

Recorded in Book 19812, Page 4, Official Records, Jan. 7, 1943.

Grantor: Carrie A. Hulbert.

Grantee: State of California. (FM. 11552-3)

Nature of Conveyance: Grant Deed.

Date of Conveyance: December 12, 1942.

Consideration: \$10.00.

Granted for: Freeway.

Description: That portion of the North 20 Acres of the Northeast 1/4 of the Southeast 1/4 of Section 12, Township 3 South, Range 12 West, S.B.B.&M. Rancho Santa Gertrudes, described as follows:

Beginning at a point distant along the East line of the Southeast 1/4 of said Section, S. 0° 03' 20" E., 329 feet and N. 89° 57' 40" W., 662.05 feet from the Northeast corner of said Southeast 1/4; thence N. 89° 57' 40" W., 33.10 feet; thence S. 0° 04' 02" E., 329 feet; thence S. 89° 57' 40" E., 33.10 feet; thence N. 0° 04' W., 329 feet to the point of beginning; BEING the real property described in Parcel A of deed to Amelia A. Moe, a single woman, recorded in Book 11601, page 58, of Official Records of Los Angeles County.

ALSO all right, title and interest of the grantor in and to that portion of the South 15 feet of the North 329 feet of the Northeast 1/4 of the Southeast 1/4 of said Section 12, included within a strip of land 110 feet wide, being 55 feet on each side of the following described center line:

Beginning at a point in the North line of the Southeast 1/4 of said Section 12, distant thereon S. 89° 59' 41" E., (this bearing and all following bearings are based on the State Highway Engineer's 1942 Survey of Road VII-LA-166-A), 369.19 feet from an iron pipe marking the Northwest corner of the Northeast 1/4 of said Southeast 1/4; thence S. 30° 27' 35" E., 1887.53 feet to a point in the East line of said Section 12, distant thereon N. 0° 04' 48" W., 1023.68 feet from a County Surveyor's monument marking the Southeast corner of said Section.

This conveyance is made for purposes of a freeway, and, for the consideration named above, the grantor hereby releases and relinquishes to the grantee any and all rights of ingress to or egress from those portions of the North 20 Acres of the Northeast 1/4 of the Southeast 1/4 of said Section 12, in which the undersigned has some right, title or interest, to or from the above described 110-foot strip of land, over and across the northeasterly and southwesterly lines thereof.

Accepted by State of California December 24, 1942.

No. 621, Copied by D. Hammer, Jan. 19, 1943, Compared by Meanor.

PLATTED ON INDEX MAP NO.

33 BY *Hyde* 1-27-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 788

BY *Triglo* 2-2-43

CHECKED BY N. M. KIMBALL CROSS REFERENCED

BY M. Breese 1-26-43

Recorded in Book 19724, Page 257, Official Records, Jan. 6, 1943.

UNITED STATES OF AMERICA,

Plaintiff,

No. 2396-0'C

vs.

272.96 ACRES OF LAND, MORE OR LESS, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA; CLARENCE A. ADDIS, ET AL.,

Defendants.

DECREE ON
DECLARATION OF TAKING NO. 1.

CF-2199

See also E:60-245

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED:

That title to the following described lands, including all buildings and improvements thereon, if any, and all appurtenances thereto and all interests therein, in full fee simple, be, and the same is hereby vested in the United States of America, and said lands, with all buildings and improvements thereon and all appurtenances thereto, are deemed to be condemned and taken and are condemned and taken for the use of the United States, and the right to just compensation for the same shall vest in the persons entitled thereto when said compensation shall be ascertained and awarded in this proceeding and established by judgment thereunder pursuant to law, subject, however, to existing easements for public roads and highways, public utilities, for railroads and for pipe lines.

The land which is the subject matter of this Declaration of Taking aggregates 7.68 acres, more or less, situate and being in the County of Los Angeles, State of California, and is more particularly described as follows:

TRACT NO. 12.

⁷⁸³ ₄ PARCEL 1: Lot 610 of Tract No. 1000, in the City of and County of Los Angeles, State of California, as per map recorded in Book 19, Page 1 to 34, inclusive of Maps, in the office of the County Recorder of said County: Except the east 660 feet thereof; also except the south 330 feet of said lot.

PARCEL 2: That portion of the south half of Saticoy Street (formerly Tenth Street) adjoining said Lot 610 on the north, and that portion of the east half of Hayvenhurst Avenue (formerly Pico Avenue) adjoining said Lot 610 on the west, extending from the north prolongation of the west line of the east 660 feet of said Lot 610 to the west prolongation of the north line of the south 330 feet of said Lot 610.

TRACT No. 20-A

⁷⁸³ ₅ Those portions of Lots 1, 2, and 3 of Tract No. 9513, in the City of and County of Los Angeles, State of California, as per map recorded in Book 135 Pages 90 and 91 of Maps, in the office of the County Recorder of said County, and those portions of Gothic Avenue and Cohasset Street, described as a whole as follows:

Beginning at a point in the westerly line of said Lot 3, distant southerly thereon 100 feet from the northwest corner thereof, thence northerly along the westerly line of said Lot 3 and along the northerly prolongation thereof, 130 feet to the north line of Cohasset Street, 30 feet wide, as shown on the map of said Tract No. 9513; thence easterly along said northerly line and along the easterly prolongation thereof, 330 feet to the center line of Gothic Avenue, 60 feet wide; thence southerly along said center line 130 feet, more or less, to a line parallel with the north line of said Lot 3 and which passes through the point of beginning; thence westerly along said parallel line, 330 feet, more or less, to the point of beginning.

TRACT NO. 20-B.

⁷⁸³ ₇ Those portions of Lots 1, 2 and 3 of Tract No. 9513, in the City of and County of Los Angeles, State of California, as per map recorded in Book 135, Pages 90 and 91 of Maps, in the office of the County Recorder of said County, and that portion of the west half of Gothic Avenue, described as a whole as follows:

Beginning at the southwest corner of said Lot 3; thence northerly along the westerly line of said Lot 3, a distance of 100.11 feet to a point in said westerly line, distant southerly thereon 200 feet from the northwest corner of said Lot 3; thence easterly parallel with the northerly line of said Lot 3, 330 feet more or less, to the center line of Gothic Avenue, 60 feet wide, adjoining said Lot 1 on the east; thence southerly along said center line 100.10 feet, more or less, to the easterly prolongation of the southerly line of said Lot 1; thence westerly along said prolongation and along the southerly lines of said Lots 1, 2 and 3, a distance of 330 feet, more or less, to the point of beginning.

TRACT NO. 27.

783 92
30
That portion of Lot 13 of Tract No. 9513, in the City of and County of Los Angeles, State of California, as per map recorded in Book 135, Pages 90 and 91 of Maps, in the office of the County Recorder of said County and those portions of Leadwell Street and Odessa Avenue, described as a whole as follows:

Beginning at a point on the north line of said Lot 13, distant westerly thereon 50 feet from the northeast corner of said Lot; thence westerly along the north line of said Lot 13 and along the westerly prolongation thereof, 80.02 feet to the westerly line of said Odessa Avenue, 30 feet wide; thence southerly along the westerly line of said Odessa Avenue, 165.11 feet to the westerly prolongation of the center line of Leadwell Street, 60 feet wide; thence easterly along said prolongation and along said center line, 80.02 feet, more or less, to a line parallel with the easterly line of said Lot 13 that passes through the point of beginning; thence northerly along said parallel line 165.11 feet to the point of beginning.

This cause is kept open for such other Orders, judgments and Decrees as may be necessary in the premises.

DATED this 8 day of December, 1942, at 11.30 o'clock, A.M.

J.F.T. O'Connor

Judge of the District Court.

No. 738, Copied by D. Hammer, Jan. 20, 1943, Compared by Meanor.

PLATTED ON INDEX MAP NO.

55 BY Hyde 2-17-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 283

BY Wright 3-30-43

CHECKED BY Wright CROSS REFERENCED

BY D. Fensler 1-26-43

Recorded in Book 19715, Page 327, Official Records, Jan. 8, 1943

Grantors: Edward Stephen Todd and Elsie W. Todd.

Grantee: United States of America.

Nature of Conveyance: Grant Deed.

Date of Conveyance: November 7, 1942.

C.F. - 2/98.

Consideration: \$225.00.

Granted for:

Description: Lot 24 of Tract No. 2333, in the City of Manhattan Beach, County of Los Angeles, State of California, as per map recorded in Book 26, Page 86 of Maps, in the office of the County Recorder of said County; together with any present or future right, title or interest in and to any and all public or private streets adjoining said lot.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereto.

No. 409, Compared by Meanor, Copied by D. Hammer, Jan. 20, 1943.

~~PLATTED ON~~ INDEX MAP NO.

25⁰⁰ BY Fensler

PLATTED ON CADASTRAL MAP NO. 72 B-163 BY

PLATTED ON ASSESSOR'S BOOK NO. 164

BY Graves 4-30-43

CHECKED BY Kimball CROSS REFERENCED

BY D. Fensler 1-29-43

Document No. 146-L

Entered on Certificate No. NF-9584, Jan. 7, 1943.

Grantor: Ulela Viola Enns.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Dec. 14, 1942.

Consideration: \$10.00.

Granted for: Freeway.

Description: Lots 14 and 16, in Block "C" of the Temple Street Villa Tract as per map recorded in Book 6, Page 15, of Maps, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California December 23, 1942.

Copied by D. Hammer, Jan. 20, 1943, Compared by Meanor.

PLATTED ON INDEX MAP NO.

2 BY Booth-3-5-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 36

BY Knight 3-24-43

CHECKED BY Knight CROSS REFERENCED

BY M. Breese 1-26-43

Recorded in Book 19805, Page 55, Official Records, Jan. 9, 1943.

Grantors: Elvis E. Allen and Nellie B. Allen.

Grantee: United States of America.

Nature of Conveyance: Grant Deed.

Date of Conveyance: December 22, 1942.

Consideration: \$2,895.00)

Granted for:

Description: Lot 32 of Tract No. 9513, in the City of and County of Los Angeles, State of California, as per map recorded in Book 135, Pages 90 and 91 of Maps, in the office of the County Recorder of said County.

TOGETHER with that portion of the south half of Wyandotte Street, 60 feet wide, adjoining said Lot 32 on the north and lying between the north prolongations of the east and west line of said Lot.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER with any present or future right, reversionary interest, or title in and to streets, roads, alleys or ways abutting said land.

TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereto.

No. 221, Copied by D. Hammer, Jan. 21, 1943, Compared by Meanor.

~~PLATTED ON~~ INDEX MAP NO.

OK
55 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 283

BY Knight 3-20-43

CHECKED BY Knight CROSS REFERENCED

BY D. Fensler 1-26-43

Recorded in Book 19805, Page 61, Official Records, Jan, 9, 1943.
 Grantors: John Corbly Bowen,
 Grantee: State of California.
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: December 29, 1942.
 Consideration: \$10.00.
 Granted for: Freeway.
 Description: Lot 5 in Block 30 of the Los Angeles Improvement Co.'s
 Subdivision of Lot 3, Block 39, Hancock's Survey,
 as per map recorded in Book 7, Page 57, of Misc-
 ellaneous Records in the office of the County Re-
 corder of said County.
 This conveyance is made for purposes of a freeway.
 Accepted by State of California December 31, 1942.
 No. 526, Copied by D. Hammer, Jan. 21, 1943, Compared by Meanor.

PLATTED ON INDEX MAP NO. 2 BY Booth - 3 - 5 - 43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 35 BY *Tright* 3-3-43

CHECKED BY *Tright* CROSS REFERENCED BY M. Breese 1-27-43

Recorded in Book 19755, Page 111, Official Records, Jan. 9, 1943.
 Grantors: Charles A. Fowler and Mary Louise Fowler.
 Grantee: State of California.
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: Dec. 23, 1942. C.F. 2220-1
 Consideration: \$10.00.
 Granted for: Freeway.
 Description: Lots 33 and 34, of the Chas. M. Hutchinson Tract,
 as per amended map recorded in Book 7, Page 69, of
 Maps, in the office of the County Recorder of said
 County.
 This conveyance is made for purposes of a freeway.
 Accepted by State of California Dec. 30, 1942.
 No. 527, Copied by D. Hammer, Jan. 21, 1943, Compared by Meanor.

PLATTED ON INDEX MAP NO. 2 BY Booth - 3 - 5 - 43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 36 BY *Tright* 3-24-43

CHECKED BY *Tright* CROSS REFERENCED BY M. Breese 1-27-43

Recorded in Book 19799, Page 62, Official Records, Jan. 9, 1943.
 Grantor: William E. Harrington.
 Grantee: State of California.
 Nature of Conveyance: Grant Deed. C.F. 2220-1
 Date of Conveyance: December 23, 1942.
 Consideration: \$10.00.
 Granted for:
 Description: Lot 5, in Block 2, of the Hutchinson Tract, as per
 map recorded in Book 13, Page 36, of Miscellaneous
 Records in the office of the County Recorder of
 said county.

Accepted by State of California Dec. 30, 1942.
 No. 528, Copied by D. Hammer, Jan. 21, 1943, Compared by Meanor.

PLATTED ON INDEX MAP NO. 2 BY Booth - 3-5-43
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 36 BY *Thright* 3-24-43
 CHECKED BY *Thright* CROSS REFERENCED BY D. Fensler 1-27-43

Recorded in Book 19753, Page 155, Official Records, Jan. 9, 1943.

Grantors: Armond L. Parton and Dolores Parton.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: December 28, 1942.

Consideration: \$10.00.

Granted for: Freeway.

Description: Lot 8, in Block 5, of the Hutchinson Tract, as per map recorded in Book 13, Page 36, of Miscellaneous Records in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California Dec. 30, 1942.

No. 529, Copied by D. Hammer, Jan. 21, 1943, Compared by Meanor.

PLATTED ON INDEX MAP NO. 2 BY Booth - 3-5-43
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 36 BY *Thright* 3-24-43
 CHECKED BY *Thright* CROSS REFERENCED BY D. Fensler 1-27-43

Recorded in Book 1978II, Page 149, Official Records, Jan. 9, 1943.

Grantors: Edith Fisher, Trustee, Edith Fisher, Max Fisher and Edith Wyss.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: December 17, 1942.

Consideration: \$10.00.

Granted for: Freeway.

Description: Lots 15 and 17, in Block "C" of the Temple Street Villa Tract, as per map recorded in Book 6, Page 15, of Maps in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California, Dec. 31, 1942.

No. 530, Copied by D. Hammer, Jan. 21, 1943, Compared by Meanor.

PLATTED ON INDEX MAP NO. 2 BY Booth - 3-5-43
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 36 BY *Thright* 3-24-43
 CHECKED BY *Thright* CROSS REFERENCED BY D. Fensler 1-26-43

Recorded in Book 19725, Page 381, Official Records, Jan. 9, 1943.

Grantors: Joseph B. Vaughan and Gerda E. Vaughan.

Grantee: State of California.

Nature of Conveyance: Quitclaim Deed.

Date of Conveyance: December 15, 1942.

Consideration: 1.00.

Granted for:

Description: Lots 15 and 17 in Block "C" of the Temple Street Villa Tract, as per map recorded in Book 6, Page 15, of Maps in the office of the County Recorder of said County.

Accepted by State of California December 16, 1942.

No. 531, Copied by D. Hammer, Jan. 21, 1943, Compared by Meanor.

PLATTED ON INDEX MAP NO.

2 BY Book - 3-5-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 36

BY *Thight* 3-14-43

CHECKED BY *Thight* CROSS REFERENCED

BY D. Fensler 1-26-43

Recorded in Book 19721, Page 398, Official Records, Jan. 9, 1943.

Grantors: Frank Austin Sloper, Florence Harriett Sloper and
Bernice S. Deane.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Dec. 30, 1942.

Consideration: \$10.00.

Granted for:

Description: Lot 9, in Block "C" of the Temple Street Villa Tract as per map recorded in Book 6, Page 15, of Maps in the office of the County Recorder of said County.

Accepted by State of California December 31, 1942.

No. 532, Copied by D. Hammer, Jan. 21, 1943, Compared by Meanor.

PLATTED ON INDEX MAP NO.

2 BY Book 3-5-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 36

BY *Thight* 3-14-43

CHECKED BY *Thight* CROSS REFERENCED

BY D. Fensler 1-26-43

Recorded in Book 19728, Page 382, Official Records, Jan. 9, 1943.

Grantors: Elmer F. Reed and Flora M. Reed.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: December 22, 1942.

Consideration: \$10.00.

Granted for: Freeway.

Description: Lot 14 of Parkman Terrace, as per map recorded in Book 15, Page 179, of Maps, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California December 30, 1942.

No. 533, Copied by D. Hammer, Jan. 21, 1943, Compared by Meanor.

PLATTED ON INDEX MAP NO.

2 BY Booth - 3-5-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 36

BY *Thight 3-4-43*

CHECKED BY *Thight* CROSS REFERENCED

BY M. Breese 1-27-43

Recorded in Book 19745, Page 291, Official Records, Jan. 9, 1943.

Grantors: Mary A. Gulliford and Emma M. Gulliford.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: December 29, 1942.

Consideration: \$10.00.

Granted for:

Description: Lots 20 and 21 of Parkman Terrace, as per map recorded in Book 15, Page 179, of Maps, in the office of the County Recorder of said County.

Accepted by State of California December 31, 1942.

No. 534, Copied by D. Hammer, Jan. 21, 1943, Compared by Meanor.

PLATTED ON INDEX MAP NO.

2 BY Booth - 3-5-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 36

BY *Thight 3-4-43*

CHECKED BY *Thight* CROSS REFERENCED

BY M. Breese 1-27-43

Recorded in Book 19744, Page 285, Official Records, Jan. 9, 1943.

Grantors: Mary A. Gulliford and Emma M. Gulliford.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: December 29, 1942.

Consideration: \$10.00.

Granted for:

Description: Lot 35 in Block 1 of Bellevue Temple Tract, as per map recorded in Book 42, Page 13, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California December 31, 1942.

No. 535, Copied by D. Hammer, Jan. 21, 1943, Compared by Meanor.

PLATTED ON INDEX MAP NO.

2 BY Booth - 3-5-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 36

BY *Thight 3-4-43*

CHECKED BY *Thight* CROSS REFERENCED

BY M. Breese 1-27-43

Recorded in Book 19705, Page 329, Official Records, Jan. 9, 1943.

Grantors: Raymundo E. Caballero and Esperanza Caballero.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: November 12, 1942.

Consideration: \$10.00.

Granted for:

Description: Lot 13 in Block 1 of the Panorama Tract as per map recorded in Book 6, Page 167 of Maps, Records of said County.

Accepted by State of California December 31, 1942.

No. 536, Copied by D. Hammer, Jan. 21, 1943, Compared by Meanor.

PLATTED ON INDEX MAP NO. 7 BY G Hayes- 3-22-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 575 BY *Truitt* 3-22-43

CHECKED BY *Truitt* CROSS REFERENCED BY M. Breese 1-27-43

Recorded in Book 19718, Page 360, Official Records, Jan. 9, 1943.

Grantors: Walter C. Jones and Mina Jones,

Grantee: State of California.

C S B-1690

Nature of Conveyance: Grant Deed.

Date of Conveyance: December 17, 1942.

Sht 1

Consideration: \$10.00.

Granted for:

Description: That portion of Lot 125 of Granada Place, as per map recorded in Book 11, Page 157 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the most Southerly corner of said Lot; thence Northerly along the Westerly line of said Lot, a distance of 71.15 feet to a point on a curve concave Northeasterly and having a radius of 500 feet; thence Southeasterly along said curve, through an angle of 7° 01' 01", an arc distance of 61.24 feet to a point on the Southeasterly line of said Lot, distant thereon, 27.35 feet Northeasterly from said most Southerly corner, thence Southwesterly along said Southeasterly line, a distance of 27.35 feet to the point of beginning; together with all rights of ingress to and egress from the remaining portion of said Lot 125, over and across the Easterly line of that portion of said Lot herein conveyed, and over and across the Northerly and Southerly prolongations of said Easterly line; said prolongations extending to the Westerly and Southeasterly lines of those certain alleys adjoining said Lot 125.

For the considerations named above, the undersigned hereby consent to the closing of those portions of said alleys lying Southerly and Westerly of said Northerly and Southerly prolongations of said Easterly line.

Accepted by State of California December 31st, 1942.

No. 537, Copied by D. Hammer, Jan. 21, 1943, Compared by Meanor.

PLATTED ON INDEX MAP NO. 8 BY G Hayes 5-13-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY D. Fensler 2-1-43

Recorded in Book 19755, Page 258, Official Records, Jan. 9, 1943.

Grantors: Bertha O. Luce and L. V. Luce.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

C S B-1690

Date of Conveyance: December 17, 1942,

Sht 3

Consideration: \$10.00.

Granted for: Freeway.

Description: Those portions of Lots 3 and 4 in Block 9 of Ramona Park, as per map recorded in Book 11, page 114 of Maps, in the office of the County Recorder of said County, described as a whole as follows:

Beginning at the Southeasterly corner of said Lot 4; thence Westerly along the Southerly lines of said Lots to the Southwesterly corner of said Lot 3; thence Northerly along the Westerly line of said Lot 3 to a line parallel with and distant 32 feet Northerly, measured at right angles, from the Southerly lines of said Lots; thence Easterly along said parallel line, a distance of 25.51 feet; thence Easterly, along a curve concave Northerly, tangent to said parallel line and having a radius of 1174 feet, through an angle of $2^{\circ} 39' 39''$, an arc distance of 54.52 feet to a point on the Easterly line of said Lot 4, distant thereon, 33.26 feet Northerly, from said Southeasterly corner of Lot 4; thence Southerly, along said Easterly line of Lot 4, a distance of 33.26 feet to the point of beginning.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above the grantors hereby release and relinquish to the grantee any and all rights of ingress to or egress from grantor's remaining property, to or from said freeway, provided, however, that such remaining property shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

The grantors understand that the present intention of the grantee of the lands hereby conveyed in fee is to construct and maintain thereon a State highway. The grantors hereby waive any claim for any and all damages to any other real property owned by the grantors contiguous to the lands hereby conveyed by reason of the location, construction or maintenance of said highway.

Accepted by State of California December 31, 1942.

No. 538, Copied by D. Hammer, Jan. 21, 1943, Compared by Meanor.

PLATTED ON INDEX MAP NO.

44 BY *Hyde* 3-4-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 450

BY *Pegram* 5-13-43

CHECKED BY *Kimball* CROSS REFERENCED

BY *M. Breese* 2-1-43

Recorded in Book 19727, Page 205, Official Records, Jan. 9, 1943.

Grantors: K. Azzaroth, by Eugene Aureguy, his Attorney -in-fact.

Grantee: State of California.

Nature of Conveyance: Quitclaim Deed.

C S B-1691

Date of Conveyance: December 21, 1942.

Consideration: \$1.00.

Sht 1

Granted for:

Description: PARCEL 1:

A strip of land 7 feet wide, being that portion of the Southwest 1/4 of the Northwest 1/4 of Section 24, Township 1 South, Range 12 West, S.B.B. & M., described in deed to Los Angeles Inter-Urban Railway Company, a corporation, recorded in Book 3132, Page 5, of Deeds, records of said County; together with all rights of ingress to or egress from that certain 80-foot strip of land described in deed to said Los Angeles Inter-Urban Railway Company, recorded in Book 2770, page 210 of Deeds, records of said County, over and across the northerly line of the hereinabove described 7-foot strip of land.

PARCEL 2:

That portion of the Southwest 1/4 of the Northwest 1/4 of Section 24, Township 1 South, Range 12 West, S.B.B. & M., included within a strip of land 22.5 feet wide, being the Southerly 22.5 feet of the parcel of land described in deed to Los Angeles Inter-Urban Railway Company, a corporation, recorded in Book 2823, Page 234 of Deeds, records of said County, together with all rights of ingress to or egress from the remaining portion of said parcel of land, so described in said deed, over and across the northerly line of the strip of land hereinabove described.

PARCEL 3:

That portion of the Southwest 1/4 of the Northwest 1/4 of Section 24, Township 1 South, Range 12 West, S.B.B. & M., included within a strip of land 22.5 feet wide, being the Northerly 22.5 feet of the parcel of land described in deed to Los Angeles Inter-Urban Railway Company, a corporation, recorded in Book 2823 page 234, of Deeds, records of said County; together with all rights of ingress to or egress from the remaining portion of said parcel of land, so described in said deed, over and across the southerly line of the strip of land hereinabove described.

Accepted by State of California December 22nd, 1942.

No. 539, Copied by D. Hammer, Jan. 21, 1943, Compared by Meanor.

PLATTED ON INDEX MAP NO.

44 BY *Hyde* 3-8-43

PLATTED ON CADASTRAL MAP NO. 138B257 BY *McDonnell* 3-17-43

PLATTED ON ASSESSORS MAP NO. 375 BY *Truitt* 2-19-43

CHECKED BY *Truitt* CROSS REFERENCED BY *D. Fensler* 2-8-43

Recorded in Book 19801, Page 98, Official Records, Jan. 12, 1943.

Grantors: J. Stanley Smith and Evelyn D. Smith.

Grantee: United States of America.

Nature of Conveyance: Grant Deed.

C.F.-2199

Date of Conveyance: Dec. 23, 1942.

Consideration: \$3,700.00.

Granted for:

Description: Lots 46 and 47 of Tract No. 9513, in the City of and County of Los Angeles, State of California, as per map recorded in Book 135, Pages 90 and 91 of Maps, in the office of the County Recorder of said County.

ALSO that portion of the southerly 10 feet of the alley adjoining said Lots on the north, as shown on said map, which lies between the northerly prolongation of the easterly line of said Lot 46 and the northerly prolongation of the westerly line of said Lot 47.

TOGETHER WITH any present or future rights, reversionary interest, or title in and to streets, roads, alleys or ways abutting said land.

TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereto.

No. 239, Copied by D. Hammer, Jan, 25, 1943, Compared by Meanor.

~~PLATTED ON~~ INDEX MAP NO.

55 ^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 283

BY *Thright* 3-30-43

CHECKED BY *Thright* CROSS REFERENCED

BY D. Fensler 1-26-43

Recorded in Book 19761, Page 268, Official Records, Jan. 12, 1943.

Grantors: John Ivan De Winter and Eugenia L. De Winter.

Grantee: United States of America.

Nature of Conveyance: Grant Deed.

CF-2199

Date of Conveyance: December 30, 1942.

Consideration: \$3,250.00.

Granted for:

Description: That portion of Lot 14 of Tract No. 9513, in the City of and County of Los Angeles, State of California, as per map recorded in Book 135, Pages 90 and 91 of Maps, in the office of the County Recorder of said County and that portion of the north half of Leadwell Street, 60 feet wide adjoining said Lot 14 on the south described as a whole as follows:

Beginning at a point on the north line of said Lot distant westerly thereon 50 feet from the northeast corner thereof; thence westerly along said north line 50 feet to the northwest corner of said Lot; thence southerly along the west line of said Lot and along the south prolongation thereof 165.11 feet to the center line of said Leadwell Street; thence easterly along said center line 50 feet to a line parallel with the east line of said Lot that passes through the point of beginning; thence northerly along said parallel line 165.11 feet to the point of beginning.

TOGETHER WITH any present or future right, reversionary interest or title in and to streets, roads, alleys or ways abutting said land.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise, appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;;

TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereto.

No. 249, Copied by D. Hammer, Jan. 25, 1943, Compared by Meanor.

~~PLATTED ON~~ INDEX MAP NO.

55 ^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 283

BY *Thright* 3-30-43

CHECKED BY *Thright* CROSS REFERENCED

BY D. Fensler 1-26-43

Recorded in Book 19761, Page 269, Official Records, Jan.12,1943.
 Grantors: Emmett J. Harney and Marie Clara Harney.
 Grantee: United States of America.
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: December 19, 1942. *CF-2199*
 Consideration: \$2,475.00.
 Granted for:

Description: That portion of Lot 17 of Tract No.9513 in the City of and County of Los Angeles, State of California, as per map recorded in Book 135, Pages 90 and 91 of Maps, in the office of the County Recorder of said County, and that portion of the north half of Leadwell Street, described as a whole as follows:

Beginning at a point on the north line of said Lot 17, distant westerly thereon 50 feet from the northeast corner of said lot; thence westerly along the north line of said Lot, 50 feet to the northwest corner thereof, thence southerly along the westerly line of said lot and along the southerly prolongation thereof, 165.10 feet to the center line of said Leadwell Street; thence easterly along said center line, 50 feet to a line parallel with the east line of said lot and that passes through the point of beginning; thence northerly along said parallel line, 165.10 feet to the point of beginning.

Together with any present, or future right, reversionary interest, or title in and to streets, roads, alleys or ways abutting said land.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereto.
 No. 252, Copied by D. Hammer, Jan. 25, 1943, Compared by Meanor.

~~PLATTED ON~~ INDEX MAP NO.

^{OK} 55 BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 283

BY *Truitt 3-2-43*

CHECKED BY *Truitt* CROSS REFERENCED

BY *D. Fensler 1-26-43*

Recorded in Book 19787, Page 152, Official Records, Jan.12,1943.
 Grantors: Arthur R. Nolan and Maye L. Nolan.
 Grantee: United States of America.
 Nature of Conveyance: Grant Deed. *CF-2199*
 Date of Conveyance: December 8, 1942.
 Consideration: \$4,500.00.
 Granted for:

Description: Lot 48 of Tract No. 9513 in the City of and County of Los Angeles, State of California, as per map recorded in Book 135 Pages 90 and 91 of Maps, in the office of the County Recorder of said County:

ALSO that portion of the southerly 10 feet of the alley adjoining said lot on the north, as shown on said map, which lies between the northerly prolongation of the easterly and westerly lines of said Lot 48.

TOGETHER with any present or future right, re-

versionary interest, or title in and to streets, roads, alleys or ways abutting said land.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereto.

No. 496, Copied by D. Hammer, Jan. 25, 1943, Compared by Meanor

~~PLATTED ON~~ INDEX MAP NO.

55 BY ^{on} Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 283

BY *Truitt 3-3-43*

CHECKED BY *Truitt* CROSS REFERENCED

BY *D. Fensler 1-20-43*

Recorded in Book 19720, Page 389, Official Records, Jan. 12, 1943.

UNITED STATES OF AMERICA,
Plaintiff,

No. 2396- O'C

vs.

272.96 ACRES OF LAND, MORE OR
LESS, IN THE COUNTY OF LOS
ANGELES, STATE OF CALIFORNIA:
CLARENCE A. ADDIS, ET AL.

DECREE ON DECLARATION OF TAKING
No. 3.

CF-2199

Defendants.

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED:

That title to the following described lands, including all buildings and improvements thereon, if any, and all appurtenances thereto and all interests therein, in full fee simple, be, and the same is hereby vested in the United States of America, and said lands, with all buildings and improvements thereon and all appurtenances thereto, are deemed to be condemned and taken and are condemned and taken for the use of the United States, and the right to just compensation for the same shall vest in the persons entitled thereto when said compensation shall be ascertained and awarded in this proceeding and established by judgment thereunder pursuant to law, subject however, to existing easements for public roads and highways, public utilities, for railroads and for pipe lines.

The land which is the subject matter of this Declaration of Taking aggregates 32.44 acres, more or less, situate and being in the County of Los Angeles, State of California, and is more particularly described as follows:

TRACT NO. 6.

The North 660 feet of the South 990 feet of Lot 587 of Tract No. 1000, in the City of and County of Los Angeles, State of California, as per map recorded in Book 19, Pages 1 to 34 inclusive, of Maps, in the office of the County Recorder of said County.

TRACT NO. 9.

The west 635 feet of the North 330 feet of Lot 596 of Tract No. 1000, in the City of and County of Los Angeles, State of California, as per map recorded in Book 19, Pages 1 to 34 inclusive, of Maps, in the office of the County Recorder of said County.

TRACT NO. 18.

Lot 15 of Tract No. 1338, in the City of and County of

Los Angeles, State of California, as per map recorded in Book 20, Pages 6 and 7 of Maps, in the office of the County Recorder of said County, EXCEPT the North 330 feet thereof; also, EXCEPT the South ~~43~~^{43 1/2} feet of said Lot 15,

TRACT ~~10~~⁴⁸.

⁷⁸³
Lot 31 of Tract No. 9513, in the City of and County of Los Angeles, State of California, as per map recorded in Book 135 Page 90 and 91 of Maps, in the office of the County Recorder of said County, and those portions of Gothic Avenue and Wyandotte Street, as shown on said map, described as a whole as follows:

Beginning at the Southwest corner of said Lot 31; thence Northerly along the westerly line of said Lot and along the Northerly prolongation thereof, 300.74 feet to the center line of said Wyandotte Street; thence easterly along said center line and along the easterly prolongation thereof, 130 feet to the center line of said Gothic Avenue; thence Southerly along the center line of said Gothic Avenue, 300.74 feet to the East prolongation of the South line of said Lot 31; thence Westerly along said prolongation and South line, 130 feet to the point of beginning.

This cause is kept open for such other Orders, Judgments and Decrees as may be necessary in the premises.

DATED this 4 day of January, 1943, at 4.35 o'clock, P.M.

J. F. T. O'Connor

Judge of the District Court.

No. 641, Copied by D. Hammer, Jan. 25, 1943, Compared by Meanor

~~PLATTED~~ ON INDEX MAP NO.

55 BY *Hyde 2-17-43*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *183* BY *Tright 3-30-43*

CHECKED BY *Tright* CROSS REFERENCED BY *M. Breese 1-28-43*

Recorded in Book 19787, Page 164, Official Records, Jan. 13, 1943.

Grantors: Kissel Realty Company, a Partnership.

Grantee: Long Beach City School District, of Los Angeles County.

Nature of Conveyance: Grant Deed.

Date of Conveyance: December 17, 1942.

Consideration: \$10.00.

Granted for:

Description: Those portions of the Ranch Los Cerritos, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 2, Page 202 of Patents, etc., upon a licensed surveyor's map filed in Book 12, page 38 of Record of Surveys of said County.

Parcels Nos 13 and 14, except therefrom the West 30 feet; Parcels Nos 53, 54, 56, 59, 61, 62, 63, 64, 65 and 68, except therefrom the East 30 feet; as reserved for road purposes and as dedicated by Resolution No. C-5248 of the City of Long Beach.

Subject to any City and County taxes for fiscal

year of 1942-43. Subject to easement and right of way's to the Associated Telephone Company, Ltd., and to the Southern California Edison Company, Ltd.

Covenants, conditions and restrictions of record. Accepted by the Board of Education of the Long Beach City School District of Los Angeles County January 4, 1943. No. 242, Copied by B. Hammer, Jan. 25, 1943, Compared by Meanor.

PLATTED ON INDEX MAP NO. 30^{OK} BY *Breese*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 312 BY *Trigher*

CHECKED BY *Trigher* CROSS REFERENCED BY *M. Breese 1-28-43*

Recorded in Book 19705, Page 346, Official Records, Jan. 13, 1943

Grantors: M. S. Ross.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

C S B-1690

Date of Conveyance: December 24, 1942.

Sht 3

Consideration: \$10.00.

Granted for:

Descriptions: Lot 2 of Tract No. 7020, as per map recorded in Book 75, page 90 of Maps, in the office of the County Recorder of said County. Subject to reservations, restrictions and easements of record.

Accepted by State of California Dec. 31, 1942.

No. 543, Copied by D. Hammer, Jan. 25, 1943, Compared by Meanor.

PLATTED ON INDEX MAP NO. 8 BY *G Hayes 5-13-43*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 450 BY *Pegram 5-13-43*

CHECKED BY *Liubell* CROSS REFERENCED BY *D. Fensler 2-1-43*

Recorded in Book 19733, Page 360, Official Records, Jan. 13, 1943

Grantors: Stella R. Hawkins.

Grantee: State of California.

C S B-1690

Nature of Conveyance: Grant Deed.

Sht 1

Date of Conveyance: December 29, 1942.

Consideration: \$10.00.

Granted for: Freeway:

Description: A strip of land 32 feet wide, being the Southerly 32 feet of Lot 87 of Granada Place, as per map recorded in Book 11, page 157 of Maps in the office of the County Recorder of said County. Subject to reservations, restrictions and easements of record. This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantor hereby releases and relinquishes to the grantee any and all rights of ingress to or egress from the remaining portion of said lot, to or from said freeway, provided, however, that such remaining portion shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

The grantor understands that the present intention of the grantee of the lands hereby conveyed in fee is to construct and maintain thereon a State highway. The grantor hereby waives any claim for any and all damages to any other real property owned by the grantor contiguous to the lands here by conveyed by reason of the location, construction or maintenance of said highway.

Accepted by State of California December 31, 1942.

No. 544, Copied by D. Hammer, Jan. 25, 1943, Compared by Meanor

PLATTED ON INDEX MAP NO. 8 BY G. Hayes 5-13-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 199 BY Kimball 5-3-43

CHECKED BY Kimball CROSS REFERENCED BY D. Fensler 2-1-43

Recorded in Book 19745, Page 309, Official Records, Jan. 13, 1943

Grantors: Daphne Ione Barron and Frederick C. Barron.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

B-441-4

Date of Conveyance: December 30, 1942.

Consideration: \$10.00.

Granted for: Freeway.

Description: That portion of Lot 114 of Tract No. 2826, as per map recorded in Book 33, page 92 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Northeasterly corner of said Lot; thence Westerly along the Northerly line of said Lot to the Northwestern corner of said Lot; thence Southerly along the Westerly line of said Lot, a distance of 55 feet; thence Easterly in a direct line to a point on the Easterly line of said Lot, distant thereon 57 feet Southerly from said Northeasterly corner; thence Northerly along said Easterly line, a distance of 57 feet to the point of beginning.

This conveyance is made for purposes of a freeway and, for the considerations named above, the grantor hereby grants to the grantee all rights of ingress to or egress from grantor's remaining property, to or from said freeway.

Accepted by State of California December 31, 1942.

No. 545, Copied by D. Hammer, Jan. 25, 1943, Compared by Meanor.

PLATTED ON INDEX MAP NO. 44 BY Hyde 3-5-43

PLATTED ON CADASTRAL MAP NO. 138 B 253 BY McDonnell 3-12-43

PLATTED ON ASSESSOR'S BOOK NO. 375 BY Thigflet 3-7-43

CHECKED BY Thigflet CROSS REFERENCED BY D. Fensler 2-1-43

Recorded in Book 19790, Page 159, Official Records, Jan. 13, 1943.

Grantors: Arthur Betz, Fannie M. Betz and Bianca Ackerman.

Grantee: State of California.

Nature of Conveyance: Grant Deed. (FM. 11552-3)

Date of Conveyance: December 29, 1942.

Consideration: \$10.00.

Granted for: Freeway.

Description: The West half of that portion of the North 20 Acres of the Northeast 1/4 of the Southeast 1/4 of Section 12, Township 3 South, Range 12 West,

S.B.B. & M., in the Rancho Santa Gertrudes, more particularly described as follows:

Commencing at a point distant along the East line of the Northeast 1/4 of the Southeast 1/4 of Section 12, S. 0° 03' 20" E., 329 feet and N. 89° 57' 40" W., 662.05 feet from the Northeast corner of the Southeast 1/4 of said Section 12; thence N. 89° 57' 40" W., 132.41 feet; thence S. 0° 04' 08" E., 329 feet; thence S. 89° 57' 40" E., 132.40 feet; thence N. 0° 04' 00" W., 329 feet to the point of beginning; BEING the real property described as Parcel No. 1 in deed to George H. Ackerman and Arthur Betz recorded in Book 2496, page 68, of Official Records of Los Angeles County,

ALSO all right, title and interest of the grantors in and to that portion of the South 15 feet of the North 329 feet of the Northeast 1/4 of the Southeast 1/4 of said Section 12, included within a strip of land 110 feet wide, being 55 feet on each side of the following described center line:

Beginning at a point in the North line of the Southeast 1/4 of said Section 12, distant thereon S. 89° 59' 41" E., (said bearing and all following bearings are based on the State Highway Engineer's 1942 Survey of Road VII-LA-166-A), 369.19 feet from an iron pipe marking the Northwest corner of the Northeast 1/4 of said Southeast 1/4; thence S. 30° 27' 35" E., 1887.53 feet to a point in the East line of said Section 12, distant thereon N. 0° 04' 48" W., 1023.68 feet from a County Surveyor's monument marking the Southeast corner of said Section.

This conveyance is made for purpose of a freeway and, for the considerations named above, the grantors hereby release and relinquish to the grantee any and all rights of ingress to or egress from those portions of the North 20 Acres of the Northeast 1/4 of the Southeast 1/4 of said Section 12, in which the undersigned have some right, title or interest, to or from the above described 110-foot strip of land, over and across the northeasterly and southwesterly lines thereof.

EXCEPTING AND RESERVING to the grantors herein, their successors, or assigns, all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbon, by whatsoever name known, that may be within or with under the land hereby conveyed, without, however, the right ever to drill, dig or mine through the surface of said land therefor, or otherwise in such manner as to endanger the safety of the freeway, outer highways, ramps and other structures that may be constructed by the State of California on said land.

Accepted by State of California December 31st, 1942.

No. 546, Copied by D. Hammer, Jan. 25, 1943, Compared by Meanor.

PLATTED ON INDEX MAP NO.

33 BY *Hyde* 1-27-43

PLATTED ON-CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

788 BY *Smith* 1-2-43

CHECKED BY *A. M. KIMBALL* CROSS REFERENCED

BY *D. Fensler* 7-28-43

Recorded in Book 19784, Page 200, Official Records, Jan. 13, 1943.

Grantors: Bixby Land Company.

Grantee: County of Los Angeles.

Nature of Conveyance: Perpetual Easement.

Date of Conveyance: Dec. 8, 1942.

Consideration:

Granted for: Drainage purposes.

C. S. B-1742

Search No. 3 - 1

C. S. Map No. B-1742

Road Dist. No. 1.

Description: Those portions of Lots 19, 22, and 23, Tract No. 10548, as shown on map recorded in Book 174, page 15 et seq. of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 110 feet wide, lying 55 feet on each side of the following described center line:

Beginning at a point in a line parallel with and 40 feet westerly, measured at right angles, from the westerly line of said Lot 19, said point being South 0° 09' 40" West along said parallel line 105 feet from the center line of Spring Street, as shown on said map; thence South 89° 49' 35" East, parallel with the northerly line of said last mentioned lot, 1926.32 feet to the beginning of a curve concave to the southwest, tangent to said last mentioned course, and having a radius of 1000 feet; thence southeasterly along said curve 1036.01 feet to the beginning of a curve concave to the northeast, tangent to said last mentioned curve, and having a radius of 1805 feet; thence southeasterly along said last described curve 578.63 feet; thence South 48° 50' 05" East 2816.00 feet to a point in the center line of Palo Verde Avenue as shown on said map, that is South 0° 09' 55" West thereon 245.36 feet from the easterly prolongation of the northerly line of said lot 23; thence continuing South 48° 50' 05" East 100 feet.

Reference is hereby made to County Surveyor's Map No. B-1742, on file in the office of the Surveyor of said County.

Grantor reserves unto himself the right to use the land over which said easement extends in any way not inconsistent with the use of said easement by the Grantee for storm drain purposes.

This easement is granted on condition that if the project for which this easement is given is not commenced within the present fiscal year the said County will reconvey same to Grantor.

Further conditions not copied.

Accepted by Board of Supervisors Jan. 5, 1943, Min.Bk.284,Pg.--
Form approved by Arthur Loveland

Description approved by F. S. Dodds, Dec. 30, 1942.

No. 688, Copied by D. Hammer, Jan. 26, 1943, Compared by Meanor.

~~PLATTED ON~~ INDEX MAP NO.

31 BY G.Hayes 7-13-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 151

BY *Thompson* 4-19-43

CHECKED BY *Thompson* CROSS REFERENCED

BY Breese 4-23-43

Recorded in Book 19795, Page 118, Official Records, Jan.13,1943

Grantors: Bixby Land Company.

Grantee: County of Los Angeles.

Nature of Conveyance: Perpetual Easement.

Date of Conveyance: Dec. 8, 1942.

Consideration:

Granted for: Drainage purposes.

C.S.B-1742

Search No. 3 - 3

C. S. Map No. B-1742

Road Dist. No.1.

Description: That portion of Lot 30, Tract No. 10548, as shown on map recorded in Book 174, page 15 et seq., of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 140 feet wide, lying 70 feet on each side of the following described center line.

Beginning at a point in the center line of Palo Verde Avenue, as shown on said map, which is South 0° 09' 55" West thereon 265.23 feet from the westerly prolongation of the northerly line of said lot; thence South 48° 50' 05" East 1570.18 feet to the beginning of a curve concave to the southwest, tangent to said last mentioned course and tangent to the easterly line of the westerly 1337 feet of said lot, and having a radius of 500 feet; thence southeasterly along said curve 427.61 feet to said easterly line; thence southerly along said easterly line 968.65 feet to the southerly line of said lot.

The side lines of said strip of land are to be prolonged or shortened at the beginning and end thereof so as to terminate in the westerly and southerly lines, respectively, of said lot.

Reference is hereby made to County Surveyor's Map No. B-1742, on file in the office of the Surveyor of said County.

Grantor reserves unto himself the right to use the land over which said easement extends in any way not inconsistent with the use of said easement by the Grantee for storm drain purposes.

This easement is granted on condition that if the project for which this easement is given is not commenced within the present fiscal year the said County will reconvey same to Grantor.

Further conditions not copied.

Accepted by Board of Supervisors Jan. 5, 1943, Min.Bk.284,Pg.--
Form approved by Arthur Loveland.

Description approved by F. S. Dodds, Dec. 30, 1942.

No. 689, Copied by D. Hammer, Jan. 26, 1943, Compared by Meanor.

PLATTED ON INDEX MAP NO.

31 BY G Hayes 7-13-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 151

BY Knight 4-19-43

CHECKED BY *Tright* CROSS REFERENCED

BY Breeze 4-23-43

Recorded in Book 19807, Page 86, Official Records, Jan. 13, 1943.

Grantors: (Mrs.) Susanna Bixby Bryant.

Grantee: County of Los Angeles.

Nature of Conveyance: Perpetual Easement.

Date of Conveyance: Dec. 18, 1942.

Consideration:

Granted for: Drainage purposes.

C.S.B-1742

Search No. 3 - 4

C. S. Map No. B-1742

Road Dist. No. 1.

Description: That portion of the southeast quarter of Section 26, Township 4 South, Range 12 West, in the Rancho Los Alamitos, as shown on map of Lands of Fred H. Bixby and Susanna P. Bryant, recorded in Book 4046, page

240 et seq., of Deeds, in the office of the Recorder of the County of Los Angeles, within a strip of land 140 feet wide, lying 70 feet on each side of the following described center line:

Beginning at a point in the northerly line or said southeast quarter that is easterly thereon 1357 feet from the center of said section; thence southerly in a direct line to a point in the southerly line of the northeast quarter of Section 35, said township and range, that is easterly thereon 1357.15 feet from the center of said last mentioned section.

The side lines of said strip of land are to be prolonged or shortened at the beginning thereof so as to terminate in above mentioned northerly line.

Reference is hereby made to County Surveyor's Map No. B-1742, on file in the office of the Surveyor of said County.

Grantor reserves unto herself, successors and assigns the right to use the land over which said easement extends in any way not inconsistent with the use of said easement by the Grantee for storm drain purposes.

This easement is granted on condition that if the project for which this easement is given is not commenced within the present fiscal year the said County will reconvey same to Grantor.

Further conditions not copied.

Form approved by Arthur Loveland.

Description approved by F. S. Dodds, Dec. 30, 1942.

Accepted by Board of Supervisors Jan. 5, 1943, Min. Bk. 284, Pg. - No. 690, Copied by D. Hammer, Jan. 26, 1943, Compared by Meanor.

~~PLATTED ON~~ INDEX MAP NO.

31 BY *G. Hayes* 7-13-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

151 BY *Thight* 4-19-43

CHECKED BY *Hugh*

CROSS REFERENCED

BY *Breese* 4-23-43

Recorded in Book 19771, Page 255, Official Records, Jan. 13, 1943.

Grantors: Prudent Bovendaerde and Genevieve Bovendaerde, and Title Insurance and Trust Company.

Grantee: County of Los Angeles.

Nature of Conveyance: Perpetual Easement.

Date of Conveyance: Dec. 9, 1942.

Consideration:

Granted for: Drainage purposes.

C. S. B-1742

Search 3 - 3A

C. S. Map No. B-1742

Road Dist. No. 1

Description: That portion of Lot 30, Tract No. 10548, as shown on map recorded in Book 174, page 15 et seq., of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 140 feet wide, lying 70 feet on each side of the following described center line:

Beginning at a point in the center line of Palo Verde Avenue, as shown on said map, which is South 0° 09' 55" West thereon 265.23 feet from the westerly prolongation of the northerly line of said lot; thence South 48° 50' 05" East 1570.18 feet to the beginning of a curve concave to the southwest, tangent to said last mentioned course and tangent to the easterly line of the westerly 1337 feet of said lot, and having a radius of 500 feet; thence southeasterly along said curve 427.61 feet to said

easterly line; thence southerly along said easterly line 968.65 feet to the southerly line of said lot.

The side lines of said strip of land are to be prolonged or shortened at the beginning and end thereof so as to terminate in the westerly and southerly lines, respectively, of said lot.

Reference is hereby made to County Surveyor's Map No. B-1742, on file in the office of the Surveyor of said County.

Further conditions not copied.

Accepted by Board of Supervisors Jan. 5, 1943, Min.Bk.284,Pg.--
Form approved by Arthur Loveland.

Description approved by F. S. Dodds, Dec. 30, 1942.

No. 691, Copied by D. Hammer, Jan. 26, 1943, Compared by Meanor.

~~PLATTED ON~~ INDEX MAP NO.

31 BY G. Hayes 7-13-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 151 OK

BY *Trigler* 4-19-43

CHECKED BY *Trigler*

CROSS REFERENCED

BY Breese 4-23-43

Recorded in Book 19768, Page 268, Official Records, Jan.13,1943

Grantors: Don Rodrick R. Loeffler and Thelma F. Loeffler.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: December 14, 1942.

Consideration:

Granted for: Sanitary Sewer.

Search No. 30 - 4

C. S. Map No.

Road Dist. No. 1.

Description: The westerly 5 feet of Lot 88, Tract No.9962, as shown on map recorded in Book 157, pages 18 and 19, of Maps, in the office of the Recorder of the County of Los Angeles.

Further conditions not copied.

Accepted by Board of Supervisors Jan. 5, 1943, Min.Bk. 284,Pg.-
Form approved by Arthur Loveland.

Description approved by F. S. Dodds, Dec. 29, 1942.

No. 692, Copied by D. Hammer, Jan. 26, 1943, Compared by Meanor.

~~PLATTED ON~~ INDEX MAP NO.

336 BY *Fensler*

PLATTED ON CADASTRAL MAP NO. III B 241

BY McDonnell 3-5-43

PLATTED ON ASSESSOR'S BOOK NO.

787 BY *Strandwold* 5/11/43

CHECKED BY *Strigler*

CROSS REFERENCED

BY *D. Fensler* 3-18-43

Recorded in Book 19719, Page 343, Official Records, Jan.13,1943.

Grantor: Mrs. America E. Ryerson.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: Sept. 24, 1942.

Consideration:

Granted for: Sanitary Sewer.

Search No. 30 - 3

C. S. Map No.

Road Dist. No. 1.

Description: The westerly 6 feet of Lot 87, Tract No. 9962, as shown on map recorded in Book 157, pages 18 and 19, of Maps, in the office of the Recorder of the County of Los Angeles.

Further conditions not copied.

Accepted by Board of Supervisors Jan. 5, 1943, Min.Bk.284, Pg-Form approved by Arthur Loveland.

Description approved by F. S. Dodds, Dec. 29, 1942.

No. 693, Copied by D. Hammer, Jan. 26, 1943, Compared by Meanor.

~~PLATTED ON~~ INDEX MAP NO.

^{OK} 36 BY Fensler

PLATTED ON CADASTRAL MAP NO. 111 B 241 BY McDonnell 3-5-43

PLATTED ON ASSESSOR'S BOOK NO. 787^{OK} BY Strandwold 1/11/43

CHECKED BY *Wright* CROSS REFERENCED BY D. Fensler 3-18-43

Recorded in Book 19741, Page 303, Official Records, Jan. 13, 1943.

Grantor: Ethel C. York.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: December 15, 1942.

Consideration:

Granted for: Sanitary sewer.

Search No. 30 - 6

C. S. Map No.

Road Dist. No. 1.

Description: The westerly 5 feet of Lot 91, Tract No. 9962, as shown on map recorded in Book 157, pages 18 and 19, of Maps, in the office of the Recorder of the County of Los Angeles.

Further conditions not copied.

Accepted by Board of Supervisors Jan. 5, 1943, Min.Bk.284, Pg.--Form approved by Arthur Loveland.

Description approved by F. S. Dodds, Dec. 29, 1942.

No. 694, Copied by D. Hammer, Jan. 26, 1943, Compared by Meanor.

~~PLATTED ON~~ INDEX MAP NO.

^{OK} 36 BY Fensler

PLATTED ON CADASTRAL MAP NO. 111 B 241 BY McDonnell 3-5-43

PLATTED ON ASSESSOR'S BOOK NO. 787^{OK} BY Strandwold 1/11/43

CHECKED BY *Wright* CROSS REFERENCED BY D. Fensler 3-18-43

Recorded in Book 19767, Page 259, Official Records, Jan. 13, 1943.

UNITED STATES OF AMERICA,
Plaintiff,

vs.

CERTAIN PARCELS OF LAND IN THE
CITY OF COMPTON, COUNTY OF LOS
ANGELES, STATE OF CALIFORNIA:
DECATUR J. PAGE, a single woman,
et al.,

Defendants.

No. 2213-BH Civil
FINAL JUDGMENT AND
DECREE IN CONDEMNATION.
(Per Stipulation)
(As to Parcel No.3 Only.)

C.F. 2187

IT IS HEREBY ORDERED, ADJUDGED AND DECREED, as follows:

1. That the sum of \$4,750.00 is a fair, just, and adequate compensation and award of damages for the condemnation and taking of said parcel by plaintiff;

2. That there has heretofore on April 29, 1942, vested in the United States of America, and its assigns, title to said lands in fee simple, subject only to existing easements for sewer purposes along the northeasterly boundary of such parcel;

3. That all valid claims, liens, taxes and assessments against said parcel are transferred from said parcel to the fund deposited in the Registry of this Court, as above mentioned, to the end that the title of the United States of America to said parcel shall be free thereof; Said parcel is described as follows:

PARCEL 3.

That portion of Lot "C" of Temple and Gibson Tract, in the City of Compton, County of Los Angeles, State of California, as per map recorded in Book 2, Pages 540 and 541 of Miscellaneous Records in the office of the County Recorder of said County, described as follows:

Beginning at the intersection of the West line of said Lot "C" with the Northerly line of Olive Street as widened, by deed to City of Compton, recorded in Book 16297, Page 314, Official Records of said County, said point being distant South 89° 38' 25" West 911.69 feet, more or less, from a concrete monument set at the intersection of the Northerly line of Olive Street, as widened by deed to said City of Compton, recorded in Book 16327, Page 175, Official Records of said County, with the Southwesterly line of the 100 foot strip of land (Compton Creek Storm Drain) described in the final decree of condemnation for Flood Control in Case No. 398984 Superior Court, a certified copy of which was recorded in Book 18279 Page 21 of said Official Records; thence along said Westerly line of Lot "C" North 3° 15' 20" West 630.58 feet, more or less, to the North line of the South one-half of the Southwest one-quarter of said Lot "C"; thence along said North line North 89° 31' East 324.6 feet; thence parallel with the Westerly line of said Lot "C", South 3° 15' 20" East 630.58 feet, more or less, to said Northerly line of Olive Street; thence along said Northerly line South 89° 38' 25" West 324.6 feet to the point of beginning.

4. That this Court retain jurisdiction of this proceeding for the entry of such further orders and decrees as the Court may deem proper;

5. That said sum of \$4,750.00, heretofore deposited in the Registry of this Court, shall be disbursed as follows:

(a) To the proper person or official such sum, or sums, as may be necessary to pay and discharge all taxes, assessments and liens therefor, or other liens insofar as the same pertain to the hereinabove described parcel;

(b) To Decatur J. Page, all the residue and remainder thereof.

DATED: This 6 day of January, 1943.

BEN HARRISON

United States District Judge.

No. 708, Copied by D. Hammer, Jan. 26, 1943, Compared by Meanor.

~~PLATTED ON~~ INDEX MAP NO.

26 ^{OK} BY Breese

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 411

BY Kimball 5-4-43

CHECKED BY Kimball CROSS REFERENCED

BY M. Breese 1-28-43

Recorded in Book 19757, Page 245, Official Records, Jan. 12, 1943.

UNITED STATES OF AMERICA,
Plaintiff,

vs

1.46 ACRES OF LAND, MORE OR LESS,
SITUATE IN THE COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA, and JOHN R. JONES
etc., et al.

Defendants.

No. 2440-RJ Civil
DECREE ON DECLARATION
OF TAKING NO. 1.
(As to Tracts Nos. 8 and
9 only.)

C.F. 2200

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED:

That title to the following described lands, including all buildings and improvements thereon and all appurtenances thereto, in fee simple title, free and clear of all encumbrances, subject, however, to existing easements for public roads and highways, for public utilities, for railroads, for pipe lines and for water and sewage systems, is vested in the United States of America, and the said lands, buildings, improvements and appurtenances are condemned and taken for the use of the United States; and the right to just compensation therefor shall vest in the persons entitled thereto, when said compensation shall be ascertained and awarded in this proceeding, and established by judgment thereunder, pursuant to law.

That the land to which title has vested in the United States in the manner hereinbefore set forth aggregating .210 of an acre of land, more or less, situate, lying and being in the City of Manhattan Beach, County of Los Angeles, State of California, is described as follows:

TRACT NO. 8.

Lot 4 in Block 3 of Tract No. 2855, in the City of Manhattan Beach, County of Los Angeles, State of California, as per map recorded in Book 30, Page 4 of Maps, in the office of the County Recorder of said County, containing 0.101 of an acre, more or less.

TRACT NO. 9.

Lot 5 in Block 3 of Tract No. 2855, in the City of Manhattan Beach, County of Los Angeles, State of California, as per map recorded in Book 30, page 4 of Maps, in the office of the County Recorder of said County, containing 0.109 of an acre, more or less.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that possession of the above described property, together with all buildings and improvements thereon, and appurtenances thereto and the whole thereof shall be delivered to the United States of America forthwith.

This cause is held open for such other and further orders, judgments, and decrees as may be necessary in the premises.

ENTERED this 31st day of December, 1942, at 4.30 o'clock P.M.

RALPH E. JENNEY

United States District Judge.

No. 642, Copied by D. Hammer, Jan. 26, 1943, Compared by Meanor.

~~PLATTED ON INDEX MAP NO.~~

25⁰⁰ BY *Fensler*

PLATTED ON CADASTRAL MAP NO. 72 B-165 BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY *D. Fensler 2-1-43*

Recorded in Book 19806, Page 61, Official Records, Jan. 14, 1943.

Grantors: ~~Barney C. Ruben~~ and Eleanor Ruben.

Grantee: United States of America.

Nature of Conveyance: Individual Grant Deed.

Date of Conveyance: December 11, 1942.

CF-2199

Consideration: \$225.00.

Granted for:

Description: The west 50 feet of Lot 21 of Tract No. 9513, in the City of and County of Los Angeles, State of California, as per map recorded in Book 135, Pages 90 and 91 of Maps, in the office of the County Recorder of said County:

TOGETHER WITH that portion of the south half of Leadwell Street, 60 feet wide adjoining said Lot 21 on the north and lying between the north prolongations of the east and west lines of said west 50 feet.

TOGETHER WITH any present or future right, reversionary interest, or title in and to streets, roads, alleys or ways abutting said land.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions remainder and remainders, rents, issues and profits thereof;

TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereto.

No. 419, Copied by D. Hammer, Jan. 27, 1943, Compared by Meanor.

~~PLATTED ON~~ INDEX MAP NO.

OK
55 BY Breese

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 283

BY Knight 2-10-43

CHECKED BY Knight CROSS REFERENCED

BY M. Breese 1-29-43

Recorded in Book 19806, Page 62, Official Records, Jan. 14, 1943.

Grantors: Lars P. Larson or Lars P. Larsen and Sophia Larsen.

Grantee: United States of America.

Nature of Conveyance: Grant Deed.

Date of Conveyance: January 12, 1943.

Consideration: \$165.00.

Granted for:

Description: The easterly 51.83 feet of Lot 19 of Tract No. 1272, in the City of Manhattan Beach, County of Los Angeles State of California, as per map recorded in Book 18 Pages 118 and 119 of Maps, in the office of the County Recorder of said County; together with any present or future right, title or interest in and to any and all public or private streets adjoining the easterly 51.83 feet of said lot on the south.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereto.

No. 424, Copied by D. Hammer, Jan. 27, 1943, Compared by Meanor.

PLATTED ON INDEX MAP NO.

25^{OK} BY M. Breese

PLATTED ON CADASTRAL MAP NO.

722-123 BY

PLATTED ON ASSESSOR'S BOOK NO. 164

BY Staves. 4-30-43

CHECKED BY Kimball CROSS REFERENCED

BY M. Breese 2-1-43

Recorded in Book 19779, Page 176, Official Records, Jan. 14, 1943.
 Grantors: Jack Shultz and Pearl Shultz.
 Grantee: State of California.
 Nature of Conveyance: Grant Deed. C.F. -2220-1
 Date of Conveyance: December 29, 1942.
 Consideration: \$10.00.

Granted for:

Description: The East 14½ feet of Lot 3 and the West 19½ feet of Lot 4 of T. Philbrook's Subdivision of 2 Acres in Lot 1 in Block 39 of Hancock's Survey, as per map recorded in Book 5, Page 391, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California December 30, 1942.
 No. 641, Copied by D. Hammer, Jan. 27, 1943, Compared by Meanor

PLATTED ON INDEX MAP NO.

2 BY Booth 3-5-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 35

BY *Truitt* 3-3-43

CHECKED BY *Truitt* CROSS REFERENCED

BY M. Breese 1-1-43

Recorded in Book 19770, Page 225, Official Records, Jan. 14, 1943
 Grantors: Lena Karnofsky and Sam Karnofsky.
 Grantee: State of California.
 Nature of Conveyance: Grant Deed. C.F. -2220-1
 Date of Conveyance: December 24, 1942.
 Consideration: \$10.00.

Granted for:

Description: Lot 13, in Block 14, of Subdivision of Lot 2, in Block 39, Hancock's Survey, as per map recorded in Book 5, Page 144, of Miscellaneous Records in the office of the County Recorder of said County; EXCEPT the Westerly 20 feet thereof.

Accepted by State of California December 30, 1942.
 No. 642, Copied by D. Hammer, Jan. 27, 1943, Compared by Meanor

PLATTED ON INDEX MAP NO.

2 BY Booth - 3-5-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 35

BY *Truitt* 3-3-43

CHECKED BY

CROSS REFERENCED

BY M. Breese 1-1-43

Recorded in Book 19770, Page 225, Official Records, Jan. 14, 1943.
 Grantors: Irena May Yancey.
 Grantee: State of California.
 Nature of Conveyance: Grant Deed. C.F. -2220-1
 Date of Conveyance: Dec. 22, 1942.
 Consideration: \$10.00.

Granted for:

Description: Lot 20 in Block 20 of the Los Angeles Improvement Co's Subdivision of part of Lots 2, 3, 7 and 8, Block 39, Hancock's Survey, as per map recorded in Book 7, Pages 42 and 43, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California December 30, 1942.
 No. 643, Copied by D. Hammer, Jan. 27, 1943, Compared by Meanor.

PLATTED ON INDEX MAP NO.

2 BY Booth - 3-5-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 35

BY *Thigley* 3-3-43CHECKED BY *Thigley* CROSS REFERENCED

BY M. Breese 2-1-43

Recorded in Book 19770, Page 226, Official Records, Jan. 14, 1943.

Grantors: J. B. Pearson and Fannie P. Pearson.

Grantee: State of California.

Nature of Conveyance: Quitclaim Deed.

Date of Conveyance: December 30, 1942.

Consideration: \$1.00.

C.F. -2220-1

Granted for:

Description: Lot 20 in Block 20 of the Los Angeles Improvement Co's Subdivision of part of Lots 2, 3, 7, and 8, Block 39, Hancock's Survey, as per map recorded in Book 7, Pages 42 and 43, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California December 31st, 1942.

No. 644, Copied by D. Hammer, Jan. 27, 1943, Compared by Meanor.

PLATTED ON INDEX MAP NO.

2 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 35 *etc*BY *Thigley* 3-30-43CHECKED BY *Thigley* CROSS REFERENCED

BY M. Breese 2-1-43

Recorded in Book 19724, Page 311, Official Records, Jan. 14, 1943

Grantors: Katherine H. Uraine, Administratrix of the Estate of Mary Holopoff, Deceased.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: December 29, 1942.

Consideration: \$10.00.

Granted for: Freeway.

Description: Lot 19 in Block "A" of Salt Lake Depot Tract No. 2, as per map recorded in Book 4, Page 92, of Maps, in the office of the County Recorder of said County. This conveyance is made for purposes of a freeway.

This conveyance is made in conformity with and pursuant to an Order Confirming Sale of Real Estate had on December 21, 1942, in the Matter of the Estate of Mary Holopoff, Deceased, Case No. 211147, N.P. Los Angeles County, a certified copy of which order is hereto attached and by reference thereto is made a part hereof.

Accepted by State of California December 31, 1942.

No. 646, Copied by D. Hammer, Jan. 27, 1943, Compared by Meanor.

PLATTED ON INDEX MAP NO.

7 BY G. Hayes 3-22-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 611

BY *Thigley* 4-2-43CHECKED BY *Thigley* CROSS REFERENCED

BY M. Breese 2-1-43

Recorded in Book 19715, Page 361, Official Records, Jan. 14, 1943.
 THE PEOPLE OF THE STATE OF CALIFORNIA
 acting by and through the Department
 of Public Works,

Plaintiff,

vs.

JOVITA GARCIA et al

Defendants.

No. 475680 C.S.B-1675-1

FINAL ORDER OF CONDEMNATION

Parcel No. 24 - A.

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following described parcel of land be and it is hereby condemned in fee to become the property of the plaintiff for the uses and purposes set forth in said complaint, to wit: for a State highway, said land being situated in the County of Los Angeles, State of California, and more particularly described as follows:

PARCEL NO. 24-A

Those portions of Lots 21 and 22 of the Gless Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 15, Pages 118 and 119, of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at a point in the northerly line of said Lot 21, distant thereon 62.40 feet from the northwest corner thereof; thence Easterly along said northerly line, a distance of 39.30 feet to the northeast corner of said lot 21; thence Southerly along the easterly line of said Lots 21 and 22 to the southeast corner of said Lot 22; thence Westerly along the southerly line of said Lot 22, a distance of 25.20 feet to a point thereon distant 76.50 feet easterly from the southwest corner of said Lot 22; thence Northerly in a direct line to the point of beginning; TOGETHER with any appurtenant rights of ingress to or egress from the remaining portions of said Lots 21 and 22 over and across the westerly line of the parcel of land hereinabove described.

Containing 1613 square feet.

AND IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinbefore described and the title thereto shall vest in plaintiff in fee.

DATED: This 11th day of Jan. 1943.

WILSON,

Presiding Judge of the Superior Court.

No. 648, Copied by D. Hammer, Jan. 27, 1943, Compared by Meanor.

PLATTED ON INDEX MAP NO. 7 BY *G. Hayes* 3-22-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 611 BY *Triffitt* 4-23-43

CHECKED BY *Triffitt* CROSS REFERENCED BY *M. Breese* 2-1-43

Recorded in Book 19751, Page 328, Official Records, Jan. 15, 1943.
 Grantor: E. W. Biscailuz, Sheriff of the County of Los Angeles.
 Grantee: County of Los Angeles.
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: Dec. 21, 1942.
 Consideration: \$88,368.93.
 Granted for:

Description: All the hereinafter described parcels of property are situated in the Southwest Quarter of Subdivision of Section 30, Township 2 South, Range 14 West, S.B.M., as shown on Map recorded in Book 36, page 6, of Miscellaneous Records in the office of the Recorder of the County of Los Angeles.

1st Cause of Action: Southerly 100' of Northerly 616' of Lot 14 Sold to the Plaintiff for the sum of \$3014.98.

2nd Cause of Action: Southerly 100' of Northerly 616' of Lot 16, Sold to the Plaintiff for the sum of \$3014.98.

3rd Cause of Action: Southerly 100' of Northerly 616' of Lot 18, Sold to the Plaintiff for the sum of \$3014.98.

4th Cause of Action: Southerly 100' of Northerly 616' of Lot 19, Sold to the Plaintiff for the sum of \$3014.98.

5th Cause of Action: Southerly 100' of Northerly 616' of Lot 20, Sold to the Plaintiff for the sum of \$3246.90.

All the hereinafter described parcels of property are situated in the Southeast Quarter of Subdivision of Section 30, Township 2 South, Range 14 West, S.B.M., as shown on map recorded in Book 36, page 6, of Miscellaneous Records in the office of the Recorder of the County of Los Angeles.

6th Cause of Action: Southerly 100' of North 616' of Lot 13 and the Easterly 25' of that vacated portion of unnamed street adjacent thereto.

Sold to the Plaintiff for the sum of \$3246.90.

7th Cause of Action: Southerly 100' of Northerly 616' of Lot 14. Sold to the Plaintiff for the sum of \$3014.98.

8th Cause of Action: Southerly 100' of Northerly 616' of Lot 15. Sold to the Plaintiff for the sum of \$3014.98.

9th Cause of Action: Southerly 100' of Northerly 616' of Lot 16. Sold to the Plaintiff for the sum of \$3014.98.

10th Cause of Action: Southerly 100' of Northerly 616' of Lot 17. Sold to the Plaintiff for the sum of \$3014.98.

11th Cause of Action: Southerly 100' of Northerly 616' of Lot 18. Sold to the Plaintiff for the sum of \$3014.98.

14th Cause of Action: All of the southerly 100 feet of the Northerly 150 feet of the westerly 5248.98 feet of Section 36, Township 2 South, Range 15 West, Rancho Sausel Redondo, as shown on map recorded in Book 1, pages 507 and 508, of Patents, in the office of the Recorder of the County of Los Angeles, except the southerly 50 feet of the northerly 100 feet of the westerly 17 feet of the easterly 50 feet of said section. Sold to the Plaintiff for the sum of \$48,741.22.

Together with the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any-wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

Accepted by Board of Supervisors Jan. 12, 1943, Min.Bk.284,Pg.-- No.893, Copied by D. Hammer, Jan. 28, 1943, Compared by Meanor.

~~PLATTED ON~~ INDEX MAP NO.

23^{9K} BY *Breeze*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *273*

BY *Thigley 3-30-43*

CHECKED BY *Thigley* CROSS REFERENCED

BY *M. Breeze 3-16-43*

Recorded in Book 19714, Page 300, Official Records, Jan. 13, 1943.

Grantors: Pacific Electric Railway Company.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: December 9, 1942.

Consideration:

Granted for: Storm Drain.

Search: Gardena Valley Drainage System 1 - 3.

Description: A strip of land, 12 feet in width, being a portion of that certain 50- foot strip of land described in deed to the California Pacific Railway Company, recorded in Deed Book 1833, Page 251, Los Angeles County Records. The center line of said 12 foot strip being described as follows:

Beginning at a point in the westerly line of said 50- foot strip of land, located southerly thereon 61 feet from the southerly line of that certain easement for highway granted to the City of Los Angeles by deed recorded in Book 4750, Page 163, Official Records of Los Angeles County; thence easterly parallel to said southerly line, 50 feet to the easterly line of said 50 - foot strip of land.

The above described 12-foot strip is shown colored RED on plat C.E.K. 2335, hereto attached and made a part hereof.

The rights and privileges hereby granted shall lapse and become void if not exercised within one year from the date hereof. Upon the termination of the rights herein granted to the party of the second part, as hereinafter provided, the said party of the second part shall thereupon remove said structure and restore said premises, as nearly as possible, to the same state and condition they were in prior to the construction thereof, failing in which the party of the first part may perform such work, and the said party of the second part agrees to reimburse the party of the first part for the cost and expense thereof upon demand.

Further conditions not copied.

Accepted by Board of Supervisors Jan. 5, 1943, Min.Bk.284, Pg.---
Form approved by Arthur Loveland.

Description approved by F. S. Dodds, Dec. 29, 1942.

No. 687, Copied by D. Hammer, Jan. 28, 1943, Compared by Meanor.

PLATTED ON INDEX MAP NO.

^{OK}
26 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 403 ^{OK} BY *Trigler* 4-14-43

CHECKED BY *Trigler* CROSS REFERENCED BY D. Fensler 3-3-43

Recorded in Book 19822, Page 13, Official Records, Jan. 14, 1943.

Grantors: Julius Ostrove and Gussie Ostrove, Morris Binstein, and Annie Binstein, Morris Benstein, Annie Benstein, Morris Binstey and Annie Binstey.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: December 1, 1942.

Consideration: \$10.00.

Granted for:

Description: The South 100 feet of Lot 12, in Block 4, of the Hutchinson Tract, as per map recorded in Book 13, Page 36, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California December 31, 1942.

No. 645, Copied by D. Hammer, Jan. 28, 1943, Compared by Meanor.

PLATTED ON INDEX MAP NO.

2 BY Booth - 3-5-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 86

BY *Thigley* 3-24-43CHECKED BY *Thigley* CROSS REFERENCED

BY M. Breese 2-1-43

Recorded in Book 19773, Page 286, Official Records, Jan. 16, 1943.

Grantors: G. J. Jackson and Harriet Bell Jackson.

Grantee: United States of America.

Nature of Conveyance: Grant Deed.

Date of Conveyance: January 7, 1943.

CF 2198

Consideration: \$100.00.

Granted for:

Description: Lot 47 of Tract No. 2333, in the City of Manhattan Beach, County of Los Angeles, State of California, as per map recorded in Book 26 Page 86 of Maps in the office of the County Recorder of said County. TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereto.

No. 1062, Copied by D. Hammer, Jan. 29, 1943, Compared by Meanor.

~~PLATTED ON~~ INDEX MAP NO.25⁰⁰ BY M. Breese

PLATTED ON CADASTRAL MAP NO.

72 B-163 BY

PLATTED ON ASSESSOR'S BOOK NO. 164

BY *Staves* 4-30-43CHECKED BY *Hubbell* CROSS REFERENCED

BY M. Breese 2-1-43

Recorded in Book 19762, Page 324, Official Records, Jan. 16, 1943.

Grantors: Barney C. Ruben and Eleanor Ruben.

Grantee: United States of America.

Nature of Conveyance: Grant Deed.

CF-2199

Date of Conveyance: January 8, 1943.

Consideration: \$225.00.

Granted for:

Description: The west 50 feet of Lot 20 of Tract No. 9513, in the City of and County of Los Angeles, State of California, as per map recorded in Book 135, Pages 90 and 91 of Maps, in the office of the County Recorder of said County.

TOGETHER with the south half of Leadwell Street, adjoining said Lot 20 on the north and lying between the north prolongations of the east and west lines of said west 50 feet.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

No. 1063, Copied by D. Hammer, Jan. 29, 1943, Compared by Meanor.

~~PLATTED ON~~ INDEX MAP NO.55 BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 283

BY *Thigley* 3-30-43CHECKED BY *Thigley* CROSS REFERENCED

BY M. Breese 2-1-43

Recorded in Book 19766, Page 258, Official Records, Jan. 16, 1943.

Grantors: Mike Poppoff, Jr., and Mary Poppoff.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: November 12, 1942.

Consideration: \$10.00.

Granted for: Freeway.

Description: Lot 15 in Block 1 of the Panorama Tract, as per map recorded in Book 6, Page 167 of Maps, records of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California December 31, 1942.

No. 1211, Copied by D. Hammer, Jan. 29, 1943, Compared by Meanor.

PLATTED ON INDEX MAP NO. 7 BY *G. Hayes* 3-22-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 575 BY *Thigley* 4-6-43

CHECKED BY *Thigley* CROSS REFERENCED BY *D. Fensler* 2-15-43

Recorded in Book 19729, Page 394, Official Records, Jan. 18, 1943.

Grantors: La Verne City School District of Los Angeles County.

Grantee: City of La Verne.

Nature of Conveyance: Easement.

Date of Conveyance: March 5, 1942.

Consideration:

Granted for: Public Street and Highway Purposes.

Description: The Southwesterly seventy (70) feet of the following lots in the City of La Verne, Nos. 1 - 2 - 3 - 4 - 5 - 6 - 7 - 8 - 9 and 10 in Block Ninety seven (97) and the northerly half of the vacated alley adjoining said lots; according to the original plat of Lordsburg recorded in M.B. 18 pages 9 to 14

inclusive, in the recorder's office of Los Angeles County, California.

Said easement is conveyed without consideration.

Accepted by City of La Verne, January 4, 1943.

No. 510, Copied by D. Hammer, Feb. 1, 1943, Compared by Meanor.

PLATTED ON INDEX MAP NO. 49 BY *G. Hayes* 2-19-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 785 BY *Staves* 5-6-43

CHECKED BY CROSS REFERENCED BY *D. Fensler* 2-15-43

Recorded in Book 19823, Page 55, Official Records, Jan. 19, 1943.

Grantor: Marion Arnold Browne.

Grantee: United States of America.

CF-2198

Nature of Conveyance: Grant Deed.

Date of Conveyance: January 9, 1943.

Consideration: \$400.00.

Granted for:

Description: Lot 20 of Tract No. 2333, in the City of Manhattan Beach, County of Los Angeles, State of California, as per map recorded in Book 26, Page 86 of Maps, in the office of the County Recorder of said County.

TOGETHER with the north half of that portion of 18th Street, adjoining said lot on the south.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances there unto belonging, or in any wise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereto.

No. 315, Copied by D. Hammer, Feb. 2, 1943, Compared by Meanor.

~~PLATTED ON~~ INDEX MAP NO.

25 ^{aa} BY Fensler

PLATTED ON CADASTRAL MAP NO.

72 B-103 BY

PLATTED ON ASSESSOR'S BOOK NO. 164

BY Staves. 4-30-43

CHECKED BY *Knibball* CROSS REFERENCED

BY D. Fensler 2-8-43

Recorded in Book 19791, Page 196, Official Records, Jan. 19, 1943

Grantors: Nelson A. Dimick and Lillian L. Dimick.

Grantee: United States of America.

Nature of Conveyance: Grant Deed.

CF-2199

Date of Conveyance: December 30, 1942.

Consideration: \$425.00.

Granted for:

Description: Lot 12 of Tract No. 9513, in the City of and County of Los Angeles, State of California, as per map recorded in Book 135, Pages 90 and 91 of Maps, in the office of the County Recorder of said County and those portions of Valerio Street and Odessa Avenue, as shown on said map described as a whole as follows:

Beginning at the southeast corner of said Lot 12; thence westerly along the south line of said Lot 12 and along the westerly prolongation thereof, 130.02 feet to the west line of said Odessa Avenue; thence northerly along said west line 165 feet to the north line of said Valerio Street; thence easterly along said north line 130.02 feet, more or less, to the north prolongation of the east line of said Lot 12; thence southerly along said prolongation and east line, 165 feet to the point of beginning.

TOGETHER WITH any present or future right, reversionary interest, or title in and to streets, roads, alleys or ways abutting said land.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereto.

No. 316, Copied by D. Hammer, Feb. 2, 1943, Compared by Meanor.

~~PLATTED ON~~ INDEX MAP NO.

55 ^{aa} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 283

BY *Truigh* 3-30-43

CHECKED BY *Truigh* CROSS REFERENCED

BY D. Fensler 2-8-43

Recorded in Book 19780, Page 237, Official Records, Jan. 19, 1943.
 Grantors: Nelson A. Dimick and Lillian L. Dimick.
 Grantee: United States of America.
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: December 17, 1942. CF-2199
 Consideration: \$1400.00.

Granted for:

Description: Lots 7 and 8 and that portion of Lot 9 of Tract No. 9513 and those portions of Valerio Street and Gothic Avenue adjoining said lots, in the City of and County of Los Angeles, State of California, as per map recorded in Book 135, Pages 90 and 91 of Maps in the office of the Recorder of said County, described as a whole as follows:

Beginning at the southwesterly corner of said Lot 7; thence westerly along the southerly lines of said Lots 8 and 9, a distance of 150 feet to the easterly line of the westerly 50 feet of said Lot 9; thence northerly, along said easterly line and the northerly prolongation thereof, 165 feet to the center line of Valerio Street, as shown on said map; thence easterly along said center line, 280 feet to the center line of Gothic Avenue, as shown on said map; thence southerly along said last mentioned center line, 165 feet to the easterly prolongation of the southerly line of said Lot 7; thence westerly along said prolongation and said southerly line, 130 feet to the point of beginning.

Together with any present or future right, reversionary interest, or title in and to streets, alleys, roads or ways abutting said land.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereto.

No. 318, Copied by D. Hammer, Feb. 2, 1943, Compared by Meanor.

~~PLATTED ON~~ INDEX MAP NO.

^{OK}
55 BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 283 BY *Truitt 3-3-43*

CHECKED BY *Truitt* CROSS REFERENCED BY *D. Fensler 2-8-43*

Recorded in Book 19751, Page 357, Official Records, Jan. 19, 1943.
 Grantors: Kenneth E. Babcock and Margaret Babcock.
 Grantee: United States of America.
 Nature of Conveyance: Grant Deed. CF 2199
 Date of Conveyance: Dec. 8, 1942.
 Consideration: \$2200.00.

Granted for:

Description: The west 50 feet of Lot 19 of Tract No. 9513, in the City of and County of Los Angeles, State of California, as per map recorded in Book 135, Pages 90 and 91 of Maps, in the office of the County Recorder of said County.

Together with that portion of the south half of Leadwell Street adjoining said Lot 19 on the north and lying between the north prolongations of the east and west lines of said west 50 feet.

TOGETHER WITH any present or future right, reversionary interest, or title in and to streets, roads, alleys or ways abutting said land.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereto.

No. 319, Copied by D. Hammer, Feb. 2, 1943, Compared by Meanor.

~~PLATTED ON~~ INDEX MAP NO.

55 ^{OK} BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 283

BY *Knight* 3-30-43

CHECKED BY *Knight*

CROSS REFERENCED BY *D. Fensler* 2-8-43

Recorded in Book 19788, Page 240, Official Records, Jan. 19, 1943.

Grantors: Thomas C. Daily, Aileen D. Daily, Milton F. Daily and Margaret M. Daily.

Grantee: United States of America.

Nature of Conveyance: Grant Deed.

C.F. 2199

Date of Conveyance: January 9, 1943.

Consideration: \$6,163.00.

Granted for:

Description: The easterly 660 feet of Lot 610 of Tract No. 1000, in the City of and County of Los Angeles, State of California, as per map recorded in Book 19, Pages 1 to 34 inclusive, of Maps, in the office of the County Recorder of said County.

TOGETHER with the south half of Saticoy Street (formerly Tenth Street) adjoining said Lot 610 on the north and lying between the north prolongations of the east and west lines of the east 660 feet of said Lot 610.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereto.

No. 322, Copied by D. Hammer, Feb. 2, 1943, Compared by Meanor.

~~PLATTED ON~~ INDEX MAP NO.

55 ^{OK} BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 283

BY *Knight* 3-30-43

CHECKED BY *Knight*

CROSS REFERENCED BY *D. Fensler* 2-8-43

Recorded in Book 19791, Page 201, Official Records, Jan. 19, 1943.

Grantor: Earl E. Moss.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

C.F. -2220-1

Date of Conveyance: December 24, 1942.

Consideration \$10.00.

Granted for:

Description: Lots 26 and 27 and that portion of Lot 1 in Block "C" of the Los Angeles Improvement Co's Subdivision of parts of Lots 4 & 5, Block 39, Hancock's Survey, as per map recorded in Book 9, Pages 55 and 56, of Miscellaneous Records in the office of the County Recorder of said County, and a portion of the alley between said Lots 26 and 27 and said Lot 1, as vacated by Ordinance No. 12304 (New Series) of the City of Los Angeles. Those portions of said Lot 1 and said alley described as a whole as follows:

Beginning at the northeasterly corner of said Lot 27 thence Easterly along the easterly prolongation of the Northerly line of said Lot 27 to a point in the easterly line of said Lot 1; thence Southerly along the Easterly line of said Lot 1 to the southeasterly corner of the land conveyed to Martha A. Payne by deed recorded in Book 3613, Page 20, of Deeds; thence Westerly along the southerly line of said land so conveyed to Martha A. Payne to the easterly line of said Lot 26 in said Block "C"; thence Northerly along the easterly line of said Lots 26 and 27, 70 feet, more or less, to the point of beginning. Accepted by State of California December 31, 1942. No. 507, Copied by D. Hammer, Feb. 2, 1943, Compared by Meanor.

PLATTED ON INDEX MAP NO. 2 BY Booth - 3-5-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 35 BY *Thigher* 3-30-43

CHECKED BY *Thigher* CROSS REFERENCED BY M. Breese 2-9-43

Recorded in Book 19756, Page 373, Official Records, Jan. 19, 1943.

Grantor: Earl E. Moss, as Executor of the last will and testament of Marguerite L. Moss, Deceased.

Grantee: State of California. For Court Order confirming

Nature of Conveyance: Grant Deed. sale see O.R. 19838, pg. 211.

Date of Conveyance: Dec. 24, 1942.

Consideration: \$10.00.

C.F. - 2220-1

Granted for:

Description: Lots 26 and 27 and that portion of Lot 1 in Block "C" of the Los Angeles Improvement Co's Subdivision of parts of Lots 4 & 5, Block 39, Hancock's Survey, as per map recorded in Book 9, Pages 55 and 56, of Miscellaneous Records in the office of the County

Recorder of said County, and a portion of the alley between said Lots 26 and 27 and said Lot 1, as vacated by Ordinance No. 12304 (new Series) of the City of Los Angeles. Those portions of said Lot 1 and said alley described as a whole as follows:

Beginning at the northeasterly corner of said Lot 27, thence Easterly along the easterly prolongation of the northerly line of said Lot 27 to a point in the easterly line of said Lot 1; thence Southerly along the Easterly line of said Lot 1 to the southeasterly corner of the land conveyed to Martha A. Payne by deed recorded in Book 3613, Page 20, of Deeds, thence Westerly along the southerly line of said land so conveyed to Martha A. Payne to the easterly line of said Lot 26 in said Block "C"; thence Northerly along the easterly line of said Lots 26 and 27, 70 feet, more or less, to the point of beginning.

Accepted by State of California, December 31, 1942.

No. 508, Copied by D. Hammer, Feb. 2, 1943, Compared by Meanor.

PLATTED ON INDEX MAP NO. 2 BY Book - 3-5-43
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 350x BY *Tright* 3-2-43
 CHECKED BY *Tright* CROSS REFERENCED BY M. Breese 2-9-43

Recorded in Book 19748, Page 368, Official Records, Jan. 19, 1943.

Grantors: William J. Phillips and Laura H. Phillips.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: December 27, 1942. 3-5-2220-2

Consideration: \$10.00.

Granted for: Freeway.

Description: Part of Lot 18 in Block 4 of the Hutchinson Tract as per map recorded in Book 13, page 36, of Miscellaneous Records in the office of the County Recorder of said County, described as follows:

Beginning at the Southwesterly corner of said Lot 18; thence northerly along the westerly line of said Lot, a distance of 150.1 feet to the Northwest corner of said Lot; thence Easterly along the northerly line of said Lot, a distance of 36.42 feet to the northwest corner of that part of said lot conveyed by Martha B. Waters and husband to Meme Brockway, et al, by deed dated December 18, 1905, recorded in Book 2503, Page 312, of Deeds, records of said County; thence southerly along the westerly line of said portion, conveyed to Brockway, to a point in the Southerly line of said Lot distant 38.41 feet Easterly thereon from said point of beginning; thence Westerly along said Southerly line a distance of 38.41 feet to the point of beginning.

This conveyance is made for purposes of a freeway.

Accepted by State of California December 31, 1942.

No. 509, Copied by D. Hammer, Feb. 2, 1943, Compared by Meanor.

PLATTED ON INDEX MAP NO. 2 BY Book - 3-5-43
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 36 BY *Tright* 3-2-43
 CHECKED BY *Tright* CROSS REFERENCED BY M. Breese 2-9-43

Recorded in Book 19809, Page 115, Official Records, Jan. 19, 1943.

Grantors: Willard O. Orcutt and Inga Orcutt.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: December 31, 1942.

Consideration: \$10.00.

Granted for: Freeway.

Description: A strip of land 32 feet wide, being the Northerly 32 feet of Lot 25, of Tract No. 6112, as per map recorded in Book 95, page 90, of Maps, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantors hereby release and relinquish to the grantee any and all rights of ingress to or egress from grantors' remaining property,

C S B-1690

Sht 2

to or from said freeway, provided, however, that such remaining property of the grantors shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority. Accepted by State of California December 31, 1942. No. 510, Copied by D. Hammer, Feb. 2, 1943, Compared by Meanor.

PLATTED ON INDEX MAP NO. 8 BY *G. Hayes 5-13-43*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *449* BY *Staves 5-10-43*

CHECKED BY *L. W. Bell* CROSS REFERENCED BY *M. Breese 2-9-43*

Recorded in Book 19779, Page 214, Official Records, Jan. 19, 1943.

Grantors: Harry Sime and Iona H. Sime.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: January 4, 1943. *C.S.B-1666-1*

Consideration: \$10.00. *C.S.B. 2411*

Granted for: Freeway.

Description: Lot 101 of Tract No. 5100, as per map recorded in Book 53, pages 90 and 91 of Maps, records of Los Angeles County.

This conveyance is made for purposes of a freeway.

Accepted by State of California December 31, 1942.

No. 511, Copied by D. Hammer, Feb. 2, 1943, Compared by Meanor.

