

Recorded in Book 19633, Page 76, Official Records, Oct. 7, 1942.

Grantors: Matteo Brusso and Angela Brusso.

Grantee: City of Burbank, a Municipal Corporation.

Nature of Conveyance: Permanent Easement.

Date of Conveyance: June 23, 1942.

Consideration: \$1.00.

Granted for: Ontario Street.

Description: The Westerly five (5) feet of the Northwest 1/4 of the Southwest 1/4 of Section 3 T1N R 14W S.B.B. & M.

Except the Southerly 30 feet and the Northerly 990 feet thereof.

Also, that portion of said Northwest 1/4 of the Southwest 1/4 of Section 3, lying Southwesterly of and external to a curve concave to the Northeast, having a radius of 15 feet, tangent to the Easterly line of above mentioned 5 foot strip and tangent to the Northerly line of Thornton Avenue (60 feet wide).

Said portions to be known as Ontario Street.

In consideration of the dedication of the above mentioned land, the City of Burbank will construct curb and paving in accordance with adopted plans for the widening of Ontario Street. No assessments will be levied against said property for this work.

It is understood that said street improvement is to be completed by January 1st, 1943, or this deed will be null and void and said property will revert back to Matteo and Angela Brusso.

Accepted by City of Burbank, a Municipal Corporation, June 29, 1942. No. 1063, Copied by D. Hammer, Oct. 21, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 40

BY G.K. Hayes 12-21-42

PLATTED ON CADASTRAL MAP NO. 132-B-181

BY *Not platted, because description covers portion in 25' strip deeded previously.*
J.N.K.
10-15-43

PLATTED ON ASSESSOR'S BOOK NO.

747 BY Walters 12-2-42

CHECKED BY *Kimball*

CROSS REFERENCED

BY Haenke 11-6-42

Recorded in Book 19642, Page 29, Official Records, Oct. 7, 1942.

Grantor: Helen I. Pratt,

Grantee: City of Burbank, a Municipal Corporation.

Nature of Conveyance: Permanent Easement.

Date of Conveyance: August 5, 1942.

Consideration: \$1.00.

Granted for: Buena Vista Street.

Description: That portion of Lot 1, Tract number 7048 as shown on map recorded in Book 105 Page 58 of Maps, Records of Los Angeles County, California lying Southwesterly of and external to a curve concave to the Northeast, having a radius of fifteen (15) feet tangent to the Southwesterly and Southeasterly lines respectively, of said Lot 1.

Said portion to be known as Buena Vista Street.

Accepted by City of Burbank, a Municipal Corporation Sept. 29, 1942. No. 1064, Copied by D. Hammer, Oct. 21, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 40

BY G.K. Hayes 12-21-42

PLATTED ON CADASTRAL MAP NO. 176-B-184

BY B.V. Hoag 11-12-42

PLATTED ON ASSESSOR'S BOOK NO.

735 BY L.A.W. 12-7-42

CHECKED BY *Kimball*

CROSS REFERENCED BY Haenke 11-6-42

X Recorded in Book 19584, Page 249, Official Records, Oct. 7, 1942.
 Grantors: John L. Richardson and Frances A. Richardson.
 Grantee: City of Burbank, a Municipal Corporation.
 Nature of Conveyance: Permanent Easement.
 Date of Conveyance: Nov. 15, 1940.
 Consideration: \$1.00.
 Granted for: Olive Avenue.
 Description: The Northwesterly 20 feet of the Southwesterly one-half of Lot 7 of Tract 3910 recorded in Book 42 Page 89 of Maps, records of Los Angeles County, California.
 Said portion to be known as Olive Avenue.

Accepted by City of Burbank, a Municipal Corporation Sept. 29, 1942.
 No. 1065, Copied by D. Hammer, Oct. 21, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 40 BY G.K. Hayes 12-21-42
 PLATTED ON CADASTRAL MAP NO. 174-B-190 BY B.V. Hoag 11-10-42
 PLATTED ON ASSESSOR'S BOOK NO. BY
 CHECKED BY H. M. CROSS REFERENCED BY Haenke 11-6-42

Recorded in Book 19630, Page 84, Official Records, Oct. 7, 1942.
 Grantors: Edgar A. Petty and Willa Mildred Petty.
 Grantee: City of Burbank, a Municipal Corporation.
 Nature of Conveyance: Permanent Easement.
 Date of Conveyance: Sept. 22, 1942.
 Consideration: \$1.00.
 Granted for: Alley.
 Description: That portion of the Southeasterly sixty (60) feet of Lot 2, Block 52, Town of Burbank, as shown on Map recorded in Book 17, Page 19 of Miscellaneous Records of Los Angeles County, California, described as follows:
 Beginning at the most Easterly corner of said Lot 2; thence Northwesterly along the Northeasterly line of said lot, a distance of 4 feet to a point; thence Southwesterly in a direct line to a point in the Southeasterly line of said Lot, distant Southwesterly thereon 10 feet from said most easterly corner; thence, Northeasterly, along said Southeasterly line, 10 feet to the point of beginning.
 Said portion to be known as an alley.

Accepted by City of Burbank, a Municipal Corporation Sept. 29, 1942.
 No. 1066, Copied by D. Hammer, Oct. 21, 1942, Compared by Stephens,

PLATTED ON INDEX MAP NO. 40 BY G.K. Hayes 12-18-42
 PLATTED ON CADASTRAL MAP NO. 178-B-193 BY B.V. Hoag 11-12-42
 PLATTED ON ASSESSOR'S BOOK NO. 722 BY Kimball 1-7-43
 CHECKED BY Kimball CROSS REFERENCED BY Haenke 11-6-42

Recorded in Book 19615, Page 107, Official Records, Oct. 9, 1942.
 Grantors: Lewis F. Wood and Sylvia M. Wood.
 Grantee: City of Long Beach, a Municipal Corporation.
 Nature of Conveyance: Easement.
 Date of Conveyance: June 8, 1942.
 Consideration:
 Granted for: Artesia Street.
 Description: The southerly 5 feet of Lot 14, Tract No. 9603, as shown on map recorded in Book 155, page 11 of Maps, in the office of the Recorder of the County of Los Angeles.
 To be known as Artesia Street.

Accepted by City of Long Beach, a Municipal Corporation, Sept. 15, 1942.
 No. 382, Copied by D. Hammer, Oct. 22, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 32 BY *Green-11-25-42*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 820 BY *Walleris 1-20-43*

CHECKED BY *Truitt* CROSS REFERENCED BY *Haenke 11-6-42*

Recorded in Book 19623, Page 101, Official Records, Oct. 9, 1942.
 Grantors: Vernon L. Dulaney and Ellena Dulaney.
 Grantee: City of Long Beach, a Municipal Corporation.
 Nature of Conveyance: Easement.
 Date of Conveyance: May 19, 1942.
 Consideration:
 Granted for: Artesia Street.
 Description: The northerly 10 feet of the westerly 20 feet of Lot 5, Block A, Tract No. 7087, as shown on map recorded in Book 76, page 51, of Maps, in the office of the Recorder of the County of Los Angeles.
 To be known as Artesia Street.

Accepted by City of Long Beach, a Municipal Corporation, Sept. 29, 1942.
 No. 383, Copied by D. Hammer, Oct. 22, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 32 BY *Green-11-19-42*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 310 BY *Truitt 1-6-43*

CHECKED BY *M. M. KIMBALL* CROSS REFERENCED BY *Haenke 11-6-42*

Recorded in Book 19591, Page 302, Official Records, Oct.10, 1942.

Grantor: Helen R. Maxwell.

Grantee: City of Lynwood, a Municipal Corporation.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Sept. 22, 1942.

Consideration: \$1.00.

CS 8974-2

Granted for: Santa Fe Avenue.

Description: That portion of Lot 2 of the subdivision of the J.J. Bullis 76 11/100 acre lot, as shown on map recorded in Book 55, Page 28, Miscellaneous Records of the County of Los Angeles, lying within the northerly 40 feet of said Lot 2 and lying 50 feet on each side of the following described center line:

Beginning at a point in the southerly line of Lot 3 of the subdivision of the J.J. Bullis 76 11/100 acre lot, as shown on map recorded in Book 55, page 28, Miscellaneous Records of the County of Los Angeles, which is north 82° 38' 30" east thereon 575.15 feet from the southwesterly corner of said Lot 3; thence north 7° 28' 35" west 977.11 feet to the beginning of a curve concave to the east, tangent to said last mentioned course, and having a radius of 500 feet; thence northerly along said curve 165.98 feet to the northerly line of said Lot 2.

To be known as Santa Fe Avenue.

Reference is hereby made to County Surveyor's Map No.8974, Sheet 2, on file in the office of the Surveyor of the County of Los Angeles.

Accepted by City of Lynwood, a Municipal Corporation Oct.6,1942.
No. 694, Copied by D. Hammer, Oct. 22, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 32 BY Green 11-25-42

PLATTED ON CADASTRAL MAP NO. 84-B-217 BY B.V. Hoag 11/25/42

PLATTED ON ASSESSOR'S BOOK NO. 172 BY L.A.W. 12-9-42

CHECKED BY Kimball CROSS REFERENCED BY Haenke 11-5-42

Recorded in Book 19624, Page 89, Official Records, Oct.10,1942.

Grantor: Lulu A. Hanft.

Grantee: City of Compton, a Municipal Corporation.

Nature of Conveyance: Quitclaim Deed.

Date of Conveyance: Sept. 16, 1942.

Consideration: \$20.00.

Granted for:

Description: The Westerly 100 feet measured along the Northerly line thereof, of Lot 1 in Block 9 of Belle-Vernon Acres, in the City of Compton, County of Los Angeles, State of California, as per map recorded in Book 9, page 196 of Maps in the office of the County Recorder of said County.

Accepted by City of Compton, a Municipal Corporation Oct.2,1942.
No.697, Copied by D. Hammer, Oct. 22, 1942, Compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ ok BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 463 BY Walters 12-5-42

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY Haenke 11-5-42

ORDINANCE NO. 529.

AN ORDINANCE OF THE CITY OF COMPTON CHANGING NAMES
OF CERTAIN STREETS IN SAID CITY OF COMPTON.

THE PEOPLE OF THE CITY OF COMPTON DO ORDAIN AS FOLLOWS:

Section 1.

That the name "144th Street" between Tajauta Avenue and the easterly line of Tract No. 12663, as per Map recorded in Book 253, Page 4, of Maps, Records of Los Angeles County, is hereby changed to "Spruce Street".

Section 2.

That the name "147th Street" between Tajauta Avenue and the easterly line of Tract No. 12663 as per map recorded in Book 253, Page 4 of Maps, Records of Los Angeles County, is hereby changed to "Poplar Street".

Section 3.

The City Clerk shall certify to the adoption of this ordinance, to its signature by the Mayor, and to its attestation by the City Clerk, and shall cause said ordinance to be published by one insertion in the Herald American, a newspaper of general circulation, published and circulated in the City of Compton, and shall also cause copies of the Ordinance to be posted in three public places in the City of Compton.

Adopted this 13th day of October, 1942.

R. W. TARLETON,

Mayor of the City of Compton.

ATTEST:

Mrs. Clyde J. Harlan,

City Clerk of the City of Compton.

Copied by D. Hammer, Oct. 23, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 26 BY Green 10-27-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 440 BY V. P. 1-28-43

CHECKED BY *Kimball* CROSS REFERENCED BY Haenke 11-6-42

Recorded in Book 19448, page 84, Official Records, July 3, 1942

Grantor: Trompeter & Co.

Grantee: City of Culver City

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: June 6, 1942

Consideration:

Granted for:

Description: Lot 146, Tract No. 4419 as per map recorded in Book 48, Page 1 of Maps, Records in the office of the County Recorder of said Los Angeles County. Subject to: Conditions, restrictions, covenants, reservations, taxes, assessments and improvement liens of record. In Witness Whereof, said Corporation has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its President and Secretary thereunto duly authorized.

Accepted by City of Culver City June 22, 1942.

#1311 Copied by Meanor October 26, 1942; compared by Stephens

PLATTED ON INDEX MAP NO. *OK* BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 3-3 BY *4th*

CHECKED BY *M. KIMBALL* CROSS REFERENCED BY Haenke 11-5-42

E-61

Recorded in Book 19373, page 273, Official Records, July 3, 1942
 Grantor: Amy Pearl Hiles
 Grantee: City of Culver City
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 19, 1942
 Consideration: \$10.00
 Granted for:
 Description: Lot 23, Tract 5670, as per map recorded in Book 93, page 81 of Maps in the office of the County Recorder of said County.

Accepted by City of Culver City March 23, 1942
 #1312 Copied by Meanor October 26, 1942; compared by Stephens

~~PLATTED ON INDEX MAP NO.~~ ^{OK} BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. ⁷⁷¹ 771 BY *Kimball 12-8-42*
 CHECKED BY *M. M. Kimball* CROSS REFERENCED BY Haenke 11-9-42

Recorded in Book 19389, page 334, Official Records, July 14, 1942
 Grantor: City of Monrovia, a Municipal Corporation
 Grantee: Ray E. McAllister
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: June 22, 1942
 Consideration: \$10.00
 Granted for:
 Description: Lot Two (2), (Ex. West 140 feet), Tract 4767, as per map recorded in Book 103, Page 63 of Maps, Records of Los Angeles County.
 #991 Copied by Meanor October 26, 1942; compared by Stephens

~~PLATTED ON INDEX MAP NO.~~ ^{OK} BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. ⁷²³ 723 BY *Atkins 1-20-43*
 CHECKED BY *Freight* CROSS REFERENCED BY Haenke 11-5-42

Document No. 13154-K

Entered on Certificate No. IR-79056-7, Sept. 4, 1942.

Grantor: H. R. Earp, Trustee and Walter H. Walker, Trustee.

Grantee: City of Compton.

Nature of Conveyance: Easement.

Date of Conveyance: August 19, 1942.

Consideration:

Granted for: Lime Avenue.

Description: Those portions of Lots 17 and 18, Block F, Tract 6307, as shown on map recorded in Book 67, pages 33 and 34, of Maps, in the office of the Recorder of the County of Los Angeles, which lie westerly of Lime Avenue as shown on map of Tract No. 7003, recorded in Book 75, page 12, of said maps. Excepting therefrom those portions thereof lying outside the City of Compton, as same existed August 7, 1942.
 to be known as Lime Avenue.

Accepted by City of Compton, Sept. 1, 1942.
Form approved by Arthur Loveland.
Description approved by F. S. Dodds, Aug. 24, 1942.
Copied by D. Hammer, Oct. 26, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 32 BY *Green 11-27-42*
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. *738* BY *Tright 11-19-42*
CHECKED BY CROSS REFERENCED BY Haenke 11-17-42

Document No. 13379-K
Entered on Certificate No. NA 7898, Sept. 11, 1942.
Grantor: City of Compton, a Municipal Corporation.
Grantee: Albert N. Soliss and Bertha M. Soliss.
Nature of Conveyance: Quit Claim Deed.
Date of Conveyance: June 30, 1942.
Consideration: \$450.00.
Granted for:
Description: Lot 19, Block 22, Tract 5085, as per map recorded in Book 69, Pages 21 to 23 Incl, of Maps records of Los Angeles County, California.

Copied by D.Hammer, Oct. 26, 1942, Compared by Stephens.

~~PLATTED ON INDEX MAP NO. 04~~ BY
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. *439* BY *Tright 11-19-42*
CHECKED BY *M. M. HALL* CROSS REFERENCED BY Haenke 11-5-42

Recorded in Book 19382, page 313, Official Records, July 7, 1942
Grantor: H. L. Byram, As Tax Collector of said County of Los Angeles
Grantee: City of Santa Monica
Nature of Conveyance: Tax Deed
Date of Conveyance: July 1, 1942
Consideration:
Granted for:
Description: IN SANTA MONICA CITY SE 11 ft of Lot 20, Lot 21, Lot 22, Lot 23 Block B; Lot 24 Block B; Lot 25 Block B; Lot 26 Block B; Lot 44 Block B; Lot 45 Block B; Lot 46 Block B; Lot 47, Lot 48, Lot 49, SE 11 ft of Lot 50 Block B, in Santa Monica Tract, as per Book 53 Page 29 of Miscellaneous Records of Los Angeles County.

Accepted by City of Santa Monica July 1, 1942.
#556 Copied by Meanor October 27, 1942; compared by Stephens.

~~PLATTED ON INDEX MAP NO. 04~~ BY
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. *1284* BY *Strandwold 1-14-43*
CHECKED BY *Tright* CROSS REFERENCED BY Haenke 11-5-42

Recorded in Book 19424, page 262, Official Records, July 17, 1942
 Grantor: H. L. Byram, As Tax Collector of said County of Los Angeles.
 Grantee: City of Inglewood.
 Nature of Conveyance: Tax Deed.
 Date of Conveyance: July 6, 1942.
 Consideration:
 Granted for:
 Description: IN INGLEWOOD CITY Lot 51, in Tract No. 7557, as per Book 87 Pages 36-37 of Maps Records of Los Angeles County.
 Accepted by City of Inglewood July 14, 1942.
 #620 Copied by Meanor October 27, 1942; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ *OK* BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. *OK 383* BY *L.A.W. 12-21-42*
 CHECKED BY *S. M. Kimball* CROSS REFERENCED BY Haenke 11-5-42

Recorded in Book 19638, page 128, Official Records, Oct. 17, 1942.
 Grantor: Ted Caskey and Rhoda S. Caskey
 Grantee: City of Burbank
 Nature of Conveyance: Easement.
 Date of Conveyance: September 23, 1942.
 Consideration: \$1.00.
 Granted for: Victory Boulevard.
 Description: The Easterly Twenty (20) feet of the Northerly two hundred three and forty-three hundredths (203.43) feet of Lot 25, Tract No. 3419 as shown on Map recorded in Book 37, Page 49 of Maps Records of Los Angeles County, California.
 Said portion to be known as VICTORY BOULEVARD.
 Accepted by the City of Burbank October 6, 1942.
 #464 Copied by Meanor October 28, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO. 40 BY *G.K. Hayes 12-17-42*
 PLATTED ON CADASTRAL MAP NO. 178-B-190 BY *B.V. Hoag 11-12-42*
 PLATTED ON ASSESSOR'S BOOK NO. 397 BY *Tright 11-4-42*
 CHECKED BY *H. M. Kimball* CROSS REFERENCED BY Haenke 11-9-42

Recorded in Book 19365, page 384, Official Records, July 1, 1942.
 CITY OF GLENDALE, a Municipal corporation, }
 plaintiff, } No. 475441
 vs. }
 EMMA MELCZER, et al., } DECREE QUIETING TITLE.
 Defendants. }

IT IS HEREBY ORDERED, ADJUDGED AND DECREED that title to that certain piece or parcel of land situated in the City of Glendale, County of Los Angeles, State of California, described as follows, to wit:
 Lot 8, of Tract 4531, in the City of Glendale, County of Los Angeles, State of California, as per map recorded in Book 52, Page 18 of Maps, in the office of the County Recorder of said County,

is vested in the plaintiff, City of Glendale, a municipal corporation of the State of California. *Later sold*

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that plaintiff's title to the above described real property is hereby forever quieted against any and all claims, demands or pretensions of said defendants to any right, title, possession, lien, interest or equity in the above-described real property, and said defendants are hereby perpetually enjoined and restrained from setting up or making any claims to or upon the real property hereinabove described, or any part thereof.

DATED: This 21st day of May, 1942.

WILSON

Judge of the Superior Court.

No. 246, Copied by D. Hammer, Oct. 30, 1942, Compared by Stephens.

~~PLATTED ON INDEX MAP NO. 014~~ BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY Haenke 11-5-42

Recorded in Book 19419, Page 201, Official Records, July 3, 1942
CITY OF HAWTHORNE, a Municipal Corporation,

Plaintiff,

No. 460631

vs.

EARL RANCH LTD., a corporation,
et al.,

JUDGMENT QUIETING TITLE TO
REAL ESTATE.

Defendants.

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED: That the plaintiff, City of Hawthorne, a municipal corporation, is the owner of the hereinafter described real property; That the defendants, Earl Ranch Ltd., a corporation, The Beverly Hills National Bank and Trust Company, a national banking association as Executor of the last Will of Nellie L. Harding, deceased, The Beverly Hills National Bank and Trust Company, a national banking association, as Trustee and Louraine H. Woolwine have no estate whatever in and to the following described real property: Lot 2, Block S, Town of Hawthorne, as per map recorded in Book 15, Page 110 of Maps, Records of Los Angeles County; and that said defendants be forever enjoined and debarred from asserting any claim whatever in or to said land or premises adverse to the plaintiff; that plaintiff's title herein is hereby quieted against any claim of the defendants.

Dated: This 23 day of June, 1942.

THURMOND CLARKE,

Judge.

No. 1079, Copied by D. Hammer, Oct. 30, 1942, Compared by Stephens.

~~PLATTED ON INDEX MAP NO. 014~~ BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *OK* 488 BY L. A. W. 1-11-43

CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY Haenke 11-5-42

Recorded in Book 19421, Page 338, Official Records, July 21, 1942.
CITY OF MANHATTAN BEACH, etc.,)

Plaintiff,
vs.
GEORGE E. KNOWLES, et al.,
Defendants.

No. 443033

DECREE QUIETING TITLE AS TO CERTAIN DEFENDANTS ONLY.

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

1. That at the time of the commencement of this action title to the following described parcels of land situate in the City of Manhattan Beach, County of Los Angeles, State of California, described as follows:

AA-284 Lot 20 in Block D of the Subdivision of Block C of the Third Addition of North Manhattan Beach, as per map recorded in Book 3 Page 73 of Maps, in the office of the County Recorder of said County.

A-384 Lots 1, 2, 3, 4, 5, 6, 7, 8, 29, 30, 31, 32, 33, 34, 35, and 36 in Block E of the Third Addition to North Manhattan Beach, as per map recorded in Book 2 Page 97 of Maps, in the office of the County Recorder of said County. The North 45 feet of Lot 2 in Block F of the Third Addition to North Manhattan Beach, as per map recorded in Book 2 Page 97 of Maps, in the office of the County Recorder of said County.

A-164 Lots 17, 18 and 19 of Tract No. 2541, as per map recorded in Book 24, Page 86 of Maps, in the office of the County Recorder of said County, was and now is vested in plaintiff as the owner in fee simple absolute.

2. Plaintiff's title to the hereinabove described real property is hereby forever quieted against any and all claims of said defendants, and any person or persons claiming under them, to any right, title, possession, lien, interest or equity in the hereinbefore described real property, and they are hereby perpetually enjoined and restrained from setting up or making any claim to or upon the real property above described, or any part thereof.

DATED: This 14 day of July, 1942.

WILSON,

Judge.

No. 1310, Copied by D. Hammer, Oct. 30, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 164 BY Walters OK
384 do do

CHECKED BY n. m. KIMBALL 164 CROSS REFERENCED BY Haenke 11-5-42
384

Recorded in Book 19382, Page 363, Official Records, July 24, 1942.
CITY OF HAWTHORNE, a Municipal Corporation,)

Plaintiff,
vs.
CHARLES A. JENSEN, et al.,
Defendants.

No. 456371.

JUDGMENT QUIETING TITLE AFTER DEFAULT.

IT IS HEREBY ORDERED, ADJUDGED AND DECREED: That the plaintiff, City of Hawthorne, a municipal corporation, is the owner of the hereinafter described real property.

That the above named defendant Freda Holt Myers or each of them have no estate whatever in or to the following described real property situate in the City of Hawthorne, County of Los Angeles, State of California, more particularly described as:

South 62.5 feet of Lot 19, Tract 1543, as per map recorded in Book 18, Page 198 of Maps, Records of Los Angeles County, and that said defendant be forever enjoined and debarred from asserting any claim whatever in or to said land or premises adverse to the plaintiff; that plaintiff's title herein is hereby quieted against any claim of the defendants and each of them.

Dated this 16th day of July, 1942.

WILSON

Judge.

No.1063, Copied by D. Hammer, Oct. 30, 1942, Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. ^{OK}

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

^{OK}
~~488~~ BY L.A.W. 1-11-43

CHECKED BY N. M. KIMBALL

CROSS REFERENCED BY Haenke 11-17-42

Recorded in Book 19382, Page 363, Official Records, July 24, 1942.
CITY OF HAWTHORNE, a Municipal Corporation,

Plaintiff,

No. 462227

vs.

CLARA A. HEINEL, EMERSON M. JOHNSON,
Defendants.

JUDGMENT QUIETING TITLE
AFTER DEFAULT.

IT IS HEREBY ORDERED, ADJUDGED AND DECREED: that the plaintiff, City of Hawthorne, a municipal corporation, is the owner of the hereinafter described real property.

That the above named defendants Clara A. Heinel, Emerson M. Johnson or each of them have no estate whatever in or to the following described real property situate in the City of Hawthorne, County of Los Angeles, State of California, more particularly described as:

Lots 115 and 116, Tract 1391, as per map recorded in Book 21, Page 73 of Maps, Records of Los Angeles County, and that said defendants be forever enjoined and debarred from asserting any claim whatever in or to said land or premises adverse to the plaintiff; that plaintiff's title herein is hereby quieted against any claim of the defendants and each of them.

Dated this 16 day of July, 1942.

WILSON

Judge.

No.1064, Copied by D. Hammer, Nov. 4, 1942, Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. ^{OK}

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Haenke 11-17-42

Recorded in Book 19382, Page 364, Official Records, July 24, 1942.

CITY OF HAWTHORNE, a Municipal Corporation,

Plaintiff,

vs.

UNION TITLE and ABSTRACT COMPANY,
a corporation,

Defendants.

No. 462247

JUDGMENT QUIETING TITLE AFTER
DEFAULT.

IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

That the plaintiff, City of Hawthorne, a municipal corporation, is the owner of the hereinafter described real property. That the above named defendant Union Securities Company of Riverside, a corporation formerly known as Union Title and Abstract Company, a corporation, sued herein as Union Title and Abstract Company, a corporation, or each of them have no estate whatever in or to the following described real property situate in the City of Hawthorne, County of Los Angeles, State of California, more particularly described as:

Lots 192, and 194, Second Addition to Town of Hawthorne, as per map recorded in Book 9, Page 160 of Maps, Records of Los Angeles County, and that said defendant be forever enjoined and debarred from asserting any claim whatever in or to said land or premises adverse to the plaintiff; that plaintiff's title herein is hereby quieted against any claim of the defendants and each of them.

Dated this 14 day of July, 1942.

WILSON

Judge.

No. 1065, Copied by D. Hammer, Nov. 4, 1942, Compared by Stephens.

~~PLATTED~~ ON INDEX MAP NO. 06

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY *[Signature]* CROSS REFERENCED BY Haenke 11-17-42

ORDINANCE NO. C-2102.

AN ORDINANCE SETTING APART AND DEDICATING TO PUBLIC USE, FOR STREET PURPOSES, EASEMENTS OVER CERTAIN REAL PROPERTY SITUATED WITHIN THE HARBOR DISTRICT, IN THE CITY OF LONG BEACH.

WHEREAS, the Board of Harbor Commissioners of the City of Long Beach, on October 8, 1942, adopted its Resolution No. HD-199, entitled, "A RESOLUTION OF THE BOARD OF HARBOR COMMISSIONERS OF THE CITY OF LONG BEACH DETERMINING AND DECLARING THAT THE PUBLIC CONVENIENCE AND NECESSITY REQUIRE THE OPENING, AS PUBLIC STREETS AND HIGHWAYS, AND THE SETTING APART AND DEDICATION TO PUBLIC USE, FOR STREET PURPOSES, OF CERTAIN EASEMENTS OVER CERTAIN REAL PROPERTY SITUATED WITHIN THE HARBOR DISTRICT, IN THE CITY OF LONG BEACH, TO BE KNOWN, RESPECTIVELY, AS 'EAST APPROACH ROAD' AND 'WEST APPROACH ROAD,'"

NOW, THEREFORE, the City Council of the City of Long Beach ordains as follows:

Section 1. That an easement over and across that certain real property hereinafter described is hereby set apart and dedicated to public use, for street and highway purposes, to be

known as EAST APPROACH ROAD; said real property is situated within the Harbor District, in the City of Long Beach, County of Los Angeles, State of California, and is more particularly described as follows, to wit:

Beginning at the Southwest corner of Block 20, East San Pedro, as recorded in Book 52, Pages 13 to 18 inclusive, Miscellaneous Records of said Los Angeles County; thence S 66° 27' W 27.046 feet along the Westerly prolongation of the Southerly boundary of said Block 20 to the beginning of a tangent curve, concave northerly, as shown on Map No. B-1555 on file in the office of the County Surveyor of said Los Angeles County; thence S 23° 33' E 100.00 feet to the South line of Seaside Boulevard, 100 feet wide, as shown on said Map No. B-1555; thence Southwesterly along the Southerly line of said Seaside Boulevard along the arc of a tangent curve 114.404 feet to the true point of beginning, said point being N 44° 24' 50.09" E 18064.149 feet from U.S. Station "R" coincident with the U. S. Coast and Geodetic Survey Station "Deadman's Island", which formerly existed in Latitude 33° 43' 33.318" North and Longitude 118° 16' 10.842" West, North American Datum; thence S 19° 16' 59" E 230.342 feet to the North line of property conveyed to the United States by judgment, Case 1102 BH Civil, recorded in Book 17988, Page 247, Official Records of said Los Angeles County; thence Westerly along the arc of a curve concave northerly, having a radius of 6259.65 feet, said curve forming a part of the northerly boundary of said property conveyed to the United States 60.058 feet; thence N 19° 16' 59" W 230.228 feet to the Southerly line of said Seaside Boulevard, 100 feet wide; thence Easterly along the South line of said Seaside Boulevard 60.073 feet to the true point of beginning, containing 0.317 acres, more or less.

Sec. 2. That an easement over and across that certain real property hereinafter described is hereby set apart and dedicated to public use, for street and highway purposes, to be known as WEST APPROACH ROAD; said real property is situated within the Harbor District, in the City of Long Beach, County of Los Angeles, State of California, and is more particularly described as follows, to wit:

Beginning at the Southeast corner of Block 16, East San Pedro, as recorded in Book 52, Pages 13 to 18 inclusive, Miscellaneous Records of said Los Angeles County; thence S 70° 43' 01" W 79.495 feet along the southerly boundary of said Block 16; thence S 19° 16' 59" E to the South line of Seaside Boulevard, 100 feet wide, as shown on Map No. B-1555 on file in the office of the County Surveyor of said Los Angeles County, the true point of beginning, said point being N 41° 20' 00.09" E 16295.140 feet from U. S. Station "R" coincident with U.S. Coast and Geodetic Survey Station "Deadman's Island", which formerly existed in Latitude 33° 43' 33.318" North and Longitude 118° 16' 10.842" West, North American Datum; thence S 19° 16' 59" E 230.00 feet to the North line of property conveyed to the United States by judgment, Case No. 1102 BH Civil, recorded in Book 17988, Page 247, Official Records of said Los Angeles County; thence S 70° 43' 01" W 60.00 feet along the North line of said property conveyed to the United States; thence leaving said North line of property conveyed to the United States N 19° 16' 59" W 230.00 feet to the South line of said Seaside Boulevard; thence N 70° 43' 01" E 60.00 feet to the true point of beginning, containing 0.317 acres, more or less.

Sec. 3. The City Clerk shall certify to the passage of this ordinance by the City Council of the City of Long Beach, and cause the same to be posted in three (3) conspicuous places in the City of Long Beach, and it shall take effect thirty (30) days after its final passage.

I hereby certify that the foregoing ordinance was adopted by the City Council of the City of Long Beach, at its meeting on October 20, 1942, by the following vote:

Ayes: Councilmen: Brunton, Clark,
Klockslem, Freeman, Lewis,
Flickling, Moxley,
Crawford, Wagner.

Noes: Councilmen: None
Absent: Councilmen: None
Frank J. Beggs
City Clerk.

(SEAL)

Copied by D. Hammer, Nov. 6, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

28 BY GK Hayes 2-3-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

836

BY *Thompson*

CHECKED BY

CROSS REFERENCED

BY Haenke 11-17-42

Document No. 14000-K.

Entered on Certificate No. FF-52149, Sept. 25, 1942.

Grantor: Elmer W. Johnson and Jessie Johnson.

Grantee: City of Long Beach, a Municipal Corporation.

Nature of Conveyance: Easement.

Date of Conveyance: February 28, 1942.

Consideration:

Granted for: Artesia Street.

Description: The southerly 25 feet of Lot 38, Block I, Tract No. 6305, as shown on map recorded in Book 69, pages 94 and 95, of Maps, in the office of the Recorder of the County of Los Angeles.
To be known as Artesia Street.

Accepted by City of Long Beach, a Municipal Corporation, July 21, 1942.

Copied by D. Hammer, Nov. 6, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

32

BY Green 11-25-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY H. M. KIMBALL

CROSS REFERENCED

BY Haenke 11-17-42

Document No. 14001-K

Entered on Certificate No. FQ-55342, Sept. 25, 1942.

Grantor: Security-First National Bank of Los Angeles.

Grantee: City of Long Beach, a Municipal Corporation.

Nature of Conveyance: Easement.

Date of Conveyance: May 15, 1942.

Consideration:

Granted for: Artesia Street.

Description: The Southerly 25 feet of Lots 39 to 46, inclusive all in Block I of Tract No. 6305, as shown on map recorded in Book 69, pages 94 and 95, of Maps, in the office of the Recorder of the County of Los Angeles.
To be known as Artesia Street.

Accepted by City of Long Beach, a Municipal Corporation, July 21, 1942.

Copied by D. Hammer, Nov. 6, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 32 BY Green 11-24-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 815 BY Atkins 12-28-42

CHECKED BY R. M. Kimball CROSS REFERENCED BY Haenke 11-17-42

Document No. 14002-K.

Entered on Certificate No. FQ-55342, Sept. 25, 1942.

Grantor: Security-First National Bank of Los Angeles.

Grantee: City of Long Beach, a Municipal Corporation.

Nature of Conveyance: Easement.

Date of Conveyance: May 15, 1942.

Consideration:

Granted for: Artesia Street.

Description: The southerly 25 feet of Lots 50 to 54, inclusive all in Block I of Tract No. 6305, as shown on map recorded in Book 69, pages 94 and 95, of Maps, in the office of the Recorder of the County of Los Angeles.
To be known as Artesia Street.

Accepted by City of Long Beach, a Municipal Corporation, July 21, 1942.

Copied by D. Hammer, Nov. 6, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 32 BY Green 11-25-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 815 BY Atkins 12-28-42

CHECKED BY Kimball CROSS REFERENCED BY Haenke 11-17-42

Document No. 14003-K.

Entered on Certificate No. FQ-55342, Sept. 25, 1942.

Grantors: Security-First National Bank of Los Angeles.

Grantee: City of Long Beach, a Municipal Corporation.

Nature of Conveyance: Easement.

Date of Conveyance: May 15, 1942.

Consideration:

Granted for: Artesia Street.

Description: The southerly 25 feet of Lot 32, Block I of Tract No. 6305, as shown on map recorded in Book 69, pages 94 and 95, of Maps, in the office of the Recorder of the County of Los Angeles.
To be known as Artesia Street.

Accepted by City of Long Beach, a Municipal corporation, July 21, 1942.

Copied by D. Hammer, Nov. 6, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. By

PLATTED ON CADASTRAL MAP NO. By

PLATTED ON ASSESSOR'S BOOK NO. 815 BY Atkins 12-29-42

CHECKED BY Kimball CROSS REFERENCED BY Haenke 11-17-42

E-61

Document No. 14004-K.

Entered on Certificate No. FQ-55342, Sept. 25, 1942.

Grantor: Security- First National Bank of Los Angeles.

Grantee: City of Long Beach, a Municipal corporation.

Nature of Conveyance: Easement.

Date of Conveyance: May 15, 1942.

Consideration:

Granted for: Artesia Street.

Description: The southerly 25 feet of Lots 28 and 29, in Block I of Tract No. 6305, as shown on map recorded in Book 69, pages 94 and 95, of Maps, in the office of the Recorder of the County of Los Angeles. Also that portion of said lot 28 within the following described boundaries:

Beginning at the northwesterly corner of the southerly 25 feet of said lot; thence northerly along the westerly line of said lot a distance of 10 feet; thence southeasterly in a direct line 14.14 feet to a point in the northerly line of said southerly 25 feet that is easterly thereon 10 feet from said westerly line; thence westerly in a direct line to the point of beginning.

To be known as Artesia Street.

Accepted by City of Long Beach, a Municipal Corporation, July 21, 1942.

Copied by D. Hammer, Nov. 6, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY *Green 11-25-42*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *815*

BY *Atkins 12-29-42*

CHECKED BY CROSS REFERENCED

BY Haenke 11-17-42

Document No. 14005-K.

Entered on Certificate No. FQ-55342, Sept. 25, 1942.

Grantors: Security-First National Bank of Los Angeles.

Grantee: City of Long Beach, a Municipal Corporation.

Nature of Conveyance: Easement.

Date of Conveyance: May 15, 1942/

Consideration:

Granted for: Artesia Street.

Description: The southerly 25 feet of Lots 10, 11, 12, and 13, Block H, Tract No. 6305, as shown on map recorded in Book 69, pages 94 and 95, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as Artesia Street.

Accepted by City of Long Beach, a Municipal Corporation, July 21, 1942.

Copied by D. Hammer, Nov. 6, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY *Green 11-25-42*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *815*

BY *Atkins 12-29-42*

CHECKED BY *Kimball* CROSS REFERENCED

BY Haenke 11-17-42

Recorded in Book 19691, Page 22, Official Records, Oct. 29, 1942.
 Grantors: City of Long Beach, a Municipal Corporation.
 Grantee: W. C. Duncan and Ann M. Duncan,
 Nature of Conveyance: Quitclaim Deed.
 Date of Conveyance: June 10, 1942.
 Consideration: \$14.90.
 Granted for:
 Description: East 8 feet of the North 41 feet of Lot 3,
 and the west 7½ feet of the North 41 feet of
 Lot 10, Block 3, Roberts Tract, as per map re-
 corded in book 5, page 13, of Maps Records of
 Los Angeles County.

No. 662- Copied by D. Hammer, Nov. 12, 1942, Compared by Stephens.

~~PLATTED ON INDEX MAP NO. 04~~ BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 186 BY *Walters 12-31-42*
 CHECKED BY CROSS REFERENCED BY *Haenke 11-17-42*

Recorded in Book 19621, Page 216, Official Records, Oct. 30, 1942.
 Grantor: Jennie Vetter.
 Grantee: City of Long Beach, a Municipal Corporation.
 Nature of Conveyance: Easement.
 Date of Conveyance: March 11, 1942.
 Consideration:
 Granted for Artesia Street.
 Description: The northerly 10 feet of Lot 2, Block 1,
 Tract No. 8201, as shown on map recorded in
 Book 94, pages 39 and 40, of Maps in the office
 of the Recorder of the County of Los Angeles.
 To be known as Artesia Street.

Accepted by City of Long Beach, a Municipal Corporation,
 July 14, 1942.
 No. 704, Copied by D. Hammer, Nov. 12, 1942, Compared by Stephens

PLATTED ON INDEX MAP NO. 32 BY *Green 11-20-42*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 425 BY *Atk 12-32-42*
 CHECKED BY *K. M. Kimball* CROSS REFERENCED BY *Haenke 11-17-42*

Recorded in Book 19605, Page 339, Official Records, Oct. 30, 1942.
 Grantors: The Roman Catholic Archbishop of Los Angeles, a
 Corporation Sole.
 Grantee: City of Arcadia, a municipal corporation.
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: Oct. 2, 1942.
 Consideration: \$10.00.
 Granted for: Street and Highway purposes.

Description: All that property in the City of Arcadia, County of Los Angeles, State of California, and being a part of Lot 3, Tract No. 950, as shown on map recorded in Book 17, Page 25 of Maps, records of Los Angeles County, described as follows:

Beginning at the intersection of the Easterly line of Holly Avenue (30 feet wide) with the Southerly line of the Southern Pacific Rail Road right of way, as shown on map of Tract No. 3430, recorded in Book 42, Page 32 of Maps, records of said County; thence Southerly along the Easterly line of said Holly Avenue 128.69 feet thence North 81° 00' East 30.37 feet; thence Northerly along a line 30 feet Easterly from and parallel with the Easterly line of said Holly Avenue to its intersection with the Southerly line of the Southern Pacific Rail Road right of way; thence Westerly thereon to the point of beginning.

Accepted by City of Arcadia, a Municipal Corporation, Oct. 20, 1942. No. 1138, Copied by D. Hammer, Nov. 12, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 45 BY G.K. Hayes 2-15-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 861 BY Strandwold 1-26-43

CHECKED BY *Swift* CROSS REFERENCED BY Haenke 11-17-42

Document No. 6451-L

Entered on Certificate No. DIJ 36937, June 7, 1943

RESOLUTION NO. 2262.

A RESOLUTION OF THE COUNCIL OF THE CITY OF BURBANK ORDERING THAT CERTAIN PROPERTY IN THE CITY OF BURBANK, AS PRESCRIBED HEREIN, BE CLOSED UP, VACATED AND ABANDONED, AS CONTEMPLATED BY RESOLUTION OF INTENTION NO. 2247.

The Council of the City of Burbank does hereby resolve as follows, to wit:

WHEREAS, the Council of the City of Burbank did on the 6th day of October, 1942, pass its Resolution of Intention No. 2247 to order the hereinafter described work to be done and improvements to be made in said city; and

WHEREAS, notices of the passage of the said Resolution of Intention No. 2247, headed "Notice of Public Works" was duly and legally posted at the places and in the time, form, manner and number as required by law, after the passage of said Resolution of Intention, as appears from the affidavit of Sam O'Steen, who personally posted the same, and who did also cause a notice similar in substance to be published for a period of ten days in the Burbank Review, a daily newspaper published and circulated in said city, and designated for said purpose by said City Council; and

WHEREAS, all protests or objections presented have been disposed of in time, form, and manner as required by law; and

WHEREAS, said Council having now acquired jurisdiction to order the improvement, do hereby resolve:

SECTION 1: That the following described streets and portions of streets within the boundaries of the City of Burbank, to-wit:

That portion of Kittridge Street as shown on map of tract No. 8041, recorded in Book 85, Pages 25 and 26 of Maps, records of Los Angeles County, California, lying westerly of a line 50 feet, measured at right angles from the centerline of Buena Vista Street, reserving an easement for public utility purposes on, over, under and across the westerly 7½ feet thereof,

Be closed up, vacated and abandoned, as contemplated by Resolution of Intention No. 2247 of said City, adopted on the 6th

day of October, 1942.

SECTION 2: That said work is for the closing of that certain street and portion of streets particularly described in Section 1 hereof, and it appears to the said Council that there are no damages, costs, expenses or benefits arising out of said work, and that no assessment is necessary for said work, and therefore no commissioners are appointed to assess benefits and damages for said work and to have general supervision thereof, PASSED and ADOPTED this 4th day of November, 1942.

Walter R. Hinton

President of the Council of the City of Burbank.

ATTEST:

R. H. Hill

City Clerk of the City of Burbank.

Copied by D. Hammer, Nov. 12, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 40 BY G.K. Hayes 12-23-42

PLATTED ON CADASTRAL MAP NO. 178 B 184 BY Mulford 1-25-43

PLATTED ON ASSESSOR'S BOOK NO. 735 BY L.A.W. 12-7-'42

CHECKED BY L. M. KIMBALL CROSS REFERENCED BY Haenke 11-17-42

RESOLUTION NO. 2263

A RESOLUTION OF THE COUNCIL OF THE CITY OF BURBANK ORDERING THAT CERTAIN PROPERTY IN THE CITY OF BURBANK, AS PRESCRIBED HEREIN, BE CLOSED UP, VACATED AND ABANDONED, AS CONTEMPLATED BY RESOLUTION OF INTENTION NO. 2244

The Council of the City of Burbank does hereby resolve as follows, to wit:

WHEREAS, the Council of the City of Burbank did on the 29th day of September, 1942, pass its Resolution of Intention No. 2244 to order the hereinafter described work to be done and improvement to be made in said city; and

WHEREAS, notices of the passage of the said Resolution of Intention No. 2244, headed "Notice of Public Works" was duly and legally posted at the places and in the time, form, manner and number as required by law, after the passage of said Resolution of Intention, as appears from the affidavit of Sam O'Steen, who personally posted the same, and who did also cause a notice similar in substance to be published for a period of ten days in the Burbank Review, a daily newspaper published and circulated in said city, and designated for said purpose by said City Council; and

WHEREAS, all protests or objections presented have been disposed of in time, form, and manner as required by law; and

WHEREAS, said Council having now acquired jurisdiction to order the improvement, do hereby resolve:

SECTION 1: That the following described easements within the boundaries of the City of Burbank, to wit:

That portion of the Easement to the City of Burbank for Public Utilities as dedicated on Map of Tract No. 12611, recorded in Book 252, Pages 7 and 8 of Maps, Records of Los Angeles County, California, described as follows:

All of that portion of the easement across Lots 22, 23, 24, 25, 26, 27, 28, and 29 of said Tract lying easterly of a line parallel to and distant 117.50 feet easterly measured at right angles from the easterly line of Sparks Street, (60 feet wide),

be closed up, vacated and abandoned, as contemplated by Resolution of Intention No. 2244 of said City, adopted on the 29th day of September, 1942.

SECTION 2: That said work is for the closing up of that certain easement or portion of easements particularly described in Section 1 hereof, and it appears to the said Council that there are no damages, costs, expenses or benefits arising out of said work, and that no assessment is necessary for said work, and therefore no commissioners are appointed to assess benefits and damages of said work and to have general supervision thereof.

PASSED AND ADOPTED this 4th day of November, 1942.

Walter R. Hinton
President of the Council of the
City of Burbank.

ATTEST:

R. H. Hill
City Clerk of the City of Burbank.
Copied by D. Hammer, Nov. 13, 1942, Compared by Stephens.

~~PLATTED ON INDEX MAP NO. 40~~ BY
PLATTED ON CADASTRAL MAP NO. 194B137 BY *dated 11-18-42 B.H.*
PLATTED ON ASSESSOR'S BOOK NO. *OK 141* BY L.A.W. 12-3-42
CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY *Haenke 11-17-42*

Recorded in Book 19615, Page 251, Official Records, Oct. 31, 1942.

Grantors: Keith L. Webb and Ethel M. Welch.

Grantee: City of Burbank, a municipal corporation.

Nature of Conveyance: Permanent Easement.

Date of Conveyance: August 28, 1942.

Consideration: \$1.00.

Granted for: Kenmere Avenue.

Description: That portion of Lot 18, Tract No. 5558, as shown on Map Recorded in Book 59, Page 15 of Maps, Records of Los Angeles County, California within the boundaries of a strip of land sixty feet (60') wide lying thirty feet (30') on each side of the following described center line.

Beginning at the intersection of the center line of Kenmere Avenue with the center line of Buena Vista Street as shown on Map of Tract No. 9685 Recorded in Book 148, Page 7, of Maps, Records of said County; said point of intersection being distant South 0° 03' 59" West along said center line of Buena Vista Street 1592.14 feet from the center line of the Southern Pacific Railroad Company Right of Way (Valley line, 100 feet wide); thence South 89° 44' 38" East along said center line of Kenmere Avenue and its Easterly prolongation 1612.83 feet to a tangent curve concave to the Northwest having a radius of 51 feet; thence Northeasterly along said tangent curve 46.03 feet to a point in the Southwesterly prolongation of the line common to Lots 7 and 8, Tract No. 8430 as shown on Map Recorded in Book 127, Page 96, of Maps Records of said County; thence North 38° 32' 56" East along a line coincident with said common line of Lots 7 and 8, 206.86 feet to a point in said above mentioned center line of the Southern Pacific Railroad Company right of way (Valley line 100 feet wide) distant South 51° 27' 04" East thereon 2275.98 feet from said center line of Buena Vista Street.

Also that portion of said Lot 18, lying Northeasterly of and external to a curve concave to the Southwest having a radius of 10 feet tangent to the Southerly line of said above mentioned 60 foot strip and tangent to the Westerly line of Doras Court as shown on said Tract No. 5558.

Said portion to be known as Kenmere Avenue.

Accepted by City of Burbank Sept. 8, 1942.
No. 494, Copied by D. Hammer, Nov. 13, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 40 BY G.K. Hayes 12-21-42

PLATTED ON CADASTRAL MAP NO. 182 B18 BY Gotter 2-4-43

PLATTED ON ASSESSOR'S BOOK NO. 747 BY Walters 12-3-42

CHECKED BY H. M. KIMBAL CROSS REFERENCED BY Haenke 11-17-42

Document No. 14006-K

Entered on Certificate No. PS-56019, Sept. 25, 1942.

Grantors: Mabel A. Pickering and Carlos S. Pickering.

Grantee: City of Long Beach, a Municipal Corporation.

Nature of Conveyance: Easement.

Date of Conveyance: March 4, 1942.

Consideration:

Granted for: Artesia Street.

Description: Parcel 1.

The southerly 25 feet of Lots 17 and 18, Block H, Tract No. 6305, as shown on map recorded in Book 69, pages 94 and 95, of Maps, in the office of the Recorder of the County of Los Angeles.

Parcel 2.

That portion of said Lot 18 within the following described boundaries.

Beginning at the northeasterly corner of above described Parcel 1; thence northerly along the easterly line of said Lot 18 a distance of 10 feet; thence southwesterly in a direct line 14.14 feet to a point in the northerly line of said Parcel 1, that is westerly thereon 10 feet from said easterly line; thence easterly in a direct line to the point of beginning.

Above described parcels are to be known as Artesia Street.

Accepted by City of Long Beach, a Municipal Corporation, July 21, 1942.

Copied by D. Hammer, Nov. 16, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 32 BY Green 11-25-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 815 BY A.K. 12-29-42

CHECKED BY H. M. KIMBAL CROSS REFERENCED BY Haenke 11-17-42

Document No. 14008-K

Entered on Certificate No. FT-56202 and L.C.97862-3, Sept. 25, 1942.

Grantor: W. Smith Payne, Winifred Smith Payne and Gretta V. Payne.

Nature of Conveyance: Easement. GRANTEE: City of Long Beach.

Date of Conveyance: March 10, 1942.

Consideration:

Granted for: Artesia Street.

Description: The southerly 25 feet of Lots 35, 36, and 37, Block I, Tract No. 6305, as shown on map recorded in Book 69, pages 94 and 95, of Maps, in the office of the Recorder of the County of Los Angeles. To be known as Artesia Street. Beach.

Accepted by City of Long Beach, a Municipal Corporation, July 21, 1942.

Copied by D. Hammer, Nov. 16, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 32 BY Green-11-25-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 815 BY Atkins 12-29-42

CHECKED BY CROSS REFERENCED BY Haenke 11-17-42

Document No. 14007-K.

Entered on Certificate No. LF-98734, Sept. 25, 1942.

Grantors: Thomas M. Tulloch and Harriet E. E. Tulloch.

Grantee: City of Long Beach, a Municipal Corporation.

Nature of Conveyance: Easement.

Date of Conveyance: March 6, 1942.

Consideration:

Granted for: Artesia Street.

Description: The southerly 25 feet of Lots 33 and 34, Block I, Tract No. 6305, as shown on map recorded in Book 69, pages 94 and 95, of Maps, in the office of the Recorder of the County of Los Angeles. To be known as Artesia Street.

Accepted by City of Long Beach, a Municipal Corporation, July 21, 1942.

Copied by D. Hammer, Nov. 16, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 32 BY Green-11-25-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 815 BY Atkins 12-28-42

CHECKED BY CROSS REFERENCED BY Haenke 11-17-42

Document No. 14039 K.

Entered on Certificate No. LP -101868, Sept. 26, 1942.

Grantor: Andrew C. Yingling.

Grantee: City of Long Beach, a Municipal Corporation.

Nature of Conveyance: Easement.

Date of Conveyance: March 6, 1942.

Consideration:

Granted for: Artesia Street.

Description: That portion of Lot 1, Tract No. 3003, as shown on map recorded in Book 36, page 87, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries: Beginning at a point in the southerly line of said lot that is easterly thereon 157.58 feet from the southwesterly corner of said lot; thence westerly in a direct line to the easterly line of the westerly 5 feet of said lot; thence northerly along said easterly line 50.90 feet; thence easterly, parallel with said southerly line, 5.15 feet; thence southeasterly in a direct line 31.48 feet to a point in the northerly line of the southerly 30 feet of said lot, that is easterly thereon 25.15 feet from said easterly line; thence easterly along said northerly line to a line parallel with the westerly line of said lot and passing through the point of beginning, thence southerly in a direct line to said point of beginning.

Excepting therefrom that portion thereof heretofore granted to the City of Long Beach for alley purposes.

To be known as Artesia Street.

Accepted by City of Long Beach, a Municipal Corporation, July 21, 1942.
Copied by D. Hammer, Nov. 16, 1942; Compared by Stephens.

PLATTED ON INDEX MAP NO. 32 BY Green 11-25-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 815 BY Atkins 12-29-42

CHECKED BY M. M. KNEEL CROSS REFERENCED BY Haenke 12-4-42

Recorded in Book 19635, Page 263, Official Records, Nov. 7, 1942.

Grantors: Hugh S. Shaw and Sara L. Shaw.

Grantee: City of Claremont, a Municipal Corporation.

Nature of Conveyance: Permanent Easement.

Date of Conveyance: August 12, 1942.

Consideration: \$10.00.

Granted for: Public Street Purposes.

Description: That portion of Block "B" as shown on amended map of C. Seaver's Subdivision recorded in Book 52 of Miscellaneous Records, page 79, records of Los Angeles County, State of California, within the hereinafter described metes and bounds: Beginning at a point 30 feet Westerly on a line extended from a point on the East line of said Block "B" 240 feet northerly from the North line of Eight Street of the City of Claremont and parallel to said North line of Eight Street extended West-erly; thence, from said point of beginning, 200 feet Westerly along the first mentioned line; thence Northerly 60 feet parallel to said East line of Block "B"; thence Easterly parallel to said North line of Eight Street 200 feet; thence Southerly 60 feet to the point of beginning.

Subject to any matters of record affecting said property.

The consideration for the execution of this deed is less than One Hundred Dollars.

Accepted by City of Claremont, a Municipal Corporation, Nov. 4, 1942.
No. 594, Copied by D. Hammer, Nov. 19, 1942; Compared by Stephens.

PLATTED ON INDEX MAP NO. 49 BY G. Hayes 2-19-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 109 BY Strandwold 1-12-43

CHECKED BY *Snigler* CROSS REFERENCED BY Haenke 12-4-42

TITLE AFTER DEFAULT

CHECKED BY *Spright* CROSS REFERENCED BY Haenke 12-4-42

JUDGMENT QUIETING
TITLE TO REAL
PROPERTY

E-61.

Dated this 14 day of July, 1942.

WILSON Judge

#1067 Copied by Meanor, November 23, 1942; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BM

CHECKED BY R. M. KIMBALL CROSS REFERENCED BY Haenke 12-4-42

Recorded in Book 19709, page 26, Official Records, Nov. 10, 1942.

Grantors: S. A. Shepherd, Margaret Shepherd, Pauline Brunstad.

Grantee: City of Inglewood, a municipal corporation.

Nature of Conveyance: Grant Deed.

Date of Conveyance: October 9, 1942.

Consideration: \$10.00.

Granted for:

Description: PARCEL 1: That portion of Lot 4 of Centinela Tract, in the City of Inglewood, County of Los Angeles, State of California, as per map recorded in Book 78, Page 31, Miscellaneous Records in the office of the County Recorder of said County, described as follows:

Beginning at the SE corner of Lot 33 of Tract 7560 as per map recorded in Book 73 Pages 68 and 69 of Maps; thence Wly along the Sly line of said Lot, 100 feet; thence Sly parallel with the Sly prolongation of the Ely line of said Lot to the Ely prolongation of the Nly line of Tract 2806 as per map recorded in Book 28 Page 17 of Maps; thence Ely along said last mentioned prolongation, 100 feet to the Sly prolongation of the Ely line of Lot 33 of said Tract 7560; thence Nly along said last mentioned prolongation 30 feet to the point of beginning.

PARCEL 2: That portion of Lot 4 of Centinela Tract, in the City of Inglewood, County & State, as per map recorded in Book 78 Page 31, Miscellaneous Records, described as follows:

Beginning at the SWly corner of Lot 65 of Tract 7560 as per map recorded in Book 73 Pages 68 and 69 of Maps, said point being also in the Sly line of said Tract 7560; thence Ely along the Sly line of said Tract 7560 to the SEly corner of said Tract 7560; thence Sly along the Sly prolongation of the Ely line of said Tract 7560 a distance of 30 feet; thence Wly in a straight line to the NEly corner of Tract 2806 as per map recorded in Book 28 Page 17 of said Maps; thence Wly along the Nly line of said Tract 2806 to its intersection with the Sly prolongation of the Wly line of said Lot 65, Tract 7560; thence Nly along said last mentioned prolongation to the point of beginning.

EXCEPTING therefrom that portion of said land described as follows: Beginning at the SE corner of Lot 33 of Tract 7560 as per map recorded in Book 73 Pages 68 and 69 of Maps; thence Wly along the Sly line of said Lot, 100 feet; thence Sly parallel with the Sly prolongation of the Ely line of said Lot to the Ely prolongation of the Nly line of Tract 2806 as per map recorded in Book 28 Page 17 of Maps; thence Ely along said last mentioned prolongation, 100 feet to the Sly prolongation of the Ely line of Lot 33 of Tract 7560; thence Nly along said last mentioned prolongation 30 feet to the point of beginning.

PARCEL 3: That portion of Lot 4 of Centinela Tract, in City of Inglewood, said County & State, as per map recorded in Book 78 Page 31, Miscellaneous Records, described as follows:

Beginning at the SW corner of Tract 7560 as per map recorded in Book 73 Pages 68 and 69 of Maps; thence Ely along the Sly line of said Tract 7560 to its intersection with the Sly prolongation of the tangent portion of the Ely line of Lot 99 of said Tract 7560; thence Sly along said last mentioned Sly prolongation a distance of 30 feet to a point in the Nly line of Tract 2806 as per map

recorded in Book 28 Page 17 of Maps; thence Wly along the Nly line of said Tract 2806 and the Wly prolongation thereof to its intersection with the Sly prolongation of the Wly line of said Tract 7560; thence Nly along said last mentioned Sly prolongation to the point of beginning.

Accepted by City of Inglewood November 4, 1942.

#32 Copied by Meanor, November 23, 1942; Compared by Stephens.

~~PLATTED ON INDEX MAP NO. 24~~ O.K. BY G.K. Hayes 2-10-43

PLATTED ON CADASTRAL MAP NO. 17 BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY Haenke 12-4-42

Recorded in Book 19691, page 128, Official Records, Nov. 12, 1942.

Grantors: South Basin Oil Company, a corporation; Avo D. Wilkie, a widow; James A. Weightman, Alberta Z. Weightman, his wife; Lillian M. Hunter, a single woman.

Grantee: City of Santa Monica, a municipal corporation.

Nature of Conveyance: Grant Deed.

Date of Conveyance: January 31, 1941.

Consideration: \$10.00.

Granted for: Street Purposes.

Description: Being the Southeasterly Thirty (30) Feet of Lot 6, Block 41, East Santa Monica Tract, as recorded in Map Book 17, Page 95 et seq., of Miscellaneous Records of Los Angeles County, California, said distance being measured at right angles to the Southeasterly line of said Lot 6.

Accepted by City of Santa Monica November 4, 1942.

#693 Copied by Meanor, November 24, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO. 21 BY G.K. Hayes 1-18-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 97 BY Kimball 1-26-43

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY Haenke 12-7-42

Recorded in Book 19638, page 290, Official Records, Nov. 12, 1942.

Grantors: H. L. Kent, Mary F. Kent, Rosemary Edith Hadlock.

Grantee: City of Santa Monica, a municipal corporation.

Nature of Conveyance: Grant Deed.

Date of Conveyance: May 6, 1942.

Consideration: \$10.00.

Granted for: Street Purposes.

Description: The Northwesterly 40 feet of Lot 14, Block 3, Orchard Tract, as recorded in Book 60, Pages 15 and 16, Miscellaneous Records of Los Angeles County, California, to have and to hold to said Grantee, its successors or assigns forever.

Accepted by City of Santa Monica November 6, 1942.

#692 Copied by Meanor, November 24, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO. 21 BY G.K. Hayes 1-18-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 140 BY Kimball 1-28-43

CHECKED BY Kimball CROSS REFERENCED BY Haenke 12-7-42

Recorded in Book 19658, Page 232, Official Records, Nov. 13, 1942.
 Grantor: Q. Anne Durkin.
 Grantee: City of Inglewood, a Municipal Corporation.
 Nature of Conveyance: Perpetual Easement.
 Date of Conveyance: May 8, 1942.
 Consideration: \$1995.00. CS B 135-2
 Granted for: Public Street.

Description: A portion of Lot 31 of Tract Number 3650, in the City of Inglewood, County of Los Angeles, State of California, as per map recorded in Book 47 Page 56 of Maps, in the office of the County Recorder of said County, being the Southerly 50 feet of said Lot 31, measured Northerly and at right angles to the Southerly line of said Lot 31.

SUBJECT TO:

1. All general and special taxes for the fiscal year 1942-43 including any special district levies, payment of which are included therein and collected therewith.

2. Covenants, conditions, restrictions, reservations, rights, rights of way, and easements of record. Accepted by City of Inglewood, a Municipal Corporation, Oct. 27, 1942.

No. 199, Copied by D. Hammer, Nov. 25, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 24 BY G.K. Hayes 2-10-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 163 BY L a W 1-6-43

CHECKED BY *Kinbell* CROSS REFERENCED BY Haenke 12-7-42

Recorded in Book 19633, Page 346, Official Records, Nov. 13, 1942.
 Grantors: Glendale Unified School District of Los Angeles County.

Grantee: City of Glendale.
 Nature of Conveyance: Perpetual Easement.
 Date of Conveyance: Oct. 6, 1942.
 Consideration:

Granted for: Highway purposes.

Description: The easterly 33 feet of Lot 12 of the Hunter Subdivision as per map recorded in Book 5, page 395, of Miscellaneous Records, in the office of the Recorder of Los Angeles County, California; except any public street included therein.

This dedication and Grant is made subject to the condition that the use of the said premises shall be confined exclusively to the purpose herein stated or necessary to the exercise of said purpose, and if at any time in the future after the commencement of said use, the property if no longer used for such purpose, it shall revert to the grantor and its assigns.

Accepted by City of Glendale, Nov. 12, 1942.

No. 739, Copied by D. Hammer, Nov. 25, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 40 BY G.K. Hayes 12-21-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 865 BY *Knights* 4-30-43

CHECKED BY *Knights* CROSS REFERENCED BY 12-7-42 Haenke

Recorded in Book 19615, Page 326, Official Records, Nov.14,1942.

Grantors: Clayton E. Comstock and Margaret A. Comstock.

Grantee: City of Long Beach, a Municipal Corporation.

Nature of Conveyance: Quitclaim Deed.

Date of Conveyance: Sept. 5, 1942.

Consideration: \$1.00.

Granted for: Street and Alley Purposes.

Description: All of their right, title and interest, both in law and in equity, in that certain easement for street and alley purposes, in, over along, upon and across that real property situated in the City of Long Beach, County of Los Angeles, State of California, described as follows:

Those portions of Lots 15 to 21, inclusive, Tract No.8741, as shown on map recorded in Book 110, pages 57 and 58 of Maps, in the office of the Recorder of the County of Los Angeles, which lie northerly of the following described line:

Beginning at a point in the westerly line of said Lot 21 that is southerly thereon 5.02 feet from the southwesterly terminus of the curve in the boundary of said last mentioned lot; thence northeasterly in a direct line 14.15 feet to a point in a line parallel with and 10 feet southerly, measured at right angles, from the course having a length of 24.52 feet in the northerly line of said last mentioned lot; said last mentioned point being westerly along said parallel line 29.52 feet from the easterly line of said last mentioned lot; thence easterly in a direct line to a point in a line parallel with and 10 feet southerly, measured at right angles, from the course having a length of 24.98 feet in the northerly line of said Lot 15; said last mentioned point being easterly along said last mentioned parallel line 29.98 feet from the westerly line of said last mentioned lot; thence southeasterly in a direct line 14.13 feet to a point in the easterly line of said last mentioned lot that is southerly thereon 4.98 feet from the southeasterly terminus of the curve in the boundary of said last mentioned lot.

Accepted by City of Long Beach, a Municipal Corporation, Oct.27, 1942.

No. 892, Copied by D. Hammer, Nov.25,1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY *Hyde* 2-5-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

^{OK}
478 BY

CHECKED BY *Trigler* CROSS REFERENCED

BY Haenke 12-7-42

Recorded in Book 19660, Page 248, Official Records, Nov.14,1942.

Grantors: Elmer C. Roswurm and Lola C. Roswurm.

Grantee: City of Long Beach, A Municipal Corporation.

Nature of Conveyance: Quitclaim Deed.

Date of Conveyance: Sept.8, 1942.

Consideration: \$1.00.

Granted for: Street and Alley Purposes.

Description: All of their right, title and interest, both in law and in equity, in that certain easement for street and alley purposes, in, over, along and across that real property situated in the City of Long Beach, County of Los Angeles, State of California, described as follows:

Those portions of Lots 15 to 21, inclusive, Tract No. 8741, as shown on map recorded in Book 110, pages 57 and 58 of Maps, in the office of the Recorder of the County of Los Angeles, which lie northerly of the following described line:

Beginning at a point in the westerly line of said Lot 21 that is southerly thereon 5.02 feet from the southwesterly terminus of the curve in the boundary of said last mentioned lot; thence northeasterly in a direct line 14.15 feet to a point in a line parallel with and 10 feet southerly, measured at right angles, from the course having a length of 24.52 feet in the northerly line of said last mentioned lot; said last mentioned point being westerly along said parallel line 29.52 feet from the easterly line of said last mentioned lot; thence easterly in a direct line to a point in a line parallel with and 10 feet southerly, measured at right angles, from the course having a length of 24.98 feet in the northerly line of said Lot 15; said last mentioned point being easterly along said last mentioned parallel line 29.98 feet from the westerly line of said last mentioned lot; thence southeasterly in a direct line 14.13 feet to a point in the easterly line of said last mentioned lot that is southerly thereon 4.98 feet from the southeasterly terminus of the curve in the boundary of said last mentioned lot.

Accepted by City of Long Beach, a Municipal Corporation, Oct. 27, 1942.

No. 893, Copied by D. Hammer, Nov. 25, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 32 BY *Hyde* 2-5-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. ^{OK}₄₇₈ BY

CHECKED BY *Flight* CROSS REFERENCED BY *Haenke* 12-7-42

Recorded in Book -6322, Page 12, of Deeds, July 7, 1916.

Grantors: Sarah K. Volkmor and William Volkmor.

Grantee: The City of Whittier.

Nature of Conveyance: Grant Deed.

Date of Conveyance: June 30, 1916.

Consideration: \$1.00.

Granted for: Street Purposes.

Description: All that certain lot, piece or parcel of land, situate, lying and being in the City of Whittier, County of Los Angeles, and State of California, and bounded and particularly described as follows, to-wit: A portion of Lot 5 of C. G. Warner's Tract as per map recorded in Book 12, page 102 of Maps, Records of said County, and more particularly described as follows, to-wit:

Beginning at the Southwest corner of said Lot 5 running thence easterly along the south line thereof a distance of thirteen (13) feet; thence northerly and parallel with the west line thereof a distance of six hundred forty (640) feet to the south line of Lemon Street; thence westerly along the south line of Lemon Street a distance of thirteen (13) feet to the west line of said Lot; thence southerly along the west line of said lot a distance of six hundred forty (640) feet to the point of beginning. Same to be used for street purposes only.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof. To have and to Hold all and singular the said premises together with the appurtenances unto the said party of the second part, and to its assigns forever.

#106 Copied by Meanor November 30, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO. 37 BY *G.K. Hayes 12-15-42*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 346 BY *Fell 1-21-43*

CHECKED BY *Snigler* CROSS REFERENCED BY *Haenke 12-7-42*

Recorded in Book 19594, page 192, Official Records, Oct. 3, 1942.
Grantors: Clyde Doyle and C. D. Wailes, Jr., As Executors of the
Estate of EFFIE B. COOPER also known as E. B. COOPER,
Deceased.

Grantee: City of Long Beach.

CS 7955

Nature of Conveyance: Grant Deed.

Date of Conveyance: September 3, 1942.

Consideration: \$5,000.00.

Granted for: Public Street, Highway or Park Purposes.

Description: Beginning at a point in the Westerly line of Lot 3
of Tract No. 1174, as per map recorded in Book 17,
Page 105 of Maps, in the office of the County Re-
corder of said County, distant Southerly thereon,
273.04 feet from the Northwest corner of said Lot;

thence Southerly along said Westerly line and prolongation thereof
to the line of ordinary high tide of the Pacific Ocean; thence
Westerly along said tide line to the Southerly prolongation of the
Westerly line of Lot 2 in Block 1 of Alamitos Beach Townsite, as
per map recorded in Book 59, Pages 11 and 12 of Miscellaneous Re-
cords, in the office of the County Recorder of said County; thence
Northerly along said prolongation to a point therein distant
Southerly 186.09 feet from the Northwest corner of said Lot 2;
thence Easterly in a direct line to the point of beginning.

TOGETHER with the tenements, hereditaments, and appurten-
ances whatsoever to the same belonging or in any wise appertaining.

TO HAVE AND TO HOLD, all and singular, the above mentioned
and described premises, together with the appurtenances, unto the
said Party of the Second Part.

Party of the Second Part, agrees to use the above described
property for public street, highway or park purposes only.

Accepted by City of Long Beach September 8, 1942.

#11 Copied by Meanor, November 30, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO. 30 BY *Hyde 2-25-43*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 367 BY *Standwood 1-4-43*

CHECKED BY : CROSS REFERENCED BY *Haenke 12-7-42*

Recorded in Book 19579, Page 379, Official Records, Nov. 18, 1942.

Grantors: Clarence D. Taylor and Clara M. Taylor.

Grantee: City of Long Beach, a Municipal Corporation.

Nature of Conveyance: Easement.

Date of Conveyance: Feb. 25, 1942.

Consideration:

Granted for: Artesia Street.

Description: The northerly 10 feet of the west half of Lot 10, Block 2, Tract No. 8201, as shown on map recorded in Book 94, pages 39 and 40, of Maps, in the office of the Recorder of the County of Los Angeles. To be known as Artesia Street.

Accepted by City of Long Beach, Oct. 27, 1942.

No. 518, Copied by D. Hammer, Dec. 1, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY *Hyde* 2-5-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 425 BY *Kimball* 1-29-'43

CHECKED BY *Kimball* CROSS REFERENCED BY *Haenke* 12-7-42

Recorded in Book 19701, Page 74, Official Records, Nov. 18, 1942.

Grantors: James A. Outhier and Lora Outhier.

Grantee: City of Long Beach, a Municipal Corporation.

Nature of Conveyance: Easement.

Date of Conveyance: May 19, 1942.

Consideration:

Granted for: Artesia Street.

Description: The southerly 10 feet of Lot 13, Block C, Tract No. 7162, as shown on map recorded in Book 83, page 15, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as Artesia Street.

Accepted by City of Long Beach, a Municipal Corporation, Oct. 27, 1942.

No. 519, Copied by D. Hammer, Dec. 1, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY *Hyde* 2-5-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 820 BY *Walters* 1-20-43

CHECKED BY *Smigler* CROSS REFERENCED BY *Haenke* 12-7-42

Recorded in Book 19653, Page 294, Official Records, Nov. 18, 1942.

Grantors: W. A. Gierschke and Martha Gierschke.

Grantee: City of Bell.

Nature of Conveyance: Easement.

Date of Conveyance: Nov. 1, 1940.

Consideration:

Granted for: Highway purposes.

Description: The Northerly 25 feet of Lots 25 and 26 of Tract 180, as per map recorded in Book 13, Page 198, of Maps, records of Los Angeles County.

It is understood that each of the undersigned grantors grants only that portion of the above described parcel of land which is included within land owned by said grantor or in which said grantor is interested.

Accepted by City of Bell, Nov. 2, 1942.

No. 601, Copied by D. Hammer, Dec. 1, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 12-28-42

PLATTED ON CADASTRAL MAP NO. 99 B 233 BY *Mulford* 1-4-43

PLATTED ON ASSESSOR'S BOOK NO. 247 BY *Smigler* 1-9-43

CHECKED BY *M. M. KIMBALL* CROSS REFERENCED

BY *Haenke* 12-8-42

Recorded in Book 19707, page 78, Official Records, Nov. 18, 1942.

Grantors: Eugene A. Sweeney and Helen B. Camp.

Grantee: City of Bell.

Nature of Conveyance: Easement.

Date of Conveyance: Oct. 29, 1940.

CS B 158-1

Consideration:

Granted for: Highway purposes.

Description: The northerly 25 feet of Lots 19 and 20, Tract No. 180, as per map recorded in Book 13, Page 198, of maps, Los Angeles County records.

It is understood that each of the undersigned grantors grants only that portion of the above described parcel of land which is included within land owned by said grantor or in which said grantor is interested.

Accepted by City of Bell, Nov. 2, 1942.

No. 602, Copied by D. Hammer, Dec. 1, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 12-28-42

PLATTED ON CADASTRAL MAP NO. 99 B 229
99 B 233

BY *Mulford* 1-4-43

PLATTED ON ASSESSOR'S BOOK NO.

447

BY *Tringler* 1-9-43

CHECKED BY H. M. KIMBALL

CROSS REFERENCED

BY Haenke 12-8-42

Recorded in Book 19615, Page 342, Official Records, Nov. 18, 1942.

Grantors: Sarah W. Conrad and John P. Conrad.

Grantee: City of Bell,

Nature of Conveyance: Easement.

Date of Conveyance: January 31, 1942.

CS B 158-1

Consideration:

Granted for: Highway purposes.

Description: The northerly 25 feet of Lot 14, Tract 180, as per map recorded in Book 13, page 198 of Maps, Los Angeles County records.

It is understood that each of the undersigned grantors grants only that portion of the above described parcel of land which is included within land owned by said grantor or in which said grantor is interested.

Accepted by City of Bell Nov. 2, 1942.

No. 603, Copied by D. Hammer, Dec. 1, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 12-28-42

PLATTED ON CADASTRAL MAP NO. 99 B 229

BY *Mulford* 1-4-43

PLATTED ON ASSESSOR'S BOOK NO.

447

BY *Tringler* 1-9-43

CHECKED BY H. M. KIMBALL

CROSS REFERENCED

BY Haenke 12-8-42

Recorded in Book 19715, Page 39, Official Records, Nov. 18, 1942.

Grantors: A. J. Bailey and Leona M. Bailey.

Grantee: City of Bell.

Nature of Conveyance: Easement.

Date of Conveyance: March 21, 1942.

CS B 158-1

Consideration:

Granted for: Highway purposes.

Description: The northerly 25 feet of Lot 8, Tract No. 130, as recorded in Map Book 13, Page 198 of Maps, Official Records of Los Angeles County.
 It is understood that each of the undersigned grantors grants only that portion of the above described parcel of land which is included within land owned by said grantor or in which said grantor is interested.
 Accepted by City of Bell, Nov. 2, 1942.
 No. 604, Copied by D. Hammer, Dec. 1, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *Hyde* 12-28-42
 PLATTED ON CADASTRAL MAP NO. 99 B 229 BY *Mulford* 1-4-43
 PLATTED ON ASSESSOR'S BOOK NO. 447 BY *Truitt* 1-9-43
 CHECKED BY *H. M. Wmell* CROSS REFERENCED BY *Haenke* 12-8-42

Recorded in Book 19649, Page 265, Official Records, Nov. 18, 1942.
 Grantors: George V. Phillips and Lillie Phillips.

Grantee: City of Bell.
 Nature of Conveyance: Easement.
 Date of Conveyance: March 30, 1942. CS B 158-1
 Consideration:

Granted for: Highway purposes.

Description: The Northerly 25 feet of Lot 7, Tract No. 180, as recorded in Book 13, Page 198 of Maps, Official Records of Los Angeles County.

It is understood that each of the undersigned grantors grants only that portion of the above described parcel of land which is included within land owned by said grantor or in which said grantor is interested.
 Accepted by City of Bell, Nov. 2, 1942.
 No. 605, Copied by D. Hammer, Compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *Hyde* 12-28-42
 PLATTED ON CADASTRAL MAP NO. 99 B 229 BY *Mulford* 1-4-43
 PLATTED ON ASSESSOR'S BOOK NO. 447 BY *Truitt* 1-9-43
 CHECKED BY *H. M. Wmell* CROSS REFERENCED BY *Haenke* 12-8-42

Recorded in Book 19718, Page 38, Official Records, Nov. 18, 1942.

Grantor: Lucia Petralia.
 Grantee: City of Bell.
 Nature of Conveyance: Easement.
 Date of Conveyance: March 28, 1942. CS B 158-1
 Consideration:

Granted for: Highway purposes.

Description: The northerly 25 feet of Lot 9, Tract No. 180, as recorded in Map Book 13, Page 198, of Maps, Official Records of Los Angeles County.

It is understood that each of the undersigned grantors grants only that portion of the above described parcel of land which is included within land owned by said grantor or in which said grantor is interested.
 Accepted by City of Bell Nov. 2, 1942.
 No. 606, Copied by D. Hammer, Dec. 1, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 12-28-42

PLATTED ON CADASTRAL MAP NO. 99 B 229

BY *Mulford* 1-4-43

PLATTED ON ASSESSOR'S BOOK NO. 447

BY *Tringlet* 1-9-43

CHECKED BY W. M. KIMBALL

CROSS REFERENCED

BY *Haenke* 12-8-42

Recorded in Book 19653, page 295, Official Records, Nov. 18, 1942.

Grantors: A. J. Croker and Bertha B. Croker.

Grantee: City of Bell.

Nature of Conveyance: Easement.

Date of Conveyance: March 28, 1942.

CS B 158-1

Consideration:

Granted for: Highway purposes.

Description: The northerly 25 feet of The Westerly 49 feet of Lot 10, Tract No. 180, as recorded in Map Book 13, Page 198 of Maps, Official Records of Los Angeles County.

It is understood that each of the undersigned grantors grants only that portion of the above described parcel of land which is included within land owned by said grantor or in which said grantor is interested.

Accepted by City of Bell Nov. 2, 1942.

No. 607, Copied by D. Hammer, Dec. 1, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 12-28-42

PLATTED ON CADASTRAL MAP NO. 99 B 229

BY *Mulford* 1-4-43

PLATTED ON ASSESSOR'S BOOK NO. 447

BY *Tringlet* 1-9-43

CHECKED BY W. M. KIMBALL

CROSS REFERENCED

BY *Haenke* 12-8-42

Recorded in Book 19707, Page 77, Official Records, Nov. 18, 1942.

Grantors: Pete Prayer and Pink Prayer.

Grantee: City of Bell.

Nature of Conveyance: Easement.

Date of Conveyance: March 17, 1942.

CS B 158-1

Consideration:

Granted for: Highway purposes.

Description: The northerly 25 feet of the easterly 56 feet of Lot 10, Tract No. 180, as recorded in Map book 13, Page 198 of Maps, Official Records of Los Angeles County.

It is understood that each of the undersigned grantors grants only that portion of the above described parcel of land which is included within land owned by said grantor or in which said grantor is interested.

Accepted by City of Bell Nov. 2, 1942.

No. 608, Copied by D. Hammer, Dec. 1, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 12-28-42

PLATTED ON CADASTRAL MAP NO. 99 B 229

BY *Mulford* 1-4-43

PLATTED ON ASSESSOR'S BOOK NO. 447

BY *Tringlet* 1-9-43

CHECKED BY W. M. KIMBALL

CROSS REFERENCED

BY *Haenke* 12-8-42

Recorded in Book 19707, Page 80, Official Records Nov.18,1942.
 Grantor: Angelina Martello.
 Grantee: City of Bell.

Nature of Conveyance: Easement.

CS B 158-1

Date of Conveyance: March 17, 1942.

Consideration:

Granted for: Highway purposes.

Description: The northerly 25 feet of the Westerly 52.5 feet of Lot 11, Tract No. 180, as recorded in Map Book 13, Page 198 of Maps, Official Records of Los Angeles County.

It is understood that each of the undersigned grantors grants only that portion of the above described parcel of land which is included within land owned by said grantor or in which said grantor is interested.

Accepted by City of Bell Nov. 2, 1942.

No.609, Copied by D. Hammer, Dec. 1, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *Hyde* 12-28-42

PLATTED ON CADASTRAL MAP NO. 99 B 229 BY *Mulford* 1-4-43

PLATTED ON ASSESSOR'S BOOK NO. 447 BY *Snigley* 1-9-43

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY *Haenke* 12-8-42

Recorded in Book 19615, Page 343, Official Records, Nov.18,1942.
 Grantors: Helen M. Kimmel and Jacob J. Hohn.

Grantee: City of Bell.

Nature of Conveyance: Easement.

CS B 158-1

Date of Conveyance: March 28, 1942.

Consideration:

Granted for: Highway purposes.

Description: The northerly 25 feet of the Easterly 52.5 feet of Lot 11, Tract No. 180, recorded in Map Book 13, Page 198 of Maps, Los Angeles County Records.

It is understood that each of the undersigned grantors grants only that portion of the above described parcel of land which is included within land owned by said grantor or in which said grantor is interested.

Accepted by City of Bell, Nov. 2, 1942.

No.610, Copied by D. Hammer, Dec. 1, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *Hyde* 12-28-42

PLATTED ON CADASTRAL MAP NO. 99 B 229 BY *Mulford* 1-4-43

PLATTED ON ASSESSOR'S BOOK NO. 447 BY *Snigley* 1-9-43

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY *Haenke* 12-8-42

Recorded in Book 19715, Page 40, Official Records, Nov.18, 1942.

Grantors: Frank Yannella and Virginia Zaccaro.

Grantee: City of Bell.

Nature of Conveyance: Easement.

CS B 158-1

Date of Conveyance: March 17, 1942.

Consideration:

Granted for: Highway purposes.

Description: The northerly 25 feet of the westerly 52.5 feet of Lot 12, Tract No. 180, as recorded in Map Book 13, Page 198 of Maps, Official Records of Los Angeles County.

It is understood that each of the undersigned grantors grants only that portion of the above described parcel of land which is included within land owned by said grantor or in which said grantor is interested.

Accepted by City of Bell, November 2, 1942.

No. 611, Copied by D. Hammer, Dec. 1, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 12-28-42

PLATTED ON CADASTRAL MAP NO. 99 B 229

BY *Mulford* 1-4-43

PLATTED ON ASSESSOR'S BOOK NO.

447

BY *Tright* 1-9-43

CHECKED BY *M. M. KIMBALL* CROSS REFERENCED

BY *Haenke* 12-8-42

Recorded in Book 19637, Page 389, Official Records, Nov. 19, 1942.

Grantors: North Long Beach Church of Christ.

Grantee: City of Long Beach, a Municipal Corporation.

Nature of Conveyance: Easement.

Date of Conveyance: June 4, 1942.

Consideration:

Granted for: Artesia Street.

Description: The northerly 10 feet of Lot 5, Block D, Tract No. 7155, as shown on map recorded in Book 80, page 55, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as Artesia Street.

Accepted by City of Long Beach Oct. 27, 1942.

No. 586, Copied by D. Hammer, Dec. 1, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY *Hyde* 2-5-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

478

BY *Walters* 1-19-43

CHECKED BY *Tright*

CROSS REFERENCED

BY *Haenke* 12-7-42

Recorded in Book 19708, Page 93, Official Records, Nov. 19, 1942.

Grantors: James A. Outhier and Lora Outhier.

Grantee: City of Long Beach, a Municipal corporation.

Nature of Conveyance: Easement.

Date of Conveyance: May 19, 1942.

Consideration:

Granted for: Artesia Street.

Description: The southerly 10 feet of Lot 11, Block B, Tract No. 7162, as shown on map recorded in Book 83, page 15, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as Artesia Street.

Accepted by City of Long Beach Oct. 27, 1942.

No. 587, Copied by D. Hammer, Dec. 1, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY *Hyde* 2-5-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

820

BY *Walters* 1-20-43

CHECKED BY *Tright*

CROSS REFERENCED

BY *Haenke* 12-7-42

Recorded in Book 19628, page 352, Official Records, Nov. 18, 1942.
 Grantors: Julia Mazza and Philip Mazza.
 Grantee: City of Bell.
 Nature of Conveyance: Easement.
 Date of Conveyance: March 16, 1942. CS B 158-1
 Consideration:

Granted for: Highway Purposes.

Description: The northerly 25 feet of The easterly 52.5 feet of Lot 12, Tract No. 180, as per map recorded in Map Book 13, Page 198 of Maps, Official Records of Los Angeles County.

It is understood that each of the undersigned grantors grants only that portion of the above described parcel of land which is included within land owned by said grantor or in which said grantor is interested.

Accepted by City of Bell November 2, 1942.

#612 Copied by Meanor, December 1, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY Hyde 12-28-42

PLATTED ON CADASTRAL MAP NO. 99 B 229 BY Mulford 1-4-43

PLATTED ON ASSESSOR'S BOOK NO. 447 BY Knight 1-9-43

CHECKED BY [unclear] CROSS REFERENCED BY Haenke 12-8-42

Recorded in Book 19635, page 322, Official Records, Nov. 18, 1942.
 Grantor: Ralph Reader.
 Grantee: City of Bell.
 Nature of Conveyance: Easement.
 Date of Conveyance: March 30, 1942. CS B 158-1
 Consideration:

Granted for: Highway Purposes.

Description: The northerly 25 feet of Lot 13, Tract 180, as per map recorded in Book 13, page 198 of Maps, Los Angeles County records.

It is understood that each of the undersigned grantors grants only that portion of the above described parcel of land which is included within land owned by said grantor or in which said grantor is interested.

Accepted by City of Bell November 2, 1942.

#613 Copied by Meanor, December 1, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY Hyde 12-28-42

PLATTED ON CADASTRAL MAP NO. 99 B 229 BY Mulford 1-4-43

PLATTED ON ASSESSOR'S BOOK NO. 447 BY Knight 9-43

CHECKED BY [unclear] CROSS REFERENCED BY Haenke 12-8-42

Recorded in Book 19693, page 124, Official Records, Nov. 18, 1942.
 Grantor: Walter Winkler.
 Grantee: City of Bell.
 Nature of Conveyance: Easement.
 Date of Conveyance: January 19, 1942. CS B 158-1
 Consideration:

Granted for: Highway Purposes.

Description: The northerly 25 feet of Lot 15, Tract 180, as per map recorded in Book 13, page 198 of Maps, Los Angeles County records.

It is understood that each of the undersigned grantors grants only that portion of the above described parcel of land which is included within land owned by said grantor or in which

said grantor is interested.

Accepted by City of Bell November 2, 1942.

#614 Copied by Meanor, December 1, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *Hyde 12-28-42*

PLATTED ON CADASTRAL MAP NO. 99 B 229

BY *Mulford 1-4-43*

PLATTED ON ASSESSOR'S BOOK NO.

447

BY *Tright 1-9-43*

CHECKED BY

CROSS REFERENCED

BY *Haenke 12-8-42*

Recorded in Book 19699, page 146, Official Records, Nov. 18, 1942.

Grantors: Anastasius A. Follmer and Valentina D. Follmer.

Grantee: City of Bell.

Nature of Conveyance: Easement.

Date of Conveyance: January 21, 1942.

CS B 158-1

Consideration:

Granted for: Highway Purposes.

Description: The northerly 25 feet of the westerly 52.5 feet of the northerly 200 feet of Lot 16, Tract 180, as per map recorded in Book 13, Page 198 of Maps, Los Angeles County records.

It is understood that each of the undersigned grantors grants only that portion of the above described parcel of land which is included within land owned by said grantor or in which said grantor is interested.

Accepted by City of Bell November 2, 1942.

#615 Copied by Meanor, December 1, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *Hyde 12-28-42*

PLATTED ON CADASTRAL MAP NO. 99 B 229

BY *Mulford 1-4-43*

PLATTED ON ASSESSOR'S BOOK NO.

447

BY *Tright 1-9-43*

CHECKED BY

M. M. KIMBALL

CROSS REFERENCED

BY *Haenke 12-8-42*

Recorded in Book 19657, page 237, Official Records, Nov. 18, 1942.

Grantor: Agnes M. Plehura.

Grantee: City of Bell.

Nature of Conveyance: Easement.

Date of Conveyance: January 20, 1942.

CS B 158-1

Consideration:

Granted for: Highway Purposes.

Description: The northerly 25 feet of Lot 16, Tract 180, as per map recorded in Book 13, page 198 of Maps, Los Angeles County records, except the westerly 52.5 feet of the northerly 200 feet of said lot.

It is understood that each of the undersigned grantors grants only that portion of the above described parcel of land which is included within land owned by said grantor or in which said grantor is interested.

Accepted by City of Bell November 2, 1942.

#616 Copied by Meanor, December 1, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *Hyde 12-28-42*

PLATTED ON CADASTRAL MAP NO. 99 B 229

BY *Mulford 1-4-43*

PLATTED ON ASSESSOR'S BOOK NO.

447

BY *Tright 1-9-43*

CHECKED BY

M. M. KIMBALL

CROSS REFERENCED

BY *Haenke 12-8-42*

Recorded in Book 19692, page 146, Official Records, Nov. 18, 1942.

Grantor: Henry S. Hayes.

Grantee: City of Bell.

Nature of Conveyance: Easement.

CS B 158-1

Date of Conveyance: January 23, 1942.

Consideration:

Granted for: Highway Purposes.

Description: The northerly 25 feet of Lot 17, Tract 180, as per map recorded in Book 13, page 198 of Maps, Los Angeles County records.

It is understood that each of the undersigned grantors grants only that portion of the above described parcel of land which is included within land owned by said grantor or in which said grantor is interested.

Accepted by City of Bell November 2, 1942.

#617 Copied by Meanor, December 1, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY Hyde 12-28-42

PLATTED ON CADASTRAL MAP NO. 99 B 229

BY Mulford 1-4-43

PLATTED ON ASSESSOR'S BOOK NO.

407 BY Snigler 9-43

CHECKED BY M. M. KIMBALL

CROSS REFERENCED BY Haenke 12-8-42

Recorded in Book 19644, page 304, Official Records, Nov. 18, 1942.

Grantor: Mrs. Ella Marchand.

Grantee: City of Bell.

Nature of Conveyance: Easement.

CS B 158-1

Date of Conveyance: October 31, 1940.

Consideration:

Granted for: Highway Purposes.

Description: The northerly 25 feet of Lot 21, Tract 180 as per map recorded in Book 13, Page 198 of Maps, Los Angeles County records.

It is understood that each of the undersigned grantors grants only that portion of the above described parcel of land which is included within land owned by said grantor or in which said grantor is interested.

Accepted by City of Bell November 2, 1942.

#618 Copied by Meanor, December 1, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY Hyde 12-28-42

PLATTED ON CADASTRAL MAP NO. 99 B 233

BY Mulford 1-4-43

PLATTED ON ASSESSOR'S BOOK NO.

407 BY Snigler 9-43

CHECKED BY M. M. KIMBALL

CROSS REFERENCED BY Haenke 12-8-42

Recorded in Book 19717, page 38, Official Records, Nov. 18, 1942.

Grantors: William K. Crawford and Ruth M. Crawford.

Grantee: City of Bell.

Nature of Conveyance: Easement.

CS B 158-1

Date of Conveyance: November 12, 1940.

Consideration:

Granted for: Highway Purposes.

Description: The northerly 25 feet of Lot 23, Tract 180, as per map Book 13, Page 198 of Maps, Los Angeles County Records.

It is understood that each of the undersigned grantors grants only that portion of the above described parcel of land which is included within land owned by said grantor or in which said grantor is interested.

Accepted by City of Bell November 2, 1942.

#619 Copied by Meanor, December 1, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 12-28-42

PLATTED ON CADASTRAL MAP NO. 99 B 233 BY *Mulford* 1-4-43

PLATTED ON ASSESSOR'S BOOK NO. 447 BY *Tring* 1-9-43

CHECKED BY *M. M. KIMBALL* CROSS REFERENCED BY *Haenke* 12-8-42

Recorded in Book 19670, page 217, Official Records, Nov. 18, 1942.

Grantors: Ray Focht and Audie Focht.

Grantee: City of Bell.

Nature of Conveyance: Easement.

Date of Conveyance: November 2, 1940.

CS B 158-1

Consideration:

Granted for: Highway Purposes.

Description: The northerly 25 feet of Lot 24, Tract 180, as per map recorded in Book 13, Page 198 of Maps, Los Angeles County Records.

It is understood that each of the undersigned grantors grants only that portion of the above described parcel of land which is included within land owned by said grantor or in which said grantor is interested.

Accepted by City of Bell November 2, 1942.

#620 Copied by Meanor, December 1, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 12-28-42

PLATTED ON CADASTRAL MAP NO. 99 B 233 BY *Mulford* 1-4-43

PLATTED ON ASSESSOR'S BOOK NO. 447 BY *Tring* 1-9-43

CHECKED BY *M. M. KIMBALL* CROSS REFERENCED BY *Haenke* 12-8-42

Recorded in Book 19706, page 99, Official Records, Nov. 18, 1942.

Grantor: Blanche M. Gist.

Grantee: City of Bell.

Nature of Conveyance: Easement.

