

Recorded in Book 20019, page 44, Official Records, May 6, 1943.

UNITED STATES OF AMERICA,  
Plaintiff,

vs.

CERTAIN PARCELS OF LAND SITUATE IN  
THE COUNTY OF LOS ANGELES, STATE OF  
CALIFORNIA; EMMA ALEXANDER, et al.,  
Defendants.

No. 2641-0'C Civil

DECREE ON DECLARATION OF  
TAKING NOS. 1, 2, 3 and 4.

CF-2217 - 1, 2, 3.

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED: That the estate taken in and to the following described lands, is a perpetual easement for the location, construction, maintenance, operation and patrol of a sewer line, subject, however, to existing easements for public roads and highways, for public utilities, for railroads and for pipe lines, be and the same is hereby vested in the United States of America and said lands are deemed to be condemned and taken and are condemned and taken for the use of the United States and the right to just compensation for the same shall vest in the persons entitled thereto when said compensation shall be ascertained and awarded in this proceeding and established by judgment thereunder pursuant to law. The lands so condemned and taken are described as follows:

### Declaration of Taking No. 1

Tract No. 1 A strip of land 15 feet in width, situate in the County of Los Angeles, State of California, being under and across a portion of Lot 5 of Tract No. 949, as per map recorded in Book 17, Page 13 of Maps, Records of Los Angeles County, lying 7.50 feet on each side of the following described center line:

Commencing at the point of intersection of the north line of said Lot 5 with the northwesterly line of Huntington Drive (80 feet in width) thence southwesterly along the northwesterly line of said Huntington Drive on a curve concave to the southeast, having a radius of 995.37 feet, an arc distance of 607.48 feet; thence south 37°28'47" west along the northwesterly line of said Huntington Drive, and tangent to said last mentioned curve, a distance of 2593.17 feet; thence south 01°13'44" west 135.30 feet to a point in southeasterly line of said Huntington Drive, said last mentioned point being the true point of beginning; thence south 01°13'44" west 388.00 feet to the point of termination in the northwesterly line of the Pacific Electric Railway right-of-way (said P.E. Right-of-Way being 60 feet in width and being a portion of the Rancho Santa Anita Baldwin Estate, as shown on County Surveyor's Map 6299, of said County). The side lines of said 15 foot strip to be prolonged or shortened so as to terminate in the northwesterly line of said Pacific Electric Railway Right-of-Way and the southeasterly line of said Huntington Drive.

Tract No. 5 The southerly 15 feet of Lot 137 of Tract No. 3706, in the County of Los Angeles, State of California, as per map recorded in Book 40 Page 39 of Maps, in the office of the County Recorder of said County.

Tract No. 36 A strip of land 15 feet in width, situated in the County of Los Angeles, State of California, being a portion of Lot 2 of Tract No. 997, as per map recorded in Book 17 Page 54 of Maps, in the office of the County Recorder of said County, and more particularly described as follows:

Beginning at a point in the South line of said Lot 2, distant thereon South 89°58'17" East 101.62 feet from the Southwest corner of said Lot 2; thence North 24°07'58" East 74.53 feet; thence North 38°22'47" West 213.19 feet to a point in the Easterly line of Muscatel Avenue (60 feet in width); thence North 0°01'43" East along the Easterly line of said Muscatel Avenue a distance of 24.14 feet; thence South 38°22'47" East 241.21 feet; thence South 24°07'58" West 76.91 feet to a point in the South line of said Lot

2, distant thereon South  $89^{\circ}58'17''$  East 118.06 feet from the Southwest corner of said Lot 2; thence North  $89^{\circ}58'17''$  West along the South line of said Lot 2, a distance of 16.44 feet to the point of beginning.