~~PLATTED ON~~ INDEX MAP NO. 36 BY *G. Hayes 4-30-43*

PLATTED ON CADASTRAL MAP NO. *117B233* BY *McDonnell 3-5-43*

PLATTED ON ASSESSOR'S BOOK NO. *449* BY

CHECKED BY CROSS REFERENCED BY *M. Breese 2-9-43*

Recorded in Book 19773, page 301, Official Records, Jan. 19, 1943.

Grantors: William M. Driscoll and Lulu H. Driscoll.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: December 16, 1942.

Consideration: \$10.00.

Granted for: Freeway. *CSB-1264*

Description: PARCEL 1:

That portion of Lot 2 in Block 9 of Rosemead, Sheet 2, as per map recorded in Book 21, pages 114 and 115 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at a point on the Westerly line of said Lot, distant thereon, 30 feet Southerly from the North-westerly corner of said Lot; said point of beginning being on the Southerly line of Glendon Way as described in deed to the County of Los Angeles recorded in Book 105, page 237 of Official Records of said County; thence Easterly, parallel with the Northerly line of said Lot, a distance of 159 feet; thence

Southerly parallel with said Westerly line of said Lot, a distance of 50.77 feet; thence Southerly along a curve concave Westerly, tangent to last described line and having a radius of 165 feet, through an angle of $26^{\circ} 15' 14''$, an arc distance of 75.61 feet to a point of reverse curve; thence Southerly along a curve, tangent to last described curve, and having a radius of 310 feet, through an angle of $7^{\circ} 43' 58''$, an arc distance of 41.84 feet to a point on the Northerly line of that portion of said Lot conveyed to Antonio Ricciardi et ux, by deed recorded in Book 18958, page 346 of Official Records of said County; said last mentioned point being distant along said Northerly line of said deed, 126.06 feet Easterly from said Westerly line of said Lot; thence Westerly along said last mentioned Northerly line a distance of 126.06 feet to said Westerly line of said Lot; thence Northerly along said Westerly line, a distance of 162.50 feet to the point of beginning. EXCEPTING THEREFROM the Westerly 110 feet thereof.

PARCEL 2:

That portion of said Lot 2, described as follows:

Beginning at the intersection of the Easterly line of that portion of said Lot 2 hereinabove described in Parcel 1, with the Southerly line of said Glendon Way; thence Easterly along said Southerly line of Glendon Way, a distance of 15 feet; thence Southwesterly in a direct line to a point on said Easterly line of said portion of said Lot hereinabove described in Parcel 1, said point being distant along said Easterly line 15 feet Southerly from said Southerly line of Glendon Way; thence Northerly along said Easterly line, a distance of 15 feet to the point of beginning.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantors hereby release and relinquish to the grantee any and all rights of ingress to or egress from grantor's remaining property, to or from said freeway, provided, however, that such remaining property shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California December 31, 1942.

No. 512, Copied by D. Hammer, Feb. 2, 1943, Compared by Meanor.

PLATTED ON INDEX MAP NO.

44 BY Hyde 3-8-43

PLATTED ON CADASTRAL MAP NO. 138 B 265

BY McDonnell 3-18-43

PLATTED ON ASSESSOR'S BOOK NO. 843

BY Knight 4-1-43

CHECKED BY Knight CROSS REFERENCED

BY D. Fensler 8-5-43

Recorded in Book 19771, Page 302, Official Records, Jan. 19, 1943.

Grantors; Title Insurance and Trust Company.

Grantee: United States of America.

Nature of Conveyance: Quitclaim Deed.

C.F.-2199

Date of Conveyance: October 22, 1942.

Consideration: \$10.00.

Granted for:

Description: PARCEL 1:

Lots 584, 585, 586 and 587, excepting from said Lot 587 the South 1650 feet thereof; the North 660 feet of the South 1650 feet of Lot 587; the North 660 feet of the South 990 feet of Lot 587; the South 330 feet of Lot 587; the West 635 feet of the North 330 feet of Lot 596; all of Lots 597, 598, 599, 600 and 601; Lot 610 excepting the East 660 feet and the South 330 feet thereof, the East 660 feet of Lot 610, the South 330 feet of the

West 635 feet of Lot 610; the North 330 feet of Lot 611, excepting therefrom the East 660 feet; the South 330 feet of the West 635 feet of Lot 611; the West 330 feet of the East 660 feet of Lot 611; and the East 660 feet of Lot 611; all in Tract 1000, as per map recorded in Book 19 Pages 1 to 34 inclusive of Maps, in the office of the County Recorder of said County.

PARCEL 2:

Lots 15 and 16 in Tract 1338, as per map recorded in Book 20 Page 6 of said Map Records.

PARCEL 3:

Lots 1 to 49 inclusive of Tract 9513, as per map recorded in Book 135 Pages 90 and 91 of said Map Records. No. 683, Copied by D. Hammer, Feb. 2, 1943, Compared by Meanor.

~~PLATTED ON~~ INDEX MAP NO.

^{OK} BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *283* ^{OK} BY *Thigley 3-20-43*

CHECKED BY *Thigley* CROSS REFERENCED

BY *M. Breese 2-9-43*

Recorded in Book 19791, Page 228, Official Records, Jan. 21, 1943.

Grantor: Gertrude E. Mc Clellan.

Grantee: United States of America.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Dec. 1, 1942.

Consideration: \$30.00.

Granted for:

Description: The southerly 25 feet of the northerly 300 feet of Lot 22 of Tract No. 10629, in the City of Burbank, County of Los Angeles, State of California, as per map recorded in Book 165, Pages 34 and 35 of Maps, in the office of the County Recorder of said County; said 300 feet being measured at right angles from the northerly line of said Lot 22.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereto.

No. 321, Copied by D. Hammer, Feb. 4, 1943, Compared by Meanor.

~~PLATTED ON~~ INDEX MAP NO.

40 BY G. Hayes 3-10-43

PLATTED ON CADASTRAL MAP NO. ¹⁸⁶~~176~~ BY *B178* BY KENNEDY 5-20-43

PLATTED ON ASSESSOR'S BOOK NO. *748* BY *Thigley 5-10-43*

CHECKED BY *Thigley* CROSS REFERENCED BY *M. Breese 2-9-43*

Recorded in Book 19702, Page 395, Official Records, Jan. 21, 1943.

Grantor: Nannie E. Mahan.

Grantee: United States of America.

CF-2198

Nature of Conveyance: Grant Deed.
 Date of Conveyance: January 8, 1943.
 Consideration: \$300.00.

Granted for:

Description: Lot 4 in Block 2 of Tract No. 2855 in the City of Manhattan Beach, County of Los Angeles, State of California, as per map recorded in Book 30, page 4, of Maps, in the office of the County Recorder of said County.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereto.
 No. 325, Copied by D. Hammer, Feb. 4, 1943, Compared by Meanor.

~~PLATTED ON~~ INDEX MAP NO. 25th BY Fensler

PLATTED ON CADASTRAL MAP NO. 72 B-163 BY H.S.M.

PLATTED ON ASSESSOR'S BOOK NO. 359 BY Kimball 5-3-43

CHECKED BY Kimball CROSS REFERENCED BY D. Fensler 2-8-43

Recorded in Book 19779, Page 234, Official Records, Jan. 22, 1943

Grantors: Ernest E. Nellor and Irene V. Nellor.

Grantee: United States of America.

Nature of Conveyance: Grant Deed.

C.F. 2199

Date of Conveyance: December 7, 1942.

Consideration: \$750.00.

Granted for:

Description: Those portions of Lots 35 and 36 of Tract No. 9513, and of Odessa Avenue and Wyandotte Street adjoining said lots, in the City of and County of Los Angeles, State of California, as per map recorded in Book 135 pages 90 and 91 of Maps, in the office of the County Recorder of said County, which are included within the following described boundaries:

Beginning at the northeasterly corner of said Lot 35; thence southerly along the easterly line thereof, 180.74 feet to the northerly line of the southerly 90 feet of said Lots 35 and 36; thence westerly along said northerly line and the westerly prolongation thereof, 230.02 feet to the westerly line of Odessa Avenue, 30 feet wide; thence northerly along said westerly line, 210.74 feet to the westerly prolongation of the center line of said Wyandotte Street; thence easterly along said prolongation and center line, 230.02 feet to the northerly prolongation of the easterly line of said Lot 35; thence southerly in a direct line, 30 feet to the point of beginning.

TOGETHER WITH any present or future right, reversionary interest, or title in and to streets, roads, alleys or ways abutting said land.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereto.
 No. 432, Copied by D. Hammer, Feb. 5, 1943, Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.55 BY ^{OK}Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 283 BY *Tright* 3-30-43CHECKED BY *Tright* CROSS REFERENCED BY *D. Fensler* 2-8-43

Recorded in Book 19770, Page 275, Official Records, Jan. 22, 1943.

Grantors: Earl M. Beanblossom and Lovina K. Beanblossom

Grantee: State of California.

Nature of Conveyance: Grant Deed.

C.F. -2220-1

Date of Conveyance: January 3, 1943.

Consideration: \$10.00.

Granted for:

Description: Lot 5 of T. Philbrook's Subdivision of 2 Acres in Lot 1 in Block 39 of Hancock's Survey, as per map recorded in Book 5, Page 391, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California January 7, 1943.

No. 601, Copied by D. Hammer, Feb. 5, 1943, Compared by Meanor.

PLATTED ON INDEX MAP NO.

2 BY *Booth* - 3-5-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 35 BY *Tright* 3-30-43CHECKED BY *Tright* CROSS REFERENCED BY *D. Fensler* 2-8-43

Recorded in Book 19770, Page 275, Official Records, Jan. 22, 1943.

Grantor: Ethel Vivian Grey.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: January 5, 1943.

C.F. -2220-1

Consideration: \$10.00.

Granted for:

Description: Lot 18 in Block "A" of the Los Angeles Improvement Co's Subdivision of part of Lot 3, Block 39, Hancock's Survey, as per map recorded in Book 7, Page 57, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California January 7, 1943.

No. 602, Copied by D. Hammer, Compared by Meanor.

PLATTED ON INDEX MAP NO.

2 BY *Booth* - 3-5-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 35 BY *Tright*CHECKED BY *Tright* CROSS REFERENCED BY *D. Fensler* 2-8-43

Recorded in Book 19807, Page 156, Official Records, Jan. 22, 1943.

Grantor: Adele Marks.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: January 6, 1943.

Consideration: \$10.00.

Granted for: Freeway.

C.F. 2220-1

Description: Lot 8, in Block 2, of the Hutchingson Tract, as per map recorded in Book 13, Page 36, of Miscellaneous Records in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California January 14, 1943.

No. 603, Copied by D. Hammer, Feb. 5, 1943, Compared by Meanor.

PLATTED ON INDEX MAP NO.

2 BY Booth-3-5-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 36

BY Knight 3-24-43

CHECKED BY Knight CROSS REFERENCED

BY D. Fensler 2-8-43

Recorded in Book 19770, Page 276, Official Records, Jan. 22, 1943

Grantor: Kate M. Brill,

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: January 8, 1943.

Consideration: \$10.00.

Granted for:

Description: Lots 31 and 32 of Shafer and Town Tract, as per map recorded in Book 19, Page 65, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California January 14, 1943.

No. 604, Copied by D. Hammer, Feb. 5, 1943, Compared by Meanor.

PLATTED ON INDEX MAP NO.

2 BY Booth-3-5-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 36

BY Knight 3-24-43

CHECKED BY Knight CROSS REFERENCED

BY D. Fensler 2-8-43

Recorded in Book 19808, Page 56, Official Records, Jan. 22, 1943.

Grantors: Hilda Rosander and Axel Rosander.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: January 11, 1943.

Consideration: \$10.00.

Granted for:

Description: Lots 1 and 2 and the West 50 feet of Lot 8 in Block "C" of the Temple Street Villa Tract as per map recorded in Book 6, Page 15, of Maps in the office of the County Recorder of said County.

Accepted by State of California January 14, 1943.

No. 605, Copied by D. Hammer, Feb. 5, 1943, Compared by Meanor.

PLATTED ON INDEX MAP NO. 2 BY Booth-3-5-43
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 36 BY Knight 3-14-43
 CHECKED BY Knight CROSS REFERENCED BY D. Fensler 2-8-43

Recorded in Book 19742, Page 369, Official Records, Jan. 22, 1943
 Grantors: Pitro Villano and Constance Villano.
 Grantee: State of California.
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: January 11, 1943. C.F. -2220-2
 Consideration: \$10.00.
 Granted for:
 Description: Lots 18 and 20, in Block "B" of the Temple Street Villa Tract, as per map recorded in Book 6, page 15, of Maps in the office of the County Recorder of said County.
 Accepted by State of California January 14, 1943.
 No. 606, Copied by D. Hammer, Feb. 5, 1943, Compared by Meanor

PLATTED ON INDEX MAP NO. 2 BY Booth-3-5-43
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 36 BY Knight 3-14-43
 CHECKED BY Knight CROSS REFERENCED BY D. Fensler 2-11-43

Recorded in Book 19742, Page 372, Official Records, Jan. 22, 1943
 Grantors: Arthur P. Buruel.
 Grantee: State of California.
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: January 7, 1943. C.F. -2220-1
 Consideration \$10.00.
 Granted for:
 Description: Lot 2 of Tract No. 3500, as per map recorded in Book 34, Page 91, of Maps, in the office of the County Recorder of said County.
 Accepted by State of California January 15, 1943.
 No. 607, Copied by D. Hammer, Feb. 5, 1943, Compared by Meanor

PLATTED ON INDEX MAP NO. 2 BY Booth-3-5-43
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 35 BY Knight 3-30-43
 CHECKED BY Knight CROSS REFERENCED BY D. Fensler 2-11-43

Recorded in Book 19782, Page 273, Official Records, Jan. 23, 1943.
UNITED STATES OF AMERICA,

Plaintiff,

vs.

1.46 ACRES OF LAND, MORE OR LESS,
SITUATE IN THE COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA, AND JOHN R. JONES,
etc., et al.

Defendants.

No. 2440-R.J. Civil

DECREE ON *CF-2200*
DECLARATION OF TAKING
NO. 2.

(As to Tracts Nos. 6, 7,
and 10 Only.)

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED:

That title to the following described lands, includ-
ing all buildings and improvements thereon and all appurtenances
thereto, in fee simple title, free and clear of all encumbrances,
subject, however, to existing easements for public roads and high-
ways, for public utilities, for railroads, for pipe lines and for
water and sewage systems, is vested in the United States of America,
and the said lands, buildings, improvements and appurtenances are
condemned and taken for the use of the United States, and the right
to just compensation therefor shall vest in the persons entitled
thereto, when said compensation shall be ascertained and awarded
in this proceeding, and established by judgment thereunder, pursuant
to law.

That the land to which title has vested in the
United States in the manner hereinbefore set forth aggregating
.434 of an acre of land, more or less, situate, lying and being in
the City of Manhattan Beach, County of Los Angeles, State of
California, is described as follows:

TRACT NO. 6.

Lot 2 in Block 3 of Tract No. 2855, in the City of
Manhattan Beach, County of Los Angeles, State of California, as per
map recorded in Book 30, Page 4 of Maps, in the office of the
County Recorder of said County, together with the Easterly one-
half of that portion of Fournery Road adjoining said lot on the west.

TRACT NO. 7.

Lot 3 in Block 3 of Tract No. 2855, in the City of
Manhattan Beach, County of Los Angeles, State of California, as per
map recorded in Book 30, Page 4 of Maps, together with the Easterly
one-half of that portion of Fournery road adjoining said lot on the
West.

TRACT NO. 10.

Lot 6 in Block 3 of Tract No. 2855, in the City of
Manhattan Beach, County of Los Angeles, State of California, as per
map recorded in Book 30, Page 4 of Maps, together with the Northerly
one-half of that portion of 18th Street, and the Easterly one-half
of that portion of Fournery Road adjoining said lot on the South
and West respectively.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that
possession of the above described property, together with all
buildings and improvements thereon, and appurtenances thereto and
the whole thereof shall be delivered to the United States of America
forthwith.

This cause is held open for such other and further
orders, judgments, and decrees as may be necessary in the premises.

ENTERED: This 19th day of January, 1943, at 3
o'clock 20 P.M.

RALPH E. JENNEY

United States District Judge.

No. 811, Copied by D. Hammer, Feb. 8, 1943, Compared by Meanor.

~~PLATTED ON~~ INDEX MAP NO.

25⁰⁰ BY *Fensler*

PLATTED ON CADASTRAL MAP NO. *72 B-165* BY

72 B-163

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *D. Fensler 2-16-43*

Recorded in Book 19801, Page 200, Official Records, Jan. 23, 1943.
 UNITED STATES OF AMERICA,
 Plaintiff,

vs.

FORTY ACRES OF LAND, MORE OR LESS,
 SITUATE ON TERMINAL ISLAND IN THE
 LOS ANGELES HARBOR, COUNTY OF LOS
 ANGELES: TOGETHER WITH CERTAIN
 PRIVATE LEASEHOLDS, PERMITS AND
 OTHER INTERESTS SUBORDINATE TO THE
 CITY OF LOS ANGELES AND THE BOARD
 OF HARBOR COMMISSIONERS OF THE
 CITY OF LOS ANGELES: CITY OF LOS
 ANGELES, a municipal corporation;
 STATE OF CALIFORNIA, a corporation
 sovereign; BOARD OF HARBOR COMMIS-
 SIONERS OF THE CITY OF LOS ANGELES;
 EUGENE OVERTON; et al.,
 Defendants.

No. 2078- H Civil

JUDGMENT IN CONDEMNATION

(As to Parcel 162 Only.
 William Roy, et al.)

See E: 56-135

IT IS HEREBY ORDERED, ADJUDGED AND DECREED as follows:

(1) That on the 23rd day of February, 1942, title to the hereinafter described property was vested in the United States of America in fee simple, free and clear of all encumbrances, liens, taxes and charges, subject, however, to existing easements for public utilities.

(2) That the just compensation for the taking of the property described under the hereinabove referred to parcel number and hereinafter particularly described, is the sum of Two Thousand Two Hundred Twenty-five Dollars (\$2,225.00).

(3) That Judgment be entered herein in favor of the defendants, William Roy and Jane Roy, his wife, the former owners of said property and the persons who signed the Stipulation upon which this Judgment is based, and that same be partially satisfied by payment to said defendants by the Clerk of this Court of the sum of One Thousand Six Hundred Dollars (\$1,600.00), being the moneys deposited in the Registry of this Court by the plaintiff for the taking of said property, and that said defendants, William Roy and Jan Roy, his wife, have a deficiency judgment entered in their favor in the sum of Six Hundred Twenty-five Dollars (\$625.00) which shall be deposited by the United States of America in the Registry of this Court, and when so deposited, the Clerk of this Court is directed to pay to said defendants the same in full settlement of said deficiency judgment.

(4) The property condemned and taken in this action with all the improvements thereon and appurtenances thereto is described as that certain piece or parcel of land situate, lying and being in the City of Los Angeles, County of Los Angeles, State of California, more particularly described as follows, to wit:

Lot 34 of Tract No. 1617, in the City of and County of Los Angeles, State of California, as per map recorded in Book 20 Page 109 of Maps, in the office of the County Recorder of said County.

TOGETHER with the west half of that portion of Scranton Walk formerly Pomona Walk, adjoining said land on the northeast and the east half of that portion of the alley adjoining said land on the southwest.

This Court retains jurisdiction of the proceeding for the entry of such further orders and decrees as the Court may deem proper in the premises.

DONE IN OPEN COURT this 18 day of January, 1943.

H. A. HOLLZER

United States District Judge.

No. 810, Copied by D. Hammer, Feb. 8, 1943, Compared by Meanor.

~~PLATTED ON~~ INDEX MAP NO.

28 BY G. Hayes 3-30-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 291 *OK*BY *Thight 4-1-43*CHECKED BY *Thight*

CROSS REFERENCED

BY D. Fensler 2-11-43

Document No. 6454-K

Entered on Certificate No. L-6907, April 24, 1942.

Grantor: Marie Voaklander.

Grantee: County of Los Angeles.

Search No. 3 - 1

Nature of Conveyance: Easement.Road Dist. No. 102.

Date of Conveyance: Feb. 24, 1942.

Consideration:

Granted for: Elm Avenue.

CSB-122-1

Description: The southerly 30 feet of the westerly 227 feet of Block 90 of the Replat of a portion of East San Gabriel, as shown on map recorded in Book 72, pages 30 et seq., of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.
To be known as Elm Avenue.

Form approved by Ernest Purdum.

Description approved by F. S. Dodds, Mar. 17, 1942.

Copied by D. Hammer, Feb. 8, 1943, Compared by Meanor.

Accepted by Board of Supervisors April 21, 1942, Min. Bk. 278, Pg.-

PLATTED ON INDEX MAP NO.

44 BY Hyde 3-4-43

PLATTED ON CADASTRAL MAP NO.

150 B 261

BY McDonnell 4-1-43

PLATTED ON ASSESSOR'S BOOK NO. 171

BY *Thight 4-1-43*CHECKED BY *Thight*

CROSS REFERENCED

BY D. Fensler 2-23-43

Recorded in Book 19812, Page 136, Official Records, Jan. 26, 1943.

Grantors: Leon A. Gable and Evelyn Ruth Gable.

Grantee: United States of America.Nature of Conveyance: Grant Deed, Date of Conveyance Jan. 21, 1943

Consideration: \$300.00.

Granted for:

Description: Lot 1 in Block 3 of Tract No. 2855, in the City of Manhattan Beach, County of Los Angeles, State of California, as per map recorded in Book 30, Page 4 of Maps, in the office of the County Recorder of said County.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereto.

No. 430, Copied by D. Hammer, Feb. 9, 1943, Compared by Meanor.

PLATTED ON INDEX MAP NO.

25^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO.

72 B-165 BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY D. Fensler 2-11-43

E-62

Recorded in Book 19796, Page 206, Official Records, Jan. 26, 1943.
 Grantors: Chester C. Hanson, Gertrude J. Hanson, also known as
 Gertrude A. Hanson.

Grantee: United States of America.

Nature of Conveyance: Grant Deed.

CF-2199

Date of Conveyance: December 29, 1942.

Consideration: \$3,860.00.

Granted for:

Description: Lot 40 of Tract No. 9513, in the City of and County of Los Angeles, State of California, as per map recorded in Book 135, Page 90 and 91 of Maps, in the office of the County Recorder of said County.

ALSO that portion of the southerly 10 feet of the alley adjoining said lot on the north, as shown on said map, which lies between the northerly prolongations of the easterly and westerly lines of said Lot 40.

Lot 39 of Tract No. 9513, and those portions of the alley and Gothic Avenue adjoining said lot, as shown on map of said Tract No. 9513, in the City of and County of Los Angeles, State of California, as per map recorded in Book 135, Pages 90 and 91 of Maps, in the office of the County Recorder of said County, which are included within the following described boundaries:

Beginning at the southwesterly corner of said Lot 39, thence northerly along the westerly line thereof and its northerly prolongations, 190 feet to the center line of said alley; thence easterly along said center line and the easterly prolongation thereof, 90 feet to the center line of said Gothic Avenue; thence southerly along said last mentioned center line, 190 feet to the easterly prolongation of the tangent portion of the southerly line of said Lot 39; thence westerly along said prolongation and southerly line, 90 feet to the point of beginning.

TOGETHER with any present or future rights, reversionary interest, or title in and to streets, roads, alleys, or ways abutting said land.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereto.

No. 431, Copied by D. Hammer, Feb. 9, 1943, Compared by Meanor.

~~PLATTED ON~~ INDEX MAP NO.

55th BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 283 BY *Snigler* J-30-43

CHECKED BY *Snigler* CROSS REFERENCED BY *D. Fensler* 2-11-43

Recorded in Book 19778, Page 268, Official Records, Jan. 26, 1943.
 Grantors: Clarence R. Tindell and Rose Tindell.

Grantee: United States of America.

Nature of Conveyance: Grant Deed.

CF-2199

Date of Conveyance: Dec. 14, 1942.

Consideration \$2,500.00.

Granted for:

Description: That portion of Lot 18 of Tract No. 9513, in the City of and County of Los Angeles, State of California, as per map recorded in Book 135, Pages 90 and 91 of Maps, in the office of the County Recorder of said County, and those portions of Gothic Avenue and Leadwell Street, described as a whole as follows:

Beginning at a point on the north line of said Lot 18, distant easterly thereon 50 feet from the northwest corner of said lot; thence southerly parallel with the westerly line of said lot; 165.10 feet to the center line of Leadwell Street; thence easterly along said center line and along the easterly prolongation thereof, 80 feet to the center line of said Gothic Avenue; thence northerly along the center line of said Gothic Avenue, 165.10 feet to the easterly prolongation of the northerly line of said Lot 18; thence westerly along said prolongation and north line, 80 feet to the point of beginning.

TOGETHER WITH any present or future right, reversionary interest, or title in and to streets, roads, alleys or ways abutting said land.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereto.

No. 435, Copied by D. Hammer, Feb. 9, 1943, Compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

55 BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 283

BY *Tright* 3-30-43

CHECKED BY *Tright* CROSS REFERENCED

BY *D. Fensler* 2-11-43

Recorded in Book 19741, Page 386, Official Records, Jan. 26, 1943

Grantor: George S. Whittaker.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: January 11, 1943.

Consideration: \$10.00.

Granted for:

Description: The Easterly 130 feet of Lot 14, in Block 14, of Subdivision of Lot 2, in Block 39, Hancock's Survey, as per map recorded in Book 5, Page 144, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California January 15, 1943.

No. 555, Copied by D. Hammer, Feb. 9, 1943, Compared by Scoville.

PLATTED ON INDEX MAP NO.

2 BY *Booth* 3-5-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 35

BY *Tright* 3-30-43

CHECKED BY *Tright* CROSS REFERENCED

BY *D. Fensler* 2-11-43

Recorded in Book 19775, Page 317, Official Records, Jan. 26, 1943.

Grantor: Mae Osborne.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: January 11, 1943.

Consideration: \$10.00.

Granted for:

Description: Lot 3 of Tract No. 3500, as per map recorded in Book 34, Page 91, of Maps in the office of the County Recorder of said County.

Accepted by State of California, January 15, 1943.

No. 556, Copied by D. Hammer, Compared by Scoville, Feb. 9, 1943.

PLATTED ON INDEX MAP NO.

2 BY *Booth* 3-9-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

35

BY *Thigley* 3-30-43

CHECKED BY *Thigley* CROSS REFERENCED

BY *D. Fensler* 2-11-43

Recorded in Book 19797, Page 205, Official Records, Jan. 26, 1943.

Grantor: Nellie V. Kelley.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

C.S.B-1690-3

Date of Conveyance: January 6, 1943.

Consideration: \$10.00.

Granted for: Freeway.

Description: A strip of land 32 feet wide, being the Northerly 32 feet of Lot 34 of Tract No. 7022, as per map recorded in Book 75, Page 87, of Maps, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantor hereby releases and relinquishes to the grantee any and all rights of ingress to or egress from grantor's remaining property, to or from said freeway, provided, however, that such remaining property shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

The grantor understands that the present intention of the grantee of the lands hereby conveyed in fee is to construct and maintain thereon a State highway. The grantor hereby waives any claim for any and all damages to any other real property owned by the grantor contiguous to the lands hereby conveyed by reason of the location, construction or maintenance of said highway.

Accepted by State of California January 11, 1943.

No. 558, Copied by D. Hammer, Feb. 9, 1943, Compared by Scoville.

PLATTED ON INDEX MAP NO.

44 BY *Hyde* 3-5-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

450

BY *PEGAN* 5-12-43

CHECKED BY *D. Fensler* CROSS REFERENCED

BY *D. Fensler* 2-11-43

Recorded in Book 19812, page 141, Official Records, Jan. 26, 1943.

Grantors: Rita Ackerman Parsons, Ted V. Ackerman and Richard Q. Ackerman.

Grantee: State of California. (FM. 11552-3)

Nature of Conveyance: Grant Deed.

Date of Conveyance: January 6, 1943.

Consideration: \$10.00.

Granted for: Freeway.

Description: The West half of that portion of the North 20 Acres of the Northeast 1/4 of the Southeast 1/4 of Section 12, Township 3 South, Range 12 West, S.B.B. & M., in the Rancho Santa Gertrudes more particularly described as follows:

Commencing at a point distant along the East line of the Northeast 1/4 of the Southeast 1/4 of Section 12, S. 0° 03' 20" E., 329 feet and N. 89° 57' 40" W., 662.05 feet from the Northeast corner of the Southeast 1/4 of said Section 12; thence N. 89° 57' 40" W., 132.41 feet; thence S. 0° 04' 08" E., 329 feet; thence S. 89° 57' 40" E., 132.40 feet; thence N. 0° 04' 00" W., 329 feet to the point of beginning; BEING the real property described as Parcel No. 1 in deed to George H. Ackerman and Arthur Betz recorded in Book 2496, page 168 of Official Records of Los Angeles County.

ALSO all rights, title and interest of the grantors in and to that portion of the South 15 feet of the North 329 feet of the Northeast 1/4 of the Southeast 1/4 of said Section 12, included within a strip of land 110 feet wide, being 55 feet on each side of the following described center line:

Beginning at a point in the North line of the Southeast 1/4 of said Section 12, distant thereon S. 89° 59' 41" E. (said bearing and all following bearings are based on the State Highway Engineer's 1942 Survey of Road VII-LA-166-A), 369.19 feet from an iron pipe marking the Northwest corner of the Northeast 1/4 of said Southeast 1/4; thence S. 30° 27' 35" E., 1887.53 feet to a point in the East line of said Section 12, distant thereon N. 0° 04' 48" W., 1023.68 feet from a County Surveyor's monument marking the Southeast corner of said Section.

This conveyance is made for purposes of a freeway and, for the considerations named above, the grantors hereby release and relinquish to the grantee any and all rights of ingress to or egress from grantor's remaining property, to or from said freeway.

Accepted by State of California January 7, 1943.

No. 559, Copied by D. Hammer, Feb. 9, 1943, Compared by Scoville.

PLATTED ON INDEX MAP NO.

33 BY *Hyde* 7-21-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 7888

BY *Tony*

CHECKED BY *Hyde* CROSS REFERENCED

BY *D. Fensler* 2-15-43

Recorded in Book 19836, Page 32, Official Records, Jan. 27, 1943.
 Grantors: Cornelis De Vos and Adriana De Vos.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: November 5, 1942.

Consideration:

Granted for: Gage Avenue.

CSB-12 46

Search No. 9 - 1

C. S. Map No.

COMPLETE AS TO SIGNATURES

Road Dist. No. 113.

Description: Those portions of Lots 10, 11 and 12, Tract No. 5499, as shown on map recorded in Book 115, page 97, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line:

Beginning at the intersection of the most northerly boundary of said tract with the northerly prolongation of the westerly line of said Lot 10; thence North 89° 50' 30" East along said boundary, 6.00 feet to the beginning of a curve concave to the south, tangent to said boundary, and having a radius of 250 feet; thence easterly along said curve 96.02 feet; thence South 68° 09' 04" East 280 feet.

To be known as Gage Avenue.

Reference is hereby made to County Surveyor's Map No. B-1245 on file in the office of the Surveyor of the County of Los Angeles.

Accepted by Board of Supervisors Jan. 19, 1943, Min. Bk. 284, Pg. Form approved by Arthur Loveland.

Description approved by F. W. Haskell, Dec. 9, 1942.

No. 549, Copied by D. Hammer, Feb. 10, 1943, Compared by Scoville.

PLATTED ON INDEX MAP NO.

7 BY G. Hayes 3-22-43

PLATTED ON CADASTRAL MAP NO. 105 B 213 BY McDonnell 3-4-43

PLATTED ON ASSESSOR'S BOOK NO. 141 BY *Tring* 4-19-43

CHECKED BY *Tring* CROSS REFERENCED BY D. Fensler 3-2-43

Recorded in Book 19794, Page 237, Official Records, Jan. 27, 1943.

Grantors: The Bodger Realty Co.

Grantee: County of Los Angeles.

Nature of Conveyance: Perpetual Easement.

Date of Conveyance: November 30, 1942.

Consideration:

Granted for: Drainage Purposes.

Search No. 385 - 1

C. S. Map No.

Road Dist. No. 404

Description: Parcel 1.

That portion of the westerly 33 acres of the southeast quarter of Section 22, Township 3 South, Range 14 West, S. B. B. & M., within a strip of land 36 feet wide, lying 18 feet on each side of the following described center line.

Beginning at the intersection of the westerly line of Tract No. 12339, as shown on map recorded in Book 251, page 30 et seq. of Maps, in the office of the Recorder of the County of

Los Angeles, with the center line of One Hundred-Fifty Fourth Street as shown on said map; thence westerly along the prolongation of said center line a distance of 40 feet.

Parcel 2.

That portion of said westerly 33 acres within a strip of land 15 feet wide, lying 7.5 feet on each side of the following described center line:

Beginning at a point in the westerly line of above described Parcel 1, distant southerly thereon 14 feet from above mentioned prolongation; thence westerly parallel with said prolongation to the easterly line of Parcel 5, as described in final order of condemnation in favor of the Los Angeles County Flood Control District recorded in Book 19087, page 280, of Official Records, in the office of said recorder.

The side lines of said 15 foot strip of land shall be prolonged or shortened so as to terminate in said easterly line.

Conditions not copied.

Accepted by Board of Supervisors Jan. 19, 1943, Min. Bk. 284, Pg. - Form approved by Arthur Loveland.

Description approved by F. W. Haskell, Dec. 30, 1942.

No. 550, Copied by D. Hammer, Feb. 10, 1943, Compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

25th BY *Breese*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 739 *OK*

BY *Smith 6-3-43*

CHECKED BY *T. L.*

CROSS REFERENCED

BY *Breese 5-12-43*

Recorded in Book 19849, Page 5, Official Records, Jan. 27, 1943.

Grantor: Ada M. Howard.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: December 4, 1942.

Consideration:

Granted for: Honolulu Avenue.

Search No. 7 - 2

C. S. Map No.

Road Dist. No. 502.

Description: That portion of Lot 11, Block M, of Southern portion of Blocks A, B, E, F, I, J, M, N, P, of Crescenta Canada, as shown on map recorded in Book 7, page 68, Miscellaneous Records in the office of the Recorder of the County of Los Angeles; and that portion of the southwesterly half of Honolulu Avenue vacated by order of the Board of Supervisors of said county, as noted in Road Book 15, page 65, on file in the office of said Board, all within a strip of land 50 feet wide lying southwesterly of and adjacent to the following described line:

Beginning at a point in the center line of Honolulu Avenue as said center line is shown on map of Tract No. 6158, recorded in Book 137, pages 63 and 64, of Maps, in the office of said recorder, which point is South 53° 20' 05" East along said center line 203.93 feet from the prolonged center line of Boston Avenue, as shown on said last mentioned map; said point of beginning being the beginning of a curve concave to the northeast, tangent to said center line of Honolulu Avenue, and having a radius of 1000 feet; thence southeasterly along said curve 137.59 feet; thence South 61° 13' 05" East 135.78 feet to the beginning

C.S. 8949-2

CF 1743

of a curve concave to the southwest, tangent to said last mentioned course, and having a radius of 2300 feet; thence southeasterly along said last mentioned curve 477.53 feet.

Excepting from said strip of land that portion thereof within Honolulu Avenue as shown on said map of Tract No. 6158, and that portion thereof lying southeasterly of the northerly prolongation of the easterly line of above mentioned lot 11.

To be known as Honolulu Avenue.

Accepted by Board of Supervisors Jan. 19, 1942, Min. Bk. 284, Pg. - Form approved by Arthur Loveland.

Description approved by F. W. Haskell, Dec. 30, 1942.

No. 551, Copied by D. Hammer, Feb. 10, 1943, Compared by Scoville

PLATTED ON INDEX MAP NO. 51 BY G. Hayes 7-2-43

PLATTED ON CADASTRAL MAP NO. 195 B 205 BY H.L.M. 11-1-43

PLATTED ON ASSESSOR'S BOOK NO. 753 BY Kimball 5-7-43

CHECKED BY Kimball CROSS REFERENCED BY M. Breese 3-11-43

Recorded in Book 19779, Page 254, Official Records, Jan. 26, 1943.

Grantors: A. Gabreloff and Lucia Gabreloff.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: December 1, 1942. C.S.B.-1675-1

Consideration: \$10.00.

Granted for:

Description: Lots 438 and 439 of the Fourth Street Bridge Tract, as per map recorded in Book 3, Page 67 of Maps, records of said County.

Accepted by State of California Dec. 7, 1942.

No. 557-Copied by D. Hammer, Feb. 10, 1943, Compared by Meanor.

PLATTED ON INDEX MAP NO. 7 BY G. Hayes 3-22-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 6110 BY Knight 11-1-43

CHECKED BY CROSS REFERENCED BY D. Fessler 2-15-43

Document No. 1092-L.

Entered on Certificate No. NH-9926, Jan. 29, 1943.

Grantor: Thomas L. Harris and Naomi S. Harris.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: December 18, 1942. C S B-1691

Consideration: \$10.00.

Granted for:

Sht 1

Description: Parcel 1:

That portion of Lot 58 of the Lands of the San Gabriel Improvement Company, as shown on map recorded in Book 54, pages 71 and 72 of Miscellaneous Records in the office of the Recorder of said County, described as follows:

Beginning at a point in the Southerly line of said Lot 58 distant S. 89° 14' 25" W., 215 feet from the

intersection of the Easterly prolongation of said Southerly line and the westerly line of San Gabriel Boulevard (60 feet wide), as shown on map of Tract No. 7329, recorded in Book 81, Pages 67 and 68 of Maps, on file in the office of said County Recorder; thence S. 89° 14' 25" W., 50 feet; thence parallel with said Westerly line, N. 0° 33' 45" W., 137.56 feet to a line which is parallel with and distant 137.56 feet, measured at right angles, from said Southerly line; thence along said last mentioned parallel line, N. 89° 14' 25" E., 50 feet; thence S. 0° 33' 45" E., 137.56 feet to the point of beginning.

Subject to reservations, restrictions and easements of record.

PARCEL 2:

All right, title and interest in and to the Southerly 17.5 feet of Lot 58 and the Northerly 17.5 feet of Lot 59 of the Lands of the San Gabriel Improvement Company, as per map recorded in Book 54, pages 71 and 72 of Miscellaneous Records of said County.

Accepted by State of California December 23, 1942.

Copied by D. Hammer, Feb. 10, 1943, Compared b Scoville.

PLATTED ON INDEX MAP NO.

44 BY *Hyde* 3-5-43

PLATTED ON CADASTRAL MAP NO. 138 B 257 BY *McDonnell* 3-16-43

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *D. Fensler* 2-15-43

Document No. 897- L.

Entered on Certificate No. NG- 9863. Jan. 26, 1943

Grantor: John Partnoff and Julia Partnoff.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: December 8, 1942. C.S.B-1675-1

Consideration: \$10.00.

Granted for: Freeway.

Description: The southerly 118.57 feet of Lot 436 of the Fourth Street Bridge Tract, as per map recorded in Book 3, Page 67 of Maps, records of said County; being all of said Lot 436 except the northerly 40 feet thereof.

This conveyance is made for purposes of a freeway.

Accepted by State of California December 16, 1942.

Copied by D. Hammer, Feb. 10, 1943, Compared by Scoville.

PLATTED ON INDEX MAP NO.

7 BY *G. Hayes* 3-22-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 611

BY *Tright* 4-13-43

CHECKED BY *Tright* CROSS REFERENCED

BY *D. Fensler* 2-15-43

Document No. 751-L

Entered on Certificate No. NG-9813, LR-102359, Jan. 22, 1943.

Grantors: Mildred H. Maier.

Grantee: State of California.

FM. 11552-4

Nature of Conveyance: Grant Deed.

Date of Conveyance: Jan. 12, 1943.

CSB. 1488

Consideration: \$10.00.

N.M.

Granted for: Freeway.

Description: PARCEL 1.

That portion of the Rancho Santa Gertrudes finally confirmed to James P. Mc Farland and John G. Downey as shown on map recorded in Book 1, page 156, et seq., of Patents, records of Los Angeles County,

described as follows:

Beginning at a point in the southeasterly line of the real property described in Certificate of Title No. LR-102359 on file in the office of the Registrar of Titles of said County distant along said southeasterly line N. 22° 22' 45" E., 743.90 feet from the most southerly corner of said real property; thence N. 29° 01' 44" W., 401.27 feet; thence Northwesterly along a tangent curve concave southwesterly and having a radius of 3445 feet, through an angle of 0° 18' 27", an arc distance of 18.49 feet, to the northwesterly line of said real property; thence along said northwesterly line N. 22° 02' 11" E. 139.17 feet to a curve having a radius of 3555 feet and concentric with the above described curve; thence Southeasterly along said 3555 - foot radius curve through an angle of 1° 42' 12", an arc distance of 105.69 feet, to the point of tangency thereof with a line parallel with and distant Northeasterly 110 feet, measured at right angles, from the above described course having a length of 401.27 feet; thence along said parallel line S. 29° 01' 44" E., 313.48 feet to said southeasterly line of the real property so described in said Certificate of Title; thence along said southeasterly line S. 22° 22' 45" W., 140.74 feet to the point of beginning.

PARCEL 2:

That portion of said real property so described in said Certificate of Title lying Northeasterly of the northeasterly line of Parcel 1 hereinabove described.

The conveyance of Parcel 1 hereinabove described is made for purposes of a freeway and, for the consideration named above, the grantor hereby releases and relinquishes unto the grantee any and all rights of ingress to or egress from the grantor's remaining property, to or from said freeway, over and across the southwesterly line of said Parcel 1.

Reserving unto the grantor herein, her successors or assigns, an easement for an irrigation pipe line over a strip of land 10 feet wide, being the westerly 10 feet of Parcel 2 hereinabove described.

Accepted by State of California January 15, 1943.

Copied by D. Hammer, Feb. 10, 1943, Compared by Scoville.

PLATTED ON INDEX MAP NO.

33 BY *Hyde* 7-21-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 350

BY *Trigler* 4-9-43

CHECKED BY *Trigler*

CROSS REFERENCED BY

D. Fensler 3-16-43

Desc. in this cert. fits the 9.57 Ac. Parcel in R.S. 47-20

Recorded in Book 19837, Page 46, Official Records, Jan. 28, 1943.

Grantor: Katherine Bergman.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: January 11, 1943. C.F. 2220-1

Consideration: \$10.00.

Granted for:

Description: Lot 4 in Block 21 of the Los Angeles Improvement Co's Subdivision of parts of Lots 2, 3, 7 and 8, Block 39, Hancock's Survey, as per map recorded in Book 7, Pages 42 and 43, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California January 20, 1943.

No. 626, Copied by D. Hammer, Feb. 11, 1943, Compared by Scoville

PLATTED ON INDEX MAP NO.

2 BY Booth 3-5-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 35

BY *Tright* 3-30-43

CHECKED BY *Tright* CROSS REFERENCED

BY *D. Fensler* 2-17-43

Recorded in Book 19816, Page 141, Official Records, Jan. 28, 1943.

Grantor: Viola J. Augir.

Grantee: State of California.

Nature of Conveyance: Grant Deed, Date of Conveyance: Jan. 11, 1943.

Consideration: \$10.00.

Granted for:

Description: Lot 21 in Block "A" of the Los Angeles Improvement Co's Subdivision of part of Lot 3, Block 39, Hancock's Survey, as per map recorded in Book 7, Page 57, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California January 22, 1943.

No. 627, Copied by D. Hammer, Feb. 11, 1943, Compared by Scoville

PLATTED ON INDEX MAP NO.

2 BY Booth 3-5-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 35

BY *Tright* 3-30-43

CHECKED BY *Tright* CROSS REFERENCED

BY *D. Fensler* 2-17-43

Recorded in Book 19799, Page 182, Official Records, Jan. 28, 1943

Grantors: Mary L. Larson, H. M. Larson, Annie A. Larson, L. A. Larson.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: January 13, 1943. C.F. 2220-2

Consideration: \$10.00.

Granted for: Freeway.

Description: Lot 39 in Block 1 of Bellevue Temple Tract, as per map recorded in Book 42, Page 13, of Miscellaneous Records in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California January 20, 1943.
No. 629, Copied by D. Hammer, Feb. 11, 1943, Compared by Scoville.

PLATTED ON INDEX MAP NO. 2 BY Booth-3-5-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 36 BY Knight 3-11-43

CHECKED BY Knight CROSS REFERENCED BY D. Fensler 2-17-43

Recorded in Book 19824, Page 108, Official Records, Jan. 28, 1943.

Grantors: Elsie Jewett King,

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: January 6, 1943.

Consideration: \$10.00.

C.F. 2220-1

Granted for:

Description: The Easterly 80 feet of Lot 5, in Block 1, of the Chas. M. Hutchinson Tract, as per amended map recorded in Book 7, Page 69, of Maps in the office of the County Recorder of said County.

Accepted by State of California January 7, 1943.

No. 631, Copied by D. Hammer, Feb. 11, 1943, Compared by Scoville.

PLATTED ON INDEX MAP NO. 2 BY Booth 3-5-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 36 BY Knight 3-11-43

CHECKED BY Knight CROSS REFERENCED BY D. Fensler 2-17-43

Recorded in Book 19833, Page 65, Official Records, Jan. 29, 1943.

Grantors: Kissell Realty Company, A Partnership.

Grantee: Long Beach City School District of Los Angeles County.

Nature of Conveyance: Grant Deed.

Date of Conveyance: January 25, 1943.

Consideration: \$1117.50

Granted for:

Description: Those portions of Rancho Los Cerritos, in the City of Long Beach, County of Los Angeles, State of California, as per Map recorded in Book 2, Page 202 of Patents, and shown as Parcels 12, 22, 23, 24, 70, 71 and 72 on Licensed Surveyor's

Map filed in Book 12, Page 38, Record of Surveys in the office of the County Recorder of said County.

EXCEPTING from said land the West 30 feet of Parcels 12, 22, 23 and 24; the South 30 feet of Parcels 24 and 72; and the East 30 feet of Parcels 70, 71 and 72, reserved for road purposes and dedicated as public streets by Resolution No. C-5248 on the City of Long Beach.

Subject to Covenants, conditions and restrictions imposed by deeds from Pacific Southwest Trust and Saving Bank.

Easements granted to Associated Telephone Company, Ltd., and to Southern California Edison Company, Ltd.

Accepted by Board of Education of the Long Beach City School District January 25, 1943.

No. 641, Copied by D. Hammer, Feb. 15, 1943, Compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.30^{ok} BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

312 BY *Pegram 5-14-43*CHECKED BY *Ingh* CROSS REFERENCEDBY *Fensler 2-17-43*

Recorded in Book 19764, Page 173, Official Records, Jan. 29, 1943.

Grantors: County of Los Angeles.

Grantee: Winfred T. Bradley and Minerva Bradley.

Nature of Conveyance: Grant Deed.

Date of Conveyance: January 5, 1943.

Consideration: \$175.00.

Granted for:

Description: The north 20 feet of the south 70 feet of the west half of Lot 6, Block 12, Carter's Vineyard Tract, as shown on map recorded in Book 36, page 19, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

SUBJECT TO:

1. General and special taxes for the fiscal year 1942-43, if any.
2. Conditions, restrictions, reservations, and rights of way of record, if any.

No. 129, Copied by D. Hammer, Feb. 15, 1943, Compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.45^{ok} BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 303

BY *Ingh 5-13-43*CHECKED BY *Ingh* CROSS REFERENCEDBY *D. Fensler 2-17-43*

Recorded in Book 19786, Page 253, Official Records, Jan. 30, 1943.

Grantors: Frank B. Twitchell and Ella A. Twitchell.

Grantee: Los Angeles City School District of Los Angeles County.

Nature of Conveyance: Grant Deed.

Date of Conveyance: October 19, 1942.

Consideration: \$10.00.

Granted for:

Description: Lot 909, Tract 6000, City of South Gate, as per map recorded in Book 65, Pages 29 to 32 inclusive of Maps, in the office of the County Recorder of said County.

SUBJECT TO:

1. All Taxes for fiscal year 1942-43.
2. Covenants, conditions, restrictions, reservations, rights, rights of way, easements, now of record, if any.

Accepted by Board of Education October 26, 1942.

No. 394, Copied by D. Hammer, Feb. 16, 1943, Compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.32⁰⁰ BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *424*BY *Thigley*CHECKED BY *Thigley*CROSS REFERENCED BY *D. Fensler* 2-17-43

Recorded in Book 19768, Page 396 Official Records, Jan. 30, 1943.

Grantors: Kate Perman Motto, Administratrix of the Estate of
of Harris Perman, Deceased.Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: January 8, 1943.

Consideration: \$10.00.

Granted for: Freeway.Description: Lot 7 in Block 24 of Angeleno Heights, as per map
recorded in Book 12, Page 25, of Miscellaneous
Records, in the office of the County Recorder of
said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California January 25, 1943.

No. 779, Copied by D. Hammer, Feb. 16, 1943, Compared by Scoville.

PLATTED ON INDEX MAP NO.

2 BY *Booth* 3-5-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *37*BY *Thigley* 4-29-43CHECKED BY *Thigley*

CROSS REFERENCED

BY *D. Fensler* 2-17-43

Recorded in Book 19833, Page 75, Official Records, Jan. 30, 1943.

Grantor: George E. Livingston.

Grantee: State of California.

C.F. 2220-1

Nature of Conveyance: Grant Deed.

Date of Conveyance: January 18, 1943.

Consideration: \$10.00.

Granted for:

Description: Lot 16 in Block 20 of the Los Angeles Improve-
ment Co's Subdivision of part of Lots 2, 3, 7
and 8, Block 39, Hancock's Survey, as per map
recorded in Book 7, Pages 42 and 43 of Misc-
ellaneous Records in the office of the County
Recorder of said County.

Accepted by State of California January 25, 1943.

No. 780, Copied by D. Hammer, Feb. 16, 1943, Compared by Scoville.

PLATTED ON INDEX MAP NO.

2 BY *Booth* 3-5-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *35*BY *Thigley* 3-30-43CHECKED BY *Thigley*

CROSS REFERENCED

BY *D. Fensler* 2-18-43

Recorded in Book 19825, Page 89, Official Records, Jan. 30, 1943.

Grantors: Fidel Linares and Lucy Linares.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: January 16, 1943.

Consideration: \$10.00.

Granted for:

Description: Lot 11, in Block 3, of the Panorama Tract, as per map recorded in Book 6, Page 167, of Maps, records of said County.

Accepted by State of California January 25, 1943.

No. 782, Copied by D. Hammer, Feb. 16, 1943, Compared by Scoville.

PLATTED ON INDEX MAP NO.

7 BY G. Hayes. 3-22-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 575

BY Knight 4-6-43

CHECKED BY Knight CROSS REFERENCED

BY D. Fensler 2-18-43

Recorded in Book 19782, Page 299, Official Records, Jan. 30, 1943.

Grantors: John William Lindsey and Mabel Lindsey.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

C S B-1691

Date of Conveyance: January 4, 1943.

Consideration: \$10.00.

Sht 1

Granted for:

Description: Lot 12 of Tract No. 2826 as per map recorded in Book 28, pages 47 and 48 of Maps in the office of the County Recorder of said County.

Subject to reservations, restrictions and easements of record.

Accepted by State of California January 25, 1943.

No. 784, Copied by D. Hammer, Feb. 16, 1943, Compared by Scoville.

PLATTED ON INDEX MAP NO.

44 BY Hyde 3-5-43

PLATTED ON CADASTRAL MAP NO. 138 B 257

BY McDonnell 3-16-43

PLATTED ON ASSESSOR'S BOOK NO. 375

BY Knight 3-19-43

CHECKED BY Knight CROSS REFERENCED

BY D. Fensler 2-18-43

Recorded in Book 19825, Page 84, Official Records, Jan. 30, 1943.

Grantor: Inez S. Roques.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

C S B-1691

Date of Conveyance: January 14, 1943.

Consideration: \$10.00.

Sht 1

Granted for:

Description: Lot 26 of Tract No. 2772, as per map recorded in Book 28, pages 77 and 78, of Maps, in the office of the County Recorder of said County. Excepting therefrom, the South 12 inches thereof. Subject to reservations, restrictions and easements of record.

Accepted by State of California January 25, 1943.

No. 785, Copied by D. Hammer, Feb. 16, 1943, Compared by Scoville.

PLATTED ON INDEX MAP NO.

44 BY *Hyde* 3-5-43PLATTED ON CADASTRAL MAP NO. 138 B 257 BY *McDonnell* 3-17-43PLATTED ON ASSESSOR'S BOOK NO. 375 BY *Thigley* 3-19-43CHECKED BY *Thigley* CROSS REFERENCED BY *D Fensler* 2-26-43

Recorded in Book 19768, Page 398, Official Records, Jan. 30, 1943.

Grantors: *Harry Sime and Iona H. Sime.*Grantee: State of California.Nature of Conveyance: Grant Deed.Date of Conveyance: January 19, 1943.Consideration: \$10.00.Granted for: Freeway.Description: Lot 263 of Tract No. 5024, as per map recorded in Book 53, pages 53 and 54, of Maps, records of Los Angeles County.

This conveyance is made for purposes of a freeway.

Accepted by State of California January 25, 1943.

No. 786, Copied by D. Hammer, Feb. 16, 1943, Compared by Scoville.

PLATTED ON INDEX MAP NO.

36 BY *G. Hayes* 4-30-43PLATTED ON CADASTRAL MAP NO. 117 B 233 BY *McDonnell* 3-5-43

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *D. Fensler* 2-26-43

Recorded in Book 19782, Page 297, Official Records, Jan. 30, 1943.

Grantor: *Annie Nisbet.*Grantee: State of California.Nature of Conveyance: Grant Deed.Date of Conveyance: Jan. 14, 1943.Consideration: \$10.00.*C. F. 2220-2*

Granted for:

Description: Lot 16 of Parkman Terrace, as per map recorded in Book 15, Page 179, of Maps, in the office of the County Recorder of said County.

Accepted by State of California January 18, 1943.

No. 787, Copied by D. Hammer, Feb. 16, 1943, Compared by Scoville.

PLATTED ON INDEX MAP NO.

2 BY *Booth* 3-5-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 36 BY *Thigley* 3-24-43CHECKED BY *Thigley* CROSS REFERENCED BY *D. Fensler* 2-26-43

Recorded in Book 19825, Page 101, Official Records, Feb. 2, 1943.

Grantors: Natale Girardi and Grace Girardi.

Grantee: United States of America.

Nature of Conveyance: Grant Deed.

X CF-2/99

Date of Conveyance: December 3, 1942.

Consideration: \$2,500.00.

Granted for:

Description: Lot 37 of Tract No. 9513, in the City of and County of Los Angeles, State of California, as per map recorded in Book 135 Pages 90 and 91 of Maps, in the office of the County Recorder of said County.

ALSO that portion of the northerly 10 feet of the alley adjoining said lot, as shown on said map, which lies between the southerly prolongations of the easterly and westerly lines of said lot 37:

ALSO that portion of Odessa Avenue, 30 feet wide, adjoining said lot, as shown on said map, which lies between the westerly prolongation of the northerly line of said Lot 37 and the westerly prolongation of the center line of the 20 foot alley adjoining said lot, as shown on said map.

TOGETHER with any present or future right, reversionary interest, or title in and to streets, roads, alleys or ways abutting said land.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereto.

No. 286, Copied by D. Hammer, Feb. 17, 1943, Compared by Scoville.

PLATTED ON INDEX MAP NO.

55th BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 283

BY *Tright* 3-30-43

CHECKED BY *Tright* CROSS REFERENCED

BY *D. Fensler* 2-26-43

Recorded in Book 19789, Page 228, Official Records, Feb. 2, 1943.

Grantors: Wesley S. Eisiminger, and Thelma M. Eisiminger.

Grantee: United States of America.

Nature of Conveyance: Grant Deed.

CF-2/99

Date of Conveyance: December 21, 1942.

Consideration: \$3800.00.

Granted for:

Description: The east 50 feet of Lot 13 of Tract No. 9513, in the City of and County of Los Angeles, State of California, as per map recorded in Book 135 Pages 90 and 91 of Maps, in the office of the County Recorder of said County:

TOGETHER with that portion of the north half of Leadwell Street, adjoining said east 50 feet of said Lot 13 on the south and lying between the south prolongations of the east and west lines thereof.

TOGETHER with any present or future right, reversionary interest, or title in and to streets, roads, alleys or ways abutting said land,

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER with the building and improvements thereon and all rights and appurtenances thereto.

No. 289, Copied by D. Hammer, Feb. 17, 1943, Compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

55th BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 283

BY *Thigler* 3-30-43

CHECKED BY *Thigler*

CROSS REFERENCED BY D. Fensler 2-26-43

Document No. 1554-L

Entered on Certificate No. NG-9789, Feb. 11, 1943.

Grantors: Thomas C. Dean and Margaret Dean.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: August 28, 1942. Search No. 15 -5 & 6

Consideration: C. S. Map No. B-158

Granted for: Florence Avenue. Road Dist. No. 114.

Description: The southerly 48 feet of Lots 16 and 17, Block 4, Tract No. 10075, as shown on map recorded in Book 186, pages 33 et seq., of Maps, in the office of the Recorder of the County of Los Angeles. To be known as Florence Avenue.

Accepted by Board of Supervisors Feb. 2, 1943, Min. Bk. 284, Pg.

Form approved by Arthur Loveland

Description approved by F. W. Haskell, Dec. 30, 1942.

Copied by D. Hammer, Feb. 18, 1943, Compared by Scoville.

PLATTED ON INDEX MAP NO.

36 BY G. Hayes 5-3-43

PLATTED ON CADASTRAL MAP NO. 99 B 233

BY KENNEDY 5-27-43

PLATTED ON ASSESSOR'S BOOK NO. 447

BY *Staves* 5-10-43

CHECKED BY *Kimball* CROSS REFERENCED

BY D Fensler 2-26-43

Recorded in Book 19820, page 158, Official Records, Feb. 4, 1943.

Grantors: Floyd F. Moore and Josephine K. Moore.

Grantee: The United States of America.

Nature of Conveyance: Grant Deed.

CF. 2199

Date of Conveyance: January 19, 1943.

Consideration: \$2300.00.

Granted for:

Description: That portion of Lot 19 of Tract No. 9513, and those portions of Leadwell Street and Gothic Avenue adjoining said Lot 19, in the City of and County of Los Angeles, State of California, as per map recorded in Book 135 Pages 90 and 91 of Maps, in the office of the County Recorder of said County, which are included within the following described boundaries:

Beginning at the southeasterly corner of said Lot 19; thence westerly, along the southerly line thereof, 50 feet to the easterly line of the westerly 50 feet of said Lot 19; thence

northerly, along said easterly line and the northerly prolongation thereof, 165.10 feet to the center line of said Leadwell Street; thence easterly, along said center line and the prolongation thereof, 80 feet to the center line of said Gothic Avenue; thence southerly along said last mentioned center line, 165.10 feet to the easterly prolongation of the southerly line of said Lot 19; thence westerly, along said prolongation, 30 feet to the point of beginning.

Together with any present or future right, reversionary interest, or title in and to streets, roads, alleys or ways abutting said land.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereto.

#490 Copied by Meanor February 19, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

55^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 283

BY *Truitt* 3-30-43

CHECKED BY *Truitt*

CROSS REFERENCED BY *D. Fensler* 2-26-43

Recorded in Book No. 19859, page 35, Official Records, Feb. 4, 1943.

Grantors: Barney C. Ruben and Eleanor Ruben, L.A. Kenfield and /

Grantee: The United States of America. Thelma Kenfield.

Nature of Conveyance: Grant Deed.

Date of Conveyance: December 11, 1942.

C.F. - 2199

Consideration: \$2,100.00.

Granted for:

Description: That portion of Lot 21 of Tract No. 9513, in the City of and County of Los Angeles, State of California, as per map recorded in Book 135 Pages 90 and 91 of Maps, in the office of the County Recorder of said County, and that portion of the south half of Leadwell Street, 60 feet wide, adjoining said Lot 21 on the north, described as a whole as follows:

Beginning at a point on the south line of said Lot, distant easterly thereon 50 feet from the southwest corner of said Lot; thence easterly along the south line of said Lot, 50 feet to the southeast corner of said Lot; thence northerly along the easterly line of said Lot and along the northerly prolongation thereof to the center line of said Leadwell Street, 60 feet wide; thence westerly along said center line 50 feet to a line parallel with the west line of said Lot and which passes through the point of beginning; thence southerly along said parallel line to the point of beginning.

TOGETHER WITH any present or future right, reversionary interest, or title in and to streets, roads, alleys or ways abutting said land.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereto.

#492 Copied by Meanor February 19, 1943; compared by Schville.

PLATTED ON INDEX MAP NO.

55^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 283

BY *Truitt* 3-30-43

CHECKED BY *Truitt*

CROSS REFERENCED BY *D. Fensler* 2-26-43

Recorded in Book 19727, page 360, Official Records, Feb. 4, 1943.
 Grantors: William H. Converse and Nellie M. Converse.
 Grantee: State of California.
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: January 26, 1943. C.F. 2220-1
 Consideration: \$10.00.

Granted for:

Description: Those portions of Lots 7 and 8 in Block 14 of the Subdivision of Lot 2, Block 39, Hancock's Survey, as per map recorded in Book 5, Page 144, of Miscellaneous Records in the office of the County Recorder of said County, described as follows:

Beginning at a point in the easterly line of Patton Street, distant 172 feet Northerly thereon from the northeasterly corner of Temple and Patton Streets; thence Northerly along said Easterly line of Patton Street, a distance of 50 feet; thence at right angles, Easterly 150 feet; thence at right angles, Southerly, parallel with the Easterly line of Patton Street, a distance of 50 feet; thence at right angles westerly, a distance of 150 feet to the point of beginning.

Accepted by State of California February 1, 1943.

#618 Copied by Meanor February 19, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

2 BY Booth-3-5-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 35

BY Thigher 3-30-43

CHECKED BY Thigher

CROSS REFERENCED BY D. Fensler 2-26-43

Recorded in Book 19791, page 327, Official Records, Feb. 4, 1943.
 Grantors: Charles C. Miller and Rose Marie Miller.
 Grantee: State of California.
 Nature of Conveyance: Quitclaim Deed.
 Date of Conveyance: January 20, 1943.
 Consideration: \$1.00. C.F. 2220-1

Granted for:

Description: All right, title and interest in and to all that certain real property, lying and being in the City of Los Angeles, County of Los Angeles, State of California and particularly described as follows, to wit:

Lot 21 in Block 20 of the Los Angeles Improvement Co's Subdivision of parts of Lots 2, 3, 7 and 8, Block 39, Hancock's Survey, as per map recorded in Book 7, Pages 42 and 43, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California February 1, 1943.

#620 Copied by Meanor February 19, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

2 BY Booth-3-5-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 35

BY Thigher 3-30-43

CHECKED BY Thigher

CROSS REFERENCED BY D. Fensler 2-26-43

Recorded in Book 19798, page 225, Official Records, Feb. 4, 1943.

Grantors: Maude G. Billman and Clara E. Billman.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

C.F. 2220-1

Date of Conveyance: January 19, 1943.

Consideration: \$10.00.

Granted for:

Description: Lot 15 of W. E. Roger's Subdivision of a portion of Lots 1 and 8 in Block 4 of the Highland Tract as per map recorded in Book 6, Page 236, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California January 26, 1943.

#621 Copied by Meanor February 19, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 2 BY Booth - 3-5-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 35 BY Truitt 3-30-43

CHECKED BY Truitt CROSS REFERENCED BY D. Fensler 2-26-43

Recorded in Book 19838, page 79, Official Records, Feb. 4, 1943.

Grantors: Thomas Flanagan and Johanna Flanagan.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: January 20, 1943.

C.F. 2220-1

Consideration: \$10.00.

Granted for: Freeway.

Description: Lot 11 in Block "B" of Toppan's Subdivision as per map recorded in Book 7, Page 67, of Miscellaneous Records in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California January 26, 1943.

#622 Copied by Meanor February 19, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 2 BY Booth - 3-5-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 35 BY Truitt 3-30-43

CHECKED BY Truitt CROSS REFERENCED BY D. Fensler 2-26-43

Recorded in Book 19851, page 69, Official Records, Feb. 4, 1943.

Grantors: Marthe M. Mazy and Albert E. Mazy.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: January 26, 1943.

C.F. 2220-2

Consideration: \$10.00.

Granted for:

Description: The South 38 feet of Lot 10 of Parkman Terrace, as per map recorded in Book 15, Page 179, of Maps, in the office of the County Recorder of said County.

Accepted by State of California February 1, 1943.

#623 Copied by Meanor February 19, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 2 BY Booth - 3-5-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 36 BY Truitt 3-30-43

CHECKED BY Truitt CROSS REFERENCED BY D. Fensler 2-26-43

Recorded in Book 19856, page 28, Official Records, Feb. 4, 1943.

Grantors: Etta S. Speers Passmore and Louis M. Passmore.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: January 18, 1943.

Consideration: \$10.00.

C.F. 2220-2

Granted for:

Description: Lot 31 in Block 1 of Bellevue Temple Tract, as per map recorded in Book 42, Page 13, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California February 1, 1943.

#624 Copied by Meanor February 19, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 2 BY Booth - 3-5-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 36 BY Thiglit 3-24-43

CHECKED BY Thiglit CROSS REFERENCED BY D. Fensler 2-26-43

Recorded in Book 19797, page 279, Official Records, Feb. 4, 1943.

Grantor: Fenia Nikalaieva Mendrin.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

C.S.B-1675-1

Date of Conveyance: November 23, 1942.

Consideration: \$10.00.

Granted for: Freeway.

Description: Those portions of Lots 23 and 24 of the Gless Tract, as per map recorded in Book 15, Pages 118 and 119, of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at a point in the northerly line of said Lot 23 distant Easterly thereon 76.50 feet from the northwest corner thereof; thence Easterly along said northerly line, a distance of 25.20 feet to the northeast corner of said Lot 23; thence Southerly along the easterly line of said Lot 23 to the southeast corner thereof; thence Westerly along the southerly line of said Lot 23, a distance of 3 feet to the northeasterly corner of said Lot 24; thence Southerly along the easterly line of said Lot 24, a distance of 3.82 feet to the northeast corner of Lot 1 of Tract No. 2328, as per map recorded in Book 22, Page 156 of Maps, in the office of the County Recorder of said County; thence Westerly along the Northerly line of said Tract No. 2328, a distance of 13.69 feet, more or less, to a point thereon distant 86.31 feet easterly from the northwest corner of said Lot 1 of Tract No. 2328; thence Northerly in a direct line to the point of beginning.

This conveyance is made for the purposes of a freeway, and, for the considerations named above, the grantor hereby releases and relinquishes to the grantee any and all rights of ingress to or egress from grantor's remaining property, to or from said freeway, over and across the westerly line of the parcel of land hereinabove described.

Accepted by State of California December 3, 1942.

#625 Copied by Meanor February 19, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO. 7 BY G. Hayes 3-22-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 611 BY Thiglit 4-23-43

CHECKED BY Thiglit CROSS REFERENCED BY D. Fensler 3-16-43

Recorded in Book 19845, page 62, Official Records, Feb. 4, 1943.

Grantor: Flossie H. Watson, formerly Flossie H. Marple.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

C.S.B. 169-1

Date of Conveyance: January 13, 1943.

Consideration: \$10.00.

Granted for:

Description: Lot 123 of Tract No. 2826, as per map recorded in Book 33, page 92 of Maps, in the office of the County Recorder of said County.
Subject to reservations, restrictions and easements of record.

Accepted by State of California January 26, 1943.

#627 Copied by Meanor February 19, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

44 BY Hyde 3-5-43

PLATTED ON CADASTRAL MAP NO. 138 B 253 BY McDonnell 3-12-43

PLATTED ON ASSESSOR'S BOOK NO. 362 BY Wright 3-4-43

CHECKED BY Wright CROSS REFERENCED BY D. Fensler 2-26-43

Recorded in Book 19752, page 380, Official Records, Feb. 4, 1943.

UNITED STATES OF AMERICA,

Plaintiff

vs

6.9 ACRES OF LAND, MORE OR LESS,

SITUATE IN THE COUNTY OF LOS

ANGELES, STATE OF CALIFORNIA,

and HENRY L. RICE, et al.,

Defendants

No. 2313-Y Civil

DECREE ON DECLARATION OF TAKING

No. 2

(As to Tracts Nos. 1, 2, 3, 4, 5, 6, 7, 11, 12, 13, 14, 21, 22, 24, 30, 32, 33, 34, and 35 Only) C.F. 2198

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED: That title to the following described lands, including all buildings and improvements thereon and all appurtenances thereto, in fee simple title, free and clear of all encumbrances, subject, however, to existing easements for public roads and highways, for public utilities, for railroads, for pipe lines and for water and sewage systems; is vested in the United States of America, and the said lands, buildings, improvements and appurtenances are condemned and taken for the use of the United States; and the right to just compensation therefor shall vest in the persons entitled thereto, when said compensation shall be ascertained and awarded in this proceeding, and established by judgment thereunder, pursuant to law.

That the land to which title has vested in the United States in the manner hereinbefore set forth aggregating 3.736 acres of land, more or less, situate, lying and being in the City of Manhattan Beach, County of Los Angeles, State of California, is described as follows:

TRACT NO. 1 Lot 6 of Tract No. 2333, in the City of Manhattan Beach, County of Los Angeles, State of California, as per map recorded in Book 26, Page 86 of Maps, in the office of the County Recorder of said County, together with that portion of East Railroad Drive lying between the northwesterly prolongations of the Northeasterly and Southwesterly lines of said lot. EXCEPTING HOWEVER, the Southeasterly 110 feet of said Lot 6.

TRACT NO. 2 Lots 7 and 8 of Tract No. 2333, in the City of Manhattan Beach, County of Los Angeles, State of California, as per map recorded in Book 26, Page 86 of Maps, in the office of the County Recorder of said County, together with that portion of East Railroad Drive lying between the Northwesterly prolongations of the Southwesterly line of Lot 7 and the Northeasterly line of Lot 8. EXCEPTING HOWEVER, the Southeasterly 110 feet of said Lot 7.

164/20 TRACT NO. 3 Lot 10 of Tract No. 2333, in the City of Manhattan Beach, County of Los Angeles, State of California, as per map recorded in Book 26, Page 86 of Maps, in the Office of the County Recorder of said County, together with the Northerly one-half of that portion of 19th Street adjoining said Lot on the South.

164/30 TRACT NO. 4 Lot 11 of Tract No. 2333, in the City of Manhattan Beach, County of Los Angeles, State of California, as per map recorded in Book 26, Page 86 of Maps, in the office of the County Recorder of said County; together with the Northerly half of that portion of 19th Street, adjoining said Lot on the South.

359
43 TRACT NO. 5 Lot 1 in Block 92 of Tract No. 2474, in the City of Manhattan Beach, County of Los Angeles, State of California, as per map recorded in Book 31, Page 52 of Maps, in the office of the County Recorder of said County, together with that portion of East Railroad Drive lying between the Northwesterly prolongation of the Northeasterly and Southwesterly lines of said lot.

359
43 TRACT NO. 6 Lot 17 in Block 92 of Tract No. 2474, in the City of Manhattan Beach, County of Los Angeles, State of California, as per map recorded in Book 31, Page 52 of Maps, in the office of the County Recorder of said County, together with the North half of that portion of 19th Street adjoining said lot on the South.

359
43 TRACT NO. 7 Lot 16 in Block 92 of Tract No. 2474, in the City of Manhattan Beach, County of Los Angeles, State of California, as per map recorded in Book 31, Page 52 of Maps, in the office of the County Recorder of said County, together with the north half of that portion of 19th Street adjoining said lot on the South.

164/30 TRACT NO. 11 Lot 12 of Tract No. 2333, in the City of Manhattan Beach, County of Los Angeles, State of California, as per map recorded in Book 26, Page 86 of Maps, in the Office of the County Recorder of said County, together with the South half of that portion of 19th Street adjoining said Lot on the North.

164/50 Tract No. 12 Lots 13, 14, and 15 of Tract No. 2333, in the City of Manhattan Beach, County of Los Angeles, State of California, as per map recorded in Book 26, Page 86 of Maps, in the Office of the County Recorder of said County, together with the South half of that portion of 19th Street adjoining said lots on the North.

164/25 TRACT NO. 13 Lot 56 of Tract No. 1272, in the City of Manhattan Beach, County of Los Angeles, State of California, as per map recorded in Book 18, Pages 118 and 119 of Maps, in the office of the County Recorder of said County, together with the South half of that portion of 19th Street adjoining said lot on the North.

164-25 TRACT NO. 14 Lot 55 of Tract No. 1272, in the City of Manhattan Beach, County of Los Angeles, State of California, as per map recorded in Book 18, Pages 118 and 119 of Maps, in the office of the County Recorder of said County, together with the South half of that portion of 19th Street adjoining said lot on the North.

164-31 TRACT NO. 21 Lot 25 of Tract No. 2333, in the City of Manhattan Beach, County of Los Angeles, State of California, as per map recorded in Book 26, Page 86 of Maps in the office of the County Recorder of said County, together with the South half of that portion of 18th Street adjoining said lot on the north.

16-131 TRACT NO. 22 Lot 26 of Tract No. 2333, in the City of Manhattan Beach, County of Los Angeles, State of California, as per map recorded in Book 26, Page 86 of Maps in the office of the County Recorder of said County, together with the South half of that portion of 18th Street adjoining said lot on the North.

164/31 TRACT NO. 24 Lot 28 of Tract No. 2333, in the City of Manhattan Beach, County of Los Angeles, State of California, as per map recorded in Book 26, Page 86 of Maps, in the office of the County Recorder of said County, together with the South half of that portion of 18th Street adjoining said Lot on the North.

16-131 TRACT NO. 30 Lot 46 of Tract No. 2333, in the City of Manhattan Beach, County of Los Angeles, State of California, as per map recorded in Book 26, Page 86 of Maps, in the office of the County Recorder of said County, together with the South one-half of that portion of 17th Street adjoining said lot on the North.

16421 TRACT NO. 32 Lot 48 of Tract No. 2333, in the City of Manhattan Beach, County of Los Angeles, State of California, as per map recorded in Book 26, Page 86 of Maps in the office of the County Recorder of said County, together with the South one-half of that portion of 17th Street adjoining said lot on the North.

164126 TRACT NO. 33 Lot 32 of Tract No. 1272, in the City of Manhattan Beach, County of Los Angeles, State of California, as per map recorded in Book 18, Pages 118 and 119 of Maps, in the office of the County Recorder of said County, together with the North half of that portion of 15th Street adjoining said lot on the South.

164131 TRACT NO. 34 Lot 52 of Tract No. 2333, in the City of Manhattan Beach, County of Los Angeles, State of California, as per map recorded in Book 26, Page 86 of Maps, in the Office of the County Recorder of said County, together with the North half of that portion of 15th Street adjoining said lot on the South.

164127 TRACT NO. 35 Lot 53 of Tract No. 2333, in the City of Manhattan Beach, County of Los Angeles, State of California, as per map recorded in Book 26, Page 86 of Maps, in the office of the County Recorder of said County, together with the North one-half of that portion of 15th Street adjoining said lot on the South.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that possession of the above described property, together with all buildings and improvements thereon, and appurtenances thereto and the whole thereof shall be delivered to the United States of America forthwith.

This cause is held open for such other and further orders, judgments, and decrees as may be necessary in the premises.

ENTERED This 29th day of January, 1943, at 10:45 o'clock A.M.

Paul J. McCormick

United States District Judge

#754 Copied by Meanor February 19, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 25th BY Fensler

PLATTED ON CADASTRAL MAP NO. 72-B-165 BY H.S.D.

PLATTED ON ASSESSOR'S BOOK NO. 164 BY Staves. 4-30-43

CHECKED BY Kimball¹⁶⁴ CROSS REFERENCED BY D. Fensler 3-18-43

Recorded in Book 19778, page 340, Official Records, Feb. 4, 1943.

Grantor: Tom Soon Dick.

Grantee: County of Los Angeles.

Nature of Conveyance: Quitclaim Deed.

Date of Conveyance: October 19, 1942.

N.G. as per Search

Consideration:

Granted for: ARDIS AVENUE.

Search No. 2-4.

C. S. Map No.

Road District No. 116.

Description: The westerly 30 feet of the west half of the north-east quarter of the northwest quarter of fractional Section 15, Township 3 South, Range 12 West, in the Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

To be known as ARDIS AVENUE.

Accepted by Board of Supervisors Jan. 26, 1943; Min.Bk. 284, Pg. ____

Form approved by Arthur Loveland.

Description approved by F. W. Haskell Jan. 18, 1943.

#1096 Copied by Meanor January 23, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

33 OK BY Breese

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 495 OK BY Kimball 5-7-43

CHECKED BY Kimball CROSS REFERENCED BY Breese

Recorded in Book 19812, page 202, Official Records, Feb. 4, 1943.
 Grantor: The O. T. Johnson Corporation and A. P. Johnson Company.
 Grantee: County of Los Angeles.
 Nature of Conveyance: Easement. COMPLETE AS TO SIGNATURES
 Date of Conveyance: December 12, 1942.

Consideration:

C.S.B-131-5

Granted for: CRENSHAW BOULEVARD.

Search No. 4-4, 21

Consent to grant of Easement
(Standard Oil Co) O.R. 20253-152

C. S. Map No.

Road District No. 404.

Description: The easterly 20 feet of the westerly 50 feet of the southwest quarter of Section 11, Township 3 South, Range 14 West, S.B.B. & M.; the easterly 20 feet of the westerly 50 feet of the northwest quarter of the northwest quarter of Section 14, said township and range; the easterly 30 feet of the westerly 50 feet of the southwest quarter of the northwest quarter of said Section 14; and the easterly 30 feet of the westerly 50 feet of the southwest quarter of said Section 14.

To be known as CRENSHAW BOULEVARD.

Conditions not copied.

Accepted by Board of Supervisors Jan. 26, 1943; Min. Bk. 284, Pg. ____.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell Jan. 18, 1943.

#1100 Copied by Meanor February 23, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

25 BY G. Hayes 8-20-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

410 OK Kimball 5-10-43
770 BY Knight 5-12-43
95 Standard Oil 5/12-43

CHECKED BY Kimball 5/12-43 CROSS REFERENCED

BY D. Fensler 4-29-43

Recorded in Book 19785, page 330, Official Records, Feb. 4, 1943.

Grantors: Gus Schorsch and Augusta Schorsch.

Grantee: County of Los Angeles.Nature of Conveyance: Easement.

Date of Conveyance: December 8, 1942.

Consideration:

Granted for: ENCINITA AVENUE.

C.S.-8877

Search No. 3-7

C. S. Map No.

Road District No. 102

Description: A strip of land 30 feet wide, being the westerly 30 feet of Lot 4, Block L, Santa Anita Land Company's Tract, as shown on map recorded in Book 6, page 137 of Maps, records of Los Angeles County.
 To be known as ENCINITA AVENUE.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell Jan. 18, 1943.

Accepted by Board of Supervisors Jan. 26, 1943; Min. Bk. 284, Pg. ____.

#1103 Copied by Meanor February 23, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

44 BY Hyde 6-30-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 230

BY Knight 3-12-43

CHECKED BY Knight CROSS REFERENCED

BY D. Fensler 4-23-43

E-62

Recorded in Book 19792, page 196, Official Records, Feb. 4, 1943.

Grantors: George Glass and Stella May Glass.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: December 8, 1942.

Consideration:

Granted for: MENDOCINO STREET.

C.S. 8762

Search No. 2-4

C. S. Map No.

Road District No. 502.

Description: The southerly 10 feet of the easterly 55 feet of Lot 1, Tract No. 441, as shown on map recorded in Book 15, page 30, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as MENDOCINO STREET.

Accepted by Board of Supervisors Jan. 26, 1943; Min. Bk. 284, Pg. ____.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell Jan. 18, 1943.

#1104 Copied by Meanor February 23, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

50 BY G. Hayes 6-29-43

PLATTED ON CADASTRAL MAP NO. 180 B 245 BY

PLATTED ON ASSESSOR'S BOOK NO. 763 BY *Thigley* 4-1-43

CHECKED BY *Thigley* CROSS REFERENCED BY Breese 5-12-43

Recorded in Book 19851, Page 79, Official Records, Feb. 5, 1943.

Grantors; Donald T. Lindsay and Marguerite Valoie Lindsay.

Grantee: United States of America.

Nature of Conveyance: Grant Deed.

Date of Conveyance: January 6, 1943.

C.F. 2199

Consideration: \$3,400.00.

Granted for:

Description: Lots 41 and 42 of Tract No. 9513 in the City of and County of Los Angeles; State of California, as per map recorded in Book 135, Pages 90 and 91 of Maps, in the office of the County Recorder of said County.

ALSO that portion of the southerly 10 feet of the alley adjoining said lots on the north, as shown on said map, which lies between the northerly prolongation of the easterly line of said Lot 41 and the northerly prolongation of the westerly line of said lot 42.

TOGETHER with any present or future right, reversionary interest, or title in and to streets, roads, alleys or ways abutting said land.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereto.

No. 540, Copied by D. Hammer, Feb. 23, 1943, Compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

55⁰⁰ BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 283³ BY *Thigley* 3-30-43

CHECKED BY *Thigley* CROSS REFERENCED

BY D. Fensler 3-1-43

Recorded in Book 19859, Page 46 Official Records, Feb. 5, 1943.

Grantors: Amos D. Kreisel and Ethel P. Kreisel.

Grantee: United States of America.

Nature of Conveyance: Grant Deed.

Date of Conveyance: February 1, 1943.

Consideration \$3,300.

Granted for:

Description: Lots 7 and 8 in Block 3 of Pacific Improvement Tract, in the City of and County of Los Angeles, State of California, as per map recorded in Book 8 Page 187 of Maps, in the office of the County Recorder of said County.

ALSO the easterly half of that portion of Pacific Avenue adjoining said lots on the west.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereto.

No. 541, Copied by D. Hammer, Feb. 23, 1943, Compared by Scoville:

PLATTED ON INDEX MAP NO. 29 ^{OK} BY *Fensler*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 2 BY *Truitt* 4-1-43

CHECKED BY *Truitt* CROSS REFERENCED BY *D. Fensler 3-3-43*

Recorded in Book 19779, Page 337, Official Records, Feb. 5, 1943.

Grantors: Los Angeles Extension Company,

Grantee: Los Angeles City School District of Los Angeles County.

Nature of Conveyance: Grant Deed.

Date of Conveyance: January 6, 1943.

Consideration: \$10.00.

Granted for:

Description: That portion of the Rancho Sausal Redondo, as per Book 1, Pages 507 and 508 of Patents, Records of said County, described as follows:
Beginning at the intersection of the center line of Interceptor Street with the centerline of Hoxey Avenue, as the same is shown on map of

Tract No. 12574, recorded in Book 247, Pages 13 to 20, inclusive, of Maps, in the Office of the County Recorder of said County, thence N. 54° 29' 30" E., along the center line of Interceptor Street as shown on said map 500.00 feet more or less to the intersection of said center line with the center line of Fleetwing Avenue as shown on said map; thence S. 35° 30' 30" E., along the Southeasterly prolongation of the center line of said Fleetwing Avenue 435.60 feet; thence S. 54° 29' 30" W., parallel with the center line of said Interceptor Street 500.00 feet more or less to the Southeasterly prolongation of the center line of said Hoxey Avenue; thence N. 35° 30' 30" W., along the said Southeasterly prolongation 435.60 feet to the point of beginning.

The grantor hereunder reserves the right to itself its successors and assigns to dedicate to the public for street purposes strips of land 25 feet in width over the Northeasterly, Southeasterly, and Southwesterly sides of said land, being the Northeasterly, Southeasterly, and Southwesterly 25 feet of said

land, if, as, and when strips of like width adjoining said strips of land on the Northeasterly, Southeasterly and Southwesterly sides thereof respectively shall be likewise dedicated for street purposes so as to create streets 50 feet in width; and the grantor reserves only such right, title, and interest in said strips of land first above described as shall be necessary to so dedicate them; that the grantor shall be under no obligation to improve such first above-described strips of land for street purposes by reason of such reserved rights; that should the grantee, its successors, or assigns desire to dedicate the strips of land first above described for street purposes prior to dedication thereof by the grantor, it is hereby granted the power so to do; and that it is not the intent of the parties hereto that any rights of reversion to the title of said strips of land first above described shall remain in the grantor after such dedication.

SUBJECT TO THE second one-half of the City and County taxes for the fiscal year 1942-43. Further conditions not copied. Accepted by Board of Education February 1, 1943. No. 646, Copied by D. Hammer, Feb. 23, 1943, Compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

23 23⁰⁶ BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 273

BY *Trigher* 4-23-43

CHECKED BY *Trigher* CROSS REFERENCED

BY *D. Fensler* 3-3-43

Recorded in Book 19781, Page 336, Official Records, Feb. 5, 1943.

Grantors: William A. T. Miller and Mrs. Dorothy May Miller.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: January 19, 1943.

C.F. 2220-1

Consideration: \$10.00.

Granted for:

Description: Lot 21 in Block 20 of the Los Angeles Improvement Co's Subdivision of parts of Lots 2, 3, 7, and 8, Block 39, Hancock's Survey, as per map recorded in Book 7, Pages 42 and 43, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California February 1, 1943.

No. 699, Copied by D. Hammer, Feb. 23, 1943, Compared by Scoville.

PLATTED ON INDEX MAP NO.

2 BY *Booth* - 3-9-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 35

BY *Trigher* 3-30-43

CHECKED BY *Trigher* CROSS REFERENCED

BY *D. Fensler* 3-3-43

Recorded in Book 19794, Page 304, Official Records, Feb. 5, 1943.

Grantors: Thomas F. Peters and Lulu W. Peters.

Grantee: State of California.

C.F. 2220-1

Nature of Conveyance: Grant Deed.

Date of Conveyance: January 19, 1943.

Consideration: \$10.00.

Granted for:

Description: The Northerly 10 feet of Lot 6 and the Southerly half of Lot 5 in Block "B" of Toppan's Subdivision of part of Lot 4, Block 39, Hancock's Survey, as per map recorded in Book 7, Page 67, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California February 1, 1943.

No. 700, Copied by D. Hammer, Feb. 23, 1943, Compared by Scoville.

PLATTED ON INDEX MAP NO. 2 BY Booth - 3-9-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 35 BY *Trigher* 3-3-43

CHECKED BY *Trigher* CROSS REFERENCED BY D. Fensler 3-4-43

Recorded in Book 19781, Page 337, Official Records, Feb. 5, 1943.

Grantor: Phillip Morrison.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: January 21, 1943. C.F. 2220-1

Consideration: \$10.00.

Granted for:

Description: Lot 8 of Joseph Hyans Subdivision of part of Lot 4, Block 39, Hancock's Survey, as per map recorded in Book 54, Page 89, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California February 1, 1943.

No. 701, Copied by D. Hammer, Feb. 23, 1943, Compared by Scoville.

PLATTED ON INDEX MAP NO. 2 BY Booth - 3-9-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 35 BY *Trigher* 3-3-43

CHECKED BY *Trigher* CROSS REFERENCED BY D. Fensler 3-4-43

Recorded in Book 19857, Page 38, Official Records, Feb. 5, 1943.

Grantor: Elsie M. Beare,

Grantee: State of California. C.F. 2220-2

Nature of Conveyance: Grant Deed.

Date of Conveyance: January 16, 1943.

Consideration: \$10.00.

Granted for: Freeway.

Description: Lot 5, in Block 5, of the Hutchinson Tract, as per map recorded in Book 13, Page 36, of Miscellaneous Records in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California February 1, 1943.

No. 702, Copied by D. Hammer, Feb. 23, 1943, Compared by Scoville.

PLATTED ON INDEX MAP NO. 2 BY Booth - 3-9-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 36 BY *Trigher* 3-3-43 E-62

CHECKED BY *Trigher* CROSS REFERENCED BY D. Fensler 3-4-43

Recorded in Book 19786, Page 289, Official Records, Feb. 5, 1943.
 Grantor: Johanna Schultz.
 Grantee: State of California.
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: January 26, 1943. *C.F. 2220-2*
 Consideration: \$10.00.
 Granted for:
 Description: Lot 33 of Shafter and Town Tract, as per map recorded in Book 19, Page 65, of Miscellaneous Records in the office of the County Recorder of said County.
 Accepted by State of California February 1, 1943.
 No. 703, Copied by D. Hammer, Feb. 23, 1943, Compared by Scoville.

PLATTED ON INDEX MAP NO. 2 BY Booth - 3-9-43
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 36 BY *Knight 3-24-43*
 CHECKED BY *Knight* CROSS REFERENCED BY *D. Fensler 3-4-43*

Recorded in Book 19821, Page 155, Official Records, Jan. 30, 1943.
 Grantors: Los Angeles Baptist City Mission Society, a Corporation.
 Grantee: State of California.
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: January 11, 1943. *Jan 11 1943*
 Consideration: \$10.00.
 Granted for:
 Description: Lots 12, 14 and 16 in Block 7 of the Panorama Tract as per map recorded in Book 6 Page 167 of Maps, records of said County.
 Accepted by State of California January 25, 1943.
 No. 733, Copied by D. Hammer, Feb. 23, 1943, Compared by Scoville.

~~PLATTED ON INDEX MAP NO.~~ 1 BY *G. Hayes 3-22-43*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 575 BY *Knight 4-6-43*
 CHECKED BY *Knight* CROSS REFERENCED BY *D. Fensler 3-4-43*

Recorded in Book 19801, Page 315, Official Records, Feb. 9, 1943.
 Grantors: Martha Jane Riche, J. T. Riche, Charles M. Dicken, and Marion L. Dicken.
 Grantee: Inglewood Union High School District of Los Angeles County.
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: January 27, 1943.
 Consideration: \$10.00.
 Granted for:
 Description: Lots 2, 3 and 4, in Block 23 of Layndale Acres, in the County of Los Angeles, State of California, as per map recorded in Book 10 Page 122 of Maps, in the office of the County Recorder of said County.

