel of land which is included within land owned by said grantor or in which said grantor is interested.

Accepted by Board of Supervisors Oct. 27, 1942; Minute Bk. 282, Pg. Form approved by Arthur Loveland.

Description approved by F.S. Dodds, Oct. 16, 1942.

#1244 Copied by Meanor, November 24, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO.

36 BY G. Hayes 4-30-43

PLATTED ON CADASTRAL MAP NO.

129 B 257 BY L. Willis 5-4-43

PLATTED ON ASSESSOR'S BOOK NO. 826

BY Kimball 5-4-43

CHECKED BY Kimball CROSS REFERENCED

BY D. Fenster 3-2-43

Recorded in Book 19681, page 180, Official Records, Nov. 12, 1942.

Grantors: Smith Neal and Mabel S. Neal.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: September 11, 1942.

Consideration:

Granted for: SOLEDAD CANYON ROAD.

C.S.B-1663-4

Search No. 15-2

C.S. Map No.

Road Dist. No. 5

Description: That portion of the southeast quarter of the southwest quarter of Section 7, Township 4 North, Range 13 West, S.B.B. & M., within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at a point in the southerly line of said section distant South 89°36'00" East thereon 890.46 feet from the quarter section corner therein; said point of beginning being also the beginning of a curve concave to the northeast having a radius of 750 feet, a radial line of said curve to said point of beginning bearing South 40°00'08" West; thence from said point of beginning, northwesterly along said curve, 23.02 feet; thence North 48°14'20" West 347.28 feet to the beginning of a curve concave to the southwest, tangent to said last mentioned course, and having a radius of 500 feet; thence northwesterly along said last mentioned curve 239.57 feet; thence North 75°41'30" West 851.84 feet to the beginning of a curve concave to the south, tangent to said last mentioned course, and having a radius of 1500 feet; thence westerly along said last mentioned curve 383.17 feet; thence South 89°40'20" West 561.78 feet.

To be known as SOLEDAD CANYON ROAD.

The undersigned do hereby further grant to said County of Los Angeles an easement for clearing, planting, excavating, and grading in an area, adjacent to the northerly line of the above described 60 foot strip of land, within the following described boundaries:

Beginning at a point in the westerly prolongation of the last mentioned course in the above described centerline, distant South $89^{\circ}40'20''$ West along said prolongation 291.71 feet from the westerly terminus of said course; thence North $0^{\circ}19'40''$ West 350 feet; thence North $89^{\circ}40'20''$ East 1091.07 feet; thence South $75^{\circ}41'30''$ East to the north and south centerline of said section; thence southerly along said last mentioned centerline to the centerline of said 60 foot strip of land; thence westerly along said last mentioned centerline and prolongation thereof to the point of beginning.

It is understood that each of the undersigned grantors grants only that portion of the above described parcel of land which is included within land owned by said grantor or in which said grantor is interested.

Accepted by Board of Supervisors Nov. 4, 1942; Minute Bk. 282, Pg. Form approved by Arthur Loveland.

Description approved by F. W. Haskell, Oct. 21, 1942.

#1245, Copied by Meanor, November 24, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO.

16 BY Booth- 6-23-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

123 BY Strandwold 57-43

CHECKED BY *Truitt*

CROSS REFERENCED

BY M. Braese 2-3-43

Recorded in Book 19566, page 263, Official Records, Nov. 12, 1942

Grantor: A. G. Schiek.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: September 22, 1942.

Consideration:

Granted for: OCEAN GATE AVENUE - 111th PLACE.

Search No. 2-1 and 1-1

C. S. Map No.

Road Dist. No. 403

Description: Parcel 1 - That portion of Lot 413, Tract No. 324, as shown on map recorded in Book 14, page 84, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the northeasterly corner of said lot; thence southerly and westerly along the boundary of said lot to the westerly line of the easterly 25 feet of said lot; thence northerly along said westerly line to the beginning of a curve concave to the southwest, tangent to said westerly line and tangent to the northerly line of said lot, and having a radius of 15 feet; thence northwesterly along said curve to said northerly line; thence easterly in a direct line to the point of beginning.

To be known as OCEAN GATE AVENUE.

Parcel 2 - That portion of said Lot 413 lying northwesterly of a curve concave to the southeast, tangent to the northerly and westerly lines of said lot, and having a radius of 15 feet.

To be known as 111th PLACE.

It is understood that each of the undersigned grantors grants only that portion of the above described parcel of land which is included within land owned by said grantor or in which said grantor is interested.

Accepted by Board of Supervisors Oct. 27, 1942; Minute Bk. 282, Pg. Form approved by Arthur Loveland.

Description approved by F. S. Dodds, Oct. 16, 1942.

#1246 Copied by Meanor, November 24, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO.

24 BY G. K. Hayes 2-10-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 98

BY Kimball 4-30-43

CHECKED BY *Kimball*

CROSS REFERENCED

BY D. Fensler 1-15-43

Recorded in Book 19709, page 36, Official Records, Nov. 12, 1942.

Grantors: Harold D. Clark and Ruth M. Clark.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: July 29, 1942.

Consideration:

Granted for: PECK ROAD.

C.S.B-1688-1

Search No. 8-25

CSB-1351-2

C. S. Map No.

Road Dist. No. 1

Description: That portion of that certain parcel of land in Lot 43, Tract No. 3480, as shown on map recorded in Book 40, page 50, of Maps, in the office of the Recorder of the County of Los Angeles, described in deed to Harold D. Clark, et ux, recorded in Book 15714, page 359, of Official Records, in the office of said Recorder, within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at the intersection of the center line of Concert Street with the course having a bearing of North 0°09'25" West in the center line of Peck Road, all as shown on map of Tract No. 11709, recorded in Book 212, pages 45 and 46, of said Maps; thence North 0°09'25" West along said course and the northerly prolongation thereof 139.51 feet to the beginning of a curve concave to the east, tangent to said prolongation, and having a radius of 2200 feet; thence northerly along said curve 600 feet.

To be known as PECK ROAD.

It is understood that each of the undersigned grantors grants only that portion of the above described parcel of land which is included within land owned by said grantor or in which said grantor is interested.

Accepted by Board of Supervisors Oct. 27, 1942; Minute Bk. 282, Pg. Form approved by Arthur Loveland.

Description approved by F. W. Haskell, Aug. 19, 1942.

#1247 Copied by Meanor, November 24, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO.

46 BY Hyde 1-20-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 818

BY Kimball 5-4-43

CHECKED BY Kimball CROSS REFERENCED

BY D. Fensler 2-10-43

Recorded in Book 19658, page 224, Official Records, Nov. 12, 1942.

Grantors: Fanny M. Fisk and Mabel J. Sullivan.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: October 20, 1942.

C.S. - 2220-2

Consideration: \$10.00.

Granted for:

Description: Lot 19 of Shafer and Town Tract, as per map recorded in Book 19, Page 65, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California Nov. 4, 1942.

#773 Copied by Meanor, November 24, 1942; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.

2 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 36

BY Strandwell 1-8-43

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY D. Fensler 11-27-42

Recorded in Book 19654, Page 230, Official Records, Nov. 12, 1942.
 Grantors: Clarence Everdore Evans, Clarence Evadore Evans, and
 Frieda E. Evans. **COMPLETE AS TO SIGNATURES**

Grantee: County of Los Angeles.

Nature of Conveyance: Grant Deed.

Peck Rd.
 Search No. 8 - 24

Date of Conveyance: Sept. 10, 1942.

Consideration: \$10.00

C.S.B.-1688-1

Granted for:

CSB-1851-2

Description: That portion of Lot 43, Tract No. 3480, as shown on map recorded in Book 40, page 50, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries: Beginning at the most easterly corner of said lot; thence westerly along the southerly line of said lot 261.87 feet; thence northerly parallel with the westerly line of said lot 231.51 feet to the northeasterly line of said lot; thence southeasterly along said northeasterly line 349.72 feet to the point of beginning.

Excepting therefrom that portion thereof within the following described boundaries:

Beginning at said most easterly corner; thence South 89° 46' West along said southerly line, 191.87 feet; thence North 10° 23' 30" East 147.98 feet to said northeasterly line; thence southeasterly along said northeasterly line 219.72 feet to the point of beginning.

Accepted by Board of Supervisors Oct. 27, 1942, Min.Bk.282, Pg.--
 Form approved by Arthur Loveland.

Description approved by F. W. Haskell, Oct. 7, 1942.

No.1248, Copied by D. Hammer, Nov.24, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

^{OR}
 46 BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 818

BY *Kimball* 5-4-43

CHECKED BY *Kimball* CROSS REFERENCED

BY *D. Fensler* 2-10-43

Recorded in Book 19690, Page 112, Official Records, Nov. 12, 1942.

Grantors: Deborah Gage, Catherine Grant, Mary E. Fred, and,
 Ella Pealer.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: July 29, 1942.

N.G. as per Search.

Consideration:

Granted for: Lakeside Drive.

Search No. 2 - 1

C. S. Map No.

Road Dist. No. 503

Description: That portion of that certain parcel of land in Tract No. 2804, as shown on map recorded in Book 33, page 95 of Maps, records of the County of Los Angeles, described in deed to the Mailbou Lake Mountain Club recorded in Book 7050, page 193

Official Records of said county, within a strip of land 40ft. wide lying 20 feet on each side of the following described center line:

Beginning at a point in the center line of Mulholland Highway as described in deed to said county, recorded in Book 7150, page 53 Official Records of said County, which is North 77° 44' 20" East thereon 117.81 feet from the westerly terminus of the course of "North 77° 44' 20" East 662.92 feet" in said center line; thence North 51° 29' 15" East 40.15 feet

to the beginning of a curve concave to the southwest tangent to said last mentioned course, and having a radius of 100 feet; thence northwesterly along said curve, ~~(and having a radius of 100 feet thence northwesterly along said curve)~~ 314.16 feet; thence South 51° 29' 15" West 113.91 feet to the beginning of a curve concave to the northeast tangent to said last mentioned course and having a radius of 120 feet; thence northwesterly along said last mentioned curve 417.64 feet.

To be known as Lakeside Drive.

Reference is hereby made to County Surveyor Map No. 8824, Sheet 6, on file in the office of the Surveyor of the County of Los Angeles.

Accepted by Board of Supervisors Oct. 27, 1942, Min. Bk. 282, Pg. -- Form approved by Arthur Loveland.

Description approved by F. S. Dodds, Oct. 16, 1942.

No. 1250, Copied by D. Hammer, Nov. 24, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

19 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 800 BY Strandwold 1-25-43

CHECKED BY *Strandwold* CROSS REFERENCED BY *D. Fensler 11-30-42*

Recorded in Book 19619, Page 291, Official Records, Nov. 12, 1942

Grantors: Southern California Telephone Company.

Grantee: County of Los Angeles. Search #30-1.

Nature of Conveyance: Subordination of Easement.

Date of Conveyance: Oct. 19, 1942.

Consideration:

Granted for:

Description: FOR A VALUABLE CONSIDERATION, the undersigned, SOUTHERN CALIFORNIA TELEPHONE COMPANY, a corporation owners of an easement and right of way for poles or conduit lines in the hereinafter described property, as conveyed by quitclaim deed recorded in Book

18057, page 20, of Official Records, in the office of the Recorder of the County of Los Angeles, does hereby subordinate its rights in said property to the rights of the COUNTY OF LOS ANGELES, as now owned or hereafter acquired from the owners of said property, for the purpose of constructing and maintaining a sanitary sewer and appurtenant structures in and across the real property situated in the County of Los Angeles, State of California, described as follows:

The westerly 4 feet of Lots 87 to 97, inclusive, Tract No. 9962, as shown on map recorded in Book 157, pages 18 and 19, of Maps, in the office of the Recorder of the County of Los Angeles.

PROVIDED HOWEVER that nothing herein contained shall prevent said Southern California Telephone Company from exercising any and all rights above referred to where such rights are not inconsistent with the use of said property by the County of Los Angeles for said sanitary sewer purposes.

Accepted by Board of Supervisors, Nov. 4, 1942, Min. Bk. 282, Pg. --

No. 1249, Copied by D. Hammer, Nov. 24, 1942, Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.

^{OK} 36 BY Fensler

PLATTED ON CADASTRAL MAP NO. 111 B-241 BY

PLATTED ON ASSESSOR'S BOOK NO. 787 OK BY Kimball 2-1-43

CHECKED BY *Kimball* CROSS REFERENCED BY *D. Fensler 1-22-43*

Recorded in Book 19672, Page 134, Official Records, Nov. 12, 1942.
 Grantors: Boyd C. Collings and Grace O. Collings.
 Grantee: County of Los Angeles.
 Nature of Conveyance: Easement.
 Date of Conveyance: August 6, 1941.
 Consideration: CSB-136

Granted for: Clark Avenue.

Search No. 5 - 14

C. S. Map No.

Road Dist. No. 117

Description: The easterly 10 feet of Lot 41, Tract No. 5945,
 as shown on map recorded in Book 65, page 50,
 of Maps, records of the County of Los Angeles,
 To be known as Clark Avenue.

Accepted by Board of Supervisors Nov. 4, 1942, Min. Bk. 282, Pg. ---
 Form approved by Arthur Loveland.

Description approved by F. W. Haskell, Oct. 20, 1942.

No. 1254, Copied by D. Hammer, Nov. 24, 1942, Compared by Stephens

PLATTED ON INDEX MAP NO. 33 BY *Hyde* 1-28-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 483 BY *Atk* 1-22-43

CHECKED BY *Spight* CROSS REFERENCED BY *D. Fensler* 1-5-43

Recorded in Book 19641, Page 280, Official Records, Nov. 12, 1942.
 Grantors: William John Oliver and Mary Grace Oliver.
 Grantee: County of Los Angeles.
 Nature of Conveyance: Easement.
 Date of Conveyance: August 5, 1942.
 Consideration: CSB-136

Granted for: Clark Avenue.

Search No. 5 - 13

C. S. Map No.

Road Dist. No. 117

Description: The easterly 10 feet of Lot 21, Tract No. 5945,
 as shown on map recorded in Book 65, page 50,
 of Maps, records of the County of Los Angeles,
 To be known as Clark Avenue.

Accepted by Board of Supervisors Nov. 4, 1942, Min. Bk. 282, Pg. ---
 Form approved by Arthur Loveland.

Description approved by F. W. Haskell, Oct. 20, 1942.

No. 1255, Copied by D. Hammer, Nov. 24, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 33 BY *Hyde* 1-28-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 483 BY *Atk* 1-22-43

CHECKED BY *Spight* CROSS REFERENCED BY *D. Fensler* 1-5-43

Recorded in Book 19619, Page 299, Official Records, Nov. 12, 1942.
 Grantors: Robert W. Johnson and Lillie D. Johnson.
 Grantee: County of Los Angeles.
 Nature of Conveyance: Easement.
 Date of Conveyance: Aug. 31, 1942. *CSB-136*
 Consideration:
 Granted for: Clark Avenue.
 Search No. 5 - 23
 C. S. Map No.
 Road Dist. No. 117
 Description: The easterly 10 feet of the southerly 80 feet of the northerly 150 feet of that portion of Lot 10, Rendalia Poultry Springs, as shown on map recorded in Book 12, page 68 of Maps, records of the County of Los Angeles, lying south of the northerly 152.12 feet of said lot. To be known as Clark Avenue.
 Accepted by Board of Supervisors Nov. 4, 1942, Min. Bk. 282, Pg. ---
 Form approved by Arthur Loveland.
 Description approved by F. W. Haskell, Oct. 20, 1942.
 No. 1252, Copied by D. Hammer, Nov. 24, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

33 BY *Hyde* 1-28-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 483

OK BY *AKM* 1-22-43CHECKED BY *Truitt*

CROSS REFERENCED

BY *D. Fensler* 1-5-43

Recorded in Book 19708, Page 41, Official Records, Nov. 12, 1942.
 Grantors: H. H. Tateson and Jessie E. Tateson.
 Grantee: County of Los Angeles.
 Nature of Conveyance: Easement.
 Date of Conveyance: June 24, 1941. *C.S.B.-136*
 Consideration:
 Granted for: Clark Avenue.
 Search No. 5 - 18
 C. S. Map No.
 Road Dist. No. 117
 Description: The easterly 10 feet of the southerly 206 feet of the northerly 271.8 feet of Lot 8, Rendalia Poultry Springs, as shown on map recorded in Book 12, page 68, of Maps, records of the County of Los Angeles.
 To be known as Clark Avenue.
 Accepted by Board of Supervisors Nov. 4, 1942, Min. Bk. 282, Pg. ---
 Form approved by Arthur Loveland.
 Description approved by F. W. Haskell, Oct. 20, 1942.
 No. 1253, Copied by D. Hammer, Nov. 24, 1942, Compared by Stephens

PLATTED ON INDEX MAP NO.

33 BY *Hyde* 1-28-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 483

BY *AKM* 1-22-43CHECKED BY *Truitt*

CROSS REFERENCED

BY *D. Fensler* 1-5-43

Recorded in Book 19705, Page 47, Official Records, Nov. 12, 1942.
 Grantors: Compton Union High School District of Los Angeles County.

Grantee: County of Los Angeles.

Nature of Conveyance: Grant of Easement (for a Public Purpose.)

Date of Conveyance: August 17, 1942.

Consideration:

C.S.B-120-3

Granted for: El Segundo Boulevard. COMPLETE AS TO SIGNATURES

Search No. 5 - 3A

Description: That portion of the Vicente Elisalde 101 acre allotment in the "Sub-Division of Tajauta Rancho" as shown on map filed in Case No. 1200 of the District Court of the 17th Judicial District of the State of California, in and for the county of Los Angeles, within the following described boundaries:

Beginning at a point in the southerly line of El Segundo Boulevard as shown on map of Tract No. 12845, recorded in Book 248, pages 30 and 31, of Maps, in the office of the Recorder of said county, distant westerly along said southerly line 763.65 feet from the westerly line of Wilmington Avenue as shown on said last mentioned map; thence southerly parallel with said westerly line a distance of 25 feet; thence westerly parallel with said southerly line to the easterly boundary of said tract; thence northerly and easterly along the boundary of said tract to the point of beginning.

To be known as El Segundo Boulevard.

This dedication and grant is made subject to the condition that the use of said premises shall be confined exclusively to the purpose herein stated or necessary to the exercise of said purpose, and if at any time in the future after the commencement of said use, the property is no longer used for such purposes, it shall revert to the grantor and its assigns. Accepted by Board of Supervisors Oct. 27, 1942, Min. Bk. 282, Pg. Form approved by Arthur Loveland.

Description approved by F. S. Dodds, Oct. 16, 1942.

No. 1251, Copied by D. Hammer, Nov. 24, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 26 BY G.K. Hayes 1-28-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 146 BY Kimball 2-1-43

CHECKED BY Kimball CROSS REFERENCED BY D. Fensler 1-12-43

Recorded in Book 19712, Page 26, Official Records, Nov. 12, 1942.

Grantors: Thomas Barnett and Emily J. Barnett.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: Aug. 5, 1941.

Consideration:

Granted for: Clark Avenue.

C.S.B-136

Search No. 5 - 10

C.S. Map No.

Road Dist. No. 117.

(COMPLETE AS TO SIGNATURES)
as to lot 63

Description: The westerly 10 feet of Lots 63 and 64, Rendalia Tract Sheet No. 2, as shown on map recorded in Book 18, page 57, of Maps, records of the County of Los Angeles.

To be known as Clark Avenue.

Accepted by Board of Supervisors Nov. 4, 1942, Min. Bk. 282, Pg. -- Form approved by Arthur Loveland.

Description approved by F. W. Haskell, Oct. 20, 1942.

No. 1256, Copied by D. Hammer, Nov. 24, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

33 BY *Hyde* 1-28-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 483

483

BY *Atkins* 1-22-43CHECKED BY *Tright*

CROSS REFERENCED

BY *D. Fensler* 1-5-43

Recorded in Book 19633, Page 329, Official Records, Nov. 12, 1942.
 Grantors: Wallis F. Hellmuth, Ruth E. Hellmuth, L.E. Mc Ginty,
 and Lillian E. Mc Ginty.

Grantee: County of Los Angeles.Nature of Conveyance: Easement.

Date of Conveyance: Dec. 15, 1941.

C.S.B.-136

Consideration:

Granted for: Clark Avenue.

Search No. 5 - 9

C. S. Map No.

Road Dist. No. 117

Description: The westerly 10 feet of Lots 52 and 53, Rendalia
 Tract, Sheet No. 2, as shown on map recorded in
 Book 18, page 57, of Maps, records of the County
 of Los Angeles.

To be known as Clark Avenue.

Accepted by Board of Supervisors Nov. 4, 1942, Min. Bk. 282, Pg. ---
 Form approved by Arthur Loveland.

Description approved by F. W. Haskell, Oct. 20, 1942.

No. 1257, Copied by D. Hammer, Nov. 24, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

33 BY *Hyde* 1-28-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 483

483

BY *Atkins* 1-22-43CHECKED BY *Tright* CROSS REFERENCEDBY *D. Fensler* 1-5-43

Recorded in Book 19669, page 177, Official Records, Nov. 12, 1942.

Grantors: Faye E. Bray and Arthur A. Bray.

Grantee: County of Los Angeles.Nature of Conveyance: Easement.

Date of Conveyance: November 22, 1941.

C.S.B.-136

Consideration:

Granted for: CLARK AVENUE, COMPLETE AS TO SIGNATURES

Search No. 5-6

C. S. Map No.

Road Dist. # 117

Description: The westerly 10 feet of Lots 1 and 2, Block 3,
 Tract No. 5225, as shown on map recorded in Book
 62, pages 1 and 2, of Maps, records of the County
 of Los Angeles.

To be known as CLARK AVENUE.

It is understood that each of the undersigned
 grantors grants only that portion of the above described parcel
 of land which is included within land owned by said grantor or
 in which said grantor is interested.

Accepted by Board of Supervisors Nov. 4, 1942; Minute Bk. 282, Pg.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell, Oct. 20, 1942.

#1258 Copied by Meanor, November 25, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO.

33 BY *Hyde* 1-28-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 483 BY *Atkins* 1-22-43CHECKED BY *Snigler* CROSS REFERENCED BY *D. Fensler* 1-5-43

Recorded in Book 19618, page 318, Official Records, Nov. 12, 1942.

Grantors: Clifford A. Sander and Alice A. Sander.

Grantee: County of Los Angeles.Nature of Conveyance: Easement.

Date of Conveyance: December 8, 1941.

Consideration:

Granted for: CLARK AVENUE.

Search No. 5-25

C. S. Map No.

Road Dist. No. 117

Description: The easterly 10 feet of that portion of Lot 10, Rendalia Poultry Springs, as shown on map recorded in Book 12, page 68, of Maps, records of the County of Los Angeles, which lies southerly of the northerly 377.12 feet of said lot.

To be known as CLARK AVENUE.

It is understood that each of the undersigned grantors grants only that portion of the above described parcel of land which is included within land owned by said grantor or in which said grantor is interested.

Accepted by Board of Supervisors Nov. 4, 1942; Minute Bk. 282, Pg.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell Oct. 20, 1942.

#1259 Copied by Meanor, November 25, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO.

33 BY *Hyde* 1-28-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 483 BY *Atkins* 1-22-43CHECKED BY *Snigler* CROSS REFERENCED BY *D. Fensler* 1-5-43

Recorded in Book 19689, page 123, Official Records, Nov. 12, 1942.

Grantor: Southern California Edison Company Ltd.

Grantee: County of Los Angeles.Nature of Conveyance: Easement.

Date of Conveyance: September 28, 1942.

Consideration:

Granted for: ANGELES FOREST HIGHWAY.

C.S.B.-1297

Search No. 7-3

C. S. Map No.

Road Dist. No.

Description: That portion of the South half of the Southeast quarter of Section 22, Township 5 North, Range 12 West, S.B.B. and M., within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line:

Beginning at a point in the Southerly line of said Section, distant South $89^{\circ}56'30''$ West thereon 208.04 feet from the Southeasterly corner of said Section; thence North $7^{\circ}04'00''$ West, 108.56 feet to the beginning of a curve concave to the East, tangent to said last mentioned course, and having a radius of 1500 feet; thence Northerly, along said curve 640.39 feet; thence North $17^{\circ}23'40''$ East, 471.43 feet to a point in the Easterly line of said Section, distant Northerly thereon 1190.58 feet from said Southeasterly corner.

The Westerly line of said strip of land shall be prolonged Northerly to said Easterly section line.

EXCEPTING from said strip of land that portion thereof within that certain parcel of land described as Parcel 2 in the deed to Sylvester L. De Tar, et ux., recorded in Book 4327, page 122, of Official Records, records of said Los Angeles County.

To be known as ANGELES FOREST HIGHWAY.

The aforesaid easement is granted subject to easements, rights and encumbrances of record, and also subject to the right of said Southern California Edison Company Ltd., its successors and assigns, to construct, maintain, operate, repair, alter, replace, reconstruct and/or remove, transmission lines for electric energy and/or telephone lines and appurtenant structures, in, on and over said and adjoining real property, and the aforesaid easement for public road and highway purposes shall be so exercised as not to interfere with the maintenance or operation of such electric transmission and/or telephone lines.

The above described property is to be used for public road and highway purposes only, and in the event said land is not used for public road purposes, or if the project for the construction of said public road or highway is abandoned, or in the event said land shall hereafter be vacated as a public road or highway, it shall thereupon revert to the said Grantor, its successors or assigns.

As a controlling part of the consideration for the execution of this instrument, this Grant of Easement is made and accepted upon and subject to the following express conditions:

1. That the existing public road or highway on and over the following described real property, for which the new public road or highway on and over the hereinabove described real property is to be substituted, will be entirely vacated by proper legal proceedings, and the said Grantee, by the acceptance of this instrument, agrees that it will cause such vacation to be legally consummated at as early a date as is practicable. The real property above referred to, which is affected by the existing public road to be vacated, is described as follows:

That portion of the South half of the Southeast quarter of Section 22, Township 5 North, Range 12 West, S.B.B. and M., in the County of Los Angeles, State of California, within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line:

Beginning at a point in the Southerly line of said Section, which point is South $89^{\circ}56'30''$ West 294.23 feet from the Southeasterly corner of said Section; thence North $20^{\circ}52'45''$ West, 609.01 feet to the beginning of a curve concave to the East, tangent to said last mentioned course and having a radius of 1000 feet; thence Northerly along said curve 700.12 feet; thence North $19^{\circ}14'05''$ East, 1024.22 feet to the beginning of a curve concave to the Southeast tangent to said last mentioned course and having a radius of 3000 feet; thence Northeasterly along said last mentioned curve, 801 feet.

EXCEPTING THEREFROM any portion thereof within that certain parcel of land described and designated as Parcel 2 in the deed to Sylvester L. De Tar, et ux., recorded in Book 4327, page 122, of Official Records of Los Angeles County.

2. That the opening, widening and/or improvement of the road or highway for which this easement is given, shall be done without cost or expense whatsoever to the Grantor, its successors or assigns, and that in the event a special assessment or special assessments is or are levied by any authorized lawful body against the real property of the Grantor, its successors or assigns, for said opening, widening and/or improvement, the County of Los Angeles, in consideration of the execution and delivery of this Road Deed by the Grantor, agrees by the acceptance of this instrument, that it will reimburse the Grantor, its successors or assigns, and it shall be the binding obligation of the County of Los Angeles, to reimburse the Grantor, its successors or assigns, for the full amount of any and all such special

assessment or assessments so levied for said improvement and paid by the Grantor, its successors or assigns.

The rights hereby granted are not necessary or useful in the performance of the duties of said Southern California Edison Company Ltd. to the public.

Accepted by Board of Supervisors Nov. 4, 1942; Minute Bk. 282, Pg. Form approved by Arthur Loveland.

Description approved by F. W. Haskell Oct. 22, 1942.

#1260 Copied by Meanor, November 25, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO. 65 BY Green-12-7-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 123 BY L A W 1-8-43

CHECKED BY Kimball CROSS REFERENCED BY D. Fensler 11-30-42

Recorded in Book 19614, page 333, Official Records, Nov. 12, 1942.

Grantor: Southern Pacific Railroad Company, and Southern Pacific/

Grantee: County of Los Angeles. Company.

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: March 12, 1942. COMPLETE AS TO SIGNATURES

Consideration: \$10.00.

C.S.B-1498-4

Granted for:

Alameda 23

Description: All right, title and interest in and to all those certain pieces or parcels of land situate in the County of Los Angeles, State of California, being those portions of the right of way of the Southern Pacific Railroad Company's San Pedro Branch, in

Section 27, Township 2 South, Range 13 West, S.B.B. & M., described as follows:

Parcel No. 1: BEGINNING at the southerly extremity of the parcel of land firstly described in the indenture dated June 22, 1915, recorded September 20, 1915 in Book 6122 of Deeds at page 211, Records of said County; thence along the westerly line of said right of way, South $10^{\circ}26'20''$ East, 127.99 feet; thence North $5^{\circ}58'18''$ West, a distance of 410.58 feet to a point in the easterly line of said parcel of land; thence Southerly along said easterly line on a curve, concave Westerly, and having a radius of 1032.91 feet (the radial line to said curve at the last mentioned point bears North $85^{\circ}29'12''$ East) a distance of 92.23 feet to a point of reverse curve; thence continuing Southerly along said easterly line on a curve concave Easterly and having a radius of 992.91 feet, a distance of 191.34 feet to the point of beginning, containing an area of 3013 square feet, more or less.

Parcel No. 2: BEGINNING at the northerly extremity of the parcel of land secondly described in the indenture dated June 22, 1915, recorded in Book 6122 of Deeds at page 211, Records of said County; thence Southerly along the easterly line of said parcel of land on a curve, concave Easterly, having a radius of 180 feet (the radial line to said curve at its point of beginning bears North $79^{\circ}33'40''$ East) a distance of 34.22 feet to the most northerly corner of the parcel of land described in the indenture dated August 12, 1940, recorded May 13, 1941, in Book 18449 of Official Records at page 20 in the office of County Recorder of said County; thence along the northeasterly line of the last mentioned parcel of land, South $46^{\circ}56'23''$ East, 6.74 feet; thence along the northerly line of the last mentioned parcel of land, North $89^{\circ}27'40''$ East, 2.30 feet; thence North $11^{\circ}33'05''$ West, 490.76 feet to a point in the westerly line of said right of way, distant North $10^{\circ}26'20''$ West thereon, 450.84 feet from the point of beginning; thence South $10^{\circ}26'20''$ East along said westerly line, 450.84 feet to the point of beginning, containing an area of 2265 square feet, more or less.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders,

rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises together with the appurtenances, unto the said second party, and to its successors and assigns forever.

The above described land hereby conveyed is not necessary or useful in the performance of the duties of said first parties to the public.

Accepted by Board of Supervisors Nov. 4, 1942; Minute Bk. 282, Pg. Form approved by Arthur Loveland.

Description approved by F. W. Haskell Oct. 23, 1942.

#1261 Copied by Meanor, November 25, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *G. Hayes 3-19-43*

PLATTED ON CADASTRAL MAP NO. ^{1028 213}_{998 217} BY *L. Willis 4-1-43*

PLATTED ON ASSESSOR'S BOOK NO. 141 BY *Kniff 6-1-42*

CHECKED BY *Kniff* CROSS REFERENCED BY *M. Breese 2-5-43*

Recorded in Book 19673, page 170, Official Records, Nov. 12, 1942.

THE PEOPLE OF THE STATE OF CALIFORNIA,)
acting by and through the Department) No. 475680
of Public Works,) Plaintiff) FINAL ORDER OF

vs.) CONDEMNATION
JOVITA GARCIA et al,) Defendants) Parcel No. 19

C.S.B. 1675-1

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following-described parcel of land be and it is hereby condemned in fee to become the property of the plaintiff for the uses and purposes set forth in said complaint, to wit: for a State highway, said land being situated in the County of Los Angeles, State of California, and described as follows:

PARCEL NO. 19 The easterly 25.85 feet of Lot 2 of the F. M. Dykes Tract in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 3, page 52 of Maps, in the office of the County Recorder of said County. Containing 3,361 square feet.

AND IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinbefore described and the title thereto shall vest in plaintiff in fee.

DATED: This 2d day of November, 1942.

WALTER DESMOND

Presiding Judge of the Superior Court

#774 Copied by Meanor, November 25, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *Hyde 12-29-42*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 611 BY *Walters 1-7-43*

CHECKED BY *M. M. Kimball* CROSS REFERENCED BY *D. Fensler 11-27-42*

Recorded in Book 19671, page 182, Official Records, Nov. 12, 1942.
 UNITED STATES OF AMERICA,)
 Plaintiff)

vs.)
 CERTAIN PARCELS OF LAND IN THE)
 CITY OF COMPTON, COUNTY OF LOS)
 ANGELES, STATE OF CALIFORNIA;)
 ABRAHAM CORLIN and ELIZABETH)
 CORLIN, his wife; et al.,)
 Defendants)

No. 2213-BH- Civil
 FINAL JUDGMENT AND DECREE IN
 CONDEMNATION (Per Stipulation)

(As to Parcel No. 6 Only)

C.F. 2/87

IT IS HEREBY ORDERED, ADJUDGED AND DECREED, as follows:

1. That the sum of Sixty Thousand Dollars (\$60,000.00) is a fair, just and adequate compensation and award of damages for the condemnation and taking of said parcel by plaintiff;

2. That there has heretofore vested in the United States of America, and its assigns, title to said lands in fee simple, subject only to existing easements for sewer purposes along the north-easterly boundary of such parcel, and existing power poles on the westerly boundary of such parcel;

3. That all valid claims, liens, taxes and assessments against said parcel are transferred from said parcel to the fund deposited in the Registry of this Court, as above mentioned, to the end that the title of the United States of America to said parcel shall be free thereof;

4. That said parcel is more particularly described as follows:
 That portion of Lot "G" of Temple and Gibson Tract, in the City of Compton, County of Los Angeles, State of California, as per map recorded in Book 2, Pages 540 and 541 of Miscellaneous Records in the office of the County Recorder of said County, described as follows:

Beginning at the intersection of the North line of Olive Street as widened, by deed to the City of Compton, recorded in Book 16381 Page 7, Official Records of said County, with the Easterly line of the land described in the deed to Joseph Smith, recorded in Book 17304 Page 116 of said Official Records; said point being distant North 89°38'25" East 245.83 feet, more or less, from a concrete monument at the intersection of the North line of Olive Street, as widened, with the Easterly line of Wilmington Avenue, 63 feet wide, as shown on the Record of Survey filed in Book 41 Page 17, Record of Surveys of said County; thence along the Easterly line of the land described in said deed to Joseph Smith, North 3°12'13" West 827.53 feet to the Northeast corner of said land of Smith; thence along the North line of said land of Smith, South 89°46'32" West 247.87 feet to said Easterly line of Wilmington Avenue; thence along said Easterly line of Wilmington Avenue North 3°20'20" West 744.15 feet, more or less, to an angle point in said line; thence South 89°47'40" West 2.96 feet to an angle point in said Easterly line of Wilmington Avenue, 60 feet wide, as shown on said Record of Survey; thence along said Easterly line North 3°20'20" West 836.72 feet to a concrete monument distant Southerly 200.00 feet at right angles from the Southerly line of Compton Boulevard 70 feet wide; thence parallel with said Boulevard, North 89°39'35" East 519.02 feet to a concrete monument; thence North 41°53'50" West 267.27 feet to a concrete monument set in said Southerly line of Compton Boulevard; thence along said Southerly line of Compton Boulevard North 89°39'35" East 66.82 feet to a concrete monument set in the Southwesterly line of the 100 foot strip of land (Compton Creek Storm Drain), described in the final decree of condemnation for Flood Control in Case No. 398984, Superior Court, a certified copy of which was recorded in Book 18172 Page 284 of said Official Records; thence along said Southwesterly line, South 41°53'50" East 648.75 feet to a point; thence Southeasterly along a tangent curve concave Southwesterly having a radius of 4950 feet, a distance of 621.89 feet to the end of said curve; thence tangent to said curve South 34°41'56" East 226.36 feet, more or less, to the Easterly line of said Lot "G"; thence along said Easterly line South 3°15'20" East 1444.83 feet, more or less, to said Northerly line of Olive Street; thence along said

Northerly line of Olive Street South $89^{\circ}38'25''$ West 1047.53 feet, more or less, to the point of beginning.

5. That this Court retain jurisdiction of this proceeding for the entry of such further orders and decrees as the Court may deem proper;

6. That said sum of \$60,000.00 heretofore deposited in the Registry of this Court shall be disbursed as follows:

(a) To the proper person or official such sum, or sums, as may be necessary to pay and discharge all taxes, assessments, and liens therefor, or other liens insofar as the same pertain to the hereinabove described parcel;

(b) To Abraham Corlin and Elizabeth Corlin, jointly, all the residue and remainder thereof.

DATED: This 2 day of November 1942.

BEN HARRISON

United States District Judge

#949 Copied by Meanor, November 25, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO.

26 BY G.K. Hayes 1-28-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 41182 BY *Thight*

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY D. Fensler 12-11-42

Recorded in Book 19674, page 217, Official Records, Nov. 12, 1942.

UNITED STATES OF AMERICA,
Plaintiff

vs.

CERTAIN PARCELS OF LAND IN LOS
ANGELES COUNTY, etc., DELBERT
C. HAMMELL, MARGARET H. AXEL-
SON, et al., Defendants

No. 1530-0'C Civil

FINAL JUDGMENT AND DECREE IN
CONDEMNATION (Per Stipulation)

(As to a portion of Parcel No.
77-C only) CE 2159

It is, therefore, ORDERED, ADJUDGED AND DECREED:

1. That the full just compensation for the taking of the land hereinafter described having been paid, the title to said lands which vested in the United States of America in fee simple, subject to the easements and rights of way of the City of Los Angeles and the County of Los Angeles by virtue of the filing in this cause on the 23rd day of December, 1941, of its Declaration of Taking, is now declared to be unconditional and indefeasible, and is hereby in all respects confirmed.

2. The United States of America is forever released and discharged from liability to any person or persons whatsoever for any claims, liens, taxes or assessments against said lands hereinafter described.

3. The land taken and condemned for and by the United States of America and comprising Parcel 77-C, is that described as follows:

Those certain portions of the Southwest Quarter (SW 1/4) of Section 5, Township 1 South, Range 10 West, San Bernardino Base and Meridian, situated in the County of Los Angeles, State of California, described as follows:

A strip of land twenty (20) feet in width, along the westerly side of the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of said Section 5; also a strip twenty (20) feet in width, along the westerly side of the South Three-quarters (S 3/4) of the Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4) of the Southwest Quarter (SW 1/4) of said Section 5; excepting therefrom that portion thereof lying within Bonita Avenue; said portion C containing 0.83 acre of land, more or less.

4. That this Court retains jurisdiction of this proceeding for the adjudication of the respective rights of the claimants

herein, and for the entry of such further orders and decrees as the Court may find necessary or deem proper.

Dated this 28 day of October, 1942.

J. F. T. O'CONNOR

United States District Judge.

#1059 Copied by Meanor, November 25, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO.

46 BY *Hyde* 1-20-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

OK
468 BY

CHECKED BY *Springer*

CROSS REFERENCED

BY *D. Fensler* 12-11-42

Recorded in Book 19608, page 393, Official Records, Nov. 12, 1942.

UNITED STATES OF AMERICA,

Plaintiff

vs.

CERTAIN PARCELS OF LAND IN
LOS ANGELES COUNTY, etc.,
DELBERT C. HAMMELL, MARGARET
H. AXELSON, et al., Defendants

No. 1530-0'C Civil

FINAL JUDGMENT AND DECREE IN CON-
DEMNATION (Per Stipulation)

(As to Parcel 78-B only)

CF-2159

It is, therefore, ORDERED, ADJUDGED and DECREED:

1. That the full just compensation for the taking of the land hereinafter described having been paid, the title to said lands which vested in the United States of America in fee simple, subject to the easements and rights of way of the City of Los Angeles and the County of Los Angeles by virtue of the filing in this cause on the 23rd day of December, 1941, of its Declaration of Taking, is now declared to be unconditional and indefeasible, and is hereby in all respects confirmed.

2. The United States of America is forever released and discharged from liability to any person or persons whatsoever for any claims, liens, taxes or assessments against said lands hereinafter described.

3. The land taken and condemned for any by the United States of America and comprising Parcel 78-B, is that described as follows:

Those certain parts of the Southwest Quarter (SW 1/4) of Section 5, Township 1 South, Range 10 West, San Bernardino Base and Meridian, situated in the County of Los Angeles, State of California, described as follows:

Part 1. A strip of land twenty (20) feet in width, along the easterly side of the West Half (W 1/2) of the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of said Section 5, and

Part 2. A strip of land twenty (20) feet in width, along the easterly side of the South Three-Quarters (S 3/4) of the Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4) of the Southwest Quarter (SW 1/4) of said Section 5;

The total area of both parts is 0.83 acre of land, more or less.

4. That this Court retains jurisdiction of this proceeding for the adjudication of the respective rights of the claimants herein, and for the entry of such further orders and decrees as the Court may find necessary or deem proper.

DATED: This 28 day of October, 1942.

J. F. T. O'CONNOR

United States District Judge.

#1060 Copied by Meanor, November 25, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO.

46 BY *Hyde* 1-20-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

OK
468

CHECKED BY *Springer*

CROSS REFERENCED

BY *D. Fensler* 12-11-42

Recorded in Book 19595, page 399, Official Records, Nov. 13, 1942.

Grantor: Orrel A. Thorp.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

C S F-1691

Date of Conveyance: October 30, 1942.

Sht 1

Consideration: \$10.00.

Granted for: Freeway.

Description: A strip of land 61 feet wide, being the Northerly 61 feet of the West 1/2 of Lot 121 of Tract No. 2826, as per map recorded in Book 33, page 92 of Maps, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway and, for the considerations named above the grantor hereby releases and relinquishes to the grantee any and all rights of ingress to or egress from grantor's remaining property, to or from said freeway.

Accepted by State of California November 6, 1942.

#676 Copied by Meanor, November 25, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY Hyde 12-18-42

PLATTED ON CADASTRAL MAP NO. 138 B-253 BY H.W. 1-15-42

PLATTED ON ASSESSOR'S BOOK NO. 375 BY Strandvold 1-29-43

CHECKED BY *Snigler* CROSS REFERENCED BY D. Fensler 11-27-42

Recorded in Book 19697, page 125, Official Records, Nov. 13, 1942.

Grantors: Grace G. GoodKnight and Robert Warren GoodKnight.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

C S B-1690

Date of Conveyance: April 23, 1942.

Sht 2

Consideration: \$10.00.

Granted for: Freeway and adjacent outer highway.

Description: A strip of land 32 feet wide, being the Northerly 32 feet of Lot 5 of Tract No. 6112, as per map recorded in Book 95, page 90 of Maps, in the office of the County Recorder of said County.