715  
205 715  
205 A ok Tract No. 41 A strip of land 15 feet in width, situate in the County of Los Angeles, State of California, being a portion of Lot 12, La Merced Heights, as per map recorded in Book 28 Page 4 of Maps, Records of Los Angeles County, and more particularly described as follows:

Beginning at a point in the south line of Avenida de la Merced (85 feet in width), bounding said Lot 12 on the North, and distant thereon 133.88 feet easterly from the northwesterly corner of said Lot 12; (a radial line from said last mentioned point bears north  $19^{\circ}30'34''$  east); thence South  $66^{\circ}31'30''$  west 106.49 feet; thence south  $14^{\circ}40'$  west along a line parallel with and distant 42.50 feet easterly measured at right angles from the westerly line of said Lot 12, a distance of 535.51 feet; thence north  $87^{\circ}28'$  west 43.47 feet to a point in the westerly boundary of said Lot 12; said last mentioned point being also the southeast corner of Lot 11 of said La Merced Heights; thence south  $14^{\circ}40'$  west along the westerly line of said Lot 12, a distance of 15.34 feet; thence south  $87^{\circ}28'$  east 58.81 feet; thence north  $14^{\circ}40'$  east along a line parallel with and distant 57.50 feet easterly measured at right angles from the westerly line of said Lot 12, a distance of 540.33 feet; thence north  $66^{\circ}31'30''$  east 116.62 feet to a point on the south line of said Avenida de la Merced (a radial line from said last mentioned point bears north  $15^{\circ}00'20''$  east); thence westerly along the south line of said Avenida de la Merced, an arc distance of 22.99 feet to the point of beginning.

715  
205 715  
205 A ok Tract No. 42 A strip of land 15 feet in width, situate in the County of Los Angeles, State of California, being a portion of Lot 16, La Merced Heights, as per map recorded in Book 28 Page 4 of Maps, Records of Los Angeles County, and more particularly described as follows:

Beginning at a point in the northerly line of Lincoln Avenue (60 feet wide) distant north  $86^{\circ}39'$  east 13.15 feet from the southwest corner of said Lot 16; thence north  $14^{\circ}40'$  east, parallel with and distant 12.50 feet easterly measured at right angles, from the westerly line of said Lot 16, a distance of 811.02 feet to a point in the northerly line of said Lot 16; thence North  $87^{\circ}28'$  east along the northerly line of said Lot 16 a distance of 522.80 feet to the northeast corner of said Lot 16; thence south  $14^{\circ}40'$  west along the easterly line of said Lot 16 a distance of 15.34 feet; thence south  $87^{\circ}28'$  west, parallel with and distant 15 feet southerly measured at right angles from the northerly line of said Lot 16, a distance of 507.46 feet; thence south  $14^{\circ}40'$  west parallel with and distant 27.50 feet easterly, measured at right angles from the westerly line of said Lot 16, a distance of 794.02 feet to a point in the northerly line of said Lincoln Avenue; thence south  $86^{\circ}39'$  west along the northerly line of said Lincoln Avenue, a distance of 15.77 feet to the point of beginning.

715  
205 715  
205 A ok Tract No. 43 A strip of land 15 feet in width, situate in the City of Montebello, County of Los Angeles, State of California, being a portion of Lot 19, La Merced Heights, as per map recorded in Book 28 Page 4 of Maps, Records of Los Angeles County, and more particularly described as follows:

Beginning at a point in the southerly line of Lincoln Avenue (60 feet in width) distant thereon south  $86^{\circ}39'$  west 27.99 feet from the northeast corner of said Lot 19; thence south  $14^{\circ}40'$  west parallel with and distant 26.61 feet westerly measured at right angles from the easterly line of said Lot 19, a distance of 769.06 feet; thence south  $86^{\circ}39'$  west, parallel with said Lincoln Avenue, a distance of 809.72 feet to a point in the easterly line of Poplar Avenue (60 feet in width); thence north  $14^{\circ}40'$  east along the easterly line of said Poplar Avenue 15.77 feet; thence north  $86^{\circ}39'$  east,



parallel with said Lincoln Avenue, a distance of 793.94 feet; thence north 14°40' east, parallel with and distant 41.61 feet westerly, measured at right angles, from the easterly line of said Lot 19, a distance of 753.28 feet to a point in the southerly line of said Lincoln Avenue; thence north 86°39' east along the southerly line of said Lincoln Avenue, a distance of 15.77 feet to the point of beginning.