SUBJECT TO:

1. General and special taxes for the fiscal year 1943-44.
 2. Conditions, restrictions, reservations, rights, rights of way and easements of record.
- Accepted by Board of Trustees of Inglewood Union High School District, February 4, 1943.
No. 335, Copied by D. Hammer, Feb. 26, 1943, Compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO. 25^{OK} BY *Fensler*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 808 BY *Staves* 5-5-43
 CHECKED BY *Liball* CROSS REFERENCED BY *D. Fensler* 3-5-43

Recorded in Book 19807, Page 284, Official Records, Feb. 9, 1943.
 Grantors: Sophie W. Westall.
 Grantee: State of California.
 Nature of Conveyance: Grant Deed. C.F. 2220-2
 Date of Conveyance: January 28, 1943.
 Consideration: \$10.00.

Description: Lot 3 of Parkman Terrace, as per map recorded in Book 15, Page 179, of Maps, in the office of the County Recorder of said County.

Accepted by State of California February 3, 1943.
 No. 611, Copied by D. Hammer, Feb. 26, 1943, Compared by Scoville.

PLATTED ON INDEX MAP NO. 2 BY *Booth* 3-9-43
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 36 BY *Thight* 3-4-43
 CHECKED BY *Thight* CROSS REFERENCED BY *D. Fensler* 3-4-43

Recorded in Book 19841, Page 122, Official Records, Feb. 9, 1943.
 Grantors: Max W. Trenholm and Helen Ruth Trenholm.
 Grantee: State of California.
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: January 27, 1943. C.F. 2220-2
 Consideration: \$10.00.

Granted for: Freeway.
 Description: Lot 7 of Parkman Terrace, as per map recorded in Book 15, Page 179, of Maps, in the office of the County Recorder of said County.
 This conveyance is made for purposes of a freeway.

Accepted by State of California February 3, 1943.
 No. 612, Copied by D. Hammer, Feb. 26, 1943, Compared by Scoville.

PLATTED ON INDEX MAP NO. 2 BY *Booth* 3-9-43
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 36 BY *Thight* 3-4-43
 CHECKED BY *Thight* CROSS REFERENCED BY *D. Fensler* 3-4-43

Recorded in Book 19766, Page 322, Official Records, Feb. 9, 1943.
 Grantors: David L. Morton and Lynnette Morton.
 Grantee: State of California.
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: December 30, 1942. C.S.B.-1465-1
 Consideration: \$10.00.
 Granted for: Street and Alley Purposes.
 Description: Lot 79 of Tract No. 941, as per map recorded in Book 16, Page 194 and 195 of Maps, records of said County.
 EXCEPTING THEREFROM the East 30 feet and the West 7 feet thereof, conveyed to the City of Los Angeles for street and alley purposes.
 Accepted by State of California February 2, 1943.
 No. 613, Copied by D. Hammer, Feb. 26, 1943, Compared by Scoville.
 PLATTED ON INDEX MAP NO. 7 BY G. Hayes 3-22-43
 PLATTED ON CADASTRAL MAP NO. 117 B229 BY Kennedy 6-16-43
 PLATTED ON ASSESSOR'S BOOK NO. 14 BY Knight 3-10-43
 CHECKED BY Knight CROSS REFERENCED BY D. Fensler 3-5-43

Recorded in Book 19818, Page 209, Official Records, Feb. 9, 1943.
 Grantors: Sarah P. Parker.
 Grantee: State of California. C S B-1690
 Nature of Conveyance: Grant Deed. Sht 3
 Date of Conveyance: January 19, 1943.
 Consideration: \$10.00.
 Granted for:
 Description: Lots 21 and 22 in Block 5 of Ramona Park, as per map recorded in Book 11, page 114 of Maps, in the office of the County Recorder of said County.
 Subject to reservations, restrictions and easements of record.
 Accepted by State of California February 3, 1943.
 No. 614, Copied by D. Hammer, Feb. 26, 1943, Compared by Scoville
 PLATTED ON INDEX MAP NO. 44 BY Hyde 6-24-43
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. BY
 CHECKED BY Knibball CROSS REFERENCED BY M. Breese 3-12-43

Recorded in Book 19825, Page 156, Official Records, Feb. 10, 1943.
 Grantors: Anna Kobzeff and Anna Kobzeff.
 Grantee: State of California.
 Nature of Conveyance: Grant Deed. C.S.B.-1675-1
 Date of Conveyance: February 1, 1943.
 Consideration: \$10.00.
 Granted for:
 Description: The northerly 6-2/3 feet of Lot 29 and the South-erly 21-2/3 feet of Lot 30 of the Gless Tract, as per map recorded in Book 15, Pages 118 and 119, of maps, in the office of the County Recorder of said County.

Accepted by State of California February 9, 1943.
No. 725, Copied by D. Hammer, Mar. 1, 1943, Compared by Scoville.

PLATTED ON INDEX MAP NO. 7 BY *G. Hayes* 3-22-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *611* BY *Tright* 4-13-43

CHECKED BY *Tright* CROSS REFERENCED BY *D. Fensler* 3-5-43

Recorded in Book 19837, Page 128, Official Records, Feb. 10, 1943

Grantors: L. N. Schilling.

Grantee: County of Los Angeles. COMPLETE AS TO SIGNATURES

Nature of Conveyance: Easement.

Date of Conveyance: November 13, 1942. Search No. 3- 2

Consideration: Road Dist. No. 117.

Granted for: Adams Street.

Description: That portion of the south half of Adams Street, vacated by order of the Board of Supervisors of the County of Los Angeles, as noted in Road Book 12, page 221, on file in the office of said Board, which lies between the northerly prolongation of the westerly line of Lot 1, Block 15, Clearwater, as shown on map recorded in Book 19, page 51 et seq., of Miscellaneous Records, in the office of the Recorder of said county, and the northerly prolongation of the easterly line of Lot 12, said block.
To be known as Adams Street.

See D-12-110

Accepted by Board of Supervisors February 2, 1943, Min. Bk. 284-Pg. ---
Form approved by Arthur Loveland.

Description approved by F. W. Haskell Jan. 26, 1943.

No. 927, Copied by D. Hammer, Mar. 1, 1943, Compared by Scoville.

PLATTED ON INDEX MAP NO. 32 BY *G. Hayes* 4-16-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *120* BY *Staves* 5-3-43

CHECKED BY *Tright* CROSS REFERENCED BY *D. Fensler* 4-6-43

Recorded in Book 19844, Page 95, Official Records, Feb. 10, 1943.

Grantors: Miriam Elmore Goodwin.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement. Date of Conveyance: Dec. 9, 1942.

Consideration:

Granted for: Adams Street.

Search No. 3 - 1

C. S. Map No.

Road Dist. No. 117.

Description: That portion of the north half of Adams Street, vacated by order of the Board of Supervisors of the County of Los Angeles, as noted in Road Book 12, page 221, on file in the office of said Board, which lies between the southerly prolongation of the westerly line of Lot 5, Block 10, Clearwater, as shown on map recorded in Book 19, page 51 et seq., of Miscellaneous Records,

See D-12-110

N.G. as per Search.

in the office of the Recorder of said county, and the southerly prolongation of the easterly line of Lot 6, said block.

To be known as Adams Street.

Accepted by Board of Supervisors February 2, 1943, Min. Bk. 284, Page-
Form approved by Arthur Loveland

Description approved by F. W. Haskell, Jan. 26, 1943.

No. 928, Copied by D. Hammer, Mar. 1, 1943, Compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

32 BY G. Hayes 4-16-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 120

BY Stares. 5-3-43

CHECKED BY *Kimball* CROSS REFERENCED

BY D. Fensler 4-6-43

Recorded in Book 19829, Page 188, Official Records, Feb. 10, 1943.

Grantors: Bank of America National Trust and Savings Association,
as Guardian of the Estate of Minnie Clarke Stout,
Incompetent. Court Order No. 201434 attached.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: December 11, 1942.

Consideration:

Granted for: Ardis Avenue.

Search No. 2 - 4

C. S. Map No.

Road Dist. No. 116.

Description: The westerly 30 feet of the west half of the north-
east quarter of the northwest quarter of fractional
Section 15, Township 3 South, Range 12 West, in the
Rancho Santa Gertrudes Subdivided for the Santa
Gertrudes Land Association, as shown on map recorded
in Book 1, page 502, of Miscellaneous Records, in the office of
the Recorder of the County of Los Angeles.

To be known as Ardis Avenue.

Accepted by Board of Supervisors February 2, 1943. Min. Bk. 284, Pg. --
Form approved by Arthur Loveland.

Description approved by F. W. Haskell, Jan. 26, 1943.

No. 929, Copied by D. Hammer, Mar. 1, 1943, Compared by Scoville

PLATTED ON INDEX MAP NO.

33 BY *Hyde* 7-21-43

PLATTED ON CADASTRAL MAP NO. ^{78 B 245}_{81 B 245}

BY MC DONNELL 4-20-43
" " 4-21-43

PLATTED ON ASSESSOR'S BOOK NO. 495

BY *Kimball* 5-7-43

CHECKED BY *Kimball* CROSS REFERENCED

BY Breeze 4-21-43

Recorded in Book 19778, Page 330, Official Records, Feb. 10, 1943.

Grantors: Southern California Edison Company Ltd.

Grantee: County of Los Angeles.

Nature of Conveyance: Drainage Easement.

Date of Conveyance: October 27, 1942.

Consideration:

Granted for: Drainage Purposes.

Search No. Clark ave. 4-1-A.

C. S. Map No.

Road Dist. No. 117.

Description: The real property hereinabove referred to is located in the City of Long Beach, County of Los Angeles, State of California, and is described as follows:

The Easterly 40 feet of Lot 3, and the Westerly 40 feet of Lot 5, all in Tract No. 8084, as shown on map recorded in Book 171, page 24, et seq., of Maps, records of said County of Los Angeles.

The aforesaid right is granted subject to easements, leases and encumbrances of record, and also subject to the right of said Southern California Edison Company, Ltd., its successors and assigns, to construct, maintain, operate, alter, repair, replace, reconstruct and/or remove, transmission and/or distribution lines for electric energy and appurtenant structures, in, on and over said and adjoining real property, and shall be so exercised as not to interfere with the maintenance or operation of such transmission and/or distribution lines, and the said Grantee, by the acceptance of this instrument, agrees to hold harmless and indemnify said Southern California Edison Company Ltd., its successors and assigns, from and against all damage to such transmission and/or distribution lines and/or appurtenant structures, by reason of the construction and/or reconstruction of said surface drainage facilities, and to pay to said Southern California Edison Company Ltd., its successors or assigns, upon demand, any and all costs of relocation and/or reconstruction of any such transmission and/or distribution lines and/or appurtenant structures, which may be or become necessary by reason of the construction and/or reconstruction of said surface drainage facilities,

The above described property is to be used for drainage purposes only, and in the event said land is not used for drainage purposes, or if the project for the construction of said drainage facilities is abandoned, or in the event said land shall hereafter be abandoned for drainage purposes, it shall thereupon, ipso facto, revert to the said Grantor, its successors or assigns.

Further conditions not copied.

Accepted by Board of Supervisors February 2, 1943, Min. Bk. 284-Pg. ---
Form approved by Arthur Loveland.

Description approved by F. W. Haskell, Jan. 26, 1943.

No. 930, Copied by D. Hammer, Mar. 1, 1943, Compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO. ^{OK} 33 BY Fensler

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 310 BY *Truitt* 4-1-43

CHECKED BY *Truitt* CROSS REFERENCED BY D. Fensler 5-19-43

Recorded in Book 19818, Page 214, Official Records, Feb. 10, 1943.

Grantors: Canilla Corporation.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

C.S.B-136

Date of Conveyance: December 5, 1942.

Consideration:

Granted for: Clark Avenue.

Search No. 5 - 29

C. S. Map No.

Road Dist. No. 1- 117.

Description: The westerly 10 feet of that portion of Lot 8, Block 13, California Cooperative Colony Tract, as shown on map recorded in Book 21, pages 15 and 16, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies southwesterly of a line parallel with and 100 feet southwesterly measured at right angles, from the northeasterly line of the 2.43 acre parcel of land shown on map recorded in Book 2555, page 221, of Deeds, in the office of said recorder.

To be known as Clark Avenue.

Accepted by Board of Supervisors February 2, 1943, Min.Bk.284-Pg.--
Form approved by Arthur Loveland

Description approved by F. W. Haskell, Jan. 26, 1943.

No. 931, Copied by D. Hammer, Mar. 1, 1943, Compared by Scoville.

PLATTED ON INDEX MAP NO.

33 BY *Hyde* 7-21-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 483

BY *Kimball* 5-13-43

CHECKED BY *Kimball* CROSS REFERENCED

BY *M. Breese* 3-22-43

Recorded in Book 19852, Page 91, Official Records, Feb.10, 1943.

Grantor: Gwendolyn Wells.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: December 12, 1942.

Consideration:

Granted for: Florence Avenue.

C.S.B-158-1

Search No. 20 - 3

C. S. Map No.

Road Dist. No. 1 - 114.

Description: The northerly 25 feet of the easterly 45.21 feet of Lot 5, Tract Number One Hundred and Eighty, as shown on map recorded in Book 13, page 198, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as Florence Avenue.

Accepted by Board of Supervisors Feb. 2, 1943, Min.Bk.284-Pg.--

Form approved by Arthur Loveland.

Description approved by F. W. Haskell, Jan. 18, 1943.

No. 932, Copied by D. Hammer, Mar. 1, 1943, Compared by Scoville.

PLATTED ON INDEX MAP NO.

7 BY *G. Hayes* 3-22-43

PLATTED ON CADASTRAL MAP NO.

998229 BY *L. Willis* 4-2-43 ✓

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY *Engle*

CROSS REFERENCED BY *M. Breese* 4-2-43

Recorded in Book 19776, Page 288, Official Records, Feb. 10, 1943.
 Grantor: Mabel C. Trueblood.
 Grantee: County of Los Angeles. COMPLETE AS TO SIGNATURES
 Nature of Conveyance: Easement.
 Date of Conveyance: January 7, 1943.
 Consideration:

Granted for: Florence Avenue.

C.S.B-158-1

Search No. 20 - 4

C. S. Map No.

Road Dist. No. 114.

Description: The northerly 25 feet of Lot 6, Tract number One Hundred and Eighty, as shown on map recorded in Book 13, page 198, of Maps, in the office of the Recorder of the County of Los Angeles.
 To be known as Florence Avenue.

Accepted by Board of Supervisors Feb. 2, 1943, Min.Bk. 284, Pg.--
 Form approved by Arthur Loveland.

Description approved by F. W. Haskell, Jan. 26, 1943.

No. 933, Copied by D. Hammer, Mar. 1, 1943, Compared by Scoville.

PLATTED ON INDEX MAP NO.

7 BY *G. Hayes* 3-22-43

PLATTED ON CADASTRAL MAP NO. 998229 BY *L. Willis* 4-2-43

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY *Trujillo* CROSS REFERENCED

BY *M. Breese* 4-2-43

Recorded in Book 19774, Page 374, Official Records, Feb. 10, 1943.

Grantors: Arthur Jagoe and Frances Jagoe.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: November 14, 1942.

Consideration:

Granted for: Georgia Avenue.

COMPLETE AS TO SIGNATURES

Search No. 5 - 12

C. S. Map No.

Road Dist. No. 117.

Description: That portion of the west half of Georgia Avenue vacated by order of the Board of Supervisors of the County of Los Angeles as noted in Road Book 12, page 221, on file in the office of said Board, which lies between the easterly prolongations of the southerly line of Lot 7 and of the northerly line of Lot 9, Block 33, Clearwater, as shown on map recorded in Book 19, page 51 et seq., of Miscellaneous Records, in the office of the Recorder of said county.

To be known as Georgia Avenue.

Accepted by Board of Supervisors Feb. 2, 1943, Min.Bk. 284, Pg.--
 Form approved by Arthur Loveland

Description approved by F. W. Haskell, Jan. 26, 1943.

No. 934, Copied by D. Hammer, Mar. 1, 1943, Compared by Scoville.

PLATTED ON INDEX MAP NO.

32 BY *G. Hayes* 4-19-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 120

BY *Staves* 5-3-43

CHECKED BY *Kimball* CROSS REFERENCED

BY *D. Fensler* 4-21-43

Recorded in Book 19845, Page 103, Official Records, Feb. 10, 1943.

Grantors: Daniel Segna, Armida Segna and Luis Flores.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: November 17, 1942.

Consideration:

Granted for: Georgia Avenue.

Search No. 5 - 11

C. S. Map No.

Road Dist. No. 117.

*Defective as to Signature
as per Search*

Description: That portion of the west half of Georgia Avenue vacated by order of the Board of Supervisors of the County of Los Angeles as noted in Road Book 12, page 221, on file in the office of said Board, which lies between the easterly prolongations of the northerly and southerly lines of the southerly 50 feet of Lot 10, Block 33, Clearwater, as shown on map recorded in Book 19, page 51 et seq. of Miscellaneous Records, in the office of the Recorder of said county.

To be known as Georgia Avenue.

Accepted by Board of Supervisors Feb. 2, 1943, Min.Bk.284,Pg.--
Form approved by Arthur Loveland.

Description approved by F. W. Haskell, Jan. 26, 1943.

No. 935, Copied by D. Hammer, Mar. 1, 1943, Compared by Scoville.

PLATTED ON INDEX MAP NO. 32 BY *G Hayes 4-19-43*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 120 BY *Staves. 5-3-43*

CHECKED BY *Kimball* CROSS REFERENCED BY *D. Fensler 4-21-43*

Recorded in Book 19801, Page 327, Official Records, Feb.10, 1943.

Grantors: Jose Cruz and Ralph Cruz.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: November 24, 1942.

Consideration:

Granted for: Georgia Avenue.

Search No. 5 - 10

C. S. Map No.

Road Dist. No. 117.

COMPLETE AS TO SIGNATURES

Description: That portion of the west half of Georgia Avenue vacated by order of the Board of Supervisors of the County of Los Angeles as noted in Road Book 12, page 221, on file in the office of said Board, which lies between the easterly prolongations of the northerly and southerly lines of the northerly 50 feet of Lot 10, Block 33, Clearwater, as shown on map recorded in Book 19, page 51 et seq., of Miscellaneous Records, in the office of the Recorder of said County.

To be known as Georgia Avenue.

Accepted by Board of Supervisors Feb. 2, 1943, Min.Bk. 284, Pg.--
Form approved by Arthur Loveland.

Description approved by F. W. Haskell, Jan. 26, 1943.

No. 936, Copied by D. Hammer, Mar. 1, 1943, Compared by Scoville

PLATTED ON INDEX MAP NO. 32 BY *G Hayes 4-19-43*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 120 BY *Staves. 5-3-43*

CHECKED BY *Kimball* CROSS REFERENCED BY *D. Fensler 4-21-43*

Recorded in Book 19727, Page 391, Official Records, Feb. 10, 1943.
 Grantors: Manuel Hernandez and Justina Hernandez.
 Grantee: County of Los Angeles.
 Nature of Conveyance: Easement.
 Date of Conveyance: November 17, 1942.
 Consideration:
 Granted for: Georgia Avenue. *N.G. as per search*

Search No. 5 - 9

C. S. Map No.

Road Dist. No. 117.

Description: That portion of the west half of Georgia Avenue vacated by order of the Board of Supervisors of the County of Los Angeles as noted in Road Book 12, page 221, on file in the office of said Board, which lies between the easterly prolongations of the northerly and southerly lines of the southerly 50 feet of Lot 11, Block 33, Clearwater, as shown on map recorded in Book 19, page 51 et seq., of Miscellaneous Records, in the office of the Recorder of said County.

To be known as Georgia Avenue.

Accepted by Board of Supervisors Feb. 2, 1943, Min.Bk.234, Pg.--
 Form approved by Arthur Loveland.

Description approved by F. W. Haskell, Jan. 26, 1943.

No. 937, Copied by D. Hammer, Mar. 1, 1943, Compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO. 32 BY *G Hayes 4-19-43*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 120 BY *Staves 5-3-43*

CHECKED BY *Ridell* CROSS REFERENCED BY *D. Fensler 4-21-43*

Recorded in Book 19348, Page 129, Official Records, Feb. 11, 1943.
 Grantor: Maude R. Rich.
 Grantee: United States of America.
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: February 6, 1943.
 Consideration: \$2,100.00.

Granted for:

Description: Lot 4 of Tract No. 3006, in the City of and County of Los Angeles, State of California, as per map recorded in Book 30, Page 89 of Maps, in the office of the County Recorder of said County:
 ALSO the east half of that portion of Pacific Avenue adjoining said lot on the west.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereto.

No. 496, Copied by D. Hammer, Mar. 2, 1943, Compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO. 29 BY *Fensler*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 211 BY *Knight 4-18-43*

CHECKED BY *Knight* CROSS REFERENCED BY *M. Breese 3-12-43*

Recorded in Book 19755, Page 395, Official Records, Feb. 11, 1943.

Grantors: Veterans of Foreign Wars of the United States Harbor
Post 1253, Inc.

Grantee: United States of America.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Dec. 2, 1942.

Consideration: \$850.00.

Granted for:

Description: Lots 12 and 13 in Block 1 of Pacific Improvement Tract, in the City of and County of Los Angeles, State of California, as per map recorded in Book 8 Page 187 of Maps, in the office of the County Recorder of said County:

TOGETHER with that portion of the east half of Pacific Avenue adjoining said lots on the west.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereto.

No. 497, Copied by D. Hammer, Mar. 2, 1943, Compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

^{ok} 2-29 BY Breese

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 211

BY *Thigley* 4-12-43

CHECKED BY *Thigley* CROSS REFERENCED

BY M. Breese 3-12-43

Recorded in Book 19847, Page 140, Official Records, Feb. 11, 1943

Grantors: John B. Pearson and Fannie P. Pearson.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: December 30, 1942.

Consideration: \$10.00.

Granted for:

Description: Lot 15 in Block 14 of the Subdivision of 35 Acre Lot 2, Block 39, Hancock's Survey, as per map recorded in Book 5, Page 144, of Miscellaneous Records in the office of the County Recorder of said County; EXCEPTING the rear 20 feet thereof.

Accepted by State of California December 31, 1942.

No. 777, Copied by D. Hammer, Mar. 2, 1943, Compared by Scoville.

PLATTED ON INDEX MAP NO.

2 BY Booth - 3-9-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 35

BY *Thigley* 3-30-43

CHECKED BY *Thigley* CROSS REFERENCED

BY D. Fensler 3-5-43

Recorded in Book 19814, page 193, Official Records, Feb. 10, 1943.

Grantor: Anna Banks.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: November 25, 1942.

Consideration:

Granted for: GEORGIA AVENUE.

COMPLETE AS TO SIGNATURES

Search No. 5-6.

C. S. Map No.

Road District No. 117.

Description: That portion of Jefferson Street and Georgia Avenue, vacated by order of the Board of Supervisors of the County of Los Angeles as noted in Road Book 12, page 221, on file in the office of said Board, within the following described boundaries:

Beginning at the northeasterly corner of Lot 7, Block 16, Clearwater, as shown on map recorded in Book 19, page 51 et seq, of Miscellaneous Records, in the office of the Recorder of said county; thence southerly along the easterly line of said lot and the southerly prolongation thereof to the center line of above mentioned Jefferson Street; thence easterly along said center line to the center line of above mentioned Georgia Avenue; thence northerly along said last mentioned center line to the easterly prolongation of the northerly line of said Lot 7; thence westerly in a direct line to the point of beginning.

To be known as GEORGIA AVENUE.

Accepted by Board of Supervisors Feb. 2, 1943; Min. Bk. 284, pg. ____.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell Jan. 26, 1943.

#938 Copied by Meanor March 1, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 32 BY *G. Hayes* 4-19-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 120 BY *Staves* 5-3-43

CHECKED BY *Kimball* CROSS REFERENCED BY *D. Fensler* 4-21-43

Recorded in Book 19824, page 202, Official Records, Feb. 10, 1943.

Grantor: L. N. Schilling.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: November 13, 1942.

Consideration:

Granted for: GEORGIA AVENUE.

Search No. 5-3

C. S. Map No.

Road District No. 117.

Description: That portion of Georgia Avenue and Adams Street, vacated by order of the Board of Supervisors of the County of Los Angeles as noted in Road Book 12, page 221, on file in the office of said Board, within the following described boundaries:

Beginning at the southeasterly corner of Lot 6, Block 9, Clearwater, as shown on map recorded in Book 19, page 51 et seq, of Miscellaneous Records, in the office of the Recorder of said county; thence southerly along the southerly prolongation of the easterly line of said lot to the center line of above mentioned Adams Street; thence easterly along said center line to the center line of above mentioned Georgia Avenue; thence northerly along said last mentioned center line to the easterly prolongation of the southerly line of said lot; thence westerly in a direct line to the point of beginning.

To be known as GEORGIA AVENUE.

Accepted by Board of Supervisors Feb. 2, 1943; Min. B. 284, Pg. ____.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell Jan. 26, 1943.

#939 Copied by Meanor March 1, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 32 BY *G. Hayes* 4-19-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 120 BY *Staves* 5-3-43

CHECKED BY *Kim Ball* CROSS REFERENCED BY *D. Fensler* 4-21-43

Recorded in Book 19792, page 239, Official Records, Feb. 10, 1943.

Grantor: L. N. Schilling.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: November 13, 1942.

Consideration:

Granted for: GEORGIA AVENUE.

Search No. 5-2

C. S. Map No.

Road District No. 117.

Description: Those portions of Georgia Avenue, Adams Street, and Jefferson Street, vacated by order of the Board of Supervisors of the County of Los Angeles, as noted in Road Book 12, page 221, on file in the office of said Board, within the following described boundaries:

Beginning at the southwesterly corner of Lot 6, Block 34, Clearwater, as shown on map recorded in Book 19, page 51 et seq, of Miscellaneous Records, in the office of the Recorder of said county; thence northerly in a direct line through the northwesterly corner of Lot 1, Block 15, said Clearwater, to the center line of above mentioned Adams Street; thence westerly along said center line to the center line of above mentioned Georgia Avenue; thence southerly along said last mentioned center line to the westerly prolongation of the southerly line of said Lot 6; thence easterly in a direct line to the point of beginning.

Also that portion of the west half of said Georgia Avenue which lies between the easterly prolongations of the southerly line of Lot 8 and of the northerly line of Lot 10, Block 16, said Clearwater.

To be known as GEORGIA AVENUE.

Accepted by Board of Supervisors Feb. 2, 1943; Min. Bk. 284, Pg. ___

Form approved by Arthur Loveland.

Description approved by F. W. Haskell Jan. 26, 1943.

#940 Copied by Meanor March 1, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 32 BY *G. Hayes* 4-19-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 120 BY *Staves* 5-3-43

CHECKED BY *Kim Ball* CROSS REFERENCED BY *D. Fensler* 4-21-43

Recorded in Book 19786, page 308, Official Records, Feb. 10, 1943.

Grantor: Miriam Elmore Goodwin.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: December 9, 1942. *Defective as per search.*

Consideration:

Granted for: GEORGIA AVENUE.

Search No. 5-1

C. S. Map No.

Road District No. 117

Description: That portion of Georgia Avenue and Adams Street, vacated by order of the Board of Supervisors of the County of Los Angeles as noted in Road Book 12, page 221, on file in the office of said Board, within the following described boundaries:

Beginning at the southwesterly corner of Lot 5, Block 10, Clearwater, as shown on map recorded in Book 19, page 51 et seq, of Miscellaneous Records, in the office of the Recorder of said county; thence southerly along the southerly prolongation of the westerly line of said lot to the center line of above mentioned Adams Street; thence westerly along said center line to the center line of above mentioned Georgia Avenue; thence northerly along said last mentioned center line to the westerly prolongation of the southerly line of said Lot 5; thence easterly in a direct line to the point of beginning.

To be known as GEORGIA AVENUE.

Accepted by Board of Supervisors Feb. 2, 1943; Min.Bk. 284, Pg. ____.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell Jan. 26, 1943.

#941 Copied by Meanor March 1, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 32 BY *G. Hayes 4-19-43*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 120 BY *Staves 5-3-43*

CHECKED BY *Kimball* CROSS REFERENCED BY *D. Fensler 4-21-43*

Recorded in Book 19788, page 305, Official Records, Feb. 10, 1943.

Grantor: Miriam Elmore Goodwin.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: December 9, 1942.

Consideration:

Granted for: VIRGINIA AVENUE.

N.G. per search

Search No. 5-2.

C. S. Map No.

Road District No. 117

Description: That portion of Virginia Avenue and Adams Street vacated by order of the Board of Supervisors of the County of Los Angeles as noted in Road Book 12, page 221, on file in the office of said Board, within the following described boundaries: *See D:12-110*

Beginning at the southeasterly corner of Lot 6, Block 10, Clearwater, as shown on map recorded in Book 19, pages 51 et seq, of Miscellaneous Records, in the office of the Recorder of said county; thence easterly along the easterly prolongation of the southerly line of said lot to the center line of said Virginia Avenue; thence southerly along said center line to the center line of said Adams Street; thence westerly along said last mentioned center line to the southerly prolongation of the easterly line of said Lot 6; thence northerly in a direct line to the point of beginning.

To be known as VIRGINIA AVENUE.

Accepted by Board of Supervisors Feb. 2, 1943; Min.Bk. 284, Pg. ____.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell, Jan. 26, 1943.

#942 Copied by Meanor March 1, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO. 32 BY *G. Hayes 4-17-43*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 120 BY *Staves 5-3-43*

CHECKED BY *Kimball* CROSS REFERENCED BY *M. Breese 4-6-43*

Recorded in Book 19795, page 307, Official Records, Feb. 10, 1943.

Grantors: Lloyd A. Duncan, Jr. and Dr. Lynn L. Morgan.

Grantee: County of Los Angeles

Nature of Conveyance: Easement.

C.S.B-1584

Date of Conveyance: December 17, 1942.

Consideration:

Granted for: Storm Drain.

Search No. 364-3.

C. S. Map No.

Road District No. 508

Description: The northerly 30 feet of the southerly 60 feet of the westerly 716 feet of the west half of the south-east quarter of Section 11, Township 8 North, Range 12 West, S.B.B. & M.

Accepted by Board of Supervisors Feb. 2, 1943; Min.Bk. 284, Pg. ____

Form approved by Arthur Loveland.

Description approved by F. W. Haskell Jan. 25, 1943.

#943 Copied by Meanor March 1, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 70 BY Booth- 9-17-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 398 BY Pegram 5-14-43

CHECKED BY *Smith* CROSS REFERENCED BY M. Breese 3-22-43

Recorded in Book 19806, page 217, Official Records, Feb. 10, 1943.

Grantor: L. N. Schilling.

Grantee: County of Los Angeles. COMPLETE AS TO SIGNATURES

Nature of Conveyance: Easement.

Date of Conveyance: November 13, 1942.

Consideration:

Granted for: VIRGINIA AVENUE.

Search No. 5-1

C. S. Map No.

Road District No. 117

Description: Those portions of Virginia Avenue, Jefferson Street, and Adams Street vacated by order of the Board of Supervisors of the County of Los Angeles as noted in Road Book 12, page 221, on file in the office of said Board, within the following described boundaries:

See D:12-110

Beginning at the southeasterly corner of Lot 7, Block 34, Clearwater, as shown on map recorded in Book 19, page 51 et seq, of Miscellaneous Records, in the office of the Recorder of said county; thence northerly in a direct line through the northeasterly corner of Lot 12, Block 15, said Clearwater, to the center line of said Adams Street; thence easterly along said center line to the center line of said Virginia Avenue; thence southerly along said last mentioned center line to the easterly prolongation of the southerly line of said Lot 7; thence westerly in a direct line to the point of beginning.

To be known as VIRGINIA AVENUE.

Accepted by Board of Supervisors Feb. 2, 1943; Min.Bk. 284, Pg. ____

Form approved by Arthur Loveland.

Description approved by F. W. Haskell Jan. 26, 1943.

#944 Copied by Meanor March 1, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 32 BY G. Hayes 4-19-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 120 BY Stavas. 5-3-43

CHECKED BY *Kimball* CROSS REFERENCED BY M. Breese 4-6-43

Recorded in Book 19794, page 329, Official Records, Feb. 10, 1943.

Grantor: Southern California Gas Company.

Grantee: County of Los Angeles.

Nature of Conveyance: Quitclaim Deed.

Date of Conveyance: December 22, 1942.

Consideration:

Granted for: TEVIS STREET.

Search No. 1-1.

C. S. Map No.

Road District No. 116.

Description: That portion of the southerly 30 feet of the northwest quarter of the northwest quarter of Section 31, Township 3 South, Range 11 West, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles, which lies westerly of the northerly prolongation of the center line of Vine Street as shown on map of Tract No. 5967, recorded in Book 64, pages 19 and 20, of Maps, in the office of said recorder.

To be known as TEVIS STREET.

Conditions not copied.

Accepted by Board of Supervisors Feb. 2, 1943; Min.Bk. 284, Pg. ____.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell Jan. 22, 1943.

#946 Copied by Meanor March 1, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

33 BY *Hyde* 7-21-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 831 BY *Truitt* 7-2-43

CHECKED BY *Truitt* CROSS REFERENCED BY *D. Fensler* 4-23-43

Recorded in Book 19766, Page 342, Official Records, Feb. 11, 1943.

Grantor: Maria Di Marco.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: January 18, 1943.

Consideration: \$10.00.

Granted for:

Description: Lots 1, 2, 3 and 4 of Tract No. 1574, as per map recorded in Book 18, Pages 190 and 191, of Maps, Records of said County.

Accepted by State of California February 4, 1943.

No. 779, Copied by D. Hammer, Mar. 2, 1943, Compared by Scoville.

PLATTED ON INDEX MAP NO.

7 BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 280 BY *Truitt* 4-23-43

CHECKED BY *Truitt* CROSS REFERENCED BY *D. Fensler* 3-5-43

Recorded in Book 19351, Page 122, Official Records, Feb. 11, 1943.

Grantor: Hazel Cooper.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: January 18, 1943.

Consideration: \$10.00.

Granted for:

Description: Lot 4 in Block 6 of Ramona Park, as per map recorded in Book 11, page 114 of Maps, in the office of the County Recorder of said County.
EXCEPTING THEREFROM, the Southerly 32 feet thereof, Subject to reservations, restrictions and easements of record.

C S B-1690

Sht 3

Accepted by State of California, February 1, 1943.

No. 780, Copied by D. Hammer, Mar. 2, 1943, Compared by Scoville.

PLATTED ON INDEX MAP NO.

8 BY G. Hayes 5-13-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 450 Pegram

BY 5-13-43

CHECKED BY *Kimball* CROSS REFERENCED

BY M. Breese 3-3-43

Recorded in Book 19853, Page 98, Official Records, Feb. 11, 1943.

THE PEOPLE OF THE STATE OF CALIFORNIA,
acting by and through the Department
of Public Works,

Plaintiff,

vs.

JOVITA GARCIA et al,

Defendants.

No. 475680

C.S.B-1675-1

FINAL ORDER
OF CONDEMNATION.

Parcels Nos. 70 and 71.

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following described parcels of land be and they are hereby condemned and become the property of the plaintiff in fee for the uses and purposes set forth in said complaint, said land being situated in the County of Los Angeles, State of California, and described as follows:

PARCEL No. 70.

The southerly one-half of Lot 15 of the Fourth Street Bridge Tract, as per map recorded in Book 3, Page 67, of Maps, in the office of the County Recorder of Los Angeles County, and Lot 16, in Block "A" of the Salt Lake Depot Tract No. 2, as per map recorded in Book 4, Page 92, of Maps, in the office of the County Recorder of said County, in the City of Los Angeles, County of Los Angeles, State of California.

Containing 4,041 square feet.

PARCEL NO. 71.

Lot 17 in Block "A" of the Salt Lake Depot Tract No. 2, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 4, Page 92 of Maps, in the office of the County Recorder of said County.

Containing 2,683 square feet.

AND IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinbefore described and the title thereto shall vest in the plaintiff in fee.

DATED: Jan. 29, 1943.

WILSON.

Presiding Judge of the Superior
Court.

No. 781, Copied by D. Hammer, Mar. 2, 1943, Compared by Scoville.

PLATTED ON INDEX MAP NO. 7 BY *G. Hayes 3-22-43*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *611* BY *Tright 4-23-43*

CHECKED BY *Tright* CROSS REFERENCED BY *M. Breese 3-12-43*

Recorded in Book 19844, Page 98, Official Records, Feb. 11, 1943.

THE PEOPLE OF THE STATE OF CALIFORNIA,
acting by and through the Department
of Public Works,

Plaintiff,

vs.

JOVITA GARCIA et al,

Defendants.

No. 475680

C.S.B-1675-1

FINAL ORDER
OF CONDEMNATION

Parcel No. 55.

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following described parcel of land be and it is hereby condemned and become the property of the plaintiff in fee for the uses and purposes set forth in said complaint, said land being situated in the County of Los Angeles, State of California, and described as follows:

PARCEL NO. 55.

Lot 25, and the southerly 8-1/3 feet (front and rear) of Lot 26, of the Gless Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 15, Pages 118 and 119 of Maps, in the office of the County Recorder of said County.

Containing 3,105 square feet.

AND IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinbefore described and the title thereto shall vest in the plaintiff in fee.

DATED: Feb. 1, 1943.

WILSON

Presiding Judge of the Superior Court.

No. 782, Copied by D. Hammer, Mar. 2, 1943, Compared by Scoville

PLATTED ON INDEX MAP NO. 7 BY *G. Hayes 3-22-43*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *611* BY *Tright 4-23-43*

CHECKED BY *Tright* CROSS REFERENCED BY *M. Breese 3-12-43*

Recorded in Book 19848, Page 130, Official Records, Feb. 13, 1943.

Grantor: Jimmie Welch and Verneda Welch.

Grantee: United States of America.

C.F-2199

Nature of Conveyance: Grant Deed.

Date of Conveyance: December 23, 1942.

Consideration: \$2,250.00.

Granted for:

Description: The east 50 feet of Lot 22 of Tract No.9513, in the City of and County of Los Angeles, State of California, as per map recorded in Book 135, Pages 90 and 91 of Maps, in the office of the County Recorder of said County.

TOGETHER WITH that portion of the south half of Leadwell Street, 60 feet wide, adjoining said Lot 22 on the north and lying between the north prolongations of the east and west lines of said east 50 feet.

TOGETHER WITH any present or future rights, reversionary interest, or title in and to streets, roads, alleys or ways abutting said land.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereto.

No. 446, Copied by D. Hammer, Mar. 2, 1943, Compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

^{OK} BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 283

BY *Truitt* 3-30-43

CHECKED BY *Truitt* CROSS REFERENCED

BY *D. Fensler* 3-10-42

Recorded in Book 19827, Page 172, Official Records, Feb. 13, 1943.

Grantors: Birgitte Albrechtsen, Bergitte Albrechtsen,

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: December 18, 1942.

Consideration: \$10.00.

Granted for:

Description: Lot 19 in Block 1 of Tract No. 4301 as per map recorded in Book 50 Pages 98 and 99 of Maps, records of said County.

Accepted by State of California February 8, 1943.

No. 630, Copied by D. Hammer, Mar. 2, 1943, Compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

^{OK} BY *Breese*

PLATTED ON CADASTRAL MAP NO. 117B233

BY *L. W. Williams* 4-19-43

PLATTED ON ASSESSOR'S BOOK NO. 304

BY *Truitt* 4-19-43

CHECKED BY *Truitt* CROSS REFERENCED

BY *M. Breese* 3-16-43

Recorded in Book 19367, Page 45, Official Records, Feb. 13, 1943.

UNITED STATES OF AMERICA,
Plaintiff,

vs.

FORTY ACRES OF LAND, MORE OR LESS, SITUATE ON TERMINAL ISLAND IN THE LOS ANGELES HARBOR, COUNTY OF LOS ANGELES: TOGETHER WITH CERTAIN PRIVATE LEASEHOLDS, PERMITS AND OTHER INTERESTS SUBORDINATE TO THE CITY OF LOS ANGELES AND THE BOARD OF HARBOR COMMISSIONERS OF THE CITY OF LOS ANGELES, etc. et al.
Defendants.

No. 2078- H Civil

JUDGMENT IN CONDEMNATION.

(As to Parcel 146 Only,
H. B. Dunn, et al.)

See E-56-135

IT IS HEREBY ORDERED, ADJUDGED AND DECREED as follows:

(1) That on the 23rd day of February, 1942, title to the hereinafter described property was vested in the United States of America in fee simple, free and clear of all encumbrances, liens, taxes and charges, subject however, to existing easements for public utilities.

(2) That the just compensation for the taking of the property described under the hereinabove referred to parcel number and hereinafter particularly described, is the sum of Three Thousand Seven Hundred Fifty Dollars (\$3,750.00).

(3) That Judgment be entered herein in favor of the defendants, H. B. Dunn and Zular B. Dunn, the former owners of said property and the persons who signed the Stipulation upon which this Judgment is based, and the same be partially satisfied by payment to said defendants of the sum of Two Thousand Dollars (\$2,000.00) heretofore made, and by the payment by the Clerk of this Court of the sum of Nine Hundred Ten Dollars (\$910.00), being the balance of moneys deposited in the Registry of this Court by the plaintiff for the taking of said property, and that said defendants, H. B. Dunn and Zular B. Dunn, have a deficiency Judgment entered in their favor in the sum of Eight Hundred Forty Dollars (\$840.00), which shall be deposited by the United States of America in the Registry of this Court, and when so deposited, the Clerk of this Court is directed to pay to said defendants the same in full settlement of said deficiency judgment.

(4) The property condemned and taken in this action with all the improvements thereon and appurtenances thereto is described as that certain piece or parcel of land situate, lying and being in the City of Los Angeles, County of Los Angeles, State of California, more particularly described as follows, to-wit:

Lot 18 of Tract No. 1617, in the City of and County of Los Angeles, State of California, as per map recorded in Book 20 Page 109 of Maps, in the office of the County Recorder of said County;

TOGETHER with the west half of that portion of Ontario Walk adjoining said land on the northeast and the south half of that portion of the alley adjoining said land on the northwest.

This Court retains jurisdiction of the proceeding for the entry of such further orders and decrees as the Court may deem proper in the premises.

DONE IN OPEN COURT this 26 day of January, 1943.

H. A. HOLLZER

United States District Judge.

No. 750, Copied by D. Hammer, Mar. 3, 1943, Compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

28 BY G. Hayes 3-30-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 2910X BY *Trichter* 4-1-43

CHECKED BY *Trichter* CROSS REFERENCED

BY D. Fensler 4-7-43

Recorded in Book 19808, Page 205, Official Records, Feb. 13, 1943.
UNITED STATES OF AMERICA,

Plaintiff,

vs.

FORTY ACRES OF LAND, MORE OR LESS,
SITUATE ON TERMINAL ISLAND IN THE
LOS ANGELES HARBOR, COUNTY OF LOS
ANGELES, TOGETHER WITH CERTAIN
PRIVATE LEASEHOLDS, PERMITS AND
OTHER INTERESTS SUBORDINATE TO THE
CITY OF LOS ANGELES AND THE BOARD
OF HARBOR COMMISSIONERS OF THE
CITY OF LOS ANGELES, etc., et al.,
Defendants.

No. 2073-H Civil

JUDGMENT IN CONDEMNATION

(As to Parcel 171 Only,
Louie Molduf, et al)

See E: 56-135

IT IS HEREBY ORDERED, ADJUDGED AND DECREED as follows:

(1) That on the 23rd day of February, 1942, title to the herein-after described property was vested in the United States of America in fee simple, free and clear of all encumbrances, liens, taxes and charges, subject, however, to existing easements for public utilities.

(2) That the just compensation for the taking of the property described under the hereinabove referred to parcel number and herein-after particularly described, is the sum of Two Thousand Seven Hundred Fifty Dollars (\$2,750.00)

(3) That judgment be entered herein in favor of the defendants, Louie Molduf and Anita Molduf, the former owners of said property and the persons who signed the Stipulation upon which this Judgment is based, and that same be partially satisfied by payment to said defendants by the Clerk of this Court of the sum of Two Thousand Seventy Dollars (\$2,070.00) being the moneys deposited in the Registry of this Court by the plaintiff for the taking of said property, and that said defendants, Louie Molduf and Anita Molduf, have a deficiency judgment entered in their favor in the sum of Six Hundred Eighty Dollars (\$680.00) which shall be deposited by the United States of America in the Registry of this Court, and when so deposited, the Clerk of this Court is directed to pay to said defendants the same in full settlement of said deficiency judgment.

(4). The property condemned and taken in this action with all the improvements thereon and appurtenances thereto is described as that certain piece or parcel of land situate, lying and being in the City of Los Angeles, County of Los Angeles, State of California, more particularly described as follows, to wit:

Lot 43 of Tract No. 1617, in the City of and County of Los Angeles, State of California, as per map recorded in Book 20, Page 109 of Maps, in the office of the County Recorder of said County:

TOGETHER with the east half of that portion of 11th Street adjoining said land on the southwest and the south half of that portion of the alley adjoining said land on the northwest.

This Court retains jurisdiction of the proceeding for the entry of such further orders and decrees as the Court may deem proper in the premises.

DONE IN OPEN COURT this 26 day of January, 1943.

H. A. HOLLZER

United States District Judge.

No. 752, Copied by D. Hammer, Mar. 3, 1943, Compared by Scoville.

PLATTED ON INDEX MAP NO.	28 BY G. Hayes 3-30-43
PLATTED ON CADASTRAL MAP NO.	BY
PLATTED ON ASSESSOR'S BOOK NO. 291 EX	BY <i>Tring</i> 4-1-43
CHECKED BY <i>Tring</i> CROSS REFERENCED	BY D. Fensler 4-7-43

Recorded in Book 19880, Page 4, Official Records, Feb.13, 1943.
UNITED STATES OF AMERICA,

Plaintiff,

vs.

FORTY ACRES OF LAND, MORE OR LESS
SITUATE ON TERMINAL ISLAND IN THE
LOS ANGELES HARBOR, COUNTY OF LOS
ANGELES: TOGETHER WITH CERTAIN
PRIVATE LEASEHOLDS, PERMITS AND
OTHER INTERESTS SUBORDINATE TO THE
CITY OF LOS ANGELES AND THE BOARD
OF HARBOR COMMISSIONERS OF THE
CITY OF LOS ANGELES, etc.,
et al, Defendants.

No. 2078- H Civil

JUDGMENT IN CONDMENATION.

(As to Parcel 210,
John F. Poole, et al)

See E:56-135

IT IS HEREBY ORDERED, ADJUDGED AND DECREED as follows:

(1) That on the 23rd day of February, 1942, title to the hereinafter described property was vested in the United States of America in fee simple, free and clear of all encumbrances liens, taxes and charges, subject however, to existing easements for public utilities.

(2) That the just compensation for the taking of the property described under the hereinabove referred to parcel number and hereinafter particularly described, is the sum of One Thousand Two Hundred Seventy-five Dollars (\$1,275.00.)

(3) That Judgment be entered herein in favor of the defendants, John F. Poole and Gertrude R. Poole, the former owners of said property and the persons who signed the Stipulation upon which this Judgment is based, and the same be partially satisfied by payment to said defendants by the Clerk of this Court of the sum of Seven Hundred Ninety Dollars (\$790.00.) being the moneys deposited in the Registry of this Court by the plaintiff for the taking of said property, and that said defendants, John F. Poole and Gertrude R. Poole have a deficiency judgment entered in their favor in the sum of Four Hundred Eighty-five Dollars (\$485.00) which shall be deposited by the United States of America in the Registry of this Court, and when so deposited, the Clerk of this Court is directed to pay to said defendants the same in full settlement of said deficiency judgment.

(4) The property condemned and taken in this action with all the improvements thereon and appurtenances thereto is described as that certain piece or parcel of land situate, lying and being in the City of Los Angeles, County of Los Angeles, State of California, more particularly described as follows, to wit:

Lot 6 in Block 8 of East San Pedro, in the City of and County of Los Angeles, State of California, as per map recorded in Book 52, page 13 of Miscellaneous Records, in the office of the County Recorder of said County.

TOGETHER with the north half of that portion of the alley adjoining said lot on the south.

This Court retains jurisdiction of the proceeding for the entry of such further orders and decrees as the Court may deem proper in the premises.

DONE IN OPEN COURT this 26 day of January, 1943.

H. A. HOLLZER

United States District Judge.

No. 753, Copied by D. Hammer, Mar. 3, 1943, Compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

28 BY G Hayes 3-30-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 291 *one Thigh 4-1-43*

CHECKED BY *Thigh* CROSS REFERENCED BY D. Fensler 4-7-43

Recorded in Book 19872, Page 24, Official Records, Feb. 13, 1943.

UNITED STATES OF AMERICA,
Plaintiff,

vs.

FORTY ACRES OF LAND, MORE OR LESS,
SITUATE ON TERMINAL ISLAND IN THE
LOS ANGELES HARBOR, COUNTY OF LOS
ANGELES: TOGETHER WITH CERTAIN
PRIVATE LEASEHOLDS, PERMITS AND
OTHER INTERESTS SUBORDINATE TO THE
CITY OF LOS ANGELES AND THE BOARD
OF HARBOR COMMISSIONERS OF THE
CITY OF LOS ANGELES, etc.

et al, Defendants.

No. 2078-H Civil

JUDGMENT IN CONDEMNATION.

(As to Parcel 23 Only
William Straling, et al)

See E:56-135

IT IS HEREBY ORDERED, ADJUDGED AND DECREED as follows:

(1) That on the 23rd day of February, 1942, title to the hereinafter described property was vested in the United States of America in fee simple, free and clear of all encumbrances, liens, taxes and charges, subject, however, to existing easements for public utilities.

(2) That the just compensation for the taking of the property described under the hereinabove referred to parcel number and hereinafter particularly described, is the sum of Two Thousand Nine Hundred Dollars (\$2,900.00).

(3) That judgment be entered herein in favor of the defendants, William Straling and Mary Straling, the former owners of said property and the persons who signed the Stipulation upon which this Judgment is based, and that same be partially satisfied by payment to said defendants by the Clerk of this Court of the sum of One Thousand Eight Hundred Ten Dollars (\$1,810.00), being the moneys deposited in the Registry of this Court by the plaintiff for the taking of said property, and that said defendants, William Straling and Mary Straling have a deficiency judgment entered in their favor in the sum of One Thousand Ninety Dollars (\$1,090) which shall be deposited by the United States of America in the Registry of this Court, and when so deposited, the Clerk of this Court is directed to pay to said defendants the same in full settlement of said deficiency judgment.

(4) The property condemned and taken in this action with all the improvements thereon and appurtenances thereto is described as that certain piece or parcel of land situate, lying and being in the City of Los Angeles, County of Los Angeles, State of California, more particularly described as follows, to wit:

Lot 15 in Block 2 of East San Pedro, in the City of and County of Los Angeles, State of California, as per map recorded in Book 52, Page 13 et seq., of Miscellaneous Records, in the office of the County Recorder of said County;

TOGETHER with the south half of that portion of the alley adjoining said land on the northwest.

This court retains jurisdiction of the proceeding for the entry of such further orders and decrees as the Court may deem proper in the premises.

DONE IN OPEN COURT this 26 day of January 1943.

H. A. HOLLZER

United States District Judge.

No. 751, Copied by D. Hammer, Mar. 3, 1943, Compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

28 BY G. Hayes 3-30-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

29100

BY *Trigler* H. v. m. l.

CHECKED BY *Trigler*

CROSS REFERENCED

BY D. Fensler 4-7-43

Recorded in book 19815, Page 247, Official Records, Feb. 13, 1943.

UNITED STATES OF AMERICA,
Plaintiff,

vs.

FORTY ACRES OF LAND, MORE OR LESS,
SITUATE ON TERMINAL ISLAND IN THE
LOS ANGELES HARBOR, COUNTY OF LOS
ANGELES: TOGETHER WITH CERTAIN
PRIVATE LEASEHOLDS, PERMITS AND
OTHER INTERESTS SUBORDINATE TO THE
CITY OF LOS ANGELES AND THE BOARD
OF HARBOR COMMISSIONERS OF THE
CITY OF LOS ANGELES, etc.
et al., Defendants

No. 2078-H Civil

JUDGMENT IN CONDEMNATION.

(As to parcel 235 Only,
John F. Poole, et al).

See E: 56-135

IT IS HEREBY ORDERED, ADJUDGED AND DECREED as follows:

(1) That on the 23rd day of February, 1942, title to the hereinafter described property was vested in the United States of America in fee simple, free and clear of all encumbrances, liens, taxes and charges, subject, however, to existing easements for public utilities.

(2) That the just compensation for the taking of the property described under the hereinabove referred to parcel number and hereinafter particularly described, is the sum of One Thousand Two Hundred Twenty-five Dollars (\$1,225.00).

(3) That Judgment be entered herein in favor of the defendants, John F. Poole and Gertrude R. Poole, the former owners of said property and the persons who signed the Stipulation upon which the Judgment is based, and that same be partially satisfied by payment to said defendants by the Clerk of this Court of the sum of Seven Hundred Sixty-five Dollars (\$765.00), being the moneys deposited in the Registry of this Court by the plaintiff for the taking of said property, and that said defendants, John F. Poole and Gertrude R. Poole have a deficiency judgment entered in their favor in the sum of Four Hundred Sixty Dollars (\$460.00) which shall be deposited by the United States of America in the Registry of this Court, and when so deposited, the Clerk of this Court is directed to pay to said defendants the same in full settlement of said deficiency judgment.

(4) The property condemned and taken in this action with all the improvements thereon and appurtenances thereto is described as that certain piece or parcel of land situate, lying, and being in the City of Los Angeles, County of Los Angeles, State of California, more particularly described as follows, to wit:

Lot 6 in Block 9 of East San Pedro, in the City of and County of Los Angeles, State of California, as per map recorded in Book 52, Page 13 of Miscellaneous Records, in the office of the County Recorder of said County.

TOGETHER with the north half of that portion of alley adjoining said land on the south

This Court retains jurisdiction of the proceeding for the entry of such further orders and decrees as the Court may deem proper in the premises.

DONE IN OPEN COURT this 26 day of January, 1943.

H. A. HOLLZER.

United States District Judge.

No. 754, Copied by D. Hammer, Mar. 3, 1943, Compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO. 28 BY G. Hayes 3-30-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 29 BY *Thight 4-1-43*

CHECKED BY *Thight* CROSS REFERENCED BY *D. Fensler 4-7-43*

Recorded in Book 19876, Page 3, Official Records, Feb. 13, 1943.

UNITED STATES OF AMERICA,
Plaintiff,

vs.

FORTY ACRES OF LAND, MORE OR LESS,
SITUATE ON TERMINAL ISLAND IN THE
LOS ANGELES HARBOR, COUNTY OF LOS
ANGELES: TOGETHER WITH CERTAIN
PRIVATE LEASEHOLDS, PERMITS AND
OTHER INTERESTS SUBORDINATE TO THE
CITY OF LOS ANGELES AND THE BOARD
OF HARBOR COMMISSIONERS OF THE
CITY OF LOS ANGELES, etc.

et al., Defendants.

No. 2078-H Civil

JUDGMENT IN CONDEMNATION

(As to Parcel 17 Only,
Mary Straling and
William Straling).

see E-56-135

IT IS HEREBY ORDERED, ADJUDGED AND DECREED as follows:

(1) That on the 23rd day of February, 1942, title to the hereinafter described property was vested in the United States of America in fee simple, free and clear of all encumbrances, liens, taxes and charges, subject, however, to existing easements for public utilities.

(2) That the just compensation for the taking of the property described under the hereinabove referred to parcel number and hereinafter particularly described, is the sum of One Thousand Seven Hundred Dollars (\$1,700.00)

(3) That Judgment be entered herein in favor of the defendants, Mary Straling and William Straling, the former owners of said property and the persons who signed the Stipulation upon which this Judgment is based, and that same be partially satisfied by payment to said defendants by the Clerk of this Court of the sum of One Thousand Eighty-five Dollars (\$1,085.00), being the moneys deposited in the Registry of this Court by the plaintiff for the taking of said property, and that said defendants, Mary Straling and William Straling, have a deficiency judgment entered in their favor in the sum of Six Hundred Fifteen Dollars (\$615.00), which shall be deposited by the United States of America in the Registry of this Court, and when so deposited, the Clerk of this Court is directed to pay to said defendants the same in full settlement of said deficiency judgment.

(4) The property condemned and taken in this action with all the improvements thereon and appurtenances thereto is described as that certain piece or parcel of land situate, lying and being in the City of Los Angeles, County of Los Angeles, State of California, more particularly described as follows, to wit:

That portion of Lots 11 and 12 in Block 2 of East San Pedro, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 52 Page 13 et seq., of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at the northeast corner of said Lot 12; thence southerly along the westerly line of Fifth street, now Castera Place, 45 feet; thence westerly parallel with Railroad Avenue, now Ocean Avenue, 72.30 feet to a point; thence northerly a distance of 45 feet to a point in the southerly line of Railroad Avenue, now Ocean Avenue, distant 36 feet easterly thereon from the northwest corner of said Lot 11; thence easterly along the southerly line of Railroad Avenue, now Ocean Avenue, to the point of beginning.

TOGETHER with the west half of that portion of the street adjoining said land on the east.

This Court retains jurisdiction of the proceeding for the entry of such further orders and decrees as the Court may deem proper in the premises.

DONE IN OPEN COURT this 28 day of January, 1943.

H. A. Holzer.

UNITED STATES DISTRICT JUDGE.

No. 755, Copied by D. Hammer, Mar. 3, 1943, Compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

28 BY G. Hayes 3-30-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 291 OK

BY *Tright* 4-1-43

CHECKED BY *Tright* CROSS REFERENCED

BY *O. Fensler* 4-7-43

Recorded in Book 19801, Page 343, Official Records, Feb.13,1943.

UNITED STATES OF AMERICA,
Plaintiff,

vs.

FORTY ACRES OF LAND, MORE OR LESS,
SITUATE ON TERMINAL ISLAND IN THE
LOS ANGELES HARBOR, COUNTY OF LOS
ANGELES: TOGETHER WITH CERTAIN
PRIVATE LEASEHOLDS, PERMITS AND
OTHER INTERESTS SUBORDINATE TO THE
CITY OF LOS ANGELES AND THE BOARD
OF HARBOR COMMISSIONERS OF THE
CITY OF LOS ANGELES, etc.,
et al., Defendants.

No. 2078-H Civil

JUDGMENT IN CONDEMNATION

(As to Parcel 152 Only,
Felicitas Garcia et al)

See E-56-135

IT IS HEREBY ORDERED, ADJUDGED AND DECREED as follows:

(1) That on the 23rd day of February, 1942, title to the hereinafter described property was vested in the United States of America in fee simple, free and clear of all encumbrances, liens, taxes and charges, subject however, to existing easements for public utilities.

(2) That the just compensation for the taking of the property described under the hereinabove referred to parcel number and hereinafter particularly described, is the sum of One Thousand Five Hundred Dollars (\$1,500.00).

(3) That Judgment be entered herein in favor of the defendants, Felicitas Garcia and Andrew Garcia, the former owners of said property and the persons who signed the Stipulation upon which this Judgment is based, and that same be partially satisfied by payment to said defendants by the Clerk of this Court of the sum of One Thousand One Hundred Fifteen Dollars (\$1,115.00), being the moneys deposited in the Registry of this Court by the plaintiff for the taking of said property, and that said defendants, Felicitas Garcia and Andrew Garcia, have a deficiency judgment entered in their favor in the sum of Three Hundred Eighty-five Dollars (\$385.00) which shall be deposited by the United States of America in the Registry of this Court, and when so deposited, the Clerk of this Court is directed to pay to said defendants the same in full settlement of said deficiency judgment.

(4) The property condemned and taken in this action with all the improvements thereon and appurtenances thereto is described as that certain piece or parcel of land situate, lying and being in the City of Los Angeles, County of Los Angeles, State of California, more particularly described as follows, to wit:

Lot 24 of Tract No. 1617, in the City of and County of Los Angeles, State of California, as per map recorded in Book 20 Page 109 of Maps, in the office of the County Recorder of said County.

TOGETHER with the east half of that portion of Scranton Walk, formerly Pomona Walk, adjoining said land on the southwest and the west half of that portion of the alley adjoining said land on the northeast.

This Court retains jurisdiction of the proceedings for the entry of such further orders and decrees as the Court may deem proper in the premises.

DONE IN OPEN COURT this 28 day of January, 1943.

H. D. HOLLZER

United States District Judge.

No. 756, Copied by D. Hammer, Mar. 3, 1943, Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO. 28 BY G. Hayes 3-30-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 291 BY *Thurston* 4-1-43

CHECKED BY *Thurston* CROSS REFERENCED

BY D. Fensler 4-7-43

E-62

Recorded in Book 19857, Page 95, Official Records, Feb. 13, 1943.

UNITED STATES OF AMERICA,
Plaintiff,

vs.

FORTY ACRES OF LAND, MORE OR LESS,
SITUATE ON TERMINAL ISLAND IN THE
LOS ANGELES HARBOR, COUNTY OF LOS
ANGELES: TOGETHER WITH CERTAIN
PRIVATE LEASEHOLDS, PERMITS AND
OTHER INTERESTS SUBORDINATE TO THE
CITY OF LOS ANGELES AND THE BOARD
OF HARBOR COMMISSIONERS OF THE
CITY OF LOS ANGELES, etc.,
et al, Defendants.

No. 2078-H Civil

JUDGMENT IN CONDEMNATION

(As to Parcel 169 Only,
William Napier, et al).

See E:56-135

IT IS HEREBY ORDERED, ADJUDGED AND DECREED as follows:

(1) That on the 23rd day of February, 1942, title to the hereinafter described property was vested in the United States of America in fee simple, free and clear of all encumbrances, liens, taxes and charges, subject, however, to existing easements for public utilities.

(2) That the just compensation for the taking of the property described under the hereinabove referred to parcel number and hereinafter particularly described, is the sum of One Thousand Seven Hundred Seventy-five Dollars (\$1,775.00).

(3) That Judgment be entered herein in favor of the defendants, William Napier and Caroline Napier, the former owners of said property and the persons who signed the Stipulation upon which this Judgment is based, and that same be partially satisfied by payment to said defendants by the Clerk of this Court of the sum of One Thousand One Hundred Dollars (\$1,100.00), heretofore made, and by the payment of the sum of Two Hundred Ninety Dollars (\$290.00), being the balance of the moneys deposited in the Registry of the Court herein, in the sum of One Thousand Three Hundred Ninety Dollars (\$1,390.00) as estimated compensation for the taking of said parcel, and that said defendants have a deficiency judgment entered in their favor in the sum of Three Hundred Eighty-five Dollars (\$385.00), which shall be deposited by the United States of America in the Registry of this Court, and when so deposited, the Clerk of this Court is directed to pay to said defendants the same in full settlement of said deficiency judgment.

(4) The property condemned and taken in this action with all the improvements thereon and appurtenances thereto is described as that certain piece or parcel of land situate, lying and being in the City of Los Angeles, County of Los Angeles, State of California, more particularly described as follows, to wit:

Lot 41 of Tract No. 1617, in the City of and County of Los Angeles, State of California, as per map recorded in Book 20 Page 109 of Maps, in the office of the County Recorder of said County:

TOGETHER with the south half of that portion of the alley adjoining said land on the northwest.

This Court retains jurisdiction of the proceeding for the entry of such further orders and decrees as the Court may deem proper in the premises.

DONE IN OPEN COURT this 2 day of February, 1943.

H. A. HOLLZER

United States District Judge.

No. 757, Copied by D. Hammer, Mar. 3, 1943, Compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

PLATTED ON CADASTRAL MAP NO.

PLATTED ON ASSESSOR'S BOOK NO.

CHECKED BY *Thigh* CROSS REFERENCED

28 BY G Hayes 3-30-43

BY

BY *Thigh* 4-1-43

BY D. Fensler 4-7-43

Recorded in Book 19772, Page 376, Official Records, Feb. 13, 1943
 UNITED STATES OF AMERICA,
 Plaintiff,

No. 2078-H Civil

vs.

FORTY ACRES OF LAND, MORE OR LESS,
 SITUATE ON TERMINAL ISLAND IN THE
 LOS ANGELES HARBOR, COUNTY OF LOS
 ANGELES: TOGETHER WITH CERTAIN
 PRIVATE LEASEHOLDS, PERMITS AND
 OTHER INTERESTS SUBORDINATE TO THE
 CITY OF LOS ANGELES AND THE BOARD
 OF HARBOR COMMISSIONERS OF THE
 CITY OF LOS ANGELES, etc.,
 et al., Defendants.

JUDGMENT IN CONDEMNATION

(As to Parcel 62 Only,
 Ellen M. Mc Donald,
 formerly Ellen Maud Sheridan)

See E-56-135

IT IS HEREBY ORDERED, ADJUDGED AND DECREED as follows:

(1) That on the 23rd day of February, 1942, title to the hereinafter described property was vested in the United States of America in fee simple, free and clear of all encumbrances, liens, taxes and charges, subject, however, to existing easements for public utilities.

(2) That the just compensation for the taking of the property described under the hereinabove referred to parcel number and hereinafter particularly described, is the sum of One Thousand Four Hundred Dollars (\$1,400.00).

(3) That Judgment be entered herein in favor of the defendants, Ellen M. Mc Donald, the former owners of said property and the person who signed the Stipulation upon which this judgment is based, and that same be partially satisfied by payment to said defendant of the sum of Eight Hundred Twenty-eight (\$828.00) heretofore made, and by the payment by the Clerk of this Court of the sum of Two Hundred Seven Dollars (\$207.00), being the balance of moneys deposited in the Registry of this Court by the plaintiff for the taking of said property, and that said defendant, Ellen M. Mc Donald, has a deficiency judgment entered in her favor in the sum of Three Hundred Sixty-five Dollars (\$365.00) which shall be deposited by the United States of America in the Registry of this Court, and when so deposited, the Clerk of this Court is directed to pay to said defendant the same in full settlement of said deficiency judgment.

(4) The property condemned and taken in this action with all the improvements thereon and appurtenances thereto is described as that certain piece or parcel of land situate, lying and being in the City of Los Angeles, County of Los Angeles, State of California, more particularly described as follows: to wit:

The southwesterly half of Lot 22 in Block 3 of East San Pedro, in the City of and County of Los Angeles, State of California, as per map recorded in Book 52, page 13 et seq., of Miscellaneous Records, in the office of the County Recorder of said County:

TOGETHER with the south half of that portion of the Alley adjoining said land on the northwest.

This Court retains jurisdiction of the proceeding for the entry of such further orders and decrees as the Court may deem proper in the premises.

DONE IN OPEN COURT this 2nd day of February, 1943.

H. A. HOLLZER

United States District Judge.

No. 758, Copied by D. Hammer, Mar. 3, 1943, Compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO. 28 BY G. Hayes 3-30-43
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 29102 BY Wright 4-1-43
 CHECKED BY *Wright* CROSS REFERENCED BY D. Fensler 4-7-43

Recorded in Book 19823, Page 227, Official Records, Feb.13,1943.

UNITED STATES OF AMERICA,
Plaintiff,

vs.

FORTY ACRES OF LAND, MORE OR LESS,
SITUATE ON TERMINAL ISLAND IN THE
LOS ANGELES HARBOR, COUNTY OF LOS
ANGELES: TOGETHER WITH CERTAIN
PRIVATE LEASEHOLDS, PERMITS AND
OTHER INTERESTS SUBORDINATE TO THE
CITY OF LOS ANELES AND THE BOARD
OF HARBOR COMMISSIONERS OF THE
CITY OF LOS ANGELES, etc.,
et al., Defendants.

No.2078- H Civil

JUDGMENT IN CONDEMNATION

(As to Parcels 79 and 80,
William Straling, et al.)

See E:56-135

IT IS HEREBY ORDERED, ADJUDGED AND DECREED AS FOLLOWS:

(1) That on the 23rd day of February, 1942, title to the hereinafter described property was vested in the United States of America in fee simple, free and clear of all encumbrances, liens, taxes and charges, subject, however, to existing easements for public utilities.

(2) That the just compensation for the taking of the property described under the hereinabove referred to parcel number and hereinafter particularly described, is the sum of Two thousand Five Hundred Dollars (\$2,500.00).

(3) That Judgment be entered herein in favor of the defendants, William Straling and Mary Straling, the former owners of said property and the persons who signed the Stipulation upon which this Judgment is based, and that same be partially satisfied by payment to said defendants by the Clerk of this Court of the sum of One Thousand Seven Hundred Eighty-five Dollars (\$1,785.00), being the moneys deposited in the Registry of this Court by the plaintiff for the taking of said property, and that said defendants, William Straling and Mary Straling, have a deficiency judgment entered in their favor in the sum of Seven Hundred Fifteen Dollars (\$715.00), which shall be deposited by the United States of America in the Registry of this Court, and when so deposited, the Clerk of this Court is directed to pay to said defendants the same in full settlement of said deficiency judgment.

(4) The property condemned and taken in this action with all the improvements thereon and appurtenances thereto is described as that certain piece or parcel of land situate, lying and being in the City of Los Angeles, County of Los Angeles, State of California, more particularly described as follows, to wit:

That portion of Lots 11 and 12 in Block 4 of East San Pedro, in the City of and County of Los Angeles, State of California, as per map recorded in Book 52 page 13 et seq., of Miscellaneous Records, in the office of the County Recorder of said County, particularly described as follows:

Beginning at the most Northerly corner of said Lot 12; thence Southwesterly along the Northerly line of said Lots 12 and 11, 70 feet; thence Southeasterly at right angles $67\frac{1}{2}$ feet; thence Northeasterly parallel with the Northerly line of said Lots 11 and 12, 70 feet to a point in the Easterly line of Lot 12; thence Northwesterly along said Easterly line of Lot 12, $67\frac{1}{2}$ feet to the point of beginning.

This Court retains jurisdiction of the proceeding for the entry of such further orders and decrees as the Court may deem proper in the premises.

DONE IN OPEN COURT THIS 26 day of January, 1943.

H. A. HOLLZER

United States District Judge.

No. 759, Copied by D. Hammer, Mar. 3, 1943, Compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO. ^{OK} 28 BY *Fensler*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *291 orc Truight 4-1-43*

CHECKED BY *Truight* CROSS REFERENCED BY *D. Fensler 4-7-43*

Recorded in Book 19852, Page 111, Official Records, Feb. 13, 1943
UNITED STATES OF AMERICA,

Plaintiff,

No. 2078-H Civil

vs.

JUDGMENT IN CONDEMNATION

FORTY ACRES OF LAND, MORE OR LESS,
SITUATE ON TERMINAL ISLAND IN THE
LOS ANGELES HARBOR, COUNTY OF LOS
ANGELES: TOGETHER WITH CERTAIN
PRIVATE LEASEHOLDS, PERMITS AND
OTHER INTERESTS SUBORDINATE TO THE
CITY OF LOS ANGELES AND THE BOARD
OF HARBOR COMMISSIONERS OF THE
CITY OF LOS ANGELES, etc.,

(As to Parcel 97 Only.
August E. Girard)

See E-56-135

et al., Defendants.

IT IS HEREBY ORDERED, ADJUDGED AND DECREED as follows:

(1) That on the 23rd day of February, 1942, title to the hereinafter described property was vested in the United States of America in fee simple, free and clear of all encumbrances, liens, taxes and charges, subject, however, to existing easements for public utilities.

(2) That the just compensation for the taking of the property described under the hereinabove referred to parcel number and hereinafter particularly described, is the sum of Two Thousand Seven Hundred Fifty Dollars (\$2,750.00).

(3) That Judgment be entered herein in favor of the defendants, August E. Girard, also known as A. E. Girard, the former owners of said property and the person who signed the Stipulation upon which this Judgment is based, and that same be partially satisfied by payment to said defendant of the sum of One Thousand Three Hundred Ninety-Six Dollars (\$1,396.00), heretofore made, and by the payment by the Clerk of this Court of the sum of Three Hundred Forty-nine Dollars (\$349.00), being the balance of the sum of One Thousand Seven Hundred Forty-five Dollars (\$1,745.00), deposited in the Registry of the Court herein, by the plaintiff, as estimated compensation for the taking of said parcel, and that said defendant, ^{also known as A. E. Girard} August E. Girard, has a deficiency judgment entered in his favor in the sum of One Thousand Five Dollars (\$1,005.00), which shall be deposited by the United States of America in the Registry of this Court, and when so deposited, the Clerk of this Court is directed to pay to said defendants the same in full settlement of said deficiency judgment.

(4) The property condemned and taken in this action with all the improvements thereon and appurtenances thereto is described as that certain piece or parcel of land situate, lying and being in the City of Los Angeles, County of Los Angeles, State of California, more particularly described as follows, to wit:

The southerly 50 feet of Lots 1 and 2 in Block 5 of East San Pedro, in the City of and County of Los Angeles, State of California, as per map recorded in Book 52 Page 13 et seq.,

of Miscellaneous Records, in the office of the County Recorder of said County. Together with the east half of that portion of Herne Place adjoining said land on the west and the north half of that portion of alley adjoining said land on the south.

This Court retains jurisdiction of the proceeding for the entry of such further orders and decrees as the Court may deem proper in the premises.

DONE IN OPEN COURT this 2 day of February, 1943.

H. A. HOLLZER

United States District Judge.

No. 760, Copied by D. Hammer, Mar. 3, 1943, Compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

28 BY G. Hayes 3-30-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 2910 *Thigh 4-1-43*

CHECKED BY *Thigh* CROSS REFERENCED BY *D. Fensler 4-1-43*

Recorded in Book 19827, Page 170, Official Records, Feb. 13, 1943.

UNITED STATES OF AMERICA,
Plaintiff,

vs.

FORTY ACRES OF LAND, MORE OR LESS,
SITUATE ON TERMINAL ISLAND IN THE
LOS ANGELES HARBOR, COUNTY OF LOS
ANGELES: TOGETHER WITH CERTAIN
PRIVATE LEASEHOLDS, PERMITS AND
OTHER INTERESTS SUBORDINATE TO THE
CITY OF LOS ANGELES AND THE BOARD
OF HARBOR COMMISSIONERS OF THE
CITY OF LOS ANGELES, etc.

et al., Defendants.

No. 2078- H Civil

JUDGMENT IN CONDEMNATION.

(As to Parcel 9 Only,
Caroline R. Johannsen,
a widow).

See E. 56-135

IT IS HEREBY ORDERED, ADJUDGED AND DECREED as follows:

(1) That on the 23rd day of February, 1942, title to the hereinafter described property was vested in the United States of America in fee simple, free and clear of all encumbrances, liens, taxes and charges, subject, however, to existing easements for public utilities.

(2) That the just compensation for the taking of the property described under the hereinabove referred to parcel number and hereinafter particularly described, is the sum of One Thousand Five Hundred Dollars \$1,500.00.)

(3) That Judgment be entered herein in favor of the defendants, Caroline R. Johannsen, a widow, the former owners of said property and the persons who signed the Stipulation upon which this Judgment is based, and that same be partially satisfied by payment to said defendants by the Clerk of this Court of the sum of One Thousand One Hundred Sixty Dollars (\$1,160.00) being the moneys deposited in the Registry of this Court by the plaintiff for the taking of said property, and that said defendants, Caroline R. Johannsen have a deficiency judgment entered in their favor in the sum of Three Hundred Forty Dollars (\$340.00), which shall be deposited by the United States of America in the Registry of this Court, and when so deposited, the Clerk of this Court is directed to pay to said defendants the same in full settlement of said deficiency judgment.

(4) The property condemned and taken in this action with all the improvements thereon and appurtenances thereto is described as that certain piece or parcel of land situate, lying and being in the City of Los Angeles, County of Los Angeles, State of California, more particularly described as follows, to wit:

Lot 4 in Block 2 of East San Pedro, in the City of and County of Los Angeles, State of California, as per map recorded in Book ~~53~~⁵², Page 13 et seq of Miscellaneous Records, in the office of the County Recorder of said County.

Also the northwesterly half of that portion of the alley adjoining said lot on the southeast.

This Court retains jurisdiction of the proceeding for the entry of such further orders and decrees as the Court may deem proper in the premises.

DONE IN OPEN COURT this 26 day of January, 1943.

H. A. HOLLZER

United States District Judge.

No. 761, Copied by D. Hammer, Mar 4, 1943, Compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

28 BY G. Hayes 3-30-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 2910 BY *Thigher* 4-1-43

CHECKED BY *Thigher* CROSS REFERENCED BY D. Fensler 4-7-43

Recorded in Book 19794, Page 352, Official Records, Feb. 13, 1943.

UNITED STATES OF AMERICA,
Plaintiff,

vs

FORTY ACRES OF LAND, MORE OR LESS,
SITUATE ON TERMINAL ISLAND IN THE
LOS ANGELES HARBOR, COUNTY OF LOS
ANGELES, TOGETHER WITH CERTAIN
PRIVATE LEASEHOLDS, PERMITS AND
OTHER INTERESTS SUBORDINATE TO THE
CITY OF LOS ANGELES AND THE BOARD
OF HARBOR COMMISSIONERS OF THE
CITY OF LOS ANGELES, etc.,
et al., Defendants.

No. 2078-H Civil

JUDGMENT IN CONDEMNATION

(As to Parcels 159 and 160.

Nellie J. Goldsworthy Tucker.

See E. 56-135

IT IS HEREBY ORDERED, ADJUDGED AND DECREED as follows:

(1) That on the 23rd day of February, 1942, title to the hereinafter described property was vested in the United States of America in fee simple, free and clear of all encumbrances, liens, taxes and charges, subject, however, to existing easements for public utilities.

(2) That the just compensation for the taking of the property described under the hereinabove referred to parcel number and hereinafter particularly described, is the sum of One Thousand Seven Hundred Seventy Five Dollars (\$1,775.00).

(3) That Judgment be entered herein in favor of the defendants, Nellie J. Goldsworthy Tucker, the former owners of said property and the person who signed the Stipulation upon which this Judgment is based, and that same be partially satisfied by payment to said defendant by the Clerk of this Court of the sum of One Thousand Three Hundred Ten Dollars (\$1,310.00) being the moneys deposited in the Registry of this Court by the plaintiff for the taking of said property, and that said defendant, Nellie J. Goldsworthy Tucker, has a deficiency judgment entered in her favor in the sum of Four Hundred Sixty five Dollars (\$465.00), which shall be deposited by the United States

of America in the Registry of this Court, and when so deposited, the Clerk of this Court is directed to pay to said defendant the same in full settlement of said deficiency judgment.

(4) The property condemned and taken in this action with all the improvements thereon and appurtenances thereto is described as that certain piece or parcel of land situate, lying and being in the City of Los Angeles, County of Los Angeles, State of California, more particularly described as follows, to wit:

Lot 31 of Tract No. 1617, in the City of and County of Los Angeles, State of California, as per map recorded in Book 20, Page 109 of Maps, in the office of the County Recorder of said County.

TOGETHER with the west half of that portion of Scranton Walk, formerly Pomona Walk, adjoining said land on the northeast and the east half of that portion of the alley adjoining said land on the southwest.

Lot 32 of Tract No. 1617, in the City of and County of Los Angeles, State of California, as per map recorded in Book 20 Page 109 of Maps, in the office of the County Recorder of said County.

This Court retains jurisdiction of the proceeding for the entry of such further orders and decrees as the Court may deem proper in the premises.

DONE IN OPEN COURT this 26 day of January, 1943.

H. A. HOLLZER

United States District Judge.

No. 762, Copied by D. Hammer, Mar. 4, 1943, Compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

28 BY G. Hayes 3-30-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 29, BY *Tring* 4-1-43

CHECKED BY *Tring* CROSS REFERENCED BY D. Fensler 4-7-43

Recorded in Book 19812, Page 261, Official Records, Feb. 13, 1943.
UNITED STATES OF AMERICA,

Plaintiff,

vs.

FORTY ACRES OF LAND, MORE OR LESS,
SITUATE ON TERMINAL ISLAND IN THE
LOS ANGELES HARBOR, COUNTY OF LOS
ANGELES: TOGETHER WITH CERTAIN
PRIVATE LEASEHOLDS, PERMITS AND
OTHER INTERESTS SUBORDINATE TO THE
CITY OF LOS ANGELES AND THE BOARD
OF HARBOR COMMISSIONERS OF THE
CITY OF LOS ANGELES, etc.,

et al., Defendants.

No. 2078-H Civil

JUDGMENT IN CONDEMNATION

(As to Parcel 17-A Only
Clare R. Straling).

See E:56-135

IT IS HEREBY ORDERED, ADJUDGED AND DECREED as follows:

(1) That on the 23rd day of February, 1942, title to the hereinafter described property was vested in the United States of America, in fee simple, free and clear of all encumbrances, liens, taxes and charges, subject, however, to existing easements for public utilities.

(2) That the just compensation for the taking of the property described under the hereinabove referred to parcel number and hereinafter particularly described, is the sum of Six Hundred

Dollars (\$600.00).

(3) That Judgment be entered herein in favor of the defendants, Clare R. Straling, the former owners of said property and the person who signed the stipulation upon which this Judgment is based, and that same be partially satisfied by payment to said defendant by the Clerk of this Court of the sum of Three Hundred Fifty Dollars (\$350.00), being the moneys deposited in the Registry of this Court by the plaintiff for the taking of said property, and that said defendant, Clare R. Straling, has a deficiency judgment entered in her favor in the sum of Two Hundred Fifty Dollars (\$250.00), which shall be deposited by the United States of America in the Registry of this Court, and when so deposited, the Clerk of this Court is directed to pay to said defendant the same in full settlement of said deficiency judgment.

(4) The property condemned and taken in this action with all the improvements thereon and appurtenances thereto is described as that certain piece or parcel of land situate, lying and being in the City of Los Angeles, County of Los Angeles, State of California, more particularly described as follows, to wit:

That portion of Lot 11 in Block 2 of East San Pedro, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 52 Page 13 et seq., of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at the northeast corner of Lot 12 in Block 2 of said Tract; thence southerly along the westerly line of Fifth Street, now Castera Place, 45 feet; thence westerly parallel with Railroad Avenue, now Ocean Avenue, 72.30 feet for the true point of beginning; thence westerly parallel with Railroad Avenue, now Ocean Avenue to the westerly line of said Lot 11, thence northerly along said westerly line 45 feet to the southerly line of said Railroad Avenue; thence along said southerly line easterly 36 feet; thence southerly in a direct line a distance of 45 feet to the true point of beginning.

This Court retains jurisdiction of the proceeding for the entry of such further orders and decrees as the Court may deem proper in the premises.

DONE IN OPEN COURT this 28 day of January, 1943.

H. A. HOLLZER

United States District Judge.

No. 763, Copied by D. Hammer, Mar. 4, 1943, Compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO. 28 BY *G. Hayes* 3-30-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *29102 Knight* 4-1-43

CHECKED BY *Knight* CROSS REFERENCED BY *D. Fensler* 4-7-43

Recorded in Book 19778, Page 166, Official Records, Feb. 15, 1943.

Grantors: John R. Jones and Dorothy J. Jones.

Grantee: United States of America.

Nature of Conveyance: Grant Deed.

Date of Conveyance: January 12, 1943.

Consideration: \$3,250.00.

Granted for:

CF 2198

Description: Lot 1 in Block 2 of Tract No. 2855, in the City of Manhattan Beach, County of Los Angeles, State of California, as per map recorded in Book 30, Page 4 of Maps, in the office of the County Recorder of said county, together with the south half of that portion of 19th Street adjoining said lot on the north.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereto.

No. 389, Copied by D. Hammer, Mar. 4, 1943, Compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO. 25th BY D. Fensler

PLATTED ON CADASTRAL MAP NO. 72B-163 BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY D. Fensler 3-18-43

Recorded in Book 19764, Page 270, Official Records, Feb. 15, 1943.

Grantors: Harry S. Cadien and Virginia C. Cadien.

Grantee: United States of America.

Nature of Conveyance: Grant Deed.

Date of Conveyance: February 8, 1943.

Consideration:

Granted for: \$1,250.00.

Description: Lots 12, 13 and 14 of Tract No. 3006, in the City of and County of Los Angeles, State of California, as per map recorded in Book 30 Page 89 of Maps, in the office of the County Recorder of said County.

ALSO the east half of that portion of Pacific Avenue adjoining said lots on the west.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereto.

No. 390, Copied by D. Hammer, Mar. 4, 1943, Compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO. 29 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 211 BY *Truitt H. H. H.*

CHECKED BY *Truitt* CROSS REFERENCED BY M. Breese 3-16-43

Recorded in Book 19877, Page 7, Official Records, Feb. 15, 1943.

Grantors: County of Los Angeles, as Trustee.

Grantee: Pacific Land & Title Company, a corporation.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Feb. 9, 1943.

Consideration: \$75.00.

Granted for:

Description: Lot 8, Block 88, Redondo Villa Tract "B" as shown on map recorded in Book 11, pages 110 and 111, of maps, in the office of the Recorder of the County of Los Angeles.

SUBJECT TO:

1. General and special taxes for the fiscal year 1942-43.

No. 723, Copied by D. Hammer, Mar. 4, 1943, Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO. 225^{6K} BY Breese

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 148 BY *Staves 4-30-43*

CHECKED BY *Kimball* CROSS REFERENCED BY *M. Breese 3-12-43*

Recorded in Book 19843, Page 141, Official Records, Feb. 16, 1943.

Grantor: Faye H. Peters Allen.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: February 3, 1943.

C.F. 2220-1

Consideration: \$10.00.

Granted for:

Description: The Southerly 30 feet of Lot 6 in Block "B" of Toppan's Subdivision of part of Lot 4, Block 39, Hancock's Survey, as per map recorded in Book 7, Page 67, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California February 9, 1943.

No. 569, Copied by D. Hammer, Mar. 5, 1943, Compared by Scoville.

PLATTED ON INDEX MAP NO. 2 BY Booth - 3-9-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 35 BY *Truitt 3-30-43*

CHECKED BY *Truitt* CROSS REFERENCED BY *M. Breese 3-12-43*

Recorded in Book 19829, Page 216, Official Records, Feb. 16, 1943

Grantors: Thomas F. Peters, Lulu W. Peters, Faye H. P. Allen, and Gladys A. Gallagher.

Grantee: State of California.

C.F. 2220-1

Nature of Conveyance: Grant Deed.

Date of Conveyance: Feb. 3, 1943.

Consideration: \$10.00.

Granted for:

Description: Lot 7 and the Northerly 10 feet of Lot 8 in Block "B" of Toppan's Subdivision, as per map recorded in Book 7, Page 67, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California February 9, 1943.

No. 570, Copied by D. Hammer, Mar. 5, 1943, Compared by Scoville.

PLATTED ON INDEX MAP NO. 2 BY Booth - 3-9-43
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 35 BY *Truitt* 3-30-43
 CHECKED BY *Truitt* CROSS REFERENCED BY *M. Breese* 3-12-43

Recorded in Book 19802, Page 258, Official Records, Feb. 16, 1943.

Grantors: Hannah Speer, Mary Frances Kellogg, (formerly Mary Frances Blanco.)

Grantee: State of California

C S E-1691

Nature of Conveyance: Grant Deed.

Sht 1

Date of Conveyance: January 5, 1943.

Consideration: \$10.00.

Granted for: Freeway.

Description: A strip of land 62 feet wide, being the Southerly 62 feet of the West 45 feet of the East 90 feet of Lot 28 of Tract No. 2326, as per map recorded in Book 28, pages 47 and 48, of Maps, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway and, for the considerations named above, the grantors hereby release and relinquish to the grantee any and all rights of ingress to or egress from grantors' remaining property, to or from said freeway.

Accepted by State of California February 9, 1943.

No. 574, Copied by D. Hammer, Mar. 5, 1943, Compared by Scoville

PLATTED ON INDEX MAP NO. 44 BY *Hyde* 4-6-43

PLATTED ON CADASTRAL MAP NO. ~~138 B-253~~ BY *Drown* 5-27-43

PLATTED ON ASSESSOR'S BOOK NO. 375 BY *Truitt* 3/1/43

CHECKED BY *Truitt* CROSS REFERENCED BY *M. Breese* 3-12-43

Recorded in Book 19819, Page 218, Official Records, Feb. 16, 1943

Grantors: T. L. Corpe and Harriet Corpe.

Grantee: State of California.

C S E-1691

Nature of Conveyance: Grant Deed.

Sht 1

Date of Conveyance: Feb. 1, 1943.

Consideration: \$10.00.

Granted for:

Description: The East 45 feet of Lot 28 of Tract No. 2326, as per map recorded in Book 28, pages 47 and 48 of Maps in the office of the County Recorder of said County. Subject to reservations, restrictions and easements of record.

Accepted by State of California February 9, 1943.

No. 575, Copied by D. Hammer, Mar. 5, 1943, Compared by Scoville

PLATTED ON INDEX MAP NO. 44 BY *Hyde* 4-6-43

PLATTED ON CADASTRAL MAP NO. ~~138 B-253~~ BY *Drown* 5-27-43

PLATTED ON ASSESSOR'S BOOK NO. 375 BY *Truitt* 3/1/43

CHECKED BY *Truitt* CROSS REFERENCED BY *M. Breese* 3-12-43

Recorded in Book 19797, Page 352, Official Records, Feb. 16, 1943.

Grantor: Nanna M. Burdsall.

Grantee: State of California.

C S B-1691

Nature of Conveyance: Grant Deed.

Date of Conveyance: January 5, 1943.

Sht 1

Consideration: \$10.00.

Granted for: Freeway.

Description: A strip of land 62 feet wide, being the Southerly 62 feet of the West 84 feet, front and rear, of Lot 27 of Tract No. 2826, as per map recorded in Book 28, pages 47 and 48 of Maps, in the office of the County Recorder of said County.

EXCEPING THEREFROM the East 40 feet thereof.

This conveyance is made for purposes of a freeway and, for the considerations named above, the grantor hereby releases and relinquishes to the grantee any and all rights of ingress to or egress from grantors remaining property, to or from said freeway.

Accepted by State of California February 9, 1943.

No. 576, Copied by D. Hammer, Mar. 5, 1943, Compared by Scoville.

PLATTED ON INDEX MAP NO.