Date of Conveyance: October 16, 1940.

CS B 158-1

Consideration:

Granted for: Highway Purposes.

Description: The northerly 25 feet of Lot 28, Tract 180, as per map recorded in Book 13, Page 198 of Maps, Los Angeles County Records.

It is understood that each of the undersigned grantors grants only that portion of the above described parcel of land which is included within land owned by said grantor or in which said grantor is interested.

Accepted by City of Bell November 2, 1942.

#621 Copied by Meanor, December 1, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 12-28-42

PLATTED ON CADASTRAL MAP NO. 99 B 233 BY *Mulford* 1-4-43

PLATTED ON ASSESSOR'S BOOK NO. 447 BY *Tring* 1-9-43

CHECKED BY *M. M. KIMBALL* CROSS REFERENCED BY *Haenke* 12-8-42

Recorded in Book 19728, page 2, Official Records, Nov. 18, 1942.
 Grantors: W. A. Belanger, Mrs. Mary A. Belanger and Wilfred A. Belanger.

Grantee: City of Bell.

Nature of Conveyance: Easement.

CS B 158-1

Date of Conveyance: October 31, 1940.

Consideration:

Granted for: Highway Purposes.

Description: The northerly 25 feet of Lot 22, Tract 180, as per map recorded in Book 13, Page 198 of Maps, Los Angeles County Records.

It is understood that each of the undersigned grantors grants only that portion of the above described parcel of land which is included within land owned by said grantor or in which said grantor is interested.

Accepted by City of Bell November 2, 1942.

#622 Copied by Meanor, December 1, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 12-28-42

PLATTED ON CADASTRAL MAP NO. 99 B 233

BY *Mulford* 1-4-43

PLATTED ON ASSESSOR'S BOOK NO. 447

BY *Thigf* 1-9-43

CHECKED BY *R. W. KIMBALL*

CROSS REFERENCED

BY *Haenke* 12-9-42

Recorded in Book 19619, Page 341, Official Records, Nov. 19, 1942.

Grantors: James A. Outhier and Lora Outhier.

Grantee: City of Long Beach, a municipal corporation.

Nature of Conveyance: Easement.

Date of Conveyance: May 19, 1942.

Consideration:

Granted for: Artesia Street.

Description: The southerly 10 feet of Lot 10, Block B, Tract No. 7162, as shown on map recorded in Book 83, page 15, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as Artesia Street.

Accepted by City of Long Beach, Oct. 27, 1942.

No. 588, Copied by D. Hammer, Dec. 1, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY *Hyde* 2-5-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

820 BY *Walters* 1-20-43

CHECKED BY *Thigf*

CROSS REFERENCED

BY *Haenke* 12-9-42

Recorded in Book 19716, Page 58, Official Records, Nov. 19, 1942.

Grantors: North Long Beach Church of Christ.

Grantee: City of Long Beach, a Municipal Corporation.

Nature of Conveyance: Easement.

Date of Conveyance: June 4, 1942.

Consideration:

Granted for: Artesia Street.

Description: PARCEL 1.

The northerly 10 feet of Lot 6, Block D, Tract No. 7155, as shown on map recorded in Book 80, page 55, of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL 2.

That portion of said lot within the following described boundaries:

Beginning at the southeasterly corner of above described Parcel 1; thence westerly along the southerly line of said Parcel 1 a distance of 10 feet; thence southeasterly in a direct line to a point in the easterly line of said lot that is southerly thereon 10 feet from said southeasterly corner; thence northerly in a direct line to the point of beginning.

Above described Parcels 1 and 2 are to be known as

Artesia Street.

Accepted by City of Long Beach, Oct. 27, 1942.

No. 589, Copied by D. Hammer, Dec. 1, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY *Hyde* 2-5-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

478 BY *Walters* 1-20-41

CHECKED BY *Thiglit* CROSS REFERENCED

BY *Haenke* 12-9-42

Recorded in Book 19636, Page 23, Official Records, Oct. 3, 1942.

Grantor: Clyde Doyle as Executor of the Estate of Larkin Y. Cooper, a.k.a. L. Y. Cooper, Deceased.

Grantee: City of Long Beach, a Municipal Corporation.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Sept. 3, 1942.

CS 7955

Consideration: \$5,000.00.

Granted for: Public street, highway or park purposes.

Description: Beginning at a point in the westerly line of Lot 3 of Tract No. 1174, as per map recorded in Book 17, Page 105, of Maps, in the office of the County Recorder of said County, distant southerly thereon 273.04 feet from the Northwest corner of said lot; thence southerly along said westerly line and prolongation thereof to the line of ordinary high tide of the Pacific Ocean; thence westerly along said tide line to the southerly prolongation of the westerly line of lot 2 in Block 1, of Alamitos Beach Townsite, as per map recorded in Book 59, pages 11 and 12 of Miscellaneous records, in the office of the County Recorder of said County; thence northerly along said prolongation to a point therein distant southerly 186.09 feet from the northwest corner of said Lot 2; thence easterly in a direct line to the point of beginning.

TOGETHER with the tenements, hereditaments, and appurtenances whatsoever to the same belonging or anywise appertaining.

Party of the second part agrees to use the above described property for public street, highway or park purposes only.

Accepted by City of Long Beach, Sept. 3, 1942.

No. 10, Copied by D. Hammer, Dec. 2, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

30 BY *Hyde* 2-25-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

367 *ok* BY *Stranawold* 1-7-43

CHECKED BY

CROSS REFERENCED

BY *Haenke* 12-10-42

Recorded in Book 19681, Page 255, Official Records, Nov. 21, 1942.

Grantor: Weldon D. Whelan, Jr.,

Grantee: City of El Monte.

N.G. per Search

Nature of Conveyance: Easement.

Date of Conveyance: November 6, 1942.

Consideration:

Granted for: Peck Road.

Search No. 8 - 12

C. S. Map No.

Road Dist.No.

Description: That portion of Lot 1, Tract No. 8932, as shown on map recorded in Book 116, pages 70 and 71, of Maps, in the office of the Recorder of the County of Los Angeles, and that portion of Lot 2, Tract No. 2615, as shown on map recorded in Book 27, page 21, of said Maps, all within a strip of land 100 feet wide lying 50 feet on each side of the northeasterly prolongation of the course shown as having a bearing of "N 40° 28' E" in the center line of Peck Road, as shown on map of Tract No. 9942, recorded in Book 140, pages 20 and 21, of said Maps.

To be known as Peck Road.

Accepted by City of El Monte November 16, 1942.

Form approved by:

Description approved by F. W. Haskell, Nov. 10, 1942.

No. 609, Copied by D. Hammer, Dec. 3, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. OK

BY

PLATTED ON CADASTRAL MAP NO. OK

BY

PLATTED ON ASSESSOR'S BOOK NO. OK

BY

CHECKED BY CROSS REFERENCED

BY

Haenke 4-2-43

ORDINANCE NO. 1929.

AN ORDINANCE NAMING CERTAIN STREETS IN THE CITY OF GLENDALE.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF GLENDALE:

A-196 SECTION 1: That the name of that certain street in the City of Glendale known as Chevy Chase Boulevard be and the same is hereby changed to and hereafter shall be known and referred to as Chevy Chase Drive.

A-196 SECTION 2: That the name of that portion of Chevy Chase Drive in the City of Glendale lying between the southwesterly prolongation of the northwesterly line of Lot 8 in Block 1 of Tract No. 9327 and the northwesterly prolongation of the northeasterly line of Lot 14 in Tract No. 10064, be and the same is hereby changed to and hereafter shall be known and referred to as Linda Vista Road.

SECTION 3: That that certain street lying along the easterly side of the Herbert Hoover High School site between Glenwood Road and Olmsted Drive, being the easterly 33 feet of Lot 12, Hunter Subdivision, be and the same is hereby named School Street and that said street shall hereafter be known and referred to as School Street.

SECTION 4: That Ordinance No. 1382 adopted by the Council on the 21st day of February, 1929, and all other ordinances conflicting herewith be and the same are hereby repealed.

SECTION 5: The City Clerk shall certify the passage of this ordinance and shall cause the same to be published once in

the official newspaper, and the same shall take effect and be in force upon its passage.

Passed by the Council of the City of Glendale on the 27th day of November, 1942.

Archie L. Walters
Mayor of the City of Glendale.

ATTEST:

H. R. . Stevenson.
Deputy City Clerk of the City of Glendale.

Copied by D. Hammer, Dec. 3, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 40-41 BY G. Hayes 3-4-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 796 BY Kimball 1-29-43

CHECKED BY *Kimball* 796 CROSS REFERENCED BY *Haenke* 12-10-42

Recorded in Book 19657, Page 263, Official Records, Nov. 23, 1942
Grantors: Dr. Myles Purvin, Trustee, and Mary B. Smith consents to the execution of the deed.

Grantee: City of Long Beach, a Municipal Corporation.

Nature of Conveyance: Easement

Date of Conveyance: March 31, 1942.

Consideration:

Granted for: Artesia Street.

Description: PARCEL 1.

The northerly 10 feet of Lot 6, Block C, Tract No, 7155, as shown on map recorded in Book 80, page 55, of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL 2.

That portion of said Lot 6 within the following described boundaries:

Beginning at the southeasterly corner of above described Parcel 1; thence westerly along the southerly line of said Parcel 1 a distance of 10 feet; thence southeasterly in a direct line 14.14 feet to a point in the easterly line of said lot that is southerly thereon 10 feet from said southeasterly corner; thence northerly in a direct line to the point of beginning.

Above described Parcels 1 and 2 are to be known as Artesia Street.

Accepted by City of Long Beach, Oct. 6, 1942.

No. 26, Copied by D. Hammer, Dec. 4, 1942, Compared by Stephens

PLATTED ON INDEX MAP NO. 32 BY *Hyde* 2-5-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 478 BY *Walters* 1-20-43

CHECKED BY *Hyde* CROSS REFERENCED BY *Haenke* 12-11-42

Recorded in Book 19684, Page 267, Official Records, Dec. 4, 1942.

RESOLUTION NO. 637

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF EL SEGUNDO, CALIFORNIA, CHANGING THE NAME OF A CERTAIN PUBLIC STREET WITHIN SAID CITY, TO-WIT: THE NAME OF THAT CERTAIN PUBLIC STREET KNOWN AS NORTHROP STREET BETWEEN THE SOUTHERLY LINE (LINE WEST) OF IMPERIAL HIGHWAY AND A POINT 1402 FEET SOUTHERLY OF SAID SOUTHERLY LINE, TO DOUGLAS STREET.

The City Council of the City of El Segundo, California, does resolve, declare and determine as follows:

SECTION 1. That the name of that certain public street, within the City of El Segundo, California, named and known as Northrop Street, between the southerly line (line west) of Imperial Highway and a point 1402 feet southerly of said southerly line, be and the same is hereby changed to Douglas Street, and the same shall hereafter be named, designated and known as, and is hereby so named "Douglas Street".

SECTION 2. That the action herein taken and the name herein designated shall control over all previous actions at any time heretofore taken with reference to the name of said street.

SECTION 3. That this resolution shall take effect immediately.

SECTION 4. That the City Clerk shall certify to the passage and adoption of this resolution; shall cause the same to be entered in the book of resolutions of said City, and shall make a minute of the adoption thereof in the records of the City Council of said City in the minutes of the meeting at which the same is passed and adopted; and shall cause a certified copy of this resolution to be transmitted to the office of the County Surveyor of Los Angeles County, California, and a second copy thereof, duly certified, to be forwarded to the office of the County Recorder of said Los Angeles County, California.

Passed, approved and adopted this 2nd day of December, A. D. 1942.

George Love,
Mayor of the City of El Segundo,
California,

ATTEST:
Victor D. Mc Carthy
City Clerk.

Copied by D. Hammer, Dec. 4, 1942, Compared by Stephens., No. 765.

PLATTED ON INDEX MAP NO. 23

BY GK. Hayes 12-30-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

869 BY Kimball 1-29-43

CHECKED BY Kimball CROSS REFERENCED

BY Haenke 12-11-42

RESOLUTION NO. 2394.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF INGLEWOOD, CALIFORNIA, DEDICATING CERTAIN PROPERTY WITHIN AND OWNED BY SAID CITY FOR PUBLIC STREET PURPOSES, AND NAMING SUCH PROPERTY SO DESIGNATED AS A PORTION OF NINETY-FIFTH STREET.

The City Council of the City of Inglewood, California, does resolve, declare and determine as follows:

SECTION 1: That that certain property situated in the City of Inglewood, County of Los Angeles, State of California, which was acquired by said City by Grant Deed now of record in Book 19709, Page 26, of Official Records of said County, on file in the office of the County Recorder of said County, and which is described as follows, to-wit:

PARCEL 1: That portion of Lot 4 of Centinela Tract, in the City of Inglewood, County of Los Angeles, State of California, as per map recorded in Book 73, Page 31, Miscellaneous Records in the office of the County Recorder of said County, described as follows:

Beginning at the SE corner of Lot 33 of Tract 7560 as per map recorded in Book 73 Pages 68 and 69 of Maps; thence Wly along the Sly line of said Lot, 100 feet; thence Sly parallel with the Sly prolongation of the Ely line of said Lot to the Ely prolongation of the Nly line of Tract 2806 as per map recorded in Book 28 Page 17 of Maps; thence Ely along said last mentioned prolongation, 100 feet to the Sly prolongation of the Ely line of Lot 33 of said Tract 7560; thence Nly along said last mentioned prolongation 30 feet to the point of beginning.

PARCEL 2: That portion of Lot 4 of Centinela Tract, in the City of Inglewood, County and State, as per map recorded in Book 78, Page 31, Miscellaneous Records, described as follows:

Beginning at the SWLY corner of Lot 65 of Tract 7560 as per map recorded in Book 73, Pages 68 and 69 of Maps, said point being also in the Sly line of said Tract 7560; thence Ely along the Sly line of said Tract 7560 to the SEly corner of said Tract 7560; thence Sly along the Sly prolongation of the Ely line of said Tract 7560 a distance of 30 feet; thence Wly in a straight line to the NEly corner of Tract 2806 as per map recorded in Book 28 Page 17 of said Maps; thence Wly along the Nly line of said Tract 2806 to its intersection with the Sly prolongation of the Wly line of said Lot 65, Tract 7560; thence Nly along said last mentioned prolongation to the point of beginning.

EXCEPTING therefrom that portion of said land described as follows: Beginning at the SE corner of Lot 33 of Tract 7560 as per map recorded in Book 73 Pages 68 and 69 of Maps; thence Wly along the Sly line of said Lot, 100 feet; thence Sly parallel with the Sly prolongation of the Ely line of said Lot to the Ely prolongation of the Nly line of Tract 2806 as per map recorded in Book 28 Page 17 of Maps; thence Ely along said last mentioned prolongation, 100 feet to the Sly prolongation of the Ely line of Lot 33 of Tract 7560; thence Nly along said last mentioned prolongation 30 feet to the point of beginning.

PARCEL 3: That portion of Lot 4 of Centinela Tract, in City of Inglewood, said County & State, as per map recorded in Book 78 Page 31, Miscellaneous Records, described as follows:

Beginning at the SW corner of Tract 7560 as per map recorded in Book 73 Pages 68 and 69 of Maps; thence Ely along the Sly line of said Tract 7560 to its intersection with the Sly prolongation of the tangent portion of the Ely line of Lot 99 of said Tract 7560; thence Sly along said last mentioned Sly prolongation a distance of 30 feet to a point in the Nly line of Tract 2806 as per map recorded in Book 28 Page 17 of Maps; thence Wly along the Nly line of said Tract 2806 and the Wly prolongation thereof to its intersection with the Sly prolongation of the Wly line of said Tract 7560; thence Nly along said last mentioned Sly prolongation to the point of beginning,

shall be and the same is hereby dedicated for use as and for a public street in the City of Inglewood, and since same constitutes in fact a portion of Ninety-Fifth Street within said City, that said property shall be and the same is hereby designated as a portion of said Ninety-Fifth Street, and shall be known as "Ninety-Fifth Street".

SECTION 2. That the City Clerk shall certify to the passage and adoption of this resolution; shall cause the same to be entered in the book of resolutions of said City and shall make a minute of the passage and adoption thereof in the records of the proceedings of the City Council of said City in the minutes of the meeting at which the same is passed and adopted. Said Clerk shall also immediately after the passage and adoption of this resolution cause a copy thereof, duly certified, to be transmitted to the Surveyor of Los Angeles County, California.

SECTION 3. That this resolution shall take effect immediately.

Passed, approved and adopted this 1st day of December, A.D. 1942.

(Signed) Everett L. Simmons
Mayor pro tem of the City of Ingle-
wood, California.

ATTEST:
(Signed) Otto H. Duelke
City Clerk.

Copied by D. Hammer, Dec. 4, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 24 BY G.K. Hayes 2-10-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 383 BY Walters 1-11-43

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY Haenke 12-11-42

Recorded in Book 19740, Page 10, Official Records, Nov. 24, 1942.

Grantors: Perry D. Kelsey and Florence E. Kelsey.

Grantee: City of Arcadia, a Municipal Corporation.

Nature of Conveyance: Grant Deed.

Date of Conveyance: November 14, 1942.

Consideration: \$10.00.

Granted for: Holly Avenue.

Description: That portion of Lot 3, Tract No. 950, as per map recorded in Book 17, Page 25 of Maps, Records of said County, described as follows:
Beginning North 0° 01' 30" West 330.76 feet from the Northwesterly corner of Lot 1, Tract No. 10726, as per map recorded in Book 185, Pages 31 and 32 of Maps, Records of said County; thence North 0° 01' 30" West 96.35 feet; thence South 81° 00' West 30.37 feet to the East line of Holly Avenue; thence South 0° 01' 30" East thereon 96.35 feet; thence North 81° 00' East 30.37 feet to beginning, for street and highway purposes, to be known as Holly Avenue.

Accepted by City of Arcadia, Nov. 17, 1942.

No. 722, Copied by D. Hammer, Dec. 4, 1942, Compared by Stephens

PLATTED ON INDEX MAP NO. 45 BY G.K. Hayes 2-15-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY Snigler CROSS REFERENCED BY Haenke 12-11-42

Recorded in Book 19652, Page 346, Official Records, Nov. 24, 1942.

Grantors: Leonard Frank Sackett and Cora Thelma Sackett.

Grantee: City of Bell.

Nature of Conveyance: Easement.

Date of Conveyance: Oct. 24, 1938.

Consideration:

Granted for: Highway purposes.

Description: The westerly 25 feet of the easterly 351.6 feet of the northerly 120 feet of the southerly 357.2 feet of Block 2, L A Walkers' Berry and Alfalfa Tract, as per map recorded in Book 5, Page 101, Los Angeles County Records.

It is understood that each of the undersigned grantors grants only that portion of the above described parcel of land which is included within land owned by said grantor or in which said grantor is interested.

Accepted by City of Bell, Nov. 4, 1940.

No. 790, Copied by D. Hammer, Dec. 7, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

36 BY *Hyde* 2-19-43

PLATTED ON CADASTRAL MAP NO. 102 B 233 BY *Mulford* 1-6-43

PLATTED ON ASSESSOR'S BOOK NO. 447 BY *Knights* 1-5-43

CHECKED BY CROSS REFERENCED BY *Haenke* 12-11-42

Recorded in Book 19711, Page 106, Official Records, Nov. 24, 1942.

Grantors: Walter E. Chesnut and Myrtle E. Chesnut.

Grantee: City of Bell.

Nature of Conveyance: Easement.

Date of Conveyance: Oct. 24, 1938.

Consideration:

Granted for: Highway purposes.

Description: The westerly 25 feet of the easterly 351.6 feet of the northerly 120 feet of the southerly 237.20 feet of Block 2, L A Walker's Berry and Alfalfa Tract, as per map recorded in Book 5, Page 101, Los Angeles County Records.

It is understood that each of the undersigned grantors grants only that portion of the above described parcel of land which is included within land owned by said grantor or in which said grantor is interested.

Accepted by City of Bell, Nov. 4, 1940.

No. 791, Copied by D. Hammer, Dec. 7, 1942, Compared by Stephens

PLATTED ON INDEX MAP NO.

36 BY *Hyde* 2-19-43

PLATTED ON CADASTRAL MAP NO. 102 B 233 BY *Mulford* 1-6-43

PLATTED ON ASSESSOR'S BOOK NO. 447 BY *Knights* 1-5-43

CHECKED BY CROSS REFERENCED BY *Haenke* 12-11-42

Recorded in Book 19684, Page 206, Official Records, Nov. 24, 1942.

Grantor: Altah Campbell.

Grantee: City of Bell.

Nature of Conveyance: Easement.

Date of Conveyance: Oct. 25, 1938.

Consideration:

Granted for: Highway purposes.

Description: The westerly 50 feet of the easterly 351.6 feet of Block 2, L A Walker's Berry and Alfalfa Tract, as per map recorded in Book 5, Page 101, Los Angeles County Records, excepting therefrom the southerly 717.2 feet excepting therefrom also that portion included within the limites of Gage Avenue.

It is understood that each of the undersigned grantors grants only that portion of the above described parcel of land which is included within land owned by said grantor or in which said grantor is interested.

Accepted by City of Bell, Nov. 4, 1940.

No. 792, Copied by D. Hammer, Dec. 7, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

36 BY *Hyde* 2-19-43

PLATTED ON CADASTRAL MAP NO. 102 B 233

BY *Mulford* 1-6-43

PLATTED ON ASSESSOR'S BOOK NO. 447

BY *Tringler* 1-5-43

CHECKED BY CROSS REFERENCED

BY *Haenke* 12-11-42

Recorded in Book 19727, Page 36, Official Records, Nov. 24, 1942.

Grantors: Fred W. Maas and Esther Maas.

Grantee: City of Bell.

Nature of Conveyance: Easement.

Date of Conveyance: Oct. 24, 1938.

Consideration:

Granted for: Highway purposes.

Description: The westerly 25 feet of the easterly 351.6 feet of the northerly 120 feet of the southerly 477.20 feet of Block 2, L A Walker's Berry and Alfalfa Tract as per map recorded in Book 5, page 101, Los Angeles County Records.

It is understood that each of the undersigned grantors grants only that portion of the above described parcel of land which is included within land owned by said grantor or in which said grantor is interested.

Accepted by City of Bell, Nov. 4, 1940.

No. 793, Copied by D. Hammer, Dec. 7, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

36 BY *Hyde* 2-19-43

PLATTED ON CADASTRAL MAP NO. 102 B 233

BY *Mulford* 1-6-43

PLATTED ON ASSESSOR'S BOOK NO. 447

BY *Tringler* 1-5-43

CHECKED BY CROSS REFERENCED

BY *Haenke* 12-11-42

Recorded in Book 19719, Page 86, Official Records, Nov. 24, 1942.

Grantors: G. S. Campbell, George S. Campbell and Alta Campbell.

Grantee: City of Bell.

Nature of Conveyance: Easement.

Date of Conveyance: Feb. 27, 1939.

Consideration:

Granted for: Highway purposes.

Description: All that portion of Block 2, L. A. Walker's Berry and Alfalfa Tract as per map recorded in Book 5, Page 101 of Maps, Los Angeles County Records, lying within the following described boundaries.

Beginning at a point in a line 717.2' northerly of and parallel with the southerly line of said Block 2, distant westerly thereon 301.6' from the easterly line of said Block 2; thence southerly parallel with said easterly line of Block 2, 33.13' to the beginning of a curve, having a radius of 114.54' and a central angle of $20^{\circ} 55' 29''$, thence southwesterly along said curve, 78.35' to the beginning of a curve having a radius of 164.54', and a central angle of $20^{\circ} 55' 29''$; thence southeasterly along said last mentioned curve (69.22') to the end of same; thence southerly along a line 326.6' westerly of and parallel with the easterly line of said Block 2, 66.49'; thence westerly along a line 477.2' northerly of and parallel with the southerly line of said Block 2, 25' to the westerly line of said Block 2; thence northerly along a line 351.6' westerly of and parallel with the easterly line of said Block 2, 240'; thence easterly in a direct line to the point of beginning.

It is understood that each of the undersigned grantors grants only that portion of the above described parcel of land which is included within land owned by said grantor of in which said grantor is interested.

Accepted by City of Bell, Nov. 4, 1940.

No. 794, Copied by D. Hammer, Dec. 7, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

36 BY *Hyde* 2-19-43

PLATTED ON CADASTRAL MAP NO. 102 B 233

BY *Mulford* 1-6-43

PLATTED ON ASSESSOR'S BOOK NO. 447

BY *Truitt* 1-5-44

CHECKED BY CROSS REFERENCED

BY *Haenke* 12-11-42

Recorded in Book 19734, Page 39, Official Records, Nov. 25, 1942.

Grantor: Rose Headington.

Grantee: City of Burbank, a Municipal Corporation.

Nature of Conveyance: Permanent Easement.

Date of Conveyance: Sept. 10, 1942.

Consideration: \$1.00.

Granted for: Kenmore Avenue.

Description: That portion of Lot 17, Tract No. 5558, as shown on Map Recorded in Book 59, Page 15, of Maps, Records of Los Angeles County, California, within the boundaries of a strip of land 60 feet wide lying 30 feet on each side of the following described center line:

Beginning at the intersection of the center line of Kenmore Avenue with the center line of Buena Vista Street as shown on Map of Tract No. 9685 Recorded in Book 148, Page 7 of Maps Records of said County, said point of intersection being distant South $0^{\circ} 03' 59''$ West along said center line of Buena Vista Street 1592.14 feet from the center line of the Southern Pacific Railroad Company right of way (valley line 100 feet wide); thence South $89^{\circ} 44' 38''$ East along said Center line of Kenmore Avenue and its Easterly prolongation 1612.83 feet to a tangent curve concave to the Northwest, having a radius of 51 feet; thence Northeasterly along said tangent curve 46.03 feet to a point in the Southwesterly prolongation of the line common to Lots 7 and 8 Tract No. 8430 as

shown on Map Recorded in Book 127, Page 96 of Maps Records of said County; thence North 38° 32' 56" East along a line coincident with said common line of Lots 7 and 8, 206.86 feet to a point in said above mentioned center line of the Southern Pacific Railroad Company right of way (valley line 100 feet wide) distant South 51° 27' 04" East thereon 2275.98 feet from said center line of Buena Vista Street.

Also, that portion of said Lot 17 lying Northwesternly of an external to a curve concave to the Southeast having a radius of 10 feet tangent to the Southerly line of said above mentioned 60 foot strip and tangent to the Easterly line of Doras Court as shown on said Tract No. 5558.

Said portion to be known as Kenmere Avenue.

Further conditions not copied.

Accepted by City of Burbank Nov. 10, 1942.

No. 666, Copied by D. Hammer, Dec. 8, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 40 BY G. Hayes 3-8-43

PLATTED ON CADASTRAL MAP NO. 182 B184 BY Gotter 2-4-43

PLATTED ON ASSESSOR'S BOOK NO. 747 BY Staves 5-10-43

CHECKED BY *[Signature]* CROSS REFERENCED BY Haenke 1-21-43

Recorded in Book 19733, Page 47, Official Records, Nov. 27, 1942.

Grantors: Joseph A. Parizek, Jr., Katherine M. Parizek, Rudolph William Parizek and Dorothy M. Parizek.

Grantee: City of Burbank.

Nature of Conveyance: Permanent Easement.

Date of Conveyance: Sept. 11, 1942.

Consideration: \$1.00.

Granted for: Kenmere Avenue.

Description: That portion of Lots 15 and 16, Tract No. 6828 as shown on Map recorded in Book 73, Page 4 of Maps Records of Los Angeles County California, conveyed to Joseph A. Parizek Jr., and Rudolph William Parizek by Deed No. 1167 Recorded October 20, 1941 in Book 18876, Page 69, Official Records of said County, within the boundaries of a strip of land 60 feet wide lying 30 feet on each side of the following described center line:

Beginning at the intersection of the center line of Kenmere Avenue with the center line of Buena Vista Street as shown on Map of Tract No. 9685 Recorded in Book 148 Page 7 of Maps, Records of said County, said point of intersection being distant South 0° 03' 59" West along said center line of Buena Vista Street 1592.14 feet from the center line of the Southern Pacific Railroad Company right of way (valley line 100 feet wide) thence, South 89° 44' 38" East along said center line of Kenmere Avenue and its Easterly prolongation 1612.83 feet to a tangent curve, concave to the Northwest having a radius of 51 feet; thence Northeasterly along said tangent curve 46.03 feet to a point in the southwesterly prolongation of the line common to Lots 7 and 8, Tract No. 8430 as shown on Map recorded in Book 127, Page 96, of Maps, Records of said County; thence, North 38° 32' 56" East along a line coincident with said common line of Lots 7 and 8, 206.86 feet to a point in said above mentioned center line of the Southern Pacific Railroad Company right of way (valley line 100 feet wide) distant South 51° 27' 04" East thereon 2275.98 feet from said center line of Buena Vista Street.

Said portion to be known as Kenmere Avenue.

Further conditions no copied.

Accepted by City of Burbank, Nov. 17, 1942.

No. 734, Copied by D. Hammer, Dec. 9, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 40 BY G. Hayes 3-8-43

PLATTED ON CADASTRAL MAP NO. 182 B 184 BY Gotter 2-4-43

PLATTED ON ASSESSOR'S BOOK NO. 747 BY Staves 5-10-43

CHECKED BY Kimball CROSS REFERENCED BY Haenke 1-21-43

Recorded in Book 19619, Page 397, Official Records, Dec. 1, 1942

Grantor: Katherine Dinsmoor.

Grantee: City of Burbank.

Nature of Conveyance: Permanent Easement.

Date of Conveyance: Sept. 10, 1942.

Consideration: \$1.00.

Granted for: Kenmere Avenue.

Description: That portion of Lot 31, Tract No. 5636 as shown on Map recorded in Book 55, Page 42 of Maps, Records of Los Angeles County, California, within the boundaries of a strip of land, 60 feet wide, lying 30 feet on each side of the following described center line.

Beginning at the intersection of the center line of Kenmere Avenue with the center line of Buena Vista Street as shown on Map of Tract No. 9685 Recorded in Book 148, Page 7 of Maps, Records of said County; said point of intersection being distant south $0^{\circ} 03' 59''$ west along said center line of Buena Vista Street 1592.14 feet from the center line of the Southern Pacific Railroad Company Right of Way (Valley line 100 feet wide) thence, south $89^{\circ} 44' 38''$ east along said center line of Kenmere Avenue and its easterly prolongation 1612.83 feet to a tangent curve concave to the northwest having a radius of 51 feet; thence northeasterly along said tangent curve 46.03 feet to a point in the southwesterly prolongation of the line common to Lots 7 and 8, Tract No. 8430 as shown on Map Recorded in Book 127, Page 96 of Maps, Records of said County, Thence, north $38^{\circ} 32' 56''$ east along a line coincident with said common line of Lots 7 and 8, 206.86 feet to a point in said above mentioned center line of the Southern Pacific Railroad Company Right of Way (valley line 100 feet wide) distant south $51^{\circ} 27' 04''$ east thereon 2275.98 feet from said center line of Buena Vista Street.

Said portion to be known as Kenmere Avenue.

Further conditions not copied.

Accepted by City of Burbank Nov. 17, 1942.

No. 178, Copied by D. Hammer, Dec. 11, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 40 BY G. Hayes 3-8-43

PLATTED ON CADASTRAL MAP NO. 182 B 184 BY Gotter 2-4-43

PLATTED ON ASSESSOR'S BOOK NO. 747 BY Staves 5-10-43

CHECKED BY Kimball CROSS REFERENCED BY Haenke 1-21-43

Recorded in Book 19731, Page 102, Official Records, Dec.3,1942.
 Grantors: Ralph E. Robson and Grace W. Robson.
 Grantee: City of Long Beach, a Municipal Corporation.
 Nature of Conveyance: Easement.
 Date of Conveyance: March 10, 1942. **C.S. B-723**
 Consideration: **C.S.B.-1886-1**

Granted for: Artesia Street.

Description: That portion of that certain parcel of land marked "Taylor 255.04 Acres", on map of the Hellman Tract, recorded in Book 2, pages 524 and 525, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the southeasterly corner of Lot XIII of the John Taylor Tract, as shown on map recorded in Book 29, page 49, of said Miscellaneous Records; thence easterly along the northerly line of Artesia Street (33 feet wide) as shown on map of Tract No. 6565 recorded in Book 69, page 80, of Maps, in the office of said Recorder, to a point in said northerly line that is westerly thereon 120 feet from the westerly line of Long Beach Boulevard, as shown on said last mentioned map; thence northerly, parallel with said westerly line, to a line parallel with and 38.5 feet northerly, measured at right angles, from said northerly line; thence westerly along said parallel line to the easterly line of above mentioned Lot XIII; thence southerly in a direct line to the point of beginning.

To be known as Artesia Street.

Accepted by City of Long Beach Nov. 17, 1942.

No.462, Copied by D. Hammer, Dec.15, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY *Hyde* 2-8-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

815 BY *Standwell* 2-10-43

CHECKED BY *Standwell* CROSS REFERENCED

BY Haenke 1-21-43

Recorded in Book 19696, Page 245, Official Records, Dec.4, 1942.
 Grantor: Jennie Vetter.
 Grantee: City of Long Beach, a Municipal Corporation.
 Nature of Conveyance: Easement.
 Date of Conveyance: March 11, 1942.
 Consideration:

Granted for: Artesia Street.

Description: The Northerly 10 feet of Lot 3, Block 2, Tract No. 8201, as shown on map recorded in Book 94, pages 39 and 40, of Maps, in the office of the Recorder of the County of Los Angeles.
 to be known as Artesia Street.

Accepted by City of Long Beach July 14, 1942.

No. 408, Copied by D. Hammer, Dec. 15, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY *Hyde* 2-5-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 415

BY *Trigler* 5-11-43

CHECKED BY *Trigler* CROSS REFERENCED

BY Haenke 1-22-43

Recorded in Book 19719, Page 154, Official Records, Dec. 4, 1942.
 Grantor: Jennie Vetter.
 Grantee: City of Long Beach, a Municipal Corporation.
 Nature of Conveyance: Easement.
 Date of Conveyance: March 11, 1942.
 Consideration:
 Granted for: Artesia Street.
 Description: The Northerly 10 feet of Lot 6, Block 2, Tract No. 8201, as shown on map recorded in Book 94, pages 39 and 40, of Maps, in the office of the Recorder of the County of Los Angeles.
 To be known as Artesia Street.
 Accepted by City of Long Beach, Nov. 24, 1942.
 No. 409, Copied by D. Hammer, Dec. 15, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 32 BY Hyde 2-5-43
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. HVS BY Knight 5-13-43
 CHECKED BY Knight CROSS REFERENCED BY Haenke 1-22-43

Recorded in Book 19758, Page 26, Official Records, Dec. 4, 1942.
 Grantor: Jennie Vetter.
 Grantee: City of Long Beach, a Municipal Corporation.
 Nature of Conveyance: Easement.
 Date of Conveyance: March 11, 1942.
 Consideration:
 Granted for: Artesia Street.
 Description: The Northerly 10 feet of the west half of Lot 8, of Block 2, Tract No. 8201, as shown on map recorded in Book 94, pages 39 and 40 of Maps, in the office of the Recorder of the County of Los Angeles.
 To be known as Artesia Street.
 Accepted by City of Long Beach Nov. 24, 1942.
 No. 410, Copied by D. Hammer, Dec. 15, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 32 BY Hyde 2-5-43
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. HVS BY Knight 5-13-43
 CHECKED BY Knight CROSS REFERENCED BY Haenke 1-22-43

Recorded in Book 19752, Page 13, Official Records, Dec. 4, 1942.
 Grantor: Jennie Vetter.
 Grantee: City of Long Beach, a Municipal Corporation.
 Nature of Conveyance: Easement.
 Date of Conveyance: March 11, 1942.
 Consideration:
 Granted for: Artesia Street.
 Description: The northerly 10 feet of the east half of Lot 10, and the northerly 10 feet of Lot 11, Block 2, Tract No. 8201, as shown on map recorded in Book 94, pages 39 and 40, of Maps, in the office of the Recorder of the County of Los Angeles.
 To be known as Artesia Street.
 Accepted by City of Long Beach, Nov. 24, 1942.
 No. 411, Copied by D. Hammer, Dec. 15, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY Hyde 2-5-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 445 BY *Thigley*CHECKED BY *Thigley* CROSS REFERENCED BY Haenke 1-22-43

Recorded in Book 19724, Page 141, Official Records, Dec. 4, 1942.

Grantor: Jennie Vetter.

Grantee: City of Long Beach, a Municipal Corporation.

Nature of Conveyance: Easement.

Date of Conveyance: March 11, 1942.

Consideration:

Granted for: Artesia Street.

Description: The northerly 10 feet of Lot 14 and the northerly 10 feet of the west half of Lot 15, Block 2, Tract No. 8201, as shown on map recorded in Book 94, pages 39 and 40, of Maps, in the office of the Recorder of the County of Los Angeles.
To be known as Artesia Street.

Accepted by City of Long Beach, Nov. 24, 1942.

No. 412, Copied by D. Hammer, Dec. 15, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY Hyde 2-5-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 445 BY *Thigley*CHECKED BY *Thigley* CROSS REFERENCED BY Haenke 1-22-43

Recorded in Book 19738, Page 91, Official Records, Dec. 4, 1942.

Grantor: Jennie Vetter.

Grantee: City of Long Beach, a Municipal Corporation.

Nature of Conveyance: Easement.

Date of Conveyance: March 11, 1942.

Consideration:

Granted for: Artesia Street.

Description: The Northerly 10 feet of the East Half of Lot 16, and the Northerly 10 feet of Lot 17, in Block 2, Tract No. 8201, as shown on map recorded in Book 94, pages 39 and 40, of Maps, in the office of the Recorder of the County of Los Angeles.
To be known as Artesia Street.

Accepted by City of Long Beach July 14, 1942.

No. 413, Copied by D. Hammer, Dec. 15, 1942, Compared by Stephens

PLATTED ON INDEX MAP NO.

32 BY Hyde 2-5-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 445 BY *Thigley*CHECKED BY *Thigley* CROSS REFERENCED BY 1-22-43 Haenke

Recorded in Book 19695, Page 148, Official Records, Dec. 4, 1942.

Grantor: Jennie Vetter.

Grantee: City of Long Beach, a Municipal Corporation.

Nature of Conveyance: Easement.

Date of Conveyance: March 11, 1942.

Consideration:

Granted for: Artesia Street.

Description: The Northerly 10 feet of Lot 20 in Block 2, Tract No. 8201, as shown on Map recorded in Book 94, pages 39 and 40, of Maps, in the office of the Recorder of the County of Los Angeles.

Also that portion of Lot 21, said Block, within the following described boundaries:

Beginning at the northwesterly corner of said last mentioned lot; thence southerly along the westerly line of said lot a distance of 10 feet; thence easterly, parallel with the westerly 23.82 feet of the northerly line of said lot, a distance of 28.83 feet; thence southeasterly in a direct line 14.13 feet to a point in the easterly line of said lot that is southerly thereon 4.97 feet from the southeasterly terminus of the curve in the boundary of said lot; thence northerly, northwesterly, and westerly along said boundary to the point of beginning.

To be known as Artesia Street.

Accepted by City of Long Beach Nov. 24, 1942.

No. 414, Copied by D. Hammer, Dec. 15, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY *Hyde* 2-5-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

HVS BY *Thigp* 5-12-43

CHECKED BY *Thigp* CROSS REFERENCED

BY Haenke 1-22-43

Recorded in Book 19751, Page 43, Official Records, Dec. 4, 1942.

Grantors: Mason A. Boston and Florence E. Boston.

Grantee: City of Long Beach, a Municipal Corporation.

Nature of Conveyance: Easement.

Date of Conveyance: April 7, 1942.

Consideration:

Granted for: Artesia Street.

Description: That portion of Lot 16, Block 22, California Co-operative Colony Tract, as shown on map recorded in Book 21, pages 15 and 16 of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the southwesterly corner of Tract No. 9638 as shown on map recorded in Book 162, pages 15 and 16, of Maps, in the office of the Recorder of the County of Los Angeles; thence westerly along the southerly line of said lot a distance of 150 feet; thence northerly parallel with the westerly boundary of said last mentioned tract to the northerly line of the southerly 25 feet of said lot; thence easterly along said northerly line to a point thereon 39.23 feet from said westerly boundary; thence northeasterly in a direct line 14.14 feet to a point in a line parallel with and 35 feet northerly, measured at right angles, from the southerly line of said lot; said point being westerly along said parallel line 29.23 feet from said westerly boundary; thence easterly along said parallel line to said westerly boundary; thence southerly in a direct line to the point of beginning.

To be known as Artesia Street.

Accepted by City of Long Beach Nov. 17, 1942.

No. 428, Copied by D. Hammer, Dec. 15, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY *Hyde* 2-8-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 820 BY *Truitt* 5-11-43CHECKED BY *Truitt* CROSS REFERENCED

BY Haenke 1-22-43

Recorded in Book 19705, page 202, Official Records, Dec. 9, 1942.

Grantor: Arcadia Investment and Development Company.

Grantee: City of Arcadia.Nature of Conveyance: Grant Deed.

CS B 1616

Date of Conveyance: November 24, 1942.

Consideration: \$10.00.

Granted for: Street and Highway Purposes.

Description: Does hereby convey to the City of Arcadia, Los Angeles County, California, the Southerly Five Feet (5) of Lots 55, 54, 53 and the vacated portion of Granville Avenue on the Easterly side of Lot 53, as per Tract No. 6641, Map Book 126-67, Records of Los Angeles County.

For Street and Highway purposes.

Accepted by City of Arcadia Dec. 1, 1942.

#963 Copied by Meanor, December 21, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO.

45

BY *G.K. Hayes* 2-15-43

PLATTED ON CADASTRAL MAP NO. 150 B 269 ✓

McDonnell 4-2-43

150 B 273

BY L. Willis 2-9-43

PLATTED ON ASSESSOR'S BOOK NO. 371

BY *Truitt* 2-22-43CHECKED BY *Truitt*

CROSS REFERENCED BY Haenke 1-22-43

Recorded in Book 19647, page 272, Official Records, Dec. 9, 1942.

Grantor: John L. Murphy and Mazie R. Murphy.

Grantee: City of Arcadia.Nature of Conveyance: Grant Deed.

CS B 1616

Date of Conveyance: November 27, 1942.

Consideration: \$10.00.

Granted for: Live Oak Avenue.

Description: Southerly Five Feet (5') of Lot 62, Tract 6641 as per Map recorded in Map Book 126, Page 67, Records of Los Angeles County.

For Street and Highway purposes, on Live Oak Avenue.

Accepted by City of Arcadia Dec. 1, 1942.

#964 Copied by Meanor December 21, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO.

45

BY *G.K. Hayes* 2-15-43

PLATTED ON CADASTRAL MAP NO. 150 B 269

BY McDonnell 4-2-43

PLATTED ON ASSESSOR'S BOOK NO. 371

BY *Truitt* 2-22-43CHECKED BY *Truitt*

CROSS REFERENCED BY Haenke 1-22-43

Recorded in Book 19738, page 121, Official Records, Dec. 9, 1942.

Grantors: C. C. Wakeling and Lizzie Ann Wakeling.

Grantee: City of Arcadia.Nature of Conveyance: Grant Deed.

CS B 1616

Date of Conveyance: November 24, 1942.

Consideration: \$10.00.

Granted for: Live Oak Avenue.
 Description: Southerly Five Feet (5') of Lot 56, Tract 6641 as per map recorded in Book 126, Page 67, Records of Los Angeles county.

For Street and Highway purposes on Live Oak Avenue.

Accepted by City of Arcadia Dec. 1, 1942.

#965 Copied by Meanor December 21, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO. 45 BY *G.K. Hayes* 2-15-43

PLATTED ON CADASTRAL MAP NO. 150 B 269 BY *McDonnell* 4-2-43

PLATTED ON ASSESSOR'S BOOK NO. 371 BY *Truitt* 3-11-43

CHECKED BY *Truitt* CROSS REFERENCED BY *Haenke* 1-22-43

Recorded in Book 19745, page 77, Official Records, Dec. 9, 1942.

Grantor: John E. Olson

Grantee: City of Arcadia.

CS B 1616

Nature of Conveyance: Grant Deed.

Date of Conveyance: November 23, 1942.

Consideration: \$10.00.

Granted for: Live Oak Avenue.

Description: The Southerly Five Feet (5') of Lot 57, Tract 6641, M.B. 126 - 67. Records of said Los Angeles County.

For Street and Highway purposes, on Live Oak Avenue.

Accepted by City of Arcadia Dec. 1, 1942.

#966 Copied by Meanor December 21, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO. 45 BY *G.K. Hayes* 2-15-43

PLATTED ON CADASTRAL MAP NO. 150 B 269 BY *McDonnell* 4-2-43

PLATTED ON ASSESSOR'S BOOK NO. 371 BY *Truitt* 3-11-43

CHECKED BY *Truitt* CROSS REFERENCED BY *Haenke* 1-22-43

Recorded in Book 19647, Page 270, Official Records. Dec. 9, 1942.

Grantor: Jose Gutierrez Perez.

Grantee: City of Long Beach, a Municipal Corporation.

Nature of Conveyance: Easement.

Date of Conveyance: June 22, 1942.

Consideration:

Granted for: Artesia Street.

Description: That portion of Lot 50, Tract No. 7420, as shown on map recorded in Book 78, pages 47 and 48, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries: Beginning at the southwesterly corner of said lot; thence northerly along the westerly line of said lot a distance of 10 feet; thence easterly, parallel with the southerly line of said lot, a distance of 20 feet; thence northeasterly in a direct line 14.14 feet to a point in the easterly line of said lot that is northerly thereon 20 feet from the southeasterly corner of said lot; thence southerly and westerly along the boundary of said lot to the point of beginning.

To be known as Artesia Street.

Accepted by City of Long Beach, Nov. 27, 1942.

No. 483, Copied by D. Hammer, Dec. 22, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY *Hyde* 2-8-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 820

BY *Truitt* 5-1-43CHECKED BY *Truitt*

CROSS REFERENCED

BY Haenke 1-25-43

Recorded in Book 19746, page 102, Official Records, Dec. 12, 1942.

CITY OF HAWTHORNE, a municipal
corporation, Plaintiff,

vs.

ROY S. BLAIR, et al, Defendants.

No. 471909 CF 2174
CS 8216-2FINAL ORDER OF CONDEMNATION.

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the lands hereafter described and set forth in the complaint on file herein, and the same is hereby condemned to the use of the plaintiff, City of Hawthorne, a municipal corporation, and to the use of the public for public street purposes, to-wit: For the widening of Hawthorne Boulevard on the west side, a public street in the City of Hawthorne between 118th Street and the northerly boundary of said City, all situated in the City of Hawthorne, County of Los Angeles, State of California, as prayed in the complaint on file herein, and dedicated to such public use for public street purposes of the City of Hawthorne, County of Los Angeles, State of California, and that the City of Hawthorne shall be forever discharged and released from any and all liability for any damages which may hereafter accrue to the real property hereinafter described by reason of the construction and maintenance of the aforesaid improvement and described in plaintiff's complaint on file herein.

That the real property sought to be condemned for the aforesaid use is located in the City of Hawthorne, County of Los Angeles, State of California and is more particularly described as follows: to-wit:

Rights of way for street and highway purposes across the Easterly 25 feet of Lots 5, 6, 31 and 32, Bellevue Tract, as per map recorded in Book 9, Page 77 of Maps in the office of the County Recorder of said County.

DATED: This 24 day of November, 1942.

A. E. PAONESSA

Acting Presiding Judge of the Superior
Court.

#470, Copied by Meanor, Dec. 23, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

25 BY *G. Hayes* 4-1-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY *Truitt*

CROSS REFERENCED

BY Haenke 1-25-43

Recorded in Book 19691, Page 385, Official Records, Dec. 15, 1942.

Grantors: D.D. Dunlap and Dorothy Dunlap, and Jonah Jones, Jr.,
Surviving Trustee of the Jonah Jones Trust.Grantee: City of Long Beach, a Municipal Corporation.Nature of Conveyance: Easement.

Date of Conveyance: November 17, 1942.

Consideration:

Granted for: Artesia Street.

Description: Parcel 1.

A portion of Lot 6, Tract No. 4836, as per map recorded in Book 170, Pages 22 and 23, of Maps, Records of said County of Los Angeles, described as follows: Beginning at the southwest corner of said Lot 6; thence northerly 55.02 feet along the westerly line of said lot; thence southeasterly 27.83 feet in a straight line to a point in a line parallel to and 35 feet northerly, measured at right angles, from the southerly line of said Lot 6, said point being 20 feet easterly, measured along said parallel line, from said westerly line of Lot 6; thence easterly 64.23 feet along said parallel line to the beginning of a curve concave to the North, tangent to said parallel line, and having a radius of 945 feet; thence easterly 68.19 feet along said curve to a point in the southeasterly line of said Lot 6; thence southwesterly 103.48 feet along said southeasterly line of Lot 6 to the southerly line of said lot; and thence westerly 57.01 feet along said southerly line of Lot 6 to the point of beginning.

Parcel 2.

A portion of Lot 14, Block 24 of the Cal. Cooperative Colony Tract, as per map recorded in Book 21, Pages 15 and 16, Miscellaneous Records of said County of Los Angeles, described as follows:

Beginning at the southeast corner of said Lot 14; thence South 89° 45' West 263.31 feet along the southerly line of said Lot 14 to a point on a curve concave to the south and having a radius of 1055 feet, the tangent to said curve at said point bears North 77° 15' 07" East; thence easterly 230.12 feet along said curve to a point 25 feet northerly, measured at right angles from the southerly line of said Lot 14, and 35 feet westerly, measured at right angles, from the easterly line of said lot; thence northeasterly 14.14 feet in a straight line to a point in a line parallel to, and 35 feet northerly, measured at right angles from the southerly line of said Lot 14, said point being 25 feet westerly, measured along said parallel line, from the easterly line of said Lot 14; thence easterly 25 feet along said parallel line to said easterly line of Lot 14; and thence southerly 35 feet along said easterly line of Lot 14 to the point of beginning.

The above described parcels are to be known as Artesia Street.

Accepted by City of Long Beach Dec. 8, 1942,

No. 606, Copied by D. Hammer, Dec. 28, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY *Hyde* 2-8-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 820

BY *Trigh*

CHECKED BY *Trigh* CROSS REFERENCED

BY Haenke 1-25-43

ORDINANCE NO. 378.

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SAN MARINO CHANGING THE NAME OF NORTH GAINSBOROUGH DRIVE TO GAINSBOROUGH DRIVE.

THE CITY COUNCIL OF THE CITY OF SAN MARINO DOES ORDAIN AS FOLLOWS: SECTION 1. That the name of that certain public street in the City of San Marino, now known as North Gainsborough Drive, from Huntington Drive to San Gabriel Boulevard, be and the same is hereby changed to gainsborough drive.

SECTION 2. The City Clerk shall certify to the passage and adoption of this ordinance and its approval by the Mayor and shall cause same to be published once in the San Marino Tribune, a weekly newspaper of general circulation printed, published and circulated in said city.

Passed, approved and adopted this 12th day of August, 1942.

H. STANLEY BENT,
Mayor of the City of San Marino.

ATTEST:

E. R. KERR, City Clerk.

Copied by D. Hammer, Dec. 29, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY Hyde 3-8-43

PLATTED ON CADASTRAL MAP NO. 156 B 251- BY McD. 2-10-43

PLATTED ON ASSESSOR'S BOOK NO. 707 BY Strandwold 2-10-43

CHECKED BY CROSS REFERENCED BY Haenke 1-25-43

Recorded in Book 19753, Page 103, Official Records, Dec. 16, 1942

RESOLUTION NO. 367.

A RESOLUTION OF THE CITY OF LA VERNE, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA ORDERING A PORTION OF WALNUT STREET TO BE VACATED, CLOSED AND ABANDONED. See Map - Page 61-A

WHEREAS the City Council of the City of La Verne heretofore passed Ordinance of Intention No. NS 184 being an ordinance entitled "AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LA VERNE, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA DECLARING ITS INTENTION TO VACATE, CLOSE AND ABANDON A PORTION OF WALNUT STREET", which said ordinance was published in a manner prescribed for the publication of ordinances of the City of La Verne and fixing the 3rd day of August, 1942 at the hour of 7:00 o'clock p.m. in the council chambers of the City Hall as the time and place for hearing of objections to said proposed vacation; and

WHEREAS notices of said proposed work were conspicuously posted along the line of the portion of the street proposed to be vacated at distances of not more than five hundred feet apart and not less than three in all; and

WHEREAS at the time and place appointed no person appeared to object to said proceedings:

NOW, THEREFORE, be it resolved by the City Council of the City of La Verne as follows:

Section 1. That the public interest and convenience require that that portion of Walnut Street west of "A" Street in the City of La Verne as shown on a Map thereof in the office of the City Clerk showing the portion of said street proposed to be vacated, closed and abandoned be vacated, closed and abandoned as a public street:

Section 2. That the City Council, having duly acquired jurisdiction, does hereby order that portion of Walnut Street lying west of "A" Street in the City of La Verne and as shown on a map thereof in the office of the City Clerk to which reference is hereby made be and the same is hereby ordered vacated, closed and abandoned;

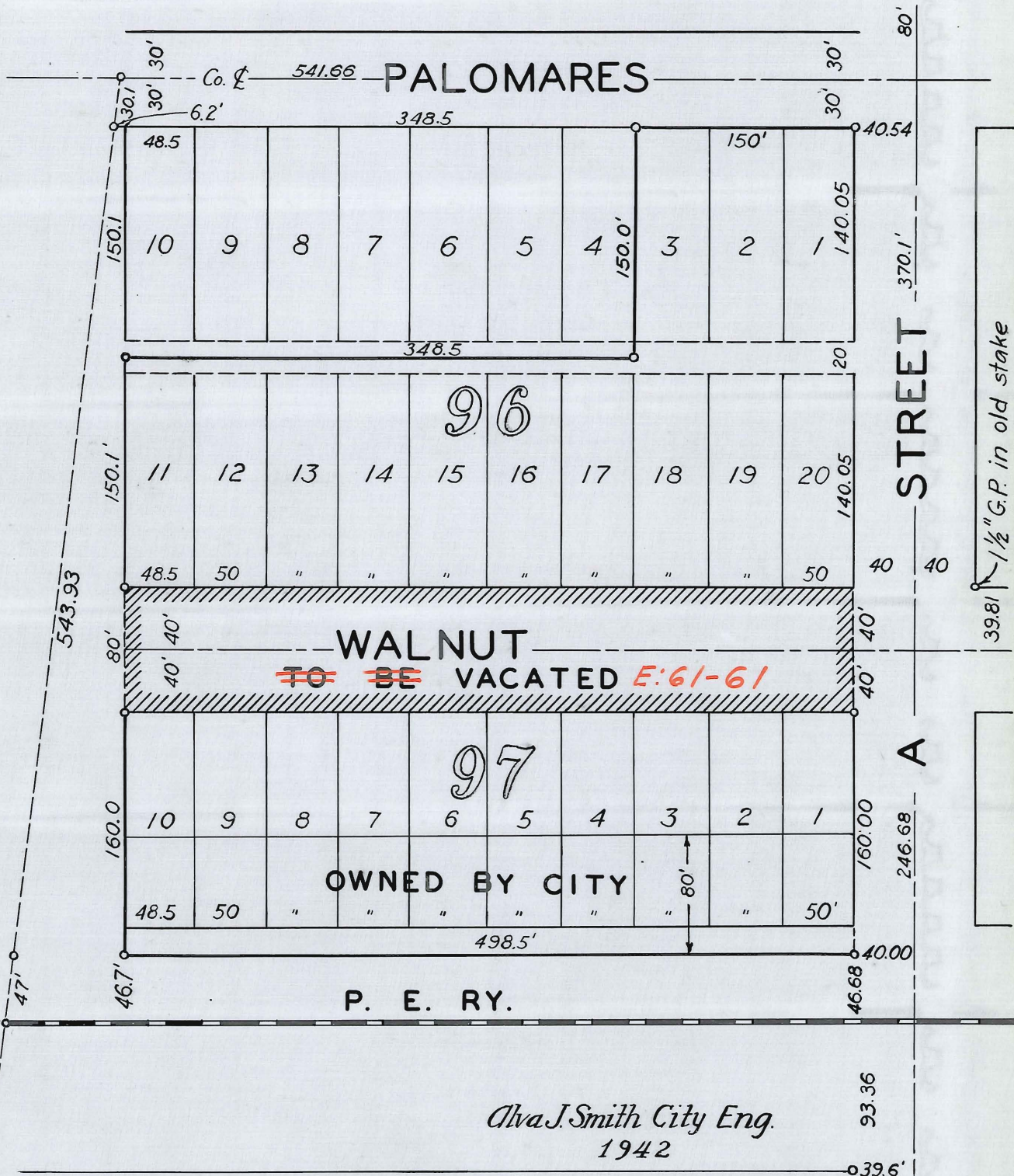
Section 3. That the City Clerk shall certify to the passage and adoption of this resolution and thereupon the same shall take effect and be in force, and that the City Clerk shall there-

PLAT OF SURVEY IN

BLOCKS 96 & 97

LA VERNE

A. T. & S. F. RY.



O.R. 19753-103
Map not recorded

after cause a certified copy thereof to be recorded in the office of the County Recorder of Los Angeles County, California.

Approved and adopted this 3rd day of August, 1942.

T. J. STEVES

Mayor of the City of La Verne

Attest:

Ida E. Lapp, City Clerk.

No. 971, Copied by D. Hammer, Dec. 29, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 49 BY G. Hayes 2-19-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 785 BY *Staves* 5-6-43

CHECKED BY *Kinball* CROSS REFERENCED BY Haenke 1-26-43

Recorded in Book 19751, Page 126, Official Records, Dec. 17, 1942.

Grantors: Gilmore Oil Company,

Grantee: City of Burbank, a Municipal Corporation.

Nature of Conveyance: Quitclaim Deed.

Date of Conveyance: Sept. 29, 1942.

Consideration: \$10.00.

Granted for: Burbank Boulevard.

Description: The Northwesterly ten (10) feet of Lot 1, Tract No. 5724, as shown on Map recorded in Book 60, Page 91 of Maps, records of Los Angeles County, California.

Also, that portion of said Lot 1, lying Northeasterly of and external to a curve concave to the Southwest, having a radius of eight (8) feet, tangent to a line parallel to and distant Southeasterly 40 feet, measured at right angles from the center line of Burbank Boulevard and tangent to the Southwesterly line of San Fernando Boulevard (100 feet wide).

Said portion to be known as Burbank Boulevard.

Accepted by City of Burbank Nov. 10, 1942.

No. 915, Copied by D. Hammer, Dec. 30, 1942, Compared by Stephens

PLATTED ON INDEX MAP NO. 40 BY G. Hayes 3-8-43

PLATTED ON CADASTRAL MAP NO. 180 B 190 BY *Gotter* 1-29-43

PLATTED ON ASSESSOR'S BOOK NO. 722 OK. BY *Staves* 5-4-43

CHECKED BY *Kinball* CROSS REFERENCED BY Haenke 1-26-43

Recorded in Book 19751, Page 130, Official Records, Dec. 17, 1942

Grantors: James H. Beckham and Adabel V. Beckham.

Grantee: City of Burbank, a Municipal Corporation.

Nature of Conveyance: Permanent Easement.

Date of Conveyance: Oct. 5, 1942.

Consideration:

Granted for: Burbank Boulevard.

Description: The Northwesterly ten (10) feet of Lot 8, Tract No. 5724, as shown on Map Recorded in Book 60, Page 91 of Maps, Records of Los Angeles County, California.
Also, that portion of said Lot 8, lying Northwest-

erly of and external to a curve concave to the Southeast having a radius of 15 feet, tangent to the Southeasterly line of said above mentioned 10 foot strip and tangent to the Northeasterly line of First Street (60 feet wide.)

Said portions to be known as Burbank Boulevard.

Further conditions not copied.

Accepted by City of Burbank Dec. 1, 1942.

No. 916, Copied by D. Hammer, Dec. 30, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

40 BY G. Hayes 3-8-43

PLATTED ON CADASTRAL MAP NO. 180 E 190

BY Gatter 2-1-43

Platted on Assessor's Book No. 722

BY Staves. 5-4-43

CHECKED BY *Kinball* CROSS REFERENCED

BY Haenke 1-26-43

Recorded in Book 19764, Page 25, Official Records, Dec. 17, 1942.

Grantors: Western Housing Company.

Grantee: City of Burbank, a Municipal corporation.

Nature of Conveyance: Permanent Easement.

Date of Conveyance: August 14, 1942.

Consideration: \$1.00.

Granted for: Burbank Boulevard.

Description: A ten foot strip along the present boundary of Burbank Boulevard which ten foot strip is described as:

The Northwesterly ten (10) feet of Lots 10 and 11 Tract No. 5724 as shown on Map Recorded in Book 60, Page 91 of Maps Records of Los Angeles County, California,

Said portion to be known as Burbank Boulevard.

Further conditions not copied.

Accepted by City of Burbank Dec. 1, 1942.

No. 917, Copied by D. Hammer, Dec. 30, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

40 BY G. Hayes 3-8-43

PLATTED ON CADASTRAL MAP NO. 178 B 190

BY McDONNELL 2-16-43

PLATTED ON ASSESSOR'S BOOK NO. 722

BY Staves. 5-4-43

CHECKED BY *Kinball* CROSS REFERENCED

BY Haenke 1-26-43

Recorded in Book 19710, Page 293, Official Records, Dec. 17, 1942.

Grantors: Mable Palmer and Jack L. Palmer.

Grantee: City of Burbank, a Municipal Corporation.

Nature of Conveyance: Permanent easement.

Date of Conveyance: June 23, 1942.

Consideration: \$1.00.

Granted for: Burbank Boulevard.

Description: The Southeasterly ten (10) feet of the Northeasterly 50 feet of the Southeasterly 122 feet of Lot 14, Tract No. 2109 as shown on Map Recorded in Book 27, Page 27 of Maps, Records of Los Angeles County, California.

Said portion to be known as Burbank Boulevard.

Further conditions not copied.

Accepted by City of Burbank Dec. 1, 1942.

No. 918, Copied by D. Hammer, Dec. 30, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 40 BY G.Hayes 3-8-43

PLATTED ON CADASTRAL MAP NO. 180 B 190 BY Gotter 2-1-43

PLATTED ON ASSESSOR'S BOOK NO. 722 BY Staves. 5-4-43

CHECKED BY *Kimball* CROSS REFERENCED BY Haenke 1-26-43

Recorded in Book 19743, Page 137, Official Records, Dec. 17, 1942.

Grantors: Francesco Ardissonne and Angelina Ardissonne.

Grantee: City of Burbank, a Municipal Corporation.

Nature of Conveyance: Permanent Easement.

Date of Conveyance: September 24, 1942.

CS B 1548

Consideration: \$1.00.

Granted for: Floyd Street.

Description: That portion of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 3, T. I. N. R. 14 W. S.B.B. & M. described as follows:

Beginning at the most Southerly corner of Lot 8, Tract No. 6828 as shown on Map Recorded in Book 73, Page 4 of Maps, Records of Los Angeles County, California; thence Southeasterly along the Southeasterly prolongation of the Southwesterly line of said Lot 8 to a point in the Northerly line of the land conveyed to the Lockheed Aircraft Corporation by Deed Recorded July 22, 1940 in Book 17701, Page 83 Official Records of said County; thence Westerly along said Northerly line to a point in the Easterly line of said Tract No. 6828; thence Northerly along said Easterly line to the point of beginning.

Said portion to be known as Floyd Street.

Further conditions not copied.

Accepted by City of Burbank Dec. 1, 1942.

No. 920, Copied by D. Hammer Dec. 30, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 40 BY G.Hayes 3-8-43

PLATTED ON CADASTRAL MAP NO. 182 B 184 BY Gotter 2-4-43

PLATTED ON ASSESSOR'S BOOK NO. 747 BY Staves. 5-10-43

CHECKED BY *Kimball* CROSS REFERENCED BY Haenke 1-26-43

Recorded in Book 19709, Page 280, Official Records, Dec. 17, 1942.

Grantors: Kathryn W. Williams and Bernard Williams.

Grantee: City of Burbank, a Municipal Corporation.

Nature of Conveyance: Permanent Easement.

Date of Conveyance: Sept. 14, 1942.

Consideration: \$1.00.

Granted for: National Avenue.

Description: That portion of the Northeast 75 feet of the Southwest 105 feet of Lot 4, Block 61, Rancho Providencia and Scott Tract as per map Recorded in Book 43, Pages 47 to 59 inclusive of Miscellaneous Records of Los Angeles County, California, lying Northwesterly of and external to a curve concave to the Southeast having a radius of 15 feet tangent to a line parallel to and distant Southeasterly 30 feet, measured at right angles from the center line of National Avenue as shown on Map of Tract No. 9517 Recorded in Book 134, Page 90 of Maps, Records of said County and tangent to the Northeasterly

line of Rose Street 60 feet wide.

Said portion to be known as National Avenue.

Further conditions not copied.

Accepted by City of Burbank Nov. 10, 1942.

No. 922, Copied by D. Hammer, Dec. 30, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 40 BY G. Hayes 3-9-43

PLATTED ON CADASTRAL MAP NO. 166 B 181 BY McDONNELL 2-14-43

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY *Truitt* CROSS REFERENCED BY Haenke 1-27-43

Recorded in Book 19765, Page 96, Official Records, Dec. 17, 1942.

Grantors: F. W. Hicks and Berenice Ann Hicks.

Grantee: City of Burbank, a Municipal Corporation.

Nature of Conveyance: Permanent Easement.

Date of Conveyance: August 18, 1942.

Consideration: \$1.00.

Granted for: Buena Vista Street.

Description: That portion of Lot 1 Tract No. 7735, as shown on Map recorded in Book 81, Page 60 of Maps, Records of Los Angeles County, California, lying northwesterly of and external to a curve, concave to Southeast, having a radius of 15 feet, tangent to the northwesterly and southwesterly lines respectively of said Lot 1.

Said portion to be known as Buena Vista Street.

Further conditions not copied.

Accepted by City of Burbank Nov. 10, 1942,

No. 923, Copied by D. Hammer, Dec. 30, 1942, Compared by Meanor.

PLATTED ON INDEX MAP NO. 40 BY G. Hayes 3-9-43

PLATTED ON CADASTRAL MAP NO. 176 B 174 BY McDONNELL 2-17-43

PLATTED ON ASSESSOR'S BOOK NO. 735 BY *Truitt* 4-19-43

CHECKED BY *Truitt* CROSS REFERENCED BY Haenke 1-27-43

Recorded in Book 19784, Page 7, Official Records, Dec. 17, 1942.

Grantors: Minnie Joughin.

Grantee: City of Burbank a Municipal corporation.

Nature of Conveyance: Permanent Easement.

Date of Conveyance: Sept. 23, 1942.

Consideration: \$1.00.

Granted for: Burbank Boulevard.

Description: The Northwestern ten (10) feet of Lot 1, Tract No. 5724, as shown on Map Recorded in Book 60, Page 91 of Maps, Records of Los Angeles County, California.

Also, that portion of said Lot 1, lying Northeast-erly of and external to a curve concave to the Southwest, having a radius of eight (8) feet, tangent to a line parallel to and distant Southeasterly 40 feet, measured at right angles from the center line of Burbank Boulevard and tangent to the Southwesterly line of San Fernando Boulevard (100 feet wide).

Said portion to be known as Burbank Boulevard.

Further conditions not copied.

Accepted by City of Burbank Nov. 10, 1942.

No. 924, Copied by D. Hammer, Dec. 30, 1942, Compared by Meanor.

PLATTED ON INDEX MAP NO. 40 BY G.Hayes 3-8-43
 PLATTED ON CADASTRAL MAP NO. 180B190 BY Gotter 2-1-43
 PLATTED ON ASSESSOR'S BOOK NO. 722 BY Staves. 5-1-43
 CHECKED BY CROSS REFERENCED BY Haenke 1-26-43

Recorded in Book 19735, Page 191, Official Records, Dec.17,1942.

Grantors: Clara B. Billingsley.

Grantee: City of Burbank, a Municipal Corporation.

Nature of Conveyance: Permanent Easement.

Date of Conveyance: August 31, 1942.

Consideration: \$1.00.

Granted for: Victory Boulevard.

Description: The Easterly twenty (20) feet of Lot 8, in Tract No.5429 as shown on Map recorded in Book 62, Page 50 of Maps, Records of Los Angeles County, California.

Said portion to be known as Victory Boulevard.

Further conditions not copied.

Accepted by City of Burbank Oct. 6, 1942.

No. 925, Copied by D. Hammer, Dec. 30, 1942, Compared by Meanor.

PLATTED ON INDEX MAP NO. 40 BY G.Hayes 3-9-43

PLATTED ON CADASTRAL MAP NO. 174 B 190 BY Mulford

PLATTED ON ASSESSOR'S BOOK NO. 397 BY Staves. 5-6-43

CHECKED BY *Kimball* CROSS REFERENCED BY Haenke 1-27-43

Recorded in Book 19778, Page 21, Official Records, Dec.18,1942.

Grantors: Arcadia City School District.

Grantee: City of Arcadia, a Municipal Corporation.

Nature of Conveyance: Easement.

Date of Conveyance: Dec. 9, 1942.

Consideration:

Granted for: Street and Highway purposes, Parcel 1-Holly Ave. and

Description: PARCEL 1. (Parcel 2-First Ave.)

861
27

A part of Lot 1, Tract No. 951, as shown on map recorded in Book 17, Page 28 of Maps, records of said County, described as follows:

Beginning at the intersection of the Southerly line of Duarte Road with the Easterly line of Holly Avenue (30) feet wide) as shown on record of Survey map recorded in Book 35, Page 43 of Records of Surveys, records of said County; thence South 0° 01' 30" East along the Easterly line of said Holly Avenue 613.50 feet; thence North 89° 58' 30" East 30 feet; thence North 0° 01' 30" West 618.24 feet to the Southerly line of Duarte Road; thence South 81° 00' 00" West thereon 30.37 feet to beginning, to be known as Holly Avenue;

PARCEL II:

The Easterly 10 feet of Lots 15, 16, 17, 18, 19 and 20, and the Easterly 10 feet of the alley between lots 17 and 18 as vacated by the City of Arcadia by Ordinance No.198; all in Block 67, of Arcadia Santa Anita Tract, as shown on map recorded

in Book 15, Pages 89 and 90, Miscellaneous Records of said County, to be known as First Avenue.
Accepted by City of Arcadia Dec. 15, 1942.
No. 1027, Copied by D. Hammer, Dec. 31, 1942, Compared by Meanor.

PLATTED ON INDEX MAP NO. 45 BY G.K. Hayes 2-16-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. ⁸⁶¹~~805~~ BY ^{Pegram 5-13-43}~~Thigley 5-19-42~~

CHECKED ^{Thigley 805} CROSS REFERENCED BY Haenke 1-27-43

Recorded in Book 19732, Page 193, Official Records, Dec. 18, 1942
Grantors: Bradbury Estate Company.

Grantee: City of San Marino, a Municipal Corporation.

Nature of Conveyance: Grant Deed.

Date of Conveyance: November 19, 1942.

Consideration: \$10.00.

Granted for: Duarte Road.

Description: That portion of the Northeast quarter of the Northwest quarter of Section 1, Township 1 South, Range 12 West, S.B.B. & M., in the City of San ~~Marino~~ County of Los Angeles, State of California, shown as "Southern Pacific R. R. R/W on the map of Tract No. 8839 recorded in Book 146 Page 3 et seq. of Maps, in the office of the County Recorder of said County, lying between the prolongations of the Southwesterly and Northeasterly lines of Duarte Road as shown on said map.

To be known as Duarte Road.

Accepted by City of San Marino Dec. 9, 1942.

No. 1032, Copied by D. Hammer, Dec. 31, 1942, Compared by Meanor.

PLATTED ON INDEX MAP NO. ^{O.K.} 44 BY Hyde 3-8-43

PLATTED ON CADASTRAL MAP NO. 156B257 BY McDonnell 2-11-43

PLATTED ON ASSESSOR'S BOOK NO. 707^{OK} BY Strandwold 2-10-43

CHECKED BY ^{Thigley} CROSS REFERENCED BY Haenke 1-27-43

Recorded in Book 19746, Page 132, Official Records, Dec. 17, 1942.

Grantors: Kathryn W. Williams and Bernard Williams.

Grantee: City of Burbank, a Municipal corporation.

Nature of Conveyance: Permanent Easement.

Date of Conveyance: Sept. 11, 1942.

Consideration: \$1.00.

Granted for: National Avenue.

Description: The Northwesterly 30 feet of that portion of Lot 4, Block 61, Rancho Providencia and Scott Tract, as shown on Map Recorded in Book 43, Pages 47 to 59, Inclusive, of Miscellaneous Records of Los Angeles County, California, as per deed recorded in Book 17733, Page 27 and Book 18257, Page 82, Official Records of said County, described as follows:

The Southwesterly 56 feet of the Northeasterly 126 feet of the Southwesterly 231 of the Northwesterly 164.85 feet of said Lot 4.

said portion to be known as National Avenue.

Further conditions not copied.

Accepted by City of Burbank Oct. 6, 1942.

No. 921, Copied by D. Hammer, Dec. 31, 1942, Compared by Meanor.

PLATTED ON INDEX MAP NO. 40 BY G. Hayes 3-9-43

PLATTED ON CADASTRAL MAP NO. 166B181 BY R. McDonnell 2-11-43

PLATTED ON ASSESSOR'S BOOK NO. 700 BY
 CHECKED BY *Smith* CROSS REFERENCED BY Haenke 1-27-43
 Recorded in Book 19725, Page 273, Official Records, Dec. 21, 1942.

CITY OF CULVER CITY, CALIFORNIA
 a municipal corporation,

Plaintiff,

vs.

PACIFIC MILITARY ACADEMY; LOS ANGELES
 TRUST AND SAFE DEPOSIT COMPANY, a
 corporation, as TRUSTEE; SECURITY-FIRST
 NATIONAL BANK OF LOS ANGELES, a
 corporation, et al.

Defendants.

No. 476,200.

JUDGMENT QUIETING TITLE

AFTER DEFAULT.

IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

That the plaintiff, City of Culver City, California,
 a municipal corporation, is the owner of the hereinafter described
 real property.

That the above named defendants, Los Angeles Trust
 and Safe Deposit Company, a corporation, as Trustee, and the
 Security-First National Bank of Los Angeles, a corporation, and
 the Pacific Military Academy, a corporation, have no estate what-
 ever in or to the following described real property situate in the
 City of Culver City, County of Los Angeles, State of California,
 more particularly described as:

249-40 Lot 113 of Tract 4161, as per map recorded in Book
 46 Page 32 of Maps in the office of the County Recorder of said
 County.

746 Lot 61 of Tract 9974, as per map recorded in Book 139
 Pages 1 and 2 of Maps in the office of the County Recorder of said
 County.

That said defendants be forever enjoined and debarred
 from asserting any claim whatever in or to said land or premises
 or any part thereof adverse to the plaintiff; and that plaintiff's
 title herein is hereby quieted against any claim of the said de-
 fendants.

Dated this 19 day of November, 1942.

WILSON

JUDGE.

No. 564, Copied by D. Hammer, Jan. 5, 1943, Compared by Meanor.

~~PLATTED ON INDEX MAP NO. 64~~

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *369*

BY *Forigler 4-14-43*

CHECKED BY *Forigler 369* CROSS REFERENCED

BY Haenke 1-27-43

Recorded in Book 19791, Page 12, Official Records, Dec. 22, 1942.

Grantor: Herman C. Sommer.

Grantee: City of Lynwood, a Municipal Corporation.

Nature of Conveyance: Grant Deed.

Date of Conveyance: December 14, 1942. *163*

Consideration: \$1.00.

Granted for: Street Purposes.

Description: That portion of Lot 1 of the Slausson Tract as per
 map recorded in Book 3, Page 348 of Miscellaneous
 Records of Los Angeles County, California, lying
 within the following described exterior boundary line,
 to-wit:

Beginning at a point on a line 812.72 feet southerly of and parallel to the northerly line of said Lot 1, distant thereon 40.00 feet easterly from the westerly line of said lot; thence easterly along said parallel line a distance 10.00 feet; thence southerly parallel to the westerly line of said Lot 1 a distance of 55.00 feet; thence southeasterly in a direct line a distance of 21.22 feet to a point on a line 882.78 feet southerly from and parallel to the northerly line of said Lot 1, distant thereon 65.00 feet easterly from the westerly line of said lot; thence easterly in a direct line parallel to the northerly line of said lot a distance of 85.00 feet; thence southerly along a line parallel to the westerly line of said lot a distance of 30.00 feet; thence westerly in a direct line parallel to the northerly line of said lot a distance of 110.00 feet; thence northerly in a direct line to the point of beginning.

Said Street to be used for street purposes.

Accepted by City of Lynwood Dec. 15, 1942.

No. 1057, Copied by D. Hammer, Jan. 7, 1943, Compared by Meanor.

PLATTED ON INDEX MAP NO. 32 BY *Hyde* 2-8-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 863 BY *Kimball* 5-13-43

CHECKED BY *Kimball* CROSS REFERENCED BY *Haenke* 1-27-43

Recorded in Book 19711, Page 309, Official Records, Dec. 22, 1942.

CITY OF TORRANCE, a
municipal corporation,
Plaintiff,

No. 481927

vs.

NELLA WILDE MEAD, etc., et al,
Defendants.

JUDGMENT QUIETING TITLE
AFTER DEFAULT.

IT IS HEREBY ORDERED, ADJUDGED AND DECREED: That the plaintiff, City of Torrance, a municipal corporation, is the owner of the hereinafter described real property.

That the above named defendants, Nella Wilde Mead, individually, Nella Wilde Mead, as distributee in accordance with the Decree of Distribution entered in the Estate of William Mead, deceased, Los Angeles Superior Court, Probate Case #92338 and Title Insurance and Trust Company, a corporation, Trustee, have no estate whatever in or to the following described real property situated in the County of Los Angeles, State of California, more particularly described as:

Lots 4, 5 and 6 in Block 14 of the Torrance Tract in the City of Torrance, County of Los Angeles, State of California, as per map recorded in Book 22, Pages 94 and 95 of Maps in the office of the County Recorder of said County,

and that said defendants, and each of them, be forever enjoined and debarred from asserting any claims whatever in or to said land or premises adverse to the plaintiff; that plaintiff's title therein is hereby quieted against any claim of the said defendants and each of them.

DATED: This 8th day of December, 1942.

WILSON

Judge.

No. 1348, Copied by D. Hammer, Jan. 7, 1943, Compared by Meanor.

~~PLATTED ON INDEX MAP NO.~~ ^{OK} BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 708 BY *Kimball 5-13-43*
 CHECKED BY *Kimball* CROSS REFERENCED BY Haenke 1-27-43

Recorded in Book 19787, Page 57, Official Records, Dec. 28, 1942.

Grantors: William J. Grier.

Grantee: City of Burbank, a municipal corporation.

Nature of Conveyance: Permanent Easement.

Date of Conveyance: December 2, 1942.

Consideration: \$1.00.

Granted for: Burbank Boulevard.

Description: The Northwesterly ten (10) feet of Lot 9 Tract No. 5724 as shown on Map Recorded in Book 60 Page 91 of Maps Records of Los Angeles County, California.
 Also, that portion of said Lot 9 lying Northeasterly of and external to a curve, concave to the Southwest, having a radius of 15 feet, tangent to the Southeasterly line of said above-mentioned 10 foot strip and tangent to the Southwesterly line of First Street (60 feet wide).

Said portions to be known as Burbank Boulevard.

Further conditions not copied.

Accepted by City of Burbank Dec. 22, 1942.

No. 210, Copied by D. Hammer, Jan. 8, 1943, Compared by Meanor.

PLATTED ON INDEX MAP NO. 40 BY G. Hayes 3-8-43
 PLATTED ON CADASTRAL MAP NO. 178 B 190 BY McDONNELL 2-16-43
 PLATTED ON ASSESSOR'S BOOK NO. 722 BY *Staves 5-4-43*
 CHECKED BY *Kimball* CROSS REFERENCED BY Haenke 1-27-43

Recorded in Book 19678, Page 288, Official Records, Dec. 28, 1942.

Grantor: George A. Tanner.

Grantee: City of Compton, a Municipal Corporation.

Nature of Conveyance: Quitclaim Deed.

Date of Conveyance: Dec. 16, 1942.

Consideration: \$25.00.

Granted for:

Description: The North 10 feet of Lots 15, 16 and 17; and all of Lot 18, in Tract No. 3421, as per Book 42 page 2 of Maps, Records of Los Angeles County, California.

Accepted by City of Compton Dec. 22, 1942.

No. 285, Copied by D. Hammer, Jan. 8, 1943, Compared by Meanor.

~~PLATTED ON~~ INDEX MAP NO. 32 ^{OK} BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. BY
 CHECKED BY CROSS REFERENCED BY Haenke 1-27-43

Recorded in Book 19707, page 363, Official Records, Jan. 5, 1943.
 Grantor: City of Glendale.
 Grantee: Alan E. Grimley and Uranie Louise Grimley.
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: December 17, 1942.
 Consideration: \$1,000.00.
 Granted for:

Description: Lot 3 of Tract No. 9003, as per map recorded in Book 121 Page 48 of Maps in the office of the County Recorder of said County.

EXCEPT therefrom any part thereof included in the road on the South.

SUBJECT TO covenants, conditions, restrictions, reservations, rights, rights of way, and easements of record, if any; and

RESERVING an easement in the City of Glendale, its successors or assigns, in and upon the southerly 10 feet of said lot for street and highway purposes.

#158 Copied by Meanor January 15, 1943; compared by Hammer.

~~PLATTED ON~~ INDEX MAP NO. 40 BY G. Hayes 3-9-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 77 BY *Truitt* 3-29-43

CHECKED BY *Truitt* CROSS REFERENCED BY Haenke 2-18-43

Recorded in Book 19718, page 338, Official Records, Jan. 6, 1943.
 Grantors: Charles Mussano, Margherita Mussano, Caroline Mussano.
 Grantee: City of Burbank.

Nature of Conveyance: Permanent Easement.

Date of Conveyance: September 11, 1942.

Consideration: \$1.00.

Granted for: Kenmere Avenue.

Description: That portion of the West 1/2 of the Southeast 1/4 of Section 3 T. 1. N. R. 14 W. S.B.B. & M. conveyed to Charles Mussano and Caroline Mussano by deed No. 94, Recorded September 15, 1914, in Book 5806, Page 325 and by Deed No. 947, Recorded February 7, 1940, in

Book 17253, Page 175 of Official Records of Los Angeles County, California, within the boundaries of a strip of land 60 feet wide lying 30 feet on each side of the following described center line:

Beginning at the intersection of the center line of Kenmere Avenue with the center line of Buena Vista Street as shown on Map of Tract No. 9685, Recorded in Book 148, Page 7 of Maps, Records of said County, said point of intersection being distant South 0°03'59" West along said center line of Buena Vista Street 1592.14 feet from the center line of the Southern Pacific Railroad Company Right of way (Valley line 100 feet wide); thence, South 89°44'38" East along said center line of Kenmere Avenue and its Easterly prolongation 1612.83 feet to a tangent curve concave to the Northwest having a radius of 51 feet; thence Northeasterly along said tangent curve 46.03 feet to a point in the Southwesterly prolongation of the line common to Lots 7 and 8, Tract No. 8430, as shown on Map, recorded in Book 127, Page 96 of Maps, Records of said County; thence, North 38°32'56" East along a line coincident with said common line of Lots 7 and 8, 206.86 feet to a point in said above mentioned center line of the Southern Pacific Railroad Company Right of Way (Valley line 100 feet wide) distant South 51°27'04" East thereon 2275.98 feet from said center line of Buena Vista Street.

Also that portion of said West 1/2 of the Southeast 1/4 of Section 3, as conveyed by said Deed, lying Southwesterly of and external to a curve concave to the Northeast having a radius of 15 feet tangent to a line parallel to and distant Easterly 30 feet, measured at right angles, from the center line of Lincoln Street, as shown on said Tract No. 9685 and tangent to the Northerly line of said above mentioned 60 foot strip.

Said portion to be known as Kenmere Avenue.

Accepted by City of Burbank December 22, 1942.
 #209 Copied by Meanor January 18, 1943; compared by Hammer.

PLATTED ON INDEX MAP NO. 40 BY G. Hayes 3-9-43

PLATTED ON CADASTRAL MAP NO. 182-B-184 BY H.A.K. 3-31-43

PLATTED ON ASSESSOR'S BOOK NO. 747 BY *Staves* 5-11-43

CHECKED BY *Kinball* CROSS REFERENCED BY Haenke 2-18-43

Recorded in Book 19715, page 290, Official Records, Dec. 31, 1942.

Grantor: Pacific Electric Railway Company.

Grantee: City of San Gabriel.

Nature of Conveyance: Grant Deed.

Date of Conveyance: September 19, 1942.

Consideration:

Granted for:

Description: 1. A strip of land 40 feet in width, being all that certain strip of land conveyed to the Los Angeles Inter-Urban Railway Company by deed recorded in Book 2319, page 23 of Deeds, Los Angeles County Records.

2. A strip of land 40 feet in width, being all that certain strip of land conveyed to the Los Angeles Inter-Urban Railway Company by deed recorded in Book 2206, page 29, of Deeds, Los Angeles County Records.

3. A strip of land 40 feet in width, being all that portion of that certain 40-foot strip of land conveyed to the Los Angeles Inter-Urban Railway Company by deed recorded in Book 2147, page 306, of Deeds, Los Angeles County Records, lying southwesterly of the westerly line of San Marino Avenue (formerly Shorb Road) 60 feet wide.

4. A strip of land 30 feet in width, being the southeasterly 30 feet of that portion of that certain 40-foot strip last above mentioned, lying northeasterly of the easterly line of said San Marino Avenue.

The four strips of land above described are shown colored RED on plat C.E.K. 2315 hereto attached and made a part hereof.

SUBJECT to easements, restrictions, reservations, conditions and covenants of record.

SUBJECT TO taxes for fiscal year 1941-42 and all taxes subsequent thereto.

Accepted by City of San Gabriel December 29, 1942.

#887 Copied by Meanor January 14, 1943; compared by Haenke.

PLATTED ON INDEX MAP NO. 44 BY *Hyde* 3-8-43

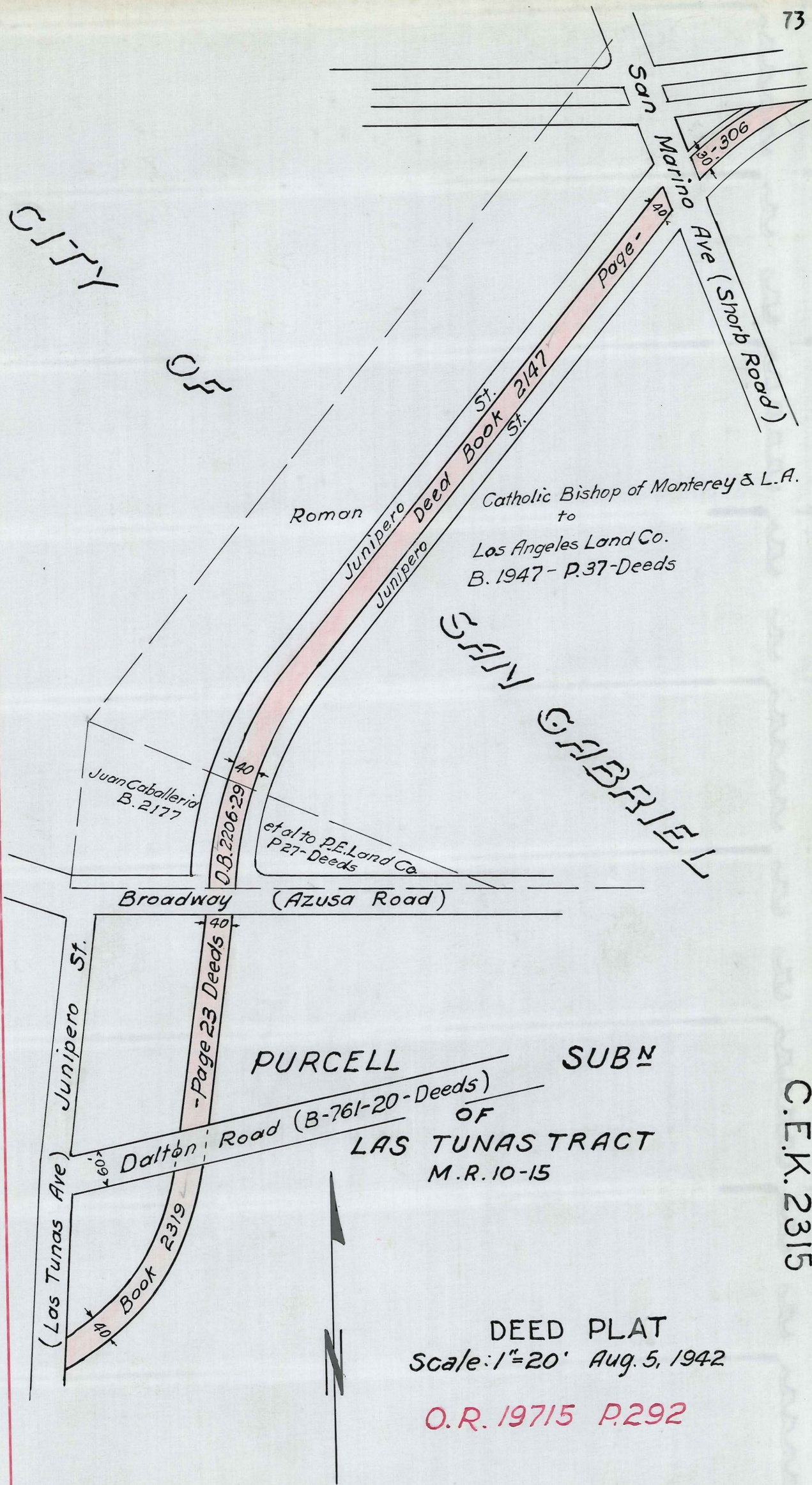
PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. ⁶³ ~~783~~ BY *PEGRAM* 5-17-43

CHECKED BY *Trigher* ⁶³ ~~783~~ ⁷⁹⁵ CROSS REFERENCED BY Haenke 2-18-43

CITY

CITY



C.E.K. 2315

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ORDINANCE NO. 1007

AN ORDINANCE OF THE CITY OF REDONDO BEACH, CALIFORNIA, CHANGING THE NAME OF THAT CERTAIN PUBLIC STREET OR THOROUGHFARE WITHIN SAID CITY, HERETOFORE DESIGNATED, NAMED AND KNOWN AS VOORSANGER AVENUE TO BATAAN ROAD.

The City Council of the City of Redondo Beach, California, does ordain as follows:

SECTION 1. That the name of that certain public street, or thoroughfare in the City of Redondo Beach, California, heretofore named designated and known as Voorsanger Avenue from Wiseburn Avenue to Inglewood Avenue, be and the same is hereby changed to Bataan Road, and the same shall hereafter be known, designated and named as "Bataan Road."

SECTION 2. That the City Clerk shall certify to the passage and adoption, of this ordinance, shall enter the same in the Book of Ordinances of said city, and shall cause the same to be published once in the South Bay Daily Breeze, a daily newspaper of general circulation, printed, published and circulated in said City of Redondo Beach and which is hereby designated for that purpose.

SECTION 3. That this ordinance shall take effect and be in full force and virtue thirty (30) days from and after the date of the final passage and adoption, thereof,

Passed, approved and adopted this 21st day of December, 1942

ISAAC H. HAWKINS,

Mayor of the City of Redondo Beach, California.

Attest: C.C. Mangold, City Clerk.

Copied by D. Hammer, Jan. 19, 1943, Compared by Meanor.

PLATTED ON INDEX MAP NO. 25 BY G. Hayes 4-1-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 148 BY Staves 4-30-43

CHECKED BY Kimball CROSS REFERENCED BY Haenke 2-19-43

Recorded in Book 19719, Page 308, Official Records, Jan. 8, 1943.

RESOLUTION NO. 3017.

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON ORDERING THE VACATION OF A PORTION OF CYPRESS STREET.

THAT WHEREAS, the City Council did heretofore, by its resolution No. 2989, declare its intention to vacate a portion of Cypress Street within the City of Compton, and

WHEREAS, by said Resolution No. 2989, Tuesday the 22nd day of December, 1942, at the hour of 8 o'clock p.m., in the Council Chambers of the City Council in the City Hall was fixed as the time and place for hearing all persons interested in or objecting to the proposed vacation of that portion of Cypress Street hereinafter described, and

WHEREAS, at said time and place no person appeared who was interested in or objected to said proposed vacation and no written protests thereto were filed.

NOW, THEREFORE, the City Council of the City of Compton does resolve as follows:

Section 1. That the portion of Cypress Street heretofore described in said Resolution of Intention No. 2989 is unnecessary for present or prospective street purposes.

Section 2. That no protest, written or oral, having been made to the proposed vacation of that portion of Cypress Street in the City of Compton between the west line of Acacia Street and

the east line of Oleander Street, it is therefore ordered that said portion of said Cypress Street be, and the same is hereby vacated for street purposes.

Section 3. The City Clerk is hereby instructed to cause a certified copy of this Resolution ordering the vacation of that portion of Cypress Street hereinabove described to be recorded in the office of the County Recorder of Los Angeles County, State of California.