EXCEPTING THEREFROM the Easterly 3.37 feet thereof.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantor hereby releases and relinquishes to the grantee any and all rights of ingress to or egress from grantor's remaining property, to or from said freeway, provided, however, that such remaining property of the grantor shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California September 21, 1942.

#679 Copied by Meanor, November 25, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO.

8 BY Hyde 1-5-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 449

BY *Hyde* 1-4-43

CHECKED BY H. M. Fensler CROSS REFERENCED BY D. Fensler 11-27-42

Recorded in Book 19689, page 130, Official Records, Nov. 13, 1942.

Grantor: Clarence Amos Hutchinson.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: October 29, 1942.

Consideration: \$10.00.

Granted for: Freeway and adjacent outer highway.

Description: That portion of Lot 1 in Block 9 of Ramona Park, as per map recorded in Book 11, Page 114 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Southwesterly corner of said lot; thence Easterly along the Southerly line of said lot to the South-easterly corner thereof; thence Northerly along the Easterly line of said lot to a line parallel with and distant 32 feet Northerly, measured at right angles, from said Southerly line of said lot; thence Westerly along said parallel line a distance of 24.93 feet; thence Northwesterly along a curve concave Northeasterly, tangent to said parallel line and having a radius of 15 feet, through an angle of $90^{\circ}15'40''$, an arc distance of 23.63 feet to a point on the West-erly line of said lot, distant thereon, 47.07 feet Northerly from said Southwesterly corner; thence Southerly along said Westerly line of said lot, a distance of 47.07 feet to the point of beginning.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantor hereby releases and relinquishes to the grantee any and all rights of ingress to or egress from grantor's remaining property, to or from said freeway, provided, however, that such remaining property shall abut upon and have access to said outer highway which will be con-nected with said freeway only at such points as may be established by public authority.

Accepted by State of California November 6, 1942.

#680 Copied by Meanor, November 25, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY Hyde 3-4-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 450

BY Kimball 1-5-43

CHECKED BY Kimball

CROSS REFERENCED BY D. Fensler 11-27-42

Recorded in Book 19720, page 15, Official Records, Nov. 14, 1942.

Grantors: Daisy, Lockett, Ruth Lockett Ramsey, William T.

Lockett and Mary Louise Lockett.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: September 30, 1942.

Consideration: \$10.00.

Granted for: Freeway and adjacent outer highway.

Description: A strip of land 32 feet wide, being the Southerly 32 feet of Lots 5 and 6 in Block 8 of Ramona Park, as per map recorded in Book 11, page 114 of Maps, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantors hereby release and relinquish to the grantee any and all rights of ingress to or egress from grantors' remaining property, to or from said freeway, provided, however, that such remaining property shall abut upon and have access to said outer highway which will be con-nected with said freeway only at such points as may be established by public authority.

Accepted by State of California October 14, 1942.

#812, Copied by Meanor, November 25, 1942; compared by Stephens.

174.

PLATTED ON INDEX MAP NO.

44 BY *Hyde* 3-4-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 450

BY *Kimball* 1-5-43

CHECKED BY *Kimball* CROSS REFERENCED

BY *D. Fensler* 11-27-42

× Recorded in Book 19586, page 231, Official Records, Nov. 14, 1942.
Grantors: Samuel F. Freeman and Etta K. Freeman.
Grantee: State of California.
Nature of Conveyance: Grant Deed.
Date of Conveyance: October 22, 1942. C.F.-2220-2
Consideration: \$10.00.
Granted for:
Description: The Southerly 16.66 feet of Lot 14 and all of Lot
36 16, in Block "B" of the Temple Street Villa Tract,
4 as per map recorded in Book 6, Page 15, of Maps,
in the office of the County Recorder of said County.
Accepted by State of California November 6, 1942.
#813 Copied by Meanor, November 25, 1942; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~

2^{OK} BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

36 BY *Strandwold* 1-8-43

CHECKED BY *H. M. Kimball* CROSS REFERENCED

BY *D. Fensler* 11-27-42

× Recorded in Book 19700, page 122, Official Records, Nov. 14, 1942.
Grantors: Fred Sharpe and William Sharpe.
Grantee: State of California.
Nature of Conveyance: Grant Deed. C.F.-2220-2
Date of Conveyance: October 29, 1942.
Consideration: \$10.00.
Granted for:
Description: Lot 20 of Shafer and Town Tract, as per map record-
36 ed in Book 19, Page 65, of Miscellaneous Records in
11 the office of the County Recorder of said County.
Accepted by State of California November 6, 1942.
#814 Copied by Meanor, November 25, 1942; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~

2^{OK} BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

36 BY *Strandwold* 1-8-43

CHECKED BY *H. M. Kimball* CROSS REFERENCED

BY *D. Fensler* 11-27-42

× Recorded in Book 19682, page 168, Official Records, Nov. 14, 1942.
Grantors: Joe Ponce and Micaela Ponce.
Grantee: State of California.
Nature of Conveyance: Grant Deed. C.F.-2220-1
Date of Conveyance: October 29, 1942.
Consideration: \$10.00.
Granted for:
Description: Lot 23 in Block 5 of the Park Tract as per map re-
37 corded in Book 7, Pages 26 and 27, of Miscellaneous
5 Records, in the office of the County Recorder of
said County.
Subject to easements, restrictions and reservations

of record.

E-60

Accepted by State of California November 6, 1942.
 #815 Copied by Meanor, November 25, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO. 2 BY *Booth - 1-15-43*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 37 BY *Strandwold 1-8-43*
 CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY *D. Fensler 6-30-44*

Recorded in Book 19703, page 76, Official Records, Nov. 14, 1942.
 Grantors: Walter P. Davis and Eva R. Davis.
 Grantee: Los Angeles City School District of Los Angeles County.
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: October 15, 1942.
 Consideration: \$10.00.

Granted for:
 Description: Lot 912, Tract 6000, City of South Gate, as per map recorded in Book 65, Pages 29 to 32, inclusive of Maps, in the office of the County Recorder of said County.
 SUBJECT TO: 1. All Taxes for fiscal year 1942-43.
 2. Covenants, conditions, restrictions, reservations, rights, rights of way, easements, now of record, if any.
 Accepted by Board of Education October 26, 1942.
 #48 Copied by Meanor, November 25, 1942; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 32^{OK} BY *Fensler*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 424 BY *Walters 1-19-43*
 CHECKED BY *Truitt* CROSS REFERENCED BY *D. Fensler 12-3-42*

Recorded in Book 19682, page 160, Official Records, Nov. 14, 1942.
 Grantors: Anton J. Plasch and Violet L. Plasch.
 Grantee: Los Angeles City School District of Los Angeles County.
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: October 16, 1942.
 Consideration: \$10.00.

Granted for:
 Description: Lot 911, Tract 6000, City of South Gate, as per map recorded in Book 65, Pages 29 to 32, inclusive of Maps, in the office of the County Recorder of said County.
 Subject to: 1. All taxes for fiscal year 1942-43.
 2. Covenants, conditions, restrictions, reservations, rights, rights of way, easements, now of record, if any.
 Accepted by Board of Education October 26, 1942.
 #643 Copied by Meanor, November 25, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO. 32^{OK} BY *Fensler*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 424 BY *Walters 1-19-43*
 CHECKED BY *Truitt* CROSS REFERENCED BY *D. Fensler 12-3-42*

Recorded in Book 19691, page 152, Official Records, Nov. 14, 1942.
 Grantors: C. Gordon Clemens and Elsie I. Clemens.

Grantee: Los Angeles City School District of Los Angeles County.

Nature of Conveyance: Grant Deed.

Date of Conveyance: October 15, 1942.

Consideration: \$10.00.

Granted for:

Description: Lot 910, Tract 6000, City of South Gate, as per map recorded in Book 65, Pages 29 to 32, inclusive of Maps, in the office of the County Recorder of said County.

SUBJECT TO: 1. All Taxes for fiscal year 1942-43.

2. Covenants, conditions, restrictions, reservations, rights, rights of way, easements, now of record, if any.

Accepted by Board of Education October 26, 1942.

#645 Copied by Meanor, November 25, 1942; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.

32nd BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

424 BY *Walters 1-19-43*

CHECKED BY *Tright*

CROSS REFERENCED

BY *D. Fensler 12-3-42*

Recorded in Book 19718, page 34, Official Records, Nov. 17, 1942.

Grantors: Henry Lindenbaum and Ray Lindenbaum.

Grantee: The United States of America.

Nature of Conveyance: Grant Deed.

Date of Conveyance: November 6, 1942.

Consideration: \$21,930.00.

Granted for:

Description: The south 330 feet of the east 660 feet of Lot 587, and all of Lot 596, excepting the south 330 feet and the west 635 feet of the north 330 feet thereof, all in Tract No. 1000, in the City of and County of Los Angeles, State of California, as per map recorded in Book 19 Pages 1 to 34 inclusive, of Maps, in the office of the County Recorder of said County.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereto.

TO HAVE AND TO HOLD the same unto said Grantee, and its assigns forever.

And said Grantors, for themselves and their heirs, executors, administrators and assigns, covenant and agree to and with said Grantee, and its assigns, to warrant and defend the sale of said land against all and every person and persons whomsoever lawfully claiming or to claim the same.

.202 Copied by Meanor November 30, 1942; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.

55th BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 283

BY *Kimball 1-4-43*

CHECKED BY *Kimball*

CROSS REFERENCED

BY *D. Fensler 12-3-42*

Recorded in Book 19701, page 75, Official Records, Nov. 18, 1942.

Grantor: Elizabeth Cendejas, Guardian of the Estates of Arturo Estrada and Consuelo Estrada, Minors.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: October 29, 1942. C.S.B-1675-1

Consideration: \$10.00.

Granted for:

Description: An undivided two-thirds (2/3) interest in Lot 433 of the Fourth Street Bridge Tract, as per map recorded in Book 3, Page 67 of Maps, in the office of the County Recorder of said County.

Accepted by State of California November 9, 1942.

#625 Copied by Meanor, December 1, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY Hyde 12-29-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 611 BY Walters 1-7-43

CHECKED BY R. M. KIMBALL CROSS REFERENCED BY D. Fensler 12-3-42

Recorded in Book 19707, page 85, Official Records, Nov. 19, 1942.

Grantors: Sam D. Ghazarian and Katherine Ghazarian.

Grantee: State of California.

C.S.B-1675-1

Nature of Conveyance: Grant Deed.

Date of Conveyance: October 26, 1942.

Consideration: \$10.00.

Granted for: Freeway.

Description: The northerly 28 feet of Lot 8 of Pecan Terrace, as per map recorded in Book 42, Page 48 of Maps, records of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California November 12, 1942.

#662 Copied by Meanor, December 1, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY Hyde 12-29-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 611 BY Walters 1-7-43

CHECKED BY R. M. KIMBALL CROSS REFERENCED BY D. Fensler 12-3-42

Recorded in Book 19724, page 30, Official Records, Nov. 19, 1942.

Grantors: William F. Stickler and Fredereka Stickler.

Grantee: State of California.

C S E-1690

Nature of Conveyance: Grant Deed.

Date of Conveyance: November 2, 1942.

Sht 3

Consideration: \$10.00.

Granted for: Freeway and adjacent outer highway.

Description: Those portions of Lots 19 and 20 in Block 4 of Ramona Park, as per map recorded in Book 11, page 114 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Northwesterly corner of said Lot 19; thence Southerly along the Westerly line of said Lot 19 to a line parallel with and distant 32 feet Southerly, measured at right angles from the Northerly lines of said Lots 19 and 20; thence N. 89°11'40" E., along said parallel line, a distance of 25.34 feet; thence Easterly along a curve concave Southerly, tangent to said last described course and having a radius of 1174 feet, through an angle of 1°41'32", an arc distance of 34.67 feet to a point on the

Easterly line of the West 1/2 of Lot 20, distant thereon, 32.51 feet Southerly from said Northerly line of said Lot 20; thence Northerly along said Easterly line of the West 1/2 of said Lot 20, a distance of 32.51 feet to said Northerly line of Lot 20; thence Westerly along the Northerly lines of said Lots 20 and 19 to the point of beginning.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantors hereby release and relinquish to the grantee, any and all rights of ingress to or egress from grantors' remaining property, to or from said freeway, provided, however, that such remaining property shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California November 12, 1942.

#663 Copied by Meanor, December 1, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY *Hyde* 3-5-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 450

BY *Kimball* 1-5-43

CHECKED BY *Kimball* CROSS REFERENCED BY *D. Fensler* 12-3-42

Recorded in Book 19652, page 311, Official Records, Nov. 19, 1942.

Grantor: Security-First National Bank of Los Angeles.

Grantee: State of California.

Nature of Conveyance: Quitclaim Deed.

C.S.B.-1291

Date of Conveyance: October 28, 1942.

Consideration: \$1.00.

Granted for:

Description: PARCEL 1: An easement for pole lines upon, over and across a strip of land 4 feet wide, being the Southerly 4 feet of Lots 2 to 17 inclusive, in Block 4 of Tract No. 6332, as per map recorded in Book 67, pages 89 to 97 inclusive, of Maps, in the office of the County Recorder of said County, reserved in various deeds of record.

PARCEL 2: An easement for pole lines, upon over and across those portions of Lots 18, 19, 20, 21, 22, 23, and 24 in Block 4 of Tract No. 6332, as per map recorded in Book 67, pages 89 to 97, inclusive, of Maps, in the office of the County Recorder of said County, described as a whole as follows:

Beginning at the Southeasterly corner of said Lot 18; thence Westerly along the Southerly lines of said Lots to the Southwesterly corner of said Lot 24; thence Easterly, in a direct line to a point on the Easterly line of said Lot 24, distant thereon 2 feet Northerly from the Southeasterly corner of said Lot 24; thence Easterly along a curve concentric with and distant 2 feet Northerly, from the Southerly lines of said Lots 23, 22, 21, and 20, to the Easterly line of said Lot 20; thence Easterly in a direct line to a point on the Easterly line of said Lot 19, distant thereon 3 feet Northerly from the Southeasterly corner of said Lot 19, thence Easterly in a direct line to a point on the Easterly line of said Lot 18, distant thereon, 4 feet Northerly, from the Southeasterly corner of said Lot 18; thence Southerly along said Eastern line of Lot 18, a distance of 4 feet to the point of beginning; reserved in various deeds of record.

PARCEL 3: An easement for pole lines upon, over and across those portions of Lots 1, 2 and 3 in Block 10 of Tract No. 6332, as per map recorded in Book 67, pages 89 to 97 inclusive, of Maps, in the office of the County Recorder of said County, described as a whole as follows:

Beginning at the Most Southerly corner of said Lot 1; thence Northeasterly along the Southeasterly line of said Lots to the Most Easterly corner of said Lot 3; thence Southwesterly in a direct line to a point on the Northeasterly line of said Lot 2, distant thereon, 2 feet Northwesterly from the Most Easterly corner of said Lot 2; thence Southwesterly in a direct line to a point on the Northeasterly line of said Lot 1, distant thereon, 4 feet Northwesterly from the Most Easterly corner of said Lot 1; thence Southwesterly, parallel with the Southeasterly line of said Lot 1 and distant 4 feet therefrom, to the Westerly line of said Lot 1; thence Southerly along said Westerly line of Lot 1 to the point of beginning; reserved in various deeds of record.

To have and to hold, all and singular the said premises, together with the appurtenances thereunto belonging, unto the said State of California and its successors, forever.

Accepted by State of California November 9, 1942.

#664 Copied by Meanor, December 1, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY Hyde 12-29-42

PLATTED ON CADASTRAL MAP NO. 132 B 229 BY R.F. Steen 12-28-42

PLATTED ON ASSESSOR'S BOOK NO. ²⁴433 BY L.A.W. 1-26-43

CHECKED BY *Tright* CROSS REFERENCED BY D. Fensler 12-3-42

Recorded in Book 19686, page 212, Official Records, Nov. 19, 1942.

Grantors: Frank M. Kelly and Louise M. Kelly.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

C S B-1691

Date of Conveyance: October 31, 1942.

Sht 1

Consideration: \$10.00.

Granted for: Freeway.

Description: A strip of land 66 feet wide, being the Northerly 66 feet of the Easterly 67.5 feet of Lot 85, and the Northerly 66 feet of the Westerly 22.5 feet of Lot 84, of Tract No. 2826, as per map recorded in Book 31, page 99, of Maps, in the office of the Recorder of

said County.

This conveyance is made for purposes of a freeway and, for the considerations named above, the grantors hereby grant to the grantee all rights of ingress to or egress from grantors' remaining property, to or from said freeway.

Accepted by State of California November 12, 1942.

#665 Copied by Meanor, December 1, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY Hyde 12-18-42

PLATTED ON CADASTRAL MAP NO. 138 B 257 BY H.W. 1-20-43

PLATTED ON ASSESSOR'S BOOK NO. 375 BY *Tright* 1-11-43

CHECKED BY *KIMBALL* CROSS REFERENCED BY D. Fensler 12-3-42

Recorded in Book 19716, page 47, Official Records, Nov. 19, 1942.

Grantors: Harry Sime and Iona H. Sime.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: November 9, 1942.

CS 8911

Consideration: \$10.00.

CF 1481

Granted for: Freeway.

Description: Lot 74 of Tract No. 5100, as per map recorded in Book 53, pages 90 and 91, of Maps, records of Los Angeles County.

180.

This conveyance is made for purposes of a freeway.
Accepted by State of California November 12, 1942.
#666 Copied by Meanor, December 1, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY *Hyde* 2-18-43
PLATTED ON CADASTRAL MAP NO. 117B 233 BY *Gotter* 1-12-43
PLATTED ON ASSESSOR'S BOOK NO. 428 BY *Walters* 1-19-43
CHECKED BY *Snigler* CROSS REFERENCED BY *D. Fensler* 2-17-43

Recorded in Book 19680, page 231, Official Records, Nov. 19, 1942.
Grantors: Charles Edward Pugh and Wilda I. Pugh.
Grantee: County of Los Angeles.
Nature of Conveyance: Easement.
Date of Conveyance: October 13, 1942.

Consideration:
Granted for: Avenue Q-8.
Search No. 6-16.

C. S. Map No.
Road Dist. No. 508.

Description: The northerly 30 feet of the northwest quarter of
the southeast quarter of Section 25, Township 6
North, Range 9 West, S.B.M.
To be known as AVENUE Q-8.

Accepted by Board of Supervisors Nov. 10, 1942; Minute Bk. 282, Pg.
Form approved by Arthur Loveland.

Description approved by F. W. Haskell Nov. 4, 1942.
#912 Copied by Meanor, December 1, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO. 67 BY *Hyde* 9-21-43
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 121 BY *Snigler* 4-30-43
CHECKED BY *Snigler* CROSS REFERENCED BY *M. Briggs* 2-1-43

Recorded in Book 19614, page 388, Official Records, Nov. 19, 1942.
Grantors: Sidney Joseph Whittaker, Mary Williams Whittaker and
Alice Clark Ryan.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

C.S.B-1801

Date of Conveyance: July 20, 1942.

Consideration:

Granted for: 73rd Street.

Search No. 1-8.

C. S. Map No.

Road Dist. No. 117

Description: Lot 24 A, Division 116, Region 54, Official Map of
the County of Los Angeles, as shown on map filed in
Book 4, pages 5 and 6, of Official Maps, in the
office of the Recorder of said County.
To be known as 73rd STREET.

Accepted by Board of Supervisors Nov. 10, 1942; Minute Bk. 282, Pg.
Form approved by Arthur Loveland.

Description approved by F. W. Haskell, Nov. 4, 1942.

#914 Copied by Meanor, December 1, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO. 32 BY *Hyde* 2-4-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 7786 BY *Snigler* 6-9-43
CHECKED BY *Snigler* CROSS REFERENCED BY *D. Fensler* 2-2-43

E-60.

Recorded in Book 19707, page 88, Official Records, Nov. 19, 1942.
 Grantors: Antelope Valley Joint Union High School District of Los Angeles County.

Grantee: County of Los Angeles. COMPLETE AS TO SIGNATURES

Nature of Conveyance: Perpetual Easement. C.S. 8202

Date of Conveyance: October 9, 1942. Search No. 4-1 and 2-1.

Consideration:

Granted for: Division Street and Avenue I-4.

Description: Parcel 1. The westerly 10 feet of Lots A and B, Tract No. 10326, as shown on map recorded in Book 159, page 13, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as DIVISION STREET.

Parcel 2. That portion of above mentioned Lot B within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at the intersection of the center line of 9th Street as shown on map of Tract No. 2092, recorded in Book 24, pages 98 and 99, of said Maps, with the center line of Division Street (formerly Section Street) as shown on said last mentioned map, from which intersection said center line of Division Street bears South 0°09' East; thence from said point of beginning South 65°09' East 170 feet.

Excepting from said 60 foot strip of land that portion thereof within above described Parcel 1.

To be known as AVENUE I-4.

This dedication and grant is made subject to the condition that the use of said premises shall be confined exclusively to the purpose stated herein or necessary to the exercise of said purpose, and if at any time in the future after the commencement of said use, the property is no longer used for such purposes, it shall revert to the grantor and its assigns.

TO HAVE AND TO HOLD unto said grantee and its assigns forever.

Accepted by Board of Supervisors Nov. 10, 1942, Minute Bk. 282, Pg. Form approved by Arthur Loveland.

Description approved by F. W. Haskell Nov. 2, 1942.

#913 Copied by Meanor, December 1, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO.

70 BY *Hyde* 9-24-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 7272 BY *Truitt* 3-29-43

CHECKED BY *Truitt*

CROSS REFERENCED BY M. Breese 3-3-43



Recorded in Book 19676, page 214, Official Records, Nov. 19, 1942.

Grantor: Rose Strachan.

Grantee: County of Los Angeles. COMPLETE AS TO SIGNATURES

Nature of Conveyance: Easement.

Date of Conveyance: August 26, 1942.

Consideration:

C.S.B. 1351-2

Granted for: Peck Road.

C.S.B. 1688-2

Search No. 8-13

C. S. Map No. B-1351-2

Road Dist. No. 1

Description: That portion of Lot 1, Tract Number 29, as shown on map recorded in Book 12, page 173, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the most northerly corner of said lot; thence southeasterly along the northeasterly line of said lot, a distance of 48.75 feet; thence southwesterly in a direct line to a point in the southwesterly line of said lot, distant southeasterly thereon 30.89 feet from the most westerly corner of said lot; thence northwesterly along said southwesterly line 30.89 feet to said most westerly corner; thence northeasterly along the northwesterly line of said lot to the point of beginning.

To be known as PECK ROAD.

Accepted by Board of Supervisors Nov. 17, 1942; Minute Bk. 282, Pg. 42 Form approved by Arthur Loveland.

Description approved by F. S. Dodds, Nov. 13, 1942.

#915 Copied by Meanor, December 1, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO.

46 BY Hyde 1-20-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

115 BY Knight 4-2-43

CHECKED BY Knight

CROSS REFERENCED BY D. Fansler 2-9-43

Recorded in Book 19634, page 356, Official Records, Nov. 19, 1942.

UNITED STATES OF AMERICA,
Plaintiff

vs.

No. 2560-B Civil

CERTAIN PARCELS OF LAND IN THE
COUNTY OF LOS ANGELES, STATE OF
CALIFORNIA; COUNTY OF LOS ANGELES,
a body politic and corporate;
STATE OF CALIFORNIA, a corporation
sovereign; HAWTHORNE ELEMENTARY
SCHOOL DISTRICT OF LOS ANGELES
COUNTY, CALIFORNIA, et al., Defendants)

DECREE ON DECLARATION
OF TAKING

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED:

That the title to the following described lands, including all buildings and improvements thereon, if any, and all appurtenances thereto, and all interests therein, in fee simple absolute, be and the same is hereby vested in the United States of America, and said lands, improvements and appurtenances are deemed to be condemned and taken, and are condemned and taken for the use of the United States, and the right to just compensation for the same shall vest in the persons entitled thereto when said compensation shall be ascertained and awarded in this proceeding and established by judgment thereunder, pursuant to law. The lands so condemned and taken are described as follows:

A tract of land lying and being in the County of Los Angeles, State of California, and particularly described as follows:

PARCEL Z: Portions of Lots 42 and 43 as the same are shown on the official map of North Moneta Garden Lands Tract, filed in Book 5 of Maps at Page 54, Records of Los Angeles County, more particularly described as follows:

Beginning at a 2-inch iron pipe set in the south line of Lot 202, Tract No. 12256, as per map of said Tract filed for record in Book 229 at pages 9 and 10, Records of Los Angeles County, California, said pipe marking the intersection of the northeasterly corner of Parcel X of lands acquired by the United States January 22, 1942, through condemnation proceedings instituted in the United States District Court in and for the Southern District of California, Civil No. 2020-H, with the southerly boundary of Parcel 1 of lands of the United States acquired through said condemnation proceedings; running thence along the southerly boundaries of said Parcel 1 and Parcels 4 and 5 of lands of the United States acquired through said condemnation proceedings North 89 degrees 56 minutes 10 seconds East 111.50 feet to a 2-inch iron

pipe; thence South 00 degrees 09 minutes 38 seconds West 36 feet to a 2-inch iron pipe; thence South 89 degrees 56 minutes 10 seconds West 111.50 feet to a 2-inch iron pipe set in the easterly boundary of Parcel X of said lands of the United States; thence along the easterly boundary of said Parcel X North 00 degrees 09 minutes 38 seconds East 36 feet to the point or place of beginning, containing 0.092 acre, as shown by plat "Additional land proposed to be acquired through condemnation proceedings in connection with the Defense Public Works Project (School Site) at Hawthorne, California, CAL. 4-903", copy of which is attached to the Declaration of Taking filed herein and by reference made a part hereof; together with the improvements thereon.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that possession of the above described property and premises, and the whole thereof, shall be delivered to the United States of America forthwith.

This cause is held open for such other and further orders, judgments and decrees as may be necessary in the premises.

DATED: This 6th day of November, 1942, at 3:07 o'clock P.M.

C. E. Beaumont
United States District Judge.

#918 Copied by Meanor, December 1, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO.

25^{OK} BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

410 BY *Standwell 1-6-43*

CHECKED BY *M. M. Kimball* CROSS REFERENCED BY *D. Fensler 12-3-42*

Recorded in Book 19653, page 314, Official Records, Nov. 20, 1942.

Grantor: Minnie Joughin.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: October 27, 1942.

C.F.-2220-1

Consideration: \$10.00.

Granted for: Freeway.

Description: Lot 1 in Block 2 of Park Tract, as per map recorded in Book 7, Pages 26 and 27, of Miscellaneous Records, in the office of the County Recorder of said County.
This conveyance is made for purposes of a freeway.

Accepted by State of California November 12, 1942.

#620 Copied by Meanor, December 2, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO.

2 BY *Booth 1-15-43*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

37 BY *Standwell 1-8-43*

CHECKED BY *M. M. Kimball* CROSS REFERENCED BY *D. Fensler 6-30-44*

Recorded in Book 19644, page 320, Official Records, Nov. 20, 1942.

Grantor: Frank J. Maschek.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: November 6, 1942.

C.F.-2220-1

Consideration: \$10.00.

Granted for:

Description: Lot 14 of W. E. Roger's Subdivision of a portion of Lots 1 and 8 in Block 4 of the Highland Tract, as per map recorded in Book 6, Page 236, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California November 16, 1942.

#621 Copied by Meanor, December 2, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO. 2 BY Booth-1-15-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 35 BY Strandwell 1-8-43

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY D. Fensler 12-3-42

X Recorded in Book 19717, page 58, Official Records, Nov. 20, 1942.

Grantors: Mamye Sherman and Sidney F. Sherman, Jr.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: November 6, 1942.

Consideration: \$10.00.

Granted for:

Description: The West 100 feet of Lot 48 of Shafer and Town Tract, as per map recorded in Book 19, Page 65, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California November 16, 1942.

#622 Copied by Meanor, December 2, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 36 BY Strandwell 1-8-43

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY D. Fensler 12-7-42

Recorded in Book 19644, page 323, Official Records, Nov. 20, 1942.

Grantors: Ernest M. Shaw, Isabel M. Shaw, Gladys Frances Wetherby and Gina Wetherby.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: August 24, 1942.

Consideration:

Granted for: San Gabriel Boulevard.

Search No. 19-14B

C. S. Map No.

Road Dist. No. 103

Description: The westerly 10 feet of the southerly 51 feet of Lot 15, Tract No. 6677, as shown on map recorded in Book 74, page 42, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as SAN GABRIEL BOULEVARD.

Accepted by Board of Supervisors Nov. 17, 1942; Minute Bk. 282, Pg. Form approved by Arthur Loveland.

Description approved by F. W. Haskell, Oct. 5, 1942.

#881 Copied by Meanor, December 2, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Hyde 3-4-43

PLATTED ON CADASTRAL MAP NO. 135B257 BY L. Willis 1-20-43

PLATTED ON ASSESSOR'S BOOK NO. 827 BY Kimball 1-25-43

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY D. Fensler 1-14-43

Recorded in Book 19686, page 213, Official Records, Nov. 20, 1942.
 Grantor: Amelia M. E. Bixby Company.
 Grantee: County of Los Angeles.
 Nature of Conveyance: Easement.
 Date of Conveyance: August 5, 1942.
 Consideration:
 Granted for: Wardlow Road. C.S.B-1704
 Search No. 2-23
 C. S. Map No. B-1704
 Road Dist. No. 407

Description: Those portions of Lots 7 and 8, Tract No. 1400, as shown on map recorded in Book 18, page 96, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at the southeasterly corner of said Lot 8; thence westerly in a direct line to the southeasterly corner of said Lot 7; thence westerly along the southerly line of said last mentioned lot a distance of 673.65 feet to the beginning of a curve concave to the north, tangent to said line, and having a radius of 2000 feet; thence westerly along said curve 330 feet.

Excepting therefrom that portion thereof lying westerly of the northeasterly line of the Pacific Electric Railway Company's right of way as described first in deed recorded in Book 3991, page 88, of Official Records, in the office of said recorder.

To be known as WARDLOW ROAD.

Reference is hereby made to County Surveyor's Map No. B-1704 on file in the office of the Surveyor of the County of Los Angeles.

Accepted by Board of Supervisors Nov. 17, 1942; Minute Bk. 282, Pg. Form approved by Arthur Loveland.

Description approved by F. W. Haskell, Sept. 23, 1942.

#882 Copied by Meanor, December 2, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO.

30 BY Hyde 2-26-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 132 BY Strandwold 2-19-43

CHECKED BY *Sniglit*

CROSS REFERENCED BY *D. Fensler 12-9-42*

Recorded in Book 19687, page 201, Official Records, Nov. 20, 1942.

Grantors: H. B. McVay and Daisy McVay.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: October 22, 1942.

Consideration:

Granted for: Peck Road. C.S.B-1351-2
C.S.B-1688-1

Search No. 8-18 *818*

C. S. Map No.

Road Dist. No. 1

Description: That portion of Lot 21, Tract No. 3480, as shown on map recorded in Book 40, page 50, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at the intersection of the center line of Concert Street with the course having a bearing of North 0°09'25" West in the center line of Peck Road, all as shown on map of Tract No. 11709, recorded in Book 212, pages 45 and 46, of said Maps; thence North 0°09'25" West along said course and the northerly prolongation thereof 139.51 feet to the beginning of a curve concave to the east, tangent to said prolongation, and having a radius of 2200 feet; thence northerly along said curve 1500 feet.

To be known as PECK ROAD.

Accepted by Board of Supervisors Nov. 17, 1942; Minute Bk. 282, Pg.

186.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell, Nov. 4, 1942.

#883 Copied by Meanor, December 2, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO.

46 BY *Hyde 1-20-43*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 818

BY *Kimball 5-5-43*

CHECKED BY *Kimball* CROSS REFERENCED BY *D. Fensler 2-10-43*

Recorded in Book 19713, page 83, Official Records, Nov. 20, 1942.

Grantor: Mrs. Florence Mary Tilbury.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: October 8, 1942.

Consideration:

Granted for: Mendocino Street.

C.S. 8762

Search No. 2-1.

C. S. Map No.

Road Dist. No. 502

Description: The southerly 10 feet of the westerly 50 feet of Lot 1, Tract No. 441, as shown on map recorded in Book 15, page 30 of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as MENDOCINO STREET.

Accepted by Board of Supervisors Nov. 17, 1942; Minute Bk. 282, Pg.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell, Nov. 4, 1942.

#884 Copied by Meanor, December 2, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO.

50 BY *G. Hayes 2-25-43*

PLATTED ON CADASTRAL MAP NO. 180B-245 BY

PLATTED ON ASSESSOR'S BOOK NO.

763 BY *Walters 1-11-43*

CHECKED BY *M. M. Kimball* CROSS REFERENCED BY *D. Fensler 12-21-42*

Recorded in Book 19717, page 61, Official Records, Nov. 20, 1942.

Grantors: Rudolph B. Alpi and Frona H. Alpi.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: October 8, 1942.

Consideration:

Granted for: Mendocino Street.

Search No. 2-2

C. S. Map No. 8762.

Road Dist. No. 502.

Description: The southerly 10 feet of the easterly 50 feet of the westerly 100 feet of Lot 1, Tract No. 441, as shown on map recorded in Book 15, page 30, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as MENDOCINO STREET.

Accepted by Board of Supervisors Nov. 17, 1942; Minute Bk. 282, Pg.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell, Nov. 4, 1942.

#885 Copied by Meanor, December 2, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO.

50 BY *G. Hayes 2-25-43*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

763 BY *Walters 1-11-43*

CHECKED BY *M. M. Kimball* CROSS REFERENCED BY *D. Fensler 12-21-42*

Recorded in Book 19614, Page 393, Official Records, Nov. 20, 1942.
 Grantors: Thomas J. Morse and Enid B. Morse.
 Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: October 10, 1942.

Consideration:

Granted for: Mendocino Street.

C. S. 8762

Search No. 2- 4

C. S. Map No. 8762

Road Dist No. 502

Description: The southerly 10 feet of the easterly 55 feet of Lot 1, Tract No. 441, as shown on map recorded in Book 15, page 30, of Maps, in the office of the Recorder of the County of Los Angeles.
 To be known as Mendocino Street.

Accepted by Board of Supervisors Nov. 17, 1942. Min. Bk. 282-Pg. Form approved by Arthur Loveland.

Description approved by F. W. Haskell, 11-4-42.

No. 886, Copied by D. Hammer, Dec. 2, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

50 BY G. Hayes 2-25-43

PLATTED ON CADASTRAL MAP NO. *180 B-245 BY*

PLATTED ON ASSESSOR'S BOOK NO. *763 BY Walters 1-11-43*

CHECKED BY *H. M. Kinnaird*, CROSS REFERENCED BY *D. Fensler 12-21-42*

Recorded in Book 19724, Page 39, Official Records, Nov. 20, 1942.

Grantors: J. F. Kelley and Joseph J. Kelley.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: Sept. 9, 1942.

Consideration:

C. S. B-1245

Granted for: Gage Avenue.

Search No. 9 - 2

C. S. Map No. *B-1245.*

Road Dist. No. *113*

Description: That portion of Lot 13, Tract No. 5499, as shown on map recorded in Book 115, page 97, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line:

Beginning at a point in the most northerly boundary of said tract, distant North 89° 50' 30" East thereon 6.00 feet from the northerly prolongation of the westerly line of Lot 10, said tract; thence easterly along a curve concave to the south, tangent to said boundary, and having a radius of 250 feet, a distance of 96.02 feet; thence South 68° 09' 04" East 280 feet.

To be known as Gage Avenue.

Reference is hereby made to County Surveyor's Map No. B-1245 on file in the office of the Surveyor of the County of Los Angeles.

Accepted by Board of Supervisors Nov. 17, 1942, Min. Bk. 282-Pg. Form approved by Arthur Loveland.

Description approved by F. W. Haskell, Sept. 23, 1942.

No. 887, Copied by D. Hammer, Dec. 2, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY Hyde 12-28-42

PLATTED ON CADASTRAL MAP NO. *105 B 213 BY R. M. Wimmer 4-4-46*

PLATTED ON ASSESSOR'S BOOK NO. *141 BY Fell 1-21-43*

CHECKED BY *Knight*, CROSS REFERENCED BY *D. Fensler 12-28-42*

Recorded in Book 19716, Page 63, Official Records, Nov. 20, 1942.

Grantors: Emil Wildi and Ida Wildi.

Grantee: County of Los Angeles. COMPLETE AS TO SIGNATURE

Nature of Conveyance: Easement.

Date of Conveyance: Sept. 16, 1942,

Consideration:

Granted for: Florence Avenue.

C.S.B.-158-4

Search No. 14 - 11

C.S. Map No.

Road Dist. 114.

Description: That portion of that certain parcel of land in Lot 7 of the I. Heyman Tract as shown on map recorded in Book 7, page 249 of Deeds, records of the County of Los Angeles, and in the Rancho Santa Gertrudes as shown on map recorded in Book 1, page 156, et seq., of Patents, records of said county, described in deed to Emil Wildi et ux, recorded in Book 14009, page 356, Official Records of said county, within a strip of land 100 feet wide lying 50 feet on each side of the following described center line:

Beginning at the intersection of the center line of the 100 foot strip of land described in deed for Florence Avenue recorded in Book 14952, page 316, Official Records of said county, with the center line of Perry Road as shown on map of Tract No. 11319, recorded in Book 203, pages 17 and 18 of Maps, records of said county; thence South 51° 57' 40" East along above mentioned center line of the 100 foot strip of land 923.08 feet thence South 55° 23' 45" East 1810.13 feet to the center line of Florence Avenue, (formerly Hunts Crossing Road) as shown on map of Tract No. 1290, recorded in Book 20, page 155, of Maps, records of said county.

To be known as Florence Avenue.

Reference is hereby made to County Surveyor's Map B-158, Sheet 4 on file in the office of the Surveyor of said County.

Accepted by Board of Supervisors Nov. 17, 1942, Min. Bk. 282, Pg. Form approved by Arthur Loveland.

Description approved by F. S. Dodds, Oct. 16, 1942.

No. 888, Copied by D. Hammer, Dec. 2, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

36 BY Hyde 2-18-43

PLATTED ON CADASTRAL MAP NO. 968241

BY L. Willis 3-15-43

PLATTED ON ASSESSOR'S BOOK NO. 830

BY Kimball 1-25-43

CHECKED BY Kimball CROSS REFERENCED

BY D. Fensler 12-22-42

Recorded in Book 19637, Page 399, Official Records, Nov. 20, 1942

Grantors: The Roman Catholic Archbishop of Los Angeles.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: June 15, 1942.

Consideration:

Granted for: Acacia Avenue.

Search No. 3 - 1

C. S. Map No.

Road Dist. 106

Description: That portion of that certain parcel of land in the Rancho Paso de Bartolo described in deed to the Roman Catholic Archbishop of Los Angeles, recorded in Book 18425, page 52, of Official Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at the intersection of the southwesterly boundary of Tract No. 9533, as shown on map recorded in Book 132, page 78 et seq., of Maps, in the office of said Recorder, with the center line of Acacia Avenue as shown on said map; thence southerly along the southerly prolongation of said center line 15.54 feet to the beginning of a curve concave to the northwest, tangent to said prolongation, and tangent to the northeasterly prolongation of the center line of Acacia Avenue as dedicated by map of Tract No. 9095, recorded in Book 155, pages 42 and 43, of said Maps, and having a radius of 900 feet; thence southwesterly along said curve to said northeasterly prolongation; thence southwesterly along said last mentioned prolongation and along said last mentioned center line of Acacia Avenue 50 feet.

The westerly line of said strip of land shall be prolonged northerly to said southwesterly boundary of Tract No. 9533.

To be known as Acacia Avenue.

Accepted by Board of Supervisors Nov. 17, 1942, Min. Bk. 282, Pg. - Form approved by Arthur Loveland

Description approved by F. W. Haskell, Nov. 2, 1942.

No. 889, Copied by D. Hammer, Dec. 2, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY *G. Hayes* 4-30-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 118 BY *Tounght* 3-16-43

CHECKED BY *Truitt* CROSS REFERENCED BY *M. Breese* 3-10-43

Recorded in Book 19630, Page 394, Official Records, Nov. 21, 1942.

Grantor: Nettie V. White.

Grantee: Long Beach City High School District of Los Angeles County.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Oct. 27, 1942.

Consideration: \$10.00.

Granted for:

Description: Lot Sixteen (16) in Block One (1) of the Atlantic Avenue Tract, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 2 Page 80 of maps, in the office of the County Recorder.

SUBJECT TO: Taxes for the fiscal year 1942-43.

Accepted by Board of Education of the Long Beach City High School District Nov. 9, 1942.

No. 540, Copied by D. Hammer, Dec. 3, 1942, Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 30^{OK} BY *Fensler*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 150 BY *Kimball* 1-26-43

CHECKED BY *Kimball* CROSS REFERENCED BY *D. Fensler* 12-10-42

Recorded in Book 19563, Page 85, Official Records, Sept. 4, 1942.

Grantor: R. C. Groner.

Grantee: Palmdale Irrigation District.

Nature of Conveyance: Quitclaim Deed.

Date of Conveyance: July 2, 1942.

Consideration: \$10.00.

Granted for:

Description: The Northeast Quarter of the Northwest Quarter
(NE $\frac{1}{4}$ of NW $\frac{1}{4}$) of Section 24, Township 6 North, Range
12 West, S.B.B. & M.

TOGETHER with the tenements, hereditaments, and
appurtenances thereunto belonging or appertaining,
and the reversion and reversions, remainder and remainders, rents,
issues, and profits thereof.

Accepted by Palmdale Irrigation District Sept. 2, 1942.

No. 762, Copied by D. Hammer, Dec. 3, 1942, Compared by Stephens

~~PLATTED ON~~ INDEX MAP NO.

^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 124 BY Strandwold 1-12-43

CHECKED BY Snigh CROSS REFERENCED BY D. Fensler 12-10-42

Recorded in Book 19568, Page 85, Official Records, Sept. 4, 1942.

Grantors: California Bank.

Grantee: Palmdale Irrigation District.

Nature of Conveyance: Quitclaim Deed.

Date of Conveyance: May 12, 1942.

Consideration: \$1.00.

Granted for:

Description: Lots 37 to 44 inclusive; Lots 53 to 60 inclusive,
and Lots 65, 66, 67 and 68 of Tract Number 5110,
as per map recorded in Book 117, Pages 28 and 29
of Maps, in the office of the County Recorder of
said County; EXCEPTING THEREFROM the Southerly

159.12 feet of Lot 66, also the South 332.77 feet of Lot 67,
SUBJECT to all taxes and other matters of record

and to existing rights and rights of way.

Accepted by Palmdale Irrigation District Sept. 2, 1942.

No. 764, Copied by D. Hammer, Dec. 3, 1942, Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.

^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 124 BY Strandwold 1-12-43

CHECKED BY Snigh CROSS REFERENCED BY D. Fensler 12-10-42

Recorded in Book 19680, Page 232, Official Records, Nov. 23, 1942.

Grantor: George W. Clemson, Trustee.