Declaration of Taking No. 2

Tract No. 19 A portion of Lot 3 and a portion of the 30 foot Private Drive lying between Lots 3 and 4 of Richard Garvey's Addition No 2 to the Garvey Ranch, in the County of Los Angeles, State of California, as per map recorded in Book 70 Pages 69 to 71 inclusive of Miscellaneous Records in the office of the County Recorder of said County, lying 7.50 feet on each side of the following described center line:

Beginning at a point in the West line of said Lot 4, distant thereon South 0°04'27" East 17.86 feet from the Northwest corner of Lot 4; thence South 54°02'28" West a distance of 18.51 feet to the center line of said 30 foot Private Drive to the true point of beginning; thence continuing South 54°02'28" West along said center line parallel with and distant 7.50 feet Southeasterly measured at right angles from the Southeasterly line of the Southern California Edison Company's Right-of-Way (said Company's Right-of-Way being 250 feet wide and shown on map in Book 30 Pages 16 to 20 inclusive of Records of Surveys; filed in the office of the County Recorder of said County) a distance of 452.94 feet to the point of termination to the Northeasterly line of the Los Angeles County Flood Control District Right-of-Way (known as Alhambra Wash). The side lines of said 15 foot strip to be lengthened or shortened so as to terminate in the center line of said 30 foot Private Drive and the Northeasterly line of said Los Angeles County Flood Control District Right-of-Way.

Tract No. 38 A strip of land 15 feet in width, situate in the County of Los Angeles, State of California, being a portion of Lot 20 of Tract No. 6077, as per map recorded in Book 65 Page 25 of Maps, in the office of the County Recorder of said County, and more particularly described as follows:

Beginning at a point in the southeasterly line of said Lot 20, distant south 57°22'58" West 23.30 feet from the most easterly corner of said Lot 20; thence continuing along the southeasterly line of said Lot 20, south 57°22'58" west 15.24 feet; thence north 42°51'09" west 23.11 feet; thence north 18°51'17" west 171.51 feet; thence north 4°48'31" west 4.13 feet to a point in the northeasterly line of said Lot 20; thence south 32°35'47" east along the northeasterly line of said Lot 20 a distance of 58.92 feet; thence south 18°51'17" east 115.10 feet; thence south 42°51'09" east 20.63 feet to the point of beginning.

Tract No. 39 Portion of Lot 19, of Tract No. 6077, in the County of Los Angeles, State of California, as per map recorded in Book 65 Page 25 of Maps, Records of Los Angeles County, and more particularly described as follows:

Beginning at the most southerly corner of said Lot 19; thence north 57°22'58" east along the southeasterly line of said Lot 19, a distance of 113.51 feet to the most easterly corner of said Lot 19; thence north 32°35'47" west along the northeasterly line of said Lot 19, a distance of 42.12 feet; thence north 42°51'09" west 130.89 feet to a point in the northwesterly line of said Lot 19; thence south 57°22'58" west along the northwesterly line of said Lot 19, a distance of 15.24 feet; thence south 42°51'09" east 153.37 feet; thence south 57°22'58" west, parallel with and distant 20 feet measured at right angles northwesterly from the southeasterly line of said Lot 19, a distance of 102.27 feet to a point in the southwesterly line of said Lot 19; thence south 32°35'47" east along the southwesterly line of said Lot 19, a distance of 20 feet to the point of beginning.