Passed and adopted this 5th day of January, 1943.

Signed R. W. TARLETON

Mayor of the City of Compton.

ATTEST:

Mrs. Clyde J. Harlan.

City Clerk of the City of Compton.

No. 617, Copied by D. Hammer, Jan. 20, 1943, Compared by Meanor.

PLATTED ON INDEX MAP NO.

26 BY G. Hayes 4-7-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

411

BY Kimball 5-4-43

CHECKED BY Kimball CROSS REFERENCED

BY Haenke 2-19-43

Recorded in Book 19801, Page 89, Official Records, Jan. 9, 1943.

Grantor: Helen R. Maxwell.

Grantee: City of Lynwood, a Municipal Corporation.

Nature of Conveyance: Grant Deed.

Date of Conveyance: December 29, 1942. CS 8974-2

Consideration: \$1.00.

Granted for:

Description: That portion of Lot 2 of the subdivision of the J. J. Bullis 76 11/100 acre lot, as shown on map recorded in Book 55, page 28 of Miscellaneous Records of the County of Los Angeles, lying within the following described boundaries:
Beginning at the northwest corner of Lot 10, Block 7, Modjeska Park, as shown on map recorded in Book 9, pages 142 and 143 of Maps, Records of Los Angeles County; thence north 0° 05' 25" east a distance of 45.09 feet to a point in the northerly line of the southerly roadway of Fernwood Avenue; thence north 62° 24' 45" along the northwesterly prolongation of the said northerly line of Fernwood Avenue a distance of 330.94 feet to a point in the southeasterly line of Imperial Highway; thence south 57° 37' 55" west along the said southeasterly line of Imperial Highway a distance of 45.21 feet; thence south 62° 24' 45" east a distance of 374.90 feet to the point of beginning.

Reserving therefrom an easement for right of way for future spur track purposes over and across any part of said property.

To be known as Fernwood Avenue.

Reference is hereby made to County Surveyor's Map No. 8974, Sheet 2, on file in the office of the Surveyor of the County of Los Angeles.

Subject to conditions, restrictions, reservations, easements and rights of way, if any, of record.

Subject to all unpaid state, county and city taxes.

Accepted by City of Lynwood, Jan. 5, 1943.

No. 830, Copied by D. Hammer, Jan. 21, 1943, Compared by Meanor.

PLATTED ON INDEX MAP NO.

32 BY Hyde 2-15-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

455

BY Pegram 5-14-43

CHECKED BY *Truitt* CROSS REFERENCED

BY Haenke 2-19-43

Recorded in Book 19779, page 177, Official Records, Jan. 14, 1943.
 Grantor: Lockheed Aircraft Corporation.
 Grantee: City of Burbank.
 Nature of Conveyance: Permanent Easement.
 Date of Conveyance: December 9, 1942.
 Consideration: \$1.00.
 Granted for: Kenmere Avenue.

Description: That portion of the Southeast 1/4 of Section 3 T.I.N. R. 14 W. conveyed to the Lockheed Aircraft Corporation by Deed No. 448 Recorded July 22, 1940 in Book 17701 Page 83 Official Records of Los Angeles County, California, within the boundaries of a strip of land 60 feet wide lying 30 feet on each side of the following described center line:

Beginning at the intersection of the center line of Kenmere Avenue with the center line of Buena Vista Street as shown on Map of Tract No. 9685, Recorded in Book 148 Page 7 of Maps, Records of said County; said point of intersection being distant South $0^{\circ}03'59''$ west along said center line of Buena Vista Street, 1592.14 feet from the center line of the Southern Pacific Railroad Company Right of Way (Valley line 100 feet wide); thence, South $89^{\circ}44'38''$ East along said center line of Kenmere Avenue and its Easterly prolongation 1612.83 feet to a tangent curve concave to the Northwest, having a radius of 51 feet; thence Northeasterly along said tangent curve 46.03 feet to a point in the Southwesterly prolongation of the line common to Lots 7 and 8, Tract 8430 as shown on Maps, Recorded in Book 127 Page 96 of Maps, Records of said County; thence, North $38^{\circ}32'56''$ East along a line coincident with said common line of Lots 7 and 8, 206.86 feet to a point in said above mentioned center line of the Southern Pacific Railroad Company Right of Way (Valley line 100 feet wide) distant South $51^{\circ}27'04''$ East thereon 2275.98 feet from said center line of Buena Vista Street.

Also, that portion of said Section 3 lying Northeasterly of and external to a curve concave to the Southwest having a radius of 15 feet tangent to the Southerly line of said above mentioned 60 foot strip and tangent to the Westerly line of Valpreda Street (50 feet wide) as shown on said Tract No. 8430.

Also, that portion of said Section 3 lying Southeasterly of and external to a curve concave to the Northwest having a radius of 15 feet tangent to the Northerly line of above described 60 foot strip and tangent to the Southeasterly prolongation of the Southwesterly line of Floyd Street (60 feet wide) as shown on Map of Tract No. 6828, Recorded in Book 73 Page 4 of Maps, Records of Los Angeles County, California.

Said portion to be known as Kenmere Avenue.

Accepted by City of Burbank December 22, 1942.

#846 Copied by Meanor January 27, 1943; compared by Hammer.

PLATTED ON INDEX MAP NO. 40 BY G.Hoyes 3-9-43

PLATTED ON CADASTRAL MAP NO. 182-B-184 BY H.A.K. 3-31-43

PLATTED ON ASSESSOR'S BOOK NO. 747 BY *Staves* 5-11-43

CHECKED BY *Kimball* CROSS REFERENCED BY Maenke 2-18-43

Recorded in Book 19774, page 238, Official Records, Jan. 14, 1943.
 Grantor: Lockheed Aircraft Corporation.
 Grantee: City of Burbank.
 Nature of Conveyance: Permanent Easement.
 Date of Conveyance: November 30, 1942.
 Consideration: \$1.00.
 Granted for: Kenmere Avenue.

Description: That portion of the Southwest 1/4 of the Southeast 1/4 of Section 3, T.I.N. R. 14 W. conveyed to the Lockheed Aircraft Corporation by Deed No. 57, Recorded July 12, 1940 in Book 17546, Page 244, Official Records of Los Angeles County, California, within the boundaries of a strip of land sixty (60) feet wide, lying thirty (30) feet on each side of the following described center line:

Beginning at the intersection of the center line of Kenmere Avenue with the center line of Buena Vista Street as shown on Map of Tract No. 9685, Recorded in Book 148, Page 7 of Maps, Records of said County, said point of intersection being distant South 0°03'59" West along said center line of Buena Vista Street 1592.14 feet from the center line of the Southern Pacific Railroad Company Right of Way (Valley line 100 feet wide); thence South 89°44'38" East along said center line of Kenmere Avenue and its Easterly prolongation 1612.83 feet to a tangent curve, concave to the Northwest having a radius of 51 feet; thence Northeasterly along said tangent curve 46.03 feet to a point in the Southwesterly prolongation of the line common to Lots 7 and 8, Tract No. 8430 as shown on Map Recorded in Book 127, Page 96 of Maps, Records of said County; thence North 38°32'56" East along a line coincident with said common line of Lots 7 and 8, 206.86 feet to a point in said above mentioned center line of the Southern Pacific Railroad Company Right of Way (Valley Line 100 feet wide) distant South 51°27'04" East thereon 2275.98 feet from said center line of Buena Vista Street.

Said portion to be known as Kenmere Avenue.

Accepted by City of Burbank December 22, 1942.

#847 Copied by Meanor January 27, 1943; compared by Hammer.

PLATTED ON INDEX MAP NO. 40 BY G. Hayes 3-9-43

PLATTED ON CADASTRAL MAP NO. 182-B-184 BY H.A.K. 3-31-43
182-B-187

PLATTED ON ASSESSOR'S BOOK NO. 747 BY *Staves* 5-11-43

CHECKED BY CROSS REFERENCED BY Haenke 2-18-43

Recorded in Book 19824, page 1, Official Records, Jan. 14, 1943.

Grantor: The Cleveland Pneumatic Tool Company.

Grantee: City of Burbank.

Nature of Conveyance: Permanent Easement.

Date of Conveyance: November 12, 1942.

Consideration: \$1.00.

Granted for: San Fernando Road.

Description: A portion of the Northeast 1/4 of the Northeast 1/4 of Section 4, T.I.N. R. 14 W. S.B.B. & M. lying between Ontario Street (60 feet wide) and the Easterly line of Tract No. 8874 as shown on Map Recorded in Book 145, Page 54 of Maps, Records of Los Angeles County, California, conveyed to the Cleveland Pneumatic Tool Company by deed No. 411 Recorded April 18, 1939 in Book 16546, Page 163 Official Records of said County, more particularly described as follows:

All that portion lying Southwesterly of a line parallel to and distant Northeasterly 70 feet measured at right angles from the Northeasterly line of the Southern Pacific Railroad Company Right of Way (Valley Line 100 feet wide.)

Also, that portion lying Southeasterly of and external to a curve concave to the Northwest, having a radius of 15 feet, tangent to said last mentioned parallel line and tangent to the Westerly line of Ontario Street.

Said portions to be known as San Fernando Road.

Subject, however, to covenants, conditions, restric-

tions and easements of record and to a right to grantor, its successors and assigns, to construct, maintain and use a railway side tract across the above described premises.
 Accepted by City of Burbank December 22, 1942.
 #848 Copied by Meanor January 27, 1943; compared by Hammer.

PLATTED ON INDEX MAP NO. 40 BY G.Hayes 3-9-43

PLATTED ON CADASTRAL MAP NO. 186-B-181 BY H.A.K.

PLATTED ON ASSESSOR'S BOOK NO. 748 BY *Kimball*

CHECKED BY *Kimball* CROSS REFERENCED BY Haenke 2-19-43

Recorded in Book 19806, page 61, Official Records, Jan. 14, 1943.

Grantor: Roy Ehrman and Olive Austa Ehrman.

Grantee: City of Burbank.

Nature of Conveyance: Permanent Easement.

Date of Conveyance: December 7, 1942.

Consideration: \$1.00.

Granted for: Burbank Boulevard.

Description: The Southeasterly ten (10) feet of the Southwest-
erly 82 feet of Lot 16, Tract No. 2109, as shown on
Map recorded in Book 27, Page 27 of Maps, Records of
Los Angeles County, Calif.

Said portion to be known as Burbank Boulevard.

Accepted by City of Burbank December 22, 1942.

#849 Copied by Meanor January 27, 1943; compared by Hammer.

PLATTED ON INDEX MAP NO. 40 BY G.Hayes 3-8-43

PLATTED ON CADASTRAL MAP NO. 180-B-190 BY H.A.K.

PLATTED ON ASSESSOR'S BOOK NO. 722 BY *Staves* 5-4-43

CHECKED BY *Kimball* CROSS REFERENCED BY Haenke 2-19-43

Recorded in Book 19768, page 273, Official Records, Jan. 14, 1943.

Grantor: Janet Hamilton.

Grantee: City of Burbank.

Nature of Conveyance: Permanent Easement.

Date of Conveyance: December 11, 1942.

Consideration: \$1.00.

Granted for: Kenmere Avenue.

Description: The Southeasterly 3.50 feet of Lot 6, Tract No. 8430
as shown on Map Recorded in Book 127, Pages 96 and
97 of Maps, Records of Los Angeles County, California.
Also that portion of said Lot 6, lying Easterly of
and external to a curve concave to the West, having
a radius of 15 feet tangent to the Northwesterly line of said above
mentioned 3.50 foot strip and tangent to the Southwesterly line of
the land conveyed to the State of California, for road purposes by
deed Recorded in Book 17761, Page 372, Official Records of said
County.

Excepting therefrom that portion conveyed to the State of California, for road purposes by said above mentioned deed recorded in Book 17761, Page 372, Official Records of said County.

Said portion to be known as Kenmere Avenue.

Accepted by City of Burbank January 5, 1943.

#850 Copied by Meanor January 27, 1943; compared by Hammer.

PLATTED ON INDEX MAP NO. 40 BY G. Hayes 3-9-43
 PLATTED ON CADASTRAL MAP NO. 182 B 187 BY KENNEDY 5-19-43
 PLATTED ON ASSESSOR'S BOOK NO. 747 BY *Staves* 5-11-43
 CHECKED BY *Kimball* CROSS REFERENCED BY Haenke 2-18-43

Recorded in Book 19767, Page 277, Official Records, Jan. 15, 1943.

Grantors: The Parkersburg Rig and Reel Company.

Grantee: City of Long Beach, a Municipal Corporation.

Nature of Conveyance: Easement.

Date of Conveyance: October 27, 1942.

Consideration:

Granted for: Artesia Street

Description: The northerly 25 feet of the East half of Lot 1 in Block 27 of California Co-operative Colony Tract, as per map recorded in Book 21, Pages 15 and 16 of Miscellaneous Records in the office of the County Recorder of said County.
 EXCEPT therefrom the Easterly 337.63 feet thereof.
 To be known as Artesia Street.

Accepted by City of Long Beach Dec. 22, 1942.

No. 232, Copied by D. Hammer, Jan. 28, 1943, Compared by Meanor.

PLATTED ON INDEX MAP NO. 32 BY *Hyde* 2-15-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 310 BY *Kimball*

CHECKED BY *Kimball* CROSS REFERENCED BY Haenke 2-23-43

Void, copied in E-61-page 75.

ORDINANCE NO. 1007.

AN ORDINANCE OF THE CITY OF REDONDO BEACH, CALIFORNIA, CHANGING THE NAME OF THAT CERTAIN PUBLIC STREET OR THOROUGHFARE WITHIN SAID CITY, HERETOFORE DESIGNATED, NAMED AND KNOWN AS VOORSANGER AVENUE TO BATAAN ROAD.

Recorded in Book 19766, Page 263, Official Records, Jan. 16, 1943.

Grantor: Los Angeles & Salt Lake Railroad Company and Union Pacific Railroad Company.

Licensee: City of Maywood, a municipal corporation.

Nature of Conveyance: License.

Date of Conveyance: July 1, 1940.

Consideration:

Granted for: Pedestrian Sidewalk.

Description: The right to construct and maintain a pedestrian sidewalk across that portion of the right of way of the San Pedro Branch of Railroad Company in the City of Vernon, County of Los Angeles,, State of California, lying between the westerly prolongation of the northerly line of Lot 955 in Tract No. 3524, as per map recorded in Book 38, page 47 of Maps,

records of said County, and a line 10 feet southerly thereof and parallel therewith, said portion of said right of way being a strip of land 10 feet in width. *Note: This property is in the City of Vernon.*

Conditions not copied.

Accepted by City of Maywood, a Municipal Corporation July 23, 1940. No. 1209, Copied by D. Hammer, Feb. 1, 1943, Compared by Meanor

~~PLATTED ON~~ INDEX MAP NO. ~~OK~~ BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. BY
 CHECKED BY CROSS REFERENCED BY Haenke 2-23-43

Recorded in Book 19807, Page 119, Official Records, Jan. 18, 1943

Grantors: Los Angeles & Salt Lake Railroad Company and Union Pacific Railroad Company.

Grantee: City of Pasadena, a Municipal Corporation.

Nature of Conveyance: Quitclaim Deed.

Date of Conveyance: November 12, 1942.

Consideration: \$1.00.

Granted for:

Description: That certain triangular shaped parcel of land situated in the City of Pasadena, County of Los Angeles, State of California, and being that portion of the land marked "Depot Grounds" on map of Washburn's Subdivision recorded in Book 6, page 242 of Miscellaneous Records of said County, described as follows:

Beginning at the point of intersection of the north-westerly line of the strip of land 30 feet in width conveyed to the California Cycleway Company by deed recorded in Book 1270, page 277 of Deeds, records of said County, with the southerly line of the parcel of land conveyed to the City of Pasadena by deed recorded in Book 5001, page 184 of Deeds, records of said County said point being a point in the southerly line of State Street (formerly Garfield Street); thence southwesterly along the north-westerly line of said 30-foot strip of land 8.24 feet to the easterly line of Lot 3 in said Washburn's Subdivision; thence northerly along said easterly line 5.76 feet to the northeast corner of said Lot 3, being a point in the southerly line of said land conveyed to the City of Pasadena by said deed recorded in Book 5001, page 184; thence easterly along said southerly line 5.02 feet to the point of beginning.

Conditions not copied.

Accepted by City of Pasadena, a Municipal Corporation, Jan. 12, 1943. No. 3, Copied by D. Hammer, Feb. 1, 1943, Compared by Meanor.

~~PLATTED ON~~ INDEX MAP NO. 8 BY G. Hayes 5-12-43
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 54 BY *Truitt & Co*
 CHECKED BY *Truitt* CROSS REFERENCED BY Haenke 2-23-43

Recorded in Book 19729, Page 388, Official Records, Jan. 18, 1943.

Grantor: William N. Bowie.

Grantee: City of Arcadia.

Nature of Conveyance: Grant Deed.

CS B 1616

Date of Conveyance: December 31, 1942.

Consideration:

Granted for: Street and Highway purposes on Live Oak Avenue.

Description: Southerly Five feet (5') of Lot 58, Tract 6641
as per map recorded in Map Book 126, Page 67, Records of Los Angeles County.

For Street and Highway purposes, on Live Oak Avenue.

Accepted by City of Arcadia January 5, 1943.

No. 846, Copied by D. Hammer, Feb. 1, 1943, Compared by Meanor.

PLATTED ON INDEX MAP NO.

45 BY G. Hayes 7-20-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

371 BY *Kimball* 5-3-43

CHECKED BY *Kimball* CROSS REFERENCED

BY Haenke 2-23-43

Recorded in Book 19767, Page 320, Official Records, Jan. 20, 1943.

Grantors: Albert G. Venske.

Grantee: City of Long Beach, a Municipal corporation.

Nature of Conveyance: Easement.

Date of Conveyance: April 7, 1942.

Consideration:

Granted for: Street and alley purposes, Artesia Street.

Description: The northerly 10 feet of Lot 134, Tract No. 7845,
as shown on map recorded in Book 99, pages 87 and 88, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as Artesia Street.

Accepted by City of Long Beach, Jan. 12, 1943.

No. 393, Copied by D. Hammer, Feb. 3, 1943, Compared by Meanor

PLATTED ON INDEX MAP NO.

32 BY *Hyde* 2-15-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

478

BY *Kimball* 5-13-43

CHECKED BY *Kimball* CROSS REFERENCED

BY Haenke 2-23-43

Recorded in Book 19809, Page 135, Official Records, Jan. 21, 1943.

Grantors: Robert L. Parham and Pauline H. Parham.

Grantee: City of Long Beach, a Municipal corporation.

Nature of Conveyance: Easement.

Date of Conveyance: October 16, 1942.

Consideration:

Granted for: Artesia Street.

Description: The southerly 25 feet of the easterly 70 feet of the
westerly 160 feet of Lot 11, Block 24, California
Cooperative Colony Tract, as shown on map recorded
in Book 21, pages 15 and 16, of Miscellaneous Records
in the office of the Recorder of the County of Los
Angeles.

To be known as Artesia Street.

Accepted by City of Long Beach, January 12, 1943.
No. 218, Copied by D. Hammer, Feb. 4, 1943, Compared by Meanor.

PLATTED ON INDEX MAP NO.

32 BY *Hyde* 2-15-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 820

BY *Hyde*

CHECKED BY

CROSS REFERENCED

BY *Haenke* 2-23-43

Recorded in Book 19828, Page 36, Official Records, Jan. 21, 1943.

Grantors: Benjamin F. Mace and Mary Ruth Mace.

Grantee: City of Long Beach, a Municipal corporation.

Nature of Conveyance: Easement.

Date of Conveyance: April 22, 1942.

Consideration:

Granted for: Artesia Street.

Description: PARCEL 1.

The northerly 10 feet of Lots 1 and 2, Block B, Tract No. 7155, as shown on map recorded in Book 80, page 55, of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL 2.

That portion of said Lot 1 within the following described boundaries:

Beginning at the southwesterly corner of above described Parcel 1; thence easterly along the southerly line of said parcel 1 a distance of 10 feet; thence southwesterly in a direct line 14.14 feet to a point in the westerly line of said lot that is southerly thereon 10 feet from said southwesterly corner; thence northerly in a direct line to the point of beginning.

Above described parcels 1 and 2 are to be known as:
"Artesia Street."

Accepted by City of Long Beach January 12, 1943.

No. 221, Copied by D. Hammer, Feb. 4, 1943, Compared by Meanor.

PLATTED ON INDEX MAP NO.

32 BY *Hyde* 2-15-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

478

BY *Kimball* 5-13-43

CHECKED BY *Kimball*

CROSS REFERENCED

BY *Haenke* 2-23-43

Recorded in Book 19745, Page 381, Official Records, Jan. 21, 1943.

Grantors: William Raymond and Grace K. Raymond.

Grantee: City of Long Beach, a Municipal corporation.

Nature of Conveyance: Easement.

Date of Conveyance: December 9, 1942.

Consideration:

Granted for: Artesia Street.

Description: The northerly 10 feet of Lot 87, Tract No. 7845, as shown on Map recorded in Book 99, Pages 87 and 88, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as Artesia Street.

Accepted by City of Long Beach January 12, 1943.

No. 277, Copied by D. Hammer, Feb. 4, 1943, Compared by Meanor.

PLATTED ON INDEX MAP NO.

32 BY *Hyde* 2-15-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

478

BY *Kinball* 5-13-43CHECKED BY *Kinball* CROSS REFERENCEDBY *Haenke* 2-23-43

Recorded in Book 19821, Page 69, Official Records, Jan. 21, 1943.

Grantors: Dean, Inc., a California corporation.

Grantee: City of South Gate, a municipal corporation.

Nature of Conveyance: Grant Deed.

Date of Conveyance: January 12, 1943.

CS 8855-2

Consideration:

Granted for: Tweedy Boulevard.

Description: All of the Southerly 9.0 feet of Lot 780, Tract No. 6000, as per a map thereof recorded in Book 65 at Pages 29 to 32, inclusive, of Maps, Records of said County of Los Angeles.

To be known as Tweedy Boulevard.

Accepted by City of South Gate, January 18, 1943.

No. 435, Copied by D. Hammer, Feb. 4, 1943, Compared by Meanor.

PLATTED ON INDEX MAP NO.

32 BY *Hyde* 2-15-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S-BOOK NO. 1224

BY *Hight* 5-19-43CHECKED BY *Hight* CROSS REFERENCEDBY *Haenke* 2-23-43

Recorded in Book 19757, page 312, Official Records, Jan. 22, 1943.

Grantors: George H. Hight and Mabel A. Hight.

Grantee: City of Long Beach.

Nature of Conveyance: Easement.

Date of Conveyance: September 14, 1942.

Consideration:

Granted for: Artesia Street - Butler Avenue.

Description: That portion of the parcel of land marked "Taylor 255.04 Acrs" on map of the Hellman Tract, recorded in Book 2, pages 524 and 525, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described

boundaries:

Beginning at the intersection of the northerly line of the southerly 38.5 feet of said parcel of land with the easterly boundary of Tract No. 6305, as shown on map recorded in Book 69, pages 94 and 95, of Maps, in the office of said Recorder; thence easterly along said northerly line 348.75 feet to a point distant westerly thereon 10 feet from the southerly prolongation of the easterly line of Lot 127, Tract No. 12075, as shown on map recorded in Book 222, page 46 et seq, of said Maps; thence northeasterly in a direct line 14.14 feet to a point in said prolongation distant northerly thereon 10 feet from said northerly line; thence northerly in a direct line to the most southerly corner of said Lot 127; thence southerly along the boundary of said last mentioned tract to the southerly line of said parcel of land marked "Taylor 255.04 Acrs"; thence westerly along said southerly line to the southerly prolongation of above mentioned easterly boundary of Tract No. 6305; thence northerly in a direct line to

the point of beginning.

The southerly 38.5 feet of above described parcel of land shall be known as ARTESIA STREET; and the remainder thereof shall be known as BUTLER AVENUE.

Accepted by City of Long Beach January 12, 1943.

#241 Copied by Meanor February 5, 1943; compared by Hammer.

PLATTED ON INDEX MAP NO.

32 BY *Hyde* 2-15-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Haenke 2-23-43

Recorded in Book 19784, page 306, Official Records, Jan. 25, 1943.

Grantor: City of LaVerne.

Grantee: H. L. Royer.

Nature of Conveyance: Grant Deed.

Date of Conveyance: January 4, 1943.

Consideration:

Granted for:

Description: That portion of Lots Ten (10) and Eleven (11) in Block 31 of Lordsburg, in the City of LaVerne, as per map recorded in Book 18 Pages 9 to 14 of Miscellaneous Records in the office of the County Recorder of said County lying Westerly of the Westerly line of the Fifty foot strip described in an action to condemn by the Los Angeles County Flood Control District in case number 474317 Superior Court of said County.

#80 Copied by Meanor February 9, 1943; compared by Hammer.

~~PLATTED ON INDEX MAP NO.~~ ~~OF~~

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 112

BY *Thigley* 4-1-43

CHECKED BY *Thigley*

CROSS REFERENCED BY Haenke 2-23-43

Recorded in Book 19798, page 166, Official Records, Jan. 25, 1943.

Grantors: H. L. Royer and Verna S. Royer.

Grantee: City of LaVerne.

Nature of Conveyance: Grant Deed.

CS B 1679-3

Date of Conveyance: January 4, 1943.

Consideration: \$10.00.

Granted for:

Description: That portion of Lot Twelve (12) in Block 31 of Lordsburg, in the City of La Verne as per map recorded in Book 18 Pages 9 to 14 of Miscellaneous Records of said County, lying within the lines of the Fifty foot strip described in an action to condemn by the Los Angeles County Flood Control District in case number 474317 Superior Court of said County.

Accepted by City of LaVerne January 4, 1943.

#81 Copied by Meanor February 9, 1943; compared by Hammer.

PLATTED ON INDEX MAP NO.

49 BY *G. Hayes* 2-23-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 112

BY *Thigley* 4-1-43

CHECKED BY *Thigley*

CROSS REFERENCED BY Haenke 2-23-43

Recorded in Book 19821, Page 91, Official Records, Jan. 23, 1943.

Grantor: Pacific Electric Railway Company.

Grantee: City of Gardena, a Municipal Corporation.

Nature of Conveyance: Quitclaim Easement.

Date of Conveyance: November 25, 1942.

See map opposite

Consideration: \$1.00.

Granted for: Highway purposes.

Description: A parcel of land, 30 feet in width, bounded and described as follows: On the east by the easterly line of Section 24, Township 3 South, Range 14 West, S.B. B. & M., on the west by the easterly line of Parcel No. 18 in Final Order of Condemnation No. 140302; on the north by the center line of Compton Boulevard (formerly Amestoy Avenue, 40 feet wide) as shown on map of Strawberry Park Tract, recorded in Map Book 4, Page 27, Los Angeles County Records; and on the south by a line parallel to said center line of Compton Boulevard and 30 feet southerly therefrom, measured at right angles.

The above described parcel is shown colored RED on plat C.E.K. 2328-a, hereto attached and made a part hereof.

Conditions not copied.

Accepted by City of Gardena January 14, 1943.

No. 759, Copied by D. Hammer, Feb. 8, 1943, Compared by Meanor.

PLATTED ON INDEX MAP NO.

26 BY *G. Hayes* 4-8-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *474*

BY *Truitt* 5-11-43

CHECKED BY *Truitt* CROSS REFERENCED

BY *Haenke* 2-23-43

Recorded in Book 19727, page 303, Official Records, Jan. 26, 1943.

Grantor: James H. Lawrence.

Grantee: City of Long Beach.

Nature of Conveyance: Easement.

Date of Conveyance: March 28, 1942.

Consideration:

F.M. 11886

Granted for: Artesia Street.

Description: The southerly 25 feet of that portion of the west half of the west half of Lot 16, Block 22, California Cooperative Colony Tract, as shown on map recorded in Book 21, pages 15 and 16 of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies easterly of the westerly 100 feet of said Lot.

To be known as ARTESIA STREET.

Accepted by City of Long Beach January 12, 1943.

#195 Copied by Meanor February 9, 1943; compared by Hammer.

PLATTED ON INDEX MAP NO.

32 BY *Hyde* 2-15-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *820*

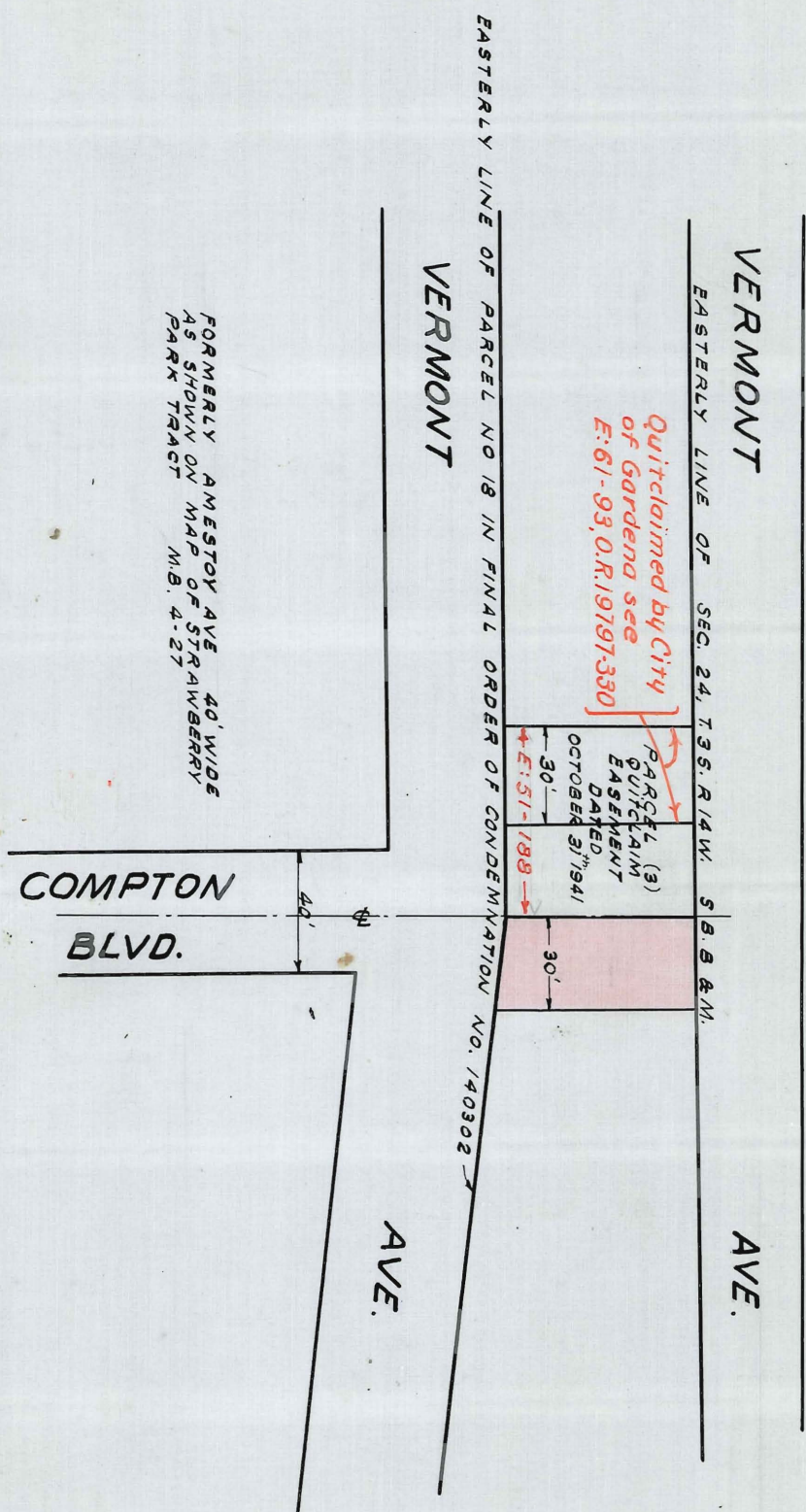
BY *Truitt* 5-11-43

CHECKED BY *Truitt* CROSS REFERENCED

BY *Haenke* 2-23-43



CEK 2328-a



EASEMENT PLAT
SCALE 1" = 60' OCT. 24, 1942.

O.R. 19821-93

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Recorded in Book 19853, Page 9, Official Records, Jan. 29, 1943.
 Grantor: Jennie B. Lanigan.
 Grantee: City of Long Beach, a Municipal Corporation.
 Nature of Conveyance: Easement.
 Date of Conveyance: March 9th, 1942.
 Consideration:
 Granted for: Artesia Street.
 Description: The northerly 10 feet of the East half of Lot 15 and the northerly 10 feet of the west half of Lot 16, all in Block 2, Tract No. 8201, as shown on map recorded in Book 94, pages 39 and 40, of Maps, in the office of the Recorder of the County of Los Angeles.
 To be known as Artesia Street.

Accepted by City of Long Beach July 21, 1942.
 No. 28, Copied by D. Hammer, Feb. 15, 1943, Compared by Scoville.

PLATTED ON INDEX MAP NO. 32 BY G. Hayes 4-17-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 4v.5 BY Knight 5-11-43

CHECKED BY Knight CROSS REFERENCED BY Haenke 2-23-43

Recorded in Book 19769, Page 339, Official Records, Jan. 29, 1943.
 Grantors: Robert Fabe and Lillian Faber.
 Grantee: City of Santa Monica, a Municipal Corporation.
 Nature of Conveyance: Easement.
 Date of Conveyance: November 21, 1942.
 Consideration: \$10.00.
 Granted for: Alley purposes.
 Description: The northwesterly 20.41 feet of the Southwesterly 20.93 feet of Lot Eight (8), in Tract Number Thirteen Thousand Thirty-six (13,036), as recorded in Book 249, at Page 2 of Maps, in the office of the Recorder of Los Angeles County. Said measurements are measured along the relative lot lines of said Lot Eight (8), in said Tract Number Thirteen Thousand Thirty-six (13,036).

Accepted by City of Santa Monica January 20, 1943.
 No. 356, copied by D. Hammer, Feb. 15, 1943, Compared by Scoville.

PLATTED ON INDEX MAP NO. 21 BY G. Hayes 3-31-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 329 BY Knight 5-11-43

CHECKED BY Knight CROSS REFERENCED BY Haenke 2-23-43

Recorded in Book 19840, Page 73, Official Records, Feb. 1, 1943.
 Grantors: James E. Foese and Christine S. Foese.
 Grantee: City of Burbank.
 Nature of Conveyance: Permanent Easement.
 Date of Conveyance: December 30, 1942.
 Consideration: \$1.00.
 Granted for: Buena Vista Street.
 Description: The Easterly ten (10) feet of Lot 119, Tract No. 4615,
 as shown on Map recorded in Book 91, Page 14 of Maps,
 Records of Los Angeles County, California.
 Said portion to be known as Buena Vista Street.

Accepted by City of Burbank January 26, 1943.
 No. 190, Copied by D. Hammer, Feb. 16, 1943, Compared by Scoville.

PLATTED ON INDEX MAP NO. 40 BY G.Hoyes 3-9-43

PLATTED ON CADASTRAL MAP NO. 184-B-184 BY H.A.K. 3-31-43

PLATTED ON ASSESSOR'S BOOK NO. 747 BY *Staves* 5-11-43

CHECKED BY *Humbell* CROSS REFERENCED BY Haenke 2-23-43

RESOLUTION NO. 1112.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SOUTH GATE, CALIFORNIA, DEDICATING FOR PUBLIC STREET PURPOSES, AS A PART OF SOUTHERN AVENUE, CERTAIN REAL PROPERTY ACQUIRED AND OWNED BY SAID CITY.

WHEREAS, the City of South Gate, California, has heretofore acquired Lot 115, of Tract No. 6777, within said City;

AND WHEREAS, it now appears convenient and advisable to dedicate the northerly 21 feet of said Lot 115 as and for a public street, road and highway, same to be a portion of Southern Avenue within said City:

NOW, THEREFORE, the City Council of the City of South Gate, California, does hereby resolve, declare, find, determine and order as follows:

SECTION 1. That all of that certain real property located in the City of South Gate, County of Los Angeles, State of California, described as follows, to-wit:

The northerly 21 feet of Lot 115, Tract No. 6777, as per a map thereof recorded in Book 80, at Pages 91 and 92, of Maps, Records of the County of Los Angeles, State of California, on file in the office of the Recorder of said County;

and which said property is now owned by said City, shall be and the same is hereby dedicated to the public use for public street, road and highway purposes.

SECTION 2. That said real property hereinabove described in Section 1 of this resolution and therein dedicated for public street, road and highway purposes, constitutes a portion of Southern Avenue within said City and the same is hereby designated and named as "Southern Avenue".

SECTION 3. That the City Council of said City does hereby accept the dedication of said real property hereinabove described in this resolution, by and on behalf of said City and the public thereof, for public street, road and highway purposes, and does hereby approve the street name assigned said real property as hereinabove set forth.

SECTION 4. That the City Clerk shall certify to the passage and adoption of this resolution; shall cause the same to be entered in the book of original resolutions of said City; and shall make a record of the passage and adoption thereof in the records of the proceedings of the City Council of said City in the minutes of the meeting at which the same is passed and adopted; shall also cause a certified copy thereof to be forwarded to the County Surveyor of Los Angeles County, California; to the County Auditor of said County; to the Honorable Board of Supervisors of said County; and to the Tax Collector of said County; and shall cause a like certified copy to be filed for record in the office of the County Recorder of Los Angeles County, California.

SECTION 5. That this resolution shall take effect immediately.

Passed, approved and adopted this day of February, A.D. 1943.

FRANCIS W. BUNNETT
Mayor of the City of South Gate,
California.

ATTEST:

H.C. Peiffer.
City Clerk of the City of
South Gate, California.
Copied by D. Hammer, Feb. 17, 1943, Compared by Scoville.

PLATTED ON INDEX MAP NO. 32 BY *G. Hayes 4-16-43*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 479 BY *Stares 5-6-43*

CHECKED BY *Kuiball* CROSS REFERENCED BY *Haenke 3-8-43*

Recorded in Book 19816, Page 186, Official Records, Feb. 3, 1943.

Grantors: Max Puett and Madge Ott Puett.

Grantee: City of Burbank.

Nature of Conveyance: Permanent Easement.

Date of Conveyance: December 11, 1942.

Consideration:

Granted for: Kenmere Avenue.

Description: That portion of Lot 10, Tract No. 11847, as shown on Maps Recorded in Book 210 Pages 28 and 29 of Maps, Records of Los Angeles County, California, described as follows:

Beginning at the Northwest corner of said Lot 10; thence South 89° 45' 00" East along the Northerly line of said Lot, 94.65 feet to the Northeast corner of said Lot; thence South 0° 12' 30" West along the Easterly line of said Lot, 18.20 feet to a point; thence North 89° 34' 08" West 79.53 feet to a tangent curve; thence Southwesterly along said tangent curve, concave to the Southeast having a radius of 15 feet, 23.66 feet to a point in the Westerly line of Said Lot 10; thence North 0° 02' 30" East, tangent to the preceeding curve and along the Westerly line of said Lot 10, 33.00 feet to the point of beginning.

Said portion to be known as Kenmere Avenue.

Further conditions not copied.

Accepted by City of Burbank Dec. 22, 1942.

No. 445, Copied by D. Hammer, Feb. 17, 1943, Compared by Scoville.

PLATTED ON INDEX MAP NO. 40 BY G. Hayes 3-10-43
 PLATTED ON CADASTRAL MAP NO. 182-B-184 BY H.A.K. 3-31-43
 PLATTED ON ASSESSOR'S BOOK NO. 747 BY *Staves* 5-11-43
 CHECKED BY *Kimball* CROSS REFERENCED BY Haenke 3-8-43

Recorded in Book 19841, Page 99, Official Records, Feb. 5, 1943.

Grantors; Grover L. Bullington and Mabel E. Bullington.

Grantee: City of Burbank.

Nature of Conveyance: Permanent Easement.

Date of Conveyance: January 18, 1943.

Consideration: \$1.00.

Granted for: Burbank Boulevard.

Description: The Southeasterly ten (10) feet of that portion of Lot 13 Tract No. 2109 as shown on Map Recorded in Book 27, Page 27 of Maps, Records of Los Angeles County, California described as follows:

Beginning at the most Southerly corner of said Lot 13 thence along Central Avenue (now Burbank Boulevard, North 68° 06' 45" East 90.22 feet to a point distant Southwesterly 120 feet, measured at right angles from the Northeasterly line of said lot; thence parallel with said Northeasterly line North 48° 40' 35" West 129.31 feet to a point distant Southeasterly, 60 feet, measured at right angles from the Northwesternly line of said lot; thence parallel with said Northwesternly line South 41° 19' 25" West 35.70 feet to the Westerly line of said lot; thence along said Westerly line South 21° 53' 15" East 99.34 feet to the point of beginning.

Said portion to be known as Burbank Boulevard.

Further conditions not copied.

Accepted by City of Burbank January 19, 1943.

No. 350, Copied by D. Hammer, Feb. 23, 1943, Compared by Scoville.

PLATTED ON INDEX MAP NO. 40 BY G. Hayes 3-10-43
 PLATTED ON CADASTRAL MAP NO. 180-B-190 BY H.A.K. 3-14-43
 PLATTED ON ASSESSOR'S BOOK NO. 722 BY *Staves* 5-4-43
 CHECKED BY *Kimball* CROSS REFERENCED BY Haenke 3-8-43

Recorded in Book 19842, Page 80, Official Records, Feb. 5, 1943.

Grantors: Norris J. Shupe, Jr., and Helen M. Shupe.

Grantee: City of Pasadena.

Nature of Conveyance: Easement.

Date of Conveyance: January 28, 1943.

Consideration:

Granted for: A Retaining wall and for Street purposes.

Description: That portion of Lot 16, Tract No. 9664, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 145, Pages 73 and 74 of Maps, in the office of the County Recorder of said County, being a strip of land 3 feet in

width, the southwesterly line of which is the northeasterly line of Scenic Drive as said drive is shown on said map of Tract No. 9664, said strip being bounded on the northwest by a line normal to said northeasterly line of Scenic Drive at a point distant 103.40 feet southeasterly from the most westerly corner of said Lot 16, and bounded on the southeast by a line normal to said northeasterly line of Scenic Drive at a point distant 173.40 feet southeasterly from the most westerly corner of said Lot 16.

Accepted by City of Pasadena, Feb. 2, 1943.

No. 708, Copied by D. Hammer, Feb. 23, 1943, Compared by Scoville.

PLATTED ON INDEX MAP NO.

41 BY *Hyde* 8-13-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 743

BY *Kuiball* 5-10-43

CHECKED BY *Kuiball* CROSS REFERENCED

BY Haenke 3-8-43

Recorded in Book 19806, Page 226, Official Records, Feb. 11, 1943.

Grantor: City of Hawthorne, a municipal corporation.

Grantee: Richard G. Darbro.

Nature of Conveyance: Quitclaim Deed.

Date of Conveyance: December 15, 1941.

Consideration: \$10.00.

Granted for:

Description: Lot 5 (Except an easement over the Southerly 20 feet thereof reserved for street purposes) Tract No. 7706, as per map recorded in Book 98, page 11 of Maps, Records of Los Angeles County. This property is conveyed free from all general taxes and free from all assessments levied to secure the payment of Bonds issued under the Improvement Bond Act of 1915.

No. 1136, Copied by D. Hammer, Mar. 2, 1943, Compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO. 25^{OK}

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

161 *OK* BY *Truitt* 4-9-43

CHECKED BY *Truitt* CROSS REFERENCED

BY Haenke 3-8-43

Recorded in Book 19797, Page 330, Official Records, Feb. 11, 1943.

Grantors: City of Gardena.

Grantee: Pacific Electric Railway Company.

Nature of Conveyance: Quitclaim Deed.

Date of Conveyance: January 4, 1943.

Consideration: \$1.00.

Granted for:

For map see E:51-188A

Description: All that portion of that certain parcel (3) described in Quitclaim Easement, dated October 31, 1941, from the Pacific Electric Railway Company to the City of Gardena, lying northerly of a line which is parallel to and 30 feet

northerly (measured at right angles) from the center line of Compton Boulevard, (formerly Amestoy Avenue, 40 feet wide) as shown on map of Strawberry Park Tract, recorded in Map Book 4, Page 27, Los Angeles County Records.

The above described parcel is shown colored RED on plat C.E.K. 2328, hereto attached and made a part hereof.

No. 1168, Copied by D. Hammer, Mar. 2, 1943, Compared by Scoville.

PLATTED ON INDEX MAP NO. 26 BY G. Hayes 4-8-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 474 BY Knight 5-7-43

CHECKED BY Knight CROSS REFERENCED BY Haenke 3-8-43

Recorded in Book 19800, Page 370, Official Records, Feb. 13, 1943.

Grantors: City of La Verne, a Municipal Corporation.

Grantee: Andrew C. Osburn and Cora Osburn.

Nature of Conveyance: Grant Deed.

CSB 1679-3

Date of Conveyance: February 1, 1943.

Consideration:

Granted for:

Description: That portion of Lot Nine (9) in Block 14 of Lordsburg, in the City of La Verne, as per map recorded in Book 18, Pages 9 to 14 of Miscellaneous Records in the office of the County Recorder of said County lying Westerly of the Westerly line of the Fifty foot strip described in an action to condemn by the Los Angeles County Flood Control District in case number 474317 Superior Court of said County.

No. 1039, Copied by D. Hammer, Mar. 3, 1943, Compared by Scoville.

PLATTED ON INDEX MAP NO. 49 BY G. Hayes 7-23-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 112 BY Knight 4-11-43

CHECKED BY Knight CROSS REFERENCED BY Haenke 3-8-43

Recorded in Book 19354, Page 43, Official Records, Feb. 15, 1943.

Grantors: James H. Lawrence.

Grantee: City of Long Beach.

Nature of Conveyance: Easement.

Date of Conveyance: March 28, 1942.

Consideration:

Granted for: Artesia Street.

Description: The northerly 10 feet of Lot 86, Tract No. 7345, as shown on map recorded in Book 99, Pages 87 and 88, of Maps, in the office of the Recorder of the County of Los Angeles.
To be known as Artesia Street.

Accepted by City of Long Beach Jan. 19, 1943.
No. 65, Copied by D. Hammer, Mar. 5, 1943, Compared by Scoville

PLATTED ON INDEX MAP NO. 32 BY *G. Hayes* 4-17-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 478 BY *Kimball* 5-13-43

CHECKED BY *Kimball* CROSS REFERENCED BY *Haenke* 3-8-43

Recorded in Book 19701, Page 372, Official Records, Feb. 15, 1943

Grantors: James H. Lawrence.

Grantee: City of Long Beach.

Nature of Conveyance: Easement.

Date of Conveyance: April 2, 1942.

Consideration:

Granted for: Artesia Street.

Description: The Northerly 10 feet of Lot 131, Tract No. 7845, as shown on map recorded in Book 99, Pages 87 and 88, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as Artesia Street.

Accepted by City of Long Beach July 23, 1942.

No. 66, Copied by D. Hammer, Mar. 5, 1943, Compared by Scoville

PLATTED ON INDEX MAP NO. 32 BY *G. Hayes* 4-17-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 478 BY

CHECKED BY CROSS REFERENCED BY *Haenke* 3-8-43

Recorded in Book 19822, Page 238, Official Records, Feb. 15, 1943

Grantors: Lewis H. Cornelius and Wilhelmina Cornelius.

Grantee: City of Long Beach.

Nature of Conveyance: Easement.

Date of Conveyance: June 3, 1942.

Consideration:

Granted for Artesia Street.

Description: That portion of Lot 6, Tract No. 8741, as shown on map recorded in Book 110, pages 57 and 58, of maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the northeasterly corner of said lot; thence southerly along the easterly line of said lot to a line parallel with and 10 feet southerly, measured at right angles, from the course having a length of 30.02 feet in the northerly line of said lot; thence westerly along said parallel line 35 feet; thence southwesterly in a direct line 14.15 feet to a point in the westerly line of said lot that is 5.02 feet southerly thereon from the southwesterly terminus of the curve in the boundary of said lot; thence northerly, northeasterly, and easterly along said boundary to the point of beginning.

To be known as Artesia Street.

Accepted by City of Long Beach Jan. 19, 1943.
No. 67, Copied by D. Hammer, Mar. 5, 1943, Compared by Scoville.

PLATTED ON INDEX MAP NO. 32 BY *G. Hayes* 4-17-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 478 BY *Kimball* 5-13-43

CHECKED BY *Kimball* CROSS REFERENCED BY *Haenke* 3-9-43

Recorded in Book 19799, Page 296, Official Records, Feb. 16, 1943.

Grantors: Weldon D. Whelan, Jr., and Mildred H. Whelan.

Grantee: City of El Monte.

Nature of Conveyance: Easement.

Search No. 8 - 12

Date of Conveyance: January 19, 1943.

Road Dist. No. 106.

Consideration:

Granted for: Peck Road.

C.S.B-1688-2

Description: That portion of Lot 1, Tract No. 8932, as shown on map recorded in Book 116, pages 70 and 71, of Maps, in the office of the Recorder of the County of Los Angeles, and that portion of Lot 2, Tract No. 2615, as shown on map recorded in Book 27, page 21, of said Maps, all within a strip of land 100 feet wide lying 50 feet on each side of the northeasterly prolongation of the course shown as having a bearing of "N 40° 28' E" in the center line of Peck Road, as shown on map of Tract No. 9942, recorded in Book 140, pages 20 and 21, of said Maps.

To be known as Peck Road.

Accepted by City of El Monte Feb. 1, 1943.

No. 578, Copied by D. Hammer, Mar. 5, 1943, Compared by Scoville.

PLATTED ON INDEX MAP NO. 46 BY *GOTT* 9-29-44

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 388 BY *Night* 6-12-44

CHECKED BY *Brace* CROSS REFERENCED BY *Brace* 6-6-44

RESOLUTION NO. 1117.

A RESOLUTION OF THE CITY COUNCIL OF THE
CITY OF SOUTH GATE, CALIFORNIA, DEDICATING
FOR PUBLIC STREET PURPOSES, AS A PART CS 8974-2
OF SANTA FE AVENUE, CERTAIN REAL PROPERTY
ACQUIRED AND OWNED BY SAID CITY.

WHEREAS, the City of South Gate, California, has heretofore acquired Lots 61 and 62, of Tract No. 7046, within said City;

AND WHEREAS, it now appears convenient and advisable to dedicate certain portions of said Lots 61 and 62 as and for a public street, road and highway, same to be a portion of Santa Fe Avenue within said City;

NOW, THEREFORE, the City Council of the City of South/ Gate/ Calif-
ornia, does hereby resolve, declare, find, determine and order as follows:

SECTION 1. That all of that certain real property located in the City of South Gate, County of Los Angeles, State of California, described as follows, to-wit:

All that certain piece or parcel of Lots 61 and 62, Tract No. 7046, in the City of South Gate, as per a map thereof recorded in Book 77, at pages 64 to 68, inclusive, of Maps, Records of the County of Los Angeles, State of California, particularly bounded and described as follows:

Beginning at a point in the westerly line of said Lot 61, south 7° 25' 00" west 13.56 feet from the northwest corner of said Lot, said point being also in the northerly line of Century Boulevard, 100 feet wide; thence along the westerly line of said Lots 61 and 62 North 7° 25' 00" east 30.17 feet to the point of beginning of a curve, concave to the east and having a radius of 30.00 feet, from which point a radial line bears south 82° 35' 00" east; thence southerly along said curve 47.29 feet to the point of tangency of said curve with the northerly line of said Century Boulevard said point being south 82° 54' 12" east 30.17 feet from the point of beginning; and thence along the northerly line of said Century Boulevard north 82° 54' 12" west 30.17 feet to the point of beginning; and which said property is now owned by said City, shall be and the same is hereby dedicated to the public use for public street, road and highway purposes.

SECTION 2. That said real property hereinabove described in Section 1 of this resolution and therein dedicated for public street, road and highway purposes, constitutes a portion of Santa Fe Avenue within said City and the same is hereby designated and named as "Santa Fe Avenue".

SECTION 3. That the City Council of said City does hereby accept the dedication of said real property herein above described in this resolution, by and on behalf of said City and the public thereof, for public street, road and highway purposes, and does hereby approve the street name assigned said real property as hereinabove set forth.

SECTION 4. That the City Clerk shall certify to the passage and adoption of this resolution; shall cause the same to be entered in the book of original resolutions of said City; and shall make a record of the passage and adoption thereof in the records of the proceedings of the City Council of said City in the minutes of the meeting at which the same is passed and adopted; shall also cause a certified copy thereof to be forwarded to the County Surveyor of Los Angeles County, California, to the County Auditor of said County; to the Honorable Board of Supervisors of said County; and to the Tax Collector of said County; and shall cause a like certified copy to be filed for record in the office of the County Recorder of Los Angeles County, California.

SECTION 5. That this resolution shall take effect immediately.

Passed, approved and adopted this 1st day of March, A. D. 1943.

FRANCIS W. BUNNETT
Mayor of the City of South Gate,
California.

ATTEST:

H. C. Peiffer.

City Clerk of the City of
South Gate, California.

Copied by D. Hammer, Mar. 5, 1943, Compared by Scoville.

PLATTED ON INDEX MAP NO. 32 BY G. Hayes 4-16-43

PLATTED ON CADASTRAL MAP NO. 87 B217 BY McDonnell 4-27-43

PLATTED ON ASSESSOR'S BOOK NO. 725 BY Kimball 5-12-43

CHECKED BY Kimball CROSS REFERENCED BY Haenke 3-23-43

Recorded in Book 19701, Page 389, Official Records, Feb. 17, 1943.
 Grantors: City of Lynwood, California, A Municipal Corporation.
 Grantee: Edward A. Shively and Hazel A. Shively.
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: Dec. 15, 1942.
 Consideration: \$1450.00.
 Granted for:
 Description: Lot 37 and 38, Tract 2551, as per map recorded in Book 24, Pages 78, 79 and 80 of Maps Records of Los Angeles County, California, reserving in the City of Lynwood, California an easement for street, sidewalk and utility purposes, the easterly ten (10) feet of said lands.
 Conditions not copied.
 No. 482, Copied by D. Hammer, Mar. 5, 1943, Compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO. 32^{OK} BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 393 BY *Kimball* 5-4-'43
 CHECKED BY *Kimball* CROSS REFERENCED BY *Haenke* 3-11-43

Recorded in Book 19850, page 157, Official Records, Feb. 19, 1943.
 Grantor: The Atchison, Topeka and Santa Fe Railway Company.
 Grantee: City of El Segundo.
 Nature of Conveyance: Easement. CS B 1537
 Date of Conveyance: October 12, 1942. CS B 455-2
 Consideration: \$1.00. *Witnessed on C.S. B-1492-3*
 Granted for: Street Purposes.

Description: An easement and right of way for street purposes upon, over and across a strip of land in the west half of Section 8, Township 3 South, Range 14 West, S.B.B. & M., in the City of El Segundo, County of Los Angeles, State of California, being a portion of that certain parcel of land 100.0 feet in width, as described in deed dated October 23, 1888, from B. C. Wright to the Redondo Beach Railway Company, recorded October 31, 1888 in Book 506 of Deeds, at page 105, on file in the office of the County Recorder of said county, said strip of land being more particularly described as follows:

Beginning at the southeast corner of said certain parcel of land 100.0 feet wide, being a point in the south line of said Section 8 distant thereon north $89^{\circ}58'05''$ east 56.00 feet from the southwest corner of said section; thence along said south line south $89^{\circ}58'05''$ west 20.08 feet to the northeast corner of the parcel of land 60.0 feet in width described in deed dated October 27, 1888 from J. S. Vosburg to said Railway Company, recorded June 29, 1889 in Book 581 of Deeds, at page 199, on file in said County Recorder's office; thence north $4^{\circ}56'00''$ east 240.92 feet to a point in a line that is parallel with and distant 10.00 feet westerly at right angles from the east line of said 100 foot wide Railway right of way; thence north along said parallel line 5048.3 feet, more or less, to a point in the north line of said Section 8; thence east along said north line 10.00 feet to the northeast corner of said 100 foot Railway right of way; thence along said east line of Railway right of way the following courses and distances: south 5041.5 feet; thence southerly on the arc of a curve tangent to last course, concave west-

erly, having a radius of 2914.93 feet through a central angle of 4°51'26" a distance of 247.11 feet to the point of beginning; containing an area of 1.242 acres, more or less.

Subject to existing highway easements now of record.

TO HAVE AND TO HOLD said easement and right of way unto the City for street purposes so long as said premises shall be so used upon the express condition that if the premises hereinabove described shall cease to be used for the purposes above stated, then and in that event the right hereby given shall thereupon cease and determine and the Railway Company, its successors or assigns, shall resume possession thereof the same as though this indenture had not been executed.

Other conditions not copied.

Accepted by City of El Segundo February 17, 1943.

#594 Copied by Meanor March 9, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

25 BY G. Hayes 4-3-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 869 BY *Trigler* 5-3-43

CHECKED BY *Trigler*

CROSS REFERENCED BY Haenke 3-23-43

Recorded in Book 19811, page 303, Official Records, Feb. 19, 1943.

Grantor: The Atchison, Topeka and Santa Fe Railway Company.

Grantee: City of El Segundo.

Nature of Conveyance: Easement.

C.S. B 1537

Date of Conveyance: December 19, 1941.

CS B 455-2

Consideration: \$1.00.

Granted for: Street Purposes.

Description: An easement and right of way for street purposes upon, over and across a strip of land situate in the City of El Segundo, County of Los Angeles, State of California, more particularly described as follows, to-wit: An 80.00 foot strip of land in the City of El Segundo, County of Los Angeles, State of California, across the 200.00 foot wide right of way and station grounds of The Atchison, Topeka and Santa Fe Railway Company in the northeast quarter of Section 7 and the northwest quarter of Section 8, Township 3 South, Range 14 West, in the Rancho Sausal Redondo, as shown on map recorded in Book 1, pages 507 and 508 of Patents, Records of said County, and lying 40.00 feet on each side of the westerly prolongation of the center line of 118th Street, as said line is shown as the center line of Wallace Street on map of Tract No. 2663, recorded in Book 27, page 24 of Maps, Records of said County; containing an area of 0.367 of an acre, more or less.

TO HAVE AND TO HOLD said easement and right of way unto the City for street purposes so long as said premises shall be so used upon the express condition that if the premises hereinabove described shall cease to be used for the purposes stated above, then and in that event the right hereby given shall thereupon cease and determine and the Railway Company, its successors or assigns, shall resume possession thereof the same as though this indenture had not been executed.

Further conditions not copied.

Accepted by City of El Segundo February 17, 1943.

#595 Copied by Meanor March 9, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

25 BY G. Hayes 4-4-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 869 BY *Trigler* 5-3-43

CHECKED BY *Trigler*

CROSS REFERENCED BY Haenke 3-23-43

Recorded in Book 19782, page 342, Official Records, Feb. 20, 1943.

Grantor: Filtrol Corporation.

Grantee: City of Vernon.

Sch. No. 11-3

Nature of Conveyance: Easement.

Date of Conveyance: December 9, 1942.

Consideration:

Granted for: WASHINGTON BOULEVARD.

Description: ⁷⁵⁹/₂₆ Those portions of Lots 5 and 6, Tract No. 9432, as shown on map recorded in Book 181, pages 42 and 43, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line:

Beginning at a point in a line parallel with and 40 feet southwesterly, measured at right angles, from the southwesterly lines of Lots 46 to 55, inclusive, of Tract No. 6224, Sheet No. 2, as shown on map recorded in Book 74, page 39, of said Maps; said point being North 24°58'05" West along said parallel line 442.60 feet from the westerly prolongation of the center line of Holabird Avenue (30 feet wide) as shown on said last mentioned map; thence from said point of beginning North 64°45'35" West 977.30 feet to a point in the northwesterly line of the parcel of land shown as Lot 2 on map filed in Book 26, page 5, of Record of Surveys, in the office of said recorder, said last mentioned point being northeasterly along said northwesterly line 36.79 feet from the southwesterly corner of said last mentioned lot.

To be known as WASHINGTON BOULEVARD.

Accepted by City of Vernon February 2, 1943.

#844 Copied by Meanor March 9, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

7 BY Hyde 7-6-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 759 BY Kimball 5-6-43

CHECKED BY Kimball CROSS REFERENCED BY Haenke 3-23-43

Recorded in Book 19808, page 269, Official Records, Feb. 20, 1943.

Grantor: Security-First National Bank of Los Angeles, as Trustee Under the Will of Ivester Clark Guy, deceased.

Grantee: City of Vernon.

Nature of Conveyance: Easement.

Sch. No. 11-4

Date of Conveyance: December 3, 1942.

Consideration:

Granted for: WASHINGTON BOULEVARD.

Description: ⁷⁵⁹/₇₆ That portion of the San Antonio Rancho as shown on map recorded in Book 1, page 389, of Patents, in the office of the Recorder of the County of Los Angeles, bounded northwesterly by the southeasterly line of Lot 5, Tract No. 9432, as shown on map recorded in Book 181, Pages 42 and 43, of Maps, in the office of said Recorder, bounded northeasterly by the southeasterly prolongation of the northeasterly line of said Lot 5, and bounded southwesterly by a line parallel with and 40 feet southwesterly, measured at right angles, from the following described line:

Beginning at a point in a line parallel with and 40 feet southwesterly, measured at right angles, from the southwesterly lines of Lots 46 to 55, inclusive, of Tract No. 6224, Sheet No. 2, as shown on map recorded in Book 74, page 39, of said Maps; said point being North 24°58'05" West along said parallel line 442.60 feet from the westerly prolongation of the center line of Holabird Avenue (30 feet wide) as shown on said last mentioned map; thence from said point of beginning North 64°45'35" West 977.30 feet to a point in the northwesterly line of the parcel of

land shown as Lot 2, on map filed in Book 26, page 5, of Record of Surveys, in the office of said recorder, said last mentioned point being northeasterly along said northwesterly line 36.79 feet from the southwesterly corner of said last mentioned lot.

To be known as WASHINGTON BOULEVARD.

Accepted by City of Vernon February 2, 1943.

#846 Copied by Meanor March 9, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 7-6-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Haenke 3-23-43

Recorded in Book 19841, page 205, Official Records, Feb. 20, 1943.

Grantor: M. W. O'Donnell and Mary Loretto O'Donnell.

Grantee: City of Vernon.

Nature of Conveyance: Easement.

Sch. No. 11-1B,2

Date of Conveyance: November 16, 1942.

Consideration:

Granted for: WASHINGTON BOULEVARD.

Description: *15' 1/2"* Those portions of Lots 1 to 4, inclusive, Tract No. 9432, as shown on map recorded in Book 181, pages 42 and 43, of Maps, in the office of the Recorder of the County of Los Angeles, and that portion of that certain parcel of land shown as Lot 10 on map filed in Book 26, page 5, of Record of Surveys, in the office of said recorder, all within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line:

Beginning at a point in a line parallel with and 40 feet southwesterly, measured at right angles, from the southwesterly lines of Lots 46 to 55, inclusive, of Tract No. 6224, Sheet No. 2, as shown on map recorded in Book 74, page 39, of said Maps; said point being North 24°58'05" West along said parallel line 442.60 feet from the westerly prolongation of the center line of Holabird Avenue (30 feet wide) as shown on said last mentioned map; thence from said point of beginning North 64°45'35" West 977.30 feet to a point in the northwesterly line of the parcel of land shown as Lot 2 on above Record of Surveys map, said last mentioned point being northeasterly along said northwesterly line 36.79 feet from the southwesterly corner of said last mentioned lot; thence continuing North 64°45'35" West 50 feet.

To be known as WASHINGTON BOULEVARD.

Accepted by City of Vernon February 2, 1943.

#847 Copied by Meanor March 9, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 7-6-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 759

BY *Kinball* 5-6-43

CHECKED BY *Kinball*

CROSS REFERENCED BY Haenke 3-23-43

Recorded in Book 19829, Page 263, Official Records, Feb. 20, 1943.

Grantors: Southern California Gas Company,

Grantee: City of Vernon.

Nature of Conveyance: Quitclaim Deed.

Sch. No. 11-2

Date of Conveyance: December 22, 1942.

Consideration:

Granted for: Washington Boulevard.

Description: That portion of the 10 foot right of way in the San Antonio Rancho described in deed to Southern California Gas Company, recorded in Book 15950, page 343, of Official Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line:

Beginning at a point in a line parallel with and 40 feet southwest rly, measured at right angles, from the southwesterly lines of Lots 46 to 55, inclusive, of Tract No. 6224, Sheet No. 2, as shown on map recorded in Book 74, page 39, of Maps in the office of said recorder; said point being North 24° 58' 05" West along said parallel line 442.60 feet from the westerly prolongation of the center line of Holabird Avenue (30 feet wide) as shown on said map; thence from said point of beginning North 64° 45' 35" West 977.30 feet to a point in the northwesterly line of the parcel of land shown as Lot 2 on map filed in Book 26, page 5, of Record of Surveys, in the office of said recorder, that is northeasterly along said northwesterly line 36.79 feet from the southwesterly corner of said last mentioned lot.

To be known as Washington Boulevard.

Conditions not copied.

Accepted by City of Vernon Feb. 2, 1943.

No. 845, Copied by D. Hammer, Mar. 10, 1943, Compared by Scoville.

PLATTED ON INDEX MAP NO.

7 BY Hyde 7-6-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY Haenke 3-23-43

Recorded in Book 19837, Page 215, Official Records, Feb. 23, 1943.

Grantors: Arthur Keithley and Nellie Keithley.

Grantee: City of South Pasadena, a Municipal Corporation.

Nature of Conveyance: Grant Deed.

Date of Conveyance: February 6, 1943.

Consideration: \$10.00.

Granted for:

Description: The Westerly 50 feet of Lot 2, Block "E" of the Hunt Tract, as per map recorded in Book 21, page 22 of Miscellaneous Records, in the office of the County Recorder of said County.

Subject to covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Accepted by City of South Pasadena February 10, 1943.

No. 115, Copied by D. Hammer, Mar. 10, 1943, Compared by Scoville.

~~PLATTED ON INDEX MAP NO.~~

8 BY G. Hayes 5-12-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 61

BY Knight 4-10-43

CHECKED BY *Me* CROSS REFERENCED

BY Haenke 3-29-43

Recorded in Book 19861, Page 168, Official Records, Feb. 24, 1943.

RESOLUTION NO. 228.

A RESOLUTION OF THE CITY OF GARDENA, CALIFORNIA, DECLARING VACANT AND ABANDONING FOR PUBLIC PURPOSES A PORTION OF THAT CERTAIN ALLEY SITUATED APPROXIMATELY 130 FEET NORTH OF THE NORTH LINE OF MARKET STREET AND EXTENDING FROM LA SALLE AVENUE TO HOBART BOULEVARD IN SAID CITY, AS CONTEMPLATED BY RESOLUTION OF INTENTION NO. 224.

WHEREAS, the City Council of the City of Gardena, California, on the 18th day of January, 1943, at a regular meeting of said Council, held on said date, duly passed and adopted a resolution being Resolution of Intention No. 224, entitled:

" RESOLUTION DECLARING THE INTENTION OF THE CITY COUNCIL OF THE CITY OF GARDENA TO CLOSE UP, VACATE AND ABANDON FOR PUBLIC PURPOSES A PORTION OF THAT CERTAIN ALLEY SITUATED APPROXIMATELY 130 FEET NORTH OF THE NORTH LINE OF MARKET STREET AND EXTENDING FROM LA SALLE AVENUE TO HOBART BOULEVARD IN SAID CITY."

AND, WHEREAS, said resolution of intention was duly and regularly published in the Gardena Valley News, a weekly publication, printed, published and circulated within the City of Gardena on the 28th day of January, 1943.

AND, WHEREAS, the Street Superintendent of the City of Gardena, California, after the passage and adoption of said resolution caused notices of street vacation to be posted conspicuously along the line of the street or alley proposed to be vacated and that such notices were posted in not less than 500 feet apart and that not less than three of such notices were posted. Such notices stated the passage of the resolution of intention and the time and place of the hearing.

AND WHEREAS, the City Council on the day fixed for the hearing, to-wit, the 15th day of February, 1943, at the hour of 8:00 o'clock P.M. in the Council Chamber in the City Hall at 1580 Market Street, Gardena, California, held the hearing to hear the evidence offered by any person interested, and

WHEREAS, no evidence was presented opposing said vacation and,

WHEREAS, evidence was submitted that the street or alley described in the resolution of intention is unnecessary for present or public street purposes,

NOW, THEREFORE, the City Council of the City of Gardena, California, does find, resolve, declare and determine as follows:

SECTION 1: That all of that certain land in the City of Gardena, hereinafter more particularly described, is unnecessary for present or prospective public street purposes, which said land is described as follows:

Parcel No. 1.

That certain alley, 20 feet in width, situated approximately 130 feet North of the North line of Market Street, and extending from the Northerly prolongation of the west line of La Salle Avenue to the Northerly prolongation of the East line of Harvard Boulevard.

Parcel No. 2.

A portion of that certain alley, 20 feet in width, situated approximately 130 feet North of the North line of Market Street and extending from Harvard Boulevard to Hobart Boulevard, said portion to be vacated being more particularly described as that portion extending Westerly for a distance of 155.12 feet from the Northerly prolongation of the Westerly line of Harvard Boulevard.

And, that, therefore, said street or alley as above described be, and the same is hereby closed up, vacated and abandoned for public purposes.

SECTION 2. The City Clerk of the City of Gardena is hereby authorized and instructed to cause a certified copy of this order, attested to by her under the seal of the City to be recorded in the office of the County Recorder of Los Angeles County, California.

SECTION 3. The City Clerk shall certify to the passage and adoption of this resolution and shall make a minute of the passage and adoption thereof in the records of the proceedings of the City Council of said City in the minutes of the meeting at which the same is passed.

Passed, approved and adopted this 15th day of February, A. D. 1943.

WAYNE A. BOGART
Mayor of the City of Gardena,
California.

Attest:
Lucille W. Landolph.
City Clerk.

No. 708, Copied by D. Hammer, Mar. 11, 1943, Compared by Scoville

PLATTED ON INDEX MAP NO. 26 BY *G. Hayes 4-7-43*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 88 BY *Tright 4-13-43*

CHECKED BY *Tright* CROSS REFERENCED BY Haenke 3-29-43

Recorded in Book 19858, page 160, Official Records, Feb. 25, 1943.

Grantor: City of Glendale.

Grantee: Vernon L. Bunch and Ella A. Bunch.

Nature of Conveyance: Grant Deed.

Date of Conveyance: February 18, 1943.

Consideration: \$1,000.00.

Granted for:

Description: Lot 1 of Tract No. 9003, as per map recorded in Book 121 Page 48 of Maps, in the office of the County Recorder of said County.

SUBJECT to covenants, conditions, restrictions, reservations, rights, rights of way, and easements of record, if any; and

RESERVING an easement in the City of Glendale, its successors or assigns, in and upon the southerly 10 feet of said lot for street and highway purposes.

#259 Copied by Meanor March 12, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO. 40 ^{O.K.} 40 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 77 BY *Tright 4-29-43*

CHECKED BY *Tright* CROSS REFERENCED BY Haenke 3-29-43

Recorded in Book 19776, page 379, Official Records, Feb. 25, 1943.

Grantor: Alfred L. Howard and Helen L. Howard.

Grantee: City of Burbank.

Nature of Conveyance: Permanent Easement.

Date of Conveyance: December 30, 1942.

Consideration: \$125.00.

Granted for: Buena Vista Street.

Description: The Easterly ten (10) feet of Lot 118, Tract No. 4615, as shown on Map recorded in Book 91, Page 14 of Maps, Records of Los Angeles County, California.
Said portion to be known as Buena Vista Street.

Accepted by City of Burbank January 26, 1943.

#1086 Copied by Meanor March 12, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 40 BY G.Hayes 3-15-43

PLATTED ON CADASTRAL MAP NO. 184-B-184 BY H.A.K.

PLATTED ON ASSESSOR'S BOOK NO. 747 BY *Staves* 5-11-43

CHECKED BY *Kirball* CROSS REFERENCED BY Haenke 3-29-43

Recorded in Book 19808, page 287, Official Records, Feb. 25, 1943.

Grantor: Los Angeles County Flood Control District.

Grantee: City of Burbank.

Nature of Conveyance: Permanent Easement.

Date of Conveyance: January 12, 1943.

Consideration: \$1.00.

CS B-1286-5

Granted for: Flower Street.

Description: That portion of the Southern Pacific Railroad Company Depot grounds as shown on Map of the Rancho Providencia and Scott Tract Recorded in Book 43, Pages 47 to 59 inclusive of Miscellaneous Records of Los Angeles County, California, described as follows:

Beginning at a point in the center line of Olive Avenue as described in a deed to the City of Burbank Recorded in Book 10200, Page 162 of Official Records of said County, distant No. 41°13'52" East thereon, and along the Southwesterly prolongation thereof, 78.80 feet from the Southeasterly prolongation of the Northeasterly line of Flower Street as shown on Map of Tract No. 6426 Recorded in Book 140, Pages 41 and 42 of Maps, Records of said County; thence South 48°46'08" East 50 feet to the beginning of a curve concave to the East, having a radius of 15 feet; said point being the true point of beginning; (a radial line through said beginning of curve bears South 48°46'08" East, thence Southerly along said curve 22.97 feet to the point of beginning of a tangent curve, concave to the Southwest, having a radius of 2685 feet, a radial line through said last mentioned point bears South 43°29'08" West; thence Southeasterly along said last mentioned curve 64.06 feet to the point of beginning of a tangent curve concave to the Southwest having a radius of 1385 feet, a radial line through said last mentioned point bears South 44°51'09" West; thence Southeasterly along said last mentioned curve to the Southwesterly line of said Southern Pacific Railroad Company Depot grounds, thence Northwesterly along the Southwesterly line of said parcel to a point in the Southeasterly line of said Olive Avenue (100 feet wide); thence North 41°13'52" East along said Southeasterly line of Olive Avenue to the true point of beginning.

Said portion to be known as Flower Street.

Accepted by City of Burbank January 26, 1943.

#1087 Copied by Meanor March 12, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 40 BY G.Hayes 3-15-43

PLATTED ON CADASTRAL MAP NO. 176B/93 BY C.K.W.

PLATTED ON ASSESSOR'S BOOK NO. 397 BY *Staves* 5-7-43

CHECKED BY CROSS REFERENCED BY Haenke 3-29-43

E-61

Recorded in Book 19827, page 238, Official Records, Feb. 25, 1943.

Grantor: Frances Ellis.

Grantee: City of Burbank.

Nature of Conveyance: Permanent Easement.

Date of Conveyance: January 14, 1943.

Consideration: \$1.00.

Granted for: Victory Boulevard.

Description: The Southwesterly six (6) feet of that portion of Lot 1, Block 89, Rancho Providencia and Scott Tract, as shown on Map Recorded in Book 43, Pages 47 to 59, inclusive of Miscellaneous Records of Los Angeles County, California conveyed to Frances Ellis, January 12, 1938, by Deed No. 1023, Recorded in Book 15495, Page 287 Official Records of said County.

Said portion to be known as Victory Boulevard.

Accepted by City of Burbank February 9, 1943.

#1091 Copied by Meanor March 12, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

40 BY G. Hayes 3-15-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 397

BY *Staves* 5-7-43

CHECKED BY *Kimball* CROSS REFERENCED

BY Haenke 4-1-43

Recorded in Book 19852, page 194, Official Records, Feb. 25, 1943.

Grantors: Lester C. Murphy and Harriett Murphy.

Grantee: City of Burbank.

Nature of Conveyance: Permanent Easement.

Date of Conveyance: October 5, 1942.

Consideration: \$1.00.

Granted for:

Description: The Northwesterly ten (10) feet of the Southwesterly 45 feet of Lot 5, Tract No. 2792 as shown on Map recorded in Book 28, Page 15 of Maps, Records of Los Angeles County, California.

Accepted by City of Burbank January 12, 1943.

#1092 Copied by Meanor March 12, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

40 BY G. Hayes 3-15-43

PLATTED ON CADASTRAL MAP NO. 178 B 190

BY Whitehead 5-4-43

PLATTED ON ASSESSOR'S BOOK NO. 722

BY *Staves* 5-4-43

CHECKED BY *Kimball* CROSS REFERENCED

BY Haenke 3-30-43

Recorded in Book 19840, page 239, Official Records, Feb. 25, 1943.

Grantor: Lockheed Aircraft Corporation.

Grantee: City of Burbank.

Nature of Conveyance: Permanent Easement.

Date of Conveyance: January 4, 1943.

Consideration: \$1.00.

Granted for: Kenmere Avenue.

Description: That portion of Lots 45, 46 and 47, Tract No. 8430 as shown on Maps Recorded in Book 127, Pages 96 and 97 of Maps, Records of Los Angeles County, California, described as follows:

Beginning at the intersection of the Southwesterly prolongation of the line common to Lots 7 and 8 in said Tract No. 8430 with the Northeasterly line of said Lot 46; thence North 51°06'00" West along the Northeasterly line of said Lots 46 and 47 a distance of 31.65 feet to a point in a curve, concave to the

North, having a radius of 21 feet; thence Southwesterly along said curve 10.59 feet; thence North $89^{\circ}23'24''$ West, tangent to the preceding curve 84.23 feet to a tangent curve, concave to the North-east, having a radius of 15 feet; thence Northwesterly along said tangent curve 23.39 feet to a point in the Westerly line of said Lot 47; thence South $0^{\circ}01'40''$ East tangent to the preceding curve and along the Westerly line of said Lots 47, 46 and 45 a distance of 90.00 feet to a point; thence Northeasterly along a tangent curve, concave to the Southeast, having a radius of 15 feet 23.73 feet; thence South $89^{\circ}23'24''$ East, 114.83 feet to a point in the Northerly prolongation of the Easterly line of said Lot 45; thence South $0^{\circ}01'40''$ East along said Northerly prolongation 3.61 feet to the Southerly line of said Lot 46; thence South $89^{\circ}26'29''$ East along said Southerly line 62.32 feet to the most Easterly corner of said Lot 46; thence North $51^{\circ}06'00''$ West along the Northeasterly line of said Lot 46, 75.13 feet to the point of beginning.

Said portion to be known as Kenmere Avenue.

Accepted by City of Burbank January 12, 1943.

#1093 Copied by Meanor March 12, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 40 BY G. Hayes 3-15-43

PLATTED ON CADASTRAL MAP NO. 182 B 187 BY KENNEDY 5-19-43

PLATTED ON ASSESSOR'S BOOK NO. 747 BY *Staves* 5-11-43

CHECKED BY *Libball* CROSS REFERENCED BY Haenke 3-30-43

Recorded in Book 19894, page 1, Official Records, Feb. 25, 1943.

Grantor: Lockheed Aircraft Corporation.

Grantee: City of Burbank.

Nature of Conveyance: Permanent Easement.

Date of Conveyance: December 22, 1943. *1942?*

Consideration: \$1.00.

Granted for: Kenmere Avenue. *← Floyd?*

Description: That portion of the Southeast $1/4$ of Section 3 T I N. R 14 W conveyed to the Lockheed Aircraft Corporation by deed No. 448 Recorded July 22, 1940 in Book 17701, Page 83 Official Records of Los Angeles County, California described as follows:
Beginning at the intersection of the Southwesterly line of Floyd Street as shown on Maps of Tract No. 6828 recorded in Book 73, Page 4 of Maps Records of said County, with the Easterly line of said Tract 6828; thence Southeasterly along the Southeast-erly prolongation of said Southwesterly line of Floyd Street to a point in the Northerly line of a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at the intersection of the center line of Kenmere Avenue, with the center line of Buena Vista Street as shown on Map of Tract No. 9685, Recorded in Book 148, Page 7 of Maps Records of said County, distant South $0^{\circ}03'59''$ West along said Center line of Buena Vista Street 1592.14 feet from the center line of the Southern Pacific Railroad Company Right of Way (Valley line 100 feet wide); thence, South $89^{\circ}44'38''$ East along said center line of Kenmere Avenue and its Easterly prolongation 1612.83 feet to a tangent curve, concave to the Northwest, having a radius of 51 feet, thence Northeasterly along said tangent curve 46.03 feet to a point in the Southwesterly prolongation of the line common to Lots 7 and 8, Tract No. 8430 as shown on Map Recorded in Book 127, Page 96 of Maps, Records of said County; thence North $38^{\circ}32'56''$ East along a line coincident with said common line of Lots 7 and 8, 206.86 feet to a point in said above mentioned center line of the Southern Pacific Railroad Company Right of Way (Valley Line 100 feet wide) distant South $51^{\circ}27'04''$ East thereon 2275.98 feet from said center line of Buena Vista Street; thence Easterly along said Northerly line to a point in the Westerly line of Valpreda Street

(50 feet wide) as shown on Maps of Tract 8430 Recorded in Book 127, Pages 96 and 97 of Maps, Records of said County; thence Northerly along said Westerly line of Valpreda Street to the Northeast corner of the land conveyed to the Lockheed Aircraft Corporation by said above mentioned deed; thence Westerly along the Northerly line of said land 133.86 feet to a point in the Easterly line of said Tract No. 6828; thence Southerly along said Easterly line to the point of beginning.

Said portion to be known as Kenmere Avenue.
Accepted by City of Burbank January 12, 1943.
#1094 Copied by Meanor March 12, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 40 BY G.Hayes 3-15-43
PLATTED ON CADASTRAL MAP NO. 182 B 184 BY KENNEDY 3-31-43
PLATTED ON ASSESSOR'S BOOK NO. 747 BY *Staves* 5-11-43
CHECKED BY CROSS REFERENCED BY Haenke 3-30-43

Recorded in Book 19829, Page 299, Official Records, Feb. 25, 1943.
Grantor: Lockheed Aircraft Corporation.
Grantee: City of Burbank.
Nature of Conveyance: Permanent Easement.
Date of Conveyance: November 30, 1942.
Consideration: \$1.00.
Granted for: Kenmere Avenue.

Description: That portion of Lots 9, 10 and 16, Tract No. 6828 as shown on Map Recorded in Book 73, Page 4 of Maps, Records of Los Angeles County, California, conveyed to the Lockheed Aircraft Corporation by Deed No. 181, Recorded July 25, 1940 in Book 17614, Page 366, Official Records of said County, within the boundaries of a strip of land sixty (60) feet wide lying thirty (30) feet on each side of the following described center line:

Beginning at the intersection of the center line of Kenmere Avenue, with the center line of Buena Vista Street as shown on Map of Tract No. 9685, Recorded in Book 148, Page 7 of Maps, Records of said County, distant South 0°03'59" West along said Center line of Buena Vista Street 1592.14 feet from the center line of the Southern Pacific Railroad Company Right of Way (Valley line 100 feet wide); thence, South 89°44'38" East along said center line of Kenmere Avenue and its Easterly prolongation 1612.83 feet to a tangent curve, concave to the Northwest, having a radius of 51 feet, thence Northeasterly along said tangent curve 46.03 feet to a point in the Southwesterly prolongation of the line common to Lots 7 and 8, Tract No. 8430 as shown on Map Recorded in Book 127, Page 96 of Maps, Records of said County, thence North 38°32'56" East along a line coincident with said common line of Lots 7 and 8, 206.86 feet to a point in said above mentioned center line of the Southern Pacific Railroad Company Right of Way (Valley line 100 feet wide) distant South 51°27'04" East thereon 2275.98 feet from said Center line of Buena Vista Street.

Said portion to be known as Kenmere Avenue.

Except that portion of Lot 16 conveyed to Joseph A. Parizek and Bertha F. Parizek, husband and wife, as joint tenants by deed recorded November 8, 1940 in Book 17813 Page 394 Official Records, being same property now owned by Joseph A. Parizek Jr. and Rudolph Wm. Parizek by deed recorded October 20, 1941 in Book 18876, Page 69 Official Records.
Accepted by City of Burbank January 12, 1943.
#1095 Copied by Meanor March 12, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 40 BY G.Hayes 3-15-43
PLATTED ON CADASTRAL MAP NO. 182-184 BY H.A.K. 3-31-43
PLATTED ON ASSESSOR'S BOOK NO. 747 BY *Staves* 5-11-43
CHECKED BY *Kinsall* CROSS REFERENCED BY Haenke 3-30-43

Recorded in Book 19827, page 264, Official Records, Feb. 27, 1943.

Grantors: Florence D. Tilson and Elmer Tilson.

Grantee: City of Long Beach.

Nature of Conveyance: Easement.

Date of Conveyance: January 16, 1943.

Consideration:

Granted for: ARTESIA STREET.

Description: The northerly 5 feet of the southerly 10 feet of Lot 5, Block 1, Tract No. 7549, as per map recorded in Book 83, Pages 24 and 25, of Maps, in the office of the County Recorder of said County.
To be known as ARTESIA STREET.

Accepted by City of Long Beach February 24, 1943.

#452 Copied by Meanor March 16, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

32 BY *G. Hayes* 4-19-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *8200* BY *Tright* 5-11-43

CHECKED BY *Tright* CROSS REFERENCED BY Haenke 3-30-43

ORDINANCE NO. 650 (Street Series)

AN ORDINANCE CHANGING THE NAME OF NINTH STREET TO TENTH STREET IN THE 2900 BLOCK IN THE CITY OF SANTA MONICA.

THE CITY COUNCIL OF THE CITY OF SANTA MONICA ORDAINS

AS FOLLOWS:

SECTION 1. That all that portion of Ninth Street in the City of Santa Monica, lying between the southeasterly line of Ashland Avenue and the northwesterly line of Lot 5, Block 31, East Santa Monica Tract, as recorded in Book 17, page 95, et seq., of Miscellaneous Records, in the office of the County Recorder of Los Angeles County, California, after the effective date of this ordinance, shall be known and designated as "Tenth Street".

SECTION 2. That the Commissioner of Public Works, ex-officio Street Superintendent, be, and he hereby is, authorized and directed to change any existing street signs so that the same shall designate the above described property as Tenth Street.

SECTION 3. This ordinance is hereby declared to be an emergency measure, necessary for the immediate preservation of the public peace, health and safety, and shall take effect immediately upon its publication.

SECTION 4. The Commissioner of Public Safety, as ex-officio Mayor, shall sign, and the Commissioner of Finance, as ex-officio City Clerk, ex-officio Clerk of the City Council, shall attest the adoption of this ordinance and cause the same to be published once in the Evening Outlook, a newspaper of general circulation, published and circulated in the City of Santa Monica,

Signed this 10th day of September, 1942.

L. J. MURRAY

Commissioner of Public Safety, ex-officio
Mayor of the City of Santa Monica.

Published Sept. 11, 1942.

Copied by Meanor March 17, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

21 BY *G. Hayes* 3-31-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *97* BY *Staves* 5-6-43

CHECKED BY *Kimball* CROSS REFERENCED BY Haenke 3-30-43

ORDINANCE NO. 262

AN ORDINANCE OF THE CITY OF EL SEGUNDO, CALIFORNIA, DECLARING VACANT FOR PUBLIC STREET PURPOSES THAT CERTAIN PUBLIC STREET WITHIN THE SAID CITY, KNOWN AS DOUGLAS AVENUE, AS CONTEMPLATED BY RESOLUTION OF INTENTION NO. 626.

WHEREAS, the City Council of the City of El Segundo, California, on the 10th day of September, 1942, at an adjourned regular meeting of the said Council held on said date, duly passed and adopted a resolution, being Resolution of Intention No. 626, entitled:

"A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF EL SEGUNDO, CALIFORNIA, DECLARING THE INTENTION OF SAID COUNCIL TO CLOSE UP, VACATE AND ABANDON FOR PUBLIC STREET PURPOSES, THAT CERTAIN PUBLIC STREET WITHIN SAID CITY, KNOWN AS DOUGLAS AVENUE",

AND, WHEREAS, the Street Superintendent of the City of El Segundo, California, after the passage and adoption of said resolution, caused to be conspicuously posted along the line of that certain public street so to be vacated, within the said City, as hereinafter described, and along the lines of all of the public streets, ways, roads and drives, and portions of public streets, ways, roads and drives within the assessment district described in said Resolution of Intention No. 626, and at not more than three hundred (300) feet in distance apart, upon said streets, ways, roads and drives, and not less than three (3) in all, on any such street, way, road or drive, notices of the passage of said resolution, said notices being named "Notice of Public Works", in letters not less than one (1) inch in length and stating the fact of the passage of said resolution, its date and briefly the work or improvement proposed, being that of vacating that certain public street named, designated and known as Douglas Avenue, within the said City of El Segundo, California, as hereinafter described, which said notices referred to said resolution of intention for further particulars;

AND, WHEREAS, said Street Superintendent also caused a notice similar to that hereinbefore referred to to be published by four (4) successive insertions in the El Segundo Herald, a weekly newspaper, printed, published and circulated within said City of El Segundo, being the newspaper designated by the said City Council for the purpose of said publication; and more than ten (10) days after the expiration of the time of publication of said notice having elapsed, and no objections to said improvement having been delivered to the City Clerk of said City, or otherwise made, and the said Council having acquired jurisdiction to order the vacating of said street, as hereinafter described;

NOW, THEREFORE, the City Council of the City of El Segundo, California, does ordain as follows:

SECTION 1. That that certain public street named, designated and known as "Douglas Avenue", within the said City of El Segundo, California, described as follows, to-wit:

DOUGLAS AVENUE, as described and named in Resolution No. 555 of the City Council of the City of El Segundo, California, passed, approved and adopted on February 26, 1941, being that certain portion of land described in Deed of Easement by Santa Fe Land Improvement Company, a California corporation, to the City of El Segundo, a municipal corporation, dated December 11, 1940, recorded January 7, 1941, in Book 18080, page 278, Official Records of the County of Los Angeles, State of California, more particularly described as follows:

The South 150.00 feet of the North 1442.00 feet of the West 1075.60 feet of the East 1265.20 feet of the Northeast quarter of Section 7, Township 3 South, Range 14 West, S.B.B. & M., as said quarter section is shown on Map of the Property of K. D. Wise, recorded in Book 70, page 97, Miscellaneous Records of said County,

be, and the same is hereby closed up, vacated and abandoned for public street purposes.

That the purpose of these proceedings and of this ordinance is to vacate and abandon for public street purposes, said

hereinabove described public street.

SECTION 2. That the public work herein provided for is the closing up of said public street described in Section 1 hereof, and it appearing to the City Council of the said City of El Segundo, that there are no costs, damages or expenses, occasioned by or arising out of said work, and that no assessment is necessary to pay the costs, damages or expenses of said work, now, therefore, said Council does hereby further ordain and determine that no commissioners shall be appointed to assess benefits and damages.

SECTION 3. That this ordinance shall take effect and be in full force and virtue thirty days from and after the final passage and adoption thereof.

SECTION 4. That the City Clerk shall certify to the passage and adoption of this ordinance and shall cause the same to be published once in the El Segundo Herald, a weekly newspaper of general circulation printed, published and circulated within the said City of El Segundo and which is hereby designated for that purpose.

Passed, approved and adopted this 28th day of October, A.D. 1942.

GEO. LOVE
Mayor of the City of El Segundo, California.

ATTEST:

Victor D. McCarthy, City Clerk.
Copied by Meanor March 17, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 23 BY G Hayes 4-7-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 869 BY *Thigler* 5-3-43

CHECKED BY *Thigler* CROSS REFERENCED BY Haenke 3-30-43

RESOLUTION ORDERING PUBLIC WORK TO BE DONE
RESOLUTION NO. 1301

A RESOLUTION OF THE COUNCIL OF THE CITY OF POMONA, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ORDERING VACATED, CLOSED AND ABANDONED PORTIONS OF FERNLEAF AVENUE AND GORDON STREET IN SAID CITY.

BE IT RESOLVED BY the Council of the City of Pomona, as follows:

SECTION 1. That the public interest and convenience require, and that the City Council of the City of Pomona, County of Los Angeles, State of California, having acquired jurisdiction as required by law so to do, does hereby order the following public work to be done in said city, to-wit:

That portion of Fernleaf Avenue and that portion of Gordon Street in the City of Pomona, County of Los Angeles, State of California, more particularly described as follows:

That portion of Fernleaf Avenue twenty-four (24) feet in width lying between the east line of Park Avenue and the east line of Gordon Street,

and

That portion of Gordon Street thirty-five (35) feet in width lying between the north line of Phillips Boulevard and the south line of Fernleaf Avenue,

be closed up, vacated, and abandoned as public highways, and that the land embraced in those portions of said streets be restored to and vest in the owners of the property abutting said portions.

SECTION 2. That the land deemed necessary to be taken for the purpose of closing up, vacating, and abandoning said portions of said streets, and to be restored to and vest in the owners of the property abutting said portions, is described as follows:

That portion of Fernleaf Avenue twenty-four (24) feet in width lying between the east line of Park Avenue and the east line of Gordon Street,

and

That portion of Gordon Street thirty-five (35) feet in width lying between the north line of Phillips Boulevard and the south line of Fernleaf Avenue.

SECTION 3. That the exterior boundaries of the district of land to be affected or benefited by said work or improvement and to be assessed to pay the damages, costs and expenses thereof, are described as follows, to-wit:

Beginning at the Northwest corner of Lot 4, Block 189, Map of Pomona as recorded in Book 3, Pages 90-91, Miscellaneous Records of Los Angeles County, California; thence running East in a straight line to the northeast corner of Lot 1, Block 3, Doolittle and Talbott's Subdivision, as recorded in Book 25, Page 28, Miscellaneous Records of Los Angeles County, California; thence running South in a straight line to a point in the South line of Lot 5, Block 189, Map of Pomona, thirty-five (35) feet West of the Southeast corner of said Lot 5, Block 189, Map of Pomona; thence running West in a straight line to the southwest corner of Lot 11, C. C. Penney's Subdivision, as recorded in Book 30, Page 25, Miscellaneous Records of Los Angeles County, California; thence running North in a straight line to the point of beginning.