Grantee: United States of America.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Oct. 22, 1942.

Consideration:

Granted for:

Description: PARCEL 1:

Lot 587 except the South 1650 feet thereof; the North 660 feet of the South 1650 ft. of Lot 587; Lot 610 except the East 660 feet thereof and the South 330 feet thereof; the South 330 feet of the West 635 feet of Lot 611; the West 330 feet of the East 660 feet of Lot 611; all in Tract 1000, as per map recorded in Book 19 Pages 1 to 34 inclusive of Maps, in the office of the County Recorder of said County.

PARCEL 2:

²⁸³ Lots 15 and 16 of Tract 1338, as per map recorded in Book 20 Page 6 of said Map Records.

SUBJECT, HOWEVER, to all the terms, provisions and conditions set forth in said deed recorded in Book 7210, Page 80 of Deeds, Records of Los Angeles County, State of California.

No. 440, Copied by D. Hammer, Dec. 4, 1942, Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 55⁰⁰ BY *Fensler*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 283 BY *Walters 1-5-43*

CHECKED BY CROSS REFERENCE BY *Fensler 12-10-42*

Recorded in Book 19719, Page 78, Official Records, Nov. 23, 1942.

Grantors: Ada L. Bevis, Charles A. Bevis, Theodore Day and Loreta Day. Grantee: United States of America.

Nature of Conveyance: Grant Deed.

Date of Conveyance: October 30, 1942.

Consideration: \$10,865.00.

C.F. 2199

Granted for:

Description: That portion of Lot 587 of Tract No. 1000, in the City of and County of Los Angeles, State of California, as per map recorded in Book 19, Page 9 of Maps, in the office of the County Recorder of said County, and that portion of Twelfth Street (now Roscoe Boulevard) 40 feet wide, as shown on map of Tract No. 1000, as per map recorded in Book 19 Page 9 of Maps, in the office of the County Recorder of said County, described as a whole as follows:

Beginning at a point in the west line of said lot 587, distant north thereon 1650 feet from the southwest corner of said lot; thence north along said west line and along the north prolongation of said west line, 387.45 feet to the north line of said Roscoe Boulevard; thence easterly along said north line, 839.86 feet to the southwest line of the Southern Pacific Railroad Company's Right of Way, as described in Book 1743 Page 34 of Deeds, Records of said County; thence southeasterly along said Southwesterly line, 467.80 feet to the northeast corner of said Lot 587; thence south along the east line of said Lot 587, a distance of 284.25 feet to a line parallel with the south line of said lot that passes through the point of beginning; thence west along said parallel line, 1295 feet to the point of beginning.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER with the buildings and improvements thereon
and all rights and appurtenances thereto.
No. 441, Copied by D. Hammer, Dec. 4, 1942, Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.

55^{OK} BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

283 BY *Walters 1-5-43*

CHECKED BY ~~***~~ CROSS REFERENCED

BY *D. Fensler 12-10-42*

Recorded in Book 19707, Page 112, Official Records, Nov. 24, 1942.

Grantors: James L. Moore and Anna M. Moore.

Grantee: United States of America.

Nature of Conveyance: Grant Deed.

C.F. 2/89

Date of Conveyance: Nov. 17, 1942.

Consideration: \$10.00.

Granted for:

Description: Lots 31 and 32 of "White Point", in the City of
and County of Los Angeles, State of California,
as per map recorded in Book 2, Page 43 of Maps, in
the office of the County Recorder of said County.
TOGETHER with the north half of that portion of
Pacific Avenue adjoining said lot on the South.

TOGETHER with all and singular the tenements,
hereditaments and appurtenances thereunto belonging, or in any
wise appertaining, and the reversion and reversions, remainder
and remainders, rents, issues and profits thereof.

No. 145, Copied by D. Hammer, Dec. 7, 1942, Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.

29^{OK} BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

647 BY *Walters 1-22-43*

CHECKED BY *Frigh* CROSS REFERENCED

BY *D. Fensler 12-9-42*

Recorded in Book 19740, Page 8, Official Records, Nov. 24, 1942

Grantors: D. Victor Steed and Emma W. Steed.

Grantee: United States of America.

Nature of Conveyance: Grant Deed.

C.F. 2/89

Date of Conveyance: Oct. 31, 1942.

Consideration: \$3,100.00.

Granted for:

Description: Lots 31 and 32 of "White Point", in the City of
and County of Los Angeles, State of California,
as per map recorded in Book 2, Page 43 of Maps,
in the office of the County Recorder of said County.
TOGETHER with the north half of that portion of
Pacific Avenue adjoining said lot on the south.

TOGETHER with all and singular the tenements,
hereditaments and appurtenances thereunto belonging, or in wise
appertaining, and the reversion and reversions, remainder and
remainders, rents, issues and profits thereof.

TOGETHER with the buildings and improvements thereon
and all rights and appurtenances thereto.

No. 146, Copied by D. Hammer, Dec. 7, 1942, Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 29^{OK} BY *Fensler*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. ^{OK} 647 BY

CHECKED BY *Frighth* CROSS REFERENCED BY *D. Fensler 12-9-42*

Recorded in Book 19723, Page 80, Official Records, Nov. 24, 1942.

Grantors: James Fisk and Aless B. Fisk.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Oct. 29, 1942.

Consideration: \$10.00.

Granted for:

Description: Lots 17 and 18 of Shafer and Town Tract, as per map recorded in Book 19, Page 65, of Miscellaneous Records in the office of the County Recorder of said county.

Accepted by State of California Nov. 10, 1942.

No. 796, Copied by D. Hammer, Dec. 7, 1942, Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 36 BY *Strandwold 1-8-43*

CHECKED BY *M. KIMM* CROSS REFERENCED BY *D. Fensler 12-9-42*

Recorded in Book 19586, Page 295, Official Records, Nov. 24, 1942.

UNITED STATES OF AMERICA
Plaintiff,

vs.

CERTAIN PARCELS OF LAND IN THE
CITY OF LONG BEACH, COUNTY OF LOS
ANGELES, STATE OF CALIFORNIA:
CITY OF LONG BEACH, a municipal
corporation, et al.

Defendants.

No. 1893-B Civil

AMENDED FINAL JUDGMENT AND
DECREE IN CONDEMNATION
(Per Stipulation)

(As to Parcel 4 only)

CF-2186

The Court having, on November 6, 1941, entered a Decree on said Declaration of Taking, vesting title to said property rights and the whole thereof in fee simple absolute in the United States of America, and providing that possession of said property rights and the whole thereof should be delivered to the United States forthwith, said cause being held for such further orders, judgments and decrees as should be necessary in the premises; and it appearing that the description of the lands contained in that Judgment and Decree entered in the above entitled cause on July 7, 1942, incorrectly described the lands taken as Parcel No. 4 in said Declaration of Taking as "the Easterly one-half of Webster Avenue" when in truth and in fact it should have described said land as "all of Webster Avenue"; and it appearing that said description should be amended to conform to the lands taken by the Declaration of Taking; and it

appearing that said cause is now ready for final determination and that no other person or persons have any right, title or interest in or to the compensation to be paid by plaintiff for the taking thereof;

NOW, upon application of Leo V. Silverstein, United States Attorney for the Southern District of California, by Irl D. Brett and Charles E. Collett, Special Assistants to the Attorney General, as counsel for plaintiff, and pursuant to said Stipulation.

IT IS HEREBY ORDERED, ADJUDGED AND DECREED as follows:

That the description of those certain public streets, avenues and alleys located in the City of Long Beach is amended to read as follows:

PARCEL IV.

(a) All those certain 15 foot alleys running North and South through Blocks 1, 2, 3, 6, 7, 8, 9, 10 and 11 of San Gabriel River Tract, in the City of Long Beach County of Los Angeles, State of California, as per map recorded in Book 9, page 30 of Maps in the office of the County Recorder of said County.

(b) Those portions of 19th Street, 20th Street, San Gabriel Avenue, (formerly San Gabriel River Boulevard), River Avenue (formerly Commercial Avenue) and Judson Avenue within the boundaries of said San Gabriel River Tract.

EXCEPTING from said portions of 19th Street and 20th Street those portions thereof to which title would not pass by conveyance of Blocks 4, 5, and 12 of said San Gabriel River Tract.

(c) All those certain 10 foot alleys running North and South through Blocks "B", "C", "D", "E", "F", "G", "H", "I", "J", "K" and "L" of Lybarger's Long Beach Harbor Tract, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 12 Pages 146 and 147 of Maps in the office of the County Recorder of said County.

(d) Those portions of 19th Street (formerly Davis Street), 20th Street, Hayes Avenue, Seabright Avenue and Cota Avenue and all of Webster Avenue within the boundaries of said Lybarger's Long Beach Harbor Tract, and that portion of the South half of Willard Street, as shown on the map of said tract lying between the center line of Seabright Avenue and the Northerly prolongation of the Easterly line of Block "C" of said tract.

EXCEPTING therefrom that portion of the Southerly half of 19th Street lying Easterly of the center line of Cota Avenue and that portion of the Easterly half of Cota Avenue lying Southerly of the center line of 19th Street.

DATED: This 10th day of November, 1942.

C. E. BEAUMONT

United States District Judge.

No. 900, Copied by D. Hammer, Dec. 7, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

30 BY *Hyde* 2-26-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

182 OK BY L.A.W. 1-7-43

CHECKED BY *Kushell* CROSS REFERENCED

BY *D. Fensler* 12-9-42

Recorded in Book 19740, Page 11, Official Records, Nov. 24, 1942

Grantor: Marcella Lawrence

Grantee: State of California. (FM. 11552-3)

Nature of Conveyance: Grant Deed.

Date of Conveyance: Oct. 30, 1942, *Santa Ana*

Consideration: \$10.00. *N.M.*

Granted for: Freeway.

Description: PARCEL 1:

That portion of the West 1/2 of the Northeast 1/4 of Section 12, Township 3 South, Range 12 West, S.B.B. & M., in Rancho Santa Gertrudes, described as Parcels "A" and "B" in deed to Marcella Lawrence recorded in Book 7489, page 299, of Official Records of Los Angeles County, included within a strip of land 110 feet wide, being 55 feet on each side of the following described center line:

Beginning at a point in the North line of said Section 12, distant thereon N. 89° 58' 30" E., 133.57 feet from an iron pipe marking the North 1/4 corner of said Section; thence S. 30° 27' 35" E. 3075.14 feet to a point in the South line of the Northeast 1/4 of said Section, distant thereon S. 89° 59' 41" E., 369.19 feet from an iron pipe marking the Southeast corner of the West 1/2 of said Northeast 1/4.

PARCEL 2:

That portion of the West 1/2 of the Northeast 1/4 of said Section 12 so described in said deed to Marcella Lawrence lying Northeasterly of the Northeasterly line of the above described 110-foot strip of land.

PARCEL 3:

All right, title and interest of the grantor in and to that portion of the West 1/2 of the Northeast 1/4 of said Section 12, included within said 110-foot strip of land.

This conveyance is made for purposes of a freeway, and, for the consideration named above, the grantor hereby releases and relinquishes to the grantee any and all rights of ingress to or egress from those portions of the West 1/2 of the Northeast 1/4 of said Section 12, in which the undersigned has some right, title or interest, to or from the said 110-foot strip of land, over and across the northeasterly and southwesterly lines thereof.

Accepted by State of California Nov. 6, 1942.

No. 797, Copied by D. Hammer, Dec. 7, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

33 BY *Hyde* 1-26-43

PLATTED ON CADASTRAL MAP NO. 84 B 261

BY Nersesian 7-26-48

PLATTED ON ASSESSOR'S BOOK NO. 788

BY *Tuight* 1-4-43

CHECKED BY *M. KIMPAK* CROSS REFERENCED

BY *O. Fenster* 12-11-42

Recorded in Book 19688, Page 182, Official Records, Nov. 24, 1942.
RELINQUISHMENT OF RIGHT OF WAY IN LOS ANGELES COUNTY.

ROAD VII - LA 168 - C *CF 1847 CSB-1283*

WHEREAS, the STATE OF CALIFORNIA constructed on State owned property and as an incident to the construction of State Highway Road VII-LA-168-C, parallel streets for the diversion of local traffic in the vicinity of Foothill Boulevard, and,

WHEREAS, said paralleling streets are no longer needed for State highway purposes, and the County of Los Angeles through its Board of Supervisors by resolution adopted September 29, 1942, agreed to assume jurisdiction and maintenance of said streets, and the California Highway Commission deems the relinquishment

of the jurisdiction and maintenance of said streets is for the best interests of the State of California,

IT IS VOTED, that the State of California, acting by and through the California Highway Commission, does hereby relinquish to the County of Los Angeles an easement for street purposes upon, over and across the following described property:

Those portions of Tract No. 9562 in the County of Los Angeles, State of California, as per map recorded in Book 144, Pages 57 to 59 inclusive of Maps, records of said County, described as follows:

PARCEL 1:

A strip of land 30 feet wide, being the Easterly 30 feet of Lots 1, 2, 29 and 30 in Block "G" of said Tract No. 9562.

PARCEL 2:

A strip of land 30 feet wide, being the Easterly 30 feet of Lots 1, 2, 27 and 28 in Block "C" of said Tract No. 9562.

The purpose of this resolution is to vest in the County of Los Angeles an easement for street purposes in the lands hereby relinquished.

Passed by the California Highway Commission Nov. 10, 1942.

No. 798, Copied by D. Hammer, Dec. 8, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY Hyde 3-8-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 768

BY Knight 5-17-43

CHECKED BY Knight CROSS REFERENCED

BY D. Fensler 1-19-43

Recorded in Book 19589, Page 352, Official Records, Nov. 25, 1942.

Grantors: Arthur B. Fry and Alice M. Fry.

Grantee: Los Angeles City School District of Los Angeles County.

Nature of Conveyance: Grant Deed.

Date of Conveyance: November 4, 1942.

Consideration: \$10.00

Granted for:

Description: The west 660 feet, measured from the center line of Cahuenga Boulevard, 50 feet wide, of the North half of the South half of Lot 188 of Lankershim Ranch Land and Water Company's Subdivision of the East 12,000 acres of the South half of the Rancho Ex-Mission of San Fernando, as per map recorded in Book 31, Page 39, Miscellaneous Records in the office of the County Recorder of said County. Areas and distances calculated to the center of adjoining streets.

SUBJECT TO general and special county and city taxes for the fiscal year 1942-1943.

Accepted by Board of Education of Los Angeles City School District of Los Angeles County Nov. 23, 1942.

No. 1, Copied by D. Hammer, Dec. 8, 1942, Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.

54^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO. 170-B-178

BY Mulford

PLATTED ON ASSESSOR'S BOOK NO.

652

BY Strandwold 1-26-43

CHECKED BY Knight CROSS REFERENCED

BY D. Fensler 12-9-42

Recorded in Book 19639, Page 294, Official Records, Nov. 25, 1942

Grantors: San Fernando Mission Land Company,

Grantee: United States of America.

Nature of Conveyance: Quitclaim Deed.

Date of Conveyance: November 2, 1942.

Consideration: \$1.00.

C.F.-2199

Granted for:

Description: Those portions of Lots 15 and 16 in Section 30 of Subdivision No. 1 of the property of the Porter Land & Water Company, in the City of and County of Los Angeles, State of California, as per map recorded in Book 31 Page 3 et seq., of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at the intersection of the southwesterly line of the Southern Pacific Railroad Company's Right of Way, as described in deed recorded in Book 1743 Page 34 of Deeds, Records of said County, with the North line of Twelfth Street (now Roscoe Boulevard) 40 feet wide, as shown on map of Tract No. 1000, as per map recorded in Book 19 Page 9 of Maps, in the office of the County Recorder of said County; thence westerly along said north line, 839.86 feet to the north prolongation of the west line of Lot 587 of said Tract No. 1000; thence along the north prolongation of said west line, 205.08 feet more or less, to the southwesterly line of said Right of Way; thence southeasterly along said southwesterly line, 863.32 feet, more or less, to the point of beginning.

No. 154, Copied by D. Hammer, Dec. 8, 1942, Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.

56^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

591^{OK} BY Handwold 1-26-43

CHECKED BY *Shirley* CROSS REFERENCED

BY D. Fensler 12-8-42

Recorded in Book 19687, Page 244, Official Records, Nov. 25, 1942.

Grantor: Woo Yen, Joseph Y. Woo, Woo Yen Joseph, Joe. Y. Woo.

Grantee: United States of America

Nature of Conveyance: Grant Deed.

Date of Conveyance: Nov. 23, 1942.

C.F.-2199

Consideration: \$945.00.

Granted for:

Description: Those portions of Lots 15 and 16 in Section 30 of Subdivision No. 1 of the property of the Porter Land & Water Company, in the City of and County of Los Angeles, State of California, as per map recorded in Book 31, page 3 et seq., of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at the intersection of the southwesterly line of the Southern Pacific Railroad Company's right-of-way as described in deed recorded in Book 1743, page 34 of Deeds, Records of said County, with the north line of Twelfth Street (now Roscoe Boulevard) 40 feet wide, as shown on the map of Tract No. 1000, as per map recorded in Book 19, page 9 of Maps, in the office of the County Recorder of said County; thence westerly along said Roscoe Boulevard, 839.86 feet to the north prolongation of the west line of Lot 587 of said Tract No. 1000; thence along the north prolongation of said west line, 205.08 feet, more or less, to the southwesterly line of said right-of-way; thence southeasterly along said southwesterly line, 863.32 feet, more or less, to the point of beginning.

Together with any present or future right, reversionary interest, or title in and to streets, roads, alleys or ways abutting said land.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents issues and profits thereof.

TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereto.
No. 155, Copied by D. Hammer, Dec. 8, 1942, Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.

^{OK}
56 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 591 BY Strandwold 1-26-43

CHECKED BY *fringer* CROSS REFERENCED BY D. Fensler 12-9-42

Recorded in Book 19635, Page 374, Official Records, Nov. 25, 1942

Grantor: Rose M. Neighbors.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

C.F. -2220-

Date of Conveyance: Nov. 6, 1942.

Consideration: \$10.00.

Granted for:

Description: Lots 6 and 7 in Block 30 of the Los Angeles Improvement Co's Subdivision of part of Lot 3, Block 39, Hancock's Survey, as per map recorded in Book 7, Page 57, of Miscellaneous Records in the office of the Recorder of said County.

Accepted by State of California Nov. 16, 1942.

No. 811, Copied by D. Hammer, Dec. 8, 1942, Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.

2 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 35 BY Strandwold 1-8-43

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY D. Fensler 12-9-42

Recorded in Book 19631, Page 396, Official Records, Nov. 25, 1942.

Grantor: Milton L. Coppersmith.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

C.F. -2220-2

Date of Conveyance: Nov. 9, 1942.

Consideration: \$10.00.

Granted for:

Description: Lot 25 of Shafer and Town Tract, as per map recorded in Book 19, Page 65, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California Nov. 19, 1942.

No. 813, Copied by D. Hammer, Dec. 8, 1942, Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.

2 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 36 BY Strandwold 1-8-43

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY D. Fensler 12-9-42

Recorded in Book 19687, Page 245, Official Records, Nov. 25, 1942.

Grantor: Elberta Regan.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Nov. 12, 1942.

Consideration: \$10.00.

Granted for:

Description: Lot 22 of Shafer and Town Tract, as per map recorded in Book 19, Page 65, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California Nov. 19, 1942.

No. 814, Copied by D. Hammer, Dec. 8, 1942, Compared by Stephens.

~~PLATTED ON INDEX MAP NO. 2 BY~~

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 36 BY *Strandwold* 1-8-43

CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY *D. Fensler* 12-9-42

Recorded in Book 19726, Page 52, Official Records, Nov. 25, 1942.

Grantors: Josephine Mary Hodgson, Wallace E. Hodgson.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Nov. 13, 1942.

Consideration: \$10.00.

Granted for:

Description: Lot 47 of Shafer and Town Tract, as per map recorded in Book 19, Page 65, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California Nov. 19, 1942.

No. 815, Copied by D. Hammer, Dec. 8, 1942, Compared by Stephens.

~~PLATTED ON INDEX MAP NO. 2 BY~~

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 36 BY *Strandwold* 1-8-43

CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY *D. Fensler* 12-9-42

Recorded in Book 19713, Page 123, Official Records, Nov. 25, 1942.

Grantor: Henry J. Dontanville and Sophia B. Dontanville.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Nov. 10, 1942.

Consideration: \$10.00

Granted for:

Description: Lot 19 in Block 5 of Ramona Park, as per map recorded in Book 11, page 114 of Maps, in the office of the County Recorder of said County. Subject to reservations, restrictions and easements of record.

Accepted by State of California Nov. 19, 1942.

No. 816, Copied by D. Hammer, Dec. 8, 1942, Compared by Stephens.

C S B-1690

Sht 3

PLATTED ON INDEX MAP NO.

44 BY *Hyde 3-5-43*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

450 BY *Walters 1-11-43*CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY *D. Fensler 12-10-42*

Recorded in Book 19711, Page 115, Official Records, Nov. 25, 1942.

Grantors: Leo Dontanville and Magdalena Mary Dontanville.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

C.S.B-1690-3

Date of Conveyance: Nov. 7, 1942.

B-441-3

Consideration: \$10.00.

Granted for:

Description: Lot 20 in Block 5 of Ramona Park, as per map recorded in Book 11, page 114, of Maps, in the office of the County Recorder of said County.
Subject to reservations, restrictions and easements of record.

Accepted by State of California Nov. 19, 1942.

No. 817, Copied by D. Hammer, Dec. 8, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY *Hyde 3-5-43*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

450 BY *Walters 1-11-43*CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY *D. Fensler 12-10-42*

Recorded in Book 19704, Page 171, Official Records, Nov. 25, 1942.

Grantors: Harry R. Martin and Marie H. Martin.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Nov. 13, 1942.

Consideration: \$10.00.

Granted for: Freeway.

Description: Lot 26 in Block 1 of Bellevue Temple Tract, as per map recorded in Book 42, page 13, of Miscellaneous Records in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California Nov. 19, 1942.

No. 818, Copied by D. Hammer, Dec. 8, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

2 BY *Booth 1-15-43*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

36 BY *Strandewald 1-8-43*CHECKED BY CROSS REFERENCED BY *D. Fensler 12-10-42*

H. M. KIMBALL

Recorded in Book 19736, Page 29, Official Records, Nov. 25, 1942.

Grantor: William Kobzeff.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Nov. 7, 1942.

C.S.B. 1675-1

Consideration: \$10.00.

Granted for: Freeway.

Description: Lot 5 and the Westerly 3 feet of Lot 4, of the Gless Tract, as per map recorded in Book 15, Pages 118 and 119, of Maps, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California Nov. 20, 1942.

No. 819, Copied by D. Hammer, Dec. 8, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 12-29-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

611 BY *Walters* 1-7-43

CHECKED BY H. M. KIMBALL CROSS REFERENCED

BY *D. Fensler* 12-16-42

Recorded in Book 19638, Page 372, Official Records, Nov. 25, 1942.

Grantors: Frank J. Maschek.

Grantee: State of California.

C.F. -2220-1

Nature of Conveyance: Grant Deed.

Date of Conveyance: Nov. 6, 1942.

Consideration: \$10.00.

Granted for:

Description: Lot 16 of W. E. Roger's Subdivision of a portion of Lots 1 and 8 in Block 4 of the Highland Tract, as per map recorded in Book 6, Page 236, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California Nov. 19, 1942.

No. 812, Copied by D. Hammer, Dec. 8, 1942, Compared by Stephens.

~~PLATTED~~ ON INDEX MAP NO.

2 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

35 BY *Strandwold* 1-8-43

CHECKED BY H. M. KIMBALL CROSS REFERENCED

BY *D. Fensler* 12-16-42

Recorded in Book 19720, Page 100, Official Records, Nov. 27, 1942.

Grantors: Felix I. Garcia and Kate Garcia.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Nov. 15, 1942.

Consideration: \$10.00.

C.F. -2220-2

Granted for:

Description: Lot 25 in Block 2 of Bellevue Temple Tract, as per map recorded in Book 42, Page 13, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California Nov. 20, 1942.

No. 1094, Copied by D. Hammer, Dec. 9, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 2 BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 36 BY *Strandwold 1-8-43*
 CHECKED BY CROSS REFERENCED BY *D. Fensler 12-16-42*
 H. M. KIMBALL

Recorded in Book 19732, Page 46, Official Records, Nov. 27, 1942.

Grantor: Edith M. Green.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

C S F-1690

Date of Conveyance: Nov. 13, 1942.

Sht 3

Consideration: \$10.00.

Granted for: Freeway.

Consideration: That portion of Lot 17 in Block 5 of Ramona Park, as per map recorded in Book 11, page 114 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Northwestern corner of said lot; thence Easterly along the Northerly line of said Lot to the North-easterly corner thereof; thence S. 0° 32' 45" E., along the Easterly line of said Lot, a distance of 53.56 feet; thence N. 86° 12' 20" W., a distance of 23.92 feet; thence Southwesterly along a curve concave Southeasterly, tangent to last described line and having a radius of 15 feet, through an angle of 94° 20' 25", an arc distance of 24.70 feet to a point on the Westerly line of said Lot 17, distant thereon, 66.48 feet Southerly from said Northwestern corner; thence Northerly, along said Westerly line of said Lot, a distance of 66.48 feet to the point of beginning.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantor hereby releases and relinquishes to the grantee any and all rights of ingress to or egress from grantor's remaining property, to or from said freeway, provided, however, that such remaining property shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California Nov. 20, 1942.

No. 1095, Copied by D. Hammer, Dec. 9, 1942, Compared by Stephens

PLATTED ON INDEX MAP NO. 44 BY *Hyde 3-5-43*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 450 BY *Kimball 1-5-43*
 CHECKED BY *Kimball* CROSS REFERENCED BY *D. Fensler 12-18-42*

Recorded in Book 19680, Page 277, Official Records, Nov. 27, 1942.

Grantor: Edith M. Green.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

C S F-1690

Date of Conveyance: Nov. 13, 1942.

Sht 3

Consideration: \$10.00.

Granted for: Freeway.

Description: That portion of Lot 18 in Block 5 of Ramona Park as per map recorded in Book 11, page 114 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Northeasterly corner of said lot; thence Westerly along the Northerly line of said Lot to the Northwesterly corner thereof; thence Southerly along the Westerly line of said Lot, a distance of 53.56 feet; thence Easterly in a direct line to a point on the Easterly line of said Lot distant thereon, 56.82 feet Southerly, from said Northeasterly corner; thence Northerly along said Easterly line, a distance of 56.82 feet to the point of beginning.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantor hereby releases and relinquishes to the grantee any and all rights of ingress to or egress from grantor's remaining property, to or from said freeway, provided, however, that such remaining property shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California Nov. 20, 1942.

No. 1096, Copied by D. Hammer, Dec. 9, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY *Hyde* 3-5-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 450

BY *Kimball* 1-5-43

CHECKED BY *Kimball* CROSS REFERENCED

BY *D. Fensler* 12-18-42

Recorded in Book 19720, Page 101, Official Records, Nov. 27, 1942.

Grantor: Louis Marchal.

Grantee: State of California.

C S B-1690

Nature of Conveyance: Grant Deed.

Date of Conveyance: Nov. 13, 1942.

Sht 3

Consideration: \$10.00.

Granted for:

Description: The South 95 feet of Lot 2 in Block 6, of Ramona Park, as per map recorded in Book 11, page 114 of Maps, in the office of the County Recorder of said County.

Subject to reservations, restrictions and easements of record.

Accepted by State of California Nov. 20, 1942.

No. 1097, Copied by D. Hammer, Dec. 9, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

8 BY *Hyde* 1-5-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 450

BY *Kimball* 1-5-43

CHECKED BY *Kimball* CROSS REFERENCED

BY *D. Fensler* 12-18-42

Recorded in Book 19656, Page 383, Official Records, Nov. 27, 1942.

Grantor: Harry S. Lurie,

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Nov. 16, 1942.

Consideration: \$10.00.

Granted for:

C S B-1691

Sheet 1

Description: That portion of Lot C of Tract No. 4197, as per map recorded in Book 51, page 16 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at a point on the Northerly line of said Lot, distant thereon, 100 feet Westerly from the Northeasterly corner of said Lot; thence Westerly along said Northerly line, a distance of 50 feet; thence Southerly, parallel with the Easterly line of said Lot, a distance of 100 feet; thence Easterly, parallel with said Northerly line of said Lot, a distance of 50 feet; thence Northerly, parallel with said Easterly line of said Lot, a distance of 100 feet to the point of beginning.

Accepted by State of California Nov. 20, 1942.

No. 1098, Copied by D. Hammer, Dec. 9, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY *Hyde* 3-5-43

PLATTED ON CADASTRAL MAP NO. 138 B 253

BY *McDonnell* 3-12-43

PLATTED ON ASSESSOR'S BOOK NO. 36v

BY *Knight* 5-4-43

CHECKED BY *Knight* CROSS REFERENCED

BY *D. Fensler* 2-2-43

Recorded in Book 19713, Page 135, Official Records, Nov. 27, 1942.

Grantor: Clara E. Larkin.

Grantee: State of California.

Nature of Conveyance: Grant Deed. (FM. 11552-3)

Date of Conveyance: Nov. 9, 1942.

Consideration: \$10.00.

Granted for: Freeway.

Description: Those portions of the Northeast 1/4 of the Southeast 1/4 of Section 12, Township 3 South, Range 12 West, S.B.B. & M., in Rancho Santa Gertrudes, described as Parcels A and B under Parcel 2 in deed to Clara E. Larkin et al recorded in Book 17683, page 308, of Official Records of Los Angeles County, included within a strip of land 110 feet wide, being 55 feet on each side of the following described center line:

Beginning at a point in the North line of the Southeast 1/4 of said Section 12, distant thereon S. 89° 59' 41" E., 369.19 feet from an iron pipe marking the Northwest corner of the Northeast 1/4 of said Southeast 1/4; thence S. 30° 27' 35" E. 1887.53 feet to a point in the East line of said Section 12, distant thereon N. 0° 04' 48" W., 1023.68 feet from a County Surveyor's monument marking the Southeast corner of said Section.

ALSO that portion of said Northeast 1/4 of the Southeast 1/4 of Section 12, so described as said Parcel B under Parcel 2, lying southwesterly of the southwesterly line of said 110-foot strip of land.

This conveyance is made for purposes of a freeway and, for the consideration named above, the grantors hereby release and relinquish to the grantee any and all rights of ingress to or egress from grantor's remaining property, to or from said freeway.

EXCEPTING and RESERVING to the grantors herein, their successors or assigns, all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or withunder the land hereby conveyed, without, however, the right to drill, dig, or mine through the surface of said land therefor, or otherwise in such manner as to endanger the safety of the freeway, outer highways, ramps and other structures that may be constructed by the State of California on said land.

Accepted by State of California Nov. 20, 1942.

No. 1100, Copied by D. Hammer, Dec. 9, 1942, Compared by Stephens

PLATTED ON INDEX MAP NO.

33 BY *Hyde* 1-26-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 788

BY *Knight* 1-4-43

CHECKED BY *M. M. STRANDWOLD* CROSS REFERENCED

BY *D. Fensler* 12-22-42

Recorded in Book 19710, Page 163, Official Records, Nov. 30, 1942.

Grantor: County of Los Angeles,

Grantee: Thomas W. Rider and Irene Rider.

Nature of Conveyance: Grant Deed.

Date of Conveyance: June 25, 1940.

Consideration: \$1.00.

Granted for:

Description: That portion of the southerly 10 feet of Lot D, Tract Number One Hundred and Eighty as shown on map recorded in Book 13, page 198, of Maps, records of the County of Los Angeles, which lies between the northerly prolongations of the easterly and westerly lines of the east half of Lot 316, said tract.

No. 408, Copied by D. Hammer, Dec. 10, 1942, Compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~

7⁰⁰ BY *Fensler*

PLATTED ON CADASTRAL MAP NO. ~~99-B-233~~ 3

BY *Mulford* 1-4-43

PLATTED ON ASSESSOR'S BOOK NO.

333 BY *Strandwold* 2-19-43

CHECKED BY *M. M. STRANDWOLD* CROSS REFERENCED

BY *D. Fensler* 12-16-42

Recorded in Book 19654, Page 368, Official Records, Dec. 1, 1942.

Grantors: William R. Gould and Elfreda Gould.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Nov. 18, 1942.

Consideration: \$10.00

Granted for:

Description: The South 100 feet of Lots 10 and 11 in Block 4, of the Hutchinson Tract, as per map recorded in Book 13, Page 36; of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California Nov. 23, 1942.

No. 761, Copied by D. Hammer, Dec. 11, 1942, Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 2 BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 36 BY *Strandberg 1-8-43*
 CHECKED BY *R. M. KIMBALL* CROSS REFERENCED BY *D. Fensler 12-16-42*

Recorded in Book 19697, Page 254, Official Records, Dec. 1, 1942.
 Grantors: Vahan K. Arsenian and Gladys G. Arsenian.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Nov. 19, 1942. *Hollywood P.M.*

Consideration: \$10.00.

Granted for:

Description: Lot 24 of Shafer and Town Tract, as per map recorded
 in Book 19, Page 65, of Miscellaneous Records in
 the office of the County Recorder of said County.

Accepted by State of California Nov. 23, 1942.

No. 762, Copied by D. Hammer, Dec. 11, 1942, Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 2 BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 36 BY *Strandberg 1-8-43*
 CHECKED BY *R. M. KIMBALL* CROSS REFERENCED BY *D. Fensler 12-18-42*

Recorded in Book 19703, Page 181, Official Records, Dec. 1, 1942.

Grantor: Annie Scheier.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Nov. 3, 1942. *C.S.B-1675-1*

Consideration: \$10.00.

Granted for:

Description: Lot 427 of the Fourth Street Bridge Tract, as per
 map recorded in Book 3, Page 67 of Maps in the
 office of the County Recorder of said County.

Accepted by State of California Nov. 19, 1942.

No. 764, Copied by D. Hammer, Dec. 11, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *Hyde 12-29-42*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 611 BY *Walters 1-8-43*
 CHECKED BY *R. M. KIMBALL* CROSS REFERENCED BY *D. Fensler 12-16-42*

Recorded in Book 19672, Page 258, Official Records, Dec. 1, 1942.

Grantors: Jephtha R. Funk and Mary A. Funk.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: Sept. 16, 1942.

Consideration:

Granted for: Sanitary sewer.

Search No. 29-1

C. S. Map No.

Road Dist.No. 114.

Description: The southerly 6 feet of Lot 16, Tract No.11603, as shown on map recorded in Book 211, page 11, of Maps, in the office of the Recorder of the County of Los Angeles.

Together with the right to enter upon and to pass and repass over and along said easement and right of way and to deposit tools, implements, and other materials thereon, by said County of Los Angeles, its officers, Agents and employees, and by any contractor, his agents, and employees, engaged by said County, whenever and whenever necessary for the purposes above set forth; and together with the further right, on the part of said County, to grant to the owner (or to any contractor engaged by said owner) of any lands adjacent to said easement and right of way, the right to enter upon the same and to deposit tools, implements, and other materials thereon, for the installation and maintenance of a sewer service lateral or laterals to any such adjacent lands, whenever such adjacent owner, or contractor engaged by said owner, shall have obtained a written permit from said County for such installation and maintenance.

As an additional consideration for the construction of said sewer to his satisfaction, and acceptance by the County of Los Angeles, the grantor hereby waives any right of action against said County for damages to existing buildings on said lot which may possibly be caused by settlement due to the construction of said sewer.

It is hereby understood that the grantor herein may connect with this sewer at any time without any assessment charge for same.

Accepted by Board of Supervisors, Nov. 24, 1942, Min.Bk.283, Pg. Form approved by Ernest Purdum.

Description approved by F. S. Dodds, Nov.18, 1942.

No.780, Copied by D. Hammer, Dec. 11, 1942, Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.

33^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO. 72-3-245 BY

PLATTED ON ASSESSOR'S BOOK NO. 483 OK BY Kimball 5-13-43

CHECKED BY Kimball CROSS REFERENCED BY M. Breese 3-12-43

Recorded in Book 19709, Page 154, Official Records, Dec.1, 1942.

Grantors: Muriel Jean Otoupalik, Acquired title as Muriel Jean Lantz, her sole property.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: Oct. 1, 1942.

(N.G.) as to Search

Consideration:

Granted for: Sanitary Sewer.

Search No. 29 - 2

C. S. Map No.

Road Dist. No. 114.

Description: The northerly 6 feet of Lot 17, Tract No.11603, as shown on map recorded in Book 211, page 11, of Maps, in the office of the Recorder of the County of Los Angeles.

Together with the right to enter upon and to pass and repass over and along said easement and right of way and to deposit tools, implements, and other materials thereon, by said

County of Los Angeles, its officers, Agents and employees, and by any contractor, his agents, and employees, engaged by said County, whenever and wherever necessary for the purposes above set forth; and together with the further right, on the part of said County to grant to the owner (or to any contractor engaged by said owner) of any lands adjacent to said easement and right of way, the right to enter upon the same and to deposit tools, implements, and other materials thereon, for the installation and maintenance of a sewer service lateral or laterals to any such adjacent lands, whenever such adjacent owner, or contractor engaged by said owner, shall have obtained a written permit from said County for such installation and maintenance.

As an additional consideration for the construction of said sewer to his satisfaction, and acceptance by the County of Los Angeles, the grantor hereby waives any right of action, against said County for damages to existing buildings on said lot which may possibly be caused by settlement due to the construction of said sewer.

It is hereby understood that the grantor herein may connect with this sewer at any time without any assessment charge for same.

Accepted by Board of Supervisors Nov. 24, 1942, Min.Bk.283,Pg.-
Form approved by Ernest Purdum.

Description approved by F. S. Dodds, Nov. 18, 1942.

No. 781, Copied by D. Hammer, Dec. 11, 1942, Compared by Stephens

~~PLATTED ON~~ INDEX MAP NO.

33^{OK} BY Breese

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 483 OK BY *Kimball* 5-13-43

CHECKED BY *Kimball* CROSS REFERENCED

BY *M. Breese* 3-4-43

Recorded in Book 19739, page 60, Official Records, Dec. 2, 1942.

Grantors: Charles W. Woolley and Annie E. Wooley.

Grantee: United States of America.

Nature of Conveyance: Grant Deed.

CF-2198

Date of Conveyance: Nov. 2, 1942.

Consideration: \$150.00.

Granted for:

Description: Lot 33 of Tract No. 2333, in the City of Manhattan Beach, County of Los Angeles, State of California, as per map recorded in Book 26, Page 86 of Maps, in the office of the County Recorder of said County; together with any present or future right, title or interest in and to any and all public or private streets adjoining said lot, containing 0.12 acres of land, more or less.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereto.

No. 476, Copied by D. Hammer, Dec. 14, 1942, Compared by Stephens

~~PLATTED ON~~ INDEX MAP NO.

25^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO. 72 B-163 BY

PLATTED ON ASSESSOR'S BOOK NO. 164

BY *Atty* 1-22-43

CHECKED BY *Smith* CROSS REFERENCED
E-60

BY *D. Fensler* 12-16-42

Recorded in Book 19737, Page 69, Official Records, Dec. 2, 1942.

Grantor: State of California.

Grantee: Wallace C. Houston and Hansena Houston.

Nature of Conveyance: Grant Deed.

Date of Conveyance: November 20, 1942.

C S B-1691

Consideration: \$1.00.

Description: A strip of land 17.50 feet wide, being the West-
erly 17.50 feet of Lot 15 of Tract No. 2826, as
per map recorded in Book 28, pages 47 and 48 of
Maps, in the office of the County Recorder of said
County.

EXCEPTING THEREFROM, that portion thereof described
as follows.

Beginning at the Southwesterly corner of said Lot;
thence Easterly along the Southerly line of said Lot, a distance
of 17.50 feet; thence Northerly, parallel with the Westerly line
of said Lot, a distance of 59.39 feet; thence Westerly in a
direct line to a point on the Westerly line of said Lot, distant
thereon, 59 feet Northerly, from said Southwesterly corner;
thence Southerly along said Westerly line, a distance of 59 feet
to the point of beginning.

ALSO EXCEPTING and RESERVING all rights of ingress to
and egress from said 17.50 foot strip of land, over and across
the Southerly line of the strip of land herein conveyed.

It is the purpose of the foregoing exception and res-
ervation to provide that no easement of access shall attach or
be appurtenant to the property hereby conveyed by reason of the
fact that the same abuts upon a public highway.

TO HAVE AND TO HOLD, all and singular the above mentioned
and described premises, together with the appurtenances unto said
grantees as joint tenants.

BE IT FURTHER KNOWN:

FIRST, that the Director of Public Works has heretofore
found and determined and does hereby find and determine that the
said lands, and any right or title of the State of California in
and to said lands are no longer necessary and are not now being
used for highway uses or purposes;

SECOND, that this conveyance is executed in consideration
of the conveyance to the State of California by the grantee here-
in of certain other lands required and necessary for State High-
way purposes on Road VII-LA-26-E.

THIRD, this conveyance is executed pursuant to the
authority vested in the Director of Public Works by law, and in
particular by Section 104.5 and 118 of the Streets and Highways
Code of the State of California, and that the manner, terms and
conditions of this conveyance have been approved by the California
Highway Commission.

No. 622, Copied by D. Hammer, Dec. 14, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY Hyde 3-5-43

PLATTED ON CADASTRAL MAP NO. 1388253BY

PLATTED ON ASSESSOR'S BOOK NO. 375 BY *Truitt* 3-17-43

CHECKED BY *Truitt* CROSS REFERENCED BY *D. Fensler* 2-8-43

Recorded in Book 19685, page 326, Official Records, Dec. 4, 1942.

Grantors: Clement K. Cole and Frank H. Cole.

Grantee: The United States of America.

Nature of Conveyance: Grant Deed.

Date of Conveyance: November 9, 1942.

Consideration: \$1,000.00.

Granted for:

Description: Lots 29, 30, 31, 32, 42, 43, 44 and 45 of Tract No. 2333, in the City of Manhattan Beach, County of Los Angeles, State of California, as per map recorded in Book 26, Page 86 of Maps, in the office of the County Recorder of said County, containing 0.96

acres, more or less; together with any present or future right, title or interest in and to any and all public or private streets adjoining said lots.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereto.

TO HAVE AND TO HOLD the same unto said Grantee, and its assigns forever.

And said Grantors, for themselves and their heirs, executors, administrators and assigns, covenant and agree to and with said Grantee, and its assigns, to warrant and defend the sale of said land against all and every person and persons whomsoever lawfully claiming or to claim the same.

#545 Copied by Meanor, December 15, 1942; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.

25th BY Fensler

PLATTED ON CADASTRAL MAP NO. 72 B-163 BY

PLATTED ON ASSESSOR'S BOOK NO. 164

BY Atkin 1-22-43

CHECKED BY *Single*

CROSS REFERENCED

BY D. Fensler 12-16-42

Recorded in Book 19642, page 399, Official Records, Dec. 4, 1942.