44 BY *Hyde* 4-6-43

PLATTED ON CADASTRAL MAP NO. ~~138B-253~~ BY *Drown* 5-27-43

PLATTED ON ASSESSOR'S BOOK NO. *375* BY *Thielft* 3/7/43

CHECKED BY *Thielft* CROSS REFERENCED BY *M. Breese* 3-12-43

Recorded in Book 19820, Page 239, Official Records, Feb. 16, 1943.

Grantors: Edward A. Cummings and Minnie E. Cummings.

Grantee: State of California

Nature of Conveyance: Grant Deed.

C S B-1690

Date of Conveyance: January 26, 1943.

Sht 1

Consideration: \$10.00.

Granted for:

Description: Lot 44 of Tract No. 2501, as per map recorded in Book 24, Page 30 of Maps, in the office of the County Recorder of said County.

Subject to reservations, restrictions and easements of record.

Accepted by State of California February 9, 1943.

No. 577, Copied by D. Hammer, Mar. 5, 1943, Compared by Scoville.

PLATTED ON INDEX MAP NO.

8 BY *G Hayes* 5-13-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY *M. Breese* 3-12-43

Recorded in Book 19815, Page 273, Official Records, Feb. 17, 1943.

Grantor: Alfred Henry Friend.

Grantee: United States of America.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Feb. 10, 1943.

Consideration: \$425.00.

Granted for:

Description:

Lot 16 of Tract No. 3006, in the City of and County of Los Angeles, State of California, as per map recorded in Book 30 Page 89 of Maps, in the office of the County Recorder of said County.

ALSO the east half of that portion of Pacific Avenue adjoining said lot on the west.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereto.

No. 481, Copied by D. Hammer, Mar. 5, 1943, Compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

^{OK}
2129 BY Breese

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 211

BY

CHECKED *Trigle* CROSS REFERENCED

BY M. Breese 3-12-43

Recorded in Book 19764, Page 286, Official Records, Feb. 17, 1943.

UNITED STATES OF AMERICA,
Plaintiff,

vs.

CERTAIN PARCELS OF LAND IN
THE COUNTY OF KERN, etc.,
Defendants.

No. 453-Y Civil
C.S.B-1568

FINAL JUDGMENT AND DECREE
IN CONDEMNATION.

As to Parcel 21 Only.

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED:

1. That plaintiff's Complaint herein be amended to set forth the name of Hazel Berry as the true name of said defendant sued herein as Jane Doe Berry, and the default of said defendant be, and the same is, hereby entered;

2. That plaintiff's Complaint herein be amended so that the taking of said Parcel 21 shall be, and the same is, subject to an easement over the southerly twenty feet of said parcel for public road and highway purposes to be known as Darrwin Road, as granted to the County of Los Angeles by deed recorded in Book 3477 page 123, Official Records of said County;

3. That defendants County of Los Angeles and Hazel Berry do not, nor does either of them, have any interest compensable or otherwise to said Parcel 21 as the same is hereinafter described, or to the award of damages for the taking thereof;

4. That the sum of \$480.00 constitutes a fair, just and adequate compensation and award of damages for the condemnation and taking of said Parcel 21 by plaintiff;

5. That title in and to said Parcel 21, subject to the easement aforesaid, has vested in the plaintiff, United States of America, free and clear of all liens and encumbrances and in fee simple absolute;

6. That the sum hereinbefore deposited into the Registry of this Court as estimated just compensation for the taking of Parcel 21, to wit: the sum of \$335.00 together with the deficiency sum of \$145.00 to be deposited into the Registry of this Court by plaintiff in satisfaction of the judgment herein, shall be paid to defendant W. C. Berry.

Parcel 21 is that certain parcel of real property situated and located in the County of Los Angeles, State of California, and more particularly described as follows:

The South half of the Southeast quarter of Section 6, Township 8 North, Range 9 West, S.B. M. EXCEPTING therefrom the

East 20 acres thereof, and subject to an easement over the southerly 20 feet of said land for public road and highway purposes to be known as Darrwin Road, as granted to the County of Los Angeles by deed recorded in Book 3477, Page 123, Official Records of said County.

This cause is held open for such further orders, judgments and decrees as may be necessary in the premises.

DATED: This 25th day of January, 1943.

LEON R. YANKWICH

United States District Judge.

No. 732, Copied by D. Hammer, Mar. 8, 1943, Compared by Scoville.

PLATTED ON INDEX MAP NO. 69 BY G. Hayes 7-19-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 8740 BY *Thight* 8-11-43

CHECKED BY *Thight* CROSS REFERENCED BY *U. Breese* 3-16-43

Recorded in Book 19862, Page 129, Official Records, Feb. 17, 1943.

Grantor: County of Los Angeles.

Grantee: Paramount Pictures, Inc.

Nature of Conveyance: Grant Deed.

Date of Conveyance: February 9, 1943.

Consideration: \$20.00.

Granted for: (Fee Interest) See Lemon Grove Ave Search No. 1

Description: Lemon Grove Avenue and Monroe Street. The westerly 140 feet of Lot B, Marlborough Tract, as shown on map recorded in Book 10, page 9, of Maps, in the office of the Recorder of the County of Los Angeles, and that portion of Lot C, said tract, which lies westerly of a straight line extending from the southeasterly corner of Lot 34, said tract.

No. 863, Copied by D. Hammer, Mar. 8, 1943, Compared by Scoville.

PLATTED ON INDEX MAP NO. 5 OK BY *Breese*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S MAP NO. 215 OK BY *Thight* 4-8-43

CHECKED BY *Thight* CROSS REFERENCED BY *Breese* 5-27-43

Recorded in Book 19764, Page 293, Official Records, Feb. 18, 1943.

Grantors: Walter B. Ambler and Edith M. Ambler.

Grantee: State of California.

CF-2171

Nature of Conveyance: Grant Deed.

Date of Conveyance: January 13, 1943.

Consideration: \$10.00.

Granted for:

Description: Lot 2 and the Northerly 1/2 of Lot 3 in Block 2 of Blocks 1 and 2 of West Depot Tract, as per map recorded in Book 7, page 32, of Miscellaneous Records, in the office of the County Recorder of said County.

Subject to an easement for street purposes condemned in a certain action by the City of Los Angeles, a cer-

tified copy of the Final Decree therefor having been recorded in Book 13193, page 390, of Official Records, of said County.

See E:6-1 Subject to reservations and restrictions of record.
Accepted by State of California February 15, 1943.
No. 313, Copied by D. Hammer, Mar. 8, 1943, Compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

2^{OK} BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 40

BY *Thight* 4-17-43

CHECKED BY *Thight* CROSS REFERENCED

BY *D. Fensler* 3-12-43

Recorded in Book 19764, Page 292, Official Records, Feb. 18, 1943.

Grantors: Walter B. Ambler and Edith M. Ambler.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

CF-2156

Date of Conveyance: January 13, 1943.

Consideration: \$10.00.

Granted for:

Description: Lot 35 of Cottage Home Tract, as per map recorded in Book 59, page 22 of Miscellaneous Records, in the office of the County Recorder of said County.

SUBJECT to an easement for street purposes condemned in a certain proceeding by the City of Los Angeles, a certified copy of the Final Decree therefor having been recorded in Book 13193, page 390 of Official Records of said County.

See E:6-1 SUBJECT to reservations and restrictions of record.

Accepted by State of California February 15, 1943.

No. 314, Copied by D. Hammer, Mar. 8, 1943, Compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

2^{OK} BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 40

BY *Thight* 4-17-43

CHECKED BY *Thight* CROSS REFERENCED

BY *D. Fensler* 3-15-43

Recorded in Book 19853, Page 132, Official Records, Feb. 18, 1943.

Grantor: Lewis C. Botsford.

Grantee: United States of America.

Nature of Conveyance: Grant Deed.

Date of Conveyance: February 9, 1943.

Consideration: \$1,650.00.

Granted for:

Description: Lot 1 in Block 1 of the Pacific Improvement Tract, in the City of and County of Los Angeles, State of California, as per map recorded in Book 3, Page 187 of Maps, in the office of the County Recorder of said County.

ALSO the easterly half of that portion of Pacific Avenue adjoining said lot on the west.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise

appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereto.

No. 397, Copied by D. Hammer, Mar. 8, 1943, Compared by Scoville.

~~PLATTED ON INDEX MAP NO.~~

29 BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 211

BY *Thigf*

CHECKED BY *Thigf*

CROSS REFERENCED BY *D. Fensler 3-19-43*

Recorded in Book 19834, Page 177, Official Records, Feb. 18, 1943.

Grantors: Tract Number One Hundred and Eighty Water Company.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

COMPLETE AS TO SIGNATURES

Date of Conveyance: January 14, 1943.

Consideration:

Granted for: Florence Avenue.

C.S. B-158-1

Search No. 20 - 2

C. S. Map No.

Road Dist No. 114.

Description: The northerly 25 feet of Lots 4, 5, and 6, Tract Number One Hundred and Eighty, as shown on map recorded in Book 13, page 198, of Maps, in the office of the Recorder of the County of Los Angeles, and the northerly 25 feet of that portion of Lot 3, said tract, lying easterly of the easterly line of Lot 5, Tract No. 2765, as shown on map recorded in Book 27, page 93, of said maps.

To be known as Florence Avenue.

Accepted by Board of Supervisors February 9, 1943, Min.Bk.285-Pg-Form approved by Arthur Loveland.

Description approved by F. W. Haskell, Feb. 1, 1943.

No. 933, Copied by D. Hammer, Mar. 8, 1943, Compared by Scoville.

PLATTED ON INDEX MAP NO.

7 BY *G. Hayes 3-22-43*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 333

BY *Shandwold 5/12/43*

CHECKED BY *Thigf*

CROSS REFERENCED BY *M. Breese 4-2-43*

Recorded in Book 19353, Page 136, Official Records, Feb. 18, 1943.

Grantors: Pacific Airmax Corporation, formerly Pacific Gas Radiator Company, and Helen A. Hartford.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: Nov. 24, 1942.

Consideration:

Granted for: Sanitary Sewer and Storm Drain.

Search No. 23- 1 to 5, 383 -1 to 5.

C. S. Map No.

Road Dist. No. 201.

Description: That portion of Walter Street, as shown on map of the Walter A. Nadeau Tract, recorded in Book 10, page 188, of Maps, in the office of the Recorder of the County of Los Angeles which lies westerly of the northerly prolongation of the easterly line of Lot 50, said tract.

Accepted by Board of Supervisors, Feb. 9, 1943, Min. Bk. 285, Pg. --

Form approved by J. P. Wright.

Description approved by F. S. Dodds, Feb. 2, 1943.

No. 937, Copied by D. Hammer, Mar. 3, 1943, Compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

7 BY *G. Hayes* 3-22-43

PLATTED ON CADASTRAL MAP NO. 998217 BY *L. Willis* 4-1-43

PLATTED ON ASSESSOR'S BOOK NO. 1441 *OK* BY *Truitt* 4-19-43

CHECKED BY *Truitt* CROSS REFERENCED BY

Recorded in Book 19811, Page 300, Official Records, Feb. 18, 1943.

Grantors: Los Angeles City High School District of Los Angeles County, By Board of Education of the City of Los Angeles.

Grantee: County of Los Angeles.

Nature of Conveyance: Perpetual Easement.

Date of Conveyance: January 14, 1943.

Consideration:

Granted for: Public Road and Highway Purposes, (Michigan Avenue)

Search No. 6 - 1

C. S. Map No.

Road Dist. No. 100.

Description: That portion of Lot 1 of the Home Acre Tract, as shown on map recorded in Book 10, pages 154 and 155, of Maps, in the office of the Recorder of the County of Los Angeles, which lies southerly of a line parallel with and 60 feet northerly, measured at right angles, from the northerly lines of Lots 76 and 77, said tract. To be known as Michigan Avenue.

This dedication and grant is made subject to the condition that the use of the said premises shall be confined exclusively to the purpose herein stated or necessary to the exercise of said purpose, and if at any time in the future after the commencement of said use, the property is no longer used for such purpose, it shall revert to the grantor and its assigns.

Accepted by Board of Supervisors February 9, 1943, Min. Bk. 285-Pg. --
Form approved by Arthur Loveland.

Description approved by F. W. Haskell, Feb. 1, 1943.

No. 935, Copied by D. Hammer, Mar. 8, 1943, Compared by Scoville.

PLATTED ON INDEX MAP NO.

7 BY *G. Hayes* 3-22-43

PLATTED ON CADASTRAL MAP NO. 1268233 BY *L. Willis* 4-23-43

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *Breese* 5-11-43

Recorded in Book 19815, Page 283. Official Records, Feb. 18, 1943.

Grantors: Consolidated Telephone Company

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: January 18, 1943.

Consideration:

Granted for: Tevis Street.

Search No. 1 - 2.

C. S. Map No.

Road Dist. No. 116.

Description: That portion of the northwest quarter of the northwest quarter of Section 31, Township 3 South, Range 11 West, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the southwesterly corner of said northwest quarter of the northwest quarter of Section 31; thence easterly along quarter section line 301 feet; thence northerly, parallel with the westerly line of said section to a line parallel with and 30 feet northerly, measured at right angles from said quarter section line; thence westerly along said parallel line to said westerly line; thence southerly in a direct line to the point of beginning.

Excepting therefrom the westerly 30 feet thereof. To be known as Tevis Street.

Subject to use of above described easement by

Grantor for pole line purposes.

Accepted by Board of Supervisors Feb. 9, 1943, Min. Book 285, Pg. --

Form approved by Arthur Loveland,

Description approved by F. W. Haskell, Feb. 1, 1943.

No. 938, Copied by D. Hammer, Mar. 8, 1943, Compared by Scoville.

PLATTED ON INDEX MAP NO.

33 BY *Hyde* 7-21-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

831 BY *Standeroll* 5/5/43

CHECKED BY *Tough* CROSS REFERENCED

BY *M. Breese* 4-5-43

Recorded in Book 19873, Page 61, Official Records, Feb. 19, 1943.

Grantors: L. L. Collings, and Ruth G. Collings.

Grantee: United States of America.

Nature of Conveyance: Grant Deed.

Date of Conveyance: January 7, 1943.

Consideration: \$450.00.

C.F. 2199

Granted for:

Description: Lot 38 of Tract No. 9513, in the City of and County of Los Angeles, State of California, as per map recorded in Book 135 Pages 90 and 91 of Maps, in the office of the County Recorder of said County. ALSO that portion of the northerly 10 feet of the alley adjoining said lot, as shown on said map, which lies between the southerly prolongations of the easterly and westerly lines of said Lot 38.

ALSO that portion of the westerly 30 feet of Gothic Avenue, 60 feet wide, adjoining said Lot 38, as shown on said map, which lies between the easterly prolongation of the northerly line of said Lot 38 and the easterly prolongation of the center line of the 20 feet alley adjoining said lot.

TOGETHER WITH any present or future right, reversionary interest, or title in and to streets, roads, alleys or ways abutting said land.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereto.

No. 441, Copied by D. Hammer, Mar. 9, 1943, Compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

^{OK}
55 BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 283

BY *Truitt* 3-30-43

CHECKED BY *Truitt* CROSS REFERENCED

BY *D. Fensler* 3-23-43

Recorded in Book 19701, Page 399, Official Records Feb. 19, 1943.

Grantors: Nella A. Haney, also known as Nella Haney, and George Scott Haney.

Grantee: United States of America.

Nature of Conveyance: Grant Deed.

CF-2199

Date of Conveyance: January 25, 1943.

Consideration: \$2,425.00.

Granted for:

Description: Parcel 1.

Lot 16 of Tract No. 9513, in the City of and County of Los Angeles, State of California, as per map recorded in Book 135, Pages 90 and 91 of Maps, in the office of the County Recorder of said County.

EXCEPT the easterly 50 feet thereof.

Parcel 2.

That portion of the northerly 30 feet of Leadwell Street, adjoining the hereinbefore described Parcel 1 on the south, as shown on said map, which lies between the southerly prolongations of the easterly and westerly lines of said Parcel 1.

TOGETHER WITH any present or future rights, reversionary interest, or title in and to streets, roads, alleys or ways abutting said land.

TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereto.

No. 443, Copied by D. Hammer, Mar. 9, 1943, Compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

^{OK}
55 BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 283

BY *Truitt* 3-30-43

CHECKED BY *Truitt* CROSS REFERENCED

BY *D. Fensler* 3-23-43

Recorded in Book 19888, Page 4, Official Records, Feb. 19, 1943.

Grantors: George Scott Haney and Nella A. Haney.

Grantee: United States of America.

Nature of Conveyance: Grant Deed.

Date of Conveyance: January 25, 1943.

CF-2199

Consideration: \$300.00.

Granted for:

Description: The west 50 feet of Lot 9 of Tract No. 9513 in the City of and County of Los Angeles, State of California, as per map recorded in Book 135, Pages 90 and 91 of Maps in the office of the County Recorder of said County:

TOGETHER with that portion of the south half of Valerio Street 60 feet wide adjoining said Lot 9 on the north and lying between the north prolongation of the east and west lines of said west 50 feet of Lot 9.

TOGETHER with any present or future right, reversionary interest, or title in and to streets, roads, alleys or ways abutting said land.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER with the building and improvements thereon and all rights and appurtenances thereto.

No. 444, Copied by D. Hammer, Mar. 9, 1943, Compared by Scoville

PLATTED ON INDEX MAP NO.

^{OK} 55 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 283 BY *Trigher* 3-30-43

CHECKED BY *Trigher* CROSS REFERENCED BY D. Fensler 3-23-43

Recorded in Book 19764, Page 304, Official Records, Feb. 19, 1943.

Grantors: Merrick Charles Wright and Bernice Wright.

Grantee: United States of America.

Nature of Conveyance: Grant Deed.

CF 2199

Date of Conveyance: January 26, 1943.

Consideration: \$2,200.00.

Granted for:

Description: That portion of Lot 20 of Tract No. 9513, in the City of and County of Los Angeles, State of California, as per map recorded in Book 135, Pages 90 and 91 of Maps, in the office of the County Recorder of said County, and that portion of the south half of Leadwell Street adjoining said Lot 20 on the north, described as a whole as follows:

Beginning at a point on the south line of said lot, distant easterly thereon 50 feet from the southwest corner of said Lot 20; thence easterly along said south line, 50 feet to the southeast corner of said Lot; thence northerly along the easterly line of said Lot, 165.10 feet to the center line of said Leadwell Street; thence westerly along said center line, 50 feet to a line parallel with the westerly line of said Lot that passes through the point of beginning; thence southerly along said parallel line to the point of beginning.

TOGETHER WITH any present or future rights, reversionary interest, or title in and to streets, roads, alleys, or ways abutting said land.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any

wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TOGETHER with the buildings and improvements thereon, and all rights and appurtenances thereto.

No. 462, Copied by D. Hammer, Mar. 9, 1943, Compared by Scoville

PLATTED ON INDEX MAP NO.

^{ck} 55 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 783

BY *Snigler* 3-30-43

CHECKED BY *Snigler* CROSS REFERENCED

BY D. Fensler 3-23-43

Recorded in Book 19833, Page 242, Official Records, Feb. 20, 1943

Grantors: Harriet E. Ingles, Ione S. Ingles Wadle and Lowell Paul Wadle.

Grantee: United States of America.

Nature of Conveyance: Grant Deed.

Date of Conveyance: February 8, 1943.

Consideration: \$850.00.

Granted for:

Description: Lots 10 and 11 of Tract No. 3006, in the City of and County of Los Angeles, State of California, as per map recorded in Book 30, Page 89 of Maps, in the office of the County Recorder of said County.

ALSO the east half of that portion of Pacific Avenue adjoining said land on the west.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereto

No. 556, Copied by D. Hammer, Mar. 9, 1943, Compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

29 29^{ck} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 211

BY *Snigler* 4-12-43

CHECKED BY *Snigler* CROSS REFERENCED

BY D. Fensler 3-18-43

Recorded in Book 19821, Page 201, Official Records, Feb. 23, 1943.

Grantors: County of Los Angeles.

Grantee: Lorraine G. Hawkins.

Nature of Conveyance: Grant Deed.

Date of Conveyance: May 20, 1941.

Consideration: \$1.00.

Granted for:

Description: That portion of the southerly 10 feet of Lot D, Tract Number One hundred and Eighty, as shown on Map recorded in Book 13, page 198, of Maps, records of the County of Los Angeles, which lies between the northerly prolongations of the easterly and westerly lines of that portion of Lot 335, said

tract, described in deed to Lorraine G. Hawkins, recorded in Book 16703, page 312, Official Records of said County. No. 219, Copied by D. Hammer, Mar. 10, 1943, Compared by Scoville.

~~PLATTED ON INDEX MAP NO.~~

36^{OK} BY *Fensler*

PLATTED ON CADASTRAL MAP NO. ~~219~~ BY

PLATTED ON ASSESSOR'S BOOK NO. 314^{OK} BY *Pegram 5-14-43*

CHECKED BY *Thigley* CROSS REFERENCED

BY *D. Fensler 4-9-43*

Recorded in Book 19841, Page 217, Official Records, Feb. 23, 1943.

Grantors: Jarrard E. Jones and Esther B. D. Jones.

Grantee: United States of America.

Nature of Conveyance: Grant Deed.

Date of Conveyance: (not given) Acknowledged Feb. 8, 1943.

Consideration: \$860.00.

Granted for:

Description: Lots 7 and 8 in Block 2 of Pacific Improvement Tract, in the City of and County of Los Angeles, State of California, as per map recorded in Book 8, Page 187 of Maps, in the office of the County Recorder of said County:

TOGETHER with that portion of the east half of Pacific Avenue adjoining said lots on the west.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereto.

No. 387, Copied by D. Hammer, Mar. 10, 1943, Compared by Scoville.

~~PLATTED ON INDEX MAP NO.~~

29^{OK} BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 211

BY *Thigley 4-12-43*

CHECKED BY *Thigley* CROSS REFERENCED

BY *D. Fensler 3-19-43*

Recorded in Book 19841, Page 217, Official Records, Feb. 23, 1943.

Grantors: Frieda Harwood and Bernice Harwood.

Grantee: United States of America.

Nature of Conveyance: Grant Deed.

Date of Conveyance: February 18, 1943.

Consideration: \$850.00.

Granted for:

Description: Lots 19 and 20 in Block 1 of Pacific Improvement Tract, in the City of and County of Los Angeles, State of California, as per map recorded in Book 8 Page 187 of Maps, in the office of the County Recorder of said County.

ALSO the east half of that portion of Pacific Avenue adjoining said lots on the west.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise

appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereto.
No. 388, Copied by D. Hammer, Mar. 10, 1943, Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO. ^{OK} 29 BY Fensler

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 211 BY *Trigo 4-11-43*

CHECKED BY *Trigo* CROSS REFERENCED BY D. Fensler 3-19-43

Recorded in Book 19841, page 218, Official Records, Feb. 23, 1943.

Grantors: Frieda Harwood and Bernice Harwood.

Grantee: United States of America.

Nature of Conveyance: Grant Deed.

Date of Conveyance: February 18, 1943.

Consideration: \$2,200.00.

Granted for:

Description: Lots 13, 14, 15 and 16 in Block 2 of Pacific Improvement Tract, in the City of and County of Los Angeles, State of California, as per map recorded in Book 8, Page 187 of Maps, in the office of the County Recorder of said County:

ALSO the easterly half of that portion of Pacific Avenue adjoining said lots on the West.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereto.

No. 389, Copied by D. Hammer, Mar. 10, 1943, Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO. ^{OK} 29 BY Fensler

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 211 BY *Trigo 4-11-43*

CHECKED BY *Trigo* CROSS REFERENCED BY D. Fensler 3-19-43

Recorded in Book 19766, Page 398, Official Records, Feb. 23, 1943

Grantors: Frieda Harwood and Bernice Harwood.

Grantee: United States of America.

Nature of Conveyance: Grant Deed.

Date of Conveyance: February 18, 1943.

Consideration: \$850.00.

Granted for:

Description: Lots 9 and 10 in Block 3 of Pacific Improvement Tract, in the City of and County of Los Angeles, State of California, as per map recorded in Book 8, Page 187 of Maps, in the office of the County Recorder of said County.

ALSO the east half of that portion of Pacific Avenue adjoining said lots on the west.

TOGETHER WITH all and singular the tenements hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents issues and profits thereof.

TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereto.

No. 390, Copied by D. Hammer, Mar. 10, 1943, Compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

^{OK} 29 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 211

BY *Truitt* 4-14-43

CHECKED BY *Truitt* CROSS REFERENCED

BY D. Fensler 3-19-43

Recorded in Book 19870, Page 85, Official Records, Feb. 23, 1943.

Grantors: County of Los Angeles.

Grantee: W. C. Kemble.

Nature of Conveyance: Quitclaim Deed.

Date of Conveyance: January 23, 1940.

Consideration: \$600.00

Granted for:

Description: The south 50 feet of the north 100 feet of Lot 35, Tract No. 2809 as shown on map recorded in Book 33, Page 76, of Maps, records of the County of Los Angeles.

Subject to conditions, restrictions, reservations and rights of way of record, if any, and balance due on bonds for County Improvement No. 940.

No. 849, Copied by D. Hammer, Mar. 10, 1943, Compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

^{OK} 36 BY Fensler

PLATTED ON CADASTRAL MAP NO. 1328:257 BY L. Willis 5-6-43

PLATTED ON ASSESSOR'S BOOK NO. 467

BY Kimball 5-7-43

CHECKED BY *Kimball* CROSS REFERENCED

BY D. Fensler 4-9-43

Recorded in Book 19846, Page 216, Official Records, Feb. 24, 1943,

Grantors: Walter G. Vogel and Elsie May Vogel.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

C.F. 2220-1

Date of Conveyance: February 8, 1943.

Consideration: \$10.00.

Granted for: Freeway.

Description: Lot 11 in Block 11 of Park Tract, as per map recorded in Book 7, Pages 26 and 27, of Miscellaneous Records, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Subject to an easement for ingress and egress over that portion of said Lot 11, described as: Beginning at the most Northerly corner of Lot 11; thence Southeasterly along the Northeasterly line thereof, 18 feet; thence Northwesterly in a direct line to a point in the Northwesterly line of said lot, distant Southerly thereon, 6 feet from the point of beginning; thence Northeasterly along the Northwesterly line of said lot, a distance of 6 feet to the point of beginning, as conveyed by Walter G. Vogel and Elsie M. Vogel, his wife, to Ferdinand Stern Meyer, Trustee of Frank Nathan Trust, and Frank Nathan, Trustee of Ferdinand Stern Meyer Trust, by deed dated February 6, 1943.

Accepted by State of California February 15, 1943.

No. 713, Copied by D. Hammer, Mar. 11, 1943, Compared by Scoville.

PLATTED ON INDEX MAP NO. 2 BY Booth - 3-9-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 37 BY Knight 4-19-43

CHECKED BY Knight CROSS REFERENCED BY

Recorded in Book 19802, Page 316, Official Records, Feb. 24, 1943.

Grantor: Alfredo Calderson.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

C.F. 2220-1

Date of Conveyance: Feb. 9, 1943.

Consideration: \$10.00.

Granted for:

Description: Lot 7 of Joseph Hyans Subdivision of part of Lot 4, Block 39, Hancock's Survey, as per map recorded in Book 54, page 89, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California February 15, 1943.

No. 714, Copied by D. Hammer, Mar. 11, 1943, Compared by Scoville.

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 35 BY Knight 3-20-43

CHECKED BY Knight CROSS REFERENCED BY D. Fensler 3-16-43

Recorded in Book 19814, Page 273, Official Records, Feb. 24, 1943.

THE PEOPLE OF THE STATE OF CALIFORNIA,
acting by and through the Department
of Public Works.

Plaintiff,

vs.

M. MUSHEGIAN et al,

Defendants.

No 476248

FINAL ORDER OF
CONDEMNATION.

C.B.B-1675-1

Parcel No. 8.

NOW THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following-described parcel of land be and it is hereby condemned in fee to the use of plaintiff for the purposes set forth in said complaint; to-wit, for a State highway, said land being situated in the County of Los Angeles, State of California, and described as follows:

PARCEL NO. 8.

Lot 432 of the Fourth Street Bridge Tract, as per map recorded in Book 3, Page 67 of Maps, records of Los Angeles County.

Containing 2875 square feet.

AND IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinbefore described and the title thereto shall vest in the plaintiff in fee.

DATED: Feb. 17, 1943.

WILSON.

Presiding Judge of the Superior Court.

No. 719, Copied by D. Hammer, Mar. 11, 1943, Compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO. 7 BY *G. Hayes 3-23-43*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *61* BY *Tright 4-10-43*

CHECKED BY *Tright* CROSS REFERENCED BY *D. Fensler 3-15-43*

Recorded in Book 19879, Page 61, Official Records, Feb. 24, 1943

Grantors: Montana Land Company.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: February 5, 1943.

Consideration:

Granted for: Sanitary Sewer.

Search No. 31 - 1.

C. S. Map No.

Road Dist. No. 1

Description: The westerly 3 feet of Lot 42, Block B, Tract No. 12894, as shown on map recorded in Book 245, Page 4 et seq., of Maps, in the office of the Recorder of the County of Los Angeles.

Together with the right to enter upon and to pass and repass over and along said easement and right of way and to deposit tools, implements, and other materials thereon, by said County of Los Angeles, its officers, agents, and employees, and by any contractor, his agents, and employees, engaged by said County, whenever and wherever necessary for the purposes above set forth.

Further conditions not copied.

Accepted by Board of Supervisors Feb. 16, 1943, Min. Bk. 235, Pg. -

Form approved by Arthur Loveland,

Description approved by F. S. Dodds, Feb. 10, 1943.

No. 821, Copied by D. Hammer, Mar. 11, 1943, Compared by Scoville.

PLATTED ON INDEX MAP NO. 33rd BY *Breese*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *35* BY *Tright 4-10-43*

CHECKED BY *Tright* CROSS REFERENCED BY *Breese 4-30-43*

Recorded in Book 19794, Page 295, Official Records, Feb. 4, 1943.

Grantors: J. S. Wilkinson and Elizabeth Wilkinson.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

C.S.B. 1690-3

Date of Conveyance: Jan. 18, 1943.

Consideration: \$10.00.

Granted for:

Description: Lot 5 in Block 6 of Ramona Park, as per map recorded in Book 11, Page 114 of Maps, in the office of the County Recorder of said County.
EXCEPTING THEREFROM, the Southerly 32 feet thereof.
Subject to reservations, restrictions and easements of record.

Accepted by State of California, Feb. 1, 1943.

No. 626, Copied by D. Hammer. Mar. 11, 1943, Compared by Scoville.

PLATTED ON INDEX MAP NO.

8 BY *G. Hayes* 5-13-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 450

BY *Pegram* 5-13-43

CHECKED BY *Kuiball* CROSS REFERENCED

BY *D. Fensler* 3-15-43

Recorded in Book 19884, Page 47, Official Records, Feb. 25, 1943.

Grantors: Dorothy Elizabeth Wilder and L. V. Wilder.

Grantee: United States of America.

Nature of Conveyance: Grant Deed.

Date of Conveyance: February 12, 1943.

Consideration: \$1,100.00.

Granted for:

Description: Lots 1 and 2 in Block 2 of Pacific Improvement Tract, in the City of and County of Los Angeles, State of California, as per map recorded in Book 8, Page 187 of Maps, in the office of the County Recorder of said County.

Street adjoining said lot 1 on the north.

Avenue adjoining said portion of 30th Street and said lots on the west.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER with the buildings and improvements thereon, and all rights and appurtenances thereto.

No. 625, Copied by D. Hammer, Mar. 12, 1943, Compared by Scoville.

~~PLATTED ON INDEX MAP NO.~~

29 BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 211

BY *Tright* 4-11-43

CHECKED BY *Tright* CROSS REFERENCED

BY *D. Fensler* 3-19-43

Recorded in Book 19719, Page 383. Official Records, Feb. 25, 1943.

Grantor: Charlotte Neill.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

C.F. 2220-2

Date of Conveyance: February 11, 1943.

Consideration: \$10.00.

Granted for:

Description: Lot 13 in Block "B" of the North Hoover Street Tract, as per map recorded in Book 3, Page 1, of Maps, in the office of the County Recorder of said County.

Subject to reservations, restrictions and easements of record.

Accepted by State of California, February 19th, 1943.

No. 731, Copied by D. Hammer, Mar. 12, 1943, Compared by Scoville.

PLATTED ON INDEX MAP NO. 2 BY Booth - 3-9-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. ³ BY Knight 3-21-43

CHECKED BY *[Signature]* CROSS REFERENCED BY D. Fensler 3-15-43

Recorded in Book 19719, Page 382, Official Records, Feb. 25, 1943.

Grantors: John Murray Howard and Elsie M. Howard,

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Feb. 11, 1943.

Consideration: \$10.00.

Granted for:

Description: Lots 29 and 30 in Block 1 of Tract No. 4307, as per map recorded in Book 47, Pages 44 and 45, of Maps, records of said County.

Accepted by State of California, February 19, 1943.

No. 732, Copied by D. Hammer, Mar. 12, 1943, Compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO. 7th BY Fensler

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. ⁵⁷⁵ BY Knight 4-6-43

CHECKED BY *[Signature]* CROSS REFERENCED BY D. Fensler 3-15-43

Recorded in Book 19881, Page 73, Official Records, Feb. 25, 1943.

Grantor: Marjorie Glass Mc Kinney and Eleanor G. Compton,

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: June 15, 1942.

Consideration:

Granted for: Avenue G.

Search No. 10 - I

C. S. Map No.

Road Dist. No. 508.

Description: The southerly 30 feet of Lot 1 as shown on map of the partition of Section 36, Township 8 North, Range 14 West, S.B.B. & M., filed as "Exhibit E" in Probate Case No. 30835 of the Superior Court of the State of California in and for the County of Los Angeles.

To be known as Avenue G.

Accepted by Board of Supervisors Feb. 16, 1943, Min.Bk.285, Pg.-
Form approved by Arthur Loveland

Description approved by F. S. Dodds, Feb. 4, 1943.

No. 962, Copied by D. Hammer, Mar. 12, 1943, Compared by Scoville.

PLATTED ON INDEX MAP NO.

72 BY *Hyde* 10-4-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY *Trigler* CROSS REFERENCED

BY *Breese* 5-12-43

Recorded in Book 19834, Page 220, Official Records, Feb. 25, 1943.

Grantors: Gus L. Carlson and Anna Stella Carlson.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: December 18, 1942.

Consideration:

Granted for: Edmond Drive.

Search No. 2 - 4

C. S. Map No.

Road Dist. No. 103

Description: The southerly 20 feet of the northerly 165.09 feet of the westerly 50 feet of the easterly 152.16 feet of Lot 7, Block 3, Rosemead, as shown on map recorded in Book 12, pages 194 and 195 of Maps, in the office of the Recorder of the County of Los Angeles, and the southerly 25 feet of the northerly 165.09 feet of the easterly 102.16 feet of said lot.

To be known as Edmond Drive.

Accepted by Board of Supervisors February 16, 1943, Min.Bk.285, Pg.
Form approved by Arthur Loveland.

Description approved by F. S. Dodds, Feb. 4, 1943.

No. 964, Copied by D. Hammer, Mar. 12, 1943, Compared by Scoville.

PLATTED ON INDEX MAP NO.

44 BY *Hyde* 4-6-43

PLATTED ON CADASTRAL MAP NO.

1418-261 BY *Drown* 6-8-43

PLATTED ON ASSESSOR'S BOOK NO. 727

BY *Staves* 5-5-43

CHECKED BY *Kimball* CROSS REFERENCED

BY *D. Fensler* 5-11-43

Recorded in Book 19879, Page 73, Official Records, Feb. 25, 1943.

Grantors: Hattie Dillon, Marjorie Dillon Robertson, Hattie Dillon, as Trustee under the trusts set out in the Declaration of Trust recorded June 18, 1941, in Official Records Book 18495, page 220.
Hattie Dillon, as Guardian of the estate of Forrest E. Dillon, also known as Forrest Dillon, Jr., Benny Eugene Dillon and Barbara Dillon, Minors.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement. Court Order attached No. 218748.

Date of Conveyance: January 18, 1943.

Consideration:

Granted for: Highway purposes.

Search No. 20 - 26 *San Gabriel Blvd. 20*

C.S.B.-144-2

C. S. Map No.

Road Dist. No. 103.

Description: That portion of Lot 10 of Richard Garvey's Addition No. 2 to the Tract known as the Garvey Ranch, as shown on map recorded in Book 70, page 69 et seq., Miscellaneous Records of the County of Los Angeles, and that portion of Parcel 17, as described in order of vacation recorded in Book 16564, page 139, Official Records of said County, which lie within a strip of land 50 feet wide, the westerly line of which is the center line of San Gabriel Boulevard, as said center line is shown on map of Tract No. 7123, recorded in Book 82, page 72, et seq. of Maps, records of said County.

Excepting therefrom that portion thereof within said Tract No. 7123.

To be known as San Gabriel Boulevard.

An order of the Superior Court of the State of California, in and for the County of Los Angeles, made upon due notice as required by law on the 5th day of January, 1943, directing a conveyance to be executed to said grantee by said guardian and Trustee, a certified copy of which order is attached hereto and filed concurrently herewith and hereby referred to is made a part of this indenture.

Accepted by Board of Supervisors Feb. 16, 1943, Min. Bk. 285, Pg. - Form approved by Arthur Loveland.

Description approved by F. S. Dodds, Feb. 4, 1943.

No. 965, Copied by D. Hammer, Mar. 12, 1943, Compared by Scoville.

PLATTED ON INDEX MAP NO.

36 BY G. Hayes 5-5-43

PLATTED ON CADASTRAL MAP NO. *129 B 257*
132 B 257

BY L. Willis 5-6-43

PLATTED ON ASSESSOR'S BOOK NO. *826*

BY Kimball 5-4-43

CHECKED BY *Kimball* CROSS REFERENCED

BY D. Fensler 4-27-43

Recorded in Book 19846, page 217, Official Records, Feb. 24, 1943.

Grantors: Pete Wm. Bogdanoff and Jeanette Bogdanoff, Administrators of the Estate of Willie Bogdanoff, also known as William Bogdanoff and W. Bogdanoff, deceased.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: January 12, 1943.

C.S.B.-1675

Consideration: \$10.00.

Granted for: Freeway.

Description: That portion of Lot 4, Block 60 of Hancock Survey, as per map recorded in Book 1, Pages 463 and 464 of Miscellaneous Records of said County, described in deed to Willie Bogdanoff recorded in Book 2513, Page 369 of Official Records of Los Angeles County, in-

cluded within the following described lines:

Beginning at a point in the northerly line of said real property so described in said deed, distant thereon 18 feet Easterly from the Northwest corner of said real property; thence Southerly in a direct line to a point on the westerly line of said real property, distant thereon 75 feet southerly from said northwest corner; thence Northerly along said westerly line 75 feet to said northwest corner; thence Easterly along said northerly line a distance of 18 feet to the point of beginning.

This conveyance is made for purposes of a freeway and, for the considerations named above, the grantors hereby release and relinquish to the grantee any and all rights of ingress to or egress from grantors' remaining property over and across the following described lines:

Beginning at a point in the northerly line of said real property so described in said deed, distant thereon 43 feet Easterly from the Northwest corner of said real property; thence Westerly along said northerly line, a distance of 25 feet; thence Southerly in a direct line to a point on the westerly line of said real property, distant thereon 75 feet southerly from said northwest corner; thence Southerly along said Westerly line, a distance of 64.34 feet, more or less, to the Southwest corner of said real property.

AND FURTHER, for the consideration named above, the undersigned grantors, their successors or assigns, hereby consent to the closing to public travel of Third Street, 60 feet wide, lying Northerly of and immediately adjoining the northerly line of said real property, over and across a line drawn at right angles to the southerly line of said Third Street, through a point distant thereon 43 feet Easterly from the easterly line of Bodie Street, 50 feet wide, upon completion and opening to public travel of said freeway, and the undersigned, their successors or assigns, hereby waive any and all claims to compensation for damages resulting from such closing of said street.

Accepted by State of California February 11, 1943.

#715 Copied by Meanor March 15, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

7 BY *G. Hayes* 3-23-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 611

BY *Trigler* 4/15/43

CHECKED BY *Trigler* CROSS REFERENCED

BY *M. Breese* 3-17-43

Recorded in Book 19886, page 68, Official Records, Feb. 25, 1943.

Grantor: H. F. Metcalf As Trustee of F. P. Newport Corporation, Ltd., a corporation, Bankrupt.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: November 4, 1942.

Consideration:

Granted for: Honolulu Avenue.

Search No. 7-1

C. S. Map No.

Road District No. 502

Description: Those portions of Lot A, Tract No. 8447, as shown on map recorded in Book 106, page 90 et seq., of Maps, in the office of the Recorder of the County of Los Angeles, and of Lot 10, Block M, Crescenta Canada, as shown on map recorded in Book 5, pages 574 and 575, of Miscellaneous Records, in the office of said Recorder, and of Honolulu Avenue vacated by order of the Board of Supervisors of the County of Los Angeles, as noted in Road Book 15, page 65, on

file in the office of said Board, described as a whole as follows:
Beginning at the most easterly corner of said Lot A; thence northwesterly along the center line of said Honolulu Avenue vacated to the southwesterly line of Honolulu Avenue as shown on said map of Tract No. 8447; thence in general southeasterly direction along said last mentioned Honolulu Avenue to the point of beginning.

To be known as Honolulu Avenue.

This grant of easement is subject to all restrictions, easements, reservations, rights of way and encumbrances of record, if any, and is without warranty of title.

Accepted by Board of Supervisors Feb. 16, 1943; Min.Bk. 285, Pg.

Form approved by Arthur Loveland.

Description approved by F. S. Dodds, Feb. 4, 1943.

#963 Copied by Meanor March 15, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 51 BY G. Hayes 7-2-43

PLATTED ON CADASTRAL MAP NO. ^{195-B-209} ~~195-B-205~~ BY H.A.K. 5-4-43

PLATTED ON ASSESSOR'S BOOK NO. 753 BY Kimball 5-7-43

CHECKED BY Kimball CROSS REFERENCED BY Breeze 4-28-43

Recorded in Book 19824, page 322, Official Records, Feb. 26, 1943.

Grantors: John J. Melendres and Louise Melendres, Philip R.

Fulton and Evelyn M. Fulton.

Grantee: State of California.

C S B-1691

Nature of Conveyance: Quitclaim Deed.

Date of Conveyance: August 26, 1942.

Sht 1

Consideration: \$1.00.

Granted for: Freeway.

Description: A strip of land 55 feet wide, being the Southerly 55 feet of the Westerly 40 feet and the Southerly 55 feet of the Westerly 40 feet of the Easterly 95 feet of Lot 23 of Tract No. 2826, as per map recorded in Book 28, pages 47 and 48, of Maps, in the office of the County Recorder of said County.

This Quitclaim Deed is made for purposes of a freeway and, for the considerations named above, the undersigned hereby quitclaims to the grantee all rights of ingress to or egress from the remaining property in which the undersigned has some right, title or interest, to or from said freeway, provided

Accepted by State of California October 30, 1942.

#554 Copied by Meanor March 15, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 44 BY Hyde 4-6-43

PLATTED ON CADASTRAL MAP NO. ~~138 B 253~~ BY L. Willis 7-15-43

PLATTED ON ASSESSOR'S BOOK NO. 3750 BY Knight 4-10-43

CHECKED BY Knight CROSS REFERENCED BY D. Fensler 3-16-43

Recorded in Book 19824, page 323, Official Records, Feb. 26, 1943.

Grantors: Philip R. Fulton and Evelyn M. Fulton.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: September 9, 1942.

Consideration: \$10.00.

C.S.B-1691-1

Granted for: Freeway.

Description: A strip of land 55 feet wide, being the Southerly 55 feet of the Westerly 40 feet and the Southerly 55 feet

of the Westerly 40 feet of the Easterly 95 feet of Lot 23 of Tract No. 2826, as per map recorded in Book 28, pages 47 and 48 of Maps, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway and, for the considerations named above, the grantors hereby grant to the grantee all rights of ingress to or egress from grantors' remaining property, to or from said freeway.

Accepted by State of California October 30, 1942.

#555 Copied by Meanor March 15, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

44 BY Hyde 4-6-43

PLATTED ON CADASTRAL MAP NO. 138 ~~82233~~ BY L. Willis 7-15-43

PLATTED ON ASSESSOR'S BOOK NO. 375 BY Knight 4-10-43

CHECKED BY Knight CROSS REFERENCED BY D. Fensler 3-16-43

Recorded in Book 19806, page 311, Official Records, Feb. 26, 1943.

Grantor: Mary Chute St. George, as Trustee.

Grantee: United States of America.

Nature of Conveyance: Grant Deed.

Date of Conveyance: February 24, 1943.

Consideration: \$3,450.00.

Granted for:

Description: Lots 7, 8 and 9 of Tract No. 3006, in the City of and County of Los Angeles, State of California, as per map recorded in Book 30, Page 89 of Maps, in the Office of the County Recorder of said County. ALSO the easterly half of that portion of Pacific Avenue adjoining said lots on the west.

TOGETHER WITH any and all rights in and to any streets, highways or alleys upon which said lands abut.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereto.

#654 Copied by Meanor March 15, 1943; compared by Scoville.

~~PLATTED ON INDEX MAP NO.~~

29 ^{OL} 29 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 211 BY Knight 4-14-43

CHECKED BY Knight CROSS REFERENCED BY D. Fensler 3-18-43

Recorded in Book 19855, page 217, Official Records, Feb. 26, 1943.

Grantors: Josephine A. Marcy, Gertrude Spellman and Wilfred L. Spellman.

Grantee: The United States of America.

Nature of Conveyance: Grant Deed.

Date of Conveyance: February 1, 1943.

Consideration: \$850.00.

Granted for:

Description: Lots 9 and 10 in Block 2 of Pacific Improvement Tract, in the City of and County of Los Angeles, State of California, as per map recorded in Book 8 Page 187 of Maps, in the office of the County Recorder of said County; TOGETHER with that portion of the east half of

Pacific Avenue adjoining said lots on the west.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereto.

#655 Copied by Meanor March 15, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO. 2929 ^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 211 BY *Thight* 4-12-43

CHECKED BY *Thight* CROSS REFERENCED BY D. Fensler 3-19-43

Recorded in Book 19874, page 86, Official Records, Feb. 27, 1943.

Grantor: Globe Discount Company.

Grantee: The United States of America.

Nature of Conveyance: Grant Deed.

Date of Conveyance: February 3, 1943.

Consideration: \$850.00.

Granted for:

Description: Lots 11 and 12 of Tract No. 3022, in the City of and County of Los Angeles, State of California, as per map recorded in Book 30 Page 100 of Maps, in the office of the County Recorder of said County:
ALSO the southerly 7.5 feet of that portion of the alley adjoining said lots on the north.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

Together with the buildings and improvements thereon and all rights and appurtenances thereto.

#627 Copied by Meanor March 16, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO. 2929 ^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 211 BY *Thight* 4-12-43

CHECKED BY *Thight* CROSS REFERENCED BY D. Fensler 3-18-43

Recorded in Book 19802, page 349, Official Records, Feb. 27, 1943.

Grantors: Sam Beck and Jessie Beck.

Grantee: The United States of America.

Nature of Conveyance: Quitclaim Deed.

Date of Conveyance: December 31, 1943.

Consideration: \$1.00.

Granted for:

Description: All right, title and interest in and to that certain piece or parcel of land in the City of Los Angeles, County of Los Angeles, State of California, described as follows:

Lots 11 and 12 of Tract No. 3022, in the City of and County of Los Angeles, State of California, as per map recorded in Book 30, Page 100 of Maps, in the office of the County Recorder of said County.

#628 Copied by Meanor March 16, 1943; compared by Scoville.

~~PLATTED ON INDEX MAP NO.~~29 29 ^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 211 OK

BY Knight 4-11-43

CHECKED BY Knight

CROSS REFERENCED

BY D. Fensler 3-18-43

Recorded in Book 19832, page 302, Official Records, Feb. 27, 1943.

Grantors: Ruth Philamina Sterling and Nellie Marie Sterling.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

C.F. 2220-1

Date of Conveyance: February 10, 1943.

Consideration: \$10.00.

Granted for:

Description: Lot 16, in Block 2, of the Hutchinson Tract, as per Map recorded in Book 13, Page 36, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California February 19, 1943.

#729 Copied by Meanor March 16, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

2 BY Booth - 3-9-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 36

BY Knight 3-14-43

CHECKED BY Knight

CROSS REFERENCED BY D. Fensler 3-18-43

Recorded in Book 19875, page 108, Official Records, Feb. 27, 1943.

Grantor: Manley Marks.

Grantee: State of California.

C.F. 2220-1

Nature of Conveyance: Quitclaim Deed.

Date of Conveyance: February 16, 1943.

Consideration: \$1.00.

Granted for: Freeway.

Description: Lot 8, in Block 2, of the Hutchinson Tract, as per map recorded in Book 13, page 36, of Miscellaneous Records in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California February 19, 1943.

#730 Copied by Meanor March 16, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

2 BY Booth - 3-9-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 36

BY Knight 3-14-43

CHECKED BY Knight

CROSS REFERENCED BY D. Fensler 3-18-43

Recorded in Book 19893, page 57, Official Records, Feb. 27, 1943.

Grantors: Walter T. Lethin and Allie H. Lethin.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: February 17, 1943.

Consideration: \$10.00.

C.F. 2220-2

Granted for:

Description: Lot 9 in Block "0" of the Dayton Heights Tract, as per map recorded in Book 25, Page 35, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California February 23, 1943.

#731 Copied by Meanor March 16, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

55 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 213

BY *Tright* 6-4-43

CHECKED BY *Tright*

CROSS REFERENCED BY M. Breese 3-22-43

Recorded in Book 19719, page 400, Official Records, Feb. 27, 1943.

Grantor: Mildred Gerrard.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

C.F. 2299

Date of Conveyance: February 10, 1943.

Consideration: \$10.00.

Granted for:

Description: That portion of Lot 248 of Towner Terrace, as per map recorded in Book 8, page 25 of Maps, records of said County, described as follows:
Beginning at the most westerly corner of said Lot;
thence Northeasterly along the northwesterly line of said Lot to the most northerly corner of said Lot; thence Southeasterly along the northeasterly line of said Lot to the most easterly corner of said Lot; thence Southwesterly along a curve concave northwesterly, having a radius of 1460 feet, to a point in the southwesterly line of said lot distant thereon 52.75 feet southeasterly from said point of beginning; thence Northwesterly along said southwesterly line, 52.75 feet to the point of beginning.

Accepted by State of California February 16, 1943.

#732 Copied by Meanor March 16, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

21 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 326

BY *Tright* 4-10-43

CHECKED BY *Tright*

CROSS REFERENCED BY M. Breese 3-23-43

Recorded in Book 19860, page 134, Official Records, March 1, 1943.

Grantor: Ola Murphy.

Grantee: The United States of America.

Nature of Conveyance: Grant Deed.

C.F. 2198

Date of Conveyance: January 29, 1943.

Consideration: \$150.00.

Granted for:

Description: Lot 27 of Tract No. 2333, in the City of Manhattan Beach, County of Los Angeles, State of California, as per map recorded in Book 26 Page 86 of Maps, in the office of the County Recorder of said County, together with the south half of that portion of 18th Street adjoining said Lot on the north.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereto.

#423 Copied by Meanor March 16, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO. 25⁰⁴ BY

PLATTED ON CADASTRAL MAP NO. 7 166 BY

PLATTED ON ASSESSOR'S BOOK NO. 164 BY *Staves. 4-30-43*

CHECKED BY *Kimball* CROSS REFERENCED BY *M. Breese 3-23-43*

Recorded in Book 19835, page 241, Official Records, March 1, 1943.

Grantors: William J. McIntire and Henrietta McIntire.

Grantee: The United States of America.

Nature of Conveyance: Grant Deed.

Date of Conveyance: February 3, 1943.

Consideration: \$6,250.00.

Granted for:

Description: Lots 3, 4, 5 and 6 in Block 3 of Pacific Improvement Tract, in the City of and County of Los Angeles, State of California, as per map recorded in Book 8 Page 187 of Maps, in the office of the County Recorder of said County:

ALSO the easterly half of that portion of Pacific Avenue adjoining said lots on the West.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereto.

#425 Copied by Meanor March 16, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO. 29^{OK} BY *Breese*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 211 BY *Smith 4-12-43*

CHECKED BY *Smith* CROSS REFERENCED BY *M. Breese 3-23-43*

Recorded in Book 19885, page 109, Official Records, March 2, 1943.

Grantors: Barney C. Ruben, Eleanor Ruben, Garvin Cross Blalock, Gladys Adel Blalock, also known as Gladys Odell Blalock.

Grantee: The United States of America.

Nature of Conveyance: Grant Deed.

Date of Conveyance: December 16, 1942.

Consideration: \$3,200.00.

Granted for:

C.F. - 2/99

Description: The east 50 feet of Lot 14 of Tract No. 9513, in the City of and County of Los Angeles, State of California, as per map recorded in Book 135, Pages 90 and 91 of Maps, in the office of the County Recorder of said County:

ALSO that portion of the northerly 30 feet of Leadwell Street, adjoining on the south, which lies between the southerly prolongations of the easterly and westerly lines of said east 50 feet of Lot 14.

TOGETHER WITH any present or future rights, reversionary interest, or title in and to streets, roads, alleys or ways abutting said land.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereto.

#472 Copied by Meador March 17, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

^{OK} 55 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 283 BY *Triglo* 3-30-43

CHECKED BY *Triglo* CROSS REFERENCED BY D. Fensler 3-23-43

Recorded in Book 19845, page 164, Official Records, Feb. 18, 1943.

Grantors: I. W. Hellman by Florence H. Dinkelspiel, his attorney in fact; Frederick J. Hellman by Florence H. Dinkelspiel, his attorney in fact; Marco F. Hellman by Florence H. Dinkelspiel, his attorney in fact; Edward Hellman Heller by Clara Hellman Heller, Attorney in fact; Claralel Company, a corporation; Wells Fargo Bank & Union Trust Co.

Grantee: County of Los Angeles.

Nature of Conveyance: Perpetual Easement.

Date of Conveyance: December 23, 1942.

Consideration:

Granted for: Drainage Purposes.

C.S.B-1074

Search No. 384-5.

C. S. Map No.

Road District No. 100

Description: That portion of the Tract of Land known as the Repetto Rancho, as shown on map recorded in Book 759, pages 21 and 22, of Deeds, in the office of the Recorder of the County of Los Angeles, within a strip of land 15 feet wide, lying 7.5 feet on each side of the following described center line:

Beginning at a point in the center line of First Street, as described in deed to the County of Los Angeles recorded in Book 19467, page 74, of Official Records, in the office of said Recorder, which point is easterly along said center line 899.92 feet from the center line of Fetterly Avenue (formerly Riverside Avenue) as shown on map of Maravilla Park, recorded in Book 18, page 168, of Maps, in the office of said Recorder; thence southerly at right angles to said center line, 48 feet.

Excepting therefrom that portion thereof within said First Street.

Together with the right to enter upon and to pass and repass over and along said strip of land and to deposit tools, implements and other materials thereon, by said County of Los Angeles, its officers, agents and employees and by persons under contract to construct said drainage ditch, channel, covered conduit or pipe for

drainage purposes and their employees, whenever and wherever necessary for the purposes of constructing, reconstructing, inspecting, maintaining, operating and repairing said drainage ditch, channel, covered conduit or pipe.

Accepted by Board of Supervisors Feb. 9, 1943; Min. Bk. 285, Pg. Form approved by Arthur Loveland.

Description approved by F. W. Haskell Feb. 1, 1943.

#939 Copied by Meanor March 17, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

36 36 ^{of} BY *Breese*

PLATTED ON CADASTRAL MAP NO. 123 8237

BY *L. Willis* 7-2-43

PLATTED ON ASSESSOR'S BOOK NO. 461

BY *Truitt* 5-7-43

CHECKED BY *Truitt* CROSS REFERENCED

BY *M. Breese* 4-5-43

Recorded in Book 19873, page 133, Official Records, March 1, 1943.

Grantor: Gladys E. Easley.

Grantee: United States of America.

Nature of Conveyance: Permanent Easement and Right of Way.

Date of Conveyance: December 26, 1942.

Consideration: \$100.00.

Granted for: SEWER LINE.

Description: A strip of land 15 feet wide being a portion of Lot 48 of Tract No. 701, in the County of Los Angeles, State of California, as per map recorded in Book 16, Pages 110 and 111 of Maps, in the office of the County Recorder of said County, said strip being more particularly described as follows:

Beginning at a point in the west line of Muscatel Avenue, distant thereon south 0°01'43" west 345.63 feet from the north line of said Lot 48; thence north 45°29'02" west 272.31 feet to a point in the north line of the land conveyed by deed recorded in Book 13586, page 396, Official Records of said County; distant thereon south 89°47'44" west 194.26 feet from the west line of Muscatel Avenue (60 feet wide); thence north 89°47'44" west along said north line, 14.45 feet to the northwest corner thereof; thence south 0°01'43" west along said west line, a distance of 6.78 feet; thence south 45°29'02" east 292.56 feet to a point in the west line of Muscatel Avenue (60 feet wide), said point being south 0°01'43" west 21.03 feet from the point of beginning; thence north 0°01'43" east to the point of beginning, containing .098 acre, more or less.

Said Easement and Right of Way are for the following purposes: The perpetual right to enter upon the above described land to construct, operate, use, maintain, repair, replace, renew, patrol and remove SEWER LINE and all appendages, structures and equipment necessary or convenient to be used or installed in connection therewith, including all appurtenances and privileges thereunto belonging, with the right of all necessary or convenient ingress and egress to and from, over and through, under, along and across said land and other adjoining lands of the Grantor, together with the right to remove obstructing improvements and to cut and remove such vegetation within the limits of the land covered by said Easement and Right of Way as may be necessary for such purposes.

EXCEPTING AND RESERVING unto the Grantor such grazing, agricultural, horticultural or other rights as will not interfere with or prohibit the free and complete use and enjoyment by the United States of America, and its assigns, of the rights of easements hereby granted, provided, however, that no buildings or structures shall be placed, maintained or erected upon any portion of the above described real property by Grantor, her successors or assigns.

#424 Copied by Meanor March 18, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.36⁰⁰ BY Breese

PLATTED ON CADASTRAL MAP NO. 126 B 261 BY L. Willis 4-26-43

PLATTED ON ASSESSOR'S BOOK NO. 99 02 BY *Thurston* 5-5-43CHECKED BY *Thurston* CROSS REFERENCED BY M. Breese 3-23-43

Recorded in Book 19891, page 67, Official Records, March 3, 1943.

Grantor: Oswald G. White.

Grantee: Ranchito School District of Los Angeles County.

Nature of Conveyance: Grant Deed.

Date of Conveyance: February 15, 1943.

Consideration: \$10.00.

Granted for:

Description: PARCEL 1: That portion of the tract of land marked "Coffman", as shown on map of Cohn's Partition of Lots 25, 28 and 30 of the land shown on map of a portion of the Rancho Paso de Bartolo, in the County of Los Angeles, State of California, had in Case No. 20613 of the Superior Court of Los Angeles County, as per map recorded in Book 4 Page 3 of Records of Survey, in the office of the County Recorder of said County, described as follows:

Beginning at a point on the Easterly prolongation of the Southerly line of Tract No. 11576 as shown on map recorded in Book 214 Page 14 of Maps, distant thereon North 74°50'55" West, 280 feet from the intersection of said prolongation with the center line of Rosemead Boulevard, (formerly San Gabriel Boulevard, 50 feet wide) as shown on Map of Tract No. 11576, the Southerly line of said Tract being the Northerly line of the land described in deed to the Long Beach Building and Loan Association, recorded in Book 11746 Page 82 Official Records of said County; thence parallel with the center line of Rosemead Boulevard, South 15°12' West, 157.60 feet; thence parallel with the Southerly line of said Tract No. 11576, North 74°50'55" West, 65 feet; thence South 15°12' West, 128.19 feet to a point in the Northerly line of the land described in deed recorded in Book 4754 Page 357 Official Records; thence along said Northerly line, North 74°55'46" West, 280 feet to the Northwestern corner of said land; thence South 15°12' West 40 feet to the Northeasterly corner of Tract No. 10338 as shown on Map recorded in Book 158 Pages 5 and 6 of Maps; thence along the Northerly line of said Tract No. 10338 and the Northwestern prolongation thereof, North 74°55'46" West, 690.62 feet to the center line of Lexington Road, as shown on map of said Tract No. 11576; thence along said center line North 6°50' East, 330.72 feet to the intersection of said center line with the Westerly prolongation of the Southerly line of said Tract No. 11576; thence along said prolongation and Southerly line South 74°50'55" East, 1083.74 feet, to the point of beginning.

EXCEPT the Westerly 20 feet within the lines of said Lexington Road.

PARCEL 2: That portion of the tract of land marked "Coffman" as shown on Map of Cohn's Partition of Lots 25, 28 and 30 of the land shown on map of a portion of the Rancho Paso de Bartolo, had in Case No. 20613 of the Superior Court, Los Angeles County, in the County of Los Angeles, State of California, as per map recorded in Book 4 Page 3 Records of Survey, in the office of the County Recorder of said County, described as follows:

Beginning at a point that is South 15°12' West, 157.6 feet from the intersection of the Easterly prolongation of the Southerly line of Tract No. 11576 as shown on Map recorded in Book 214 Page 14 of Maps, with the center line of Rosemead Boulevard (formerly San Gabriel Boulevard 50 feet wide); thence North 74°50'55" West, 180 feet to the true point of beginning; thence South 15°12' West, 128 feet; thence North 74°55'46" West 110 feet; thence North 15°12'

East 128.13 feet; thence South 74°50'55" East 110 feet, to the true point of beginning.

Accepted by Ranchito School District of Los Angeles County February 26, 1943.

#514 Copied by Meanor March 18, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

^{OK} 36 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 118

BY *Triglo J. J.*

CHECKED BY *Triglo* CROSS REFERENCED

BY D. Fensler 4-8-43

Recorded in Book 19890, page 100, Official Records, March 3, 1943.

Grantors: James P. Turner and Elizabeth Turner.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: February 12, 1943.

C.S.B-1690-1

Consideration: \$10.00.

Granted for:

Description: Lot 8 of Tract No. 2501, as per map recorded in Book 24, page 30 of Maps, in the office of the County Recorder of said County.

Subject to reservations, restrictions and easements

of record.

Accepted by State of California February 19, 1943.

#655 Copied by Meanor March 18, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

8 BY G. Hayes 5-13-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY M. Breese 3-23-43

Recorded in Book 19854, page 175, Official Records, March 3, 1943.

Grantors: C. W. Rorabeck and Philota S. Rorabeck.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: February 11, 1943.

C.S.B-1690-2

Consideration: \$10.00.

Granted for: Freeway and Adjacent Outer Highway.

Description: A strip of land 32 feet wide, being the Northerly 32 feet of Lot 3 of Tract No. 6112, as per map recorded in Book 95, page 90, of Maps, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantors hereby release and relinquish to the grantee any and all rights of ingress to or egress from grantors' remaining property, to or from said freeway, provided, however, that such remaining property of the grantors shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

The grantors understand that the present intention of the grantee of the lands hereby conveyed in fee is to construct and maintain thereon a State highway. The grantors hereby waive any claim for any and all damages to any other real property owned by the grantors contiguous to the lands hereby conveyed by reason of

the location, construction or maintenance of said highway.
Accepted by State of California February 19, 1943.
#656 Copied by Meanor March 18, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 85 BY G. Hayes 5-13-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 449 BY Staves. 5-10-43

CHECKED BY *Kuiball* CROSS REFERENCED BY M. Breese 3-23-43

Recorded in Book 19873, page 157, Official Records, March 3, 1943.

THE PEOPLE OF THE STATE OF CALIFORNIA,	}	No. 447,298 CF-2108
acting by and through the Department		CSB-638-2
of Public Works		Plaintiff,
vs.		FINAL ORDER OF CONDEMNATION
TITLE INSURANCE AND TRUST COMPANY, a	}	CSB-1539-1
corporation, et al.		Defendants

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following-described parcel of land be and it is hereby condemned to become the property of the plaintiff for the uses and purposes set forth in said complaint, to wit: for a State highway, said land being situated in the County of Los Angeles, State of California, and described as follows:

PARCEL 1: That portion of Lot 5 of South Garden^a Tract (as shown on map thereof recorded in Book 43 at page 39 of Miscellaneous Records, in the office of the County Recorder of Los Angeles County, California, and described in deed to Title Insurance and Trust Company, a corporation, recorded in Book 13830 at page 105 of Official Records and in deed to L. P. St. Clair, recorded in Book 13681 at page 346 of Official Records, in the office of said County Recorder) described as follows:

Beginning at the southeast corner of said lot; thence along the southerly line of said lot, S. 89°33'09" W., 799.67 feet to the southwest corner of said lot; thence along the westerly line thereof, N. 0°26'55" W., 95.51 feet; thence S. 89°26'35" E., 442.72 feet; thence Easterly and tangent to said last mentioned course, along a curve, concave to the North, having a radius of 9950 feet, through an angle of 2°03'27", an arc distance of 357.30 feet to a point in the easterly line of said lot, distant N. 0°16'35" W., thereon, 87.90 feet from said southeast corner; thence along said easterly line, S. 0°16'35" E., 87.90 feet to said point of beginning.

Containing 1.681 acres, more or less.

AND IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinbefore described and the title thereto shall vest in plaintiff.

DATED: Feb. 23, 1943.

WILSON

Presiding Judge of the Superior Court.

#658 Copied by Meanor March 18, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 26 BY G. Hayes 4-9-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 890 BY *Trigle* 4-16-43

CHECKED BY *Trigle* CROSS REFERENCED BY D. Fensler 3-29-43

Recorded in Book 19885, page 132, Official Records, March 4, 1943.

UNITED STATES OF AMERICA,
PLAINTIFF

vs.

272.96 ACRES OF LAND, MORE OR LESS,
IN THE COUNTY OF LOS ANGELES, STATE
OF CALIFORNIA; CLARENCE A. ADDIS,
et al. Defendants

No. 2396-0'C

DECREE ON DECLARATION OF
TAKING NO. 4.

C.F. 2199

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED: That title to the following described lands, including all buildings and improvements thereon, if any, and all appurtenances thereto and all interests therein, in full fee simple, be, and the same is hereby vested in the United States of America, and said lands, with all buildings and improvements thereon and all appurtenances thereto, are deemed to be condemned and taken and are condemned and taken for the use of the United States, and the right to just compensation for the same shall vest in the persons entitled thereto when said compensation shall be ascertained and awarded in this proceeding and established by judgment thereunder pursuant to law, subject, however, to existing easements for public roads and highways, public utilities, for railroads and for pipe lines.

The land which is the subject matter of this Declaration of Taking aggregates 37.70 acres, more or less, situate and being in the County of Los Angeles, State of California. A description of the lands taken is as follows:

TRACT NO. 11-A. (Included as a portion of Tract No. 11 in the Complaint on file herein)

Lots 600 and 601 of Tract No. 1000, in the City of and County of Los Angeles, State of California, as per map recorded in Book 19 pages 1 to 34 inclusive of Maps, in the office of the County Recorder of said County, together with the north half of the Street adjoining said Lot 601 on the south and the east half of the Avenue adjoining said Lot 601 on the west, as said Street and Avenue are shown on the map of said Tract No. 1000 and extending from the west prolongation of the north line to the south prolongation of the east line of said Lot 601.

This cause is kept open for such other Orders, Judgments and Decrees as may be necessary in the premises.

DATED this 19 day of January, 1943, at 11 A.M.

J. F. T. O'CONNOR

Judge of the District Court.

#791 Copied by Meanor March 19, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

^{OK} 55 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 283 BY *Truitt* 3-30-43

CHECKED BY *Truitt* CROSS REFERENCED BY D. Fensler 3-26-43

Recorded in Book 19856, page 239, Official Records, March 4, 1943.

UNITED STATES OF AMERICA,
Plaintiff,

vs.

272.96 ACRES OF LAND, MORE OR LESS,
IN THE COUNTY OF LOS ANGELES, STATE
OF CALIFORNIA; CLARENCE A. ADDIS,
et al. Defendants

No. 2396-0'C

DECREE ON DECLARATION
OF TAKING NO. 5.

C.F. 2199

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED: That title to the following described lands, including all buildings and improvements thereon, if any, and all appurtenances thereto and all interests therein, in full fee simple, be, and the same is hereby vested in the United States of America, and said lands, with all buildings and improvements thereon and all appurtenances thereto, are deemed to be condemned and taken and are condemned and taken for the use of the United States, and the right to just compensation for the same shall vest in the persons entitled thereto when said compensation shall be ascertained and awarded in this proceeding and established by judgment thereunder pursuant to law, subject, however, to existing easements for public roads and highways, public utilities, for railroads and for pipe lines.

The land which is the subject matter of this Declaration of Taking aggregates 29.45 acres, more or less, situate and being in the County of Los Angeles, State of California. A description of the lands taken is as follows:

TRACT NO. 10. Lot 597 of Tract No. 1000, in the City of and County of Los Angeles, State of California, as per map recorded in Book 19 Pages 1 to 34 inclusive, of Maps, in the office of the County Recorder of said County;

EXCEPT the south 330 feet thereof.

ALSO the westerly half of that portion of Havenhurst Avenue, formerly Pico Avenue, adjoining said land on the East.

This cause is kept open for such other Orders, Judgments and Decrees as may be necessary in the premises.

DATED This 24 day of February, 1943, at 9:55 M.

J. F. T. O'CONNOR

#794 Copied by Meanor March 19, 1943; compared by Scoville.

~~PLATTED~~ ON INDEX MAP NO.

^{OK} 55 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 283 BY *Trigler* 3-30-43

CHECKED BY *Trigler* CROSS REFERENCED BY *D. Fensler* 3-26-43

Recorded in Book 19884, page 73, Official Records, March 4, 1943.

Grantor: County of Los Angeles.

Grantee: L. B. Driscoll and Florence Driscoll.

Nature of Conveyance: Grant Deed.

Date of Conveyance: January 9, 1940.

Consideration: \$300.00.

Granted for:

Description: Lot 13, Block B, Prosperity Tract, as shown on map recorded in Book 16, pages 14 and 15 of Maps, records of the County of Los Angeles.

Subject to taxes and assessments, if any, and all conditions, restrictions, reservations, easements, leases, conveyances, mortgages and encumbrances of record, if any.

#983 Copied by Meanor March 19, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

228^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 206 BY *Trigler* 4-8-43

CHECKED BY *Trigler* CROSS REFERENCED BY *D. Fensler* 4-8-43

Recorded in Book 19848, page 300, Official Records, March 5, 1943.

Grantors: George Hermann and Gertrude Hermann.

Grantee: State of California.

C.F. 2220-2

Nature of Conveyance: Quitclaim Deed.

Date of Conveyance: February 27, 1943.

Consideration: \$1.00.

Granted for:

Description: Lot 33 of the Shafer and Town Tract, as per map recorded in Book 19, Page 65, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California March 2, 1943.

#875 Copied by Meanor March 22, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

2 BY Booth 4-30-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 36 etc

BY *Thurston*

CHECKED BY *Thurston*

CROSS REFERENCED BY D. Fensler 3-30-43

Recorded in Book 19827, page 320, Official Records, March 6, 1943.

Grantors: I. O. Brittain and Mildred J. Brittain.

Grantee: Covina City School District.

Nature of Conveyance: Grant Deed.

Date of Conveyance: February 10, 1943.

Consideration: \$10.00.

Granted for:

Description: Lot Sixteen (16) in Block Three (3) of the Richmond Tract Addition to the Town of Covina, in the City of Covina, County of Los Angeles, State of California, as per map recorded in Book 1, Page 12 of Maps in the office of the County Recorder.

Accepted by Covina City School District.

#470 Copied by Meanor March 23, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

47^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 336

BY *Thurston* 4-12-43

CHECKED BY *Thurston*

CROSS REFERENCED BY D. Fensler 3-29-43

Recorded in Book 19857, page 266, Official Records, March 6, 1943.

Grantors: E. P. Zimmerman and Rhoda J. Zimmerman.

Grantee: United States of America.

Nature of Conveyance: Permanent Easement and Right of Way.

Date of Conveyance: March 5, 1943.

Consideration: \$120.00.

Granted for: SEWER LINE.

Description: A Permanent Easement and Right of Way for the purposes hereinafter stated, over and, through, under, along and across that certain parcel of land situated in the County of Los Angeles, State of California, and more particularly described as follows, to-wit: That portion of Lot 24 of Tract No. 701 in the County of Los Angeles, State of California, as per map recorded in Book 16, Pages 110 and 111 of Maps, Records of Los Angeles County, described as follows:

Beginning at a point in the easterly line of said

Lot 24, distant north 0°12'16" west 9.92 feet from the southeast corner of said Lot 24; thence north 39°27'43" west 364.78 feet; thence north 66°50'02" west 427.20 feet to a point in the easterly line of Delta Street (60 feet wide); thence north 0°12'16" west along the easterly line of Delta Street 16.34 feet; thence south 66°50'02" east 437.34 feet; thence south 39°27'43" east 350.08 feet to a point in the easterly line of said Lot 24, distant north 0°12'16" west 33.62 feet from the southeast corner of said Lot 24; thence south 0°12'16" east along the easterly line of said Lot 24, a distance of 23.70 feet to the point of beginning, containing .272 acres, more or less.

Said Easement and Right of Way are for the following purposes: The perpetual right to enter upon the above described land to construct, operate, use, maintain, repair, replace, renew, patrol and remove SEWER LINE and all appendages, structures and equipment necessary or convenient to be used or installed in connection therewith, including all appurtenances and privileges thereunto belonging, with the right of all necessary or convenient ingress and egress to and from, over and through, under, along and across said land and other adjoining lands of the Grantors, together with the right to remove obstructing improvements and to cut and remove such vegetation within the limits of the land covered by said Easement and Right of Way as may be necessary for such purposes.

EXCEPTING AND RESERVING unto the Grantors such grazing, agricultural, horticultural or other rights as will not interfere with or prohibit the free and complete use and enjoyment by the United States of America, and its assigns, of the rights or easements granted, provided, however, that no buildings or structures shall be placed, maintained or erected upon any portion of the above described real property by Grantors, their successors or assigns.

#548 Copied by Meanor March 23, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

^{OK}
36 BY Fensler

PLATTED ON CADASTRAL MAP NO. 129-261 BY L. Wills 5-5-43

PLATTED ON ASSESSOR'S BOOK NO. 99 *OK* BY *Trigler* 5-5-43

CHECKED BY *Trigler* CROSS REFERENCED BY D. Fensler 3-29-43

Recorded in Book 19827, page 347, Official Records, March 8, 1943.

Grantors: Alta R. Kalley.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: December 10, 1942.

Consideration:

Granted for: CRENSHAW BOULEVARD.

Search No. 4-20

C.S. Map No. B-131-5

Road District No. 404

Description: The easterly 20 feet of Lot 141, Tract No. 874, Sheet No. 3, as shown on map recorded in Book 18, page 136, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CRENSHAW BOULEVARD.

Accepted by Board of Supervisors March 2, 1943; Min. Bk. 285, Pg.

Form approved by Arthur Loveland.

Description approved by F. S. Dodds Feb. 5, 1943.

#540 Copied by Meanor March 23, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

25 BY G. Hayes 8-20-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 410

BY *Staves* 5-5-43

CHECKED BY *Kimball* CROSS REFERENCED

BY D. Fensler 4-29-43

Recorded in Book 19858, page 184, Official Records, March 8, 1943.

Grantors: John L. Howland and Irene Howland.

Grantee: The United States of America.

Nature of Conveyance: Grant Deed.

C.F. - 2/99

Date of Conveyance: February 4, 1943.

Consideration: \$2,415.00.

Granted for:

Description: The east 50 feet of Lot 17 of Tract No. 9513, in the City and County of Los Angeles, State of California, as per map recorded in Book 135 Pages 90 and 91 of Maps, in the office of the County Recorder of said County.

Together with that portion of the north half of Leadwell Street adjoining said Lot 17 on the south and lying between the south prolongations of the east and west lines of said east 50 feet.

TOGETHER with any present or future right, reversionary interest, or title in and to streets, roads, alleys or ways abutting said land.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereto.

#463 Copied by Meanor March 23, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

55⁰⁰ BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 283 BY *Truitt J. Scott*

CHECKED BY *Truitt* CROSS REFERENCED BY D. Fensler 3-29-43

Recorded in Book 19835, page 289, Official Records, March 5, 1943.

Grantors: Hubert E. Orton and Mae Miller Orton.

Grantee: United States of America.

Nature of Conveyance: Permanent Easement and Right of Way.

Date of Conveyance: February 19, 1943.

Consideration: \$100.00.

Granted for: SEWER LINE.

Description: A Permanent Easement and Right of Way for the purposes hereinafter stated, over and, through, under, along and across that certain parcel of land situated in the County of Los Angeles, State of California, and more particularly described as follows, to-wit:

The southerly 15 feet of Lot 93 of Tract No. 3706, in the County of Los Angeles, State of California, as per map recorded in Book 40, Page 39 of Maps in the Office of the County Recorder of said County, containing 3310.50 square feet, more or less.

Said Easement and Right of Way are for the following purposes: The perpetual right to enter upon the above described land to construct, operate, use, maintain, repair, replace, renew, patrol and remove SEWER LINE and all appendages, structures and equipment necessary or convenient to be used or installed in connection therewith, including all appurtenances and privileges thereunto belonging, with the right of all necessary or convenient ingress and egress to and from, over and through, under, along and across said land and other adjoining lands of the Grantors, together with the right to remove obstructing improvements and to cut and remove such vegetation within the limits of the land covered by said Easement and Right of Way as may be necessary for such purposes.

EXCEPTING AND RESERVING UNTO THE GRANTORS SUCH grazing, agricultural, horticultural or other rights as will not

interfere with or prohibit the free and complete use and enjoyment by the United States of America, and its assigns, of the rights or easements granted, provided, however, that no buildings or structures shall be placed, maintained or erected upon any portion of the above described real property by Grantors, their successors or assigns.

#539 Copied by Meanor March 23, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

37 BY *Fensler*

PLATTED ON CADASTRAL MAP NO. 135 B-265 BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY

CROSS REFERENCED BY *D. Fensler* 3-30-43

Recorded in Book 19841, page 305, Official Records, March 5, 1943.

Grantors: Roland G. Harrison and Scella B. Harrison.

Grantee: United States of America.

Nature of Conveyance: Permanent Easement and Right of Way.

Date of Conveyance: December 26, 1942.

Consideration: \$60.00.

Granted for: SEWER LINE.

Description: A Permanent Easement and Right of Way for the purposes hereinafter stated, over and through, under, along and across that certain parcel of land situated in the County of Los Angeles, State of California, and more particularly described as follows, to wit:

A strip of land 15 feet wide, being a portion of Lot 48 of Tract No. 701, in the County of Los Angeles, State of California, as per map recorded in Book 16, Pages 110 and 111 of Maps, in the office of the County Recorder of said County, and being more particularly described as follows:

Beginning at a point in the north line of Lot 48, distant thereon north 89°47'44" east 280.44 feet from the northwest corner of said Lot 48; thence continuing north 89°47'44" east 21.32 feet to a point; thence south 45°29'02" east 218.89 feet to a point in the north line of the land conveyed by deed recorded in Book 13586, Page 396, Official Records of said County, distant thereon south 89°47'44" west along said north line, 194.26 feet from the west line of Muscatel Avenue, (60 feet wide); thence south 89°47'44" west along said north line, a distance of 14.45 feet, more or less, to the northwest corner of land in deed recorded in Book 13586, Page 396, Official Records of said County; thence along the west line south 0°01'43" east, a distance of 6.78 feet; thence north 45°29'02" west, on a line parallel with a line (said line mentioned having a length of 218.89 feet and a course of south 45°29'02" east) and distant 15 feet, measured at right angles therefrom, a distance of 228.52 feet to the point of beginning, containing .076 acre, more or less.

Said Easement and Right of Way are for the following purposes: The perpetual right to enter upon the above described land to construct, operate, use, maintain, repair, replace, renew, patrol and remove SEWER LINE and all appendages, structures and equipment necessary or convenient to be used or installed in connection therewith, including all appurtenances and privileges thereunto belonging, with the right of all necessary or convenient ingress and egress to and from, over and through, under, along and across said land and other adjoining lands of the Grantors, together with the right to remove obstructing improvements and to cut and remove such vegetation within the limits of the land covered by said Easement and Right of Way as may be necessary for such purposes.

EXCEPTING AND RESERVING unto the Grantors such grazing, agricultural, horticultural or other rights as will not interfere with or prohibit the free and complete use and enjoyment by the United States of America, and its assigns, of the rights or easements

granted, provided, however, that no buildings or structures shall be placed, maintained or erected upon any portion of the above described real property by Grantors, their successors or assigns. #537 Copied by Meanor March 23, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. ^{OK} 36 BY Fensler

PLATTED ON CADASTRAL MAP NO. 126826 BY L. Willis 4-27-43

PLATTED ON ASSESSOR'S BOOK NO. 99 BY *Tright*

CHECKED BY *McGowan* CROSS REFERENCED BY D. Fensler 3-30-42

Recorded in Book 19889, page 116, Official Records, March 5, 1943.

Grantors: Laurent Blanc and Mary Blanc.

Grantee: United States of America.

Nature of Conveyance: Permanent Easement and Right of Way.

Date of Conveyance: February 23, 1943.

Consideration: \$25.00.

Granted for: SEWER LINE.

Description: A Permanent Easement and Right of Way for the purposes hereinafter stated, over and, through, under, along and across that certain parcel of land situated in the County of Los Angeles, State of California, and more particularly described as follows to wit: A strip of land 15 feet in width, situated in the County of Los Angeles, State of California, being a portion of Lot 140 of Tract No. 3706, as per map recorded in Book 40, Page 39 of Maps, in the office of the County Recorder of said County, and lying 7.50 feet on each side of the following described center line:

Beginning at a point in the east line of Ivar Avenue (40 feet in width) bounding said Lot 140 on the west, and distant thereon south 01°02'42" east 86.13 feet from the northwest corner of said Lot 140; thence north 41°44'38" east 36.68 feet to a point in the northerly line of land conveyed to Lawrence Blanc by deed recorded in Book 9010, Page 202, Official Records of said County. The side lines of said strip to be prolonged or shortened so as to terminate in the east line of said Ivar Avenue and the northerly line of said land belonging to Lawrence Blanc, containing 550 square feet, more or less.

Said Easement and Right of Way are for the following purposes: The perpetual right to enter upon the above described land to construct, operate, use, maintain, repair, replace, renew, patrol and remove SEWER LINE and all appendages, structures and equipment necessary or convenient to be used or installed in connection therewith, including all appurtenances and privileges thereunto belonging, with the right of all necessary or convenient ingress and egress to and from, over and through, under, along and across said land and other adjoining lands of the Grantors, together with the right to remove obstructing improvements and to cut and remove such vegetation within the limits of the land covered by said Easement and Right of Way as may be necessary for such purposes.

EXCEPTING AND RESERVING unto the Grantors such grazing, agricultural, horticultural or other rights as will not interfere with or prohibit the free and complete use and enjoyment by the United States of America, and its assigns, of the rights or easements granted, provided, however, that no buildings or structures shall be placed, maintained, or erected upon any portion of the above described real property by Grantors, their successors or assigns.

#538 Copied by Meanor March 24, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. ^{OK} 37 BY Fensler

PLATTED ON CADASTRAL MAP NO. 1358265 BY L. Willis 5-20-43

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY D. Fensler 3-30-43

Recorded in Book 19854, page 207, Official Records, March 6, 1943.

Grantors: Fred Hozen and Mary Hozen

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: December 17, 1942

CS.B-1675-1

Consideration: \$10.00

Granted for: Freeway

Description: Parcel 1: Lot 4 of Pecan Terrace, as per map recorded in Book 42, Page 48 of Maps, in the office of the County Recorder of said County.

Parcel 2: Lot 444 of the Fourth Street Bridge Tract, as per map recorded in Book 3, Page 67 of Maps, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California March 1, 1943

#367 Copied by Ray; compared by Scoville. March 23, 1943.

PLATTED ON INDEX MAP NO. 7 BY Hyde 7-6-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 611 BY Knight 4-2-43

CHECKED BY Knight CROSS REFERENCED BY D. Fensler 3-29-43

Recorded in Book 19835, page 297, Official Records, March 6, 1943

Grantor: Gertrude K. Yoes

Grantee: State of California

C.F. 2220-2

Nature of Conveyance: Grant Deed

Date of Conveyance: February 16, 1943

Consideration: \$10.00

Granted for: Freeway

Description: Lot 46 of Shafer and Town Tract, as per map recorded in Book 19, Page 65, of Miscellaneous Records in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California March 1, 1943

#868 Copied by Ray; compared by Scoville. March 23, 1943.

PLATTED ON INDEX MAP NO. 2 BY Booth - 3-30-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 36 BY Knight 4-2-43

CHECKED BY Knight CROSS REFERENCED BY D. Fensler 3-30-43

Recorded in Book 19759, page 359, Official Records, March 6, 1943

Grantors: Ernest A. Simmons and Lila S. Simmons

Grantee: State of California

CF-1401-3

Nature of Conveyance: Grant Deed

C.F. 2220-2

Date of Conveyance: February 9, 1943

Consideration: \$10.00

Granted for:

Description: Lot 22 in Block 4 of the Bellevue Temple Tract, as per map recorded in Book 42, Page 13, of Miscellaneous Records, in the office of the County Recorder of said County, and ALSO that portion of the Easterly 11.25 feet of Micheltorena Street, vacated, adjoining said property on the West. EXCEPTING therefrom, all that portion of said property condemned by the City of Los Angeles for the opening and widening of Silver Lake Boulevard.

Accepted by State of California February 19, 1943.

#869 Copied by Ray; compared by Scoville, March 23, 1943.

PLATTED ON INDEX MAP NO. 2 BY *Booth* - 3-30-43
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 36 BY *Tringler*
 CHECKED BY *Tringler* CROSS REFERENCED BY *D. Fensler* 3-29-43

Recorded in Book 19858, page 245, Official Records, March 6, 1943

Grantor: Security-First National Bank of Los Angeles

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

C.S.B-1291

Date of Conveyance: February 19, 1943

B-560 Par. 10

Consideration: \$1.00

Granted for:

Description: All right, title and interest in and to:

PARCEL 1: An easement for poles and pole lines upon, over and across those portions of Lots 26 and 27 in Block 11 of Tract No. 6332, as per map recorded in Book 67, pages 89 to 97 inclusive, of Maps, in the office of the County Recorder of said County, and that portion of the vacated alley adjoining Lots 25, 26 and 27 in said Block 11, included within the following described boundaries: Beginning at the most Easterly corner of said Lot 27; thence N. 28°58'03" W., along the Northeasterly line of said Lot 27, a distance of 10.95 feet to the Southeasterly line of that portion of said Lot 27, described in deed to the State of California, recorded in Book 12572, page 200 of Official Records of said County; thence Southwesterly along said Southeasterly line to the intersection thereof with the Southeasterly line of said Lot 27; thence S. 61°05'37" W., along said Southeasterly line of Lot 27 and the Southwesterly prolongation thereof, to the center line of said vacated alley; thence S. 28°58'03" E., along said center line of said vacated alley, a distance of 26.55 feet to the intersection thereof with the Southwesterly prolongation of the Southeasterly line of that portion of said Lot 26 described in deed to the State of California recorded in Book 12557, page 311 of said Official Records; thence N. 44°11'22" E., along said last mentioned Southeasterly line and said Southwesterly prolongation thereof, a distance of 23.97 feet to a point on a curve concave Southeasterly and having a radius of 710 feet; thence along said curve, Northeasterly from a tangent that bears N. 49°27'30" E., through an angle of 8°42'17", an arc distance of 107.87 feet; thence Easterly in a direct line to a point on the Northeasterly line of said Lot 26, distant thereon, S. 28°58'03" E., 15.49 feet from the most Northerly corner thereof; thence N. 28°58'03" W., along said Northeasterly line of Lot 26, a distance of 15.49 feet to the point of beginning.

PARCEL 2: An easement for poles and pole lines upon, over and across two strips of land 58 feet wide, being the Northwestern 58 feet of Lots 121 and 125 of Tract No. 7812, as per map recorded in Book 82, pages 1 to 7 inclusive, of Maps, in the office of the County Recorder of said County.

PARCEL 3: An easement for poles and pole lines upon, over and across Lots 122, 123, 124, 126, 127 and 128 of said Tract No. 7812.

PARCEL 4: An easement for poles and pole lines upon, over and across Lots 133, 135, 136, 137, 138, 140 and 141 of said Tract No. 7812.

PARCEL 5: An easement for poles and pole lines upon, over and across a strip of land 58 feet wide, being the Northwestern 58 feet of Lot 139 of said Tract No. 7812.

PARCEL 6: An easement for poles and pole lines upon, over and across those portions of Lots 146, 147 and 148 of said Tract No. 7812, described as a whole as follows: Beginning at the Northwestern corner of said Lot 148; thence Easterly along the northerly line of said Lot 148 to the Northeasterly corner

thereof; thence Southerly along the Easterly lines of said Lots to the Southeasterly corner of the northerly 20 feet of said Lot 147; thence Westerly along the Southerly line of said Northerly 20 feet of said Lot 147, a distance of 58.99 feet; thence Southwesterly, parallel with the Northwestern line of Lot 149 of said Tract No. 7812, to a point on the Westerly line of said Lot 146, distant thereon, 5.39 feet southerly from the Northwesterly corner of said Lot 146; thence Northerly along the Westerly line of said Lots to the point of beginning.

PARCEL 7: An easement for poles and pole lines upon, over and across all of Lots 150, 151 and the Northerly 15 feet of Lot 152 of said Tract No. 7812; AND ALSO, that portion of said Lot 152 described as follows: Beginning at the intersection of the Westerly line of said Lot 152 with the Southerly line of the Northerly 15 feet of said Lot 152; thence Easterly along said Southerly line, a distance of 4.44 feet; thence Southwesterly in a direct line to a point on the Westerly line of said Lot, distant thereon, 6.17 feet Southerly from said point of beginning; thence Northerly along said Westerly line, a distance of 6.17 feet to the point of beginning.