Declaration of Taking No. 3

826  
132-261  
Tract No. 18 A part of Lot 4, and a portion of the 20 foot Private Easement lying between Lots 1 and 4, and a portion of the 30 foot Private Drive lying between Lots 3 and 4, all of Richard Garvey's Addition No. 2 to the Garvey Ranch, in the County of Los Angeles, State of California, as per map recorded in Book 70 Page 69 to 71 inclusive of Miscellaneous Records in the office of the County Recorder of said County, and more particularly described as follows:

Beginning at a point on the Northerly line of said Lot 4, distant thereon North 89°55'33" East 11.94 feet from the Northwest corner of said Lot 4; thence North 54°02'28" East 17.06 feet to the center line of the said 20 foot Private Easement; thence along said center line North 89°55'33" East 25.59 feet; thence South 54°02'28" West 81.89 feet to the center line of the said 30 foot Private Drive; thence North 0°04'27" West along said center line a distance of 18.51 feet; thence North 54°02'28" East 33.25 feet to the point of beginning.

Declaration of Taking No. 4

827  
Tract No. 9 The southerly 15 feet of the northerly 120 feet of Lot 80 of Tract No. 3706, in the County of Los Angeles, State of California, as per map recorded in Book 40, page 39 of Maps, in the office of the County Recorder of said County.

827  
Tract No. 10 The northerly 15 feet of the southerly 76 feet of Lot 71 of Tract No. 3706, in the County of Los Angeles, State of California, as per map recorded in Book 40, Page 39 of Maps, in the office of the County Recorder of said County.

99  
202  
Tract No. 28 A strip of land 15 feet in width situate in the County of Los Angeles, State of California, being under and across a portion of Lot 40 of Tract No. 701, as per map recorded in Book 16 Pages 110 and 111 of Maps, Records of Los Angeles County, and more particularly described as follows:

Beginning at a point in the south line of said Lot 40, distant north 89°47'44" east 388.75 feet from the southwest corner of said Lot 40; thence north 31°03'47" west 318.31 feet; thence north 56°19'08" west 101.81 feet to a point in the south line of land conveyed to Jessie H. and W. W. Meador, by deed recorded in Book 19143 Page 100 of Official Records of said County; thence north 89°47'44" east along the south line of said last mentioned land, a distance of 26.90 feet; thence south 56°19'08" east 82.82 feet; thence south 31°03'47" east 330.63 feet to a point in the south line of said Lot 40, distant north 89°47'44" east 406.22 feet from the southwest corner of said Lot 40; thence south 89°47'44" west along the south line of said Lot 40, a distance of 17.47 feet to the point of beginning.

Nothing herein is to be considered as a determination by the Court that the estimate of Henry L. Stimson, Secretary of War, or the amount deposited is, or is not, just compensation for the taking by the plaintiff of the herein described property.

This cause is kept open for such other orders, judgments and decrees as should be necessary in the premises.

DATED this 28 day of April, 1943, at 9:55 o'clock A.M.

BEN HARRISON

United States District Judge

#865 Copied by Meanor May 21, 1943; compared by Goff.

PLATTED ON INDEX MAP NO. 45, 37, 36 <sup>OK</sup> BY Fensler

1238-261 1268-261

PLATTED ON CADASTRAL MAP NO. 135-261 BY

132-261

PLATTED ON ASSESSOR'S BOOK NO. <sup>OK 715</sup> BY <sup>AKR/12-1-43</sup> C.S. 12-1-43

CHECKED BY <sup>99 OK</sup> <sup>826 OK</sup> <sup>64 OK</sup> <sup>526 OK</sup> <sup>64 OK</sup> <sup>526 OK</sup> <sup>64 OK</sup> CROSS REFERENCED BY D. Fensler 7-22-43

Recorded in Book 19994, Page 132, Official Records, May 10, 1943  
COUNTY OF LOS ANGELES,

Plaintiff

No. 482,757

vs.

FRED H. BIXBY COMPANY,  
a corporation, et al.,  
Defendants

FINAL ORDER OF CONDEMNATION

C.S.B-1742

*Los Carritos Drainage (3)*

It appearing satisfactorily to the Court that plaintiff has paid into court for the benefit of the defendant, Fred H. Bixby Company, a corporation, owner of the land described in the complaint on file herein as Parcel No. 3-5, the sum provided to be paid to said defendant by the terms of the interlocutory judgment in condemnation made and filed herein.