Grantors: A. J. Andrews and Alice D. Andrews.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: November 10, 1942.

Consideration: \$10.00.

Granted for: Freeway and Adjacent Outer Highway.

Description: That portion of Lot B of Tract No. 4197, as per map recorded in Book 51, page 16 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Southeasterly corner of the Westerly 50 feet of the Easterly 200 feet of said Lot B; thence Westerly along the Southerly line of said Lot B, a distance of 10 feet; thence Northerly, at right angles, a distance of 15 feet; thence Northeasterly in a direct line to a point on the Easterly line of said Westerly 50 feet of the Easterly 200 feet of said Lot B; said point being distant along said Easterly line, 25 feet Northerly, from said Southerly line of Lot B; thence Southerly along said Easterly line, a distance of 25 feet to the point of beginning.

This conveyance is made for purposes of a freeway and adjacent outer highway, and, for the considerations named above, the grantors hereby release and relinquish to the grantee any and all rights of ingress to or egress from grantors' remaining property, to or from said freeway, provided, however, that such remaining

C S B-1691

Sht 1

property shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California November 24, 1942.

#808, Copied by Meanor December 15, 1942, compared by Stephens.

PLATTED ON INDEX MAP NO.

44. BY *Hyde* 3-5-43

PLATTED ON CADASTRAL MAP NO. 138 B 253 BY H.S. McPherson 5-9-45

PLATTED ON ASSESSOR'S BOOK NO. 362 BY *Sniglit* 5-4-43

CHECKED BY *Sniglit* CROSS REFERENCED BY M. Breese 1-26-43

Recorded in Book 19686, Page 334, Official Records, Dec. 5, 1942.

Grantors: Edward Londergan and Margaret Londergan, A. B. Clark and Katherine J. Clark.

Grantee: Bellflower School District.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Sept. 1, 1942.

Consideration: \$10.00.

Granted for:

Description: Lot 32 of Tract No. 5484, as per map recorded in Book 57, Page 84 of Maps, in the office of the County Recorder of said County.

SUBJECT TO:

1. All taxes for the fiscal year 1942-43.
2. Covenants, conditions, restrictions, reservations, rights, rights of way, and easements of record.

Accepted by Bellflower School District Oct. 14, 1942.

No. 117, Copied by D. Hammer, Dec. 16, 1942, Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.

33^{OK} BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 483 BY *Walters* 1-13-43

CHECKED BY *Sniglit* CROSS REFERENCED BY D. Fensler 12-23-42

Recorded in Book 19692, Page 274, Official Records, Dec. 5, 1942.

Grantors: Edward Collins and Amelia Collins

Grantee: United States of America.

CF 2198

Nature of Conveyance: Grant Deed.

Date of Conveyance: Nov. 2, 1942.

Consideration: \$575.00.

Granted for:

Description: Lots 16, 17, and 18 of Tract No. 2333, in the City of Manhattan Beach, County of Los Angeles, State of California, as per map recorded in Book 26 Page 86 of Maps, in the office of the County Recorder of said County;
TOGETHER with any present or future right, title, or interest in and to any and all public or private streets adjoining said lots.
TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER with the buildings and improvements thereon
and all rights and appurtenances thereto.

No. 548, Copied by D. Hammer, Dec. 16, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 25⁰⁰ BY *Fensler*

PLATTED ON CADASTRAL MAP NO. 72 B-163 BY

PLATTED ON ASSESSOR'S BOOK NO. 164 BY *Atkins 1-22-43*

CHECKED BY *Truitt* CROSS REFERENCED BY *D. Fensler 12-23-42*

Document No. 14142-K

Entered on Certificate No. IO 78221, IR 79058 to 79067 inclusive,
IR 79069, IR 79070, IR 79074, IR 79075
IR 79077, Sept. 29, 1942.

Grantor: H. R. Earp, Trustee and Walter H. Walker, Trustee.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: Aug. 19, 1942.

Consideration:

COMPLETE AS TO SIGNATURES

Granted for: Lime Avenue.

Search No. 3 - 1

C. S. Map No. -

Road Dist. No. 4

Description: Those portions of Lots 11, 12, 13, 14, and 20,
Block C, and of Lots 11 to 20, inclusive, Block F,
in Tract 6307, as shown on map recorded in Book 67,
pages 33 and 34, of Maps, in the office of the Re-
corder of the County of Los Angeles, which lie
westerly of Lime Avenue as shown on map of Tract

No. 7003, recorded in Book 75, page 12 of said Maps.

To be known as Lime Avenue.

Excepting therefrom those portions thereof within
the City of Compton as the same existed on August 7, 1942.

Accepted by Board of Supervisors Sept. 22, 1942, Min. Bk. 281, Pg. -

Form approved by Arthur Loveland.

Description approved by F. S. Dodds, Aug. 24, 1942.

Copied by D. Hammer, Dec. 16, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 32 BY *Hyde 2-4-43*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 734 -- BY *Kimball 4-29-43*

CHECKED BY *Kimball* CROSS REFERENCED BY *D. Fensler 3-23-43*

734

Document No. 14970-K

Entered on Certificate No. NC 8429, Oct. 10, 1942.

Grantor: Robert N. Mc Master and Margaret J. Mc Master.

Grantee: United States of America.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Sept. 17, 1942.

C.F. 2189

Consideration: \$700.00

Granted for:

Description: All that certain land situated in the City of and County of Los Angeles, State of California, described as follows:

Lot 20 of "White Point", in the City of and County of Los Angeles, State of California, as per map recorded in Book 2 Page 43 of Maps, in the office of the County Recorder of said County.

TOGETHER with the north half of that portion of Pacific Avenue adjoining said lot on the South.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

Said lot is registered under the provisions of the Land Title Act. Last Certificate of Registration No. I.O. 78173.

TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereto.

Copied by D. Hammer, Dec. 16, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

29^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 647 BY Knight 3-15-43

CHECKED BY Knight

CROSS REFERENCED

BY D. Fensler 12-23-42

Document No. 14932-K.

Entered on Certificate No. NC-8419, Oct. 9, 1942.

Grantor: State of California.

Grantee: Haskel Fred Wiley and Lillian Sophia Wiley.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Aug. 17, 1942.

C.S.B-1786-2

Consideration:

Granted for:

Description: All that certain real property situate in the City of West Covina, County of Los Angeles, State of California, described as follows:
That portion of Lot 4 of the Reichard Tract (shown on map thereof recorded in Book 10 of Maps at page 121, records of said Los Angeles County) described as follows:
Beginning at a point on a line parallel with and distant 87.00 feet northerly, measured at right angles from the southerly line of said lot, distant along said parallel line, N. 89° 19' 40" West, 180.23 feet from the intersection thereof with the easterly line of said lot; thence along the line described as having a bearing of S. 20° 49' 27" W., and a length of 568.57 feet in deed to the State of California, filed as Document No. 7092-K, entered on Certificate of Title No. P-8170 of Registrar of Titles, records of said County, N. 20° 49' 27" E., 90.43 feet to the northerly line of that certain portion of said Lot 4 described in deed filed as Document No. 6321-J, entered on said Certificate of Title No. P-8170; thence along said northerly line S. 73° 38' 20" W., 173.16 feet; thence westerly and tangent to the last described course, along a curve, concave northerly having a radius of 779.00 feet, through an angle of 11° 43' 25" an arc distance of 159.40 feet to the westerly line of the property of Haskel Fred Wiley and wife as described in said

Certificate of Title No. P-8170; thence southerly along said westerly line to said above mentioned parallel line; thence along said parallel line S. 89° 19' 40" E., to the said point of beginning.

TOGETHER with all privileges and rights granted the State of California by said Document No. 6321-J covering the privilege and right to extend and maintain drainage structures, excavation and embankment slopes and the planting of said slopes also the rights of ingress and egress as described in said Document No. 6321-J.

RESERVING unto the State of California the following: (a) The privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes northerly of the southerly line of the portion of said Lot 4 herein conveyed.

(b) All rights of ingress to or egress from that portion of said Lot 4 herein conveyed, over and across the easterly line thereof.

(c) All rights of ingress to or egress from that portion of said Lot 4 herein conveyed, to or from the freeway to be constructed southerly of the southerly line thereof, provided, however, that said portion shall abut upon and have access to an outer highway which will be connected with said freeway only at such points as may be established by public authority.

TO HAVE AND TO HOLD, all and singular the above premises, together with the appurtenances, except as above reserved, unto the grantee herein, as joint tenants.

BE IT FURTHER KNOWN:

FIRST, That the Director of Public Works has heretofore found and determined and does hereby find and determine that the said land and any right or title of the State of California, except as above reserved, in and to said land is no longer necessary and is not now being used for said Ramona Freeway.

SECOND, That this conveyance is executed in consideration of the conveyance to the State of California by the grantees herein of certain other land required and necessary for said Ramona Freeway, State Road VII-LA-26-WCov;

THIRD, That this conveyance is executed pursuant to the authority vested in the Director of Public Works by law, and in particular by Section 104.5 and 118 of the Streets and Highways Code of the State of California, and that the manner, terms and conditions of this conveyance have been approved by the California Highway Commission.

Copied by D. Hammer, Dec. 16, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 47 BY G. Hayes 4-6-24-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 415 BY Strandwold 3-2-43

CHECKED BY *Kymball* CROSS REFERENCED BY *D. Fensler* 4-6-44

Document No. 15012-K

Entered on Certificate No. NC-8446, Oct. 13, 1942.

Grantor: Minnie Hanby Jones.

Grantee: United States of America.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Sept. 17, 1942.

C.F.-2189

Consideration: \$700.00.

Granted for:

Description: All that certain land situated in the City of and County of Los Angeles, State of California, described as follows:

Lot 22 of "White Point", as per map recorded in Book 2, Page 43 of Maps, in the office of the

County Recorder of said County:

TOGETHER with the north half of that portion of Pacific Avenue adjoining said land on the south.

Said Lot is registered under provisions of the land Title Act. Last Certificate of Registration No. H.O. 70389.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or, in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereto.

Copied by D. Hammer, Dec. 16, 1942, Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.

29th BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 647

BY Knight 3-16-43

CHECKED BY Knight CROSS REFERENCED

BY D. Fensler 12-23-42

Recorded in Book 19700, Page 294, Official Records, Dec. 7, 1942.

Grantors: Arthur Wingfield Dickey and Florence Anna Dickey.

Grantee: Los Angeles City School District of Los Angeles County.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Nov. 10, 1942.

Consideration: \$10.00.

Granted for:

Description: Lots Nine Hundred Twenty-two (922) Nine Hundred Twenty-three (923), Nine Hundred Twenty-four (924) and Nine Hundred Twenty-five (925) of Tract Number Six Thousand (6000), as per map recorded in Book 65, pages 29 to 32, inclusive, of Maps, in the office of the County Recorder of said County.

Subject to:

Taxes for the fiscal year 1942-43; including lighting assessments and re-assessments bonds for South Gate Acquisition and Improvements Districts 4 and 5.

Accepted by Board of Education November 30, 1942.

No. 312, Copied by D. Hammer, Dec. 17, 1942, Compared by Stephens

~~PLATTED ON~~ INDEX MAP NO.

32nd BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 424

BY Walters 1-19-43

CHECKED BY Knight CROSS REFERENCED

BY D. Fensler 12-23-42

Recorded in Book 19697, Page 296, Official Records, Dec. 7, 1942.

Grantors: J. D. Millar Realty Company.

Grantee: United States of America.

Nature of Conveyance: Quitclaim Deed. CF-2198

Date of Conveyance: Oct. 31, 1942.

Consideration: \$1.00.

Granted for:

Description: Tract 2333, as per map recorded in Book 26, Page 86 of Maps, Tract 2855 as per map recorded in Book 30, Page 4 of Maps, Tract 1272 as per map recorded in Book 18, Pages 118 and 119 of Maps, and Tract 2474 as per map recorded in Book 31, Page 52 of Maps, all in records of Los Angeles County, State of California.

No. 463, Copied by D. Hammer, Dec. 17, 1942, Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.

25^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO. 72 B-163/165 BY

PLATTED ON ASSESSOR'S BOOK NO.

166^{OK} Fell 1-21-43
164 BY Atkin 1-22-43
359^{OK} Kimball 5-2-43

CHECKED BY *Smith* 164^{OK} CROSS REFERENCED

BY D. Fensler 12-23-42

Recorded in Book 19694, Page 150, Official Records, Dec. 7, 1942.

Grantor: J. D. Millar.

Grantee: United States of America.

Nature of Conveyance: Quitclaim Deed. CF-2198

Date of Conveyance: Oct. 31, 1942.

Consideration: \$1.00.

Granted for:

Description: Tract 2333, as per map recorded in Book 26, page 86 of Maps, Tract 2855 as per map recorded in Book 30, Page 4 of Maps, Tract 1272, as per map recorded in Book 18, Pages 118 and 119 of Maps, and Tract 2474 as per map recorded in Book 31, Page 52 of Maps, all in records of Los Angeles County, State of California.

No. 466, Copied by D. Hammer, Dec. 17, 1942, Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.

25^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO. 72 B-163/165 BY

PLATTED ON ASSESSOR'S BOOK NO.

166^{OK} Fell 1-21-43
164 BY Atkin 1-22-43
359^{OK} Kimball 5-3-43

CHECKED BY *Smith* 164^{OK} CROSS REFERENCED

BY D. Fensler 12-23-42

Recorded in Book 19686, Page 347, Official Records, Dec. 7, 1942.

Grantors: Interstate Realty & Improvement Company.

Grantee: United States of America.

Nature of Conveyance: Quitclaim Deed. CF-2198

Date of Conveyance: Oct. 31, 1942.

Consideration: \$1.00.

Granted for:

Description: Tract 2333, as per map recorded in Book 26, Page 86 of Maps, Tract 2855 as per map recorded in Book 30, Page 4 of Maps, Tract 1272 as per map recorded in Book 18, Pages 118 and 119 of Maps, and Tract 2474 as per map recorded in Book 31, Page 52 of Maps, all in records of Los Angeles County, State of California.

No. 467, Copied by D. Hammer, Dec. 17, 1942, Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 25^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO. 72 B-163¹⁶³ BY

PLATTED ON ASSESSOR'S BOOK NO. 166^{OK} BY Fell 1-21-43
164^{OK} BY PWA 1-21-43
359^{OK} BY Kiballe 5-3-43

CHECKED BY *Truitt* 164^{OK} CROSS REFERENCED BY D. Fensler 12-23-42
359^{OK}

Document No. 15310-K

Entered on Certificate No. NC 8551-2, Oct. 19, 1942.

Grantor: State of California.

Grantee: Old Colony Company.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Sept. 30, 1942.

Consideration: \$468.00)

Granted for:

Description: PARCEL 1:

The Northwesternly 30 feet of the Northeastly 40 feet of the Southwesterly 80 feet of Lot 13 of Tract No. 8755, as per map recorded in Book 112, Page 74 of Maps, in the office of the County Recorder of said County.

PARCEL 2:

The Northwesternly 30 feet of the Northeastly 80 feet of Lot 16 of Tract No. 8755, as per map recorded in Book 112, Page 74 of Maps, in the office of the County Recorder of said County.

Further conditions not copied.

Copied by D. Hammer, Dec. 17, 1942, Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 21^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 274 BY *Strandvall* 1-29-43

CHECKED BY *Truitt* CROSS REFERENCED BY D. Fensler 12-23-42

Document No. 15329-K.

Entered on Certificate No. KX 96459, Oct. 19, 1942.

Grantor: Howard D. Fields and Ruth E. Fields.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement. COMPLETE AS TO SIGNATURES

Date of Conveyance: June 15, 1942.

Consideration:

Granted for: Sanitary Sewer. C.I.#1067

Search No. 1 - 7

C. S. Map No.

Road Dist. No. 1.

Description: The easterly one foot of the southerly thirty feet of Lot 98, Tract No. 8242, as shown on map recorded in Book 115, Pages 55 and 56, of Maps, in the office of the Recorder of the County of Los Angeles.

The County of Los Angeles, by the acceptance of this deed, agrees that any improvements, now existing in or adjacent to the easement hereby conveyed, which may be damaged or destroyed by the construction of the proposed sanitary sewer, will be restored, as nearly as practicable, to their original condition and position without cost to the grantor.

Accepted by Board of Supervisors Oct. 6, 1942, Min. Bk. 282, Pg. --
Form approved by Ernest Purdum.

Description approved by F. S. Dodds, Sept. 29, 1942.

Copied by D. Hammer, Dec. 17, 1942, Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.

32^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO. 81B225 BY

PLATTED ON ASSESSOR'S BOOK NO. 321 *OK* BY *Truitt*

CHECKED BY *Truitt* CROSS REFERENCED BY M. Breese 4-7-43

Document No. 15570-K.

Entered on Certificate No. LF 98768, Oct. 23, 1942.

Grantor: First Trust and Savings Bank of Pasadena.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: July 1st, 1942.

Consideration:

Granted for: San Gabriel Boulevard.

Search No. 19-1

C. S. Map No.

Road Dist. No. 103.

Description: That portion of the easterly 20 feet of San Gabriel Boulevard vacated by order of the Board of Supervisors of the County of Los Angeles recorded in Book 261, page 160, of Miscellaneous Records of said county, which lies between the southerly line of Hellman Avenue as shown on map of Tract No. 11568, recorded in Book 209, pages 24 and 25, of Maps, records of said county, and the westerly prolongation of the northerly line of Lot 42, said tract.

To be known as San Gabriel Boulevard.

Accepted by Board of Supervisors Oct. 13, 1942, Min. Bk. 282, Pg. --
Form approved by Arthur Loveland.

Description approved by F. S. Dodds, Sept. 22, 1942.

Copied by D. Hammer, Dec. 17, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY Hyde 3-4-43

PLATTED ON CADASTRAL MAP NO. 135 B 257 BY L. Willis 1-20-43

PLATTED ON ASSESSOR'S BOOK NO. 827 BY Kimball 1-25-43

CHECKED BY Kimball CROSS REFERENCED BY D. Fensler 1-14-43

Document No. 15674-K

Entered on Certificate No. JT 87369, Oct. 27, 1942.

Grantor: Cosette L. Cook.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: July 22, 1942.

Consideration: \$10.00.

Granted for:

Description: PARCEL 1:

That portion of Lot 58 of Lands of the San Gabriel Improvement Company, as shown on map recorded in Book 54, Pages 71 and 72, of Miscellaneous Records in the office of the Recorder of said County, described as follows:

Beginning at a point in the Southerly line of said Lot 58, distant S. 89° 14' 25" W. 315 feet from the intersection of the Easterly prolongation of the Southerly line of said Lot 58 and the Westerly line of San Gabriel Blvd., (60 feet wide) as shown on Map of Tract No. 7329, recorded in Book 81, Pages 67 and 68, of Maps, in the office of said County Recorder, thence S. 89° 14' 25" W., 50 feet; thence parallel with said Westerly line, N. 0° 33' 45" W., 137.56 feet to a line which is parallel with and distant 137.56 feet, measured at right angles, from said Southerly line; thence along said last mentioned parallel line, N. 89° 14' 25" E., 50 feet; thence S. 0° 33' 45" E., 137.56 feet to the point of beginning.

PARCEL 2:

All right, title and interest in and to the Southerly 17.5 feet of Lot 58 and the Northerly 17.5 feet of Lot 59 of the Lands of the San Gabriel Improvement Company, as per map recorded in Book 54, pages 71 and 72 of Miscellaneous Records of said County.

Accepted by State of California August 3, 1942.

Copied by D. Hammer, Dec. 17, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY *Hyde* 3-5-43

PLATTED ON CADASTRAL MAP NO. *138B-257* BY *Woodley* 1-19-43

PLATTED ON ASSESSOR'S BOOK NO. *827* BY *Kimball* 1-25-43

CHECKED BY *Kimball* CROSS REFERENCED BY *D. Fensler* 12-28-42

Recorded in Book 19744, Page 66, Official Records, Dec. 8, 1942.

Grantor: Jack Mc Dowell and Jean Mc Dowell.

Grantee: United States of America.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Nov. 5, 1942.

Consideration: \$900.00.

Granted for:

Description: ²⁵²/₃₆ Lots 43 and 44 of Tract No. 9513, in the City of and County of Los Angeles, State of California, as per map recorded in Book 135 Pages 90 and 91 of Maps, in the office of the County Recorder of said County.

ALSO that portion of the southerly 10 feet of the alley adjoining said lot on the north, as shown on said map, which lies between the northerly prolongation of the easterly line of said Lot 43 and the northerly prolongation of the westerly line of said Lot 44.

TOGETHER WITH all and singular the tenements,

hereditaments, and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereto.

No. 194, Copied by D. Hammer, Dec. 18, 1942, Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.

55⁰⁰ BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

283 BY *Walters 1-5-43*

CHECKED BY

CROSS REFERENCED

BY *D. Fensler 12-23-42*

3 Recorded in Book 19749, Page 59, Official Records, Dec. 8, 1942.

Grantors: Bernice H. Harwood and Frieda Harwood.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Nov. 18, 1942.

C.F.-2220-1

Consideration: \$10.00.

Granted for:

Description: All of Lots 28 and 29, and a portion of Lot 1, in Block "C" of the Los Angeles Improvement Co's Subdivision of Parts of Lots 4 & 5, Block 39, Hancock's Survey, as per map recorded in Book 9, Pages 55 and 56, of Miscellaneous Records in the office of the County Recorder of said County, and a portion of the alley adjoining said Lots 1, 28 and 29, as vacated by Ordinance No. 12304 (New Series) of the City of Los Angeles, described as a whole as follows:

Beginning at the northwest corner of said Lot 29; thence Easterly along the northerly line of said Lot 29, a distance of 128.91 feet to the northeast corner of said Lot; thence Southerly along the Easterly line of said Lots 29 and 1 and prolongations, a distance of 86.72 feet, more or less, to the intersection of the easterly line of said Lot 1 with the Easterly prolongation of the Southerly line of said Lot 28; thence Westerly along said prolongation and said southerly line of Lot 28, a distance of 162.19 feet, more or less, to the southwest corner of said Lot 28; thence Northerly along the westerly line of said Lots 28 and 29, a distance of 80.0 feet to the point of beginning.

Accepted by State of California Dec. 2, 1942.

No. 540, Copied by D. Hammer, Dec. 18, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

2 BY *Booth 1-15-43*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

35 BY *Stranwood*

CHECKED BY *Kimball*

CROSS REFERENCED

BY *D. Fensler 12-24-42*

X Recorded in Book 19708, Page 247, Official Records, Dec. 8, 1942.

Grantors: Caroline Fuller and Mabel Fuller.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Nov. 21, 1942.

Consideration: \$10.00.

Granted for:

C.F.-2220-2

Description: Lot 37 in Block 1 of Bellevue Temple Tract,
as per map recorded in Book 42, Page 13, of
³¹
₁₃ Miscellaneous Records in the office of the County
Recorder of said County.

Accepted by State of California Dec. 2, 1942.

No. 541, Copied by D. Hammer, Dec. 18, 1942, Compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 22 BY
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 36 BY *Strandvold* 1-8-43
CHECKED BY ^{H. M. KIMBALL} CROSS REFERENCED BY *D. Fensler* 12-24-42

Recorded in Book 19682, Page 332, Official Records, Dec. 8, 1942.

Grantors: Peter Seranian, A.K.A. Peter Siranian, and
Annie Seranian.

Grantee: State of California.

Nature of Conveyance: Grant Deed. CS B-1675-1

Date of Conveyance: Nov. 20, 1942.

Consideration: \$10.00.

Granted for: Freeway.

Description: Lot 7 of Pecan Terrace, as per map recorded in
Book 42, Page 48 of Maps, records of said County.
This conveyance is made for purposes of a freeway.

Accepted by State of California Dec. 2, 1942.

No. 543, Copied by D. Hammer, Dec. 18, 1942, Compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 7 BY *G. Hayes* 3-19-43
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 611 BY *L. A. W.* 1-7-43
CHECKED BY ^{H. M. KIMBALL} CROSS REFERENCED BY *D. Fensler* 12-24-42

Recorded in Book 19712, Page 207, Official Records, Dec. 8, 1942.

Grantors: Fred Valov and Mary Valov.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Nov. 18, 1942. CS B-1675-1

Consideration: \$10.00.

Granted for: Freeway.

Description: Lot 458 of the Fourth Street Bridge Tract, as
per map recorded in Book 3, Page 67 of Maps, in
the office of the County Recorder of said County.
This conveyance is made for purposes of a freeway.

Accepted by State of California Dec. 2, 1942.

No. 544, Copied by D. Hammer, Dec. 18, 1942, Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 7 BY *G. Hayes* 3-19-43
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 611 BY *L. A. W.* 1-7-43
CHECKED BY ^{H. M. KIMBALL} CROSS REFERENCED BY *D. Fensler* 12-24-42

Recorded in Book 19672, Page 309, Official Records, Dec. 8, 1942.

Grantor: Lena D. Green.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Nov. 20, 1942,

Consideration: \$10.00.

Granted for: Freeway.

Description: Those portions of Lots 16 and 17 in Block 1 of Ramona Park, as per map recorded in Book 11, page 114 of Maps, in the office of the County Recorder of said County, described as a whole as follows:
Beginning at the Northwestern corner of said Lot 16; thence Easterly along the Northerly lines of said Lots to the Northeasterly corner of said Lot 17; thence Southerly along the Easterly line of said Lot 17 to a line parallel with and distant 32 feet Southerly, measured at right angles, from said Northerly lines of said Lots; thence Westerly along said parallel line a distance of 66.18 feet; thence Southwesterly along a curve concave Southeasterly, tangent to said parallel line and having a radius of 15 feet, through an angle of 89° 45' 25", an arc distance of 23.50 feet to a point on the Westerly line of said Lot 16, distant thereon, 46.94 feet Southerly from said Northwestern corner of said Lot 16; thence Northerly along said Westerly line, a distance of 46.94 feet to the point of beginning.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantor hereby releases and relinquishes to the grantee any and all rights of ingress to or egress from grantor's remaining property, to or from said freeway, provided, however, that such remaining property shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California Dec. 3, 1942.

No. 545, Copied by D. Hammer, Dec. 18, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

8 BY *Hyde 1-5-43*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 450 BY *Walters 1-13-41*

CHECKED BY *R. M. KIMBALL* CROSS REFERENCED BY *M. Breese 12-28-42*

Recorded in Book 19747, Page 56, Official Records, Dec. 8, 1942.

Grantors: Marvin Ray Hayes and Naomi S. Hayes.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Nov. 23, 1942.

Consideration: \$10.00.

Granted for: Freeway.

Description: That portion of Lot "G" of Tract No. 4197, as per map recorded in Book 51, page 16 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Southeasterly corner of said Lot; thence Westerly along the Southerly line of said Lot, a distance of 15 feet; thence Northeasterly in a direct line to a point on the Easterly line of said Lot, distant thereon, 15 feet Northerly from said Southeasterly corner; thence Southerly along said Easterly line, a distance of 15 feet to the point of beginning.

This conveyance is made for purposes of a freeway and adjacent outer highway, and, for the considerations named above, the grantors hereby release and relinquish to the grantee any and all rights of ingress to or egress from grantor's remaining property, to or from said freeway, provided, however, that such remaining property shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority. Accepted by State of California Dec. 3, 1942. No. 546, Copied by D. Hammer, Dec. 18, 1942, Compared by Stephens

PLATTED ON INDEX MAP NO.

44 BY Hyde 3-5-43

PLATTED ON CADASTRAL MAP NO. 135B-253 BY L. Williams 1-20-43

PLATTED ON ASSESSOR'S BOOK NO. 362 BY Kimball 1-28-43

CHECKED BY Kimball CROSS REFERENCED BY M. Breese 12-28-42

Recorded in Book 19770, Page 12, Official Records, Dec. 8, 1942

Grantor: Guadalupe G. Cornejo.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

C.S. B-2006

Date of Conveyance: Nov. 25, 1942.

Consideration: \$10.00.

Granted for:

Description: Lot 1 in Block 6 of the Erkenbrecher Syndicate Santa Monica Tract, as per map recorded in Book 6 Pages 26 and 27, of Maps, records of said County.

Accepted by State of California Dec. 3, 1942.

No. 547, Copied by D. Hammer, Dec. 18, 1942, Compared by Stephens

PLATTED ON INDEX MAP NO.

21^{0K} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 326 BY Walters 1-15-43

CHECKED BY Knight CROSS REFERENCED BY D. Fensler 12-29-42

Recorded in Book 19706, Page 239, Official Records, Dec. 8, 1942.

UNITED STATES OF AMERICA,

Plaintiff,

vs.

CERTAIN PARCELS OF LAND IN THE CITY OF BURBANK, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, CITY OF BURBANK, a municipal corporation, COUNTY OF LOS ANGELES, a body politic and corporate; STATE OF CALIFORNIA, a corporation sovereign; CLARENCE C. BADGER and LILLIAN BADGER, his wife; BLANCHE IRENE RICH; DON CONROY and ELLA CONROY, his wife; C. S. ANDERSON and EDITH A. ANDERSON, his wife; TITLE GUARANTEE & TRUST COMPANY, a corporation; GLADYS M. ROWAN, a single woman; A. J. SPENGLER, a single man; F. A. RAINEX, a single man; FLORENCE K. MULLER, a single woman; SOUTHERN PACIFIC RAILROAD COMPANY, a corporation, IDA PHILLIPS and LEO PHILLIPS, her husband, R. L. BOVEROUX, a single man; G. E. EILLINGSON, a single man; TITLE INSURANCE & TRUST COMPANY, a corporation, JOSEPH K. HORTON and JANE DOE HORTON, his wife, etc., et al.

No.

2542-RJ-CIVIL

DECREE

ON

DECLARATION OF TAKING.

CF-2201

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED:

That the title to the following described lands, designated as Parcels A, B, C, E, F, I and J, including all buildings and improvements thereon, if any, and all appurtenances thereto and all interests therein in full fee simple absolute, full fee simple title in and to a certain tract of land, together with an easement to construct, maintain and operate a storm drain, designated as Parcel D and perpetual easements to construct, maintain and operate a storm drain in and to lands described as Parcels G, H and K, be and the same is hereby vested in the United States of America, and said lands, improvements and appurtenances are deemed to be condemned and taken for the use of the United States, and the right to just compensation for the same shall vest in the persons entitled thereto when said compensation shall be ascertained and awarded in this proceeding and established by judgment thereunder, pursuant to law. The lands so condemned and taken are described as follows:

Tracts of land lying and being in the City of Burbank, County of Los Angeles, State of California, and particularly described as follows:

307 and 397 ✓
16 43 PARCEL A:

Fee simple title: The northeasterly 5 feet of Lot 5 and the northeasterly 5 feet of that portion of the southeasterly half of the alley adjacent to said Lot 5, as per Map of Tract 7014 recorded in Map Book 112, Page 60, Records of Los Angeles County, as shown by plat "Lands proposed to be acquired through condemnation proceedings for storm drain facilities, Burbank, California, Defense Public Works Project CALIF. 4-458", copy of which is attached to the declaration of Taking filed herein, and by reference made a part hereof; together with the improvements thereon.

307
16 PARCEL B:

Fee simple title: All that portion of Lot A of Tract 7014 as per Map of Tract recorded in Map Book 112, Page 60, Records of Los Angeles County, lying between the northwesterly line of Lot 7 produced northeastwardly and the southeasterly line of Lot 6 produced northeastwardly; and the northeasterly 10 feet of that portion of the northwesterly half of the alley adjacent to the last-described portion of Lot A; as shown by plat "lands proposed to be acquired through condemnation proceedings for storm drain facilities, Burbank, California, Defense Public Works Project CALIF. 4-458", copy of which is attached to the Declaration of Taking filed herein and by reference made a part hereof; together with the improvements thereon.

307
16 PARCEL C.

Fee simple title: All that portion of Lot A of Tract 7014 as per Map recorded in Book 112, Pages 59 and 60, in the office of the County Recorder, lying between the northwesterly line of Lot 7 of said Tract produced northeastwardly and a line parallel to and 11.71 feet northwestwardly from the southeasterly line of Lot 22 of said Tract produced northeastwardly, as shown by plat "lands proposed to be acquired through condemnation proceedings for storm drain facilities, Burbank, California, Defense Public Works Project, CALIF. 4-458", copy of which is attached to the Declaration of Taking filed herein, and by reference made a part hereof; together with the improvements thereon.

307
16 PARCEL D.

Fee simple title: All of Lot 25, Tract 7014, as per Map of Tract recorded in Map Book 112, Page 60, Records of Los Angeles County; together with the improvements thereon; and a perpetual easement to construct, maintain and operate a storm drain across that portion of Lot 26 of said Tract 7014, more particularly described as follows:

Commencing at the South Corner of said Lot 26, thence northeastwardly along the southeasterly line of said Lot 26 a

distance of 15 feet; thence southwestwardly 22.14 feet to a point on the southwesterly line of said Lot 26, distant thereon 15 feet northwestwardly from the South corner of said Lot 26; thence southeastwardly along the southwesterly line of said Lot 26, 15 feet to the point of beginning; reserving to the grantor the surface rights of the above described parcel not inconsistent with the easement herein granted, as shown by plat "Lands proposed to be acquired through condemnation proceedings for storm drain facilities, Burbank, California, Defense Public Works Project CALIF. 4-458", copy of which is attached to the Declaration of Taking filed herein and by reference made a part hereof.

PARCEL E.

^{307/16} Fee simple title: All of Lots 44 and 45 of Tract 7014 as per Map of Tract recorded in Map Book 112, Page 60, Records of Los Angeles County, as shown by plat "Lands proposed to be acquired through condemnation proceedings for storm drain facilities, Burbank, California, Defense Public Works Project CALIF. 4-458", copy of which is attached to the Declaration of Taking filed herein and by reference made a part hereof; together with the improvements thereon.

PARCEL F.

^{307/16} Fee simple title: All of Lot 46, Tract 7014, as per Map of Tract recorded in Map Book 112, Page 60, Records of Los Angeles County, as shown by plat "Lands proposed to be acquired through condemnation proceedings for storm drain facilities, Burbank, California, Defense Public Works Project CALIF. 4-458", copy of which is attached to the Declaration of Taking filed herein, and by reference made a part hereof; together with the improvements thereon.

PARCEL G.

A perpetual easement to construct, operate and maintain a storm drain over the northerly 20 feet of Lot 19, Tract 7014, as per Tract Map recorded in Map Book 112, Page 60, Records of Los Angeles County, as shown by plat "Lands proposed to be acquired through condemnation proceedings for storm drain facilities, Burbank, California, Defense Public Works Project CALIF. 4-458", copy of which is attached to the Declaration of Taking filed herein, and by reference made a part hereof.

PARCEL H.

A perpetual easement to construct, operate and maintain a storm drain over the northerly 30 feet of Lot 20, Tract 7014, as per Tract Map recorded in Map Book 112, Page 60, Records of Los Angeles County, as shown by plat "Lands proposed to be acquired through condemnation proceedings for storm drain facilities, Burbank, California, Defense Public Works Project CALIF. 4-458", copy of which is attached hereto and by reference made a part hereof.

PARCEL I.

^{307/16} Fee simple title: All of Lots 21 and 22, Tract 7014, as per Tract Map recorded in Map Book 112, Page 60, Records of Los Angeles County, as shown by plat "Lands proposed to be acquired through condemnation proceedings for storm drain facilities, Burbank, California, Defense Public Works Project CALIF. 4-458", copy of which is attached to the Declaration of Taking filed herein and by reference made a part hereof, together with the improvements thereon.

PARCEL J.

^{307/16} Fee simple title; All of Lots 23 and 24, Tract 7014, as per Tract Map recorded in Map Book 112, Page 60, Records of Los Angeles County, as shown by plat "Lands proposed to be acquired through condemnation proceedings for storm drain facilities, Burbank, California, Defense Public Works Project CALIF. 4-458", copy of which is attached to the Declaration of Taking filed herein and by reference made a part hereof; together

with the improvements thereon.

PARCEL K.

A perpetual easement to construct, operate and maintain a storm drain over the South 20 feet of Lot 43 of Tract 7014 as per Tract Map recorded in Map Book 112, Page 60, Records of Los Angeles County, as shown by plat "Lands proposed to be acquired through condemnation proceedings for storm drain facilities, Burbank, California, Defense Public Works Project CALIF. 4-458", copy of which is attached to the Declaration of Taking filed herein and by reference made a part hereof.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that possession of the above described property and premises, and the whole thereof, shall be delivered to the United States of America forthwith.

This cause is held open for such other and further Orders, Judgments, and Decrees as may be necessary in the premises.

DATED: This 4th day of November, 1942, at 1.55 o'clock P.M.

RALPH E. JENNEY

United States District Judge.

No. 758, Copied by D. Hammer, Dec. 18, 1942, Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.

40 BY G. Hayes 3-10-43

PLATTED ON CADASTRAL MAP NO. ~~178 B 190~~

Whitehead 5-5-43

BY H.A.K. 5-3-43

PLATTED ON ASSESSOR'S BOOK NO. 397

307 BY ~~Tright~~ 5-4-43

Staves. 5-7-43

CHECKED BY ~~Tright~~ ³⁰⁷ CROSS REFERENCED

BY D. Fensler 4-6-43

Recorded in Book 19745, Page 56, Official Records, Dec. 8, 1942.

UNITED STATES OF AMERICA,

Plaintiff,

vs.

CERTAIN PARCELS OF LAND IN LOS ANGELES COUNTY, STATE OF CALIFORNIA, MONROVIA ACRES WATER COMPANY, a California corporation; JOSEPH R. LOFTUS MARY F. LOFTUS, BEARDSLEE WATER DITCH COMPANY, DUARTE MUTUAL IRRIGATION AND CANAL COMPANY, et al.

Defendants.

No. 1751-Y Civil

FINAL JUDGMENT

(As to Parcel 13 only.)

C.F. 2161

It is hereby ORDERED, ADJUDGED and DECREED:

1. That the defendants Monrovia Acres Water Company a corporation, and Joseph R. Loftus and Mary F. Loftus do not have any compensable interest in or to the property described in the above referred to parcel number and hereinafter described, and are not entitled to and shall not receive any compensation whatsoever for the condemnation and taking of said property.

2. That title to all the property described in said Parcel 13 and hereinafter described shall be, and is, vested in the United States of America, free and clear of all encumbrances of whatsoever kind or character.

3. That said Parcel 13 is identified and described as follows:

That certain land situated in the County of Los Angeles, State of California, described as follows:

Lot 59, J. R. Loftus Tract No. 1, as shown on a map recorded in Book 14, Page 29, Maps, records of said County; also that portion of Lot 60, said Tract, easterly of a line bearing S. 45° 00' 00" W from a point on the north line of said Lot 60, said point being 389.18 feet from the northeast corner of said Lot 60; said Lot 59 and the said portion of Lot 60 containing a total of 0.80 acres of land, more or less.

4. That this Court retain jurisdiction of this proceeding for the entry of such further orders and decrees as the Court may deem proper.

DATED: This 10th day of November, 1942.

LEON R. YANKWICH

United States District Judge.

No. 761, Copied by D. Hammer, Dec. 21, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

46 BY *Hyde* 1-20-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 102 BY *Walters* 1-11-42

CHECKED BY *M. M. Kimball* CROSS REFERENCED BY *D. Fensler* 12-29-42

Recorded in Book 19703, Page 245, Official Records, Dec. 9, 1942.

Grantor: Lulu B. Hughes.

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed.

Date of Conveyance: Oct. 27, 1942.

Consideration:

Granted for:

Description: Lots 1 to 8 inclusive, and Lots 33 to 40 inclusive in Block 95, as per map recorded in Book 2, Page 590, of Miscellaneous Records of Los Angeles County.

Accepted by Board of Education Nov. 9, 1942.

No. 285, Copied by D. Hammer, Dec. 21, 1942, Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.

53^{OK} BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 492 BY *Jim* 1-25-43

CHECKED BY *Kimball* CROSS REFERENCED BY *D. Fensler* 12-24-42

Recorded in Book 19706, Page 248, Official Records, Dec. 9, 1942.

Grantors: Frank M. Kellar and Jennie B. Kellar.

Grantee: United States of America.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Nov. 9, 1942.

CF-2199

Consideration: \$2,454.00.

Granted for:

Description: The North 330 feet of Lot 15 of Tract No. 1338, in the City of and County of Los Angeles, State of California, as per map recorded in Book 20, Pages 6 and 7 of Maps, in the office of the County Recorder of said County.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereto.
No. 416, Copied by D. Hammer, Dec. 21, 1942, Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 55^{OK} BY Fensler
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 283 BY Walters 1-5-43
CHECKED BY CROSS REFERENCED BY D. Fensler 12-24-42

Recorded in Book 19759, Page 53, Official Records, Dec. 9, 1942.

Grantor: Madeline K. Hink.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: Oct. 6, 1942. COMPLETE AS TO SIGNATURES

Consideration:

Granted for: San Gabriel Boulevard.

Search 19 - 16

C. S. Map No.

Road Dist. No. 103

Description: The westerly 10 feet of Lot 19, Tract No. 6677, as shown on map recorded in Book 74, page 42, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as San Gabriel Boulevard.

Accepted by Board of Supervisors Dec. 1, 1942. Min. Bk. 283, Pg. --

Form approved by Arthur Loveland.

Description approved by F. S. Dodds, Nov. 18, 1942.

No. 936, Copied by D. Hammer, Dec. 21, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Hyde 3-4-43
PLATTED ON CADASTRAL MAP NO. 135 B 257 BY L Willis 1-20-43 ✓
PLATTED ON ASSESSOR'S BOOK NO. 827 BY Kimball 1-25-43
CHECKED BY Kimball CROSS REFERENCED BY D. Fensler 1-14-43

Recorded in Book 19691, Page 340, Official Records, Dec. 9, 1942.

Grantor: Frank Cenderelli.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: Sept. 28, 1942.

Consideration:

Granted for: San Gabriel Boulevard.

Search No. 19 - 41

C. S. Map No.

Road Dist. No. 103

Description: The easterly 5 feet of Lot 2, Tract No. 7284, as shown on map recorded in Book 97, pages 40 and 41, of Maps, in the office of the Recorder of the County of Los Angeles.

Excepting therefrom that portion thereof within the northerly 25 feet of said Lot 2.

To be known as San Gabriel Boulevard.

Accepted by Board of Supervisors Dec. 1, 1942, Min. Bk. 283, Page --

Form approved by Arthur Loveland.

Description approved by F. S. Dodds, Nov. 18, 1942.

No. 937, Copied by D. Hammer, Dec. 21, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY *Hyde* 3-4-43
 PLATTED ON CADASTRAL MAP NO. 135 BY *Hyde*
 PLATTED ON ASSESSOR'S BOOK NO. 827 BY *Kimball* 5-4-43
 CHECKED BY *Kimball* CROSS REFERENCED BY *D. Fensler* 4-22-43

Recorded in Book 19732, Page 125, Official Records, Dec. 9, 1942.
 Grantors: V. L. Hotchkiss and Ramona Hotchkiss.
 Grantee: County of Los Angeles.
 Nature of Conveyance: Easement.
 Date of Conveyance: November 6, 1942.
 Consideration:

Granted for: Tevlis Street.