PARCEL 8: An easement for poles and pole lines upon, over and across a strip of land 58 feet wide, being the Northwesterly 58 feet of Lots 158, 159 and 160 of said Tract No. 7812.

PARCEL 9: An easement for poles and pole lines upon, over and across Lots 161, 490, 488, 468, 469, 467, 466, 447 and 444 of said Tract No. 7812.

PARCEL 10: An easement for poles and pole lines upon, over and across Lots 424 and 401 of said Tract No. 7812.

PARCEL 11: An easement for poles, pole lines, water lines and sewer lines upon, over and across that portion of Lot 116 of Tract No. 7813, as per map recorded in Book 99, pages 95 to 98 inclusive, of Maps, in the office of the County Recorder of said County described as follows: Beginning at the most Northerly corner of said Lot; thence Southeasterly along the Northeasterly line of said Lot, a distance of 18 feet; thence Southwesterly in a direct line to a point on the Westerly line of said Lot, distant thereon, 29 feet Southwesterly, from said most Northerly corner; thence Northeasterly along said Westerly line, a distance of 29 feet to the point of beginning.

PARCEL 12: An easement for poles, pole lines, water lines and sewer lines upon, over and across Lots 113, 114 and 115 of said Tract No. 7813.

PARCEL 13: An easement for poles, pole lines, water lines and sewer lines upon, over and across Lots 92, 93, 94, 95, 96, 98, 99, 100, 101, 102, 103 and 105 of said Tract No. 7813.

TRACT 14: An easement for poles, pole lines, water lines and sewer lines upon, over and across Lots 86, 87, 88, 89, 90 and 91 of said Tract No. 7813.

Said easements herein quitclaimed having been reserved by the grantor in various deeds of record.

Accepted by State of California February 26, 1943

#870 Copied by Ray; compared by Scoville. March 23, 1943.

PLATTED ON INDEX MAP NO.

36^{OK} 7^{OK} BY

PLATTED ON CADASTRAL MAP NO.

132B-233³ BY L. Willis 5-5-43

PLATTED ON ASSESSOR'S BOOK NO.

433^{OK} 461^{OK} 728-OK Kimball 5-7-43

CHECKED BY Kimball

CROSS REFERENCED

BY M. Breese 4-2-43

Recorded in Book 19849, page 309, Official Records, March 6, 1943

Grantor: Security First National Bank of Los Angeles

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: February 19, 1943

Consideration: \$1.00

C.S.B.-860

Granted for:

Description: All right, title and interest in and to an easement for drainage purposes upon, over and across the Westerly 5 feet of Lot 133 of Tract No. 7812, as per map recorded in Book 82, pages 1 to 7 inclusive, of Maps, in the office of the County Recorder of said County.

Said easement having been reserved by grantor in deed recorded in Book 5531, Page 289, of Official Records of said County.

Accepted by State of California February 26, 1943

#871 Copied by Ray; compared by Scoville. March 23, 1943.

PLATTED ON INDEX MAP NO.

7th Fensler

PLATTED ON CADASTRAL MAP NO. *132 4233 3* BY *L. Willis 5-5-43*

PLATTED ON ASSESSOR'S BOOK NO. *728* OK BY *Kimball 5-7-43*

CHECKED BY *Kimball* CROSS REFERENCED BY *D. Fensler 3-30-43*

Recorded in Book 19860, page 194, Official Records, March 6, 1943

Grantors: Henry L. Schuck and Pearl H. Schuck

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: February 11, 1943

C.S.B.-1691-1

Consideration: \$10.00

Granted for: Freeway

Description: A strip of land 59 feet wide, being the Southerly 59 feet of the West 48 feet of Lot 13 of Tract No. 2826, as per map recorded in Book 28, pages 47 and 48 of Maps, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway and, for the considerations named above, the grantors hereby release and relinquish to the grantee any and all rights of ingress to or egress from grantors' remaining property, to or from said freeway. The grantors understand that the present intention of the grantee of the lands hereby conveyed in fee is to construct and maintain thereon a State highway. The grantors hereby waive any claim for any and all damages to any other real property owned by the grantors contiguous to the lands conveyed by reason of the location, construction or maintenance of said highway.

Accepted by State of California February 25, 1943

#872 Copied by Ray; compared by Scoville. March 23, 1943.

PLATTED ON INDEX MAP NO.

.44 BY Hyde 4-6-43

PLATTED ON CADASTRAL MAP NO. *138 B 253 3* BY *Drown 5-27-43*

PLATTED ON ASSESSOR'S BOOK NO. *375* BY *Sniglit 4-10-43*

CHECKED BY *Sniglit* CROSS REFERENCED BY *D. Fensler 3-16-43*

Recorded in Book 19887, page 95, Official Records, March 6, 1943

Grantor: Huntington Land and Improvement Company

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

C.S.B.-1690-3

Date of Conveyance: February 15, 1943

Consideration: \$1.00

Granted for:

Description: The rear 2 feet of Lots 223, 224 and 225 of Tract No. 6129, as per map recorded in Book 63, page 77, of Maps, in the office of the County Recorder of said County.

Accepted by State of California February 26, 1943

#874 Copied by Ray; compared by Scoville. March 23, 1943.

PLATTED ON INDEX MAP NO.

^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 449 ^{OK} BY Starks. 5-10-43

CHECKED BY Kimball CROSS REFERENCED BY D. Fensler 3-30-43

Recorded in Book 19896, page 57, Official Records, March 5, 1943.

Grantor: Mary E. Fitzgerald (Mary Ellen Fitzgerald)

Grantee: United States of America.Nature of Conveyance: Permanent Easement and Right of Way.

Date of Conveyance: February 20, 1943.

Consideration: \$10.00.

Granted for: SEWER LINE.

Description: A Permanent Easement and Right of Way for the purposes hereinafter stated, over and, through, under, along and across that certain parcel of land situated in the County of Los Angeles, State of California, and more particularly described as follows, to-wit: The northeasterly 10 feet of Lot B of Tract No. 5661, in the City of Montebello, County of Los Angeles, State of California, as per map recorded in Book 61, Page 78 of Maps, in the office of the County Recorder of said County, containing 1350 square feet, more or less.

Said Easement and Right of Way are for the following purposes: The perpetual right to enter upon the above described land to construct, operate, use, maintain, repair, replace, renew, patrol and remove SEWER LINE and all appendages, structures and equipment necessary or convenient to be used or installed in connection therewith, including all appurtenances and privileges thereunto belonging, with the right of all necessary or convenient ingress and egress to and from, over and through, under, along and across said land and other adjoining lands of the Grantors, together with the right to remove obstructing improvements and to cut and remove such vegetation within the limits of the land covered by said Easement and Right of Way as may be necessary for such purposes.

EXCEPTING AND RESERVING unto the Grantors such grazing, agricultural, horticultural or other rights as will not interfere with or prohibit the free and complete use and enjoyment by the United States of America, and its assigns, of the rights or easements granted, provided, however, that no buildings or structures shall be placed, maintained or erected upon any portion of the above described real property by Grantors, their successors or assigns.

#540 Copied by Meanor March 25, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 870 BY Hughes 5-13-43

CHECKED BY Hughes CROSS REFERENCED BY D. Fensler 3-30-43

Recorded in Book 19846, page 316, Official Records, March 8, 1943.

Grantor: Pacific Electric Railway Company.

Grantee: County of Los Angeles.

Nature of Conveyance: Grant Deed.

C.S.B-1380-1

Date of Conveyance: January 13, 1943.

Consideration:

See map E:62-159

Granted for:

Search No. 14-1

C. S. Map No.

Road District #109

Description: Four 19-foot strips of land, being portions of that certain parcel of land described in deed from E. J. Baldwin to the Los Angeles Inter-Urban Railway Company recorded in Deed Book 2709, Page 143, Los Angeles County Records, more particularly described

as follows:

PARCEL 1: Beginning at the intersection of the northerly line of said parcel of land described in Deed Book 2709 with the westerly line of Maine Avenue (90 feet wide); thence southerly along said westerly line of Maine Avenue, 19.62 feet to a point in a line parallel to said northerly line and 19 feet southerly therefrom measured at right angles; thence southwesterly, along said parallel line 797.62 feet; thence northwesterly, at right angles to said parallel line, 19 feet to a point in said northerly line of said parcel described in Deed Book 2709; thence northeasterly along said northerly line, 802.5 feet to the point of beginning.

PARCEL 2: Beginning at the intersection of the southerly line of said parcel of land described in Deed Book 2709 with the westerly line of Maine Avenue (90 feet wide); thence southwesterly, along said southerly line, 769.12 feet; thence northwesterly, at right angles to said southerly line, 19 feet to a point in a line parallel to said southerly line; thence northeasterly, along said parallel line, 774.0 feet to a point in the westerly line of Maine Avenue (90 feet wide); thence southerly, along said westerly line, 19.62 feet to the point of beginning.

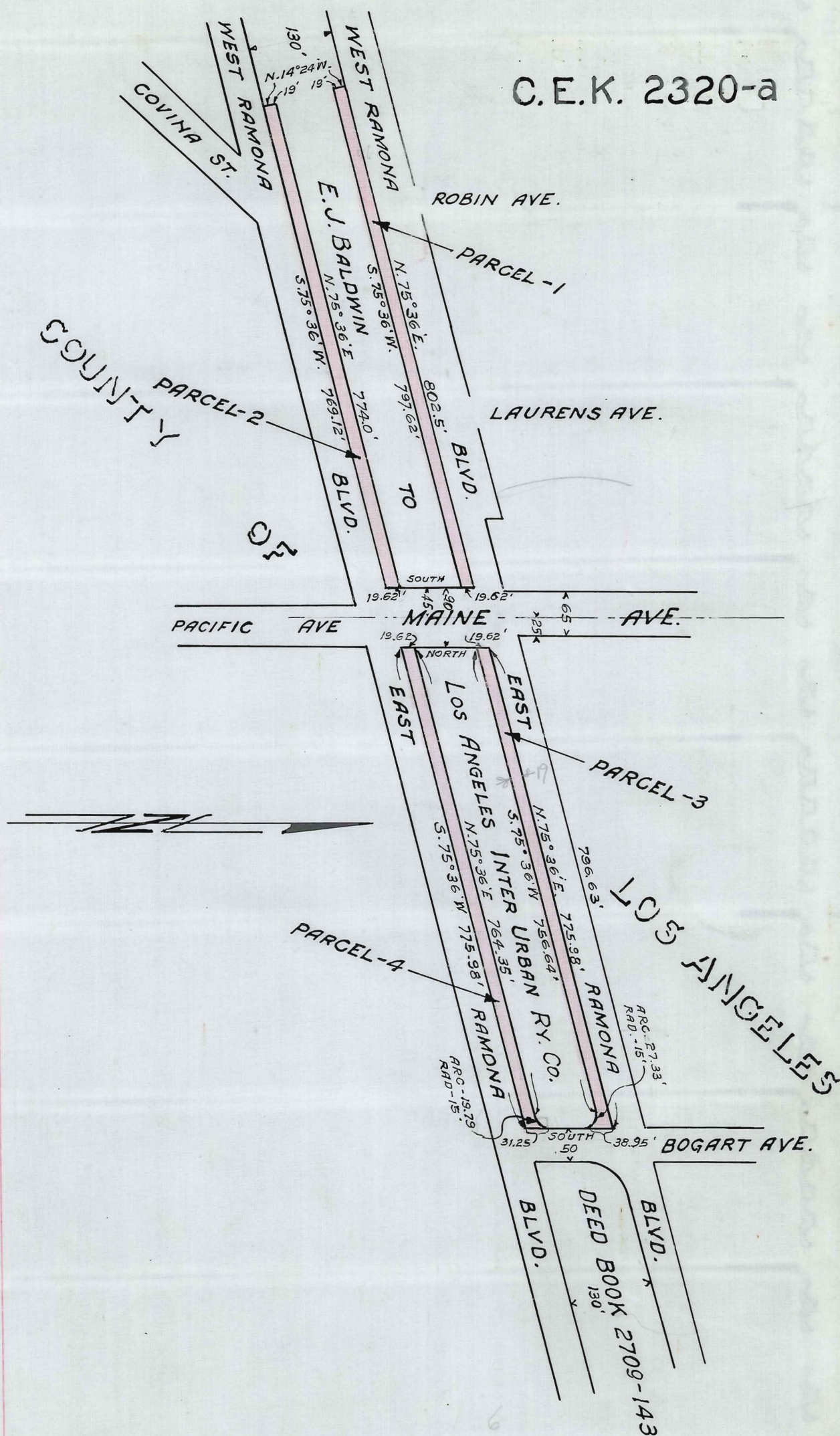
PARCEL 3: Beginning at the intersection of the northerly line of said parcel of land described in Deed Book 2709 with the easterly line of Maine Avenue (90 feet wide); thence northeasterly, along said northerly line, 775.98 feet to the point of intersection with the westerly line of Bogart Avenue (50 feet wide); thence southerly, along said westerly line, 38.95 feet to the beginning of a tangent curve, concave to the southwest and having a radius of 15 feet; thence northerly and westerly along the arc of said curve, 27.33 feet to the point of tangency with a line which is parallel to said northerly line of said parcel described in Deed Book 2709 and 19 feet southerly therefrom measured at right angles; thence southwesterly, along said parallel line 756.64 feet to a point in the easterly line of Maine Avenue (90 feet wide) thence northerly along said easterly line, 19.62 feet to the point of beginning.

PARCEL 4: Beginning at the intersection of the southerly line of said parcel of land described in Deed Book 2709 with the easterly line of Maine Avenue (90 feet wide); thence northerly along said easterly line 19.62 feet to a point in a line parallel to said southerly line of said parcel described in Deed Book 2709 and 19 feet northerly therefrom, measured at right angles; thence northeasterly, along said parallel line, 764.35 feet to the beginning of a tangent curve, concave to the northwest and having a radius of 15 feet; thence easterly and northerly, along the arc of said curve, 19.79 feet to the point of tangency with the westerly line of Bogart Avenue (50 feet wide); thence southerly along said westerly line, 31.25 feet to the southerly line of said parcel of land described in Deed Book 2709; thence southwesterly along said southerly line 775.98 feet to the point of beginning.

The four parcels above described are shown colored RED on plat C.E.K. 2320-a hereto attached and made a part hereof.

SUBJECT to easements, restrictions, reservations, conditions and covenants of record.

C.E.K. 2320-a



O.R. 19846-319

DEED PLAT

SCALE: 1" = 200' WR DEC. 24, 1942

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Accepted by Board of Supervisors March 2, 1943; Min.Bk. 285, Pg.
Form approved by Arthur Loveland.
Description approved by F. S. Dodds Jan.19, 1943.
#541 Copied by Meanor March 23, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 46 BY G.Hoyes 6-14-43
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 107 BY Strandwold 5-6-43
CHECKED BY *Snigler* CROSS REFERENCED BY D.Fensler 4-5-43

Recorded in Book 19832, page 394, Official Records, March 9, 1943.
Grantors: Simeon G. Babcock and Mary C. Babcock.
Grantee: State of California.
Nature of Conveyance: Grant Deed. C.F. 2220-1
Date of Conveyance: February 20, 1943.
Consideration: \$10.00.
Granted for:

Description: Lot 6 in Block "A" of the Los Angeles Improvement Co's Subdivision of part of Lot 3, Block 39, Hancock's Survey, as per map recorded in Book 7, Page 57, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California March 2, 1943.
#654 Copied by Meanor March 24, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 2 BY Booth 3-30-43
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 35 BY *Snigler* 4-28-43
CHECKED BY *Snigler* CROSS REFERENCED BY D.Fensler 3-30-43

Recorded in Book 19903, page 33, Official Records, March 9, 1943.
Grantor: Dolsie Estell Martindale.
Grantee: State of California.
Nature of Conveyance: Grant Deed. C.F. 2220-1
Date of Conveyance: February 25, 1943.
Consideration: \$10.00.

Granted for: Freeway.
Description: The Southerly 10 feet of Lot 9 and the Northerly 20 feet of Lot 10 of Joseph Hyans Subdivision of part of Lot 4, Block 39, Hancock's Survey, as per map recorded in Book 54, Page 89 of Miscellaneous Records, in the office of the County Recorder of said County.
This conveyance is made for purposes of a freeway.

Accepted by State of California March 2, 1943.
#655 Copied by Meanor March 24, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 2 BY Booth 3-30-43
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 35 BY *Snigler* 4-28-43
CHECKED BY *Snigler* CROSS REFERENCED BY D.Fensler 3-30-43

Recorded in Book 19903, page 36, Official Records, March 9, 1943.

Grantors: William E. Forbes and Myrtle E. Forbes.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

C.F. 2220-1

Date of Conveyance: February 23, 1943.

Consideration: \$10.00.

Granted for:

Description: Lot 19 in Block "B" of the Los Angeles Improvement Co's Subdivision of parts of Lots 4 & 5, Block 39, Hancock's Survey, as per map recorded in Book 9, Pages 55 and 56, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California March 2, 1943.

#656 Copied by Meanor March 24, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

2 BY Booth - 3-30-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 35

BY Knight 4-18-43

CHECKED BY Knight

CROSS REFERENCED

BY D. Fensler 3-30-43

Recorded in Book 19889, page 141, Official Records, March 9, 1943.

Grantors: Frederick Charles Brothers and Margaret M. Brothers.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

C.F. 2220-1

Date of Conveyance: February 24, 1943.

Consideration: \$10.00.

Granted for:

Description: The Southerly 40 feet of Lot 4, in Block 1, of the Chas. M. Hutchinson Tract, as per amended map recorded in Book 7, Page 69, of Maps in the office of the County Recorder of said County.

Accepted by State of California March 2, 1943.

#657 Copied by Meanor March 24, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

2 BY Booth - 3-30-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 36

BY Knight 4-17-43

CHECKED BY Knight

CROSS REFERENCED

BY D. Fensler 3-30-43

Recorded in Book 19889, page 144, Official Records, March 9, 1943.

Grantor: Ellenore M. Clark.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

C.F. 2220-2

Date of Conveyance: February 24, 1943.

Consideration: \$10.00.

Granted for: Freeway.

Description: Lot 34 in Block 3 of the Bellevue Temple Tract, as per map recorded in Book 42, page 13, of Miscellaneous Records in the office of the County Recorder of said County.

Subject to reservations, restrictions and easements of record.

This conveyance is made for purposes of a freeway.

Accepted by State of California March 2, 1943.

#658 Copied by Meanor March 24, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

2 BY Booth - 3-30-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 36

BY Knight 4-17-43

CHECKED BY Knight

CROSS REFERENCED

BY D. Fensler 3-30-43

Recorded in Book 19893, page 144, Official Records, March 9, 1943.
 Grantor: O. F. Kniss - Orville F. Kniss.
 Grantee: State of California.
 Nature of Conveyance: Grant Deed. C.F. 2220-2
 Date of Conveyance: February 16, 1943.
 Consideration: \$10.00.

Granted for:

Description: Lot 14 in Block "C" of the North Hoover Street Tract, as per map recorded in Book 8, page 1, of Maps, in the office of the County Recorder of said County.
 Subject to an easement for street purposes over a portion of said lot, as condemned for the opening and widening of Silver Lake Boulevard by final decree of condemnation entered in Case No. 207269 Superior Court; a certified copy thereof being recorded in Book 10724, Page 368, of Official Records.
 Accepted by State of California March 2, 1943.
 #659 Copied by Meanor March 24, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 2 BY Booth 5-3-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 36 BY *Thrift* 4-27-43

CHECKED BY *Thrift* CROSS REFERENCED BY O. Fensler 3-31-43

Recorded in Book 19879, page 181, Official Records, March 9, 1943.
 Grantors: Albert E. Baker and Zilpha B. Baker.
 Grantee: State of California.
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: February 25, 1943. C.S. 8911
 Consideration: \$10.00.

Granted for: Freeway.

Description: Lot 84 of Tract No. 5100, as per map recorded in Book 53, pages 90 and 91, of Maps, records of Los Angeles County.

This conveyance is made for purposes of a freeway.

Accepted by State of California March 2, 1943.

#661 Copied by Meanor March 24, 1943; compared by Scoville.

~~PLATTED ON INDEX MAP NO.~~ 36 BY G. Hayes 4-30-43

PLATTED ON CADASTRAL MAP NO. 1178233 BY L. Wells 4-19-43

PLATTED ON ASSESSOR'S BOOK NO. 428 BY *Thrift* 6-03-43

CHECKED BY *Thrift* CROSS REFERENCED BY D. Fensler 3-31-43

Recorded in Book 19906, page 17, Official Records, March 10, 1943.
 Grantor: Marie Heppner.
 Grantee: The United States of America.
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: February 13, 1943.
 Consideration: \$1.00.

Granted for:

Description: The northerly 7.5 feet of the 15 foot alley adjoining Lot 1 on the south, as shown on the map of Tract No. 5703, in the City of and County of Los Angeles, State of California, recorded in Book 91 Pages 73 and 74 of Maps, in the office of the County Recorder of said County.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders,

rents, issues and profits thereof.

TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereto.

#567 Copied by Meanor March 24, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

29^{OK} BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *211 EX* BY *Tright 4-13-43*

CHECKED BY *Tright* CROSS REFERENCED BY *D. Fensler 3-31-43*

Recorded in Book 19877, page 162, Official Records, March 10, 1943.

Grantor: Zula Bronaugh.

Grantee: The United States of America.

Nature of Conveyance: Grant Deed.

Date of Conveyance: February 26, 1943.

Consideration: \$850.00.

Granted for:

Description: Lots 11 and 12 in Block 2 of Pacific Improvement Tract, in the City of and County of Los Angeles, State of California, as per map recorded in Book 8, Page 187 of Maps, in the office of the County Recorder of said County:

TOGETHER with that portion of the east half of Pacific Avenue adjoining said lots on the west.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereto.

#571 Copied by Meanor March 24, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

29^{OK} BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *211* BY *Tright 4-13-43*

CHECKED BY *Tright* CROSS REFERENCED BY *D. Fensler 3-31-43*

Recorded in Book 19861, page 286, Official Records, March 10, 1943.

Grantor: John A. Reifer.

Grantee: The United States of America.

Nature of Conveyance: Permanent Easement and Right of Way.

Date of Conveyance: February 25, 1943.

Consideration: \$135.00.

Granted for: SEWER Line.

Description: A Permanent Easement and Right of Way for the purposes hereinafter stated, over and, through, under, along and across that certain parcel of land situated in the County of Los Angeles, State of California, and more particularly described as follows to wit:

A strip of land 15 feet in width situate in the County of Los Angeles, State of California, being a portion of Lot 40, of Tract No. 701, as per map recorded in Book 16 Pages 110 and 111 of Maps, Records of Los Angeles County, and more particularly described as follows: Beginning at a point in the east line of Walnut Grove Avenue (60 feet wide), distant south 0°12'16" east 84.12 feet from the northwest corner of said Lot 40; thence south 27°37'53" east 230.23 feet; thence south 56°19'08" east 22.82 feet to a point in the westerly line of the land conveyed to Jessie H. and W. W. Meador,

by deed recorded in Book 19143 Page 100, Official Records of said County; thence south 0°12'16" east along the west line of said last mentioned land, a distance of 18.07 feet; thence north 56°19'08" west 36.74 feet; thence north 27°37'53" west 205.17 feet to a point in the east line of said Walnut Grove Avenue, distant south 0°12'16" east 116.68 feet from the northwest corner of said Lot 40; thence north 0°12'16" west along the east line of said Walnut Grove Avenue, a distance of 32.56 feet to the point of beginning, containing .085 acres, more or less.

Said Easement and Right of Way are for the following purposes: the perpetual right to enter upon the above described land to construct, operate, use, maintain, repair, replace, renew, patrol and remove sewer line and all appendages, structures and equipment necessary or convenient to be used or installed in connection therewith, including all appurtenances and privileges thereunto belonging, with the right of all necessary or convenient ingress and egress to and from, over and through, under, along and across said land and other adjoining lands of the grantor, together with the right to remove obstructing improvements and to cut and remove such vegetation within the limits of the land covered by said easement and right of way as may be necessary for such purposes.

EXCEPTING AND RESERVING unto the Grantor such grazing, agricultural, horticultural or other rights as will not interfere with or prohibit the free and complete use and enjoyment by the United States of America, and its assigns, of the rights or easements hereby granted; provided, however, that no buildings or structures shall be placed, maintained or erected upon any portion of the above described real property by Grantor, or his successors or assigns.

#574 Copied by Meanor March 24, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

36^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO. 1268261 BY L. Willis 5-4-43

PLATTED ON ASSESSOR'S BOOK NO. 9902 BY *Thrift* 5-5-43

CHECKED BY *Thrift* CROSS REFERENCED BY D. Fensler 3-31-43

Recorded in Book 19884, page 119, Official Records, March 10, 1943.

Grantor: Harry E. Dunham.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: February 17, 1943.

Consideration: \$10.00.

Granted for:

Description: Lot 16 of the Dorris Tract, as per map recorded in Book 15, Page 33, of Maps, records of said County. Subject to reservations, restrictions and easements of record.

Accepted by State of California March 4, 1943.

#659 Copied by Meanor March 24, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

7 BY

PLATTED ON CADASTRAL MAP NO. 1178229 BY L. Willis 4-19-43

PLATTED ON ASSESSOR'S BOOK NO. 855 BY *Strandwold* 5/5/43

CHECKED BY *Thrift* CROSS REFERENCED BY D. Fensler 4-1-43

Recorded in Book 19846, page 342, Official Records, March 10, 1943.

Grantors: Belle Ruth Ferber.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

C.F. 2220-2

Date of Conveyance: February 16, 1943.

Consideration: \$10.00.

Granted for: Freeway.

Description: Lot 35 in Block 2 of Bellevue Temple Tract, as per map recorded in Book 42, Page 13, of Miscellaneous Records in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California March 4, 1943.

#663 Copied by Meanor March 24, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 2 BY Booth 5-3-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 36 BY *Trigler* 4-27-43

CHECKED BY *Trigler* CROSS REFERENCED BY *D. Fensler* 4-1-43

Recorded in Book 19865, page 277, Official Records, March 10, 1943.

Grantors: Laura Margaret Hart and Gordon Hart.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

C.F. 2220-2

Date of Conveyance: February 28, 1943.

Consideration: \$10.00.

Granted for:

Description: Lot 24 in Block 4 of the Bellevue Temple Tract, as per map recorded in Book 42, page 13, of Miscellaneous Records in the office of the County Recorder of said County, and that portion of the East 11.25 feet of Micheltorena Street, vacated, adjoining said Lot on the West.

Subject to an easement for street purposes over a portion of said land, for the opening and widening of Silver Lake Boulevard, as condemned by final decree of condemnation entered in Case No. 207269 Superior Court, a certified copy thereof being recorded in Book 10724, page 368, of Official Records of said County.

Accepted by State of California March 4, 1943.

#664 Copied by Meanor March 24, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 2 BY Booth 5-3-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 36 BY *Trigler* 4-27-43

CHECKED BY *Trigler* CROSS REFERENCED BY *D. Fensler* 4-1-43

Recorded in Book 19890, page 170, Official Records, March 10, 1943.

Grantors: Roy J. Popkin and Joanne Sanger Popkin.

Grantee: State of California.

Nature of Conveyance: Grant Deed

Date of Conveyance: February 5, 1943.

Santa Ana P.M.

Consideration: \$10.00.

Granted for: Freeway.

Description: Lot 218 of LaMesa Tract as per map recorded in Book 6 Page 76 of Maps, records of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California March 4, 1943.

#665 Copied by Meanor March 24, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

7 BY Hyde 7-6-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 280 BY Trigo 4-1-43

CHECKED BY *M. J. Fensler* CROSS REFERENCED BY D. Fensler 4-1-43

Recorded in Book 19870, page 212, Official Records, March 10, 1943.
 Grantors: George W. Bailey and Helen Eva Bailey.

Grantee: State of California.Nature of Conveyance: Grant Deed.

C.S.B.-1690-3

Date of Conveyance: February 15, 1943.

Consideration: \$10.00.

Granted for: Freeway and Adjacent Outer Highway.

Description: A strip of land 32 feet wide, being the Southerly 32 feet of Lot 3 in Block 6 of Ramona Park, as per map recorded in Book 11, page 114 of Maps, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantors hereby release and relinquish to the grantee any and all rights of ingress to or egress from grantors' remaining property, to or from said freeway, provided, however, that such remaining property shall abut upon and have access to said outer highway, which will be connected with said freeway only at such points as may be established by public authority.

The grantors understand that the present intention of the lands hereby conveyed in fee is to construct and maintain thereon a State highway. The grantors hereby waive any claim for any and all damages to any other real property owned by the grantors contiguous to the lands hereby conveyed by reason of the location, construction or maintenance of said highway.

Accepted by State of California March 1, 1943.

#666 Copied by Meanor March 24, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

8 BY G. Hayes 5-13-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 450

BY Pegram 5-13-43

CHECKED BY *Kimball*

CROSS REFERENCED BY D. Fensler 4-1-43

Recorded in Book 19860, page 225, Official Records, March 10, 1943.

Grantor: Ann Gardner.

Grantee: State of California.Nature of Conveyance: Grant Deed.

C.S.B.-860

Date of Conveyance: February 26, 1943.

Consideration: \$10.00.

Granted for: State Highway.

Description: That portion of Lots 146 and 147 of Tract No. 7812, as per map recorded in Book 82, pages 1 to 7 inclusive, of Maps, described as a whole as follows:

Beginning at a point on the Westerly line of said Lot 147, distant thereon, 5 feet Northerly from the South-westerly corner thereof; thence Easterly along a line parallel with and distant 5 feet Northerly, from the Southerly line of said Lot 147, a distance of 31.01 feet; thence Southwesterly parallel with the Northwesternly line of Lot 149, of said Tract, to a point on the Westerly line of said Lot 146, distant thereon, 5.39 feet Southerly, from the Northwesternly corner thereof; thence Northerly along said Westerly lines of Lots 146 and 147, a distance of 10.39 feet to the point of beginning.

It is understood that the intention of the grantee herein is to construct and maintain on the lands hereby conveyed in fee, a State highway and appurtenances thereto.

It is further understood that the remaining property of the grantor herein will abut upon and have access to a service road which will be separated from the main highway with openings between said service road and said main highway only at such points as may be established by public authority.

Accepted by State of California March 4, 1943.

#667 Copied by Meanor March 24, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

7 BY Hyde 7-6-43

PLATTED ON CADASTRAL MAP NO. ~~132 B 233~~³³ BY L.W.H. 5-5-43

PLATTED ON ASSESSOR'S BOOK NO. 728 BY Kimball 5-7-43

CHECKED BY Kimball CROSS REFERENCED BY D. Fensler 4-2-43

Recorded in Book 19883, page 156, Official Records, March 10, 1943.

Grantors: John F. Duke and Hope T. Duke.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: February 11, 1943.

CSB-1091-1

Consideration: \$10.00.

Granted for: Freeway.

Description: A strip of land 62 feet wide, being the Southerly 62 feet of the Easterly 51 feet of Lot 27 of Tract No. 2826, as per map recorded in Book 28, pages 47 and 48, of Maps, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway and, for the considerations named above, the grantors hereby release and relinquish to the grantee any and all rights of ingress to or egress from grantors' remaining property, to or from said freeway.

Accepted by State of California March 1, 1943.

#668 Copied by Meanor March 24, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

44 BY Hyde 4-6-43

PLATTED ON CADASTRAL MAP NO. ~~138 B 253~~ BY Drown 5-27-43

PLATTED ON ASSESSOR'S BOOK NO. 375 BY Staves. 5-4-43

CHECKED BY Kimball CROSS REFERENCED BY D. Fensler 4-1-43

Recorded in Book 19863, page 286, Official Records, March 10, 1943.

Grantor: Kiwanis Club of San Pedro.

Grantee: The United States of America.

Nature of Conveyance: Grant Deed.

Date of Conveyance: March 3, 1943.

Consideration: \$850.00.

Granted for:

Description: Lots 5 and 6 in Block 2 of Pacific Improvement Tract, in the City of and County of Los Angeles, State of California, as per map recorded in Book 8, Page 187 of Maps, in the office of the County Recorder of said County.

TOGETHER WITH that portion of the east half of Pacific Avenue adjoining said lots on the West.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and re-

mainders, rents, issues and profits thereof.

TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereto.

#572 Copied by Meanor March 25, 1943; compared by Scoville.

~~PLATTED~~ ON INDEX MAP NO.

29^{OK} BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 211

BY *Thigf*

CHECKED BY *Thigf*

CROSS REFERENCED BY *D. Fensler 4-2-43*

Recorded in Book 19896, page 65, Official Records, March 5, 1943.

Grantors: Walter J. Archer and Maud H. Archer.

Grantee: The United States of America.

Nature of Conveyance: Permanent Easement and Right of Way.

Date of Conveyance: February 22, 1943.

Consideration: \$125.00.

Granted for: SEWER LINE.

Description: A Permanent Easement and Right of Way for the purposes hereinafter stated, over and, through, under, along and across that certain parcel of land situated in the County of Los Angeles, State of California, and more particularly described as follows, to-wit: The northerly 15 feet of the southerly 60 feet of Lot 44 of Tract No. 3706, in the County of Los Angeles, State of California, as per map recorded in Book 40, Page 39 of Maps, in the office of the County Recorder of said County, containing 3160.50 square feet, more or less.

Said Easement and Right of Way are for the following purposes: The perpetual right to enter upon the above described land to construct, operate, use, maintain, repair, replace, renew, patrol and remove SEWER LINE and all appendages, structures and equipment necessary or convenient to be used or installed in connection therewith, including all appurtenances and privileges thereunto belonging, with the right of all necessary or convenient ingress and egress to and from, over and through, under, along and across said land and other adjoining lands of the Grantors, together with the right to remove obstructing improvements and to cut and remove such vegetation within the limits of the land covered by said Easement and Right of Way as may be necessary for such purposes.

EXCEPTING AND RESERVING unto the Grantors such grazing, agricultural, horticultural or other rights as will not interfere with or prohibit the free and complete use and enjoyment by the United States of America, and its assigns, of the rights or easements granted, provided, however, that no buildings or structures shall be placed, maintained or erected upon any portion of the above described real property by Grantors, their successors or assigns.

#541 Copied by Meanor March 25, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

37^{OK} BY *Fensler*

PLATTED ON CADASTRAL MAP NO. 135 B261 BY *L. Willis 5-20-43*

PLATTED ON ASSESSOR'S BOOK NO. 827 OK BY *Kimball 4-30-43*

CHECKED BY *Kimball*

CROSS REFERENCED BY *D. Fensler 4-2-43*

Recorded in Book 19862, page 159, Official Records, March 8, 1943.

Grantor: Huntington Land and Improvement Company.

Grantee: United States of America.

Nature of Conveyance: Permanent Easement and Right of Way.

Date of Conveyance: December 28, 1942.

Consideration: \$440.00.

Granted for: SEWER LINE.

Description: A Permanent Easement and Right of Way for the purposes hereinafter stated, over and through, under, along and across that certain parcel of land situated in the County of Los Angeles, State of California, and more particularly described as follows, to-wit:

A strip of land 15 feet in width, situate in the County of Los Angeles, State of California, being under and across a portion of Lots 22, 23, 24, 25, 26 and 27 of Tract No. 4778, as per map recorded in Book 53, Pages 92 and 93 of Maps, Records of Los Angeles County and a portion of Lot 140 of Tract No. 3706, as per map recorded in Book 40, Page 39 of Maps, Records of Los Angeles County. Said strip of land particularly described as follows:

Beginning at a point in the southwesterly line of said Lot 27, distant thereon south $77^{\circ}21'39''$ east 58.38 feet from the intersection of the southwesterly line of said Lot 27 with the east line of Ivar Avenue (60 feet in width); thence north $41^{\circ}44'38''$ east 783.72 feet to a point in the southwesterly line of the Los Angeles County Flood Control Right-of-Way (said last mentioned point being north $40^{\circ}29'44''$ west 66.52 feet measured along the southwesterly line of said Right-of-Way from its intersection with the south line of said Lot 22); thence south $40^{\circ}29'44''$ east along the southwesterly line of said Right-of-Way 15.14 feet; thence south $41^{\circ}44'38''$ west 830.73 feet to a point in the northerly line of land conveyed to Lawrence Blanc by deed recorded in Book 9010, Page 82 of Official Records of said County; thence north $86^{\circ}19'44''$ west along the northerly line of said land deeded to Lawrence Blanc, a distance of 19.06 feet; thence north $41^{\circ}44'38''$ east 60.80 feet to the point of beginning, containing .288 acres more or less.

Said Easement and Right of Way are for the following purposes: The perpetual right to enter upon the above described land to construct, operate, use, maintain, repair, replace, renew, patrol and remove SEWER LINE and all appendages, structures and equipment necessary or convenient to be used or installed in connection therewith, including all appurtenances and privileges thereunto belonging, with the right of all necessary or convenient ingress and egress to and from, over and through, under, along and across said land and other adjoining lands of the Grantors, together with the right to remove obstructing improvements and to cut and remove such vegetation within the limits of the land covered by said Easement and Right of Way as may be necessary for such purposes.

EXCEPTING AND RESERVING unto the Grantors such grazing, agricultural, horticultural or other rights as will not interfere with or prohibit the free and complete use and enjoyment by the United States of America, and its assigns, of the rights or easements granted, provided, however, that no buildings or structures shall be placed, maintained or erected upon any portion of the above described real property by Grantors, their successors or assigns. #464 Copied by Meanor March 25, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

OK
37 BY Fensler

PLATTED ON CADASTRAL MAP NO. 135 8 261 BY L. Willis 5-20-43
135 8 265

PLATTED ON ASSESSOR'S BOOK NO. 827 BY Kuinball 4-20-43
843 BY Strander 4-20-43

CHECKED BY *Trigler* 827 CROSS REFERENCED BY D. Fensler 4-2-43
843

Recorded in Book 19890, page 193, Official Records, March 12, 1943
 Grantor: Mary K. Shaeff.
 Grantee: Covina City School District.
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: February 16, 1943.
 Consideration: \$10.00.

Granted for:

Description: Lot 15 in Block 3 of the Richmond Tract Addition to the Town of Covina, in the City of Covina, County of Los Angeles, State of California, as per map recorded in Book 1 Page 12 of Maps in the office of the County Recorder.

Accepted by Covina City School District.

#399 Copied by Meanor March 26, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

47th BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY *Shaffer* CROSS REFERENCED BY D. Fensler 4-5-43

Recorded in Book 19884, page 150, Official Records, March 12, 1943
 Grantor: State of California, Department of Public Works.
 Grantee: Marcella Lawrence.
 Nature of Conveyance: Grant Deed. (FM.11552-3)
 Date of Conveyance: February 23, 1943.
 Consideration:

Granted for:

Description: A portion of the West 1/2 of the Northeast 1/4 of Section 12, Township 3 South, Range 12 West, S.B. B. & M., in Rancho Santa Gertrudes, described as follows:

Commencing at an iron pipe marking the North 1/4 corner of said Section 12; thence along the North line of said Section, N. 89°58'30" E., 74.78 feet to the southwesterly line of the 110-foot strip of land described under Parcel 1 in said deed to the State of California; thence along said southwesterly line S. 30°27'35" E., 1536.29 feet, more or less, to the point of intersection with the northerly line of the real property described as Parcel A under Parcel No. 38 in deed to Anna S. Rheiner recorded in Book 2239, page 211, of the Official Records of Los Angeles County, said point of intersection being the TRUE POINT OF BEGINNING of this description; thence continuing S. 30°27'35" E., a distance of 151.82 feet to the southerly line of the real property described as Parcel A under Parcel No. 37 in said deed to Anna S. Rheiner; thence along said southerly line S. 89°58'30" W., 268.63 feet to the southwesterly corner of said property so described in said Parcel A under Parcel 37; thence along the westerly lines of the real properties so described in said Parcels A, N. 0°04'30" W., 130.90 feet to the northwesterly corner of said real property so described in said Parcel A under Parcel No. 38; thence along the above mentioned northerly line of Parcel A under Parcel No. 38, N. 89°58'30" E., 191.84 feet to the true point of beginning. SUBJECT to reservations, restrictions and easements of record.

EXCEPTING AND RESERVING unto the State of California any and all rights of ingress to or egress from the real property hereby conveyed, to or from a freeway proposed to be constructed upon the above mentioned 110-foot strip of land, included within said West 1/2 of the Northeast 1/4 of Section 12, over and across the Northeasterly and Southwesterly lines of said 110-foot strip of land.

BE IT FURTHER KNOWN:

FIRST, that the Director of Public Works has heretofore found and determined and does hereby find and determine that the said lands, and any right or title of the State of California in and to said lands, with the exception of said rights of ingress and egress herein reserved, are no longer necessary and are not now being used for highway uses or purposes;

SECOND, this conveyance is executed pursuant to the authority vested in the Director of Public Works by law, and in particular by the Streets and Highways Code of the State of California.

#776 Copied by Meanor March 26, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

^{OK}
33 BY Breese

PLATTED ON CADASTRAL MAP NO. 84 B 261

BY Nersesian 7-26-48

PLATTED ON ASSESSOR'S BOOK NO. 788

BY *Truitt* 5-17-43

CHECKED BY *Truitt* CROSS REFERENCED

BY M. Breese 4-2-43

Recorded in Book 19905, page 43, Official Records, March 13, 1943.

Grantors: Marian Norden and Elizabeth Nordenshuld, as Administratrices of the Estate of Leo William Nordenshuld, also known as Lee Norden, Deceased.

Grantee: County of Los Angeles.

Nature of Conveyance: Grant Deed.

Date of Conveyance: February 19, 1943.

Consideration: \$10,000.00.

C. S. B. 1311

Granted for:

Description: That portion of the southwest quarter of the southeast quarter of Section 9, Township 1 South, Range 14 West, S.B.B. & M., within the following described boundaries:

Beginning at the intersection of the northerly line of Santa Monica Boulevard, as shown on map of Tract No. 5576, recorded in Book 60, page 22, of Maps, in the office of the Recorder of the County of Los Angeles, with a line parallel with and 44 feet easterly, measured at right angles, from the easterly line of said tract; thence northerly along said parallel line to a line parallel with and 130 feet northerly, measured at right angles, from said northerly line; thence easterly along said last mentioned parallel line to the westerly line of Plummer Place, as shown on map recorded in Book 8, page 31, of said Maps; thence southerly along said westerly line to said northerly line; thence westerly in a direct line to the point of beginning.

SUBJECT TO: Last one-half of general and special taxes for the fiscal year 1942-43.

Reference is hereby made to the orders rendered by the Superior Court of the State of California, in and for the County of Los Angeles, the notices given, and the proceedings had, in the matter of the estate of Leo William Nordenshuld, also known as Lee Norden, deceased, probate number 209048, and particularly to the order confirming sale and directing conveyance of said real property, dated January 25, 1943, a certified copy of which order is filed concurrently herewith in the office of the recorder of the County of Los Angeles, and reference is hereby made to said order and recordation thereof, and this deed is given pursuant to said proceedings and order.

Accepted by Board of Supervisors March 2, 1943; Min. Bk. Pg. #125 Copied by Meanor March 29, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

22 BY G. Hayes 9-1-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 407

BY *Truitt* 5-5-43

CHECKED BY *Truitt* CROSS REFERENCED

BY O. Gensler 4-8-43

Recorded in Book 19839, page 277, Official Records, March 13, 1943.

Grantor: Mary Dreifus.

Grantee: The United States of America.

Nature of Conveyance: Grant Deed.

Date of Conveyance: February 2, 1943.

Consideration: \$900.00.

Granted for:

Description: Lots 1 and 2 of Tract No. 7214, in the City of and County of Los Angeles, State of California, as per map recorded in Book 97 Page 97 of Maps, in the office of the County Recorder of said County:
ALSO the north half of that portion of 30th Street adjoining said Lot 2 on the south.

ALSO the east half of that portion of Pacific Avenue adjoining said lots and said portion of 30th Street, on the west.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereto.

#580 Copied by Meanor March 29, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

29^{OK} BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 211

BY *Thrift 4-2-43*

CHECKED BY *Thrift*

CROSS REFERENCED BY *D. Fensler 4-2-43*

Recorded in Book 19872, page 141, Official Records, March 13, 1943.

Grantors: John Rader and Ada Belle Rader.

Grantee: State of California.

C.F. 2220-2

Nature of Conveyance: Grant Deed.

Date of Conveyance: March 1, 1943.

Consideration: \$10.00.

Granted for:

Description: Lot 17 of Parkman Terrace, as per map recorded in Book 15, Page 179, of Maps, in the office of the County Recorder of said County.

Accepted by State of California March 8, 1943.

#700 Copied by Meanor March 29, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

2 BY *Booth- 5-19-43*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 36

BY *Thrift 4-27-43*

CHECKED BY *Thrift*

CROSS REFERENCED BY *D. Fensler 4-2-43*

37
1943
1944

Recorded in Book 19871, page 124, Official Records, March 13, 1943.

Grantors: C. E. Helstrom and Ingeborg Helstrom.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: March 2, 1943.

Consideration: \$10.00.

Granted for:

Description: Lot 161 of LaMesa Tract, as per map recorded in Book 6, Page 76, of Maps, records of said County.

Accepted by State of California March 8, 1943.

#702 Copied by Meanor March 29, 1943; compared by Scoville.

ok

7

BY

PLATTED ON INDEX MAP NO.

BY

PLATTED ON CADASTRAL MAP NO.

280

BY

Atkins 12-10-43

PLATTED ON ASSESSOR'S BOOK NO. 280

CHECKED BY

CROSS REFERENCED

BY

M. Breese 4-9-43

Recorded in Book 19905, page 39, Official Records, March 13, 1943.

THE PEOPLE OF THE STATE OF CALIFORNIA,

acting by and through the Department of

Public Works

Plaintiff

vs.

JOVITA GARCIA et al

Defendants

No. 475680

FINAL ORDER OF CONDEMNATION.

Parcel No. 35

C.S.B-1675-1

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following-described parcel of land be and it is hereby condemned in fee to the use of plaintiff for the purposes set forth in said complaint, to wit, for a State highway, said land being situated in the County of Los Angeles, State of California, and described as follows:

PARCEL NO. 35. Lot 1 of the Gless Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 15, Pages 118 and 119 of Maps, in the office of the County Recorder of said County.

Containing 3,005 square feet.

AND IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinbefore described and the title thereto shall vest in the plaintiff in fee.

DATED: March 4, 1943.

WILSON

Presiding Judge of the Superior Court.

#703 Copied by Meanor March 29, 1943; compared by Scoville.

7

BY

Hyde 7-6-43

PLATTED ON INDEX MAP NO.

BY

PLATTED ON CADASTRAL MAP NO.

611

BY

P.W.A. 12-7-43

PLATTED ON ASSESSOR'S BOOK NO. 611

CHECKED BY

CROSS REFERENCED

BY

D. Fensler 4-5-43

Recorded in Book 19917, page 5, Official Records, March 16, 1943.

Grantor: Ida Clark.

Grantee: Alameda School District, of Los Angeles County.

Nature of Conveyance: Grant Deed.

Date of Conveyance: March 2, 1943.

Consideration: \$10.00.

Granted for:

Description: That portion of the Rancho Santa Gertrudes finally confirmed to James P. McFarland and John G. Downey, in the County of Los Angeles, State of California, as per map recorded in Book 1 Page 156 et seq. of Patents in the office of the County Recorder of said County, described as follows:

Beginning at a point in the Southwesterly line of the land described in deed recorded in Book 16 Page 136 of Deeds, distant Southeasterly 435.40 feet from the most Westerly corner of said land and being the most Southerly corner of land described in deed recorded in Book 3895 Page 70, Official Records in the office of the Recorder of said County; thence along said Southwesterly

line Southeasterly 160 feet; thence parallel with the Northwest line of said land described in Book 16 Page 136 of Deeds, Northeasterly 660 feet to a point in the Northeasterly line of the land described in deed recorded in Book 4449 Page 53 of said Official Records; thence along said Northeasterly line Northwesterly 595.40 feet to the most Northerly corner of the land described in said last mentioned deed; thence along the Northwesterly line of the land described in said last mentioned deed Southwesterly 190.923 feet to the Northeasterly line of the land described in deed recorded in Book 9900 Page 24 of Official Records; thence along said Northeasterly line, Southeasterly 435.04 feet to the Southeasterly line of the land so described; thence along the Southeasterly lines of said land described in Book 9900 Page 24 of Official Records, in Book 8235 Page 96 of Official Records, and in Book 3895 Page 70 of Official Records, Southwesterly 469.077 feet to the point of beginning.

Accepted by Alameda School District of Los Angeles County March 11, 1943.

#440 Copied by Meanor March 30, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

33 BY Breese

PLATTED ON CADASTRAL MAP NO. 84 B245 BY McDonnell 4-26-43

PLATTED ON ASSESSOR'S BOOK NO. 494 BY Wright 4-14-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY M. Breese 4-9-43

Recorded in Book 19912, page 59, Official Records, March 17, 1943.
Grantors: Jane H. Monahan and Carl E. Monahan.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: February 4, 1943.

C.S.B-1666-2

Consideration: \$10.00.

Granted for: Freeway.

Description: That portion of the Rancho Santa Gertrudes, as per map recorded in Book 1, page 156, et seq., of Patents, records of Los Angeles County, described as follows:

Commencing at the 1-1/2 inch iron pipe marking the most westerly corner of Tract No. 9856, as per map recorded in Book 140, pages 24 and 25, of Maps, records of said County; thence along the northwesterly line of said Tract, N. 53°25'25" E., 350.07 feet; thence N. 49°08'25" W., 1536.29 feet to the TRUE POINT OF BEGINNING of this description; thence Northwesterly along a tangent curve concave northeasterly, having a radius of 2945 feet, to the intersection of said curve with the northwesterly prolongation of the northeasterly line of Lot 2 in Block H of Tract No. 212, as per map recorded in Book 14, pages 54 and 55 of Maps, records of said County; thence Southeasterly along said prolongation and along the lines of Lots 2 and 1 in said Block H to the most easterly corner of said Lot 1; thence Northeasterly along the northwesterly line of Lot 4 in Block F of said Tract No. 212, to the intersection thereof with the tangent course described hereinabove as having a bearing of N. 49°08'25" W., and a length of 1536.29 feet; thence along said course N. 49°08'25" W. to the True Point of Beginning.

This conveyance is made for purposes of a freeway and, for the consideration named above, the grantors hereby release and relinquish to the grantee any and all rights of ingress to or egress from grantors' remaining property to or from said freeway, over and across the northeasterly line of the real property hereby conveyed and over and across that portion of the northwesterly prolongation of the above described curve lying southeasterly of the southwesterly prolongation of the southeasterly line of Lot 1 in Block K of said Tract No. 212.

The grantors understand that the present intention of the grantee of the lands hereby conveyed in fee is to construct and maintain thereon a State highway. The grantors hereby waive any claim for any and all damages to any other real property owned by the grantors contiguous to the lands hereby conveyed by reason of the location, construction or maintenance of said highway. Accepted by State of California March 15, 1943.

#357 Copied by Meanor March 31, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 36 BY G. Hayes 5-3-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY *Trigher* CROSS REFERENCED BY M. Breese 4-5-43

Recorded in Book 19910, page 84, Official Records, March 17, 1943.

Grantors: Martha M. Beals, Paul A. Legrand, F. C. Legrand and Stella M. Legrand.

Grantee: The United States of America.

Nature of Conveyance: Permanent Easement and Right of Way.

Date of Conveyance: December 31, 1942.

Consideration: \$25.00

Granted for: Sewer Line.

Description: The northerly 10 feet of Lot 110 of Montebello, in the City of Montebello, County of Los Angeles, State of California, as per map recorded in Book 78, page 19 et seq. of Miscellaneous Records in the office of the County Recorder of said County, containing 3000 square feet, more or less.

Said Easement and Right of Way are for the following purposes: The perpetual right to enter upon the above described land to construct, operate, use, maintain, repair, replace, renew, patrol and remove Sewer Line and all appendages, structures and equipment necessary or convenient to be used or installed in connection therewith, including all appurtenances and privileges thereunto belonging, with the right of all necessary or convenient ingress and egress to and from, over and through, under, along and across said land and other adjoining lands of the Grantors, together with the right to remove obstructing improvements and to cut and remove such vegetation within the limits of the land covered by said Easement and Right of Way as may be necessary for such purposes.

EXCEPTING AND RESERVING unto the Grantors such grazing, agricultural, horticultural or other rights as will not interfere with or prohibit the free and complete use and enjoyment by the United States of America, and its assigns, of the rights or easements granted, provided, however, that no buildings or structures shall be placed, maintained or erected upon any portion of the above described real property by Grantors, their successors or assigns.

#583 Copied by Meanor March 31, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 36 BY *Fensler*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 870 BY *Trigher* 5-13-43

CHECKED BY *Trigher* CROSS REFERENCED BY D. Fensler 4-2-43

Recorded in Book 19856, page 359, Official Records, March 17, 1943.

Grantor: City of Montebello.

Grantee: The United States of America.

Nature of Conveyance: Permanent Easement and Right of Way.

Date of Conveyance: March 3, 1943.

Consideration: \$1.00.

Granted for: Sewer Line.

Description: The northerly 10 feet of the East 30 feet of Lot 110 of Montebello, in the City of Montebello, County of Los Angeles, State of California, as per map recorded in Book 78, Page 19 et seq. of Miscellaneous Records, in the office of the County Recorder of said County. Said Easement and Right of Way are for the following

purposes: The perpetual right to enter upon the above described land to construct, operate, use, maintain, repair, replace, renew, patrol and remove Sewer Line and all appendages, structures and equipment necessary or convenient to be used or installed in connection therewith, including all appurtenances and privileges thereunto belonging, with the right of all necessary or convenient ingress and egress to and from, over and through, under, along and across said land and other adjoining lands of the Grantors, together with the right to remove obstructing improvements and to cut and remove such vegetation within the limits of the land covered by said Easement and Right of Way as may be necessary for such purposes.

EXCEPTING AND RESERVING unto the Grantors such grazing, agricultural, horticultural or other rights as will not interfere with or prohibit the free and complete use and enjoyment by the United States of America, and its assigns, of the rights or easements granted, provided, however, that no buildings or structures shall be placed, maintained or erected upon any portion of the above described real property by Grantors, their successors or assigns.

#584 Copied by Meanor March 31, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 36^{OK} BY *Fensler*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 870 BY *Strandwold 12-20-43*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 4-2-43*

Recorded in Book 19859, page 206, Official Records, March 17, 1943.

Grantors: Stella M. Cookson and Sidney T. Cookson.

Grantee: State of California.

Nature of Conveyance: Grant Deed. *C.F. 2220-2*

Date of Conveyance: March 1, 1943.

Consideration: \$10.00.

Granted for: Freeway.

Description: Lot 10 in Block "B" of the North Hoover Street Tract, as per map recorded in Book 8, page 1, of Maps, in the office of the County Recorder of said County. This conveyance is made for purposes of a freeway.

Accepted by State of California March 9, 1943.

#739 Copied by Meanor March 31, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 2 BY *Booth 5-3-43*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 36 BY *Trifler 4-7-43*

CHECKED BY *Trifler* CROSS REFERENCED BY *D. Fensler 4-5-43*

Recorded in Book 19843, page 249, Official Records, March 17, 1943.

Grantor: Hearst Sunical Land and Packing Corporation.

Grantee: State of California.

Nature of Conveyance: Easement.

C.S.B-594

Date of Conveyance: February 17, 1943.

Consideration: \$1.00.

Granted for: Drainage Purposes.

Description: PARCEL 1: That portion of Lot 5, in Section 31, Township 1 South, Range 16 West, S.B.B. & M., in the County of Los Angeles, State of California, included within a strip of land 12 feet wide, lying 6 feet on each side of the following described center line:
Beginning at a point in the center line of the State highway right of way, 80 feet wide, described in deed from the Southern Counties Land Company to the State of California recorded September 19, 1932, in Book 11716, page 337 of Official Records of said County; said point being distant along said center line, 422.92 feet easterly from the westerly terminus of that certain curve in said center line having a radius of 1250 feet and a length of 622.32 feet, said point also bears N. 4°20'53" W. from the center of said curve; thence from said point of beginning, S. 7°09'07" W., 115.00 feet.

PARCEL 2: That portion of said Lot 5 in Section 31, included within a strip of land 20 feet wide, lying 10 feet on each side of the following described center line:

Beginning at a point in the center line of said 80-foot right of way, being the point of beginning hereinabove described in Parcel 1; thence N. 7°09'07" E., 116.00 feet.

PARCEL 3: That portion of said Lot 5 in Section 31, described as follows:

Beginning at the northerly extremity of the center line of the 20-foot strip of land hereinabove described in Parcel 2; thence at right angles to said center line, S. 82°50'53" E., 18.00 feet; thence N. 7°09'07" E., 16.00 feet; thence N. 82°50'53" W., 31.00 feet; thence S. 7°09'07" W., 16.00 feet; thence S. 82°50'53" E., 13.00 feet to the point of beginning.

Conditions not copied.

Accepted by State of California March 12, 1943.

#740 Copied by Meanor March 31, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

58^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 364^{OK} BY *Handwritten* 5-4-'43

CHECKED BY *Handwritten* CROSS REFERENCED BY *D. Fensler* 4-5-43

Recorded in Book 19829, page 356, Official Records, March 17, 1943.

Grantors: William L. Houghton and Rae White Houghton.

Grantee: State of California.

Nature of Conveyance: Quitclaim Deed. (FM 11552-3)

Date of Conveyance: March 3, 1943.

Consideration: \$1.00.

Granted for: Freeway.

Description: That portion of the West 1/2 of the Northeast 1/4 of Section 12, Township 3 South, Range 12 West, in Rancho Santa Gertrudes, included within a strip of land 110 feet wide, being 55 feet on each side of the following described center line:

Beginning at a point in the North line of said Section 12, distant thereon N. 89°58'30" E., 138.57 feet from an iron pipe marking the North 1/4 corner of said Section; thence S. 30°27'35" E.,

3075.14 feet to a point in the South line of the Northeast 1/4 of said Section, distant thereon S. 89°59'41" E., 369.19 feet from an iron pipe marking the Southeast corner of the West 1/2 of said Northeast 1/4.

This Quitclaim Deed is made for purposes of a freeway and, for the considerations named above, the undersigned hereby releases and relinquishes to the grantee any and all rights of ingress to or egress from the remaining property in which the undersigned have some right, title or interest, to or from said freeway. Accepted by State of California March 10, 1943.

#741 Copied by Meanor March 31, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 33 BY *Hyde* 7-21-43
 PLATTED ON CADASTRAL MAP NO. 84 B 261 BY *Nersesian* 7-26-48
 87 B 257 *Dobes* 9-3-48
 PLATTED ON ASSESSOR'S BOOK NO. 788 *ok* BY *Strandwold* 12-20-43
 CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler* 4-5-43

Recorded in Book 19910, page 86, Official Records, March 17, 1943.

Grantor: Jack J. Judkins.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: February 24, 1943.

Consideration: \$10.00.

Granted for:

Description: A strip of land 18 feet wide, being the Northwesterly 18 feet of the real property in Rancho Los Coyotes described in deed to Jack J. Judkins, a single man, recorded in Book 18666, page 38, of Official Records of Los Angeles County.

The above mentioned real property is shown on map filed in Book 34, page 44, of Record of Surveys of said County.

Accepted by State of California March 9, 1943.

#742 Copied by Meanor March 31, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 33 BY *Hyde* 7-21-43
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 347 BY *Trigler* 5-6-43
 CHECKED BY *Trigler* CROSS REFERENCED BY *M. Breese* 4-9-43

Recorded in Book 19895, page 186, Official Records, March 17, 1943.

IN RE NEWHALL AVENUE,
 SUPERVISORIAL DISTRICT NO. }
 5; ORDER SETTING ASIDE }
 CERTAIN PORTIONS OF COUNTY }
 PROPERTY FOR ROAD PURPOSES.)

Minute Book 281, Page 143

September 1, 1942.

On motion of Supervisor Ford, unanimously carried, it is ordered that the following described portions of County property be set aside for road purposes to be known as Newhall Avenue, to-wit:

That portion of the parcel of land in the Rancho San Francisco described Second in deed to the Board of Supervisors of the County of Los Angeles recorded in Book 71, page 454, of Deeds, in the office of the recorder of said county, which lies southerly of State Highway (formerly Ridge Route) as shown on Sheet No. 6 of a map of the Property of the Newhall Land and Farming Company, filed in Book 27, page 32 et seq., of Record of Surveys, in the office of said recorder.

Also that portion of the parcel of land described first in said deed, which lies between the southerly prolongation of the course having a bearing and length of North 20°20' East, 49.63 chains, in the westerly boundary of above mentioned second described parcel of land, and the northwesterly boundary of Tract No. 5844, as shown on map recorded in Book 69, pages 41 and 42, of Maps, in the office of said Recorder.
#1190 Copied by Meanor March 31, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.	BY	} <i>OK. Fensler 4-9-43</i>
PLATTED ON CADASTRAL MAP NO.	BY	
PLATTED ON ASSESSOR'S BOOK NO.	BY	
CHECKED BY	CROSS REFERENCED BY	

Recorded in Book 19864, page 347, Official Records, March 17, 1943.	
IN RE SAN GABRIEL BOULEVARD,	<i>Search; San Gabriel (20)</i>
SUPERVISORIAL DISTRICT NO. 1:	Minute Book 281, Page 165
ORDER SETTING ASIDE PORTION OF	<i>Garvey Fire Station Site</i>
GARVEY FIRE STATION PROPERTY	September 1, 1942
FOR WIDENING AND/OR IMPROVEMENT	<i>C.S.B-1722</i> <i>C.S.B-144</i>

On motion of Supervisor Smith, unanimously carried, and in accordance with a recommendation by the County Road Commissioner, it is ordered that the westerly 20 feet of the Garvey County Fire Protection District Fire Station property be set aside for the widening and/or improvement of San Gabriel Boulevard; the portion of said property referred to being described as follows:

That portion of the northerly 100 feet of Lot 2, Richard Garvey's Addition No. 2 to the Tract known as the Garvey Ranch, as shown on map recorded in Book 70, pages 69 et seq., of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 50 feet wide lying easterly of and adjacent to the center line of San Gabriel Boulevard as said center line is shown on map of Tract No. 4610, recorded in Book 93, pages 12 and 13, of Maps, in the office of said recorder.
#1191 Copied by Meanor March 31, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.	36 BY <i>G. Hayes 5-3-43</i>
PLATTED ON CADASTRAL MAP NO. 1328257	BY <i>H.S. McPherson 10-16-44</i>
PLATTED ON ASSESSOR'S BOOK NO. 826	BY <i>Kimball 5-4-43</i>
CHECKED BY <i>Kimball</i>	CROSS REFERENCED BY <i>M. Breese 4-5-43</i>

Recorded in Book 19907, page 80, Official Records, March 17, 1943.	
IN RE PROPOSED WIDENING OF FIRST	} Minute Book 284, Page 401 <i>C.S.B-1074</i> February 2, 1943. <i>First St-8-6</i>
STREET, ROAD DISTRICT NO. 1: ORDER	
SETTING ASIDE PARCEL OF LAND IN	
SOLEDAD PARK AND PLAYGROUND	

On motion of Supervisor Smith, unanimously carried, and in accordance with a recommendation by the County Road Commissioner, it is ordered that the following described parcel of land in Soledad Park and Playground be set aside for the widening of First Street, to wit:

That portion of that certain parcel of land in the Tract of Land known as the Repetto Rancho, described in deed to the County of Los Angeles recorded in Book 19142, page 346, of Official

Records, in the office of the Recorder of said County, within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line:

Beginning at the intersection of the center line of Fetterly Avenue (formerly Riverside Avenue) as shown on map of Maravilla Park, recorded in Book 18, page 168, of Maps, in the office of said Recorder, with a line parallel with and 10 feet southerly, measured at right angles, from the center line of First Street (formerly Riggin Avenue) as shown on said map; thence easterly along said parallel line to a line parallel with and 325 feet easterly, measured at right angles, from the easterly line of said Maravilla Park; thence easterly in a direct line to the intersection of the westerly boundary of Tract No. 11396, as shown on map recorded in Book 242, pages 22 et seq., of said Maps, with the center line of First Street as shown on said last mentioned map. #1192 Copied by Meanor March 31, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

36 BY G. Hayes 5-3-43

PLATTED ON CADASTRAL MAP NO. 123 B 237

BY L. Willis 7-2-43

PLATTED ON ASSESSOR'S BOOK NO. 461

BY Drift 5-7-43

CHECKED BY *Drift*

CROSS REFERENCED

BY M. Breese 4-2-43

Recorded in Book 19878, page 96, Official Records, February 27, 1943.

Grantor: The Metropolitan Water District of Southern California.

Grantees: George W. Call and Katie E. Call.

Nature of Conveyance: Grant Deed.

Date of Conveyance: February 9, 1943.

C.S.B-1101

Consideration: \$10.00.

Granted for:

Description: All that portion of Lot 6 in Block 9 of Lordsburg Townsite, in the City of LaVerne, County of Los Angeles, State of California, as per map recorded in Book 18, pages 9 to 14, inclusive, Miscellaneous Records of said County, lying Northerly of a line parallel to and distant 40.00 feet Northerly, measured at right angles, from the Southerly line of said Lot 6;

Also, Lots 7, 8, 9 and 10 in said Block 9 of Lordsburg Townsite.

Containing 1.37 acres, more or less.

Subject to rights of way and easements of record.

Reserving unto said Grantor, its successors and assigns, a Permanent Easement and Right of Way, including the right at any time, to remove any improvements, trees, shrubs and other growth thereon, without payment of any damages to Grantees, their heirs or assigns, and at any time and from time to time to locate, relocate, construct, reconstruct, maintain, operate, renew, enlarge, remove and replace a line or lines of pipe for water transportation, with the right of ingress to and egress from the same, in and under that portion of said Lots 7, 8, 9 and 10 above described, said easement being more particularly described as follows: That portion of said Lot 7, lying Westerly of a line parallel to and distant 30 feet Easterly, measured at right angles from the Westerly line of said Lot 7; Also, that portion of said Lot 8, lying Northeasterly of a straight line described as follows: beginning at a point in the Easterly line of said Lot 8, distant Southerly thereon 55 feet from the Northeasterly corner of said Lot 8; thence Northwesterly in a direct line to a point in the Westerly line of said Lot 8, distant Southerly thereon 10 feet from the Northwesterly corner of said Lot 8; Also, that portion of said Lot 9 described as follows: Beginning at a point in the Easterly line of said Lot 9, distant Northerly thereon 15 feet from the Southeasterly corner of said Lot 9; thence Northwesterly in a direct line to a point on the Westerly

line of said Lot 9, distant Southerly thereon 55 feet from the Northwestern corner of said Lot 9; thence Northerly along said Westerly line of Lot 9, a distance of 50 feet; thence Southeasterly in a direct line to a point on the Easterly line of said Lot 9, distant Northerly thereon 65 feet from the Southeasterly corner of said Lot 9; thence Southerly along said Easterly line of Lot 9, a distance of 50 feet to the point of beginning. Also, that portion of Lot 10, lying Southwesterly of a straight line described as follows: Beginning at a point in the Easterly line of said Lot 10, distant Northerly thereon 40 feet from the Southeasterly corner of said Lot 10; thence Northwesterly in a direct line to a point in the Westerly line of said Lot 10, distant Northerly thereon 65 feet from the Southwesterly corner of said Lot 10.

It is understood and agreed by the acceptance of this deed by the Grantees, that said Grantees, their heirs or assigns, shall not place, maintain or erect any permanent buildings or structures upon any portion of the above reserved easement areas; and that the said Grantees, their heirs or assigns, shall not interfere with the free and complete use and enjoyment by the Grantor, its successors and assigns, of the easement and right of way hereby reserved.

#593 Copied by Meanor April 1, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO. 49 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 112 BY *Staves 5-6-43*

CHECKED BY *Kinball* CROSS REFERENCED BY *M. Breese 4-5-43*

Recorded in Book 19871, page 162, Official Records, March 18, 1943.

HOUSING AUTHORITY OF THE CITY OF
LOS ANGELES, CALIFORNIA, a public
body, corporate and politic,

Plaintiff,

vs.

THEODORE PIRRONE, as Executor of
the Estate of Rosa Pirrone, etc.,
et al. Defendants.

No. 467,450

FINAL ORDER OF CONDEMNATION

(As to Parcel No. 119)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property hereinabove referred to and described as Parcel No. 119 in the Complaint of the plaintiff on file herein and in the Interlocutory Judgment herein referred to, be and the same is hereby condemned as prayed and that the plaintiff, Housing Authority of the City of Los Angeles, California, do hereby take and acquire the fee title in and to said parcel of land.

Said parcel of land is more particularly described as follows, to-wit:

PARCEL NO. 119: The Northerly 24.95 feet of Lot 81, measured along Easterly line thereof, of Leonis Tract, in the City of and County of Los Angeles, State of California, as per map recorded in Book 824, Pages 123 to 126 of Deeds.

DONE this 15th day of March, 1943.

WILSON

Presiding Judge of the Superior Court

#773 Copied by Meanor April 1, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO. 7th BY *Fensler*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 13 13 BY *TRUPKE 5-22-44*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 4-5-43*

Recorded in Book 19918, page 29, Official Records, March 18, 1943.

Grantors: Setrag Hastigan and Margaret Hastigan.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

C.F. 2220-1

Date of Conveyance: March 8, 1943.

Consideration: \$10.00.

Granted for:

Description: Lot 7 in Block "B" of the Los Angeles Improvement Co's Subdivision of parts of Lots 4 & 5, Block 39, Hancock's Survey, as per map recorded in Book 9, Pages 55 and 56, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California March 11, 1943.

#817 Copied by Meanor April 1, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

2 BY Booth - 5-3-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 35

BY CARL M. STRANDWOLD

CHECKED BY S. C. KNIGHT

CROSS REFERENCED BY D. Fensler 4-5-43

Recorded in Book 19891, page 182, Official Records, March 18, 1943.

Grantor: Mountain View Church of God Through Christ (a California Corporation)

Grantee: State of California.

C.F. 2220-1

Nature of Conveyance: Grant Deed.

Date of Conveyance: January 30, 1943.

Consideration: \$10.00.

Granted for:

Description: Lots 20 and 21 in Block "B" of the Los Angeles Improvement Co's Subdivision of parts of Lots 4 & 5, Block 39, Hancock's Survey, as per map recorded in Book 9, Pages 55 and 56, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California February 16, 1943.

#818 Copied by Meanor April 1, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

2 BY Booth - 5-3-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 35

BY Knight 4-28-43

CHECKED BY Knight

CROSS REFERENCED BY D. Fensler 4-5-43

Recorded in Book 19891, page 175, Official Records, March 18, 1943.

Grantors: Doris Carter Stonerod and E. D. Stonerod (Earl D. Stonerod)

Grantee: State of California.

C.F. 2220-2

Nature of Conveyance: Grant Deed.

Date of Conveyance: March 4, 1943.

Consideration: \$10.00.

Granted for: Freeway.

Description: Lot 16 in Block "O" of the Dayton Heights Tract, as per map recorded in Book 25, Page 35, of Miscellaneous Records in the office of the County Recorder of said County.

Subject to an easement for street purposes over the Westerly 10 feet of said land as condemned for the opening of Virgil Avenue by final decree of condemnation entered in Case No. 184562,

Superior Court, a certified copy thereof being recorded in Book 9345, Page 20, of Official Records.

This conveyance is made for purposes of a freeway.
Accepted by State of California March 11, 1943.
#820 Copied by Meanor April 1, 1943; compared by Scoville.

~~PLATTED~~ ON INDEX MAP NO.

55 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 213213 BY *Atkins* 1-4-44

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler* 4-5-43

Recorded in Book 19911, page 74, Official Records, March 18, 1943.

Grantor: Moises A. Herrera.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: January 26, 1943.

C.S.B. 1675-1

Consideration: \$10.00.

Granted for:

Description: Lots 460, 461 and 462 of the Fourth Street Bridge Tract, as per map recorded in Book 3, Page 67 of Maps, in the office of the County Recorder of said County.

Accepted by State of California March 11, 1943.

#821 Copied by Meanor April 1, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 7-6-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 61164 BY *Thright* 4-4-44

CHECKED BY *Thright* CROSS REFERENCED BY *D. Fensler* 4-5-43

Recorded in Book 19916, page 25, Official Records, March 18, 1943.

Grantors: Herbert Majors and Inez Majors.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: March 2, 1943.

C.S. 8911

Consideration: \$10.00.

Granted for: Freeway.

Description: Lot 82 of Tract No. 5100, as per map recorded in Book 53, pages 90 and 91, of Maps, records of Los Angeles County.

This conveyance is made for purposes of a freeway.

Accepted by State of California March 10, 1943.

#822 Copied by Meanor April 1, 1943; compared by Scoville.

~~PLATTED~~ ON INDEX MAP NO.

36 BY *G. Hayes* 4-30-43

PLATTED ON CADASTRAL MAP NO. 117 B 233

BY *Kennedy* 6-16-43

PLATTED ON ASSESSOR'S BOOK NO. 12828 BY *Atkins* 1-3-44

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler* 4-5-43

Recorded in Book 19927, page 1, Official Records, March 18, 1943.

UNITED STATES OF AMERICA,
Plaintiff,

No. 2722-BH Civil

vs.

10.72 ACRES OF LAND, MORE OR
LESS, IN THE CITY OF PASADENA,
COUNTY OF LOS ANGELES, STATE OF
CALIFORNIA, et al., Defendants

DECREE ON DECLARATION OF TAKING

See E-62-294

C.F. 2203

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED:

(1) That on the 27 day of February, 1943, there vested in the United States of America fee simple title to Tract No. 1, hereinafter described, subject to existing easements for public roads and highways, public utilities, railroads and pipe lines, and a perpetual easement for ingress and egress to and from said Tract No. 1 over, upon and across Tract Nos. 2 and 3 as hereinafter described.

(2) That the hereinabove mentioned property is described as follows:

Tract No. 1 Those certain parcels of land in the City of Pasadena, County of Los Angeles, State of California, described as follows:

Portion a. The West 37.95 feet of Lot 5 of the Subdivision of the property of Mrs. E. C. Bangs in Lot 2, Division "D" of Berry and Elliott's Tract, as per map recorded in Book 30, Page 84, Miscellaneous Records of said County.

Also that portion of the alley adjoining said Lot 5 on the West, vacated by Order No. 1294, City of Pasadena, described as follows:

Beginning at the SW corner of said Lot 5; thence West along the prolongation of the South line of said Lot, 14 feet; thence North parallel with the West line of said Lot to the North line of Mrs. E. C. Bangs' Subdivision aforesaid; thence East along said North line 14 feet to the NW corner of said Lot; thence South along the West line of said lot to the point of beginning.

Portion b. Lot 3 of the Subdivision of a part of Lot 2 of Berry and Elliott's Subdivision "D" of the lands of the San Gabriel Orange Grove Association, as per map recorded in Book 24, Page 75, Miscellaneous Records of said County.

Excepting that portion of the South 10 feet thereof lying West of the East 64 feet thereof.

Portion c. Lots 1, 2, 3, and 4 of the Sperow Tract, as per map recorded in Book 5, Page 37 of Maps, in the Office of the County Recorder of said County.

Portion d. That part of Lot 1 in Block 4 of Tallmadge, Foote and Burnham Tract, as per map recorded in Book 10, Page 4, Miscellaneous Records of said County, and of Lot 2 of Berry and Elliott's Subdivision of Division "D" of San Gabriel Orange Grove Association Lands, as per map recorded in Book 2, Page 600 of said Miscellaneous Records, described as a whole as follows:

Beginning at the NE corner of said Lot 1; thence South along the East line of said Lot, 77.13 feet; thence West parallel with the North line of said Lot, 210 feet; thence South parallel with the East line of said Lot 7.5 feet to the South line of said Lot; thence West along the South line of said Lot and prolongation thereof 261.99 feet to the East line of the Sperow Tract, as per map recorded in Book 5, Page 37 of Maps, Records of said County; thence northerly, easterly and northerly along the easterly boundary of said Sperow Tract to the NE corner of Lot 1 of said Tract; thence easterly along the South line of Lot 2 of Vista Crest, as per map recorded in Book 5, Page 34 of Maps, Records of said County, 75.94 feet to the West line of the Subdivision of the property of Mrs. E. C. Bangs, as per map recorded in Book 30, Page 84 of said Miscellaneous Records; thence South along said West line 73 feet to the North line of said Lot 1 in Block 4 of Tallmadge, Foote and Burnham Tract; thence East along said North line to the point of beginning.

Portion e. That portion of Lot 3 of Berry and Elliott's

Subdivision "D" of San Gabriel Orange Grove Association Lands, as per map recorded in Book 2, Page 600, Miscellaneous Records of said County, described as follows:

Beginning at the NE corner of Lot 1 of Vista Crest, as per map recorded in Book 5, Page 34 of Maps, Records of said County, said corner being in the West line of Grand Avenue; thence northerly along the West line of Grand Avenue to the South line of land described in deed to City of Pasadena, recorded in Book 6755, Page 300 of Deeds, Records of said County; thence westerly along the South line of said land so described, 260.95 feet to a 1-1/2 inch iron pipe in the SE line of Colorado Street as it existed on June 1st, 1930; thence Southwesterly along said SE line on a curve concave to the NW having a radius of 945.97 feet, a distance of 111.49 feet to a tack in lead in a wall; thence South 2°42' West 70.18 feet to a tack in lead in the top of a wall; thence South 2°55' West 139.67 feet to a 2 inch iron pipe; thence South 5°06' West 80.11 feet to a 3/4 inch iron pipe in the North line of Lot 2 of said Vista Crest; thence East along said North line of Vista Crest 400 feet to the point of beginning.

¹⁹³² Portion f. Lots 1 and 2 of Vista Crest, as per map recorded in Book 5, Page 34 of Maps, in the office of the County Recorder of said County.

¹⁹³² Portion g. Lot 1 of the Subdivision of the property of Mrs. E. C. Bangs in Lot 2, Division "D" of Berry and Elliott's Tract, as per map recorded in Book 30, Page 84, Miscellaneous Records of said County.

Together with all right, title and interest of the Vista Del Arroyo Hotel Corporation in and to all streets and alleys adjoining.

Said lands contains 10.62 acres, more or less.

TRACT NO. 2. A parcel of land in the City of Pasadena, County of Los Angeles, State of California, described as follows:

¹⁹³² The South 7.5 feet of the East 210 feet of Lot 1 in Block 4, Tallmadge, Foote and Burnham Tract, as per map recorded in Book 10, Page 4, Miscellaneous Records, in the Office of the County Recorder of Los Angeles County.

Together with all right, title and interest of the Vista Del Arroyo Hotel Corporation in and to streets adjoining.

Said land contains .046 acres, more or less.

TRACT NO. 3. A parcel of land in the City of Pasadena, Los Angeles County, California, described as follows:

That portion of Berry and Elliott's Subdivision of Division "D" of the San Gabriel Orange Grove Association Lands, as per map recorded in Book 2, Page 600, Miscellaneous Records of said County, described as follows:

Beginning at the NW corner of Lot 2 of Vista Crest, as per map recorded in Book 5, Page 34 of Maps, Records of said County; thence westerly along the prolongation of the North line of said Vista Crest 158.20 feet; thence southerly parallel with the West line of said Vista Crest, 15 feet; thence easterly parallel with said prolonged North line, 158.20 feet to said West line; thence northerly 15 feet to the point of beginning, containing .05 acres, more or less.

(3) The Order for Immediate Possession hereinbefore mentioned is hereby confirmed and continued.

(4) This cause is kept open for such other orders, judgments and decrees as may be necessary.

DATED: This 27 day of February, 1943, at 10:50 M.

BEN HARRISON

United States District Judge

#839 Copied by Meanor April 1, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

8 BY G. Hayes 5-17-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 190

BY Kuiball 5-3-1943

CHECKED BY Kuiball CROSS REFERENCED

BY D. Fensler 4-26-43

Recorded in Book 19859, page 218, Official Records, March 18, 1943.
 Grantor: Potrero Heights Water Company.

Grantee: United States of America.

Nature of Conveyance: Permanent Easement and Right of Way.

Date of Conveyance: December 28, 1942.

Consideration: \$10.00.

Granted for: SEWER LINE.

Description: A strip of land 15 feet in width, situate in the County of Los Angeles, State of California, being a portion of Lot 23, Tract No. 701, as per map recorded in Book 16, Pages 110 and 111 of Maps, Records of Los Angeles County and lying 7.50 feet on each side of the following described center line:

Beginning at a point in the Southerly line of said Lot 23, distant thereon 17.80 feet Easterly from the Southwest corner of said Lot 23; thence northwesterly 28.12 feet to its intersection with the Westerly line of said Lot 23, distant thereon 21.77 feet from the Southwest corner of said Lot 23, the side lines of said strip to be prolonged or shortened so as to terminate in the Southerly and Westerly lines of said Lot 23, containing 422 square feet, more or less.

Conditions not copied.

#704 Copied by Meanor April 1, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

36^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO. 1298261 BY L.W.H.s 5-5-43

PLATTED ON ASSESSOR'S BOOK NO. 990 BY *Thrift* 5-1-43

CHECKED BY *Thrift* CROSS REFERENCED BY D. Fensler 4-8-43

Recorded in Book 19881, page 291, Official Records, March 19, 1943.

Grantors: Kenneth J. Conn and Marguerite Conn.

Grantee: The United States of America.

Nature of Conveyance: Grant Deed.

Date of Conveyance: January 18, 1942.

CF - 2/99

Consideration: \$2,285.00.

Granted for:

Description: The easterly 50 feet of Lot 16 of Tract No. 9513, in the City of and County of Los Angeles, State of California, as per map recorded in Book 135, Pages 90 and 91 of Maps, in the office of the County Recorder of said County.

ALSO that portion of the northerly 30 feet of Leadwell Street, adjoining on the south, as shown on said map, which lies between the southerly prolongations of the easterly and westerly lines of said easterly 50 feet.

TOGETHER with any present or future right, reversionary interest, or title in and to streets, roads, alleys or ways abutting said land.

TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereto.

#708 Copied by Meanor April 2, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

55^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 283 BY *Thrift* 4-12-43

CHECKED BY *Thrift* CROSS REFERENCED BY D. Fensler 4-7-43

Recorded in Book 19892, page 118, Official Records, March 20, 1943.

Grantor: Claremont Colleges, a corporation.

Grantee: County of Los Angeles.

Nature of Conveyance: Grant Deed.

Date of Conveyance: February 11, 1943.

Consideration: \$16,822.00.

Will Rogers Memorial Park 2

Granted for:

Description: That portion of Lot A, Tract No. 1463, as shown on map recorded in Book 23, pages 10 and 11, of Maps, in the office of the Recorder of the County of Los Angeles, which lies westerly of a line parallel with and 53 feet westerly, measured at right angles, from the northerly prolongation of the westerly line of Lot 56, Block K, Tract No. 2536, as shown on map recorded in Book 26, pages 13 and 14, of said Maps.

Excepting therefrom the westerly 30 feet thereof deeded to the County of Los Angeles for road purposes.

Reserving to the grantor an easement for pipe line purposes over the easterly 10 feet and the northerly 10 feet of above described parcel of land and over that portion thereof within the easterly 10 feet of the westerly 40 feet of said Lot A.

SUBJECT TO: 1. Second half of general and special taxes for the fiscal year 1942-1943.

Accepted by the Board of Supervisors March 2, 1943; Min. BE. 285, Pg.

#6 Copied by Meanor April 5, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 26 BY *G. Hayes* 5-10-43

PLATTED ON CADASTRAL MAP NO. 90 B 209 BY *KENNEDY* 5-12-43

PLATTED ON ASSESSOR'S BOOK NO. 93 BY *H. L. Staves* 4-29-43
607 *Knights*

CHECKED BY *Kimball* CROSS REFERENCED BY *Breese* 5-27-43

Recorded in Book 19843, page 279, Official Records, March 20, 1943.

Grantors: Joseph Armond and Dora Armond.

Grantee: State of California.

C.F. 2220-1

Nature of Conveyance: Grant Deed.

Date of Conveyance: March 10, 1943.

Consideration: \$10.00.

Granted for:

Description: The Westerly 37½ feet front and rear of Lot 3 of T. Philbrook's Subdivision of 2 Acres in Lot 1 in Block 39 of Hancock's Survey, as per map recorded in Book 5, Page 391, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California March 15, 1943.

#773 Copied by Meanor April 5, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 2 BY *Booth* 5-3-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 35 BY *CARL M. STRANDHOLM*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler* 4-7-43

Recorded in Book 19884, page 230, Official Records, March 20, 1943.

Grantor: Margaretha Woltermann.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

C.F. 2220-1

Date of Conveyance: March 3, 1943.

Consideration: \$10.00.

Granted for:

Description: Lot 32, in Block 21, of the Los Angeles Improvement Co's Subdivision of parts of Lots 2, 3, 7 and 8, Block 39, Hancock's Survey, as per map recorded in Book 7, Pages 42 and 43, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California March 15, 1943.

#774 Copied by Meanor April 5, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 2 BY Booth - 5-3-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 35 BY CARL M. STRANDWOLD

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 4-8-43

Recorded in Book 19902, page 137, Official Records, March 20, 1943.

Grantor: John Swanfeldt.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

C.F. 2220-1

Date of Conveyance: March 5, 1943.

Consideration: \$10.00.

Granted for:

Description: Lot 9 and the Southerly 30 feet of Lot 8 in Block "B" of Toppan's Subdivision of Part Lot 4, Block 39, Hancock's Survey, as per map recorded in Book 7, Page 67, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California March 16, 1943.

#775 Copied by Meanor April 5, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 2 BY Booth - 5-3-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 35 BY CARL M. STRANDWOLD

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 4-8-43

Recorded in Book 19911, page 108, Official Records, March 20, 1943.

Grantors: Joseph Zelechovvski and Alta M. Zelechovvski.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

C.F. 2220-2

Date of Conveyance: March 9, 1943.

Consideration: \$10.00.

Granted for:

Description: Lot 12 in Block 1 of Maltman and Shatto's Subdivision of part of Lot 1 in Block 32 of Hancock's Survey, as per map recorded in Book 4, Page 11, of Maps in the office of the County Recorder of said County.

Accepted by State of California March 15, 1943.

#776 Copied by Meanor April 5, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 2 BY Booth - 5-3-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 36 BY CARL M. STRANDWOLD

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY M. Breese 4-9-43

Recorded in Book 19923, page 42, Official Records, March 20, 1943.

Grantors: Mary Elizabeth Brinkman and Agnes Steele.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

C.F. 2220-2

Date of Conveyance: March 10, 1943.

Consideration: \$10.00.

Granted for: Freeway.

Description: Lot 9 in Block "N" of the Dayton Heights Tract, as per map recorded in Book 25, Page 35, of Miscellaneous Records in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California March 16, 1943.

#777 Copied by Meanor April 5, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

55 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 213 213 BY *Atkins* 1-4-44

CHECKED BY *E. C. Knight* CROSS REFERENCED BY *D. Fensler* 4-8-43

Recorded in Book 19923, page 40, Official Records, March 20, 1943.

Grantors: Wm. H. C. Hatteroth (William H. C. Hatteroth) and Maybell Sherwood Hatteroth.

Grantee: State of California.

Nature of Conveyance: Highway Deed.

C.S.B-1676

Date of Conveyance: August 4, 1942.

Consideration: \$1.00.

Granted for: Public Highway.

Description: All that certain real property hereinafter described, lying and being in the City of Hermosa Beach, County of Los Angeles, State of California, and particularly described as follows, to wit:

A strip of land 10 feet wide, being the Easterly 10 feet of Lots 20, 21 and 22 in Block 81 of Second Addition to Hermosa Beach, as per map recorded in Book 3, pages 11 and 12, of Maps, records of Los Angeles County.

For the considerations named above, the undersigned hereby grant to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes upon the land of the undersigned, beyond the westerly limits of the above described 10-foot strip of land, where required for the construction and maintenance of 90-foot width of roadbed, the westerly line of said roadbed being the westerly line of said easement hereinabove granted; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

Accepted by State of California March 15, 1943.

#779 Copied by Meanor April 5, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

25 BY *G. Hayes* 8-17-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 160

BY *H.L. Staves* 4-29-43

CHECKED BY *M. M. Kimball* CROSS REFERENCED BY *M. Breese* 4-8-43

Recorded in Book 19893, page 257, Official Records, March 20, 1943.
 Grantor: District Bond Company.
 Grantee: State of California.
 Nature of Conveyance: Quitclaim Deed. CF 2084
 Date of Conveyance: March 3, 1943.
 Consideration: \$1.00.

Granted for:

Description: That portion of Paseadero Monterey vacated March 30th, 1908, by order of the Board of Supervisors of the County of Los Angeles and recorded in Road Book 10, page 124, records of said County, described as follows:

Beginning at the southwesterly corner of Lot 11 in Block 11 of Highland Park Addition, as per map recorded in Book 2, pages 69 and 70 of Maps, records of said County; thence Southerly, along the southerly prolongation of the westerly line of said Lot 11, to a point in a line parallel with and distant 70 feet southerly, measured at right angles, from the southerly line of said Lot 11; thence Easterly, along said parallel line, 72.28 feet; thence North-easterly, parallel with the northwesterly line of Arroyo Drive, as shown on said map, a distance of 99.33 feet to the easterly prolongation of the southerly line of said Lot 11; thence Westerly, along said prolongation and along said southerly line of Lot 11, to the point of beginning.

Accepted by State of California March 16, 1943.

#781 Copied by Meanor April 5, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

8 BY G. Hayes 5-17-43

PLATTED ON CADASTRAL MAP NO.

PLATTED ON ASSESSOR'S BOOK NO.

514 BY TRUPKE 1-11-44

CHECKED BY S. C. KNIGHT

CROSS REFERENCED

BY M. Breese 4-8-43

Recorded in Book 19909, page 123, Official Records, March 23, 1943.
 Grantor: Ada Shepard.
 Grantee: Long Beach City High School District of Los Angeles County.
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: February 19, 1943.
 Consideration: \$10.00.