SECTION 4. That the work proposed to be done, as hereinabove provided, is for the closing of said portions of said streets described in Section 1 hereof; and that it appears that no assessment of benefits or damages on account of said work or improvement is necessary, and therefore no commissioners need be or are appointed for the purpose of making assessments for benefits or damages on account of said work.

Approved and passed this 21st day of April, 1942.

JAMES B. PETTIT

Mayor of the City of Pomona

Attest:

H. A. Leigh, City Clerk

Copied by Meanor March 19, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 49 BY G. Hayes 7-23-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. III BY *Smith* 4-19-43

CHECKED BY *Smith* CROSS REFERENCED BY Haenke 3-30-43

Recorded in Book 19871, page 93, Official Records, March 6, 1943.

Grantors: Edna Phillips Sutton and Ray Sutton.

Grantee: The City of LaVerne.

Nature of Conveyance: Grant Deed.

CS B 1679-3

Date of Conveyance: February 23, 1943.

Consideration: \$1.00.

Granted for:

Description: That portion of Lot 9 in Block 31 of Lordsburg Townsite, as shown on a map recorded in Book 18, pages 9 to 14 inclusive, of Miscellaneous Records of Los Angeles County, within a strip of land 50 feet wide, 25 feet on each side of the following described center line:

Beginning at a point in the southerly line of Lancaster's Subdivision of the Evergreen Ranch, as shown on a map recorded in Book 78, page 85, of Miscellaneous Records of said County, distant S. 72°59'38" E. thereon, and along the westerly prolongation thereof, 986.55 feet from the center line of B Street, 50 feet

wide, as shown on said last-mentioned map, said point of beginning being on a curve concave to the southeast, having a radius of 1000 feet, a radial line thru said point on curve bears S. 4°56'47" W.; thence southwesterly along said curve 820.15 feet to the end of same; thence S. 47°57'19" W., tangent to said curve, 327.76 feet to the beginning of a tangent curve concave to the southeast, having a radius of 1000 feet; thence southwesterly along said last-mentioned curve 537.71 feet to the end of same; thence S. 17°08'48" W., tangent to said last-mentioned curve, 165.18 feet to a point in the center line of Fourth Street, 80 feet wide, as shown on said map of Lordsburg Townsite, distant S. 72°51'42" E. thereon 30.00 feet from the center line of B Street, 80 feet wide, as shown on said last-mentioned map, containing 0.01 of an acre of land, more or less.

Accepted by City of LaVerne February 4, 1943.
#861 Copied by Meanor March 23, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 49 BY G. Hayes 7-26-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 112412 BY *Trigler* 4-11-43

CHECKED BY *Trigler* CROSS REFERENCED BY Haenke 3-31-43

ORDINANCE NO. 416

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SIERRA MADRE DEDICATING FOR PUBLIC USE AS A PUBLIC ALLEY OR HIGHWAY THE SOUTH 20.57 FEET OF LOT 10, in BLOCK 13, OF CARTER'S VINEYARD TRACT IN SAID CITY OF SIERRA MADRE.

THE CITY COUNCIL OF THE CITY OF SIERRA MADRE DO ORDAIN AS FOLLOWS:

SECTION 1: That there is hereby dedicated for public use as a public alley or highway, that certain real property described as follows:

The South 20.57 feet of Lot ten (10), in Block 13, of Carter's Vineyard Tract, in the City of Sierra Madre, County of Los Angeles, State of California, as per Map recorded in Book 36, Page 19, Miscellaneous Records of said County.

SECTION 2: The City Clerk shall certify to the adoption of this Ordinance and shall cause the same to be published once in the Sierra Madre News, a weekly newspaper published and circulated in said City of Sierra Madre and thirty days from and after the final passage thereof, the same shall take effect and be in force.

The foregoing Ordinance was adopted at a regular meeting of the City Council of the City of Sierra Madre held on the 14th day of April, 1942, by the affirmative vote of at least three Councilmen, to-wit:

AYES: Councilmen, Miller, McGill, Froehlich, Schwartz and Schiltz.

NOES: None.

and signed and approved this 14th day of April, 1942.

W. J. SCHILTZ
Mayor

ATTEST:

Waverly E. Pratt
CITY CLERK

PLATTED ON INDEX MAP NO. 45 BY G. Hayes 7-20-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 303 BY *Trigler* 5-3-43

CHECKED BY *Trigler* CROSS REFERENCED BY Haenke 3-31-43

ORDINANCE NO. 98

AN ORDINANCE OF THE CITY OF WEST COVINA CHANGING THE NAME OF STATE HIGHWAY TO GARVEY BLVD.

THE CITY COUNCIL OF THE CITY OF WEST COVINA DOES ORDAIN AS FOLLOWS:

SECTION 1: That the name of the highway known as State Highway thru the City of West Covina and known as Garvey Blvd. westerly from the City of West Covina and as Holt Avenue easterly from the City of West Covina, is hereby changed to Garvey Blvd. through the City of West Covina.

Passed and adopted January 13, 1943.

D. H. ROBINSON, Mayor

ATTEST:

C. C. Toland, City Clerk.

PLATTED ON INDEX MAP NO.

47
46

BY *G Hayes 6-25-43*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *415*

BY

Staves 5-4-43

CHECKED BY *Kimball* CROSS REFERENCED BY Haenke 4-1-43

RESOLUTION NO. C-8935

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LONG BEACH NAMING CERTAIN LANDS OWNED BY SAID CITY FOR PARK AND PLAYGROUND PURPOSES "GENERAL DOUGLAS MacARTHUR PARK".

THE CITY COUNCIL OF THE CITY OF LONG BEACH RESOLVES AS FOLLOWS:

SECTION 1. That those certain lands granted to the City of Long Beach by Security-First National Bank of Los Angeles, a National Banking Association, by grant deed dated August 18, 1942, are hereby named and designated as "General Douglas MacArthur Park". Said lands are situated in the County of Los Angeles, State of California, and are more particularly described as follows:

Block 8, Yocum Tract, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 12, page 106 of Maps, in the office of the Recorder of said County.

Passed and adopted November 4, 1942.

Frank Beggs - City Clerk.

Copied by Meanor March 24, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

30 BY *G Hayes 8-4-43*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *754* BY *Strandwold 4-29-43*

CHECKED BY *Snigh* CROSS REFERENCED BY Haenke 4-2-43

ORDINANCE NO. 1999
AN ORDINANCE OF THE COMMISSION OF THE CITY OF ALHAMBRA
CHANGING THE NAME OF LA PALOMA STREET TO LA PALOMA AVENUE

The Commission of the City of Alhambra do ordain as follows:

SECTION I: That the name of that certain thoroughfare, the northerly terminus of which is Hellman Avenue, and the Southerly terminus of which is Ramona Boulevard, that is now named and designated both as La Paloma Street and La Paloma Avenue, shall hereinafter be known and designated as La Paloma Avenue in its entirety.

SECTION II. The City Clerk shall certify to the adoption of this Ordinance and cause the same to be published once in the Alhambra Post-Advocate.

Signed and approved this 4th day of November, 1942.

CHARLES W. VARNEY, Jr.
President of the Commission.

ATTEST: R. B. Wallace,
City Clerk.

Copied by Meanor March 25, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO. 8 BY G. Hayes 5-12-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 199 BY *Kimball* 5-3-43

CHECKED BY *Kimball* CROSS REFERENCED BY Haenke 4-9-43

Recorded in Book 19831, page 305, Official Records, March 11, 1943.

Grantor: Federated Missions of Pasadena, a corporation.

Grantee: City of Pasadena.

Nature of Conveyance: Grant Deed.

Date of Conveyance: January 18, 1943.

Consideration:

Granted for:

Description: That portion of Lots 43 and 45, Masters' Subdivision, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 10, Page 73, Miscellaneous Records in the office of the County Recorder of said County, lying within the

following described boundary lines:

Beginning at the northwest corner of Lot 43, Masters' Subdivision aforesaid; thence easterly along the northerly line of said Lots 43 and 45 to the northeast corner of said Lot 45; thence southerly along the easterly line of said Lot 45 a distance of twenty (20) feet; thence westerly in a direct line to the point of beginning.

TO HAVE AND TO HOLD unto said Grantee, its successors and assigns forever.

Accepted by City of Pasadena January 19, 1943. Motion #11587.

#601 Copied by Meanor March 25, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 8 BY G. Hayes 5-12-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 52 BY *Tringler* 5-3-43

CHECKED BY *Tringler* CROSS REFERENCED BY Haenke 4-9-43

Recorded in Book 19910, page 63, Official Records, March 16, 1943.

Grantor: Safeway Stores, Inc., of Nevada.

Grantee: City of Burbank.

Nature of Conveyance: Grant Deed.

Date of Conveyance: December 11, 1942.

Consideration: \$1.00.

For previous recording See E:57-167.

Granted for:

Description: That portion of Block 47, R. P. & S. Tract as shown on Map Recorded in Book 43, Pages 47 to 59 inclusive of Miscellaneous Records of Los Angeles County, California described as follows:

Beginning at the most Northerly corner of said Block 47 as shown on Map of Tract No. 10032 Recorded in Book 140, Page 7 of Maps, Records of said County; thence S 22°47'30" E. along the Easterly line of said Block 47 a distance of 135.47 feet to a point in the northwesterly line of Olive Ave. (80' wide) as shown on said Map of said Tract No. 10032; thence South 40°06'50" West along said northwesterly line 202.19 feet to a point in a line parallel to and distant westerly 180 feet measured at right angles from said easterly line of said Block 47; thence North 22°47'30" West along said parallel line 22.46 feet to a point in a line parallel to and distant northwesterly 50 feet measured at right angles from the center line of said Olive Avenue as shown on said Map of said Tract No. 10032; thence North 40°06'50" East along said last mentioned parallel line 159.32 feet to a tangent curve; thence northerly along said tangent curve, concave to the west, having a radius of 15 feet, 16.47 feet to a point in a line parallel to and distant westerly 30 feet measured at right angles from said easterly line of said Block 47; thence north 22°47'30" west, tangent to the preceeding curve along said last mentioned parallel line 88.89 feet to a tangent curve; thence northwesterly along said tangent curve concave to the southwest, having a radius of 15 feet, 23.66 feet to a point in a line parallel to and distant southerly 40 feet, measured at right angles from the center line of Verdugo Avenue as shown on said Map of said Tract No. 10032; thence South 66°49'10" west, tangent, to the preceeding curve, along said last mentioned parallel line 134.90 feet to a point in said before mentioned line parallel to and distant westerly 180 feet measured at right angles from said easterly line of said Block 47; thence North 22°47'30" west along said mentioned parallel line 15.00 feet to a point in the Southerly line of Verdugo Avenue (55 feet wide) as shown on said Map of said Tract No. 10032; thence North 66°49'10" east along said southerly line 180.00 feet to the point of beginning.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, and the reversion, remainder and remainders, rents, issues and profits thereof.

Accepted by City of Burbank March 2, 1943.

#1256 Copied by Meanor March 30, 1943; compared by Scoville.

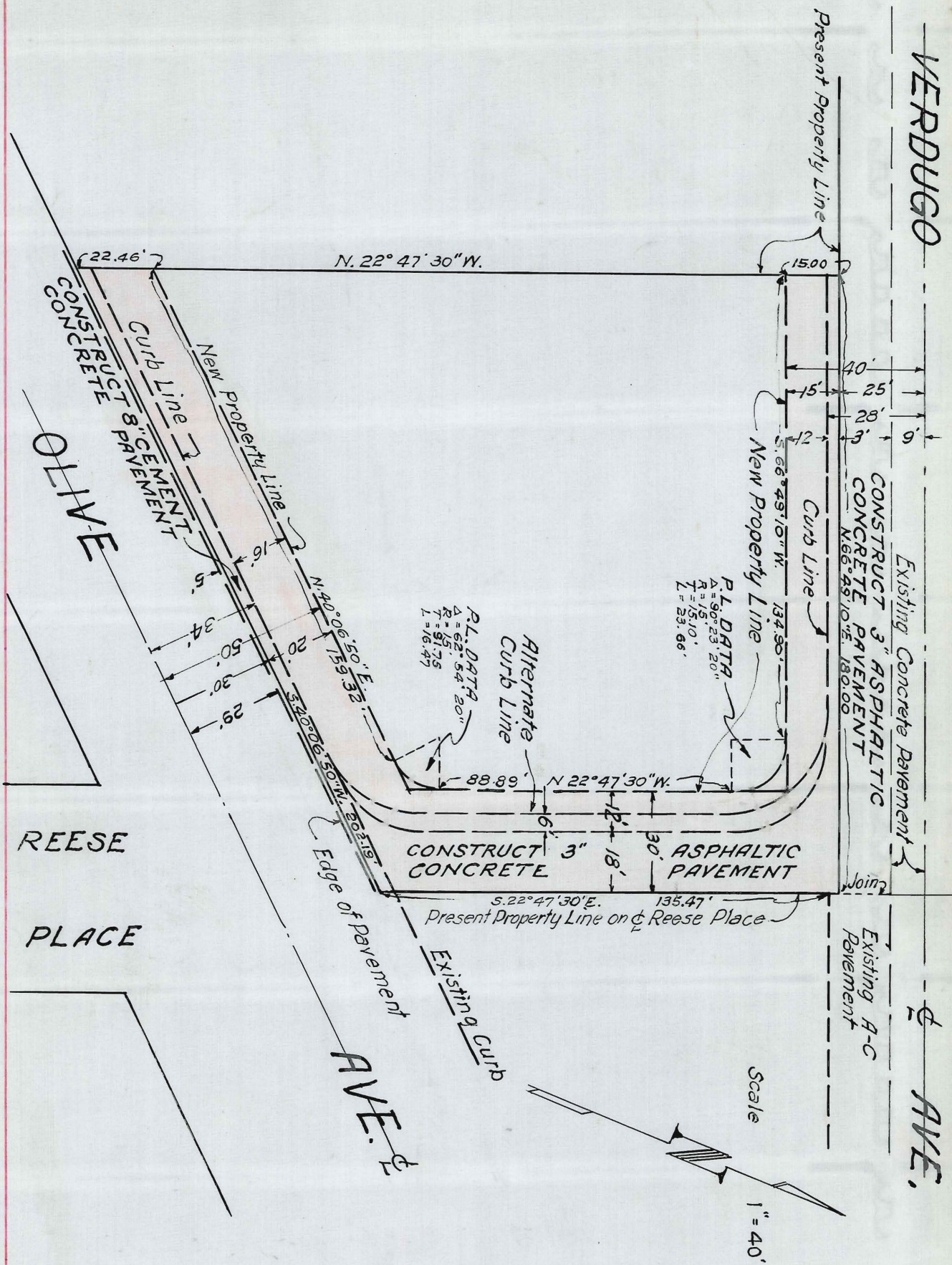
PLATTED ON INDEX MAP NO.

40 BY Hyde 7-30-43

PLATTED ON CADASTRAL MAP NO. *172-B-187* BY *Mulford* *(E:57-167)*
172-B-190 *(E:61-116)*

PLATTED ON ASSESSOR'S BOOK NO. 760 *E.A.* BY *Walters*

CHECKED BY **S. C. KNIGHT** CROSS REFERENCED BY **Haenke** 4-9-43



O.R. 19910-65

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Recorded in Book 19879, page 248, Official Records, March 16, 1943.
 Grantors: Ward S. Shelton and Blanche Louise Shelton.
 Grantee: City of Burbank.
 Nature of Conveyance: Permanent Easement.
 Date of Conveyance: February 2, 1943.
 Consideration: \$1.00.

Granted for: Victory Boulevard.

Description: The Southwesterly 20 feet, (measured at right angles to Victory Boulevard), of that portion of Lot 2, Block 89, Rancho Providencia and Scott Tract as shown on Map recorded in Book 43, Pages 47 to 59 inclusive of Miscellaneous Records of Los Angeles County California, lying Southeasterly of Tract No. 9561 as shown on Map recorded in Book 131, Pages 39 and 40 of Maps, Records of said County, and bounded on the Southeast by the Northwesterly line of Magnolia Boulevard (90 feet wide) and on the Southwest by the Northeasterly line of Victory Boulevard (80 feet wide) with a uniform depth of 157.30 feet measured parallel to the center line of said Magnolia Boulevard from the Northeasterly line of said Victory Boulevard.

Also that portion lying Southwesterly of and external to a curve, concave to the Northeast, having a radius of 15 feet, tangent to a line parallel to and distant, Northeasterly, 50 feet, measured at right angles, from the center line of Victory Boulevard and tangent to the Northwesterly line of Magnolia Boulevard (90 feet wide).

Said portions to be known as Victory Boulevard.
 Accepted by City of Burbank March 9, 1943.
 #1254 Copied by Meanor March 30, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

40 BY Hyde 7-29-43

PLATTED ON CADASTRAL MAP NO. 176 B 190

BY Mueford 6-20-44

PLATTED ON ASSESSOR'S BOOK NO. 337

BY Wright 6-20-44

CHECKED BY

CROSS REFERENCED

BY Haenke 4-9-43

Recorded in Book 19887, page 205, Official Records, March 20, 1943.
 CITY OF SOUTH GATE, a municipal corporation, Plaintiff, }
 vs. } No. 460221
 JACOB J. HOHN; et al., Defendants } FINAL JUDGMENT OF CONDEMNATION.

NOW, THEREFORE, on motion of Clyde Woodworth, Esq., City Attorney and attorney for said plaintiff herein, it is hereby ordered adjudged and decreed that the real property hereinafter described situated in the City of South Gate, County of Los Angeles, State of California, and which is described particularly in Paragraphs IX and XII of the plaintiff's said complaint on file herein, and being in the aggregate the entire land sought to be condemned in this action, be and the same is hereby condemned to the use of the City of South Gate, a municipal corporation, and to the public, and -
 A. As to the property referred to in Paragraph IX of plaintiff's said complaint, and which is described therein as follows, to-wit:

PARCEL NO. 1: All that certain piece or parcel of Lot 5, Tract No. 1471 as per a map thereof recorded in Book 18 at page 167 of Maps in the office of the Recorder of the County of Los Angeles, State of California more particularly described as follows:

Beginning at the southwest corner of said Lot 5 and running thence along the westerly line of said Lot, North 7°00'15" East, eight hundred nine and seventy-seven hundredths (809.77) feet, to the northwesterly corner of said Lot 5; thence along the north-

erly line of said Lot, South $82^{\circ}36'00''$ East, Four hundred thirty and thirty five hundredths (430.35) feet, to the northwesterly corner of that certain parcel of said Lot 5 conveyed to the City of South Gate by a Grant Deed dated the 15th day of November, 1935 and recorded in Book 13,891 at Page 38, Official Records of said County of Los Angeles; thence along the westerly line of said last described parcel of land South $7^{\circ}00'15''$ West, eight hundred nine and seventy-seven hundredths (809.77) feet to the southerly line of said Lot 5, and thence along the said southerly line North $82^{\circ}36'00''$ West, Four hundred thirty and thirty-five hundredths (430.35) feet, to the place of beginning; excepting from said piece or parcel of said Lot 5, all of the southerly Twenty (20.0) feet thereof, measured at a right angle to the southerly line of said Lot, and all of the westerly Twenty five (25.0) feet thereof, measured at a right angle to the westerly line of said Lot,

dedicated as a public park of said City for the use specified in said complaint for said property, to-wit: for public park purposes; and

B. As to the property referred to in Paragraph XII of plaintiff's said complaint, and which is described therein as follows, to-wit:

PARCEL NO. 2: All of the southerly Twenty (20.0) feet, measured at a right angle to the southerly line thereof, and all, except the southerly Twenty (20.0) feet thereof, of the westerly Twenty five (25.0) feet, measured at a right angle to the westerly line thereof, of that certain piece or parcel of Lot 5, Tract No. 1471 as per a map thereof recorded in Book 18 at page 167 of Maps in the office of the Recorder of the County of Los Angeles, State of California, more particularly described as follows:

Beginning at the southwest corner of said Lot 5 and running thence along the westerly line of said Lot, North $7^{\circ}00'15''$ East, eight hundred nine and seventy-seven hundredths (809.77) feet, to the northwesterly corner of said Lot 5; thence along the northerly line of said Lot, South $82^{\circ}36'00''$ East, Four hundred thirty and thirty five hundredths (430.35) feet, to the northwesterly corner of that certain parcel of said Lot 5 conveyed to the City of South Gate by a Grant Deed dated the 15th day of November, 1935 and recorded in Book 13,891 at Page 38, Official Records of said County of Los Angeles; thence along the westerly line of said last described parcel of land South $7^{\circ}00'15''$ West, eight hundred nine and seventy-seven hundredths (809.77) feet to the southerly line of said Lot 5, and thence along the said southerly line North $82^{\circ}36'00''$ West, Four hundred thirty and thirty-five hundredths (430.35) feet, to the place of beginning,

dedicated as public streets of said City for the uses contemplated and specified in said complaint for said property, to-wit: public street and highway purposes.

DONE IN OPEN COURT this 27th day of February, 1942.

CHARLES E. HAAS

JUDGE OF THE SUPERIOR COURT

#466 Copied by Meanor April 5, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. *ok* BY

PLATTED ON CADASTRAL MAP NO. *ok* BY

PLATTED ON ASSESSOR'S BOOK NO. *ok* BY

CHECKED BY CROSS REFERENCED BY Haenke 48-43

Duplicate

Recorded in Book 19896, page 191, Official Records, March 20, 1943.
 Grantors: The City of Los Angeles and Department of Water and Power of the City of Los Angeles by Board of Water and Power Commissioners of the City of Los Angeles.

Grantee: City of Burbank.

Nature of Conveyance: Grant Deed.

Date of Conveyance: October 26, 1942.

Consideration: \$48,000.00.

Granted for: Public Park PURPOSES.

Description: Lot 1, Block 64 of the Rancho Providencia and Scott Tract in the City of Burbank, County of Los Angeles, State of California, as shown on map recorded in Book 43, Page 47 et seq., of Miscellaneous Records in the office of the Recorder of said County, subject to easement recorded in Book 13666, Page 23 of Official Records of said County.

ALSO, all of Block 65 of said Rancho Providencia and Scott Tract except that portion conveyed to The City of Los Angeles by deed recorded in Book 6159, Page 304 of Official Records of said County and described as Parcel 2 of said deed, and also excepting that portion described as bounded on the North by a line 671.57 feet Southerly of and parallel to the Southerly line of Alameda Street, 65 feet wide, as shown on map of Tract No. 7291 recorded in Book 107, Pages 86 and 87 of Maps in the office of said Recorder; on the East by the Westerly line of Buena Vista Street, 50 feet wide, as established by the City Engineer of Burbank, California; on the South by the Northerly and Northwesterly boundary of Parcel 2 described in deed to The City of Los Angeles recorded in Book 6159, Page 304 of Official Records of said County; on the West by a line 659.55 feet Westerly of and parallel to the Westerly line of said Buena Vista Street, 50 feet wide, Subject to the easements recorded in Book 13666, Page 23, and Book 16906, Page 210 of Official Records of said County.

EXCEPTING AND RESERVING unto the grantor, its successors or assigns, all those permanent easements and rights of way for public utility purposes, and the construction, reconstruction, operation and maintenance of a power transmission line or lines, water wells, underground water pipe transmission lines, roads and highways and to clear and keep said right of way free from explosives, buildings, structures, brush and natural wood growth and inflammable materials for the protection from fire and other hazards, and for other incidental and convenient purposes at any time and from time to time, in, upon, under, along, over and across that portion of said real property described as follows:

All those portions of Block 65 and Lot 1, Block 64 of the Subdivision of the Rancho Providencia and Scott Tract, as per map thereof recorded in Book 43, pages 47 to 49 inclusive of Miscellaneous Records of Los Angeles County, lying within a strip of land 150 feet in width, the side lines of said strip of land being parallel with and 75 feet on each side of a center line described as follows:

Beginning at a point in the center line of Alameda Street as shown on Map of Tract No. 6138 recorded in Book 67, Page 15 of Maps, records of said County, distant thereon northeasterly 608.38 feet from a spike set to mark the point of intersection thereof with the center line of Olive Street as shown on said Map of Tract No. 6138; thence from said point of beginning southeasterly 1603.77 feet to a point in the northwesterly line of Parcel 2 of a deed to the City of Los Angeles recorded in Book 6159, page 304 of Official Records of said County, distant thereon northeasterly 519.09 feet from a 2 inch iron pipe in a concrete monument marked "P.H. 24" set to mark the northwest corner of said Parcel 2, the side lines of said strip of land to be prolonged or shortened respectively so as to begin in the northwesterly line of said Lot 1 and terminate in the said northwesterly line of Parcel 2 of said deed.

The grant herein contained is made upon the express condition that no cesspools, septic tanks, sub-surface irrigation systems or other similar devices for the disposal of sewage shall be placed or maintained upon said property or any portion thereof, and that any sewage disposal therefrom shall be by means of a gravity type sanitary sewer system; that said gravity type sanitary sewer system shall be constructed in conformity to the ordinances of the City of Burbank governing the installation of sewers, except that any sewer line constructed within 200 feet of the center line of that portion of the tract reserved by the grantor as a right of way, shall be constructed of cast iron pipe with water-tight caulked lead joints.

The conveyance of the property as described herein, except said herein described Lot 1 of Block 64 and the NW $\frac{1}{4}$ of Block 65, is made, upon the express condition that the real property shall be continuously used and maintained by the grantee as a Public Park site for the use and benefit of the inhabitants of the City of Burbank and others, and that in the event grantee does not so continuously use and maintain said property for Public Park Purposes, then, and in that event, all rights under this deed, together with all rights granted hereby, shall be forfeited, extinguished, and terminated, and all interests and rights herein transferred shall thereupon revert to and revest in grantor.

Subject to general County and City taxes for the fiscal year 1942-1943, a lien, not yet payable.

EXCEPTING AND RESERVING all rights to the waters of the Los Angeles River, and all other water and water rights and any and all rights to develop electric or other power by means of any such water or water right.

Subject to all matters of record and limited by and not to exceed, the right, title and interest of the grantor in and to the real property herein described.

Accepted by the City of Burbank March 2, 1943.

#503 Copied by Meanor April 5, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

40 BY *Hyde* 7-30-43

PLATTED ON CADASTRAL MAP NO. 168B187 BY Whitehead 5-19-43.

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY

CROSS REFERENCED BY *Haenke* 4-12-43

RESOLUTION NO. 2305

A RESOLUTION OF THE COUNCIL OF THE CITY OF BURBANK ORDERING THAT CERTAIN PROPERTY IN THE CITY OF BURBANK, AS PRESCRIBED HEREIN, BE CLOSED UP, VACATED AND ABANDONED, AS CONTEMPLATED BY RESOLUTION OF INTENTION NO. 2291. CS 8610 C.S. 8610

The Council of the City of Burbank does resolve as follows, to wit:

WHEREAS, the Council of the City of Burbank did on the 26th day of January, 1943, pass its Resolution of Intention No. 2291, to order the hereinafter described work to be done and improvement to be made in said city; and

WHEREAS, notices of the passage of the said Resolution of Intention No. 2291, headed "Notice of Public Works" was duly and legally posted at the places and in the time, form, manner and number as required by law, after the passage of said Resolution of Intention, as appears from the affidavit of Sam O'Steen, who personally posted the same, and who did also cause a notice similar in substance to be published for a period of ten days in the Burbank Review, a daily newspaper published and circulated in said city, and designated for said purpose by said City Council; and

WHEREAS, all protests or objections presented have been

disposed of in time, form, and manner as required by law; and

WHEREAS, said Council having now acquired jurisdiction to order the improvement, does hereby resolve:

SECTION 1: That the following described street and parts of streets within the boundaries of the City of Burbank, to wit:

All of Empire Avenue lying within Lot 2, Tract No. 7619, as shown on map recorded in Book 78, Page 71 of maps, Records of Los Angeles County, California, and that portion of Clybourn Avenue in said Lot 2, lying Southerly of a line parallel to and distant Southerly 35 feet, measured at right angles from the Northeasterly prolongation of the center line of 8th Street (now Vanowen Street) as shown on Map of Tract No. 7341, recorded in Book 77, Page 90 of Maps, Records of said County.

The above described property being a portion of the land conveyed to the City of Burbank by deed recorded in Book 2951, Page 50 of Official Records of said County.

Reserving, however, an easement for public utility purposes and for storm drain purposes on, over, under and across the above described property.

be closed up, vacated and abandoned, as contemplated by Resolution of Intention No. 2291 of said City, adopted on the 26th day of January, 1943.

SECTION 2: That said work is for the closing up of that certain street and parts of streets particularly described in Section 1 hereof, and it appears to the said Council that there are no damages, costs, expenses or benefits arising out of said work, and that no assessment is necessary for said work, and therefore no commissioners are appointed to assess benefits and damages of said work and to have general supervision thereof.

PASSED AND ADOPTED this 30th day of March, 1943.

Walter R. Hinton

President of the Council of the
City of Burbank

ATTEST: R. H. Hill

City Clerk of the City of Burbank.

Copied by Meanor April 7, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 40 BY *Hyde* 7-30-43

PLATTED ON CADASTRAL MAP NO. *182B178* BY *KENNEDY* 5-21-43

PLATTED ON ASSESSOR'S BOOK NO. *748* BY *Strandwold* 11-21-43

CHECKED BY *S. C. KNEW* CROSS REFERENCED BY *Haenke* 4-13-43

Entered in Judgment Book 1293, page 118, November 9, 1942.

CITY OF COMPTON, a body politic and
corporate, and a political subdivision
of the State of California, Plaintiffs

No. 447420

vs.

HARRY E. MULLEN, et al., Defendants

DECREE QUIETING TITLE

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

1. That at the time of the commencement of this action, title to the following parcels of land situate in the County of Los Angeles, State of California, described as follows:

Lots 24 and 25, Block D, Tract 5113, as per map recorded in Book 53, page 71 of Maps, Records of Los Angeles, California; registered in the Department of Land Titles (Torrens Title) last certificate numbers 1S79313 and 1S79322;

was and now is vested in plaintiff as the owner in fee simple absolute.

2. Plaintiff's title to the above described real property is hereby forever quieted against any and all claims, demands

or pretensions of said defendants to any right, title, possession, lien, interest or equity in the above described real property, and they are hereby perpetually enjoined and restrained from setting up or making any claim to or upon the real property above described, or any part thereof.

3. That the Registrar of Land Titles is hereby ordered and directed, upon receipt of a certified copy of this judgment, to cancel said certificates 1S79313 and 1S79322, and to issue new certificates, showing the title to the land therein described to be vested in plaintiff, free and clear of all claim or claims of said defendants.

DATED: This 5 day of November, 1942.

A. E. PAONESSA

Judge of the Superior Court

Copied by Meanor April 7, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. *OK* BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *440* BY *Tright 5-11-43*

CHECKED BY *Tright* CROSS REFERENCED BY *Haenke 4-13-43*

Entered in Judgment Book 1269, page 19, July 24, 1942.

CITY OF HAWTHORNE, a municipal corporation, Plaintiff

No. 450328

vs.

P. J. MAUVEZIN, A. NORMANDEAN, Defendants

JUDGMENT QUIETING TITLE AFTER DEFAULT

IT IS HEREBY ORDERED, ADJUDGED AND DECREED: That the plaintiff, City of Hawthorne, a municipal corporation, is the owner of the hereinafter described real property.

That the above named defendants P. J. Mauvezin, A. Normandean and O. Normandean, or each of them have no estate whatever in or to the following described real property situate in the City of Hawthorne, County of Los Angeles, State of California, more particularly described as:

Lot 36, Second Addition to the Town of Hawthorne, as per map recorded in Book 9, Page 160 of Maps, Records of Los Angeles County.

and that said defendants be forever enjoined and debarred from asserting any claim whatever in or to said land or premises adverse to the plaintiff; that plaintiff's title herein is hereby quieted against any claim of the defendants and each of them.

Dated this 23 day of July, 1942.

THOMAS C. GOULD

Judge

Copied by Meanor April 7, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. *OK* BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *1161 OK* BY *Tright 4-29-43*

CHECKED BY *Tright* CROSS REFERENCED BY *Haenke 4-13-43*

Entered in Judgment Book 1254, page 104, June 3, 1942.

CITY OF HAWTHORNE, a municipal
corporation, Plaintiff

vs.

KURT VAN ZUYLE, a married man,
Defendants

No. 456385

JUDGMENT QUIETING TITLE
AFTER DEFAULT

IT IS HEREBY ORDERED, ADJUDGED AND DECREED: That the plaintiff, City of Hawthorne, a municipal corporation, is the owner of the hereinafter described real property.

That the above named defendants Kurt Van Zuyle, a married man and Evelyn Van Zuyle, former wife of Kurt Van Zuyle whose present name is Mrs. E. Gladstone, or each of them have no estate whatever in or to the following described real property situate in the City of Hawthorne, County of Los Angeles, State of California, more particularly described as:

Lot 98, Tract 7963, as per map recorded in Book 85, Page 75 of Maps, Records of Los Angeles County.

and that said defendants be forever enjoined and debarred from asserting any claim whatever in or to said land or premises adverse to the plaintiff; that plaintiff's title herein is hereby quieted against any claim of the defendants and each of them.

Dated this 2 day of June, 1942.

WILSON

Judge

Copied by Meanor April 7, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO. ok BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY *[Signature]* CROSS REFERENCED BY *Haenke* 4-13-43

Entered in Judgment Book 1254, page 106, June 3, 1942.

CITY OF HAWTHORNE, a municipal
corporation, Plaintiff

vs.

MARGARET A. PICKARTS, Defendants)

No. 461980

JUDGMENT QUIETING TITLE
AFTER DEFAULT

IT IS HEREBY ORDERED, ADJUDGED AND DECREED: That the plaintiff, City of Hawthorne, a municipal corporation, is the owner of the hereinafter described real property.

That the above named defendant Margaret A. Pickarts or each of them have no estate whatever in or to the following described real property situate in the City of Hawthorne, County of Los Angeles, State of California, more particularly described as:

Lot 4, Block A, Tract 3044, as per map recorded in Book 29, Page 49, of Maps, Records of Los Angeles County.

and that said defendant be forever enjoined and debarred from asserting any claim whatever in or to said land or premises adverse to the plaintiff; that plaintiff's title herein is hereby quieted against any claim of the defendants and each of them.

Dated this 2 day of June, 1942.

WILSON

Judge

Copied by Meanor April 7, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO. ok BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY *[Signature]* CROSS REFERENCED BY *Haenke* 4-13-43

1943
1944

E-61

Recorded in Book 19928, page 57, Official Records, March 25, 1943.

Grantors: Isabel Y. Hines, Janet D. Martin, Anne Davidson.

Grantee: City of Hawthorne.

Nature of Conveyance: Quitclaim Deed.

Date of Conveyance: March 12, 1943.

Consideration: \$20.00.

Granted for:

Description: Lots 780 and 781, Burleigh Tract, as per map recorded in Book 13, Pages 122 and 123 of Maps, Records of Los Angeles County.

Accepted by City of Hawthorne March 22, 1943.

#1190 Copied by Meanor April 8, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO. 25 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 167 BY Strandwold 1-17-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Haenke 4-13-43

Recorded in Book 19898, page 203, Official Records, March 25, 1943.

Grantor: Charlotte M. Dunnigan.

Grantee: City of Hawthorne.

Nature of Conveyance: Quitclaim Deed.

Date of Conveyance: March 15, 1943.

Consideration: \$10.00.

Granted for:

Description: The South 50 feet of the West half of Lot 2 of Tract 716, in the City of Hawthorne, County of Los Angeles, State of California, as per map recorded in Book 16, Page 3 of Maps in the office of the County Recorder of said County.

Accepted by City of Hawthorne March 22, 1943.

#1191 Copied by Meanor April 8, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO. 25 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 488 BY Strandwold 12-13-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Haenke 4-13-43

Entered in Judgment Book 1254, page 102, June 3, 1942.

CITY OF HAWTHORNE, a municipal }
corporation, Plaintiff } No. 462011

vs.

JAMES P. LAKE, an unmarried man }
Defendants) JUDGMENT QUIETING TITLE AFTER
DEFAULT

IT IS HEREBY ORDERED, ADJUDGED AND DECREED: That the plaintiff, City of Hawthorne, a municipal corporation, is the owner of the hereinafter described real property.

That the above named defendant James P. Lake, an unmarried man, or each of them have no estate whatever in or to the following described real property situate in the City of Hawthorne, County of Los Angeles, State of California, more particularly des-

cribed as:

N-40 feet of S-120 feet of Lot 976, and N-40 feet of S-120 feet of Lot 977, Burleigh Tract, as per map recorded in Book 13, Pages 122 and 123, of Maps, Records of Los Angeles County.

and that said defendant be forever enjoined and debarred from asserting any claim whatever in or to said land or premises adverse to the plaintiff; that plaintiff's title herein is hereby quieted against any claim of the defendants and each of them.

Dated this 2 day of June, 1942.

WILSON

Judge

Copied by Meanor April 8, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. *OK* BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *107* BY *Thompson*

CHECKED BY *King* CROSS REFERENCED BY *Haenke 4-13-43*

Recorded in Book 19871, page 231, Official Records, March 26, 1943.

Grantors: Ida Pentecost Noxon and Frank L. Noxon.

Grantee: The City of La Verne.

Nature of Conveyance: Grant Deed.

CS B 1679-3

Date of Conveyance: March 16, 1943.

Consideration: \$10.00.

Granted for:

Description: Lot 4 in Block 14 of Lordsburg Townsite, in the City of La Verne, in the City of La Verne, County of Los Angeles, State of California as per map recorded in Book 18 pages 9 to 14 inclusive of Miscellaneous Records in the office of the County Recorder of said County.

EXCEPT the West 50 feet thereof.

Accepted by City of La Verne March 1, 1943.

#311 Copied by Meanor April 9, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. *49* BY *G. Hayes 7-26-43*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *112* BY *Staves 5-6-43*

CHECKED BY *Kimball* CROSS REFERENCED BY *Haenke 4-13-43*

Recorded in Book 19910, page 177, Official Records, March 26, 1943.

Grantors: W. M. Bandy and Grace Bandy.

Grantee: City of Burbank.

Nature of Conveyance: Permanent Easement.

Date of Conveyance: December 30, 1942.

Consideration: \$1.00.

Granted for: Buena Vista Street.

Description: The Easterly ten (10) feet of Lot 117, Tract No. 4615, as shown on Map Recorded in Book 91, Page 14 of Maps, Records of Los Angeles County California. Said portion to be known as Buena Vista Street.

Accepted by City of Burbank March 16, 1943.

#519 Copied by Meanor April 9, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 40 40 BY *Hyde* 7-29-43
 PLATTED ON CADASTRAL MAP NO. 184 B 184 BY KENNEDY 5-20-43
 PLATTED ON ASSESSOR'S BOOK NO. 747 BY *Hyde* 12-21-43
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *Haenke* 4-13-43

Entered in Judgment Book 1264, page 275, July 10, 1942.

RALPH HULTS, et al., Plaintiff, }
 vs. } No. 472195
 CITY OF BURBANK, a municipal cor- }
 poration, et al., Defendants. } DECREE QUIETING TITLE

NOW THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED AS FOLLOWS, TO-WIT:

(1) That the plaintiffs were during all the times mentioned herein and now are the owners in fee simple and entitled to the possession of all that certain real property situated in the City of Burbank, County of Los Angeles, State of California, referred to and described in the complaint of the plaintiffs' on file herein, to-wit:

Lots 9, 10, 11 and 12 of Tract 7613, in the City of Burbank, County of Los Angeles, State of California, as per map recorded in Book 80 at Pages 99 to 100 of Maps in the Office of the County Recorder of said County;

(2) That the defendants, City of Burbank, County of Los Angeles, and State of California, have no estate or interest in or to said land or premises, except that plaintiffs' title shall be subject to the following:

a. Liens, taxes, assessments, rights, interests or encumbrances of said City of Burbank, County of Los Angeles or State of California of any kind or character whatsoever levied, assessed, acquired or liened subsequent to the time of the tax sale of said premises, to-wit, subsequent to April 12, 1941.

b. Easements, rights, or rights of way for highway, road, sanitary, drainage, or other public purposes.

c. Liens for installments of assessments, which installments did or will become due after the date of said sale as aforesaid.

d. Liens for direct assessments as defined in section 3712, Revenue & Taxation Code, as in effect on the date of said sale, and

3. That each party hereto is to bear its own costs.

Done this 9 day of July, 1942.

WILSON

JUDGE

The form of the above judgment is hereby approved this 27 day of June, 1942.

J.H.O'Connor, County
 Counsel

By L. K. Voboyda, Deputy
 County Counsel of Los
 Angeles County.

Copied by Meanor April 12, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. BY
 CHECKED BY *Tring* CROSS REFERENCED BY *Haenke* 4-13-43

ORDINANCE NO. 469
AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SAN GABRIEL
CHANGING AND ESTABLISHING THE NAMES OF CERTAIN STREETS IN
SAID CITY.

The City Council of the City of San Gabriel does ordain as follows:

SECTION 1. That King Street, between Mission Drive and Orange Street, shall be known as Manley Drive.

783
67 That Oak Drive, between San Marino Avenue and its terminus, shall be known as Oak Lane.

That Spring Street, between San Gabriel Boulevard and Charlotte Street, shall be known as El Monte Street.

That the portion of Orange Street, between Mission Drive and the place where said Orange Street turns to the East, shall be known as Anderson Way.

1308257 That Walnut Street, between Marshall Street and its terminus, shall be known as Lafayette Street.

That a strip of land 30 feet in width, extending eastward from San Marino Avenue to its terminus, between Live Oak Street and Broadway, shall be known as Del Marino Place.

SECTION 2. The City Clerk of this City shall certify to the adoption of this Ordinance and shall cause the same to be printed and published once in the San Gabriel Sun, a newspaper of general circulation printed and published in said City.

I, Carl E. Gruendler, City Clerk of the City of San Gabriel, do hereby certify that the foregoing Ordinance was duly passed and adopted by the City Council of said City at a regular meeting thereof held in said City on the 23rd day of March, 1943, by the following vote, to wit:-

Ayes: Bierkle, French, Lange, Wheeler and Grieb.

Noes: None.

Absent: None.

CARL E. GRUNEDLER
City Clerk of the City of San Gabriel,
California.

Signed and approved this 23rd day of March, 1943.

ALBERT J. GRIEB
Mayor of the City of San Gabriel,
California.

Copied by Meanor April 13, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

44 BY Hyde 6-30-43

PLATTED ON CADASTRAL MAP NO.

144 B 253 }
144 B 257 } BY Drown 6-10-43
144 B 261 }
138 B 257 }
783 }
795 }
63 }

PLATTED ON ASSESSOR'S BOOK NO.

CEC-6-7-43
BY Atkins 1-18-44
Bright 3-23-44
" 4-18-44

CHECKED BY S. C. KNIGHT

783
795 CROSS REFERENCED BY Rowland 5-5-43
63

Entered in Judgment Book 1301, page 215, December 10, 1942.

CITY OF INGLEWOOD, etc.,
Plaintiff,

No. 474376

vs.

ARTHUR GREENBAUM, et al.,
Defendants.

DECREE QUIETING TITLE AS TO CERTAIN
DEFENDANTS ONLY

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

1. That at the time of the commencement of this action, title to the following described parcel of property situate in the City of Inglewood, County of Los Angeles, State of California, more particularly described as follows, to wit:

Lot 60, of Tract No. 6484, as per map recorded in Book 67
Page 51 of Maps, in the office of the County Recorder of
said County;

was and now is vested in plaintiff as the owner in fee simple absolute.

2. Plaintiff's title to the hereinabove described real property is hereby forever quieted against any and all claims of said defendants, and any person or persons claiming under them, to any right, title, possession, lien, interest or equity in the hereinbefore described real property, and they are hereby perpetually enjoined and restrained from setting up or making any claim to or upon the real property above described, or any part thereof.

DATED: This 9th day of December, 1942.

A. E. PAONESSA

Judge of said Superior Court

Copied by Meanor April 15, 1943; compared by Scoville.

~~PLATTED ON INDEX MAP NO. 06~~ BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 383 BY Strandwold 5-11-43

CHECKED BY *Strandwold* CROSS REFERENCED BY Rowland 5-4-43

Entered in Judgment Book 1252, page 383, May 28, 1942.

CITY OF COMPTON, a body politic and corporate, and a political subdivision of the State of California,

Plaintiff,

vs.

ROBERT P. WARDEN, et al., Defendants.)

No. 474285

DECREE QUIETING TITLE

IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

1. That at the time of the commencement of this action, title to the parcel of land situate in the County of Los Angeles, State of California, described as follows:

That portion of Lot 2, Range 1 of Temple & Gibson Tract, in the City of Compton, County of Los Angeles, State of California, as shown on map recorded in Book 2 Pages 540 and 541 and Book 32 Page 45 of Miscellaneous Records in the office of the County Recorder of said County, described as follows:

Beginning at the Northwest corner of Tract No. 5085, as shown on map recorded in Book 59 Pages 80, 81 and 82 of Maps in the office of said Recorder; thence along the Southerly line of Rosecrans Avenue (formerly Orange Street), 33 feet wide, as shown on said map of Tract No. 5085, South 89°28' West 250 feet to the Easterly line of the right of Way of the Southern Pacific Railroad Company as shown on said map; thence along said Easterly line South 7°25'15" East 247.70 feet; thence North 89°28' East 230.70 feet to the Westerly line of said Tract No. 5085; thence along said Westerly line North 2°57'40" West 246.14 feet to the point of beginning; registered in the office of the Registrar of Titles of Los Angeles County, Certificate No. JI-84092;

was and now is vested in plaintiff as the owner in fee simple absolute.

2. Plaintiff's title to the above described real property is hereby forever quieted against any and all claims, demands or pretensions of said defendants to any right, title, possession, lien interest or equity in the above described real property, and they are hereby perpetually enjoined and restrained from setting up or making any claim to or upon the real property above described, or any part thereof.

3. That the Registrar of Land Titles is hereby ordered and directed, upon receipt of a certified copy of this judgment, to

enter a memorial on Certificate No. JI-84092, in accordance with said decree.

DATED: This 26 day of May, 1942.

WILSON

Judge of the Superior Court

Copied by Meanor April 15, 1943; compared by Scoville.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 439 BY *Kimball* 5-13-43

CHECKED BY *Kimball* CROSS REFERENCED BY *Rowland* 5-4-43

Entered in Judgment Book 1254, page 61, June 3, 1942.

CITY OF WHITTIER, a Municipal Corporation, Plaintiff, } No. 472204

vs.

FRANK LOPEZ, and LUCY LOPEZ, husband and wife, COX-McALLISTER MOTOR COMPANY, formerly known as J. W. Cox Motor Sales Company, a corporation, LELAND J. ROBERTS and ANNE E. ROBERTS, husband and wife, UNITED STATES CREDIT BUREAU, INC., JOHN DOE, JANE DOE AND JOHN DOE COMPANY, a corporation, Defendants, } DECREE QUIETING TITLE

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED

I. That the plaintiff is the owner in fee and entitled to the possession of the following described real property situated in the County of Los Angeles, State of California, and more particularly described as follows, to-wit:

The South 140.54 feet of the Easterly 41 feet of that portion of Lot 16 of West Whittier, in the City of Whittier, County of Los Angeles, State of California, as per map recorded in Book 999, Page 53 of Deeds in the office of the County Recorder of said County, described as follows:

Beginning at a point in the South line of Hadley Street, distant Westerly along said line 131 feet from the West line of Magnolia Avenue; thence Southerly parallel with line of Magnolia Avenue, 230.54 feet to North line of land described in deed recorded in Book 7156 Page 290 of Deeds; thence Westerly along North line of land described in said deed, 131 feet; thence Northerly parallel with West line of Magnolia Avenue, 230.54 feet to South line of Hadley Street; thence Easterly along said South line 131 feet to the point of beginning.

Together with an easement for private driveway purposes over West 5 feet of North 110 feet of property described in deed from H. Clayton Votaw and wife to Dora A. Martin, recorded June 10, 1922, in Book 1192, Page 128, Official Records.

Said land has no frontage on any public street or highway of record.

II. That the title of the plaintiff in and to said land and real property and each and every part thereof be and the same is hereby forever quieted as against all claims, pretensions and demands whatsoever of the defendants, Frank Lopez, Lucy Lopez, Cox-McAllister Motor Company, formerly known as J. W. Cox Motor Sales Company, a corporation, Leland J. Roberts, Anne E. Roberts, and United States Credit Bureau, Inc., and all persons claiming by, through, or under them, or their agents or servants and all persons claiming by, through or under them, are hereby perpetually enjoined

from hereafter claiming or asserting any right, title, interest or estate in and to said real property or any part or parcel thereof.
Done this 2 day of June, 1942.

WILSON

Judge

Copied by Meanor April 15, 1943; compared by Scoville.

~~PLATTED ON INDEX MAP NO. 02~~

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *138*

BY *Tright 5-10-43*

CHECKED BY *Tright*

CROSS REFERENCED BY *Rowland 5-4-43*

Entered in Judgment Book 1257, page 31, June 10, 1942.
CITY OF INGLEWOOD, etc.,

Plaintiff,

No. 473568

vs.

ROBERT F. BOYLES, et al.,

Defendants.

DECREE QUIETING TITLE

IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

1. That at the time of the commencement of this action title to the following described parcel of land situate in the City of Inglewood, County of Los Angeles, State of California, described as follows:

Lot 717 of Tract No. 1453, as per map recorded in Book 20 Pages 122-123 of Maps, in the office of the County Recorder of said County,

was and now is vested in plaintiff as the owner in fee simple absolute.

2. Plaintiff's title to the hereinabove described real property is hereby forever quieted against any and all claims of said defendants, and any person or persons claiming under them, to any right, title, possession, lien, interest or equity in the hereinbefore described real property, and they are hereby perpetually enjoined and restrained from setting up or making any claim to or upon the real property above described, or any part thereof.

DATED: This 9 day of June, 1942.

WILSON

Judge of said Superior Court.

Copied by Meanor April 15, 1943; compared by Scoville.

~~PLATTED ON INDEX MAP NO. 02~~

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *330330*

BY *Kimball 5-13-43*

CHECKED BY *Kimball*

CROSS REFERENCED BY *Rowland 5-4-43*

Entered in Judgment Book 1259, page 74, June 19, 1942.

CITY OF CULVER CITY, CALIFORNIA
a municipal corporation, Plaintiff

vs.

HARRY J. PLUECK, et al, Defendants

No. 476203

JUDGMENT QUIETING TITLE AFTER
DEFAULT

IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

That the plaintiff, City of Culver City, California, a municipal corporation, is the owner of the hereinafter described real property.

That the above named defendants, Harry J. Plueck and Viola Plueck, also known as Mrs. Harry J. Plueck, have no estate whatever in or to the following described real property situated in the City of Culver City, County of Los Angeles, State of California, more particularly described as:

The south half of the west 102.10 feet of Lot 289 of Tract 6936, as per map recorded in Book 76, Page 34 of Maps in the office of the County Recorder of said County.

That said defendants be forever enjoined and debarred from asserting any claim whatever in or to said land or premises or any part thereof adverse to the plaintiff; that plaintiff's title herein is hereby quieted against any claim of the said defendants.

Dated this 18 day of June, 1942.

WILSON

Judge

Copied by Meanor April 15, 1943; compared by Scoville.

~~PLATTED ON INDEX MAP NO. 04~~

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 771

BY

CHECKED BY *Thigher*

CROSS REFERENCED BY

Rowland 54-43

Entered in Judgment Book 1250, page 357, May 20, 1942.

CITY OF HAWTHORNE, a municipal corporation, Plaintiff

vs.

KENNETH W. SMITH, Administrator of the Estate of G. E. KILLAM, deceased, Defendants.

No. 476178

JUDGMENT QUIETING TITLE
TO REAL ESTATE

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED:

That the plaintiff, City of Hawthorne, a Municipal corporation, is the owner of the hereinafter described real property.

That the defendant, Kenneth W. Smith as administrator of the Estate of G. E. Killam, deceased has no estate whatever in and to the following described real property situate in the City of Hawthorne, County of Los Angeles, State of California, more particularly described as:

W-28.52 ft. of E 165.52 ft of S-42.5 ft of Lot 7, Block X, Town of Hawthorne, as per map recorded in Book 15, Pages 110-111 of Maps, Records of Los Angeles County;

and that said defendant be forever enjoined and debarred from asserting any claim whatever in or to said land or premises adverse to the plaintiff; that plaintiff's title herein is hereby quieted against any claim of the defendant.

Dated this 20th day of May, 1942. Let judgment be entered.

RUBEN S. SCHMIDT

Judge

Copied by Meanor April 15, 1943; compared by Scoville.

~~PLATTED ON INDEX MAP NO. 62~~ BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 161 BY *Strandwold* 5-11-43

CHECKED BY *Strandwold* CROSS REFERENCED BY *Rowland* 5-4-43

Entered in Judgment Book 1298, page 316, November 30, 1942.

CITY OF COMPTON, etc., Plaintiff,)

vs.)

WILLIAM S. DICKEY, et al.,)

Defendants)

No. 475936

DECREE QUIETING TITLE

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND
DECREED:

1. That at the time of the commencement of this action,
title to the parcel of land situate in the County of Los Angeles,
State of California, described as follows:

Lot 4 in Block 5 of Tract No. 5627, as per map
recorded in Book 60 Pages 17-19 inclusive of Maps,
records of Los Angeles County;

was and now is vested in plaintiff as the owner in fee simple
absolute.

2. Plaintiff's title to the above described real pro-
perty is hereby forever quieted against any and all claims or de-
mands of said defendants to any right, title, possession, lien,
interest or equity in the above described real property, and they
are hereby perpetually enjoined and restrained from setting up or
making any claim to or upon the real property above described, or
any part thereof.

DATED: This 24 day of November, 1942.

WILSON

Judge of the Superior Court

Copied by Meanor April 15, 1943; compared by Scoville.

~~PLATTED ON INDEX MAP NO. 62~~ BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 440 BY *Strandwold* 5-11-43

CHECKED BY *Strandwold* CROSS REFERENCED BY *Rowland* 5-4-43

Entered in Judgment Book 1263, page 27, July 3, 1942.

CITY OF COMPTON, a body politic and
corporate, and a political sub-
division of the State of California,
Plaintiff,)

No. 475135

vs.)

TITLE GUARANTEE AND TRUST COMPANY, a
corporation, Trustee, et al.,)

Defendants)

DECREE QUIETING TITLE

IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

1. That at the time of the commencement of this action,
title to the parcel of land situate in the County of Los Angeles,
State of California, described as follows:

Lot 34 in Block "D" of Tract No. 5113, as per map recorded in Book 53, Page 71 of Maps, Records of Los Angeles County, California, registered in the Department of Land Titles (Torrens Titles) the last certificate number being MR-5377; was and now is vested in plaintiff as the owner in fee simple absolute.

2. Plaintiff's title to the above described real property is hereby forever quieted against any and all claims, demands or pretensions of said defendants, or either of them, to any right, title, possession, lien, interest or equity in or to the above described real property or any portion thereof, and the said defendants, and each of them, are hereby perpetually enjoined and restrained from setting up or making any claim to or upon the real property above described or any part thereof, and more particularly plaintiff's title to the above described real property is hereby forever quieted against the lien of a Trust Deed executed by Lee and Nora Jacqua, dated November 8, 1927 to secure a loan of \$500.00, Title Guarantee and Trust Company as Trustee therein, and Emma J. Carrabien as beneficiary therein, said Trust Deed being filed in the office of the Registrar of Land Titles, Los Angeles County, as Document No. 138339.

3. That the Registrar of Land Titles is hereby ordered and directed, upon receipt of a certified copy of this judgment, to enter a memorial on certificate No. MR-5377, in accordance with this decree.

DATED: This 2nd day of July, 1942.

WILSON

Judge of the Superior Court

Copied by Meanor April 15, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO. 62 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 4400 BY High 5-11-43

CHECKED BY High CROSS REFERENCED BY Rowland 5-4-43

Entered in Judgment Book 1263, page 32, July 3, 1942.

CITY OF CULVER CITY, CALIFORNIA,
a municipal corporation, Plaintiff

No. 477,397

vs.

M. L. BIELITZ, also known as

MARION L. BIELITZ, ET AL Defendants)

JUDGMENT QUIETING TITLE
AFTER DEFAULT

IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

That the plaintiff, City of Culver City, California, a municipal corporation, is the owner of the hereinafter described real property.

That the above named defendant, M. L. Bielitz; also known as Marion L. Bielitz, has no estate whatever in or to the following described real property situate in the City of Culver City, County of Los Angeles, State of California, more particularly described as:

Lot 69, Tract 4419, as per map recorded in Book 48, Page 1 of Maps, in the office of the County Recorder of said County.

That said defendant be forever enjoined and debarred from asserting any claim whatever in or to said land or premises or any part thereof adverse to the plaintiff; that plaintiff's title herein is hereby quieted against any claim of the said defendant.

Dated this 2nd day of July, 1942.

WILSON

JUDGE

Copied by Meanor April 15, 1943; compared by Scoville.

~~PLATTED ON INDEX MAP NO. 02~~ BY
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. ³⁶369 or BY *Thigf* 5-4-43
CHECKED BY *Thigf* CROSS REFERENCED BY *Rowland* 5-4-43

Entered in Judgment Book 1263, page 30, July 3, 1942.
CITY OF CULVER CITY, CALIFORNIA, }
a municipal corporation, Plaintiff, } No. 477699
vs. }
SECURITY-FIRST NATIONAL BANK OF LOS } JUDGMENT QUIETING TITLE
ANGELES, a corporation; ET AL } AFTER DEFAULT
Defendants. }

IT IS HEREBY ORDERED, ADJUDGED AND DECREED:
That the plaintiff, City of Culver City, California, a
municipal corporation, is the owner of the hereinafter described
real property.
That the above named defendant, Security-First National
Bank of Los Angeles, a corporation, has no estate whatever in or
to the following described real property situate in the City of
Culver City, County of Los Angeles, State of California, more parti-
cularly described as:
^{mt} Lot 7, Tract 9621, as per map recorded in Book 134,
Pages 26 and 27, of Maps recorded in the office of the County Re-
corder of said County.
Lots 124, 139 and 140, Tract 9930, as per map recorded
in Book 138 Pages 97 and 98 of Maps in the office of the County Re-
corder of said County.
Lot 111, Tract 9931, as per map recorded in Book 138
Pages 99 and 100 of Maps in the office of the County Recorder of
said County.
That said defendant be forever enjoined and debarred
from asserting any claim whatever in or to said land or premises
or any part thereof adverse to the plaintiff; that plaintiff's
title herein is hereby quieted against any claim of the said defen-
dant.

Dated this 2nd day of July, 1942.
WILSON
JUDGE

Copied by Meanor April 15, 1943; compared by Scoville.

~~PLATTED ON INDEX MAP NO. 02~~ BY
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. ⁷⁷¹771 or *Thigf* 5-4-43 BY
CHECKED BY *Thigf* ⁷⁷¹771 CROSS REFERENCED BY *Rowland* 5-4-43

Entered in Judgment Book 1314, page 332, February 15, 1943.
CITY OF GLENDALE, a municipal
corporation, Plaintiff,

No. 479915

vs.
LORA E. MADON, IDA B. DAVISSON,
LENA WILLIAMS, TITLE GUARANTEE
AND TRUST COMPANY, a corporation,
as Trustee, Defendants.

DECREE QUIETING TITLE

IT IS HEREBY ORDERED, ADJUDGED AND DECREED that title to that certain piece or parcel of land situate in the City of Glendale, County of Los Angeles, State of California, described as follows, to wit:

Lot 10, Tract No. 4531, as per map recorded in Book 52, Page 18 of Maps, in the office of the County Recorder of said County,

is vested in plaintiff City of Glendale, a municipal corporation of the State of California.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that plaintiff's title to the above-described real property is hereby forever quieted against any and all claims, demands or pretensions of said defendants to any right, title, possession, lien, interest, or equity in the above-described real property, and said defendants are hereby perpetually enjoined and restrained from setting up or making any claims to or upon the real property hereinabove described, or any part thereof.

DATED this 11 day of February, 1943.

VICKERS

Judge of the Superior Court

Copied by Meanor April 16, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO. 04 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 17 BY

CHECKED BY *Wright* CROSS REFERENCED BY *Rowland 5-4-43*

Entered in Judgment Book 1316, page 178, February 17, 1943.
CITY OF GLENDALE, a municipal
corporation, Plaintiff,

NO. 481836

vs.
W. B. DAVIS, WEBSTER BENNET DAVIS,
MARION L. DAVIS, BERNARD GILBERT,
IRENE GILBERT, GILBERT SECURITY
COMPANY, et al., Defendants.

DECREE QUIETING TITLE

IT IS HEREBY ORDERED, ADJUDGED AND DECREED that title to that certain piece or parcel of land situate in the City of Glendale, County of Los Angeles, State of California, described as follows, to wit:

That part of the West 58 feet of the North 3.6 acres of the East 5.6 acres of Lot 36 of Watt's Subdivision of a part of the Rancho San Rafael, as per map recorded in Book 5 Page 200 et seq., Miscellaneous Records in the office of the County Recorder of said County, lying North of a line drawn 341 feet Southerly from and parallel with the Southerly line of Acacia Street, as now established and South of a line drawn 190 feet from and parallel with the Northerly line of said Lot 36, is vested in plaintiff City of Glendale, a municipal corporation of the State of California.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that plaintiff's title to the above described real property is hereby forever quieted against any and all claims, demands or pretensions of said defendants to any right, title, possession, lien, interest, or equity in the above described real property, and said defendants are hereby perpetually enjoined and restrained from setting up or making any claims to or upon the real property hereinabove described, or any part thereof.

Dated this 16 day of February, 1943.

VICKERS

Judge of the Superior Court

Copied by Meanor April 16, 1943; compared by Scoville.

~~PLATTED ON INDEX MAP NO. 64~~ BY
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 1777 BY Knight 5-13-43
CHECKED BY Knight CROSS REFERENCED BY Rowland 5-4-43

Recorded in Book 19931, page 138, Official Records, April 6, 1943.
Entered in Judgment Book 1317, page 30, February 19, 1943.

CITY OF MONROVIA, a Municipal Corporation, Plaintiff, NO. 478559
vs.
WALTER H. ODEMAR, as Administrator with Will Annexed of the Estate of Harriett Elizabeth Stremsterfer, deceased, NEWTON RANDOLPH DENHAM, MABELLE KISE, ANNA L. MURPHY, et al Defendants, }
DECREE QUIETING TITLE

IT IS HEREBY ORDERED, ADJUDGED AND DECREED AS FOLLOWS:

I. That at the time of the commencement of this action the Plaintiff above named, City of Monrovia, a municipal corporation, was and now is the owner of, and in possession and entitled to the possession of the parcel of real property hereinafter described, and the said defaulting Defendants, and neither or any of them, have or has any right, title, interest, liens, claims or demands in and to the said real property, or in or to any part thereof.

II. That the title of Plaintiff in and to the said real property is good and valid, and the title of Plaintiff thereto is hereby quieted against all claims and demands of the said defaulting Defendants, or any or either of them, and the said defaulting Defendants and each of them, and all persons claiming through or under them, are hereby enjoined, restrained and debarred from asserting any claim, right, title or interest in or to the said real property, or any part thereof, adverse to the Plaintiff.

III. The real property affected by this Decree is particularly described as follows:

One-half of vacated alley adjoining on the Northwest, and Lot 18, of Field & Booth's Addition to the Town of Monrovia, in the City of Monrovia, County of Los Angeles, State of California, as per Map recorded in Book 19, Page 21, of Miscellaneous Records in the office of the County Recorder of said County.

DATED this 18 day of February, 1943.

VICKERS

Judge of the Superior Court

Copied by Meanor April 16, 1943; compared by Scoville.

~~PLATTED ON INDEX MAP NO. 64~~ BY
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 6963 BY Knight 2-2-43
CHECKED BY Knight CROSS REFERENCED BY Rowland 5-4-43
E-61

Entered in Judgment Book 1318, page 155, February 26, 1943.
CITY OF CULVER CITY, CALIFORNIA, a
municipal corporation, Plaintiff,

No. 482969

vs.
SECURITY-FIRST NATIONAL BANK OF LOS AN-
GELES, as Trustee; SECURITY-FIRST NAT-
IONAL BANK OF LOS ANGELES, a national
banking association; J.J.JONES, as Ad-
ministrator of the Estate of Albert J.
Rigali; STEPHEN P. VESELICH; VIOLET G.
VESELICH, et al, Defendants

JUDGMENT QUIETING TITLE
AFTER DEFAULT

Recorded 9-13-43
O.R. 20285-117

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED:
That the plaintiff, City of Culver City, California, a muni-
cipal corporation, is the owner of the hereinafter described real
property.

That the above named defendants, Security-First National
Bank of Los Angeles, as Trustee, Security-First National Bank of
Los Angeles, a national banking association, and Violet G. Veselich,
have no estate whatever in or to the following described real pro-
perty situated in the City of Culver City, County of Los Angeles,
State of California, more particularly described as:

Lots 3, 4, 6, 7, 8, 9, 10, 11, 13, 14, 15, 16, 17, 18, 19,
22, 23, 25, 32, 33, 34, 35, 36, 38, Northwesterly 25 feet of Lot 39,
Lot 40, Northwesterly 25 feet of Lot 41, Lots 43, 44, 45 and 46, of
Tract 9609, as per map recorded in Book 150 Pages 279 of Maps in the
office of the County Recorder of said County.

Lots 1, 2, Northeast 30 feet of Lot 3, Lot 4 except South-
westerly 30 feet, Lots 5, Lot 7 except Southeast 25 feet thereof,
Lots 9, 10, 11, 12, 13, 14, all of Lot 20, except Northwesterly 25
feet, Lots 15, 17, 19, 21, 23, 25, 28, 29, 30, 31, 32, 34, 35, 36,
39, 41 and 43, of Tract 10218, as per map recorded in Book 155 Page
46 of Maps in the office of the County Recorder of said County.

Dated this 25 day of February, 1943.

VICKERS

Judge

Copied by Meanor April 16, 1943; compared by Scoville.

~~PLATTED ON INDEX MAP NO.~~ BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 127 BY *Trigler 5-11-43*

CHECKED BY *Trigler 77* CROSS REFERENCED BY *Rowland 5-4-43*

Recorded in Book 19934, page 161, Official Records, April 7, 1943.

Grantor: City of La Verne.

Grantee: Ernest J. Spry.

Nature of Conveyance: Grant Deed.

Date of Conveyance: March 26, 1943.

Consideration:

CSB 1679-3

Granted for:

Description: That portion of Lots 13 and 14 in Block 31 of Lords-
burg, in the City of La Verne, as per map recorded
in Book 18 pages 9 to 14 of Miscellaneous Records
in the office of the County Recorder of said County
lying Easterly of the Easterly line of the Fifty foot strip des-
cribed in an action to condemn by the Los Angeles County Flood Con-
trol District in case No. 474317 Superior Court of said County.
#785 Copied by Meanor April 20, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 49 BY *G. Hayes 7-26-43*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 11212 BY *PWA 1-17-44*

CHECKED BY *A. C. KNIGHT* CROSS REFERENCED BY *Rowland 5-6-43*

RESOLUTION NO. 1094

RESOLUTION OF THE BOARD OF TRUSTEES OF THE CITY OF GLENDALE ORDERING THAT ALL THAT PORTION OF THAT CERTAIN ALLEY IN TRACT NO. 618 IN THE CITY OF GLENDALE DESCRIBED HEREIN BE CLOSED UP, VACATED, AND ABANDONED AS CONTEMPLATED BY RESOLUTION OF INTENTION #1085.

THE BOARD OF TRUSTEES of THE CITY OF GLENDALE DO RESOLVE AS FOLLOWS:

SECTION 1: That all that portion of that fifteen (15) foot alley in Tract No. 618 as per map recorded in Book 15, Page 108 of Maps, Records of Los Angeles County, California, more particularly described as follows: All of that portion of that certain alley in said Tract No. 618 lying southerly of a line drawn from the northwest corner of Lot 17, of said Tract, No. 618, to the northeast corner of Lot 26 of said Tract; be, and the same is hereby, closed up, vacated and abandoned for street and alley purposes.

SECTION 2: That said work is for the closing up of that certain alley more particularly described in Section 1, hereof, and it appears to said Board of Trustees that there are no damages, costs or expenses arising out of said work, and therefore, no commissioners are appointed to assess benefits and damages for said work and to have general supervision thereof.

SECTION 3: The City Clerk shall certify to the passage of this Resolution and cause the same to be published once in the Glendale Evening News, a daily newspaper of general circulation, published and circulated in said City of Glendale, and thereupon and thereafter the same shall be in full force and effect.

Adopted this 8th day of April, 1920.

R. M. JACKSON Pro Tem
President of the Board of Trustees
of the City of Glendale.

ATTEST:

J. C. SHERER

City Clerk of the City of Glendale.

Copied by Meanor April 26, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 41 BY Hyde 8-13-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 309 BY Strandwold 5-11-43

CHECKED BY ~~Wm. H. Strandwold~~ CROSS REFERENCED BY Rowland 5-6-43

RESOLUTION NO. 1567

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF TORRANCE CHANGING THE NAME OF REDONDO AVENUE TO YUKON AVENUE.

WHEREAS, there has been considerable confusion due to the repeated use of the name "Redondo" in street names throughout the County, and

WHEREAS, Redondo Avenue is an approximate projection of Yukon Avenue from the north, and

WHEREAS, the Planning Congress, of Los Angeles County, has recommended to the City Council of the City of Torrance that the name of that street known as Redondo Avenue, extending from Redondo Beach Boulevard to 190th Street, within the City of Torrance, be changed to Yukon Avenue,

NOW, THEREFORE, BE IT RESOLVED, that the name of Redondo Avenue, between Redondo Beach Boulevard and 190th Street, in the City of Torrance, be changed to Yukon Avenue.

Introduced, approved and adopted this 13th day of April, 1943.

TOM. F. McGUIRE
MAYOR OF THE CITY OF TORRANCE

ATTEST:

A. H. Bartlett, CITY CLERK OF THE CITY OF TORRANCE

Copied by Meanor April 26, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 25 BY G. Hayes 8-17-43
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 764 BY Strandwold 1-13-44
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Rowland 5-6-43

ORDINANCE NO. 343

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF MONTEBELLO,
 CHANGING THE NAMES OF CERTAIN STREETS IN THE CITY OF MONTEBELLO.

The City Council of the City of Montebello does ordain
 as follows:

SECTION 1. That the name of Eastmont Avenue, between the Westerly property line of Findlay Avenue (formerly Hendricks street) and the Westerly line of Tract 10034, as per Map recorded in Book 146, Pages 51 to 57, inclusive of Maps, records of Los Angeles County, in the City of Montebello, be and the same is hereby changed to DEWAR AVENUE.

SECTION 2. That the name of Williamson Avenue, between the Westerly property line of Findlay Avenue (formerly Hendricks street) and the Westerly line of Tract 10034, as per Map recorded in Book 146, Pages 51 to 57, inclusive of Maps, records of Los Angeles County, in the City of Montebello, be and the same is hereby changed to BARR AVENUE.

SECTION 3. That the name of Williamson Avenue, between the Easterly property line of Keenan Street and the Easterly line of Tract 11196, as per Map recorded in Book 197, Pages 4 to 6, inclusive of Maps, records of Los Angeles County, in the City of Montebello, be and the same is hereby changed to BARR AVENUE.

SECTION 4. The City Clerk shall certify to the adoption of this Ordinance and cause the same to be published once in the MONTEBELLO NEWS, a weekly newspaper of general circulation, published and circulated in the City of Montebello, and thereupon and thereafter the same shall be in full force and effect.

Adopted and approved this 19th day of April, 1943.

Milo V. Chapin

ATTEST: Mayor of the City of Montebello

Elsie D. Smith, City Clerk

Copied by Meanor April 26, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 36 BY G. Hayes 9-20-43

PLATTED ON CADASTRAL MAP NO. ^{120 B 245} _{123 B 245} BY L. Willis 7-1-43

PLATTED ON ASSESSOR'S BOOK NO. 715 BY PRINS 12-17-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Rowland 5-6-43

Recorded in Book 19907, page 362, Official Records, April 13, 1943.

Grantor: LOS ANGELES COUNTY FLOOD CONTROL DISTRICT.

Grantee: City of Monrovia.

Nature of Conveyance: Quitclaim Deed.

Date of Conveyance: March 2, 1942.

Consideration: \$1.00.

CS 8666-4

Granted for:

Description: That certain parcel of land in the east half of the northwest quarter of Section 13, T. 1 N., R. 11 W., S.B.M. described in an easement deed to the Los Angeles County Flood Control District, recorded in Book 5569, page 22, of Official Records of Los Angeles

County.

Excepting therefrom that portion thereof within the following described boundary line:

Beginning at a point in the east line of the northwest quarter of said Section 13 distant S. 0°21'59" W. thereon 1243.77 feet from the northeast corner of the northwest quarter of said Section 13; thence continuing along said east line S. 0°21'59"

W. 441.66 feet; thence S. 42°31'00" W. 92.40 feet; thence N. 67°16'30" W. 42.00 feet; thence S. 75°29'20" W. 106.37 feet; thence S. 48°12'50" W. 103.72 feet; thence N. 78°34'46" W. 674.69 feet; thence S. 18°15'31" W. 157.48 feet; thence N. 71°44'29" W. 100.00 feet; thence N. 18°15'31" E. 568.03 feet; thence N. 82°19'31" E. 244.55 feet; thence N. 7°40'29" W. 186.91 feet; thence N. 82°19'31" E. 278.00 feet; thence S. 2°23'21" E. 227.18 feet; thence S. 83°40'29" E. 195.07 feet; thence N. 75°14'26" E. 153.09 feet; thence S. 80°43'22" E. 68.58 feet to the point of beginning.

The area of the above-described parcel of land, exclusive of the exception, is 0.56 of an acre, more or less.

Accepted by City of Monrovia April 12, 1943; Resolution #1686 (NS) #750 Copied by Meanor April 27, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 45 BY G. Hayes 7-21-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 6901 BY *Thrift 3-3-43*

CHECKED BY *Rowland* CROSS REFERENCED BY *Rowland 5-6-43*

Also recorded in Book 19930 Pg. 183 Official Records, April 13, 1943 (# 1213)
Recorded in Book 19956, page 108, Official Records, April 13, 1943.
Grantor: VALHALLA MEMORIAL PARK, A Corporation.

Grantee: City of Burbank.

See E:61-153, O.R. 19930-183
for duplicate.

Nature of Conveyance: License.

Date of Conveyance: March 30, 1943.

Consideration: \$1.00.

CS 8810

Granted for: Vanowen Street.

Description: The Company does hereby give to the City a license to enter upon and use, for the purpose of the laying out, constructing and maintaining of a street, the following described tract of land, to wit:

A strip of land 60 feet wide, being that part of Lot 2, Tract 7619, as recorded in Book 78, Page 71 of Maps, Records of Los Angeles County, California, lying 30 feet on each side of the following described center-line:

Beginning at the intersection of the Westerly line of said Lot 2 with the center-line of 8th Street (now Vanowen Street) as shown on Map of Tract 7341 as recorded in Book 77, Page 90 of Maps, Records of Los Angeles County, California; thence Easterly along the Easterly prolongation of said center-line of Vanowen Street to its intersection with a line that is parallel to and distant Southerly, measured at right angles, 30 feet from the Southerly line of the Southern Pacific Railroad Right of Way (Coast Line 100 feet wide), said Southerly line being also the Northerly line of said Lot 2, Tract 7619; thence Easterly along said parallel line to the center-line of Hollywood Way. Excepting from the above described portion of Lot 2, that portion included in Clybourn Avenue (50 feet wide).

Said portion to be known as Vanowen Street.

Conditions not copied.

Accepted by City of Burbank March 30, 1943; Resolution #2310.
#1162 Copied by Meanor April 27, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 40 BY *Hyde 7-30-43*

PLATTED ON CADASTRAL MAP NO. 182 B 178 BY KENNEDY 5-21-43

PLATTED ON ASSESSOR'S BOOK NO. 748 BY *Strandwold 2-15-44*

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *Rowland 5-7-43*

Recorded in Book 19970, page 1, Official Records, April 16, 1943.

Grantor: PACIFIC ELECTRIC RAILWAY COMPANY.

Grantee: City of Hermosa Beach.

Nature of Conveyance: Grant Deed.

Date of Conveyance: September 2, 1942.

CF 1500

Consideration: \$

Granted for:

Description: PARCEL 1 All of that certain 50-foot strip of land described in deed from M. H. Sherman et al to the Los Angeles Pacific Company, recorded in Book 2945, page 268, of Deeds, Los Angeles County Records, lying southerly of the westerly prolongation of the northerly line of Neptune Avenue (formerly First Street), said line being the northerly boundary of the City of Hermosa Beach.

PARCEL 2 All of that certain 40-foot strip of land described in deed from E. P. Clark and wife to the Los Angeles Pacific Railroad Company of California, recorded in Book 1898, page 140, of Deeds, Los Angeles County Records.

PARCEL 3 All of that certain 10-foot alley vacated by Ordinance No. 81 of the City of Hermosa Beach, lying easterly of and adjoining Lot 46, Block 1, Shakespeare Beach as per map recorded in Book 4, pages 83 and 84, of maps, Los Angeles County Records.

PARCEL 4 All of that certain 50-foot strip of land described in deed from John F. Coad et al to The Redondo and Hermosa Beach Railway Company, recorded in Book 1461, page 33, of Deeds, Los Angeles County Records, lying northerly of the easterly prolongation of the northerly line of Nineteenth Street as said street is shown on map of Hermosa Beach, recorded in Book 1, pages 25 and 26, of maps, Los Angeles County Records.

SUBJECT to easements, restrictions, reservations, conditions and covenants of record.

SUBJECT to taxes for fiscal year 1940-41 and all taxes subsequent thereto.

Accepted by City of Hermosa Beach March 23, 1943.

#23 Copied by Meanor April 29, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 25 BY G. Hayes 8-20-43

PLATTED ON CADASTRAL MAP NO. 66 B. 163 BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY *Drigler* CROSS REFERENCED BY Rowland 5-7-43

ORDINANCE NUMBER 892

AN ORDINANCE OF THE CITY OF SOUTH PASADENA CHANGING THE NAME OF JENNIE BELLE AVENUE TO PINE CREST DRIVE.

The City Council of the City of South Pasadena does ordain as follows:

Section 1: That the name of that certain public street in the City of South Pasadena now known as Jennie Belle Avenue be and the same is hereby changed to Pine Crest Drive.

Section 2: The City Clerk shall attest and certify to the adoption of this ordinance and shall cause the same to be published by one insertion in the South Pasadena Review, a weekly newspaper of general circulation, printed, published and circulated within the City of South Pasadena.

I HEREBY CERTIFY that the foregoing ordinance was adopted by the City Council of the City of South Pasadena at its meeting held on the 14th day of April, 1943, by the following vote:

AYES: Councilmen Hutchins, Garmshausen, Butler, Porter, Councilwoman King. NONES: None. ABSENT: None.

ATTEST:

Nettie A. Hewitt
Clerk of the City of South Pasadena.

Signed and approved this 14th day of April, 1943.

ANDREW O. PORTER
Mayor of the City of South Pasadena.

Copied by Meanor May 3, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 8 BY *G. Hayes 5-12-43*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *5162* BY *Waters 7/4/44*

CHECKED BY **S. C. KNIGHT** CROSS REFERENCED BY *Rowland 5-10-43*

Recorded in Book 19926, page 334, Official Records, April 21, 1943.

Grantor: CITY OF EL MONTE.

Grantee: E. V. Bishop.

Nature of Conveyance: Grant Deed.

Date of Conveyance: April 14, 1943.

CSB 1688-2

Consideration: \$10.00.

Granted for:

Description: The northerly 90 feet of that portion of the parcel of land in the Rancho San Francisquito described in deed to A. T. Collison and E. C. Harvey, recorded in Book 4036, page 110, of Official Records, in the office of the Recorder of the County of Los Angeles, lying southerly of a line perpendicular to the westerly line of Peck Road, as shown on map of Tract Number 29, recorded in Book 12, page 173, of Maps, in the office of said recorder, at a point in said westerly line distant northerly thereon 290 feet from the north-easterly line of that portion of said road lying northeasterly of Lots 34, 35 and 36, said tract.

Excepting therefrom that portion thereof lying south-easterly of the northwesterly line of a strip of land 100 feet wide, the center line of which is described as follows:

Beginning at the intersection of the center line of Peck Road, as shown on map of the Villmar Tract, recorded in Book 12, page 171, of Maps, in the office of said recorder, with a line parallel with and 20 feet southerly, measured at right angles, from the northerly line of Lot K, said last mentioned tract; thence South 22°33'25" West along said center line 24.77 feet to the beginning of a curve concave to the northwest, tangent to said center line, and having a radius of 1200 feet; thence southwesterly along said curve 541.11 feet; thence South 48°23'35" West 156.69 feet.

#909 Copied by Meanor May 4, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 46 BY *G. Hayes 6-14-43*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *388* BY *Fell 9/4/44*

CHECKED BY **S. C. KNIGHT** CROSS REFERENCED BY *Rowland 5-20-43*

Recorded in Book 19924, page 237, Official Records, April 22, 1943.

Grantor: LAS VEGAS LAND AND WATER COMPANY.

Grantee: City of Long Beach.

Nature of Conveyance: Highway Easement.

Date of Conveyance: March 26, 1943.

CS8179

Consideration:

Granted for: Highway Purposes.

Description: An easement and right of way for the construction, maintenance and operation of a highway upon and across that certain parcel of land situated in the City of Long Beach, County of Los Angeles, State of California, and being those portions of Lots 24 and 25 in Block 1 of Ocean Park Addition, as per map recorded in Book 34, page 11, Miscellaneous Records of said County, described as follows:

Beginning at the northeasterly corner of said Lot 25; thence westerly along the northerly line of said lots, 71.81 feet to the easterly line of the 720-foot right of way of the Los Angeles County Flood Control District; thence southerly along said easterly line 10.0 feet; thence northeasterly in a direct line to the point of beginning.

This instrument is subject to all valid and existing contracts, leases, liens or encumbrances which may affect the said land, and the word "grant" as used herein shall not be construed as a covenant against the existence of any thereof.

When the Second Party or its successors shall cease to use the land above described for highway purposes, the easement and right of way hereby granted shall terminate, and all rights herein granted shall revert to First Party, its successors or assigns.

First Party also hereby grants to Second Party license and permission to construct and maintain an embankment slope for the above mentioned highway and for no other purpose whatsoever upon a strip of land approximately five (5) feet in width lying immediately southerly of the above described land. Said license and permission shall terminate upon the occurrence of either of the following events:

(a) When the Second Party or its successors shall cease to use the land above described for highway purposes, or

(b) when the land lying immediately southerly of the land above described shall be filled to the level of the highway to be constructed thereon.

Accepted by City of Long Beach April 21, 1943.

#741 Copied by Meanor May 6, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

30 BY G.Hoyes 8-4-43

PLATTED ON CADASTRAL MAP NO:

BY

PLATTED ON ASSESSOR'S BOOK NO. 181

BY Atkins 12-31-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Rowland 5-20-43

Recorded in Book 19988, page 34, Official Records, April 22, 1943.

Grantor: CITY OF EL MONTE.

Grantee: Ray E. Andruss.

Nature of Conveyance: Grant Deed.

Date of Conveyance: February 1, 1943.

CSB 1688-2

Consideration: \$10.00.

Granted for:

Description: Parcel 1 That portion of the parcel of land in the Rancho San Francisquito, described as Parcel 1 in a deed to Frederick Ernest Dustin recorded in Book 6164, page 151, of Official Records, in the office of the Recorder of the County of Los Angeles, which lies

southeasterly of the southeasterly line of a strip of land 100 feet wide, the center line of which is described as follows:

Beginning at the intersection of the center line of Peck Road, as shown on map of the Villmar Tract, recorded in Book 12, Page 171, of Maps, in the office of said recorder, with a line parallel with and 20 feet southerly, measured at right angles, from the northerly line of Lot K, said Tract; thence South $22^{\circ}33'25''$ West along said center line 24.77 feet to the beginning of a curve concave to the northwest, tangent to said center line, and having a radius of 122 feet; thence southwesterly along said curve 541.11 feet; thence South $48^{\circ}23'35''$ West 156.69 feet.

Parcel 2 Those portions of those certain parcels of land in the Rancho San Francisquito, conveyed to Frederick Ernest Dustin by deed recorded in Book 6164, page 151, of Official Records, in the office of the Recorder of the County of Los Angeles, which lie northwesterly of the northwesterly line of a strip of land 100 feet wide, the center line of which is described as follows:

Beginning at the intersection of the center line of Peck Road, as shown on map of the Villmar Tract, recorded in Book 12, page 171, of Maps, in the office of said recorder, with a line parallel with and 20 feet southerly, measured at right angles, from the northerly line of Lot K, said tract; thence South $22^{\circ}33'25''$ West along said center line 24.77 feet to the beginning of a curve concave to the northwest, tangent to said center line, and having a radius of 1200 feet; thence southwesterly along said curve 541.11 feet; thence South $48^{\circ}23'35''$ West 156.69 feet.

Reserving an easement for road and alley purposes over and across the northerly 20 feet of said Parcel 2.

This conveyance is made subject to reservations, easements and rights of way of record.

#824 Copied by Meanor May 6, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 46 BY *G. Hayes* 6-14-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 388 BY *Trujillo*

CHECKED BY *Trujillo* CROSS REFERENCED BY *Rowland* 5-20-43

Entered in Judgment Book 1292, page 77, November 2, 1942.

CITY OF INGLEWOOD, etc.)

Plaintiff,)

No. 479558

vs.)

INVESTMENT CONSTRUCTION, Ltd.)

DECREE QUIETING TITLE

et al. Defendants.)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

1. That at the time of the commencement of this action title to the following described parcel of land, situate in the City of Inglewood, County of Los Angeles, State of California, described as follows:

Lot 84 of Tract No. 5357, as per map recorded in Book 56 Page 95 of Maps in the office of the County Recorder of said County,

was and now is vested in the plaintiff as the owner in fee absolute.

2. Plaintiff's title to the hereinabove described real property is hereby forever quieted against any and all claims of said defendants, and any person or persons claiming under them, to any right, title, possession, lien, interest or equity in the hereinbefore described real property and they are hereby perpetually enjoined and restrained from setting up or making any claim to or

upon the real property above described, or any part thereof.

DATED: This 29th day of October, 1942.

WILSON

Presiding Judge of said Superior Court

Copied by Meanor May 6, 1943; compared by Poggione.

~~PLATTED ON INDEX MAP NO. 06~~ BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *1160* BY *J. J. Hayes*

CHECKED BY *J. J. Hayes* CROSS REFERENCED BY *Rowland 5-25-43*

Recorded in Book 19935, page 313, Official Records, April 23, 1943.

Grantors: James O. McDonald and Ruth McDonald.

Grantee: City of Long Beach.

Nature of Conveyance: Easement.

Date of Conveyance: March 3, 1942.

Consideration:

CSB-723

Granted for: ARTESIA STREET.

Description: The northerly 38.5 feet of the westerly 150 feet of Lot V, Hellman Tract, as shown on map recorded in Book 2, pages 524 and 525, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

To be known as ARTESIA STREET.

Accepted by City of Long Beach March 3, 1943.

#98 Copied by Meanor May 7, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. *32* BY *G. Hayes 7-28-43*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *425* BY *Strandwold 12-23-43*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *Rowland 5-25-43*

Recorded in Book 19964, page 223, Official Records, April 29, 1943.

Grantor: CITY OF LA VERNE.

Grantees: George W. Call and Katie Call.

Nature of Conveyance: Grant Deed.

Date of Conveyance: March 26, 1943.

Consideration:

CSB 1679-3

Granted for:

Description: That portion of Lot 11 in Block 9 of Lordsburg, in the City of La Verne, as per map recorded in Book 18, Pages 9 to 14 of Miscellaneous Records in the office of the County Recorder of said County lying Westerly of the Westerly line of the Fifty foot strip described in an action to condemn by the Los Angeles County Flood Control District in case number 474317 Superior Court of said County.

#1162 Copied by Meanor May 13, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. *49* BY *G. Hayes 7-26-43*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *112* BY *A. J. Hayes 1-17-44*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *Rowland 5-25-43*

Recorded in Book 19886, page 383, Official Records, April 30, 1943.

Grantors: John A. Gerow and Carrie B. Gerow.

Grantee: City of El Segundo.

Nature of Conveyance: Quitclaim Deed.

CS 8993

Date of Conveyance: April 28, 1943.

Consideration: \$20.00.

Granted for:

Description: Parcel 1: That portion of Lot 7, Block 100, El Segundo, as per map recorded in Book 20, Pages 22-3 of Maps in the office of the County Recorder of Los Angeles County, described as the W 44.02 feet of N 149 feet of S 285 feet of Lot 7, Block 100.
Parcel 2. That portion of Lot 7, Block 100, El Segundo, as per map recorded in Book 20, Pages 22-3 of Maps, in the office of the County Recorder of Los Angeles County, described as the E 44 feet of N 149 feet of S 285 feet of said Lot 7, Block 100.

Accepted by City of El Segundo April 28, 1943.

#1019 Copied by Meanor May 14, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 23 BY G Hayes 9-3-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 154 BY Strandwold 12-2-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Rowland 5-25-43

RESOLUTION NO. 6908

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE CITY OF PASADENA DEDICATING FOR STREET PURPOSES A PORTION OF GLEN OAKS BOULEVARD NOT HERETOFORE OFFICIALLY DEDICATED.

WHEREAS, that portion of GLEN OAKS BOULEVARD between Linda Vista Avenue and the northerly line of Tract No. 8009 as per map recorded in Book 131 of Maps, pages 68 to 82 inclusive, Records in the office of the County Recorder of Los Angeles County is a public street; and

WHEREAS, said street was named Glen Oaks Boulevard by Ordinance No. 3170 of the City of Pasadena; and

WHEREAS, heretofore no official declaration has been made as to such status and no dedication having been made for public street purposes by the governing body of said City of Pasadena:

NOW, THEREFORE, be it resolved by the Board of Directors of the City of Pasadena:

Section 1. That the said portion of Glen Oaks Boulevard more particularly described as follows shall be and the same is hereby dedicated for street purposes.

That portion of Glen Oaks Boulevard formerly Paso Alto as shown on Licensed Surveyor's Map filed in Book 17 page 17, Record of Surveys in said County Recorder's Office, lying between the southwesterly line of Linda Vista Avenue and the northerly line of Tract No. 8009 aforesaid, excluding that portion of Paso Alto as shown on said last mentioned Licensed Surveyor's Map, bordering on the southerly line of Parcels 35, 36, 37, 41, 42, 43, 44, and 45 as shown on said map and lying westerly of a line parallel with and distant 30 feet westerly from that portion of the westerly boundary of Parcel 27 of said Licensed Surveyor's Map. bearing S. 7°38'25" W. 38.93 feet.

Section 2. The City Clerk is hereby directed to record a certified copy of this resolution in the office of the County Recorder of Los Angeles County.

Section 3. The City Clerk shall certify to the adoption of this Resolution.

I hereby certify that the foregoing Resolution was adopted by the Board of Directors of the City of Pasadena at its meeting held May 18, 1943, by the following vote:

Ayes: Directors Benedict, Brenner, Dawson, Hamill, Stewart, Wilfong, Wopschall.

Noes: None

Bessie Chamberlain
City Clerk

Signed and approved this 18th day of May, 1943.

C. G. Wopschall
Chairman of the Board of Directors
of the City of Pasadena.

Copied by Meanor May 20, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

41 BY Hyde 8-13-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

743 BY TRUPKE 12-17-43

CHECKED BY S. C. KNIGHT

CROSS REFERENCED BY Rowland 6-8-43

Recorded in Book 20016, Page 91, Official Records, May 10, 1943

Grantor: Blanche H. Bettington, formerly Blanche H. Wadleigh

Grantee: City of Long Beach

Nature of Conveyance: Easement

Date of Conveyance: July 2nd, 1942

Consideration:

Granted for: Artesia Street

Description: The northerly 25 feet of the westerly 57 feet of the easterly 107 feet of that portion of Lot 1, Block 28, California Cooperative Colony Tract, as shown on map recorded in Book 21, pages 15 and 16, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies westerly of the westerly line of Orizaba Avenue (formerly Amsel Avenue) as described in deed to the City of Long Beach recorded in Book 4624, page 202, of Official Records, in the office of said recorder. Measurement taken to south line of Artesia Street, 60 feet wide.

To be known as ARTESIA STREET.

Accepted by the City of Long Beach, March 31st, 1943.

#423 Copied by Goff May 26, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

32 BY G. Hayes 7-28-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 310

BY Knight

CHECKED BY

CROSS REFERENCED BY Rowland 6-8-43

Recorded in Book 20019, Page 73, Official Records, May 10, 1943

Grantors: Ralph R. Wadleigh and Hazel L. Wadleigh

Grantee: City of Long Beach

Nature of Conveyance: Easement

Date of Conveyance: February 5th, 1943

Consideration:

Granted for: Artesia Street

Description: The northerly 25 feet of the easterly 45 feet of the westerly 215 feet of Lot 1, Block 28, California Co-operative Colony Tract, as shown on map recorded in Book 21, pages 15 and 16, of Miscellaneous Records, in the office of the Recorder of the County of Los

Angeles.