NOW, THEREFORE, on motion of J. H. O'CONNOR, County Counsel, and Arthur Loveland, Deputy County Counsel, attorneys for plaintiff, it is hereby ORDERED, ADJUDGED and DECREED:

That the real property heretofore referred to and described as Parcel No. 3-5, in said complaint, be, and the same hereby is, condemned as prayed, and the plaintiff, County of Los Angeles, shall and by this judgment does take and acquire an easement in, on, along and upon the hereinafter described property for public drainage purposes; said real property is more particularly described as follows, to wit:

PARCEL 3-5: That portion of the northeast quarter, and that portion of the east half of the southeast quarter, of Section 35, Township 4 South, Range 12 West, in the Rancho Los Alamitos, as shown on map of Lands of Fred H. Bixby and Susanna P. Bryant, recorded in Book 4046, pages 240 et seq., of Deeds, in the office of the Recorder of the County of Los Angeles, within a strip of land 140 feet wide, lying 70 feet on each side of the following described center line:

Beginning at a point in the northerly line of the southeast quarter of Section 26, said township and range, that is easterly thereon 1357 feet from the center of said last mentioned section; thence southerly in a direct line to a point in the southerly line of said northeast quarter of Section 35 that is easterly thereon 1357.15 feet from the center of said last mentioned section; thence southerly, parallel with the westerly line of above mentioned east half of the southeast quarter of Section 35, to the center line of Anaheim Street (formerly an unnamed road) as shown on above mentioned map.

The side lines of said strip of land shall be prolonged or shortened at the angle point so as to terminate in their points of intersection.

DATED this 3d day of May 1943.

Wilson

Presiding Judge

#689 Copied by Goff May 26th, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

31

BY G. Hayes 7-13-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

151

BY Strandwold 12-1-43

CHECKED BY *Truitt*

CROSS REFERENCED BY Breese 5-27-48

Recorded in Book 19961, Page 373, Official Records, May 10, 1943  
COUNTY OF LOS ANGELES,

Plaintiff,

No. 482,608

vs.

PACIFIC ELECTRIC RAILWAY  
COMPANY, a California

corporation, et al. Defendants.

FINAL ORDER OF CONDEMNATION

C.F. 2210

NOW, THEREFORE, on motion of J. H. O'Connor, County Counsel, and Arthur Loveland, Deputy County Counsel, attorneys for plaintiff, it is hereby ORDERED, ADJUDGED and DECREED:

That the real property heretofore referred to and described as Parcel No. 1-1 in said complaint, be, and the same hereby is, condemned as prayed, and the plaintiff, County of Los Angeles, shall and by this judgment does take and acquire an easement in, on, upon and across the hereinafter described real property for public storm drain purposes; reserving, however, to the defendant, Pacific Electric Railway Company, its successors and assigns, the right to construct, maintain and operate additional railroad tracts, adjuncts and appurtenances upon and across said land in so far as such use does not interfere with the use of said easement by the County of Los Angeles for storm drain purposes; said real property is more particularly described as follows; to wit:

PARCEL 1-1: That portion of the Pacific Electric Railway Company's right of way in the San Antonio Rancho, as shown on map recorded in Book 1759, page 160, of Deeds, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the northerly line of said right of way, with the northwesterly line of Garfield Avenue (60 feet wide), as shown on map of Tract No. 7185, recorded in Book 135, pages 65 et seq., of Maps, in the office of said recorder; thence westerly, northerly, and westerly along the boundary of said right of way to the easterly line of the 32 foot storm drain right of way described in deed to the County of Los Angeles recorded in Book 7257, page 7, of Official Records, in the office of said recorder; thence southerly along said easterly line 20 feet; thence easterly along a line parallel with the center line of said Pacific Electric Railway Company's right of way to a point distant westerly along said parallel line 84.64 feet from a line perpendicular thereto and passing through Station 280 in said center line as shown on first above mentioned map; thence southeasterly in a direct line 77.27 feet to a point in a line parallel with and 20 feet northerly, measured at right angles, from said center line, said last mentioned point being westerly along said last mentioned parallel line 10 feet from said perpendicular line; thence easterly along said last mentioned parallel line to said northwesterly line of Garfield Avenue; thence northeasterly in a direct line to the point of beginning.