Granted for:

Description: The North 60 feet of Lot Fourteen (14) in Block One (1) of the Atlantic Avenue Tract, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 2, Page 80 of Maps, in the office of the County Recorder of said County.
 SUBJECT TO: (1) Taxes for the fiscal year 1943 and

1944.

(The Grantor herein alleges that the property herein described is held and is conveyed as her separate property.)

Accepted by Long Beach City School District March 1, 1943.

#356 Copied by Meanor April 6, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

30^{ok} BY Breese

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 150

BY Kimball 5-6-43

CHECKED BY Kimball

CROSS REFERENCED BY

M. Breese 4-8-43

Recorded in Book 19922, page 63, Official Records, March 23, 1943.
 Grantor: County of Los Angeles.
 Grantee: Sadie Hartman.
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: March 23, 1937.
 Consideration: \$400.00.
 Granted for:
 Description: Lots 44 and 46, Tract 3719, as shown on map recorded in Book 46, Page 83 of Maps records of the County of Los Angeles.
 #365 Copied by Meanor April 6, 1943; compared by Scoville.

~~PLATTED ON INDEX MAP NO.~~ ^{ok} 52 BY Fensler
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 639 BY *Tright 6*
 CHECKED BY *Tright* CROSS REFERENCED BY D. Fensler 4-8-43

Recorded in Book 19886, page 179, Official Records, March 23, 1943.
 Grantors: William F. Lang, Eva Mae Lang, Barney C. Ruben and Eleanor Ruben.
 Grantee: The United States of America.
 Nature of Conveyance: Grant Deed. CF - 2199
 Date of Conveyance: March 9, 1943.
 Consideration: \$2,585.00.
 Granted for:
 Description: PARCEL 1: Lot 15 of Tract No. 9513, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 135, Pages 90 and 91 of Maps, in the office of the County Recorder of said County:
 EXCEPT the Westerly 50 feet thereof.
 PARCEL 2: That portion of the northerly 30 feet of Leadwell Street, adjoining the hereinbefore described Parcel 1 on the South, as shown on said map, which lies between the Southerly prolongations of the Easterly and Westerly lines of said Parcel 1. TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.
 TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereto.
 #629 Copied by Meanor April 6, 1943; compared by Scoville.

~~PLATTED ON INDEX MAP NO.~~ 55 BY Fensler
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 283 BY *Atkins 12-16-43*
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 4-7-43

Recorded in Book 19818, page 381, Official Records, March 23, 1943.

Grantors: Samuel A. Guiberson, Jr. and Ethel L. Guiberson.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: April 30, 1940.

CSB. 145-5

Consideration:

Granted for: Agua Dulce Canyon Road.

Search No. ④

C. S. Map No.

Road District No.

Description: The right to construct and maintain a highway upon and across that certain piece or parcel of land situate in the County of Los Angeles, State of California, and particularly described as follows: That portion of the south half of the south half of Section 10, Township 4 North, Range 14 West, S.B.M., within a strip of land 60 feet wide, lying northwesterly of and adjacent to the northwesterly line of the 200 foot right of way of the Southern Pacific Railroad Company, in said section, as described in deed recorded in Book 16163, page 30, Official Records of the County of Los Angeles.

Excepting therefrom that portion thereof lying southerly of Soledad Canyon Road as described in deed to said county, recorded in Book 12502, page 295, Official Records of said county, and that portion thereof lying easterly of Agua Dulce Canyon Road as described in deed to said county, recorded in Book 11091, page 81, Official Records of said County.

To be known as AGUA DULCE CANYON ROAD.

Second party in consideration of this grant shall, at its own cost and expense, construct said highway on the premises hereinabove described; and should second party, its successors or assigns, at any time abandon the use of the said land or any part thereof, or fail at any time to use same for said purpose for a continuous period of one year, the right hereby given shall cease to the extent of the use so abandoned or discontinued, and first parties shall at once have the right to assume exclusive possession of the said land, or the part thereof the use of which is so abandoned or discontinued.

After the highway has been constructed upon the parcel of land above described, and the same is open for public use, second party shall forthwith legally close and abandon for highway purposes and public use, except for railroad purposes, those portions of that certain highway situate in said Los Angeles County, particularly described as follows, to-wit:

PARCEL NO. 1 All that portion of the Agua Dulce Canyon Road situate in the south half of Section 10, Township 4 North, Range 14 West, San Bernardino Meridian, the center line of which is described as follows:

Beginning at a point distant North 5°22'18" West, 594.26 feet from the south-quarter-corner of said Section 10, and also distant 100 feet southerly at right angles, from the surveyed center line for the relocation of the Southern Pacific Railroad Company's main track; thence South 20°27' West, 140 feet, more or less, to the northeasterly right of way line of the new Soledad Canyon Road.

The side lines of the above-described portion of road to be abandoned are to be lengthened or shortened so as to end in a line parallel with and 100 feet southerly at right angles from said surveyed center line and in said northeasterly right of way line of said new Soledad Canyon Road.

PARCEL No. 2 All that portion of the Agua Dulce Canyon Road situate in the south half of Section 10, Township 4 North, Range 14 West, San Bernardino Meridian, the center line of which is described as follows:

Beginning at a point distant North 5°22'18" West, 594.26 feet from the south quarter-corner of said Section 10, and

also distant 100 feet southerly at right angles from the surveyed center line for the relocation of the Southern Pacific Railroad Company's main track; thence North 20°27'00" East, 32.34 feet; thence North 20°21'45" East, 100.00 feet; thence North 30°21'45" East, 117.67 feet to a point distant 100.00 feet northerly at right angles from said surveyed center line.

The side lines of the above-described portion of road to be abandoned are to be lengthened or shortened so as to end in lines parallel with and distant 100.00 feet northerly and southerly at right angles from said surveyed center line.

This instrument is subject to all valid and existing contracts, liens or encumbrances or claims of title which may affect the said property, and the word "grant" as used herein shall not be construed as a covenant against the existence of any thereof. Description approved by F. S. Dodds April 17, 1940. Accepted by Board of Supervisors April 30, 1940; Min.Bk. 259, Pg. 25. #1004 Copied by Meanor April 6, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 16 BY *Booth 7-1-43*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 169 BY *Truifor 5-8-43*
 CHECKED BY *Truifor* CROSS REFERENCED BY *D. Fensler 5-13-43*

Recorded in Book 18732, page 166, Official Records, Oct. 6, 1941.
 Grantors: Alexander L. Pachmayr, Francis L. Anton and Sarah

Elizabeth Anton.

Grantee: County of Los Angeles. COMPLETE AS TO SIGNATURES

Nature of Conveyance: Grant Deed.

Date of Conveyance: August 15, 1941.

C.S.B-1722

C.S.B-144-2

Consideration: \$10.00.

Granted for: Accepted for Fire Station Site.

Description: That portion of the northerly One Hundred (100) feet of Lot Two (2) of Richard Garvey's Addition Number Two (2) to the Tract known as the Garvey Ranch, as shown on map recorded in Book 70, Pages 69 et seq., of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies westerly of the Seventy-five (75) foot strip of land described in Parcel One (1) of a deed to the Los Angeles County Flood Control District, recorded in Book 6755, Page 131, of Official Records in the office of the said Recorder.

Subject to general and special County Taxes for the fiscal year 1941-42; and Subject to an easement for road purposes over that portion of said above described property as conveyed to the County of Los Angeles, by deed recorded in Book 4475, at page 60 of Deeds, records of Los Angeles County; and Subject to all other conditions, restrictions, reservations, easements and rights of way of record.

Accepted by Board of Supervisors Sept. 16, 1941; Min.Bk. 272, Pg. #4 Copied by Meanor April 6, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO. 36 BY *G. Hayes 4-5-43*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 826 BY *Kuimball 5-4-43*
 CHECKED BY *Kuimball* CROSS REFERENCED BY *M. Breese 4-7-43*

Recorded in Book 19889, page 292, Official Records, March 24, 1943.
 Grantors: Joseph T. Wilkinson and Lydia C. Wilkinson.
 Grantee: United States of America.
 Nature of Conveyance: Permanent Easement and Right of Way.
 Date of Conveyance: February 26, 1943.
 Consideration: \$100.00.
 Granted for: Sewer Line.
 Description: The southerly 15 feet of Lot 118 of Tract No. 3706, in the County of Los Angeles, State of California, as per map recorded in Book 40 Page 39 of Maps, in the office of the County Recorder of said County, containing 3310.50 square feet, more or less.
 Conditions not copied.

#523 Copied by Meanor April 7, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

37^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO. 135 B 261 BY L. Willis 5-20-43

PLATTED ON ASSESSOR'S BOOK NO. 827 OK BY Kimball 4-20-43

CHECKED BY Kimball CROSS REFERENCED BY D. Fensler 4-12-43

Recorded in Book 19891, page 225, Official Records, March 24, 1943.
 Grantors: Lily Paulston and Harold R. Paulston.
 Grantee: The United States of America.
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: March 8, 1943.
 Consideration: \$850.00.
 Granted for:

Description: Lot 9 in Block 1 of Pacific Improvement Tract, in the City of and County of Los Angeles, State of California, as per map recorded in Book 8, Page 187 of Maps in the office of the County Recorder of said County;

ALSO the easterly one-half of that portion of Pacific Avenue adjoining said lot on the west.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereto.

#524 Copied by Meanor April 7, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

29^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 211 BY Strandwold 1-20-44

CHECKED BY E. C. KIRBY CROSS REFERENCED BY D. Fensler 4-12-43

Entered in Judgement Book 1254, page 257, June 4, 1942.
M. E. OSWALD, Plaintiff, }
vs. No. 461334
STATE OF CALIFORNIA, et al, } DECREE QUIETING TITLE
Defendants. }

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the Plaintiff is now and was on the 24th day of February, 1941, when notice of action was recorded with the County Recorder of the County of Los Angeles, the owner of and entitled to possession of that certain real property situated in the City of Los Angeles, County of Los Angeles, State of California, described as follows:

Lot Two (2) Block J. Replat of Figueroa Heights, as per Maps, Book Eleven (11) Page One Hundred Three (103), records of said County,

free and clear of any and all claims of all the heretofore named defendants, except the STATE OF CALIFORNIA, and all persons claiming or to claim under or through them; that said defendants, and all persons claiming or to claim under or through them, have no right, title, interest, or estate, or lien in, to or upon said real property, and all thereof, be, and the same is, hereby forever quieted as against any and all claims of said defendant, and all persons claiming or to claim under or through them; that said defendant, and all persons claiming under or through them, be, and the same are, permanently enjoined from claiming or asserting any right, title, interest, estate, or lien in, to, or upon said real property, or any part thereof, adverse to the interest of the plaintiff herein, his heirs, executors, administrators or assigns.

Dated: This 3 day of June, 1942.

CECIL D. HOLLAND

Copied by Meanor April 8, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

26⁰⁰ BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 5300 BY Knight H. H. 4-12-43

CHECKED BY Knight CROSS REFERENCED BY D. Fensler 4-12-43

Recorded in Book 19873, page 342, Official Records, March 25, 1943.

Grantor: State of California.

Grantee: Los Angeles City School District of Los Angeles County.

Nature of Conveyance: Grant Deed.

Date of Conveyance: May 5, 1942.

Consideration:

Granted for:

Description: Lot 11 and the Northwesterly 20 feet of Lot 12, in Block 9 of the Elysian Park Tract, as per map recorded in Book 4, page 86 of Maps, in the office of the County Recorder of said County.

Subject to reservations, restrictions and easements of record.

TOGETHER WITH the tenements, hereditaments and appurtenances whatsoever to the same belonging or in any wise appertaining. (Further conditions not copied)

Accepted by Board of Education of Los Angeles City School District March 22, 1943.

#848 Copied by Meanor April 8, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

2⁰⁰ BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 40

BY Knight H. H. 4-12-43

CHECKED BY Knight CROSS REFERENCED BY D. Fensler 4-12-43

Recorded in Book 19934, page 20, Official Records, March 25, 1943.
Grantor: The Norwegian Lutheran Church of America.
Grantee: State of California.
Nature of Conveyance: Grant Deed.
Date of Conveyance: February 25, 1943. (FM 11552-3)
Consideration: \$10.00.
Granted for: Freeway.

Description: That portion of the Southeast 1/4 of the Northeast 1/4 of Section 12, Township 3 South, Range 12 West, in the Rancho Santa Gertrudes, described as follows: Beginning at an iron pipe marking the Southwest corner of said Southeast 1/4 of the Northeast 1/4 of said Section 12; thence along the South line thereof, S. 89° 59'41" E., 433.00 feet; thence N. 30°27'35" W., 855.81 feet to the West line of said Southeast 1/4 of the Northeast 1/4; thence along said West line, S. 0°03'55" E., 737.66 feet to the point of beginning.

This conveyance is made for purposes of a freeway and, for the considerations named above, the grantor hereby releases and relinquishes to the grantee any and all rights of ingress to or egress from grantor's remaining property, to or from said freeway.

EXCEPTING AND RESERVING to the grantor herein, its successors or assigns, all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or withunder the land hereby conveyed, without, however, the right ever to drill, dig or mine through the surface of said land therefor, or otherwise in such manner as to endanger the safety of the freeway, outer highways, ramps and other structures that may be constructed by the State of California on said land.

The grantor understands that the present intention of the grantee of the lands hereby conveyed in fee is to construct and maintain thereon a State highway. The grantor hereby waives any claim for any and all damages to any other real property owned by the grantor contiguous to the lands hereby conveyed by reason of the location, construction or maintenance of said highway.

Accepted by State of California March 10, 1943.
#852 Copied by Meanor April 8, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

33 BY *Hyde* 7-21-43

PLATTED ON CADASTRAL MAP NO. 84 B 261

BY Nersesian 7-26-48

PLATTED ON ASSESSOR'S BOOK NO.

788

BY *Thrift* 5-17-43

CHECKED BY *Thrift*

CROSS REFERENCED

BY *O. Fensler* 7-27-43

Recorded in Book 19887, page 233, Official Records, March 25, 1943.
UNITED STATES OF AMERICA, Plaintiff)
vs.) No. 2170-RJ Civil
1.49 ACRES OF LAND, MORE OR LESS,)
SITUATE IN LOS ANGELES COUNTY, STATE)
OF CALIFORNIA; MARIE HEPPNER, et al.,) DECREE ON DECLARATION OF
Defendants) TAKING No. 1.

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED: That title to the following described lands, including all buildings and improvements thereon, if any, and all appurtenances thereto, and all interests therein in full fee simple, BE and the same is hereby vested in the United States of America, and said lands, with all buildings and improvements thereon and all appurtenances thereto, are deemed to be condemned and taken, and are condemned and taken for the use of the United States, and the right to just

compensation for the same shall vest in the persons entitled thereto when said compensation shall be ascertained and awarded in this proceeding and established by Judgments thereunder, pursuant to law; subject, however, to existing easements for public roads and highways, public utilities, and for railroads and pipe lines:

⁷¹³ TRACT NO. 1. Beginning at the intersection of the north boundary line of a 15-foot alley with the east boundary line of Denison Avenue; thence north 80 feet along the east boundary line of Denison Avenue to the north boundary of Lot 2 of Tract 5703; thence east along said north boundary a distance of 161.98 feet to its intersection with the present westerly line of United States Military Reserve; thence along the said westerly line in a southeasterly direction a distance of 84.84 feet to the intersection of the present westerly line of United States Military Reserve with the north boundary line of a 15-foot alley; thence along said north boundary line 190.25 feet in a westerly direction to the point of beginning; said lands being Lots 1 and 2 in Tract 5703 as recorded in Book 91, Page 73 of Maps, records of Los Angeles County, California, containing 14,089.5 square feet, more or less.

⁷¹² TRACT No. 5. Beginning at the intersection of the south boundary line of Lot 6 in Tract No. 5703 with the easterly boundary line of a tract of land owned by the City of Los Angeles; thence in a northerly direction 23.24 feet; thence northwesterly 6.06 feet to the point of intersection of the easterly boundary line of a tract of land owned by the City of Los Angeles and the northerly boundary line of Lot 6 in Tract 5703; thence along said northerly line in a northeasterly direction 105.05 feet to the intersection of said northerly boundary line with the present westerly line of United States Military Reserve; thence southeasterly along said present westerly line of United States Military Reserve 77.81 feet to the intersection of said westerly line with the southerly boundary line of Lot 6 in Tract 5703; thence along said southerly boundary line in a westerly direction 119.58 feet to the point of beginning; said land being Lot 6 in Tract 5703 recorded in Book 91, Page 73 of Maps, records of Los Angeles County, California, and containing in all 6,420 square feet, more or less.

⁷¹³ TRACT No. 6. Lot 7 in Tract 5703, in the City and County of Los Angeles, State of California and recorded in Book 91, Page 73 of Maps, Records of Los Angeles County, and containing 5252.5 square feet, more or less.

⁷¹² TRACT No. 7. Beginning at the intersection of the southerly boundary line of Lot 8 in Tract 5703 with the easterly line of a tract of land owned by the City of Los Angeles; thence in a northwesterly direction along said easterly boundary line a distance of 50 feet, to the intersection of said easterly boundary line with the northerly boundary line of Lot 8 in Tract 5703; thence along said northerly boundary line in a northeasterly direction 105.05 feet to the intersection of said northerly boundary line with the present westerly line of United States Military Reserve; thence along said westerly line in a southeasterly direction 50 feet to the intersection of said westerly line with the south boundary line of Lot 8 in Tract 5703; thence along said south boundary line in a southwesterly direction a distance of 105.05 feet to the point of beginning; said land being Lot 8 in Tract 5703, recorded in Book 91, Page 73 of Maps, records of Los Angeles County, and containing 5252.5 square feet, more or less.

⁷¹² TRACT No. 8. Beginning at the intersection of a southerly line of Lot 9 in Tract 5703 with the easterly line of a tract of land owned by the City of Los Angeles; thence in a northwesterly direction along said easterly line a distance of 50 feet to the intersection of said easterly line to the north boundary line of Lot 9 in Tract 5703; thence along the said north boundary line in a northeasterly direction a distance of 105.05 feet to its intersection with the present westerly line of United States Military Reserve; thence along said westerly line in a southeasterly direction 50 feet to its intersection with the south boundary line of Lot 9 in Tract 5703; thence in a southwesterly direction along said

south boundary line a distance of 105.05 feet to the place of beginning, said land being Lot 9 in Tract 5703, recorded in Book 91, Page 73 of Maps, records of Los Angeles County, and containing in all 5252.5 square feet, more or less.

^{2/3} TRACT No. 9. Beginning at the intersection of the southerly line of Lot 10 in Tract 5703 with the easterly boundary line of a tract of land owned by the City of Los Angeles; thence along said easterly boundary line in a northwesterly direction a distance of 104.56 feet to its intersection with the northerly boundary line of Lot 11 in Tract 5703; thence along said northerly boundary line a distance of 35.05 feet; thence in a southeasterly direction along a line drawn 35.05 feet east of the easterly boundary line of a tract of land owned by the City of Los Angeles and parallel with said easterly boundary line 103.43 feet to the intersection of said line with the south boundary line of Lot 10 in Tract 5703; thence along said south boundary line in a southwesterly direction 35.05 feet to the point of beginning; said land being west 35 feet of Lots 10 and 11, Tract 5703 recorded in Book 91, Page 73 of Maps, records of Los Angeles County, and containing 3645.2 square feet, more or less.

TRACT No. 11. The easterly 35 feet of Lots 10 and 11 of Tract 5703, in the City and County of Los Angeles, California, as per map recorded in Book 91, Pages 73 and 74 of Maps, in the office of the County Recorder of said County, and containing 3561.2 square feet, more or less.

The above described tracts of land aggregating 43,473.5 square feet, more or less, situate and being in Los Angeles County, State of California.

This cause is kept open for such other orders, judgments, and decrees as should be necessary in the premises.

DATED: This 9th day of October, 1942, at 11:20 o'clock, A.M.

RALPH E. JENNEY

United States District Judge

#886 Copied by Meanor April 8, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

29th BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 211

BY *Thright 4-12-43*

CHECKED BY *Thright* CROSS REFERENCED BY *D. Fensler 4-12-43*

Entered in Judgment Book 1234, page 361, March 26, 1942.

HOUSING AUTHORITY OF THE CITY OF
LOS ANGELES, CALIFORNIA, a public
body, corporate and politic,

No. 470550

Plaintiff

FINAL ORDER OF CONDEMNATION

(As to Parcel No. 87)

vs.

MANUELITA P. LOPEZ, et al.,

Defendants

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property hereinabove referred to and described as Parcel No. 87 in the Complaint of the plaintiff on file herein and in the Interlocutory Judgment herein referred to be and the same is hereby condemned as prayed and that the plaintiff, Housing Authority of the City of Los Angeles, California, do hereby take and acquire the fee title in and to said parcel of land.

Said parcel of land is more particularly described as follows, to-wit:

PARCEL NO. 87 The East half of Lot 255 of the Fourth Street Bridge Tract, in the City of and County of Los Angeles, State of California, as per map recorded in Book 3, Page 67 of Maps,

in the office of the County Recorder of said County.

DONE IN OPEN COURT this 25 day of March, 1942.

WALTER DESMOND

Presiding Judge of the Superior Court

Copied by Meanor April 8, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

7⁰⁰ BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 611

BY

CHECKED BY

CROSS REFERENCED BY D. Fensler 4-12-43

Recorded in Book 19871, page 229, Official Records, March 26, 1943.

Grantors: Clarence Miller and Esther Miller.

Grantee: United States of America.

Nature of Conveyance: Permanent Easement and Right of Way.

Date of Conveyance: March 24, 1943.

Consideration: \$50.00.

Granted for: Sewer Line.

Description: A strip of land situate in the County of Los Angeles, State of California, being a portion of Lot 51 of Tract No. 701, as per map recorded in Book 16 Pages 110 and 111 of Maps, Records of Los Angeles County, and more particularly described as follows:

Beginning at a point in the north line of said Lot 51, distant thereon south 89°58'17" east 101.62 feet from the intersection of the north line of said Lot 51 with the easterly line of Muscatel Avenue (60 feet in width); thence continuing along the north line of said Lot 51 south 89°58'17" east a distance of 16.44 feet; thence south 24°07'58" west 254.58 feet; thence south 4°48'31" east 180.20 feet; thence south 18°51'17" east 51.39 feet to a point in the southwesterly line of said Lot 51; thence north 32°35'47" west along the southwesterly line of said Lot 51, a distance of 58.92 feet; thence north 4°48'31" west 181.79 feet; thence north 24°07'58" east 251.74 feet to the point of beginning.

Conditions not copied.

#607 Copied by Meanor April 9, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

36⁰⁰ BY Fensler

PLATTED ON CADASTRAL MAP NO. 126 B 2613 / BY L. Willis 5-4-43

PLATTED ON ASSESSOR'S BOOK NO. 994 BY CARL M. SIRANDWOLD

CHECKED BY

CROSS REFERENCED BY D. Fensler 4-12-43

Recorded in Book 19875, page 354, Official Records, March 26, 1943.

Grantor: Imperial Pipe and Supply Company.

Grantee: The United States of America.

Nature of Conveyance: Grant Deed.

Date of Conveyance: February 5, 1943.

Consideration: \$850.00.

Granted for:

Description: Lots 2 and 3 in Block 1 of the Pacific Improvement Tract, in the City of and County of Los Angeles, State of California, as per map recorded in Book 8 Page 187 of Maps, in the office of the County Recorder of said County.
ALSO the east half of that portion of Pacific Avenue adjoining said lots on the west.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise

appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereto.

#608 Copied by Meanor April 9, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

29^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 211

BY *Wright* 4-26-43

CHECKED BY *Wright*

CROSS REFERENCED BY D. Fensler 4-12-43

Recorded in Book 19871, page 228, Official Records, March 26, 1943.

Grantors: Jack Wurtz and Elizabeth Wurtz.

Grantee: United States of America.

Nature of Conveyance: Permanent Easement and Right of Way.

Date of Conveyance: March 13, 1943.

Consideration: \$50.00.

Granted for: Sewer Line.

Description: A strip of land situate in the County of Los Angeles, State of California, being under and across a portion of Lot 45, Tract No. 701, as per map recorded in Book 16, Pages 110 and 111 of Maps, Records of Los Angeles County, described as follows:

Commencing at the northeast corner of said Lot 45; thence south 0°12'16" east along the easterly line of said Lot 45, a distance of 238.29 feet to the southeast corner of land conveyed to Jack - and Elizabeth Wurtz on August 28, 1941, as recorded in Book 18720, Page 153, Official Records of Los Angeles County; thence south 89°47'44" west along the southerly line of said land conveyed to Jack - and Elizabeth Wurtz a distance of 17.50 feet to the true point of beginning; thence south 89°47'44" west along the southerly line of said land conveyed to Jack - and Elizabeth Wurtz, a distance of 23.32 feet; thence north 50°10'17" west a distance of 152.22 feet; thence north 31°03'47" west, a distance of 2.43 feet to a point in the northerly line of said land conveyed to Jack - and Elizabeth Wurtz; thence north 89°47'44" east along the northerly line of said land conveyed to Jack - and Elizabeth Wurtz, a distance of 22.08 feet; thence south 50°10'17" east, a distance of 155.47 feet to the true point of beginning, containing .030 acres, more or less.

Conditions not copied.

#609 Copied by Meanor April 9, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

36^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO. 12868261 BY L. Willis 5-4-43

PLATTED ON ASSESSOR'S BOOK NO.

99 BY CARL M. STRANDWOLD

CHECKED BY *Wright*

CROSS REFERENCED BY D. Fensler 4-12-43

Recorded in Book 19941, page 16, Official Records, March 26, 1943.

Grantors: Clarence Miller and Esther Miller.

Grantee: United States of America.

Nature of Conveyance: Permanent Easement and Right of Way.

Date of Conveyance: March 24, 1943.

Consideration: \$10.00.

Granted for: Sewer Line.

Description: A triangular piece of land situate in the County of Los Angeles, State of California, being part of Lot 51 of Tract No. 701, as per map recorded in Book 16 Pages 110 and 111 of Maps, in the office of the County Recorder of said County being more particularly described as follows:

Beginning at the intersection of the South line of said Lot 51 and the northeast line of Lot 19 of Tract No. 6077, as per map recorded in Book 65 Page 25 of Maps, Records of said County; thence north 57°22'58" east along said south line a distance of 7.62 feet; thence north west in a direct line to a point in the northeast line of said Lot 19, of Tract No. 6077, distant thereon north 32°35'47" west 42.12 feet from the point of beginning of this description; thence south 32°35'47" east 42.12 feet to the point of beginning, containing 160.48 sq. ft., more or less.

Conditions not copied.

#692 Copied by Meanor April 9, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 36^{OK} BY Fensler 4-12-43

PLATTED ON CADASTRAL MAP NO. 126 B-261 BY L. Willis 5-4-43

PLATTED ON ASSESSOR'S BOOK NO. 99^W BY CARL M. STRANDWOLD

CHECKED BY *Thrift* CROSS REFERENCED BY D. Fensler 4-12-43

Recorded in Book 19897, page 210, Official Records, March 26, 1943.

Grantor: William Arenz Wagner.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

C.F. 2220-1

Date of Conveyance: February 27, 1943.

Consideration: \$10.00.

Granted for: Freeway.

Description: Lot 5 of J. A. Parker's Resubdivision of Northeast part of Hutchinson's Tract, as per map recorded in Book 26, Page 4, of Miscellaneous Records in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California March 19, 1943.

#724 Copied by Meanor April 9, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 2 BY Booth 5-3-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 36 BY *Thrift* 4-12-43

CHECKED BY *Thrift* CROSS REFERENCED BY D. Fensler 4-12-43

Recorded in Book 19862, page 346, Official Records, March 26, 1943.

Grantor: Mary Elizabeth Hutchinson.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: August 14, 1941. COMPLETE AS TO SIGNATURES

Consideration:

Granted for: San Gabriel Boulevard.

CSB-144-2

Search No. 19-28

C. S. Map No. B-144-2

Road District No. 103

Description: That portion of the westerly 20 feet of San Gabriel Boulevard vacated by order of the Board of Supervisors of the County of Los Angeles, recorded in Book

261, page 160, of Miscellaneous Records of said county, which lies between the easterly prolongation of the southerly line of the northerly 263.85 feet of Lot 68, Lands of the San Gabriel Improvement Company, as shown on map recorded in Book 54, pages 71 and 72, of Miscellaneous Records of said county, and the easterly prolongation of the northerly line of the southerly 252 feet of said lot.

To be known as SAN GABRIEL BOULEVARD.

Form approved by W. B. McKesson.

Description approved by F. W. Haskell April 14, 1942.

Accepted by Board of Supervisors April 28, 1942; Min.Bk. 278, Pg. #963 Copied by Meanor April 9, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

44 BY Hyde 6-25-42

PLATTED ON CADASTRAL MAP NO. 1335 B257 7 BY Prev. Worked L. Willis 5-19-43

PLATTED ON ASSESSOR'S BOOK NO. 827 BY Fell 1-6-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 4-22-43

Recorded in Book 19890, page 341, Official Records, March 26, 1943.
UNITED STATES OF AMERICA, Plaintiff,

vs.

No. 1751-Y Civil

CERTAIN PARCELS OF LAND IN LOS ANGELES COUNTY, etc., MARY JESSIE WALTON, SAMUEL DAVID WALTON, EDNA JOHNSON, NATHANIEL C. HAGINS, CATHERINE A. McKENNA, IRVING J. McKENNA, BEARDSLEE WATER DITCH COMPANY, DUARTE MUTUAL IRRIGATION AND CANAL COMPANY, THE DAVIS ADDITION WATER COMPANY OF DUARTE, CALIFORNIA, COUNTY OF LOS ANGELES, et al.,

Defendants.

FINAL JUDGMENT

(As to Parcel 46 only)

CF 2161

It is, therefore ORDERED, ADJUDGED and DECREED:

(1) That on the 16th day of January, 1943, fee simple title to said Parcel 46 vested in the United States of America, its successors or assigns, subject however, to the rights and interests therein of the County of Los Angeles by reason of an easement over the abutting portion of Cactus Street and an unnamed alley included in said parcel.

(2) That said Parcel 46 is more particularly described as follows:

Lots 16 and 17, Block 18, Davis' Addition to Duarte, as shown on a map recorded in Book 11, Page 72, Miscellaneous Records of said County, containing 0.43 acres of land, more or less.

(3) That this Court retains jurisdiction of this proceeding for the entry of such further orders and decrees as the Court may deem proper.

DATED: This 8th day of March, 1943.

LEON R. YANKWICH

United States District Judge.

#983 Copied by Meanor April 9, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

46^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 102 BY TRUPKE 1-24-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 4-12-43

Recorded in Book 19883, page 301, Official Records, March 26, 1943.
UNITED STATES OF AMERICA, Plaintiff,

vs.

No. 2807-B Civil

CERTAIN PARCELS OF LAND IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA; BELLFLOWER SCHOOL DISTRICT OF LOS ANGELES COUNTY, a public corporation; COUNTY OF LOS ANGELES, a body politic and corporate; STATE OF CALIFORNIA, a corporation sovereign; HARRY O. SIMMONS and HAZEL L. SIMMONS, et al., Defendants)

DECREE ON DECLARATION
OF TAKING

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED: That the title to the following described lands, including all buildings and improvements thereon, if any, and all appurtenances thereto, and all interests therein, in fee simple absolute, subject to an existing easement for a water pipe line along the Southerly line thereof, be and the same is hereby vested in the United States of America, and said lands, improvements and appurtenances are deemed to be condemned and taken, and are condemned and taken for the use of the United States, and the right to just compensation for the same shall vest in the persons entitled thereto when said compensation shall be ascertained and awarded in this proceeding and established by judgment thereunder pursuant to law. The lands so condemned and taken are situate, lying and being at Bellflower, County of Los Angeles, State of California, more particularly described as follows:

✓ PARCEL NO. 1 Lots 38 and 39 of Somerset Acres, in the County of Los Angeles, State of California, as per map recorded in Book 13, pages 162 and 163 of Maps in the office of the County Recorder of said County, subject to an easement for a water pipe line along the Southerly line of Lot 38, as shown by plat "Lands proposed to be acquired through condemnation proceedings for school facilities at Bellflower, California, Defense Public Works Project, Calif. 4-178", a copy of which is attached hereto and by reference made a part hereof, together with the improvements thereon.

That the title to the following described lands, including all buildings and improvements thereon, if any, and all appurtenances thereto, and all interests therein, in fee simple absolute, be and the same is hereby vested in the United States of America, and said lands, improvements and appurtenances are deemed to be condemned and taken, and are condemned and taken for the use of the United States, and the right to just compensation for the same shall vest in the persons entitled thereto when said compensation shall be ascertained and awarded in this proceeding and established by judgment thereunder pursuant to law. The lands so condemned and taken are situate, lying and being at Bellflower, County of Los Angeles, State of California, more particularly described as follows:

✓ PARCEL NO. 2 Lot 40 (except the northerly 2 feet thereof) of Somerset Acres, in the County of Los Angeles, State of California, as per map recorded in Book 13, pages 162 and 163 of Maps in the office of the County Recorder of said County, as shown on the aforesaid plat, together with the improvements thereon.

✓ PARCEL NO. 3 Lots 27, 28, 29, 30, 31 and 32 (except the westerly 70 feet of Lot 31), Tract No. 5484, in the County of Los Angeles, State of California, as per map recorded in Book 57, page 84 of Maps in the Office of the County Recorder of said County, as shown on the aforesaid plat, together with the improvements thereon.

✓ PARCEL NO. 4 Part of Lot 1, Block B, Tract No. 12894, in the County of Los Angeles, State of California, as per map recorded in Book 245, page 5 of Maps in the Office of the County Recorder of said County, particularly described as follows:

Beginning at a concrete monument set in the easterly line of Clark Avenue, 80 feet wide, said monument also being at the southwest corner of Lot 2 in said Block B, Tract No. 12894; running

thence along the southerly line of Lots 2 to 7, inclusive, North 89 degrees 42 minutes 07 seconds East 300 feet to a concrete monument; thence South 00 degrees 23 minutes 48 seconds East on a line parallel with the easterly line of Clark Avenue 200 feet to a concrete monument; thence South 89 degrees 42 minutes 07 seconds West 300 feet to a concrete monument set in the easterly line of Clark Avenue; thence North 00 degrees 23 minutes 48 seconds West along the easterly line of Clark Avenue 200 feet to the point or place of beginning, as shown on the aforesaid plat, together with the improvements thereon.

PARCEL NO. 5 Part of Lot 1, Block B, Tract No. 12894, in the County of Los Angeles, State of California, as per map recorded in Book 245, page 5 of Maps in the Office of the County Recorder of said County, particularly described as follows:

Beginning at a concrete monument set in the easterly line of Clark Avenue, 80 feet wide, said monument also being at the northwest corner of Lot 43 in said Block B, Tract No. 12894; running thence North 00 degrees 23 minutes 48 seconds West along the easterly line of Clark Avenue 200 feet to a concrete monument; thence North 89 degrees 42 minutes 07 seconds East 300 feet to a concrete monument; thence South 00 degrees 23 minutes 48 seconds East on a line parallel with the easterly line of Clark Avenue 200 feet to a concrete monument set in the northerly line of Lot 38 in said Block B; thence along the northerly line of Lots 38, 39, 40, 41, 42 and 43 South 89 degrees 42 minutes 07 seconds West 300 feet to the point or place of beginning, as shown on the aforesaid plat, together with the improvements thereon.

That the exclusive right and title to a perpetual and exclusive easement to construct, replace and use a sanitary sewer pipe line are condemned and taken for the use of the United States in and along the property hereinafter described as Parcel No. 6, and the right to just compensation for the same shall vest in the persons entitled thereto when said compensation shall be ascertained and awarded in this proceeding and established by judgment there-to pursuant to law. The lands over which such easement is so condemned and taken are situate, lying and being at Bellflower, County of Los Angeles, State of California, and are more particularly described as follows:

PARCEL NO. 6 A perpetual exclusive easement in and to a strip of land 3 feet in width, appurtenant to the land hereinbefore described in Parcel 5, to construct, maintain, repair, replace and use a sanitary sewer pipe line, said easement area being particularly described as follows:

The westerly 3 feet of Lot 42, Block B, Tract No. 12894, as shown on map in Book 245, page 4 et seq., of Maps, in the office of the Recorder of Los Angeles County, California, as shown on the aforesaid plat.

A plat or plan of such easement is annexed to the Declaration of Taking filed in this proceeding, which plat or plan is by this reference included herein as if herein set out in full.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that possession of the above described property and premises, and the whole thereof, shall be delivered to the United States of America forthwith.

Nothing herein is to be considered as a determination by the Court that the estimate made by the Federal Works Administrator or the amount deposited is, or is not, just compensation for the taking by the plaintiff of the herein described property.

This cause is held open for such other and further orders, judgments and decrees as may be necessary in the premises.

ENTERED on this 18th day of March, 1943, at 9:08 o'clock, A.M.

C. E. BEAUMONT

United States District Judge

#984 Copied by Meanor April 9, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

33 BY *Breese*

PLATTED ON CADASTRAL MAP NO.

483 BY

PLATTED ON ASSESSOR'S BOOK NO.

351 BY

Strandwold 1-28-44
M. J. Mickey 11-28-43

CHECKED BY S. C. KNIGHT

CROSS REFERENCED BY *M. Breese 4-13-43*

E-62

Recorded in Book 19883, page 303, Official Records, March 26, 1943.
UNITED STATES OF AMERICA, Plaintiff,)

UNITED STATES OF AMERICA, Plaintiff,)

VS.

CERTAIN PARCELS OF LAND IN THE COUNTY)

OF LOS ANGELES, STATE OF CALIFORNIA; }

WILLIAM CLYDE MORGAN, et al.,)

Defendants }

No. 2355-0' C Civil

DECREE ON AMENDED DECLARATION OF TAKING.

CF-2183

IT IS, THEREFORE, ORDERED, ADJUDGED and DECREED that the Decree on the Declaration of Taking heretofore made and entered in the above entitled action be and the same is hereby amended, and that the title to the hereinafter described lands including all buildings and improvements thereon and all appurtenances thereto and all interests therein in fee simple be and the same is hereby vested in the United States of America, subject to all easements for utilities within existing streets and alleys, and also subject to the rights of the public and other property owners in the subdivision, in and to certain streets more specifically designated in Schedule "A" attached to the Amended Declaration of Taking, and hereinafter set out in this Decree.

That the lands so taken and condemned and the title to which is vested in the United States of America as hereinabove provided are described as follows:

All that portion of New San Pedro, as recorded in Deed Map Book 6, pages 66 and 67, and Tract No. 545, as recorded in Map Book 15, pages 62 and 63, including streets and alleys, all records of Los Angeles County, California, lying in the City of Los Angeles, State of California, within the following described boundaries:

Beginning at the intersection of the established center lines of E Street and Neptune Avenue, thence South 3°44'23" East 1058.0 feet along the center line of Neptune Avenue to its intersection with the center line of C Street, thence South 86°15'37" West 396.26 feet along the center line of C Street to its intersection with the center line of Bay View Avenue, thence North 3°44'23" West 909.25 feet along the center line of Bay View Avenue to its intersection with the westerly prolongation of the southerly line of Lot One (1), Block Seven (7), Range Five (5) of New San Pedro, thence north 86°15'37" East 113.07 feet along the southerly line of Lot One (1) to the southeast corner of said lot, thence North 3°44'23" West 148.75 feet along the easterly line of said lot and the northerly prolongation thereof to the intersection of said prolongation and the established center line of E Street, thence North 86°15'37" East 283.19 feet along the center line of E Street to the point of beginning; and also all that portion of Subdivision of Block Seven (7), Range Seven (7) of Wilmington as recorded in Map Book Six, page 183, including streets and alleys, records of Los Angeles County, California, and lying in the City of Los Angeles, State of California, within the following described boundaries:

Beginning at the intersection of the established center lines of G Street and Bay View Avenue, thence North 86°15'37" East 198.13 feet along the center line of G Street to its intersection with the center line of the alley between Bay View Avenue and Neptune Avenue, thence South 3°44'23" East 529.0 feet along the center line of said alley to its intersection with the center line of F Street, thence South 86°15'37" West 198.13 feet along the center line of F Street to its intersection with the center line of Bay View Avenue, thence North 3°44'23" West 529.0 feet along the center line of Bay View Avenue to the point of beginning; containing 9.2699 acres, all as shown on plan attached marked "Schedule B", together with all improvements thereon, subject, however, to all easements for utilities within existing streets and alleys, and subject to the rights of the public and the rights of the owners of other property in the subdivision of which the above-described property is a part in and to Bay View Avenue, "C" Street, "E" Street and "F" Street.

IT IS FURTHER ORDERED, ADJUDGED and DECREED that possession of the hereinabove described lands and the whole thereof, subject to all easements for public utilities within existing streets and alleys and also subject to the rights of the public and other property owners in the subdivision in and to certain streets and alleys hereinabove set out, shall be delivered to the United States of America forthwith, if such possession has not heretofore been delivered to the said United States of America in accordance with the Decree on the Declaration of Taking heretofore made and entered in the above entitled action, and that the United States of America be and it is hereby given immediate and exclusive possession of the property and the whole thereof.

This cause is held open for such other and further Orders, Judgments and Decrees as may be just and proper in the premises.

DONE IN OPEN COURT this 3 day of March, 1943.

J. F. T. O'CONNOR

UNITED STATES DISTRICT JUDGE

#986 Copied by Meanor April 9, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

28 BY G. Hayes 8-5-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

207 BY Fell 5-29-44

CHECKED BY E. C. KNIGHT

CROSS REFERENCED BY D. Fensler 4-12-43

✓1

Recorded in Book 19940, page 30, Official Records, March 27, 1943.

UNITED STATES OF AMERICA, Plaintiff,

vs.

No. 2596-RJ Civil

6.18 ACRES OF LAND, MORE OR LESS, IN
THE CITY OF LOS ANGELES, COUNTY OF LOS
ANGELES, STATE OF CALIFORNIA, CITY OF
LOS ANGELES, a Municipal Corporation,
etc., et al.,

DECREE ON DECLARATION
OF TAKING

C.S.B.-1402-1

Defendants

IT IS, THEREFORE, ORDERED, ADJUDGED and DECREED that the title to the hereinafter described lands including all in buildings and improvements thereon and all appurtenances thereto be, and the same is, hereby vested in the plaintiff, the United States of America, in fee simple, subject only to easements for existing public utilities and drainage ditches, and the said lands, improvements, and appurtenances are deemed to be condemned and taken, and are condemned and taken for the use of the United States, and the right to just compensation for the same shall vest in the persons entitled thereto when the said compensation shall be ascertained and awarded in this proceeding, and established by judgment thereunder pursuant to law.

That the lands so taken and condemned, the title to which is vested in the United States of America, in full fee simple, are described as follows, to wit:

All that certain land situate, lying and being, in the State of California, County of Los Angeles, being a part of a subdivision of the Abila Tract and adjoining lands, recorded in Book 3, page 476, County of Los Angeles, and more particularly described as follows:

PARCEL NO. 1: Commence at a point where the south line of Lilac Terrace intersects the westerly line of Lookout Drive; thence S. 29°29'25" W. 484.50 feet to a point, being the most southerly corner of the previously acquired property recorded in Book 18849, Page 383, Official Records of said County, and the true point of beginning; thence S. 31°12'30" W. 138.30 feet to a point where the north line of Chavez Ravine Road and the north line of

Cornel Street intersects; thence N. 86°21'25" W. 103.18 feet to a point; thence on a curve to the right having a radius of 1475 feet a distance of 281.71 feet to a point; thence N. 40°47'25" W. 431.06 feet along the north line of Chavez Ravine Road to a point; thence N. 35°35'05" E. 87.14 feet to a point in the southwest corner of the above mentioned Naval and Marine Corps Reserve Armory site; thence following the south boundary of said site S. 40°05'25" E. 102 feet to a point; thence S. 70°48'25" E. 206 feet to a point; thence S. 46°12'10" E. 482.86 feet to the point of beginning, containing 3.039 acres.

PARCEL NO. 2: Beginning at a point on the south line of Lilac Terrace, which point is N. 60°47'10" W. 727.45 feet from the point of intersection of the south line of Lilac Terrace with the westerly line of Lookout Drive, said point being also the most northerly corner of lands heretofore acquired by the United States and recorded in Deed Book 13849, Page 383, Official Records of said County; thence S. 35°35'05" W. 364.93 feet along the northwesterly boundary of the aforementioned property to a point; thence continuing S. 35°35'05" W. 87.14 feet to a point on the north line of Chavez Ravine Road; thence N. 40°47'25" W. 51.97 feet to a point; thence North 29°12'50" E. 431.51 feet to a point on the south line of Lilac Terrace; thence S. 60°47'10" E. and along said south line of Lilac Terrace 99 feet to the point of beginning, containing 0.752 acres, more or less.

PARCEL NO. 5: Begin at a point where the south line of Lilac Terrace intersects the westerly line of Lookout Drive; run thence S. 29°29'25" W. 305.96 feet to a point on the property line of property heretofore acquired and recorded in Deed Book 13849, page 383, Official Records of said County; thence along said boundary line N. 46°12'10" W. 438.88 feet to a point; thence along the boundary line of land previously acquired N. 43°45'05" E. 201.92 feet to the south line of Lilac Terrace; thence along said south line S. 60°47'10" E. 375.53 feet to the point of beginning, containing 2.336 acres, more or less.

This cause is held open for such other and further orders, judgments, and decrees as may be just and proper in the premises.

DATED: This 15th day of March, 1943, at 11:37 o'clock, A.M.

RALPH E. JENNEY
United States District Judge.

#793 Copied by Meanor April 9, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO. 22 BY Fensler

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 40 BY Strandwold 12-27-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 4-12-43

Recorded in Book 19876, page 343, Official Records, March 27, 1943.
UNITED STATES OF AMERICA, Plaintiff, }
vs. } No. 2527-P.H. Civil
476.63 ACRES OF LAND, MORE OR LESS, }
IN LOS ANGELES COUNTY; CITY OF }
TORRANCE, A Municipal Corporation; } DECLARATION OF TAKING NO. 1
COUNTY OF LOS ANGELES, a Body Politic }
and Corporate, et al., Defendants }

C.F. 2214

TO THE HONORABLE,
THE UNITED STATES DISTRICT COURT:

I, Henry L. Stimson, Secretary of War of the United States,
do hereby declare that:

1. (a) The lands hereinafter described are taken under and in accordance with the Act of Congress approved February 26, 1931 (46 Stat. 1421, 40 U.S.C. sec. 258a), and acts supplementary thereto and amendatory thereof, and under the further authority of an Act of Congress approved August 18, 1890 (26 Stat. 316), as amended by the Acts of Congress approved July 2, 1917 (40 Stat. 241), April 11, 1918 (40 Stat. 518; 50 U.S.C. sec. 171), and March 27, 1942 (Public Law 507 - 77th Congress) which Acts authorize the acquisition of land for military or other war purposes, and the Act of Congress approved July 2, 1942 (Public Law 649 - 77th Congress), which act appropriated funds for such purposes.

(b) The public uses for which said lands are taken are as follows: The said lands are necessary adequately to provide for the air defenses of the United States and other military purposes incident thereto. The said lands have been selected by me for acquisition by the United States for use in connection with the establishment of the Lomita Flight Strip and for such other uses as may be authorized by Congress or by Executive Order, and are required for immediate use.

2. A general description of the lands being taken is set forth in Schedule "A" attached hereto and made a part hereof and is a description of part of the same lands described in the petition in the above entitled cause.

3. The estate taken for said public uses is the full fee simple title thereto, subject, however, to existing easements for public roads and highways, for public utilities, for railroads and for pipe lines.

4. A plan showing the lands taken is annexed hereto as Schedule "B" and made a part hereof.

5. The sum estimated by me as just compensation for said land, with all buildings and improvements thereon and all appurtenances thereto, and including any and all interests hereby taken in said lands, is set forth in Schedule "A" herein, which sum I cause to be deposited herewith in the Registry of said Court for the use and benefit of the persons entitled thereto. I am of the opinion that the ultimate award for said lands will probably be within any limits prescribed by law as the price to be paid therefor.

IN WITNESS WHEREOF, the plaintiff, by its Secretary of War, thereunto authorized, has caused this declaration to be signed in its name by said Henry L. Stimson, Secretary of War, this the 6th day of March, A.D. 1943, in the City of Washington, District of Columbia.

HENRY L. STIMSON
Secretary of War of the
United States

SCHEDULE "A"

The land which is the subject matter of this Declaration of Taking aggregates 473.92 acres, more or less, situate and being in the County of Los Angeles, State of California. A description of the lands taken, together with a list of the purported owners thereof and a statement of the sum estimated to be just compensation therefor is as follows:

TRACT NO. 1 Those portions of Lot 1 of Tract No. 9765, as per map recorded in Book 170 Pages 10 to 12 inclusive of Maps in the office of the County Recorder and of that certain tract of land marked "B.S. Weston 1898.34 Acres" on the partition map of part of the Rancho Los Palos Verdes, filed in Case No. 11575 of the Superior Court, a copy of said partition map being recorded in Book 1 Page 3 of Records of Surveys, in said Recorder's Office, all in the City of Torrance, County of Los Angeles, State of California, and described as a whole as follows:

Beginning at the Northeasterly corner of said Lot 1; thence along the East line of said Lot 1, South 0°03'45" East 4302.77 feet to the center line of Pacific Coast Highway 100 feet wide, as described in the deed to the State of California, recorded in Book 12743, Page 23, Official Records of said County; thence along said center line as follows:

South 89°56'15" West 26.04 feet to the beginning of a tangent curve concave Northerly and having a radius of 1146.28 feet; thence Westerly along said curve 821.34 feet; thence North 49°00'30" West 2390.48 feet; thence North 49°00'56" West 11.96 feet to the beginning of a tangent curve concave Northeasterly and having a radius of 14,000 feet; thence Northwesterly along said last mentioned curve 777.84 feet; thence North 45°49'56" West 3481.23 feet to the beginning of a tangent curve concave Southwesterly and having a radius of 3000 feet; thence Northwesterly along said last mentioned curve 400.42 feet to the intersection of the said center line of Pacific Coast Highway with the West line of said Lot 1; thence along said West line and its Northerly prolongation North 0°01'26" West 2484.40 feet; thence South 51°45'57" East 884.12 feet to a point in the Northeasterly line of said Lot 1; thence along said Northeasterly line South 62°50'50" East 5921.76 feet to the point of beginning.

EXCEPT that portion of said land lying Northerly of the Northeasterly line of said Lot 1.

ALSO EXCEPTING that portion of said land within the lines of the land described in the deed to the County of Los Angeles for road purposes recorded in Book 3464 Page 290 of Deeds, Records of said County.

Name of Purported Owner: Weston Investment Company, a corporation. Address of Purported Owner: P. O. Box 449, Torrance, California.

Estimated Compensation: TWO HUNDRED FIFTY-TWO THOUSAND EIGHT HUNDRED AND NO/100 DOLLARS (\$252,800.00).

The gross sum estimated to be just compensation for the lands hereby taken is TWO HUNDRED FIFTY-TWO THOUSAND EIGHT HUNDRED AND NO/100 DOLLARS (\$252,800.00).

#794 Copied by Meanor April 9, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO. 27 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 709 BY Strandwold 5-11-43

CHECKED BY *Spigler* CROSS REFERENCED BY R.F. Steen 6-30-43

Entered in Judgment Book 1234, page 357, March 26, 1942.

HOUSING AUTHORITY OF THE CITY OF LOS ANGELES, CALIFORNIA, a public body, corporate and politic, Plaintiff, vs.

No. 470554

ATABEG GABRIELOFF, et al., Defendants

FINAL ORDER OF CONDEMNATION
(As to Parcel No. 127)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property hereinabove referred to and described as Parcel No. 127 in the Complaint of the plaintiff on file herein and in the Interlocutory Judgment herein referred to be and the same is hereby condemned as prayed and that the plaintiff, Housing Authority of the City of Los Angeles, California, do hereby take and acquire the fee title in and to said parcel of land.

Said parcel of land is more particularly described as

follows, to-wit:

PARCEL NO. 127 The South 15 feet of Lot 310 and the North 10 feet of Lot 311 in Block "F" of the Salt Lake Depot Tract No. 2, in the City of and County of Los Angeles, State of California, as per map recorded in Book 4 Page 92 of Maps, in the office of the County Recorder of said County.

DONE IN OPEN COURT this 25 day of March, 1942.

WALTER DESMOND

Presiding Judge of the Superior Court

Copied by Meanor April 12, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

7^{0K} BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *64* BY *Trigler*

CHECKED BY *Trigler* CROSS REFERENCED BY *D. Fensler 4-14-43*

Entered in Judgment Book 1234, page 359, March 26, 1942.

HOUSING AUTHORITY OF THE CITY OF LOS ANGELES, CALIFORNIA, a public body, corporate and politic, vs. Plaintiff

No. 470554

ATABEG GABRIELOFF, et al., Defendants) FINAL ORDER OF CONDEMNATION
(As to Parcels Nos. 125 and 129)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real properties hereinabove referred to and described as Parcels Nos. 125 and 129 in the Complaint of the plaintiff on file herein and in the Interlocutory Judgment herein referred to be and the same are hereby condemned as prayed and that the plaintiff, Housing Authority of the City of Los Angeles, California, do hereby take and acquire the fee title in and to said parcels of land.

Said parcels of land are more particularly described as follows, to-wit:

PARCEL NO. 125 The Southerly 20 feet of Lot 308 and the Northerly 10 feet of Lot 309 of the Fourth Street Bridge Tract, in the City of and County of Los Angeles, State of California, as per map recorded in Book 3, Page 67 of Maps, in the office of the County Recorder of said County.

PARCEL NO. 129 The South 15 feet of Lot 312 and the North 15 feet of Lot 313 in Block "F" of the Salt Lake Depot Tract No. 2, in the City of and County of Los Angeles, State of California, as per map recorded in Book 4, Page 92 of Maps, in the office of the County Recorder of said County.

DONE IN OPEN COURT this 25 day of March, 1942.

WALTER DESMOND

Presiding Judge of the Superior Court

Copied by Meanor April 12, 1943; compared by Scoville

~~PLATTED ON~~ INDEX MAP NO.

7^{0K} BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *611611* BY *Trigler*

CHECKED BY *Trigler* CROSS REFERENCED BY *D. Fensler 4-14-43*

Entered in Judgment Book 1277, page 125, August 27, 1942.

BURBANK UNIFIED SCHOOL DISTRICT OF
LOS ANGELES COUNTY, a public corpora-
tion, Plaintiff,

No. 471265

vs.

WILLIAM H. SHONK, et al., Defendants.)

AMENDED FINAL ORDER OF
CONDEMNATION

NOW, THEREFORE, on motion of J. H. O'Connor, County Counsel, and Arthur Loveland, Deputy County Counsel, attorneys for plaintiff, it is hereby ORDERED, ADJUDGED and DECREED, that the premises hereinafter described be and the same are hereby condemned in fee simple for public use, said premises being more particularly described as follows:

PARCEL NO. 1: The west half of the southwest quarter of the southeast quarter of Fractional Section 9, Township 1 North, Range 14 West, S.B.B. & M., in the City of Burbank, County of Los Angeles, State of California.

Excepting therefrom that portion described as follows:

Beginning at the northwest corner of said southwest quarter of the southeast quarter; thence along the north line of said property, north 89°52'40" east, 164.94 feet; thence south 00°08'00" east, 130 feet; thence south 89°52'40" west, 164.95 feet to a point in the westerly line of said quarter-quarter; thence north 00°07'45" west, 130 feet to the point of beginning.

Said property is registered under the provisions of the Land Title Law.

The Registrar of Land Titles of the County of Los Angeles is hereby ordered to cancel certificates of Title Nos. GJ-60964 and IA-73957, in so far as said certificates of title pertain to the above described property, and issue a new certificate of title to the plaintiff, Burbank Unified School District of Los Angeles County, as to said property.

DONE IN OPEN COURT, this 24 day of August, 1942.

A. E. PAONESSA

Acting Presiding Judge

Copied by Meanor April 12, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

40^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO. ^{176 B-181} ^{176 B-178} ^{178 B-178} ^{178 B-181} BY Whitehead 5-3-43.

PLATTED ON ASSESSOR'S BOOK NO. 451 BY *Truitt*

CHECKED BY *Truitt* CROSS REFERENCED BY O. Fensler 4-14-43

Recorded in Book 19913, page 129, Official Records, March 30, 1943.

Grantor: County of Los Angeles.

Grantee: Perry O. Ballard and Pearl D. Ballard.

Nature of Conveyance: Quitclaim Deed.

Date of Conveyance: November 4, 1942.

Consideration: \$150.00.

Granted for:

Description: ~~503~~ 503, Tract No. 4161, as shown on map recorded in Book 146, page 32, of Maps, in the office of the Recorder of the County of Los Angeles.

Subject to:

1. Current and delinquent City and County taxes, together with penalties and interest.
2. Subject to outstanding bonds.
3. Subject to conditions, restrictions, reservations, and rights of way of record.

4. Subject to all municipal improvement district assessments.

5. Subject to a mortgage executed by N. Carolyn Goldaine, formerly Wharff, and James Goldaine, her husband, to secure their note for \$600 dated November 1, 1927, due on or before one year from date, in favor of Electa Springer, recorded November 1, 1927, in Official Records Book 7727, page 168.

#930 Copied by Meanor April 12, 1943; compared by Scoville

~~PLATTED ON~~ INDEX MAP NO.

22⁰ BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 369

BY Strandwold

CHECKED BY *[Signature]* CROSS REFERENCED

BY D. Fensler 4-14-43

Recorded in Book 19886, page 219, Official Records, March 30, 1943.
UNITED STATES OF AMERICA, Plaintiff, }

vs. }

No. 1054-H Civil

CERTAIN PARCELS OF LAND IN LOS ANGELES)
COUNTY, etc., DORA GREENLAND, as Admin-)
istratrix of the estate of Arne O.)

FINAL JUDGMENT

Hansen, Deceased; JOHANNA HANSEN; CITY)
OF LOS ANGELES, BONNA BEEMAN, et al.,)
Defendants.)

(As to Parcel No. 30,
also known as E.O. No.
1110) CF-2134

56
18

IT IS, THEREFORE, ORDERED, ADJUDGED AND DECREED:

1. That on the 27th day of February, 1943, the absolute fee simple title to the said property vested in the United States of America, its successors or assigns, free and clear of all encumbrances, except the rights and interests therein of the City of Los Angeles by virtue of its easement for streets and underlying water.

2. That said Parcel No. 30, E.O. 1110, is more particularly described as follows:

That piece or parcel of land situated in the County of Los Angeles, State of California, described as Lot 82 of Tract No. 5231, as shown on a map recorded in Book 101, page 71, of Maps, Records of Los Angeles County, and that portion of the westerly 30 feet of Paso Robles Avenue, 60 feet wide, as shown on said map of Tract No. 5231, adjacent to said Lot.

The area of the above described parcel of land, exclusive of any portion thereof within a public street, is 0.22 of an acre of land, more or less.

3. That this Court retain jurisdiction of this proceeding for the entry of such further orders and decrees as the court may deem proper.

NOTE: Should be 1943

DATED: This 20 day of March, 1942.

H. A. HOLLZER

United States District Judge.

#801 Copied by Meanor April 13, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

55 BY G. Hayes 6-21-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 566

BY Strandwold 1-19-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 4-14-43

Recorded in Book 19889, page 359, Official Records, March 31, 1943.

Grantors: B. Ira Lively and Alma E. Lively.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

C.F. 2220-2

Date of Conveyance: March 18, 1943.

Consideration: \$10.00.

Granted for:

Description: Lot 3 in Block 1 of Maltman and Shatto's Subdivision of part of Lot 1 in Block 32 of Hancock's Survey, as per map recorded in Book 4, Page 11, of Maps, in the office of the County Recorder of said County.

Accepted by State of California March 25, 1943.

#781 Copied by Meanor April 13, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

2 BY *Booth- 5-3-43*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

36 BY CARL M. STRANDWOLD

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *D. Fensler 4-15-43*

Recorded in Book 19889, page 360, Official Records, March 31, 1943.

Grantors: H. Stanley Bent and Grace S. Bent.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

CSB-1675-1

Date of Conveyance: March 10, 1943.

Consideration: \$10.00.

Granted for:

Description: Lot "A" of Tract No. 10403, as per map recorded in Book 155, page 12 of Maps, records of said County. And further, for the consideration named above, the undersigned grantor (being also the owner of Lots 456 and 457 of the Fourth Street Bridge Tract, as per map recorded in Book 3, page 67 of Maps, records of said County), its successors and assigns, hereby consent to the closing to public travel of Eagle Street, 50 feet wide, as said street is shown on said map of Fourth Street Bridge Tract, over or across the southerly prolongation of the easterly line of said Lot 457, and the undersigned hereby waives any and all claims to compensation for damage resulting to said Lots 456 and 457 by reason of so closing said Eagle Street to travel across said line.

Accepted by State of California March 23, 1943.

#782 Copied by Meanor April 13, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

7 BY *Hyde 7-6-43*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 611

BY *Atkins 12-7-43*

CHECKED BY *Knigh* CROSS REFERENCED

BY *D. Fensler 4-15-43*

Recorded in Book 19889, page 350, Official Records, March 31, 1943.

Grantors: Arthur L. Lamb and Verla J. Lamb.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: March 17, 1943.

Consideration: \$10.00.

Granted for:

Description: Lot 67 of Tract No. 5100, as per map recorded in Book 53, pages 90 and 91, of Maps, records of Los Angeles County.

Accepted by State of California March 23, 1943.

#783 Copied by Meanor April 13, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO. 36 BY *G. Hayes* 5-4-43
 PLATTED ON CADASTRAL MAP NO. 117 B 233 BY *Kennedy* 6-16-43
 PLATTED ON ASSESSOR'S BOOK NO. 428 BY *A. H. #1-3-43*
 CHECKED BY *S. C. K. H. H. T.* CROSS REFERENCED BY *D. Fensler* 2-7-45

Recorded in Book 19872, page 228, Official Records, April 2, 1943.
 Grantor: San Pedro American Legion Football and Amusement Corporation, Ltd.

Grantee: The United States of America.

Nature of Conveyance: Grant Deed.

Date of Conveyance: March 6, 1943.

Consideration: \$3,500.00.

Granted for:

Description: Lots 17 and 18 in Block 1 of Pacific Improvement Tract, in the City of and County of Los Angeles, State of California, as per map recorded in Book 8, Page 187 of Maps, in the office of the County Recorder of said County.

ALSO, the easterly half of that portion of Pacific Avenue adjoining said lots on the west.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

Together with the buildings and improvements thereon and all rights and appurtenances thereto.

#562 Copied by Meanor April 15, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO. ^{OK} BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 211 BY *Strandwell* 1-20-44
 CHECKED BY *S. C. K. H. H. T.* CROSS REFERENCED BY *M. Breese* 4-19-43

Recorded in Book 19884, page 384, Official Records, April 5, 1943.

Grantor: Byron E. Davis.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: February 8, 1943.

Consideration:

Granted for: EDMOND DRIVE.

Search No. 2-1.

C. S. Map No.

Road District 103.

Description: The southerly 25 feet of the northerly 165.09 feet of the westerly 128.01 feet of Lot 7, Block 3, Rosemead, as shown on map recorded in Book 12, pages 194 and 195, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as EDMOND DRIVE.

Accepted by Board of Supervisors March 30, 1943; Min. Bk. 286, Pg. 6 Form approved by Arthur Loveland.

Description approved by F. W. Haskell March 5, 1943.

#721 Copied by Meanor April 19, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 44 BY *Hyde* 6-30-43
 PLATTED ON CADASTRAL MAP NO. 1418261 BY *Brown* 4-8-43
 PLATTED ON ASSESSOR'S BOOK NO. 727 BY *Might* 6-14-43
 CHECKED BY *Hyde* CROSS REFERENCED BY *D. Fensler* 5-11-43

Recorded in Book 19877, page 370, Official Records, April 5, 1943.

Grantor: Geraldine Mae Jacobson.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: February 8, 1943.

Consideration:

Granted for: 140th Street East.

Search No. 2-6.

C. S. Map No.

Road District No. 508

Description: The easterly 30 feet of the northeast quarter of Section 12, Township 8 North, Range 10 West, S.B.B. & M.

Excepting therefrom the northerly 30 feet thereof.

To be known as 140TH STREET EAST.

Accepted by Board of Supervisors March 30, 1943. Min. Bk. 286, Pg. 6

Form approved by Arthur Loveland.

Description approved by F. W. Haskell March 4, 1943.

#722 Copied by Meanor April 19, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 69 BY G. Hayes 7-19-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 874 BY *Tright*

CHECKED BY *Tright* CROSS REFERENCED BY D. Fensler 5-19-43

Recorded in Book 19923, page 127, Official Records, March 31, 1943.

Grantor: PACIFIC ELECTRIC RAILWAY COMPANY.

Grantee: County of Los Angeles.

Nature of Conveyance: Highway Easement.

Date of Conveyance: January 7, 1943.

Consideration:

Granted for: Public Highway.

See map on Page 217

Bandini St. (1)

Description: The right to construct and maintain a highway upon and across that certain parcel of land situated in the County of Los Angeles, State of California, and lying within the railroad right of way of first party, and described as follows, to-wit:

That portion of the 34-foot strip of land in Lot II of the Subdivision of Lot "M" of original partition of the Rancho Los Palos Verdes, as said strip of land is shown on map recorded in Book 3078, Page 244 of Deeds, in the Office of the Recorder of the County of Los Angeles, within a strip of land 35 feet wide, lying westerly of and adjacent to the southerly prolongation of the easterly line of Bandini Street, as shown on map of Tract No. 9518, recorded in Book 128, Page 24 of Maps, in the Office of said Recorder.

The above described parcel is shown colored RED on Plat C.E.K. 2338, hereto attached and made a part hereof.

Conditions not copied.

Accepted by Board of Supervisors March 30, 1943; Min. Bk. 286, Pg.

#1048 Copied by Meanor April 14, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 29 BY Booth 5-20-43

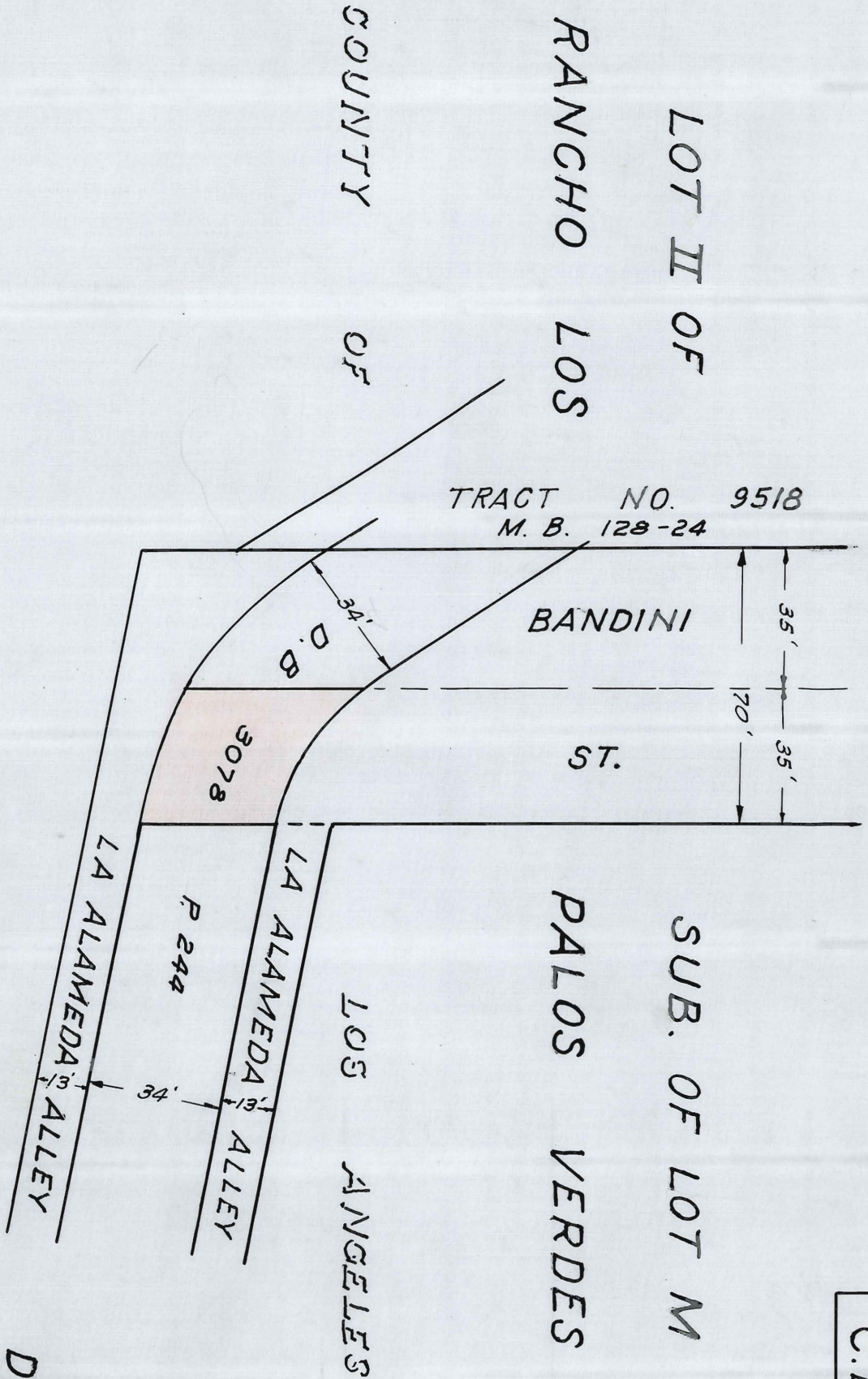
PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 103 BY *Tright* 4-29-43

CHECKED BY *Tright* CROSS REFERENCED BY D. Fensler 5-3-43

C.E.K. 2338

O.R-19923-129



DEED PLAT

Scale 1"=40' Dec. 19-40

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Entered in Judgment Book 1272, page 281, August 7, 1942.

C. F. ANGER: Plaintiff,

vs.

STATE OF CALIFORNIA, et al.,

Defendants.

No. 476411

DECREE QUIETING TITLE

NOW, THEREFORE, It is hereby Ordered, Adjudged, and Decreed that the plaintiff, C. F. Anger, is the owner, and entitled to the immediate possession of the property hereinafter described, together with all and any tenements and appurtenances, of each and every kind and character whatsoever; that the plaintiff have judgment for, and be let into, the immediate possession of said lands, tenements, and appurtenances, and that a Writ of Possession issue without further Order of Court.

That it is Adjudged and Decreed that the defendants, State of California, County of Los Angeles, a body politic, and City of Los Angeles, a Municipal Corporation, have no right, title, or interest, or estate whatsoever, except as hereinafter set forth, and that the defendants, Roy Sylvester Ellis and Edna Ellis, have no right, title, interest, or estate, whatsoever, in the property hereafter described, and that subject to the qualifications hereafter set forth, that the title of the plaintiff thereto is hereby adjudged to be quieted against all claims and demands of the said defendants, who are hereby forever debarred from asserting any claims whatsoever in or to said property, adverse to the plaintiff. Said property is described as follows:

³⁶/₉ Lot 3, Block 22, Observations Heights Tract, as per book 10, pg. 75, of Maps, situated in, and described as per the records of, the County of Los Angeles, State of California.

That it is Adjudged and Decreed that the defendants, State of California, County of Los Angeles, a body politic, and City of Los Angeles, a Municipal Corporation, have no right, title, interest, or estate, whatsoever, except as hereafter set forth, in or to any of the lands and premises, and all and any appurtenances, described as follows, to-wit:-

⁹⁰¹/₂₉ — > Lot 40, Tract 7972, Book 102, pg. 3-7, of Maps;

⁸¹⁶/₃₀ Lot 16, Tract 6806, Book 74, pg. 31, of Maps;

That each of these parcels, and the parcel described in lines 21 and 22, of page two of this Decree, are situated in the County of Los Angeles, State of California.

That subject to the qualifications hereinafter set-forth that the title of the plaintiff thereto is hereby adjudged to be quieted against all claims and demands of the said defendants, and that the said defendants be, and they hereby are, forever, debarred from asserting any claim, or claims, whatsoever in or to said land and premises, or any part thereof, and its appurtenances, whatsoever, adverse to the plaintiff.

That the real property above referred to and described is subject to the following rights, reservations, and qualifications in favor of the State of California, County of Los Angeles, a body politic and the City of Los Angeles, a Municipal Corporation, to-wit:

(1) That the plaintiff take judgment against the owners of Lot 3, Block 22, Observation Heights Tract, as per Book 10, pg. 75, of Maps, situate in the said County of Los Angeles, and described as per the records thereof, as of May 1st, 1942.

(2) Liens, taxes, assessments, rights, interests, or encumbrances of said governmental defendants, of any kind or character, whatsoever, levied, assessed, acquired, or liened subsequent to May 1st, 1942, as to all said lots.

(3) Any lien or installments of assessments, which installments did or will become due after May 1, 1942, as to all said lots.

(4) Liens for special assessments levied upon the property conveyed, which were at said date of May 1, 1942, as to all said lots, not included in the amount necessary to redeem the property

from sale to the State of California.

4. Easements constituting servitudes upon or burdens to the property; water rights, the record title to which is held separately from the title to the property; and restrictions of record.

Dated: August 6, 1942.

WILSON
JUDGE

Copied by Meanor April 15, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 8, 36 OK BY M. Breese

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 826 OK BY Kimball 5-4-43

CHECKED BY Kimball 826 CROSS REFERENCED 360 OK BY M. Breese 4-19-43

Recorded in Book 13934, page 126, Official Records, April 5, 1943.
UNITED STATES OF AMERICA, Plaintiff }
vs. } No. 1751-Y Civil
CERTAIN PARCELS OF LAND IN THE COUNTY }
OF LOS ANGELES, STATE OF CALIFORNIA; } FINAL JUDGMENT
UNITED CONCRETE PIPE CORPORATION, ET } C.F. 2161
AL., Defendants } (As to Parcel 53 Only)

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED:

1. That on the 27th day of February, 1943, fee simple title to said Parcel 53 vested in the United States of America, its successors or assigns, free and clear of all encumbrances, charges, restrictions, and covenants whatsoever.

2. That said Parcel 53 is identified and described as follows:

That certain land situated in the County of Los Angeles, State of California, being that part of Section 32, Township 1 North, Range 10 West, San Bernardino Base and Meridian, in the Rancho Azusa de Duarte, as recorded in Book 2, Page 560, Patents, records of said County, lying southerly of that certain railroad right-of-way owned by Atchison, Topeka and Santa Fe Railroad Company, as described in a deed to the Los Angeles and San Gabriel Valley Railroad Company and recorded in Book 408, Page 105, Deeds, records of said County, within the following described line:

Beginning at the southwest corner of said Section 32; thence N 0°15'52" W, along the west line of said Section, 1316.60 feet; thence N 89°13'27" E, 463.04 feet; thence N 0°15'52" W, 1317.65 feet; thence S 89°05'35" W, 464.05 feet to a point on the west line of said Section, said point being the southeast corner of that certain subdivision titled "Davis' Addition to Duarte," as shown on a map recorded in Book 11, Page 72, Miscellaneous Records of said County; thence N 0°15'52" W, along the west line of said section, said west line also being the east line of said subdivision, 1344.32 feet; thence N 89°28'17" E, 1008.18 feet; thence S 37°11'37" E 4948.85 feet to corner No. 13 of said rancho, said corner being a point on the south line of said section S 39°20'48" W thereon 1319.99 feet from the Southeast corner of said section; thence S 39°20'48" W, along the south line of said section, said south line also being the south line of said Rancho, 1543.67 feet; thence S 89°21'19" W, 2438.00 feet to the point of beginning, containing 213.75 acres of land, more or less.

3. That this Court retain jurisdiction of this proceeding for the entry of such further Orders and Decrees as the Court may deem proper.

DATED this 20th day of March, 1943.

LEON R. YANKWICH
United States District Judge

#622 Copied by Meanor April 19, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

^{OK}
46 BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 102 BY *TRUPKE 1-24-44*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 4-20-43*

Recorded in Book 19961, page 19, Official Records, April 5, 1943.
UNITED STATES OF AMERICA, Plaintiff)

vs.

CERTAIN PARCELS OF LAND IN THE
COUNTY OF LOS ANGELES, STATE OF
CALIFORNIA; UNITED CONCRETE PIPE
CORPORATION, ET AL., Defendants

No. 1530-0'C Civil

CF-2159

FINAL JUDGMENT

(As to Parcel No. 2 Only)

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED:

1. That on the 27th day of February, 1943, fee simple title to Parcel 2 vested in the United States of America, its successors or assigns, free and clear of all encumbrances, charges, restrictions and covenants whatsoever, excepting as to the rights and interests of the County of Los Angeles existing by virtue of easements for street and highway purposes, and the rights and interests of the Southern California Edison Company, Ltd., a California Corporation, existing by virtue of easements for electric transmission line purposes.

2. That said Parcel 2 is more particularly described as follows:

That certain land situated in the County of Los Angeles, State of California, described as follows:

That portion of Section 6, Township 1 South, Range 10 West, San Bernardino Base and Meridian, within the Rancho Azusa de Duarte, recorded in Patent Book 2, Page 560, records of said County, EXCEPTING therefrom that portion of said Section 6 lying southeasterly of the following described line:

Beginning at a point on the east line of said Section 6, N. 0°30'14" W, thereon, 3711.57 feet from the southeast corner of said Section 6, said corner being marked by a 2" x 2" stake with tack, set in concrete; thence S 40°18'31" W, 1656.04 feet; thence S 43°55'25" W, 3473.26 feet to a point on the south line of said Section 6, westerly thereon 3513.74 feet from the southeast corner of said Section 6.

3. That this Court retain jurisdiction of this proceeding for the entry of such further Orders and Decrees as the Court may deem proper.

DATED: This 28 day of March, 1943.

J. F. T. O'CONNOR

United States District Judge

#623 Copied by Meanor April 19, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

^{OK}
46 BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 102 BY *TRUPKE 1-24-44*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 4-20-43*

Recorded in Book 19844, page 100, Official Records, April 5, 1943.

Grantor: SOUTHERN CALIFORNIA GAS COMPANY.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: February 1, 1943.

Consideration:

Granted for: EDMOND DRIVE.

Search No. 2-11

C. S. Map No.

Road District No. 103

Description: That portion of Lot 7, Block 3, Rosemead, as shown on map recorded in Book 12, pages 194 and 195, of Maps, in the office of the Recorder of the County of Los Angeles, which lies within the northerly 10 feet of the southerly 16 feet of Parcels 8, 9, and 10, as shown on map in Book 18, page 40, of Record of Surveys, on file in the office of said recorder.

To be known as EDMOND DRIVE.

Southern California Gas Company hereby expressly reserves unto itself, its successors and assigns, all rights and privileges in the land crossed by the above described proposed roadway granted by the following right of way:

A right of way granted by Home Owners' Loan Corporation to Southern California Gas Company dated September 13, 1938, and recorded September 30, 1938, in Book 16067, Page 176, Official Records of Los Angeles County.

The rights and privileges herein reserved shall be exercised in accordance with and subject to such Los Angeles County Ordinances as are in force and effect and applicable, and in such a manner as not to obstruct or interfere with the free use of said roadway for highway purposes. Said Southern California Gas Company shall repair all damage to said highway which may be caused by the laying, construction, use, operation, repair, maintenance, renewal or removal of said structures, or any thereof.

This road deed is executed upon condition that the County of Los Angeles, its successors and assigns, shall reimburse Southern California Gas Company, its successors and assigns, for any and all loss, cost, damage and expense caused to it by reason of the exercise of any of the rights acquired by said County of Los Angeles hereunder.

Accepted by Board of Supervisors March 30, 1943; Min. Bk. 286, Pg. 6. Form approved by Arthur Loveland.

Description approved by F. W. Haskell March 5, 1943.

#720 Copied by Meanor April 19, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

44 BY Hyde 6-30-43

PLATTED ON CADASTRAL MAP NO. 1418261 BY Drown 6-8-43

PLATTED ON ASSESSOR'S BOOK NO. 7270 BY *Angell* 5-12-43

CHECKED BY *Hyde*

CROSS REFERENCED BY D. Fensler 5-12-43

Recorded in Book 19904, page 286, Official Records, April 5, 1943.

Grantor: Annette B. Brown.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: February 2, 1943.

Consideration:

Granted for: 140TH STREET EAST.

Search No. 2-4.

C. S. Map No.

Road District No. 508

Description: The westerly 30 feet of the northwest quarter of

Section 19, Township 8 North, Range 9 West, S.B.B. & M.

To be known as 140TH STREET EAST.

Accepted by Board of Supervisors March 30, 1943; Min.Bk. 286, Pg. 6
Form approved by Arthur Loveland.

Description approved by F. W. Haskell, March 4, 1943.

#723 Copied by Meanor April 19, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 69 BY G. Hayes 7-19-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 485 BY *Tracy*

CHECKED BY CROSS REFERENCED BY D. Fensler 5-19-43

Recorded in Book 19913, page 209, Official Records, April 5, 1943.

Grantor: Genaro Escoveda.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: February 11, 1943.

Consideration:

Granted for: PATTON ROAD.

Search No. 2-6.

C. S. Map No.

Road District No. 114.

Description: That portion of Lot P of the Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502, Miscellaneous Records, of the County of Los Angeles, within the following described boundaries:

Beginning at the most westerly corner of said lot; thence northeasterly along the northwesterly line of said lot a distance of 69.96 feet; thence southeasterly parallel with the southwesterly line of said lot to a line parallel with and 20 feet southeasterly, measured at right angles, from said northwesterly line; thence southwesterly along said parallel line to said southwesterly line; thence northwesterly in a direct line to the point of beginning.

To be known as PATTON ROAD.

Accepted by Board of Supervisors March 30, 1943; Min.Bk. 286, Pg. 6
Form approved by Arthur Loveland.

Description approved by F. W. Haskell March 9, 1943.

#724 Copied by Meanor April 19, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 33 BY Hyde 7-16-43

PLATTED ON CADASTRAL MAP NO. 84 B 245 BY McDonnell 4-26-43

PLATTED ON ASSESSOR'S BOOK NO. 494 BY *Tracy*

CHECKED BY *Tracy* CROSS REFERENCED BY Breese 7-16-43

Recorded in Book 19945, page 89, Official Records, April 5, 1943.

Grantor: Petroni Montoja Juarez.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: February 11, 1943.

Consideration:

Granted for: PATTON ROAD.

Search No. 2-7.

C. S. Map No.

Road District No. 114.

Description: That portion of Lot P of the Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502, Miscellaneous Records, of the County of Los Angeles, within the following described boundaries:

Beginning at a point in the northwesterly line of said lot which is northeasterly thereon 69.96 feet from the most westerly corner of said lot; thence northeasterly along said northwesterly line 69.96 feet; thence southeasterly parallel with the southwesterly line of said lot to a line parallel with and 20 feet southeasterly, measured at right angles; from said northwesterly line; thence southwesterly along said parallel line 69.96 feet; thence northwesterly in a direct line to the point of beginning.

To be known as PATTON ROAD.

Accepted by Board of Supervisors March 30, 1943; Min.Bk. 286, Pg. Form approved by Arthur Loveland.

Description approved by F. W. Haskell March 9, 1943.

#725 Copied by Meanor April 19, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

33 BY Hyde 7-16-43

PLATTED ON CADASTRAL MAP NO. 84B245 BY McDonnell 4-26-43

PLATTED ON ASSESSOR'S BOOK NO. 494 BY *Smith 6-29-43*

CHECKED BY *[Signature]* CROSS REFERENCED BY Breese 7-16-43

Recorded in Book 19912, page 239, Official Records, April 5, 1943.

Grantors: Lucien Crevolin and Rosine Crevolin.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: February 4, 1943.

Consideration:

Granted for: Clark Avenue.

Search No. 8-2.

C. S. Map No.

Road District No. 114

Description: That portion of Lot 2 of the tract of land known as Bixby's Subdivision, as shown on map recorded in Book 2, pages 234 and 235, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line:

Beginning at a point in the northeasterly line of Tract No. 5084, as shown on map recorded in Book 54, pages 71 and 72, of Maps, in the office of said Recorder, distant South $60^{\circ}41'40''$ East along said line 344.36 feet from the southeasterly line of Cerritos Avenue as shown on said last mentioned map; thence North $0^{\circ}15'15''$ West 758.91 feet to the northeasterly line of said Bixby's Subdivision.

Excepting therefrom those portions thereof within Cerritos Avenue and Maplewood Avenue of record.

To be known as Clark Avenue.

Reference is hereby made to County Surveyor's Map No. B-136 on file in the office of the Surveyor of said County.

Accepted by Board of Supervisors March 30, 1943; Min.Bk. 286, Pg.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell March 25, 1943.

#726 Copied by Meanor April 19, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

33 BY Hyde 7-16-43

PLATTED ON CADASTRAL MAP NO. ^{75 B 245}_{78 B 245} BY KENNEDY 5-24-43

PLATTED ON ASSESSOR'S BOOK NO. 495^{ok} BY TRUPKE 1-27-44

CHECKED BY *L. C. KNIGHT* CROSS REFERENCED BY Breese 4-22-43

Recorded in Book 19866, page 349, Official Records, April 5, 1943.
 Grantor: SHELL OIL COMPANY, INCORPORATED.
 Grantee: County of Los Angeles.
 Nature of Conveyance: Quitclaim Deed.
 Date of Conveyance: December 28, 1942.
 Consideration: \$1.00.

C.S.B-1683-2
 Fee Title to County

Granted for:

Description: All its right, title and interest in the real property in the County of Los Angeles, State of California, described as follows:

That portion of that certain strip of land, 10 feet wide, in the 3365.95 acre tract in the Rancho San Pedro allotted to Maria Dolores Dominguez de Watson, by decree of partition entered in Case No. 3284 in the Superior Court of Los Angeles County, described in a deed to Shell Oil Company, recorded in Book 11196, page 221, of Official Records of said county, bounded as follows:

Beginning at a point in the northerly line of said strip of land described in said deed to Shell Oil Company, distant thereon S. 70°44'25" E. 19.14 feet from the westerly line of that certain strip of land 250 feet wide described in Parcel IV of a deed to the Los Angeles County Flood Control District, recorded in Book 19568, page 40, of Official Records of said county; thence continuing along said northerly line S. 70°44'25" E. 250.10 feet; thence S. 25°44'25" E. 14.14 feet, more or less, to the southerly line of said strip of land, 10 feet wide, described in said deed to Shell Oil Company; thence, along said southerly line, N. 70°44'25" W. 270.10 feet; thence N. 64°15'35" E. 14.14 feet to the point of beginning.

Accepted by Board of Supervisors March 30, 1943; Min.Bk. 286, Pg.

Form approved by Arthur Loveland.

Description approved by F. S. Dodds March 3, 1943.

#727 Copied by Meanor April 19, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

28 BY G. Hayes 8-5-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

832 BY *Trigler* 6-2-43

CHECKED BY *Trigler*

CROSS REFERENCED BY Breese 7-19-43

Recorded in Book 19910, page 307, Official Records, April 6, 1943.
 Grantors: Andrew Swanfeldt, Edla J. Wohlfarth, John Swanfeldt and William A. Swanfeldt.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

C.F.2220-1

Date of Conveyance: March 22, 1943.

Consideration: \$10.00.

Granted for: Freeway.

Description: Lot 11 in Block "A" of Toppan's Subdivision of part of Lot 4, Block 39, Hancock's Survey, as per map recorded in Book 7, Page 67, of Miscellaneous Records in the office of the County Recorder of said County. This conveyance is for purposes of a freeway.

Accepted by State of California March 26, 1943.

#737 Copied by Meanor April 20, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

2 BY Booth 5-3-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

35 BY CARL M. STRANDWOLD

CHECKED BY

S. C. KNIGHT

CROSS REFERENCED BY D. Fensler 4-20-43

Recorded in Book 19948, page 95, Official Records, April 6, 1943.

Grantors: Bernhard G. Carlsson and Hedvig M. Carlsson.

Grantee: State of California.

Nature of Conveyance: Grant Deed. C.F. 2220-1

Date of Conveyance: March 22, 1943.

Consideration: \$10.00.

Granted for:

Description: Lot 10 in Block "B" of Toppan's Subdivision of a part of Lot 4, Block 39, Hancock's Survey, as per map recorded in Book 7, Page 67, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California March 26, 1943.

#738 Copied by Meanor April 20, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 2 BY Booth- 5-3-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 35 BY CARL M. STRANDWOLD

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 4-20-43

Recorded in Book 19943, page 102, Official Records, April 6, 1943.

Grantor: Susan Cochran.

Grantee: State of California.

Nature of Conveyance: Grant Deed. C.F. 2220-2

Date of Conveyance: February 8, 1943.

Consideration: \$10.00.

Granted for:

Description: The West 80 feet of Lot 6 of Shafer and Town Tract, as per map recorded in Book 19, Page 65, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California February 10, 1943.

#740 Copied by Meanor April 20, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 2 BY Booth- 5-3-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 36 BY [Signature]

CHECKED BY [Signature] CROSS REFERENCED BY M. Breese 4-20-43

Recorded in Book 19943, page 101, Official Records, April 6, 1943.

Grantors: Frank B. D. Twitchell and Ella A. Twitchell.

Grantee: State of California.

Nature of Conveyance: Quitclaim Deed. C.F. 2220-2

Date of Conveyance: March 14, 1943.

Consideration: \$1.00.

Granted for:

Description: All right, title and interest in and to all that certain real property, lying and being in the City of Los Angeles, County of Los Angeles, State of California, and particularly described as follows, to wit:

The West 80 feet of Lot 6 of Shafer and Town Tract, as per map recorded in Book 19, Page 65, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California March 17, 1943.

#741 Copied by Meanor April 20, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 2 BY *Booth - 5-3-43*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 36 BY *CARL M. STRANDWOLD*
 CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *M. Breese 4-20-43*

78

Recorded in Book 19914, page 198, Official Records, April 6, 1943.
 Grantors: Christian J. Boe and Lillian E. Boe.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

C.F. 2220-2

Date of Conveyance: March 26, 1943.