Search No. 1 - 12.

C. S. Map No.

Road Dist No. 116.

Description: That portion of Lot 1, Tract No. 10458, as shown on map recorded in Book 154, pages 34 and 35, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at a point in the northerly line of said lot that is easterly thereon 455 feet from the northwesterly corner of said Lot; ~~thence easterly thereon 455 feet from the northwesterly corner of said lot;~~ thence easterly along said northerly line 72 feet to a line parallel with and 200 feet westerly, measured at right angles, from the westerly line of the parcel of land described in deed recorded in Book 11049, page 388, of Official Records, in the office of said Recorder, thence southerly along said parallel line to the southerly line of the northerly 30 feet of said lot; thence westerly along said southerly line to a line parallel with the most westerly line of said lot and passing through the point of beginning; thence northerly in a direct line to said point of beginning.

To be known as Tevis Street.

Accepted by Board of Supervisors Dec. 1, 1942, Min. Bk. 283, Pg. --
 Form approved by Arthur Loveland.

Description approved by F. S. Dodds, Nov. 24, 1942.

No. 938, Copied by D. Hammer, Dec. 21, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 33 BY *Hyde* 1-29-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 831 BY *Strandwold* 2-4-43

CHECKED BY *Hyde* CROSS REFERENCED BY *D. Fensler* 1-25-43

Recorded in Book 19735, Page 131, Official Records, Dec. 9, 1942.
 Grantors: Jacobus Reym and Marie Reym.
 Grantee: County of Los Angeles.
 Nature of Conveyance: Easement.
 Date of Conveyance: November 6, 1942.
 Consideration:
 Granted for: Tevlis Street.
 Search No. 1 - 11
 C. S. Map No.
 Road Dist. No. 116.

Description: That portion of Lot 1, Tract No. 10458, as shown on map recorded in Book 154, pages 34 and 35, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at a point in the northerly line of said lot that is easterly thereon 405 feet from the northwesterly corner of said lot; thence easterly along said northrly line 50 feet; thence southerly, parallel with the most westerly line of said lot, to the southerly line of the northerly 30 feet of said lot; thence westerly along said southerly line 50 feet; thence northerly in a direct line to the point of beginning.

To be known as Tevis Street.

Accepted by Board of Supervisors Dec. 1, 1942, Min.Bk.283, Pg.--
Form approved by Arthur Loveland.

Description approved by F. S. Dodds, Nov.24, 1942.

No. 939, Copied by D. Hammer, Dec. 21, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

33 BY *Hyde* 1-29-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

831 BY *Strandwold* 2-4-43

CHECKED BY *Truitt* CROSS REFERENCED

BY *D. Fensler* 1-25-43

Recorded in Book 19767, Page 32, Official Records, Dec. 9, 1942.

Grantors: Samuel R. Onossen and Clara Onossen.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: November 6, 1942.

Consideration:

Granted for: Tevis Street.

Search No. 1 - 9

COMPLETE AS TO SIGNATURES

C. S. Map No.

Road Dist. No. 116.

Description: That portion of Lot 1, Tract No. 10458, as shown on map recorded in Book 154, pages 34 and 35, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described bandaries.

Beginning at a point in the northerly line of said lot that is easterly thereon 255 feet from the northwesterly corner of said lot; thence easterly along said northerly line 25 feet; thence southerly, parallel with the most westerly line of said lot, to the southerly line of the northerly 30 feet of said lot; thence westerly along said southerly line 25 feet; thence northerly in a direct line to the point of beginning.

To be known as Tevis Street.

Accepted by Board of Supervisors Dec. 1, 1942, Min.Bk.283, Pg.--
Form approved by Arthur Loveland.

Description approved by F. S. Dodds, Nov.24, 1942.

No.940, Copied by D.Hammer, Dec. 21,1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

33 BY *Hyde* 1-29-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

831 BY *Strandwold* 2-4-43

CHECKED BY *Truitt* CROSS REFERENCED

BY *D. Fensler* 1-25-43

Recorded in Book 19727, Page 126, Official Records, Dec. 9, 1942.
 Grantors: Samuel R. Cnossen and Clara Cnossen.
 Grantee: County of Los Angeles.
 Nature of Conveyance: Easement.
 Date of Conveyance: November 6, 1942.
 Consideration:
 Granted for: Tevlis Street.
 Search No. 1 - 8
 C. S. Map No.
 Road Dist. No. 116.

Description: That portion of Lot 1, Tract No. 10458, as shown on map recorded in Book 154, pages 34 and 35, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at a point in the northerly line of said lot that is easterly thereon 205 feet from the northwesterly corner of said lot; thence easterly along said northerly line 50 feet; thence southerly, parallel with the most westerly line of said lot, to the southerly line of the northerly 30 feet of said lot; thence westerly along the southerly line 50 feet; thence northerly in a direct line to the point of beginning.

To be known as Tevis Street.

Accepted by Board of Supervisors Dec. 1, 1942, Min.Bk.283, Pg.--
 Form approved by Arthur Loveland.

Description approved by F. S. Dodds, Nov. 24, 1942.

No. 941, Copied by D. Hammer, Dec. 21, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

33 BY *Hyde* 1-29-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

831 BY *Strandwold* 2-4-43

CHECKED BY *Truitt* CROSS REFERENCED

BY *D. Fensler* 1-25-43

Recorded in Book 19689, Page 301 Official Records, Dec. 9, 1942.
 Grantors: Geo. W. Noble, Margaret Noble and Gertrude Helen Noble.
 Grantee: County of Los Angeles.
 Nature of Conveyance: Easement.
 Date of Conveyance: November 6, 1942.
 Consideration:
 Granted for: Tevlis Street.
 Search No. 1 - 7
 C. S. Map No.
 Road Dist. 116.

COMPLETE AS TO SIGNATURES

Description: That portion of Lot 1, Tract No. 10458, as shown on map recorded in Book 154, pages 34 and 35, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at a point in the northerly line of said Lot that is easterly thereon 135 feet from the northwesterly corner of said lot; thence easterly along said northerly line, 70 feet; thence southerly, parallel with the most westerly line of said lot, to the southerly line of the northerly 30 feet of said lot; thence westerly along said southerly line 70 feet; thence northerly in a direct line to the point of beginning.

To be known as Tevis Street.

Accepted by Board of Supervisors Dec. 1, 1942, Min.Bk.283, Pg.--
 Form approved by Arthur Loveland

Description approved by F. S. Dodds, Nov. 24, 1942.

No. 942, Copied by D. Hammer, Dec. 21, 1942, Compared by Stephens

PLATTED ON INDEX MAP NO.

33 BY *Hyde* 1-29-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

831 BY *Strandwold* 2-4-43 E-60

CHECKED BY *Truitt* CROSS REFERENCED

BY *D. Fensler* 1-25-43

Recorded in Book 19739, Page 113, Official Records, Dec. 9, 1942.

Grantors: Geo. W. Noble, Margaret E. Noble, Constantino Deniz,
and Mary Deniz.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: November 6, 1942.

Consideration:

Granted for: Tevis Street.

Search No. 1 - 6A, 6B and 6C.

C. S. Map No.

Road Dist. No. 116.

COMPLETE AS TO SIGNATURES

Description: PARCEL 1.

That portion of Lot 1, Tract No. 10458, as shown on map recorded in Book 154, pages 34 and 35, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the northwesterly corner of said lot, thence easterly along the northerly line of said lot a distance of 135 feet; thence southerly, parallel with the most westerly line of said lot, to the southerly line of the northerly 30 feet of said lot; thence westerly along said southerly line to said most westerly line; thence northerly in a direct line to the point of beginning.

PARCEL 2.

That portion of said lot within the following described boundaries:

Beginning at a point in the northerly line of said lot that is easterly thereon 355 feet from the northwesterly corner of said lot; thence easterly along said northerly line 50 feet; thence southerly parallel with the most westerly line of said lot to the southerly line of the northerly 30 feet of said lot; thence westerly along said southerly line, 50 feet; thence northerly in a direct line to the point of beginning.

PARCEL 3.

That portion of said lot within the following described boundaries:

Beginning at the intersection of the northerly line of said lot with a line parallel with and 200 feet westerly, measured at right angles, from the westerly line of the parcel of land described in deed recorded in Book 11049, page 388, of Official Records, in the office of said recorder; thence easterly along said northerly line 175 feet to the northerly prolongation of the center line of Vine Street as shown on map of Tract No. 5967, recorded in Book 64, pages 19 and 20, of said Maps; thence southerly along said prolongation to the southerly line of the northerly 30 feet of said lot; thence westerly along said southerly line to said parallel line; thence northerly along said parallel line to the point of beginning.

To be known as Tevis Street.

Accepted by Board of Supervisors Dec. 1, 1942, Min. Bk 283, Pg. --
Form approved by Arthur Loveland.

Description approved by F. S. Dodds, Nov. 24, 1942.

No. 943, Copied by D. Hammer, Dec. 21, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

33 BY *Hyde* 1-29-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

831 BY *Strandwold* 2-4-43

CHECKED BY *Frighth* CROSS REFERENCED

BY *D. Fensler* 1-25-43

Recorded in Book 19697, Page 305, Official Records, Dec.9,1942.
 Grantors: Constantino Deniz, Mary Deniz, J. C. Gorzeman and
 Susanna Gorzeman.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: November 9, 1942.

Consideration:

Granted for: Tevis Street.

Search No. 1 - 5

C. S. Map No.

Road Dist. No. 116.

Description: That portion of the northwest quarter of the northwest quarter of Section 31, Township 3 South, Range 11 West, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at a point in the southerly line of said northwest quarter of the northwest quarter of Section 31 that is easterly thereon 520.5 feet from the westerly line of said section; thence easterly along said southerly line 226.5 feet to the northerly prolongation of the center line of Vine Street as shown on map of Tract No. 5967, recorded in Book 64, pages 19 and 20, of Maps, in the office of said recorder; thence northerly along said prolongation to a line parallel with and 30 feet northerly, measured at right angles, from said southerly line; thence westerly along said parallel line 226.5 feet to a line parallel with said westerly line and passing through the point of beginning; thence southerly in a direct line to the point of beginning.

To be known as Tevis Street.

Accepted by Board of Supervisors Dec. 1, 1942, Min. Bk. 283, Pg. -
 Form approved by Arthur Loveland.

Description approved by F. S. Dodds, Nov. 24, 1942.

No. 944, Copied by D. Hammer, Dec. 21, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 33 BY *Hyde* 1-29-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 831 BY Strandwold 2-4-43

CHECKED BY *Freight* CROSS REFERENCED BY *D. Fensler* 1-25-43

Recorded in Book 19686, Page 365, Official Records, Dec.9,1942.

Grantors: Peter Sterk and Mrs. Jessie Sterk.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: November 6, 1942.

Consideration:

Granted for: Tevis Street.

Search No. 1 - 3

C. S. Map No.

Road Dist. 116.

Description: That portion of the northwest quarter of the northwest quarter of Section 31, Township 3 South, Range 11 West, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at a point in the southerly line of said northwest quarter of the northwest quarter of Section 31 that is easterly thereon 301 feet from the westerly line of said section; thence easterly along said southerly line, 80 feet; thence northerly, parallel with said westerly line, to a line parallel with and 30 feet northerly, measured at right angles, from said southerly line; thence westerly along said parallel line, 80 feet; thence southerly in a direct line to the point of beginning.

To be known as Tevis Street.

Accepted by Board of Supervisors Dec. 1, 1942, Min.Bk.283, Pg.---
Form approved by Arthur Loveland.

Description approved by F. S. Dodds, Nov. 24, 1942.

No. 946, Copied by D. Hammer, Dec. 21, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

33 BY Hyde 1-29-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

831 BY Strandwold 2-4-43

CHECKED BY *Sniglit* CROSS REFERENCED

BY *D. Fensler* 1-25-43

Recorded in Book 19716, Page 202, Official Records, Dec.9, 1942.

Grantors: Clyde H. Jenkins and Minnie K. Jenkins.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: November 6, 1942.

Consideration:

Granted for: Tevis Street.

Search No. 1 - 2

C. S. Map No.

Road Dist. No. 116

Description: That portion of the northwest quarter of the northwest quarter of Section 31, Township 3 South, Range 11 West, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the

Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the southwesterly corner of said northwest quarter of the northwest quarter of Section 31; thence easterly along quarter quarter section line 301 feet; thence northerly, parallel with the westerly line of said section to a line parallel with and 30 feet northerly, measured at right angles, from said quarter quarter section line; thence westerly along said parallel line to said westerly line; thence southerly in a direct line to the point of beginning.

Excepting therefrom the westerly 30 feet thereof.

To be known as Tevis Street,

Accepted by Board of Supervisors Dec. 1, 1942, Min.Bk.283, Pg.---

Form approved by Arthur Loveland.

Description approved by F. S. Dodds, Nov. 24, 1942.

No. 947, Copied by D. Hammer, Dec. 21, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

33 BY Hyde 1-29-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

831 BY Strandwold 2-4-43

CHECKED BY *Sniglit* CROSS REFERENCED

BY *D. Fensler* 1-25-43

Recorded in Book 19770, Page 20, Official Records, Dec. 9, 1942.

Grantors: Arthur W. Waites and Hallie M. Waites.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: September 16, 1942.

Consideration:

Granted for: Clark Avenue.

Search No. 5 - 17

C.S.B.-136

C. S. Map No.

COMPLETE AS TO SIGNATURES

Road Dist. No. 117

Description: The easterly 10 feet of the northerly 65.8 feet of Lot 8, Rendalia Poultry Springs, as shown on map recorded in Book 12, page 68, of Maps, records of the County of Los Angeles, and the easterly 10 feet of that portion of Lot 6, said Rendalia Poultry Springs, which lies southerly of the northerly 165 feet of said last mentioned lot. To be known as Clark Avenue.

Accepted by Board of Supervisors Dec. 1, 1942, Min. Bk. 283, Pg. 7
Form approved by Arthur Loveland.

Description approved by F. W. Haskell, November 5, 1942.

No. 932, Copied by D. Hammer, Dec. 22, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

33 BY *Hyde* 1-28-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 483 BY *Kimball* 5-13-43

CHECKED BY *Kimball* CROSS REFERENCED BY *D. Fensler* 2-5-43

Recorded in Book 19700, Page 315, Official Records, Dec. 9, 1942.

Grantor: Mary L. Williams.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

C.S.B.-136

Date of Conveyance: October 13, 1942.

Consideration:

Granted for: Clark Avenue.

Search No. 5 - 2

COMPLETE AS TO SIGNATURES

C. S. Map No.

Road Dist. No. 117.

Description: The westerly 10 feet of Lot 1, Block 2, Tract No. 5225, as shown on map recorded in Book 62, pages 1 and 2, of Maps, records of the County of Los Angeles.

To be known as Clark Avenue.

Accepted by Board of Supervisors Dec. 1, 1942, Min. Bk. 283, Pg. ---
Form approved by Arthur Loveland.

Description approved by F. W. Haskell, Nov. 5, 1942.

No. 933, Copied by D. Hammer, Dec. 22, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

33 BY *Hyde* 1-28-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 483 BY *Kimball* 5-13-43

CHECKED BY *Kimball* CROSS REFERENCED BY *D. Fensler* 2-5-43

Recorded in Book 19770, Page 38, Official Records, Dec. 11, 1942.

Grantors: Mike Zele.

Grantee: United States of America.

Nature of Conveyance: Grant Deed.

Date of Conveyance: December 2, 1942. C.F. 2199

Consideration: \$450.00.

Granted for: Lot 34 of Tract No. 9513, in the City of and County of Los Angeles, State of California, as per map recorded in Book 135, pages 90 and 91 of Maps, in the office of the County Recorder of said County;

ALSO that portion of the southerly 30 feet of Wyandotte Street, adjoining said Lot 34 on the north, as shown on said map, which lies between the northerly prolongations of the easterly and westerly lines of said Lot 34.

TOGETHER WITH any present or future right, reversionary interest, or title in and to streets, roads, alleys or ways abutting said land.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereto.

No. 220, Copied by D. Hammer, Dec. 22, 1942, Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.

55 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

283 BY Walters 1-5-43

CHECKED BY ~~***~~ CROSS REFERENCED

BY D. Fensler 12-28-42

Recorded in Book 19673, Page 332, Official Records, Dec. 11, 1942.

Grantors: Security-First National Bank of Los Angeles, as Trustee of the Trust created under and pursuant to the Last Will and Testament of Emily Jarvis Fowler, Deceased. Edwin Earl, as Trustee of the Trust created under and pursuant to the Last Will and Testament of Emily Jarvis Fowler, Deceased.

Grantee: County of Los Angeles.

Nature of Conveyance: Grant Deed.

Otis Art Institute Addition()

Date of Conveyance: Oct. 23, 1942.

C.S.B-1432-1

Consideration: \$61,000.00.

Granted for:

Description: Lot 10, Block 2, Wilshire Boulevard Tract, as shown on map recorded in Book 66, page 5, Miscellaneous Records of the County of Los Angeles; the northwesterly seventeen and five-tenths (17.5) feet of Lot 9, said block, and that portion of Lot 11, said

block, which lies both southwesterly of the northeasterly forty (40) feet of said last mentioned lot and northwesterly of the southeasterly twenty-two and five tenths (22.5) feet of said last mentioned lot, together with all buildings and improvements thereon and appurtenances thereto.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof,

SUBJECT TO: The last one-half of City and County general taxes, excluding special assessments, if any, but including Los Angeles County Flood Control District, Metropolitan Water

District and School District taxes on said property for the year 1938-39, and all subsequent taxes.

Accepted by Board of Supervisors Nov. 17, 1942; Min. Bk. 282, Pg. No. 317 Copied by D. Hammer, December 22, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO.

3 BY *Hyde* 1-10-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 29

BY *Thright* 3-22-43

CHECKED BY *Thright* CROSS REFERENCED

BY *M. Breese* 4-8-43

Recorded in Book 19712, page 224, Official Records, Dec. 11, 1942.

Grantor: Residential Land Corporation, a corporation.

Grantee: County of Los Angeles.

C.S.B-1741, C.S.B-1393

Nature of Conveyance: Grant Deed.

Date of Conveyance: December 3, 1942.

Consideration: \$150,000.00.

Granted for:

Description: Parcel A: That portion of the Rancho Boca de Santa Monica, as shown on a map recorded in Book 3, pages 12 and 13 of Patents, Records of the County of Los Angeles, California, including portions of Lots F and G of Tract No. 8940, as per map thereof recorded in Book 162 of Maps, pages 42 to 45, inclusive, within the following described boundaries:

Beginning at a point in the southerly line of the strip of land 80 feet in width described in deed to the State of California, recorded in Book 11209, page 58, Official Records of said County, said point being westerly along said southerly line 518.54 feet from the easterly line of Parcel 4, described in Lease and Option to the County of Los Angeles, recorded in Book 14750, page 148, Official Records of said County, said point being westerly along said southerly line 39.80 feet from the easterly terminus of the curve therein having a radius of 2,340 feet and a central angle of 22°54'30"; thence southerly along the prolongation of a radial line of said curve to the line of the mean high tide of the Pacific Ocean; thence in a general easterly direction along said mean high tide line, to a point in the easterly line of said Parcel 4, said point being also in the westerly line of Parcel 1 described in said Lease and Option; thence leaving said mean high tide line in a northerly direction along said easterly line of Parcel 4 to the southerly line of said strip of land; thence in a general westerly direction along said southerly line to the point of beginning.

EXCEPTING THEREFROM, those portions of said land, if any, now owned by the State of California, or the City of Los Angeles, or the County of Los Angeles, or other public body.

Parcel B: Any and all lands adjoining said Parcel A, lying between the exterior boundary line or lines thereof and the Pacific Ocean and attaching to said Parcel A.

EXCEPTING THEREFROM, those portions of said land, if any, now owned by the State of California, or the City of Los Angeles, or the County of Los Angeles, or other public body.

Parcels A and B are subject to the following:

1. General and special County and City taxes on this and other land for the fiscal years 1941-1942 and 1942-1943. Levies for Los Angeles Municipal Improvement Districts Nos. 11, 31, and 60 created for Westgate District Water System, improvement of Beverly Boulevard and Santa Monica Canon Trunk Line Sewers, respectively, may be included therein as said land lies within said Districts.

2. A covenant affecting portions of said land, and other property, that the right to maintain drainage structures beyond the limits of the 80 foot easement granted to the State of California by deed recorded in Book 11209, Page 58, Official Records, will be granted to said State upon application therefor in writing by the State Division of Highways, as contained in said deed.

Parcel C: That portion of the Rancho Boca de Santa Monica as shown on map recorded in Book 3, pages 12 and 13 of Patents, Records of the County of Los Angeles, including a portion of Lot G of Tract No. 8940, as per map thereof recorded in Book 162 of Maps, pages 42 to 45, inclusive, within the following described boundaries:

Beginning at a point in the southerly line of that certain 80 foot strip of land described in deed to the State of California, recorded in Book 11209, page 58, Official Records of said County, which is easterly thereon 286.07 feet from the westerly terminus of the curve therein having a radius of 1,440 feet and central angle of 15°32'; a radial line of said curve to said point having a bearing of South 4°48'56" East; thence in a general westerly direction along the boundary of said 80 foot strip of land to a point which is westerly thereon 194.74 feet from the westerly terminus of the curve therein having a radius of 1,160 feet and a central angle of 23°31', said point being in the westerly boundary of Parcel 1, described in Lease and Option to the County of Los Angeles, recorded in Book 14750, page 148, Official Records of said County; thence southerly at right angles to the southerly line of said 80 foot strip of land along said westerly boundary to the mean high tide line of the Pacific Ocean; thence easterly along said mean high tide line to a line having a bearing of North 7°03'00" East which passes through the point of beginning of this description; thence North 7°03'00" East to the point of beginning.

EXCEPTING THEREFROM, those portions of said land, if any, now owned by the State of California, or the City of Los Angeles, or the County of Los Angeles, or other public body.

Parcel D: Any and all lands adjoining said Parcel C, lying between the exterior boundary line or lines thereof and the Pacific Ocean and attaching to said Parcel C.

EXCEPTING THEREFROM, those portions of said land, if any, now owned by the State of California, or the City of Los Angeles, or the County of Los Angeles, or other public body.

Parcels C and D are subject to the following:

1. General and special County and City taxes for the fiscal year-1942-1943. Levies for Los Angeles Municipal Improvement Districts Nos. 11, 31, and 60 created for Westgate District Water System, improvement of Beverly Boulevard and Santa Monica Canon Trunk Line Sewers, respectively, may be included therein as said land lies within said Districts.

2. A covenant affecting portions of said land, and other property, that the right to maintain drainage structures beyond the limits of the 80 foot easement granted to the State of California by deed recorded in Book 11209, Page 58, Official Records, will be granted to said State upon application therefor in writing by the State Division of Highways, as contained in said deed.

3. The effect of a lease and option dated January 25, 1937, executed by the Residential Land Corporation, a corporation, as Lessor, and by the City of Los Angeles, as Lessee, for a term of 7 years from January 28, 1937, upon the terms, conditions, and covenants therein provided as recorded February 11, 1937, in Book 14762 at Page 113 of Official Records of Los Angeles County, as modified by modification of lease between the same parties dated the 10th day of February, 1937, recorded in Book 14754 at Page 155, Official Records.

4. The effect of a notice recorded December 16, 1941, in Book 19004, Page 149, Official Records, of the filing by Oceanview Properties, Inc., a Nevada corporation, in the general land

office of Department of Interior, Los Angeles, California, on December 16, 1941, of a certificate of location E 58, being represented by assignment thereof of 7 acres and 18 acres, respectively, of Valentine Land Scrip issued to Thomas B. Valentine under the act of Congress approved April 5, 1872 (17 Stat. 649), and which filing was given Serial No. 055011, on part of said land and other land.

Accepted by Board of Supervisors Dec. 8, 1942; Min. Bk. , Pg. #357 Copied by Meanor December 23, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO. 58 BY Booth- 5-20-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 270 921 BY Knight 4-1-43

CHECKED BY Knight 921 CROSS REFERENCED BY M. Breese 4-7-43

Recorded in Book 19717, page 202, Official Records, Dec. 11, 1942.

Grantors: J. J. Haffner and Kathryn Haffner.

Grantee: The United States of America.

Nature of Conveyance: Grant Deed.

CF-2199

Date of Conveyance: December 4, 1942.

Consideration: \$475.00.

Granted for:

Description: The southerly 100 feet of the northerly 200 feet of Lots 1, 2 and 3 of Tract No. 9513, in the City of and County of Los Angeles, State of California, as per map recorded in Book 135 Page 91 of Maps, in the office of the County Recorder of said County, the southerly line of said northerly 200 feet being parallel with the tangent portion of the northerly line of said Lot 1 and the prolongation thereof;

TOGETHER with that portion of the westerly half of Gothic Avenue adjoining said southerly 100 feet on the east and lying between the easterly prolongations of the north and south lines thereof.

TOGETHER WITH any present or future right, reversionary interest, or title in and to streets, roads, alleys or ways abutting said land.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereto.

#558 copied by Meanor December 23, 1942; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.

55 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

283 BY Walters 1-5-43

CHECKED BY A. M. Haffner

CROSS REFERENCED

BY D. Fensler 12-29-42

Recorded in Book 19693, page 265, Official Records, Dec. 11, 1942.

Grantor: Ernest J. Ill.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: November 9, 1942.

Consideration: \$10.00.

Granted for:

Description: Lots 21 and 23, in Block "B", of the Temple Street Villa Tract as per map recorded in Book 6, Page 15,

of Maps in the office of the County Recorder of said County.

Accepted by State of California November 20, 1942.

#689 Copied by Meanor December 23, 1942; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 36 BY *Strandwold 1-8-43*

CHECKED BY *M. M. Kimball* CROSS REFERENCED BY *D. Fensler 12-29-42*

Recorded in Book 19732, page 146, Official Records, Dec. 11, 1942.

Grantors: Frank Ellis and Ruth J. Ellis.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: October 29, 1942.

Consideration: \$10.00.

C S B-1690

Sht 3

Granted for: Freeway and Adjacent Outer Highway.

Description: That portion of Lot 17 in Block 2 of Ramona Park, as per map recorded in Book 11, page 114 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Northwestern corner of said Lot; thence Easterly along the Northerly line of said Lot to the Northeasterly corner thereof; thence Southerly along the Easterly line of said Lot to a line parallel with and distant 32 feet Southerly, measured at right angles, from said Northerly line of said Lot; thence Westerly along said parallel line, a distance of 25.07 feet; thence Southwesterly along a curve concave Southeasterly, tangent to said parallel line and having a radius of 15 feet, through an angle of 89°45'05", an arc distance of 23.50 feet to a point on the Westerly line of said Lot, distant thereon 46.93 feet Southerly from said Northwestern corner; thence Northerly along said Westerly line, a distance of 46.93 feet to the point of beginning.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantors hereby release and relinquish to the grantee any and all rights of ingress to or egress from grantors' remaining property, to or from said freeway, provided, however, that such remaining property shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California November 6, 1942.

#690 Copied by Meanor December 23, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO. 8 BY *Hyde 1-5-43*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 450 BY *Walters 1-11-43*

CHECKED BY *M. M. Kimball* CROSS REFERENCED BY *M. Breese 12-28-42*

Recorded in Book 19714, page 213, Official Records, Dec. 11, 1942.

Grantors: H. H. Garner and Bess A. Garner, Wilbur Adams and

Lillian S. Adams.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed.

Date of Conveyance: November 10, 1942.

Consideration:

Granted for: Camp Baldy Road.

Search No. 7-1.

C. S. Map No. *B. 764-5*

Road District No. 108.

E-60.

Description: That portion of the westerly 323.06 feet of the Southeast quarter of Section 27, Township 1 North, Range 8 West, S.B.M., within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line:

Beginning at a point in the westerly line of said southeast quarter of Section 27 which is South 1°02'30" East thereon 462.59 feet from the northwest corner of the southwest quarter of said southeast quarter of Section 27; thence North 52°18'05" East 500 feet.

Excepting therefrom that portion thereof within the westerly 30 feet of said southeast quarter.

To be known as CAMP BALDY ROAD.

Form approved by Arthur Loveland.

Description approved by F. S. Dodds Nov. 17, 1942.

Accepted by Board of Supervisors Dec. 8, 1942; Min. Bk. 283, Pg. #979 Copied by Meanor December 23, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO. 50 BY G. Hayes 2-25-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 811 BY Strandvold 5/12/43

CHECKED BY *Triglo* CROSS REFERENCED BY M. Breese 2-5-43

Recorded in Book 19722, page 171, Official Records, Dec. 11, 1942.

Grantor: John Edward Martin, Administrator-with-will-annexed of the Estate of John D. Martin, deceased (also known as John Daniel Martin.) Court Order No. 119317 attached.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed.

COMPLETE AS TO SIGNATURES

Date of Conveyance: November 25, 1942.

Consideration:

Granted for: Compton Avenue.

C.S. 8881

Search No. 8-89

C. S. Map No.

Road District No. 201.

Description: The easterly 10 feet of Lot 27, Tract No. 5097, as shown on map recorded in Book 58, page 13, of Maps, records of the County of Los Angeles.

To be known as COMPTON AVENUE.

Form approved by Arthur Loveland.

Description approved by F. S. Dodds Nov. 30, 1942.

Accepted by Board of Supervisors Dec. 8, 1942; Min. Bk. 283, Pg.

#980 Copied by Meanor December 23, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY G. Hayes 3-18-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 317 BY Strandvold 5-3-43

CHECKED BY *Triglo* CROSS REFERENCED BY M. Breese 3-15-43

Recorded in Book 19677, page 350, Official Records, Dec. 11, 1942.

Grantor: Southern California Edison Company Ltd.

Grantee: County of Los Angeles.

Nature of Conveyance: Drainage Easement.

Storm Drain 372

Date of Conveyance: September 21, 1942.

Consideration: \$1.00.

Granted for: Drainage Purposes.

Description: That portion of the 175 foot strip of land in Lots 5 and 6 of Tract No. 8084, as per map recorded in Book 171, pages 24, et seq., of Maps, records of said Los Angeles County, embraced within the land described and designated as Parcel 4 in the deed from Edison Securities Company to Southern California Edison Company Ltd., dated March 7, 1932, and recorded in Book 11681, page 215, of Official Records, records of said County.

Said conduit or pipe shall be located within a strip of land 10 feet wide, the center line of which is described as follows:

Beginning at the intersection of the North boundary line of said Lot 5 of Tract No. 8084, with the center line of Ardmore Avenue, as said avenue is shown on the map of Bellflower Acres, Sheet Number One, recorded in Book 16, page 136, of Maps, records of said Los Angeles County; thence from said point of beginning, Southerly along the prolongation of said center line of Ardmore Avenue, 77.45 feet to the beginning of a curve concave to the Northwest, tangent to said prolongation and having a radius of 100 feet; thence Southwesterly along said last mentioned curve, 123.0 feet, more or less, to a point in the Southerly boundary line of said 175 foot strip of land referred to above.

The side lines of said 10 foot strip of land to be shortened or extended so as to terminate in the Northerly and Southerly boundary lines of said 175 foot strip of land.

It is understood and agreed that said drainage conduit or pipe shall be constructed in a good and workmanlike manner and shall be buried in the ground so that the top of such conduit or pipe shall not be less than two (2) feet below the surface of the ground; that the Grantee shall replace the earth over said conduit or pipe and restore the surface of the ground to as near its original condition as possible; and that all back-filling shall be thoroughly watersettled or tamped, so that the ground will not sink or cave in after said back-filling is completed.

The aforesaid right is granted subject to easements, leases and encumbrances of record and also subject to the right of said Southern California Edison Company Ltd., its successors or assigns, to construct, maintain, operate, alter, repair and/or remove transmission and/or distribution lines for electric energy and appurtenant structures, over and across said and adjoining real property, and shall be so exercised as not to interfere with or endanger such transmission and/or distribution lines and appurtenant structures, and said Grantee, by the acceptance of this instrument, agrees to hold harmless and indemnify the Grantor, its successors and assigns, from and against all loss, damage and/or liability by reason of the exercise of the right hereby granted.

Form approved by:

Description approved by F. W. Haskell Nov. 27, 1942.

Accepted by Board of Supervisors Dec. 8, 1942; Min.Bk. 283, Pg. #981 Copied by Meanor December 23, 1942; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.

3/ 31⁰⁰ BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 31000

BY *Trigher 4-21-43*

CHECKED BY *Trigher*

CROSS REFERENCED

BY *Breese 4-29-43*

Recorded in Book 19734, Page 164, Official Records, Dec. 12, 1942.
 Grantors: Elmer L. Robar and Frances L. Robar.
 Grantee: The United States of America.
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: December 3, 1942. C.F. - 2199
 Consideration: \$1,400.00.
 Granted for:

Description: Lot 33 of Tract No. 9513, in the City of and County of Los Angeles, State of California, as per map recorded in Book 135, Pages 90 and 91 of Maps, in the office of the County Recorder of said County; ALSO that portion of the southerly 30 feet of Wyandotte Street, adjoining said Lot 33 on the north, as shown on said map, which lies between the northerly prolongations of the easterly and westerly lines of said Lot 33.

TOGETHER WITH any present or future right, reversionary interest, or title in and to streets, roads, alleys or ways abutting said land.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereto.

#418, Copied by Meanor, Dec. 23, 1942, Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.

55th BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 283

BY Kimball 1-26-43

CHECKED BY Kimball CROSS REFERENCED

BY D. Fensler 1-7-42

Recorded in Book 19693, page 273, Official Records, Dec. 12, 1942.
 Grantors: Carl F. Miller and Mamie Miller.
 Grantee: The United States of America.
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: December 3, 1942. C.F. 2225
 Consideration: \$1300.00
 Granted for:

Description: Lot 29 of Tract No. 2532, in the City of and County of Los Angeles, State of California, as per map recorded in Book 28, Page 81 of Maps, in the office of the County Recorder of said County.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereto.

#423, Copied by Meanor, December 23, 1942; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.

52nd BY Fensler 1-7-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 539

BY Knight 4-6-43

CHECKED BY Knight

CROSS REFERENCED BY D. Fensler 1-7-42

Recorded in Book 19685, Page 399, Official Records, Dec.14, 1942.

Grantors: Littlerock Creek Irrigation District.

Grantee: Alfred K. Sweet and Marion L. Sweet.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Dec. 1, 1942.

Consideration: \$225.00.

Granted for:

Description: That property in the Littlerock Creek Irrigation District, County of Los Angeles, State of California particularly described as follows, to-wit:
 Nine (9) Acres, more or less, that portion lying North of Littlerock Creek Irrigation District Main Cement Lined Canal, of West Half ($\frac{1}{2}$ W $\frac{1}{2}$) of Northeast quarter ($\frac{1}{4}$ NE $\frac{1}{4}$) of Southeast quarter ($\frac{1}{4}$ SE $\frac{1}{4}$) of Section Thirteen (13) Township Five (5) North, Range Eleven (11) West, San Bernardino Base and Meridian.

EXCEPT a strip of land six (6) feet wide lying North of Canal for District right of way.

EXCEPT a strip of land thirty (30) feet wide on the North for street or road purposes.

No.402, Copied by D. Hammer, Dec. 24, 1942, Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.

66^{OK} BY Breese

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 126

BY *Atkins* 1-25-43

CHECKED BY *Truitt* CROSS REFERENCED

BY M. Breese 1-7-43

Recorded in Book 19738, Page 179, Official Records, Dec.18, 1942.

Grantor: Rose C. Stehle.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

CF 2220-2

Date of Conveyance: December 3, 1942.

Consideration: \$10.00.

Granted for:

Description: Lot 17 and that part of Lot 18 described as follows:
 Beginning at the Southeast corner of said Lot 18;
 thence Northerly along the Easterly line of said Lot to the Northeast corner thereof; thence Westerly along the northerly line of said Lot, a distance of 34.0 feet; thence Southerly in a direct line to a point in the southerly line of said Lot, distant thereon 38.0 feet Westerly from the point of beginning; thence Easterly along said Southerly line, a distance of 38.0 feet to the point of beginning; all in Block 4 of the Hutchinson Tract, as per map recorded in Book 13, Page 36, of Miscellaneous Records in the office of the County Recorder of said County; EXCEPT the Easterly 42 $\frac{1}{2}$ feet of said Lot 17.

Accepted by State of California December 14, 1942.

No. 1020, Copied by D. Hammer, Dec. 31, 1942, Compared by Meanor.

~~PLATTED ON~~ INDEX MAP NO.

2^{OK} BY M. Breese

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

36 BY *Strand* 1-25-43

CHECKED BY *Truitt* CROSS REFERENCED

BY M. Breese 1-7-43

Recorded in Book 19725, Page 199, Official Records, Dec. 14, 1942.
 UNITED STATES OF AMERICA,
 Plaintiff,

No. 2396- O'C

vs.
 272.96 ACRES OF LAND, MORE OR
 LESS, IN THE COUNTY OF LOS
 ANGELES, STATE OF CALIFORNIA;
 CLARENCE A. ADDIS ET AL.
 Defendants.

DECREE ON *CF-2199*
 DECLARATION OF TAKING NO. 1.
See 4/50 E:62-1

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED:

That title to the following described lands, including all buildings and improvements thereon, if any, and all appurtenances thereto and all interests therein, in full fee simple, be, and the same is hereby vested in the United States of America, and said lands, with all buildings and improvements thereon and all appurtenances thereto, are deemed to be condemned and taken and are condemned and taken for the use of the United States, and the right to just compensation for the same shall vest in the persons entitled thereto when said compensation shall be ascertained and awarded in this proceeding and established by judgment thereunder pursuant to law, subject, however, to existing easements for public roads and highways, public utilities, for railroads and for pipe lines.

The land which is the subject matter of this Declaration of Taking aggregates 7.68 acres, more or less, situate and being in the County of Los Angeles, State of California, and is more particularly described as follows:

TRACT NO. 12.

Parcel 1:

Lot 610 of Tract No. 1000, in the City of and County of Los Angeles, State of California, as per map recorded in Book 19, Pages 1 to 34, inclusive of Maps, in the office of the County Recorder of said County; Except the east 660 feet thereof; also except the south 330 feet of said lot.

Parcel 2.

That portion of the south half of Saticoy Street (formerly Tenth Street) adjoining said Lot 610 on the north, and that portion of the east half of Hayvenhurst Avenue (formerly Pico Avenue) adjoining said Lot 610 on the west, extending from the north prolongation of the west line of the east 660 feet of said Lot 610 to the west prolongation of the north line of the south 330 feet of said Lot 610.

Tract No. 20-A.

Those portions of Lots 1, 2 and 3 of Tract No. 9513, in the City of and County of Los Angeles, State of California, as per map recorded in Book 135, Pages 90 and 91 of Maps, in the office of the County Recorder of said County, and those portions of Gothic Avenue and Cohasset Street, described as a whole as follows:

Beginning at a point in the westerly line of said Lot 3, distant southerly thereon 100 feet from the northwest corner thereof; thence northerly along the westerly line of said Lot 3 and along the northerly prolongation thereof, 130 feet to the north line of Cohasset Street, 30 feet wide, as shown on the map of said Tract No. 9513, thence easterly along said northerly line and along the easterly prolongation thereof, 330 feet to the center line of Gothic Avenue, 60 feet wide; thence southerly along said center line, 130 feet, more or less, to a line parallel with the north line of said Lot 3 and which passes through the point of beginning; thence westerly along said parallel line, 330 feet, more or less, to the point of beginning.

Tract No. 20-B

Those portions of Lots 1, 2 and 3 of Tract No. 9513,

in the City of and County of Los Angeles, State of California, as per map recorded in Book 135, Pages 90 and 91 of Maps, in the office of the County Recorder of said County, and that portion of the west half of Gothic Avenue, described as a whole as follows:

Beginning at the southwest corner of said Lot 3; thence northerly along the westerly line of said Lot 3, a distance of 100.11 feet to a point in said westerly line, distant southerly thereon 200 feet from the northwest corner of said Lot 3; thence easterly parallel with the northerly line of said Lot 3, 330 feet more or less, to the center line of Gothic Avenue, 60 feet wide adjoining said Lot 1 on the east; thence southerly along said center line 100.10 feet, more or less, to the easterly prolongation of the southerly line of said Lot 1; thence westerly along said prolongation and along the southerly lines of said Lots 1, 2 and 3, a distance of 330 feet, more or less, to the point of beginning.

Tract No. 27.

That portion of Lot 13 of Tract No. 9513, in the City of and County of Los Angeles, State of California, as per map recorded in Book 135, Pages 90 and 91 of Maps, in the office of the County Recorder of said County and those portions of Leadwell Street and Odessa Avenue, described as a whole as follows:

Beginning at a point on the north line of said Lot 13, distant westerly thereon 50 feet from the northeast corner of said Lot; thence westerly along the north line of said Lot 13 and along the westerly prolongation thereof, 80.02 feet to the westerly line of said Odessa Avenue, 30 feet wide; thence southerly along the westerly line of said Odessa Avenue, 165.11 feet to the westerly prolongation of the center line of Leadwell Street, 60 feet wide; thence easterly along said prolongation and along said center line, 80.02 feet, more or less, to a line parallel with the easterly line of said Lot 13 that passes through the point of beginning; thence northerly along said parallel line 165.11 feet to the point of beginning.

This cause is kept open for such other Orders, Judgments and Decrees as may be necessary in the premises.

DATED this 8 day of December, 1942, at 11.30 o'clock A.M.

J. F. T. O'Connor

Judge of the District Court.

No. 485, Copied by D. Hammer, Dec. 24, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

55 BY *Hyde* 2-17-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

283 BY *Walters* 1-5-43

CHECKED BY *M. M. NAWAL* CROSS REFERENCED

BY *D. Fensler* 12-30-42

Recorded in Book 19672, Page 342, Official Records, Dec. 15, 1942.

UNITED STATES OF AMERICA,
Plaintiff,

vs.

CERTAIN PARCELS OF LAND IN
LOS ANGELES COUNTY, STATE OF
CALIFORNIA, MONROVIA ACRES WATER
COMPANY, a California corporation,
BANK OF AMERICA NATIONAL TRUST &
SAVINGS ASSOCIATION, a national
banking corporation; JULIUS B. SMITH,
ROY C. WILCOX, BEARDSLEE WATER DITCH
COMPANY, DUARTE MUTUAL IRRIGATION AND
CANAL COMPANY, et al., Defendants.

No. 1751-Y Civil

FINAL JUDGMENT

(As to Parcel No. 14 only)

C.F. 2161

It is, therefore, ORDERED, ADJUDGED and DECREED:

(1) That on the 28th day of November, 1942, fee simple title to said Parcel 14 vested in the United States of America, its successors or assigns, free and clear of all encumbrances of whatsoever kind or character.