DATED this 3d day of May, 1943.

Wilson

Presiding Judge

#690 Copied by Goff May 26, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

36 BY G. Hayes 9-20-43

PLATTED ON CADASTRAL MAP NO. 102824 BY L. Willis 6-29-43

PLATTED ON ASSESSOR'S BOOK NO. 835<sup>96</sup> BY *me* 12-20-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 5-27-43



Recorded in Book 19972, Page 340, Official Records, May 11, 1943

Grantors: Donald C. McKenna and Bernice W. McKenna

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: February 20, 1943

Consideration:

C.S.B.-1686

Granted for: Webb Canyon Road

Search No. 1 - 2 & 7

C. S. Map No.

Road District No. 112

Description: Parcel 1. That portion of the west half of the southeast quarter of Section 32, Township 1 North, Range 8 West, S.B.B. & M., and that portion of the southeast quarter of the northeast quarter of the southwest quarter of said section, all within a strip of land 50 feet wide, lying 25 feet on each side of the following described center line:

Beginning at a point in the southerly line of said section that is North 89° 21' 20" East thereon 830.46 feet from the quarter section corner therein; thence from said point of beginning North 19° 27' 30" West 86.19 feet to the beginning of a curve concave to the southwest, having a radius of 1000 feet; thence northwesterly along said curve 190.48 feet; thence North 30° 22' 20" West 504.42 feet to the beginning of a curve concave to the east, having a radius of 500 feet; thence northerly along said last mentioned curve 171.89 feet; thence North 10° 40' 30" West 94.79 feet to the beginning of a curve concave to the west, having a radius of 500 feet; thence northerly along said last mentioned curve 187.45 feet; thence North 32° 09' 20" West 207.13 feet to the beginning of a curve concave to the northeast, having a radius of 1000 feet; thence northwesterly along said last mentioned curve 175.94 feet; thence North 22° 04' 30" West 187.63 feet to the beginning of a curve concave to the east, having a radius of 406.32 feet; thence northerly along said last mentioned curve 99.50 feet to the beginning of a curve concave to the southwest, having a radius of 145.21 feet; thence northwesterly along said last mentioned curve 96.31 feet; thence North 46° 02' 40" West 101.25 feet.

The above described curves are tangent to the straight lines or curves which they join.

Excepting from said strip of land that portion thereof within the parcel of land described in Parcel 2 of a deed to William Manker et ux, recorded in Book 17845, page 65, of Official Records, in the office of the Recorder of the County of Los Angeles.

Parcel 2. That portion of said west half of the southeast quarter of Section 32 within the following described boundaries:

Beginning at the intersection of the westerly line of above described Parcel 1 with a line parallel with and 30 feet northerly, measured at right angles, from above mentioned southerly section line; thence westerly along said parallel line 10 feet; thence northeasterly in a direct line to a point in said westerly line that is northerly thereon 10 feet from said parallel line; thence southerly in a direct line to the point of beginning.

Parcel 3. That portion of said west half of the southeast quarter of Section 32 within the following described boundaries:

Beginning at the intersection of the easterly line of above described Parcel 1, with a line parallel with and 30 feet northerly, measured at right angles, from above mentioned southerly section line; thence easterly along said parallel line 10 feet; thence northwesterly in a direct line to a point in said easterly line that is northerly thereon 10 feet from said parallel line; thence southerly in a direct line to the point of beginning.

To be known as WEBB CANYON ROAD.

It is understood that each of the undersigned grantors grants only that portion of the above described parcel of land which is included within land owned by said grantor or in which said grantor is interested.

8.