The East line of Paramount Boulevard, 100 feet wide, is taken as the West line of said lot.

To be known as ARTESIA STREET.

Accepted by City of Long Beach, February 27th, 1943

#424 Copied by Goff May 26, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

32 BY G. Hayes 7-28-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 310

BY

CHECKED BY

CROSS REFERENCED BY

Rowland 6-8-43

Recorded in Book 19984, Page 298, Official Records, May 14, 1943

Grantors: Earl H. Barnes, Myrtle Barnes

Grantee: City of Long Beach

Nature of Conveyance: Easement Date of Conveyance: March 23, 1942

Consideration:

Granted for: ARTESIA STREET

Description: The northerly 10 feet of Lot 2, Block D, Tract No. 7155, as shown on map recorded in Book 80, page 55, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as ARTESIA STREET.

Accepted by City of Long Beach May 7, 1943.

#577 Copied by Goff June 2, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

32 BY G. Hayes 7-28-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 478

BY

CHECKED BY

CROSS REFERENCED BY

Rowland 6-8-43

Recorded in Book 20041, Page 5, Official Records, May 14, 1943

Grantors: Wm. M. Young, Nannie Bell Young

Grantee: City of Burbank

Nature of Conveyance: Permanent Easement

C.F. 1389

Date of Conveyance: April 19, 1943

Consideration:

Granted for: Bonita Avenue

Description: That portion of Lot 29, Tract No. 3097, as shown on Map recorded in Book 32, Page 12 of Maps, Records of Los Angeles County, California, described as follows: Beginning at the intersection of the South line of said Lot 29, with the Southwesterly line of Glenoaks Boulevard (100 feet wide) as shown on Clerks filed map No. 1389, records of said County; thence North $89^{\circ} 02' 00''$ West along South side line of said Lot 47.62 feet; thence North $0^{\circ} 58' 00''$ East a distance of 17.29 feet to the beginning of a curve; thence Northerly along a curve having a radius of 10 feet, concave to the Northwest, a distance of 24.38 feet to the end of the curve, said point being on the Southwesterly line of Glenoaks Boulevard; thence South $48^{\circ} 43' 00''$ East along said Southwesterly line of Glenoaks Boulevard 53.96 feet to the point of beginning.

Said portion to be known as Bonita Avenue.

Accepted by The Council of the City of Burbank April 27, 1943

#1168 Copied by Goff; compared by Scoville.

PLATTED ON INDEX MAP NO.

40 BY Hyde 7-29-43

PLATTED ON CADASTRAL MAP NO. 184B187 BY Drown 6-15-43

PLATTED ON ASSESSOR'S BOOK NO. 307 BY TRUPKE

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Rowland 6-10-43

Recorded in Book 19979, Page 338, Official Records, May 14, 1943

Grantors: Edmund Ingersoll Hamlin and Elizabeth Stegengo Hamlin

Grantee: City of Burbank

Nature of Conveyance: Permanent Easement

C.F. 1389

Date of Conveyance: April 19th, 1943

Consideration:

Granted for: Glenoaks Boulevard

Description: That portion of Lot 7, Tract No. 7039 as shown on Map recorded in Book 74, Page 71 of Maps, Records of Los Angeles County, California described as follows:

Beginning at the intersection of the Southwesterly line of said Lot 7, with the Southwesterly line of Glenoaks Boulevard (100 feet wide) as shown on Clerks filed Map No. 1389, records of said County; thence Southeasterly along said Southwesterly line of Lot 7 a distance of 30 feet to a point; thence northeasterly in a direct line to a point in said Southwesterly line of Glenoaks Boulevard distant Southeasterly thereon 30 feet from its intersection with said Southwesterly line of Lot 7, thence Northwesterly along said Southwesterly line of Glenoaks Boulevard 30 feet to the point of beginning.

Said portion to be known as Glenoaks Boulevard.

Accepted by the Council of the City of Burbank, April 27, 1943

#1169 Copied by Goff June 2, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

40 BY Hyde 7-29-43

PLATTED ON CADASTRAL MAP NO. 184B187 BY Drown 6-15-43

PLATTED ON ASSESSOR'S BOOK NO. 307 BY TRUPKE

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Rowland 6-10-43

Recorded in Book 20042, Page 34, Official Records, May 18, 1943.
 Grantor: Mrs. J. C. Gillibrand who acquired title as M. Scolland
 and J. C. Gillibrand
 Grantee: City of Burbank
 Nature of Conveyance: Permanent Easement
 Date of Conveyance: February 17, 1943
 Consideration:
 Granted for: Kenmere Avenue
 Description: That portion of Lot 30, Tract No. 5636 as shown on
 Map Recorded in Book 55, Page 42 of Maps, Records of
 Los Angeles County, California, lying Southerly of a
 line parallel to and distant Northerly 28.70 feet,
 measured at right angles from the following described
 center line:

Beginning at the intersection of the center line of
 Kenmere Avenue with the center line of Buena Vista Street as shown
 on Map of Tract No. 9685 Recorded in Book 148, Page 7 of Maps,
 Records of said county; said point of intersection being distant
 South $0^{\circ} 03' 59''$ West along said center line of Buena Vista Street
 1592.14 feet from the center line of the Southern Pacific Railroad
 Company Right of Way (Valley line 100 feet wide); thence, South 89°
 $44' 38''$ East along said center line of Kenmere Avenue and its East-
 erly prolongation 1612.83 feet to a tangent curve, concave to the
 Northwest, having a radius of 51 feet; thence, Northeasterly along
 said tangent curve 46.03 feet to a point in the Southwesterly pro-
 longation of the line common to Lots 7 and 8, Tract No. 8430 as
 shown on Map, Recorded in Book 127 Page 96 of Maps, Records of said
 County; thence North $38^{\circ} 32' 56''$ East along a line coincident with
 said common line of Lots 7 and 8, 206.86 feet to a point in said
 above mentioned center line of the Southern Pacific Railroad Company
 Right of Way (valley line 100 feet wide) distant South $51^{\circ} 27' 04''$
 East thereon 2275.98 feet from said center line of Buena Vista
 Street.

Said portion to be known as Kenmere Avenue.
 Accepted by Council of the City of Burbank March 30, 1943.
 #49 Copied by Goff, June 7, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

40 BY Hyde 7-30-43

PLATTED ON CADASTRAL MAP NO. 1828134 BY Drown 6-15-43

PLATTED ON ASSESSOR'S BOOK NO. 747 BY *Hyde* Ls

CHECKED BY CROSS REFERENCED BY Rowland 6-11-43

Recorded in Book 19958, Page 390, Official Records, May 19, 1943
 Grantor: Lillian B. Pulliam
 Grantee: City of Long Beach
 Nature of Conveyance: Easement
 Date of Conveyance: June 15, 1942
 Consideration:
 Granted for: Artesia Street
 Description: The southerly 10 feet of Lots 12 and 14, Block B,
 Tract No. 7162, as shown on map recorded in Book 83,
 page 15, of Maps, in the office of the Recorder of the
 County of Los Angeles.
 Also that portion of said Lot 14 within the following
 described boundaries:

Beginning at the northeasterly corner of the southerly
 10 feet of said last mentioned lot; thence northerly along the east-
 erly line of said lot a distance of 10 feet; thence southwesterly
 in a direct line 14.14 feet to a point in the northerly line of said
 southerly 10 feet that is westerly thereon 10 feet from said east-
 erly line; thence easterly in a direct line to the point of begin-
 ning.

To be known as ARTESIA STREET.

Accepted by City of Long Beach May 7th, 1943.
 Copied by Goff June 8, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 32 BY G. Hayes 7-28-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 820 BY *Snigler* 6-22-43

CHECKED BY *Snigler* CROSS REFERENCED BY Rowland 6-22-43

Recorded in Book 19874, Page 376, Official Records, May 19, 1943

Grantors: Lloyd S. Whaley and La Vere Whaley

Grantee: CITY OF LONG BEACH

Nature of Conveyance: Right of Way

Consideration: May 12th, 1943

Granted for: Gas Line

Description: With the right of ingress and egress to and from the same, over and through, under, along and across that certain real property situated in the City of Long Beach, County of Los Angeles, State of California, and more particularly described as follows, to wit: Portions of Tract No. 7161, as per map recorded in

Book 84, pages 91 and 92, of Maps, in the office of the County Recorder of said County of Los Angeles described as follows:

The North 3 feet of the East 82 feet of Lots 9, 11, 13, 15, 17 and 19, and the South 3 feet of the West 82 feet of Lots 20, 22, 24, 26 and 28 in Block A;

The North 3 feet of the East 82 feet of Lots 9, 11, 13, 15, and 17, and the South 3 feet of the West 60 feet of Lots 20, 25 and 27 in Block B;

The South 3 feet of the East 60 feet of Lot 13 in Block C.

Accepted by City of Long Beach May 18, 1943.

#1032 Copied by Goff June 8, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO. 30 BY G. Hayes 8-4-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 182⁰⁴ BY Strandwold 12-13-43

CHECKED BY *Snigler* CROSS REFERENCED BY Rowland 6-22-43

Recorded in Book 19930, Page 183, Official Records, April 13, 1943

Grantor: VALHALLA MEMORIAL PARK, A Corporation

Grantee: CITY OF BURBANK

Nature of Conveyance: License.

Date of Conveyance: March 30, 1943

Consideration: \$1.00

Granted for: Vanowen Street

Description: The Company does hereby give to the City a license to enter upon and use, for the purpose of the laying out, constructing and maintaining of a street, the following described tract of land, to wit:

A strip of land 60 feet wide, being that part of Lot 2, Tract 7619, as recorded in Book 78, Page 71 of Maps, Records of Los Angeles County, California, lying 30 feet on each side of the following described center-line:

Beginning at the intersection of the Westerly line of said Lot 2 with the center-line of 8th Street (now Vanowen Street) as shown on Map of Tract 7341 as recorded in Book 77, Page 90 of Maps, Records of Los Angeles County, California; thence Easterly

along the Easterly prolongation of said center-line of Vanowen^{Street} to its intersection with a line that is parallel to and distant South-erly, measured at right angles, 30 feet from the Southerly line of the Southern Pacific Railroad Right of Way (Coast Line 100 feet wide), said Southerly line being also the Northerly line of said Lot 2, Tract 7619; thence Easterly along said parallel line to the center-line of Hollywood Way. Excepting from the above described portion of Lot 2, that portion included in Clybourn Avenue (50 feet wide).

Said portion to be known as Vanowen Street.

Conditions not copied.

Accepted by City of Burbank March 30, 1943; Resolution 2310.

#1213 Copied by Goff June 11, 1943; compared by Scoville.

~~PLATTED ON INDEX MAP NO.~~ *HC* BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ *OK* BY

CHECKED BY CROSS REFERENCED BY *Rowland 6-23-43*

Recorded in Book 20018, Page 287, Official Records, May 27, 1943

Grantor: Coolidge Rare Plant Gardens

Grantee: CITY OF PASADENA

Nature of Conveyance: Easement

Date of Conveyance: May 14th, 1943

Consideration:

Granted for: Sanitary Sewer

Description: The southerly 10 feet of the northerly 15 feet of Lot 3, Tract No. 2694 as per map recorded in Book 27, page 40 of Maps, Records of said county.

SUBJECT TO taxes which are a lien, if any, and conditions, restrictions, reservations, easements, rights and rights of way of record, if any.

Accepted by City of Pasadena.

#97 Copied by Goff June 16th, 1943; compared by Haenke.

~~PLATTED ON INDEX MAP NO.~~ *OK* BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *4650* BY *Tright 4-14-44*

CHECKED BY *Tright* CROSS REFERENCED BY *Rowland 6-23-43*

Recorded in Book 20000, Page 372, Official Records, May 28, 1943

Grantors: George Getts, Jr. and Dorothy Getts

Grantee: CITY OF SOUTH GATE

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: February 27th, 1943.

Consideration: \$10.00

Granted for:

Description: South 30 feet of Lot 218, Tract 3477, as per map recorded in Book 38, Page 11 of Maps in the Office of the County Recorder of said County.

Accepted by City of South Gate, May 24th, 1943.

#1152 Copied by Goff June 17th, 1943; compared by Breese.

~~PLATTED ON INDEX MAP NO.~~ *OK* BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *437* BY *Tright 6-22-43*

CHECKED BY *Tright* CROSS REFERENCED BY *Rowland 6-22-43*

Recorded in Book 19872, Page 88, Official Records, February 23, 1943
 Grantor: The City of El Monte
 Grantee: Ray E. Andruss
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 1, 1943
 Consideration: \$10.00
 Granted for:

CSB 1688-2

Description: The northerly 90 feet of that portion of the parcel of land in the Rancho San Francisquito described in deed to A. T. Collison and E. C. Harvey, recorded in Book 4036, page 110, of Official Records in the office of the Recorder of the County of Los Angeles, lying southerly of a line perpendicular to the westerly line of Peck Road, as shown on map of Tract Number 29, recorded in Book 12, page 173, of Maps, in the office of said recorder, at a point in said westerly line distant northerly thereon 290 feet from the northeasterly line of that portion of said road lying northeasterly of Lots 34, 35 and 36, said tract.

Excepting therefrom that portion thereof lying northwesterly of the southeasterly line of a strip of land 100 feet wide, the center line of which is described as follows; Beginning at the intersection of the center line of Peck Road, as shown on map of Villmar Tract, recorded in Book 12, page 171, of Maps, in the office of said recorder, with a line parallel with and 20 feet southerly, measured at right angles, from the northerly line of Lot K, said last mentioned tract, thence South 22° 33' 25" West along said center line 24.77 feet to the beginning of a curve concave to the northwest, tangent to said center line, and having a radius of 1200 feet; thence southwesterly along said curve 541.11 feet; thence South 48° 23' 35" West 156.69 feet.

#693 Copied by Goff June 18th, 1943; compared by Steen.

~~PLATTED ON~~ INDEX MAP NO. 46 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 388 BY *Swift 6-24-43*

CHECKED BY *Swift* CROSS REFERENCED BY *Rowland 6-23-43*

Recorded in Book 20023, Page 328, Official Records, June 2, 1943
 Grantor: Agnes Ethel Wadleigh
 Grantee: City of Long Beach
 Nature of Conveyance: Easement
 Date of Conveyance: September 25, 1942
 Consideration:

Granted for; ARTESIA STREET

Description: Parcel 1. The northerly 25 feet of the westerly 50 feet of the easterly 157 feet of that portion of Lot 1, Block 28, California Cooperative Colony Tract, as shown on map recorded in Book 21, pages 15 and 16, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies westerly of the westerly line of Orizaba Avenue (formerly Amsel Avenue) as described in deed to the City of Long Beach recorded in Book 4624, page 202, of Official Records, in the office of said recorder.

Parcel 2. The northerly 25 feet of the westerly 170 feet of said Lot 1, measured to the East line of Paramount Boulevard, 100 feet wide.

Parcel 3. That portion of said Lot 1 within the following described boundaries:

Beginning at the southwesterly corner of above described Parcel 2; thence easterly along the southerly line of said parcel a distance of 20 feet; thence southwesterly in a direct line 28.27 feet to a point in the westerly line of said lot that is south-

erly thereon 20 feet from said southwesterly corner; thence northerly in a direct line to the point of beginning.

Measurements taken to south line of Artesia Street, 60 feet wide.

The above described parcels are to be known as ARTESIA STREET.

Accepted by City of Long Beach March 3, 1943.

#3 Copied by Goff June 23, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

32 BY G. Hayes 7-28-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

310

BY

Trupke 6-24-43

CHECKED BY *Trupke*

CROSS REFERENCED BY

Rowland 6-23-42

Recorded in Book 20070, page 8, Official Records, May 29, 1943.

Grantors: Pacific Electric Railway Company.

Grantee: CITY OF TORRANCE.

Nature of Conveyance: Highway Easement.

See Map page 157

Date of Conveyance: April 30, 1943.

Consideration:

Granted for:

Description: PARCEL NO. 1 All those portions of Lot C and Lot G in Tract No. 1427 as shown in Map Book 22, Pages 82 and 83, Los Angeles County Records, lying within the following described boundaries:

Beginning at the point of intersection of the northeasterly line of said Lot G of Tract No. 1427 with the Southerly prolongation of the westerly line of Abalone Avenue (60 feet in width, formerly known as Lot S-2) as per map of Torrance Tract, recorded in Map Book 22, Pages 94 and 95, Los Angeles County Records, located southerly on said prolonged line of Abalone Avenue 35.16 feet from the most southerly corner of Block 103 of said Torrance Tract; thence southerly and westerly, along the arc of a curve concave to the northwest, having a radius of 34.04 feet, and being tangent at its point of beginning to said prolonged line of Abalone Avenue, a distance of 63.51 feet to a point of tangency with the southerly line of said Lot C of Tract No. 1427; thence along said southerly line South 73°40'30" East 142.74 feet; thence westerly and northerly along the arc of a tangent curve, concave to the northeast and having a radius of 46.02 feet, a distance of 58.72 feet to the point of tangency with the southerly prolongation of the easterly line of said Abalone Avenue, said point being in the northeasterly line of said Lot G of Tract No. 1427; thence northwesterly along said northeasterly line of Lot G, the same being a curve concave to the northeast and having a radius of 756.49 feet, an arc distance of 68.10 feet to the point of beginning.

PARCEL NO. 2 All that portion of said Lot G of Tract No. 1427 lying southerly of the westerly prolongation of the southerly line of Lot 2 in Block 102 of said Torrance Tract, and westerly of the westerly line of Parcel No. 1 above described.

The above described parcels are shown colored RED on plat C.E.K. 2340, hereto attached and made a part hereof.

Further conditions not copied.

Accepted by City of Torrance May 25, 1943.

#963 Copied by Goff June 18, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

28 BY G. Hayes 8-5-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

316

BY

Trupke 12-13-43

CHECKED BY *Trupke*

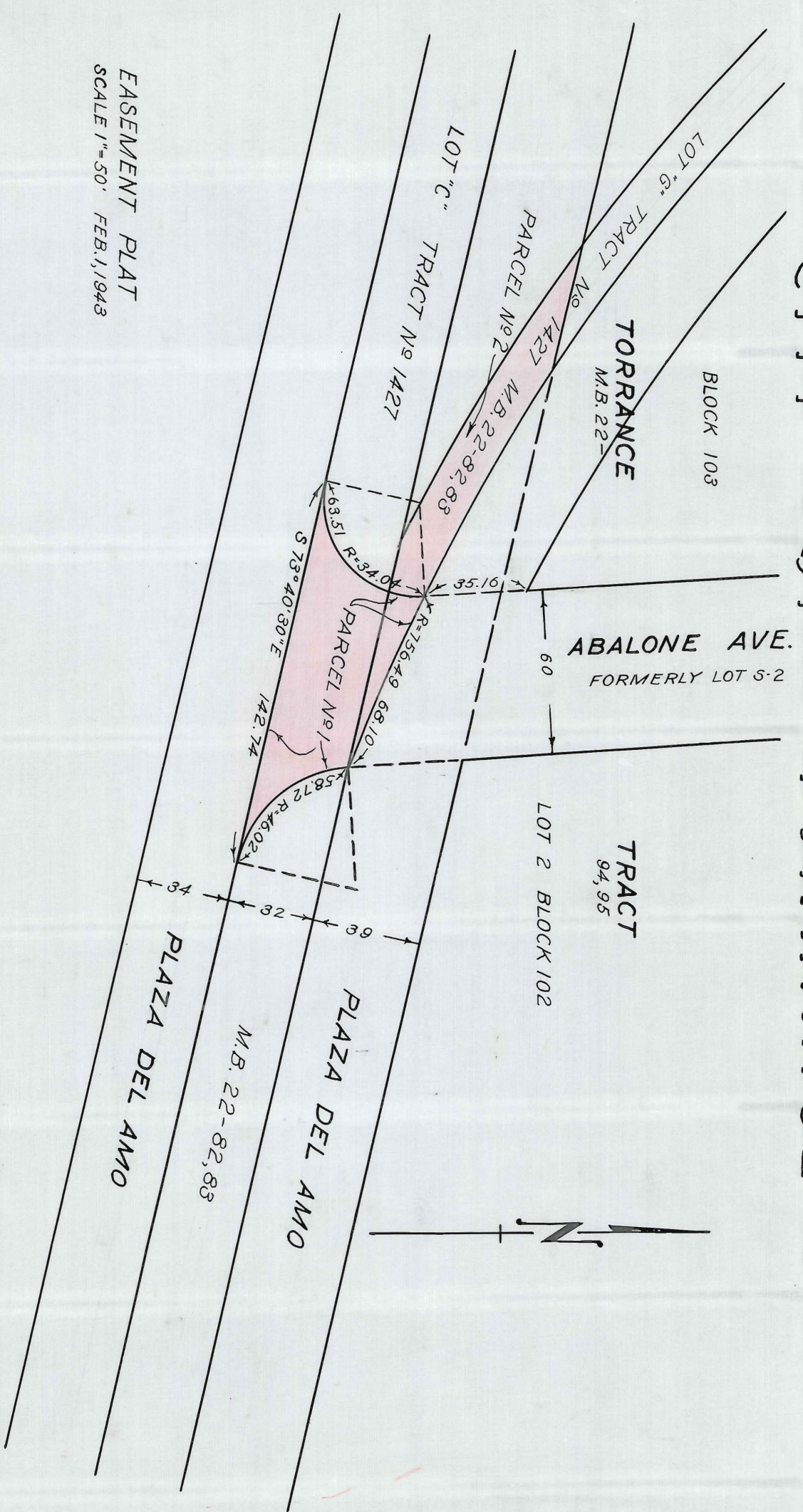
CROSS REFERENCED BY

Rowland 6-23-43

CITY OF TORRANCE

C.E.K. 2340

E-61



O.R. 20070-11

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Recorded in Book 19977, Page 340, Official Records, June 5, 1943
 Grantor: Granville A. Head
 Grantee: CITY OF LYNWOOD
 Nature of Conveyance: Grant Deed C.S. 8974-2
 Date of Conveyance: April 6, 1943
 Consideration: \$1.00
 Granted for: Norton Avenue
 Description: Northerly 26½ feet of Lots 73, 74 and 75, Tract 92,
 as per map recorded in Book 14, pages 38 and 39 of
 Maps, Records of Los Angeles County, California.
 To be used for Street purposes and to be known as
 NORTON AVENUE.
 Accepted by City of Lynwood June 3, 1943.
 #850 Copied by Goff June 25, 1943; compared by Scoville.

PLATTED ON CADASTRAL MAP NO. 87-B-217 BY R.F. Steen 7-21-43
 PLATTED ON INDEX MAP NO. 32 BY G. Hayes 7-28-43
 PLATTED ON ASSESSOR'S BOOK NO. 172 BY Strandwold 12-21-43
 Rowland 6-29-43
 CHECKED BY S. G. KNIGHT CROSS REFERENCED BY

Recorded in Book 20064, Page 136, Official Records, June 5, 1943
 Grantors: J. W. Persons and Emily Persons
 Grantee: CITY OF LYNWOOD
 Nature of Conveyance: Grant Deed C.S. 8974-2
 Date of Conveyance: March 29th, 1943
 Consideration: \$1.00
 Granted for: Norton Avenue
 Description: The Northerly 26½ feet of Lots 71 and 72, Tract 92,
 as per map recorded in Book 14, pages 38 and 39 of
 Maps, Records of Los Angeles County, California.
 To be used for street purposes and to be known as
 NORTON AVENUE.
 Accepted by City of Lynwood June 3rd, 1943.
 #851 Copied by Goff June 25, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 32 BY G. Hayes 7-28-43
 PLATTED ON CADASTRAL MAP NO. 87-B-217 BY R.F. Steen 7-21-43
 PLATTED ON ASSESSOR'S BOOK NO. 172 BY Strandwold 12-21-43
 CHECKED BY S. G. KNIGHT CROSS REFERENCED BY Rowland 6-29-43

Recorded in Book 20020, Page 225, Official Records, June 5, 1943
 Grantor: Herman C. Sommer
 Grantee: CITY OF LYNWOOD
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 1st, 1943
 Consideration: \$1.00
 Granted for: Norton Avenue
 Description: The Southerly 23.50 feet of Lot 9, Albert Villa Tract
 as shown on map recorded in Book 9, page 83, records
 of Los Angeles County, California.
 To be used for Street purposes and to be known as
 NORTON AVENUE.
 Accepted by City of Lynwood June 3rd, 1943.
 #853 Copied by Goff June 25, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 32 BY G. Hayes 7-28-43
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 172 BY Strandwold 12-21-43
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Rowland 6-29-43

Recorded in Book 20073, Page 71, Official Records, June 5, 1943
 Grantor: Henry Doeblner
 Grantee: CITY OF LYNWOOD
 Nature of Conveyance: Grant Deed C.S. 8974-2
 Date of Conveyance: April 16, 1943
 Consideration: \$1.00
 Granted for: Norton Avenue
 Description: The Southerly 23.50 feet of Lot A, of the Doeblner Tract, as per map recorded in Book 15, page 82 of Maps, Records of Los Angeles County, California.
 To be used for Street purposes and to be known as NORTON AVENUE.
 Accepted by City of Lynwood June 3rd, 1943.
 #854 Copied by Goff June 25, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 32 BY G. Hayes 7-28-43
 PLATTED ON CADASTRAL MAP NO. 87-B-217 BY R.F. Steen 7-21-43
 PLATTED ON ASSESSOR'S BOOK NO. 172 BY Strandwold 12-21-43
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Rowland 6-29-43

Recorded in Book 20063, Page 144, Official Records, June 5, 1943.
 Grantor: Henry Doeblner
 Grantee: CITY OF LYNWOOD
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 27th, 1943 C.S. 8974-2
 Consideration: \$1.00
 Granted for: Santa Fe Avenue
 Description: That portion of Lot A of the Doeblner Tract as shown on map recorded in Book 15, page 82 of Maps, Records of Los Angeles County, lying within the following described boundary lines:
 Beginning at the southwest corner of said Lot A; thence South 83 degrees, 59 minutes, 05 seconds East along the southerly line of said Lot A a distance of 25.14 feet to a point in a line 25.00 feet easterly from and parallel with the westerly line of said Lot A; thence North 0 degrees, 04 minutes West along said last described line a distance of 307.25 feet to the point of beginning of a curve concave southwesterly, having a radius of 975.00 feet, a radial line from the point of beginning of said curve bears South 89 degrees, 56 minutes West; thence northwesterly along said curve a distance of 221.27 feet to its intersection with the westerly line of said Lot A; thence southeasterly along the westerly line of said Lot A to the point of beginning.
 To be used for Street purposes and to be known as SANTA FE AVENUE.

Reference is hereby made to County Surveyor's Map No. 8974, Sheet 2 on file in the Office of the Surveyor of the County of Los Angeles.
 Accepted by City of Lynwood June 3rd, 1943.
 #855 Copied by Goff June 25th, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

32 BY G. Hayes 7-28-43

PLATTED ON CADASTRAL MAP NO. 87-B-217 BY R.F. Steen 7-21-43

PLATTED ON ASSESSOR'S BOOK NO. 1172 BY Strandwold 12-21-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Rowland, 7-15-43

Recorded in Book 20116, Page 40, Official Records, June 10, 1943

Grantor: Cerritos Park Association, a corporation.

Grantee: CITY OF LONG BEACH

Nature of Conveyance: Grant Deed

Date of Conveyance: May 13th, 1943.

Consideration: \$1.00

Granted for: Park and Playground Purposes

Description: That portion of the Rancho Los Cerritos, as per map recorded in Book 2, Page 202 of Patents, Records of the County of Los Angeles, State of California, within the City of Long Beach, County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the center line of Carson Street, 100 feet in width, with the center line of Walnut Avenue, 60 feet in width, as said intersection is shown on map Tract No. 12495, recorded in Book 233, Pages 40, 41 and 42, of Maps, Records of the County of Los Angeles, State of California; thence South 0° 00' 12" West along said center line of Walnut Avenue a distance of 320.10 feet; thence North 89° 59' 56" West, a distance of 30 feet to the true point of beginning; thence North 89° 59' 56" West a distance of 617.43 feet to the easterly line of Gundry Avenue as shown on said map of Tract No. 12495; thence North 0° 02' 17" West along said easterly line of Gundry Avenue a distance of 270 feet to the southerly line of said Carson Street, 100 feet in width; thence along said southerly line of Carson Street North 89° 59' 35" East to the westerly line of Walnut Avenue at the most northwesterly corner of Tract No. 11222, as per map recorded in Book 197 Page 14 of Maps, Records of the County of Los Angeles, State of California; thence along the westerly line of said Walnut Avenue South 45° 00' 10" East a distance of 24.04 feet; and thence southerly along the westerly line of said Walnut Avenue, a distance of 253.09 feet to the true point of beginning;

SUBJECT TO:

An easement for street purposes for Walnut Avenue over that portion of the above property described as follows:

Beginning at the intersection of the center line of Carson Street, 100 feet in width, with the center line of Walnut Avenue, 60 feet in width, as said intersection is shown on map of Tract No. 12495, recorded in Book 233, Pages 40, 41 and 42 of Maps, Records of the County of Los Angeles, State of California; thence South 0° 00' 12" West along said center line of Walnut Avenue a distance of 320.10 feet; thence North 89° 59' 56" West, a distance of 30 feet to the true point of beginning; thence North 89° 59' 56" West a distance of 43.92 feet; thence northerly along the arc of a curve concave to the west, having a radius of 660.48 feet, the tangent to said curve at the point of beginning having a bearing of North 11° 46' 54" West, 46.45 feet to a point of reverse curve; thence northerly along the arc of a curve concave to the east, having a radius of 660.48 feet, a distance of 182.30 feet; thence North 0° 00' 12" East, 45.00 feet to the southerly line of said Carson Street, 100 feet in width; thence along said southerly line of Carson Street North 89° 59' 35" East a distance of 63.00 feet to the westerly line of Walnut Avenue at the most northwesterly corner of Tract No. 11222, as per map recorded in Book 197, Page 14 of Maps, Records of the County of Los Angeles, State of California; thence along the westerly line of said Walnut Avenue South 45° 00' 10" East a distance of 24.04 feet; and thence southerly

along the westerly line of said Walnut Avenue, a distance of 253.09 feet to the true point of beginning; to be held by said Party of the Second Part, its successors and assigns so long as said property is used for park and/or playground purposes only, and if said premises or any part thereof shall be used for any purpose other than park and/or playground purposes, or shall cease to be used for park and/or playground purposes, then in any such event all of the above described property shall revert to Grantor, its successor or assigns. Accepted by City of Long Beach June 1st, 1943.
#563 Copied by Goff July 2, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

30 BY G. Hayes 8-4-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

893 BY Walters 5-19-44

CHECKED BY E. C. KIRBY

CROSS REFERENCED BY Rowland, 7-15-43

Recorded in Book 20073, Page 124, Official Records, June 10, 1943

Grantor: Jotham Bixby Company, a corporation

Grantee: CITY OF LONG BEACH

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: May 24, 1943

Consideration: \$1.00

Granted for:

Description: That portion of the Rancho Los Cerritos, as per map recorded in Book 2, Page 202 of Patents, Records of the County of Los Angeles, State of California, within the City of Long Beach, County of Los Angeles, State of California, described as follows:
Beginning at the intersection of the center line of Carson Street, 100 feet in width, with the center line of Walnut Avenue, 60 feet in width, as said intersection is shown on map of Tract No. 12495, recorded in Book 233, Pages 40, 41 and 42 of Maps, Records of the County of Los Angeles, State of California; thence South 0° 00' 12" West along said center line of Walnut Avenue a distance of 320.10 feet, thence North 89° 59' 56" West, a distance of 30 feet; thence northerly parallel to said center line of Walnut Avenue a distance of 253.09 feet; thence North 45° 00' 10" West, a distance of 24.04 feet to the southerly line of said Carson Street, 100 feet in width; thence South 89° 59' 35" West along said southerly line of Carson Street to the easterly line of Gundry Avenue, as shown on said map of Tract No. 12495, thence North 0° 02' 17" West along the northerly prolongation of said easterly line of Gundry Avenue to the center line of aforementioned Carson Street; and thence along said center line of Carson Street, North 89° 59' 35" East a distance of 647.66 feet to the point of beginning;

SUBJECT TO easements thereover for street purposes for Walnut Avenue and Carson Street, respectively, as shown on map of Tract No. 12495, recorded in Book 233, Pages 40, 41 and 42 of Maps, Records of Los Angeles County.

Accepted by City of Long Beach June 1st, 1943.

#564 Copied by Goff July 2, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO.

30 BY G. Hayes 8-4-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

OK
893 BY 5-19-44

CHECKED BY E. C. KIRBY

CROSS REFERENCED BY Rowland, 7-15-43

Recorded in Book 20042, Page 303, Official Records, June 10, 1943

Grantors: Mary E. Cates and Edna Bicknell Bagg

Grantee: City of Montebello

Nature of Conveyance: Right of way and Easement

Date of Conveyance: February 8th, 1943

Consideration: \$1.00

Granted for: Hays Street

Description: A right of way and easement for public street and highway purposes, over, along, in and across that certain lot described as follows:

That portion of Lots 42 and 49 of Tract No. 2784 as recorded in Book 35, pages 26 and 27, Records of Los Angeles County and lying within the City of Montebello described as follows to-wit:

Beginning at a 2" pipe set at the Southwest corner of Hays Street and Garfield Avenue as shown on Sheet 7 of Tract No. 10034 as per map recorded in Map Book 146, pages 51 to 57 inclusive, Records of Los Angeles County;

Thence from said point of beginning along a curve concave to the Southeast and having a radius of 790.00 feet which bears from said point S 43° 10' 28" E, thence sly. along said curve through a central angle of 32° 37' 47", a distance of 449.90 feet to end of same;

Thence tangent to last mentioned curve S 14° 11' 45" W, 15.39 feet to point in the Southerly line of Repetto Rancho as shown on County Surveyors Map C.S. 8585 that is distant S 54° 15' 15" E 592.57 feet from the Southeasterly corner of Lot 48 of Tract No. 7185 as per map recorded in Map Book 135, pages 65 to 80 inclusive, Records of Los Angeles County;

Thence following along said Southerly line of Repetto Rancho S 54° 15' 15" E, 64.51 feet;

Thence N 14° 11' 45" E, 39.08 feet to the beginning of a curve concave to the Southeast and having a radius of 730.00 feet which bears from said point S 75° 48' 15" E;

Thence Northerly along said curve through a central angle of 32° 37' 47", a distance of 415.73 feet to the Southeast corner of Hays Street and Garfield Ave. as shown on said Sheet 7 of Tract No. 10034;

Thence N 43° 10' 28" W 60.00 feet to the point of beginning.

.64 acre to be known as Hays Street.

Accepted by City of Montebello June 7th, 1943.

#850 Copied by Goff July 2, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

36 BY G. Hayes 9-20-43

PLATTED ON CADASTRAL MAP NO. 117B245 BY Curran 5-3-48

PLATTED ON ASSESSOR'S BOOK NO. 715 BY War Kris (1-17-43)

CHECKED BY S. C. KNIGHT

CROSS REFERENCED BY Rowland, 8-20-43

CS 8627-1
CSB 455-3
CS 8964-2
CSB 442-2
CS 8076
CS 7750

ORDINANCE NO. 1018

AN ORDINANCE OF THE CITY OF REDONDO BEACH, CALIFORNIA, CHANGING THE NAMES OF CERTAIN PUBLIC STREETS OR THOROUGHFARES WITHIN SAID CITY.

The City Council of the City of Redondo Beach, California, does ordain as follows:

SECTION 1. That the name of that certain public street, or thoroughfare, in the City of Redondo Beach, California, heretofore named, designated and known as Dewey Avenue, from Redondo Beach Boulevard to Robinson Street, be and the same is hereby changed to Aviation Boulevard, and the same shall hereafter be known, designated and named as "Aviation Boulevard."

SECTION 2. That the name of that certain public street, or thoroughfare, in the City of Redondo Beach, California, heretofore named, designated and known as Wiseburn Avenue (sometimes known as Inglewood-Redondo Road), from Robinson Street to Compton Boulevard, be and the same is hereby changed to Aviation Boulevard, and the same shall hereafter be known, designated and named as "Aviation Boulevard."

SECTION 3. That the City Clerk shall certify to the adoption of this ordinance and shall cause the same to be published by one insertion in the South Bay Daily Breeze.

Passed, approved and adopted this 21st day of June 1943.

CLYDE MARSH,

Mayor of the City of Redondo Beach, California.

Copied by Goff July 7, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

BY G. Hayes 8-18-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY Watters 6/1/44

CHECKED BY S. C. KNIGHT

CROSS REFERENCED BY

Rowland, 8-18-43

RESOLUTION NO. 1114

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MANHATTAN BEACH, CALIFORNIA, CHANGING THE NAMES OF WISEBURN AVENUE; WISEBURN STREET; AND DEWEY AVENUE; (COLLECTIVELY HERETOFORE KNOWN AND GENERALLY REFERRED TO WITHIN SAID CITY AS INGLEWOOD AND REDONDO ROAD) TO AVIATION BOULEVARD.

CS 8627-1
CSB 455-3
CS 8964-2
CSB 442-2
CS 8076
CS 7750

The City Council of the City of Manhattan Beach, California, does hereby resolve, declare, determine and order, as follows:

SECTION 1. That the names of those portions of those certain public streets, avenues, roads and public ways, within said city, heretofore named, designated and known as Wiseburn Avenue, Wiseburn Street and Dewey Avenue (collectively heretofore known and heretofore referred to, within said city, as Inglewood and Redondo Road), and which said portions are more particularly described, as follows:

First: That portion of that certain street or avenue, within the City of Manhattan Beach, lying along the easterly boundary line of said city, between the northerly boundary line thereof and the northerly line of Center Street, and commonly known as Wiseburn Avenue, and Inglewood and Redondo Road, and as shown on Map of Tract No. 3173, per map thereof recorded in Book 35, Page 3, of Maps, Records of Los Angeles County, State of California, as Wiseburn Street; and also as shown on Map of Redondo Villa Tract No. 3, per map thereof recorded in Book 10, Page 185, of Maps, Records of said County and State, as Wiseburn Street, and which is also known as Wiseburn Avenue, and Inglewood and Redondo Road; and also,

Second: That portion of that certain street or avenue within said city, lying along the easterly boundary line thereof,

between the southerly line of said Second Street and the northerly line of Gould Lane, and as shown on said map of Redondo Villa Tract "B", as Dewey Avenue, and which is also known as Inglewood and Redondo Road; shall be and the same are, and each of them is, hereby changed to AVIATION BOULEVARD, and the said portions of said public streets, hereinabove described, shall hereafter be named and known and shall be hereafter known, designated and referred to as AVIATION BOULEVARD.

SECTION 2. That the City Clerk shall certify to the passage and adoption of this resolution, shall enter the same among the original resolutions of the City Council of said city; shall make a minute of the passage and adoption thereof in the records of the proceedings of the City Council of said city in the minutes of the meeting at which the same is passed and adopted; shall cause a certified copy of said resolution to be filed in the office of the County Surveyor of Los Angeles County, California; and shall cause a like certified copy thereof to be recorded in the office of the County Recorder of Los Angeles County, California.

SECTION 3. That this resolution shall take effect immediately upon the passage and adoption thereof.

PASSED, APPROVED AND ADOPTED, this 17th day of June, 1943.

Chas. K. Bloch
Mayor of the City of Manhattan
Beach, California.

Copied by Goff July 19, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 25 BY G. Hayes 8-18-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 165 BY Strandwold 12-22-43
166 " " 5-26-44

CHECKED BY S. C. KNIGHT 166 CROSS REFERENCED BY Rowland, 8-19-43

Recorded in Book 20083, Page 202, Official Records, June 24, 1943
Grantors: Charles C. Manger Company, Glenn E. Myers and Dorothy Myers
Grantee: City of Glendale, a municipal corporation
Nature of Conveyance: Grant Deed
Date of Conveyance: April 30th, 1943 CF2205
Consideration: \$1250.00
Granted for:

Description: That portion of Lot 36 of Oliver's West Glendale Tract, as per map recorded in Book 9 Page 58 of Maps, in the office of the County Recorder of said County, included within the following described boundary lines, to wit:

Beginning at the intersection of a line drawn 20 feet Easterly from (measured at right angles) and parallel to the Westerly line of said Lot (said parallel line so drawn being the Easterly line of Pacific Avenue (60 feet wide), with a line drawn 106 feet Southerly from (measured at right angles) and parallel to the Northerly line of said Lot; thence South 89° 49' 30" East (the basis of bearings for this description) along said last mentioned parallel line so drawn 4.68 feet to its intersection with a curve, concave Southeasterly, having a radius of 130 feet said curve being tangent to the Easterly line of said Pacific Avenue and also tangent to the Southerly line of Burchett Street (said Southerly line of Burchett Street lying 10 feet Southerly from, measured at right angles, and parallel to the Northerly line of said Lot 36) a radial line from said point of intersection to the center of said curve bearing South 74° 39' 49" East; thence Northeasterly along said curve, through an arc of 66° 20' 38" a distance of 150.53 feet to its intersection with a line drawn 38 feet Easterly from (measured at right angles) and parallel to a line drawn from the mid-point of the Southerly line

of said Lot 36 to the mid-point of the Northerly line of said Lot 36; thence North $0^{\circ} 06' 01''$ West along said line so drawn a distance of 1.43 feet to the Southerly line of said Burchett Street; thence North $89^{\circ} 49' 30''$ West along said Southerly line 80.96 feet to its point of tangency with a curve therein, concave Southeasterly, having a radius of 30.26 feet; thence Southwesterly along said curve 47.66 feet to its point of tangency with the Easterly line of said Pacific Avenue; thence South $0^{\circ} 04' 20''$ East along said Easterly line 65.61 feet to the point of beginning.

TO HAVE AND TO HOLD to said grantee, its successors in interest or assigns forever.

Accepted by City of Glendale May 6th, 1943.

#217 Copied by Goff July 21, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

40 BY *Hyde* 12-17-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. ~~399~~

BY *A/km* 2-2-41

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY

Rowland, 8-20-43

Recorded in Book 20066, Page 205, Official Records, June 25, 1943

Grantor: Owl Truck & Construction Co., a California Corporation

Grantee: CITY OF COMPTON, a municipal corporation

Nature of Conveyance: Easement

Date of Conveyance: June 22nd, 1943

Consideration: \$1.00

Granted for: Street and Highway Purposes

Description: Parcel No. 55: That portion of Lot 13 of the Gully Tract, in the City of Compton, California, as recorded in Book 5, Page 2 of Maps, Records of Los Angeles County, described as follows:

Beginning at a point in the southerly line of said Lot 13 at its intersection with a line drawn 29.00 feet easterly from, measured at right angles to and parallel with the easterly boundary line of the Southern Pacific Railway Right-of-Way; thence northerly along said parallel line, 212.43 feet; thence easterly, parallel with said southerly line of Lot 13 to an intersection with a line drawn 61.00 feet easterly from, measured at right angles to and parallel with said easterly boundary line of the Southern Pacific Railway Right-of-Way; thence southerly along said last mentioned parallel line to the said southerly line of Lot 13; thence westerly along said southerly line to the point of beginning.

Parcels Nos. 56, 57 and 58: That portion of Lot 5 Range 2, Temple and Gibson Tract, as recorded in Book 2 pages 540 and 541, Miscellaneous Records of Los Angeles County, more particularly described as follows:

Beginning at the intersection of the northerly line of said Lot 5, Range 2, with the easterly boundary line of the Southern Pacific Railway Right-of-Way; thence easterly along said northerly line to an intersection with a line drawn 61.00 feet easterly from, measured at right angles to and parallel with said easterly boundary line of the Southern Pacific Railway Right-of-Way; thence Southerly along said parallel line to its intersection with the northerly line of Olive Street (61 feet wide); thence westerly along said northerly line of Olive Street to its intersection with the said easterly boundary line of the Southern Pacific Railway Right-of-Way; thence northerly along said easterly boundary line of said Right-of-Way to point of beginning.

Accepted by City of Compton June 22nd, 1943.

#263 Copied by Goff July 22nd, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

32 BY *G. Hayes 7-29-43*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 411

BY *Atkins 12-23-43*CHECKED BY *E. G. KNIGHT* CROSS REFERENCED BY *Rowland, 8-20-43*RESOLUTION NO. 2356

A RESOLUTION OF THE COUNCIL OF THE CITY OF BURBANK ORDERING THAT CERTAIN PROPERTY IN THE CITY OF BURBANK, AS PRESCRIBED HEREIN, BE CLOSED UP, VACATED AND ABANDONED, AS CONTEMPLATED BY RESOLUTION OF INTENTION NO. 2334.

The Council of the City of Burbank does hereby resolve as follows, to wit:

WHEREAS, the Council of the City of Burbank did on the 25th day of May, 1943, pass its Resolution of Intention No. 2334 to order the hereinafter described work to be done and improvement to be made in said city; and

WHEREAS, notices of the passage of the said Resolution of Intention No. 2334, headed "Notice of Public Works", was duly and legally posted at the places and in the time, form, manner and number as required by law, after the passage of said Resolution of Intention, as appears from the affidavit of Sam O'Steen, who personally posted the same, and who did also cause a notice similar in substance to be published for a period of ten days in the Burbank Review, a daily newspaper published and circulated in said city, and designated for said purpose by said City Council; and

WHEREAS, all protests or objections presented have been disposed of in time, form, and manner as required by law; and

WHEREAS, said Council having now acquired jurisdiction to order the improvement, do hereby resolve:

SECTION 1: That the following described streets and portions of streets and alleys within the boundaries of the City of Burbank, to wit:

✓ PARCEL NO. 1: That portion of Pepper Street (60 feet wide) as shown on Map of Tract No. 6949, recorded in Book 142, Pages 56 and 57 of Maps, Records of Los Angeles County, California, and that portion conveyed to the City of Burbank by deed recorded in Book 7803, Page 101 of Official Records of said County; extending from a line parallel to and distant Southwesterly 70 feet (measured at right angles) from the Southwesterly line of the Southern Pacific Railroad Right-of-Way (Valley Line 100 feet wide) to a line parallel to and distant Northerly 305 feet from the Southerly line of said Tract No. 6949; said parallel line passes through a point in the Westerly line of Lot 25 of said Tract, distant Northerly thereon 21.04 feet from the Southwest corner of Lot 25.

✓ PARCEL NO. 2: That portion of the Alley between Hollywood Way and Pepper Street, as shown on Map of Tract No. 6949, recorded in Book 142, Pages 56 and 57 of Maps, Records of Los Angeles County, California, extending from the Northwestern prolongation of the Northeasterly line of Lot 9 of said Tract, to a line parallel to and distant Northerly 305 feet from the Southerly line of Tract No. 6949, said parallel line passes through a point in the Westerly line of Lot 14 distant Northerly thereon 0.68 feet from the Southwesterly corner of said Lot 14.

✓ PARCEL NO. 3: Those portions of Tulare Avenue conveyed to the City of Burbank by deed recorded in Book 19047, Page 249, of Official Records of Los Angeles County, California.

RESERVING, however, from Parcel No. 1 an easement for public utility and sewer purposes on, over, under and across that portion of Pepper Street (60 feet wide) a strip of land 15 feet

wide, the north line of which is the Easterly prolongation of the Northerly line of Lot 32 of said Tract,

And, reserving from Parcel No. 2, an easement for public utility and sewer purposes on, over, under and across that portion of the alley, a strip of land 11.08 feet wide, the Northerly line of said strip of land lying 365 feet, measured at right angles, from the South line of said Tract No. 6949, be closed up, vacated and abandoned, as contemplated by Resolution of Intention No. 2334 of said City, adopted the 25th day of May, 1943.

SECTION 2: That said work is for the closing up of those certain streets and parts of streets particularly described in Section 1 hereof, and it appears to the said Council that there are no damages, costs, expenses or benefits arising out of said work, and that no assessment is necessary for said work, and therefore, no commissioners are appointed to assess benefits and damages of said work and to have general supervision thereof.

PASSED and ADOPTED this 22nd day of June, 1943.

This resolution adopted July 20, 1943

See letter of July 26, 1943 from

R.H. Hill, City Clerk, City of Burbank.

Walter R. Hinton

President of the Council of the
City of Burbank

Copied by Goff July 26th, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

PLATTED ON CADASTRAL MAP NO.

PLATTED ON ASSESSOR'S BOOK NO.

CHECKED BY S. C. KNIGHT

CROSS REFERENCED BY Rowland, 8-23-43

Recorded in Book 20126, Page 123, Official Records, July 3, 1943

Grantor: Signal Oil Company

Grantee: City of Long Beach

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: March 26, 1943

Consideration:

Granted for: Artesia Street

Description: The northerly 10 feet of Lot 2 and the northerly 10 feet of east half of Lot 3, Tract No. 8741, as shown on map recorded in Book 110, pages 57 and 58, of Maps, in the office of the Recorder of the County of Los Angeles, and that portion of Lot 1, said Tract, within the following described boundaries:

Beginning at the northwesterly corner of said Lot 1; thence southerly along the westerly line of said Lot to a line parallel with and 10 feet southerly, measured at right angles, from the course having a length of 14.96 feet in the northerly line of said Lot; thence easterly along said parallel line 25 feet; thence southeasterly in a direct line 28.27 feet to the southerly terminus of the curve in the boundary of said lot; thence northwesterly and westerly along said boundary to the point of beginning.

To be known as ARTESIA STREET.

Accepted by City of Long Beach May 7th, 1943.

#37 Copied by Goff August 2, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

32 BY G. Hayes 10-7-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

478 BY Atkins 12-2-43

CHECKED BY

S. C. KNIGHT

CROSS REFERENCED BY

Rowland, 8-23-43

Recorded in Book 20124, Page 105, Official Records, July 3, 1943

Grantors: William F. Goyette and Margaret J. Goyette

Grantee: City of Long Beach

Nature of Conveyance: Grant Deed

Date of Conveyance: April 1st, 1943

Consideration:

Granted for: Artesia Street

Description: The northerly 10 feet of Lots 2, 3, 4 and 5, Tract No. 8741, as shown on map recorded in Book 110, pages 57 and 58 of maps, in the office of the Recorder of the County of Los Angeles, and that portion of Lot 1, said Tract, within the following described boundaries: Beginning at the northwesterly corner of said Lot 1; thence southerly along the westerly line of said Lot to a line parallel with and 10 feet southerly, measured at right angles, from the course having a length of 14.96 feet in the northerly line of said Lot; thence easterly along said parallel line 25 feet; thence southeasterly in a direct line 28.27 feet to the southerly terminus of the curve in the boundary of said Lot; thence northwesterly and westerly along said boundary to the point of beginning.

To be known as ARTESIA STREET.

Accepted by City of Long Beach May 7th, 1943.

#38 Copied by Goff August 2, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

32 BY *G.Hayes 10-7-43*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

478 BY *Atkins 12-2-43*

CHECKED BY

S. C. KNIGHT

CROSS REFERENCED BY

Rowland, 8-23-43

Recorded in Book 20155, Page 66, Official Records, July 12, 1943

Grantors: George L. Wilcox and Sara A. Wilcox

Grantee: THE CITY OF BELL, a Municipal corporation

Nature of Conveyance: Grant Deed

Date of Conveyance: June 14th, 1943

Consideration: \$10.00

Granted for: Street purposes

Description: The Northerly 15 feet of the West 120 feet of Lot Thirteen (13) in Block "H" of Grider and Hamilton's Subdivision of the Easterly portion of the Bell Tract, as per map recorded in Book 3, Page 36 of Maps, in the office of the County Recorder of said County, for Street purposes.

Accepted by City of Bell July 9th, 1943.

#704 Copied by Goff August 9th, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

7 BY *G.Hayes 9-30-43*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

703 BY *Thurston 4-13-44*

CHECKED BY

Thurston

CROSS REFERENCED BY

Rowland, 8-23-43

Recorded in Book 20107, Page 276, Official Records, July 12, 1943

Grantor: Long Beach Building and Loan Association

Grantee: CITY OF BELL

Nature of Conveyance: Easement

Date of Conveyance: October 15, 1941

Consideration: \$10.00

Granted for: Public Road and Highway Purposes

Description: The Northerly fifty (50) feet of the Southerly one hundred Seventy (170) feet and the Easterly twenty-five (25) feet of the Southerly one hundred twenty (120) feet, of that portion of the Rancho San Antonio, County of Los Angeles, State of California, described

as follows:

Beginning at the Northwest corner of Lot One (1) of the Steele Ranch Subdivision, as per map recorded in Book 29, Page 77 Miscellaneous Records of said County, said point being the Northeast corner of a certain tract of land containing fifty (50) acres described in a deed recorded in Book 1815, Page 36 of Deeds; thence South seven degrees (7°) fifteen minutes (15') West along the West line of said Lot One (1), five hundred (500) feet; thence West at right angles to said line, one hundred (100) feet; thence North and parallel with the East line of said Tract, five Hundred (500) feet to the North line of said Tract; thence East along the North line of said Tract, one hundred (100) feet to the point of beginning.

EXCEPTING therefrom that portion thereof deeded to the County of Los Angeles for road purposes by deed recorded in Book 4875 Page 82 of Official Records.

SUBJECT to bonds, assessments, easements, rights of way, conditions, restrictions and reservations of record; also subject to taxes for the fiscal year 1941-42 and all subsequent taxes; also subject to any and all Mattoon Act charges, if any, against said property; also subject to any assessments for County Drainage Improvement Districts, if any; and also subject to any and all Road District levies or any other special assessments payable in and with taxes.

Accepted by City of Bell July 9th, 1943.

#705 Copied by Goff August 9th, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 7 BY *G. Hoyes* 9-30-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 447 BY *Strandwold* 1-7-44

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *Rowland*, 8-23-43

Recorded in Book 20096, Page 313, Official Records, July 14, 1943

Grantor: Helen N. Notley, Wilma E. Schuh, who acquired title as Wilma E. Notley, Etna M. Halvorsen, S. H. Notley, Ida M. Notley, wife of S. H. Notley.

Grantee: City of Burbank

Nature of Conveyance: Permanent Easement

Date of Conveyance: May 26th, 1943

Consideration: \$1.00

Granted for: Burbank Blvd.

Description: The Northwesternly ten (10) feet of the Northeasterly 75 feet of Lot 5, Tract No. 2792 as shown on Map recorded in Book 28, Page 15 of Maps, Records of Los Angeles County, California.

Said portion to be known as Burbank Boulevard.

The grantor grants to said City all rights to supervise or control the planting, maintaining, trimming or removing of trees, shrubs, flowers, grass, or other plants within said roadway; and waives all rights to the maintaining of any improvements or obstructions within said roadway; and in the acceptance of any improvements made in or upon said roadway.

It is understood that each of the undersigned grantors grants only that portion of the above described parcel or land which is included within land owned by said grantor or in which said grantor is interested.

TO HAVE AND TO HOLD all and singular said premises, unto said party of the second part, to be used as and for a public street, and for no other purpose.

Accepted by City of Burbank June 29th, 1943.
 #202 Copied by Goff August 11th, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 40 BY Gott 6-14-44
 PLATTED ON CADASTRAL MAP NO. 178 B 190 BY Mulford 7-5-44
 PLATTED ON ASSESSOR'S BOOK NO. 725 BY Temple 6/14/44
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Randall, 9-8-43

RESOLUTION NO. 2363

A RESOLUTION OF THE COUNCIL OF THE CITY OF
 BURBANK ORDERING THAT CERTAIN PROPERTY IN
 THE CITY OF BURBANK, AS PRESCRIBED HEREIN,
 BE CLOSED UP, VACATED AND ABANDONED, AS CON-
 TEMPLATED BY RESOLUTION OF INTENTION NO. 2342.

The Council of the City of Burbank resolves as follows,
 to wit:

WHEREAS, the Council of the City of Burbank did on the 15th day of June, 1943, pass its Resolution of Intention No. 2342 to order the hereinafter described work to be done and improvements to be made in said city; and

WHEREAS, notices of the passage of the said Resolution of Intention No. 2342, headed "Notice of Public Works", was duly and legally posted at the places and in the time, form, manner and number as required by law, after the passage of said resolution of intention as appears from the affidavit of Sam O'Steen, who personally posted the same, and who did also cause a notice, similar in substance, to be published for a period of ten days in the Burbank Review, a daily newspaper published and circulated in said City, and designated for said purpose by said City Council; and

WHEREAS, all protests or objections presented have been disposed of in time, form, and manner as required by law; and

WHEREAS, said Council having now acquired jurisdiction to order the improvement, do hereby resolve:

SECTION 1: That the following described alleys or portions of alleys within the boundaries of the City of Burbank, to wit:

Those portions of the alleys (dedicated to the City of Burbank) as shown on Map of Tract No. 6847, recorded in Book 135, Page 34 of Maps, Records of Los Angeles County, California, described as follows:

That portion of the alley parallel to Hollywood Way between Hollywood Way and Avon Street lying northerly of Empire Avenue and Southerly of the Easterly prolongation of the Southerly line of Lot 33 in said Tract No. 6847.

Also that portion of the first alley parallel to and lying Northerly of Empire Avenue between Avon Street and the Northerly prolongation of the Westerly line of Lot 46 in said Tract No. 6847, said portion of alley being contiguous to Lots 46 to 50, inclusive, and Lot 133 in said Tract No. 6847.

Reserving, however, an easement for public utility purposes, sanitary sewers and storm drains on, over, under and across said above mentioned parcels,
 be closed up, vacated and abandoned as contemplated by Resolution of Intention No. 2342, of said City, adopted on the 15th day of June, 1943.

SECTION 2: That said work is for the closing up of those certain alleys, or portions of alleys more particularly described in Section 1 hereof, and it appears to the said Council that there are no damages, costs, expenses or benefits arising out of said work, and that no assessment is necessary for said work, and therefore no commissioners are appointed to assess benefits and damages for said work and to have general supervision thereof.

PASSED and ADOPTED this 10th day of August, 1943.

Walter R. Hinton
President of the Council of the
City of Burbank

Copied by Goff August 13th, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 40 BY *Gott, 6-14-44*

PLATTED ON CADASTRAL MAP NO. 182 B 181 BY *Mulford 6-21-44*

PLATTED ON ASSESSOR'S BOOK NO. 748 BY *Fell 6-8-44*

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *Rowland, 9-8-43*

Recorded in Book 20137, Page 255, Official Records, July 22, 1943

Grantors: Los Angeles & Salt Lake Railroad Company and
Union Pacific Railroad Company

Grantee: City of Huntington Park

Nature of Conveyance: Highway Easement

Date of Conveyance: June 9th, 1943

Consideration:

Granted for: Highway Purposes

Description: That portion of that strip of land 50 feet in width conveyed to Los Angeles Terminal Railway Co. by deed recorded in Book 744, Page 118, of Deeds, records of said County, extending northerly from the common boundary line between the City of Bell and the City of Huntington Park a distance of 152.3 feet, more or less, to the northerly line of said 50-foot strip of land in Gage Avenue.

Further conditions not copied.

Accepted by City of Huntington Park July 19th, 1943.

#887 Copied by Goff August 19th, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 7 BY *Hyde 6-7-44*

PLATTED ON CADASTRAL MAP NO. 105-B-225 BY *Mulford 1-24-44*

PLATTED ON ASSESSOR'S BOOK NO. 720 BY

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *Rowland, 9-10-43*

Recorded in Book 20138, Page 282, Official Records, July 28, 1943

Grantor: Agnes Ethel Wadleigh

Grantee: City of Long Beach

Nature of Conveyance: Grant Deed

Date of Conveyance: June 30th, 1943

Consideration:

Granted for: Artesia Street

Description: The North 25 feet measured from the South line of Artesia Street, 60 feet wide, of the East 40 feet of the West 305 feet, measured from center line of Paramount Boulevard, formerly Ocean Avenue, 100 feet wide, of Lot 1, Block 28 of California Cooperative Colony Tract, as per map recorded in Book 21, pages 15 and 16, of Miscellaneous Records in the office of the County Recorder of said County.
To be known as ARTESIA STREET.

Accepted by City of Long Beach July 15th, 1943.

#799 Copied by Goff August 25, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 32 BY *Gott 7-18-44*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 310 BY *Fell 6-7-44*

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *Rowland, 9-10-43*

Recorded in Book 20195, Page 88, Official Records, July 30, 1943

Grantors: Los Angeles & Salt Lake Railroad Company

Union Pacific Railroad Company

Grantee: City of Bell

Nature of Conveyance: Quitclaim Easement

Date of Conveyance: June 9th, 1943

Consideration:

Granted for: Highway purposes

Description: That portion of that strip of land 50 feet in width conveyed to Los Angeles Terminal Railway Co. by deed recorded in Book 744, Page 118, of Deeds, records of said County, extending southerly from the common boundary line between the City of Bell and the City of Huntington Park a distance of 447.7 feet, more or less, to the southerly line of said 50-foot strip of land.

When the Second Party or its successor shall cease to use the land above described for highway purposes, the easement and right of way hereby quitclaimed shall terminate, and all rights herein quitclaimed shall revert to First Party, its successors or assigns.

Accepted by City of Bell July 19th, 1943.

#1204 Copied by Goff August 27th, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

7 BY Hyde 6-7-44

PLATTED ON CADASTRAL MAP NO. 105-B-225

BY Mulford 1-24-44

PLATTED ON ASSESSOR'S BOOK NO. 100

BY MICKEY 6-12-44

CHECKED BY

S. A. KNIGHT

CROSS REFERENCED BY

Rowland, 9-10-43

Recorded in Book 20197, Page 94, Official Records, August 3, 1943

ORDER OF THE CITY COUNCIL OF THE CITY OF
SOUTH PASADENA VACATING A CERTAIN PORTION
OF THROOP ALLEY, A PUBLIC WAY IN SAID CITY.

WHEREAS, on June 9, 1943, the City Council of the City of South Pasadena regularly adopted an ordinance declaring its intention to vacate and abandon Throop Alley, a public way in said city, in accordance with information shown on detailed map on file with the City Clerk of the City of South Pasadena, and

WHEREAS, July 14, 1943, was fixed as the day on which all persons interested in the proposed vacation would have the right to appear in the Council Chamber of the City Hall of said city at 8 P. M. and state objections, if any they might have, to said vacation, and

WHEREAS, on said date the matter was regularly held over and postponed to this, the 28th day of July, 1943.

NOW, THEREFORE, BE IT ORDERED that, no objections having been made, that portion of Throop Alley, described as follows, be and the same is hereby vacated and abandoned:

Throop Alley lying between Exchange Lane
and Mound Avenue in Block 22, Smith and
Jacobs 4th Subdivision, City of South
Pasadena.

I hereby certify that the foregoing order was made by the City Council of the City of South Pasadena at its regular meeting held on the 28th day of July, 1943.

ATTEST: Nettie A. Hewitt

Clerk of the City of South Pasadena

Signed and approved this 28th day of July, 1943.

Andrew O. Porter

Mayor of the City of South Pasadena

#758 Copied by Goff September 1, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 8 BY *G. Hayes 12-10-43*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *79* BY *Trupke 7/14*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *Rowland, 9-10-43*

Recorded in Book 20164, Page 297, Official Records, August 4, 1943
RESOLUTION NO. 1311

A RESOLUTION OF THE CITY COUNCIL OF THE CITY
OF REDONDO BEACH, CALIFORNIA, ORDERING THE VACA-
TION OF CERTAIN PARTS OR PORTIONS OF PEARL
STREET WITHIN SAID CITY. M.R. 39-12

WHEREAS, Ordinance No. 1014 entitled "AN ORDINANCE OF THE CITY
OF REDONDO BEACH, CALIFORNIA, DECLARING ITS INTENTION TO VACATE AND
ABANDON CERTAIN PARTS OR PORTIONS OF PEARL STREET AND PORTIONS OF
INTERSECTING AVENUES FROM CAMINO REAL EASTERLY TO THE CITY LIMITS,"
was adopted on the 21st day of June, 1943; and

WHEREAS, the 19th day of July, 1943 at the hour of 8:00 o'clock
p.m. in the Council Chamber of said city was fixed as the time and
place for holding a public hearing; and

WHEREAS, said public hearing was held and no protests were re-
ceived;

NOW, ~~THEREFORE~~, the City Council does hereby order that said
portions of Pearl Street, described in said Ordinance No. 1014, and
more particularly described in the description and map on file in
the office of the City Clerk, be and they are hereby abandoned and
vacated.

BE IT FURTHER RESOLVED, that the City Clerk of said City of
Redondo Beach be and he is hereby authorized to file a certified
copy of the above order in the office of the County Recorder of
Los Angeles County.

Passed, approved and adopted this 19th day of July, 1943.

Clyde Marsh,
Mayor of the City of Redondo Beach,
California.

#1151 Copied by Goff September 1, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO. 25 BY *G. Hayes 12-3-43*

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. *91* BY *TRUPKE 12-29-42*
319 BY *TRUPKE 1-10-44*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *TURNER 10-13-43*
319

RESOLUTION NO. C-9410 CS. 8572-1

A RESOLUTION ORDERING THE CLOSING UP OF A PORTION
OF SIXTY-FIFTH STREET AND THE ALLEY EAST OF ATLANTIC
AVENUE EXTENDING NORTH FROM SIXTY-FIFTH STREET, IN THE
CITY OF LONG BEACH, AS CONTEMPLATED IN RESOLUTION NO.
C-9287.

The City Council of the City of Long Beach resolves as
follows:

Section 1. The public interest and convenience requiring,
the City Council of the City of Long Beach hereby orders that that
portion of Sixty-fifth Street, in the City of Long Beach, described
as follows:

Beginning at a point in the westerly line of Myrtle Avenue,

60 feet in width, as shown on map of Tract No. 10762, recorded in Book 188, pages 41 and 42 of Maps, Records of the County of Los Angeles, State of California, said point being 30 feet northerly thereon from the intersection of the northerly line of Sixty-fifth Street, 30 feet in width, with the westerly line of Myrtle Avenue, as said intersection is shown on said map of Tract No. 10762; thence southerly in a straight line to a point in the westerly line of said Myrtle Avenue, said point being the beginning of a curve concave to the southwest, tangent to the westerly line of Myrtle Avenue and having a radius of 15 feet; thence northwesterly along said curve, concave to the southwest a distance of 23.55 feet to a point of tangency in the southerly line of said Sixty-fifth Street; thence westerly along said southerly line of Sixty-fifth Street, 1079.05 feet to the beginning of a curve concave to the southeast; tangent to the southerly line of Sixty-fifth Street and having a radius of 15 feet; thence southwesterly along said curve, concave to the southeast a distance of 25.24 feet to a point of tangency in the easterly line of Atlantic Avenue, 100 feet in width, as shown on said map of Tract No. 10762; thence northerly along said easterly line of Atlantic Avenue to the southwesterly corner of Lot F, Tract No. 10461, as per map recorded in Book 158, pages 14 and 15, of Maps, Records of the County of Los Angeles, State of California, said southwesterly corner of Lot F, being in the northerly line of Sixty-fifth Street, 60 feet in width, as shown on aforementioned map of Tract No. 10762; thence easterly along a line 60 feet northerly of, and parallel to, the southerly tangent line of Sixty-fifth Street, as shown on said map of Tract No. 10762 to the point of beginning in the westerly line of Myrtle Avenue; be, and the same is hereby, closed up and vacated, as contemplated in Resolution No. C-9287, the resolution of intention therefor, adopted by the City Council of the City of Long Beach on the 25th day of May, 1943, to which reference is hereby made for further particulars.

Sec. 2. The public interest and convenience requiring, the City Council of the City of Long Beach also hereby orders that that portion of the alley east of Atlantic Avenue, in the City of Long Beach, and more particularly described as follows:

Beginning at the northeasterly corner of Lot D, Tract No. 10461, as per map recorded in Book 158, pages 14 and 15, of Maps, Records of the County of Los Angeles, State of California; thence southerly along the easterly line of said Lot D, 141.10 feet to the easterly line of the 20 foot alley lying between Lots E and F in said Tract No. 10461; thence southerly along said easterly line of said 20 foot alley to the southwesterly corner of said Lot E; thence westerly in a straight line to the southeasterly corner of Lot F, said Tract No. 10461; said southeasterly corner of Lot F being in the westerly line of said 20 foot alley lying between said Lots E and F; thence northerly along said westerly line of said 20 foot alley and the northerly prolongation thereof to the northerly line of aforementioned Lot D, said Tract No. 10461; and thence easterly along said northerly line of Lot D to the point of beginning; be, and the same is hereby, closed up and vacated, as contemplated in Resolution No. C-9287, the resolution of intention therefor, adopted by the City Council of the City of Long Beach on the 25th day of May, 1943, to which reference is hereby made for further particulars.

Sec. 3. It appears to the City Council of the City of Long Beach, and said City Council hereby determines and declares, that there are no damages, cost or expenses incident to said improvement, and that no assessment is necessary therefor, and that no commissioners are required to be appointed to assess the benefits and damages of said improvement or to have general supervision thereof.

Sec. 4. The City Clerk shall certify to the passage of this resolution by the City Council of the City of Long Beach, and cause the same to be posted in three (3) conspicuous places in the City of Long Beach, and it shall thereupon take effect.

I hereby certify that the foregoing resolution was adopted by the City Council of the City of Long Beach, at its meeting of

August 24, 1943, by the following vote:

Ayes: Councilmen: Brunton, Klockslem, Lewis, Moxley,
Crawford, Wagner.
Noes: Councilmen: Clark, Freeman
Absent: Councilmen: Fickling

Frank J. Beggs
City Clerk

(SEAL)

Copied by Goff September 2, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 32 BY *G. Hayes 10-7-43*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 478 BY *Atkins 12-2-43*
425 *Strandwold 12-24-43*
CHECKED BY *S. C. KNIGHT* ⁴²⁵ ₄₇₈ CROSS REFERENCED BY *Turner 9-28-43*

Recorded in Book 20183, Page 208, Official Records, August 6, 1943

Grantor: Mary G. Lattin

Grantee: City of South Gate

Nature of Conveyance: Easement

Date of Conveyance: July 28th, 1943

Consideration:

Granted for: State Street

Description: All of the westerly 10.0 feet of Lots 315 and 316,
Tract No. 3254, in the City of South Gate, as per
a map thereof recorded in Book 35 at Pages 84 and
85 of Maps, Records of said County.
TO BE KNOWN AS STATE STREET.

Accepted by City of South Gate August 2, 1943.

#991 Copied by Goff September 3, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 7 BY *G. Hayes 10-1-43*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 394 BY *Atkins 12-27-43*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *Turner 9-28-43*

Recorded in Book 20183, Page 208, Official Records, August 6, 1943

Grantor: Mary G. Lattin

Grantee: City of South Gate

Nature of Conveyance: Easement

Date of Conveyance: August 2nd, 1943

Consideration:

Granted for: State Street

Description: All of the westerly 10.0 feet of the southerly 40.0
feet of Lot 3, Tract No. 3233, in the City of South
Gate, as per a map thereof recorded in Book 36 at
Page 70, of Maps, Records of said County
TO BE KNOWN AS STATE STREET.

Accepted by City of South Gate August 2, 1943.

#991 Copied by Goff September 3, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 7 BY *G. Hayes 10-1-43*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 437 BY *Strandwold 12-10-43*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *TURNER 9-28-43*

Recorded in Book 20220, Page 34, Official Records, August 11, 1943

Grantor: Harry Ramsey

Grantee: City of Burbank

Nature of Conveyance: Permanent Easement

Date of Conveyance: June 3rd, 1943

Consideration: \$1.00

Granted for: San Fernando Road

Description: The Northeasterly fourteen (14) feet of that portion of the West 1/2 of the Northeast 1/4 of the Northwest 1/4 of the Northeast 1/4 of Section 4 T.I.N. R. 14 W. S.B.B. & M. lying South of San Fernando Road (50 feet wide) conveyed to Harry Ramsey by Deed Recorded May 29, 1922 in Book 1173 Page 135 Official Records of Los Angeles County, California;

Excepting therefrom that portion conveyed to the City of Burbank for road purposes by Deed Recorded May 24, 1934 in Book 12692 Page 358, Official Records of said County;

Said portion to be known as SAN FERNANDO ROAD.

Further conditions not copied.

Accepted by City of Burbank June 15, 1943.

#989 Copied by Goff September 13, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 40 BY Booth-12-9-43

PLATTED ON CADASTRAL MAP NO. 186-B-181 BY H.S.McPherson 10-20-43

PLATTED ON ASSESSOR'S BOOK NO. 748 BY Strandwold 11-24-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY TURNER 9-29-43

Recorded in Book 20158, Page 384, Official Records, August 11, 1943

Grantors: Aran H. Khazoyan, Trustee for Heirs and Devisees Estate of Gabriel Garo, Deceased, Krikor Manoogian, Mary Manoogian, Kovre Garo-(his mark) signed by H. R. Bennett.

Grantee: City of Burbank

Nature of Conveyance: Permanent Easement

Date of Conveyance: July 20th, 1943

Consideration: \$1.00

Granted for: San Fernando Road

Description: The Northeasterly twenty (20) feet of Lot 1, Tract No. 6949, as shown on Map Recorded in Book 142, Page 57 of Maps, Records of Los Angeles County, California. Said portion to be known as San Fernando Road.

Further conditions not copied.

#991 Copied by Goff September 13, 1943; compared by Scoville.

Accepted by City of Burbank July 20, 1943.

PLATTED ON INDEX MAP NO. 40 BY Booth-12-9-43

PLATTED ON CADASTRAL MAP NO. 186-B-181 BY H.S.McPherson 10-20-43

PLATTED ON ASSESSOR'S BOOK NO. 748 BY Strandwold 11-24-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY TURNER 9-28-43

Recorded in Book 20198, Page 192, Official Records, August 13, 1943

Grantors: H. G. Walker and Oria Velma Walker

Grantee: City of South Gate

Nature of Conveyance: Easement

Date of Conveyance: July 28th, 1943

C.S. 8855-2

Consideration:

Granted for: Tweedy Boulevard

Description: All of the southerly 19.0 feet of Lot 304, Tract No.

4707, in the City of South Gate, as per a map thereof recorded in Book 52 at Page 14 of Maps, Records of said County
TO BE KNOWN AS TWEEDY BOULEVARD.

Further conditions not copied.

Accepted by City of South Gate August 9, 1943.

#922 Copied by Goff September 14, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 32 BY G. Hayes 10-6-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 742 BY

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY TURNER 9-29-43

Recorded in Book 20137, Page 371, Official Records, August 19, 1943

Grantor: Lockheed Aircraft Corporation

Grantee: City of Burbank

Nature of Conveyance: Permanent Easement

Date of Conveyance: August 9th, 1943

Consideration: \$1.00

Granted for: Alley

Description: Lot 33 of Tract No. 6847, as per Map recorded in Book 135, Pages 34 and 35, of Maps in the office of the County Recorder of said County,

Said portion to be known as an alley,

PROVIDED, that the legal vacation of said alley, or of said lot and parcel of land as an alley, by the City of Burbank, shall cause said lot and and parcel of land and said easement and right of way to revert to Lockheed Aircraft Corporation, its successors or assigns, each of whom, respectively, shall have the right of immediate re-entry upon said lot and parcel of land.

Further conditions not copied.

Accepted by City of Burbank August 10, 1943.

#983 Copied by Goff September 20, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 40 BY Gott, 6-14-44

PLATTED ON CADASTRAL MAP NO. 182-B-181 BY H.S.McPherson 10-15-43

PLATTED ON ASSESSOR'S BOOK NO. 748 BY Strandwold 11-24-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY TURNER 9-29-43

Recorded in Book 20196, Page 355, Official Records, August 23, 1943

Grantor: Lura E. Cline

Grantee: City of Long Beach

Nature of Conveyance: Easement

Date of Conveyance: June 10th, 1942

Consideration:

Granted for: Artesia Street

Description: The southerly 10 feet of Lot 171, Tract No. 7420, as shown on map recorded in Book 78, pages 47 and 48, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as ARTESIA STREET.

Accepted by City of Long Beach August 9th, 1943.

#281 Copied by Goff September 22, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 32 BY G. Hayes 10-7-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 820 BY TREUPKE 12-14-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY TURNER 9-29-43

Recorded in Book 20196, Page 212, Official Records, August 11, 1943
 Grantors: Harry A. Hawkinson and Ada C. Hawkinson
 Grantee: City of Burbank
 Nature of Conveyance: Permanent Easement
 Date of Conveyance: June 25, 1943
 Consideration: \$1.00
 Granted for: San Fernando Road
 Description: The Northeasterly fourteen (14) feet of that portion of the West 1/2 of the Northeast 1/4 of the Northwest 1/4 of the Northeast 1/4 of Section 4, T.I.N.R. 14 W. S. B. B. B. & M. lying South of San Fernando Road conveyed to Harry A. Hawkinson and Ada C. Hawkinson by Deed Recorded February 3, 1942, in Book 19057, Page 386, Official Records of Los Angeles County, California.
 Said portion to be known as San Fernando Road.
 Further conditions not copied.
 Accepted by City of Burbank July 27, 1943.
 #990 Copied by Goff September 22, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 40 BY *Booth-12-9-43*
 PLATTED ON CADASTRAL MAP NO. *186-B-181* BY *H.S. McPherson 10-20-43*
 PLATTED ON ASSESSOR'S BOOK NO. 748 BY *Strandwold 11-24-43*
 CHECKED BY CROSS REFERENCED BY *TURNER 10-1-43*

Recorded in Book 20247, Page 118, Official Records, August 26, 1943
 Grantors: William A. Graves and Gladys M. Graves
 Grantee: City of South Gate
 Nature of Conveyance: Easement
 Date of Conveyance: August 17th, 1943 *C.S. 8863*
 Consideration:
 Granted for: Firestone Boulevard
 Description: The southerly 5. feet of the northerly 20 feet of the easterly 40. feet of Lot 190, Tract No. 3722, as shown on a map thereof recorded in Book 40 at Page 54 of Maps, Records of the County of Los Angeles, State of California.
 TO BE KNOWN AS FIRESTONE BOULEVARD.
 Further conditions not copied.
 Accepted by City of South Gate August 23, 1943.
 #962 Copied by Goff September 24th, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 7 BY *G. Hayes 10-4-43*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 437 BY *Strandwold 12-10-43 "pay day"*
 CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *TURNER 10-1-43*

Recorded in Book 20260, Page 71, Official Records, August 27, 1943
 Grantors: Elgin Hyde and Leeta Hyde
 Grantee: City of Burbank
 Nature of Conveyance: Permanent Easement
 Date of Conveyance: June 3rd, 1943 *CF. 2206*
 Consideration: \$1.00
 Granted for: Buena Vista Street
 Description: The Southwesterly ten (10) feet of Lot 10, Tract No. 5245 as shown on Map Recorded in Book 94, Pages 22 and 23 of Maps, Records of Los Angeles County, California.
 Said portion to be known as Buena Vista Street.

Accepted by City of Burbank June 15, 1943.
 #711 Copied by Goff September 28, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 40 BY *Hyde 12-15-43*

PLATTED ON CADASTRAL MAP NO. *170-5-87* BY

PLATTED ON ASSESSOR'S BOOK NO. 760 BY *Strandwold 1-10-44*

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *TURNER 10-1-43*

RESOLUTION NO. 2386 C.S. 7650
 A RESOLUTION OF THE COUNCIL OF THE CITY OF
 BURBANK ORDERING THAT CERTAIN PROPERTY IN
 THE CITY OF BURBANK, AS PRESCRIBED HEREIN,
 BE CLOSED UP, VACATED AND ABANDONED, AS CON-
 TEMPLATED BY RESOLUTION OF INTENTION NO. 2327.

The Council of the City of Burbank does hereby resolve as follows, to wit:

WHEREAS, the Council of the City of Burbank did on the 4th day of May, 1943, pass its Resolution of Intention No. 2327 to order the hereinafter described work to be done and improvements to be made in said city; and

WHEREAS, notices of the passage of the said Resolution of Intention No. 2327, headed "Notice of Public Works," was duly and legally posted at the places and in the time, form, manner and number as required by law, after the passage of said Resolution of Intention, as appears from the affidavit of Sam O'Steen, who personally posted the same, and who did also cause a notice similar in substance to be published for a period of ten days in the Burbank Review, a daily newspaper published and circulated in said city, and designated for said purpose by said City Council; and

WHEREAS, all protests or objections presented have been disposed of in time, form, and manner as required by law; and

WHEREAS, said Council having now acquired jurisdiction to order the improvement, do hereby resolve:

SECTION 1: That the following described street and portions of streets within the boundaries of the City of Burbank, to wit:

That portion of the Street (40 feet wide, now known as Oak Street), as shown on Map of Rancho Providencia and Scott Tract, Record in Book 43, Pages 47 to 59, inclusive of Miscellaneous Records of Los Angeles County, California, lying between Blocks 41 and 60 in said Rancho Providencia and Scott Tract, and extending from the Easterly line of said Blocks 41 and 60 Westerly to a line distant Easterly 50 feet measured at right angles from the westerly boundary line of the City of Burbank.

Except that portion lying within the boundary of Pass Avenue (80 feet wide),

be closed up, vacated and abandoned, as contemplated by Resolution of Intention No. 2327 of said City, adopted the 4th day of May, 1943.

SECTION 2: That said work is for the closing up of those certain streets and parts of streets particularly described in Section 1 hereof, and it appears to the said Council that there are no damages, costs, expenses or benefits arising out of said work, and that no assessment is necessary for said work, and therefore, no commissioners are appointed to assess benefits and damages of said work and to have general supervision thereof.

PASSED and ADOPTED this 1st day of June, 1943.

*Adopted 9-28-43
 per letter from City Clerk*

WALTER R. HINTON
 President of the Council of
 the City of Burbank.

#Copied by Goff September 30, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 40 BY Booth-12-9-43
 PLATTED ON CADASTRAL MAP NO. 168-B-181 BY H.S. McPherson 10-7-43
 PLATTED ON ASSESSOR'S BOOK NO. 711 BY *Tringlet* 4/13/44
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY TURNER 10-1-43

Recorded in Book 20284, Page 24, Official Records, Sept. 2, 1943
 Grantor: Lee A. Phillips, Inc.
 Grantee: City of Inglewood
 Nature of Conveyance: Perpetual Easement
 Date of Conveyance: August 16th, 1943
 Consideration: \$1.00 C.S. B-131-5
 Granted for: Public street purposes
 Description: The Westerly 10 feet of the Easterly 30 feet of the
Northeast 1/4 of Section 10, Township 3 South, Range
14 West, S.B.B. & M.
 Accepted by City of Inglewood September 1st, 1943.
 #893 Copied by Goff September 2, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 25 BY G. Hayes 12-3-43
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 886 BY *Tringlet* 4/13/44
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY TURNER 10-14-43

Recorded in Book 20262, Page 114, Official Records, Sept. 1, 1943
 Grantors: William J. Omer and Margaret Omer
 Grantee: City of Monrovia
 Nature of Conveyance: Perpetual Easement
 Date of Conveyance: April 1st, 1943 C.S. 8666-3
 Consideration: \$1.00
 Granted for: street, highway and bridge purposes
 Description: That portion of that certain parcel of land in Lot 1
of Norumbega Tract, in the City of Monrovia, Los Ange-
les County, California, as shown on a map recorded in
Book 23, pages 154 and 155, of Maps, Records of Los
Angeles County, described in a deed to F. Melville Du
Mond, recorded in Book 2100, Page 96, of Official Records of said
County, described as follows:
Beginning at the intersection of the Southerly line
of said Lot 1 of said Norumbega Tract and the Southerly prolongation
of that portion of the center line of Norumbega Road 40 feet wide,
described in Parcel No. 3 of Resolution No. 1123 (New Series) of
the City of Monrovia, recorded in Book 9285, Page 81, of Official
Records of said County, as having a bearing and distance of "South
12° 17' 05" West, 311.87 feet"; thence Northerly along said prolong-
ation and said center line a distance of 90.00 feet to a point in
said center line, said point being the true point of beginning;
thence Westerly and at right angles to said center line a distance
of 45.00 feet to a point; thence Northerly and parallel with said
center line a distance of 78.00 feet to a point; thence Easterly
and at right angles to said last mentioned line and said center
line of Norumbega Road to its intersection thereof; thence Southerly
along said center line of Norumbega Road to the true point of begin-
ning.
 Accepted by City of Monrovia April 5th, 1943.
 #650 Copied by Goff October 4, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 45 BY Booth 2-14-44
 PLATTED ON CADASTRAL MAP NO. - BY
 PLATTED ON ASSESSOR'S BOOK NO. 168 OK BY TEUPKE 5-5-44
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY TURNER 10-14-43

Recorded in Book 17978, Page 31, Official Records, October 26, 1940.
 Grantor: Walter G. McCarty Corporation, a corporation and
 The Connecticut Mutual Life Insurance Company of Hartford,
 Connecticut, concurs.
 Grantee: City of Beverly Hills
 Nature of Conveyance: Easement
 Date of Conveyance: July 2nd, 1940.
 Consideration:
 Granted for: Alley purposes
 Description: The southerly twenty-five (25) feet of Lot 32, Tract 6649 as per map recorded in Book 70, Page 54, of Maps in the Office of the County Recorder of Los Angeles County. (Further conditions not copied)
 Accepted by City of Beverly Hills October 8, 1940.
 #1065 Copied by Goff October 7, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 22 BY D. Thomas 2-2-44
 PLATTED ON CADASTRAL MAP NO. - BY
 PLATTED ON ASSESSOR'S BOOK NO. 423 BY TRUPKE 5-10-44
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY TURNER 10-14-43

Recorded in Book 20199, Page 271, Official Records, September 11, 1943
 Grantors: Angie Miller and E. W. Miller
 Grantee: City of Burbank
 Nature of Conveyance: Permanent Easement
 Date of Conveyance: August 19th, 1943
 Consideration: \$1.00
 Granted for: Ontario Street
 Description: The Easterly five (5) feet of the Westerly thirty (30) feet of the North 990 feet of the Northwest 1/4 of the Southwest 1/4 of Section 3, T.I.N.R. 14 W.B.B.B. & M. Except, the Northerly 40 feet thereof.
Also, that portion of said Northwest 1/4 of the South 1/4 of the Southwest 1/4 of Section 3 lying Northwesterly of, and external to a curve concave to the Southeast having a radius of 15 feet tangent to the Easterly line of said above mentioned five foot strip and tangent to the Southerly line of Winona Avenue (40 feet wide).
Net good for 514' 440' 0" X 12' 920' L.D.M.
 Said portions to be known as Ontario Street.
 Further conditions not copied.
 Accepted by City of Burbank August 31, 1943.
 #909 Copied by Goff October 11, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 40 BY Booth 12-10-43
 PLATTED ON CADASTRAL MAP NO. 182 B 181 BY H.S. McPherson 10-18-43
 PLATTED ON ASSESSOR'S BOOK NO. 747 OK BY ATKINS 12-22-43
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY TURNER 10-14-43

RESOLUTION NO. 1601

CS-8077

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF
LYNWOOD, CALIFORNIA, CHANGING THE NAME OF BIRCH
STREET BETWEEN LYNWOOD ROAD AND LOUISE STREET
TO OLIVE STREET.

Be it resolved by the City Council of the City of Lynwood as follows:

SECTION 1:

That the name of Birch Street as shown upon Map of Tract 3078, as per map recorded in Book 31, Page 48 of Maps, Records of Los Angeles County, as it exists between Lynwood Road and Louise Street in the City of Lynwood, be and the same is hereby changed to and established as OLIVE STREET.

SECTION 2:

That the City Clerk shall certify to the adoption of this resolution.

Adopted and approved this 5th day of October, 1943.

J. JACK WILLARD

MAYOR OF THE CITY OF LYNWOOD

ATTEST:

R. W. ANDERSON

CITY CLERK OF THE CITY OF LYNWOOD

Copied by Goff October 13, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 32 BY D. Thomas 1-12-44

PLATTED ON CADASTRAL MAP NO. - BY

PLATTED ON ASSESSOR'S BOOK NO. 393 BY TRUPKE 12-28-43

CHECKED BY S. G. KNIGHT CROSS REFERENCED BY TURNER 10-18-43

MINUTE RESOLUTION

Recorded in book 20286-397
Official Records 10-8-43

Moved by Councilman Baudino, seconded by Councilman Walters, that the following resolution be adopted:

WHEREAS, it has come to the attention of the Council of the City of Glendale that certain pieces or parcels of land hereinafter described have been used as a route of travel by the public for street purposes for many years last past:

NOW, THEREFORE, IT IS HEREBY ORDERED AND DECLARED BY THE COUNCIL OF THE CITY OF GLENDALE that said pieces or parcels of land be and the same are public streets and that the same are hereby dedicated to the use of the public for such street purposes. The pieces or parcels of land herein referred to are described as follows:

Those portions of Lots 25, 26, 27 and 28 in Tract No. 6708, as per map recorded in book 85 pages 93 and 94, of Maps, in the office of the Recorder of Los Angeles County, California, lying southerly of the following described line, to-wit:

Beginning at a point in the southerly line of the afore-said Lot 25 lying 25.93 feet easterly, measured along said southerly line, from the southwesterly corner of said Lot 25; thence S. 75° 46' 25" E. (the basis of bearings for this description) along the easterly prolongation of said southerly line a distance of 29.20 feet to its point of tangency with a curve, concave southerly, having a radius of 98.71 feet; thence easterly along the said curve, through an arc of 21° 36' 41", a distance of 37.23 feet to its point of tangency with a second curve, concave northerly, having a radius of 80 feet; thence easterly along said second curve, through an

arc of $38^{\circ} 23' 16''$, a distance of 53.60 feet to its point of tangency with a third curve, concave southerly, having a radius of 30 feet; thence easterly along said third curve, through an arc of $46^{\circ} 34'$, a distance of 24.38 feet to its point of tangency with a fourth curve, concave northerly, having a radius of 43.32 feet; thence easterly along said fourth curve, through an arc of $37^{\circ} 22'$, a distance of 28.25 feet to its point of tangency with the westerly prolongation of the southerly line of Lot 29 of said Tract No. 6708; thence S. $83^{\circ} 21'$ E. along said prolongation 34.26 feet to a point in the southerly line of aforesaid Lot 28 lying 29.82 feet westerly, measured thereon, from the southeasterly corner of said Lot 28.

It is further resolved that the City Clerk is hereby directed to cause a certified copy of this resolution to be recorded in the office of the Recorder of Los Angeles County, California.

Vote as follows:

Ayes: Baudino, Lane, McWilliam, Olson, Walters

Noes: None

Absent: None

Dated October 7, 1943.

Copied by Goff October 13, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 41 BY D. Thomas 12-28-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 370 BY Knight 3-17-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY TURNER - 10-18-43

Recorded in Book 20292, page 130, Official Records, Sept. 16, 1943.

Grantors: W. D. Powell and M. K. Powell.

Grantee: City of Burbank.

Nature of Conveyance: Permanent Easement.

Date of Conveyance: August 26, 1943.

Consideration: \$1.00.

Granted for: San Fernando Road.

Description: That portion of Lot 1, Tract No. 4615, as shown on Map Recorded in Book 91, Page 13 and 14 of Maps, Records of Los Angeles County, California, described as follows:

Beginning at a point in the westerly line of said Lot 1 distant Northerly thereon, 123 feet from the Southwest corner of said Lot; thence South $89^{\circ} 41' 59''$ East a distance of 14.06 feet to a point in a line parallel to and distant Southwesterly, 70 feet, measured at right angles, from the Southwesterly line of the Southern Pacific Railroad Right of Way (Valley line 100 feet wide); thence South $51^{\circ} 25' 29''$ East along said parallel line 13.10 feet to a tangent curve, concave to the Southeast, having a radius of 15 feet; thence Westerly along said tangent curve 33.63 feet to a point in said Westerly line of said Lot 1; thence North $0^{\circ} 08' 00''$ East, tangent to the preceeding curve and along said Westerly line 19.94 feet to the point of beginning.

Said portion to be known as San Fernando Road.

Accepted by City of Burbank August 26, 1943.

#1010 Copied by Meanor Oct. 18, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 40 - BY Booth - 12-9-43

PLATTED ON CADASTRAL MAP NO. 184 B 184 BY H.S. McPherson 10-20-43

PLATTED ON ASSESSOR'S BOOK NO. 747 BY Atkins 12-22-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY TURNER 10-18-43

Recorded in Book 20306, page 75, Official Records, Sept. 16, 1943.

Grantors: William B. Greenburg, Roberta S. Greenburg, Blanche N. Lathrop, R.N.

Grantee: City of Pomona.

Nature of Conveyance: Grant Deed.

Date of Conveyance: August 11, 1943.

Consideration: \$1.00.