Consideration: \$10.00.

Granted for:

Description: Lot 2 of Parkman Terrace, as per map recorded in Book 15, Page 179, of Maps, in the office of the County Recorder of said County.

Accepted by State of California March 30, 1943.

#743 Copied by Meanor April 20, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 2 BY *Booth - 5-3-43*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 36 BY *CARL M. STRANDWOLD*
 CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 4-21-43*

Recorded in Book 19914, page 190, Official Records, April 6, 1943.

Grantor: Virginia H. Quinlan.

Grantee: State of California.

C.S.B-1960-2

Nature of Conveyance: Grant Deed.

Date of Conveyance: March 11, 1943.

Consideration: \$10.00.

Granted for: Freeway.

Description: A strip of land 32 feet wide, being the Northerly 32 feet of Lot 45 of Tract No. 6112, as per map recorded in Book 95, page 90, of Maps, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantor hereby releases and relinquishes to the grantee any and all rights of ingress to or egress from grantor's remaining property, to or from said freeway, provided, however, that such remaining property shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

The grantor understands that the present intention of the grantee of the lands hereby conveyed in fee is to construct and maintain thereon a State highway. The grantor hereby waives any claim for any and all damages to any other real property owned by the grantor contiguous to the lands hereby conveyed by reason of the location, construction or maintenance of said highway.

Accepted by State of California March 30, 1943.

#746 Copied by Meanor April 20, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 8 BY *G. Hayes 5-13-43*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 443 BY *Strandwold 1-26-44*
 CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *M. Breese 4-20-43*

Recorded in Book 19790, page 343, Official Records, Feb. 4, 1943.
 Grantors: Altagracia Romero and Rutilo Romero.
 Grantee: County of Los Angeles.
 Nature of Conveyance: Easement.
 Date of Conveyance: December 9, 1942. COMPLETE AS TO SIGNATURES
 Consideration:

Granted for: Public Highway Purposes. Georgia Avenue.

Search No. 5-5.

C. S. Map No.

Road District No. 1

Description: That portion of the west half of Georgia Avenue vacated by order of the Board of Supervisors of the County of Los Angeles as noted in Road Book 12, page 221, on file in the office of said Board, which lies between the easterly prolongations of the northerly and southerly lines of Lot 11, Block 16, Clearwater, as shown on map recorded in Book 19, Page 51 et seq., of Miscellaneous Records, in the office of the Recorder of said County.

To be known as GEORGIA AVENUE.

Accepted by Board of Supervisors Jan. 26, 1943; Min.Bk. 285, Pg.

Form approved by Arthur Loveland.

Description approved by F. S. Dodds Jan. 15, 1943.

#1107 Copied by Meanor April 20, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 32 BY G.Hoyes 7-27-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 120 BY Staves. 5-3-43

CHECKED BY Kimball CROSS REFERENCED BY D. Fensler 4-21-43

Recorded in Book 19783, page 346, Official Records, Feb. 4, 1943.

Grantor: Jose Maqueda.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: December 9, 1942.

Consideration:

Granted for: Georgia Avenue.

Search No. 5-4

C. S. Map No.

Road District No. 1

Description: That portion of Adams Street and Georgia Avenue, vacated by order of the Board of Supervisors of the County of Los Angeles as noted in Road Book 12, page 221, on file in the office of said Board, within the following described boundaries:

Beginning at the southeasterly corner of Lot 12, Block 16, Clearwater, as shown on map recorded in Book 19, page 51 et seq., of Miscellaneous Records, in the office of the Recorder of said county; thence northerly along the easterly line of said lot and the northerly prolongation thereof to the center line of above mentioned Adams Street; thence Easterly along said center line to the center line of above mentioned Georgia Avenue; thence southerly along said last mentioned center line to the easterly prolongation of the southerly line of said Lot 12; thence westerly in a direct line to the point of beginning.

To be known as Georgia Avenue.

Accepted by Board of Supervisors Jan. 26, 1943; Min.Bk. 284 Pg.

Form approved by Arthur Loveland.

Description approved by F. S. Dodds Jan. 15, 1943.

#1108 Copied by Meanor April 20, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 32 BY Hayes 4-19-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 120 BY Staves. 5-3-43

CHECKED BY Kimball CROSS REFERENCED BY D. Fensler 4-21-43

Recorded in Book 19766, page 301, Official Records, Feb. 4, 1943.

Grantors: Archie E. Bercaw and Lucille R. Bercaw.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: November 28, 1942.

C.S.B-1663-4

Consideration:

Granted for: Soledad Canyon Road.

Search No. 15-1

C. S. Map No.

Road District No. 5.

Description: That portion of the southwest quarter of the southwest quarter of Section 7, Township 4 North, Range 13 West, S.B.B. & M., within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at a point in the westerly line of said section distant North 0°43'00" East thereon 190.10 feet from the southwesterly corner of said section, said point of beginning being also the beginning of a curve concave to the north and having a radius of 700 feet, a radial line of said curve to said point of beginning bearing South 11°50'25" West; thence easterly along said curve 546.03 feet; thence North 57°08'50" East 267.79 feet to the beginning of a curve concave to the south, tangent to said last mentioned course, and having a radius of 1000 feet; thence easterly along said last mentioned curve 567.67 feet; thence North 89°40'20" East 100 feet.

The curve in the northerly line of said strip of land at the beginning thereof shall be continued westerly to said westerly section line.

To be known as SOLEDAD CANYON ROAD.

The undersigned do hereby further grant to said County of Los Angeles an easement for clearing, planting, excavating, and grading in an area adjacent to the northerly line of the above described strip of land, within the following described boundaries:

Beginning at the westerly terminus of above described course of N 89°40'20" E 100 feet; thence South 89°40'20" West along the prolongation of said course, 291.71 feet; thence North 0°19'40" West 350 feet; thence North 89°40'20" East to the easterly line of said southwest quarter of the southwest quarter of Section 7; thence southerly along said easterly line to said center line; thence westerly in a direct line to the point of beginning.

Accepted by Board of Supervisors Jan. 26, 1943; Min. Bk. 284, Pg.

Form approved by Arthur Loveland.

Description approved by F. S. Dodds, Jan. 15, 1943.

#1111 Copied by Meanor April 20, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 16 BY Booth-6-23-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 123 BY Strandwold 5-7-43

CHECKED BY *Strandwold* CROSS REFERENCED BY Breese 5-11-43

Recorded in Book 17905, page 360, Official Records, Nov. 19, 1940.

Grantor: Sarah E. Carter.

Grantee: County Sanitation District No. 14 of Los Angeles County.

Nature of Conveyance: Grant Deed.

Date of Conveyance: October 9, 1940.

Consideration: \$10.00.

Granted for:

Description: The westerly one thousand feet (1000') of the northwest quarter of the northeast quarter of Section 8, Township 7 North, Range 12 West, S.B.B.M., also the

easterly three hundred twenty feet (320') of the northeast quarter of the northwest quarter of said Section 8.

Accepted by Board of Directors of County Sanitation District No. 14
November 12, 1940.
#823 Copied by Meanor April 20, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

71^{OK} BY Breeze

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 868 BY Shandwold 5/22/43

CHECKED BY *Trigler* CROSS REFERENCED BY Breeze 4-28-43

Recorded in Book 19838, page 77, Official Records, Feb. 4, 1943.

Grantors: Nellie Slayton, Frank Cook, George W. Wright, D. E. Olson, T. D. McLean and C. W. McClintock.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: December 8, 1942.

C.S.B. 1697

Consideration:

Granted for: Soledad Canyon Road.

Search No. 22-2 and 3.

C. S. Map No.

Road District No. 5.

Description: That portion of Section 18, Township 4 North, Range 14 West, S.B.B. & M., within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at a point in the westerly line of said section, distant South 0°24'20" West thereon 281.04 feet from the quarter section corner therein, said point of beginning being a point on a curve concave to the northwest and having a radius of 1500 feet, a radial line of said curve to said point of beginning bearing South 34°05'30" East; thence northeasterly along said curve 168.06 feet; thence North 49°29'20" East 262.29 feet to the beginning of a curve concave to the southeast, tangent to said last mentioned course, and having a radius of 1500 feet; thence northeasterly along said last mentioned curve 768.56 feet to its point of tangency in the center line of Soledad Canyon Road as described in deed to the County of Los Angeles recorded in Book 12279, page 115, of Official Records, in the office of the Recorder of said county, said last mentioned point being North 78°50'45" East along said center line 108.27 feet from the westerly terminus of the course therein having a bearing and length of North 78°50'45" East 2012.87 feet; thence North 78°50'45" East along said center line 1723.30 feet to the beginning of a curve concave to the south, tangent to said center line, and having a radius of 1000 feet; thence easterly along said last mentioned curve 445.74 feet to its point of tangency in said center line of Soledad Canyon Road; thence South 75°36'55" East along said center line 1017.21 feet to the beginning of a curve concave to the north tangent to said center line and having a radius of 800 feet; thence easterly along said last mentioned curve 857.62 feet to its point of tangency in the center line of Soledad Canyon Road as described in deed to said county recorded in Book 10695, page 77, of said Official Records.

The southeasterly line of said strip of land, at the beginning thereof, shall be continued southwesterly to said westerly line of Section 18.

Excepting from said strip of land those portions thereof within above mentioned Soledad Canyon Road, and that portion thereof lying northerly of the southerly boundary of the real property conveyed to Robert J. Metzger et ux by deed recorded in Book 17407, page 155, of said Official Records.

To be known as SOLEDAD CANYON ROAD.

Accepted by Board of Supervisors Jan. 26, 1943; Min. Bk. 284, Pg.
Form approved by Arthur Loveland.
Description approved by F. W. Haskell Jan. 18, 1943.
#1106 Copied by Meanor April 20, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 16 BY Booth 9-7-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 169 BY Knight 5-19-43

CHECKED BY Knight CROSS REFERENCED BY Breese 7-15-43

Recorded in Book 19785, page 329, Official Records, Feb. 4, 1943.

Grantor: Jose Moqueda.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: December 9, 1942.

Consideration:

Granted for: Georgia Avenue.

Search No. 5-8.

C. S. Map No.

Road District No. 1.

Description: That portion of the west half of Georgia Avenue vacated by order of the Board of Supervisors of the County of Los Angeles as noted in Road Book 12, page 221, on file in the office of said Board, which lies between the easterly prolongations of the northerly and southerly lines of the northerly 50 feet of Lot 11, Block 33, Clearwater, as shown on map recorded in Book 19, page 51 et seq., of Miscellaneous Records, in the office of the Recorder of said county.

To be known as GEORGIA AVENUE.

Accepted by Board of Supervisors January 26, 1943; Min. Bk. 284, Pg.
Form approved by Arthur Loveland.

Description approved by F. S. Dodds Jan. 15, 1943.

#1109 Copied by Meanor April 21, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 32 BY G. Hayes 7-27-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 120 BY Staves 5-3-42

CHECKED BY Kimball CROSS REFERENCED BY D. Fansler 4-5-44

Recorded in Book 19851, page 68, Official Records, Feb. 4, 1943.

Grantors: Ernest Fred Everett and Hallie Frances Everett.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: September 22, 1942.

Consideration:

Granted for: Soledad Canyon Road.

C.S.B-1063-4

Search No. 15-3.

C. S. Map No.

Road District No. 5

Description: That portion of the Southwest quarter of the southeast quarter of Section 7, Township 4 North, Range 13 West, S.B.B. & M., within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at a point in the southerly line of said section distant South 89°36'00" East thereon 890.46 feet from the

quarter section corner therein; said point of beginning being also the beginning of a curve concave to the northeast having a radius of 750 feet, a radial line of said curve to said point of beginning bearing South 40°00'08" West; thence from said point of beginning, northwesterly along said curve, 23.02 feet; thence North 48°14'20" West 347.28 feet to the beginning of a curve concave to the southwest, tangent to said last mentioned course, and having a radius of 500 feet; thence northwesterly along said last mentioned curve 239.57 feet; thence North 75°41'30" West 500 feet.

The northeasterly line of said strip of land, at the beginning thereof, shall be prolonged southeasterly along a curve concentric with first above mentioned curve to said southerly section line.

To be known as SOLEDAD CANYON ROAD.

The undersigned do hereby further grant to said County of Los Angeles, an easement for clearing, planting, excavating, and grading in an area adjacent to the northeasterly line of above described 60 foot strip of land, within the following described boundaries:

Beginning at the northwesterly terminus of the first above described curve in the center line of said strip of land; thence North 41°45'40" East along a radial line of said curve a distance of 350 feet; thence North 48°14'20" West 554.90 feet; thence North 75°41'30" West to the North and South center line of said section; thence Southerly along said last mentioned center line to said center line of the 60 foot strip of land; thence southeasterly along said last mentioned center line to the point of beginning. Accepted by Board of Supervisors Jan. 26, 1943; Min. Bk. 284, Pg. Form approved by Arthur Loveland.

Description approved by F. S. Dodds Jan. 15, 1943.

#1110 Copied by Meanor April 21, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 16 BY Booth - 6-23-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 123 BY Strandwold 5-7-43

CHECKED BY *Triflet* CROSS REFERENCED BY Breese 5-11-43

Recorded in Book 19841, page 93, Official Records, Feb. 4, 1943.

Grantor: Catherine Grant.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: December 18, 1942.

Consideration:

Granted for: Lakeside Drive.

C.S. 8824-6

Search No. 2-1

C. S. Map No.

Road District No. 5

Description: That portion of that certain parcel of land in Tract No. 2304, as shown on map recorded in Book 33, page 95, of Maps, in the office of the Recorder of the County of Los Angeles, described in deed to Deborah Gage, recorded in Book 10392, page 280, Official Records, in the office of said recorder, within a strip of land 40 feet wide, lying 20 feet on each side of the following described center line:

Beginning at a point in the center line of Mulholland Highway, as described in deed to said county, recorded in Book 7150, page 53, of said Official Records, which is North 77°44'20" East thereon 117.81 feet from the westerly terminus of the course of "North 77°44'20" East 662.69 feet" in said center line; thence North 51°29'15" East 40.15 feet to the beginning of a curve concave

to the southwest, tangent to said last mentioned course, and having a radius of 100 feet; thence northwesterly along said curve 314.16 feet; thence South 51°29'15" West 113.91 feet to the beginning of a curve concave to the northeast tangent to said last mentioned course and having a radius of 120 feet; thence northwesterly along said last mentioned curve 417.64 feet; thence North 70°53'45" East 73.21 feet to the beginning of a curve concave to the northwest tangent to said last mentioned course and having a radius of 200 feet; thence northeasterly along said last mentioned curve 203.09 feet; thence North 12°42'55" East 98.02 feet.

To be known as LAKESIDE DRIVE.

Reference is hereby made to County Surveyor Map No. 8824, Sheet 6, on file in the office of the Surveyor of the County of Los Angeles.

Accepted by Board of Supervisors Jan. 26, 1943; Min. Bk. 284, Pg. Form approved by J. P. Wright.

Description approved by F. S. Dodds Jan. 20, 1943.

#1112 Copied by Meanor April 21, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 19 BY Booth 8-31-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 800 BY Strandwold 5-6-43

CHECKED BY *Tright* CROSS REFERENCED BY Breese 5-12-43

Recorded in Book 19819, page 152, Official Records, Feb. 4, 1943.

Grantors: Ella Pealer and Deborah Gage.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: December 23, 1942.

Consideration:

Granted for: LAKESIDE DRIVE.

C.S. 8824-6

Search No. 2-1.

C. S. Map No.

Road District No. 5.

Description: That portion of that certain parcel of land in Tract No. 2804, as shown on map recorded in Book 33, page 95 of Maps, in the office of the Recorder of the County of Los Angeles, described in deed to Deborah Gage, recorded in Book 10392, page 280, Official Records, in the office of the said Recorder, within a strip of land 40 feet wide, lying 20 feet on each side of the following described center line:

Beginning at a point in the center line of Mulholland Highway as described in deed to said county, recorded in Book 7150, page 53, of said Official Records, which is North 77°44'20" East thereon 117.81 feet from the westerly terminus of the course of "North 77°44'20" East 662.69 feet" in said center line; thence North 51°29'15" East 40.15 feet to the beginning of a curve concave to the southwest, tangent to said last mentioned course, and having a radius of 100 feet; thence northwesterly along said curve 314.16 feet; thence South 51°29'15" West 113.91 feet to the beginning of a curve concave to the northeast tangent to said last mentioned course and having a radius of 120 feet; thence northwesterly along said last mentioned curve 417.64 feet; thence North 70°53'45" East 73.21 feet to the beginning of a curve concave to the northwest, tangent to said last mentioned course and having a radius of 200 feet; thence northeasterly along said last mentioned curve 203.09 feet; thence North 12°42'55" East 98.02 feet.

To be known as LAKESIDE DRIVE.

Reference is hereby made to County Surveyor Map No. 8824, Sheet 6, on file in the office of the Surveyor of the County of Los Angeles.

Accepted by Board of Supervisors Jan. 26, 1943; Min. Bk. 284, Pg. Form approved by Arthur Loveland.

Description approved by F. W. Haskell Jan. 18, 1943.

#1113 Copied by Meanor April 21, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 19 BY Booth-8-31-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 800 BY Strandwold 5-6-43

CHECKED BY *Strandwold* CROSS REFERENCED BY Breeze 5-12-43

Recorded in Book 19819, page 152, Official Records, Feb. 4, 1943.
Grantors: Security Mortgage Corporation, Trustee; Santa Fe Building Company and Realty Construction Corp.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: January 5, 1943.

Consideration:

Granted for: Sanitary Sewer. 30

Description: The westerly 5 feet of Lots 89, 90, 92, 94, 95, 96, 97 and 99, and the westerly 6 feet of Lot 93, all in Tract No. 9962, as shown on map recorded in Book 157, pages 18 and 19, of Maps, in the office of the Recorder of the County of Los Angeles.
Conditions not copied.

Accepted by Board of Supervisors Jan. 26, 1943; Min. Bk. 284, Pg. #1114 Copied by Meanor April 21, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 36^{OK} BY Breeze

PLATTED ON CADASTRAL MAP NO. III B 241 BY Kennedy 6-11-43

PLATTED ON ASSESSOR'S BOOK NO. 787 BY Strandwold 5-11-43

CHECKED BY *Strandwold* CROSS REFERENCED BY Breeze 7-16-43

Recorded in Book 19958, page 38, Official Records, April 7, 1943.

Grantors: J. W. Driggs and Abigail K. Driggs.

Grantee: United States of America.

Nature of Conveyance: Permanent Easement and Right of Way.

Date of Conveyance: March 31, 1943.

Consideration: \$10.00.

Granted for: Sewer Line.

Description: A triangular shaped parcel of land situate in the County of Los Angeles, State of California, being a portion of Lot 53, Tract No. 3706, as per map recorded in Book 40 Page 39 of Maps, Records of Los Angeles County, and more particularly described as follows:
Beginning at a point in the Westerly line of said Lot 53, distant 45 feet Northerly from the Southwest corner of said Lot 53; thence continuing Northerly along the Westerly line of said Lot 53, a distance of 15 feet; thence Easterly and parallel with the Southerly line of said Lot 53, a distance of 15.37 feet; thence Southwesterly 21.66 feet to the point of beginning, containing 115 square feet more or less.

Conditions not copied.

#611 Copied by Meanor April 21, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 37^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO. 135 B 261 BY L. Willis 5-20-43

PLATTED ON ASSESSOR'S BOOK NO. 827^{OK} BY Fell 1-6-44

CHECKED BY *a. C. KNIGHT* CROSS REFERENCED BY D. Fensler 4-21-43

Recorded in Book 19914, page 317, Official Records, April 8, 1943.
 Grantor: Ferdinand H. Wadsworth.
 Grantee: State of California.
 Nature of Conveyance: Grant Deed. C.F. 2220-2
 Date of Conveyance: December 10, 1942.
 Consideration: \$10.00.

Granted for:
 Description: Lots 29 and 31 in Block "B", of the Temple Street Villa Tract, as per map recorded in Book 6, Page 15, of Maps in the office of the County Recorder of said County.

Accepted by State of California March 31, 1943.
 #737 Copied by Meanor April 21, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 2 BY Booth- 5-3-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 360 BY *Fugle*

CHECKED BY *Fugle* CROSS REFERENCED BY D. Fensler 4-22-43

Recorded in Book 19871, page 267, Official Records, April 8, 1943.
 Grantor: Ferdinand H. Wadsworth as Guardian of the person and estate of Evelyn Crowell Wadsworth, Incompetent.
 Grantee: State of California.
 Nature of Conveyance: Grant Deed. C.F. 2220-2
 Date of Conveyance: March 19, 1943.
 Consideration: \$10.00

Granted for:
 Description: Lots 29 and 31, in Block "B", of the Temple Street Villa Tract, as per map recorded in Book 6, Page 15, of Maps in the office of the County Recorder of said County.

This deed is made pursuant to and in conformity with an Order of Court Confirming Sale of said property, a certified copy of which order is hereto attached and made a part hereof.

Accepted by State of California March 31, 1943.
 #738 Copied by Meanor April 21, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 2 BY Booth- 5-3-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 36 BY CARL M. STRANDWOLD

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 4-22-43

Recorded in Book 19887, page 361, Official Records, April 8, 1943.
 Grantors: Lewis E. Steward and Della Steward.
 Grantee: State of California.
 Nature of Conveyance: Grant Deed. C.F. 2220-2
 Date of Conveyance: March 26, 1943.
 Consideration: \$10.00.

Granted for:
 Description: Lot 11 in Block 1 of Maltman and Shatto's Subdivision of part of Lot 1 in Block 32 of Hancock's Survey, as per map recorded in Book 4, Page 11, of Maps in the office of the County Recorder of said County.

Accepted by State of California March 31, 1943.
 #739 Copied by Meanor April 21, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 2 BY *Booth-5-3-43*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 36 BY *CARL M. STRANDWOLD*
 CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 4-22-43*

Recorded in Book 19918, page 232, Official Records, April 8, 1943.
 Grantors: J. Gordon Hatfield and Mabel S. Hatfield.

Grantee: State of California.

Nature of Conveyance: Grant Deed. *CF2220-2*

Date of Conveyance: March 26, 1943.

Consideration: \$10.00.

Granted for:

Description: The North 53 feet of Lot 4, all of Lot 5 and the East 10 feet of Lot 8 in Block "B" of Barrow's Addition, as per map recorded in Book 25, Page 13, of Miscellaneous Records, in the office of the County Recorder of said County.

ALSO the West 10 feet, more or less, of Vermont Avenue, lying immediately east of and adjoining said portion of Lot 4 and Lot 5, vacated by order of the Board of Supervisors of said County, entered July 26, 1909 in Road Book 11, Page 59, Records of said Board of Supervisors.

ALSO the North 63 feet of the 20-foot Alley running partly through said Block "B" as shown on said map, vacated by the above mentioned order of said Board of Supervisors.

Subject to an easement for street purposes over the 10-foot strip of land adjoining Lots 4 and 5 on the East, previously vacated, condemned for the widening of Vermont Avenue by final decree of condemnation entered in Case No. 171601, Superior Court in and for said County of Los Angeles, a certified copy thereof being recorded in Book 7109, Page 364, of Official Records in said office of County Recorder.

Accepted by State of California March 31, 1943.

#740 Copied by Meanor April 21, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO. 5 BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 216 BY *Knigh 4/25/43*
 CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 4-22-43*

Recorded in Book 19887, page 361, Official Records, April 8, 1943.

Grantor: Michael S. Bernal.

Grantee: State of California.

Nature of Conveyance: Quitclaim Deed.

Date of Conveyance: April 5, 1943.

Consideration: \$1.00.

Granted for:

Description: Lot 218 of La Mesa Tract as per map recorded in Book 6 Page 76 of Maps, records of said County.

Accepted by State of California April 6, 1943.

#743 Copied by Meanor April 21, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO. 7 BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 280 BY *Atkins 12-10-43*
 CHECKED BY *Knigh* CROSS REFERENCED BY *D. Fensler 4-22-43*

Recorded in Book 19944, page 132, Official Records, April 8, 1943.
 Grantors: Eligio M. Perez and Araminthy H. Perez.
 Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: March 24, 1943.

Consideration: \$10.00.

Granted for:

Description: Lot 404 of Tract No. 941, as per map recorded in Book 16, Pages 194 and 195, of Maps, records of said County.

EXCEPTING THEREFROM the Southerly 30 feet and the Northerly 10 feet of said Lot conveyed to the City of Los Angeles for street and alley purposes.

Subject to reservations, restrictions and easements of record.

Accepted by State of California March 31, 1943.

#744 Copied by Meanor April 21, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 14 BY Mickey 6-21-44 92

CHECKED BY S. C. KNIGGS CROSS REFERENCED BY D. Fensler 4-22-43

Recorded in Book 19916, page 244, Official Records, April 8, 1943.

Grantor: Title Insurance and Trust Company.

Grantee: State of California.

Nature of Conveyance: Quitclaim Deed. (Easement)

Date of Conveyance: March 29, 1943.

C.S.B-1515-2-3

Consideration: \$1.00.

Granted for: Public Highway Purposes.

Description: Those portions of: (a) Lots 52, 57 and 58, of Tract No. 1532 (as shown on map thereof recorded in Book 22 at pages 130 and 131 of Maps, in the office of the County Recorder of said Los Angeles County); those portions of (b) Lots 442, 458, 465, 473, 491, 522, 523, 542, 551, 569, 258, 261, 272, 273, 274, 275, 281, 282, 283, 284, 339, 340, 368, 367, 370, 410, 411, 412 and 414 of Tract No. 1000 (as shown on map thereof recorded in Book 19 at pages 1 to 34 of Maps, in the office of said County Recorder); that portion of (c) Lot 1 of Tract No. 5302 (as shown on map thereof recorded in Book 57 at page 78 of Maps, in the office of said County Recorder) and those portions of (d) Lots 5 and 6 of Tract No. 1201 (as shown on map thereof recorded in Book 17 at page 181 of Maps, in the office of said County Recorder) included within a strip of land 100 feet wide, being 50 feet wide on each side of the following described center line:

Beginning at the intersection of the center lines of Chase Street and Sepulveda Boulevard, shown as Pacific Street and San Fernando Avenue, respectively, on map of Tract No. 2899, recorded in Book 30 at page 34 of Maps, in the office of said County Recorder; thence along said center line of Sepulveda Boulevard, S. 0°22'27" W., 1174.76 feet; thence Southerly and tangent to the last described course, along a curve, concave Easterly, having a radius of 1500 feet, through an angle of 25°52'40", an arc distance of 677.48 feet; thence tangent to said curve, S. 25°30'13" E., 393.90 feet; thence Southerly and tangent to the last described course, along a curve, concave Westerly, having a radius of 1500 feet, through an angle of 25°22'45", an arc distance of 664.43 feet; thence tangent to said curve, S. 0°07'28" E., 3066.17 feet to the intersection of the center line of said Sepulveda Boulevard with the center line of Saticoy Street, shown as Tenth Street on map of said Tract No. 1532; thence S. 0°07'45" E., 2643.80 feet to the

intersection of the center line of the 36-foot right of way of the Pacific Electric Railway Company with the center line of Sepulveda Boulevard, shown as Saugus Avenue on map of Tract No. 8368, recorded in Book 120 at page 31 of Maps, in the office of said County Recorder; thence S. 0°07'35" E., 2643.68 feet to the intersection of the center line of Sepulveda Boulevard with the center line of Vanowen Street, as shown on map of Tract No. 10242, recorded in Book 186 at pages 47 and 48 of Maps, in the office of said County Recorder; thence S. 0°07'40" E., 7936.25 feet to the intersection of the center line of Sepulveda Boulevard with the center line of Burbank Boulevard shown as Central Avenue on map of said Tract No. 1000; thence S. 0°07'15" E., 2641.95 feet to the intersection of the center line of Sepulveda Boulevard with the center line of Magnolia Boulevard, shown as Rita Street on map of Tract No. 7307, recorded in Book 85 at pages 1 to 5 inclusive of Maps, in the office of said County Recorder; thence S. 0°07'28" E., 3661.30 feet to the intersection of the center line of Sepulveda Boulevard with a line parallel with and distant 350 feet Northerly, measured at right angles from the center line of Ventura Boulevard; thence S. 0°56'06" W., 355.37 feet to the center line of said Ventura Boulevard.

Accepted by State of California April 6, 1943.

#745 Copied by Meanor April 21, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 56-55 BY G. Hayes 6-21-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. ^{566 ok} ^{671 ok} ^{689 ok} ^{905 ok} BY ^{Strandwold 12-31-23} ^{M.I. Micky 6-9-44} ^{M.I. Micky 12-30-43}

CHECKED BY S. C. KNIGHT ⁹⁰⁵ ⁶⁷¹ ⁶⁸⁹ ⁹⁰⁵ CROSS REFERENCED BY Breese 4-22-43

Recorded in Book 19944, page 131, Official Records, April 8, 1943.

LOS ANGELES CITY HIGH SCHOOL DISTRICT
OF LOS ANGELES COUNTY, a public corporation,
Plaintiff,

No. 478501

vs.

HARRIET C. WADLEIGH and MARIE MOORE, as
executrices of the Estate of George H.
Wadleigh, deceased; FRANCIS A. COCHRAN
and EVELYNE F. COCHRAN, husband and
wife; COUNTY OF LOS ANGELES: CITY OF
LOS ANGELES, et al, Defendants

FINAL DECREE IN

CONDEMNATION

IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the premises hereinafter described be and the same are hereby condemned for public school purposes, said premises being more particularly described as follows:

PARCEL 1. That portion of Lot 3 in Block 1 of Hancock's Survey, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 2 page 108, Miscellaneous Records in the office of the County Recorder of said County, described as follows:

Beginning at the intersection of the Southerly line of Washington Street, with the Easterly line of Flower Street, as said streets are shown on the map of Edgar's Subdivision of a portion of Lot 3 in Block 1 of said Hancock's Survey recorded in Book 11 Page 96 of Miscellaneous Records in the office of the County Recorder of said County; thence Easterly along said Washington Street, 176.93 feet to the Northeasterly corner of the land conveyed to Francisca A. McDougall, by deed recorded in Book 205 Page 483, Deed Records of said County; thence Southerly along the Easterly line of said land of McDougall, 201.87 feet to the Northeasterly corner of the land condemned by the City of Los Angeles in Case No. 51883 Superior Court of said County; a certified copy of said decree is recorded in Book 2959 page 263 of Deeds, Records of said County; thence

Westerly along the Northerly line of the land so conveyed, 176.83 feet to a point in the Easterly line of said Flower Street; thence Northerly along said Street, 201.87 feet to the point of beginning.

Dated this 6th day of April, 1943.

John Beardsley

Judge

#754 Copied by Meanor April 21, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

3^{0K} BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

250

BY *Shandwold* 1-28-44

CHECKED BY **S. C. KNIGHT**

CROSS REFERENCED BY *D. Fensler* 4-26-43

Recorded in Book 19907, page 334, Official Records, April 9, 1943.

Grantor: Lela Stanford Stelle.

Grantee: County of Los Angeles.

Nature of Conveyance: Grant Deed.

Date of Conveyance: March 30, 1943.

C.S.B-1838

Consideration: \$8500.00.

Granted for: Clearwater Park. ①

Description: Those portions of Lots 1, 2, and 3, Block 7, California Cooperative Colony Tract, as shown on map recorded in Book 21, pages 15 and 16, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following

described boundaries:

Beginning at the intersection of the westerly line of said Lot 1 with the southwesterly line of the 110 foot right of way of the Los Angeles Gas & Electric Corporation, as described in decree of condemnation recorded in Book 4854, page 338, of Official Records, in the office of said Recorder; thence South 0°04'30" West along the westerly line of said block to a point distant northerly thereon 343.19 feet from the southwesterly corner of Lot 4, said block; thence South 89°55'30" East to said southwesterly line; thence northwesterly along said southwesterly line to the point of beginning.

SUBJECT TO: 1. Last half of general and special taxes for the fiscal year 1942-1943.

Accepted by Board of Supervisors April 6, 1943; Min.Bk. 286, Pg.

#4 Copied by Meanor April 22, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

32 BY *G. Hayes* 7-28-43

PLATTED ON CADASTRAL MAP NO. 75-B-237 BY *H.A.K.*

PLATTED ON ASSESSOR'S BOOK NO. 120

BY *Shandwold* 12-30-43

CHECKED BY **S. C. KNIGHT**

CROSS REFERENCED BY *D. Fensler* 5-12-43

Recorded in Book 19903, page 348, Official Records, April 9, 1943.

Grantor: May Rennie Mitchell.

Grantee: Los Angeles City High School District of Los Angeles County.

Nature of Conveyance: Grant Deed.

Date of Conveyance: March 18, 1943.

Consideration: \$10.00.

Granted for:

Description: Lot Twenty-two (22) of the Sun Rise Tract, as per Map recorded in Book 17 Page 28 of Miscellaneous Records in the Office of the County Recorder of

said County.

SUBJECT to: Taxes for the year 1943-44.

Conditions, restrictions, reservations, covenants, rights, rights of way and easements, now of record if any.

Accepted by Board of Education March 29, 1943.

#65 Copied by Meanor April 22, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

7 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 280²⁸⁰ BY *Atkins* 12-10-43

CHECKED BY *Truitt* CROSS REFERENCED BY *D. Fensler* 4-26-43

Recorded in Book 19899, page 288, Official Records, April 9, 1943.

Grantors: Saul Rosen and Equity Rosen.

Grantee: The United States of America.

Nature of Conveyance: Grant Deed.

Date of Conveyance: March 16, 1943.

Consideration: \$4300.00.

Granted for:

Description: Lots 1, 2 and 3 of Tract No. 3006, in the City of and County of Los Angeles, State of California, as per map recorded in Book 30 Page 89 of Maps, in the office of the County Recorder of said County. ALSO the east half of that portion of Pacific Avenue adjoining said lots on the west.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereto.

#676 Copied by Meanor April 22, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

29^{OK} BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 211 BY *Standwell* 1-20-44

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler* 4-26-43

Recorded in Book 19899, page 292, Official Records, April 9, 1943.

Grantors: Fred Wiese, Alta Weise and Guss Wiese.

Grantee: The United States of America.

Nature of Conveyance: Grant Deed.

Date of Conveyance: April 2, 1943.

Consideration: \$1,250.00.

Granted for:

Description: Lots 14, 15 and 16 in Block 1 of Pacific Improvement Tract, in the City of and County of Los Angeles, State of California, as per map recorded in Book 8 Page 187 of Maps, in the office of the County Recorder of said County.

TOGETHER with that portion of the east half of Pacific Avenue adjoining said lots on the west.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereto.
#680 Copied by Meanor April 22, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

^{OK} 229 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

211 BY Strandwold 1-20-44

CHECKED BY S. C. KNIGHT

CROSS REFERENCED BY D. Fensler 4-26-43

Recorded in Book 19901, page 352, Official Records, April 9, 1943.
Grantors: Alathia James, Jimmie James, Eddie Norman and Willie James.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

C.F. 2220-1

Date of Conveyance: March 29, 1943.

Consideration: \$10.00.

Granted for: Freeway.

Description: Lot 15 in Block "B" of the Los Angeles Improvement Co's Subdivision of parts of Lots 4 & 5, Block 39, Hancock's Survey, as per map recorded in Book 9, Pages 55 and 56, of Miscellaneous Records in the office of the County Recorder of said County; EXCEPTING therefrom the Northerly 43 feet thereof. This conveyance is made for purposes of a freeway.

Accepted by State of California April 5, 1943.

#761 Copied by Meanor April 22, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

2 BY Booth- 5-3-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

35 BY CARL M. STRANDWOLD

CHECKED BY S. C. KNIGHT

CROSS REFERENCED BY D. Fensler 4-26-43

Recorded in Book 19901, page 351, Official Records, April 9, 1943.
Grantors: Gustav Geile and Martha Geile.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: March 30, 1943.

Consideration: \$10.00.

Granted for:

Description: The Southwesterly 10 feet of Lot 4, and all of Lot 5, of Tract No. 2391, as per map recorded in Book 25, Page 53, of Maps, records of said County.

Accepted by State of California April 5, 1943.

#762 Copied by Meanor April 22, 1943; compared by Scoville

~~PLATTED ON~~ INDEX MAP NO.

7 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 280

BY Atkins 12-10-43

CHECKED BY Knight

CROSS REFERENCED BY D. Fensler 4-26-43

Recorded in Book 19901, page 350, Official Records, April 9, 1943.

Grantor: Margrethe Madsen.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: March 24, 1943.

Consideration: \$10.00.

Granted for:

Description: Lot 416 of Tract No. 941, as per map recorded in Book 16, Pages 194 and 195, of Maps, records of said County.

EXCEPTING THEREFROM that portion of said Lot lying within the lines of Atlantic Street.

Subject to reservations, restrictions and easements of record.

Accepted by State of California April 5, 1943.

#763 Copied by Meanor April 22, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 14 BY Mickey 6-21-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 4-26-43

Recorded in Book 19805, page 290, Official Records, April 9, 1943.

Grantor: Margrethe Madsen.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: March 24, 1943.

Consideration: \$10.00.

Granted for:

Description: Lot 411 of Tract No. 941, as per map recorded in Book 16, Pages 194 and 195, of Maps, records of said County.

EXCEPTING THEREFROM the Northerly 30 feet thereof conveyed to the City of Los Angeles for street purposes.

Subject to reservations, restrictions and easements of record.

Accepted by State of California April 5, 1943.

#764 Copied by Meanor April 22, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 14 BY Mickey 6-21-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 4-26-43

Recorded in Book 19911, page 299, Official Records, April 9, 1943.

Grantors: Ralph S. Vanderhoof and Ruth M. Vanderhoof.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: March 23, 1943.

Consideration: \$10.00.

Granted for: Freeway and Adjacent Outer Highway.

Description: PARCEL 1: Those portions of Lots 95 and 96 of Tract No. 930 (shown on map thereof recorded in Book 17 at pages 38 and 39 of Maps, in the office of the County Recorder of said Los Angeles County) described as follows:

Beginning at the northeast corner of said Lot 96; thence along the east line thereof, S. 0°40'15" W., to a line parallel with and distant 120.00 feet southerly, measured at right angles, from the north lines of said lots; thence along said parallel line, N. 89°19'40" W., 44.00 feet; thence Westerly and tangent to said parallel line; along a curve, concave Northerly, having a radius of 271 feet, through an angle of 17°18'00", an arc distance of 81.83 feet; thence tangent to said curve, N. 72°01'40" W., 196.72 feet; thence Westerly and tangent to the last described course, along a curve, concave Southerly, having a radius of 779 feet, through an angle of 17°18'00", an arc distance of 235.21 feet to the point of tangency thereof with a line parallel with and distant 14.00 feet Southerly, measured at right angles, from the north lines of said lots; thence N. 0°40'20" E., 14.00 feet to the northerly line of said Lot 95; thence along the north lines of said lots, S. 89°19'40" E., to the point of beginning.

SUBJECT to those certain easements granted the State of California by deeds recorded in Books 11986, 11343 and 11313 at pages 374, 53 and 124 respectively, of said Official Records.

PARCEL 2: That portion of said Lot 96 described as follows: Beginning at the Southeast corner of the above described parcel of land; thence Southerly along the east line of said lot, a distance of 10.00 feet; thence Northwesterly in a direct line to a point on the south line of said above described parcel of land, distant Westerly thereon, 15.00 feet from said southeast corner; thence Easterly along said south line, 15.00 feet to said southeast corner.

Also for the considerations named above, the undersigned hereby grants to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes upon the land of the undersigned, beyond the limits of the above described portions thereof, where required for the construction and maintenance of roadbeds occupying the whole of said portions; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantor hereby releases and relinquishes to the grantee any and all rights of ingress to or egress from grantor's remaining property, to or from said freeway, provided, however, that such remaining property shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

The grantors understand that the present intention of the grantee of the lands hereby conveyed in fee is to construct and maintain thereon a State highway. The grantors hereby waive any claim for any and all damages to any other real property owned by the grantors contiguous to the lands hereby conveyed by reason of the location, construction or maintenance of said highway.

Accepted by State of California April 5, 1943.

#765 Copied by Meanor April 22, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

47 BY *G. Hayes* 6-25-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 415 BY *Strandwold* 2-1-44

CHECKED BY *S. C. KNIGHT*

CROSS REFERENCED BY *D. Fensler* 4-6-44

Recorded in Book 19944, page 154, Official Records, April 9, 1943.

Grantors: Phyllis Randall Bertolini and Joseph Bertolini.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: March 3, 1943. / C.S.B-1786-2

Consideration: \$10.00.

Granted for: Freeway and Adjacent Outer Highway.

Description: That portion of Lot 4 of W. R. Rowland Tract (shown on map thereof recorded in Book 42 at page 45 of Miscellaneous Records, in the office of the County Recorder of said Los Angeles County), described as follows:

Beginning at the point of intersection of the easterly line of that portion of said Lot 4 described in deed to Phyllis Dolores Randall, recorded in Book 17680 of Official Records, at page 380, records of said County, with the southerly line of that portion of said lot acquired by the County of Los Angeles by Final Decree rendered in Case No. 269877 of the Superior Court of the State of California, in and for said Los Angeles County, a certified copy of which Decree is recorded in Book 10043 of Official Records at page 297, records of said County (said southerly line being coincident with the center line of Arroyo Avenue, 100 feet wide, as shown on County Surveyor's Map No. B-596, on file in the office of the County Surveyor of said County) said point being distant along said center line, N. 89°19'40" W., 261.32 feet from the intersection thereof with the center line of Vincent Avenue, as shown on said County Surveyor's Map No. B-596; thence from said point of beginning, along the easterly line of said portion of Lot 4 so described in said deed to said Phyllis Dolores Randall, N. 4°24'50" E., 168.94 feet; thence S. 73°38'20" W., 93.56 feet; thence Westerly and tangent to the last described course, along a curve, concave Northerly, having a radius of 779.00 feet, through an angle of 7°28'36", an arc distance of 101.65 feet to a point in the westerly line of said portion of Lot 4 so described in said deed to said Phyllis Dolores Randall; thence along said Westerly line, S. 4°24'50" W., 118.06 feet to said center line of Arroyo Avenue; thence along said center line, S. 89°19'40" E., 185.00 feet to the point of beginning. EXCEPTING THEREFROM the southerly 50.00 feet thereof included within the lines of said Arroyo Avenue.

Also for the consideration named above, the undersigned hereby grants to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described portion thereof, where required for the construction and maintenance of roadbeds occupying the whole of said portion; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantor hereby releases and relinquishes to the grantee any and all rights of ingress to or egress from the grantor's remaining property, to or from said freeway, provided, however, that such remaining property of the grantor shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California April 5, 1943.

#766 Copied by Meanor April 22, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 47 BY G.Hoyes 6-24-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 8766 BY S. C. KNIGHT 4/10/44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 4-6-44

Recorded in Book 19959, page 39, Official Records, April 9, 1943.

Grantor: Geo. E. Platt Company.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: March 26, 1943.

C.S.B-1666-1

Consideration: \$10.00.

Granted for: Freeway.

Description: Those portions of Lots 44 and 45 of Rancho Laguna, as shown on map filed as Exhibit "A" in Case No. B-25296 of the Superior Court of the State of California, in and for the County of Los Angeles, described as follows:

Beginning at the most easterly corner of the real property described in deed to County of Los Angeles recorded in Book 19131, page 68, of Official Records of said County, said corner being a point in a line parallel with and distant Southwesterly 165 feet, measured at right angles, from the center line of Anaheim Telegraph Road, 60 feet wide, as said road is shown on said map, said corner also being distant along said parallel line S. 61°32'10" E., 779.80 feet from the intersection thereof with the Southeasterly line of Tract No. 5100, as per map recorded in Book 53, pages 90 and 91, of Maps, records of said County; thence

1st -- S. 28°27'50" W., 32.00 feet to a line parallel with and distant Southwesterly 197 feet, measured at right angles, from said center line of Anaheim Telegraph Road; thence,

2nd -- along said last mentioned parallel line, S. 61°32'10" E., 1251.17 feet; thence,

3rd -- Southeasterly along a tangent curve concave southwesterly and having a radius of 990 feet, through an angle of 16°00'00", an arc distance of 276.46 feet; thence,

4th -- tangent S. 45°32'10" E., 247.44 feet; thence,

5th -- S. 55°46'00" E., 153.09 feet; thence,

6th -- continuing S. 55°46'00" E., 185.00 feet to a point in that certain tangent course described as having a length of 419.80 feet in deed to the State of California recorded in Book 18706, page 62, of Official Records of Los Angeles County, said last mentioned point being distant N. 54°05'48" W., 151.45 feet from the southeasterly terminus of said certain tangent course; thence in a general Northwesterly direction, along the southwesterly line of the property so described in said deed to the State of California, to the point of beginning.

This conveyance is made for purposes of a freeway, and, for the considerations named above, the grantor hereby releases and relinquishes to the grantee any and all rights of ingress to or egress from grantor's remaining property, to or from said freeway, over and across the 6th above described course and over and across the southeasterly 151.45 feet of said certain tangent course above mentioned, provided, however, that such remaining property shall have access to an outer highway over and across the 2nd, 3rd, 4th and 5th above described courses, which outer highway shall be connected with said freeway only at such points as may be determined by public authority.

The release and relinquishment of rights of ingress and egress herein described shall never be construed to authorize any entry by the grantee, its successors or assigns, on and to said remaining property.

It is further mutually agreed and understood that until such time as the State of California commences the actual construction of the proposed freeway and outer highway, the grantor, its successors or assigns, reserves full rights of ingress and egress to the existing highway improvement in the same manner as it enjoyed previous to this conveyance, and further during the actual construction of said freeway and outer highway, the grantor, its successors or assigns reserves ingress and egress to the existing highway only by means of two 30-foot openings, the location of said openings to be mutually agreed upon between the grantor and the grantee. However, it is definitely agreed and understood that upon

completion of the construction and opening to public travel of the said freeway and outer highway fronting grantor's remaining property, the rights of ingress and egress herein reserved shall cease and terminate in the same manner as if never reserved herein.

The grantor understands that the present intention of the grantee of the lands hereby conveyed in fee is to construct and maintain thereon a State highway. The grantor hereby waives any claim for any and all damages to any other real property owned by the grantor contiguous to the lands hereby conveyed by reason of the location, construction or maintenance of said highway.

Accepted by State of California April 5, 1943.

#767 Copied by Meanor April 22, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 36 BY *G. Hayes* 4-30-43

PLATTED ON CADASTRAL MAP NO. ¹¹⁷/₁₄ ^B/_B ²³⁷/₂₃₇ BY *Kennedy* 6-21-43

PLATTED ON ASSESSOR'S BOOK NO. 86 BY *Walters* 5-24-44

CHECKED BY *S. C. Knight* CROSS REFERENCED BY *Breese* 4-26-43

Recorded in Book 19910, page 339, Official Records, April 9, 1943.

Grantor: SUNNY SLOPE WATER COMPANY.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: January 29, 1943.

Consideration:

C.S. 8877

Granted for: ENCINITA AVENUE.

Search No. 3-1, 2, 3, 4, 6, 7, 9, 9A.

C. S. Map No.

Road District No. 1

Description: The westerly 30 feet of Lots 1, 2, and 4, Block L, Santa Anita Land Company's Tract, as shown on map recorded in Book 6, page 137, of Maps, in the office of the Recorder of the County of Los Angeles, and the westerly 30 feet of the southerly 178.79 feet of Lot 3, said block.

To be known as ENCINITA AVENUE.

"Reserving to said utility such easements and rights of way in said tract as are now vested in said utility in so far as such easements and rights of way are not inconsistent with the use of said land for road purposes."

Accepted by Board of Supervisors April 6, 1943; Min. Bk. 286, Pg.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell March 17, 1943.

#1344 Copied by Meanor April 22, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 44 BY *Hyde* 6-30-43

PLATTED ON CADASTRAL MAP NO. 150-265 BY *Pipe li. Not shown*

PLATTED ON ASSESSOR'S BOOK NO. 43000 BY *Night* 7-6-44

CHECKED BY *Night* CROSS REFERENCED BY *R. F. Steen* 6-15-43

Recorded in Book 19924, page 241, Official Records, April 9, 1943.
 MANHATTAN BEACH CITY SCHOOL DISTRICT)
 OF LOS ANGELES COUNTY, Plaintiff,) No. 476174
 vs.)
 ROY H. FISH, et al., Defendants.) FINAL ORDER OF CONDEMNATION.

NOW, THEREFORE, IT IS ORDERED that the real property hereinafter described is hereby condemned to the use of the Manhattan Beach City School District of Los Angeles County, a public corporation, for the establishment and maintenance thereon of a public school and school appurtenances.

The said real property is situated in the County of Los Angeles, State of California, and is described as follows:

PARCEL NO. 1: Lots 8, 9, 10 and 11 in Block 4 of The South Pacific Home Tract, as shown on map recorded in Book 6, page 180, of Maps, in the office of the Recorder of the County of Los Angeles.

Also that portion of the West half of the alley, vacated, running north and south through said Block 4, which lies between the easterly prolongation of the northerly line of said Lot 11 and the easterly prolongation of the southerly line of said Lot 8.

DATED: Los Angeles, California, this 2 day of April, 1943.

HAROLD B. JEFFERY

Judge

#1499 Copied by Meanor April 22, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

25^{OK} BY Breese

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY S. C. KNIGHT

CROSS REFERENCED BY Breese 4-28-43

Recorded in Book 19943, page 125, Official Records, April 8, 1943.
 Grantors: William Wallace Meador and Jessie H. Meador.

Grantee: United States of America.

Nature of Conveyance: Permanent Easement and Right-of-Way.

Date of Conveyance: March 1, 1943.

Consideration: \$25.00.

Granted for: Sewer Line.

Description: A strip of land 15 feet in width, situate in the County of Los Angeles, State of California, being under and across a portion of Lot 40 of Tract No. 701, as per map recorded in Book 16 Pages 110 and 111 of Maps, Records of Los Angeles County, lying 7.50 feet on each side of the following described center line:

Commencing at a point in the easterly line of Walnut Grove Avenue (60 feet in width) distant thereon north 0°12'16" West 330.00 feet from the intersection of the south line of said Lot 40, with the easterly line of said Walnut Grove Avenue; thence north 89°47'44" east along the southerly line of land conveyed to John A. Reifer by deed recorded in Book 12160 Page 218 of Official Records of said County, a distance of 125 feet to the southeast corner of said last mentioned land; thence north 89°47'44" east along the southerly line of land conveyed to Jessie H. and W. W. Meador by deed recorded in Book 19143 Page 100 of Official Records of said County, a distance of 29.34 feet to the true point of beginning; thence north 56°19'08" west 35.45 feet to the point of termination in the west line of said land deeded to Jessie H. and W. W. Meador. The side lines of said 15 foot strip to be prolonged or shortened so as to terminate in the south and west lines of said land deeded to Jessie H. and W. W. Meador, containing 532 square feet more or less.

#636 Copied by Meanor April 26, 1943; compared by Scoville.

~~PLATTED ON INDEX MAP NO.~~36^{OK} BY Breese

PLATTED ON CADASTRAL MAP NO. 126-B-261

BY R.F. Steen

PLATTED ON ASSESSOR'S BOOK NO. 9961

BY S. C. KNIGHT

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY Breese 4-27-43

Recorded in Book 19943, page 116, Official Records, April 8, 1943.

Grantors: Milton C. Pommarane and Ethel E. Pommarane.

Grantee: United States of America.

Nature of Conveyance: Permanent Easement and Right-of-Way.

Date of Conveyance: January 4, 1943.

Consideration: \$125.00.

Granted for: Sewer Line.

Description: The northerly 15 feet of the southerly 75 feet of Lot 53 of Tract No. 3706, in the County of Los Angeles, State of California, as per map recorded in Book 40 Page 39 of Maps, in the office of the County Recorder of said County, containing 3310.35 square feet, more

or less.

Conditions not copied.

#637 Copied by Meanor April 26, 1943; compared by Scoville.

~~PLATTED ON INDEX MAP NO.~~37^{OK} BY Breese

PLATTED ON CADASTRAL MAP NO. 135 B 261

BY L. Willis 5-20-43

PLATTED ON ASSESSOR'S BOOK NO. 82701

BY Knight

CHECKED BY Knight

CROSS REFERENCED

BY Breese 4-27-43

Recorded in Book 19935, page 149, Official Records, April 8, 1943.

Grantor: Elsie F. Haight.

Grantee: United States of America.

Nature of Conveyance: Permanent Easement and Right-of-Way.

Date of Conveyance: December 29, 1942.

Consideration: \$185.00.

Granted for: Sewer Line.

Description: The northerly 15 feet of the southerly 60.33 feet of Lot 31 of Tract No. 3706, in the County of Los Angeles, State of California, as per map recorded in Book 40 Page 39 of Maps, in the office of the County Recorder of said County, containing 3310.35 square feet, more or less.

Conditions not copied.

#638 Copied by Meanor April 26, 1943; compared by Scoville.

~~PLATTED ON INDEX MAP NO.~~44^{OK} BY Breese

PLATTED ON CADASTRAL MAP NO.

135 B 261 BY L. Willis 5-20-43

PLATTED ON ASSESSOR'S BOOK NO. 82702

BY Knight

CHECKED BY Knight

CROSS REFERENCED

BY Breese 4-27-43

Recorded in Book 19899, page 276, Official Records, April 8, 1943.
 Grantors: Bert M. Bertelson and Anna C. Bertelson.
 Grantee: United States of America.
 Nature of Conveyance: Permanent Easement and Right-of-Way.
 Date of Conveyance: January 16, 1943.
 Consideration: \$100.00.
 Granted for: Sewer Line.

Description: A strip of land 15 feet in width, situate in the County of Los Angeles, State of California, being a portion of Lot 46, Tract No. 701, as per map recorded in Book 16, Pages 110 and 111 of Maps, in the office of the County Recorder of said County, and more particularly described as follows:

Beginning at a point in the west line of said Lot 46, distant thereon North 0°04'17" West 387.41 feet from the Southwest corner of said Lot 46; thence continuing along the West line of said Lot 46 North 0°04'17" West 19.59 feet; thence South 50°10'17" East 90.48 feet; thence South 33°28'47" East 22.65 feet to a point in the Southerly line of land conveyed to Bert M. and Anna C. Bertelson by deed recorded in Book 8755 Page 389, Official Records of said County; thence South 89°47'44" West along the Southerly line of said last mentioned land a distance of 18.07 feet; thence North 33°28'47" West 10.46 feet; thence North 50°10'17" West 75.64 feet to the point of beginning, containing .034 Acres, more or less.

Conditions not copied.

#640 Copied by Meanor April 26, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

36^{OK} BY Breese

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

99^{OK} BY CARL M. STRANDWOLD

CHECKED BY *Wright*

CROSS REFERENCED BY Breese 4-27-43

Recorded in Book 19921, page 222, Official Records, April 9, 1943.
 Grantor: James E. Joyce.
 Grantee: United States of America.
 Nature of Conveyance: Permanent Easement and Right-of-Way.
 Date of Conveyance: January 6, 1943.
 Consideration: \$140.00.
 Granted for: Sewer Line.

Description: The Southerly 15 feet of Lot 112, of Tract No. 3706, in the County of Los Angeles, State of California, as per map recorded in Book 40, page 39 of Maps, in the office of the County Recorder of said County, containing 3310.35 square feet, more or less.
 Conditions not copied.

#674 Copied by Meanor April 26, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

37^{OK} BY Breese

PLATTED ON CADASTRAL MAP NO. 1358261

BY L. Willis 5-20-43

PLATTED ON ASSESSOR'S BOOK NO.

827^{OK} BY *Wright* 7-1-43

CHECKED BY *Wright*

CROSS REFERENCED BY Breese 4-27-43

Recorded in Book 19946, page 124, Official Records, April 9, 1943.

Grantors: Ardon M. Faught and Jeanne Faught.

Grantee: United States of America.

Nature of Conveyance: Permanent Easement and Right-of-Way.

Date of Conveyance: January 21, 1943.

Consideration: \$235.00.

Granted for: Sewer Line.

Description: A strip of land situated in the County of Los Angeles, State of California, being a portion of Lot 46 of Tract 701, as per map recorded in Book 16 Pages 110 and 111 of Maps in the office of the County Recorder of said County, and being more particularly described

as follows:

Commencing at a point in the West line of Lot 46, distant thereon, 272.59 feet South from the Northwest corner thereof; thence South 50°10'17" East 75.64 feet and South 33°28'47" East 10.46 feet to a point in the South line of land in deed recorded in Book 8755 Page 389, Official Records of said County, said point on said South line being distant 63.84 feet from the West line of Lot 46, said point being also the true point of beginning of this description; thence North 89°47'44" East 18.07 feet; thence South 33°28'47" East 383.39 feet; South 45°29'02" East 13.46 feet to the South line of said Lot 46, distant thereon North 89°47'44" East 301.76 feet from the West line of Lot 46; thence South 89°47'44" West along said South line of Lot 46, 21.32 feet; thence North 33°28'47" West 394.71 feet to the true point of beginning, containing 5952 square feet, more or less.

Conditions not copied.

#678 Copied by Meanor April 26, 1943; compared by Scoville.

~~PLATTED ON INDEX MAP NO.~~

36^{OK} BY Breeze

PLATTED ON CADASTRAL MAP NO. 1268261 BY L. Wills 5-4-43

PLATTED ON ASSESSOR'S BOOK NO. 992 BY CARL M. STRANDWOLD

CHECKED BY *Knigh* CROSS REFERENCED BY Breeze 4-27-43

Recorded in Book 19939, page 85, Official Records, April 9, 1943.

Grantors: Henry P. Schneider and James M. Johnson.

Grantee: United States of America.

Nature of Conveyance: Permanent Easement and Right-of-Way.

Date of Conveyance: January 6, 1943.

Consideration: \$10.00.

Granted for: Sewer Line.

Description: The northeasterly 10 feet of Lot "A" of Tract No. 5661, in the City of Montebello, County of Los Angeles, State of California, as per map recorded in Book 61 Page 78 of Maps, in the office of the County Recorder of said County, containing 1350 square feet, more or

less.

Conditions not copied.

#679 Copied by Meanor April 26, 1943; compared by Scoville.

~~PLATTED ON INDEX MAP NO.~~

36^{OK} BY Breeze

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 870 BY Strandwold 12-20-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breeze 4-27-43

Recorded in Book 19962, page 106, Official Records, April 14, 1943.
 Grantors: Charlotte A. Pugh and Lovell L. Pugh.
 Grantee: State of California.
 Nature of Conveyance: Grant Deed. C.F. 2220-2
 Date of Conveyance: March 31, 1943.
 Consideration: \$10.00.
 Granted for:

Description: Lot 34 in Block 1 of Bellevue Temple Tract, as per map recorded in Book 42, Page 13, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California April 7, 1943.
 #725 Copied by Meanor April 27, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 2 BY Booth - 10-15-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 36 BY CARL M. STRANDWOLD

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 4-28-43

Recorded in Book 19891, page 396, Official Records, April 14, 1943.
 Grantor: Grace E. Muir.
 Grantee: State of California.
 Nature of Conveyance: Grant Deed. C.F. 2220-2
 Date of Conveyance: March 31, 1943.
 Consideration: \$10.00.
 Granted for:

Description: Lot 5 in Block 1 of Maltman and Shatto's Subdivision of part of Lot 1 in Block 32 of Hancock's Survey, as per map recorded in Book 4, Page 11, of Maps, in the office of the County Recorder of said County.

Accepted by State of California April 7, 1943.
 #726 Copied by Meanor April 27, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 2 BY Booth - 10-15-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 36 BY CARL M. STRANDWOLD

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 4-28-43

Recorded in Book 19953, page 117, Official Records, April 14, 1943.
 Grantor: Edith M. Raeder.
 Grantee: State of California.
 Nature of Conveyance: Grant Deed. C.S.B. 1690-1
 Date of Conveyance: March 22nd, 1943.
 Consideration: \$10.00.
 Granted for:

Description: Lot 128 of Granada Place, as per map recorded in Book 11, page 157 of Maps, in the office of the County Recorder of said County.
 EXCEPTING THEREFROM, that portion thereof described as follows:

Beginning at the most southerly corner of said lot; thence Northeasterly along the southeasterly line of said lot to the most easterly corner thereof; thence Northwesterly along the northeasterly line of said lot, a distance of 55.10 feet to a point on a curve concave Northwesterly, and having a radius of 975 feet; thence Southwesterly along said curve, through an angle of 2°38'06", an arc distance of 44.84 feet to a point of compound

curve; thence Westerly along a curve concave Northerly, tangent to last described curve and having a radius of 12.48 feet, through an angle of 78°08'43", an arc distance of 17.02 feet to a point on the southwesterly line of said Lot, distant thereon 75.35 feet Northwesterly from said most Southerly corner; thence Southeasterly along said Southwesterly line, a distance of 75.35 feet to the point of beginning.

Subject to reservations, restrictions and easements of record.

Accepted by State of California April 7, 1943.

#727 Copied by Meanor April 27, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 8 BY *G. Hayes* 5-13-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 199 BY *Fell* 1-6-44

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler* 4-28-43

Recorded in Book 19962, page 98, Official Records, April 14, 1943.

Grantor: SOUTHERN CALIFORNIA TELEPHONE COMPANY.

Grantee: State of California.

Nature of Conveyance: Quitclaim Deed.

C.S.B. 860

Date of Conveyance: March 15, 1943.

Consideration: \$1.00.

Granted for:

Description: All its right, title, and interest in and to the rear four (4) feet of Lots 92 to 115, inclusive, of Tract 7813, as per map recorded in Book 99, Pages 95 to 98, inclusive, of Maps, Records of Los Angeles County, as granted to it by deed from the Security-First National Bank of Los Angeles, dated October 10, 1939 and recorded in Book 17000, Page 8 of Official Records of said county.

Grantor covenants that said easement is not necessary or useful in the performance of its duties to the public.

Accepted by State of California April 6, 1943.

#728 Copied by Meanor April 27, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 36^{OK} BY *Fensler*

PLATTED ON CADASTRAL MAP NO. 132 TR-233 BY *OK* 7-17-43

PLATTED ON ASSESSOR'S BOOK NO. 461 BY *Atkins* 1-24-44

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler* 4-28-43

Recorded in Book 19955, page 117, Official Records, April 14, 1943.

Grantors: H. L. Weymouth and Effie A. Weymouth.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: March 10, 1943.

C.S.B. 1691-1

Consideration: \$10.00.

Granted for: Freeway.

Description: A strip of land 61 feet wide, being the Northerly 61 feet of the Westerly 67.5 feet of Lot 120 of Tract No. 2826, as per map recorded in Book 33, page 92 of Maps, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway and, for the considerations named above, the grantors hereby release and relinquish to the grantee any and all rights of ingress to or egress from grantors' remaining property, to or from said freeway.

Accepted by State of California April 7, 1943.

#729 Copied by Meanor April 27, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

44 BY Hyde 6-24-43

PLATTED ON CADASTRAL MAP NO. 1388-2537 BY Drown 5-27-43

PLATTED ON ASSESSOR'S BOOK NO. 375 375 BY Atkin 12-22-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 4-28-43

Recorded in Book 19943, page 173, Official Records, April 14, 1943.

Grantors: John M. Needham and Lucy M. Needham.

Grantee: State of California.

(FM.11552-3)

Nature of Conveyance: Grant Deed.

Date of Conveyance: March 18, 1943.

Consideration: \$10.00.

Granted for: Freeway.

Description: That portion of the North 30 Acres of the Northeast 1/4 of the Southeast 1/4 of Section 12, Township 3 South, Range 12 West, S.B.B. & M., in Rancho Santa Gertrudes, described as Parcel No. 1 in deed to John M. Needham et ux recorded in Book 2247, page 44 of Official Records of Los Angeles County, included within a strip of land 110 feet wide, being 55 feet on each side of the following described center line:

Beginning at a point in the North line of the Southeast 1/4 of said Section 12, distant thereon S. 89°59'41" E., 369.19 feet from an iron pipe marking the Northwest corner of the Northeast 1/4 of said Southeast 1/4; thence S. 30°27'35" E., 1887.53 feet to a point in the East line of said Section 12, distant thereon N. 0°04'48" W., 1023.68 feet from a County Surveyor's monument marking the Southeast corner of said Section.

ALSO all right, title and interest of the grantors in and to that portion of the South 15 feet of the North 987 feet of said Northeast 1/4 of the Southeast 1/4 of Section 12, lying within the lines of the above described 110-foot strip of land.

This conveyance is made for purposes of a freeway, and, for the considerations named above, the grantors hereby release and relinquish to the grantee any and all rights of ingress to or egress from those portions of the North 30 Acres of the Northeast 1/4 of the Southeast 1/4 of said Section 12, in which the undersigned have some right, title or interest, to or from the above described 110-foot strip of land, over and across the northeasterly and southwesterly lines thereof.

EXCEPTING and RESERVING to the grantors herein, their successors or assigns, all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or withunder the land hereby conveyed, without, however, the right ever to drill, dig or mine through the surface of said land therefor, or otherwise in such manner as to endanger the safety of the freeway, outer highways, ramps and other structures that may be constructed by the State of California on said land.

The grantors understand that the present intention of the grantee of the lands hereby conveyed in fee is to construct and maintain thereon a State highway. The grantors hereby waive any claim for any and all damages to any other real property owned by the grantors contiguous to the lands hereby conveyed by reason of the location, construction or maintenance of said highway.

Accepted by State of California April 5, 1943.

#731 Copied by Meanor April 27, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

33 BY Hyde 7-21-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 788 BY Strandwold 12-17-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 7-27-43

Recorded in Book 19908, page 349, Official Records, April 14, 1943.
 Grantor: E. W. Biscailuz, Sheriff of the County of Los Angeles.
 Grantee: County of Los Angeles.
 Nature of Conveyance: Sheriff's Deed.
 Date of Conveyance: March 25, 1943.
 Consideration: \$241.31.
 Granted for:
 Description: The southwesterly 25 feet of Lot 9, Block 17, Tract No. 9809, as shown on map recorded in Book 145, pages 91 to 96, inclusive of Maps, in the office of the Recorder of the County of Los Angeles, together with the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining.
 Accepted by the Board of Supervisors April 6, 1943; Min. Bk. 286, Pg. #1028 Copied by Meanor April 28, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO. ^{OK} 23 BY Fensler
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. ^{OK} 677 BY TRUPKE 12-16-43
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 4-28-43

Recorded in Book 19951, page 155, Official Records, April 14, 1943.
 Grantor: E. W. Biscailuz, Sheriff of the County of Los Angeles.
 Grantee: County of Los Angeles.
 Nature of Conveyance: Sheriff's Deed.
 Date of Conveyance: March 25, 1943.
 Consideration: \$104.53.
 Granted for:
 Description: The northeasterly 25 feet of Lot 8, Block 20, Tract No. 9809, as shown on map recorded in Book 145, pages 91 to 96, inclusive of maps, in the office of the Recorder of the County of Los Angeles, together with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.
 Accepted by the Board of Supervisors April 6, 1943; Min. Bk. 286, Pg. #1029 Copied by Meanor April 28, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO. ^{OK} 23 BY Fensler
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. ^{OK} 677 BY TRUPKE 12-16-43
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 4-28-43

Recorded in Book 19946, page 168, Official Records, April 14, 1943.
 Grantor: E. W. Biscailuz, Sheriff of the County of Los Angeles.
 Grantee: County of Los Angeles.
 Nature of Conveyance: Sheriff's Deed.
 Date of Conveyance: March 25, 1943.
 Consideration: \$159.03.
 Granted for:
 Description: The northeasterly 25 feet of Lot 4, Block 20, Tract No. 9809, as shown on map recorded in Book 145, pages 91 to 96 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles; together with the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining.
 Accepted by Board of Supervisors April 6, 1943; Min. Bk. 286, Pg. #1030 Copied by Meanor April 28, 1943; compared by Scoville.

~~PLATTED ON INDEX MAP NO.~~^{OK}
23 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

677^{OK} BY TRUPKE 12-16-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 4-28-43

Recorded in Book 19892, page 264, Official Records, April 14, 1943.
 Grantor: E. W. Biscailuz, Sheriff of the County of Los Angeles.
 Grantee: County of Los Angeles.

Nature of Conveyance: Sheriff's Deed.

Date of Conveyance: March 25, 1943.

Consideration: \$692.63.

Granted for:

Description: 1st Cause of Action: The southwesterly 25 feet of Lot 10, Block 17, Tract No. 9809, as shown on map recorded in Book 145, pages 91 to 96 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles:

Sold to Plaintiff for the sum of \$230.87.

2nd Cause of Action: The northeasterly 25 feet of Lot 10, Block 17, Tract No. 9809, as shown on map recorded in Book 145, pages 91 to 96 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles:

Sold to Plaintiff for the sum of \$230.88.

3rd Cause of Action: The southwesterly 25 feet of Lot 11, Block 17, Tract No. 9809, as shown on map recorded in Book 145, pages 91 to 96 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles:

Sold to Plaintiff for the sum of \$230.88.

together with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

Accepted by Board of Supervisors April 6, 1943; Min. Bk. 286, Pg. ____
 #1031 Copied by Meanor April 28, 1943; compared by Scoville.

~~PLATTED ON INDEX MAP NO.~~^{OK}
23 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

677^{OK} BY TRUPKE 12-16-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 4-28-43

Recorded in Book 19926, page 263, Official Records, April 14, 1943.
 Grantor: E. W. Biscailuz, Sheriff of the County of Los Angeles.
 Grantee: County of Los Angeles.

Nature of Conveyance: Sheriff's Deed.

Date of Conveyance: March 25, 1943.

Consideration: \$1,577.74.

Granted for:

Description: First Cause of Action: The northeasterly 25 feet of Lot 19, Block 18, Tract No. 9809, as shown on map recorded in Book 145, pages 91 to 96 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.

Sold to Plaintiff for the sum of \$315.33.

Second Cause of Action: The southwesterly 25 feet of Lot 2, Block 20, Tract No. 9809, as shown on map recorded in Book 145, pages 91 to 96 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles:

Sold to Plaintiff for the sum of \$226.92.

Third Cause of Action: The northeasterly 25 feet of Lot 2, Block 20, Tract No. 9809, as shown on map recorded in Book

145, pages 91 to 96 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles:

Sold to Plaintiff for the sum of \$226.92.

Fourth Cause of Action: The northeasterly 25 feet of Lot 5, Block 20, Tract No. 9809, as shown on map recorded in Book 145, pages 91 to 96 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles:

Sold to Plaintiff for the sum of \$226.92.

Fifth Cause of Action: The southwesterly 25 feet of Lot 7, Block 20, Tract No. 9809, as shown on map recorded in Book 145, pages 91 to 96 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles:

Sold to Plaintiff for the sum of \$226.92.

Sixth Cause of Action: The northeasterly 25 feet of Lot 7, Block 20, Tract No. 9809, as shown on map recorded in Book 145, pages 91 to 96 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles:

Sold to plaintiff for the sum of \$226.92.

Seventh Cause of Action: The northeasterly 25 feet of Lot 9, Block 20, Tract No. 9809, as shown on map recorded in Book 145, pages 91 to 96 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles:

Sold to plaintiff for the sum of \$127.81.

together with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

Accepted by Board of Supervisors April 6, 1943; Min. Bk. 286, Pg. _____

#1032 Copied by Meanor April 28, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

23 BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

677 BY *TRUPKE* 12-16-03

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler* 4-28-43

Recorded in Book 19907, page 385, Official Records, April 14, 1943.

Grantor: E. W. Biscailuz, Sheriff of the County of Los Angeles.

Grantee: County of Los Angeles.

Nature of Conveyance: Sheriff's Deed.

Date of Conveyance: March 25, 1943.

Consideration: \$59,509.42.

Granted for:

Description: 1st Cause of Action: The westerly 25 feet of Lot 15, Tract No. 9384, as shown on map recorded in Book 149, pages 45 to 47 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.

Sold to the plaintiff for the sum of \$370.11.

15th Cause of Action: The southerly 115 feet of Lot 10 of the north one-half of Subdivision of the Northeast Quarter of Section 31, Township 2 South, Range 14 West, S.B.M., as shown on map recorded in Book 36, page 2, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

4th Cause of Action: That vacated portion of unnamed street as noted in Road Book 14, page 365, on file in the office of the Board of Supervisors of the County of Los Angeles, bounded easterly by the westerly line of Lot 10 of the north half of Sub-division of the northeast quarter of Section 31, Township 2 South, Range 14 West, S.B.M., as shown on map recorded in Book 36, page 2, of Miscellaneous Records, in the office of the Recorder of said County; bounded westerly by a line parallel with and 25 feet westerly, measured at right angles, from said westerly line; and bounded northerly and southerly by lines parallel with and 115 feet and 15 feet northerly respectively, measured at right angles, from the westerly prolongation of the southerly line of said Lot 10.

Sold to the plaintiff for the sum of \$2875.07.

The 15th and 4th Cause of Action were sold as one for above sum.

5th Cause of Action: All of the southerly 100 feet of the northerly 150 feet of the easterly 2607.98 feet of the north-west quarter of Section 31, Township 2 South, Range 14 West, Rancho Sausal Redondo, as shown on map recorded in Book 1, pages 507 and 508, of Patents, in the office of the Recorder of the County of Los Angeles, except the southerly 50 feet of the northerly 100 feet of the easterly 17 feet of the westerly 50 feet of said Section 31.

Sold to the plaintiff for the sum of \$27444.37.

6th Cause of Action: The southerly 115 feet of Lot 1 of the north one-half of Sub-division of the Northeast Quarter of Section 31, Township 2 South, Range 14 West, S.B.M., as shown on map recorded in Book 36, page 2, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

Sold to the plaintiff for the sum of \$2420.21.

7th Cause of Action: The southerly 115 feet of Lot 2 of the north one-half of Sub-division of the Northeast Quarter of Section 31, Township 2 South, Range 14 West, S.B.M., as shown on map recorded in Book 36, page 2, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, and the easterly 33 feet of that vacated portion of unnamed street adjacent thereto.

Sold to the plaintiff for the sum of \$2811.14.

8th Cause of Action: The southerly 115 feet of Lot 3 of the north one-half of Sub-division of the Northeast Quarter of Section 31, Township 2 South, Range 14 West, S.B.M., as shown on map recorded in Book 36, page 2, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, and the westerly 33 feet of that vacated portion of unnamed street adjacent thereto.

Sold to the plaintiff for the sum of \$2811.14.

9th Cause of Action: The southerly 115 feet of Lot 4 of the north one-half of Sub-division of the Northeast Quarter of Section 31, Township 2 South, Range 14 West, S.B.M., as shown on map recorded in Book 36, page 2, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, and the easterly 33 feet of that vacated portion of Unnamed street adjacent thereto.

Sold to the plaintiff for the sum of \$2811.14.

10th Cause of Action: The southerly 115 feet of Lot 5 of the north one-half of Subdivision of the Northeast Quarter of Section 31, Township 2 South, Range 14 West, S.B.M., as shown on map recorded in Book 36, page 2, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, and the westerly 33 feet of that vacated portion of unnamed street adjacent thereto.

Sold to the plaintiff for the sum of \$2811.14.

11th Cause of Action: The southerly 115 feet of Lot 6 of the north one-half of Subdivision of the Northeast Quarter of Section 31, Township 2 South, Range 14 West, S.B.M., as shown on map recorded in Book 36, page 2, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, and the easterly 33 feet of that vacated portion of unnamed street adjacent thereto.

Sold to the plaintiff for the sum of \$2811.14.

12th Cause of Action: The southerly 115 feet of Lot 7 of the north one-half of Subdivision of the Northeast Quarter of Section 31, Township 2 South, Range 14 West, S.B.M., as shown on map recorded in Book 36, page 2, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, and the westerly 33 feet of that vacated portion of unnamed street adjacent thereto.

Sold to the plaintiff for the sum of \$2811.14.

13th Cause of Action: The southerly 115 feet of Lot 8 of the north one-half of Subdivision of the Northeast Quarter of Section 31, Township 2 South, Range 14 West, S.B.M., as shown on map recorded in Book 36, page 2, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, and the easterly 33 feet of that vacated portion of unnamed street adjacent thereto.

Sold to the plaintiff for the sum of \$2811.14.

14th Cause of Action: The southerly 115 feet of Lot 9, of the north one-half of Subdivision of the Northeast Quarter of Section 31, Township 2 South, Range 14 West, S.B.M., as shown on map recorded in Book 36, page 2, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, and the westerly 33 feet of that vacated portion of unnamed street adjacent thereto.

936 Sold to the plaintiff for the sum of \$2811.14.

16th Cause of Action: The southerly 140.75 feet of the northerly 298.50 feet measured along the westerly line, of Lot 69, Ross Subdivision of the South one-half of the Southwest Quarter of Section 29, Township 2 South, Range 14 West, S.B.M., as shown on map recorded in Book 30, page 24, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

Sold to the plaintiff for the sum of \$597.83.

17th Cause of Action: The northerly 140.75 feet of Lot 71, Ross Subdivision of the South one-half of the Southwest Quarter of Section 29, Township 2 South, Range 14 West, S.B.M., as shown on map recorded in Book 30, page 24, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

936 Sold to the plaintiff for the sum of \$1657.94.

18th Cause of Action: All of that portion of Lot 9, map of the North One-half of the Northwest Quarter of Section 32, Township 2 South, Range 14 West, S.B.M., as shown on map recorded in Book 36, page 3, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, bounded northerly by a line parallel with and 17 feet southerly, measured at right angles, from the northerly line of said Lot and bounded southeasterly by a curve concave to the southeast and having a radius of 1940.08 feet, joining a point in said parallel line, easterly thereon 16.44 feet from the westerly line of said lot, with a point in said westerly line, southerly thereon 42.05 feet from said northerly line.

136 Sold to the plaintiff for the sum of \$60.24.

19th Cause of Action: all of that portion of Lot 10, Map of the North One-half of the Northwest Quarter of Section 32, Township 2 South, Range 14 West, S.B.M., as shown on map, recorded in Book 36, page 3, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, bounded northerly by a line parallel with and 115 feet northerly, measured at right angles, from the southerly line of said lot, and bounded southeasterly by a curve concave to the southeast having a radius of 1940.08 feet, joining a point in the southerly line of said lot, easterly thereon 175.97 feet from the westerly line of said lot, with a point in the easterly line of said lot, southerly thereon 25.05 feet from said parallel line,

together with the tenements, hereditaments, and appurtenances thereunto belonging, or in any wise appertaining.

Sold to the plaintiff for the sum of \$1594.53.

Accepted by the Board of Supervisors April 6, 1943; Min.Bk. 286, Pg. #1033 Copied by Meanor April 28, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

23, 24^{OK} BY Breese

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

273
935 BY Strandwold 1-3-44 Happy New Year.
936 Strandwold 1-6-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 4-29-43

Document No. 1602-L.

Entered on Certificate No. NH-10099, February 13, 1943.

Grantors: Harold Eugene Colby and Maud Lillian Colby.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: January 21, 1943.

C.S.B.-1691-1

Consideration: \$10.00.

Granted for:

Description: PARCEL 1: That portion of Lot 58 of the Lands of the San Gabriel Improvement Company, as shown on map recorded in Book 54, Pages 71 and 72 of Miscellaneous Records in the office of the Recorder of said County, described as follows:

Beginning at a point in the Southerly line of said Lot 58, distant S. 89°14'25" W., 415 feet from the intersection of the Easterly prolongation of said Southerly line with the Westerly line of San Gabriel Boulevard, 60 feet wide, as shown on Map of Tract 7329, recorded in Book 81, Pages 67 and 68 of Maps, on file in the office of the Recorder of said County; thence S. 89°14'25" W., 50 feet; thence parallel with said Westerly line N. 0°33'45" W., 137.56 feet to a line which is parallel with and distant 137.56 feet, measured at right angles, from said Southerly line; thence along said last mentioned parallel line N. 89°14'25" E., 50 feet; thence S. 0°33'45" E., 137.56 feet to the point of beginning.

Subject to reservations, restrictions and easements of record.

PARCEL 2: All right, title and interest in and to the Southerly 17.5 feet of Lot 58 and the Northerly 17.5 feet of Lot 59 of the Lands of the San Gabriel Improvement Company, as per map recorded in Book 54, pages 71 and 72, of Miscellaneous Records of said County.

Accepted by State of California February 3, 1943.

Copied by Meanor April 28, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

44 BY Hyde 6-25-43

PLATTED ON CADASTRAL MAP NO. 138 B 257 BY Drown 6-7-43

PLATTED ON ASSESSOR'S BOOK NO. 827 BY Tughr 6-11-43

CHECKED BY Tughr CROSS REFERENCED BY D. Fensler 4-29-43

Document No. 3190-L

Entered on Certificate No. JH-83838 March 25, 1943.

Grantors: Harry E. Miller, Louise J. Miller, William G. Crook, Mae E. Crook, (May E. Crook), Van Buren E. Purdum, Genevieve A. Purdum.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: March 2, 1943.

Consideration:

Granted for: Sanitary Sewer. G.I. 10671 @ Pa. 8

Description: The northerly 3 feet of the easterly 24 feet of Lot 57, Tract No. 8242, as shown on map recorded in Book 115, pages 55 and 56, of Maps, in the office of the Recorder of the County of Los Angeles.

Together with the right to enter upon and to pass and repass over and along said easement and right of way and to deposit tools, implements, and other materials thereon, by said County of Los Angeles, its officers, agents, and employees, and by any contractor, his agents, and employees, engaged by said County, whenever and wherever necessary for the purposes above set forth.

Accepted by Board of Supervisors March 23, 1943; Min. Bk. 285, Pg.

Copied by Meanor April 28, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. OK. 32 BY

PLATTED ON CADASTRAL MAP NO. 81 B 229 BY KENNEDY 5-26-43

PLATTED ON ASSESSOR'S BOOK NO. 321 BY Standwell 2-11-44

CHECKED BY C. KNIGHT CROSS REFERENCED BY R. F. Steen 6-18-43

Document No. 3533-L

Entered on Certificate No. NK-10827, April 3, 1943.

Grantors: Mary E. Hanselman (Mary Etta Hanselman), Gladys Marie Walsh, James Worth Hanselman, Anna Alberta Hanselman Holditch, Mabel Jennie Hanselman and Thomas Edward Walsh.

Grantee: Enterprise School District of the County of Los Angeles.

Nature of Conveyance: Grant Deed.

Date of Conveyance: December 29, 1942.

Consideration: \$10.00.

Granted for:

Description: That portion of Lot 2 of Range 1 of a portion of the San Pedro Rancho in the County of Los Angeles, State of California, formerly owned by the heirs of Nasario Dominguez and known as the Beaudry, Downey & Hayward Tract, as shown on map recorded in Book 4, Page 348, of Miscellaneous Records, in the office of the County Recorder of said County described as follows:

Beginning at a point marked by a 1- $\frac{1}{2}$ " I.P. set in concrete at the northeasterly corner of Lot 1 of Tract No. 2609, as shown on map recorded in Book 32 Page 71 of Maps, in the office of said Recorder; thence South 87°45'30" West along the Northerly line of said Lot 1, 1045.74 feet; thence parallel with the Easterly line of said Lot 2 of Range 1, being also the center line of Central Avenue, North 11°07' West 338.49 feet to the Northerly line of said Lot 2 of Range 1, being also the Southerly line of Tract No. 12933 as shown on map recorded in Book 252, Pages 34 and 35 of Maps, in the office of said recorder; thence along said Northerly line of Lot 2, Range 1, North 87°45'30" East 829.93 feet to a 2" I.P. in concrete distant South 87°45'30" West 238.04 feet from the northeast corner of said Lot 2, Range 1; thence South 10°00' East along the Westerly boundary of the Enterprise School Lot, 207.35 feet to the southwest corner of a 6 x 6 post; thence North 88°05' East along the Southerly boundary of said school lot 240.34 feet to the said easterly line of Lot 2, Range 1; thence South 11°07' East along the said last mentioned Easterly line 129.17 feet to a 1- $\frac{1}{2}$ " pipe in concrete; thence South 87°45'30" West 20.24 feet to the point of beginning.

The Easterly 20 feet of the above described parcel of land lying South of the South line of the Enterprise School Lot, lies within the lines of Central Avenue.

Containing 7.00 acres of land more or less exclusive of street.

Subject to the second installment of taxes for the fiscal year of 1942-43; covenants, conditions, restrictions, reservations, rights of way, and easements of record.

Accepted by Board of Trustees of the Enterprise School District January 6, 1943.

Copied by Meanor April 28, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

26th BY Breese

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 470 BY *Truitt*

CHECKED BY *Truitt*

CROSS REFERENCED BY Breese 4-29-43

Document No. 3715-L

Entered on Certificate No. NK-10908, April 8, 1943.

Grantors: Arthur J. Hogan and Edith M. Hogan.

Grantee: County of Los Angeles.

Nature of Conveyance: Grant Deed.

C.S.B-1754

Date of Conveyance: March 12, 1943.

Consideration: \$1600.00.

Granted for: (See Bellflower Park Search)

Description: That portion of Lot 7, Block 17, California Co-operative Colony Tract, as shown on map recorded in Book 21, pages 15 and 16, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described as follows:

Beginning at a point on the westerly line of said Lot 7, being also the easterly line of Clark Avenue, 60 feet wide, as shown on said map, distant South 0°01' East 191.47 feet from the northwest corner of said Lot 7; thence South 0°01' East 43 feet; thence parallel with the northerly line of said Lot 7, North 89°59' East 115 feet; thence parallel with said westerly line, North 0°01' West 43 feet; thence South 89°59' West 115 feet to the point of beginning.

SUBJECT TO:

1. Last installment of general and special taxes levied on said real property for the fiscal year 1942-1943.

2. A right of way for storm waters as recited in Registrar's Certificate No. FD-51359.

3. The effect of a reservation in the deed filed as Document No. 150402 and entered as a memorial on Certificate No. FD-51359 in the office of said Registrar; said deed recites, "Reserving an easement for public road purposes of the westerly 15 feet thereof".

4. An easement for public road and highway purposes over the westerly 10 feet of said property as conveyed to the County of Los Angeles by deed filed as Document No. 19537-I and entered as a memorial on Certificate No. FD-51359 in the office of said Registrar.

Accepted by Board of Supervisors March 16, 1943; Min. Bk. 285, Pg.

Copied by Meanor April 28, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

33 BY *Hyde 7-16-43*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 351

BY *M.I. Micky 12-28-43*

CHECKED BY *A. C. KNIGHT*

CROSS REFERENCED BY *Breese 4-30-43*

Document No. 3918-L

Entered on Certificate No. NK-11007, April 13, 1943.

Grantor: Andrew J. Akers.

Grantee: County of Los Angeles.

Nature of Conveyance: Grant Deed.

C.S.B-1754

Date of Conveyance: March 6, 1943.

Consideration: \$1300.00.

Granted for: (See Bellflower Park Search)

Description: That portion of Lot 7, Block 17, California Co-operative Colony Tract, as shown on map recorded in Book 21, pages 15 and 16 of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described as follows:

Beginning at a point on the westerly line of said Lot 7, being also the easterly line of Clark Avenue, 60 feet wide, as shown on said map, distant South 0°01' East 234.47 feet from the northwest corner of said Lot 7; thence South 0°01' East 43 feet; thence parallel with the northerly line of said Lot 7, North 89°59'

East 115 feet; thence parallel with said easterly line, North 0°01' West 43 feet; thence South 89°59' West 115 feet to the point of beginning.

SUBJECT TO:

1. Last installment of general and special taxes levied on said real property for the fiscal year 1942-1943.
2. A right of way for storm waters as recited in Registrar's Certificate No. FD-51358.
3. The effect of a reservation in the deed filed as Document No. 150402 and entered as a memorial on Certificate No. FD-51358 in the office of said Registrar; said deed recites, "Reserving an easement for public road purposes over the westerly 15 feet thereof".
4. An easement for public road and highway purposes over the westerly 10 feet of said property, as conveyed to the County of Los Angeles by deed filed as Document No. 1900-J and entered as a memorial on Certificate No. FD-51358 in the office of said Registrar. Accepted by Board of Supervisors March 9, 1943; Min. Bk. , Pg. Copied by Meanor April 28, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

33 BY *Hyde 7-16-43*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 351 BY *M.I. Mickey 12-28-43*CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *Breese 4-30-43*

Recorded in Book 19874, page 143, Official Records, April 16, 1943.

Grantor: Margaret E. Campbell.

Grantee: The United States of America.

Nature of Conveyance: Grant Deed.

Date of Conveyance: March 9, 1943.

Consideration: \$400.00.

Granted for:

Description: Lot 6 of Tract No. 3006, in the City of and County of Los Angeles, State of California, as per map recorded in Book 30, Page 89 of Maps, in the office of the County Recorder of said County.

Also the East half of that portion of Pacific Avenue adjoining said lot on the West.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereto.

#275 Copied by Meanor April 29, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.29^{ok} BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 211

BY *Stamand 1-20-44*CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *Breese 4-30-43*

Recorded in Book 19950, page 199, Official Records, April 16, 1943.
 Grantor: Francis A. Cochran and Evelyne F. Cochran.
 Grantee: Los Angeles City High School District of Los Angeles County.

Nature of Conveyance: Grant Deed.

C.F. 1156

Date of Conveyance: April 1, 1943.

Consideration: \$10.00.

Granted for:

Description: That portion of Flower Street vacated by Ordinance No. 70693, New Series of said City, bounded on the Northeast by the Southwesterly line of Washington Boulevard, 100 feet wide, and bounded on the Southwest by the Northwesterly prolongation of the Northeasterly line of the land described in certified copy of decree of condemnation in Case No. 51882, Superior Court of said County, recorded in Book 2959, Page 263 of Deeds, Records of said County, being a parcel of land 29.50 feet, more or less, in width and 201.87 feet, more or less, in length.

SUBJECT TO general and special county and city taxes for the fiscal year 1943-44, and all 1942-43 taxes and penalties.

SUBJECT ALSO TO covenants, conditions, restrictions, and easements of record.

Accepted by Board of Education April 12, 1943.