(2) That said Parcel 14 is more particularly described as follows:

That certain land situated in the County of Los Angeles, State of California, described as follows:

Lot 61, J.R. Loftus Tract No.1, as shown on a map recorded in Book 14, Page 29, Maps, records of said County, containing 0.50 acres of land, more or less.

(3) That this Court retain jurisdiction of this proceeding for the entry of such further orders and decrees as the Court may deem proper.

DATED: This 3rd day of December, 1942.

LEON R. YANKWICH.

United States District Judge.

No.648, Copied by D. Hammer, Dec. 28, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 46 BY *Hyde 1-20-43*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. ¹⁰² BY *Walters 1-11-43*

CHECKED BY CROSS REFERENCED BY *D. Fensler 12-30-42*

H. M. KIMBALL

Recorded in Book 19708, Page 295, Official Records, Dec.15, 1942.

UNITED STATES OF AMERICA,
Plaintiff,

vs.

CERTAIN PARCELS OF LAND IN LOS ANGELES COUNTY, etc., COUNTY OF LOS ANGELES, CARRIE E. MC GUIRE, ROBERT BAILEY, ELMIRA JONES, MARY J. ISAACS, formerly MRS.M. J. JACKSON, ANNA M. DAVIS AND CARRIE D. GRIFFIN, Executrices of the Last Will and Testament of Charles Cassat Davis, deceased; BEARDSLEE WATER DITCH COMPANY, DUARTE MUTUAL IRRIGATION AND CANAL COMPANY, THE DAVIS ADDITION WATER COMPANY OF DUARTE, CALIFORNIA, all California Corporations, et al.
Defendants.

No. 1751-Y Civil

FINAL JUDGMENT

(As to Parcel 31 only)

CF-2161

It is, therefore, ORDERED, ADJUDGED AND DECREED:

(1) That on the 6th day of November, 1942, fee simple title to said Parcel 31 vested in the United States of America, its successors or assigns, subject only to the rights and interests therein of the County of Los Angeles, by reason of an easement for street purposes over said parcel.

(2) Said Parcel 31 is more particularly described as follows:

That certain land situated in the County of Los Angeles, State of California, described as follows:

Block 29, Davis' Addition to Duarte, as shown on a map recorded in Book 11, Page 72, Miscellaneous Records of said County, containing 0.93 acres of land, more or less.

(3) That this Court retain jurisdiction of this

proceeding for the entry of such further orders and decrees as the Court may deem proper.

DATED: This 14th day of November, 1942.

LEON R. YANKWICH

United States District Judge.

No. 649, Copied by D. Hammer, Dec. 28, 1942, Compared by Stephens

PLATTED ON INDEX MAP NO.

46 BY *Hyde* 1-20-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

102 BY *Walters* 1-11-43

CHECKED BY CROSS REFERENCED

BY *D. Fensler* 12-29-42

H. M. KIMBALL

Recorded in Book 19721, Page 225, Official Records, Dec. 15, 1942.

UNITED STATES OF AMERICA,
Plaintiff,

vs.

CERTAIN PARCELS OF LAND IN
THE COUNTY OF LOS ANGELES,
etc., C. C. PATTERSON,
VINELAND IRRIGATION DISTRICT,
et al.

No. 1751-Y Civil

FINAL JUDGMENT

(As to Parcel 60 only)

C.F. 2161

Defendants.

It is, therefore, ORDERED, ADJUDGED AND DECREED:

(1) That on the 6th day of November, 1942, fee simple title to said Parcel 60 vested in the United States of America, its successors or assigns, free and clear of all encumbrances whatsoever.

(2) Said Parcel 60 is more particularly described as follows:

That certain land situated in the County of Los Angeles, State of California, described as follows:

The Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4) of the Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4) of Section 5, Township 1 South, Range 10 West, San Bernardino Base and Meridian, containing 2.56 acres of land, more or less.

(3) That this Court retains jurisdiction of this proceeding for the entry of such further orders and decrees as the Court may deem proper.

Dated: This 14th day of November, 1942.

LEON R. YANKWICH.

United States District Judge.

No. 650, Copied by D. Hammer, Dec. 28, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

46 BY *Hyde* 1-20-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

468 BY *Walters* 1-13-43

CHECKED BY *Tring* CROSS REFERENCED

BY *D. Fensler* 12-30-42

Recorded in Book 19657, Page 400, Official Records, Dec. 16, 1942.

Grantor: Mary C. Kriaucziunas.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: November 30, 1942.

C.F. -2220-1

Consideration: \$10.00.

Granted for:

Description: Lot 11 in Block "A" of the Los Angeles Improvement Co's Subdivision of Lots 4 and 5, Block 39, Hancock's Survey, as per map recorded in Book 9, Pages 55 and 56, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California Dec. 8, 1942,
No. 646, Copied by D. Hammer, Dec. 29, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 35 BY *Strandwold 1-8-43*

CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY *D. Fensler 12-30-42*

Recorded in Book 19673, Page 366, Official Records, Dec. 16, 1942.

Grantors: Ernest A. Pushee and Pearl S. Pushee.

Grantee: State of California.

Nature of Conveyance: Grant Deed. *2-P. -2220-2*

Date of Conveyance: Dec. 1, 1942.

Consideration: \$10.00.

Granted for: Freeway.

Description: *36*
The Northerly 150 feet of Lot 2, in Block 5, of Hutchinson Tract, as per map recorded in Book 13, Page 36, of Miscellaneous Records in the office of the County Recorder of said County.
17
This conveyance is made for purposes of a freeway.

Accepted by State of California Dec. 7, 1942.
No. 647, Copied by D. Hammer, Dec. 29, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 2 BY *Booth- 1-15-43*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 36 BY *Strandwold 1-8-43*

CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY *D. Fensler 12-30-42*

Recorded in Book 19705, Page 242, Official Records, Dec. 16, 1942.

Grantors: Sunset Auto Parks, a co-partnership.

Grantee: State of California. *F.M. 20022*

Nature of Conveyance: Quitclaim Deed. *C.S.B.-1662-2*

Date of Conveyance: November 27, 1942.

Consideration: \$1.00.

Granted for: Freeway.

Description: That portion of Lot "B" of the Arcadia Block parcel, as delineated upon a map of the Baker Block and Arcadia Block property, and thereon marked with the name of "Robert Monroy Bandini", said map being the map filed as Exhibit "D" in connection with the referee's report in Action No. B-25296 of the Superior Court in said Los Angeles County, entitled Ysidora Coutts Fuller vs. Cave J. Coutts et al, and attached to final Decree of Partition in said action, a certified copy of which ~~is~~ is recorded in Book 6387, Page 1 et seq. of Deeds, in the office

of the County Recorder of said County, and more particularly described as follows:

Beginning at the intersection of the Southerly line of Arcadia Street with the Westerly line of Los Angeles Street, in said City of Los Angeles, as located from the Los Angeles City Engineer's 5-foot offset line monumenting said streets, and running thence along the Westerly line of Los Angeles Street, as located from said City Engineer's 5-foot offset line, S.37° 40' W., a distance of 96.74 feet to the Southeasterly prolongation of that certain course described as having a bearing of S.52° 12' 10" E., and a length of 106.70 feet in the Northeasterly line of the parcel of land described as Parcel 1 in deed from the County of Los Angeles to the United States of America recorded in Book 11342, page 387 of Official Records of said County; thence Northwesterly along said Southeasterly prolongation, 100.09 feet to a point in that certain course described as having a bearing of N. 37° 36' 30" E., and a length of 181.78 feet in Parcel 1 in deed to Bank of America National Trust and Savings Association, dated April 8, 1937, and recorded in Book 14836, page 363 of Official Records of said County; thence along said northwesterly line, N. 37° 36' 30" E., 96.68 feet to a point in the Southerly line of Arcadia Street which is N. 37° 36' 30" E., 0.12 feet from the most northerly corner of said Arcadia Block (now removed); thence along the Southerly line of said Arcadia Street, S.52° 14' 45" E., 100.14 feet to the point of beginning.

This Quitclaim Deed is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the undersigned hereby release and relinquish to the grantee any and all rights of ingress to or egress from the remaining property in which the undersigned have some right, title or interest, to or from said freeway, provided, however, that such remaining property shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

AND FURTHER, the undersigned hereby waives any and all claim for compensation against the State of California and/or the City of Los Angeles for any and all damage in any way resulting to the remaining portion of said Lot "B", by reason of the construction, maintenance and/or change of grade of the street fronting said property, provided the elevation of the new sidewalk fronting said property shall not exceed 0.5 feet above the present ground elevation of the northeast corner of said remaining property, and the grade of said sidewalk shall raise at a uniform rate to an elevation not to exceed 2 feet above the present ground elevation at the northwest corner of said remaining property.

This conveyance is made subject to all matters of record and is limited by, and shall not exceed the right, title and/or interest of the undersigned herein, in and to the real property herein described.

Accepted by State of California Dec. 7, 1942.

No. 648, Copied by D. Hammer, Dec. 29, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

2⁰⁴ BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

19⁰⁴ BY Strandwold 1-27-43

CHECKED BY *Swigler*

CROSS REFERENCED

BY D. Fensler 12-31-42

Recorded in Book 19775, Page 14, Official Records, Dec. 16, 1942.

Grantor: A. Gabreloff and Lucia Gabreloff.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Dec. 1, 1942.

C.S.B. 1675-1

Consideration: \$10.00.

Granted for:

Description: Lots 438 and 439 of the Fourth Street Bridge Tract, as per map recorded in Book 3, Page 67 of Maps, records of said County.

Accepted by State of California Dec. 7, 1942.

No. 649, Copied by D. Hammer, Dec. 29, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY Hyde 12-31-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

611 BY Walters 1-8-43

CHECKED BY M. M. KIMBALL CROSS REFERENCED

BY D. Fensler 12-31-42

Recorded in Book 19697, Page 355, Official Records, Dec. 16, 1942.

Grantors: State of California, Department of Public Works.

Grantee: Charles R. Jobe and Elizabeth H. Jobe.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Nov. 3, 1942.

Consideration: \$83.10.

C.S.B. 1786-4

Granted for:

Description: That portion of Lot 12 of Tract No. 10330, shown on map thereof recorded in Book 161 of Maps at pages 22 to 31 inclusive, records of said County, described as follows:

Beginning at the most easterly corner of said Lot 12; thence along the southeasterly line of said lot, S. 66° 39' 25" W. 514.00 feet to the northeasterly line of that portion of said lot described in deed to Walter S. Gates, et ux, recorded in Book 15726 of Official Records at page 316, records of said County; thence along said northeasterly line, N. 23° 20' 35" W., 78.06 feet to the True Point of Beginning of this description; thence N. 62° 23' 22" W., 304.37 feet to a point in the north line of said Lot 12, distant thereon S. 89° 19' 40" E., 132.44 feet from the most westerly corner of that portion of said lot described in Parcel 2 of deed from said Walter S. Gates, et ux, to the State of California, recorded in Book 18365 at page 279 of said Official Records; thence along said north line S. 89° 19' 40" E. 209.91 feet to the intersection thereof with the above mentioned northeasterly line; thence along said northeasterly line, S. 23° 20' 35" E., 150.95 feet to the said True Point of Beginning.

RESERVING unto the State of California the privilege and right to construct and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes upon the above described portion of said Lot 12, where required for the construction and maintenance of a highway to be constructed on the land lying southwesterly of the same.

Further Conditions not copied.

No. 650, Copied by D. Hammer, Dec. 29, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

48 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 385

BY Knight 7-1-43

CHECKED BY Knight CROSS REFERENCED

BY Breeze 1-7-44

Recorded in Book 19700, Page 368, Official Records, Dec. 16, 1942.

Grantor: Elizabeth Langan,

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Nov. 17, 1942.

Consideration: \$10.00.

Granted for:

Description: Lot 2 in Block 16 of Tract No. 4510 as per map recorded in Book 51, Pages 1 and 2 of Maps, records of said County.

Accepted by State of California Dec. 9, 1942.

No. 762, Copied by D. Hammer, Dec. 29, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY Hyde 12-31-42

PLATTED ON CADASTRAL MAP NO.

117 B-113 BY R Meunier

PLATTED ON ASSESSOR'S BOOK NO. 304

BY Fell 1-19-43

CHECKED BY *Snigh* CROSS REFERENCED

BY D. Fensler 12-31-42

Recorded in Book 19700, Page 369, Official Records, Dec. 16, 1942.

Grantors: Lee T. Bashore and Myrtle L. Bashore.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Nov. 19, 1942.

Consideration: \$10.00.

Granted for:

Description: Lots 5 and 6 in Block 9 of Ramona Park, as per map recorded in Book 11, page 114 of Maps, in the office of the County Recorder of said County. Subject to reservations, restrictions and easements of record.

Accepted by State of California Dec. 9, 1942.

No. 763, Copied by D. Hammer, Dec. 29, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY Hyde 3-4-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

450 BY Walters 1-11-43

CHECKED BY H. M. KIMBALL CROSS REFERENCED

BY D. Fensler 12-31-42

Recorded in Book 19771, Page 58, Official Records, Dec. 16, 1942.

Grantors: County of Los Angeles.

Grantee: Charles I. Coppock and Grace L. Coppock.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Nov. 4, 1942.

Consideration: \$365.00

Granted for:

Description: Lots 11 and 12, Block 89, Redondo Villa Tract "B" as shown on map recorded in Book 11, pages 110 and 111, of Maps, records of the County of Los Angeles. Subject to:

1. Conditions, restrictions, reservations, and rights of way of record, if any,

TO HAVE AND TO HOLD unto said Grantees as joint tenants with the right of survivorship.

No. 935, Copied by D. Hammer, Dec. 29, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

25⁰⁰ BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 165

BY *Kimball* 1-26-43CHECKED BY *Kimball* CROSS REFERENCEDBY *D. Fensler* 1-12-43

Recorded in Book 19688, Page 334, Official Records, Dec. 18, 1942.

Grantor: Grace M. White.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

C.F. -2220-2

Date of Conveyance: December 2, 1942.

Consideration: \$10.00.

Granted for: Freeway.

Description: Lots 21 and 23 in Block 2, of Bellevue Temple Tract, as per map recorded in Book 42, Page 13, of Miscellaneous Records in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California December 14, 1942.

No. 1023, Copied by D. Hammer, Dec. 31, 1942, Compared by Meanor.

PLATTED ON INDEX MAP NO.

2 BY *Booth* 3-4-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

36 BY *Stenswold* 1-25-43CHECKED BY *Truitt* CROSS REFERENCEDBY *D. Fensler* 1-12-43

Recorded in Book 19778, Page 13, Official Records, Dec. 18, 1942.

Grantors: Everett Greenfield and Katherine Greenfield.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: November 17, 1942.

Santa Ana

Consideration: \$10.00.

P.M.

Granted for:

Description: Lot 394 of Tract No. 941, as per map recorded in Book 16, Pages 194 and 195 of Maps, records of said County.

EXCEPT a strip of land 30 feet wide off the southerly side of said lot; ALSO EXCEPT a strip of land 10 feet wide off the northerly side of said lot deeded to the City of Los Angeles for streets and alleys.

Accepted by State of California Dec. 14, 1942.

No. 1024, Copied by D. Hammer, Dec. 31, 1942, Compared by Meanor.

PLATTED ON INDEX MAP NO.

7⁰⁰ BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 14

BY *Rip* 1-26-43CHECKED BY *Truitt* CROSS REFERENCEDBY *D. Fensler* 1-12-43

Recorded in Book 19768, Page 109, Official Records, Dec. 18, 1942.

Grantor: Ray H. Bird.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Dec. 8, 1942.

Consideration: \$10.00.

Granted for:

Description: A strip of land 10 feet wide being the northwesterly 10 feet of Lot 4 in Block 2 of the Erkenbrecher Syndicate Santa Monica Tract, as per map recorded in Book 6, Pages 26 and 27, of Maps, records of said County.

Accepted by State of California Dec. 14, 1942.

No. 1025, Copied by D. Hammer, Dec. 31, 1942, Compared by Meanor.

PLATTED ON INDEX MAP NO.

21⁰⁰ BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 326

BY Kimball 1-28-43

CHECKED BY Kimball CROSS REFERENCED

BY D. Fensler 1-13-42

Recorded in Book 19777, Page 35, Official Records, Dec. 18, 1942.

Grantors: Barney C. Ruben and Eleanor Ruben.

Grantee: United States of America.

Nature of Conveyance: Grant Deed.

Date of Conveyance: December 11, 1942.

Consideration: \$700.00.

Granted for:

Description: Lots 23 and 24 of Tract No. 9513, in the City of and County of Los Angeles, State of California, as per map recorded in Book 135, Pages 90 and 91 of Maps, in the office of the County Recorder of said County, and those portions of Leadwell Street and Odessa Avenue, described as a whole as follows:

Beginning at the southeast corner of said Lot 23; thence northerly along the easterly line of said Lot 23, and along the northerly prolongation thereof, 165.10 feet to the center line of said Leadwell Street, 60 feet wide; thence westerly along said center line, 230.02 feet to the westerly line of said Odessa Avenue, as shown on said map; thence southerly along the westerly line of said Odessa Avenue, 165.10 feet to the westerly prolongation of the south line of said Lot 24; thence easterly along said prolongation and along the south lines of said Lots 23 and 24, a distance of 230.02 feet to the point of beginning.

TOGETHER WITH any present or future right, reversionary interest, or title in and to streets, roads, alleys or ways abutting said land.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof;

TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereto.

No. 706, Copied by D. Hammer, Dec. 31, 1942, Compared by Meanor.

~~PLATTED ON~~ INDEX MAP NO.

55⁰⁰ BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 283

BY Kimball 1-27-43

CHECKED BY Kimball CROSS REFERENCED

BY D. Fensler 1-14-43

Recorded in Book 19767, Page 90, Official Records, Dec. 18, 1942.

Grantor: Clayton Lybarger.

Grantee: The United States of America.

CF-2199

Nature of Conveyance: Grant Deed.

Date of Conveyance: Dec. 11, 1942.

Consideration: Lot 11 of Tract No. 9513, in the City of and County of Los Angeles, State of California, as per map recorded in Book 135, Pages 90 and 91 of Maps, in the office of the County Recorder of said County.

TOGETHER with that portion of Valerio Street, 30 feet wide as shown on said map, adjoining said Lot 11 on the north and lying between the north prolongations of the east and west lines of said lot.

TOGETHER WITH any present or future rights, reversionary interest, or title in and to streets, roads, alleys or ways abutting said land.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereto.

No. 711, Copied by D. Hammer, Dec. 31, 1942, Compared by Meanor.

~~PLATTED ON~~ INDEX MAP NO. 55^{or} BY *Fensler*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 283 BY *Kimball* 1-27-43

CHECKED BY *Kimball* CROSS REFERENCED BY *D. Fensler* 1-14-43

Recorded in Book 19690, Page 386, Official Records, Dec. 19, 1942.

THE PEOPLE OF THE STATE OF CALIFORNIA,)
acting by and through the Department)
of Public Works.

No. 475680

Plaintiff,

FINAL ORDER OF CONDEMNATION.

vs.

JOVITA GARCIA et al,

Defendants.

C.S.B-1675-1
Parcel No. 78

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following-described parcel of land be and it is hereby condemned in fee to become the property of the plaintiff for the uses and purposes set forth in said complaint, to wit: for a State highway, said land being situated in the County of Los Angeles, State of California, and described as follows:

PARCEL NO. 78.

Lot 25 of the Fourth Street Bridge Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 3, Page 67 of Maps, in the office of the County, Recorder of said County.

Containing 4,435 square feet.

AND IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinbefore described and the title thereto shall vest in plaintiff in fee.

DATED: Dec. 7, 1942.

A. E. PAONESSA

Acting Presiding Judge of the Superior Court.

No.955, Copied by D. Hammer, Jan.4,1943, Compared by Meanor.

PLATTED ON INDEX MAP NO.

7 BY *G. Hayes* 3-19-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *611*

BY *Rip* 1-22-43

CHECKED BY *Sniglet* CROSS REFERENCED

BY *D. Fensler* 1-12-42

Recorded in Book 19718, Page 248, Official Records, Dec. 19, 1942.

UNITED STATES OF AMERICA,
Plaintiff,

vs.

44.54 ACRES OF LAND, MORE OR LESS
IN THE COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA, CITY OF POMONA,
a Municipal corporation; COUNTY OF
LOS ANGELES, a body politic and
corporate; STATE OF CALIFORNIA, a
corporation sovereign; LOS ANGELES
COUNTY FAIR ASSOCIATION; etc., et al.
Defendants.

No. 2366-Y-Civil

DECREE ON DECLARATION OF
TAKING.

No. 1.

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED:

That the title to the following described lands, including all buildings and improvements thereon, if any, and all appurtenances thereto and all interests therein, in fee simple absolute, free and clear of all encumbrances, liens and charges of every kind, subject however, to existing easements for public roads and highways, for public utilities, for railroads and for pipe lines, be and the same is hereby vested in the United States of America, and said lands, improvements and appurtenances are deemed to be condemned and taken, and are condemned and taken for the use of the United States, and the right to just compensation for the same shall vest in the persons entitled thereto when said compensation shall be ascertained and awarded in this proceeding and establishment by judgment thereunder pursuant to law. The lands so condemned and taken are described as follows:

TRACT NO. 3.

All of Lot 17, and a portion of Lot 13, all in the El Paraiso Tract in the City of Pomona, County of Los Angeles, State of California, as shown on a map recorded in Book 28, Page 60 of Maps, Records of said County, described as a whole as follows:

Beginning at the most westerly corner of said Lot 17 of the El Paraiso Tract; thence north 31° 30' east 62.25 feet to the most northerly corner of said Lot 17; thence south 51° 03' east along the northeast line of said Lot 17 and the southeasterly prolongation thereof to a line which is parallel with and distant 5 feet southeasterly at right angles from the northwesterly line of said lot 13; thence southwesterly along said parallel line to the southwesterly line of said Lot 13; thence north 18° 38' 30" west along the southwesterly lines of said Lots 13 and 17 to the point of beginning.

Evidence having been presented to the Court that it is urgent that said lands hereinbefore set forth be delivered into the immediate and exclusive possession of the plaintiff, and it further appearing that pursuant thereto, an Order of this Court made on the 14th day of August, 1942, granted such immediate possession to the plaintiff in and to the same lands as hereinbefore described, and that the plaintiff is now in possession thereunder.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that said Order made by this Court on said 14th day of August, 1942, be and the same is hereby confirmed and that full, exclusive and immediate possession of said lands and personal property described as Tract No. 3 above, and the whole thereof, be confirmed in the United States of America forthwith.

This cause is left open for such other and further Orders, Judgments and Decrees as may be necessary in the premises.
ENTERED this 9th day of December, 1942 at 10.15 o'clock A.M.

LEON R. YANKWICH,

United States District Judge.

No. 1036, Copied by D. Hammer, Jan. 4, 1942, Compared by Meanor.

~~PLATTED ON~~ INDEX MAP NO. 49 O.K. BY Fensler

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 3480 BY Thight

CHECKED BY Thight CROSS REFERENCED BY D. Fensler 1-13-43

Recorded in Book 19709, Page 302, Official Records, Dec. 19, 1942.

Grantors: George G. Hough and Annie E. Hough.

Grantee: UNITED STATES OF AMERICA.

Nature of Conveyance: Grant Deed.

CF-2198

Date of Conveyance: December 5, 1942.

Consideration: \$225.00.

Granted for:

Description: Lot 19 of Tract No. 2333, in the City of Manhattan Beach, County of Los Angeles, State of California, as per map recorded in Book 26, Page 86 of Maps, in the office of the County Recorder of said County.

Together with the north half of that portion of 18th Street adjoining said lot on the South.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereto.

No. 560, Copied by D. Hammer, Jan. 4, 1942, Compared by Meanor.

PLATTED ON INDEX MAP NO. 25^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO. 72 B-163 BY

PLATTED ON ASSESSOR'S BOOK NO. 164 BY Staves 4-30-43

CHECKED BY Kniball CROSS REFERENCED BY D. Fensler 1-13-43

Recorded in Book 19740, Page 189, Official Records, Dec. 21, 1942.

Grantors: Clarence G. Nellessen and Bernice A. Nellessen

Grantee: United States of America.

Nature of Conveyance: Grant Deed.

CF-2/99

Date of Conveyance: December 3, 1942.

Consideration: \$5,800.00.

Granted for:

Description: Lots 25 to 30, both inclusive, of Tract No. 9513, in the City of and County of Los Angeles, State of California, as per map recorded in Book 135, Pages 90 and 91 of Maps, in the office of the County Recorder of said County, and those portions of Gothic Avenue, Wyandotte Street and Odessa Avenue, as shown on said map, described as a whole as follows:

Beginning at the northwest corner of said Lot 25; thence westerly along the westerly prolongation of the North line of said Lot 25, a distance of 30 feet to the west line of said Odessa Avenue, 30 feet wide; thence southerly along said west line 165 feet to the west prolongation of the center line of Wyandotte Street; thence easterly along said prolongation and center line and along the easterly prolongation thereof, 660.02 feet to the center line of Gothic Avenue, 60 feet wide; thence northerly along said last mentioned center line, 165 feet to the east prolongation of the north line of said lot 30; thence westerly along said prolongation and along the northerly lines of said lots 30, 29, 28, 27, 26 and 25, a distance of 630.02 feet to the point of beginning.

TOGETHER WITH any present or future right, reversionary interest, or title in and to streets, roads, alleys or ways abutting said land.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereto.

No. 146, Copied by D. Hammer, Jan. 5, 1943, Compared by Meanor.

~~PLATTED ON~~ INDEX MAP NO.

55^{ok} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 283

BY Kimball 1-27-43

CHECKED BY Kimball CROSS REFERENCED

BY D. Fensler 1-14-43

Recorded in Book 19744, Page 171, Official Records, Dec. 21, 1942.

UNITED STATES OF AMERICA

Plaintiff,

vs.

CERTAIN PARCELS OF LAND IN THE CITY OF INGLEWOOD, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA: INGLEWOOD UNION HIGH SCHOOL DISTRICT OF LOS ANGELES COUNTY, a public corporation, et al.,

Defendants.

No. 2118-BH Civil

DECREE ON AMENDED
DECLARATION OF TAKING.

See E-56-3

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED:

That there has vested in the United States of America the following:

1. Title in fee simple absolute to Parcels 1 and 2, as hereinafter described, together with all improvements thereon and appurtenances thereto;

2. Title to a perpetual easement for ingress and egress in and to Parcel 3 as hereinafter described; and

Said lands, improvements, and appurtenances and easement are deemed to be condemned and taken and are condemned and taken for the use of the United States, and the right to just compensation for the same shall vest in the persons entitled thereto when said compensation shall be ascertained and awarded in this proceeding and established by judgment thereunder pursuant to law.

Said parcels are more particularly described as follows:

PARCEL 1:

Index #24
162 That portion of Block 231, Resubdivision of a part of the Townsite of Inglewood, City of Inglewood, County of Los Angeles, State of California, as per map recorded in Book 43, Page 84, of Miscellaneous Records in the office of the County Recorder of said County; and that portion of Fir Avenue vacated by Ordinance No. 125, City of Inglewood of said County and that portion of Olive Street vacated by Ordinance No. 75, City of Inglewood of said County, described as follows:

Beginning at a point being the intersection of the northerly side of Olive Street, 60 feet wide, with the easterly side of Fir Avenue, 60 feet wide; running thence North 00 degrees 36 minutes 36 seconds West along the easterly side of Fir Avenue 75.55 feet to a point; thence North 89 degrees 26 minutes 48 seconds East 116.79 feet to a tack set in lead; thence south 10 degrees 54 minutes 19 seconds West 97.37 feet to a point in the northerly side of Olive Street; thence North 79 degrees 00 minutes 51 seconds West along the northerly side of Olive Street 99.38 feet to the point or place of beginning, containing 0.21 of an acre, as shown by plat, Land for site and easement for ingress and egress thereto proposed to be acquired through condemnation proceedings for School Buildings at Inglewood, California, Defense Public Works Project No. CAL-4-172-Fir Avenue, dated February 19, 1942, copy of which is attached to the original Declaration of Taking herein and by reference made a part hereof; together with the improvements thereon.

PARCEL 2:

Index #25
80 Portions of Lots 2 and 3 in Block 24 of Lawndale Acres, in the County of Los Angeles, State of California, as per map recorded in Book 10, Page 122 of Maps, in the Office of the County Recorder of said County, and that portion of Avenue Three vacated by deed recorded in Book 26, Page 296, of Official Records of said County, described as follows:

Beginning at a point being the intersection of the southerly side of Rosecrans Avenue, 40 feet wide, with the westerly side of Osage Avenue, 60 feet wide; running thence South along the westerly side of Osage Avenue 338.19 feet to a point; thence North 89 degrees 49 minutes 55 seconds West 277.06 feet to the true point of beginning of this description; thence continuing North 89 degrees 49 minutes 55 seconds West 107.22 feet to a concrete monument; thence North 00 degrees 10 minutes 20 seconds West 146.71 feet to a point; thence south 89 degrees 53 minutes 25 seconds East 108.13 feet to a monument; thence south 00 degrees 11 minutes west 146.82 feet to the point or place of beginning, containing 0.36 of an acre, as shown by plat "Land for site and easement for ingress and egress thereto proposed to be acquired through condemnation proceedings for School Buildings at Inglewood, California, defense Public Works Project No. CAL-4-172-Osage Avenue, dated February 19, 1942,"

copy of which is attached to the Amended Declaration of Taking herein, and by reference made a part hereof, together with the improvements thereon.

PARCEL 3:

0.24 for ingress and egress
A perpetual easement in and to a strip of land 15 feet in width for ingress and egress from the southeasterly boundary of lands hereinbefore described as Parcel 2 to Osage Avenue, said 15-foot strip of land being comprised of portions of Lots 3 and 8 in Block 24 of Lawndale Acres, in the County of Los Angeles, State of California, as per map recorded in Book 10, Page 122 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at a point in the westerly side of Osage Avenue, 60 feet wide, distant South 323.19 feet from the intersection of the southerly side of Rosecrans Avenue, 40 feet wide, with the westerly side of Osage Avenue; running thence South along the westerly side of Osage Avenue 15 feet to a point; thence North 89 degrees 49 minutes 55 seconds West 277.06 feet to a point being the southeasterly corner of lands hereinbefore described as Parcel 2; thence North 00 degrees 11 minutes East along the easterly boundary of Parcel 2, 15 feet to a point; thence South 89 degrees 49 minutes 55 seconds East 277.01 feet to the point or place of beginning, containing 4155.45 square feet, as shown by plat, "land for site and easement for ingress and egress thereto proposed to be acquired through condemnation proceedings for school Buildings at Inglewood, California, Defense Public Works Project No. CAL-4-172 Osage Avenue, Dated February 19, 1942" copy of which is attached to the Amended Declaration of Taking herein, and by reference made a part hereof, together with the improvements thereon.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that possession of the above described property and premises, and the whole thereof now held by the United States of America under the terms and conditions of the Decree on Declaration of Taking dated and entered herein March 11, 1942, is hereby continued.

DATED this 16 day of November, 1942, at 5.10 o'clock P.M.

BEN HARRISON

United States District Judge.

No. 475, Copied by D. Hammer, Jan. 5, 1943, Compared by Meanor.

~~PLATTED ON~~ INDEX MAP NO.

2424, 23rd BY *Breese*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *162*
808

BY *Staves. 5-5-43*
Staves. 5-5-43

CHECKED BY *Rainball* *162*
808 CROSS REFERENCED

BY *M. Breese 1-25-43*

Recorded in Book 19698, Page 376, Official Records, Dec. 22, 1942.

Grantors: Maude Penzes and Joe Penzes.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: December 10, 1942.

Consideration: \$10.00

Granted for:

C.F. - 2220-1

Description: Lot 10 in Block 30 of the Los Angeles Improvement Co's Subdivision of part of Lot 3, Block 39, Hancock's Survey, as per map recorded in Book 7, Page 57, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California Dec. 16, 1942.

No. 923, Copied by D. Hammer, Jan. 6, 1943, Compared by Meanor.

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 35 BY *Rip 1-5-43*

CHECKED BY *Thigler* CROSS REFERENCED BY *D. Fensler 1-12-43*

Recorded in Book 19689, Page 396, Official Records, Dec. 22, 1942.

Grantors: Thomas Scott and Elizabeth Scott.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Dec. 4, 1942.

C.F. 2220-1

Consideration: \$10.00.

Granted for:

Description: Lot 6 of J. A. Parker's Resubdivision of the Northeast part of Hutchinson's Tract, as per map recorded in Book 26, Page 4, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California Dec. 16, 1942.

No. 924, Copied by D. Hammer, Jan. 6, 1943, Compared by Meanor.

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 36 BY *Strandwold 1-25-43*

CHECKED BY *Thigler* CROSS REFERENCED BY *D. Fensler 1-13-43*

Recorded in Book 19698, Page 377, Official Records, Dec. 22, 1942.

Grantors: Irma B. Moore and Roy E. Moore.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Dec. 1, 1942.

C.F. 2220-1

Consideration: \$10.00.

Granted for:

Description: The Southerly 40 feet of Lot 17, in Block 2, of the Hutchinson Tract, as per map recorded in Book 13, Page 36, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California Dec. 16, 1942.

No. 925, Copied by D. Hammer, Compared by Meanor, Jan. 6, 1943.

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 36 BY *Strandwold 1-25-43*

CHECKED BY *Thigler* CROSS REFERENCED BY *D. Fensler 1-13-43*

Recorded in Book 19784, Page 53, Official Records, Dec. 22, 1942.

Grantors: Troy D. Chenoweth.

Grantee: State of California.

Nature of Conveyance: Quitclaim Deed.

Date of Conveyance: December 7, 1942.

Consideration: \$1.00.

Granted for:

Consideration: The Southerly 40 feet of Lot 17, in Block 2, of the Hutchinson Tract, as per map recorded in Book 13, Page 36, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California December 16, 1942.

No. 926, Copied by D. Hammer, Jan. 6, 1943, Compared by Meanor.

PLATTED ON INDEX MAP NO.

2 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

36 BY Strandwold 1-25-43

CHECKED BY *Wright*

CROSS REFERENCED

BY D. Fensler 1-13-43

Recorded in Book 19786, Page 27, Official Records, Dec. 22, 1942.

Grantors: William C. Goldsmith and May E. Goldsmith.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: December 10, 1942. C.F. - 2220-2

Consideration: \$10.00.

Granted for:

Description: Lot 40 of Shafer and Town Tract, as per map recorded in Book 19, Page 65, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California December 16, 1942.

No. 928, Copied by D. Hammer, Jan. 6, 1943, Compared by Meanor.

PLATTED ON INDEX MAP NO.

2 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

36 BY Strandwold 1-25-43

CHECKED BY *Wright*

CROSS REFERENCED

BY D. Fensler 1-13-43

Recorded in Book 19731, Page 266, Official Records, Dec. 22, 1942

Grantors: Robert J. Curtis and Marjory L. Curtis.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: December 7, 1942. C.F. - 2220-2

Consideration: \$10.00.

Granted for:

Description: Lots 25 and 27, in Block "B" of the Temple Street Villa Tract as per map recorded in Book 6, Page 15, of Maps in the office of the County Recorder of said County.

Accepted by State of California December 16, 1942.

No. 929, Copied by D. Hammer, Jan. 6, 1943, Compared by Meanor.

PLATTED ON INDEX MAP NO. 2 BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 36 BY *Handwold 1-25-43*
 CHECKED BY *Thight* CROSS REFERENCED BY *D. Fensler 1-13-43*

Recorded in Book 19751, Page 167, Official Records, Dec. 22, 1942
 Grantors: Charles Washington Wynn and Iva Myrtle Wynn.
 Grantee: State of California.
 Nature of Conveyance: Grant Deed. C.F. -2220-2
 Date of Conveyance: December 4, 1942.
 Consideration: \$10.00.
 Granted for: Freeway.
 Description: Lot 1 of Parkman Terrace, as per map recorded in Book 15, Page 179, of Maps, in the office of the County Recorder of said County.
 This conveyance is made for purposes of a freeway.
 Accepted by State of California December 16, 1942.
 No. 930, Copied by D. Hammer, Jan. 6 1943, Compared by Meanor.

PLATTED ON INDEX MAP NO. 2 BY *Booth 3-4-43*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 36 BY *Handwold 1-25-43*
 CHECKED BY *Thight* CROSS REFERENCED BY *D. Fensler 1-13-43*

Recorded in Book 19773, Page 99, Official Records, Dec. 22, 1942.
 Grantors: Bank of America National Trust and Savings Association.
 Grantee: State of California.
 Nature of Conveyance: Grant Deed. F.M. 20022
 Date of Conveyance: November 30, 1942. C.S.B. -1662-2
 Consideration: \$10.00.
 Granted for: Freeway.
 Description: That portion of Lot "B" of the Arcadia Block Parcel, as delineated upon a map of the Baker Block and Arcadia Block Property, and thereon marked with the name of "Robert Monroy Bandini", said map being the map filed as Exhibit "D" in connection with the referee's report in Action No. B-25296 of the Superior Court in said Los Angeles County, entitled Ysidora Coutts Fuller vs. Caye J. Coutts et al., and attached to final Decree of Partition in said action, a certified copy of which decree is recorded in Book 6387, Page 1 et seq. of Deeds, in the office of the County Recorder of said County, and more particularly described as follows:

Beginning at the intersection of the Southerly line of Arcadia Street with the Westerly line of Los Angeles Street, in said City of Los Angeles, as located from the Los Angeles City Engineer's 5-foot offset line monumenting said streets, and running thence along the Westerly line of Los Angeles street, as located from said City Engineer's 5-foot offset line, S. 37° 40' W., a distance of 96.74 feet to the Southeasterly prolongation of that certain course described as

having a bearing of S. 52° 12' 10" E., and a length of 106.70 feet in the Northeasterly line of the parcel of land described as Parcel 1 in deed from the County of Los Angeles to the United States of America recorded in Book 11342, page 387 of Official Records of said County; thence Northwesterly along said Southeasterly prolongation, 100.09 feet to a point in that certain course described as having a bearing of N. 37° 36' 30" E., and a length of 181.78 feet in Parcel 1 in deed to Bank of America National Trust and Savings Association, dated April 8, 1937, and recorded in Book 14836, page 363 of Official Records of said County; thence along said northwesterly line, N. 37° 36' 30" E., 96.68 feet to a point in the Southerly line of Arcadia Street which is N. 37° 36' 30" E., 0.12 feet from the most northerly corner of said Arcadia Block (now removed); thence along the Southerly line of said Arcadia Street, S. 52° 14' 45" E., 100.14 feet to the point of beginning.

AND FURTHER, the undersigned hereby waives any and all claim for compensation against the State of California and/or the City of Los Angeles for any and all damage in any way resulting to the remaining portion of said Lot "B", by reason of the construction, maintenance and/or change of grade of the street fronting said property, provided the elevation of the new sidewalk fronting said property shall not exceed 0.5 feet above the present ground elevation at the northeast corner of said remaining property, and the grade of said sidewalk shall raise at a uniform rate to an elevation not to exceed 2 feet above the present ground elevation at the northwest corner of said remaining property.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantor hereby releases and relinquishes to the grantee any and all rights of ingress to or egress from grantor's remaining property, to or from said freeway, provided, however, that such remaining property shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California December 7, 1942.

No. 931, Copied by D. Hammer, Jan. 6, 1943, Compared by Meanor.

PLATTED ON INDEX MAP NO.

2 BY *Booth* 3-8-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

19 BY *Handwood* 1-27-43

CHECKED BY *Tringler*

CROSS REFERENCED BY *D. Fensler* 1-19-43

Recorded in Book 19725, Page 287, Official Records, Dec. 22, 1942.

Grantors: Wili Chaproff.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

C.S.B. 1675-1

Date of Conveyance: December 2, 1942.

Consideration: \$10.00.

Granted for: Freeway.

Consideration: Lot 2 of the Gless Tract, as per map recorded in Book 15, Pages 118 and 119, of Maps, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California December 16, 1942.

No. 932, Copied by D. Hammer, Jan. 6, 1943, Compared by Meanor.

~~PLATTED ON~~ INDEX MAP NO. 7 BY *G. Hayes* 3-19-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *64* BY *Rip* 1-14-43

CHECKED BY *Knigh* CROSS REFERENCED BY *D. Fensler* 1-13-43

Recorded in Book 19771, Page 117, Official Records, Dec. 22, 1942.

Grantors: John Kornouhoff and Vera Kornouhoff.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: December 3, 1942.

Consideration: \$10.00.

Granted for: Freeway.

C.S.B. 1675-1

Description: PARCEL 1. ✓

Lot 5 of Pecan Terrace, as per map recorded in Book 42, Page 48 of Maps, in the office of the County Recorder of said County.

PARCEL 2.

Lot 443 of the Fourth Street Bridge Tract, as per map recorded in Book 3, Page 67 of Maps, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California December 16, 1942.

No. 933, Copied by D. Hammer, Jan. 6, 1943, Compared by Meanor.

~~PLATTED ON~~ INDEX MAP NO. 7 BY *G. Hayes* 3-19-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *611* BY *Rip* 1-12-43

CHECKED BY *Knigh* CROSS REFERENCED BY *D. Fensler* 1-13-43

Recorded in Book 19508, Page 369, Official Records, Dec. 22, 1942.

Grantor: Ruth E. Kolvoord.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: December 3, 1942.

C.S.B. 1691-1

Consideration: \$10.00.

Granted for: Freeway.

Description: A strip of land 55 feet wide, being the Northerly 55 feet of the East 45 feet of Lot 115 of Tract No. 2826, as per map recorded in Book 33, page 92 of Maps, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway and, for the considerations named above, the grantor hereby grants to the grantee all rights of ingress to or egress from grantors remaining property to or from said freeway.

Accepted by State of California December 16, 1942.

No. 934, Copied by D. Hammer, Jan. 6, 1943, Compared by Meanor.

PLATTED ON INDEX MAP NO. 44 BY *Hyde* 3-5-43

PLATTED ON CADASTRAL MAP NO. *138B-253* BY *H.W.* 1-18-42

PLATTED ON ASSESSOR'S BOOK NO. *375* BY *Strandwall* 1-29-43

CHECKED BY *Knigh* CROSS REFERENCED BY *M. Breese* 1-13-43

Recorded in Book 19747, Page 182, Official Records, Dec. 23, 1942.

Grantors: Rudolph C. Earle, Gertrude E. Wert, Lucile E. Holt,
and Mary B. Earle.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: November 2, 1942.

C.S.B-1657

Consideration: \$10.00.