Granted for:

Description: Those portions of Lots 4 and 5 of Firey and Rhorer's Sub. of Lots 17 and a part of Lot 18 of Burdick's Addition to Pomona, in the City of Pomona, County of Los Angeles, State of California, as per map recorded in Book 37, Page 44 of Miscellaneous Records in the office of the County Recorder of said County, lying Southerly and Westerly of the intersection of the Easterly prolongation of the Northerly line of the East and West alley in Tract 462, with the Northerly prolongation of the Easterly line of the North and South alley in Tract 462, as recorded in Book 15, Page 82, Book of Maps, Records of Los Angeles County, California.
Accepted by City of Pomona August 24, 1943. Ord. #1354.
#1011 Copied by Meanor Oct. 18, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO. BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 110 BY Strandwold 5-24-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY TURNER - Oct. 20, 1943

RESOLUTION NO. 6996

A RESOLUTION OF THE COUNCIL OF THE CITY OF GLENDALE, CALIFORNIA, ORDERING TO BE CLOSED UP, VACATED AND ABANDONED FOR STREET AND ALLEY PURPOSES ALL OF THE FIRST ALLEY LYING EASTERLY OF SAN FERNANDO ROAD BETWEEN THE SOUTHERLY LINE OF HAWTHORNE STREET AND THE NORTHERLY LINE OF HARVARD STREET, WITHIN SAID CITY.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF GLENDALE:

Section 1: That the public interest and convenience require and the Council of the City of Glendale hereby orders to be closed up, vacated and abandoned, for street and alley purposes all of the first alley (20 feet wide) easterly of San Fernando Road shown on Tract No. 10342 as per map recorded in Book 162, pages 19 and 20, of Maps, in the office of the Recorder of Los Angeles, California, lying between the westerly extension of the northerly line of Lot 4, in said Tract No. 10342 and the westerly extension of the southerly line of Lot 15 in said Tract.

Section 2. That the work more particularly described in Section 1 hereof is for the closing up, vacating and abandoning that portion of said alley and it appears to said Council that there are no damages, costs or expense arising out of said work and no assessment therefor is necessary and therefore no commissioners are appointed to assess benefits or damages for said work or to have general supervision thereof.

Section 3. The City Clerk shall certify to the passage of this Resolution and thereupon and thereafter the same shall be in full force and effect.

Adopted and approved this 15th day of October, 1943.

L. E. OLSON
Mayor of the City of Glendale

ATTEST:

G. E. Chapman

City Clerk of the City of Glendale

Copied by Meanor Oct. 19, 1943; compared by Scoville

E-61

PLATTED ON INDEX MAP NO.

40 BY *Hyde* 12-15-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

22 *Hyde*BY *Hyde*CHECKED BY *Hyde* CROSS REFERENCED

BY TURNER-10-20-43

Recorded in Book 20233, page 225, Official Records, Sept. 17, 1943.

Grantors: Los Angeles & Salt Lake Railroad Company, and
Union Pacific Railroad Company.Grantee: City of Maywood.Nature of Conveyance: License.

Date of Conveyance: August 19, 1943.

Consideration:

Granted for: Highway purposes.

Description: The right to use for highway purposes that portion of the 80-foot right of way of the Los Angeles & Salt Lake Railroad Company, situated in the City of Maywood, County of Los Angeles, State of California, described as follows:

Beginning at the northeast corner of that portion of said 80-foot right of way described in that certain easement for highway purposes conveyed to the County of Los Angeles by document recorded in Book 7357, Pages 287 and 288, of Deeds, records of said County; thence along the easterly line of said right of way N. $0^{\circ}51'38''$ W. 15.15 feet; thence N. $82^{\circ}47'15''$ W. 28.71 feet; thence N. $74^{\circ}46'40''$ W. 34.70 feet to the point of beginning of a tangent curve concave northeasterly and having a radius of 22.46 feet; thence northwesterly along said curve 28.96 feet; thence S. $89^{\circ}08'22''$ W. 2.00 feet to a point on the westerly line of said right of way, distant thereon N. $0^{\circ}51'38''$ W. 39.04 feet from the northwest corner of the land described in said Book 7357, at Pages 287 and 288 of Deeds; thence along said westerly line S. $0^{\circ}51'38''$ E. 39.04 feet to said northwest corner; thence along the northerly line of the land described in said Book 7357 at Pages 287 and 288 S. $82^{\circ}47'15''$ E. 80.80 feet to the point of beginning.

Conditions not copied.

#1025 Copied by Meanor Oct. 19, 1943; compared by Breese.

PLATTED ON INDEX MAP NO.

7 BY *G. Hayes* 11-23-43PLATTED ON CADASTRAL MAP NO. ~~108-B-225~~BY *Nuyttens* 5-4-45

PLATTED ON ASSESSOR'S BOOK NO. 459

BY *Strandwold* 1-26-44CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY TURNER 10-27-43

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Recorded in Book 20305, page 118, Official Records, Sept. 21, 1943.

Grantors: D. C. Hammond and Ina Hammond.

Grantee: City of Huntington Park.

C.S.-B1540

Nature of Conveyance: Grant Deed.

Date of Conveyance: August 19, 1943.

Consideration: \$10.00.

Granted for: Street Purposes.

Description: That portion of the Rancho Laguna, so-called, in the Rancho San Antonio described as follows:

The Southerly 2 feet of the following described property beginning at the intersection of the Northerly line of Gage Avenue (formerly Florence and Laguna Road) 60 feet wide with the westerly line of the right of way of the Long Beach Branch of the Los Angeles and Salt Lake Railroad, as said right of way is described in deed recorded in Book 702 Page 281 of Deeds, records of said County; thence Westerly along said Northerly line 233.32 feet to the Southeast corner of the land described in deed to the Young Men's Christian Association of Los Angeles, Recorded In Book 17862, Page 20, Official Records of said County; thence Northerly along the Easterly line of the land described in said last mentioned deed, 356.09 feet; thence Easterly in a direct line 229.59 feet more or less to a point in the Westerly line of said right of way, distant thereon 400.41 feet Northerly from the point of beginning; thence Southerly along said Westerly line 400.41 feet to the point of beginning.

For street purposes.

Accepted by City of Huntington Park August 26, 1943. Res.#2285

#447 Copied by Meanor Oct. 21, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 7 BY *G. Hayes 11-23-43*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 703 BY *Hammond 1-7-43*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *TURNER 10-22-43*

Recorded in Book 20274, page 87, Official Records, Sept. 22, 1943.

Grantors: Sidney Mark Taper and Amelia Taper.

Grantee: City of Long Beach.

Nature of Conveyance: Easement.

Date of Conveyance: August 31, 1943.

Consideration:

Granted for: Street Purposes.

Description: Those certain portions of Block B, Tract No. 7595, as per map recorded in Book 84, pages 1 and 2, of Maps, in the office of the County Recorder of said County described as follows:

The South 10 feet of Lots 1 to 15, both inclusive; and the North 10 feet of Lots 16 to 30, both inclusive.

Accepted by City of Long Beach Sept. 20, 1943.

#1072 Copied by Meanor Oct. 22, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 32 BY *D. Thomas 1-14-44*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 478 BY *Atkins 12-3-43*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *TURNER 10-22-43*

Recorded in Book 20315, page 104, Official Records, Sept. 22, 1943.
 Grantors: William J. Beerling and Anna G. Beerling.
 Grantee: City of Long Beach.
 Nature of Conveyance: Easement.
 Date of Conveyance: July 21, 1943.
 Consideration:
 Granted for: Stanley Avenue.
 Description: The West 30 feet of the South 88 feet of Lot 7, Barndollars Subdivision No. 1, as per map recorded in Book 7, Page 196, of Maps, in the office of the County Recorder of said County of Los Angeles.
To be known as STANLEY AVENUE.

Accepted by City of Long Beach Sept. 20, 1943.

#1073 Copied by Meanor Oct. 22, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 30 BY *G. Hayes 11-9-43*
 PLATTED ON ~~CADA~~STRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 435 BY *Strandwold 1-14-44*
 CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *TURNER 10-22-43*

Recorded in Book 20276, page 230, Official Records, Sept. 22, 1943.
 Grantors: George A. Mitchell and Gladys M. Mitchell.
 Grantee: City of Long Beach.
 Nature of Conveyance: Easement.
 Date of Conveyance: July 21, 1943.
 Consideration:
 Granted for: Stanley Avenue.
 Description: Parcel 1. The West 30 feet of the North 44 feet of Lot 7, Barndollars Subdivision No. 1, as per map recorded in Book 7, Page 196, of Maps, in the office of the County Recorder of said County of Los Angeles.
Parcel 2. The West 30 feet of Lot 6, Dakota Tract, as per map recorded in Book 10, Page 30, of Maps, in the office of the County Recorder of said County of Los Angeles.
The above Parcels 1 and 2 are to be known as STANLEY AVENUE.

Accepted by City of Long Beach Sept. 20, 1943.

#1074 Copied by Meanor Oct. 22, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 30 BY *G. Hayes 11-9-43*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 435 BY *Strandwold 1-14-44*
 CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *TURNER 10-22-43*

Recorded in Book 20272, page 339, Official Records, Sept. 22, 1943.
 Grantor: Margaret Barker. (Widow)
 Grantee: City of Long Beach.
 Nature of Conveyance: Easement.
 Date of Conveyance: August 23, 1943.
 Consideration:
 Granted for: Stanley Avenue.
 Description: Lot A, Dakota Tract, as per map recorded in Book 10, page 30, of Maps, in the office of the County Recorder of said County of Los Angeles.
To BE KNOWN AS STANLEY AVENUE.

Accepted by City of Long Beach Sept. 20, 1943.

#1075 Copied by Meanor Oct. 22, 1943. Compared by Scoville.

PLATTED ON INDEX MAP NO.

30 BY G. Hayes 11-9-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 435

BY Strandwold 1-14-44

CHECKED BY S. C. WRIGHT

CROSS REFERENCED BY

TURNER 10-22-43

Recorded in Book 20283, page 233, Official Records, Sept. 24, 1943.

Grantor: Columbia Pictures Corporation.

Grantee: City of Burbank.

COPIED: E-57-298, O.R. 19577-344

Nature of Conveyance: Permanent Easement.

Date of Conveyance: November 4, 1941.

Consideration: \$1.00.

Granted for: Pass Avenue.

Description: Parcel 1: That portion of Lot 4, Block 41, Rancho Providencia and Scott Tract, Recorded in Book 43, Pages 47 to 59 inc., of Miscellaneous Records of Los Angeles County California; described as follows:

Beginning at the Southeast corner of Lot 77 as shown on Map of Tract No. 12839 Recorded in Book 244, Page 42 of Maps Records of said County; thence North 67°00'25" East along the Easterly prolongation of the Southerly line of said Lot 77 a distance of 77.91 feet to the Easterly line of said Lot 4, Block 41 in said Rancho Providencia and Scott Tract; thence South 23°01'00" East along said Easterly line 640.43 feet more or less, to the Northerly line of Oak Street (40 feet wide); thence South 67°00'25" West along said Northerly line 40 feet; thence North 23°01'00" West parallel with said Easterly line of said Lot 4 a distance of 492.36 feet, more or less, to a tangent curve, thence Northwesterly along said tangent curve, concave to the Southwest, having a radius of 308.12 feet 154.51 feet to the point of beginning.

Parcel 2: The Easterly 40 feet of Lot 1, Block 60 in said Rancho Providencia and Scott Tract and the Easterly 40 feet of that portion of Lot 4, Block 60 in said Tract lying Northerly of Tract 9517 as per Map Recorded in Book 134, Pages 90 and 91 of Maps, Records of said County.

Said portions to be known as Pass Avenue.

That portion included within Parcel 1 affects Torrens Certificate No. MK-3011.

Conditions not copied.

Accepted by City of Burbank Sept. 29, 1942.

#1534 Copied by Meanor Oct. 26, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

40 BY Hyde 12-16-43

PLATTED ON CADASTRAL MAP NO.

OK BY

PLATTED ON ASSESSOR'S BOOK NO.

OK BY

CHECKED BY

CROSS REFERENCED BY

TURNER 10-28-43

Recorded in Book 20229, page 308, Official Records, Sept. 24, 1943.

Grantor: Columbia Pictures Corporation.

Grantee: City of Burbank.

Nature of Conveyance: Permanent Easement.

Date of Conveyance: May 11, 1943.

Consideration: \$1.00.

Granted for: Clybourn Avenue.

Description: That portion of Lot 2, Block 60 and Lot 3, Block 41 Rancho Providencia and Scott Tract as shown on Map Recorded in Book 43 Pages 47 to 59 inclusive of Miscellaneous Records of Los Angeles County, California lying westerly of a line parallel to and distant

Easterly 50 feet measured at right angles from the Westerly boundary

of the City of Burbank, said Westerly Boundary line being the center line of Clybourn Avenue.

Said portion to be known as Clybourn Avenue.

That portion included within Lot 3 of Block 41 affects Torrens Certificate No. MK-3011.

Conditions not copied.

Accepted by City of Burbank August 31, 1943.

#1535 Copied by Meanor Oct. 26, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

40 BY Hyde 12-16-43

PLATTED ON CADASTRAL MAP NO. 168-B-181 BY Mulford 1-24-44

PLATTED ON ASSESSOR'S MAP NO. 7111 BY Knight 4/3/44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY TURNER 10-28-43

Recorded in Book 20313, page 96, Official Records, Sept. 25, 1943.

Grantor: Whittier Riding Club.

Grantee: City of Whittier.

Nature of Conveyance: Easement.

Date of Conveyance: September 14, 1943. CS-7509

Consideration:

Granted for: Roadway Purposes. (Private Esmt.)

Description: The Northwesternly 20 feet of that portion of Lot 4 of Gunn and Hazzard's Plat of the Cullen Tract, in the County of Los Angeles, State of California, recorded in Book 34, Page 64, of Miscellaneous Records in the Office of the County Recorder of said County, deeded to the said Whittier Riding Club by deed recorded in Book 18359, Page 229 of Official Records of said County, on April 25, 1941.

Accepted by City of Whittier Sept. 20, 1943.

#1172 Copied by Meanor Oct. 27, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

34 BY D. Thomas 2-4-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 486 BY [Signature] 12-16-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY TURNER 10-29-43

Recorded in Book 20325, page 106, Official Records, Sept. 27, 1943.

Grantor: E. K. Wood Lumber Company.

Grantee: City of Vernon.

Nature of Conveyance: Grant Deed.

Date of Conveyance: August 12, 1943.

Consideration: \$10.00.

Granted for: Street Purposes.

Description: All the real property situate in the City of Vernon, County of Los Angeles, State of California, and being a portion of C. M. Moore's Home Place, as shown on Map recorded in Book 7, Page 82 of Maps, records of said County, described as follows:

Beginning at a point in the Southerly line of said C. M. Moore's Home Place South 89°45'17" West 725.02 feet from the intersection of said Southerly line with the Westerly line of Santa Fe Avenue (80 feet wide); thence along said Southerly line South 89°45'17" West 1763.493 feet, more or less, to a point in the Easterly line of the Easterly roadway (30 feet wide) of Alameda Street; thence along said Easterly line of Alameda Street North 4°03'09" West 17.258 feet; thence North 89°40'12" East 1764.788 feet; thence

parallel with said Westerly line of Santa Fe Avenue South 0°10'49" West 19.83 feet to aforesaid point of beginning; subject to and reserving unto the said grantor, its successors and assigns, an easement of right of use and occupancy of each and all those certain portions of said described land wherein, whereon and whereunder are now situate certain concrete foundations or piers of and supporting the travelling crane and of the electric motor house for operation of said crane all principally situate upon land of the grantor Northerly of and adjoining the Northerly line of the land above conveyed, which said easement shall be and is hereby made appurtenant to the said adjoining land of the said grantor.

To have and to hold unto the said grantee, its successors and assigns subject also to covenants, conditions, restrictions, reservations, rights, rights-of-way, and easements now of record, if any; and condition that said property shall be used for street purposes.

Accepted by City of Vernon Sept. 21, 1943.

#670 Copied by Meanor Oct. 28, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 7 BY *G. Hayes* 11-23-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 82 BY *Mickey* 4-12-44

CHECKED BY *Knights* CROSS REFERENCED BY *TURNER* 11-8-43

Recorded in Book 20319, page 63, Official Records, Sept. 28, 1943.

Grantors: William Edward Hansen and Marjorie Elizabeth Hansen.

Grantee: City of Burbank.

Nature of Conveyance: Permanent Easement.

Date of Conveyance: April 16, 1942.

Consideration: \$1.00.

Granted for: Buena Vista Street.

CF-2206

Description: The Northeasterly 10 feet of Lot 22 Tract No. 6464 as shown on Map Recorded in Book 67 Page 23 of Maps Records of Los Angeles County, California.
Said portion to be known as Buena Vista Street.

Accepted by City of Burbank Sept. 21, 1943.

#963 Copied by Meanor Oct. 28, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 40 BY *Hyde* 12-15-43

PLATTED ON CADASTRAL MAP NO. 170-8-84 BY

PLATTED ON ASSESSOR'S BOOK NO. 766 766 BY *Atkins* 1-3-44

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *TURNER* 11-8-43

Recorded in Book 20300, page 257, Official Records, Sept. 28, 1943.

Grantors: Edwin T. Fourcher and Lillian E. Fourcher.

Grantee: City of Burbank.

Nature of Conveyance: Permanent Easement.

Date of Conveyance: April 16, 1942.

Consideration: \$1.00

CF-2206

Granted for: Buena Vista Street.

Description: The Northeasterly 10 feet of Lot 20 Tract No. 6464 as shown on Map Recorded in Book 67 Page 23 of Maps Records of Los Angeles County, California.
Said portion to be known as Buena Vista Street.

Accepted by City of Burbank Sept. 21, 1943.

#965 Copied by Meanor Oct. 28, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 40 BY *Hyde 12-15-43*

PLATTED ON CADASTRAL MAP NO. *170-B-187* BY

PLATTED ON ASSESSOR'S BOOK NO. *766765* BY *Atkins 2-3-44*

CHECKED BY **S. C. KNIGHT** CROSS REFERENCED BY *TURNER 11-8-43*

Document No. 11695 Entered on Certificate No. NU 13826-28-29, Sept. 17, 1943

Grantor: Elfleda Properties, Inc.

Grantee: City of Burbank.

Nature of Conveyance: Permanent Easement.

Date of Conveyance: Sept. 7, 1943.

Consideration: \$1.00

Granted for: Buena Vista Street.

Description: The Easterly ten (10) feet of Lots 10 to 19, inclusive, of Tract No. 8041 as shown on Map recorded in Book 85, Pages 25 and 26 of Maps, Records of Los Angeles County, California.

Also, the external area of a curve having a radius of 15 feet concave to the Northwest, tangent to the Southerly line of Lot 19 of said Tract No. 8041 and to a line parallel to and distant Westerly, 50 feet, measured at right angles from the centerline of Buena Vista Street. Said portions to be known as Buena Vista Street.

Accepted by City of Burbank, Sept. 7, 1943.

#11695 Copied by Mitchell, October 29, 1943. Compared by Scoville

PLATTED ON INDEX MAP NO. 40 BY *Hyde 12-15-43*

PLATTED ON CADASTRAL MAP NO. *178 B 184* BY *Drown 2-10-44*

PLATTED ON ASSESSOR'S BOOK NO. *735* BY *Strandwold 4-9-44*

CHECKED BY **S. C. KNIGHT** CROSS REFERENCED BY *TURNER 11-8-43*

Recorded in Book No. 20294, Page 137, Official Records, Oct. 2, 1943.

Grantors: Espiridion Casillas and Virginia G. Casillas

Grantee: City of Santa Monica.

For Duplicate see: E-61-216 OR 20483-52

Nature of Conveyance: Easement.

Date of Conveyance: Aug. 31, 1943.

Consideration: \$1.00

Granted for:

Description: That portion of Lot 12 in Block 21 of the Erkenbrecher Syndicate Santa Monica Tract, shown on map recorded in Book 6, pages 26 and 27 of Maps, records of said Los Angeles County, described as follows: Beginning at the most westerly corner of said Lot 12; thence

Northeasterly along the northwesterly line of said Lot, a distance of 10 feet; thence Southerly along a curve concave easterly, tangent to said southeasterly line of said Lot 12 and having a radius of 15.00 feet, through an angle of $41^{\circ}49'22''$, an arc distance of 10.95 feet to the southwesterly line of said Lot; thence Northwest-erly along said southwesterly line, 3.82 feet to the point of beginning.

#1262 Copied by Mitchell, Nov. 3, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 21^{OK} BY *G. Hayes 12-16-43*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *329* BY *Strandwold 12-6-43*

CHECKED BY **S. C. KNIGHT** CROSS REFERENCED BY *TURNER 11-8-43*

Recorded in Book 20296, Page 342, Official Records, Oct. 2, 1943.
 Grantor: P. M. Guerra,
 Grantee; City of Santa Monica. *For Duplicate see: E-61-215 OR 20480-79*
 Nature of Conveyance: Easement.
 Date of Conveyance: Aug. 31, 1943.
 Consideration: \$ 1.00
 Granted for:

Description: That portion of Lot 11 in Block 21 of the Erkenbrecher Syndicate Santa Monica Tract, shown on map recorded in Book 6, pages 26 and 27 of Maps, records of said Los Angeles County, described as follows: Beginning at the most northerly corner of said Lot 11; thence Southwesterly along the northwesterly line of said Lot, a distance of 10.00 feet; thence Easterly along a curve concave southerly, tangent to said northwesterly line, and having a radius of 15.00 feet, through an angle of $41^{\circ}47'30''$, an arc distance of 10.94 feet to a point in the northeasterly line of said Lot 11; thence Northwesterly along said northeasterly line, a distance of 3.82 feet to the point of beginning.
 #1263 Copied by Mitchell, Nov. 3, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 21^{OK} BY G. Hayes 12-16-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 329 BY Strandwold 12-6-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY TURNER 11-12-43

RESOLUTION NO. 7000

A RESOLUTION OF THE COUNCIL OF THE CITY OF
 GLENDALE, CALIFORNIA, ORDERING THE VACATION
 OF A PORTION OF LOUISE TERRACE.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF GLENDALE:

Section 1: That the Council having heard the evidence offered in relation to the proposed vacation of that portion of Louise Terrace described in Resolution of Intention No. 6993 hereby finds, from all of the evidence submitted, that the public street area above referred to is unnecessary for present or prospective street purposes and said Council hereby orders that said portion of Louise Terrace be and the same is hereby vacated for street purposes. The property vacated is more particularly described as all of that portion of Louise Terrace shown on the map of Tract No. 6708, recorded in book 85 page 93 and 94, of Maps, in the office of the Recorder of Los Angeles County, California, included within the following described boundary lines, to-wit: Beginning at a point in the westerly line of Lot 35 in said Tract No. 6708 lying 73.67 feet southerly, measured along said westerly line, from the most northerly corner of said Lot 35; thence N. $10^{\circ}50'$ E. (the basis of bearings for this description) along the northerly prolongation of the tangent portion of the westerly line of said Lot 35 a distance of 64.67 feet to its point of tangency with a curve, concave southeasterly having a radius of 30 feet; thence northeasterly along said curve, through an arc of $66^{\circ}50'$, a distance of 35.00 feet; thence along a line bearing N. $77^{\circ}40'$ E. a distance of 16.97 feet to its point of tangency with a curve, concave southerly, having a radius of 80 feet, said last mentioned curve being also tangent to the westerly prolongation of the tangent portion of the northerly line of Lot 30 in said Tract No. 6708; thence easterly along said last mentioned curve, through an arc of $18^{\circ}59'$, a distance of 26.50 feet to its said point of tangency with said westerly prolongation; thence S. $83^{\circ}21'$ E. along said westerly prolongation 32.65 feet; thence southwesterly along the southeasterly line of said Louise Terrace 151.93 feet, more or less, to the point of beginning

SECTION 2: That the Council determines that the public convenience and necessity require the reservation of certain easements and rights of way for structures enumerated in Section 8330 of the Streets and Highways Code of the State of California; that all easements, rights and rights of way enumerated in said section and pertaining to sewers, drains, gas, telegraph, telephone, electricity or water are hereby reserved and excepted from the vacation aforesaid, and these proceedings are taken subject to such reservations and exceptions.

SECTION 3: That the City Clerk is hereby directed to cause a certified copy of this Resolution duly attested to be recorded in the office of the Recorder of Los Angeles County, California.

Adopted and approved this 28th day of October 1943.

Sgt. Albert C. Lane,
Mayor of the City of Glendale
Pro. Tem.

Copied by Mitchell, Nov. 3, 1943. Compared by Scoville.

PLATTED ON INDEX MAP NO. 41 BY D. Thomas 12-28-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 37070 BY Knight 3-17-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY TURNER 11-12-43

Recorded in Book 20330, Page 165, Official Records, Oct. 6, 1943.

Grantor: Natividad De La Torre Colarossi

Grantee: City of Glendale

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 1, 1943.

Consideration: \$1.00

Granted for: Public Alley

Description: Beginning at the most easterly corner of Lot 2 in Block 1 of Tract No. 8419 as per map recorded in book 171, pages 48, 49 and 50; of Maps, in the office of the Recorder of said County; thence northeasterly in a direct line to the most southerly corner of Lot 1 in Block 1 of said Tract No. 8419; thence southeasterly in a direct line to the most westerly corner of Lot 20 in Tract No. 9042 as per map recorded in book 121, pages 5 and 6, of Maps, in the office of the Recorder of said County; thence southwesterly in a direct line to the most northerly corner of Lot 1 in Tract No. 9480 as per map recorded in book 175, pages 11 and 12, of Maps, in the office of the Recorder of said County; thence northwesterly in a direct line to the point of beginning.

Accepted by: City of Glendale, October 5, 1943.

#1324 Copied by Mitchell, Nov. 5, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 40 BY Hyde 12-17-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 77 BY et al 12/7/43

CHECKED BY Knight CROSS REFERENCED BY TURNER 11-15-43

MI-NUTE RESOLUTION

See E:61-183 Minute Res.

Moved by Councilman Baudino, seconded by Councilman Walters, that the following resolution be adopted:

WHEREAS, it has come to the attention of the Council of the City of Glendale that certain pieces or parcels of land hereinafter described have been used as a route of travel by the public for street purposes for many years last past;

NOW, THEREFORE, IT IS HEREBY ORDERED AND DECLARED BY THE COUNCIL OF THE CITY OF GLENDALE that said pieces or parcels of land be and the same are public streets and that the same are hereby dedicated to the use of the public for such street purposes. The pieces or parcels of land herein referred to are described as follows:

Those portions of Lots 25, 26, 27 and 28 in Tract No. 6708, as per map recorded in book 85 pages 93 and 94, of Maps, in the office of the Recorder of Los Angeles County, California, lying southerly of the following described line, to-wit: Beginning at a point in the southerly line of the aforesaid Lot 25 lying 25.93 feet easterly, measured along said southerly line, from the southwesterly corner of said Lot 25; thence S. 75°46'25" E. (the basis of bearings for this description) along the easterly prolongation of said southerly line a distance of 29.20 feet to its point of tangency with a curve, concave southerly, having a radius of 98.71 feet; thence easterly along the said curve, through an arc of 21°36'41", a distance of 37.23 feet to its point of tangency with a second curve, concave northerly, having a radius of 80 feet; thence easterly along said second curve, through an arc of 38°23'16", a distance of 53.60 feet to its point of tangency with a third curve, concave southerly, having a radius of 30 feet; thence easterly along said third curve, through an arc of 46°34', a distance of 24.38 feet to its point of tangency with a fourth curve, concave northerly, having a radius of 43.32 feet; thence easterly along said fourth curve, through an arc of 37°22', a distance of 28.25 feet to its point of tangency with the westerly prolongation of the southerly line of Lot 29 of said Tract No. 6708; thence S. 83°21' E. along said prolongation 34.26 feet to a point in the southerly line of the aforesaid Lot 28 lying 29.82 feet westerly, measured thereon, from the southeasterly corner of said Lot 28.

It is further resolved that the City Clerk is hereby directed to cause a certified copy of this resolution to be recorded in the office of the Recorder of Los Angeles County, California.

#1137 Copied by Mitchell, Nov. 9, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. ~~OK~~ BY

PLATTED ON CADASTRAL MAP NO. ~~---~~ BY

PLATTED ON ASSESSOR'S BOOK NO. ~~---~~ BY

CHECKED BY CROSS REFERENCED BY TURNER 11-12-43

Recorded in Book 20330, Page 205, Official Records, Oct. 9, 1943.

Grantors: Long Beach City School District

Grantee: City of Long Beach, California.

Nature of Conveyance: Easement.

Date of Conveyance: June 29, 1943.

Consideration:

Granted for: Street Purposes

Description: The south 5' of Lots 31 and 62, respectively, Block K, Tract No. 3725, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 40, page 85 of Maps, records of said County of Los Angeles.

Such dedication will be made upon the following terms:
 FIRST: That the use of the said premises shall be confined to such purposes only, and
 SECOND: That in case the property is no longer used for said purposes, the said property shall revert to the Long Beach City School District.
 Accepted by City of Long Beach, Oct. 7, 1943.
 #1309 Copied by Mitchell, Nov. 10, 1943; Compared by Scoville.

BLATTED ON INDEX MAP NO. 30 BY *Hyde 1-24-44*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 816 BY *Atkins 1-19-44*
 CHECKED BY *A. C. KNIGHT* CROSS REFERENCED BY *TURNER 11-15-43*

ORDINANCE NO. 102⁶
 AN ORDINANCE CHANGING AND ESTABLISHING THE NAMES OF CERTAIN PUBLIC STREETS OR THOROUGHFARES WITHIN THE CITY OF REDONDO BEACH

The City Council of the City of Redondo Beach, California, does ordain as follows:

Section 1.

That the names of those public streets or thoroughfares in the City of Redondo Beach, California, heretofore named, designated and known as hereinafter set forth, be and the same shall hereafter be known, designated and named as follows:

- (A) KRUTTSCHNITT LANE *CSB-442-2*
 From Gould Lane to Pier Avenue. Change to KRUTTSCHNITT AVENUE.
- (B) STEINHART LANE *CSB-442-2*
 From Gould Lane to Pier Avenue. Change to STEINHART AVENUE.
- (C) HARPER LANE *CSB-442-2*
 From Gould Lane to Carnegie Lane. Change to HARPER AVENUE.
- (D) CLARK AVENUE
 From Harper Avenue to Kruttschnitt Avenue. Change to CLARK LANE.
- (E) 4TH STREET. *CSB 442-2*
 From Redondo Beach Boulevard South. Change to KINGSDALE AVENUE.
- (F) 5TH STREET. *CSB 442-2*
 From Redondo Beach Boulevard South. Change to FIRMONA AVENUE.
- (G) 6TH STREET. *CSB 442-2*
 From Redondo Beach Boulevard South. Change to CONDON AVENUE.
- (H) EAST AGATE STREET.
 From Prospect Avenue to Flagler Lane. Change to AGATE STREET.
- (I) EAST RUBY STREET.
 From South Camino Real to East City Limits. Change to RUBY STREET.
- (J) REDONDO STREET.
 From Hermosa Avenue to Lakeview Avenue. Change to HERONDO STREET.
- (K) HUNTINGTON STREET. *CSB-617-1*
 From Diamond Street to East City Limits. Change to DEL AMO STREET.
- (L) WEST EL REDONDO.
 From Francisca Avenue to Francisca Avenue. Change to EL REDONDO.
- (M) EAST EL REDONDO.
 From Helberta Avenue to North Helberta Avenue. Change to EL REDONDO.
- (N) SOUTH EL REDONDO.
 From Helberta Avenue to Francisca Avenue. Change to EL REDONDO.
- (O) NORTH EL REDONDO.
 From North Helberta Avenue to Francisca Avenue. Change to EL REDONDO.

(P) GERTRUDA AVENUE.

From Diamond Street to North Francisca Avenue. Change to NORTH GERTRUDA AVENUE.

(Q) MARIA AVENUE.

From South Prospect Avenue to South Lucia Avenue. Change to SOUTH MARIA AVENUE. CSB-836

(R) MARIA AVENUE.

From Huntington Street to Anita Street. Change to NORTH MARIA AVENUE.

(S) CAMINO REAL

From Diamond Street to North City Limits. Change to NORTH CAMINO REAL.

(T) CAMINO REAL.

From Garnet Street to East City Limits. Change to SOUTH CAMINO REAL. CSB-312-2

Section 2.

That all streets in the City of Redondo Beach running generally in a northerly and southerly direction intersecting with Emerald Street shall, as to the portions lying south of Emerald Street, be preceded by the designation "SOUTH", and those portions lying north of Emerald Street shall be preceded by the designation "NORTH". This section shall not be construed as applying to that portion of the city known as North Redondo Beach.

Section 3.

That that certain street heretofore known and designated as Commercial Street, and never recorded as such, shall be named "COMMERCIAL STREET" and so designated upon the official map of the City of Redondo Beach.

Section 4.

That Ordinance No. 716 entitled "AN ORDINANCE CHANGING THE NAME OF THE WESTERLY PORTION OF EL REDONDO TO WEST EL REDONDO, CHANGING THE NAME OF THE EASTERLY PORTION OF EL REDONDO TO EAST EL REDONDO; CHANGING THE NAME OF THE SOUTHERLY PORTION OF SAID EL REDONDO TO SOUTH EL REDONDO AND CHANGING THE NAME OF THE REMAINING PORTION OF SAID STREET TO NORTH EL REDONDO", passed and adopted on the 21st day of March, 1927, be and the same is hereby repealed.

Section 5.

That the City Clerk shall certify to the passage and adoption of this ordinance and shall cause the same to be published once in the South Bay Daily Breeze.

Passed, approved and adopted this 1st day of November 1943.

CLYDE MARSH,

Mayor of the City of Redondo Beach, Cal.

ATTEST:

C. C. Mangold

City Clerk.

Copied by Mitchell, Nov. 10, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO.

²⁵
27 BY G. Hayes 12-8-43

PLATTED ON CADASTRAL MAP NO.

— BY
30 TRUPKE 1-2-44
31 TRUPKE 12-29-43

PLATTED ON ASSESSOR'S BOOK NO.

145 BY Walters 5-11-44
319 TRUPKE 1-7-44
809 " 1-7-44

CHECKED BY C. KNIGHT

91 CROSS REFERENCED BY Turner - 11-30-43

145 319
90 809

RESOLUTION NO. 7006

A RESOLUTION OF THE COUNCIL OF THE CITY OF GLENDALE, CALIFORNIA, ORDERING THE VACATION OF DAWES DRIVE.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF GLENDALE:

SECTION 1. That the Council having heard the evidence offered in relation to the proposed vacation of Dawes Drive described in Resolution of Intention No. 6998 hereby finds from all the evidence submitted that the public street area above referred to

is unnecessary for present or prospective street purposes and said Council hereby orders that said Dawes Drive be and the same is hereby vacated for street purposes. The property vacated is more particularly described as all of Dawes Drive as shown and dedicated on Sheet No. 3 of the Map of Tract No. 7498 recorded in Book 102, page 68, of Maps, in the office of the Recorder of Los Angeles County, California.

SECTION 2. That the City Clerk is hereby directed to cause a certified copy of this Resolution duly attested to be recorded in the office of the Recorder of Los Angeles County, California. Adopted and approved this 18th day of November, 1943.

L. E. OLSON
Mayor of the City of Glendale.

ATTEST:

G. E. Chapman

City Clerk of the City of Glendale.

Copied by Mitchell, Nov. 22nd, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO.

41 BY D. Thomas 12-28-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

867

BY *Walter 11/1/44*

CHECKED BY

S. C. KNIGHT

CROSS REFERENCED

BY TURNER 12-1-43

Recorded in Book 20354, Page 215, Official Records, Oct. 21, 1943.

Grantor: City of Glendale.

Grantee: Chris G. Demetriou and Gretchen Parr Demetriou

Nature of Conveyance: Grant Deed.

Date of Conveyance: Oct. 16, 1943.

Consideration: \$1.00

Granted for:

Description: The West one-half of the twenty-foot alley adjoining Lots, 1, 2 and 3 of Tract No. 10342 on the east, as per map recorded in Book 162 Pages 19 and 20 of Maps, in the office of the County Recorder of said county.

RESERVING an easement for public utility purposes

as granted to the City of Glendale by deed from Chris G. Demetriou, et al, dated October 15, 1943.

#551 Copied by Mitchell, Nov. 22, 1943; Compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

OK BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 77 OK

BY *Atkins 1-31-44*

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY

TURNER 12-1-43

Recorded in Book 20369, Page 69, Official Records, Oct. 21, 1943.

Grantor: Emma E. Stimpson

Grantee: City of Long Beach

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 21, 1943.

Consideration:

Granted for: Artesia Street.

Description: That portion of Lot A, Tract No. 10462, as shown on map recorded in Book 158, pages 16 and 17, of Maps, in the Office of the Recorder of the County of Los Angeles, within the following described boundaries: Beginning at the northeasterly corner of said lot; thence southerly along the easterly line of said lot a distance of 25 feet;

thence westerly along a line parallel with the most northerly line of said lot, a distance of 35 feet to the beginning of a curve concave to the south, tangent to said parallel line, and having a radius of 945 feet; thence westerly along said curve 229.39 feet; thence westerly along a straight line tangent to said curve 31.84 feet to the beginning of a curve concave to the north, tangent to said straight line, and having a radius of 1055

feet; thence westerly along said last mentioned curve 257.79 feet to its point of tangency with a line that is parallel with and 25 feet southerly, measured at right angles, from the line having a length of 67.41 feet in the northerly boundary of said lot; thence westerly along said last mentioned parallel line 67.54 feet; thence southwesterly in a direct line 28.42 feet to a point in the most westerly line of said lot, that is southerly thereon 45 feet from the northwesterly corner of said lot; thence northerly and easterly along the boundary of said lot to the point of beginning.

To be known as ARTESIA STREET.

Accepted by City of Long Beach Oct. 8, 1943.

#655 Copied by Mitchell, Nov. 22, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO. 32 BY D. Thomas 1-14-44

PLATTED ON CADESTRAL MAP NO. - BY

PLATTED ON ASSESSOR'S BOOK NO. 478 BY Fell 3-7-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY TURNER 12-27-43

ORDINANCE NO. N. S. 9

AN ORDINANCE OF THE CITY OF HERMOSA BEACH, CALIFORNIA, CHANGING THE NAME OF REDONDO STREET TO HERONDO STREET AND THE NAME OF HARPER LANE TO HARPER AVENUE.

THE CITY COUNCIL OF THE CITY OF HERMOSA BEACH, CALIFORNIA, DOES ORDAIN AS FOLLOWS:

SECTION 1. That it does hereby find and determine, after investigation and upon the recommendation of the City Planning Commission, that it would be in the public interest to change the name of Redondo Street to Herondo Street and the name of Harper Lane to Harper Avenue.

SECTION 2. That, pursuant to the foregoing findings, the name of Redondo Street be and the same is hereby changed to Herondo Street and the name of Harper Lane be and the same is hereby changed to Harper Avenue, and all City Departments are hereby required to recognize the change in the name of said streets in the preparation of all maps or documents relating thereto.

SECTION 3. This ordinance shall take effect thirty (30) days after the date of its adoption and prior to the expiration of fifteen (15) days from the passage thereof, shall be published at least once in the Hermosa Beach Review, a weekly newspaper of general circulation published and circulated in the City of Hermosa Beach.

Approved and Adopted this 2nd day of November, 1943.

T. C. SHEEHAN,

President of the City Council and Mayor of
The City of Hermosa Beach, California.

Attest:

Frances C. Wendell,
City Clerk

Copied by Mitchell, Nov. 29, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 25 BY G. Hayes 12-3-43

PLATTED ON CADASTRAL MAP NO. - BY

PLATTED ON ASSESSOR'S BOOK NO. 159 BY TRUPKE 1-24-44
160 BY Knight 4/6/44
188 Stradwald 5-26-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY TURNER 12-27-43

RESOLUTION NO. 2405 *Recorded in OR. 20372-340*

A RESOLUTION OF THE COUNCIL OF THE CITY
OF BURBANK ORDERING THE VACATION OF A
CERTAIN ALLEY AS CONTEMPLATED BY RESOLU-
TION OF INTENTION NO. 2398

The Council of the City of Burbank does hereby resolve as follows:
to wit:

SECTION 1: WHEREAS, in accordance with the provisions of Part 3, Division 9, of the Streets and Highways Code of the State of California, this Council did on the 2nd day of November, 1943, pass and adopt its Resolution of Intention No. 2398, declaring its intention to vacate for street and alley purposes the public alley hereinafter described, reserving and excepting therefrom, however, certain easements and rights of way hereinafter mentioned; and WHEREAS, said Resolution of Intention has been duly published and notices of street vacation have been duly posted, all in form, place, time and manner required by law; and

WHEREAS, this Council has, at the hearing specified by said Resolution of Intention, heard all of the evidence offered in relation to the proposed vacation of said alley;

NOW, THEREFORE, this Council hereby finds from all of the evidence submitted that the portion of the public alley hereinafter described, being the public alley which was described and referred to in Resolution of Intention No. 2398, is unnecessary for present or prospective public street or alley purposes, excepting that the public necessity and convenience require the reserving and excepting of the permanent easements, rights and rights of way which were reserved and excepted by the terms of said Resolution of Intention No. 2398, and which are hereinafter described, and this Council hereby orders that said alley be and the same is hereby vacated for street and alley purposes, excepting and reserving from such vacation the aforesaid permanent easements, rights and rights of way.

The alley hereinbefore referred to and ordered vacated is located in the City of Burbank, Los Angeles County, California, and is described as follows:

That portion of the unnamed alley dedicated by and shown on the map of Tract No. 10272, recorded in Book 151, Pages 55 and 56 of Maps, records of Los Angeles County, California, and that portion of the unnamed alley conveyed to the City of Burbank by deeds recorded in Book 8253, Page 392, in Book 19029, Page 306, and in Book 19099, Page 26, of Official Records in the office of the County Recorder of Los Angeles County, California, included within the following described boundary lines, to wit: Beginning at a point in the Southwest line of Lot 14 of said Tract No. 10272, said point being twelve feet Northwesterly from the most Southerly corner of said Lot 14; thence South 48°46'10" East along the Northeasterly line of said alley a distance of 202 feet to a point in the Southwesterly line of Lot 6 of said Tract, said point distant Northwesterly thereon, 10 feet from the most Southerly corner of Lot 6; thence South 41°12'50" West 69.88 feet; thence South 3°47'10" East 21.22 feet; thence North 48°46'10" West 30 feet; thence North 41°12'50" East 54.88 feet; thence North 3°47'10" West 21.22 feet; thence North 48°46'10" West 167 feet; thence North 22°47'44" East 15.81 feet to the point of beginning.

All easements, rights and rights of way enumerated in Section 8330 of the Streets and Highways Code of the State of California, pertaining to sewers, drains, gas, telegraph, telephone, electricity or water have been, and are hereby permanently reserved and excepted from the aforesaid vacation as to that portion of the above described alley which is included within the alley which was dedicated by and shown on the map of tract No. 10272, recorded in Book 151, Pages 55 and 56 of maps, in the office of the County Recorder of Los Angeles County, California.

SECTION 2. That the City Clerk is hereby directed to certify to the passage of this resolution and to cause a certified copy thereof duly attested to be recorded in the office of the County Recorder of Los Angeles County, California.

Passed and Adopted this 23rd day of November, 1943.

Walter R. Hinton
President of the Council of the
City of Burbank.

Attest:
R. H. Hill
City Clerk of the City of Burbank.
Copied by Mitchell, Nov. 23, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO. 40 BY Hyde 12-17-43
PLATTED ON CADASTRAL MAP NO. 176B196 BY Mulford 4-12-44
PLATTED ON ASSESSOR'S BOOK NO. 397 BY Walters 5-4-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY TURNER 12-28-43

Document No. 12244-L Entered on Certificate No. MK-3011, Sept. 23, 1943
Grantor: Columbia Pictures Corporation.

Grantee: City of Burbank.

(See: E-61-191, OR 20229-308)

Nature of Conveyance: Deed.

Date of Conveyance: May 11, 1943.

Consideration: \$1.00

Granted for: Clybourn Avenue

Description: That portion of Lot 2, Block 60 and Lot 3, Block 41 Rancho Providencia and Scott Tract as shown on Map Recorded in Book 43 Pages 47 to 59 inclusive of Miscellaneous Records of Los Angeles County, California lying westerly of a line parallel to and distant Easterly 50 feet measured at right angles from the Westerly Boundary of the City of Burbank, said Westerly Boundary line being the center line of Clybourn Avenue.

Said portion to be known as Clybourn Avenue.

Accepted by City of Burbank, Aug. 31, 1943.

#12244-L Copied by Mitchell, Nov. 30, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO. 40 BY Hyde 12-16-43

PLATTED ON CADASTRAL MAP NO. 168B-181 BY Mulford 1-24-44

PLATTED ON ASSESSOR'S BOOK NO. 711 711 BY Knight 4-13-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY TURNER 12-28-43

Document No. 12243-L Entered on Certificate MK 3011, Sept. 23, 1943
Grantor: Columbia Pictures Corporation.

Grantee: City of Burbank.

SEE: E-57-298, OR 19577-344

Nature of Conveyance: Deed.

Date of Conveyance: Nov. 4, 1941.

Consideration: \$1.00

Granted for: Pass Avenue.

Description: That portion of Lot 4, Block 41, Rancho Providencia and Scott Tract, Recorded in Book 43, Pages 47 to 59 inc., of Miscellaneous Records of Los Angeles County California; described as follows:

Beginning at the Southeast corner of Lot 77 as shown on Map of Tract No. 12839 Recorded in Book 244, Page 42 of Maps Records of said County; thence North 67°00'25" East along the Easterly prolongation of the Southerly line of said Lot 77 a distance of 77.91 feet to the Easterly line of said Lot 4, Block 41 in said Rancho Providencia and Scott Tract; thence South 23°01'00" East along said Easterly line 640.43 feet more or less, to the Northerly line of Oak Street (40 feet wide), thence South 67°00'25" West along said Northerly line 40 feet; thence North 23°01'00" West parallel with said Easterly line of said Lot 4 a distance of 492.36 feet, more or less, to a tangent curve, thence Northwesterly along said tangent curve, concave to the Southwest, having a radius of 308.12 feet 154.51 feet to the point of beginning.

Parcel 2. The Easterly 40 feet of Lot 1, Block 60 in said Rancho Providencia and Scott Tract and the Easterly 40 feet of that portion of Lot 4, Block 60 in said Tract lying Northerly of Tract 9517 as per Map Recorded in Book 134, Pages 90 and 91 of Maps, Records of said County.

Said portions to be known as Pass Avenue.

Accepted by City of Burbank, Sept. 29, 1942.

#12243- L Copied by Mitchell, Nov. 30, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO.

40 BY Hyde 12-16-43

PLATTED ON CADASTRAL MAP NO. 165 B 187

BY

PLATTED ON ASSESSOR'S BOOK NO.

711 711

BY Knight 4/2/44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY TURNER 12-28-43

Recorded in Book 20374, Page 236, Official Records, Oct. 30, 1943.
RESOLUTION No. 1318.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY
OF REDONDO BEACH, CALIFORNIA, ORDERING THE
VACATION OF CERTAIN PARTS OR PORTIONS OF GARNET

ORD. 1027 same description as this (in file) STREET WITHIN SAID CITY.

WHEREAS, Ordinance No. 1027 entitled "AN ORDINANCE OF THE CITY OF REDONDO BEACH, CALIFORNIA, DECLARING ITS INTENTION TO VACATE AND ABANDON CERTAIN PARTS OR PORTIONS OF GARNET STREET; AND A PORTION OF THE INTERSECTION, LYING BETWEEN PROSPECT AVENUE (FORMERLY MARIA AVENUE) AND THE EASTERLY BOUNDARY OF THE SAID CITY", was adopted on the 20th day of September, 1943; and

WHEREAS, the 18th day of October, 1943 at the hour of 8:00 o'clock p.m. in the Council Chamber of said city was fixed as the time and place for holding a public hearing; and

WHEREAS, said hearing was adjourned at said time and said place to Monday, the 25th day of October, 1943, at the hour of 8:00 o'clock p.m.; and

WHEREAS, said public hearing was held and no protests were received; NOW, THEREFORE, the City Council does hereby order that said portions of Garnet Street, described in Ordinance No. 1027, be and they are hereby abandoned and vacated.

BE IT FURTHER RESOLVED, that the City Clerk of said City of Redondo Beach be and he is hereby authorized to file a certified copy of the above order in the office of the County Recorder of Los Angeles County.

Passed, approved and adopted this 25th day of October, 1943.

Clyde Marsh,

Mayor of the City of Redondo Beach, Cal.

ATTEST:

C.C. Mangold,

City Clerk.

#1033 Copied by Mitchell, Dec. 1, 1943; Compared by Scoville

PLATTED ON INDEX MAP NO.

25 BY G. Hayes 12-8-43

PLATTED ON CADASTRAL MAP NO.

- BY

PLATTED ON ASSESSOR'S BOOK NO.

319

BY TRUPKE 1-10-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY TURNER 12-27-43

Recorded in Book 20380, Page 303, Official Records, Nov. 10, 1943.

Grantors: L. G. DeMonbrun and C. S. DeMonbrun

Grantee: City of Burbank.

Nature of Conveyance: Deed.

Date of Conveyance: March 15, 1943.

Consideration: \$1.00

Granted for: Parish Place.

Description: The Easterly 30 feet of that portion of the Northwest 1/4 of the Southeast 1/4 of Section 3 T.I.N.R. 14 W.S. BB&M, conveyed to L. G. DeMonbrun by deed Recorded May 4, 1932, in Book 11529, Page 292, Official Records of Los Angeles County, California.

Also that portion of said above mentioned Northwest 1/4 of the Southeast 1/4 of Section 3 lying Northeasterly of and external to a curve concave to the Southwest having a radius of 15 feet, tangent to the Southerly line of Winona Avenue, 70 feet wide, and tangent to the Westerly line of said above mentioned 30 foot strip of land.

Said portion to be known as Parish place.

Accepted by City of Burbank, April 27, 1943.

#1355 Copied by Mitchell, Dec. 13, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO.

40 BY Hyde 12-17-43

PLATTED ON CADASTRAL MAP NO. 184 B 187 BY MCDONNELL 7-3-44

PLATTED ON ASSESSOR'S BOOK NO. 747 BY Knight 4/11/44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY TURNER 12-28-43

Recorded in Book 20423, Page 161, Official Records, Nov. 10, 1943.

Grantors: Clyde S. DeMonbrun and L. G. DeMonbrun.

Grantee; City of Burbank.

Nature of Conveyance: Deed.

Date of Conveyance: March 15, 1943.

Consideration: \$1.00

Granted for: Parish Place.

Description: That portion of the Northwest 1/4 of the Southeast 1/4 of Section 3, TIN, R 14 W, SBB&M conveyed to Clyde S. DeMonbrun by Deeds Recorded April 1, 1937 in Book 14816 Page 316 and June 27, 1938 in Book 15808 Page 364, Official Records of Los Angeles

County, California, described as follows: Beginning at the Southwest corner of Tract No. 12859, as shown on Map Recorded in Book 248, Page 6 of Maps Records of said county; thence North 0°30'20" East along the Westerly line of said Tract No. 12859, 398.41 feet to a point; thence, North 88°52'50" West along the Southerly line of the land conveyed to L. G. DeMonbrun by deed Recorded May 4, 1932 in Book 11529 Page 292 Official Records of said County, 30 feet; thence South 0°30'20" West, parallel with the Westerly line of said Tract 12859, 264.94 feet to a point; thence South 8°20'40" West, 134.53 feet to a point in the Northerly line of Tract No. 10883, as shown on Map Recorded in Book 222, Page 23 of Maps Records of said County; thence South 88°53'05" East along said Northerly line 48.35 feet to the point of beginning. Excepting therefrom, that portion conveyed to the City of Burbank for road purposes by Deed Recorded February 2, 1942, in Book 19135, Page 261, Official Records of said County.

Said portion to be known as Parish Place.

Accepted by City of Burbank, April 27, 1943.

#1356 Copied by Mitchell, Dec. 13, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO.

40 BY Hyde 12-17-43

PLATTED ON CADASTRAL MAP NO. 184 B 187 BY MCDONNELL 7-3-44

PLATTED ON ASSESSOR'S BOOK NO. 747 BY Knight 4/11/44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY TURNER 12-28-43

Recorded in Book 20391, Page 307, Official Records, Nov. 10, 1943.
 Grantors: C. T. Farmen, Jennie A. Farmen, Elmo F. Showalter and
 Susanna Showalter.

Grantee: City of Burbank.

Nature of Conveyance: Deed.

Date of Conveyance: Sept. 15, 1943.

Consideration: \$1.00

Granted for: Ontario Street.

Description: The East five (5) feet of the West 30 (thirty)
feet of the South 220 feet of the North 480 feet
of the west 220 feet of the Northwest 1/4 of the
Southwest 1/4 of Section 3, Township 1 North,
Range 14 West, S.B.B. and M.

Said portion to be known as Ontario Street.

Accepted by City of Burbank, Nov. 2, 1943.

#1357 Copied by Mitchell, Dec. 13, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO.

40 BY *Hyde* 12-17-43

PLATTED ON CADASTRAL MAP NO.

184-B-181 BY Steen 2-5-44

PLATTED ON ASSESSOR'S BOOK NO.

747 BY *Thrift* 4/11/44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY TURNER 12-28-43

Recorded in Book 20462, Page 13, Official Records, Nov. 10, 1943.

Grantors: Harold C. Reno and Elsie Marie Reno.

Grantee: City of Burbank.

Nature of Conveyance: Deed.

Date of Conveyance: Sept. 15, 1943.

Consideration: \$1.00

Granted for: Ontario Street.

Description: The East five (5) feet of the West thirty (30) feet
of the South 440 feet of the North 920 feet of the
West 220 feet of the Northwest 1/4 of the Southwest
1/4 of Section 3, Township 1 North Range 14 West,
S. B. B. and M.

Said Portion to be known as Ontario Street.

Accepted by City of Burbank, Nov. 2, 1943.

#1358 Copied by Mitchell, Dec. 13, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO.

40 BY *Hyde* 12-17-43

PLATTED ON CADASTRAL MAP NO.

184-B-181 BY Steen 2-5-44

PLATTED ON ASSESSOR'S BOOK NO.

747 BY *Thrift* 4/11/44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY TURNER 12-28-43

Recorded in Book 20326, Page 209, Official Records, Nov. 10, 1943.

Granter: Vega Aircraft Corporation.

Grantee: City of Burbank.

Nature of Conveyance: Deed.

Date of Conveyance: Sept. 15, 1943.

Consideration: \$1.00

Granted for: Ontario Street.

Description: PARCEL 1: The East five (5) feet of the West
thirty (30) feet of the North 260 feet of the
West 220 feet of the Northwest 1/4 of the Southwest
1/4 of Section 3, Township 1 North, Range 14 West,
S. B. B. and M.

Excepting therefrom the Northerly 40 feet.

PARCEL 2. Also, that portion of said Northwest 1/4 of the
 Southwest 1/4 of Section 3 lying Northwesterly of and external to
 a curve, concave to the Southeast x having a radius of 15 feet,

tangent to a line parallel to and distant Easterly 30 feet measured at right angles from the center line of Ontario Street (60 feet wide) and tangent to a line parallel to and distant Southerly 40 feet measured at right angles from the centerline of Winona Avenue (80 feet wide).

Said portions to be known as Ontario Street.

Accepted by City of Burbank, Nov. 2, 1943.

#1359 Copied by Mitchell, Dec. 13, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO.

40 BY Hyde 12-17-43

PLATTED ON CADASTRAL MAP NO. 181-5-19 BY

PLATTED ON ASSESSOR'S BOOK NO. 747 BY

Thurston 4/11/44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY

TURNER 12-28-43

Recorded in Book 20427, Page 180, Official Records, Nov. 12, 1943.

RESOLUTION ORDERING IMPROVEMENT *Letter 12-29-43 from City Clerk to effect that this is Final Resolution*
No. 800

IT IS HEREBY RESOLVED AND ORDERED that the public interest and convenience requires the closing up and abandonment of a portion of a certain street, in the city of Avalon, and it is the intention of the City Council of the City of Avalon to order the following described portion of a certain street in said city to be closed up and abandoned, to wit:

CRESCENT AVENUE

That portion of Crescent Avenue, in the city of Avalon, County of Los Angeles, State of California, and more particularly described as follows, to-wit: Beginning at the most Northerly corner of Lot "A" of Avalon as shown on the map recorded in Book 34, page 67 of Miscellaneous Records, in the office of the County Recorder of said County, said point being the most southerly corner of the land described in the deed to said City of Avalon, recorded in Book 7133, page 146, Official Records of said County; thence along the southwesterly line of the land so described North 79°27' West 23 feet; thence North 10°12' East 25.27 feet to a point in the Easterly line of the land described in said deed; thence along said Easterly line South 31°57' East 34.27 feet to the point of beginning.

All portions of said street to be closed up and abandoned are more clearly shown on a certain map approved and adopted by the City Council of the city of Avalon for said closing up and abandonment, by Resolution dated the 2nd day of September, 1943, and designated Resolution No. 797-A

Dr. Fred J. Perske, Mayor.

ATTEST:

Edith L. McKay,
City Clerk.

#1614 Copied by Mitchell, Dec. 14, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO.

19 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 405 BY

Mickey 6-22-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY

TURNER 1-13-44

Recorded in Book 20423, Page 166, Official Records, Nov. 12, 1943.

Grantor: Y. Sandoval

Grantee: City of Gardena.

Nature of Conveyance: Easement.

Date of Conveyance: Dec. 4, 1942

Consideration:

Granted for: Western Avenue.

Search No. 26

C. S. Map No.

Road Dist. No. 404

Description: The easterly 10 feet of the westerly 20 feet of the southwest quarter of Lot 82, McDonald Tract, as shown on map recorded in Book 15, pages 21 and 22 of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.
To be known as Western Avenue.

C.S. 7995-2
CSB-638-2

Form approved by Arthur Loveland.

Description approved by F. W. Haskell, Dec. 30, 1942.

Accepted by the City Council of the City of Gardena, Oct. 18, 1943, Minute Book 5.

#1664 Copied by Mitchell, Dec. 14, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO. 26 BY D. Thomas 1-21-44

PLATTED ON CADASTRAL MAP NO. - BY

PLATTED ON ASSESSOR'S BOOK NO. 88 BY Strandwold 1-28-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY TURNER 12-30-43

Recorded in Book 20378, Page 382, Official Records, Nov. 16, 1943.

ORDER VACATING AND CLOSING UP
THAT CERTAIN EAST AND WEST ALLEY
IN BLOCK 5, RIVER SIDE PLAT, AND
A PORTION OF OCEAN PARK AVENUE,
IN THE CITY OF LONG BEACH.

IT APPEARING to the City Council of the City of Long Beach that said Council did heretofore on the 19th day of October 1943, by Resolution of Intention No. C-9465, declare its intention to order the vacating and closing up of a certain east and west alley in Block 5, River Side Plat, as per map recorded in Book 7, Pages 102 and 103, of Maps, Records of the County of Los Angeles, State of California, described as follows:

Beginning at the southwesterly corner of Lot 20, Block 5, River Side Plat, as per map recorded in Book 7, Pages 102 and 103, of Maps, Records of the County of Los Angeles, State of California; thence easterly along the southerly lines of Lots 20, 21, 22, 23, 24, 25 and 26, Block 5, said River Side Plat, to the northwesterly line of Ocean Park Avenue, 100 feet in width, as shown on said map of River Side Plat; thence southwesterly along said northwesterly line of Ocean Park Avenue to the northerly line of Lot 19, Block 5, said River Side Plat; thence westerly along said northerly line of Lot 19 to the intersection of the southerly prolongation of the westerly line of aforementioned Lot 20; and thence northerly along said southerly prolongation of the westerly line of Lot 20 to the point of beginning at the southwesterly corner of said Lot 20;

and that portion of Ocean Park Avenue, described as follows:
Beginning at the intersection of the northwesterly line of Ocean park Avenue, 100 feet in width, with the west line of Shanock Avenue, 80 feet in width, as Ocean Park Avenue and Shanock Avenue are shown on map of River Side Plat, recorded in Book 7, Pages 102 and 103, of Maps, Records of the County of Los Angeles, State of California, and running thence south along the prolongation south of the west line of Shanock Avenue to a line twenty feet south-easterly of, measured at right angles, and parallel to the northwesterly line of said Ocean Park Avenue; thence southwesterly along said line twenty feet southeasterly of, measured at right angles, and parallel to the northwesterly line of said Ocean Park Avenue to the intersection of the prolongation east of the south line of

Lot 26, Block 5, aforementioned River Side Plat, said point of intersection being the true point of beginning; thence continuing southwesterly along said line twenty feet southeasterly of, measured at right angles, and parallel to the northwesterly line of said Ocean Park Avenue to the intersection of the prolongation east of the north line of Lot 19, Block 5, said River Side Plat; thence west along said prolongation east of the north line of said Lot 19 to the northwesterly line of said Ocean Park Avenue, 100 feet in width; thence northeasterly along said northwesterly line of Ocean Park Avenue to the south line of aforementioned Lot 26, Block 5, River Side Plat; and thence east along the prolongation east of the south line of said Lot 26 to the true point of beginning.

#1407 Copied by Mitchell, Dec. 17, 1943; Compared by Scoville

PLATTED ON INDEX MAP NO.

30 BY Hyde 1-24-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

180

BY

Triffin 1/14/44

CHECKED BY A. C. KIMMEL CROSS REFERENCED

BY

TURNER 12-29-43

Recorded in Book 20460, Page 41, Official Records, Nov. 10, 1943
Grantors: Southern Pacific Company and Southern Pacific Railroad Company.

Grantee: City of Burbank.

Nature of Conveyance: Street or Highway Agreement.

Date of Conveyance: Aug. 31, 1943.

Consideration:

Granted for:

Description: First party hereby grants to second party (subject to the conditions hereinafter contained) the right to construct, maintain and use a street or a highway upon and across those certain parcels of land situate in the City of Burbank, County of Los Angeles, State of California and lying within the railroad right of way of first party, and more particularly described on Exhibit "A" hereto attached and made a part hereof.

EXHIBIT "A".

Those certain pieces or parcels of land situate in the city of Burbank, County of Los Angeles, State of California, described as follows:

PARCEL NO. 1: That portion of Lot 2, Block 90 of the Rancho Providencia and Scott Tract as shown on the map recorded in Book 43 at pages 47 to 59 inclusive of Miscellaneous Records of said County, described as follows: Beginning at the point of intersection of the northeasterly line of Victory Boulevard, 60 feet wide, with the center line of the Southern Pacific Railroad Company's right of way (Burbank Branch), as shown on the map of Tract No. 3419, recorded in Book 37, page 49, of Maps, records of said county; thence North 23°02'15" West along said northeasterly line, 20 feet to the northwesterly line of said right of way; thence North 66°58'20" East along said northwesterly line, 20 feet; thence south 23°02'15" East, 40 feet to the Southeasterly line of said right of way; thence South 66°58'20" west along said Southeasterly line, 20 feet to the northeasterly line of Victory Boulevard; thence North 23°02'15" West thereon, 20 feet to the point of beginning, containing an area of 0.018 of an acre, more or less.

PARCEL NO. 2: That portion of Lot 4, Block 9, and that portion of Block 12 of said Rancho Providencia and Scott Tract, described as follows: Beginning at the point of intersection of the southwesterly line of Victory Boulevard, 60 feet wide, with the center line of the Southern Pacific Railroad Company's right of way (Burbank Branch) as shown on said map of Tract No. 3419; thence

north 23°02'15" West, along said southwesterly line, 20 feet to the northwesterly line of said right of way; thence South 66°58'20" West along said northwesterly line, 20 feet; thence South 23°02'15" East, 40 feet to the southeasterly line of said right of way; thence along said southeasterly line, North 66°58'29" East, 20 feet to the southwesterly line of Victory Boulevard; thence along said Southwesterly line, North 23°02'15" West, 20 feet to the point of beginning, containing an area of 0.018 of an acre, more or less.

PARCEL NO. 3: That portion of Lot 2, Block 90, of said Rancho Providencia and Scott Tract, described as follows: Beginning at the point of intersection of the northeasterly line of Victory Boulevard, 60 feet wide, with the southeasterly line of the Southern Pacific Railroad Company's right of way (Burbank Branch) as shown on said map of Tract No. 3419; thence along said northeasterly line, south 23°02'15" East, 133.89 feet to the most westerly corner of the parcel of land described in the indenture recorded in Book 18384, Page 82, of Official Records in the office of County Recorder of said County; thence along the northwesterly line of said parcel of land, north 66°57'45" East, 20 feet; thence North 23°02'15" West, 133.89 feet to the southeasterly line of said right of way; thence along said southeasterly line, South 66°58'20" West, 20 feet to the point of beginning, containing an area of 0.061 of an acre, more or less. The above described parcels of land are shown enclosed within Mauve lines on print of Los Angeles Division Drawing A-2663, Rev. Feb. 20, 1943, hereto attached and made a part hereof.

PARCEL NO. 4: All that portion of Parcel 2 described in deed to Southern Pacific Railroad Company, recorded in Book 2296, page 399, of Official Records in the office of County Recorder of said county, lying southwesterly of a line that is parallel with and distant northeasterly, 20 feet, measured at right angles, from the northeasterly line of Victory Boulevard, 60 feet wide, containing an area of 380 square feet, more or less, as shown in pink tint on print of Los Angeles Division Drawing A-1059, Sheet 1 of 1, Rev. Feb. 20, 1943, hereto attached and made a part hereof. #1361 Copied by Mitchell, Dec. 20, 1943; Compared by Scoville
PLATTED ON INDEX MAP NO. 40 BY Hyde 2-29-44

PLATTED ON CADASTRAL MAP NO. 178-B-190 BY R.F. Steen 1-31-44

PLATTED ON ASSESSOR'S BOOK NO. 397 BY Walters 5-4-44
735 ok. Strandwold 5-8-44

CHECKED BY E. E. KNIGHT CROSS REFERENCED BY TURNER 12-30-43

LOT 4
BLOCK 9

Parcel #2
Area = 0.018 Acres ±

BLVD.

75'-30" Rail
Parcel #1
Area = 0.018 Acres ±
N. R. C. T. 41 TRACT
P.S. #9 14+852

LOS ANGELES DIV'N
DRAWING A-2663
SHEET NO. 1.

O.R. 20460 - 42

LOT 2 BLOCK 90

LEGEND

- Red - Proposed New Work.
- Yellow - Facilities to be moved
- Mauve - Proposed Easements
- Tint - Proposed Add'l Paving & Sidewalks
- Sou. Pac. Right of way Lines

SOUTHERN PACIFIC COMPANY

PACIFIC LINES

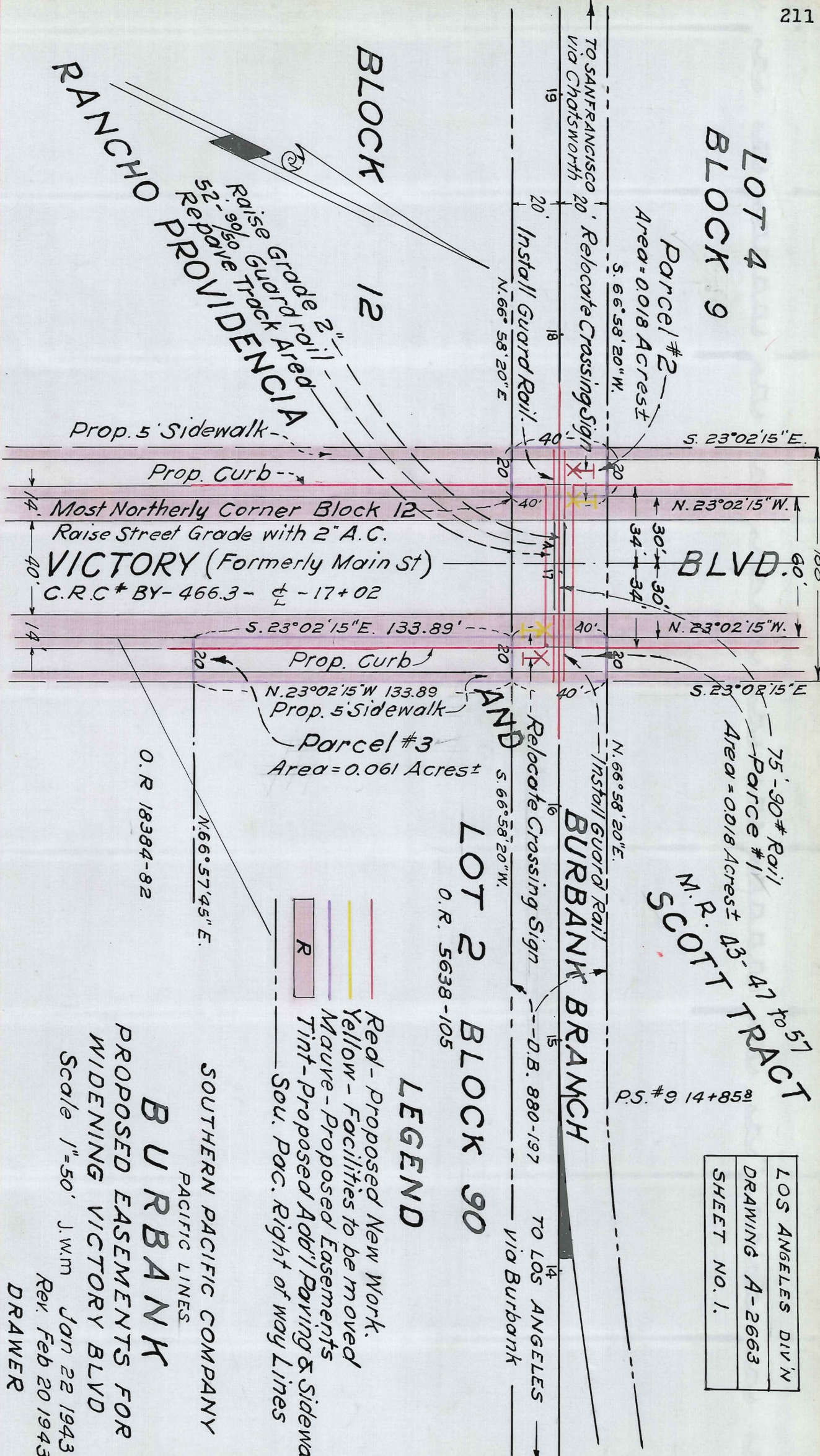
BURBANK

PROPOSED EASEMENTS FOR
WIDENING VICTORY BLVD

Scale 1"=50' J.W.M. Jan 22 1943

Rev. Feb 20 1943

DRAWER



BLOCK 12
RANCHO PROVIDENCIA
Raise Grade Rail 2" A.C.
Re-pave Track Area 52' x 90' 50'

Prop. 5' Sidewalk

Prop. Curb

Most Northerly Corner Block 12

Raise Street Grade with 2" A.C.

VICTORY (Formerly Main St)

C.R.C. # BY-466.3 - 17+02

Prop. Curb

Prop. 5' Sidewalk

Parcel #3

Area = 0.061 Acres ±

O.R. 18384-82

N. 66° 57' 45" E.

O.R. 5638-105

BURBANK BRANCH

Relocate Crossing Sign

D.B. 880-197

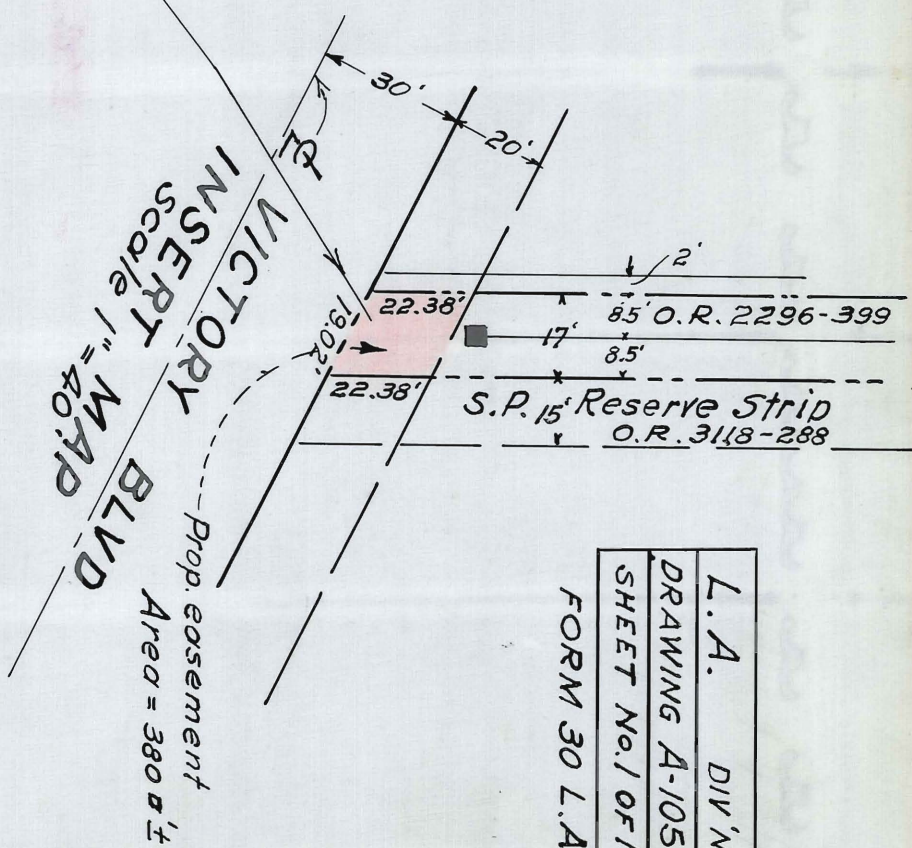
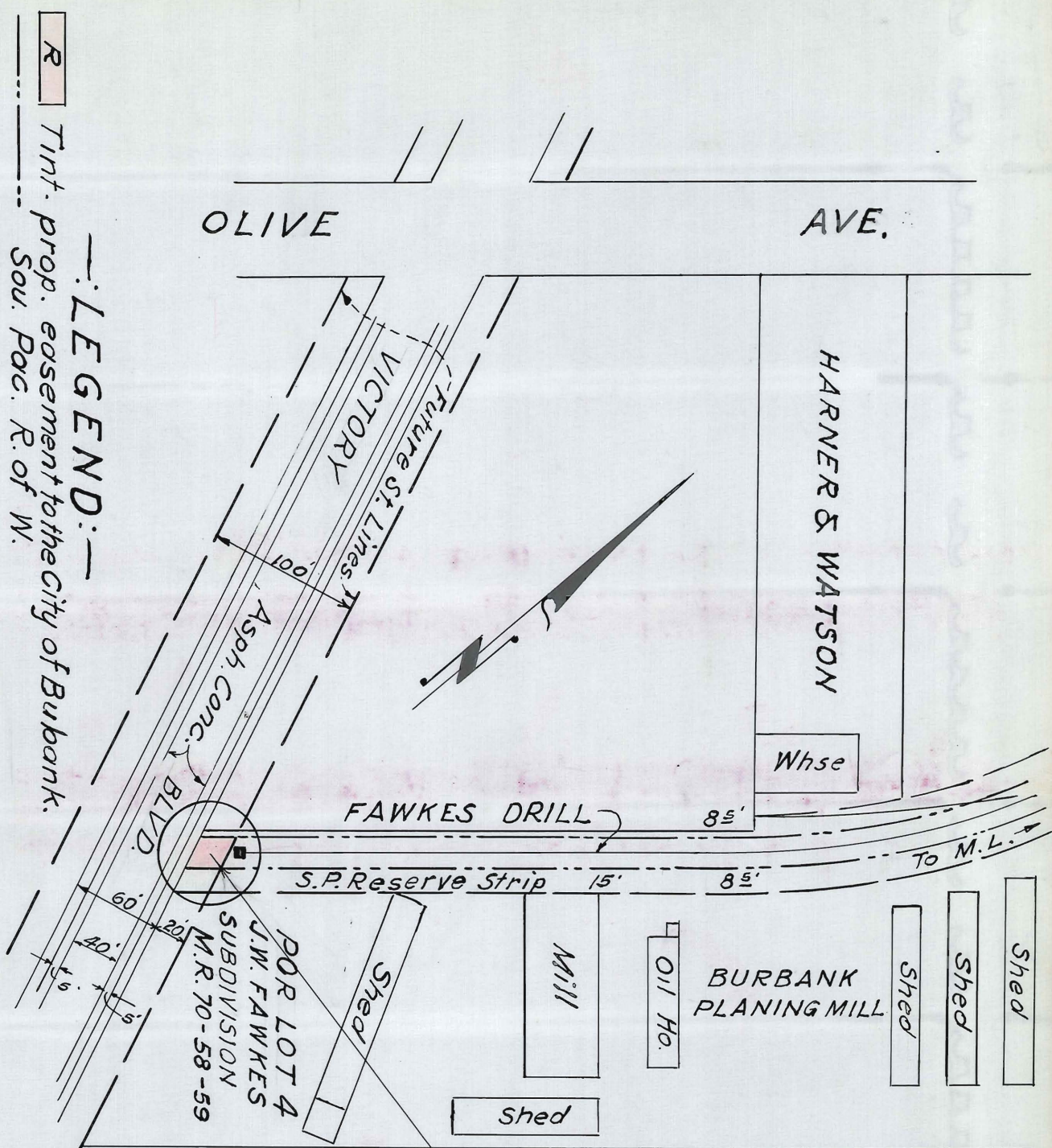
TO LOS ANGELES
via Burbank

N. 66° 58' 20" E.

Install Guard Rail

P.S. #9 14+852

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L. A.	DIV 'N.
DRAWING A-1059	
SHEET No. 1 OF 1	

FORM 30 L.A.

SOUTHERN PACIFIC COMPANY
 PACIFIC LINES

BURBANK
 PROP. EASEMENT

Scale 1" = 100' - Z- NOV 22, 1933
 Rev. Feb. 20, 1943
 Prepared in Office of Div. Supt. L.A. Calif.
 DRAWER

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Recorded in Book 20426, Page 264, Official Records, Nov. 19, 1943
 Grantor: Snyder Lynch Motors, Inc.,
 Grantee: City of Burbank.
 Nature of Conveyance: Deed
 Date of Conveyance: Oct. 28, 1943
 Consideration: \$1.00
 Granted for: Alley

Description: That portion of the Northwesternly 207 feet of Lot 15, Tract No. 10272 as shown on Map recorded in book 151, page 55, of Maps, Records of Los Angeles County, California described as follows: Beginning at the most northerly corner of said Lot 15; thence South $48^{\circ}46'10''$ East along the northeasterly line of said Lot, 25 feet to a point; thence South $41^{\circ}12'50''$ West 64.88 feet to a point; thence South $3^{\circ}46'40''$ East 7.07 feet; thence South $48^{\circ}46'10''$ East 177.00 feet to a point in the Southeasterly line of said northwesterly 207.00 feet of Lot 15; thence South $41^{\circ}12'50''$ West, along said Southeasterly line 15 feet to the most Southerly corner of said Northwesternly 207 feet of Lot 15; thence North $48^{\circ}46'10''$ West along the Southwesterly line of said Lot, 207.00 feet to the most Westerly corner of said Lot; thence North $41^{\circ}12'50''$ East along the Northwesternly line of said lot, 84.88 feet to the point of beginning. Said portion to be known as an alley.
 Accepted by City of Burbank, Nov. 9, 1943.
 #1314 Copied by Mitchell, Dec. 21st, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO.

40 BY *Hyde* 2-29-44

PLATTED ON CADASTRAL MAP NO.

176-B-196 BY *Mulford* 4-12-44

PLATTED ON ASSESSOR'S BOOK NO.

397 BY *Walters* 5-4-44

CHECKED BY *E. C. KIMMEL* CROSS REFERENCED

BY *TURNER* 12-31-43

Recorded in Book 20480, Page 79, Official Records, Nov. 24, 1943
 Grantor: P. M. Guerra
 Grantee: City of Santa Monica
 Nature of Conveyance: Easement *For Duplicate see E:61-195 OR 20296-342*
 Date of Conveyance: Aug. 31, 1943
 Consideration: \$1.00
 Granted for:

Description: That portion of Lot 11 in Block 21 of the Erkenbrecher Syndicate Santa Monica Tract, shown on map recorded in Book 6, pages 26 and 27 of Maps, records of said Los Angeles County, described as follows: Beginning at the most northerly corner of said Lot 11; thence Southwesterly along the northwesterly line of said Lot, a distance of 10.00 feet; thence Easterly along a curve concave southerly, tangent to said northwesterly line, and having a radius of 15.00 feet, through an angle of $41^{\circ}47'30''$, an arc distance of 10.94 feet to a point in the northeasterly line of said Lot 11; thence Northwesternly along said northeasterly line, a distance of 3.82 feet to the point of beginning.

Accepted by City of Santa Monica, Nov. 19, 1943.
 #1201 Copied by Mitchell, Dec. 29, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO.

OK BY

PLATTED ON CADASTRAL MAP NO.

OK BY

PLATTED ON ASSESSOR'S BOOK NO.

OK BY

CHECKED BY

CROSSREFERENCED

BY *TURNER* 12-31-43

Recorded in Book 20483, Page 52, Official Records, Nov. 24, 1943

Grantors: Espiridion Casillas and Virginia G. Casillas

Grantee: City of Santa Monica

For Duplicate see: E-61-194; OR 20294-137

Nature of Conveyance: Easement

Date of Conveyance: Aug. 31, 1943

Consideration: \$1.00

Granted for:

Description: That portion of Lot 12 in Block 21 of the Erkenbrecher Syndicate Santa Monica Tract, shown on map recorded in Book 6, pages 26 and 27 of Maps, records of said Los Angeles County, described as follows:

Beginning at the most westerly corner of said Lot 12; thence Northeasterly along the northwesterly line of said Lot, a distance of 10 feet; thence Southerly along a curve concave easterly, tangent to said southeasterly line of said Lot 12 and having a radius of 15.00 feet, through an angle of 41°49'22", an arc distance of 10.95 feet to the southwesterly line of said lot; thence Northwesterly along said southwesterly line, 3.82 feet to the point of beginning.

Accepted by City of Santa Monica Nov. 19, 1943.

#1202 Copied by Mitchell, Dec. 29, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO. OK BY

PLATTED ON CADASTRAL MAP NO. OK BY

PLATTED ON ASSESSOR'S BOOK NO. OK BY

CHECKED BY CROSS REFERENCED BY TURNER 12-31-43

Recorded in Book 20372, page 340, Official Records, Nov. 26, 1943

RESOLUTION NO. 2405. Same as: E-61-202, Res. 2405

A RESOLUTION OF THE COUNCIL OF THE CITY OF BURBANK ORDERING THE VACATION OF A CERTAIN ALLEY AS CONTEMPLATED BY RESOLUTION OF INTENTION NO. 2398

The alley hereinbefore referred to and ordered vacated is located in the City of Burbank, Los Angeles, County, California, and is described as follows:

That portion of the unnamed alley dedicated by and shown upon the map of Tract No. 10272, recorded in Book 151, pages 55 and 56 of Maps, records of Los Angeles County, California, and that portion of the unnamed alley conveyed to the City of Burbank by deeds recorded in Book 8253, page 392, in Book 19029, Page 306, and in Book 19099, Page 26, of Official Records in the office of the County Recorder of Los Angeles County, California, included within the following described boundary lines, to wit:

Beginning at a point in the Southwest line of Lot 14 of said Tract No. 10272, said point being twelve feet Northwesterly from the most southerly corner of said Lot 14; thence south 48°46'10" East along the northeasterly line of said alley a distance of 202 feet to a point in the southwesterly line of Lot 6 of said Tract, said point distant northwesterly thereon, 10 feet from the most southerly corner of Lot 6; thence South 41°12'50" West 69.88 feet; thence South 3°47'10" East 21.22 feet; thence North 48°46'10" West 30 feet; thence North 41°12'50" East 54.88 feet; thence North 3°47'10" West 21.22 feet; thence North 48°46'10" West 167 feet; thence North 22°47'44" East 15.81 feet to the point of beginning.

Walter R. Hinton

Attest:

R. H. Hill, City Clerk
of the City of Burbank.

President of the Council of the
City of Burbank.

#1123 Copied by Mitchell, Dec. 29, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO. OK BY

PLATTED ON CADASTRAL MAP NO. OK BY

PLATTED ON ASSESSOR'S BOOK NO. OK BY

CHECKED BY CROSS REFERENCED BY TURNER 12-31-43

RESOLUTION NO. 2409

A RESOLUTION OF THE COUNCIL OF THE
CITY OF BURBANK CHANGING AND ESTAB-
LISHING THE NAME OF A CERTAIN STREET
IN THE CITY OF BURBANK.

The Council of the City of Burbank does resolve as follows,
to wit:

SECTION 1: That the name of all of Rosemary Lane lying
between Verdugo Avenue and Clark Avenue, as shown on map of
Tract No. 13174, as recorded in Book 252, Pages 42 and 43 of
Maps, Records of Los Angeles County, California, be and the
same is hereby changed to and established as FAIRVIEW STREET.
PASSED AND ADOPTED this 7th day of December 1943.

Walter R. Hinton
President of the Council of the
City of Burbank

ATTEST:
R. H. Hill
City Clerk of the City of Burbank

Copied by Mitchell, Dec. 30, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO. 40 BY Hyde 2-28-44

PLATTED ON CADASTRAL MAP NO. 1708184 BY Mulford 1-27-44

PLATTED ON ASSESSOR'S BOOK NO. 766 BY Atkins 1-3-44

CHECKED BY E. C. KNIGHT CROSS REFERENCED BY TURNER 1-13-44

RESOLUTION NO. 2425

A RESOLUTION OF THE COUNCIL OF THE CITY
OF BURBANK ORDERING THE VACATION OF CERTAIN
EASEMENTS FOR PUBLIC UTILITY PURPOSES AS
CONTEMPLATED BY RESOLUTION OF INTENTION
NO. 2413.

The City Council of the City of Burbank does hereby resolve as
follows:

SECTION 1: WHEREAS, in accordance with the provisions of Part 3,
Division 9, of the Streets and Highways Code of the State of Calif-
ornia, this Council did on the 7th day of December 1943, pass and
adopt its Resolution of Intention No. 2413, declaring its inten-
tion to vacate for public utility purposes those certain public
utility easements hereinafter described.

WHEREAS, said Resolution of Intention has been duly published
and notices of street vacation have been duly posted, all in form,
place, time and manner required by law; and

WHEREAS, this Council has, at the hearing specified by said
Resolution of Intention, heard all of the evidence offered in
relation to the proposed vacation of said public utility easements;
NOW, THEREFORE, this Council hereby finds from all of the evidence
submitted that the easements hereinafter described, being the
easements for public street or public utility purposes which were
described and referred to in Resolution of Intention Number 2413,
are unnecessary for present or prospective public street or
public utility purposes, and this Council hereby orders that said
easements be, and the same are hereby vacated for public utility
purposes.

The easements hereinbefore referred to and ordered vacated are
located in the City of Burbank, Los Angeles County, California,
and are described as follows:

All those 15 feet public utility easements dedicated to the City
of Burbank by the Map of Tract Number 10224, recorded in Book 148,
page 46, of Maps, Records of Los Angeles County, California, and
are more particularly described as follows:

The westerly 7.5 feet of Lots 101 to 120, inclusive; 146 to 165 inclusive; 191 to 210, inclusive, and the Easterly 7.5 feet of Lots 126 to 145, inclusive; 171 to 190, inclusive, and 216 to 235, inclusive, all of the above Tract.

SECTION 2: That the City Clerk is hereby directed to certify to the passage of this resolution and to cause a certified copy thereof duly attested to be recorded in the office of the County Recorder of Los Angeles County, California.

PASSED AND ADOPTED this 28th day of December, 1943.

ATTEST: Walter R. Hinton
R. H. Hill, City Clerk President of the Council of the
City of Burbank

Copied by Mitchell, Jan. 7, 1944; Compared by Scoville.

~~PLATTED~~ ON INDEX MAP NO. 40 BY

PLATTED ON CADASTRAL MAP NO. ^{103 5 181}
^{108 5 181} BY *These encumbrances being recorded*
^{170 5 181} *Were not plotted or included in this map*

PLATTED ON ASSESSOR'S BOOK NO. 711 OR BY *Truitt 4/12/44*

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY TURNER 1-14-44

Recorded in Book 20485, page 220, Official Records, Dec. 7, 1943

Grantors: Harold Bowker and Jane Bowker

Grantee: City of Burbank

Nature of Conveyance: Deed

Date of Conveyance: Nov. 4, 1943

Consideration: \$1.00

Granted for: Wilson Street.

Description: That portion of Lot 1, Tract No. 5402, as shown on Map Recorded in Book 58, page 35, of Maps, Records of Los Angeles County, California lying Northwesterly of and external to a curve concave to the Southeast, having a radius of 10 feet tangent to the Westerly and Northeasterly lines, respectively of said Lot.

Said portion to be known as Wilson Street.

Accepted by City of Burbank Nov. 23, 1943

#1065 Copied by Mitchell, Jan. 10, 1944; compared by Scoville.

PLATTED ON INDEX MAP NO. 40 BY *Hyde 2-29-44*

PLATTED ON CADASTRAL MAP NO. 182 B 187 BY MCDONNELL 6-28-44

PLATTED ON ASSESSOR'S BOOK NO. 747 BY *Truitt 4/11/44*

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY TURNER 1-14-44

Recorded in Book 20502, page 129, Official Records, Dec. 7, 1943

Grantors: George M. Kountz and Dolores A. Kountz.

Grantee: City of Burbank

Nature of Conveyance: Deed

Date of Conveyance: July 30, 1943

Consideration: \$1.00

Granted for: San Fernando Road

Description: The Northeasterly twenty (20) feet of Lots 17, 18 and 19, Tract no. 4615, as shown on Map Recorded in Book 91, Pages 13 and 14 of Maps, Records of Los Angeles County, California.

Said Portions to be known as San Fernando Road.

The grant of the twenty (20) feet of Lots 17, 18 and 19, Tract No. 4615, to the City of Burbank, as covered herein is made on the express understanding and agreement that no assessments will be

levied against said property for, or as a consequence of the widening of San Fernando Road, and for which purpose the above mentioned twenty (20) feet are being hereby donated.

Accepted by City of Burbank, Nov. 9, 1943.
#1066 Copied by Mitchell, Jan. 10, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO.

40 BY *Hyde* 2-29-44

PLATTED ON CADASTRAL MAP NO. 184 B 184 BY MC DONNELL 6-30-44

PLATTED ON ASSESSOR'S BOOK NO. 747 BY *Tringlet* 4/1/44

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *TURNER* 1-14-44

Recorded in Book 20496, page 155, Official Records, Dec. 7, 1943

Grantors: E. W. Miller and Angie Miller

Grantee: City of Burbank.

Nature of Conveyance: Deed

Date of Conveyance: Nov. 4, 1943

Consideration: \$1.00

Granted for: Ontario Street

Description: The Easterly five (5) feet of the Westerly 30 feet of the Southerly 70 feet of the Northerly 990 feet of the Westerly 220 feet of the Northwest 1/4 of the Southwest 1/4 of Section 3, T.1.N.R. 14 W. S.B.B. & M. bounded on the South by the North line of the land conveyed to Matteo Brusso and Angela Brusso, wife, as joint tenants by Deed Recorded November 5, 1929 in Book 9525, Page 94, Official Records of Los Angeles County, California and bounded on the north by the South line of the land conveyed to Harold C. Reno and Elsie Marie Reno husband and wife, as joint tenants by Deed Recorded May 1, 1943 in Book 19951, page 360 Official Records of said County.

Said portion to be known as Ontario Street

Accepted by City of Burbank Nov. 9, 1943

#1067 Copied by Mitchell, Jan. 10, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO.

40 BY *Hyde* 2-29-44

PLATTED ON CADASTRAL MAP NO. 184-B-184 BY R.F. Steen 2-7-44

PLATTED ON ASSESSOR'S BOOK NO. 747 BY *Tringlet* 4/1/44

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *TURNER* 1-14-44

Recorded in Book 20505, page 149, Official Records, Dec. 9, 1943

Grantors: Dr. Earl M. Wolf and Alice M. Wolf

Grantee: City of South Gate

CS 8855-2

Nature of Conveyance: Deed

Date of Conveyance: Nov. 26, 1943

Consideration:

Granted for: Tweedy Boulevard

Description: The southerly 19 feet of Lots 4 and 5, Tract No. 4707, as per a map recorded in Book 52 at Page 14 of Maps, in the office of the Recorder of said County. To be known as Tweedy Boulevard.

#1288 Copied by Mitchell, Jan. 12, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

32 BY *D. Thomas* 1-17-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 742 BY *A. King* 1-19-44

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *TURNER* 1-14-44

Recorded in Book 20311, page 92, Official Records, Dec. 10, 1943

Grantors: Frank A. King and Carol M. King

Grantee: City of Redondo Beach

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Aug. 28, 1943

Consideration: \$10.00

Granted for: Public Streets, roads and/or highways

Description: Lot 17, Block 117, Redondo Villa Tract, as per map recorded in Book 10, pages 82 to 96 of Maps, in the office of the County Recorder of said County.
It is understood and agreed that Oil Rights are retained as Joint Tenants

Accepted by City of Redondo Beach Nov. 15, 1943

#960 Copied by Mitchell, Jan. 13, 1944; compared by Scoville.

PLATTED ON INDEX MAP NO.