#753 Copied by Meanor April 29, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

3⁰⁰ BY Breese

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 250 BY Shandwick 1-28-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 4-30-43

Recorded in Book 19974, page 22, Official Records, April 16, 1943.
 Grantors: CHANSLOR-CANFIELD MIDWAY OIL COMPANY and CENTRAL MANUFACTURING DISTRICT, INC.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: March 31, 1943.

C.S.B-557

Consideration:

Granted for: Sanitary Sewer.

Search No. 32-1

C. S. Map No. 105-B-237

Road District No. 1.

Description: That portion of the San Antonio Rancho as shown on map recorded in Book 1, page 389, of Patents, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the southeasterly corner of that certain parcel of land described as Parcel 35 in a deed to Chanslor-Canfield Midway Oil Company, recorded in Book 18175, page 1, of Official Records, in the office of said recorder; said corner being a point in the westerly line of Eastern Avenue, 100 feet wide, of record, distant southerly thereon 1087.71 feet from the southerly line of Slauson Avenue, 100 feet wide, of record; thence North 82°49'35" West along the straight line in the most southerly boundary of said Parcel 35, and along the prolongation of said straight line, a distance of 1395.49 feet; thence North 5°53'38" West 196.92 feet to a point in the southerly line of the parcel of land described in deed to the Truscon Steel Company, recorded in Book 6669, page 267, of said Official Records, which point is westerly along said Southerly line 11.92 feet from the southeasterly corner of said last mentioned parcel of land; thence westerly along said southerly line 6.16 feet; thence South 5°53'38" East 203.10 feet to a line parallel with and 6 feet southerly, measured at right angles, from above described course having a length of 1395.49 feet; thence South 82°49'35" East along said parallel line 705.19 feet; thence South 82°20'07" East

350.01 feet to a line parallel with and 9 feet southerly, measured at right angles, from said above described course; thence South 82°49'35" East along said last mentioned parallel line 344.99 feet to said westerly line of Eastern Avenue; thence northerly in a direct line to the point of beginning.

RESERVING unto the Grantors, their respective successors and assigns -

(a) The right to fully use and enjoy the above described property, subject to the rights hereby granted to County of Los Angeles;

(b) The right, for themselves or either of them, to cross the land hereinabove described at will with roadways, railroad tracks, pipe lines, irrigation ditches, conduits, drains, telephone and telegraph lines, electric lines and/or other public utility facilities, either above or below ground, together with the right to grant easements or licenses for any and all thereof, to others; said rights to be so exercised, however, as not to interfere with the rights of the County of Los Angeles hereunder.

Together with the right to enter upon and to pass and re-pass over and along said easement and right of way and to deposit tools, implements, and other materials thereon, by said County of Los Angeles, its officers, agents, and employees, and by any contractor, his agents, and employees, engaged by said County, whenever and wherever necessary for the purposes above set forth.

Accepted by Board of Supervisors April 13, 1943; Min.Bk.286, Pg. Form approved by Arthur Loveland.

Description approved by F. S. Dodds April 2, 1943.

#853 Copied by Meanor April 29, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

30^{OK} BY Breeze

PLATTED ON DADASTRAL MAP NO. 105-B-237 BY Steen 7-13-43

PLATTED ON ASSESSOR'S BOOK NO. 835-2 BY Atkin 12-20-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breeze 7-15-43

Recorded in Book 19949, page 188, Official Records, April 16, 1943.

Grantors: Joe M. Morgan and Harriet L. Morgan.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: March 19, 1943.

Consideration: \$10.00.

Granted for:

Description: That portion of Lot 105 of Tract No. 941, as per map recorded in Book 16, Pages 194 and 195, of Maps, records of said County, lying South of a line drawn from a point in the East line of said Lot, 32 feet North of the Southeast corner of said Lot, to a point in the West line of said Lot, distant thereon 107 feet Northeasterly from the Southwest corner of said Lot.

EXCEPTING THEREFROM the Westerly 30 feet and the Easterly 7 feet conveyed to the City of Los Angeles for street and alley purposes.

Subject to reservations, restrictions and easements of record.

Accepted by State of California April 7, 1943.

#856 Copied by Meanor April 29, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

7 BY Hyde 7-6-43

PLATTED ON CADASTRAL MAP NO. 117-B-229 BY Kennedy 6-14-43

PLATTED ON ASSESSOR'S BOOK NO. 14 BY Strandwold 12-1-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breeze 4-30-43

Recorded in Book 19955, page 143, Official Records, April 16, 1943.
 Grantors: Frank J. Kracha and Rosalie B. Kracha.
 Grantee: State of California.
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: March 22, 1943.
 Consideration: \$10.00.

CSB-1690-3

Granted for:

Description: Lot 225 of Tract No. 6129, as per map recorded in Book 63, page 77 of Maps, in the office of the County Recorder of said County.
 Subject to reservations, restrictions and easements of record.

Accepted by State of California April 7, 1943.

#857 Copied by Meanor April 29, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

8 BY G. Hayes 5-13-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 449 BY *Strandhold 1-26-44*

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 5-3-43

Recorded in Book 19941, page 227, Official Records, April 16, 1943.

Grantors: Robert B. Jones and Iva Doris Jones.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: March 10, 1943.

Consideration: \$10.00.

CSB-1690-1

Granted for:

Description: That portion of Lot 124 of Granada Place, as per map recorded in Book 11, page 157, of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Northeasterly corner of said Lot; thence Southerly along the Easterly line of said Lot to the Southeasterly corner thereof; thence Southwesterly along the Southeasterly line of said Lot, a distance of 72.21 feet; thence Northerly along a curve concave Easterly and having a radius of 600 feet, through an angle of 4°23'57", an arc distance of 46.07 feet to a point on the Northerly line of said Lot, distant thereon, 78 feet Westerly from said Northeasterly corner; thence Easterly along said Northerly line of said Lot, a distance of 78 feet to the point of beginning;

together with all rights of ingress to and egress from the remaining portion of said Lot 124, over and across the Southwesterly line of that portion of said Lot herein conveyed, and over and across the Southeasterly prolongation of said Southwesterly line; said prolongation extending to the Southeasterly line of that certain alley adjoining said Lot 124.

For the considerations named above, the undersigned hereby consents to the closing of that portion of said alley lying Northeasterly of said Southeasterly prolongation of said Southwesterly line.

The grantors understand that the present intention of the grantee of the lands hereby conveyed in fee is to construct and maintain thereon as State highway. The grantors hereby waive any claim for any and all damages to any other real property owned by the grantors contiguous to the lands hereby conveyed by reason of the location, construction or maintenance of said highway.

Accepted by State of California April 9, 1943.

#858 Copied by Meanor April 29, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

8 BY G. Hayes 5-13-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 199 BY Fell 1-6-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 5-3-43

E-62

Recorded in Book 19942, page 221, Official Records, April 17, 1943.

Grantor: Anna L. Thorne.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

C.F. 2220-1

Date of Conveyance: April 4, 1943.

Consideration: \$10.00.

Granted for:

Description: The North 43 feet of Lot 15 in Block "B" of the Los Angeles Improvement Co's Subdivision of parts of Lots 4 & 5, Block 39, Hancock's Survey, as per map recorded in Book 9, Pages 55 and 56, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California April 14, 1943.

#830 Copied by Meanor April 30, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

2 BY Booth- 5-19-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

35 BY CARL M. STRANDWOLD

CHECKED BY S. C. KNIGHT

CROSS REFERENCED BY D. Fensler 5-8-43

Recorded in Book 19949, page 199, Official Records, April 17, 1943.

Grantors: Elliott E. Burns and Isabelle E. Burns.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: March 30, 1943.

C.S.B-1690-1

Consideration: \$10.00.

Granted for: Freeway and Adjacent Outer Highway.

Description: That portion of Lot 89 of Granada Place, as per map recorded in Book 11, page 157 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the most Easterly corner of said Lot; thence Southwesterly along the Southeasterly line of said Lot to the most Southerly corner thereof; thence Northwesterly along the Southwesterly line of said Lot to a line parallel with and distant 32 feet Northwesterly, measured at right angles, from said Southeasterly line of said Lot; thence Northeasterly along said parallel line, a distance of 39.41 feet; thence Northerly along a curve concave Westerly, tangent to said parallel line and having a radius of 15 feet, through an angle of 90°09'30", an arc distance of 23.60 feet to a point on the Northeasterly line of said Lot, distant thereon, 47.04 feet Northwesterly from said most Easterly corner; thence Southeasterly along said Northeasterly line, a distance of 47.04 feet to the point of beginning.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantors hereby release and relinquish to the grantee any and all rights of ingress to or egress from grantor's remaining property, to or from said freeway, provided, however, that such remaining property of the grantors shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California April 8, 1943.

#831 Copied by Meanor April 30, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

8 BY G. Hayes 5-13-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 199

BY Fell 1-6-44

CHECKED BY

S. C. KNIGHT

CROSS REFERENCED

BY D. Fensler 5-3-43

Recorded in Book 19978, page 67, Official Records, April 20, 1943.

Grantor: LOS ANGELES COUNTY FAIR ASSOCIATION.

Grantee: The United States of America.

Nature of Conveyance: Grant Deed.

Date of Conveyance: November 10, 1942.

Consideration: \$19,500.00.

Granted for:

Description: All of Lots 7 and 9, and portions of Lots 3, 8 and 13, all in the El Paraiso Tract, in the City of Pomona, County of Los Angeles, State of California, as shown on a map recorded in Book 28 Page 60 of Maps, Records of said County, described as a whole as follows:

Beginning at the point of intersection of the southeasterly prolongation of the northeasterly line of Lot 17 of said El Paraiso Tract with a line which is parallel with and distant northwesterly 5 feet at right angles from the southeasterly line of said Lot 13; thence south $51^{\circ}03'$ east along said prolongation and along the northeasterly line of said Lot 9 to the most easterly corner of Lot 9; thence south $31^{\circ}30'$ west along the southeasterly line of said Lot 9 to the most westerly corner of the land conveyed to Alphonso R. Carrizosa, by deed recorded in Book 3014 Page 230 of Official Records of said County; thence south $51^{\circ}03'$ east along the southwesterly line of the land so conveyed, 714.42 feet, more or less, to the southeasterly line of said Lot 8; thence south $51^{\circ}03'$ east, 355.5 feet, more or less, to an intersection with the northwesterly line of Fulton Avenue; thence south $32^{\circ}46'30''$ west along said northwesterly line of Fulton Avenue, to the most southerly corner of said Lot 7; thence north $18^{\circ}38'30''$ west along the southwest lines of said Lots 7, 8, 9 and 13, to the intersection with a line which is parallel with said southeasterly line of said Lot 13 and which passes through the point of beginning; thence northeasterly along said last mentioned parallel line to the point of beginning.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereto.

#616 Copied by Meanor May 3, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

^{OK}
49 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

340 BY

Tracy

CHECKED BY *Tracy*

CROSS REFERENCED BY D. Fensler 5-5-43

Recorded in Book 19962, page 174, Official Records, April 20, 1943.

Grantor: ROUMANIAN ORTHODOX CHURCH OF SFANTA TRIEME (Holy Trinity)

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: April 1, 1943.

Consideration: \$10.00.

Granted for:

Description: Lot 11 in Block 1 of Tract No. 4458, as per Map recorded in Book 49, Page 43, of Maps, in the office of the County Recorder of said County.
Subject to reservations, restrictions, and easements of record.

Accepted by State of California, April 5, 1943.

#8 79 Copied by Meanor May 3, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

7^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 575

BY Akins 12-31-43

CHECKED BY S. C. KNIGHT

CROSS REFERENCED

BY D. Fensler 5-4-43

Recorded in Book 19964, page 133, Official Records, April 20, 1943.

Grantors: Loys F. Bower and Mabel E. Bower.

Grantee: State of California.Nature of Conveyance: Grant Deed.

Date of Conveyance: March 12, 1943.

Consideration: \$10.00.

C.S.B. 1690-1

Granted for:

Description: Lot 114 of Granada Place, as per map recorded in Book 11, page 157 of Maps, in the office of the County Recorder of said County.

Subject to reservations, restrictions and easements of record.

Accepted by State of California April 13, 1943.

#880 Copied by Meanor May 3, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

8 BY G. Hayes 5-13-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 199

BY Fell 1-6-44

CHECKED BY S. C. KNIGHT

CROSS REFERENCED

BY D. Fensler 5-4-43

Recorded in Book 19934, page 298, Official Records, April 20, 1943.

Grantor: CALIFORNIA-MICHIGAN LAND AND WATER COMPANY.

Grantee: State of California.Nature of Conveyance: Highway Easement.

Date of Conveyance: April 7, 1943.

C.S.B. 1283

Consideration: \$1.00.

Granted for: Public Highway Purposes.

Description: The right of way and incidents thereto for such public highway upon, over and across the real property, hereinafter described, lying and being in the County of Los Angeles, State of California, and particularly described as follows, to wit:

A strip of land 20 feet wide, being the Westerly 20 feet of Lot 23 in Block "C" of Michillinda, as per map recorded in Book 21, pages 14 and 15 of Maps, records of said County.

Reserving unto the grantor herein, the right and privilege to maintain, reconstruct, relocate and repair existing pipe lines; and to construct, maintain, relocate or repair such additional pipe lines upon, under and across the hereinabove described parcel of land, as may be necessary to the conduct of the business of the grantor, its successors or assigns.

The rights and privileges herein reserved shall be exercised in accordance with and subject to the laws of the State of California and the rules and regulations of the Department of Public Works, Division of Highways, State of California.

Accepted by State of California April 13, 1943.

#882 Copied by Meanor May 3, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

44 BY Hyde 6-30-43

PLATTED ON CADASTRAL MAP NO. 159 B 265

BY L. Willis 6-12-43

PLATTED ON ASSESSOR'S BOOK NO.

768 BY TRUPKE 1-28-44

CHECKED BY S. C. KNIGHT

CROSS REFERENCED

BY D. Fensler 5-4-43

Recorded in Book 19934, page 299, Official Records, April 20, 1943.
 Grantor: CALIFORNIA-MICHIGAN LAND AND WATER COMPANY.
 Grantee: State of California.
 Nature of Conveyance: Highway Easement.
 Date of Conveyance: April 7, 1943.
 Consideration: \$1.00.

C.S.B.-1283

Granted for: Public Highway Purposes.

Description: The right of way and incidents thereto for such public highways upon, over and across all that certain real property hereinafter described, lying and being in the County of Los Angeles, State of California, and particularly described as follows, to wit:
 A strip of land 20 feet wide, being the Westerly 20 feet of Lot 22 in Block "C" of Michillinda as per map recorded in Book 21, pages 14 and 15 of Maps, records of said Los Angeles County.

Reserving unto the grantor herein, the right and privilege to maintain, reconstruct, relocate and repair existing pipe lines; and to construct, maintain, relocate or repair such additional pipe lines upon, under and across the hereinabove described parcel of land, as may be necessary to the conduct of the business of the grantor, its successors or assigns.

The rights and privileges herein reserved shall be exercised in accordance with and subject to the laws of the State of California and the rules and regulations of the Department of Public Works, Division of Highways, State of California.

Accepted by State of California April 13, 1943.

#883 Copied by Meanor May 3, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

44 BY Hyde 6-30-43

PLATTED ON CADASTRAL MAP NO. 159B-265 BY L.Will/s 6-12-43

PLATTED ON ASSESSOR'S BOOK NO. 768 BY TRUPKE 1-28-44

CHECKED BY E. C. KNIGHT CROSS REFERENCED BY D. Fensler 5-4-43

Recorded in Book 19934, page 300, Official Records, April 20, 1943.
 Grantor: CALIFORNIA-MICHIGAN LAND AND WATER COMPANY.
 Grantee: State of California.
 Nature of Conveyance: Highway Easement.
 Date of Conveyance: April 7, 1943.
 Consideration: \$1.00

C.S.B.-1283

Granted for: Public Highway Purposes.

Description: The right of way and incidents thereto for such public highway upon, over and across all that certain real property hereinafter described, lying and being in the County of Los Angeles, State of California, and particularly described as follows, to wit:

A strip of land 20 feet wide, being the Westerly 20 feet of Lot 21 in Block "C" of Michillinda as per map recorded in Book 21, pages 14 and 15 of Maps, records of said Los Angeles County.

Reserving unto the grantor herein, the right and privilege to maintain, reconstruct, relocate and repair existing pipe lines; and to construct, maintain, relocate or repair such additional pipe lines upon, under and across, the hereinabove described parcel of land, as may be necessary to the conduct of the business of the grantor, its successors or assigns.

The rights and privileges herein reserved shall be exercised in accordance with and subject to the laws of the State of California and the rules and regulations of the Department of Public Works, Division of Highways, State of California.

Accepted by State of California April 13, 1943.

#884 Copied by Meanor May 3, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

44 BY Hyde 6-30-43

PLATTED ON CADASTRAL MAP NO. 159B-265 BY L.Will/s 6-12-43

PLATTED ON ASSESSOR'S BOOK NO. 768 BY TRUPKE 1-28-44

CHECKED BY E. C. KNIGHT CROSS REFERENCED BY D. Fensler 5-4-43

E-62

Document No. 4269-L

Entered on Certificate No. LN-101381 April 22, 1943.

Grantors: Emma J. Alexander and Charles S. Alexander.

Grantee: United States of America.

Nature of Conveyance: Permanent Easement and Right of Way.

Date of Conveyance: April 9, 1943.

Consideration: \$25.00.

Granted for: Sewer Line.

Description: The northeasterly 10 feet of Lot 118 of Montebello, in the City of Montebello, County of Los Angeles, State of California, as per map recorded in Book 78 Page 19 et seq., of Miscellaneous Records, in the office of the County Recorder of said County.

EXCEPT the east 165 feet thereof, containing 1350 square feet, more or less.

Conditions not copied.

Copied by Meanor May 4, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 36^{OK} BY *Fensler*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 870 BY *Strandwold 12-20-43*

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *D. Fensler 5-4-43*

Document No. 4527-L

Entered on Certificate No. U-213, April 27, 1943.

Grantor: East Bell Land Co.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: April 5, 1943.

Consideration:

Granted for: Sanitary Sewer.

Search No. 1-1. *C.I. 1079-1*

C. S. Map No.

Road District No. 114

Description: The easterly 3 feet of Lot 5, Block 5, Tract No. 10765, as shown on map recorded in Book 184, pages 49 and 50, of Maps, in the office of the Recorder of the County of Los Angeles.

Together with the right to enter upon and to pass and repass over and along said easement and right of way and to deposit tools, implements, and other materials thereon, by said County of Los Angeles, its officers, agents, and employees, and by any contractor, his agents, and employees, engaged by said County, whenever and wherever necessary for the purposes above set forth.

Accepted by Board of Supervisors April 20, 1943, Min. Bk. 286, Pg.

Form approved by Arthur Loveland.

Description approved by F. S. Dodds April 14, 1943.

Copied by Meanor May 4, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 36^{OK} BY *Breese*

PLATTED ON CADASTRAL MAP NO. 99 B 237 BY *Kennedy 5-27-43*

PLATTED ON ASSESSOR'S BOOK NO. 314 BY *Strandwold 1-25-44*

CHECKED BY CROSS REFERENCED BY *Breese 8-5-43*

Recorded in Book 19970, page 129, Official Records, April 22, 1943.
 Grantor: W. H. COMSTOCK, As Receiver of United States Building
 and Loan Association of Los Angeles, a corporation.
 Grantee: UNITED STATES OF AMERICA.
 Nature of Conveyance: Receiver's Deed.
 Date of Conveyance: March 17, 1943.
 Consideration: \$1400.00.
 Granted for:

Description: Lots 18, 19 and 20 of Tract 9772, as per map recorded in book 169, pages 20 and 21 of maps, records in the office of the County Recorder of Los Angeles County.

#645 Copied by Meanor May 6, 1943; compared by Scoville.

~~PLATTED ON INDEX MAP NO.~~

23^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 572

BY TRUPKE 1-28-44

CHECKED BY S. C. KNIGHT

CROSS REFERENCED

BY D. Fensler 5-12-43

Recorded in Book 19929, page 243, Official Records, April 22, 1943.
 Grantors: Paul G. Olsen and Helen M. Olsen (Paul G. Olsen)
 Grantee: THE UNITED STATES OF AMERICA.
 Nature of Conveyance: Quitclaim Deed.
 Date of Conveyance: December 16, 1942.
 Consideration: \$10.00.
 Granted for:

C.F. 2199

Description: The West 50 feet of Lot 18, Tract 9513, as per map recorded in Book 135, Pages 90 and 91 of Maps, in the office of the County Recorder of said County.

#649 Copied by Meanor May 6, 1943; compared by Scoville.

~~PLATTED ON INDEX MAP NO.~~

55^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 28307

BY

CHECKED BY

CROSS REFERENCED

BY D. Fensler 5-11-43

Recorded in Book 19929, page 244, Official Records, April 22, 1943.
 Grantors: Barney C. Ruben and Eleanor Ruben.
 Grantee: THE UNITED STATES OF AMERICA.
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: February 16, 1943.
 Consideration: \$2,100.00.
 Granted for:

C.F. 2199

Description: The west 50 feet of Lot 18 of Tract No. 9513, in the City of and County of Los Angeles, State of California, as per map recorded in Book 135, Pages 90 and 91 of Maps, in the office of the County Recorder of said County:

TOGETHER WITH that portion of the north half of Leadwell Street adjoining said Lot 18 on the south and lying between the south prolongations of the east and west lines of said west 50 feet.

TOGETHER WITH any present or future right, reversionary interest, or title in and to streets, roads, alleys or ways abutting said land.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TOGETHER with the buildings and improvements thereon
and all rights and appurtenances thereto.
#650 Copied by Meanor May 6, 1943; compared by Scoville.

~~PLATTED ON INDEX MAP NO.~~

^{OK} BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *283*

BY *[Signature]*

CHECKED BY *[Signature]*

CROSS REFERENCED BY *D. Fensler 5-11-43*

Recorded in Book 19963, page 200, Official Records, April 22, 1943.

Grantor: COUNTY OF LOS ANGELES.

Grantee: Ray E. Andruss.

C.S.B-1688-1

Nature of Conveyance: Grant Deed.

Date of Conveyance: April 6, 1943.

Consideration: \$1400.00.

Granted for:

Description: A ll the right, title and interest of the County of Los Angeles in and to the real property situated in the County of Los Angeles, State of California, described as:

That portion of Lot 43, Tract 3480, as shown on map recorded in Book 40, page 50, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at a point in the southerly line of said lot, distant South 89°46' West thereon 191.87 feet from the most easterly corner of said lot; thence North 10°23'30" East 147.98 feet to the northeasterly line of said lot; thence northwesterly along said northeasterly line to the easterly line of the 100 foot strip of land descibed in deed for Peck Road recorded in Book 19657, page 64, of Official Records, in the office of said Recorder; thence southerly along said easterly line to said southerly line; thence easterly along said southerly line to the point of beginning.

SUBJECT TO:

1. General and special taxes on said property for the fiscal year 1942-1943, if any.

2. An easement and right of way for pipe lines as granted to Martin and Goold Water Co., a corporation, by deed recorded May 7, 1936, in Official Records Book 14114, page 160.

#825 Copied by Meanor May 6, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

46 BY *G. Hayes 6-14-43*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *818*

BY *Strandwold 1-27-44*

CHECKED BY *S. C. Knight*

CROSS REFERENCED BY *Breese 5-17-43*

Recorded in Book 19971, page 116, Official Records, April 23, 1943.

Grantors: John F. Rouse and Anna A. Rouse.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: April 9, 1943.

C.S.B-141

Consideration: \$10.00.

Granted for:

Description: Lot 93 of the Verona Tract, as per map recorded in Book 14, Page 80, of Maps, records of said County.

Accepted by State of California April 14, 1943.

#820 Copied by Meanor May 6, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 7-6-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 855 BY *TRUPKE* 12-20-43CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *Breese* 5-13-43

Recorded in Book 19942, page 291, Official Records, April 23, 1943.

Grantor: Priscilla Gunter.

Grantee: State of California. (FM.11552-3)

Nature of Conveyance: Grant Deed.

Date of Conveyance: April 6, 1943.

Consideration: \$10.00.

Granted for:

Description: That portion of the Northeast 1/4 of the Southeast 1/4 of Section 12, Township 3 South, Range 12 West, S.B.B. & M., in Rancho Santa Gertrudes, described as Parcel A in deed to Priscilla Gunter recorded in Book 10717, page 372, of Official Records of said County, included within a strip of land 30 feet wide, the northeasterly line of which is coincident with the southwesterly line of the 110-foot strip of land, the center line of which is described in deed to the State of California recorded in Book 19703, page 10 of said Official Records.

EXCEPTING and RESERVING to the grantor herein, her successors and/or assigns, all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or withunder the 30-foot strip of land hereinabove described, without, however, the right ever to drill, dig or mine through the surface of said land therefor, or otherwise in such manner as to endanger the safety of said public road and highway.

The grantor understands that the land hereby conveyed in fee is to be used for a public highway. The grantor hereby waives any claim for any and all damages to any other real property owned by the grantor contiguous to the lands hereby conveyed by reason of the location, construction or maintenance of said highway.

Accepted by State of California April 13, 1943.

#823 Copied by Meanor May 6, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

33 BY *Hyde* 7-21-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 788 BY *Strandwold* 12-20-43CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *D. Fensler* 4-19-44

Recorded in Book 19973, page 115, Official Records, April 23, 1943.

Grantor: Title Insurance and Trust Company, as Successor Trustee.

Grantee: Burbank Unified School District of Los Angeles County.

Nature of Conveyance: Trustee's Grant Deed.

Date of Conveyance: February 23, 1943.

Consideration: \$108,425.13.

Granted for:

Description: Grant and convey unto Grantee, but without any covenant or warranty, express or implied, all that certain property situate in the City of Burbank, County of Los Angeles, State of California, described as follows: Lots 1 to 20 inclusive of Block 50 of the Town of Burbank, City of Burbank, as per map recorded in Book 17, Page 19, et seq., Misc. Records; together with the vacated alley between Palm Avenue and Magnolia Boulevard in Block 50, Town of Burbank, as recorded in Book 17, Pages 19 to 22 inclusive of Misc. Records of Los Angeles County, California, extending from the northerly line of San Fernando Blvd. 80 feet wide, to the Southwesterly line of Third Street 60 feet wide; EXCEPT therefrom those portions of Lots 13, 15, 17 and 19, described as follows: Beginning at the most southerly

corner of said Lot 19; thence northwesterly along the southwesterly line of said Lot 19, a distance of 130 feet; thence northeasterly at right angles to said southwesterly line of said Lot 19 and parallel to the southeasterly line of said line of said Lots 13, 15, 17 and 19, 170 feet; thence southeasterly parallel to southwesterly line of said Lot 13, 130 feet to the southeasterly line of said Lot 13, and thence southwesterly along the southeasterly line of Lots 13, 15, 17 and 19, a distance of 170 feet to the point of beginning.

Accepted by Bd. of Education of Burbank Unified School Dist. April 21, 1943.

#818 Copied by Meanor May 7, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

40⁰⁰ BY Fensler

PLATTED ON CADASTRAL MAP NO. 178 B 193 BY L. Willis 6-22-43

PLATTED ON ASSESSOR'S BOOK NO. 722 BY Knight

CHECKED BY *[Signature]* CROSS REFERENCED BY D. Fensler 5-14-43

Recorded in Book 19952, page 258, Official Records, April 24, 1943.

Grantor: Claude Albert Wallace.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

C.F. 2220-1

Date of Conveyance: February 18, 1943.

Consideration: \$10.00

Granted for:

Description: Lot 17 in Block 21 of the Los Angeles Improvement Co's Subdivision of parts of Lots 2, 3, 7 and 8, Block 39, Hancock's Survey, as per map recorded in Book 7, pages 42 and 43, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California April 20, 1943.

#926 Copied by Meanor May 7, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

2 BY Booth-5-12-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 3535 BY *[Signature]*

CHECKED BY *[Signature]* CROSS REFERENCED BY D. Fensler 5-12-43

Recorded in Book 19926, page 383, Official Records, April 24, 1943.

Grantors: Louis Silverii and Louisa Silverii.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

C.F. 2220-1

Date of Conveyance: April 10, 1943.

Consideration: \$10.00.

Granted for:

Description: Lot 8 in Block "A" of Toppan's Subdivision, as per map recorded in Book 7, Page 67, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California April 20, 1943.

#927 Copied by Meanor May 7, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

2 BY Booth-5-12-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 35 BY CARL M. STRANDWOLD

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 5-12-43

Recorded in Book 19892, page 378, Official Records, April 24, 1943.
 Grantors: Arthur V. Robbins and Estelle Robbins.
 Grantee: State of California.
 Nature of Conveyance: Grant Deed. CF 2220-2
 Date of Conveyance: April 6, 1943.
 Consideration: \$10.00.
 Granted for: Freeway.
 Description: Lot 18 in Block 3 of the Bellevue Temple Tract as
 per map recorded in Book 42, Page 13, of Miscellaneous
 Records in the office of the County Recorder of said
 County.
 Subject to restrictions, reservations and easements
 of record.

This conveyance is made for purposes of a freeway.
 Accepted by State of California April 20, 1943.
 #928 Copied by Meanor May 7, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 2 BY Booth- 5-12-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 36 BY CARL M. STRANDWOLD

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 5-12-43

Recorded in Book 19971, page 119, Official Records, April 24, 1943.
 Grantors: Roy A. Carrick and Cora Carrick.
 Grantee: State of California.
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: April 14, 1943.
 Consideration: \$10.00.
 Granted for:
 Description: Lot 399 of Tract No. 941, as per map recorded in
 Book 16, Pages 194 and 195, of Maps, records of said
 County.
 EXCEPTING THEREFROM the Southerly 30 feet and the
 Northerly 10 feet conveyed to the City of Los Angeles
 for street and alley purposes.

Subject to reservations, restrictions and easements
 of record.

Accepted by State of California April 20, 1943.
 #929 Copied by Meanor May 7, 1943; compared by Scoville.

~~PLATTED~~ ON INDEX MAP NO. 7 BY Fensler

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 14 BY Strandwold 12-1-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 5-12-43

Recorded in Book 19961, page 223, Official Records, April 24, 1943.
 Grantor: Lillian (G) Wise.
 Grantee: State of California.
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: March 26, 1943.
 Consideration: \$10.00.
 Granted for:
 Description: Lot 233 of Tract No. 941, as per map recorded in
 Book 16, Pages 194 and 195, of Maps, records of said
 County.
 EXCEPTING THEREFROM the Easterly 30 feet and the
 Westerly 10 feet thereof conveyed to the City of Los Angeles for
 street and alley purposes.

Accepted by State of California April 20, 1943.
 #930 Copied by Meanor May 7, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

7⁰⁰ BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

14 BY Strandvall 12-1-43

CHECKED BY S. C. KNIGHT

CROSS REFERENCED

BY D. Fensler 5-14-43

Recorded in Book 19935, page 346, Official Records, April 26, 1943.

Grantor: County of Los Angeles.

Grantee: Charles J. Bornwasser and Dorothy R. Bornwasser.

Nature of Conveyance: Grant Deed.

Date of Conveyance: September 19, 1939. *Live Oak St (1), Sale of Fee*

Consideration: \$1.00

Granted for:

Description: That portion of the northerly 10 feet of Lot D, Tract Number One Hundred and Eighty, as shown on map recorded in Book 13, page 198, of Maps, records of the County of Los Angeles, which lies between the southerly prolongation of the easterly line of Lot 302, said tract, and the southerly prolongation of the westerly line of Lot 303, said tract.

#184 Copied by Meanor May 10, 1943; compared by Scoville.

~~PLATTED ON INDEX MAP NO.~~3⁰⁰ BY~~PLATTED ON CADASTRAL MAP NO. 99 B 233~~

BY Kennedy 5-27-43

PLATTED ON ASSESSOR'S BOOK NO. 333

BY Knight 7-1-43

CHECKED BY

CROSS REFERENCED

BY Breese 8-23-43

Recorded in Book 19970, page 163, Official Records, April 26, 1943.

Grantor: Nona A. House.

Grantee: The United States of America.

Nature of Conveyance: Grant Deed.

Date of Conveyance: March 20, 1943.

C.F. 2/99

Consideration: \$3,200.00.

Granted for:

Description: The southerly 90 feet of Lots 35 and 36 of Tract No. 9513, in the City of and County of Los Angeles, State of California, as per map recorded in Book 135 Pages 90 and 91 of Maps, in the office of the County Recorder of said County.

ALSO that portion of Odessa Avenue, 30 feet wide, ad-joining said Lot 36 on the West, as shown on said map, which lies between the westerly prolongations of the northerly and southerly lines of the southerly 90 feet of said Lot 36.

TOGETHER WITH any present or future right, reversionary interest, or title in and to streets, roads, alleys or ways abutting said land.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereto.

#390 Copied by Meanor May 10, 1943; compared by Scoville.

~~PLATTED ON INDEX MAP NO.~~55⁰⁰ BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 283

BY Atkin 12-16-43

CHECKED BY S. C. KNIGHT

CROSS REFERENCED

BY D. Fensler 5-12-43

Recorded in Book 19997, page 26, Official Records, April 27, 1943.
 Grantors: Merle Collins, Mary M. Collins and Donald S. Trumbull.
 Grantee: County of Los Angeles.
 Nature of Conveyance: Easement.
 Date of Conveyance: November 19, 1942.
 Consideration:
 Granted for: DAINES DRIVE.
 Search No. 4-1.

C. S. Map No.

Road District No. 103.

Description: Those portions of Lot 30, E. J. Baldwin's Addition No. 1 to Santa Anita Colony, as shown on map recorded in Book 52, page 60, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the southerly 30 feet of Parcels 12, 13, and 14, as shown on map filed in Book 20, page 36, of Record of Surveys, in the office of said recorder.

Excepting therefrom that portion thereof within Gracewood Avenue of record.

To be known as DAINES DRIVE.

Accepted by Board of Supervisors April 20, 1943; Min. Bk. 286, Pg. Form approved by Arthur Loveland.

Description approved by F. W. Haskell April 6, 1943.

#1038 Copied by Meanor May 11, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

44 BY *Hyde* 6-30-43

PLATTED ON CADASTRAL MAP NO. 1478273 BY *Drown* 6-10-43

PLATTED ON ASSESSOR'S BOOK NO. 37871 BY *Walters* 6-5-44

CHECKED BY **S. C. KNIGHT** CROSS REFERENCED BY *R. F. Steen* 6-22-43

Recorded in Book 19950, page 283, Official Records, April 27, 1943.
 Grantors: George DuBourdieu, Clarissa DuBourdieu and Lon T. Johnson.
 Grantee: County of Los Angeles.
 Nature of Conveyance: Quitclaim Easement.
 Date of Conveyance: February 10, 1943.
 Consideration:
 Granted for: CANON DRIVE.
 Search No. 1-1.

C. S. B-1225

C. S. Map No.

Road District No. 408.

Description: That portion of Lot 24, Tract No. 7058, as shown on map recorded in Book 112, pages 52 and 53, of Maps, in the office of the Recorder of the County of Los Angeles, which lies southerly of the following described line:

Beginning at a point in the northerly line of Canon Drive as shown on map of Tract No. 6689, recorded in Book 97, pages 98 and 99, of said Maps, said point being West along said northerly line 1.76 feet from the westerly line of Bandini Street, as shown on said last mentioned map; thence westerly along a curve concave to the south, tangent to said northerly line, and having a radius of 280 feet, a distance of 138.89 feet; thence South 61°34'48" West 175.75 feet to the beginning of a curve concave to the north, tangent to said last mentioned course, and having a radius of 264 feet; thence westerly along said last mentioned curve 250.00 feet.

To be known as CANON DRIVE.

Accepted by Board of Supervisors April 20, 1943; Min. Bk. 286, pg. Form approved by Arthur Loveland.

Description approved by F. W. Haskell April 6, 1943.

#1039 Copied by Meanor May 11, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

29 BY *Booth* 9-13-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 10304 BY *Strandvold* 5-12-44

CHECKED BY **S. C. KNIGHT** CROSS REFERENCED BY *O. Fensler* 2-17-44

E-62

Recorded in Book 19957, page 217, Official Records, April 27, 1943.

Grantors: Richard Andrews Bixby, Philip Locke Bixby, Margaret Winslow Luper, Barbara B. Thornburg (formerly Barbara Lee Frye), David W. Bixby (David Weston Bixby) and Stephen Laurence Bixby.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

C.S.B-1704

Date of Conveyance: March 1, 1943.

Consideration:

Granted for: BELHART STREET.

Search No. 1-14.

C. S. Map No. B-1704.

Road District No. 407.

Description: That portion of that certain parcel of land in the Rancho Los Cerritos described in deed to N. W. Tolle, recorded in Book 1424, page 42, of Deeds, in the office of the Recorder of the County of Los Angeles, within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at the intersection of the center line of 223rd Street (formerly Wilmington Street) as shown on map of Tract No. 5224, recorded in Book 59, pages 40 and 41, of Maps, in the office of said recorder, with the northerly prolongation of the center line of Santa Fe Avenue (formerly Perris Road) as shown on said map; thence North $89^{\circ}52'30''$ East along said center line of 223rd Street 468.52 feet to the beginning of a curve concave to the south, tangent to said last mentioned center line, and having a radius of 2000 feet; thence easterly along said curve 1174.41 feet; thence South $56^{\circ}28'50''$ East 1500 feet.

Excepting therefrom that portion thereof within public roads of record.

To be known as BELHART STREET.

Reference is hereby made to County Surveyor's Map No. B-1704 on file in the office of the Surveyor of the County of Los Angeles.

Accepted by Board of Supervisors April 20, 1943; Min. Bk. 286, Pg.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell April 6, 1943.

#1040 Copied by Meanor May 11, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

30 BY G. Hayes 8-4-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

889 BY Walters 5-26-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY R. F. Steen 6-30-43

Recorded in Book 19995, page 30, Official Records, April 27, 1943.

Grantor: Una Claire Primmer.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: February 19, 1943.

Consideration:

Granted for: AVENUE Q-8.

Search No. 6-8.

N.G. as per search.
(U.S.A.)

C. S. Map No.

Road District No. 508.

Description: The southerly 30 feet of the northeast quarter of Section 30, Township 6 North, Range 8 West, S.B.M.
To be known as AVENUE Q-8.

Accepted by Board of Supervisors April 20, 1943; Min. Bk. 286, Pg.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell April 6, 1943.

#1041 Copied by Meanor May 11, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

67 BY *Hyde* 9-21-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *12151* BY *Truitt*CHECKED BY *Truitt*CROSS REFERENCED BY *Breese* 6-29-43

Recorded in Book 19956, page 262, Official Records, April 27, 1943.

Grantor: Chas. B. Cellar.

Grantee: County of Los Angeles.Nature of Conveyance: Easement.

Date of Conveyance: February 26, 1943.

Consideration:

Granted for: AVENUE Q-8.

Search No. 6-15.

C. S. Map No.

Road District No. 508.

Description: The northerly 30 feet of the southwest quarter of
Section 26, Township 6 North, Range 9 West, S.B.M.
To be known as AVENUE Q-8.Accepted by Board of Supervisors April 20, 1943; Min.Bk. 286, Pg.
Form approved by Arthur Loveland.

Description approved by F. W. Haskell April 6, 1943.

#1042 Copied by Meanor May 11, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

67 BY *Hyde* 9-21-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *121*BY *Truitt*CHECKED BY *Truitt*CROSS REFERENCED BY *Breese* 6-29-43

Recorded in Book 19984, page 84, Official Records, April 27, 1943.

Grantors: Ed Chapin (Husband) and Alice B. Chapin.

Grantee: County of Los Angeles.Nature of Conveyance: Easement.

Date of Conveyance: January 19, 1943.

Consideration:

Granted for: ALAMEDA STREET.

Search No. 10-1.

C. S. Map No.

Road District No. 407.

Description: The westerly 30 feet of Lots 1085 and 1086, Tract No.
7644, as shown on map recorded in Book 84, pages 47
and 48, of Maps, in the office of the Recorder of the
County of Los Angeles.

To be known as ALAMEDA STREET.

Accepted by Board of Supervisors April 20, 1943; Min.Bk. 286, Pg.
Form approved by Arthur Loveland.

Description approved by F. W. Haskell April 5, 1943.

#1043 Copied by Manor May 11, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

30 BY *G. Hayes* 8-4-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *4-1*BY *Truitt* 7-1-43CHECKED BY *Truitt*CROSS REFERENCED BY *R.F. Steen* 6-25-43

Recorded in Book 19978, page 116, Official Records, April 27, 1943.

Grantors: Josephine May Clark (Josephine D. Clark) and JANSS INVESTMENT CORPORATION.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: March 31, 1943.

Consideration:

Granted for: Sanitary Sewer.

Search No. 9-5. C. 1517-9

C. S. Map No.

Road District No. 1.

Description: That portion of Lot 54, Block A, of Ilona Heights Tract, as shown on map recorded in Book 13, page 73, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 8 feet wide, lying 4 feet on each side of the following described

center line:

Beginning at a point in the easterly line of said lot distant southerly thereon 26 feet from the northeasterly corner of said lot; thence northwesterly in a direct line to a point in a line parallel with and 5 feet northerly, measured at right angles, from the northerly line of said lot, said last mentioned point being westerly along said parallel line 22 feet from the northerly prolongation of said easterly line of Lot 54.

Accepted by Board of Supervisors April 20, 1943; Min.Bk. 286, Pg.

Form approved by Arthur Loveland.

Description approved by F. S. Dodds April 14, 1943.

#1044 Copied by Meanor May 11, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

7^{OK} BY Breese

PLATTED ON CADASTRAL MAP NO. 12 BY

PLATTED ON ASSESSOR'S BOOK NO. 304^{40K} BY TRUPKE 12-21-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 8-5-43

Recorded in Book 19952, page 278, Official Records, April 27, 1943.

Grantor: JANSS INVESTMENT CORPORATION.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: March 31, 1943.

Consideration:

Granted for: Sanitary Sewer.

Search No. 9-4. C. 1517-9

C. S. Map No.

Road District No. 1.

Description: That portion of Lot 48, Block A, of Ilona Heights Tract, as shown on map recorded in Book 13, page 73, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 8 feet wide, lying 4 feet on each side of the following described

center line:

Beginning at a point in the easterly line of Lot 54, said block, distant southerly thereon 26 feet from the northeasterly corner of said last mentioned lot; thence northwesterly in a direct line to a point in a line parallel with and 5 feet northerly, measured at right angles, from the southerly line of said Lot 48, said last mentioned point being westerly along said parallel line 22 feet from the northerly prolongation of said easterly line of Lot 54; thence northerly in a direct line to a point in the northerly line of said Lot 48, distant easterly thereon 9.85 feet from the southeasterly corner of Lot 47, said block.

The side lines of said strip of land shall be prolonged or shortened at the angle points so as to terminate at their points of intersection; and shall be prolonged or shortened at the

end thereof so as to terminate in said northerly line of Lot 48.
 Accepted by Board of Supervisors April 20, 1943; Min.Bk. 286, Pg
 Form approved by Arthur Loveland.
 Description approved by F. S. Dodds April 14, 1943.
 #1045 Copied by Meanor May 11, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

7⁰⁶ BY Breese

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 304 BY TRUPKE 12-21-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 8-5-43

Recorded in Book 19948, page 319, Official Recbrds, April 27, 1943.
 Grantor: The Montebello Unified School District of Los Angeles.
 Grantee: United States of America.
 Nature of Conveyance: Permanent Easement and Right of Way.
 Date of Conveyance: April 7, 1943.
 Consideration: \$10.00.
 Granted for: Sewer Line.
 Description: The northeasterly 10 feet of Lot 112 of Montebello, in the City of Montebello, County of Los Angeles, State of California, as per map recorded in Book 78 Pages 19 to 23 inclusive, of Miscellaneous Records, in the office of the County Recorder of said County, containing 3300 square feet, more or less.
 Conditions not copied.

#639 Copied by Meanor May 11, 1943; compared by Poggione.

~~PLATTED ON~~ INDEX MAP NO.

36⁰⁶ BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 870⁰⁶ BY Strandwold 12-20-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 5-17-43

Recorded in Book 19948, page 320, Official Records, April 27, 1943.
 Grantors: H. C. Weaver and Salome B. Weaver.
 Grantee: United States of America.
 Nature of Conveyance: Permanent Easement and Right of Way.
 Date of Conveyance: January 8, 1943.
 Consideration: \$250.00.
 Granted for: Sewer Line.

Description: A portion of Lot 34 of Tract No. 701, in the County of Los Angeles, State of California, as per map recorded in Book 16, Pages 110 and 111 of Maps, in the office of the County Recorder of said County, and more particularly described as follows:
 Beginning at the southeast corner of said Lot 34;
 thence south 89°47'44" west along the southerly line of said Lot 34, a distance of 1.15 feet; thence north 27°37'53" west 12.36 feet; thence north 24°33'23" west 337.34 feet; thence north 55°53'30" west 518.79 feet; thence north 39°27'43" west 63.31 feet to a point in the northerly line of said Lot 34; thence north 89°47'44" east along the northerly line of said Lot 34, a distance of 19.37 feet; thence south 39°27'43" east 48.89 feet; thence south 55°53'30" east 520.97 feet; thence south 24°33'23" east 324.94 feet to a point in the westerly line of Walnut Grove Avenue, (60 feet wide); thence south 0°12'16" east along the westerly line of Walnut Grove Avenue, a distance of 32.35 feet to the point of beginning, containing .315 acre, more or less.

Conditions not copied.

#640 Copied by Meanor May 11, 1943; compared by Poggione.

PLATTED ON INDEX MAP NO.

36⁰⁵ BY *Fensler*PLATTED ON CADASTRAL MAP NO. ^{126 B 261}_{129 B 261}BY *R.F. Steen* 5-26-43

PLATTED ON ASSESSOR'S BOOK NO.

99⁰ BY *CARL M. STRANDWOLD*CHECKED BY *J. M. J.*CROSS REFERENCED BY *D. Fensler* 5-13-43

Recorded in Book 19967, page 202, Official Records, April 27, 1943.

Grantors: Elizabeth D. Sands and Winifred Sands.

Grantee: THE UNITED STATES OF AMERICA.

Nature of Conveyance: Grant Deed.

Date of Conveyance: March 30, 1943.

Consideration: \$70.00.

CF-2198

Granted for:

Description: That portion of Lot 16 of Tract No. 1272, in the City of Manhattan Beach, County of Los Angeles, State of California, as per map recorded in Book 18 Pages 118 and 119 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the northeast corner of said lot, thence westerly along the northerly line thereof a distance of 22.01 feet; thence 129.85 feet, more or less, southeasterly along a line to a point in the southerly line of said lot distant 22.04 feet from the southeast corner of lot 16; thence along the southerly line thereof to the southeast corner of said lot; thence northwesterly along the northeasterly line of said lot 129.85 feet to the point of beginning.

TOGETHER with the south half of that portion of 18th Street adjoining said lot on the north.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereto.

#638 Copied by Meanor May 12, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

25 BY *G. Hayes* 8-18-43

PLATTED ON CADASTRAL MAP NO. 72 B-163 BY

PLATTED ON ASSESSOR'S BOOK NO.

164 BY *TRUPKE* 1-17-44CHECKED BY *S. C. KNIGHT*CROSS REFERENCED BY *D. Fensler* 5-17-43

Recorded in Book 19925, page 354, Official Records, April 29, 1943.

Grantors: Walker E. Davenport and Lala B. Davenport.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

C.F. 2220-2

Date of Conveyance: April 16, 1943.

Consideration: \$10.00.

Granted for:

Description: Lot 16 in Block "B" of the North Hoover Street Tract, as per map recorded in Book 8, page 1, of Maps, in the office of the County Recorder of said County.

Accepted by State of California April 22, 1943.

#919 Copied by Meanor May 13, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

2 BY *Booth* 5-18-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

36 BY *CARL M. STRANDWOLD*CHECKED BY *S. C. KNIGHT*CROSS REFERENCED BY *D. Fensler* 5-17-43

Recorded in Book 19968, page 212, Official Records, April 29, 1943.
 Grantors: Sylvia Izen and Saul Izen.
 Grantee: State of California.
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: April 16, 1943.
 Consideration: \$10.00.
 Granted for:
 Description: Lot 4 of Young & Adams Sunrise Heights, as per map recorded in Book 9, Page 137, of Maps, records of said County.
 Accepted by State of California April 22, 1943.
 #920 Copied by Meanor May 13, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

⁸ BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

14 BY Strandwold 12-1-43

CHECKED BY S. C. KNIGHT

CROSS REFERENCED BY D. Fensler 5-17-43

Recorded in Book 19961, page 269, Official Records, April 29, 1943.
 Grantor: Anna B. Douglas.
 Grantee: State of California.
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: April 8, 1943.
 Consideration: \$10.00.

C.S.B.-1690-1

Granted for: Freeway and Adjacent Outer Highway.

Description: That portion of Lot 112 of Granada Place, as per map recorded in Book 11, Page 157 of Maps, in the office of the County Recorder of said County described as follows:

Beginning at the Most Easterly corner of said Lot; thence Southwesterly along the Southeasterly line of said Lot to the Most Southerly corner thereof; thence Northwesterly along the Southwesterly line of said Lot, a distance of 43.94 feet to a point on a curve concave Northwesterly and having a radius of 975 feet; thence Northeasterly along said curve, an arc distance of 54.14 feet to a point on the Northeasterly line of said Lot, distant thereon, 47.82 feet Northwesterly from said Most Easterly corner; thence Southeasterly along said Northeasterly line, a distance of 47.82 feet to the point of beginning.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantor hereby releases and relinquishes to the grantee any and all rights of ingress to or egress from grantor's remaining property, to or from said freeway, provided, however, that such remaining property shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

The grantor understands that the present intention of the grantee of the lands hereby conveyed in fee is to construct and maintain thereon a State highway. The grantor hereby waives any claim for any and all damages to any other real property owned by the grantor contiguous to the lands hereby conveyed by reason of the location, construction or maintenance of said highway.

Accepted by State of California April 20, 1943.

#921 Copied by Meanor May 13, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

8 BY G. Hayes 5-24-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 199

BY Fell 1-6-44

CHECKED BY S. C. KNIGHT

CROSS REFERENCED BY D. Fensler 5-17-43

Recorded in Book 19952, page 306, Official Records, April 29, 1943.

Grantor: Martin Ranvick.

Grantee: State of California.

C.S.B.-1690-3

Nature of Conveyance: Grant Deed.

Date of Conveyance: March 3, 1943.

Consideration: \$10.00.

Granted for: Freeway and Adjacent Outer Highway.

Description: Those portions of Lots 1 and 2 in Block 7 of Ramona Park, as per map recorded in Book 11, Page 114 of Maps, in the office of the County Recorder of said County, described as a whole as follows:

Beginning at the Southwesterly corner of said Lot 1; thence Northerly along the Westerly line of said Lot 1, a distance of 47.07 feet; thence Southeasterly along a curve concave Northeasterly, tangent to said Westerly line of Lot 1 and having a radius of 15 feet, through an angle of $90^{\circ}14'55''$, an arc distance of 23.63 feet to a point on a line parallel with and distant 32 feet Northerly, measured at right angles, from the Southerly lines of said Lots; thence Easterly along said parallel line, a distance of 44.93 feet to the Easterly line of the Westerly $1/2$ of said Lot 2; thence Southerly along said Easterly line, a distance of 32 feet, more or less, to said Southerly line of said Lot 2; thence Westerly along the Southerly lines of said Lots to the point of beginning.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above; the grantor hereby releases and relinquishes to the grantee any and all rights of ingress to or egress from grantor's remaining property, to or from said freeway, provided, however, that such remaining property shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

The grantor understands that the present intention of the grantee of the lands hereby conveyed in fee is to construct and maintain thereon a State highway. The grantor hereby waives any claim for any and all damages to any other real property owned by the grantor contiguous to the lands hereby conveyed by reason of the location, construction or maintenance of said highway.

Accepted by State of California April 20, 1943.

#922 Copied by Meanor May 13, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

8 BY G. Hayes 5-24-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 450

BY Atkins 12-14-43

CHECKED BY

S. C. KNAPP

CROSS REFERENCED

BY D. Fensler 5-17-43

Recorded in Book 19947, page 358, Official Records, April 30, 1943.

Grantors: George B. Beck and Mervane E. Beck.

Grantee: United States of America.

Nature of Conveyance: Permanent Easement and Right of Way.

Date of Conveyance: April 7, 1943.

Consideration: \$10.00.

Granted for: Sewer Line.

Description: A strip of land 15 feet wide, being a portion of Lot 45 of Tract No. 701, as per map recorded in Book 16 Pages 110 and 111 of Maps, Records of Los Angeles County and lying 7.5 feet on each side of the following described center line:

Beginning at a point in the easterly line of said Lot 45, said point being south $0^{\circ}12'16''$ west 262.79 feet thereon from the northeast corner of said Lot 45; thence north $50^{\circ}10'17''$ west 38.09 feet to the southerly line of the land conveyed to Jack and Elizabeth Wurtz in deed dated August 28, 1941 in Book 18720 Page

153 of Official Records of said County, being also the northerly line of land conveyed to George and Mervane E. Beck as per deed recorded July 29, 1937 in Book 15089 Page 347 Official Records of said County. The side lines of said strip to be prolonged or shortened so as to terminate in the easterly line of said Lot 45, and the southerly line of said land in deed recorded in Book 18720 Page 153 of Official Records, containing 571 square feet, more or less.

Conditions not copied.

#655 Copied by Meanor May 14, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO. 36^{OK} BY *Fensler*

PLATTED ON CADASTRAL MAP NO. 126 B 261 BY *R.F. Steen* 5-27-43

PLATTED ON ASSESSOR'S BOOK NO. 99^{OK} BY *CARL M. STRANDWOLD*

CHECKED BY *Knight* CROSS REFERENCED BY *D. Fensler* 5-18-43

Recorded in Book 19998, Page 62, Official Records, May 1, 1943
 Grantors: Violet M. Burcham and David Burcham
 Grantee: Long Beach City High School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 11th, 1943
 Consideration: \$10.00
 Granted for:
 Description: Lot 12, Block 1, Atlantic Avenue Tract, as per map recorded in Book 2, Page 80 of Maps, in the Office of the County Recorder of Los Angeles County.
 SUBJECT TO: Second Installment taxes for fiscal year 1942-1943; and All taxes for fiscal year 1943-1944, a lien not yet payable.

Covenants, conditions, restrictions, reservations, rights, rights of way, easements and the exception of water on or under said land, now of record, if any.
 Accepted by Board of Education, Long Beach City High School District of Los Angeles County, March 22nd, 1943
 #149 Copied by Goff May 17, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO. 30^{OK} BY *Fensler*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 150 BY *TRUPKE* 12-21-43

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler* 5-18-43

Recorded in Book 19990, Page 110, Official Records, May 1, 1943
 Grantors: Albert H. Schott, Victoria Schott, Zoe Hartley, and Anna Elizabeth Thompson

Grantee: THE UNITED STATES OF AMERICA

Nature of Conveyance: Grant Deed

Date of Conveyance: March 22, 1943

Consideration: \$2750.00

Granted for:

Description: That portion of the Southern Pacific Railroad Reservation, in the City of and County of Los Angeles, State of California, as shown on the map of the Town of San Pedro Harbor, recorded in Book 34 Pages 55 to 61 inclusive, Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at the most southerly corner of the parcel of land described in the deed to Victoria Schott, recorded in Book 18406 Page 163, Official Records of said County, said corner being a point in the "agreed boundary line" described in the agreement

recorded in Book 13424 Page 133, Official Records; thence along the westerly line of the parcel of land described in said deed, north $1^{\circ} 06' 06''$ West 127.90 feet to that portion of the southwesterly line of Parcel 1, as described in the deed to the City of Los Angeles, recorded in Book 11457 Page 157, Official Records, which is designated therein as "south $66^{\circ} 13' 23''$ east"; thence north $23^{\circ} 46' 37''$ east, at right angles from said portion of said southwesterly line, 30.00 feet to the center line of the 60 foot strip of land described in Parcel 1 of said last mentioned deed; thence along said center line south $66^{\circ} 13' 23''$ east to the "agreed boundary line", as described in said agreement recorded in Book 13424 Page 133, Official Records; thence along said "agreed boundary line" south $11^{\circ} 11' 42''$ east to an angle point therein; thence along said "agreed boundary line" and along the boundary line of the parcel of land described in said first herein mentioned deed, south $1^{\circ} 06' 06''$ east 52.01 feet and south $42^{\circ} 05' 21''$ west 73.05 feet to the point of beginning:

EXCEPTING any portion of said land, which at any time was tide land; which was not formed by the deposit of alluvion from natural causes and by imperceptible degrees.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereto.

#770 Copied by Goff May 17, 1943 Compared by Scoville

PLATTED ON INDEX MAP NO.

29 BY Breese

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

211 BY Strandwold 1-20-44

CHECKED BY S. C. KNIGHT

CROSS REFERENCED BY Breese 5-20-43

Recorded in Book 20010, Page 18, Official Records, May 1, 1943

Grantors: Frank Monteleone and Lucy Monteleone

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Relinquishment of Access Rights

Date of Conveyance: April 20th, 1943

Consideration: \$10.00

Granted for:

Description: Any and all rights of ingress to and egress from the above described property over and across that certain line in Cottage Home Street, particularly described as follows:

Beginning at the most Easterly corner of said Lot 46; thence N. $36^{\circ} 21' E.$, a distance of 47 feet; thence N. $5^{\circ} 21' E.$, a distance of 29 feet, more or less, to a point on the Northeasterly line of said Cottage Home Street, as shown on said map of Cottage Home Tract. MR. 58-22

The basis of bearings for this description being S. $31^{\circ} 02' 47'' E.$, along the Northeasterly line of said Lot 46.

RESERVING, HOWEVER, unto grantors their successors or assigns, pedestrian rights of ingress and egress over and across that portion of said line included within the side lines of the existing sidewalk located on the southwesterly side of Cottage Home Street.

AND, FURTHER, for the consideration above mentioned the grantors hereby waive all claim for compensation for any and all damages on account of the location, construction, and establishment of the highway improvement on North Figueroa Street (State Route VII-LA-165-LA) as now constructed.

Accepted by the State of California, April 28th, 1943.

#877 Copied by Goff May 17, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

2^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

40^{OK} BY Strandwold 12-27-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 5-24-43

Recorded in Book 19993, Page 109, Official Records, May 1, 1943
UNITED STATES OF AMERICA,

Plaintiff

No. 2741 - BH Civil

vs.

174.66 ACRES OF LAND, MORE OR
LESS, IN LOS ANGELES COUNTY,
STATE OF CALIFORNIA: DEAN C.
DAILY, ET AL., DefendantsDECREE ON DECLARATION OF TAKING
NO. 2

C.F. 2213

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED:

That full fee simple title thereto, subject, however to existing easements for public roads and highways, for public utilities, for railroads and for pipe lines; excepting, however, the prior right of the City of Los Angeles to waters of the Los Angeles River underlying said land, except water used for domestic purposes; also excepting, however, the terms and covenants of that certain lease agreement executed by Los Angeles Metropolitan Airport, a co-partnership, as lessor, and by Timm Aircraft Corporation, a corporation, as lessee, for a term of five (5) years, commencing on or about February 1, 1939, and ending not later than January 31, 1944, recorded May 29, 1941 in Book 18430 Page 283 of Official Records, Los Angeles County, California, is vested in the United States of America, and that said lands are condemned and taken for the use of the United States; and the right to just compensation therefor shall vest in the persons entitled thereto when said compensation shall be ascertained and awarded in this proceeding and established by judgment thereunder pursuant of law.

The land which is the subject of this Decree on Declaration of taking aggregates 11.294 acres, more or less, situate and being in the County of Los Angeles, State of California. A description of the lands taken is as follows:

TRACT NO. 2 That portion of Lot 599 of Tract No. 1000, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 19 Pages 1 to 34 inclusive of Maps in the office of the County Recorder of said County, described as follows:

Beginning at the Northeast corner of said Lot 599; thence West 1295 feet, more or less, along the North line of said Lot 599 to the Northwest corner thereof; thence South 232.10 feet along the West line of said Lot 599 to the most Northerly corner of land conveyed to Aero Services, Inc., and described in deed recorded in Book 19830 Page 7, Official Records of said County; thence South 76° 32' 40" East 599.13 feet along the Northeasterly line of land described in said deed to the most Easterly corner thereof; thence North 13° 23' 30" East 30 feet; thence South 76° 32' 40" East 725.27 feet to a point in the East line of said Lot 599, distant thereon South 511.09 feet from the aforesaid Northeast corner of said Lot 599; thence North 511.09 feet along the East line of said Lot 599 to the point of beginning. Together with that portion of the Westerly 25 feet of Woodley Avenue adjoining the above described portion of Lot 599 on the East.

Nothing herein is to be considered as a determination by the Court that the estimate of the Secretary of War of the United States, or the amount deposited is, or is not, just compensation for the taking by plaintiff of the herein described property.

This Cause is held open for such other and further Orders, Judgments and Decrees as may be necessary in the premises.

DATED this 21 day of April, 1943 at 10:15 o'clock, A.M.

BEN HARRISON

United States District Judge

#1245 Copied by Goff May 17, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.55 BY *G. Hayes* 6-21-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 283

BY *Atkins* 12-16-43CHECKED BY *S. C. KNIGHT*CROSS REFERENCED BY *R. F. Steen* 6-30-43

Recorded in Book 20008, page 25, Official Records, May 4, 1943

Grantor: James A. Cook

Grantee: U. S. of America

Nature of Conveyance: Permanent Easement and Right of Way

Date of Conveyance: January 18, 1943

Consideration: \$25.00

Granted for: Sewer Line

Description: A strip of land situate in the County of Los Angeles, State of California, being under and across a portion of Lot 45 of Tract 701, as per map recorded in Book 16 Pages 110 and 111 of maps in the office of the County Recorder of said County, and more particularly described as follows:

Beginning at a point in the North line of said Lot 45 said point being South 89° 47' 44" West a distance of 223.78 feet from the Northeast Corner of said Lot 45; thence South 31° 03' 47" East 152.04 feet; thence South 50° 10' 17" East 12.09 feet to a point in the North line of the land deeded to Jack and Elizabeth Wurtz on August 28, 1941 and recorded in Book 18720 Page 153, Official Records of said County; thence South 89° 47' 44" West along the Northerly line of said land deeded to Jack and Elizabeth Wurtz, a distance of 22.08 feet; thence North 31° 03' 47" West a distance of 161.09 feet to a point in the North line of said Lot 45; thence North 89° 47' 44" East along the North line of said Lot 45, a distance of 17.47 feet to the point of beginning, containing .056 acres, more or less.

Conditions not copied.

#631 Copied by Goff May 19, 1943; compared by Scoville

~~PLATTED ON~~ INDEX MAP NO.36 BY *Fensler*PLATTED ON CADASTRAL MAP NO. 126-B-261 BY *R. F. Steen* 5-27-42PLATTED ON ASSESSOR'S BOOK NO. 994 BY *Fensler*CHECKED BY *Fensler*CROSS REFERENCED BY *D. Fensler* 5-24-43

Recorded in Book 19964, Page 260, Official Records, May 4, 1943

UNITED STATES OF AMERICA,

No. 2741-BH Civil

Plaintiff

vs.

174.66 ACRES OF LAND, MORE OR
LESS, IN LOS ANGELES COUNTY,
STATE OF CALIFORNIA;
DEAN C. DAILY, ET AL.,

Defendants

DECREE ON
DECLARATION OF TAKING NO. 1

*See Amended F.J. - E; 139-225
which excludes and reverts
C.F. 2213
portion of this land.*

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED:

That the estate taken for said public uses is the full fee simple title thereto, subject, however, to existing easements for public roads and highways, for public utilities, for railroads and for pipe lines; excepting, however, the prior right of the City of Los Angeles to waters of the Los Angeles River underlying said land, except water used for domestic purposes; also excepting, however, the terms and covenants of that certain lease agreement executed by Los Angeles Metropolitan Airport, a co-partnership, as lessor, and by Timm Aircraft Corporation, a

corporation, as lessee, for a term of five (5) years, commencing on or about February 1, 1939, and ending not later than January 31, 1944, recorded May 29, 1941, in Book 18430, at page 283 of Official Records, Los Angeles County, California.

That the land sought to be taken and condemned as aforesaid, aggregates 163.37 acres, more or less, situate and being in the City of Los Angeles, County of Los Angeles, State of California, and more particularly described as follows:

TRACT NO. 1 Lots 584, 585, 586 and 598 of Tract 1000, as per map recorded in Book 19, Pages 1 to 34, inclusive, of Maps, in the Office of the County Recorder of Los Angeles County.

ALSO that portion of the Westerly 25 feet of Hayvenhurst Avenue adjoining said Lot 586 on the East, which lies between the Easterly prolongation of the Northerly line of said Lot 586, and the Easterly prolongation of the Southerly line of said Lot 585.

ALSO that portion of the Easterly 25 feet of Hayvenhurst Avenue adjoining said Lots 585 and 598 on the West, which lies between the Westerly prolongation of the Northerly line of said Lot 585 and the Westerly prolongation of the Southerly line of said Lot 598.

ALSO that portion of the Westerly 25 feet of Woodley Avenue adjoining said Lot 584 on the East, which lies between the Easterly prolongation of the Southerly line of said Lot 584 and the Easterly prolongation of a line distant South $00^{\circ} 02' 45''$ West along the Westerly line of Woodley Avenue, 478.07 feet from the Northeast corner of said Lot 584.

EXCEPTING from Lot 584 that portion described as follows:

Beginning at the Northeast corner of said Lot 584, which is at the intersection of the Southwesterly line of the Right of Way of the Southern Pacific Railroad Company (115 feet wide) with the Westerly line of Woodley Avenue (50 feet wide) as shown on said map of Tract No. 1000; thence South $00^{\circ} 02' 45''$ West along Woodley Avenue, 478.07 feet to a point in the Westerly line of said line of said Woodley Avenue; thence North $89^{\circ} 45' 52''$ West 802.01 feet; thence North $13^{\circ} 26' 50''$ East 648.37 feet to a point in said Southerly line of said Right of Way of the Southern Pacific Railroad Company; thence along said Right of Way line, South $76^{\circ} 33' 02''$ East 669.97 feet, more or less, to the point of beginning.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that possession of the above described property, and the whole thereof, shall be delivered to the United States of America forthwith.

Nothing herein is to be considered as determination by the Court that the estimate of the Secretary of War of the United States, or the amount deposited is, or is not, just compensation for the taking by plaintiff of the herein described property.

This cause is held open for such other and further Orders, Judgments and Decrees as may be necessary in the premises.

DATED this 21 day of April, 1943, at 10:16 o'clock, A.M.

BEN HARRISON

United States District Judge

#954 Copied by Goff May 19, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

55 BY G Hayes 6-21-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 283

BY Atkins 12-11-43

CHECKED BY A. C. KNIGHT

CROSS REFERENCED BY

Steen 6-30-43

Recorded in Book 19986, page 143, Official Records, May 5, 1943.
 Grantors: Maria Christina Boardman, Sigfred Petersen, Emil Petersen, Alice Petersen, Christian Peter Petersen and Inger Kathrine Petersen.

Grantee: State of California.
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: April 9, 1943
 Consideration: \$10.00.

C.F. 2220-1

Granted for:
 Description: Lots 1 and 2 in Block 31 of the Los Angeles Improvement Co's Subdivision of part of Lot 3, Block 39, Hancock's Survey, as per map recorded in Book 7, Page 57, of Miscellaneous Records, in the office of the County Recorder of said County;
 EXCEPTING the Westerly 47 feet thereof.

Accepted by State of California April 28, 1943.
 #941 Copied by Meanor May 20, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 2 BY Booth- 5-25-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 35 BY CARL M. STRANDWOLD

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 5-24-43

Recorded in Book 20009, page 76, Official Records, May 5, 1943.

Grantors: Josephine Somers Thompson and Henry H. Thompson.

Grantee: State of California.
 Nature of Conveyance: Grant Deed.

C.F. 2220-1

Date of Conveyance: April 12, 1943.
 Consideration: \$10.00.

Granted for:
 Description: Lot 3 in Block "B" of the Los Angeles Improvement Co's Subdivision of parts of Lots 4 and 5, of Block 39, Hancock's Survey, as per map recorded in Book 9, pages 55 and 56, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California April 28, 1943.
 #942 Copied by Meanor May 20, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 2 BY Booth- 5-25-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 35 BY CARL M. STRANDWOLD

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 5-24-43

Recorded in Book 19874, page 240, Official Records, May 5, 1943.

Grantor: William Jones.

Grantee: State of California.
 Nature of Conveyance: Grant Deed.

C.F. 2220-2

Date of Conveyance: February 8, 1943.
 Consideration: \$10.00.

Granted for:
 Description: Lot 18 of Parkman Terrace, as per map recorded in Book 15, Page 179, of Maps, in the office of the County Recorder of said County.

Accepted by State of California April 5, 1943.
 #943 Copied by Meanor May 20, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 2 BY Booth- 5-25-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 33 BY

CHECKED BY CROSS REFERENCED BY D. Fensler 5-24-43

Recorded in Book 19965, page 288, Official Records, May 5, 1943.

Grantors: William M. Mathisen and Florence B. Mathisen.

Grantee: State of California.

C.F. 2220-2

Nature of Conveyance: Grant Deed.

Date of Conveyance: April 7, 1943.

Consideration: \$10.00.

Granted for: Freeway.

Description: Lot 8 in Block "C" of the North Hoover Street Tract, as per map recorded in Book 8, Page 1, of Maps, in the office of the County Recorder of said County. Subject to an easement for street purposes as described in the decree in Case No. 207269 in the Superior Court in and for the County of Los Angeles; a certified copy thereof being recorded in Book 10724, Page 368, of Official Records of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California April 28, 1943.

#944 Copied by Meanor May 20, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 2 2 BY Booth 5-25-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 36 BY CARL M. STRANDWOLD

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 5-24-43

Recorded in Book 20013, page 46, Official Records, May 5, 1943.

Grantor: Virginia Grace Tremolada.

Grantee: State of California.

C.F. 2220-2

Nature of Conveyance: Grant Deed.

Date of Conveyance: April 15, 1943.

Consideration: \$10.00.

Granted for:

Description: Lot 14 in Block "B" of the North Hoover Street Tract, as per map recorded in Book 8, page 1, of Maps, in the office of the County Recorder of said County. Subject to reservations, restrictions and easements of record.

Accepted by State of California April 28, 1943.

#945 Copied by Meanor May 20, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 2 2 BY Booth 5-25-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 36 BY CARL M. STRANDWOLD

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 5-24-43

Recorded in Book 19965, page 289, Official Records, May 5, 1943.

Grantor: Estella Penn.

Grantee: State of California.

C.F. 2220-2

Nature of Conveyance: Grant Deed.

Date of Conveyance: April 19, 1943.

Consideration: \$10.00.

Granted for: Freeway.

Description: Lot 13 in Block 1 of Maltman and Shatto's Subdivision of part of Lot 1 in Block 32 of Hancock's Survey, as per map recorded in Book 4, Page 11, of Maps in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California April 28, 1943.

#946 Copied by Meanor May 20, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 2 BY Booth - 5-25-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 36 BY CARL M. STRANDWOLD

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 5-24-43

Re-recorded in Book 20080, Page 52, Official Records, June 10, 1943
Recorded in Book 19979, page 211, Official Records, May 5, 1943.

Grantor: Alice I. McNabb.

Grantee: State of California.

Nature of Conveyance: Grant Deed. C.F. 2220-2

Date of Conveyance: April 21, 1943.

Consideration: \$10.00.

Granted for:

Description: Lot 10 in Block "N" of the Dayton Heights Tract, as per map recorded in Book 25, Page 35, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California April 28, 1943.

#948 Copied by Meanor May 20, 1943; compared by Scoville

PLATTED ON INDEX MAP NO. 5 BY Booth - 5-25-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 213 BY Atkins 1-4-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 5-24-43

Recorded in Book 19988, page 192, Official Records, May 5, 1943.

Grantors: Joseph Cercone and Signe Cercone.

Grantee: State of California.

Nature of Conveyance: Grant Deed. C.F. 2220-2

Date of Conveyance: April 19, 1943.

Consideration: \$10.00.

Granted for:

Description: Lot 20 in Block "S" of the Dayton Heights Tract, as per map recorded in Book 25, Page 35, of Miscellaneous Records in the Office of the County Recorder of said County;

EXCEPTING therefrom that portion thereof conveyed to the City of Los Angeles for the widening of Vermont Avenue by deed recorded in Book 4437, page 158, of Deeds in the office of said County Recorder;

Subject to the use for public street purposes of the Westerly 10 feet of said premises condemned in the Decree recorded July 27, 1928 in Book 7109, Page 364, of Official Records in the office of the County Recorder of said County; entered in S.C.C. No. 171601 in and for the said County of Los Angeles.

Accepted by State of California April 28, 1943.

#949 Copied by Meanor May 20, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 5 BY Booth - 5-25-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 213 BY Atkins 1-4-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 5-24-43

Recorded in Book 19986, page 144, Official Records, May 5, 1943.

Grantor: State of California (Director of Public Works)

Grantee: William L. Houghton and Rae White Houghton.

Nature of Conveyance: Easement.

Date of Conveyance: April 23, 1943.

Consideration:

Granted for: Irrigation Pipe Line.

Description: An easement for the construction and maintenance of an underground irrigation pipe line, not to exceed 20 inches in diameter; said pipe line to be located within the following described 8-foot strip of land in the County of Los Angeles, State of California:
A strip of land 8 feet wide, being the East 8 feet of the West 1/2 of the Northeast 1/4 of Section 12, Township 3 South, Range 12 West, in the Rancho Santa Gertrudes, and extending southerly from the northerly line of the real property described as Parcel A under Parcel No. 52 in deed to John F. Craig recorded in Book 2228, page 262, of Official Records of Los Angeles County, to the northeasterly line of a strip of land 110 feet wide, being 55 feet on each side of the following described center line:

Beginning at a point in the North line of said Section 12, distant thereon N. 89°58'30" E., 138.57 feet from an iron pipe marking the North 1/4 corner of said Section; thence S. 30°27'35" E., 3075.14 feet to a point in the South line of the Northeast 1/4 of said Section, distant thereon S. 89°59'41" E., 369.19 feet from an iron pipe marking the Southeast corner of the West 1/2 of said Northeast 1/4 of Section 12.

EXCEPTING and RESERVING unto the State of California any and all rights of ingress to or egress from the above described 8-foot strip of land to or from a freeway proposed to be constructed on said 110 foot strip of land, over and across the northeasterly line of said 110-foot strip of land.

SUBJECT to an easement for private road purposes over those portions of said 8-foot strip of land, included within Parcels C and G of Deed to J. R. Orr recorded in Book 2289, page 167, of said Official Records.

AND BE IT FURTHER KNOWN:

FIRST, the Director of Public Works has heretofore found and determined and does hereby find and determine, that the said lands are no longer necessary, and are not now being used for highway uses or purposes.

SECOND, that this conveyance is executed pursuant to the authority vested in the Director of Public Works by law and, in particular, by the Streets and Highways Code.

#950 Copied by Meanor May 20, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

33⁰⁰ BY Breese

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 788⁰⁰ BY Strandvall 12-20-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 5-24-43

Recorded in Book 20009, page 75, Official Records, May 5, 1943.

Grantor: Charles B. Corser.

Grantee: State of California.

Nature of Conveyance: Quitclaim Deed.

C.S.B-1281-1

Date of Conveyance: April 14, 1943.

Consideration: \$1.00.

Granted for:

Description: Lot 25 of Hazard's Annex, as shown on map thereof recorded in Book 7 of Maps at page 89, records of said Los Angeles County.

Accepted by State of California April 28, 1943.

#951 Copied by Meanor May 20, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. _

7 BY *Hyde 7-6-43*

PLATTED ON CADASTRAL MAP NO. 123 B 229

BY *L. Willis
prev. worked*PLATTED ON ASSESSOR'S BOOK NO. 436 *ok*BY *TRUPKE 5-10-44*CHECKED BY *S. C. KNIGHT*

CROSS REFERENCED

BY *Breese 5-24-43*

Recorded in Book 19959, page 314, Official Records, May 5, 1943.

UNITED STATES OF AMERICA,
Plaintiff,

No. 2722-BH Civil

vs.

10.72 ACRES OF LAND, MORE OR LESS,
IN THE CITY OF PASADENA, COUNTY OF
LOS ANGELES, STATE OF CALIFORNIA;
et al.,
Defendants.)DECREE ON AMENDED DECLARATION
OF TAKING

C.F. 2203

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED:

(1) That on the 27th day of February, 1943, there vested in the United States of America fee simple title to Tract No. 1, hereinafter described, subject to existing easements for public roads and highways, public utilities, railroads and pipe lines, and a perpetual easement for ingress and egress to and from said Tract No. 1, over, upon and across Tracts Nos. 2 and 3 as hereinafter described.

(2) That the hereinabove mentioned property as affected by the Declaration of Taking is described as follows:

Refer to description in blue brackets under O.R. 19927, page 1, copied in E-62-185 (Original Declaration of Taking).

(3) That pursuant to Amendment of Declaration of Taking there vested in the United States of America upon the 1st day of May, 1943, a perpetual easement for ingress and egress to and from said Tract No. 1 over, upon and across that certain land described as follows:

A parcel of land in the City of Pasadena, County of Los Angeles, State of California, described as follows: The North 7.5 feet of the East 338 feet of Lot 2 in Block 4 of the Tallmadge, Foote and Burnham Tract, as per map recorded in Book 10 Page 4 of Miscellaneous Records in the office of the County Recorder of said County.

(4) That by said Amendment of Declaration of Taking, the true and correct description of Tract No. 2 is as follows, to wit:

A parcel of land in the City of Pasadena, County of Los Angeles, State of California, described as follows:

The South 7.5 feet of the East 210 feet of Lot 1 and the North 7.5 feet of the East 338 feet of Lot 2 in Block 4 of the Tallmadge, Foote and Burnham Tract, as per map recorded in Book 10, Page 4 of Miscellaneous Records in the office of the County Recorder of said County.

(5) The Order for Immediate Possession hereinbefore mentioned is hereby confirmed and continued.

(6) This cause is kept open for such other orders, judgments and decrees as may be necessary.

(7) Nothing herein is to be considered as a determination by the Court that the estimate of the Secretary of War, or the amount deposited, is, or is not, just compensation for the taking by the plaintiff of the herein described property.

DATED: This 1st day of May, 1943, at 12:05 o'clock.

PAUL J. McCORMICK

United States District Judge

#937 Copied by Meanor May 20, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

8 BY *G. Hayes 5-25-43*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 190 *ok*BY *Atkins 12-21-43*CHECKED BY *S. C. KNIGHT*

CROSS REFERENCED

BY *Breese 5-24-43*

Recorded in Book 19984, Page 189, Official Records, May 5, 1943	
UNITED STATES OF AMERICA,)
Plaintiff,)
vs.)
CERTAIN PARCELS OF LAND IN)
THE COUNTY OF KERN, etc.,)
Defendants.)
	No. 453-Y Civil
	<u>FINAL JUDGMENT AND</u>
	<u>DECREE IN CONDEMNATION</u>
	(As to Parcel 25 only)
	C.S.R.-1568

IT IS HEREBY ORDERED, ADJUDGED and DECREED as follows:
That the sum of Five Hundred Twelve and no/100 Dollars
(\$512.00) constitutes a fair, just and adequate compensation and
award of damages for the condemnation and taking by plaintiff of
said Parcel 25.

That the aforesaid award shall be disbursed as follows:

1. To the County Tax Collector of Los Angeles County, any sum or sums due on account of unpaid taxes, together with penalties and interest thereon, which constituted a lien on said parcel 25 at the time of vesting of title thereof in the United States of America;
2. To any lien holder holding a lien against said parcel 25 at the time of the filing of plaintiff's Declaration of Taking the amount of said lien, together with principal and interest thereon;
3. To defendants Helen Emma Lampert, Alma Bennett, Ada Egan, George Lampert, and Orlin Lampert the balance remaining of said award after the payment of any amount due as a lien for taxes or otherwise as aforesaid.

The real property hereinabove referred to as Parcel 25 is that certain piece or parcel of real property situated and located in the County of Los Angeles, State of California, and more particularly described as follows:

Being the East half (E 1/2) of Lots 1 and 2 of the Northeast quarter (NE 1/4) (or the East half (E 1/2) of the Northeast quarter (NE 1/4) of Section 6, T. 8 N., R. 9 W., S.B.B.M., County of Los Angeles, State of California.

This cause is kept open for such further orders, judgments and decrees as shall be necessary in the premises.

DATED: This 17th day of February, 1943.

Leon R. Yankwich
United States District Judge

#998 Copied by Goff May 20, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 69 BY *G. Hayes* 7-19-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 874 BY [Signature] 6-4

CHECKED BY *in* CROSS REFERENCED BY *Breese 5-25-43*

Recorded in Book 19929, Page 386, Official Records, May 6, 1943

Grantors: Nelson A. Dimick and Lillian L. Dimick

Grantee: THE UNITED STATES OF AMERICA

Nature of Conveyance: Grant Deed

C.F. 2199

Date of Conveyance: April 21st, 1943

Consideration: \$2,600.00

Granted for:

Description: Lots 7, 8 and that portion of Lot 9 of Tract No. 9513, and those portions of Valerio Street and Gothic Avenue adjoining said lots, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 135 Pages 90 and 91 of Maps in the office of the County Recorder of said County, described as a whole as follows:

Beginning at the Southwesterly corner of said Lot 7; thence Westerly, along the Southerly lines of said Lots 8 and 9,

a distance of 150 feet to the Easterly line of the Westerly 50 feet of said Lot 9; thence Northerly, along said Easterly line and the northerly prolongation thereof, 165 feet to the center line of Valerio Street, as shown on said map; thence Easterly, along said center line, 280 feet to the center line of Gothic Avenue, as shown on said Map; thence Southerly, along said last mentioned center line, 165 feet to the Easterly prolongation of the Southerly line of said Lot 7; thence Westerly along said prolongation and said Southerly line, 130 feet to the point of beginning.

TOGETHER with any present or future right, reversionary interest, ~~or~~ title in and to streets, alleys, roads or ways abutting said land.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereto.

#733 Copied by Goff May 21, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

55 55BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 283 OK BY Atkins 12-16-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 5-25-43

Recorded in Book 20003, Page 119, Official Records, May 6, 1943

Grantors: A. F. Childs and Annie Childs

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1690-8

Date of Conveyance: April 14th, 1943

Consideration: \$10.00

Granted for:

Description: Lot 24 in Block 3 of Ramona Park, as per map recorded in Book 11, page 114 of Maps, in the office of the County Recorder of said County.

Subject to reservations, restrictions and easements of record.

Accepted by State of California, April 28th, 1943.

#1072 Copied by Goff May 21, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

44 BY Hyde 6-24-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 450 BY Atkins 12-14-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 5-25-43

Recorded in Book 19952, Page 395, Official Records, May 6, 1943

Grantors: Albert C. Strinz and C. Margaret Strinz

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1690-8

Date of Conveyance: April 20th, 1943

Consideration: \$10.00

Granted for: Freeway and adjacent outer highway

Description: A strip of land 32 feet wide, being the Northerly 32 feet of Lot 306, of Tract No. 4704, as per map recorded in Book 50, page 45, of Maps, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantor hereby releases and relinquishes to the grantee any and all rights of ingress to or egress from grantor's remaining property, to

or from said freeway, provided, however, that such remaining property shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

The grantor understands that the present intention of the grantee of the lands hereby conveyed in fee is to construct and maintain thereon a State highway. The grantor hereby waives any claim for any and all damages to any other real property owned by the grantor contiguous to the lands hereby conveyed by reason of the location, construction or maintenance of said highway.

Accepted by State of California April 28th, 1943.

#1073 Copied by Goff May 21, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 8 BY *G. Hayes 5-26-43*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 450 BY *Atkins 12-14-43*

CHECKED BY **S. C. KNIGHT** CROSS REFERENCED BY *Breese 5-25-43*

Recorded in Book 19963, Page 381, Official Records, May 7, 1943

Grantor: Alhambra City School District

Grantee: City of Alhambra

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: March 16th, 1943

Consideration:

Granted for:

Description: All that portion of Phillips' Subdivision, in the City of Alhambra, County of Los Angeles, State of California as shown on map recorded in Book 14, Page 100, of Miscellaneous Records of Los Angeles County, lying within the following described boundaries:

Beginning at a point in the southwesterly line of Garfield Avenue, 70 feet wide, shown as the southwesterly line of Garfield Avenue, 60 feet wide, on said map of said Subdivision, distant N. 29° 30' W, thereon, 260.97 feet from the northwesterly line of Alhambra Road, 66 feet wide, as shown on map of Tract No. 4572, recorded in Book 49, Page 96, of Maps, records of said County; thence S. 60° 24' W. 288.00 feet; thence N. 74° 36' W. 97.00 feet; thence N. 29° 36' W. 235.46 feet, more or less, to the northwesterly line of said Phillips' Subdivision; thence northeasterly, along said northwesterly line of said Subdivision, to the southwesterly line of said Garfield Avenue, 70 feet wide; thence southeasterly along said Garfield Avenue to the point of beginning.

Accepted by City of Alhambra April 6th, 1943.

#1019 Copied by Goff May 24, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 8 BY *Breese*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 197 BY *Truitt 11/1/44*

CHECKED BY **S. C. KNIGHT** CROSS REFERENCED BY *Breese 5-26-43*

298.

Recorded in Book 19986, Page 161, Official Records, May 7, 1943

Grantor:: Roderick McIver

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Grant Deed

Date of Conveyance: February 24th, 1943

Consideration: \$10.00

Granted for:

Description: Lot 62 of Tract No. 3552, as per map recorded in Book 38, Pages 83, and 84, of Maps, records of said County. Subject to reservations, restrictions and easements of record.

Accepted by State of California April 9th, 1943

#1024 Copied by Goff May 24, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

7th BY Breese

PLATTED ON CADASTRAL MAP NO. 117 B 229 BY Kennedy 6-14-43

PLATTED ON ASSESSOR'S BOOK NO. 394 BY *Tring*

CHECKED BY *Goff* CROSS REFERENCED BY Breese 5-26-43

Document No. 5211-L

Entered on Certificate No. LM-100846, May 11, 1943

Grantors: B. L. Shelton, Nellie E. Shelton and Alice J. Cushing

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 1st, 1943

Consideration:

Granted for: Lower Azusa Road

Search No. 4 - 3

C.S. Map No.

Road District No. 103

Description: The southerly 10 feet of Lot 3, Tract No. 5342, as shown on map recorded in Book 64, page 92, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as LOWER AZUSA ROAD.

Accepted by County of Los Angeles, April 27th, 1943, Min. Bk. No. 286, Pg. Form approved by Arthur Loveland.

Description approved by F. W. Haskell April 15, 1943

Copied by Goff May 25, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

44 BY Hyde 6-30-43

PLATTED ON CADASTRAL MAP NO. 1448269 BY Drown 8-4-43

PLATTED ON ASSESSOR'S BOOK NO. 72727 BY *Atkin* 12-15-43

CHECKED BY *a. c. KNIGHT* CROSS REFERENCED BY *R. F. Steen* 6-22-43

Document No. 5212-L

Entered on Certificate No. BK-22282, May 11, 1943

Grantor: Ailee J. Cushing

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 24th, 1943

CSB-8901

Consideration:

Granted for: Lower Azusa Road

Search No. 4 - 4

C.S. Map No.

Road District No. 103

Description: The southerly 10 feet of Lot 4, Tract No. 5342, as shown on map recorded in Book 64, page 92, of Maps, in the office of the Recorder of the County of Los Angeles.

Excepting therefrom that portion thereof within Sunset Boulevard of record.

To be known as LOWER AZUSA ROAD.

Accepted by County of Los Angeles April 27th, 1943. Min.Bk.No.286, Pg. Form approved by Arthur Loveland.

Description approved by F. W. Haskell April 15, 1943

Copied by Goff May 25, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

44 BY Hyde 6-30-43

PLATTED ON CADASTRAL MAP NO. 144B269 BY Drown

PLATTED ON ASSESSOR'S BOOK NO. 727 BY Atkin 12-15-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY R. F. Steen 6-22-43

Document No. 5213-L

Entered on Certificate No. BK-22279, May 11, 1943

Grantor: Catherine M. Seeber

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 24th, 1943

B-8901

Consideration:

Granted for: Lower Azusa Road

Search No. 4 - 2

C.S. Map No.

Road District No. 103

Description: The southerly 10 feet of Lot 1, Tract No. 5342, as shown on map recorded in Book 64, page 92, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as LOWER AZUSA ROAD.

Accepted by County of Los Angeles April 27th, 1943. Min.Bk.No.286, Pg. Form approved by Arthur Loveland.

Description approved by F. W. Haskell April 15, 1943

Copied by Goff May 25, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

44 BY Hyde 6-30-43

PLATTED ON CADASTRAL MAP NO. 144B265 } BY Drown 8-4-43

PLATTED ON ASSESSOR'S BOOK NO. 727 BY Atkin 12-15-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY R. F. Steen 6-22-43

Document No. 5214-L

Entered on Certificate No. BK-22283, May 11, 1943

Grantor: Elizabeth S. Cushing

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 24, 1943

Consideration:

Granted for: Lower Azusa Road

CSB-8901

Search No. 4 - 5

C.S. Map No.

Road District No. 103

Description: The southerly 10 feet of Lot 5, Tract No. 5342, as shown on map recorded in Book 64, page 92, of Maps, in the office of the Recorder of the County of Los Angeles.

Exception therefrom that portion thereof within Sunset Boulevard of record.

To be known as LOWER AZUSA ROAD.

Accepted by County of Los Angeles, April 27th, 1943. Min. Bk. No. 286, Pg.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell April 15, 1943

Copied by Goff May 25, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

44 BY Hyde 6-30-43

PLATTED ON CADASTRAL MAP NO. 1448269 BY Drown 8-4-43

PLATTED ON ASSESSOR'S BOOK NO. 721 BY H/Kin/12-15-43

508

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY R. F. Steen 6-22-43