Granted for:

Description: That portion of Lot 11, subdivision of the Abila Tract, as per map recorded in Book 3, Page 476 of Miscellaneous Records of said County, included within the following described lines:

PARCEL 1:

Beginning at a point in the northwesterly line of Figueroa Street as described in Final Decree in Condemnation, Superior Court Case No. 256421, Los Angeles County, a certified copy of which decree is recorded in Book 13193, page 390, of Official Records of said County, said point being distant along said northwesterly line S. 59° 03' 33" W., 45.21 feet from the intersection thereof with a line parallel with and normally distant 10 feet southeasterly from the northwesterly line of Adobe Street as shown on said map of Subdivision of the Abila Tract, said parallel line being the existing northwesterly line of said Adobe Street, 60 feet wide, thence along said northwesterly line of Figueroa Street S. 59° 03' 33" W., a distance of 55.00 feet; thence N. 30° 56' 27" W., a distance of 50.68 feet; thence Northwesterly along a curve concave southwesterly, tangent to last described course and having a radius of 470 feet; through an angle of 28° 08' 30", an arc distance of 230.86 feet; thence tangent N. 59° 04' 57" W., a distance of 48.27 feet; thence Northwesterly along a curve concave northeasterly, tangent to last described course and having a radius of 1530 feet; through an angle of 2° 46' 20" an arc distance of 74.03 feet, to a point in the northwesterly line of said Lot 11, distant thereon S. 30° 19' 30" W., 87.10 feet from the most northerly corner of said Lot 11; thence along the westerly line of Lot 11, N. 30° 19' 30" E., a distance of 55.10 feet; thence Southeasterly from a tangent which bears S. 56° 11' 05" E., along a curve concave northeasterly, having a radius of 1475 feet, through an angle of 2° 53' 52", an arc distance of 74.60 feet; thence tangent S. 59° 04' 57" E., a distance of 48.27 feet; thence Southeasterly along a curve concave southwesterly, tangent to last described course and having a radius of 525 feet, through an angle of 6° 16' 08", an arc distance of 57.44 feet; thence N. 23° 21' 48" E., a distance of 67.76 feet to the southerly line of Coronel Street, 25 feet wide, as shown on said map of Subdivision of the Abila Tract, thence along said southerly line, S. 69° 02' 27" E., a distance of 40.03 feet; thence S. 23° 21' 48" W., a distance of 80.98 feet to a point in the southeasterly prolongation of that certain curve hereinabove described as having a radius of 525 feet and a length of 57.44 feet; thence Southeasterly along said prolongation, from a tangent which bears S. 48° 16' 11" E., through an angle of 17° 19' 44", an arc distance of 158.78 feet to a point in a line parallel with and distant Northeasterly 55 feet, measured at right angles from that certain course hereinabove described as having a length of 50.68 feet and a bearing of N. 30° 56' 27" W., thence S. 30° 56' 27" E., along said parallel line, a distance of 50.68 feet to the point of beginning.

AND ALSO, for the considerations named above, the undersigned hereby grant to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1

excavation slopes and 1-1/2 to 1 embankment slopes on the following described parcels of land;

(a) A strip of land 5 feet wide lying northeasterly of and adjoining the northeasterly line of Parcel 1 hereinabove described and extending from the northwesterly line of said Figueroa Street to a line radial to the curve having a radius of 525 feet, in the northeasterly line of said Parcel 1, said radial line being at a point distant thereon 71 feet northwesterly from the easterly terminus of said curve.

(b) Beginning at the southwesterly terminus of that certain course hereinabove described in Parcel 1 as having a length of 80.98 feet and a bearing of S. 23° 21' 48" W.; thence along said certain course N. 23° 21' 48" E., a distance of 16 feet; thence Southeasterly in a direct line to a point in that certain curve described in said Parcel 1 as having a radius of 525 feet and a length of 158.78 feet, distant thereon 47 feet Southeasterly from the point of beginning; thence Northwesterly along said certain curve, 47 feet to the point of beginning.

(c) Beginning at the most southerly corner of Parcel 1 hereinabove described; thence along the northwesterly line of Figueroa Street, S. 59° 03' 33" W., a distance of 6.00 feet; thence along a line parallel with the southwesterly line of said Parcel 1, N. 30° 56' 27" W., a distance of 50.68 feet; thence Northwesterly along a curve, concave southwesterly, tangent to last described course and having a radius of 464 feet, through an angle of 24° 00' 00", an arc distance of 194.36 feet; thence N. 66° 56' 27" W., a distance of 88.00 feet; thence N. 51° 32' 29" W., a distance of 69.08 feet to a point in the northwesterly line of said Lot 11, distant thereon S. 30° 19' 30" W., 12 feet from the intersection thereof with the southwesterly line of said Parcel 1; thence along said northwesterly line N. 30° 19' 30" E., a distance of 12 feet to said southwesterly line; thence Southeasterly along said southwesterly line, through the various curves and courses therein to the point of beginning.

ALSO RESERVING to the grantors herein, their successors or assigns, the privilege and right to operate their two present existing oil well jack cables above and across the right of way above described, provided, however, that the operation of said cables shall be subject to all reasonable rules of the State of California and/ or City of Los Angeles as may be required for the protection of said highway and the traveling public thereon; and EXCEPTING AND RESERVING to the grantors herein, their successors or assigns, all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the land hereby conveyed, including the right to drill for and extract the same from said lands, without, however, the right ever to drill, dig or mine through the surface of said land therefor, or otherwise in such manner as to endanger the safety of the highway to be constructed by the State of California on said land.

Accepted by State of California November 18, 1942.

No. 27, Copied by D. Hammer, Jan. 7, 1943, Compared by Meanor.

PLATTED ON INDEX MAP NO.

2 BY Book-3-8-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 40

BY Knight 4-8-43

CHECKED BY Knight CROSS REFERENCED

BY M. Breese 1-20-43

Recorded in Book 19791, Page 13, Official Records, Dec. 23, 1942.
 Grantors: William G. Lauesen, Helen M. Lauesen, Earl A. Atchley
 and Eva B. Atchley.

Grantee: United States of America.

Nature of Conveyance: Grant Deed.

CF-2/99

Date of Conveyance: December 11, 1942.

Consideration: \$3,350.00.

Granted for:

Description: The westerly 50 feet of Lot 15 of Tract No. 9513, in the City of and County of Los Angeles, State of California, as per map recorded in Book 135, Pages 90 and 91 of Maps, in the office of the County Recorder of said County.

ALSO that portion of the northerly 30 feet of Leadwell Street, adjoining on the south, as shown on said map, which lies between the southerly prolongations of the easterly and westerly lines of said westerly 50 feet of Lot 15.

TOGETHER WITH any present or future right, reversionary interest, or title in and to streets, roads, alleys or ways abutting said land.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereto.

No. 369, Copied by D. Hammer, Jan. 7, 1943, Compared by Meanor.

~~PLATTED ON~~ INDEX MAP NO.

55⁰⁰ BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 283

BY Kimball 1-26-43

CHECKED BY Kimball CROSS REFERENCED

BY D. Fensler 1-14-43

Recorded in Book 19766, Page 126, Official Records, Dec. 23, 1942

Grantors: Harry N. Woodard and Rosetta E. Woodard.

Grantee: United States of America.

Nature of Conveyance: Grant Deed.

CF-2/99

Date of Conveyance: Dec. 2, 1942.

Consideration \$3,800.00.

Granted for:

Description: Lot 49 of Tract No. 9513, and those portions of the alley and Odessa Avenue adjoining said lot, as shown on map of said Tract No. 9513, in the City of and County of Los Angeles, State of California, as per map recorded in Book 135 Pages 90 and 91 of maps, in the office of the County Recorder of

said County, which are included within the following described boundaries.

Beginning at the southeasterly corner of said Lot 49; thence northerly along the easterly line thereof and its northerly prolongation, 190 feet to the center line of said alley; thence westerly along said center line and the westerly prolongation thereof, 110.02 feet to the westerly line of said Odessa Avenue, 30 feet wide; thence southerly along said westerly line, 190 feet to the westerly prolongation of the tangent portion of the southerly line of said Lot 49; thence easterly, along said prolongation and southerly line, 110.02 feet to the point of beginning.

TOGETHER with any present or future right, reversionary interest, or title in and to streets, roads, alleys or ways abutting said land.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof

TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereto.

No. 372, Copied by D. Hammer, Jan. 7, 1943, Compared by Meanor.

~~PLATTED ON~~ INDEX MAP NO.

^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 283

BY Kimball 1-26-43

CHECKED BY Kimball CROSS REFERENCED

BY D. Fensler 1-14-43

Recorded in Book 19755, Page 165, Official Records, Dec. 23, 1942

Grantors: Charles K. Hudson and Christine B. Hudson.

Grantee: United States of America.

Nature of Conveyance: Grant Deed.

Date of Conveyance: December 4, 1942.

CF-2199

Consideration: \$15,800.00.

Granted for:

Description: Lot 16 of Tract No. 1338, in the City of and County of Los Angeles, State of California, as per map recorded in Book 20 Pages 6 and 7 of Maps, in the Office of the County Recorder of said County.

EXCEPT the southerly 49 1/2 feet thereof.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

No. 439, Copied by D. Hammer, Jan. 7, 1943, Compared by Meanor.

PLATTED ON INDEX MAP NO.

^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 283

BY Kimball 1-17-43

CHECKED BY Kimball CROSS REFERENCED

BY D. Fensler 1-15-43

Recorded in Book 19776, Page 56, Official Records, Dec. 23, 1942

Grantors: Irving B. Lindenbaum and Sylvia Lindenbaum.

Grantee: United States of America.

Nature of Conveyance: Quitclaim Deed.

Date of Conveyance: December 16, 1942.

CF-2199

Consideration:

Granted for:

Description: The south 330 feet of the east 660 feet of Lot 587, and all of Lot 596, excepting the south 330 feet and the west 635 feet of the north 330 feet thereof, all in Tract No. 1000, in the City of and County of Los Angeles, State of California,

as per map recorded in Book 19, Pages 1 to 34 inclusive, of Maps in the office of the County Recorder of said County.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

No. 1040, Copied by D. Hammer, Jan. 7, 1943, Compared by Meanor.

~~PLATTED ON~~ INDEX MAP NO.

55^{ok} BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 283

BY *Kimball* 1-27-43

CHECKED BY *Kimball* CROSS REFERENCED

BY *D. Fensler* 1-15-43

Recorded in Book 19780, Page 62, Official Records, Dec. 24, 1942

Grantors: C. W. Jones and Alma Jones.

Grantee: United States of America.

C.F. 2/99

Nature of Conveyance: Grant Deed.

Date of Conveyance: December 7, 1942.

Consideration: \$900.00.

Description: Those portions of Lots 4, 5 and 6 of Tract No. 9513, and those portions of Valerio Street and Gothic Avenue, in the City of and County of Los Angeles, State of California, as per map recorded in Book 135 Pages 90 and 91 of Maps, in the office of the County Recorder of said County, described as a whole as follows:

Beginning at the southwesterly corner of said Lot 4: thence northerly along the westerly line thereof, 200.10 feet to the southerly line of the northerly 100 feet of said Lots 4, 5 and 6; thence easterly along said southerly line and the easterly prolongation thereof, 330.01 feet to the center line of Gothic Avenue, as shown on said map; thence southerly along said center line, 230.10 feet to the easterly prolongation of the center line of that portion of Valerio Street, as shown on said map, extending westerly from said Gothic Avenue; thence westerly along said prolongation and center line of Valerio Street, 330.01 feet to the southerly prolongation of the westerly line of said Lot 4; thence northerly along said prolongation, 30 feet to the point of beginning.

TOGETHER WITH any present or future right, reversionary interest, or title in and to streets, roads, alleys or ways abutting said land.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereto.

No. 353, Copied by D. Hammer, Jan. 7, 1943, Compared by Meanors

~~PLATTED ON~~ INDEX MAP NO.

55^{ok} BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 283

BY *Kimball* 1-26-43

CHECKED BY *Kimball* CROSS REFERENCED

BY *D. Fensler* 1-14-43

Recorded in Book 19776, Page 72, Official Records, Dec. 24, 1942.
 Grantors: Bank of America National Trust and Savings Association.
 Grantee: United States of America.
 Nature of Conveyance: Quitclaim Deed.
 Date of Conveyance: Oct. 15, 1942. C.F. 2199
 Consideration: \$1.00.

Granted for:

Description: All right, title, and interest which it has or may have in and to that certain piece or parcel of land hereinafter described, arising out of or by virtue of those certain conditions, provisions, restrictions and covenants which were reserved to Bank of America National Trust and Savings Association in the original subdivision deeds covering property in the hereinafter described Tract, said conditions, provisions, restrictions and covenants being as follows: (Restrictions not copied)

That certain piece or parcel of land in the County of Los Angeles, State of California, described as Tract No. 9513 as recorded in Book 135, Pages 90-91 of Maps, Records of Los Angeles County, State of California.
 No. 693, Copied by D. Hammer, Jan. 7, 1943, Compared by Meanor.

~~PLATTED ON~~ INDEX MAP NO. ^{OK} 55 BY Fensler

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 283 ^{OK} BY Kimball 1-27-43

CHECKED BY Kimball CROSS REFERENCED BY D. Fensler 1-15-43

Recorded in Book 19783, Page 83, Official Records, Dec. 29, 1942
 Grantors: Realty Holding Corporation.
 Grantee: State of California. G.F. -2220-1
 Nature of Conveyance: Grant Deed, Date of Conveyance: Dec. 12, 1942.
 Consideration: \$10.00.

Granted for:

Description: Lot 19 in Block "A" of the Los Angeles Improvement Co's Subdivision of part of Lot 3, Block 39, Hancock's Survey, as per map recorded in Book 7, Page 57, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California December 18, 1942.

No. 603, Copied by D. Hammer, Jan. 8, 1943, Compared by Meanor.

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 35 BY *Thigley* 2-19-43

CHECKED BY *Thigley* CROSS REFERENCED BY *M. Breeze* 1-19-43

Recorded in Book 19792, Page 38, Official Records, Dec. 29, 1942.
 Grantors: Jennie Goldstein and Joseph Goldstein.
 Grantee: State of California.
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: November 24, 1942. C.F. -2220-1
 Consideration: \$10.00.

Granted for:

Description: Lot 9 in Block "A" of the Los Angeles Improvement Co's Subdivision of part of Lots 4 & 5, Block 39,

Hancock's Survey, as per map recorded in Book 9, Pages 55 and 56, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California December 16, 1942.

No. 604, Copied by D. Hammer, Jan. 8, 1943, Compared by Meanor.

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 35 BY Thigley 3-29-43

CHECKED BY Thigley CROSS REFERENCED BY M. Breese 1-18-43

Recorded in Book 19694, Page 288, Official Records, Dec. 29, 1942.

Grantor: Mabel E. French.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Dec. 14, 1942.

Consideration: \$10.00.

Granted for:

Description: Lot 19 of Parkman Terrace, as per map recorded in Book 15, Page 179, of Maps, in the office of the County Recorder of said County.

Accepted by State of California December 18, 1942.

No. 606, Copied by D. Hammer, Jan. 8, 1943, Compared by Meanor.

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 36 BY Thigley 3-29-43

CHECKED BY Thigley CROSS REFERENCED BY M. Breese 1-18-43

Recorded in Book 19780, Page 78, Official Records, Dec. 29, 1942.

Grantors: John Partnoff and Julia Partnoff.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: November 27, 1942.

Consideration: \$10.00.

Granted for: Freeway.

Description: That portion of Lot 8 of Pecan Terrace, as per map recorded in Book 42, Page 48 of Maps, records of said County, lying southerly of a line, (and the easterly prolongation thereof) parallel with and distant southerly 40 feet, measured at right angles from the north line of Lot 436 of the Fourth Street Bridge Tract, as per map recorded in Book 3, Page 67 of Maps, records of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California December 17, 1942.

No. 607, Copied by D. Hammer, Jan. 8, 1943, Compared by Meanor.

~~PLATTED ON~~ INDEX MAP NO. 7 BY G. Hayes 3-19-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 611 BY Thigley 4-22-43

CHECKED BY Thigley CROSS REFERENCED BY M. Breese 1-18-43

Recorded in Book 19734, Page 262, Official Records, Dec. 29, 1942.

UNITED STATES OF AMERICA

Plaintiff,

vs.

CERTAIN PARCELS OF LAND IN THE CITY
OF COMPTON, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA: WILLIAM VETTER
AND MARY VETTER, his wife; et al.,
Defendants.

No. 2213-BH Civil C.F. 2187

FINAL JUDGMENT AND
DECREE IN CONDEMNATION.

(Per Stipulation)
(As to Parcel No. 5 only.)

IT IS HEREBY ORDERED, ADJUDGED AND DECREED, as follows:

1. That the sum of Fifty Dollars (\$50.00) is a fair, just, and adequate compensation and award of damages for the condemnation and taking of said parcel by plaintiff;

2. That there has heretofore vested in the United States of America, and its assigns, title to said lands in fee simple, subject only to existing easements for sewer purposes along the northeasterly boundary of such parcel;

3. That all valid claims, liens, taxes and assessments against said parcel are transferred from said parcel to the fund deposited in the Registry of this Court, as above mentioned, to the end that the title of the United States of America to said parcel shall be free thereof;

4. That said parcel is more particularly described as follows:

That portion of Lot "A" of the Vetter Tract, in the City of Compton, County of Los Angeles, State of California, as per map recorded in Book 16 Pages 2 and 3 of Maps in the office of the County Recorder of said County, and that portion of that certain alley 20 feet wide shown on the map of said Vetter Tract, vacated by Resolution No. 1650 of the City of Compton, a certified copy of which was recorded in Book 15677, Page 113, Official Records of said County, described as follows:

Beginning at the intersection of the Southerly line of said Lot "A" with the Southwesterly line of the 100 foot strip of land (Compton Creek Storm Drain) described in the final decree of condemnation for Flood Control in Case No. 398984, Superior Court, a certified copy of which was recorded in Book 18172 Page 284 of said Official Records, said point being distant Northwesterly along said Southwesterly line 1572.80 feet, more or less, from a concrete monument set at the intersection of the Northerly line of Olive Street as widened, by deed to said City of Compton, recorded in Book 16327, Page 175, Official Records of said County, with the Southwesterly line of the 100 foot strip of land (Compton Creek Storm Drain) described in the final decree of condemnation for Flood Control in Case No. 398984, Superior Court, a certified copy of which was recorded in Book 18279, Page 21 of said Official Records; thence along said Southerly line of Lot "A" and its prolongation South 89° 31' 05" West 90.61 feet, more or less, to the West line of said 20 foot alley; thence along said West line of said alley North 3° 15' 20" West 143.63 feet, more or less, to the Southwesterly line of said 100 foot strip of land (Compton Creek Storm Drain); thence along said Southwesterly line of said 100 foot strip of land (Compton Creek Storm Drain) South 34° 41' 56" East 173.49 feet, more or less, to the point of beginning.

5. That this Court retain jurisdiction of this proceeding for the entry of such further orders and decrees as the Court may deem proper;

6. That said sum of \$50.00, heretofore deposited in the Registry of this Court, shall be disbursed as follows:

(a) To the proper person or official such sum, or sums, as may be necessary to pay and discharge all taxes, assessments and liens therefor, or other liens insofar as the same pertain to the hereinabove described parcel;

(b) To Mary Vetter, all the residue and remainder thereof.

DATED: This 21 day of Dec. 1942.

BEN HARRISON

United States District Judge.

No. 580, Copied by D. Hammer, Jan. 11, 1943, Compared by Meanor.

PLATTED ON INDEX MAP NO.

26 BY GHoyes 4-9-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 4-11

BY Kimball 5-4-43

CHECKED BY Kimball CROSS REFERENCED

BY M. Breeze 2-4-43

Recorded in Book 19796, Page 11, Official Records, Dec. 29, 1942.

Grantor: Los Angeles County Flood Control District.

Grantee: State of California.

Nature of Conveyance: Consent.

Date of Conveyance: Sept. 8, 1942.

C.S.B-1666-2

Consideration:

Granted for:

Description: That portion of Rancho Santa Gertrudes as per map recorded in Book 1, pages 156, 157 and 158, of Patents, records of Los Angeles County, described in deed to Los Angeles County Flood Control District recorded in Book 11043, page 205, of Official Records of said County, included within the following described parcel of land.

Beginning at a point in the center line of Paramount Boulevard, 40 feet wide, as described in deeds to the Board of Supervisors of Los Angeles County, recorded in Book 473, pages 150 and 151 of Deeds, records of said County, said point being distant along said center line S. 62° 07' 22" W., 1253.06 feet from a spike and washer marking the intersection of said center line with the center line of Anaheim Telegraph Road, as said road is shown on County Surveyor's Map No. 6789 on file in the office of the Surveyor of Los Angeles County; thence from said point of beginning, N. 14° 26' 50" W., 1079.49 feet; thence Northerly along a tangent curve concave easterly and having a radius of 5500 feet, through an angle of 5° 12' 50", an arc distance of 500.50 feet to a point of reverse curve; thence Northerly along said reverse curve concave westerly and having a radius of 2500 feet, through an angle of 17° 39' 04", an arc distance of 770.18 feet, to a point in the southerly line of the 300 foot strip of land described in deed to Pacific Electric Railway Company recorded in Book 1814, page 7 of Deeds, records of said County; thence along said southerly line N. 69° 43' 10" W., 370 feet to a point; thence Southeasterly along a curve concave southwesterly and having a radius of 5500 feet (a radial line to said curve at said last mentioned point bears N. 59° 18' 19" E.) through an angle of 16° 14' 51", an arc distance of 1559.65 feet; thence tangent S. 14° 26' 50" E., 1043.13 feet to a point in the southwesterly prolongation of the above mentioned course in the center line of Paramount Boulevard; thence along said southwesterly prolongation thereof N. 62° 07' 22" E., 113.09 feet to the point of beginning.

Further conditions not copied.

Accepted by State of California Dec. 18, 1942.

No. 608, Copied by D. Hammer, Jan. 11, 1943, Compared by Meanor.

PLATTED ON INDEX MAP NO.

36 BY Hyde 2-18-43

PLATTED ON CADASTRAL MAP NO. 102 B 249

BY MCDONNELL 3-2-43

PLATTED ON ASSESSOR'S BOOK NO.

835 BY Strandwold 2-10-43

CHECKED BY CROSS REFERENCED

BY M. Breeze 1-22-43

Document No. 16011-K
 Entered on Certificate No. N.D. 8812, Nov. 5, 1942.
 BURBANK UNIFIED SCHOOL DISTRICT
 OF LOS ANGELES COUNTY, a Public
 corporation,

No. 471,265

Plaintiff,

AMENDED FINAL ORDER OF
 CONDEMNATION.

vs.

WILLIAM H. SHONK, et al.,
 Defendants.

IT IS HEREBY ORDERED, ADJUDGED AND DECREED, that the premises hereinafter described be and the same are hereby condemned in fee simple for public use, said premises being more particularly described as follows:

PARCEL NO. 1:

The west half of the southwest quarter of the southeast quarter of Fractional Section 9, Township 1 North, Range 14 West, S.B.B. & M., in the City of Burbank, County of Los Angeles, State of California.

Excepting therefrom that portion described as follows:

Beginning at the northwest corner of said southwest quarter of the southeast quarter; thence along the north line of said property, north 89° 52' 40" east, 164.94 feet; thence south 00° 08' 00" east, 130 feet; thence south 89° 52' 40" west, 164.95 feet to a point in the westerly line of said quarter quarter; thence north 00° 07' 45" west, 130 feet to the point of beginning.

Said property is registered under the provision of the land Title Law.

The Registrar of Land Titles of the County of Los Angeles is hereby ordered to cancel Certificates of Title Nos. GJ-60964 and IA-73959, in so far as said certificates of title pertain to the above described property, and issue a new certificate of title to the plaintiff, Burbank Unified School District of Los Angeles County, as to said property.

DONE IN OPEN COURT, this 24th day of August, 1942.

A. E. PAONESSA

Acting Presiding Judge.

Copied by D. Hammer, Jan. 11, 1943, Compared by Meanor.

~~PLATTED ON~~ INDEX MAP NO.

^{OK}
 40 BY Fensler

PLATTED ON CADASTRAL MAP NO. ^{176B178; 176B181;}
^{178B178; 178B181} BY McDONNELL 2-18-43

PLATTED ON ASSESSOR'S BOOK NO. 451 BY Kimball 5-7-43

CHECKED BY Kimball CROSS REFERENCED BY M. Breese 1-21-43

Document No. 16482-K,

Entered on Certificate JC-82240, Oct. 29, 1942.

Grantor: Adam E. Heckman and Audrey I. Heckman.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: Dec. 5, 1941.

Consideration:

Granted for: Pomeroy Road.

Search No. 1 - 5

C. S. Map No.

Road Dist. No. 114

Description: That portion of that certain parcel of land in the Rancho Santa Gertrudes now registered to Adam E. Heckman et ux, by Certificate of Title

COMPLETE AS TO SIGNATURES

JC-82240 on file in the office of the Registrar of Titles of the County of Los Angeles, within a strip of land 20 feet wide, lying northwesterly of and adjacent to the northwesterly line of Lot 38, Tract No. 11363, as shown on map recorded in Book 205, pages 3 and 4, of Maps, in the office of the Recorder of said county.

To be known as Pomeroy Road.

Accepted by Board of Supervisors Oct. 20, 1942, Min.Bk.282,Pg.-

Form approved by Ernest Purdum,

Description approved by F. W. Haskell, Jan. 26, 1942.

Copied by D. Hammer, Jan. 11, 1943, Compared by Meanor.

PLATTED ON INDEX MAP NO. 32 BY G.Hoyes 4-15-43

PLATTED ON CADASTRAL MAP NO. 93-B-241 BY H.A.K.

PLATTED ON ASSESSOR'S BOOK NO. 847 BY *Trigh* 5-12-43

CHECKED BY *Trigh* CROSS REFERENCED BY D.Fensler 3-18-43

Document No. 16131-K

Entered on Certificate ND-8856, Nov. 10, 1942.

Grantors: Kinner Motors, Inc.

Grantee: United States of America.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Oct. 22, 1942.

Consideration: \$44,000.00.

C.F.-2226

Granted for:

Description: Lot 13 in Block "W" of Glendale Valley View Tract, in the City of Glendale, County of Los Angeles, State of California, as shown on map recorded in Book 9, Page 157 of Maps, in the office of the County Recorder of said County; and

That portion of Lot 14 of Riverdale Tract, in the City of Glendale, County of Los Angeles, State of California, as shown on map recorded in Book 54, Page 41 of Miscellaneous Records, in the office of the Recorder of said County, within the following described boundary lines:

Beginning at the northeasterly corner of said Lot 14; thence along the northerly line of said lot, south 89° 36' 50" west 840.70 feet to the northeasterly line of San Fernando Road, formerly County Road, 50 feet wide, as shown on said map; thence along said northeasterly line, south 23° 03' 25" east 350.44 feet; thence parallel with the southerly line of Lot 19, Block "W" of Glendale Valley View Tract, as shown on map recorded in Book 9, Page 157 of Maps, in the office of the said Recorder, north 89° 48' East 334.20 feet to a line parallel with the easterly line of said Lot 14, which passes through a point on said northerly line distant south 89° 36' 50" west 370.00 feet from said northeasterly corner; thence along said last mentioned parallel line, north 0° 08' 05" west 16.88 feet to a point distant south 0° 08' 05" east 307.58 feet from said northerly line; thence parallel with said southerly line of Lot 19, north 89° 48' east 211.79 feet to a line parallel with said easterly line, which passes through a point in said southerly line, distant north 89° 48' east 404.60 feet from the southwesterly corner of said Lot 19; thence along said last mentioned parallel line, south 0° 08' 05" east 50.69 feet to a line parallel with said southerly line which passes through a point in said easterly line distant north 0° 08' 05" west 275.00 feet from the southeasterly corner of said lot 19; thence along said last mentioned parallel line, north 89° 48' east 158.19 feet to the

to the said easterly line; thence north 0° 08' 05" west 359.47 feet to the point of beginning.

EXCEPTING therefrom those portions thereof condemned by the City of Glendale for street purposes as described in Torrens Certificates Numbered FJ-53281 and FJ-53282.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT TO THE FOLLOWING RESERVATIONS AND EXCEPTIONS:

(1) An easement for street purposes over a portion of Lot 14 as condemned for widening San Fernando Road, by final decree of condemnation rendered in Case No. 172436, Superior Court of said County, a certified copy thereof being filed June 7, 1930, as Torrens Document No. 189175 and recorded in Book 9571, page 327 of Official Records.

(2) A perpetual right of way and easement for the construction, maintenance, repair, renewal and use of a spur track and the right to operate cars over such track, with the right of ingress and egress to and from the same, over the westerly 37 feet of Lot 14, as granted to Standard Oil Company, a corporation, by deed filed November 10, 1920, as Torrens Document No. 13539, and recorded in Book 7473, page 34 of Official Records of said County Recorder.

(3) The right to erect and maintain poles, with the necessary wires and fixtures thereon, over the rear 5 feet of Lot 13, together with the right of access to said right of way, and the poles and wires thereon, for the purpose of repairs, etc., as granted by Glendale Development Company, a corporation, to Sunset Telephone and Telegraph Company, a corporation, by deed recorded in Book 3224, page 210 of Deeds and as reserved in deed from Glendale Development Company, a corporation, to Willard D. Learned, recorded in Book 3402, page 11 of Deeds.

No further examination has been made as to the said right.

(4) Conditions, restrictions and reservations affecting Lot 13 contained in the deed last above mentioned.

TOGETHER WITH the buildings and improvements thereon and all rights and appurtenances thereto.

Copied by D. Hammer, Jan. 12, 1943, Compared by Meanor.

PLATTED ON INDEX MAP NO. 40 BY *Hyde* 8-3-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 77 BY *Trigler* 3-29-43

CHECKED BY *Trigler* CROSS REFERENCED BY *D. Fensler* 1-4-45

Document No. 16200-K

Entered on Certificate ND-8877, Nov. 12, 1942.

Grantors: Julia Jelovich, formerly Julia Sharamet.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

C.S.B. 1675-1

Date of Conveyance: June 15, 1942.

Consideration: \$10.00.

Granted for: Freeway.

Description: The Northerly 40 feet of Lot 436 of the Fourth Street Bridge Tract, as per map recorded in Book 3, Page 67 of Maps, records of said County.
This conveyance is made for purposes of a freeway.

Accepted by State of California June 23, 1942.

Copied by D. Hammer, Jan. 12, 1943, Compared by Meanor.

~~PLATTED ON~~ INDEX MAP NO.7 BY *G. Hayes* 3-19-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

*611611*BY *Truitt* 4-1-43CHECKED BY *Truitt* CROSS REFERENCEDBY *D. Fensler* 1-18-43

Document No. 16201-K

Entered on Certificate No. ND-8878, Nov. 12, 1942.

Grantors: State of California.

Grantee: Chauncey G. Maxfield and Lucile Maxfield.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Sept. 30, 1942.

Consideration: \$200.00.

C.S.B-1786-2

Granted for:

Description: That portion of the Rancho La Puente (shown on map thereof recorded in Book 1 of Patents at page 43, records of said Los Angeles County, described as follows:—

Beginning at the point of intersection of the easterly line of Irwindale Avenue, 60.00 feet wide, (Formerly Puente-Azusa Bridge Road, as shown on map of the Reichard Tract, recorded in Book 10 of Maps, at page 121, records of said County) with the north line of that certain 20-foot strip of land conveyed to the said County of Los Angeles by deed recorded in Book 3404 of Deeds at page 213, records of said County (said north line being parallel with and distant 20.00 feet Northerly, measured at right angles from the center line of Arroyo Avenue, 100.00 feet wide, as shown on County Surveyor's Map No. B-596, on file in the office of the County Surveyor of said County); thence from said point of beginning, along said easterly line N. 4° 36' 05" E., 87.20 feet to a line parallel with and distant 107.00 feet Northerly, measured at right angles, from said center line of Arroyo Avenue, the True Point of Beginning; thence along said easterly line N. 4° 36' 05" East., 105.25 feet to a line parallel with and distant 212.00 feet Northerly, measured at right angles, from said center line of Arroyo Avenue (said parallel line being the northerly line of that portion of said Rancho La Puente described in Parcel 1 of deed from Chauncey G. Maxfield and wife, to the State of California, filed as Document No. 7299-J entered on said certificate of Title No. GJ-61076); thence continuing along said easterly line, N. 4° 36' 05" E., 110.00 feet to the most northerly corner of that portion of said Rancho La Puente described in Parcel 2 of said Document No. 7299-J; thence Southeasterly along the northeasterly line of that portion of said Rancho La Puente described in said Parcel 2 of Document No. 7299-J to a point in said last mentioned northerly line, distant thereon, S. 89° 19' 40" E., 15.00 feet from the intersection thereof with said easterly line of Irwindale Avenue; thence along the northerly line of said portion of Rancho La Puente so described in Parcel 1 of said Document No. 7299-J, the following courses, curves and distances: S. 89° 19' 40" E., 23.13 feet; thence Easterly and tangent to said last mentioned parallel line, along a curve, concave Southerly, having a radius of 271.00 feet, through an angle of 17° 02' 00", an arc distance of 80.56 feet; thence tangent to said curve, S. 72° 17' 40" E., 201.21 feet; thence Easterly and tangent to the last described course, along a curve, concave Northerly, having a radius of 779.00 feet, through an angle of 17° 02' 00", an arc distance of 231.59 feet to the point of tangency thereof with the second parallel line above mentioned;

thence leaving said northerly line, along said last mentioned parallel line, N. 89° 19' 40" W., 543.30 feet to the said True Point of Beginning; TOGETHER with those privileges and rights, affecting that portion of said Rancho La Puente lying Westerly of a line measured at right angles to said center line of Arroyo Avenue through the most easterly corner of the land herein conveyed, granted the State of California by said Document No. 7299-J covering the privilege and right to extend and maintain drainage structures, excavation and embankment slopes and the planting of said slopes, also covering the rights of ingress and egress as described in said Document No. 7299-J.

EXCEPTING from the portion of said Rancho La Puente herein conveyed that portion thereof described as follows:

Beginning at the southwest corner of the above described parcel of land; thence along the southerly line thereof, S. 89° 19' 40" E., 15.00 feet; thence Northwesterly in a direct line to a point on said easterly line of Irwindale Avenue, distant thereon, N. 4° 36' 05" E., 10.00 feet from said southwest corner; thence along said easterly line, S. 4° 36' 05" W., 10.00 feet to said southwest corner.

RESERVING unto the State of California the following:

(a) The privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes Northerly, Northeasterly and Easterly of the southerly, southwesterly and westerly lines, respectively, of that portion of said Rancho La Puente herein conveyed.

(b) All rights of ingress to or egress from that portion of said Rancho La Puente herein conveyed, over and across the southwesterly direct line thereof;

(c) All rights of ingress to or egress from that portion of said Rancho La Puente herein conveyed, to or from the freeway to be constructed southerly of the southerly line thereof, provided, however, that said portion shall abut upon and have access to an outer highway which will be connected with said freeway only at such points as may be established by public authority.

Copied by D. Hammer, Jan. 12, 1943, Compared by Meanor.

PLATTED ON INDEX MAP NO. 47 BY 6-24-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 415 BY Strandwold 2-2-43

CHECKED BY M. STRANDWOLD CROSS REFERENCED BY D. Fensler 4-7-44

Document No. 16452-K

Entered on Certificate No. KP-94190, Nov. 17, 1942.

Grantor: Eva Monia, Administratrix of the Estate of Floyd Monia.

Grantee: State of California.

Nature of Conveyance: Highway Deed.

Date of Conveyance: Sept. 19, 1942. C.S.B-1549

Consideration: \$1.00.

Granted for:

Description: That portion of the Northwest 1/4 of the Southwest 1/4 of the Southwest 1/4 of Fractional Section 2, Township 1 South, Range 10 West, S.B.B. & M., described in Certificate of Title No. KP-94190, filed in the office of the Registrar of Titles of said Los Angeles County, included within a strip of land lying Westerly of a line parallel with and distant 50 feet easterly, measured at right angles, from the west line of said Fractional Section 2.

For the considerations named above, the undersigned hereby grants to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described strip of land, where required for the construction and maintenance of a 100-foot width of roadbed; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

Accepted by State of California Oct. 2, 1942.

Copied by D. Hammer, Jan. 12, 1943, Compared by Meanor.

PLATTED ON INDEX MAP NO.

47 BY G. Hayes 6-25-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 335

BY *Thigley* 4-14-43

CHECKED BY *Thigley* CROSS REFERENCED

BY M. Breese 1-28-43

Document No. 16552-K

Entered on Certificate No. NE-9020, Nov. 20, 1942.

Grantors: Sam D. Ghazarian, Katherine Ghazarian, Katharine Ghazarian.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Oct. 26, 1942.

C.S.B-1675-1

Consideration: \$10.00.

Granted for: Freeway.

Description: The northerly 28 feet of Lot 437 of the Fourth Street Bridge Tract as per map recorded in Book 3, Page 67 of Maps, records of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California November 12, 1942.

Copied by D. Hammer, Jan. 12, 1943, Compared by Meanor.

~~PLATTED ON~~ INDEX MAP NO.

7 BY G. Hayes 3-26-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 611

BY *Thigley* 4-11-43

CHECKED BY *Thigley* CROSS REFERENCED

BY D. Fensler 1-18-43

Document No. 16801-K

Entered on Certificate No. NE-9119- and KS-94942, Nov. 27, 1942.

Grantors: Elizabeth Frederika Gloege.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: November 4, 1942.

Consideration: \$10.00.

Granted for: Freeway.

C.S.B-1786-2

Description: PARCEL 1:

Those portions of Lots 173 and 174 of E.J. Baldwin's Fifth subdivision shown on map thereof recorded in Book 12 at pages 134 and 135 of Maps, in the office of the County Recorder of said Los Angeles County) described as follows:

Beginning at the northeast corner of said Lot 174;

thence along the east line of said lot, S. 0° 40' 00" W., to a line parallel with and distant 130 feet Southerly, measured at right angles, from the north line of said lot; thence along said parallel line, N. 89° 19' 40" W., 44.01 feet; thence westerly and tangent to said parallel line, along a curve, concave Northerly, having a radius of 271 feet, through an angle of 17° 18' 00", an arc distance of 81.83 feet; thence tangent to said curve, N. 72° 01' 40" W., 196.72 feet; thence Westerly and tangent to the last described course, along a curve, concave Southerly, having a radius of 779 feet, through an angle of 17° 18' 00", an arc distance of 235.21 feet to the point of tangency thereof with a line parallel with and distant 24 feet Southerly, measured at right angles, from the north line of said Lot 173; thence at right angles, N. 0° 40' 20" E., 4.00 feet to a line parallel with and distant 20 feet Southerly, measured at right angles from said north line; thence along said last mentioned parallel line N. 89° 19' 40" W., to the west line of said Lot 173; thence Northerly along said west line to the northwest corner of said last mentioned lot; thence along the north lines of said Lots 173 and 174, S. 89° 19' 40" E., to the point of beginning.

SUBJECT to an easement over the north 20 feet of said lots as described in deed to the State of California, registered as Document No. 7885-B on Certificate of Title No. 2456, of Register of Titles, in the office of the Registrar of Titles of said Los Angeles County.

PARCEL 2:

That portion of said Lot 174 described as follows: Beginning at the point of intersection of the east line of said lot with said line described in Parcel 1 above as being parallel with and distant 130 feet Southerly, measured at right angles, from the north line of said Lot 174; thence Southerly along said east line 10 feet; thence Northwesterly in a direct line to a point on said parallel line distant Westerly thereon 15 feet from said point of intersection; thence Easterly along said parallel line 15 feet to said point of intersection.

This conveyance is made for purposes of a freeway and adjacent service road and, for the consideration named above, the grantor hereby grants to the grantee all rights of ingress to or egress from grantor's remaining portions of said lots to or from said freeway, provided, however, that such remaining portions of the grantor's shall abut upon and have access to said service road which will be connected with said freeway only at such points as may be established by public authority. Accepted by State of California Nov. 16, 1942. Copied by D. Hammer, Jan. 12, 1943, Compared by Meanor.

PLATTED ON INDEX MAP NO. 47 BY *G. Hayes 6-25-43*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 415 BY *Strandwold 2-2-43*

CHECKED BY *STRANDWOLD* CROSS REFERENCED BY *M. Breeze 2-11-44*

Recorded in Book 19769, Page 150, Official Records, Dec. 31, 1942.
 Grantor: Ada M. Tinklepaugh.
 Grantee: United States of America.
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: Dec. 16, 1942.
 Consideration: \$13,770.00.
 Granted for:

CP 2199

Description: ²⁸³ The North 660 feet of the south 1650 feet of Lot 587, of Tract No. 1000, in the City of and County of Los Angeles, State of California, as per map recorded in Book 19, Pages 1 to 34, inclusive, of Maps, in the office of the County Recorder of said County, containing 19.62 acres, more or less. Together with any present or future right, reversionary interest, or title in and to streets, roads, alleys, or ways abutting said land.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof

TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereto.
No. 231, Copied by D. Hammer, Jan. 13, 1943, Compared by Meanor.

PLATTED ON INDEX MAP NO. 55^{OK} BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 283 BY Kimball 1-27-43

CHECKED BY Kimball CROSS REFERENCED BY D. Fensler 1-18-43

Recorded in Book 19647, Page 399, Official Records, Dec. 31, 1942.

Grantors: Barney C. Ruben and Eleanor Ruben.

Grantee: United States of America.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Dec. 24, 1942.

C.F. 2199

Consideration: \$225.00.

Granted for:

Description: That portion of Lot 22 of Tract No. 9513, in the City of and County of Los Angeles, State of California, as per map recorded in Book 135 Pages 90 and 91 of Maps, in the office of the County Recorder of said County, and that portion of the South half of Leadwell Street, 60 feet wide, described as a whole as follows:

Beginning at a point on the south line of said Lot distant westerly thereon 50 feet from the southeast corner of said Lot; thence westerly along said south line 50 feet to the southwest corner of said Lot; thence northerly along the westerly line of said Lot and along the northerly prolongation thereof, 165.10 feet to the center line of said Leadwell Street, thence easterly along said center line 50 feet to a line parallel with the easterly line of said Lot and which passes through the point of beginning; thence southerly along said parallel line 165.10 feet to the point of beginning.

TOGETHER with any present or future right, reversionary interest, or title in and to streets, roads, alleys or ways abutting said land.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereto.
No. 293, Copied by D. Hammer, Jan. 13, 1943, Compared by Meanor.

PLATTED ON INDEX MAP NO. 55^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 283 BY Kimball 1-27-43

CHECKED BY Kimball CROSS REFERENCED BY D. Fensler 1-18-43

Recorded in Book 19694, Page 308, Official Records, Dec. 31, 1942

Grantor: Walter C. Dean, Trustee.

Grantee: County of Los Angeles.

N.G. as per search

Nature of Conveyance: Consent to Easement.

Date of Conveyance: October 26, 1942.

Consideration: Search No. 8 - 8

Granted for: Public Road and Highway purposes.