25 BY Hyde 4-21-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 8090X BY TURNER 1-7-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY TURNER 1-14-44

Recorded in Book 20437, page 393, Official Records, Dec. 10, 1943

RESOLUTION 2314

CSB-1540

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK AUTHORIZING THE MAYOR AND CITY CLERK TO EXECUTE AN EASEMENT ON BEHALF OF THE CITY OF HUNTINGTON PARK FOR STREET PURPOSES

THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK DOES RESOLVE AS FOLLOWS:

That the sidewalk easement from Los Angeles & Salt Lake Railroad Company and its Lessee, Union Pacific Railroad Company, corporations of the State of Utah, to the City of Huntington Park, a municipal corporation, dated November 17, 1943, covering

A strip of land 10 feet in width lying northerly of and adjoining the northerly line of Gage Avenue and a strip of land 10 feet in width lying southerly of and adjoining the southerly line of Gage Avenue, as said Gage Avenue now exists 60 feet in width, and extending across the 80 foot right of way of the San Pedro Branch of the Los Angeles & Salt Lake Railroad Company, in the City of Huntington Park, County of Los Angeles, State of California,

be executed by the Mayor and the City Clerk of the City of Huntington Park and they are hereby authorized to execute said easement for and on behalf of said city.

Hollis M. Peavey

Mayor of the City of Huntington Park

ATTEST:

Agnes R. Platt, Deputy
City Clerk of the City
of Huntington Park.

#974 Copied by Mitchell, Jan. 13, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO.

7 BY Hyde 1-28-44

PLATTED ON CADASTRAL MAP NO.

105 B 225 BY Mulford 1-24-44

PLATTED ON ASSESSOR'S BOOK NO.

703 BY Strandwold 1-24-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY TURNER 1-14-44

Recorded in Book 20477, page 315, Official Records, Dec. 11, 1943
ORDINANCE NO. 2030

AN ORDINANCE OF THE COMMISSION OF THE CITY OF
ALHAMBRA VACATING AND ABANDONING THAT PORTION
OF DATE AVENUE AND COMMONWEALTH AVENUE IN THE
MANNER CONTEMPLATED IN ORDINANCE OF INTENTION
NO. 2016 OF SAID CITY, PASSED AND ADOPTED ON
THE FIRST DAY OF JUNE, 1943

The Commission of the City of Alhambra do ordain as follows:
SECTION ONE: That the public interest and convenience require,
and the Commission of the City of Alhambra does hereby order
that that portion of Date Avenue and Commonwealth Avenue, described
as:

That portion of Date Avenue and Commonwealth Avenue from the
north line of Commonwealth Avenue, a street 80 feet wide, as
established by vacation Ordinance No. 1257 of the City of
Alhambra dated the 4th day of May, 1925, thence northwesterly
to the southerly extremity of that portion of said Date Avenue,
which was closed, vacated and abandoned as per Ordinance No. 551,
of the Board of Trustees of the City of Alhambra, dated the
16th day of December 1911; the purpose thereof being to vacate all
the remaining portion of Date Avenue and Commonwealth Avenue
between Cherry Street (vacated) and Commonwealth Avenue, originally
100 feet wide but now 80 feet wide, all as originally shown on
Subdivision No. 3 of Dolgeville, as recorded in Book 5, Page 46
of Maps, in the Office of the County Recorder of Los Angeles
County California;

be closed up, vacated and abandoned for the purpose of public
use as contemplated in Ordinance of Intention No. 2016 of said
City, passed and adopted by the Commission on the 1st day of
June, 1943.

SECTION TWO: That the said work is for the closing up, vacating
and abandoning that portion of said Date Avenue and Commonwealth
Avenue more particularly described in Section One of this Ordinance,
and that it appears to said Commission that there will be no
cost, damages or expenses occasioned by, or arising out of the
closing up, vacating or abandoning of said portion of Date Avenue
and Commonwealth Avenue; and that no assessments are necessary to
pay the cost, damages or expenses for same, and therefore no
commissioners are appointed to assess benefits and damages and
for general supervision of the proposed work or improvement.

SECTION THREE: The proceedings under which the aforesaid work
shall be done and improvement made, shall be taken under and
pursuant to an Act of the Legislature of the State of California,
entitled, "An Act to provide for laying out, opening, extending,
widening, straightening or closing up in whole or in part any
street, square, lane, alley, court or place within municipalities
and to condemn and acquire any and all property necessary or
convenient for that purpose", approved March 6, 1889, and all Acts
amendatory thereof; and readopted and approved April 4, 1941,
Statutes 1941, Chap. 79, commonly designated as Division 5, Part
1, Streets and Highways Code (Sections 3200 to 3351 inclusive),
of the State of California.

SECTION FOUR: The City Clerk shall certify to the adoption of
this Ordinance and shall cause the same to be published once in
the Alhambra Post-Advocate.

Signed and approved this 2nd day of November 1943.

Charles W. Varney, Jr.
President of the Commission

ATTEST:

R. B. Wallace
City Clerk.

#874 Copied by Mitchell, Jan. 14, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO.

8 BY Hyde 3-10-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

87 BY Walters 5-23-44

CHECKED BY E. C. KNIGHT CROSS REFERENCED

BY Twerdal

Recorded in Book 20513, page 183, Official Records, Dec. 13, 1943
 Grantor: Clara Elizabeth Steele, Lawrence E. White and Florence A. White
 Grantee: City of Compton.

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 6, 1943

Consideration: \$10.00

Granted for: Highway Purposes

Description: An easement for a right of way for highway purposes over the following described property:

The Westerly 61 feet, measured at right angles to the Easterly boundary of Southern Pacific Railroad Company Right of Way of that portion of Lot 7, Range 2 of the

Temple & Gibson Tract, as per map recorded in Book 2 Page 540 et seq. of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at a point in the Easterly line of right of way of the Los Angeles & San Pedro Railway distant 871.38 feet Northerly from the South line of said Lot; thence East parallel with the South line of said Lot 976.72 feet to a point in the Southwesterly line of the triangular piece of land conveyed to J. A. Munk by a deed recorded in Book 1396, Page 306 of Deeds; thence Northwesterly along the Southwesterly line of said land of J. A. Munk 496.20 feet; thence West parallel with the South line of said Lot 607.70 feet to a point in the Easterly line of the right of way of the Los Angeles & San Pedro Railway; thence Southerly along said Easterly line 287.45 feet to the point of beginning.

#545 Copied by Mitchell, Jan. 17, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO. 32 BY *D. Thomas* 4-26-44

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 462 BY *Strandwold* 2-4-44

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *Twerdal*

Recorded in Book 20382, page 399, Official Records, Dec. 15, 1943

Grantor: James M. Munholland

Grantee: City of Long Beach

Nature of Conveyance: Grant Deed

Date of Conveyance: Dec. 13, 1943

Consideration:

Granted for: Street Purposes

Description: That certain portion of Lots 18 and 19, Block 27, Tract No. 500, as per map recorded in Book 14, pages 186 and 187, of Maps, in the office of the County Recorder of said County of Los Angeles included within the following described boundary:

Beginning at a point in the southerly line of said Lot 19 distant thereon 13.43 feet from the southwesterly corner thereof; thence northwesterly 22.62 feet along the arc of a circle concave to the northeast, tangent to said southerly line of Lot 19 and having a radius of 20 feet, to a point of tangency in the southwesterly line of Lot 18 distant 8.04 feet thereon from the southwesterly corner of said Lot 18; thence southerly along the arc in said southwesterly line of Lot 18 and continuing along the southwesterly line of Lot 19, a total arc distance of 12.40 feet, to the southwesterly corner of said Lot 19; and thence southeasterly 13.43 feet along aforementioned southerly line of Lot 19 to the point of beginning.

Accepted by City of Long Beach Dec. 13, 1943

#1100 Copied by Mitchell, Jan. 19, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO. 31 BY *D. Thomas* 2-8-44

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 149 BY *Strandwold* 3-13-44

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *Twerdal*

Recorded in Book 20543, Page 87, Official Records, Dec. 21, 1943

Grantor: T. M. Deal

Grantee: City of Long Beach

Nature of Conveyance: Grant of Easement and Other Rights

Date of Conveyance: Nov. 23, 1943

Consideration:

Granted for:

Description: T. M. Deal, an individual, having reserved as and for a planting strip, pursuant to the requirements of Section 11.23 of Ordinance No. C-2189, Ordinances of the City of Long Beach, the northerly ten feet of Lots 284, 285, 286, 287, 288, 289, 290 and 291, and the westerly ten feet of Lots 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272 and 273, of Tract No. 12529, as per map now on file with the Planning Department (the City Planning Commission) of the city of Long Beach, do hereby grant unto the City of Long Beach the following easement and rights in and to said northerly ten feet of said Lots 284, 285, 286, 287, 288, 289, 290 and 291, and in and to said westerly ten feet of said Lots 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272 and 273, to wit; the perpetual right to permit, direct and control all planting upon said strips and the perpetual right to enter thereon in pursuance of said ordinance to plant or maintain, or cause to be planted or maintained, all planting of ornamentation thereon for the following purposes; (1) to screen the view, from Wardlow Road, of the rear of said lots which face upon 33rd Way and (2) to screen the view, from the highway to be constructed immediately west of said Lots 250 to 273, both inclusive, pursuant to the Master Highway Plan of the City of Long Beach, of the rear of said lots which face upon San Francisco Avenue as shown upon said map. Said grantor does for himself, his heirs and assigns, covenant with the City of Long Beach that the aforesaid strip first above described shall never be used for vehicular traffic nor for the purpose of ingress thereto from, and egress therefrom to, Wardlow Road and that the aforesaid strip last above described shall never be used for vehicular traffic nor for the purpose of ingress thereto from, and egress therefrom to, the highway to be constructed immediately west of said Lots 250 to 273, both inclusive, pursuant to the Master Highway Plan of the City of Long Beach. This grant, together with the covenants therein contained, is made for the purpose of complying with said Section 11.23 of Ordinance No. C-2189, and in order that said City of Long Beach may approve the plat of the aforesaid tract and that said plat may be placed of record.

IN WITNESS WHEREOF, said GRANTOR has executed this grant with all the formalities required by law, this 23rd day of November, 1943.

Accepted by City of Long Beach December 20, 1943

#1125 Copied by Mitchell, Jan. 26, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO. ok

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. ok

BY

CHECKED BY

CROSS REFERENCED

BY Twerdal 2-3-44

Recorded in Book 20517, page 311, Official Records, Dec. 22, 1943

Grantor: Bruce D. Forbes

Grantee: City of Montebello

Nature of Conveyance: Grant Deed

Date of Conveyance: Dec. 8, 1943

Consideration: \$10.00

Granted for: Hughes Avenue

Description: A right of way and easement for public street and highway purposes, over, along, in and across that certain lot and parcel of land situated in the City of Montebello, described as a portion of Lot 105, as recorded in Book 7, Pages 134-135 of Maps Records of Los Angeles County described as follows: Beginning at the Northeasterly corner of said Lot 105, thence S 31° W 30.10 feet, thence N. $63^{\circ}38'$ W, 211.40 feet, thence N $26^{\circ}22'$ E 30 feet to the Northeasterly line of said lot, thence S $63^{\circ}38'$ E to the point of beginning excepting therefrom any portion of any public street or highway. To be known as Hughes Avenue.
Accepted by the City of Montebello Dec. 20, 1943
#970 Copied by Mitchell, Jan. 26, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO. 36 BY D. Thomas 4-10-44
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 873 BY *Truitt 4/13/44*
CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Twerdal 2-4-44

Recorded in Book 20508, page 284, Official Records, Dec. 23, 1943
Grantor: William Waddock
Grantee: City of Hawthorne
Nature of Conveyance: Grant Deed
Date of Conveyance: Aug. 31, 1933
Consideration: \$10.00
Granted for:
Description: Being the westerly twenty five (25) feet of Lot 20 of Tract No. 720 as per map of said tract recorded in Book 15, Pages 198 and 199 of Maps, Records of Los Angeles County, State of California.
#1052 Copied by Mitchell, Jan. 27, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO. 25 BY Hyde 4-21-44
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 161 BY *Truitt 7/3/44*
CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Twerdal 2-4-44

Recorded in Book 20558, page 50, Official Records, Dec. 23, 1943
Grantor: Rose E. Wood
Grantee: City of Hawthorne
Nature of Conveyance: Grant Deed
Date of Conveyance: Aug. 31, 1933
Consideration: \$10.00
Granted for:
Description: Being the westerly twenty five (25) feet of the Southerly sixty three and twenty seven hundredths (63.27) feet of Lot 19, Tract No. 720 as per map of said tract recorded in Book 15, Pages 198 and 199 of Maps, Records of Los Angeles County, State of California.
#1053 Copied by Mitchell, Jan. 27, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO. 25 BY Hyde 4-21-44
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 161 BY *Truitt 7/3/44*
CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Twerdal 2-4-44

Recorded in Book 20558, page 56, Official Records, Dec. 23, 1943
 Grantor: Ragnar Bjorling
 Grantee: City of Hawthorne
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Sept. 5, 1933
 Consideration: \$10.00
 Granted for:

Description: Being the westerly twenty five (25) feet of the northerly sixty three and twenty eighth hundredths (63.28) feet of Lot 19, Tract No. 720 as per map of said tract recorded in Book 15, Pages 198 and 199 of Maps, Records of Los Angeles County, State of California.

#1054 Copied by Mitchell, Jan. 27, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO.

25 BY *Hyde* 4-21-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 1161

BY *Knights* 7/3/44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY *Twerdal* 2-4-44

Recorded in Book 20495, page 362, Official Records, Dec. 23, 1943
 Grantor: Felix W. Stahl
 Grantee: City of Hawthorne
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Aug. 31, 1933
 Consideration: \$10.00
 Granted for:

Description: Being the Westerly twenty five (25) feet of Lot 18, Tract No. 720 as per map of said tract recorded in Book 15, Pages 198 and 199 of Maps, Records of Los Angeles County, State of California.

#1055 Copied by Mitchell, Jan. 27, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

25 BY *Hyde* 4-21-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 1161

BY *Knights* 7/3/44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY *Twerdal* 2-4-44

Recorded in Book 20549, page 121, Official Records, Dec. 24, 1943
 Grantor: Estates, Inc.
 Grantee: City of Gardena
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Dec. 6, 1943
 Consideration: \$1.00
 Granted for: Public Street and Highway Purposes

Description: All of Lots 211, 234, 345 and 368 and the Northerly Fifty (50) feet of Lots 248, 271, 272, 295, 296 and 319 all of which lots are situate in and are a part of Tract Number 12582 as per map recorded in Book 240, Pages 22 to 26, both inclusive of Maps, Records in

the office of the County Recorder of said Los Angeles County.
 Accepted by City of Gardena Dec. 6, 1943

#970 Copied by Mitchell, Jan. 28, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO.

25 BY *Hyde* 4-25-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 489

BY *Strandwold* 2-15-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY *Twerdal* 2-4-44

Recorded in Book 20515, page 339, Official Records, Dec. 24, 1943

Grantor: Estates, Inc.

Grantee: City of Gardena

Nature of Conveyance: Easement.

Date of Conveyance: Nov. 16, 1943

Consideration:

Granted for: Crenshaw Blyd.

Search No. 3

C. S. Map No.

Road Dist. No. 404

Description: The westerly 10 feet of Lots 1 to 25, inclusive, Tract No. 12582, as shown on map recorded in Book 240, page 22 et seq., of Maps, in the office of the Recorder of the County of Los Angeles.
To be known as Crenshaw Boulevard.

Form approved by

Description approved by

Accepted by City of Gardena Dec. 6, 1943

#971 Copied by Mitchell, Jan. 28, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

25 BY *Hyde 4-21-44*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 489

BY *Strandwold 2-15-44*

CHECKED BY *c. KNIGHT* CROSS REFERENCED

BY *Twerdal 2-4-44*

Recorded in Book 20548, page 78, Official Records, Dec. 24, 1943

Grantor: William J. Kenneally

Grantee: City of Gardena

Nature of Conveyance: Easement

Date of Conveyance: Feb. 4, 1943

Consideration

Granted for: Western Avenue

CS 7995-2

Search No. 26

C. S. Map No.

Road Dist. No. 404

Description: The westerly 10 feet of Lots 1, 2 and 3, Inter-Urban Tract, as shown on map recorded in Book 6, page 14, of Maps, in the office of the Recorder of the County of Los Angeles.
To be known as Western Avenue.

Form approved by Arthur Loveland

Description approved by F. W. Haskell, Mar. 10, 1943

Accepted by City of Gardena Dec. 29, 1943

#972 Copied by Mitchell, Jan. 28, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO.

26 BY *Hyde 5-12-44*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 88

BY *TRUPKE 5-1-44*

CHECKED BY *c. KNIGHT* CROSS REFERENCED

BY *Twerdal 2-4-44*

ORDINANCE NO. 389

AN ORDINANCE OF THE CITY COUNCIL OF
SAN MARINO CHANGING THE NAME OF ELLSWORTH
STREET TO VERONDA PLACE.

THE CITY COUNCIL OF THE CITY OF SAN MARINO DOES ORDAIN AS FOLLOWS:

SECTION 1. That the name of that certain street in the City of San Marino, now known as Ellsworth Street, extending from the South line of Monterey Road to the North line of La Mirada Avenue, be and the same is hereby changed to Veronda Place.

SECTION 2. That the City Clerk shall certify to the passage and adoption of this ordinance and its approval by the Mayor and shall cause the same to be published once in the San Marino Tribune, a weekly newspaper of general circulation printed, published and circulated in said city.

Passed, approved and adopted this 12th day of January, 1944.

H. Stanely Bent,
Mayor, of the City of San Marino.

ATTEST:

E. R. Kerr,
City Clerk

Copied by Mitchell, Jan. 28, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO. 8 BY Hyde 3-10-44

PLATTED ON CADASTRAL MAP NO. 1768146 BY

PLATTED ON ASSESSOR'S BOOK NO. 147 BY Knight Jrs

CHECKED BY C. KNIGHT CROSS REFERENCED BY TWERDAL 2-7-44

Recorded in Book 20533, Page 192, Official Records, Dec. 30, 1943
RESOLUTION NO. 2425

A RESOLUTION OF THE COUNCIL OF THE CITY
OF BURBANK ORDERING THE VACATION OF CERTAIN
EASEMENTS FOR PUBLIC UTILITY PURPOSES AS
CONTEMPLATED BY RESOLUTION OF INTENTION
NUMBER 2413.

217
OK

The City Council of the City of Burbank does hereby resolve as follows:

SECTION 1: WHEREAS, in accordance with the provisions of Part 3, Division 9, of the Streets and Highways Code of the State of California, this Council did on the 7th day of December, 1943, pass and adopt its Resolution of Intention Number 2413, declaring its intention to vacate for public utility purposes those certain public utility easements hereinafter described.

WHEREAS, said Resolution of Intention has been duly published and notices of street vacation have been duly posted, all in form, place, time and manner required by law; and

WHEREAS, this Council has, at the hearing specified by said Resolution of Intention, heard all of the evidence offered in relation to the proposed vacation of said public utility easements;

NOW, THEREFORE, this Council hereby finds from all of the evidence submitted that the easements hereinafter described, being the easements for public street or public utility purposes which were described and referred to in Resolution of Intention Number 2413, are unnecessary for present or prospective public street or public utility purposes, and this Council hereby orders that said easements be, and the same are hereby vacated for public utility purposes.

The easements hereinbefore referred to and ordered vacated are located in the City of Burbank, Los Angeles County, California, and are described as follows:

All those 15 feet public utility easements dedicated to the City of Burbank by the Map of Tract Number 10224, recorded in Book 148, Page 46 of Maps, Records of Los Angeles County, California, and are more particularly described as follows:

The Westerly 7.5 feet of Lots 101 to 120, inclusive; 146 to 165, inclusive; 191 to 210, inclusive, and the Easterly 7.5 feet of Lots 126 to 145, inclusive; 171 to 190, inclusive, and 216 to 235, inclusive, all of the

above Tract.

SECTION 2: That the City Clerk is hereby directed to certify to the passage of this resolution and to cause a certified copy thereof duly attested to be recorded in the office of the County Recorder of Los Angeles County, California.

PASSED and ADOPTED this 28th day of December, 1943.

Walter R. Hinton
President of the Council of the
City of Burbank

ATTEST:

R. H. HILL, City Clerk,

By Addie J. Jones
Deputy City Clerk

#1112 Copied by Goff Feb. 3, 1944; compared by Scoville.

PLATTED ON INDEX MAP NO. BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY TWERDAL 2-7-44

Recorded in Book 20540, Page 200, Official Records, Dec. 30, 1943

RESOLUTION NO. 2405

A RESOLUTION OF THE COUNCIL OF THE CITY
OF BURBANK ORDERING THE VACATION OF A
CERTAIN ALLEY AS CONTEMPLATED BY RESOLU-
TION OF INTENTION NO. 2398.

The Council of the City of Burbank does hereby resolve as follows, to wit:

SECTION 1: WHEREAS, in accordance with the provisions of Part 3, Division 9, of the Streets and Highways Code of the State of California, this Council did on the 2nd day of November, 1943, pass and adopt its Resolution of Intention No. 2398, declaring its Intention to vacate for street and alley purposes the public alley hereinafter described, reserving and excepting therefrom, however, certain easements and rights of way hereinafter mentioned; and

WHEREAS, said Resolution of Intention has been duly published and notices of street vacation have been duly posted, all in form, place, time and manner required by law; and

WHEREAS, this Council has, at the hearing specified by said Resolution of Intention, heard all of the evidence offered in relation to the proposed vacation of said alley;

NOW, THEREFORE, this Council hereby finds from all of the evidence submitted that the portion of the public alley hereinafter described, being the public alley which was described and referred to in Resolution of Intention No. 2398, is unnecessary for present or prospective public street or alley purposes, excepting that the public necessity and convenience require the reserving and excepting of the permanent easements, rights, and rights of way which were reserved and excepted by the terms of said Resolution of Intention No. 2398, and which are hereinafter described, and this Council hereby orders that said alley be and the same is hereby vacated for street and alley purposes, excepting and reserving from such vacation the aforesaid permanent easements, rights and rights of way.

The alley hereinbefore referred to and ordered vacated is located in the City of Burbank, Los Angeles County, California, and is described as follows:

That portion of the unnamed alley dedicated by and shown upon the map of Tract No. 10272, recorded in Book 151, Pages 55 and 56 of Maps, records of Los Angeles

County, California, and that portion of the unnamed alley conveyed to the City of Burbank by deeds recorded in Book 8253, Page 392, in Book 19029, Page 306, and in Book 19099, Page 26, of Official Records in the office of the County Recorder of Los Angeles County, California, included within the following described boundary lines, to wit:

Beginning at a point in the Southwest line of Lot 14 of said Tract No. 10272, said point being twelve feet Northwesterly from the most Southerly corner of said Lot 14; thence South $48^{\circ} 46' 10''$ East along the Northeasterly line of said alley a distance of 202 feet to a point in the Southwesterly line of Lot 6 of said Tract, said point distant Northwesterly thereon, 10 feet from the most Southerly corner of Lot 6; thence South $41^{\circ} 12' 50''$ West 69.88 feet; thence South $3^{\circ} 47' 10''$ East 21.22 feet; thence North $48^{\circ} 46' 10''$ West 30 feet; thence North $41^{\circ} 12' 50''$ East 54.88 feet; thence North $3^{\circ} 47' 10''$ West 21.22 feet; thence North $48^{\circ} 46' 10''$ West 167 feet; thence North $22^{\circ} 47' 44''$ East 15.81 feet to the point of beginning.

All easements, rights and rights of way enumerated in Section 8330 of the Streets and Highways Code of the State of California, pertaining to sewers, drains, gas, telegraph, telephone, electricity or water have been, and are hereby permanently reserved and excepted from the aforesaid vacation as to that portion of the above described alley which is included within the alley which was dedicated by and shown on the map of Tract No. 10272, recorded in Book 151, Pages 55 and 56 of maps, in the office of the County Recorder of Los Angeles County, California.

SECTION 2: That the City Clerk is hereby directed to certify to the passage of this resolution and to cause a certified copy thereof duly attested to be recorded in the office of the County Recorder of Los Angeles County, California.

PASSED and ADOPTED this 23rd day of November, 1943.

Walter R. Hinton
President of the Council of the City of
Burbank.

ATTEST:

R. H. HILL

City Clerk of the City of Burbank

#1113 Copied by Goff Feb. 3, 1944; compared by Scoville.

PLATTED ON INDEX MAP NO. BY

PLATTED ON CADASTRAL MAP NO. 176 B-196 BY *Mulford* 4-12-44

PLATTED ON ASSESSOR'S BOOK NO. 397^{OK} BY *Mickey* 6-13-44

CHECKED BY *E. C. KNIGHT* CROSS REFERENCED BY *Twerdal* 2-17-44

Recorded in Book 20465, Page 351, Official Records, Jan. 4, 1944

Grantor: City Transfer & Storage Co., a corporation

Grantee: City of Long Beach, a municipal corporation

Nature of Conveyance: Easement

Date of Conveyance: October 14, 1943

CS 8/79

Consideration: \$1.00

Granted for: Street and Highway Purposes

Description: Those certain portions of Lots 14, 15, 16, 17, 18 and 19, Block 5, River Side Plat, as per map recorded in Book 7, Pages 102 and 103, of Maps, Records of the County of Los Angeles, State of California, and a portion of vacated Ocean Park Avenue lying adjacent to said Block 5, vacated by Resolution Ordering No. C-1039, Resolution-Ordering-No-C-1039, Resolutions of the City of Long Beach,

being a strip of land 15 feet in width, lying adjacent to and easterly of the easterly right of way line of the Los Angeles County Flood Control Channel of the Los Angeles River and extending from a line 20 feet southeasterly of, measured at right angles, and parallel to the northwesterly line of Ocean Park Avenue, 100 feet in width, as shown on aforementioned map of River Side Plat to the northwesterly lines of Lots 18 and 19, said Block 5.
Accepted by City of Long Beach Dec. 31, 1943.
#876 Copied by Goff Feb. 7, 1944; compared by Scoville.

PLATTED ON INDEX MAP NO.

30 BY *Hyde* 3-31-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

180 BY *Trigler* 7/4/44

CHECKED BY S. C. KNIGHT

CROSS REFERENCED BY *Twierdal* 2-17-44

Recorded in Book 20564, Page 309, Official Records, Jan. 14, 1944

Grantors: C. R. Sloan and Edith Lenora Sloan

Grantee: City of Long Beach

Nature of Conveyance: Easement

Date of Conveyance: December 13, 1943

Consideration:

Granted for: First Street

Description: That certain portion of Lot 8, THE HORSE SHOE BLOCK, as per map recorded in Book 11, page 31, of Maps, in the office of the County Recorder of said County of Los Angeles, included within the following described boundary;

Beginning at the northeast corner of said Lot 8; thence southwesterly 19.12 feet along the easterly line of said lot; thence northwesterly in a direct line to a point in the northerly line of said lot distant 41.35 feet thereon from the northeast corner thereof; and thence southeasterly 41.35 feet along said northerly line to the point of beginning;

To be known as FIRST STREET.

Accepted by City of Long Beach January 12th, 1944.

#1081 Copied by Goff February 15, 1944; compared by Scoville.

PLATTED ON INDEX MAP NO.

30 BY *Hyde* 3-31-44

PLATTED ON ASSESSOR'S BOOK NO.

412 BY *Mickey* 6-13-44

PLATTED ON CADASTRAL MAP NO.

412 BY

CHECKED BY S. C. KNIGHT

CROSS REFERENCED BY *Twierdal* 2-18-44

RESOLUTION NO. 1224

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SOUTH GATE, CALIFORNIA, CHANGING THE NAME OF FLORENCE AVENUE WITHIN SAID CITY, THROUGHOUT ITS ENTIRE EXTENT THEREIN, TO REMPEL AVENUE *See Res. 1234 - 243*

The City Council of the City of South Gate, California, does resolve, declare and determine as follows:

SECTION 1. That the name of that certain public street in the City of South Gate, California, designated, named and known as Florence Avenue, between Paramount Boulevard (formerly College Avenue) and the east line of the City of South Gate at Ruther Avenue, as per map recorded in Book 22, Page 188 of Maps, Records of the County of Los Angeles, State of California; and throughout its length as shown on the map of Hollydale, recorded in Book 82, Pages

8 to 15 inclusive of Maps, Records of said County; being all of Florence Avenue in the City of South Gate, shall be and the same is hereby changed to Rempel Avenue and the said street formerly known as Florence Avenue shall be hereafter designated and known as REMPEL AVENUE.

SECTION 2. That the City Clerk shall certify to the passage and adoption of this resolution; shall cause the same to be entered in the book of original resolutions of said City; shall make a minute of the passage and adoption thereof in the records of the proceedings of the City Council of said City in the minutes of the meeting at which the same is passed and adopted; and shall prepare certified copies thereof and furnish one of such certified copies to the County Surveyor of Los Angeles County, California, and shall cause a like certified copy to be recorded in the office of the County Recorder of said County.

SECTION 3. That this resolution shall take effect immediately. Passed, approved and adopted this 7th day of February, A.D. 1944.

Francis W. Bunnett
Mayor of the City of South Gate,
California

ATTEST:

H. C. Peiffer /s/
City Clerk of the City of
South Gate, California

Copied by Goff February 15, 1944; compared by Scoville.

PLATTED ON INDEX MAP NO. 32 BY D. Thomas 4-26-44

PLATTED ON CADASTRAL MAP NO. ~~81 B 237~~ ^{78 B 237} BY Mulford 2-25-44

PLATTED ON ASSESSOR'S BOOK NO. 726 BY Walters 7/8/44

CHECKED BY A. C. KNIGHT CROSS REFERENCED BY Twerdal 2-18-44

Recorded in Book 20596, Page 81, Official Records, Jan. 15, 1944

Grantor: Catharine B. Orr

Grantee: City of Compton

Nature of Conveyance: Easement

Date of Conveyance: November 12, 1943

Consideration:

Granted for: Alameda Street

C.S. B-1729-1

Search No. 28-2

C. S. Map No.

Supvl. Dist. No. 4- Compton

Description: The easterly 11 feet of Lot 45, Tract No. 9584, as shown on map recorded in Book 135, pages 87 and 88, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as ALAMEDA STREET.

Accepted by City of Compton January 11th, 1944.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell Nov. 23, 1943.

#895 Copied by Goff February 16, 1944; compared by Scoville.

PLATTED ON INDEX MAP NO. 26 BY Hyde 5-12-44

PLATTED ON CADASTRAL MAP NO. 78 B 237 BY M. Thompson 7-25-44

PLATTED ON ASSESSOR'S BOOK NO. 439 BY Knight 4/7/44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Twerdal 2-18-44

Recorded in Book 20584, Page 164, Official Records, Jan. 15, 1944

Grantor: Maud S. Coon

Grantee: City of Compton

Nature of Conveyance: Easement

Date of Conveyance: November 27, 1943

Consideration:

Granted for: Alameda Street

Search No. 28-45

C.S. Map No.

Supvl. Dist. No. 4 Compton

Description: The easterly 26 feet of Lot 20, Block C, Tract No. 3765, as shown on map recorded in Book 41, pages 88 and 89, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as ALAMEDA STREET.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell Dec. 7, 1943.

Accepted by City of Compton January 11, 1944.

#896 Copied by Goff February 16, 1944; compared by Scoville.

PLATTED ON INDEX MAP NO.

26 BY *Hyde* 5-12-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

439 BY *Truitt* 4/7/44

CHECKED BY

S. C. KNIGHT

CROSS REFERENCED BY *Twendal*

2-18-44

Recorded in Book 20526, Page 372, Official Records, Jan. 15, 1944

Grantors: John E. Fowler and Winona E. Fowler

Grantee: City of Compton

Nature of Conveyance: Easement

Date of Conveyance: November 10, 1943

Consideration:

Granted for: Alameda Street

Search No. 28-74,75

C.S. Map No.

Supvl. Dist. No. 4-Compton

Description: The easterly 26 feet of Lots 20 and 21, Block K, Tract No. 3765, as shown on map recorded in Book 41, pages 88 and 89, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as ALAMEDA STREET.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell Nov. 22, 1943

Accepted by City of Compton January 11, 1944.

#897 Copied by Goff February 16, 1944; compared by Scoville.

PLATTED ON INDEX MAP NO.

26 BY *Hyde* 5-12-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

439 BY *Truitt* 4/7/44

CHECKED BY

S. C. KNIGHT

CROSS REFERENCED BY *Twendal*

2-18-44

Recorded in Book 20571, Page 288, Official Records, Jan. 17, 1944

Grantor: Pacific Electric Railway Company

Grantee: City of Torrance

Nature of Conveyance: Easement

Date of Conveyance: August 12, 1943

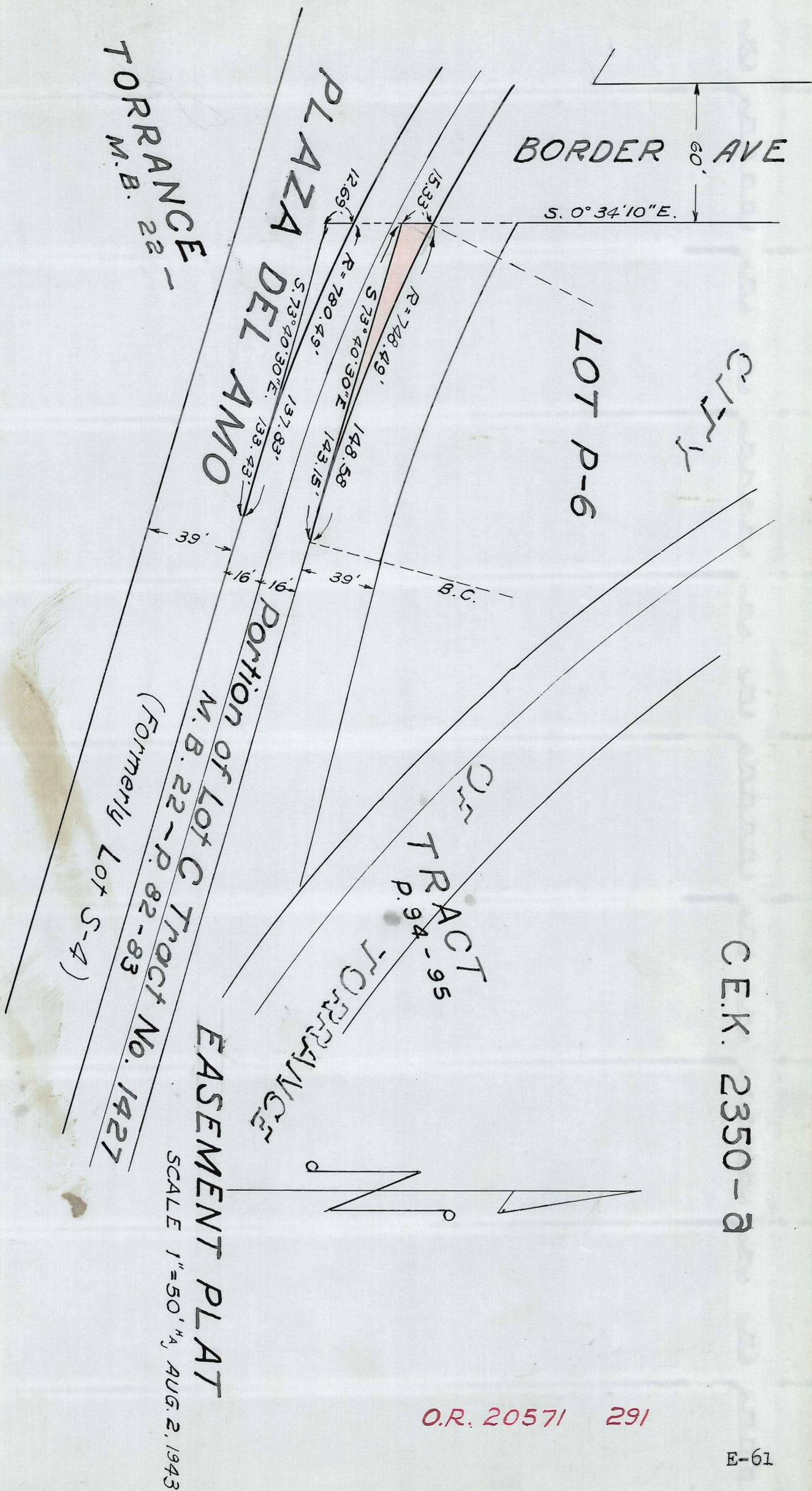
Consideration:

Granted for: Highway

Description: A triangular parcel of land, being a portion of Lot C of Tract No. 1427 as per map recorded in Map Book

C.E.K. 2350-a

E-61



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22, Pages 82 and 83, Los Angeles County Records, bounded and described as follows:

Beginning at the point of intersection of the southerly prolongation of the westerly line of Lot P-6 in the Torrance Tract as per map, recorded in Map Book 22, Pages 94 and 95, with the northerly line of above said Lot C; thence South $0^{\circ} 34' 10''$ East 15.33 feet, along said southerly prolongation of the westerly line of Lot P-6; thence South $73^{\circ} 40' 30''$ East 143.15 feet to a point in the northerly line of said Lot C, said point being the beginning of a curve in said line of Lot C concave to the northeast and having a radius of 748.49 feet; thence northwesterly 148.58 feet along said curve to the point of beginning.

The above described triangular parcel is shown colored RED on plat C.E.K. 2350-a, hereto attached and made a part hereof. Further conditions not copied.

Accepted by City of Torrance January 11, 1944.

#328 Copied by Goff February 16, 1944; compared by Scoville.

PLATTED ON INDEX MAP NO. 28 BY D. Thomas 3-15-44

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 316 BY Walters 5-1-44

CHECKED BY S. E. KNIGHT CROSS REFERENCED BY Twerdal 2-21-44

ORDINANCE NO. C-2264.

AN ORDINANCE ESTABLISHING AND DESIGNATING AS ELIOT LANE THE EIGHTEEN FOOT ALLEY LYING BETWEEN THE NORTHERLY LINE OF THIRD STREET AND THE SOUTHERLY LINE OF COLORADO STREET, IN THE CITY OF LONG BEACH.

The City Council of the City of Long Beach ordains as follows:

Section 1. That the name of that certain eighteen foot alley as shown on map of Tract No. 6275, recorded in Book 55, Page 82, of Maps, Records of the County of Los Angeles, State of California, lying between the northerly line of Third Street, formerly Eliot Street, and the southerly line of Colorado Street, in the City of Long Beach, be, and the same is hereby established and designated as, and shall hereafter be known as, ELIOT LANE.

Sec. 2. The City Clerk shall certify to the passage of this ordinance, shall post it in three conspicuous places in the City, and said ordinance shall take effect thirty days after its final passage.

I hereby certify that the foregoing ordinance was adopted by the City Council of the City of Long Beach, at its meeting of December 28, 1943, by the following vote:

Ayes: Councilmen: Brunton, Clark, Klockslem, Freeman,
Lewis, Moxley, Wagner.
Noes: Councilmen: None
Absent: Councilmen: Fickling, Crawford.

Frank J. Beggs
City Clerk

(SEAL)

FCC:LR

12:17:43

Copied by Goff February 16, 1944; compared by Scoville.

PLATTED ON INDEX MAP NO. 31 BY Hyde 4-18-44

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 186 BY Knight 7/3/44

CHECKED BY S. E. KNIGHT CROSS REFERENCED BY Twerdal 2-21-44

Recorded in Book 20593, Page 164, Official Records, Jan. 18, 1944
 Grantors: Samuel J. Katz, Freda Katz, Susie Pine and J. H. Pine
 Grantee: City of Torrance

Nature of Conveyance: Easement

Date of Conveyance: January 10, 1944

Consideration: \$125.00

See Map Page 237

Granted for: Street and Alley Purposes

Description: All of those portions of Lots 8, 9 and 10, Block 1, Tract No. 3758, as per map recorded in Map Book 41, Pages 26 and 27, Records of Los Angeles County, described as follows:

Beginning at a point in the Northwestern line of Lot 8, Block 1, Tract No. 3758; said Northwestern line also being the Southeasterly line of the 80 ft. right-of-way known as Arlington Avenue, and bearing South 16° 19' 30" West, said point being 18.14 ft. Northeasterly from the Southwesterly line of said Lot 8; thence Southwesterly along said Northwestern line of Lot 8, a distance of 17.52 ft. to a point; thence Southeasterly along the Northeasterly line of the Santa Fe and Los Angeles Harbor Railway right-of-way, bearing South 42° 34' 10" East, a distance of 160.00 ft. to a point in the Southeasterly line of Lot 10, Block 1, Tract No. 3758; thence Northeasterly along the Southeasterly line of said Lot 10, a distance of 27.52 ft. to a point; thence South 76° 52' 40" West, a distance of 9.84 ft. to a point; thence North 42° 34' 10" West, a distance of 150.00 ft. to the point of beginning. Accepted by City of Torrance January 11, 1944.

#1156 Copied by Goff February 16, 1944; compared by Scoville.

PLATTED ON INDEX MAP NO. 28 BY *D. Thomas* 3-10-44

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 846 BY *Strandwold* 5-19-44

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *Twerdal* 2-21-44

Recorded in Book 20623, Page 30, Official Records, Jan. 18, 1944
 Grantors: Samuel J. Katz, Freda Katz, J. H. Pine and Susie Pine
 Grantee: City of Torrance

Nature of Conveyance: Easement

Date of Conveyance: January 10, 1944

Consideration: \$1.00

See Map Page 239

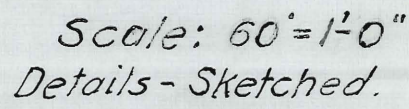
Granted for: Street and Parkway purposes

Description: All of those portions of Lots 1 to 8 inclusive, Block 1, Tract No. 3758, as per map recorded in Map Book 41, Pages 26 and 27, Records of Los Angeles County, described as follows:

Beginning at the Northwestern corner of Lot 1, Block 1, Tract No. 3758, thence Southwesterly along the Northwestern line of said Lots 1 to 8 inclusive, a distance of 349.36 ft. to a point, said Northwestern line being the Southeasterly line of the eighty (80) foot right-of-way known as Arlington Avenue; thence Southeasterly along a line bearing South 42° 34' 10" East, a distance of 11.46 ft. to a point; thence North 16° 19' 30" East, a distance of 24.79 ft. to a point; thence North 75° 13' 10" East, a distance of 30.00 ft. to a point; thence North 16° 19' 30" East, a distance of 300.00 ft. to a point, said point being the beginning of a curve of radius 15 ft. and concave to the Southeast, a radial line to said point bearing North 73° 40' 30" West; thence Northeasterly along said curve a distance of 23.56 ft. to a point in the Northeasterly line of Lot 1, Block 1, Tract No. 3758; thence North 73° 40' 30" West, along said Northeasterly line, a distance of 50.5 ft. to the point of beginning.

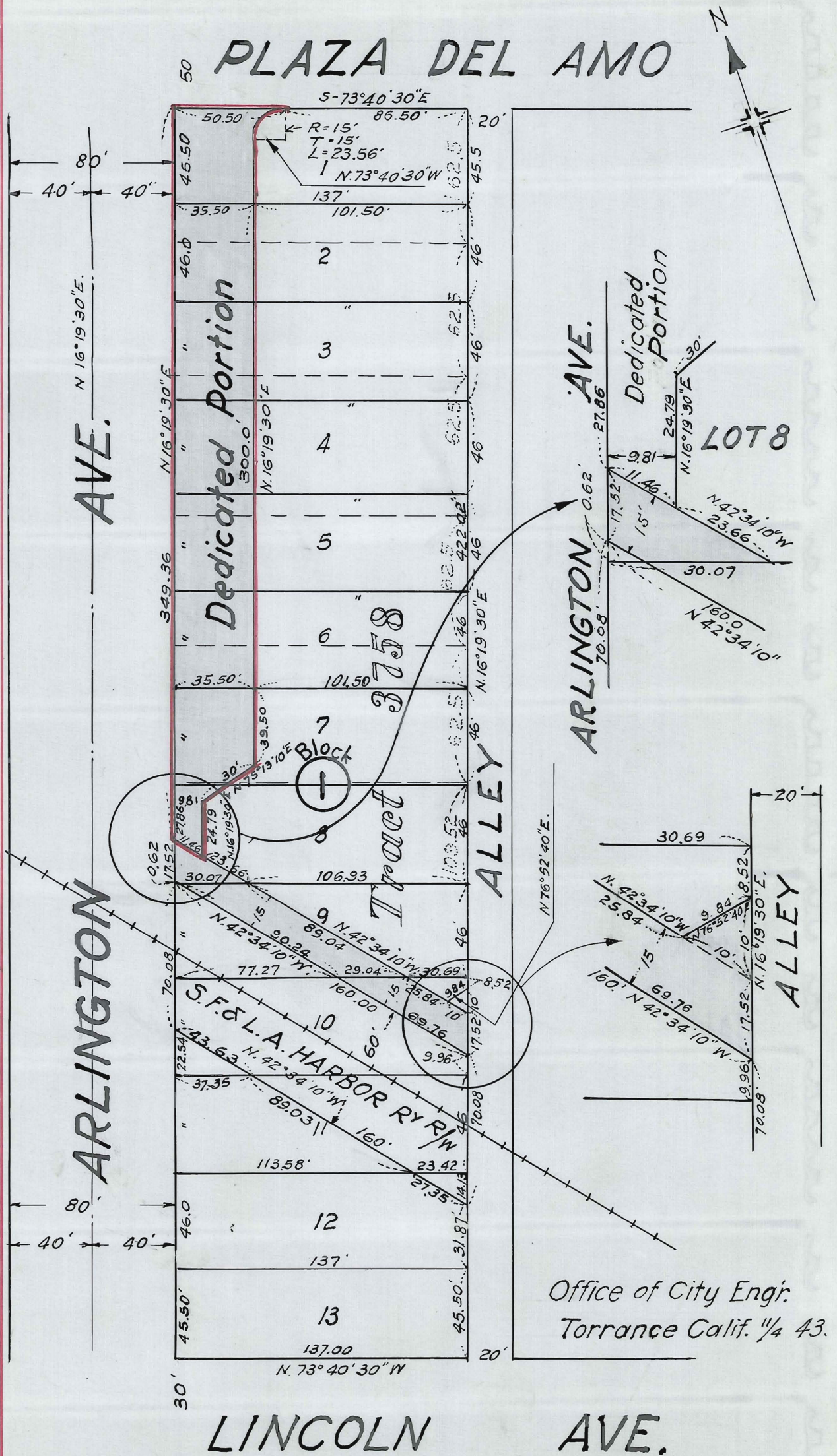
Accepted by City of Torrance January 11, 1944.

#1157 Copied by Goff February 16, 1944; compared by Scoville.



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PLATTED ON INDEX MAP NO. 28 BY *D. Thomas* 3-10-44
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 846 BY *Strandwold* 5-19-44
 CHECKED BY *s. c. KNECHT* CROSS REFERENCED BY *TWERDAL* 3-3-44

Recorded in Book 20591, page 242, Official Records Jan. 22, 1944
 Grantor: Board of Water & Power Commissioners of the City of
 Los Angeles

Grantee: City of Huntington Park

Nature of Conveyance: Easement Deed

Date of Conveyance: Dec. 21, 1943

CSB 737-2.

Consideration: \$10.00

Granted for: Public Street Purposes

Description: PARCEL NO. 1: All those portions of Lots A and E of Tract No. 5408, as per map thereof recorded in Book 58, pages 27 and 28 of Maps, records of Los Angeles County, and that portion of the fractional part of the Rancho San Antonio conveyed to the City of Los Angeles by deed recorded in Book 7897, page 216 of Official Records of said County, lying within the boundaries of a parcel of land described as follows:

Beginning at the most southerly corner of said Lot E; thence North 1°18'00" West 22.97 feet; thence South 39°35'30" West 50.66 feet to a point in the southerly line of said Lot A, distant thereon North 82°54'30" West 84.06 feet from the southeast corner of said Lot A; thence along said southerly line of Lot A, North 82°54'30" West 14.00 feet to the northwest corner of that certain parcel of land conveyed to the City of Los Angeles by said deed recorded in Book 7897, page 216 of Official Records; thence along the westerly line of said parcel of land conveyed to the City of Los Angeles South 15°04'27" East 17.27 feet to a point in a line parallel with and 16 feet southwesterly of the southwesterly line of said Lot A; thence along said parallel line South 82°54'30" East 52.57 feet to the point of beginning of a tangent curve concave to the southwest and having a radius of 14.00 feet; thence southeasterly 16.58 feet along said curve to a point through which a radial line to said curve bears North 74°56'30" East, thence North 74°56'30" East 16.00 feet to a point herein designated as "A"; thence continuing North 74°56'30" East 16.00 feet; thence North 15°03'30" West 10.92 feet to the point of beginning of a tangent curve concave to the northeast and having a radius of 284.00 feet; thence northwesterly along said curve 2.75 feet more or less to a point in the southwesterly line of said Lot A; thence South 82°54'30" East to the southeast corner of said Lot A; thence North 1°18'00" West 20.22 feet to the northeast corner of said Lot A; thence North 82°54'30" West 50.54 feet to the point of beginning.

PARCEL NO. 2:

All of that portion of the fractional part of the Rancho San Antonio conveyed to the City of Los Angeles by deed recorded in Book 7897, page 216 of Official Records of Los Angeles County, lying within the boundaries of a strip of land 32 feet in width, the side lines of said strip of land being parallel with and 16 feet on each side of a center line described as follows, to-wit: Beginning at that certain point hereinbefore designated as "A" in the boundary of Parcel 1; thence South 15°03'30" East 391.34 feet to the point of beginning of a tangent curve concave to the northeast and having a radius of 250.00 feet; thence southeasterly along said curve 88.36 feet; thence South 35°18'30" East 285.91 feet to the point of beginning of a tangent curve concave

to the west having a radius of 300.00 feet; thence southerly along said curve 222.00 feet; thence South 7°05'30" West 538.09 feet to a point in the center line of Florence Avenue distant thereon westerly 20.59 feet from the southwest corner of said parcel of land conveyed to the City of Los Angeles by deed recorded in Book 7897, page 216 of Official Records of said County; EXCEPTING all that portion of the herein described 32 foot strip of land lying within the boundaries of a triangular parcel of land conveyed to the City of Huntington Park by deed recorded in Book 19689, page 7 of Official Records of said County. Accepted by City of Huntington Park Jan. 17, 1944
#816 Copied by Mitchell Feb. 24, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 6-1-44

PLATTED ON CADASTRAL MAP NO. ~~4025221~~ BY

PLATTED ON ASSESSOR'S BOOK NO. 419 419 BY *Walters* 6-6-44

CHECKED BY ~~L. G. Dwyer~~ CROSS REFERENCED BY *TWERDAL* 3-6-44

Recorded in Book 20592, page 189 Official Records Jan. 24, 1944

Grantor: Palos Verdes Homes Association

Grantee: City of Palos Verdes Estates

Nature of Conveyance: Grant Deed

Date of Conveyance: Jan. 5, 1944

Consideration: \$10.00

Granted for:

Description: Lot A of Tract 9822, as per map recorded in Book 139, Pages 45 to 47, inclusive, of Maps in the office of the County Recorder of said Los Angeles County, subject to all rights, restrictions and easements of record.

Accepted by City of Palos Verdes Estates Jan. 12, 1944

#1064 Copied by Mitchell Feb. 25, 1944; Compared by Scoville

~~PLATTED~~ ON INDEX MAP NO.

27 BY *Hyde* 3-22-44

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. ~~464~~ BY *Hyde*

CHECKED BY ~~L. G. Dwyer~~ CROSS REFERENCED BY *TWERDAL* 3-3-44

Recorded in Book 20645, page 67 Official Records, Jan. 26, 1944

Grantor: Valley Land and Improvement Co. Ltd.

Grantee: City of Redondo Beach

Nature of Conveyance: Easement

Date of Conveyance: Jan. 10, 1944

Consideration:

Granted for:

Description: Being a portion of Lot One (1) of Tract Number 11920, as per map thereof recorded in Book 256, pages 21 and 22 of Maps, on file in the office of the County Recorder of Los Angeles County, in the State of California; being more particularly described as follows:

Beginning at the Northeast corner of said Lot One (1); thence Southerly along the Easterly line of said Lot One (1), (same being a curve concave to the East and having a radius of 918.84 feet) an arc distance of 70.27 feet to a point (a radial line from last mentioned point bearing South 86°35'30" East); thence North-erly along a tangent curve concave to the West and having a radius of 105.26 feet, an arc distance of 71.11 feet to the beginning of a

tangent curve concave to the Southwest and having a radius of 20.00 feet (a radial line from last mentioned point bearing South 54°42'10" West); thence Northwesterly along last described curve an arc distance of 16.38 feet to its point of tangency with the Northerly line of said Lot One (1); thence South 82°12'36" East along the Northerly line of said Lot One (1), 40.00 feet to the point of beginning.

Accepted by City of Redondo Beach January 24, 1944

#1430 Copied by Mitchell Feb. 29, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO.

27 BY *Hyde* 3-22-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 91

BY *TRUDKE* 5-23-44

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED

BY *TWERDAL* 3-15-44

Recorded in Book 20656 page 6 Official Records Jan. 28, 1944
Grantors: Elmer Vivian and D. H. DeWitt, doing business as
General Veneer Manufacturing Company, a fictitious
firm name.

Grantee: City of South Gate

Nature of Conveyance: Deed

Date of Conveyance: January 3, 1944

Consideration:

Granted for: Otis Street

Description: The easterly 15 feet of Lot 32, Tract No. 3722,
as per map recorded in Book 40, page 54 of Maps,
in the office of the County Recorder of the County
of Los Angeles, State of California.
To be known as Otis Street

Accepted by City of South Gate January 24, 1944

#1128 Copied by Mitchell March 2, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 6-1-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 437

BY *Fell* 6-5-44

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED

BY *Twerdal* 3-15-44

RESOLUTION NO. 1234

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SOUTH GATE, CALIFORNIA; CHANGING THE NAME OF REMPEL AVENUE WITHIN SAID CITY, THROUGHOUT ITS ENTIRE EXTENT THEREIN, TO FLORENCE AVENUE.

The City Council of the City of South Gate, California, does resolve, declare and determine as follows:

SECTION 1. That the name of that certain public street in the City of South Gate, California, designated, named and known as Rempel Avenue, between Paramount Boulevard (formerly College Avenue) and the east line of the City of South Gate at Ruther Avenue, as per map recorded in Book 22, page 188, of Maps, Records of the County of Los Angeles, State of California; and throughout its length as shown on the map of Hollydale, recorded in Book 82, pages 8 to 15 inclusive of Maps, Records of said County; being all of Rempel Avenue in the City of South Gate, shall be and the same is hereby changed to Florence Avenue and the said street formerly known as Rempel Avenue shall be hereafter designated and known as FLORENCE AVENUE.

SECTION 2. That the City Clerk shall certify to the passage and adoption of this resolution; shall cause the same to be entered in the book of original resolutions of said City; shall make a minute of the passage and adoption thereof in the records of the proceedings of the City Council of said City in the minutes of the meeting at which the same is passed and adopted; and shall prepare certified copies thereof and furnish one of such certified copies to the County Surveyor of Los Angeles County, California, and shall cause a like certified copy to be recorded in the office of the County Recorder of said County.

SECTION 3. That this Resolution shall take effect immediately.

Passed, approved and adopted this 28th day of February, A.D. 1944

Francis W. Bunnett
Mayor of the City of South Gate,
California.

ATTEST:

H. C. Peiffer

City Clerk of the City of
South Gate, California

Copied by Mitchell, March 6, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

32 BY D. Thomas 2-26-44

PLATTED ON CADASTRAL MAP NO. ⁷⁸⁻²³⁷ 81 B 237

BY H.S. McPherson 8-4-44

PLATTED ON ASSESSOR'S BOOK NO. 1726

BY Walter G. Smith

CHECKED BY S. C. KUSHY CROSS REFERENCED

BY TWERDAL 3-15-44

Recorded in Book 20652 page 44 Official Records Feb. 1, 1944

Grantor: Central Manufacturing District, Inc.

Grantee: City of Vernon

Nature of Conveyance: Grant Deed

CSB 737-1

Date of Conveyance: Dec. 30, 1943

Consideration: \$1.00

Granted for:

Description: A parcel of land being a portion of Lots 35 and 36 of the 500 Acre Tract of the Los Angeles Fruit Land Association, in the City of Vernon, County of Los Angeles, State of California, as shown on map recorded in Book 3, Pages 156 and 157 of Miscellaneous

Records in the office of the County Recorder of said County, included in the 17 foot railroad right-of-way described as Parcels 17 and 18 in deed recorded in Book 4752, page 265, Official Records of said County (and being said Parcel 18 and all of Parcel 17 lying east of the Los Angeles City 100-foot wide right-of-way described in Book 6640, Page 32, Official Records of said County), described as follows:

Beginning at a point in the East line of that certain 100-foot wide right-of-way of the City of Los Angeles as described in Book 6640, Page 32, Official Records of said Los Angeles County, distant North thereon 301.50 feet from the North line of 40-foot wide Fruitland Avenue (formerly Fruitland Road), thence North on said East right-of-way line 17 feet; thence East parallel with the North line of said Fruitland Avenue 536.06 feet (to the easterly end of Parcel 18 in deed recorded in Book 4752, page 265, Official Records of Los Angeles County); thence South 17 feet; thence West parallel with the North line of said Fruitland Avenue 536.06 feet to the point of beginning.

TO HAVE AND TO HOLD, unto the said Grantee, its successors and assigns, subject, however to

(a) Taxes for the fiscal year 1943-44

(b) Any reservations and restrictions of record.

Accepted by City of Vernon Jan. 4, 1944

#1148 Copied by Mitchell March 7, 1944; compared by Scoville

~~PLATTED ON~~ INDEX MAP NO.

7 BY

PLATTED ON CADASTRAL MAP NO. 111 B 225 BY Mulford 5-3-44

PLATTED ON ASSESSOR'S BOOK NO. 81

BY Strandwold 5-23-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY Twerdal 3-22-44

Recorded in Book 20619 page 313 Official Records Feb. 7, 1944

Grantor: Electa E. Jennings

Grantee: City of Compton

Nature of Conveyance: Easement

Date of Conveyance: Nov. 30, 1943

Consideration:

Granted for: Alameda Street

Search No. 28

C. S. Map No.

Road Dist. No. Compton

Description: The easterly 11 feet of Lots 18 and 20, Tract No. 9584, as shown on map recorded in Book 135, pages 87 and 88, of Maps, in the office of the Recorder of the County of Los Angeles.
To be known as Alameda Street

C.S.B-1929-1

Form approved by Arthur Loveland

Description approved by F. W. Haskell Dec. 31, 1943

Accepted by City of Compton Feb. 1, 1944

#483 Copied by Mitchell March 14, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

26 BY Hyde 5-12-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 439

BY Knight 4/1/44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY Twerdal 3-22-44

Recorded in Book 20666 page 58 Official Records Feb. 7, 1944

Grantors: Frank Schultz and Helen Schultz

Grantee: City of Compton

Nature of Conveyance: Easement

Date of Conveyance: January 17, 1944

Consideration:

Granted for: Alameda Street

Search No. 28

C. S. Map No.

Road Dist. No. Compton

Description: The easterly 11 feet of Lot 4, Tract No. 9584, as shown on map recorded in Book 135, pages 87 and 88, of Maps, in the office of the Recorder of the County of Los Angeles.
To be known as ALAMEDA STREET.

C.S.B-1729-1

Form approved by Arthur Loveland

Description approved by F. W. Haskell Jan. 25, 1944

Accepted by City of Compton Feb. 1, 1944

#484 Copied by Mitchell March 14, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

26 BY Hyde 5-12-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 439

BY Knight 4/1/44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY Twerdal 3-22-44

Document No. 141-M Entered on Certificate MC-791 Jan. 4, 1944

Grantor: Mon Realty Company

Grantee: City of Huntington Park

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 9, 1942

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The Northerly 10 feet of Lot 17, Block 55, except the Westerly 30 feet thereof, Third Addition to Huntington Park, parallel to the center line of Gage Avenue, in the City of Huntington Park, County of Los Angeles, State of California, as per map recorded in Book 9, page 153, of Maps, Records of Los Angeles County, State of California; said Northerly 10 feet to be used for street purposes, and to be improved with cement sidewalks, curbs, and paving, the expense of said construction to be borne by the City of Huntington Park, and at no expense to the Grantor.

Accepted by City of Huntington Park Nov. 16, 1942.

#141-M Copied by Mitchell March 14, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO.

7 BY Hyde 6-2-44

PLATTED ON CADASTRAL MAP NO. 1054-217

BY

PLATTED ON ASSESSOR'S BOOK NO. 143

BY Nactus Tr 14

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY Twerdal 3-22-44

RESOLUTION NO. 2410

A RESOLUTION OF THE COUNCIL OF THE CITY OF BURBANK ADOPTING MAP NUMBER V-2 SHOWING THE LOCATION AND THE PARTICULARS AS TO THE VACATION FOR STREET PURPOSES OF A PORTION OF CLYBOURN AVENUE IN THE CITY OF BURBANK.

See Map Page 247

Resolution of Vacation-E:67-22

The Council of the City of Burbank does resolve as follows:

That that certain map prepared by the Office of the City Engineer and designated Map Number V-2, showing the location and the particulars as to the proposed vacation of that portion of Clybourn Avenue, in the City of Burbank, hereinafter described, is hereby approved and adopted as the map and plan for the proposed vacation of said portion of said street, and is hereby ordered to be filed in the office of the City Clerk.

That the portion of Clybourn Avenue hereinbefore referred to and which is proposed to be vacated is described as follows:

That portion of Clybourn Avenue, 50 feet wide, in the City of Burbank, extending Northwesterly from a line parallel to and distant, Northeasterly, 60 feet, measured at right angles, from the Northeasterly line of the Southern Pacific Railroad Right of Way (Coast Line, 100 feet wide) as shown on Map of Tract No. 7619, recorded in Book 78, Pages 70 and 71 of Maps, Records of Los Angeles County, California, to the Easterly prolongation of the Southerly line of Sherman Way (75 feet wide) as shown on Map of Tract No. 10700, recorded in Book 166, Pages 11 and 12 of Maps, Records of said County. PASSED and ADOPTED this 7th day of December, 1943.

Walter R. Hinton

President of the Council of the City of Burbank

ATTEST:

R. H. Hill

City Clerk of the City of Burbank

Copied by Mitchell March 16, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

40 BY Gott, 6-14-44

PLATTED ON CADASTRAL MAP NO. 182 B 178 & 184 B 178

BY McDonnell 6-27-44

PLATTED ON ASSESSOR'S BOOK NO.

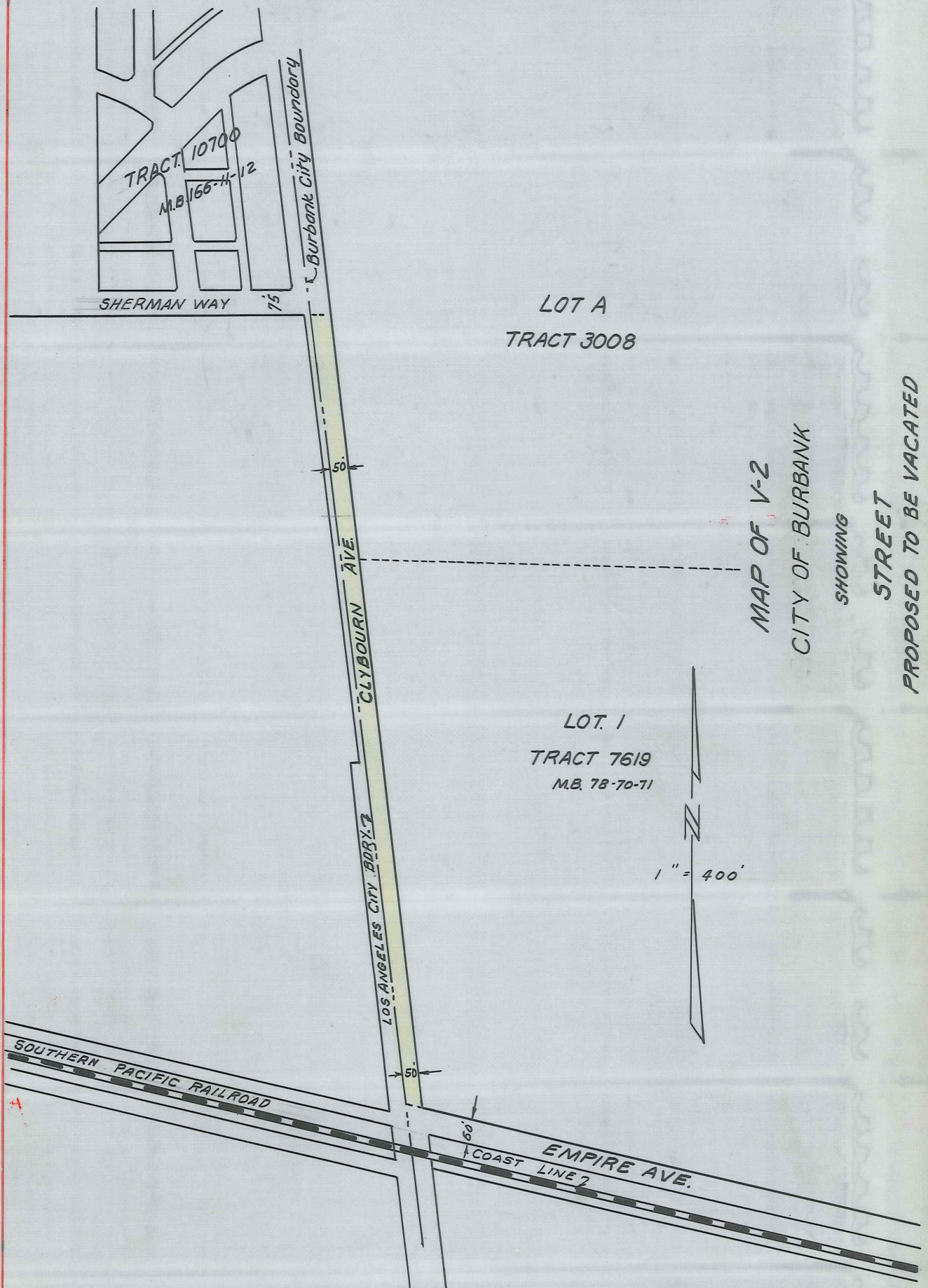
748

BY Strandwold 5-19-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY Twerdal

3-23-44



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Recorded in Book 20648 Page 203, Official Records, Feb. 10, 1944

Grantor: Olive Hinshaw

Grantee: City of Compton

Nature of Conveyance: Easement

C.S.B-1729-2

Date of Conveyance: January 11, 1944

CSB 352

Consideration:

Granted for: Alameda Street

Search No. 29

C. S. Map No. B-1729

Road Dist. No. Compton

Description: Those portions of the northerly 51.18 feet of the southerly 103.37 feet of Lots 11 and 12, Block 20, Town of Compton, as shown on map recorded in Book 11, page 68, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 20 feet wide lying westerly of and adjacent to the westerly line of the 40 foot strip of land described in a deed to said county recorded in Book 373, page 211, of Deeds, in the office of said Recorder.

To be known as ALAMEDA STREET.

Reference is hereby made to County Surveyor's Map No. B-1729 on file in the office of the Surveyor of the County of Los Angeles. Form approved by Arthur Loveland

Description approved by F. W. Haskell, Jan. 25, 1944

Accepted by City of Compton Feb. 8, 1944

#1001 Copied by Mitchell March 17, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO.

26 BY *Hyde* 5-12-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 4411

BY *Trigler* 4/11/44

CHECKED BY *A. C. KNIGHT*

CROSS REFERENCED

BY

Twerdal

3-24-44

RESOLUTION NO. 1641

RESOLUTION OF THE CITY COUNCIL OF THE
CITY OF TORRANCE CHANGING THE NAMES
OF A PORTION OF HUNTINGTON STREET AND
203rd STREET TO DEL AMO BOULEVARD

*Cypress changed
to Crenshaw E14-221
CSB 617-1,2*

WHEREAS, the construction of various defense plants in incorporated and unincorporated territory has necessitated the realignment of a major highway within the County of Los Angeles, and

WHEREAS, considerable confusion and duplication of names now exists in various streets within the City of Torrance making up a portion of this highway; and

WHEREAS, the Planning Congress of Los Angeles County has recommended to the City Council of the City of Torrance that the names of Huntington Street from Hawthorne Avenue easterly to Madrona Avenue and 203rd Street from Cypress Avenue to Western Avenue, within the City of Torrance, be changed to Del Amo Boulevard.

NOW, THEREFORE, BE IT RESOLVED, that the names of Huntington Street from Hawthorne Avenue easterly to Madrona Avenue and 203rd Street from Cypress Avenue to Western Avenue, within the City of Torrance, be changed to Del Amo Boulevard.

Introduced and adopted this 8th day of February 1944.

Tom F. McGuire

Mayor of the City of Torrance

ATTEST:

A. H. Bartlett

City Clerk of the City of Torrance

Copied by Mitchell March 17, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

²⁶
25 BY *Hyde* 4-24-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 708 ³²⁰ BY *TRUPKE* 5-8-44
Strandwold 6-1-44

CHECKED BY *3-10-708*

S. C. KNIGHT

CROSS REFERENCED BY *Twerdal*

3-23-44

Recorded in Book 20641 page 221 Official Records Feb. 11, 1944

Grantors: Edna May Hildebrand and Sina Hildebrand

Grantee: City of Montebello

Nature of Conveyance: Grant Deed

Date of Conveyance: March 3, 1942

CS 7719-1

Consideration: \$1.00

Granted for: Bluff Road

Description: A right of way and easement for public street and highway purposes, over, along, in and across that certain lot and parcel of land situated in said City of Montebello, described as follows: A portion of Lot 105, El Carmel Tract, as recorded in Book 7,

Pages 134-135 of Maps, Records of Los Angeles County, described as follows: Beginning at a point on the Southeasterly line of said Lot 105, said point being 30.10 feet from the Northeasterly corner of said Lot; thence S. 31° W 60.20 feet; thence N 63°38' W 6.07 feet; thence N 31°39'59" E 60.26 feet; thence S 63°38' E to point of beginning. To be known as Bluff Road.

Accepted by City of Montebello August 17, 1942

#1057 Copied by Mitchell March 20, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

36 BY *D. Thomas* 4-10-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 873

BY *Trigh* 4-8-44

CHECKED BY

S. C. KNIGHT

CROSS REFERENCED

BY

Twerdal 3-24-44

Recorded in Book 20519 page 353 Official Records Feb. 11, 1944

Grantor: St. Julian Wienholtz

Grantee: City of Montebello

Nature of Conveyance: Grant Deed

Date of Conveyance: March 2, 1942

CS 7719-1

Consideration: \$1.00

Granted for: Public Street and Highway Purposes

Description: A right of way and easement for public street and highway purposes, over, along, in and across, that certain lot and parcel of land described as a portion of Lot 105, El Carmel Tract, as recorded in Book 7, Pages 134-135 of Maps, Records of Los Angeles County,

described as follows: Beginning at a point in the Southeasterly line of said Lot 105, said point being 205 feet from the Southeasterly corner of said lot; thence N. 63°38' W 10.04 feet; thence N. 24°15' E 80 feet; thence S 63°38' E 10.04 feet; thence S 24°15' W on the Southeasterly line to point of beginning.

Accepted by City of Montebello August 17, 1942

#1058 Copied by Mitchell March 20, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

36

BY *D. Thomas* 4-10-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 873

BY *Trigh* 4-8-44

CHECKED BY

S. C. KNIGHT

CROSS REFERENCED

BY

Twerdal 3-24-44

Recorded in Book 20650 page 217 Official Records Feb. 11, 1944
 Grantors: Harry D. Smith and Lavina A. Smith
 Grantee: City of Montebello
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 3, 1942
 Consideration: \$1.00
 Granted for: Bluff Road

CS 7719-1

Description: A right of way and easement for public street and highway purposes, over, along, in and across that certain lot and parcel of land situated in said city of Montebello, described as follows: A portion of Lot 105, El Carmel Tract, as recorded in Book 7, Pages 134-135 of Maps, Records of Los Angeles County, described as follows: Beginning at a point in the Southeasterly line of said Lot 105, said point being 291.25 feet from the Northeastly corner of said lot; thence S 31° W 60.20 feet; thence N. 63°38' W 9.12 feet; thence N. 31°39'59" E 60.26 feet; thence S. 63°38' E to the point of beginning; to be known as Bluff Road.

Accepted by City of Montebello August 17, 1942

#1059 Copied by Mitchell March 20, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

36

BY D. Thomas 4-10-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 873

BY *Truitt* 4-18-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY

Twerdal 3-24-44

Recorded in Book 20669 page 115 Official Records Feb. 11, 1944
 Grantors: Robert Webber, Jr. and Hazel Rogers Webber
 Grantee: City of Montebello

Nature of Conveyance: Grant Deed
 Date of Conveyance: March 26, 1942
 Consideration: \$1.00
 Granted for: Bluff Road

CS 7719-1

Description: A right of way and easement for public street and highway purposes, over, along, in and across that certain lot and parcel of land situated in said City of Montebello, described as follows: A Portion of lot 105, El Carmel Tract, as recorded in Book 7, Pages 134-135 of Maps, Records of Los Angeles County, Described as follows: The southeasterly 10 feet of the north-easterly 70 feet of the southwesterly 140 feet Said Southeast-erly 10 feet to be measured at right angles to the Southeasterly line of said lot and to be known as Bluff Road.

Accepted by City of Montebello August 17, 1942.

#1060 Copied by Mitchell March 20, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

36

BY D. Thomas 4-10-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 873

BY *Truitt* 4-18-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY

Twerdal 3-24-44

Recorded in Book 20595 page 312 Official Records Feb. 11, 1944
 Grantors: Lawson E. McKinney and Nona Claire McKinney
 Grantee: City of Montebello

Nature of Conveyance: Grant Deed
 Date of Conveyance: March 26, 1942
 Consideration: \$1.00
 Granted for: Bluff Road

CS 7719-1

Description: A right of way and easement for public street and highway purposes, over, along, in and across that certain lot and parcel of land situated in said City of Montebello, described as follows: A Portion of Lot 105, El Carmel Tract, as recorded in Book 7, pages 134-135 of Maps, Records of Los Angeles County, described as follows: The Southeasterly 10 feet of the Southwesterly 70 feet. Said Southeasterly 10 feet measured at right angles to the southeasterly line of said lot and to be known as Bluff Road. Accepted by City of Montebello August 17, 1942
#1061 Copied by Mitchell March 20, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

36 BY D. Thomas 4-10-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 873

BY

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY

Twirdal 3-24-44

Recorded in Book 20580 page 156, Official Records Feb. 11, 1944
Grantors: Reece L. Nash and Ethel I. Nash
Grantee: city of Montebello
Nature of Conveyance: Grant Deed
Date of Conveyance: February 26, 1942
Consideration: \$1.00
Granted for: Bluff Road

CS 7719-1

Description: A right of way and easement for public street and highway purposes, over, along, in and across that certain lot and parcel of land situated in said City of Montebello, described as follows: A portion of Lot 105, El Carmel Tract, as recorded in Book 7, pages 134-135 of Maps, Records of Los Angeles County, described as follows: Beginning at a point on the Southeasterly line of said Lot 105, said point being 90.30 feet from the North-easterly corner of said Lot. Thence S. 31° W 120.39 feet; thence N. 63°38' W. 7.48 feet; thence N. 31°39'59" E. 120.51 feet; S. 63°38' E to the point of beginning. To be known as Bluff Road. Accepted by City of Montebello August 17, 1942
#1062 Copied by Mitchell March 20, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

36 BY D. Thomas 4-10-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 873

BY

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY

Twirdal 3-24-44

Recorded in Book 20696 page 7 Official Records Feb. 11, 1944
Grantors: E.A. Kazarian, Pearl Kazarian, H. A. Kazarian and Rosie Kazarian
Grantee: City of Montebello
Nature of Conveyance: Grant Deed
Date of Conveyance: Dec. 5, 1941
Consideration: \$1.00
Granted for: Bluff Road

CS 7719-1

Description: A right of way and easement for public street and highway purposes, over, along, in and across that certain lot and parcel of land described as follows: That portion of Lot 107, El Carmel Tract, as recorded in Book 7, Pages 134-135 of Maps, Records of Los Angeles County, beginning at the southeasterly corner of Lot 10, Re-Subdivision of Montebello, as recorded in Book 3, page 27 of Maps,

Records of Los Angeles County; thence S. 54° E 26 feet; thence S 29°30' W 439.57 feet; thence N. 63°38' W. 20.03 feet; thence N. 29°30' E 350 feet; thence in a direct line to point of beginning. To be known as Bluff Road.

Accepted by City of Montebello August 17, 1942

#1063 Copied by Mitchell March 20, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

36 BY D. Thomas 4-10-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 873

BY *Trigler 4/18/44*

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY Twerdal 3-24-44

Recorded in Book 20636 page 287 Official Records Feb. 11, 1944

Grantors: Bruce D. Forbes and Eunice Blanch Forbes

Grantee: City of Montebello

Nature of Conveyance: Grant Deed

Date of Conveyance: February 27, 1942

CS 7719-1

Consideration: \$1.00

Granted for: Bluff Road

Description: A right of way and easement for public street and highway purposes, over, along, in and across that certain lot and parcel of land situated in said City of Montebello, described as follows: A portion of Lot 105, El Carmel Tract, as recorded in Book 7, pages 134-135 of Maps, Records of Los Angeles County, described as follows: Beginning at a point in the Southeasterly line of said Lot 105, said point being 351.45 feet from the Northeasterly corner of said Lot; thence S. 31° W 60.20 feet; thence N. 63°38' W 9.82 feet; thence N. 31°39'59" E 60.26 feet; thence S. 63°38' E to point of beginning. To be known as Bluff Road.

Accepted by City of Montebello August 17, 1942

#1064 Copied by Mitchell March 20, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

36 BY D. Thomas 4-10-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 873

BY *Trigler 4/18/44*

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY Twerdal 3-24-44

Recorded in Book 20636 page 287 Official Records Feb. 11, 1944

Grantors: Bruce D. Forbes and Eunice Blanch Forbes

Grantee: City of Montebello

Nature of Conveyance: Grant Deed

Date of Conveyance: February 27, 1942

CS 7719-1

Consideration: \$1.00

Granted for: Bluff Road

Description: A right of way and easement for public street and highway purposes, over, along, in and across that certain lot and parcel of land situated in said City of Montebello, described as follows: A portion of Lot 105, El Carmel Tract, as recorded in Book 7, pages 134-135 of Maps, Records of Los Angeles County, described as follows: Beginning at a point on the Southeasterly line of said Lot 105, said point being 210.69 feet from the Northeasterly corner of said Lot. Thence S. 31° W 80.56 feet; thence N. 63°38' W 8.42 feet; thence N. 31°39'59" E 80.64 feet; thence S. 63°38' E to the point of beginning. To be known as Bluff Road.

Accepted by City of Montebello August 17, 1942

#1064 Copied by Mitchell March 20, 1944; Compared by Scoville

254

PLATTED ON INDEX MAP NO.

36 BY D. Thomas 4-10-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 873

BY *Truitt* 4/18/44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY Twerdal 3-24-44

Recorded in Book 20636 page 287 Official Records Feb. 11, 1944

Grantors: Bruce D. Forbes and Eunice Blanch Forbes

Grantee: City of Montebello

Nature of Conveyance: Grant Deed

CS 7719-1

Date of Conveyance: February 27, 1942

Consideration: \$1.00

Granted for: Bluff Road

Description: A right of way and easement for public street and highway purposes, over, along, in and across that certain lot and parcel of land situated in said City of Montebello, described as follows: A portion of Lot 105, El Carmel Tract, as recorded in Book 7, pages 134-135 of Maps, Records of Los Angeles County, described as follows: Beginning at the Northeasterly corner of said Lot 105; thence S. 31° W 30.10 feet; thence N 63°38' W 5.37 feet; thence N 31°39'59" E 30.13 feet; thence S 63°38' E to point of beginning. To be known as Bluff Road.

Accepted by City of Montebello August 17, 1942

#1064 Copied by Mitchell March 20, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

36 BY D. Thomas 4-10-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 873

BY *Truitt* 4/18/44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY Twerdal 3-24-44

Recorded in Book 20663 page 134 Official Records Feb. 11, 1944

Grantors: Chester D. Forbis and Onlee M. Forbis

Grantee: City of Pomona

Nature of Conveyance: Grant Deed

Date of Conveyance: January 15, 1944

Consideration: \$10.00

Granted for: Street Purposes

Description: The Northerly 15 feet of Block 197 in the City of Pomona, County of Los Angeles, State of California, as per map recorded in Book 3, pages 96 and 97 of Miscellaneous Records of said County, described as follows:

Beginning at a point in the Northerly line of said Block 197, distant Westerly thereon 119 feet from the Northeasterly corner thereof; thence Westerly along said Northerly line 59 feet; thence Southerly parallel with the Easterly line of said Block 197, 161 feet; thence Easterly parallel with said Northerly line 59 feet; thence Northerly, parallel with said Easterly line, 161 feet to the point of beginning, for street purposes.

Accepted by City of Pomona January 11, 1944

#1232 Copied by Mitchell March 20, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

49 BY Gott 5-12-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 797

BY *TRUPKE* 5-18-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY Twerdal 3-27-44

ORDINANCE NO. C-2278

AN ORDINANCE CHANGING AND ESTABLISHING

THE NAME OF DEL AMO STREET, IN THE CITY OF
LONG BEACH.

CSB 617, 5-10

The City Council of the City of Long Beach ordains as follows:

Section 1. The name of Del Amo Street, between the westerly boundary line of the City of Long Beach at the easterly right-of-way line of the Los Angeles County Flood Control Channel and the easterly boundary line of the City of Long Beach east of Elm Avenue, in the City of Long Beach, is hereby changed to, and shall be known as, DEL AMO BOULEVARD.

Sec. 2. The name of Del Amo Street, between the easterly line of Atlantic Avenue and the westerly line of Cherry Avenue, in the City of Long Beach, is hereby changed to, and shall be known as, DEL AMO BOULEVARD.

Sec. 3. The City Clerk shall certify to the passage of this ordinance, shall post it in three conspicuous places in the City, and said ordinance shall take effect thirty days after its final passage.

I hereby certify that the foregoing ordinance was adopted by the City Council of the City of Long Beach, at its meeting of February 23, 1944, by the following vote:

Ayes: Councilmen: Brunton, Clark, Klockslem, Freeman, Lewis, Fickling, Moxley, Crawford, Wagner.

Noes: Councilmen: None

Absent: Councilmen: None

(SEAL)

FCC:LR

2:10:44

Frank J. Beggs
City Clerk

Copied by Mitchell March 21, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

30 BY Hyde 3-28-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

178 417 BY 417 - Fell 6-5-44
178-TRUPKE 5-1-44
417 417 417 417 417 417

CHECKED BY S. E. KNIGHT CROSS REFERENCED

BY

Twerdal

3-27-44

178-417-417

Recorded in Book 20627 page 298 Official Records Feb. 15, 1944
Grantor: Kathryn McCreadie, Catherine McCreadie
Grantee: City of Gardena

Nature of Conveyance: Easement

Date of Conveyance: February 23, 1943

Consideration:

Granted for: Western Avenue

Search No. 26

CS 7995-2

C. S. Map No.

Road Dist. No. 404

Description: The westerly 10 feet of Lot 6, Inter-Urban Tract, as shown on map recorded in Book 6, page 14, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as WESTERN AVENUE.

Form approved by Arthur Loveland

Description approved by F. W. Haskell Apr. 15, 1943

Accepted by City of Gardena Jan. 3, 1944

#1155 Copied by Mitchell March 22, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

26 BY Hyde 5-12-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 88

BY TRUPKE 5-1-44

CHECKED BY S. C. KNIGHT

CROSS REFERENCED

BY Twerdal 3-27-44

Recorded in Book 20697 page 36 Official Records Feb. 15, 1944

Grantors: Richard B. McCreadie (correct), Richard D. McCreadie,
John H. McCreadie, Jack H. McCreadie, Katherine McCreadie,
Catherine McCreadie

Grantee: City of Gardena

Nature of Conveyance: Easement

Date of Conveyance: February 23, 1943

Consideration:

Granted for: Western Avenue

Search No. 26

CS. 7995-2

C. S. Map No.

Road Dist. No. 404

Description: The westerly 10 feet of Lot 7, Inter-Urban Tract,
as shown on map recorded in Book 6, page 14, of Maps,
in the office of the Recorder of the County of Los
Angeles.

To be known as WESTERN AVENUE

Form approved by Arthur Loveland

Description approved by F. W. Haskell Apr. 15, 1943

Accepted by City of Gardena January 3, 1944

#1156 Copied by Mitchell March 22, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

26 BY Hyde 5-12-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 88

BY TRUPKE 5-1-44

CHECKED BY S. C. KNIGHT

CROSS REFERENCED

BY Twerdal 3-27-44

Recorded in Book 20640 page 302 Official Records Feb. 15, 1944

Grantors: Richard B. McCreadie, Richard D. McCreadie

Grantee: City of Gardena

Nature of Conveyance: Easement

Date of Conveyance: February 23, 1943

Consideration:

Granted for: Western Avenue

Search No. 26

CS. 7995-2

C. S. Map No.

Road Dist. No. 404

Description: The westerly 10 feet of Lot 8, Inter-Urban Tract,
as shown on map recorded in Book 6, page 14, of Maps,
in the office of the Recorder of the County of Los
Angeles.

To be known as WESTERN AVENUE

Form approved Arthur Loveland

Description approved by F. W. Haskell, Apr. 15, 1943

Accepted by City of Gardena January 3, 1944

#1157 Copied by Mitchell March 22, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

26 BY Hyde 5-12-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 88

BY TRUPKE 5-1-44

CHECKED BY S. C. KNIGHT

CROSS REFERENCED

BY Twerdal 3-27-44

Recorded in Book 20611 page 380 Official Records Feb. 15, 1944

Grantor: Bernard B. Botiller

Grantee: City of Gardena

Nature of Conveyance: Easement

Date of Conveyance: December 7, 1943

Consideration:

Granted for: Western Avenue

Search No. 26

CS 7995-2

C. S. Map No.

Road Dist. No. 404

Description: The westerly 10 feet of Lot 10, Inter-Urban Tract, as shown on map recorded in Book 6, page 14, of Maps, In the office of the Recorder of the County of Los Angeles.

To be known as WESTERN AVENUE

Form approved by Arthur Loveland

Description approved by F. W. Haskell Dec. 23, 1943

Accepted by City of Gardena February 7, 1944

#1158 Copied by Mitchell March 22, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

26 BY *Hyde 5-12-44*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 88

BY *TRUPKE 5-1-44*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED

BY *Twerdol 3-27-44*

Recorded in Book 20611 page 365 Official Records Feb. 15, 1944

Grantor: D. Mary Maccono

Grantee: City of Gardena

Nature of Conveyance: Easement

Date of Conveyance: Dec. 23, 1943

Consideration:

Granted for: Western Avenue

Search No. 26

CS 7995-2

C. S. Map No.

Road Dist. No. 404

Description: The westerly 10 feet of Lot 14, Inter-Urban Tract, as shown on map recorded in Book 6, page 14, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as WESTERN AVENUE

Form approved by Arthur Loveland

Description approved by F. W. Haskell January 25, 1944

Accepted by City of Gardena February 7, 1944

#1159 Copied by Mitchell March 22, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

26 BY *Hyde 5-12-44*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 88

BY *TRUPKE 5-1-44*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED

BY *Twerdol 3-27-44*

Recorded in Book 20668 page 162 Official Records Feb. 15, 1944

Grantors: E. J. Primm, Frances Josephine Primm

Grantee: City of Gardena

Nature of Conveyance: Easement

Date of Conveyance: December 2, 1943

Consideration:

Granted for: Western Avenue

CS 7995-2

Search No. 26.

C. S. Map No.

Road Dist. No. 404

Description: The westerly 10 feet of Lots 214, 215, and 216, Inter-Urban Tract, as shown on map recorded in Book 6, page 14, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as WESTERN AVENUE

Form approved by Arthur Loveland

Description approved by F. W. Haskell Dec. 23, 1943

Accepted by City of Gardena February 7, 1944

#1160 Copied by Mitchell March 22, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

26 BY *Hyde* 5-12-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 88

BY *TRUPKE* 5-1-44CHECKED BY *S. C. KNIGHT* CROSS REFERENCEDBY *Twerdal* 3-27-44

Recorded inbook 20697 page 38 Official Records Feb. 15, 1944

Grantor: Paramount Builders Inc.

Grantee: City of Burbank

Nature of Conveyance: Grant Deed

Date of Conveyance: February 8, 1944

Consideration: \$10.00

Granted for: Vanowen Street

Description: *241*
6-7 That portion of the North one-half of the Northwest one-quarter of the Northwest one-quarter of Section 10, Township 1 North, Range 14 West, S.B.B. & M., in the County of Los Angeles, described as follows:

Beginning at the Northeast corner of Tract No. 12163, as per map recorded in Book 226, Pages 2 and 3 of Maps, in the office of the County Recorder of said County; thence Southeasterly along the Southwesterly line of the right of way of the Southern Pacific Railway Company, as shown on map of said Tract No. 12163, to a point in the Easterly line of the Northwest quarter of the Northwest quarter of said Section 10; thence Southerly along said Easterly line to Southerly line of the North one-half of the Northwest quarter of the northwest quarter of said Section 10; thence Westerly along said Southerly line to a point in a line that is parallel to and distant Southwesterly eighty (80) feet, measured at right angles from above mentioned Southwesterly line of the right of way of the Southern Pacific Railroad Company; thence Northwesterly along said parallel line to a point in the Easterly line of said Tract No. 12163; thence Northerly along said Easterly line to the point of beginning. Said portion to be known as VANOWEN STREET.

PARCEL NO. 2

That portion of the Southeast one-quarter of the Northwest one-quarter of the Northwest one-quarter of Section 10, Township 1 North, Range 14 West, S. B. B. & M. included within a strip of land eighty (80) feet wide, the Northeasterly line of said strip coincident with the Southwesterly line of the right of way of the Southern Pacific Company (Coast line 115' wide)

Said portion to be known as VANOWEN STREET.

Accepted by City of Burbank February 8, 1944

#1765 Copied by Mitchell March 22, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

40 BY *Gott* 6-14-44

PLATTED ON CADASTRAL MAP NO. 180B184

BY *Mulford* 6-26-44 (T)

PLATTED ON ASSESSOR'S BOOK NO. 748

BY *Strandwold* 5-18-44CHECKED BY *S. C. KNIGHT* CROSS REFERENCEDBY *Twerdal* 3-27-44

Recorded in Book 20639 page 357 Official Records Feb. 18, 1944

Grantor: Katherine J. Coffey

Grantee: City of Compton

Nature of Conveyance: Easement

Date of Conveyance: January 3, 1944

Consideration:

Granted for: Alameda Street

Search No. 29

C. S. Map No. B-1729

Road Dist. No. 407

Description: That portion of Lot 5, Block 12, Town of Compton, as shown on map recorded in Book 11, page 68, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies easterly of a line that is parallel with and 71 feet westerly, measured at right angles, from the easterly line of Alameda Street as described in Parcel 11 of final order of condemnation entered in Case No. B-28052 of the Superior Court of the State of California in and for the County of Los Angeles, and recorded in Book 7008, page 44, of Deeds, in the office of said recorder.

Excepting therefrom that portion thereof within Alameda Street as the same existed on August 26, 1943.

To be known as ALAMEDA STREET

Reference is hereby made to County Surveyor's Map No. B-1729 on file in the office of the Surveyor of the County of Los Angeles. Form approved by Arthur Loveland

Description approved by F. W. Haskell Jan. 18, 1944

Accepted by City of Compton February 15, 1944

#2102 Copied by Mitchell March 27, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

26 BY *Hyde* 5-12-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *4H*

BY *TRUPKE* 5-10-44

CHECKED BY *S. C. KNIGHT* C ROSS REFERENCED

BY *Twerdal* 4-3-44

Recorded in Book 20668 page 244 Official Records Feb. 19, 1944

Grantor: Sequoia Investment Corporation (Signature defective, deed signed by Paul Shapiro, President and Charles H. Scott, Secretary, but Corporation name left off)

Grantee: City of Lynwood

Nature of Conveyance: Grant Deed

Date of Conveyance: August 30, 1943

Consideration: \$1.00

Granted for: CARLIN AVENUE

Description: That portion of Lot 1075, Tract 3025, as per map recorded in Book 35, pages 43 and 44 of Maps, Records of Los Angeles County, lying within the following described boundary lines:

Commencing at the northwest corner of said Lot 1075; thence southeasterly along the northerly line of said lot to the northeast corner thereof; thence southerly along the easterly line of said lot to a point in a line 60.00 feet southerly from and parallel with the northerly line of said lot; thence westerly along said last described line a distance of 62.55 feet; thence south 57°20'10" West a distance of 31.56 feet to a point in the westerly line of said lot; thence northeasterly along said westerly line to the point of beginning.

To be used for Street purposes and to be known as
CARLIN AVENUE.

Reference is hereby made to County Surveyor's Map No. B-120 Sheet 5, on file in the office of the Surveyor of Los Angeles County, California.

CSB 120-5

Accepted by City of Lynwood Feb. 15, 1944
 #1130 Copied by Mitchell March 28, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 32 BY *D. Thomas 4-26-44*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 393 BY *Walters 4-27-44*

CHECKED BY *S. C. KENNEDY* CROSS REFERENCED BY *Twerdol 4-4-44*

Recorded in Book 20702 page 82 Official Records Feb. 19, 1944
 Grantor: Sequoia Investment Corporation (Signature defective,
 deed signed by Paul Shapiro, President and Charles H.
 Scott, Secretary, but Corporation name left off)

Grantee: City of Lynwood

Nature of Conveyance: Grant Deed

Date of Conveyance: August 30, 1943

CS 8974-2

Consideration: \$1.00

Granted for: Santa Fe Avenue

Description: That portion of Lot 9, Modjeska Acres, as per map
 recorded in Book 10, page 33 of Maps, Records of
 Los Angeles County, California, lying within the
 following described boundary lines:

Commencing at the northeast corner of said lot;
 thence northwesterly along the northerly line of said lot 56.11 feet;
 thence south 46°59'45" East a distance of 75.26 feet to a point in
 the easterly line of said lot, distant thereon 50.15 feet south-
 westerly from the northeast corner thereof; thence northeasterly
 along said easterly line to the point of beginning.

To be used for street purposes and to be known as

SANTA FE AVENUE

Reference is hereby made to County Surveyor's Map No. 8974,
 Sheet 2 on file in the office of the Surveyor of the County of Los
 Angeles, California.

Accepted by City of Lynwood February 15, 1944

#1131 Copied by Mitchell March 28, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 32 BY *D. Thomas 4-28-44*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 455 BY *Walters Jones*

CHECKED BY *S. C. KENNEDY* CROSS REFERENCED BY *Twerdol 4-5-44*

Recorded in Book 20647 page 391 Official Records Feb. 23, 1944

Grantor: Atchison, Topeka and Santa Fe Railway Company

Grantee: City of El Segundo

Nature of Conveyance: Easement

CSB 455-2

Date of Conveyance: December 23, 1943

CS 6702

Consideration: \$1.00

CS 7903

Granted for: Street purposes

Description: An 80.00 foot wide strip of land in the City of
 El Segundo, County of Los Angeles, State of California,
 across the 200.00 foot wide right of way and station
 grounds of The Atchison, Topeka and Santa Fe Railway
 Company in the east half of Section 7 and the west
 half of Section 8, all in Township 3 South, Range 14 West, S.B.B. & M.,
 in the Rancho Sausal Redondo, as shown on map recorded in Book 1 of
 Patents at pages 507 and 508, in the office of the Recorder of said
 County, and lying 40.00 feet on each side of the east and west

center lines of said Sections 7 and 8; containing an area of 0.367 of an acre, more or less.

Subject to an easement over the east 10 feet given to the City of El Segundo, October 12, 1942, for widening Inglewood and Redondo Road, and recorded in Book 19850, page 1587, Official Records of said Los Angeles County.

RESERVING, however, unto the Railway Company, its successors and assigns, the right to maintain, operate and/or relocate any existing railroad track or tracks, wires, pipes or other facilities and to construct, maintain or operate any additional track or tracks, wires, pipes or other facilities upon or across said part of the right of way of the Railway Company, and reserving unto lessees and licensees of the Railway Company the right to maintain, operate and/or relocate any existing wires, pipes or other facilities and to construct, maintain, operate and/or relocate any existing wires, pipes or other facilities and to construct, maintain, operate and/or relocate any additional wires, pipes or other facilities which such lessees and licensees may now have the right to place upon said premises in the future, without in any instance being required to obtain the consent of the City therefor the same as if this indenture had not been executed.

TO HAVE AND TO HOLD said easement and right of way unto the City for street purposes so long as said premises shall be so used upon the express condition that if the premises hereinabove described shall cease to be used for the purposes above stated, then and in that event the right hereby given shall thereupon cease and determine and the Railway Company, its successors or assigns, shall resume possession thereof the same as though this indenture had not been executed.

Accepted by City of El Segundo February 16, 1944

#1230 Copied by Mitchell March 30, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

23 BY D. Thomas 4-17-44
25 BY Hyde 4-24-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 869

BY TRUPKE 6-7-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY Twerdal 4-4-44

Recorded in Book 20654 page 287 Official Records Feb. 24, 1944

Grantor: Security-First National Bank of Los Angeles

Grantee: City of Montebello

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Feb. 16, 1944

Consideration: \$10.00

Granted for: Parkway and Street Purposes

Description: That portion of Lot B in Tract Number Ten Thousand Eighty-three (10083), lying within the city limits of the City of Montebello, as per map recorded in Book 142, pages 85 and 86 of Maps, in the office of the County Recorder of said County.

Accepted by City of Montebello Feb. 21, 1944

#1056 Copied by Mitchell March 31, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

36 BY Hyde 7-20-44

PLATTED ON CADASTRAL MAP NO. 114 B 249

BY Mulford 5-5-44

PLATTED ON ASSESSOR'S BOOK NO. 873

BY Knight 4/8/44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY Twerdal 4-11-44

Recorded in Book 20719 page 64 Official Records Feb. 24, 1944

Grantor: Frances U. Valentine

Grantee: City of Huntington Park

C.S.B-1520

Nature of Conveyance: Grant Deed

Date of Conveyance: February 16, 1944

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The Southerly 10 feet (parallel with the center line of Gage Avenue) of Lot 17, Block 8, Tract 3158, in the City of Huntington Park, as per Map recorded in Book 33, page 28, of Maps, Records of Los Angeles County, California;

Said Southerly 10 feet to be used for public street purposes, and to be improved with curb, gutter, paving and full-width cement sidewalk (from curb flush with building), and all appurtenant work, including moving and re-setting of shrubbery and plants, and moving approximately 20 feet of wire fence and re-establishing same; all costs for said work to be borne by City of Huntington Park from its allocation of State Gasoline Tax funds.

Accepted by City of Huntington Park February 21, 1944

#1057 Copied by Mitchell March 31, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 6-2-44

PLATTED ON CADASTRAL MAP NO. 101222

BY

PLATTED ON ASSESSOR'S BOOK NO. 703

BY *Strandwold* 5-18-44

CHECKED BY S. C. KNIGHT

CROSS REFERENCED

BY *Twerdal* 4-11-44

Recorded in Book 20670 page 248 Official Records Feb. 25, 1944

Grantors: Leonard A. Raymond and Mary Raymond

Grantee: City of Bell

CS 8895

Nature of Conveyance: Easement

CSB 158-1

Date of Conveyance: Nov. 8, 1943

Consideration:

Granted for: Public Road and Highway Purposes

Description: Southerly 25 feet of Lots 1 and 4 of Tract 3509, as per map recorded in Book 66, page 82, of Official Records of Los Angeles County. *of maps*

Accepted by City of Bell February 21, 1944.

#1292 Copied by Mitchell April 3, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 6-2-44

PLATTED ON CADASTRAL MAP NO. 99B229

BY *Mulford* 4-28-44

PLATTED ON ASSESSOR'S BOOK NO. 757

BY *Truitt* 4/3/44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY *Twerdal* 4-11-44

Recorded in Book 20718 page 99 Official Records Feb. 25, 1944

Grantor: Signal Oil Company

Grantee: City of Bell

Nature of Conveyance: Quitclaim Deed

CS 8895

Date of Conveyance: November 9, 1943

CSB 158-1

Consideration: \$10.00

Granted for:

Description: The Southerly 25 feet of Lot One (1) of Tract 3509, as per map recorded in Book 66, page 82, official Records of Los Angeles County. *of maps*

Accepted by City of Bell February 21, 1944

#1293 Copied by Mitchell April 3, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 6-2-44

PLATTED ON CADASTRAL MAP NO. *99B229* BY *Mulford* 4-28-44

PLATTED ON ASSESSOR'S BOOK NO. *757000* BY *S. C. KNIGHT* 4/13/44

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *Twerdal* 4-11-44

Recorded in Book 20656 page 362 Official Records Feb. 25, 1944

Grantors: Leonard A. Raymond and Mary Raymond

Grantee: City of Bell

Nature of Conveyance: Easement

Date of Conveyance: February 17, 1944

Consideration:

CS 8895

CSB 158-1

Granted for: Public Road and Highway Purposes

Description: A portion of Lot 1 of Tract 3509, as per map thereof recorded in Map Book 66, Page 82, ^{of maps} records of Los Angeles County, California, described as follows: Beginning at a point in the present Westerly line of Atlantic Boulevard where the same is intersected by a line drawn parallel with and 25 feet North of the Southerly line of Lot 1 as said lot is shown on said map; thence North along said Westerly line of Atlantic Boulevard 7.51 feet to the true point of beginning; thence South along the said Westerly line of Atlantic Boulevard 7.51 feet to said line drawn parallel with and 25 feet North of the Southerly line of said Lot 1; thence West along said line drawn parallel with and 25 feet North of the Southerly line of said Lot 1; 7.51 feet to a point of cusp with a tangent curve, concave Northwesterly, having a radius of 7.5 feet, which curve is also tangent to the said present Westerly line of Atlantic Boulevard; thence northeasterly along said curve 11.79 feet to the true point of beginning.

Accepted by City of Bell February 21, 1944

#1294 Copied by Mitchell April 3, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 6-2-44

PLATTED ON CADASTRAL MAP NO. *99B229* BY *Mulford* 4-28-44

PLATTED ON ASSESSOR'S BOOK NO. *757* BY *Thrift* 4/13/44

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *Twerdal* 4-11-44

Recorded in Book 20670 page 266 Official Records Feb. 26, 1944

Grantors: LeRoy Jenkins and Ellen S. Jenkins

Grantee: City of Gardena

Nature of Conveyance: Easement

Date of Conveyance: December 28, 1943

Consideration:

Granted for: Western Avenue

Search No. 26

C.S. Map No.

Road Dist. No. 404

Description: The easterly 10 feet of the southeast quarter of Lot 74, McDonald Tract, as shown on map recorded in Book 15, pages 21 and 22, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

To be known as WESTERN AVENUE.

Form approved by Arthur Loveland

Description approved by F. W. Haskell Jan. 18, 1944

Accepted by City of Gardena Feb. 21, 1944, Min. Bk. 6

#1200 Copied by Mitchell April 4, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

26 BY *Hyde 5-12-44*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *88*

BY *TRUPKE 5-1-44*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED

BY *Twerdal 4-11-44*

Recorded in Book 20697 page 282 Official Records March 1, 1944
CITY OF BURBANK, a municipal corporation,

Plaintiff

vs

CORA LEE SMITH, a married woman,
et al.,

Defendants

No. 483,564 C.F.2211

FINAL ORDER OF CONDEMNATION

AS TO PARCEL NO. 1

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property set forth in the complaint on file herein for the construction and completion by the City of Burbank of the widening of Victory Boulevard as set forth in said complaint, and designated as Parcel No. 1, be and the same is hereby condemned in fee to the use of the plaintiff, City of Burbank, a municipal corporation, and to the use of the public for public street purposes of the City of Burbank.

That the real property sought to be condemned, and herein before referred to, is located in the City of Burbank, County of Los Angeles, State of California, and is more particularly bounded and described as follows:

PARCEL NO. 1: That portion of Lot 9, Tract No. 5695, as shown on map recorded in Book 61, page 92 of Maps, records of Los Angeles County, California, described as follows:

Beginning at the Southwest Corner of said Lot 9; thence North 23°02'00" West along the Westerly line of said Lot 100 feet to the Northwest corner of said Lot 9; thence North 70°02'00" East along the Northerly line of said Lot 20.03 feet to a point in a line parallel to and distant Northeasterly 50 feet, measured at right angles from the center line of Main Street (Now Victory Boulevard) as shown on said Tract No. 5695; thence South 23°02'00" East along said last mentioned parallel line 21.73 feet to a tangent curve concave to the Northeast, having a radius of 454.02 feet; thence Southeasterly along said tangent curve 64.56 feet to a point of compound curvature; thence easterly along said compound curve, concave to the North, having a radius of 15 feet 21.42 feet to a point in the Southerly line of said Lot 9; thence South 67°00'00" West along said Southerly line 39.43 feet to the point of beginning.

WILSON

Presiding Judge of the Superior Court.

November 30, 1943

#1330 Copied by Mitchell April 7, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

40 BY *Gott 6-14-44*

PLATTED ON CADASTRAL MAP NO. 174B190

BY *Mulford 6-20-44*

PLATTED ON ASSESSOR'S BOOK NO. 397397

BY *Walters 5-4-44*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED

BY *Twerdal 4-12-44*

Recorded in Book 20538 page 182 Official Records January 20, 1944

Grantor: Sequoia Investment Corporation

Grantee: City of Lynwood

Nature of Conveyance: Grant Deed

CS 8974-3

Date of Conveyance: January 12, 1944

Consideration: \$10.00

Granted for: Peach Street

Description: An easement for street purposes over the Easterly ten and one half feet of Lots 7 and 3 in Block 13 Belle Vernon Acres, City of Lynwood, County of Los Angeles, State of California, as per map recorded in Book 9, page 136 of Maps in the office of the County Recorder of said County, to be known as Peach Street, Lynwood.

Accepted by City of Lynwood January 18, 1944

#991 Copied by Mitchell April 12, 1944; Compared by Twerdal

PLATTED ON INDEX MAP NO.

32 BY D. Thomas 4-27-44

PLATTED ON CADASTRAL MAP NO. 78 B 221 BY M. Thompson 7-27-44

PLATTED ON ASSESSOR'S BOOK NO. 455 BY *Waller* 7/10/44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Twerdal 4-17-44

Recorded in Book 20744 page 75 Official Records March 4, 1944

RESOLUTION NO. 1645

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LYNWOOD, CALIFORNIA, DEDICATING CERTAIN LANDS WITHIN THE CORPORATE LIMITS OF THE CITY OF LYNWOOD, CALIFORNIA, FOR STREETS AND HIGHWAYS.

THE CITY COUNCIL OF THE CITY OF LYNWOOD, CALIFORNIA, DOES HEREBY RESOLVE, AS FOLLOWS:

That the ten (10) foot frontage on Long Beach Boulevard of certain lands hereinafter described and heretofore reserved from the conveyance of tax deeded lots, by the said City of Lynwood, California, has been reserved by the said City of Lynwood, for street and highway purposes.

That the City Council of said City of Lynwood, does hereby expressly dedicate to the public, for street and highway purposes, the ten (10) feet of land, now reserved and owned by said City of Lynwood, California, facing upon Long Beach Boulevard, in said City of Lynwood, California, and which said lands are located in the City of Lynwood, County of Los Angeles, State of California and are part of the following described lands, to wit:

The Westerly 10 feet of Lots 770 and 823, Tract 3078, as per map recorded in Book 31, page 43 of Maps, Records of Los Angeles County, California.

The Westerly 10 feet of Lots 947 and 974, Tract 3172, as per map recorded in Book 32, page 70 of Maps, Records of Los Angeles County, California.

393 The Easterly 10 feet of Lots 611, 675, 676, 677, 706, 708, 723, 726, 741, 742 and 743, Tract 2992, as per map recorded in Book 30, page 78 of Maps, Records of Los Angeles County, California.

393 The Easterly 10 feet of Lots 991, 992, 1027, 1029, 1030, 1063, 1090, 1172, 1175, Tract 3025, as per map recorded in Book 35, pages 43 and 44 of Maps, Records of Los Angeles County, California.

Tract 3172 MB 32-90

PASSED AND ADOPTED this 1st day of March, 1944, at the regular adjourned meeting of the City Council of the City of Lynwood, California.

J. JACK WILLARD
Mayor of the City of Lynwood

ATTEST:

R. W. Anderson

City Clerk, City of Lynwood.

#1006 Copied by Mitchell April 12, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

32

BY *D. Thomas* 4-27-44

PLATTED ON CADASTRAL MAP NO.

78 B 221

BY R. Wimmer 8-19-47

PLATTED ON ASSESSOR'S BOOK NO.

393 - 804

BY *Walters 4-27-44*
Strandwold 5-12-44

CHECKED BY S. C. [illegible] CROSS REFERENCED

BY Twerdal 4-17-44

393-804

Recorded in Book 20695 page 111 Official Records February 19, 1943

Grantor: Sequoia Investment Corporation

Grantee: City of Lynwood

Nature of Conveyance: Grant Deed

Date of Conveyance: August 30, 1943

CS 8974-2

Consideration: \$1.00

Granted for:

Description: That portion of Lot 25, Modjeska Acres, as per map recorded in Book 10, page 33 of Maps, records of Los Angeles County, California, lying within the following described boundaries:

Commencing at the Northwest corner of said Lot; thence southeasterly along the northerly line of said Lot 21.84 feet to the point of beginning of a curve concave to the southwest, having a radius of 550.00 feet, a radial line from said point of beginning bears south 44°17'53" West; thence southeasterly along said curve to the southeast corner of said lot; thence northwesterly along the southerly line of said lot to the southwest corner of said Lot; thence northeasterly along the westerly line of said lot to the point of beginning.

Accepted by the City of Lynwood February 15, 1944

#1132 Copied by Mitchell April 12, 1944; Compared by Twerdal

PLATTED ON INDEX MAP NO.

32

BY *D. Thomas* 4-27-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

Noters 5/10/45

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY *Twerdal* 5-1-44

Recorded in Book 20722 page 19 Official Records February 19, 1944
 Grantor: Sequoia Investment Corporation
 Grantee: City of Lynwood
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 30, 1943
 Consideration: \$1.00
 Granted for:

CS 8974 - 2

Description: That portion of Lot 26, Modjeska Acres as per map recorded in Book 10, page 33 of Maps, Records of Los Angeles County, California, lying within the following boundary lines:

Commencing at the northeast corner of said Lot; thence northwesterly along the northerly line of said lot 104.17 feet to the point of beginning of a curve concave to the southwest having a radius of 450.00 feet, a radial line from said point of beginning bears South 58°43'36" West; thence southeasterly along said curve a distance of 46.21 feet to a point in a line 40.00 feet southerly from and parallel with the northerly line of said Lot; thence southeasterly along said last described line 81.49 feet to the easterly line of said Lot; thence northeasterly along said easterly line to the point of beginning.

That portion of Lot 16, Modjeska Acres, as per map recorded in Book 10, page 33 of Maps, Records of Los Angeles County, California lying within the following described boundary lines:

Commencing at the southeast corner of said Lot; thence northeasterly along the easterly line of said Lot, 19.43 feet; thence northerly 46°59'45" West, 174.21 feet to a point in the westerly line of said lot, distant thereon 4.48 feet southerly from the northwest corner thereof; thence southerly along said westerly line to the southwest corner of said lot; thence southeasterly along the southerly line of said Lot to the point of beginning.

Accepted by city of Lynwood February 15, 1944.

#1133 Copied by Mitchell April 13, 1944; Compared by Twerdal

PLATTED ON INDEX MAP NO.

32 BY Gott - 7-19-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSORS BOOK NO.

OK

455 BY Walters 5-8-44

CHECKED BY S. C. KNOX CROSS REFERENCED

BY Twerdal 5-1-44

Recorded in Book 20719 page 250 Official Records March 11, 1944

Grantor: George M. Riley

Grantee: City of Compton

Nature of Conveyance: Easement

CS B-1729-1

Date of Conveyance: February 10, 1944

Consideration:

Granted for: Alameda Street

Search No. 28

C. S. Map No.

Road Dist. Compton

Description: The easterly 11 feet of Lot 44, Tract No. 9584, as shown on map recorded in Book 135, pages 87 and 88, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as ALAMEDA STREET.

Form approved by Arthur Loveland

Description approved by F. W. Haskell February 28, 1944

Accepted by City of Compton March 7, 1944

#1105 Copied by Mitchell April 20, 1944 Compared by Scoville

PLATTED ON INDEX MAP NO. 26 BY *Hyde* 5-12-44
PLATTED ON CADASTRAL MAP NO. 78 B 217 BY *M. Thompson* 7-25-44
PLATTED ON ASSESSOR'S BOOK NO. 439 BY *Walters* 5-10-44
CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *Twerdal* 5-1-44

Recorded in Book 20719 page 250 Official Records March 11, 1944
Grantor: The Compton National Bank
Grantee: City of Compton
Nature of Conveyance: Easement
Date of Conveyance: February 10, 1944 C.S.B-1729-1
Consideration:
Granted for: Alameda Street
Search No. 28
C. S. Map No.
Road Dist. Compton
Description: That portion of Lot 2, Tract No. 9584, as shown on map recorded in Book 135, pages 87 and 88, of Maps, in the office of the Recorder of the County of Los Angeles, lying easterly of the southerly prolongation of the westerly line of the easterly 11 feet of Lot 4, said tract.
To be known as ALAMEDA STREET.
Form approved by Arthur Loveland
Description approved by F. W. Haskell February 28, 1944
Accepted by City of Compton March 7, 1944
#1105 Copied by Mitchell April 20, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 26 BY *Hyde* 5-12-44
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 439 BY *Walters* 5-10-44
CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *Twerdal* 5-1-44

Recorded in Book 20719 page 250 Official Records March 11, 1944
Grantors: T. F. Shearer and Martha L. Shearer
Grantee: City of Compton
Nature of Conveyance: Easement C.S.B-1729-1
Date of Conveyance: February 8, 1944
Consideration:
Granted for: Alameda Street
Search No. 28
C. S. Map No.
Road Dist. Compton
Description: The easterly 26 feet of Lots 21 and 22, Block F, Tract No. 3765, as shown on map recorded in Book 41, pages 88 and 89, of Maps, in the office of the Recorder of the County of Los Angeles.
To be known as ALAMEDA STREET
Form approved by Arthur Loveland
Description approved by F. W. Haskell February 28, 1944
Accepted by City of Compton March 7, 1944
#1105 Copied by Mitchell April 20, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 26 BY *Hyde* 5-12-44
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 439 BY *Walters* 7-10-44
CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *Twerdal* 5-1-44

Recorded in Book 20719 page 250 Official Records March 11, 1944
 Grantor: Louise (Bullock) Avery, formerly Louise A. Bullock
 Grantee: City of Compton

Nature of Conveyance: Easement

Date of Conveyance: February 11, 1944

Consideration:

C.S.B-1729-1

Granted for: Alameda Street

Search No. 28

C. S. Map No.

Road Dist. Compton

Description: The easterly 26 feet of Lots 19 to 26, inclusive, Block G, Tract No. 3765, as shown on map recorded in Book 41, pages 88 and 89, of Maps, in the office of the Recorder of the County of Los Angeles.
 To be known as ALAMEDA STREET.

Form approved by Arthur Loveland

Description approved by F. W. Haskell February 28, 1944

Accepted by City of Compton March 7, 1944

#1105 Copied by Mitchell April 20, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

26 BY *Hyde* 5-12-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

439 BY *Walters* 5-10-44

CHECKED BY *S. C. KNIGHT*

CROSS REFERENCED

BY *Twerdal* 5-1-44

Recorded in Book 20719 page 250 Official Records March 11, 1944

Grantors: John Allen and Fanny Allen

Grantee: City of Compton

Nature of Conveyance: Easement

Date of Conveyance: February 11, 1944

Consideration:

C.S.B-1729-1

Granted for: Alameda Street

Search No. 28

C. S. Map No.

Road Dist. Compton

Description: The easterly 26 feet of Lots 22 and 23, Block K, Tract No. 3765, as shown on map recorded in Book 41, pages 88 and 89, of Maps, in the office of the Recorder of the County of Los Angeles.
 To be known as ALAMEDA STREET

Form approved by Arthur Loveland

Description approved by F. W. Haskell February 28, 1944

Accepted by City of Compton March 7, 1944

#1105 Copied by Mitchell April 20, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

26 BY *Hyde* 5-12-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

439 BY *Walters* 5-10-44

CHECKED BY *S. C. KNIGHT*

CROSS REFERENCED

BY *Twerdal* 5-1-44

Recorded in Book 20719 page 250 Official Records March 11, 1944

Grantor: Dorothy T. Atwood

Grantee: City of Compton

Nature of Conveyance: Easement

Date of Conveyance: February 1, 1944

Consideration:

C.S.B-1729-1

Granted for: Alameda Street

Search No. 28

C. S. Map No.

Road Dist. Compton

Description: The easterly 26 feet of Lot 22, Block C, Tract No. 3765, as shown on map recorded in Book 41, pages 88 and 89, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as ALAMEDA STREET

Form approved by Arthur Loveland

Description approved by F. W. Haskell February 14, 1944

Accepted by City of Compton March 7, 1944

#1105 Copied by Mitchell April 20, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

26 BY *Hyde* 5-12-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 439 BY *Walters* 5-10-44CHECKED BY *A. C. KNIGHT* CROSS REFERENCED BY *Twerdal* 5-1-44

Recorded in Book 20719 page 250 Official Records March 11, 1944

Grantor: William Leister

Grantee: City of Compton

Nature of Conveyance: Easement

C.S.B-1729-1

Date of Conveyance: February 8, 1944

Consideration:

Granted for: Alameda Street

Search No. 29

C. S. Map No.

Road Dist. Compton

Description: The easterly 26 feet of Lots 19 and 20, Block L, Tract No. 3765, as shown on map recorded in Book 41, pages 88 and 89, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as Alameda Street

Form approved by Arthur Loveland

Description approved by F. W. Haskell February 28, 1944

Accepted by City of Compton March 7, 1944

#1105 Copied by Mitchell April 20, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

26 BY *Hyde* 5-12-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 439 BY *Walters* 5-10-44CHECKED BY *A. C. KNIGHT* CROSS REFERENCED BY *Twerdal* 5-1-44

Recorded in Book 20719 page 250 Official Records March 11, 1944

Grantor: Mary L. Thompson

Grantee: City of Compton

C.S.B-1729-1

Nature of Conveyance: Easement

Date of Conveyance: February 1, 1944

Consideration:

Granted for: Alameda Street

Search No. 28

C. S. Map No.

Road Dist. Compton

Description: The easterly 26 feet of Lot 23, Block C, Tract No. 3765, as shown on map recorded in Book 41, pages 88 and 89, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as ALAMEDA STREET.

Form approved by Arthur Loveland
 Description approved by F. W. Haskell February 14, 1944
 Accepted by City of Compton March 7, 1944
 #1105 Copied by Mitchell April 20, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

26 BY *Hyde* 5-12-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

439 BY *Walters* 5-10-44

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED

BY *Twerdal* 5-1-44

Recorded in Book 20719 page 250 Official Records March 11, 1944

Grantors: T. G. Glesne and Elvira Glesne

Grantee: City of Compton

Nature of Conveyance: Easement

Date of Conveyance: February 10, 1944

C.S.B-1729-1

Consideration:

Granted for: Alameda Street

Search No. 29

C. S. Map No.

Road Dist. Compton

Description: The easterly 26 feet of Lots 5, 6 and 7, Block M, Tract No. 3765, as shown on map recorded in Book 41, pages 88 and 89, of Maps, in the office of the Recorder of the County of Los Angeles.
 To be known as ALAMEDA STREET

Form approved by Arthur Loveland

Description approved by F. W. Haskell February 28, 1944

Accepted by City of Compton March 7, 1944

#1105 Copied by Mitchell April 20, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

26 BY *Hyde* 5-12-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

439 439 BY *Walters* 5-10-44

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED

BY *Twerdal* 5-1-44

Recorded in Book 20719 page 250 Official Records March 11, 1944

Grantor: Sarah Ullman

Grantee: City of Compton

Nature of Conveyance: Easement

Date of Conveyance: February 5, 1944

C.S.B-1729-2

Consideration

Granted for: Alameda Street

Search No. 29

C. S. Map No. B-1729

Road Dist. Compton

Description: Those portions of Lots 5, 6, 11 and 12, Block 20, Town of Compton, as shown on map recorded in Book 11, page 68, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 20 feet wide lying westerly of and adjacent to the westerly line of the 40 foot strip of land described in a deed to said county recorded in Book 373, page 211, of Deeds, in the office of said recorder.

Excepting therefrom that portion thereof within the northerly 52 feet of said Lots 5 and 6, and that portion thereof within the southerly 103.37 feet of said Lots 11 and 12.

To be known as ALAMEDA STREET

Reference is hereby made to County Surveyor's Map No. B-1729
on file in the office of the Surveyor of the County of Los Angeles.
Form approved by Arthur Loveland
Description approved by F. W. Haskell February 28, 1944
#1105 Copied by Mitchell April 20, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 26 BY *Hyde* 5-12-44
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 411 BY *Mickey* 6-16-44
CHECKED BY S. C. KIMMEL CROSS REFERENCED BY *Twerdal* 5-1-44

Recorded in Book 20700 page 291 Official Records March 13, 1944
ORDINANCE 568

AN ORDINANCE OF THE CITY OF VERNON ORDERING THAT A CERTAIN
PORTION OF EAST 26th STREET WITHIN THE CITY BE CLOSED UP,
VACATED AND ABANDONED AS CONTEMPLATED BY ORDINANCE OF INTENTION
NO. 567 OF SAID CITY. CF 655, CF 1864

THE CITY COUNCIL OF THE CITY OF VERNON DOES ORDAIN AS FOLLOWS:

THAT, WHEREAS the City Council of the City of Vernon did
on the 4th day of January 1944, pass its Ordinance of Intention
No. 567 declaring its intention to close up, vacate and abandon a portion o
of East 26th Street within the City of Vernon, and

WHEREAS the City Council by said Ordinance did fix the time
for all persons interested in or objecting to the proposed vacation
of said portion of East 26th Street as February 1, 1944 at 3:00
o'clock P.M. in the Council Chambers of the City of Vernon, State
of California, 4305 Santa Fe Avenue, and

WHEREAS notices were posted in the manner and form required
by law, and

WHEREAS the City Council did hold hearings on the 1st day of
February, 1944:

NOW, THEREFORE BE IT ORDAINED AS FOLLOWS:

Section 1: That the hereinafter described property is necessary
for present or prospective street purposes.

Section 2. It is hereby ordered that all that portion of East
26th Street, described as follows:

A strip of land situate in the City of Vernon, County of Los
Angeles, State of California, and being all that portion of East
26th Street (Formerly San Antonio Avenue) conveyed to City of Vernon
in Superior Court Case No. 87510, recorded in Book 254, page 1 of
Judgements, records of said County, certified copy of which judgment
is recorded in Book 10064, page 208, Official Records of said County,
lying easterly of Soto Street (formerly Boyle Avenue) and westerly
of the southeasterly prolongation of the southwesterly line of the
strip of land conveyed to City of Vernon for the realignment of
East 26th Street by judgment of Superior Court Case No. 318882,
recorded in Book 11229, page 339, Official Records of said County,
more particularly described as follows:

Beginning at the point of intersection of the aforesaid south-
westerly line of the strip of land conveyed to City of Vernon for
realignment of East 26th Street with the northerly line of 26th
Street (formerly San Antonio Avenue) as described in aforesaid
Superior Court Case No. 87510, which point is N. 83 degrees 53'20"
W., 220.89 ft. from the intersection of said northerly line with the
easterly line of land conveyed to Antonio Maria Lugo by deed recorded
in Book 25, page 459 of Deeds, records of said County;

Thence along the southeasterly prolongation of aforesaid south-
westerly line of strip of land described in Superior Court Case
No. 318882, South 72 degrees, 22'32" E., 200.36 feet to a point in

the southerly line of East 26th Street (formerly San Antonio Avenue) as described in said Superior Court Case No. 87510;

Thence along last said southerly line No. 83 degrees 53'29" W., 679.38 ft. to a point in the easterly line of Soto Street;

Thence along last said easterly line No. 2 degrees 07'18" W., 40.42 ft. to a point in the northerly line of East 26th Street (formerly San Antonio Avenue) as described in aforesaid Superior Court Case No. 87510;

Thence along last said northerly line S. 83 degrees 53'29" E., 498.83 feet to aforesaid point of beginning,

be and the same is hereby closed up, vacated and abandoned for public street purposes, as contemplated by Ordinance of Intention No. 567 of said City of Vernon adopted and approved January 4, 1944.

Section 3. The City Clerk of the City of Vernon shall cause a certified copy of this Ordinance under the seal of the City to be recorded in the office of the County Recorder of Los Angeles County, California, being the county in which the City of Vernon is located.

Section 4. There being no newspaper printed, published and circulated in the City of Vernon, the City Clerk is hereby directed to certify to the passage of this Ordinance and shall post same, or cause the same to be posted, in three of the most public places in the City of Vernon, to-wit: The Northeast corner of 38th Street and Santa Fe Avenue; the northwest corner of 37th Street and Santa Fe Avenue; and on the bulletin board of the lobby of the City Hall of the City of Vernon, located at 4305 Santa Fe Avenue, in said City; that this Ordinance shall be in full force and effect from and after the date of posting.

Adopted and approved this 15th day of February 1944.

J. B. Leonis

Mayor of the City of Vernon

ATTEST:

T. J. Furlong

City Clerk.

#509 Copied by Mitchell April 21, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 6-5-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

759 BY *Walters* 5-25-44

CHECKED BY *a. c. KNIGHT*

CROSS REFERENCED BY

Twerdal 5-8-44

Recorded in Book 20713 page 212 Official Records March 14, 1944.

Grantor: Los Angeles City High School District of Los Angeles Co.

Grantee: City of Los Angeles

Nature of Conveyance: Easement Deed

Date of Conveyance: January 27, 1944

Consideration: \$1.00

Granted for: Highway Bridge

Description: All that portion of Lot B, Tract No. 9267, as per map recorded in Book 136, pages 98 and 99, of Maps, Records of Los Angeles County, lying northerly of a line parallel with and distant 30 feet southerly measured at right angles from the northerly line of said Lot B, and westerly of that certain course in the easterly line of said Lot B, shown on map of said Tract 9267 as having a distance of 1210.82 feet and the northerly prolongation of said certain course.

In the event grantee ceases to use said real property for the purposes described herein, then all rights of grantee herein shall cease and the above-described property shall automatically revert thereby to grantor free and clear of the easement or estate hereby granted, and grantor may reenter and retake full possession of said premises; it being an essential part of the consideration hereof that use by grantee of said premises for the purpose described herein is a condition for the continuing of grantee's easement or estate hereunder.

Accepted by City of Los Angeles March 10, 1944

#1685 Copied by Mitchell April 24, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

60° BY Hyde 8-3-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 240

BY Walter T. Hyde

CHECKED BY: C. K. Knepp CROSS REFERENCED

BY Twerdal 5-4-44

Recorded in Book 20739 page 222 Official Records March 15, 1944

Grantor: The Board of Water and Power Commissioners of the City of Los Angeles

Grantee: City of Vernon

Nature of Conveyance: Easement Deed

Date of Conveyance: December 21, 1944

Consideration: \$1,047.00

CS 8029 - Part 2

Granted for: Public Street Purposes

Description: Parcel 1: That portion of the San Antonio Rancho as shown on map recorded in Book 1, page 389, of Patents, in the office of the Recorder of the County of Los Angeles, which lies both within a strip of land 82 feet wide, southwesterly of and adjacent to the southwesterly line of Downey Road as shown on map of Tract No. 6224, Sheet No. 2, recorded in Book 74, page 39, of Maps, in the office of said recorder, and within a strip of land 80 feet wide lying 40 feet on each side of the following described center line:

Beginning at a point in a line parallel with and 40 feet southwesterly, measured at right angles, from the southwesterly lines of Lots 46 to 55, inclusive, said Tract, said point being North 24°58'05" West along said parallel line 442.60 feet from the westerly prolongation of the center line of Holabird Avenue (30 feet wide) as shown on said last mentioned map; thence from said point of beginning North 64°45'35" West 977.30 feet to a point in the northwesterly line of the parcel of land shown as Lot 2 on map filed in Book 26, page 5, of Records of Surveys, in the office of said recorder, that is northeasterly along said northwesterly line 36.79 feet from the southwesterly corner of said last mentioned lot.

Parcel 2:

That portion of Lot 3, Subdivision of the Martinez Tract, as per map recorded in Book 55, Page 24, Miscellaneous Records of Los Angeles County, bounded and described as follows:

Beginning at the intersection of the easterly line of Soto Street, 60 feet in width, with a line parallel with and distant 257.69 feet northerly measured at right angles from the northerly line of Lugo Street, 40 feet in width; thence South 89°47'55" East along said parallel line 898.45 feet; thence easterly along a curve concave to the South, tangent to said parallel line and having a radius of 1040 feet, an arc distance of 459.36 feet; thence South 64°29'30" East 1547.44 feet to the westerly line of said Lot 3, said last mentioned point being the TRUE POINT OF BEGINNING; thence South 64°29'30" East 171.63 feet to the southeasterly line of said Lot 3; thence southwesterly along said southeasterly line 105.42

feet to a point in a line parallel with and distant 80 feet southwesterly, measured at right angles from that certain course herein described as having a bearing of South 64°29'30" East; thence North 64°29'30" West along said last mentioned parallel line 64.88 feet to said westerly line of Lot 3; thence northerly along said westerly line 88.61 feet to the TRUE POINT OF BEGINNING, excepting therefrom any portion lying within the City of Los Angeles.

(To be known as WASHINGTON BOULEVARD)

Accepted by City of Vernon February 15, 1944

#1195 Copied by Mitchell April 25, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

7 BY Hyde 6-2-44

PLATTED ON CADASTRAL MAP NO.

BY Meunier 10/5/44

PLATTED ON ASSESSOR'S BOOK NO. 759

BY Fell 6-13-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY Twerdal 5-4-44

Recorded in Book 20711 page 362 Official Records March 15, 1944

Grantor: City of Torrance

Grantee: Pacific Electric Railway Company

Nature of Conveyance: Easement

Date of Conveyance: January 11, 1944

Map page 277

Consideration:

C.F. 2136

Granted for:

Description: A triangular parcel of land, being a portion of Plaza Del Amo, formerly Lot S-4 in the Torrance Tract, as per map recorded in Map Book 22, Pages 94 and 95, Los Angeles County Records, bounded and described as follows:

Beginning at the point of intersection of the southerly prolongation of the westerly line of Lot P-6 in said Torrance Tract with the southerly line of Lot C in Tract No. 1427 as per map recorded in Map Book 22, Pages 82 and 83, Los Angeles County Records; thence South 0°34'10" East 12.69 feet along said southerly prolongation of the westerly line of Lot P-6; thence South 73°40'30" East 133.43 feet to a point in the southerly line of said Lot C, said point being the beginning of a curve in said line of Lot C, concave to the northeast and having a radius of 780.49 feet; thence northwesterly 137.83 feet along said curve to the point of beginning.

The above described triangular parcel is shown colored RED on plat C.E.K. 2350 hereto attached and made a part hereof.

#1319 Copied by Mitchell April 25, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

28 BY Gott, 6-6-44

PLATTED ON CADASTRAL MAP NO.

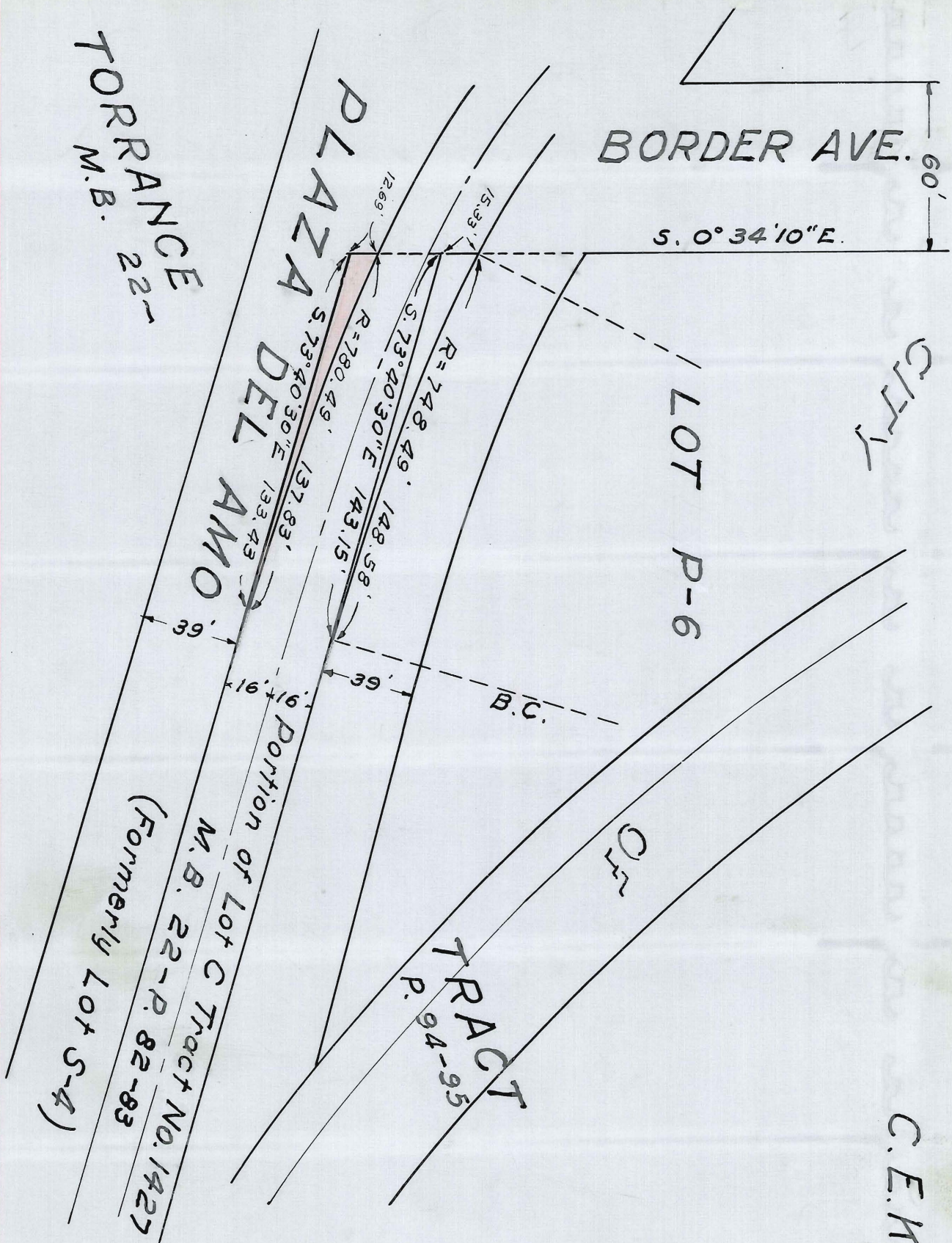
BY

PLATTED ON ASSESSOR'S BOOK NO. 316

BY Fell 5-31-44

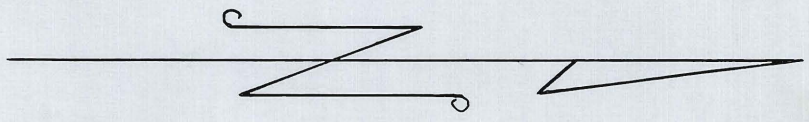
CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY Twerdal 5-4-44



C.E.H 2350

TORRANCE



TORRANCE
M.B. 22-

M.B. 22-P. 82-83
(Formerly Lot S-4)

DEED PLAT
SCALE 1"=50' AUG. 2, 1943

O.R. 20711-P.364

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Recorded in Book 20761 page 156 Official Records March 15, 1944

Grantor: Signal Oil Company

Grantee: City of Bell

Nature of Conveyance: Quitclaim Deed

CS 8895

Date of Conveyance: March 1, 1944

CSB 158-1

Consideration: \$10.00

Granted for:

Description: A portion of Lot 1 of Tract 3509, as per map thereof recorded in Map Book 66, Page 82, records of Los Angeles County, California, described as follows: Beginning at a point in the present Westerly line of Atlantic Boulevard where the same is intersected by a line drawn parallel with and 25 feet North of the Southerly line of Lot 1 as said lot is shown on said map; thence north along said Westerly line of Atlantic Boulevard 7.51 feet to the true point of beginning; thence South along the said Westerly line of Atlantic Boulevard 7.51 feet to said line drawn parallel with and 25 feet North of the Southerly line of said Lot 1; thence West along said line drawn parallel with and 25 feet North of the Southerly line of said Lot 1, 7.51 feet to a point of cusp with a tangent curve, concave northwesterly, having a radius of 7.5 feet, which curve is also tangent to the said present Westerly line of Atlantic Boulevard; thence northeasterly along said curve 11.79 feet to the true point of beginning.

Accepted by the City of Bell March 6, 1944

#1807 Copied by Mitchell April 25, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

7 BY Hyde 6-2-44

PLATTED ON CADASTRAL MAP NO. 99-B-229 BY Nercesian 9-15-44

PLATTED ON ASSESSOR'S BOOK NO. 757 AOK BY TRUPKE 6-5-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Twerdal 5-4-44

Recorded in Book 20789 page 52 Official Records March 17, 1944

Grantor: Casa Grande Builders

Grantee: City of Burbank

Nature of Conveyance: Grant Deed

Date of Conveyance: March 1, 1944

Consideration: \$10.00

Granted for: Vanowen Street

Description: All of Lot 50, Tract No. 4557, in the City of Burbank, County of Los Angeles, State of California, as per map recorded in Book 108, pages 60 and 61 of Maps, in the office of the County Recorder of said county.

That portion of said Lot 50 which lies Northerly of a line parallel with and distant southerly 80 feet measured at right angles from the southerly line of the Southern Pacific Railroad right of way (Coast line 100 feet wide), and also that portion of said Lot 50 which is included within the external area of a curve concave to the Southeast, having a radius of 15 feet, tangent to the aforementioned parallel line and tangent to the Easterly line of Frederic Street (60 feet wide), shall be known as Vanowen Street.

Accepted by City of Burbank March 7, 1944

#497 Copied by Mitchell April 26, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

40 BY Gott 6-14-44

PLATTED ON CADASTRAL MAP NO. 180B/184

BY Mulford 6-27-44

PLATTED ON ASSESSOR'S BOOK NO. 748

BY STRAWHOLD 6/6/44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY Twerdal 5-4-44

Recorded in Book 20653 page 317 Official Records March 18, 1944

Grantor: Lloyd W. Moultrie and Susan E. Moultrie

Grantee: City of Burbank

Nature of Conveyance: Grant Deed

Date of Conveyance: March 1, 1944

Consideration: \$10.00

Granted for:

Description: That portion of the North half of the Northwest quarter of the Northwest quarter of Section 10, Township 1 North, Range 14 West, S.B.B. & M., in the City of Burbank, described as follows:

Beginning at the Northwest corner of Tract No. 12163, as per map recorded in Book 226, Pages 2 and 3 of Maps in the office of the County Recorder of said County; thence along the Southerly line of the right of way of the Southern Pacific Railroad Company, as per map of said Tract, North $77^{\circ}42'40''$ West 165.82 feet more or less, to the Westerly line of said Section 10; thence southerly along said Westerly line 81.93 feet to a line parallel with and distant southerly 80 feet, measured at right angles, from said southerly line of said Southern Pacific Railroad Company right of way; thence easterly along said parallel line 165.82 feet to the westerly line of said Tract No. 12163; thence northerly along said westerly line 81.93 feet to the point of beginning.

Excepting therefrom the westerly 15 feet thereof.

Accepted by City of Burbank March 7, 1944

#510 Copied by Mitchell April 26, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

40 BY *Gott*, 6-14-44

PLATTED ON CADASTRAL MAP NO. 180 B 181 BY *Musford* 6-21-44

PLATTED ON ASSESSOR'S BOOK NO. 748 BY *Strandwold* 5-18-44

CHECKED BY *A. E. Smith* CROSS REFERENCED BY *Twerdal* 5-4-44

Recorded in Book 20777 page 176 Official Records March 23, 1944

Grantor: Central Manufacturing District

Grantee: City of Montebello

Nature of Conveyance: Grant Deed

Date of Conveyance: February 9, 1944

CS 8594-1

Consideration:

Granted for:

Description: That portion of Lot 127, Tract No. 2, of the Rancho Laguna, as shown on map filed as Exhibit "A" in Case No. B-25296 of the Superior Court of the State of California in and for the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the northeasterly line of the strip of land, 80 feet wide, described in deed to the City of Montebello for Washington Boulevard, recorded in Book 17219, page 230, of Official Records, in the office of the Recorder of the County of Los Angeles, with a line parallel with and 25 feet southeasterly, measured at right angles, from the northwesterly line of said lot; thence northeasterly along said parallel line 35 feet; thence southeasterly parallel with said northeasterly line 30 feet; thence southwesterly parallel with said northwesterly line to said northeasterly line; thence northwesterly along said northeasterly line to the point of beginning.

Excepting therefrom any portion thereof within public streets of record.

Accepted by City of Montebello March 20, 1944

#1473 Copied by Mitchell April 28, 1944; Compared by Scoville

~~PLATTED~~ ON INDEX MAP NO. 36 BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. ^{OK} 791 BY *Walters*
 402 - *Mickey 6-9-44*
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *Twerdal 5-9-44*

Recorded in Book 20572 page 320 Official Records March 23, 1944
 Grantor: Mina Lois Baker
 Grantee: City of Huntington Park
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 29, 1944 CSB 1540
 Consideration: \$1.00

Granted for:

Description: The Southerly 10 feet (parallel with the center line
 of Gage Avenue) of Lot 21, Block 8, Tract 3158, in
 the City of Huntington Park, as per Map recorded in
 Book 33, page 28, of Maps, Records of Los Angeles
 County, California;

Said Southerly 10 feet to be used for public street purposes
 and to be improved with curb, gutter, paving and full width
 cement sidewalk, and all appurtenant work; cost for said construct-
 ion to be borne by City of Huntington Park and at no expense to
 Grantor.

Accepted by City of Huntington Park March 20, 1944

#1474 Copied by Mitchell April 28, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 7 BY *Hyde 6-2-44*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 703 BY *Strandwold 5-18-44*
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *Twerdal 5-5-44*

Recorded in Book 20755 page 212 Official Records March 23, 1944
 Grantor: Mina Lois Baker
 Grantee: City of Huntington Park
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 29, 1944 CSB 1540
 Consideration: \$1.00

Granted for: Public Street purposes

Description: The Southerly 10 feet (parallel with the center line
 of Gage Avenue) of Lot 20, Block 8, Tract 3158, in
 the City of Huntington Park, as per Map recorded in
 Book 33, page 28, of Maps, Records of Los Angeles
 County, California;

Said Southerly 10 feet to be used for public street purposes,
 and to be improved with curb, gutter, paving and fullwidth cement
 sidewalk, (sidewalk to be flush with building that extends to
 property line), and all appurtenant work; cost for said construction
 to be borne by City of Huntington Park and at no expense to Grantor.

Accepted by City of Huntington Park March 20, 1944

#1475 Copied by Mitchell April 28, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 7 BY *Hyde 6-2-44*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 703 BY *Strandwold 5-18-44*
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *Twerdal 5-5-44*

KLU

1945

Recorded in Book 20760 Page 166 Official Records March 24, 1944

RESOLUTION NO. 2469

A RESOLUTION OF THE COUNCIL OF THE CITY OF BURBANK ORDERING THE VACATION OF A PORTION OF PARK AVENUE, AS CONTEMPLATED BY ITS RESOLUTION OF INTENTION NO. 2459, SUBJECT TO THE RESERVATION AND EXCEPTION OF CERTAIN EASEMENTS.

The Council of the City of Burbank does resolve as follows, to wit:

SECTION 1: WHEREAS, in accordance with the provisions of the "Street Vacation Act of 1941", approved May 13, 1941, as amended, this Council did on the 29th day of February, 1944, pass and adopt its Resolution of Intention No. 2459, declaring its intention to vacate for street purposes that portion of Park Avenue hereinafter described, in the City of Burbank, reserving and excepting, however, certain easements, rights and rights of way hereinafter mentioned; and

WHEREAS, said Resolution of Intention has been duly published and notices of street vacation duly posted, all in the form, place, time and manner required by law; and

WHEREAS, this Council has, at the hearing designated by said Resolution of Intention, and/or at the time to which said hearing was postponed or continued, heard all of the evidence offered in relation to the proposed vacation of said street;

NOW, THEREFORE, THIS COUNCIL HEREBY FINDS from all of the evidence submitted that that portion of Park Avenue, hereinafter described, being that portion of said Park Avenue which is described and referred to in said Resolution of Intention No. 2459, is unnecessary for present or prospective public street purposes, excepting the easements, rights and rights of way, hereinafter referred to, and this Council has determined and does hereby further find and determine that the public convenience and necessity require the reservation and exception from said vacation of the permanent easements, rights and rights of way, which were mentioned, reserved and excepted by the terms of said Resolution of Intention No. 2459, said easements, rights and rights of way being as follows: all the permanent easements, rights and rights of way enumerated in Section 8330 of the Streets and Highways Code of the State of California, pertaining to the erection construction, maintenance, operation, replacements, removal and renewal of sewers, drains, gas, telephone, telegraph, electricity, water and other public utilities and appurtenant structures, and to construct, maintain, operate, replace, remove, renew and enlarge lines, pipes, conduits, cables, wires and all other convenient structures, equipment and fixtures for each and all of said purposes and purposes incidental thereto, including access and the absolute right to keep the property free from all encroachments and to protect the property from all hazards, in, upon, over, along and across the following described portions of the hereinafter described vacated portion of Park Avenue, to wit:

Parcel 1: A strip of land five feet wide lying 2.5 feet on each side of the following described center line: a line parallel to and distant Northwesterly 10 feet, measured at right angles, from the Northwesterly lines of Lots 1 and 25 in said Tract No. 11926, extending the entire length of the property to be vacated which is hereinafter described.

Parcel 2: A strip of land five feet wide lying Southeasterly of and contiguous to the Southeasterly line of Lot 10 in said Tract No. 6264, extending from the Southeasterly prolongation of the Northeasterly line of said Lot 10 a distance of 30 feet Southwesterly.

Parcel 3: A strip of land five feet wide lying Northwesterly of and contiguous to the Northwesterly line of Lot 25 in said Tract No. 11926, extending from the Northwesterly prolongation of the

Southwesterly line of said Lot 25 a distance of 30 feet North-easterly.

Parcel 4: A strip of land fifteen feet wide lying $7\frac{1}{2}$ feet on each side of the following described center line:

Beginning at the most Northerly corner of Lot 1, of said Tract No. 11926; thence Northwesterly in a direct line to the most Easterly corner of Lot 10 of said Tract No. 6264. The side lines of said 15 foot easement to begin and terminate on the Southerly and Northerly lines, respectively of the hereinafter described portion of Park Avenue to be vacated.

and this Council hereby orders that said portion of said street hereinafter described be, and the same is hereby vacated for street purposes, excepting and reserving from such vacation the aforesaid permanent easements, rights and rights of way.

The public street hereinbefore referred to and vacated is located in the City of Burbank, County of Los Angeles, State of California, and is described as follows:

That portion of Park Avenue, 30 feet wide, as shown on Map of Tract No. 6264, recorded in Book 64, Page 71 of Maps, Records of Los Angeles County, California, extending Easterly from the Northerly prolongation of the Westerly line of Lot 1, Tract No. 11926, as shown on map recorded in Book 222, Page 1 of Maps, Records of said County, to the following described line:

Beginning at the most Northerly corner of Lot 25 in said Tract No. 11926; thence Northwesterly in a direct line to the most Easterly corner of Lot 11 in said Tract No. 6264.

SECTION 2: That the City Clerk is hereby directed to certify to the passage of this resolution and to cause a certified copy thereof duly attested to be recorded in the office of the County Recorder of Los Angeles County, California.

PASSED AND ADOPTED this 21st day of March 1944

Walter R. Hinton

President of the Council of the
City of Burbank

ATTEST:

Addie J. Jones

City Clerk of the City of Burbank.

#1351 Copied by Mitchell May 1, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 40 BY Gott, 6-14-44

PLATTED ON CADASTRAL MAP NO. 172B187 BY Mulford 6-19-44

PLATTED ON ASSESSOR'S BOOK NO. 760 BY Fell 12-28-44

CHECKED BY s. c. KNAPP CROSS REFERENCED BY Twerdal 5-9-44

Recorded in Book 20746 page 309 Official Records March 24, 1944

Grantor: Caroline Spencer, Carolina Spencer

Grantee: City of Compton

Nature of Conveyance: Easement

Date of Conveyance: March 7, 1944

Consideration:

Granted for: Alameda Street

Search No. 30

C. S. Map No. B-1729

Road Dist. Compton.

Description: That portion of Lot 14, Block 2, Tract No. 2883, as shown on map recorded in Book 28, page 97, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 40 feet wide, the

COMPLETE AS TO SIGNATURES

easterly line of which is described as follows:

Beginning at a point in the easterly prolongation of the center line of Olive Street, as shown on map of Tract No. 10594, recorded in Book 184, page 46, of said Maps, distant North 89°37'05" East thereon 23.59 feet from the center line of Alameda Street, as shown on said last mentioned map; thence South 11°24'00" East 307.67 feet to the beginning of a tangent curve concave to the West, and having a radius of 2000 feet; thence southerly along said curve 70 feet.

To be known as ALAMEDA STREET.

Reference is hereby made to County Surveyor's Map No. B-1729 on file in the office of the Surveyor of the County of Los Angeles. Form approved by Arthur Loveland

Description approved by F. W. Haskell March 14, 1944

Accepted by City of Compton March 21, 1944

#1346 Copied by Mitchell May 1, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 26 BY *Hyde* 5-12-44

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 462 BY *Fell* 12-20-44

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *Twerdal* 5-1-44

Recorded in Book 20805 page 51 Official Records March 24, 1944

Grantors: J. L. Dods and Francis Dods

Grantee: City of Compton

Nature of Conveyance: Easement

Date of Conveyance: February 18, 1944

Consideration:

Granted for: Alameda Street

Search No. 30

C. S. Map No.

Road Dist. Compton

Description: The easterly 11 feet of Lot 14, Block 4, Tract No. 2883, as shown on map recorded in Book 28, page 97, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as ALAMEDA STREET.

Form approved by Arthur Loveland

Description approved by F. W. Haskell March 14, 1944

Accepted by City of Compton March 21, 1944

#1347 Copied by Mitchell May 1, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 26 BY *Hyde* 5-12-44

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 462 BY *TRUPKE* 5-10-44

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *Twerdal* 5-1-44

COMPLETE AS TO SIGNATURES

Recorded in Book 20760 page 163 Official Records March 24, 1944

Grantor: Mary Vlasschaert

Grantee: City of Compton

Nature of Conveyance: Easement

Date of Conveyance: March 3, 1944

Consideration:

Granted for: Alameda Street

Search No. 30

C. S. Map No.

C.S. B-1729-1

COMPLETE AS TO SIGNATURES

Road Dist. No. Compton

Description: The easterly 11 feet of Lot 19, Block 11, Tract No. 2883, as shown on map recorded in Book 28, page 97, of Maps, in the office of the Recorder of the County of Los Angeles.
To be known as ALAMEDA STREET.

Form approved by Arthur Loveland

Description approved by F. W. Haskell March 14, 1944

Accepted by City of Compton March 21, 1944

#1348 Copied by Mitchell May 1, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

26 BY Hyde 5-12-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 462

BY TEUPKE 5-10-44

CHECKED BY

S. C. KNIGHT

CROSS REFERENCED

BY Twerdal 5-1-44

Recorded in Book 20761 page 281 Official Records March 28, 1944

Grantors: John William Thompson and Daphne June Thompson

Grantee: City of Burbank

Nature of Conveyance: Grant Deed

C.S. 8610

Date of Conveyance: March 1, 1944

Consideration: \$10.00

Granted for: Van Owen Street

Description: PARCEL 1. The Northerly 80 feet of that portion of the Northwest quarter of the Northeast quarter of the Northeast quarter of Section 9, Township 1 North, Range 14 West, S.B.B. & M., in the City of Burbank, Lying South of the Southern Pacific Railroad right of way. Except the West 30 feet of said land.

PARCEL 2.

The Northerly 80 feet of that portion of the Northeast quarter of the Northeast quarter of the Northeast quarter of Section 9, Township 1, North, Range 14 West, lying south of a strip 115 feet wide, conveyed to Southern Pacific Railroad Company, a corporation, by deed from Hanna Erickson, dated March 28, 1902, and recorded in Book 1563, page 154, of Deeds. Said Parcels to be known as Van Owen Street.

Accepted by City of Burbank March 7, 1944

#660 Copied by Mitchell May 2, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

40

40

BY Gott 6-14-44

PLATTED ON CADASTRAL MAP NO.

182 B181

BY Mulford 6-21-44

PLATTED ON ASSESSOR'S BOOK NO. 748

BY Strandwold 5-18-44

CHECKED BY

S. C. KNIGHT

CROSS REFERENCED

BY Twerdal 5-9-44

Recorded in Book 20806 page 146 Official Records April 1, 1944

Grantors: Lloyd W. Moultrie and Susan E. Moultrie

Grantee: City of Burbank

Nature of Conveyance: Quitclaim Deed

C.S. 8610

Date of Conveyance: March 1, 1944

Consideration: \$10.00

Granted for:

Description: That portion of a strip of land 15 feet wide lying easterly of and contiguous to the westerly line of the North half of the Northwest Quarter of the Northwest Quarter of Section 10, Township 1 North, Range 14 West, S.B.B. & M. extending from the southerly line of the Southern Pacific Railroad Company right of way to a line parallel with and distant southerly 80 feet, measured at right angles, from said southerly line of said Southern Pacific Railroad Company right of way.

Accepted by City of Burbank March 7, 1944

#439 Copied by Mitchell May 5, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 40 BY Gott, 6-14-44

PLATTED ON CADASTRAL MAP NO. 182B/181 BY Mulford 6-21-44

PLATTED ON ASSESSOR'S BOOK NO. 748ok BY Strandwold 5-18-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Twerdal 5-9-44

Recorded in Book 20782 page 285 Official Records April 5, 1944

Grantors: A. R. Bolling and Elizabeth A. Bolling

Grantee: City of La Verne

Nature of Conveyance: Grant Deed

Date of Conveyance: June 7, 1943 CSB 1679-3

Consideration: \$10.00

Granted for:

Description: Those portions of Lots 23 and 24 in Block 36 of Lordsburg Townsite, as shown on a map recorded in Book 18, pages 9 to 14, inclusive, of Miscellaneous Records of Los Angeles County, lying westerly of a line which is parallel with and 25 feet easterly, measured at right angles, from the following described center line:

Beginning at a point in the southerly line of Lancaster's Subdivision of the Evergreen Ranch, as shown on a map recorded in Book 78, page 85, of Miscellaneous Records of said county, distant S. 72°59'38" E. thereon, and along the westerly prolongation thereof, 986.55 feet from the center line of B Street, 50 feet wide, as shown on said last-mentioned map, said point of beginning being on a curve concave to the southeast, having a radius of 1000 feet; a radial line thru said point on curve bears S. 4°56'47" W.; thence southwesterly along said curve 820.15 feet to the end of same; thence S. 47°57'19" W., tangent to said curve, 327.76 feet to the beginning of a tangent curve concave to the southeast, having a radius of 1000 feet; thence southwesterly along said last-mentioned curve 537.71 feet to the end of same; thence S. 17°08'48" W., tangent to said last-mentioned curve, 165.18 feet to a point in the center line of Fourth Street, 80 feet wide, as shown on said map of Lordsburg Townsite, distant S. 72°51'42" E. thereon 30.00 feet from the center line of B Street, 80 feet wide, as shown on said last-mentioned map, containing 0.07 of an acre of land, more or less.

Accepted by City of La Verne July 6, 1943

#1447 Copied by Mitchell May 8, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 49 BY Gott, 5-12-44

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 112 BY Strandwold 6-6-44 Fell

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Twerdal 5-9-44

RESOLUTION NO. 708.

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN GABRIEL ORDERING THE WORK OF VACATING, CLOSING UP AND ABANDONING FOR PUBLIC STREET PURPOSES, A PORTION OF ROSES ROAD AND A PORTION OF COOLIDGE DR., IN SAID CITY.

The City Council of the City of San Gabriel does resolve as follows:-

SECTION 1. That the public interest and convenience requires it, and the City Council of the City of San Gabriel does hereby order the following work of improvement, to be made:

That the following pieces or parcels of land be vacated, closed up and abandoned for public street and highway purposes, to wit:

Parcel No. 1. All that portion of Roses Rd., as shown on Map 8836 recorded in Map Book 146 page 13, Records of Los Angeles County, California, described as follows:

Beginning at the southeast corner of Lot 17 of said Tract 8836; thence S. $0^{\circ}50'40''$ E. 10.74 ft. to a point said points being distant No. $0^{\circ}50'40''$ W. 30.98 ft. from the center line of Roses Rd. as shown on said Tract; thence on a curve concaved northerly whose initial radius bears N. $15^{\circ}51'58''$ E, and whose radius is 419.12 ft; thence on said curve westerly a distance of 115.11 ft. to a point; thence S. $89^{\circ}09'20''$ W. 59.37 ft. to a point; thence on a curve concaved to the northeast whose initial radius bears N. $0^{\circ}50'40''$ W. whose radius is 12 ft; thence on said northwesterly curve a distance of 18.85 ft. to a point; thence N. $0^{\circ}50'40''$ W. 38.00 ft. to a point; thence on a curve concaved to the northeast whose initial radius bears N. $89^{\circ}09'20''$ E, whose radius is 30 ft; thence on said curve southeasterly a distance of 47.12 ft. to a point; thence N. $89^{\circ}09'20''$ E. 90 ft. to a point; thence on a curve concaved to the north and whose initial radius bears N. $0^{\circ}50'40''$ W. whose initial is 350.00 ft; thence easterly on said curve a distance of 60.30 ft; to the point of beginning.

Parcel No. 2. All of Coolidge Drive as shown on said Tract 8836, lying east of the west line of Lots 1 to 14 of said Tract 8836, produced northerly.

The purpose of these proceedings is to vacate, abandon and close up for public street and highway purposes, all of the herein described portions of said streets.

SECTION 2. That the exterior boundaries of the property to be affected or benefited by said work and improvement are described as follows:-

Bounded on the north by Lots 15, 16, 17 on the west by the east line of San Marino Ave., on the south by Roses Rd. 60 ft. wide, all as shown on Tract 8836 recorded in Map Book 146 Page 13 Records of said County, and on the east by part of Lot 24 as shown on Tract 11265 Map Book 200 Page 15, Records of said County.

That the exterior boundaries of the property to be affected or benefited, as described in Parcel No; 2, by said work and improvement, are described as follows:

Bounded on the south by Lot 1, on the west by the east line of San Marino Ave., as shown on said Tract 8836 and on the north by Lot 5, on the east by part of Lots 10 and 11 as shown on said Tract 11265.

SECTION 3. That said work of vacating, abandoning and closing up shall be done in accordance with and under the provisions of the Streets and Highway Code of the State of California. The Street Superintendent of this City is hereby directed to post notices of said work and improvement and he shall cause a notice, similar in substance, to be published in the San Gabriel Sun,

a newspaper of general circulation, printed and circulated in said city, once a week for four (4) successive weeks.

SECTION 4. The said work is for vacating, abandoning and closing up for public street and highway purposes, all right, title and interest in and to all easements over the property described in Section 1 hereof; and that it appears to said City Council that there are and will be no costs, damages or expenses occasioned by or arising out of said work and that, therefore, no assessment is necessary to pay any costs, damages, or expenses for the same and that, therefore, no commission is appointed to assess damages or benefits for said work, or to have general supervision thereof.

That all of said work, improvement, vacating, abandoning and closing up shall be done in accordance with Resolution No. 706, which Resolution is on file in the Office of the City Clerk of said City and to which Resolution reference is hereby made for further particulars.

I, Carl E. Gruendler, City Clerk of the City of San Gabriel do hereby certify that the foregoing Resolution was duly passed and adopted, by the City Council of said City, at a regular meeting thereof, held in said City, on the 2nd day of May, 1944, by the following vote, to wit:

Ayes: Berwick, Bierkle, Lange, Wheeler, Grieb.

Noes: None

Absent: None

Carl E. Gruendler, City Clerk of
the City of San Gabriel, Calif.

Signed and approved this
2nd day of May, 1944

Albert J. Grieb, Mayor of the
City of San Gabriel, Calif.

Copied by Mitchell May 10, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 44 BY Gott 5-24-44

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 63 BY Fell 2-6-45

CHECKED BY S. G. KNIGHT CROSS REFERENCED BY Twerdal 5-17-44

Recorded in Book 20824 page 202 Official Records April 15, 1944

Grantor: Grace H. Lodge

Grantee: City of Compton

Nature of Conveyance: Easement

Date of Conveyance: March 24, 1944 C.S. B-1729-1

Consideration:

Granted for: Alameda Street

Search No. 29

C. S. Map No. B-1729 Sheets 1 & 2

Road Dist. Compton

Description: The Westerly 31 feet of the easterly 71 feet of the northerly 100 feet of Lot 11, Block 3, Wright's Addition to the Town of Compton, as shown on map recorded in Book 7, page 55, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

To be known as ALAMEDA STREET.

Form approved by Arthur Loveland

Description approved by F. W. Haskell April 4, 1944

Accepted by City of Compton April 11, 1944

#1170 Copied by Mitchell May 15, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

26 BY *Hyde* 5-17-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

439 BY *Walters* 6-7-44

CHECKED BY *S. C. KNIGHT*

CROSS REFERENCED

BY *Twerdal* 5-17-44

Recorded in Book 20824 page 202 Official Records April 15, 1944

Grantors: Wesley W. Lodge and Myrtle E. Lodge

Grantee: City of Compton

Nature of Conveyance: Easement

Date of Conveyance: March 24, 1944

C.S.B-1729-1

Consideration:

Granted for: Alameda Street

Search No. 29

C. S. Map No. B-1729 Sheets 1 & 2

Road Dist. Compton

Description: The Westerly 31 feet of the easterly 71 feet of the southerly 50 feet of Lot 11, Block 3, Wright's Addition to the Town of Compton, as shown on map recorded in Book 7, page 55, of Miscellaneous Records, in the office of the Recorder of the County of Los

Angeles.

To be known as Alameda Street

Form approved by Arthur Loveland

Description approved by F. W. Haskell April 4, 1944

Accepted by City of Compton April 11, 1944

#1170 Copied by Mitchell May 15, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

26 BY *Hyde* 5-17-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

439 BY *Walters* 6-7-44

CHECKED BY *S. C. KNIGHT*

CROSS REFERENCED

BY *Twerdal* 5-17-44

Recorded in Book 20824 page 202 Official Records April 15, 1944

Grantors: P. G. Winnett, Franklin L. Pratt, William A. Holt, Barney C. Slavin, William E. Goodhue, as Trustees under the last will of John G. Bullock, deceased.

Grantee: City of Compton

Nature of Conveyance: Easement

Date of Conveyance: March 6, 1944

Consideration:

Granted for: Alameda Street

Search No. 28

C. S. Map no.

Road Dist. Compton

Description: The easterly 26 feet of Lots 21 to 28, inclusive, Block J, Tract No. 3765, as shown on map recorded in Book 41, pages 88 and 89, of Maps, in the Office of the Recorder of the County of Los Angeles.
To be known as ALAMEDA STREET.

Form approved by Arthur Loveland

Description approved by F. W. Haskell April 4, 1944

Accepted by City of Compton April 11, 1944

#1170 Copied by Mitchell May 15, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 26 BY *Hyde* 5-17-44

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 439 BY *Walters* 6-7-44

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *Twerdal* 5-17-44

Recorded in Book 20824 page 202 Official Records April 15, 1944

Grantors: Carl Austin Sloan and Heloise Sloan Berry

Grantee: City of Compton

Nature of Conveyance: Easement

Date of Conveyance: March 1, 1944 C.S.B-1729-2

Consideration:

Granted for: Alameda Street

COMPLETE AS TO SIGNATURES

Search No. 30

C. S. Map No.

Road Dist. Compton

Description: The easterly 11 feet of Lots 16 and 17, Block 11, Tract No. 2883, as shown on map recorded in Book 28, page 97, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as ALAMEDA STREET

Form approved by Arthur Loveland

Description approved by F. W. Haskell March 28, 1944

Accepted by City of Compton April 11, 1944

#1170 Copied by Mitchell May 15, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 26 BY *Hyde* 5-17-44

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 462 BY *Fell* 6-9-44

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *Twerdal* 5-17-44

Recorded in Book 20824 page 202 Official Records April 15, 1944

Grantors: H. J. Spore, Ruth Spore, Charles H. Robinson and Stella V. Robinson

Grantee: City of Compton

Nature of Conveyance: Easement

Date of Conveyance: March 8, 1944

Consideration:

Granted for: Alameda Street

COMPLETE AS TO SIGNATURES

Search No. 30

C. S. Map No.

Road Dist. Compton

Description: The Easterly 11 feet of Lot 16, Block 3, Tract No. 2883, as shown on map recorded in Book 28, page 97, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as ALAMEDA STREET

Form approved by Arthur Loveland

Description approved by F. W. Haskell March 28, 1944

Accepted by City of Compton April 11, 1944

#1170 Copied by Mitchell May 15, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 26 BY *Hyde* 5-17-44

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 462 BY *Fell* 12-20-44

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *Twerdal* 5-17-44

Recorded in Book 20824 page 202 Official Records April 15, 1944
 Grantors: Tim Skargotis and Cesarine Skargotis
 Grantee: City of Compton
 Nature of Conveyance: Easement
 Date of Conveyance: March 10, 1944
 Consideration:
 Granted for: Alameda Street
 Search No. 30
 C. S. Map No. B-1729
 Road Dist. Compton

C.S. B-1729-2

COMPLETE AS TO SIGNATURES

Description: That portion of Lot 15, Block 2, Tract No. 2883, as shown on map recorded in Book 28, page 97, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 40 feet wide, the easterly line of which is described as follows:

Beginning at a point in the easterly prolongation of the center line of Olive Street, as shown on map of Tract No. 10594, recorded in Book 184, page 46, of said Maps, distant North 89°37'05" East thereon 23.59 feet from the center line of Alameda Street, as shown on said last mentioned map; thence South 11°24'00" East 307.67 feet.

TO BE KNOWN AS ALAMEDA STREET

Reference is hereby made to County Surveyor's Map No. B-1729 on file in the office of the Surveyor of the County of Los Angeles. Form approved by Arthur Loveland

Description approved by F. W. Haskell March 28, 1944

Accepted by City of Compton April 11, 1944

#1170 Copied by Mitchell May 15, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

26 BY Hyde 5-17-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 462 BY Fell 12-20-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Twerdal 5-17-44

Recorded in Book 20824 page 202 Official Records April 15, 1944
 Grantors: Norbert A. McElwain and Emily McElwain
 Grantee: City of Compton
 Nature of Conveyance: Easement
 Date of Conveyance: March 10, 1944
 Consideration:
 Granted for: Alameda Street
 Search No. 30
 C. S. Map No. B-1729
 Road Dist. Compton

C.S. B-1729-2

COMPLETE AS TO SIGNATURES

Description: That portion of Lot 19, Block 2, Tract No. 2883, as shown on map recorded in Book 28, page 97, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 40 feet wide, the easterly line of which is described as follows:

Beginning at a point in the easterly prolongation of the center line of Olive Street, as shown on map of Tract No. 10594, recorded in Book 184, page 46, of said Maps, distant North 89°37'05" East thereon 23.59 feet from the center line of Alameda Street, as shown on said last mentioned map; thence South 11°24'00" East 307.67 feet.

To be known as ALAMEDA STREET.

Reference is hereby made to County Surveyor's Map No. B-1729 on file in the office of the Surveyor of the County of Los Angeles. Form approved by Arthur Loveland

Description approved by F. W. Haskell Mar. 28, 1944

Accepted by City of Compton April 11, 1944

#1170 Copied by Mitchell May 15, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 26 BY *Hyde* 5-17-44

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 462 BY *Fell* 12-20-44

CHECKED BY *S. C. KNIGHT* C ROSS REFERENCED BY *Twerdal* 5-17-44

Recorded in Book 20824 page 202 Official Records April 15, 1944

Grantor: Ezra C. Boren

Grantee: City of Compton

Nature of Conveyance: Easement

Date of Conveyance: February 23, 1944

C.S. B-1729-1

Consideration:

Granted for: Alameda Street

Search No. 29

C. S. Map No. B-1729, Sheets 1 & 2

Road Dist. Compton

Description: The easterly 26 feet of Lot 22, Block L, Tract No. 3765, as shown on map recorded in Book 41, pages 88 and 89, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as ALAMEDA STREET.

Form approved by Arthur Loveland

Description approved by F. W. Haskell March 29, 1944

Accepted by City of Compton April 11, 1944

#1170 Copied by Mitchell May 15, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 26 BY *Hyde* 5-17-44

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 429 439 BY *Walters* 6-7-44

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *Twerdal* 5-17-44

Recorded in Book 20824 page 202 Official Records April 15, 1944

Grantors: Charles R. Orin and Ruth Orin

Grantee: City of Compton

Nature of Conveyance: Easement

Date of Conveyance: March 23, 1944

C.S. B-1729-1

Consideration:

Granted for: Alameda Street

Search No. 29

C. S. Map No. B-1729 Sheets 1 & 2

Road Dist. Compton

Description: The easterly 26 feet of Lots 17 and 18, Block L, Tract No. 3765, as shown on map recorded in Book 41, pages 88 and 89, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as ALAMEDA STREET.

Form approved by Arthur Loveland

Description approved by F. W. Haskell April 4, 1944

Accepted by City of Compton April 11, 1944

#1170 Copied by Mitchell May 15, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 26 BY *Hyde* 5-17-44

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 439 439 BY *Walters* 6-7-44

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *Twerdal* 5-17-44

Recorded in Book 20830 page 161 Official Records April 15, 1944
 Grantors: Olive M. Clapp, formerly Olive M. Webster and Amos W. Clapp
 Grantee: City of Compton

Nature of Conveyance: Easement

Date of Conveyance: February 28, 1944

Consideration:

C.S.B-1729-1

Granted for: Alameda Street

Search No. 29

C. S. Map No. B-1729 Sheets 1 & 2

Road Dist. Compton

Description: The easterly 26 feet of Lots 23, 24 and 25, Block L, Tract No. 3765, as shown on map recorded in Book 41, pages 88 and 89, of Maps, in the office of the Recorder of the County of Los Angeles.
 To be known as ALAMEDA STREET.

Form approved by Arthur Loveland

Description approved by F. W. Haskell March 29, 1944

Accepted by City of Compton April 11, 1944

#1171 Copied by Mitchell May 15, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

26 BY *Hyde* 5-17-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

439 BY *Walters* 6-7-44

CHECKED BY S. C. KNIGHT

CROSS REFERENCED BY *Twerdal* 5-17-44

Recorded in Book 20830 page 161 Official Records April 15, 1944

Grantor: Charles W. Johnson

Grantee: City of Compton

Nature of Conveyance: Easement

C.S.B-1729-1

Date of Conveyance: February 28, 1944

Consideration:

Granted for: Alameda Street

Search No. 29

C. S. Map No. B-1729 Sheets 1 & 2

Road Dist. Compton

Description: The easterly 26 feet of Lots 11 and 12, Block N, Tract No. 3765, as shown on map recorded in Book 41, pages 88 and 89, of Maps, in the office of the Recorder of the County of Los Angeles.
 To be known as ALAMEDA STREET.

Form approved by Arthur Loveland

Description approved by F. W. Haskell March 29, 1944

Accepted by City of Compton April 11, 1944

#1171 Copied by Mitchell May 15, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

26 BY *Hyde* 5-17-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

439 BY *Walters* 6-7-44

CHECKED BY S. C. KNIGHT

CROSS REFERENCED BY *Twerdal* 5-17-44

Recorded in Book 20830 page 161 Official Records April 15, 1944

Grantors: Harry L. Kingsbury and Edna L. Kingsbury

Grantee: City of Compton

Nature of Conveyance: Easement

C.S.B-1729-1

Date of Conveyance: February 11, 1944

Consideration:

Granted for: Alameda Street

Search No. 29

CSB 352

C. S. Map No. B-1729 Sheets 1 & 2

Road Dist. Compton

Description: The easterly 26 feet of Lots 8 and 9, Block M, Tract No. 3765, as shown on map recorded in Book 41, pages 88 and 89, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as ALAMEDA STREET

Form approved by Arthur Loveland

Description approved by F. W. Haskell, February 28, 1944

Accepted by City of Compton April 11, 1944

#1171 Copied by Mitchell May 15, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

26 BY *Hyde* 5-17-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 43 *439* BY *Walters* 6-7-44CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *Twerdal* 5-17-44

Recorded in Book 20830 page 161 Official Records April 15, 1944

Grantors: W. R. Mayo and Birdie C. Mayo

Grantee: City of Compton

Nature of Conveyance: Easement

Date of Conveyance: February 23, 1944

Consideration:

Granted for: Alameda Street

Search No. 29

C. S. Map No. B-1729

Road Dist. Compton

Description: That portion of the northerly 52 feet of Lot 6, Block 20, Town of Compton as shown on map recorded in Book 11, page 68, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies westerly of the westerly line of the 40 foot strip of land described in deed to said county recorded in Book 373, page 211, of Deeds, in the office of said recorder.

To be known as ALAMEDA STREET.

Reference is hereby made to County Surveyor's Map No. B-1729 on file in the office of the Surveyor of the County of Los Angeles

Form approved by Arthur Loveland

Description approved by F. W. Haskell March 29, 1944

Accepted by City of Compton April 11, 1944

#1171 Copied by Mitchell May 15, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

26 BY *Hyde* 5-17-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *4110K* BY *TRUPKE* 5-23-44CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *Twerdal* 5-17-44

Recorded in Book 20830 page 161 Official Records April 15, 1944

Grantors: Arthur R. Dunstan and Margaret M. Dunstan

Grantee: City of Compton

Nature of Conveyance: Easement

Date of Conveyance: March 3, 1944

Consideration:

Granted for: Alameda Street

C.S.B-1729-1

Search No. 28

C. S. Map No.

Road Dist. Compton

Description: The easterly 26 feet of Lots 19, 20, 21 and 22, Block B, Tract No. 3765, as shown on map recorded in Book 41, pages 88 and 89, of Maps, in the office of the Recorder of the County of Los Angeles.
To be known as ALAMEDA STREET.

Form approved by Arthur Loveland

Description approved by F. W. Haskell, March 28, 1944

Accepted by City of Compton April 11, 1944

#1171 Copied by Mitchell May 15, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

26 BY Hyde 5-17-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

439 BY Walters 6-7-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Twerdal 5-17-44

Recorded in Book 20830 page 161 Official Records April 15, 1944

Grantors: Warren Crow and Alva G. Crow

Grantee: City of Compton

Nature of Conveyance: Easement

Date of Conveyance: February 21, 1944

Consideration:

C.S.B-1729-1

Granted for: Alameda Street

Search No. 28

C. S. Map No.

Road Dist. Compton

Description: The easterly 26 feet of Lots 15, 16, and 17, Block B, Tract No. 3765, as shown on map recorded in Book 41, pages 88 and 89, of Maps, in the office of the Recorder of the County of Los Angeles
To be known as ALAMEDA STREET

Form approved by Arthur Loveland

Description approved by F. W. Haskell March 28, 1944

Accepted by City of Compton April 11, 1944

#1171 Copied by Mitchell May 15, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

26 BY Hyde 5-17-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

439 BY Walters 6-7-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Twerdal 5-17-44

Recorded in Book 20830 page 161 Official Records April 15, 1944

Grantor: Grace E. Tower

Grantee: City of Compton

Nature of Conveyance: Easement

Date of Conveyance: March 2, 1944

Consideration:

C.S.B-1729-1

Granted for: Alameda Street

Search No. 28

C. S. Map No.

Road Dist. Compton

Description: That portion of Lot 46, Tract No. 9584, as shown on map recorded in Book 135, pages 87 and 88, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:
Beginning at the southeasterly corner of said lot; thence westerly along the southerly line of said lot to the westerly line of the easterly 11 feet of said lot; thence northerly along said westerly line 118.02 feet to the beginning of a curve concave to the south, tangent to said westerly line and tangent to the northwesterly line of said lot, and having a radius of 25 feet; thence westerly along said curve to said northwesterly line; thence northeasterly, easterly and southerly; along the boundary of said lot to the point of beginning.

To be known as ALAMEDA STREET.

Form approved by Arthur Loveland

Description approved by F. W. Haskell March 28, 1944

Accepted by City of Compton April 11, 1944

#1171 Copied by Mitchell May 15, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

26 BY *Hyde* 5-17-44

PLATTED ON CADASTRAL MAP NO. 78 B 217

BY *M. Thompson* 7-25-44

PLATTED ON ASSESSOR'S BOOK NO.

439 BY *Walters* 6-7-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY *Twerdal* 5-17-44

Recorded in Book 20830 page 161 Official Records April 15, 1944

Grantors: Monty Snively and Verne Langford,

Grantee: City of Compton

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: March 10, 1944

C.S.B-1729-1

Consideration:

Granted for: Alameda Street

Search No. 29

C. S. Map No. B-1729 Sheets 1 & 2

Road Dist. Compton

Description: The easterly 26 feet of Lots 23, 24, and 25, Block L, Tract No. 3765, as shown on map recorded in Book 41, pages 88 and 89 of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as ALAMEDA STREET.

Form approved by Arthur Loveland

Description approved by F. W. Haskell March 29, 1944

Accepted by City of Compton April 11, 1944

#1171 Copied by Mitchell May 15, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

26 BY *Hyde* 5-17-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 439

OK BY *Fell* 11-22-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY *Twerdal* 5-17-44

Recorded in Book 20832 page 247 Official Records April 17, 1944

Grantor: City of Santa Monica

Grantee: Cliff Y. Clifford and Dorothea Clifford

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: April 12, 1944

CF 2105

Consideration: \$10.00

Granted for:

Description: Those portions of Lots 2 to 5, inclusive, in Block 2, of South Santa Monica, in the City of Santa Monica, County of Los Angeles, State of California, as per map recorded in Book 3, pages 86 and 87 of Miscellaneous records in the office of the County Recorder of said County, lying Easterly of the Easterly line of the Public Highway shown on a Map filed in Case No. 446422, Superior Court of said County.

#154 Copied by Mitchell May 15, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO. 51 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 327 BY Fell 11-29-44

CHECKED BY S. C. KNIGHT ROSS REFERENCED BY Twerdal 5-24-44

Recorded in Book 20777 page 331 Official Records April 19, 1944

Grantors: Vernon Jasper Howard and Anne Marie Howard

Grantee: City of Burbank

Nature of Conveyance: Grant Deed

Date of Conveyance: April 3, 1944

Consideration: \$6800.00

Granted for:

Description: Lot 16, Tract 12163 in the City of Burbank, County of Los Angeles, State of California, as per Map recorded in Book 226, pages 2 and 3 of Maps in the office of the County Recorder of said County.

SUBJECT TO taxes, conditions, restrictions, covenants easements, rights and rights of way of record.

That portion of said Lot 16 which lies northerly of a line parallel with and distant southerly 80 feet measured at right angles from the southerly line of the Southern Pacific Railroad right of way shall be known as Vanowen Street.

Accepted by City of Burbank April 4, 1944

#676 Copied by Mitchell May 17, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 40 BY Gott, 6-14-44

PLATTED ON CADASTRAL MAP NO. 180 B 181 BY Mulford 6-21-44

PLATTED ON ASSESSOR'S BOOK NO. 7482 BY Knight 7/4/44

CHECKED BY Knight CROSS REFERENCED BY Twerdal 5-24-44

Recorded in Book 20842 page 189 Official Records April 20, 1944

Grantor: City of Pasadena

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: March 10, 1944

Consideration:

Granted for:

Description: That portion of the following described easement which is located in the North half of Section 13, Township 1 North, Range 10 West, S.B.B. & M. in the County of Los Angeles, State of California:

An easement 100 feet wide, the center line of which is more particularly described as follows:

Beginning at a point in the westerly line of said Section 13, said point being North 0°05'40" West, a distance of 1881.70 feet from the southwest corner of said Section 13; thence North 51°55'30" East, a distance of 269.82 feet to a point; thence North 28°10'20" East, a distance of 1250.00 feet to a point; thence North 55°55'28" East, a distance of 448.93 feet to a point; thence North 48°57'18" East, a distance of 909.00 feet to a point; thence South 80°47'22" East, a distance of 590.07 feet to a point; thence South 32°28'02" East, a distance of 630.00 feet to a point.

#1727 Copied by Mitchell May 18, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO. 13 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 30 BY

CHECKED BY E. C. KNIGHT CROSS REFERENCED BY Twerdal 5-24-44

Recorded in Book 20753 page 277 Official Records April 21, 1944

Grantors: Harold C. Myers and Elizabeth R. Myers

Grantee: City of Glendale

Nature of Conveyance: Grant Deed

Date of Conveyance: April 14, 1944

Consideration: \$1.00

Granted for: Public Street and Highway purposes

Description: An easement for public street and highway purposes to become a part of Central Avenue in and upon the westerly 8 feet of the easterly 16 feet of Lot 9 of the Baugh Tract, as per map recorded in Book 9, page 23, of Miscellaneous Records, in the office of the Recorder of Los Angeles County, California.

Accepted by City of Glendale April 20, 1944

#1146 Copied by Mitchell May 19, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 41 BY Gott 7-25-44

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 370 BY Carl 2-21-45

CHECKED BY E. C. KNIGHT CROSS REFERENCED BY Twerdal 5-24-44

Recorded in Book 20881 page 75 Official Records April 22, 1944

Grantors: David O. Luse and Virginia Ethel Hamilton

Grantee: City of Gardena

Nature of Conveyance: Easement

Date of Conveyance: March 10, 1944

Consideration:

Granted for: Western Avenue

Search No. 26

C. S. Map No.

Road Dist. No. 404

Description: The Westerly 10 feet of Lot 15, Inter-Urban Tract, as shown on map recorded in Book 6, page 14, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as Western Avenue.

Form approved by Arthur Loveland

Description approved by F. W. Haskell Apr. 11, 1944

Accepted by City of Gardena April 17, 1944

#1047 Copied by Mitchell May 22, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

26 BY *Hyde* 10-18-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

88 BY *Cms* 1-23-45

CHECKED BY ~~K. E. KNIGHT~~ CROSS REFERENCED BY

Twerdal 5-24-44

Recorded in Book 20811 page 362 Official Records April 24, 1944

Grantor: City of Burbank

Grantee: Harry A. Hawkinson and Ada C. Hawkinson

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: April 18, 1944

Consideration:

Granted for:

Description: That portion of the Westerly 30 feet of Pepper Street (60 feet wide, now vacated) conveyed to The City of Burbank by Grant Deed recorded in Book 7803, page 101, Official Records of Los Angeles County, California, extending from the Easterly prolongation of the Northerly line of Lot 32, Tract No. 6949, as shown on map recorded in Book 142, pages 56 and 57 of Maps, Records of said County, Northerly to the Easterly prolongation of the Southerly line of Lot 7, Tract No. 6093, as shown on Map recorded in Book 67, Page 77 of Maps, Records of Los Angeles County, California.
#941 Copied by Mitchell May 23, 1944; Compared by Scoville

~~PLATTED ON INDEX MAP NO.~~

BY

PLATTED ON CADASTRAL MAP NO. *186 B 181* BY *Mulford* 7-10-44

PLATTED ON ASSESSOR'S BOOK NO. *748* BY *Knigh*

CHECKED BY *Knigh* CROSS REFERENCED BY

Twerdal 6-5-44

Recorded in Book 20915 page 77 Official Records May 1, 1944

Grantors: D. C. Epley and Dona Epley

Grantee: City of Compton

Nature of Conveyance: Easement

Date of Conveyance: March 22, 1944

C.S.B-1729-2

Consideration:

Granted for: Alameda Street

Search No. 30

C. S. Map No.

Road Dist. Compton

Description: The easterly 11 feet of Lot 15, Block 7, Tract No. 2883, as shown on map recorded in Book 28, page 97, of Maps, in the office of the Recorder of the County of Los Angeles.

Excepting therefrom the northerly 2 feet thereof.

To be known as ALAMEDA STREET.

Form approved by Arthur Loveland

Description approved by F. W. Haskell April 11, 1944

Accepted by City of Compton April 25, 1944

COMPLETE AS TO SIGNATURES

#517 Copied by Mitchell June 1, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 26 BY *Hyde 10-18-44*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 462 BY *Fell 12-20-44*

CHECKED BY *E. C. KNIGHT* CROSS REFERENCED BY *Twerdal 6-5-44*

Recorded in Book 20891 page 174 Official Records May 1, 1944

Grantor: Elizabeth C. Fiedler

Grantee: City of Compton

Nature of Conveyance: Easement

C.S.B-1729-2

Date of Conveyance: March 20, 1944

Consideration:

Granted for: Alameda Street

COMPLETE AS TO SIGNATURES

Search No. 30

C. S. Map No. B-1729

Road Dist. Compton

Description: That portion of Lot 17, Block 3, Tract No. 2883, as shown on map recorded in Book 28, page 97, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 40 feet wide, the easterly line of which is described as follows:

Beginning at a point in the easterly prolongation of the center line of Olive Street, as shown on map of Tract No. 10594, recorded in Book 184, page 46, of said Maps, distant North 89°37'05" East thereon 23.59 feet from the center line of Alameda Street, as shown on said last mentioned map; thence South 11°24'00" East 307.67 feet to the beginning of a tangent curve concave to the west and having a radius of 2000 feet; thence southerly along said curve through a central angle of 3°54'20" a distance of 136.33 feet to its point of tangency with a line parallel with and 29 feet easterly, measured at right angles, from the easterly line of said Lot 17; thence South 7°29'40" East along said parallel line 50 feet.

To be known as ALAMEDA STREET.

Reference is hereby made to County Surveyor's Map No. B-1729 on file in the office of the Surveyor of the County of Los Angeles.

Form approved by Arthur Loveland

Description approved by F. W. Haskell April 11, 1944

Accepted by City of Compton April 25, 1944

#518 Copied by Mitchell June 1, 1944; Compared by Scoville:

PLATTED ON INDEX MAP NO. 26 BY *Hyde 10-18-44*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 462 BY *Fell 12-20-44*

CHECKED BY *E. C. KNIGHT* CROSS REFERENCED BY *Twerdal 6-5-44*