Description: A strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at the intersection of the center line of Peck Road, as shown on map of the Villmar Tract recorded in Book 12, page 171, of Maps, in the Office of the said Recorder, with a line parallel with and 20 feet southerly, measured at right angles, from the northerly line of Lot K, said tract; thence South 22° 33' 25" West along said center line 24.77 feet to the beginning of a curve concave to the northwest, tangent to said center line, and having a radius of 1200 feet; thence southwesterly along said curve 541.11 feet; thence South 48° 23' 35" west 156.69 feet to the beginning of a curve concave to the southeast, tangent to said last mentioned course, and having a radius of 1500 feet; thence southwesterly along said last mentioned curve 100 feet.

Accepted by City of El Monte Dec. 7, 1942.

Form approved by Arthur Loveland

Description approved by F. W. Haskell, Nov. 25, 1942.

No. 842, Copied by D. Hammer, Jan. 13, 1943, Compared by Meanor.

PLATTED ON INDEX MAP NO. *46* BY *M. Breeze*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *3880x* *Tright 5-7-43*

CHECKED BY *Tright* CROSS REFERENCED BY *M. Breeze*

Recorded in Book 19727, Page 165, Official Records, Dec. 31, 1942.

Grantors: Farmers and Merchants Trust Company, of Long Beach, a corporation.

Grantee: County of Los Angeles.

Nature of Conveyance: Quitclaim Deed.

Date of Conveyance: Oct. 13, 1942.

Consideration:

COMPLETE AS TO SIGNATURES

Granted for: Clark Avenue.

Search No. 5 - 3

C.S. B-136

C. S. Map No.

Road Dist. No. 117.

Description: The westerly 10 feet of Lot 2, Block 2, Tract No. 5225, as shown on map recorded in Book 62, pages 1 and 2, of Maps, records of the County of Los Angeles.

To be known as Clark Avenue.

Accepted by Board of Supervisors Dec. 22, 1942, Min. Bk. 283, Pg. -

Form approved by Arthur Loveland

Description approved by F. W. Haskell, Dec. 10, 1942.

No. 861, Copied by D. Hammer, Jan. 13, 1943, Compared by Meanor.

PLATTED ON INDEX MAP NO. *33* BY *Hilde 1-28-43*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *483* BY *Kimball 5-13-43*

CHECKED BY *Kimball* CROSS REFERENCED BY *D. Fensler 2-8-43*

Recorded in Book 19727, Page 164, Official Records, Dec. 31, 1942.

Grantors: Gerard Abels and Margaretha Abels.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: Nov. 17, 1942.

Consideration:

C.S. 8641

Granted for: Miller Avenue.

Search No. 3 - 2 & 6.

C.S. Map No.

Road Dist. No. 100.

Description: That portion of Lot 10, Tract No. 2190, as shown on map recorded in Book 22, page 119, of Maps, in the office of the Recorder of the County of Los Angeles, which lies easterly of the following described line: Beginning at the most westerly corner of the north-easterly 30 feet of Lot 9, said tract; thence southeasterly in a direct line to the southwesterly corner of the easterly 30 feet of Lot 12, said tract.

To be known as Miller Avenue.

Accepted by Board of Supervisors Dec. 22, 1942, Min. Bk. 283, Pg. -

Form approved by Arthur Loveland,

Description approved by F. W. Haskell, Dec. 11, 1942.

No. 862, Copied by D. Hammer, Jan. 13, 1943, Compared by Meanor.

PLATTED ON INDEX MAP NO.

7 BY *G. Hayes* 3-19-43

PLATTED ON CADASTRAL MAP NO. 1298 233

BY

PLATTED ON ASSESSOR'S BOOK NO. 67

BY *Thrift* 4-15-43

CHECKED BY *Thrift* CROSS REFERENCED

BY *Breese* 4-28-43

Recorded in Book 19791, Page 73, Official Records, Dec. 31, 1942.

Grantors: Lynn Eugene Wiggins, also known as Lynn E. Wiggins.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: Oct. 31, 1942.

C.S.B. 1351-2

Consideration:

C.S.B. 1688-2

Granted for: Peck Road.

Search No. 8 - 1

C. S. Map No.

Road Dist No. 106.

Description: That portion of Lot 13, Champion Tract, as shown on map recorded in Book 1, pages 483 and 484, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land, 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at the intersection of the center line of Peck Road, as shown on map of the Villmar Tract, recorded in Book 12, page 171, of Maps, in the office of said Recorder, with a line parallel with and 20 feet southerly, measured at right angles, from the northerly line of Lot K, said last mentioned tract; thence South 22° 33' 25" West along said center line 24.77 feet to the beginning of a curve concave to the northwest, tangent to said center line, and having a radius of 1200 feet; thence southwesterly along said curve 260 feet.

The southeasterly line of said strip of land shall be prolonged northeasterly to a line parallel with and 40 feet southerly, measured at right angles, from the above mentioned northerly line of Lot K.

Excepting from said strip of land that portion thereof within San Bernardino Road of record.
To be known as Peck Road.

Accepted by Board of Supervisors Dec. 22, 1942; Min.Bk. 283, Pg. ____.
Form approved by Arthur Loveland.
Description approved by F. W. Haskell, Nov. 25, 1942.
No. 863, Copied by D. Hammer, Jan. 13, 1943, Compared by Meanor.

PLATTED ON INDEX MAP NO. 46 BY *Hyde* 1-20-43
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 115 BY *Tright* 4-43
CHECKED BY *Tright* CROSS REFERENCED BY *D. Fensler* 2-9-43

Recorded in Book 19733, Page 278, Official Records, Dec. 31, 1942.

Grantors: W. A. Sewell and Myrtle L. Sewell.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement. COMPLETE AS TO SIGNATURES

Date of Conveyance: Nov. 13, 1942.

Consideration:

Granted for: Peck Road.

Search No. 8-11

C.S.B.-1351-2

C.S.B.-1688-2

C. S. Map No.

Road Dist. No. 1

Description: That portion of Lot 36, Tract Number 29, as shown on map recorded in Book 12, page 173 of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at the intersection of the southwesterly prolongation of the center line of that portion of Peck Road lying northwesterly of said tract with the course shown as having a bearing of "N 40° 28' E", in the center line of Peck Road as shown on map of Tract No. 9942, recorded in Book 140, pages 20 and 21, of said Maps; thence northeasterly along the prolongation of said course 783.49 feet to the beginning of a curve concave to the southeast, tangent to said last mentioned prolongation, and having a radius of 1500 feet; thence northeasterly along said curve 100 feet.

To be known as Peck Road.

Accepted by Board of Supervisors Dec. 22, 1942; Min.Bk. 283, Pg. ____.
Form approved by Arthur Loveland.

Description approved by F. W. Haskell, Nov. 25, 1942.

No. 864, Copied by D. Hammer, Jan. 13, 1943; compared by Meanor.

PLATTED ON INDEX MAP NO. 46 BY *Hyde* 1-20-43
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 115 BY *Tright* 4-43
CHECKED BY *Tright* CROSS REFERENCED BY *D. Fensler* 2-9-43

Recorded in Book 19758, page 161, Official Records, Jan. 2, 1943.

UNITED STATES OF AMERICA, Plaintiff,)

vs

272.96 ACRES OF LAND, MORE OR LESS,)

IN THE COUNTY OF LOS ANGELES, State)

of California; CLARENCE A. ADDIS, et)

al., Defendants)

No. 2396-01C

DECREE ON DECLARATION OF
TAKING NO. 2.

CF-2199

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED: That title to the following described lands, including all buildings and improvements thereon, if any, and all appurtenances thereto and all interests therein, in full fee simple, be, and the same is hereby vested in the United States of America, and said lands, with all buildings and improvements thereon and all appurtenances thereto, are deemed to be condemned and taken and are condemned and taken for the use of the United States, and the right to just compensation for the same shall vest in the persons entitled thereto when said compensation shall be ascertained and awarded in this proceeding and established by judgment thereunder pursuant to law, subject, however, to existing easements for public roads and highways, public utilities, for railroads and for pipe lines.

The land which is the subject matter of this Declaration of Taking aggregates 4.83 acres, more or less, situate and being in the County of Los Angeles, State of California, and is more particularly described as follows:

TRACT NO. 15 The south 330 feet of the west 635 feet of Lot 611 of Tract No. 1000, in the City of and County of Los Angeles, State of California, as per map recorded in Book 19 Pages 1 to 34 inclusive, of Maps, in the office of the County Recorder of said County;

TOGETHER with that portion of the east half of Hayvenhurst Avenue (formerly Pico Avenue) adjoining the south 330 feet of said Lot 611 on the west and lying between the west prolongations of the north and south lines thereof.

This cause is kept open for such other Orders, Judgments and Decrees as may be necessary in the premises.

DATED: This 22nd day of December, 1942, at 12 o'clock, Noon.

J. F. T. O'CONNOR

Judge of the United States District Court

#263 Copied by Meanor January 14, 1943; compared by Haenke.

PLATTED ON INDEX MAP NO.

55 BY Hyde 2-17-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 282

BY Kimball 1-27-43

CHECKED BY Kimball CROSS REFERENCED

BY D. Fensler 1-18-43

Recorded in Book 19752, page 180, Official Records, Jan. 2, 1943.

Grantors: Vannie Kendrick and Paul Kendrick.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: December 10, 1942.

Consideration: \$10.00.

C.F. -2220-1

Granted for:

Description: Lot 12, less 20 feet off the rear end, in Block 14, Subdivision of Lot 2, Block 39, Hancock's Survey, as per map recorded in Book 5, Page 144, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California December 23, 1942.

#284 Copied by Meanor January 14, 1943; compared by Haenke.

PLATTED ON INDEX MAP NO.

2nd BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 35

BY Wright 3-19-43

CHECKED BY Wright CROSS REFERENCED

BY D. Fensler 1-18-43

Recorded in Book 19710, page 398, Official Records, Dec. 31, 1942.
 Grantor: Signal Oil and Gas Company.
 Grantee: County of Los Angeles.
 Nature of Conveyance: Quitclaim Deed.
 Date of Conveyance: October 9, 1942.
 Consideration:

CSB-1704

Granted for: Wardlow Road and 223rd Street.

Search No. 2-22 and 2-26.

C. S. Map No. B-1704.

Road District No. 407.

Description: Parcel 1. That portion of the 120 foot right of way of the Pacific Electric Railway Company as shown on map of Tract No. 1400, recorded in Book 18, page 96, of Maps, in the office of the Recorder of the County of Los Angeles, which lies between the easterly prolongations of the northerly and southerly lines of the southerly 50 feet of Lot 8, said tract.

To be known as WARDLOW ROAD.

Parcel 2. That portion of Lot 1, above mentioned Tract No. 1400, within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at the intersection of the center line of 223rd Street (formerly Wilmington Street) as shown on map of Tract No. 5224, recorded in Book 59, pages 40 and 41, of said Maps, with the northerly prolongation of the center line of Santa Fe Avenue (formerly Perris Road), as shown on said last mentioned map; thence easterly along said center line of 223rd Street 468.52 feet to the beginning of a curve concave to the south, tangent to said last mentioned center line, and having a radius of 2000 feet; thence easterly along said curve 800 feet.

Excepting therefrom that portion thereof lying northwesterly of the southeasterly line of Lot 2, as shown on map of Property of Southern California Edison Company, Ltd., Map No. 9, on file in Book 3, pages 8 and 9, of Official Maps, in the office of said recorder.

To be known as 223RD STREET.

Reference is hereby made to County Surveyor's Map No. B-1704 on file in the office of the Surveyor of the County of Los Angeles.

Accepted by Board of Supervisors Dec. 22, 1942; Minute Bk. 283, Pg. Form approved by Arthur Loveland.

Description approved by F. W. Haskell Dec. 10, 1942.

No. 865, Copied by Meanor, January 13, 1943; compared by Hammer.

PLATTED ON INDEX MAP NO.

30 BY Hyde 2-25-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 13 ✓ ON

BY Wright 4/5/43

CHECKED BY Wright

CROSS REFERENCED

BY D. Fensler 4-16-43

Recorded in Book 19766, page 165, Official Records, Dec. 31, 1942.
 Grantor: Hilldon Oil Company.
 Grantee: County of Los Angeles.
 Nature of Conveyance: Road Deed.
 Date of Conveyance: September 30, 1942.
 Consideration:

CSB-1704

Granted for: Belhart Street, Wardlow Road and 223rd Street.

Search Nos. 1-18, 2-22, 2-24, 25, 26.

C. S. Map No. B-1704.

Road District No. 407.

Description: Parcel 1. That portion of the easterly 720 feet of the westerly 750 feet of Lot 6, Tract No. 1400, as shown on map recorded in Book 18, page 96, of Maps, in the office of the Recorder of the County of Los

Angeles, within a strip of land 100 feet wide lying 50 feet on each side of the following described center line:

Beginning at the southeasterly corner of Lot 7, said tract; thence South $89^{\circ}54'20''$ West along the southerly line of said last mentioned lot a distance of 673.65 feet to the beginning of a curve concave to the north, tangent to said southerly line, and having a radius of 2000 feet; thence westerly along said curve 1173.35 feet; thence North $56^{\circ}28'50''$ West 1100 feet.

To be known as BELHART STREET.

Parcel 2. That portion of the 120 foot right of way of the Pacific Electric Railway Company as shown on above mentioned map of Tract No. 1400, which lies between the easterly prolongations of the northerly and southerly lines of the southerly 50 feet of Lot 8, said tract.

To be known as WARDLOW ROAD.

Parcel 3. That portion of Lot 1, above mentioned Tract No. 1400, and that portion of Lot 7, Block F, of Subdivision of Part of the Rancho San Pedro, as shown on map recorded in Book 1, pages 601 and 602, of Miscellaneous Records, in the office of said recorder, within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at the intersection of the center line of 223rd Street (formerly Wilmington Street) as shown on map of Tract No. 5224, recorded in Book 59, pages 40 and 41, of said Maps, with the northerly prolongation of the center line of Santa Fe Avenue (formerly Perris Road), as shown on said last mentioned map; thence easterly along said center line of 223rd Street 468.52 feet to the beginning of a curve concave to the south, tangent to said last mentioned center line, and having a radius of 2000 feet; thence easterly along said curve 800 feet.

Excepting therefrom those portions thereof within Lots 1 and 2 as shown on map of Property of Southern California Edison Company, Ltd., Map No. 9, on file in Book 3, pages 8 and 9, of Official Maps, in the office of said recorder; also excepting therefrom those portions thereof within Santa Fe Avenue and 223rd Street, as the same existed on December 1, 1941.

To be known as 223RD STREET.

Reference is hereby made to County Surveyor's Map No. B-1704 on file in the office of the Surveyor of the County of Los Angeles.

Accepted by Board of Supervisors Dec. 22, 1942; Min. Bk. 283, Pg. Form approved by Arthur Loveland.

Description approved by F. W. Haskell Dec. 10, 1942.

#866, Copied by Meanor, January 13, 1943; compared by Hammer.

PLATTED ON INDEX MAP NO.

30 BY Hyde 2-25-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 13202

BY Thigb 4/1/43

CHECKED BY Thigb

CROSS REFERENCED

BY D. Fensler 4-16-43

Recorded in Book 19703, page 396, Official Records, Dec. 31, 1942.

Grantors: Jack Broersma and Alice L. Broersma.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed.

Date of Conveyance: November 6, 1942.

Consideration:

Granted for: Tevis Street.

Search No. 1-10

C. S. Map No.

Road District No. 116

Description: That portion of Lot 1, Tract No. 10458, as shown on map recorded in Book 154, pages 34 and 35, of Maps,

in the office of the Recorder of the County of Los Angeles,
within the following described boundaries:

Beginning at a point in the northerly line of said lot that is easterly thereon 280 feet from the northwesterly corner of said lot; thence easterly along said northerly line 75 feet; thence southerly, parallel with the most westerly line of said lot, to the southerly line of the northerly 30 feet of said lot; thence westerly along said southerly line 75 feet; thence northerly in a direct line to the point of beginning.

To be known as Tevis Street.

Accepted by Board of Supervisors Dec. 22, 1942; Min.Bk. 283, Pg. Form approved by Arthur Loveland.

Description approved by F. W. Haskell Dec. 8, 1942.

#867 Copied by Meanor, January 13, 1943; compared by Hammer.

PLATTED ON INDEX MAP NO.

33 BY *Hyde* 1-29-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

831 BY *Strandwold* 2-4-43

CHECKED BY *Knight*

CROSS REFERENCED BY *D. Fensler* 2-11-43

Recorded in Book 19743, page 235, Official Records, Dec. 31, 1942.

Grantors: Jesse Wilcox and Mary Wilcox.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed.

Date of Conveyance: November 6, 1942.

Consideration:

Granted for: Tevis Street.

Search No. 1-4

COMPLETE AS TO SIGNATURES

C. S. Map No.

Road District No. 116

Description: That portion of the northwest quarter of the northwest quarter of Section 31, Township 3 South, Range 11 West, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at a point in the southerly line of said northwest quarter of the northwest quarter of Section 31 that is easterly thereon 381 feet from the westerly line of said section; thence easterly along said southerly line, 139.5 feet; thence northerly, parallel with said westerly line, to a line parallel with and 30 feet northerly, measured at right angles, from said southerly line; thence westerly along said parallel line, 139.5 feet; thence southerly in a direct line to the point of beginning.

To be known as TEVIS STREET.

Accepted by Board of Supervisors Dec. 22, 1942; Min.Bk. 283, Pg. Form approved by Arthur Loveland.

Description approved by F. W. Haskell Dec. 8, 1942.

#868, Copied by Meanor January 13, 1943; compared by Hammer.

PLATTED ON INDEX MAP NO.

33 BY *Hyde* 1-29-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

831 BY *Strandwold* 2-4-43

CHECKED BY *Knight*

CROSS REFERENCED BY *D. Fensler* 2-11-43

Recorded in Book 19799, page 15, Official Records, Dec. 31, 1942.

UNITED STATES OF AMERICA,
Plaintiff,
vs
6.9 ACRES OF LAND, MORE OR LESS)
SITUATE IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
and HENRY L. RICE, et al. Defts)

No. 2313-Y Civil
DECREE ON DECLARATION OF TAKING
No. 1
(As to Tracts Nos. 9, 10, and 19 only)
C.F. 2198

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED:

That title to the following described lands, including all buildings and improvements thereon and all appurtenances thereto, in fee simple title, free and clear of all encumbrances, subject, however, to existing easements for public roads and highways, for public utilities, for railroads, for pipe lines and for water and sewage systems, is vested in the United States of America, and the said lands, buildings, improvements and appurtenances are condemned and taken for the use of the United States; and the right to just compensation therefor shall vest in the persons entitled thereto, when said compensation shall be ascertained and awarded in this proceeding, and established by judgment thereunder, pursuant to law.

That the land to which title has vested in the United States in the manner hereinbefore set forth aggregating .372 acres of land, more or less, situate, lying and being in the City of Manhattan Beach, County of Los Angeles, State of California, is described as follows:

A-359 TRACT NO. 9 Lot 2, Block 2 of Tract No. 2855, in the City of Manhattan Beach, County of Los Angeles, State of California, as per map recorded in Book 30, Page 4 of Maps, in the office of the County Recorder of said County, containing 0.132 of an acre, more or less.

A-359 TRACT NO. 10 Lot 3, Block 2 of Tract No. 2855, in the City of Manhattan Beach, County of Los Angeles, State of California, as per map recorded in Book 30, Page 4 of Maps, in the office of the County Recorder of said County, containing 0.120 of an acre, more or less.

A-164 TRACT NO. 19 Lot 23 of Tract No. 2333, in the City of Manhattan Beach, County of Los Angeles, State of California, as per map recorded in Book 26, Page 86 of Maps, in the office of the County Recorder of said County, containing 0.12 of an acre, more or less.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that possession of the above described property, together with all buildings and improvements thereon, and appurtenances thereto and the whole thereof shall be delivered to the United States of America forthwith.

This cause is held open for such other and further orders, judgments, and decrees as may be necessary in the premises.

ENTERED This 28th day of Dec. 1942, at 3:30 o'clock P.M.

PAUL J. McCORMICK
United States District Judge

#927 Copied by Meanor January 13, 1943; compared by Hammer.

~~PLATTED ON~~ INDEX MAP NO. 25 BY Fensler

PLATTED ON CADASTRAL MAP NO. 72 B-165 BY 72 B-163 - Tract No. 19 - Lot 23 Tr. No. 2333

PLATTED ON ASSESSOR'S BOOK NO. 359 BY Kimball 5-3-43 164 Staves. 5-4-43

CHECKED BY Kimball 1/6/43 359 CROSS REFERENCED BY D. Fensler 1-21-43

Recorded in Book 19755, page 209, Official Records, Dec. 31, 1942.
 Grantor: Los Angeles City School District of Los Angeles County,
 by Board of Education of the City of Los Angeles.
 Grantee: Los Angeles City High School District of Los Angeles County
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: December 28, 1942.
 Consideration: \$10.00. C.F. 523

Granted for:

Description: That portion of Lot 3 of Block 71 of Hancock's Survey, as per map recorded in Book 1, Pages 463 and 464 of Miscellaneous Records of said County, described as follows:

Beginning at a point in the southeasterly line of Block "E" of the Highland Villa Tract, as per map recorded in Book 19, Page 2 of Miscellaneous Records of said County, said point being distant thereon South 29°05' West 171.52 feet from the most easterly corner of Lot 3 of said Block "E"; thence South 60°21'30" East 189.82 feet; thence South 29°05' West 20.83 feet; thence South 60°21'30" East 120.76 feet; thence South 29°05' West 70.25 feet; thence South 60°15' East 113.56 feet, more or less, to a point in the Northwestern line of the Sunrise Tract, as per map recorded in Book 17, Page 28 of Miscellaneous Records of said County, said point being distant North 29°09'05" East 86.24 feet measured along said Northwestern line from the point of intersection of said Northwestern line with the center line of Sunrise Street (50 feet in width) as shown on said map of the Sunrise Tract; thence South 29°09'05" west 545.87 feet more or less along the Northwestern line of said Sunrise Tract to the center line of Seventh Street, as condemned in Case No. 41622 of the Superior Court of said County, a certified copy of the decree in said case being recorded in Book 3560 Page 280 of Deeds, Records of said County; thence along said center line North 61°39'15" west 423.44 feet, more or less, to a point in the Southwesterly prolongation of the Southeasterly line of Tract No. 2047 as per map recorded in Book 22, Page 147 of Maps, Records of said County; thence Northeasterly along said Southwesterly prolongation along the Southeasterly line of said Tract No. 2047 and along its Northeasterly prolongation, a distance of 637.08 feet, more or less, to the point of beginning;

subject to an easement for street purposes over the southerly thirty feet of said premises as condemned for opening Seventh Street in an action entitled City of Los Angeles vs. J. A. Rust and James F. Hayden, Case No. 41622 Superior Court, a certified copy of the final decree in said action having been recorded in Book 3560 Page 280 of Deeds; and also subject to that certain right reserved by Young Men's Christian Association of Los Angeles to dedicate a portion of said property for alley purposes as recited in deed to Los Angeles City School District of Los Angeles County, dated June 17, 1938, recorded on August 4, 1938, in Book 15950 Page 207 of Official Records;

ALSO that portion of Lots 31, 33 and 35, lying north of the north line of Seventh Street, as located and established over said Lots, in Sunrise Tract, as per map recorded in Book 17 Page 28 of Miscellaneous Records, in the office of the County Recorder of said County; and

ALSO Lots 20 and 24 of Sunrise Tract, as per map recorded in Book 17 Page 28 of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by Board of Education Dec. 28, 1942.

#1186 Copied by Meanor January 13, 1943; compared by Hammer.

PLATTED ON INDEX MAP NO.

7 BY G. Hayes 3-19-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 280 BY *Trigler* 4-23-43

CHECKED BY *Trigler* CROSS REFERENCED BY *D. Fensler* 1-21-43

Recorded in Book 19786, page 85, Official Records, Jan. 2, 1943.
 UNITED STATES OF AMERICA, Plaintiff,)

vs

No. 1751-Y Civil

CERTAIN PARCELS OF LAND IN THE COUNTY
 OF LOS ANGELES, STATE OF CALIFORNIA;
 EDWIN E COX, FLORENCE H. COX, wife of
 Edwin E. Cox; BARBARA J. KENT, for-
 merly Barbara J. Hutchinson; B. R.
 CUNNINGHAM, JEANETTE R. CUNNINGHAM,
 et al.,)
 Defendants)

FINAL JUDGMENT

(As to Parcel 82 only)

CF-2161

It is, Therefore, ORDERED, ADJUDGED and DECREED:

(1) That on the 17th day of December, 1942, fee simple title to said Parcel 82 vested in the United States of America, its successors or assigns, free and clear of all encumbrances of whatsoever kind or character.

(2) That said Parcel 82 is more particularly described as follows:

That certain land situated in the County of Los Angeles, State of California, being that part of the Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of Section 5, Township 1 South, Range 10 West, San Bernardino Base and Meridian, more particularly described as follows:

The West Half (W 1/2) of the North thirty (30) acres of the said Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of Section 5, said West half (W 1/2) containing 15.00 acres of land.

(3) That this Court retains jurisdiction of this proceeding for the entry of such further orders and decrees as the Court may deem proper.

DATED: This 19th day of December, 1942.

LEON R. YANKWICH

United States District Judge.

#264 Copied by Meaner January 14, 1943; compared by Haenke.

~~PLATTED ON~~ INDEX MAP NO.

46^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 468

BY Kimball 5-7-43

CHECKED BY Kimball

CROSS REFERENCED BY D. Fensler 1-21-43

Recorded in Book 19683, page 377, Official Records, Jan. 2, 1943.

Grantors: Fred R. Salter and Irene C. Salter.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: December 16, 1942. C.F.-2220-1

Consideration: \$10.00.

Granted for: Freeway.

Description: Lot 6 in Block 2 of Park Tract, as per map recorded in Book 7, Pages 26 and 27, of Miscellaneous Records, in the office of the County Recorder of said County. EXCEPT that portion of said lot described as follows: Beginning at the most northerly corner thereof, and running thence southwesterly along the northwesterly line of said lot a distance of 50 feet; thence at right angles, southeasterly, a distance of 50 feet to the southeasterly line of said lot; thence along said southeasterly line northeasterly a distance of 50 feet to the most northeasterly corner of said lot; thence northwesterly along the northeasterly line of said lot, 50 feet to the point of beginning.

Subject to easements, restrictions and reservations of record.

This conveyance is made for purposes of a freeway.

Accepted by State of California December 23, 1942.
 #282 Copied by Meanor January 14, 1943; compared by Haenke.

PLATTED ON INDEX MAP NO. 2 BY Booth - 3-4-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 37 BY *Truitt* 3-24-43

CHECKED BY *Truitt* CROSS REFERENCED BY *D. Fensler* 7-3-44

Recorded in Book 19792, page 69, Official Records, Jan. 2, 1943.

Grantor: Paula M. Black.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

C.F. -2220-1

Date of Conveyance: December 15, 1942.

Consideration: \$10.00.

Granted for:

Description: Those portions of Lots 3 and 4 in Block 13 of the Los Angeles Improvement Co's Subdivision of part of Lot 2, Block 39, Hancock's Survey, as per map recorded in Book 9, Page 94, of Miscellaneous Records in the office of the County Recorder of said County, described as a whole as follows:

Beginning at the most northerly corner of said Lot 4; thence Southeasterly along the northeasterly lines of said Lots 4 and 3, a distance of 52.0 feet; thence Southwesterly, parallel with the northwesterly line of said Lot 4, a distance of 87.0 feet, more or less, to a line parallel with the northeasterly lines of said Lots 3 and 4 which passes through a point in the northwesterly line of said Lot 4, distant northeasterly thereon 45.0 feet from the most westerly corner thereof; thence Northwesterly along said parallel line, 52.0 feet to said northwesterly line of Lot 4; thence North-easterly along said northwesterly line of Lot 4, a distance of 87.0 feet, more or less, to the point of beginning.

Accepted by State of California December 23, 1942.

#283 Copied by Meanor January 14, 1943; compared by Haenke.

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 35 BY *Truitt* 3-24-43

CHECKED BY *Truitt* CROSS REFERENCED BY *D. Fensler* 1-21-43

Recorded in Book 19700, page 352, Official Records, Jan. 2, 1943.

Grantor: Ulela Viola Enns.

Grantee: State of California

Nature of Conveyance: Grant Deed.

C.F. -2220-2

Date of Conveyance: December 14, 1942.

Consideration: \$10.00.

Granted for:

Description: Lots 7, 10 and 12, in Block "C" of the Temple Street Villa Tract as per map recorded in Book 6, Page 15, of Maps in the office of the County Recorder of said County.

Accepted by State of California December 23, 1942.

#285 Copied by Meanor January 14, 1943; compared by Haenke.

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 36 BY *Truitt* 3-24-43

CHECKED BY *Truitt* CROSS REFERENCED BY *D. Fensler* 1-20-43

Recorded in Book 19711, Page 389, Official Records, Jan. 5, 1943.

Grantors: Alexander E. Dodds and Mary B. Dodds.

Grantee: United States of America.

Nature of Conveyance: Grant Deed.

Date of Conveyance: November 30, 1942.

Consideration: \$500.00.

Granted for:

Description: Tract No. 1 is a portion of the Northeast 1/4 of the Northeast 1/4 of Section 15, Township 7 North, Range 13 West, (San Bernardino Base and Meridian), situated near City of Lancaster, Los Angeles County, State of California, and is more particularly described as follows:

Beginning at the northeast corner of said section 15, said point also being the center line intersection of Avenue I - Lancaster Road (60 feet wide) and 60th Street West (60 feet wide); thence South 0° 08' 00" East 30 feet, more or less, along the center line of said 60th street West to the intersection with the easterly prolongation of the southerly line of said Avenue I - Lancaster Road to the True Point of Beginning; thence South 0° 08' 00" East along the centerline of said 60th street West, a distance of 871.20 feet; thence South 89° 46' 15" West along a line parallel to Avenue I - Lancaster Road, a distance of 530 feet, thence North 0° 08' 00" West 871.20 feet to the intersection with the southerly line of Avenue I - Lancaster Road; thence North 89° 46' 15" East along said southerly line, a distance of 530 feet, to the True Point of Beginning.

Note: The lines extending to the center line of the abutting road, street, alley or other public way are approximate only and are intended to include only those portions of said public ways which are or might be considered in contemplation of law, a part of the property specifically described.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereto.

No. 258, Copied by D. Hammer, Jan. 15, 1943, Compared by Meanor.

~~PLATTED ON~~ INDEX MAP NO.

^{OK} 71 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

71

BY *Trigler* 4-14-43

CHECKED BY *Trigler* CROSS REFERENCED

BY D. Fensler 1-21-43

Document No. 17116-K.

Entered on Certificate No. NE-9243, Dec. 7, 1942.

Grantors: Charles Boock.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: November 12, 1942.

Consideration: \$10.00.

Granted for:

Description: Lot 1, in Block 1, of the Acme Tract, as per map recorded in Book 13, Page 46, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California, Nov. 19, 1942.

Copied by D. Hammer, Jan. 15, 1943, Compared by Meanor.

~~PLATTED ON~~ INDEX MAP NO.

^{OK} 2 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 36

BY *Trigler* 3-24-43

CHECKED BY *Trigler* CROSS REFERENCED

BY D. Fensler 1-21-43

Document No. 17438-K

Entered on Certificate No. NF-9413

Grantors: Mabel M. Marks and Ulela V. Enns.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Nov. 17, 1942.

C.F. - 2220-2

Consideration: \$10.00.

Granted for: Freeway.

Description: Lots 16 and 17, in Block "A" of the Temple Street Villa Tract as per map recorded in Book 6, Page 15, of Maps in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California November 23, 1942.

Copied by D. Hammer, Jan. 15, 1943, Compared by Meanor.

PLATTED ON INDEX MAP NO. 2 BY Booth-3-4-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 36 BY *Truitt* 3-24-43CHECKED BY *Truitt* CROSS REFERENCED BY M. Breese 1-21-43

Document No. 17439-K

Entered on Certificate No. NF-9360 and JF83331.

Grantors: Elmer L. King, Edna B. King, Lucille R. Butler,
formerly Lucille R. King.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Oct. 28, 1942.

C.S.B-1786-2

Consideration: \$10.00.

C.F. 2195

Granted for: Freeway.

Description: That portion of Lot 3 of W. R. Rowland Tract (shown on map thereof recorded in Book 42 of Miscellaneous Records at page 45, records of said Los Angeles County) described as follows:

Beginning at the intersection of the westerly line of said lot with the northerly line of that certain 20-foot strip of land described in deed to the said County of Los Angeles, recorded in Book 3404 of Deeds at page 213, records of said County, (the southerly line of said 20-foot strip of land being also the center line of Arroyo Avenue, 100.00 feet wide, as shown on County Surveyor's Map No. B-596, on file in the office of the County Surveyor of said County); thence from said point of beginning, along said northerly line, S. 89° 19' 40" E., to the easterly line of said lot; thence Northerly along said easterly line to a line parallel with and distant 107.00 feet Northerly, measured at right angles, from said center line of Arroyo Avenue; thence along said parallel line, N. 89° 19' 40" W., to the intersection thereof with a line measured at right angles to said center line, through a point therein distant S. 89° 19' 40" E., 585.02 feet from the intersection thereof with the center line of Vincent Avenue, 66.00 feet wide, as shown on said County Surveyor's Map; thence Westerly and tangent to said parallel line, along a curve, concave Northerly, having a radius of 779.00 feet, through an angle of 17° 02' 00", an arc distance of 231.59 feet thence tangent to said curve, N. 72° 17' 40" W., 201.21 feet; thence Westerly and tangent to the last described course, along a curve concave Southerly, having a radius of 271.00 feet, through an angle of 17° 02' 00", an arc distance of 80.56 feet to the point of tangency thereof with a line parallel with and

distant 212.00 feet Northerly, measured at right angles to said center line of Arroyo Avenue; thence along said last described parallel line, N. 89° 19' 40" W., 23.12 feet to a point therein distant S. 89° 19' 40" E., 15.00 feet from the intersection thereof with the westerly line of said Lot 3; thence N. 54° 30' 32" W. 17.48 feet to a point in said westerly line, distant thereon N. 4° 24' 50" E., 10.00 feet from the last described intersection; thence along said westerly line, S. 4° 24' 50" W., 202.41 feet to the said point of beginning.

SUBJECT to an easement over the southerly 10.00 feet of the above described portion of said Lot 3, acquired by said County of Los Angeles in Final Decree rendered in Case No. 269877 of the Superior Court of the State of California, in and for said County of Los Angeles, a certified copy of which Decree is registered as Document No. 190540 on Certificate of Title No. 2805, of Register of Titles, in the office of the Registrar of Titles of said County.

SUBJECT to an easement over the northerly 20.00 feet of the southerly 30.00 feet of the above described portion of said Lot 3, as described in deed to the State of California, registered as Document No. 8040-B on Certificate of Title No. 2841 of said Register of Titles.

For the considerations named above, the undersigned hereby grant to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described portion of said Lot 3, where required for the construction and maintenance of roadbeds occupying the whole of said portion; also the privilege and right to plant and maintain grass, plants, and /or trees on said slopes for the protection and beautification of same.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantors hereby release and relinquish to the grantee any and all rights of ingress to or egress from grantor's remaining property, to or from said freeway, provided, however, that such remaining property of the grantors shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority. Accepted by State of California November 24, 1942. Copied by D. Hammer, Jan. 15, 1943, Compared by Meanor.

PLATTED ON INDEX MAP NO. 47 BY G. Hayes 6-24-43
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 415 BY Strandwold 2-2-43
 CHECKED BY CARL W. STRANDWOLD CROSS REFERENCED BY STEEN 6-22-43-43

Document No. 17804-K.

Entered on Certificate No. NF-9496, Dec. 31, 1942.

Grantors: University of Southern California.

Grantee: Covina Union High School District of Los Angeles County.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Oct. 31, 1942.

Consideration: \$10.00.

Granted for:

Description: The Westerly 444.40 feet of Lot 1 in Block 15 of Phillips Tract, in the City of Covina, County of Los Angeles, State of California, as per map recorded in Book 9 Pages 3 and 4 of Miscellaneous Records in the office of the County Recorder of said County.

SUBJECT TO:

1. Taxes for the fiscal year 1942-1943.
 2. An easement for a water pipe line across the South 18 feet of said land, as conveyed to the City of Covina, in deed recorded in Book 6513 Page 328 of Deeds.
- Accepted by Covina Union High School District Nov. 17, 1942.
Copied by D. Hammer, Jan. 15, 1943, Compared by Meanor.

~~PLATTED ON~~ INDEX MAP NO.

47^{OK} BY M. Breeze 1-21-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 336

BY *Tright* 4-12-43

CHECKED BY *Tright* CROSS REFERENCED

BY M. Breeze 1-21-43

Recorded in Book 19799, Page 43, Official Records, Jan. 6, 1943.

Grantors: August W. Anderson and Paula Anderson.

Grantee: United States of America.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Dec. 22, 1942.

CF. 2199

Consideration: \$450.00.

Granted for:

Description: Lot 45 of Tract No. 9513, in the City of and County of Los Angeles, State of California, as per map recorded in Book 135 Pages 90 and 91 of Maps, in the office of the County Recorder of said County. ALSO that portion of the southerly 10 feet of the alley adjoining said Lot, as shown on said map, which lies between the northerly prolongations of the easterly and westerly lines of said Lot 45.

TOGETHER with any present or future right, reversionary interest, or title in and to streets, roads, alleys, or ways abutting said land.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereof.

No. 232, Copied by D. Hammer, Jan. 18, 1943, Compared by Meanor.

~~PLATTED ON~~ INDEX MAP NO.

55^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 283

BY *Kimball* 1-27-43

CHECKED BY *Kimball* CROSS REFERENCED

BY D. Fensler 1-19-43

Recorded in Book 19719, Page 298, Official Records, Jan. 7, 1943.

Grantors: Clarence A. Addis, Charlotte T. Addis, and Hammond Lumber Company.

Grantee: United States of America.

C.F. 2/99

Nature of Conveyance: Grant Deed.

Date of Conveyance: December 10th and 11th, 1942.

Consideration: \$3,200.00.

Granted for:

Description: The north 100 feet of Lots 4, 5 and 6 of Tract No. 9513, in the City of and County of Los Angeles, State of California, as per map recorded in Book 135, Pages 90 and 91 of Maps, in the office of the County Recorder of said County.

TOGETHER WITH that portion of the west half of Gothic Avenue 60 feet wide adjoining said north 100 feet of Lot 6 on the east and lying between the east prolongations of the north and south lines thereof.

TOGETHER WITH any present or future right, reversionary interest, or title in and to streets, roads, alleys or ways abutting said land.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereto.

No. 9, Copied by D. Hammer, Jan. 19, 1943, Compared by Meanor.

~~PLATTED ON~~ INDEX MAP NO.

^{OK} 55 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 283

BY Kimball 1-27-43

CHECKED BY Kimball CROSS REFERENCED

BY D. Fensler 1-20-43

Recorded in Book 19715, Page 322, Official Records, Jan. 7, 1943.

Grantors: Russell A. Walton and Erma I. Walton.

Grantee: United States of America.

Nature of Conveyance: Grant Deed.

C.F. 2/99

Date of Conveyance: Dec. 18, 1943.

Consideration: \$400.00.

Granted for:

Description: Lot 10 of Tract No. 9513, in the City of and County of Los Angeles, State of California, as per map recorded in Book 135, Pages 90 and 91 of Maps, in the office of the County Recorder of said County.

TOGETHER WITH that portion of Valerio Street, 30 feet wide as shown on said map, adjoining said Lot 10 on the north and lying between the north prolongations of the east and west lines of said lot.

TOGETHER with any present or future rights, reversionary interest, or title in and to streets, roads, alleys or ways abutting said land.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof:

TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereto.

No. 425, Copied by D. Hammer, Jan. 19, 1943, Compared by Meanor.

~~PLATTED ON~~ INDEX MAP NO.55⁰⁰ BY *Fensler*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO 283 BY *Kimball* 1-27-43CHECKED BY *Kimball* CROSS REFERENCED BY *D. Fensler* 1-20-43

Recorded in Book 19760, Page 248, Official Records, Jan. 7, 1943.

Grantors: Izora J. Heller.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Dec. 11, 1942.

Consideration: \$10.00.

Granted for: Freeway.

Description: Lot 41 of Shafer and Town Tract, as per map recorded in Book 19, Page 65, of Miscellaneous Records in the office of the County Recorder of said County. This conveyance is made for purposes of a freeway.

Accepted by State of California Dec. 24, 1942.

No. 617, Copied by D. Hammer, Jan. 19, 1943, Compared by Meanor.

PLATTED ON INDEX MAP NO. 2 BY *Booth* 3-4-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO 36 BY *Thight* 3-24-43CHECKED BY *Thight* CROSS REFERENCED BY *D. Fensler* 1-21-43

Recorded in Book 19799, Page 47, Official Records, Jan. 7, 1943.

Grantors: William G. Kehrel and Lulu B. Kehrel.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Dec. 15, 1942.

Consideration: \$10.00.

Granted for

Description: Lot 9 in Block 5 of Ramona Park, as per map recorded in Book 11, page 114, of Maps, in the office of the County Recorder of said County. Subject to reservations, restrictions and easements of record.

Accepted by State of California Dec. 24, 1942.

No. 618, Copied by D. Hammer, Jan. 19, 1943, Compared by Meanor.

PLATTED ON INDEX MAP NO. 44 BY *Hyde* 3-5-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 450 BY *Pegram* 5-13-43CHECKED BY *Kimball* CROSS REFERENCED BY *M. Breese* 1-22-43

Recorded in Book 19761, Page 235, Official Records, Jan. 7, 1943.

Grantors: Rupert L. Coggan and Grace I. Coggan.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Dec. 18, 1942.

Consideration: \$10.00.

Granted for: Freeway.

Description: Lots 30 and 32, in Block "B" of the Temple Street Villa Tract, as per map recorded in Book 6, Page 15, of Maps in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California December 30, 1942.

No. 619, Copied by D. Hammer, Jan. 19, 1943, Compared by Meanor.

PLATTED ON INDEX MAP NO.

2 BY Booth - 3-4-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 36

BY Knight 3-24-43

CHECKED BY Knight CROSS REFERENCED

BY D. Fensler 1-21-43

Recorded in Book 19812, Page 6, Official Records, Jan. 7, 1943.

Grantors: Leonard Reed and Esther Reed.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Dec. 18, 1942.

Consideration: \$10.00.

Granted for: Freeway.

Description: The North 2 feet of Lot 10 and the South 36 feet of Lot 11 of Parkman Terrace, as per map recorded in Book 15, Page 179, of Maps, in the office of the County Recorder of said County.

C.F. - 2220-2

This conveyance is made for purposes of a freeway.

Accepted by State of California Dec. 30, 1942.

No. 620, Copied by D. Hammer, Jan. 19, 1943, Compared by Meanor.

PLATTED ON INDEX MAP NO.

2 BY Booth - 3-4-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 36

BY Knight 3-24-43

CHECKED BY Knight CROSS REFERENCED

BY D. Fensler 1-21-43