Accepted by the Board of Supervisors April 27, 1943; Min.Bk.286,Pg.  
Form approved by Arthur Loveland  
Description approved by F. W. Haskell April 14, 1943  
#854 Copied by Goff May 27, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 49 BY G.Hoyes 7-26-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 365 BY J. H. H. 7-43

CHECKED BY J. H. H. CROSS REFERENCED BY D. Fensler 7-20-43

Recorded in Book 19992, Page 182, Official Records, May 11, 1943

Grantors: M. T. Killingsworth and Ivy May Killingsworth

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: January 30th, 1943

Consideration:

Granted for: Violeta Avenue

Search No. 1 - 8

C.S. Map No.

Road District No. 116

Description: That portion of the northwest quarter of the north-  
west quarter of Section 18, Township 4 South, Range  
11 West, in the Rancho Los Coyotes, as shown on map  
recorded in Book 7425, pages 20 and 21, of Official  
Records, in the office of the Recorder of the County  
of Los Angeles, which lies within the easterly 30 feet of Parcels  
161 to 171, inclusive, as shown on map filed in Book 17, page 2,  
of Record of Surveys, in the office of said recorder.

Excepting therefrom that portion thereof within the  
southerly 30 feet of said Parcel 171 and within Carson Street of  
record.

To be known as VIOLETA AVENUE.

It is understood that each of the undersigned grant-  
ers grants only that portion of the above described parcel of land  
which is included within land owned by said grantor or in which  
said grantor is interested.

Accepted by Board of Supervisors April 27th, 1943; Min.Bk. 286,Pg.  
Form approved by Arthur Loveland

Description approved by F. W. Haskell April 14, 1943

#855 Copied by Goff May 27, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 31 BY G.Hoyes 7-9-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 481 BY J. H. H. 6-22-43

CHECKED BY J. H. H. CROSS REFERENCED BY R.F. Steen 6-22-43

Recorded in Book 19874, Page 286, Official Records, May 11, 1943.  
 Grantors: Columbus C. O'Neal and Mary R. O'Neal  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: February 10, 1943  
 Consideration:

Granted for: Violeta Avenue

Search No. 1- 7

C.S. Map No.

Road District No. 116

Description: That portion of the northwest quarter of the northwest quarter of Section 18, Township 4 South, Range 11 West, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles, which lies within the westerly 30 feet of Parcels 194 to 198, inclusive, as shown on map filed in Book 17, page 2, of Record of Surveys, in the office of said recorder.

Excepting therefrom that portion thereof within the southerly 30 feet of said Parcel 198.

To be known as VIOLETA AVENUE.

It is understood that each of the undersigned grantors grants only that portion of the above described parcel of land which is included within land owned by said grantor or in which said grantor is interested.

Accepted by Board of Supervisors April 27, 1943; Min.Bk.286, Pg. Form approved by Arthur Loveland

Description approved by F. W. Haskell, April 14, 1943

#856 Copied by Goff May 27, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 31 BY G. Hayes 7-9-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 481 BY *Tright 6-7-44*

CHECKED BY *Tright* CROSS REFERENCED BY R.F. Steen 6-22-43.

Recorded in Book 20013, Page 106, Official Records, May 11, 1943

Grantor: Frances Ruth Coulombe

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 26, 1943

Consideration:

Granted for: Crenshaw Boulevard

C.F. 2212

Search No. 4 - 15

C.S. B-131-5

C.S. Map No.

Road District No. 404

Description: The easterly 20 feet of Lot 147, Tract No. 874, Sheet No. 3, as shown on map recorded in Book 18, page 136, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CRENSHAW BOULEVARD.

Accepted by Board of Supervisors April 27, 1943; Min.Bk. 286, Pg. Form approved by Arthur Loveland.

Description approved by F. W. Haskell, April 15, 1943.

#857 Copied by Goff May 27, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 25 BY G. Hayes 8-20-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 410 BY *Fell 1-7-44*

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY R.F. Steen 6-25-43

Recorded in Book 19974, Page 276, Official Records, May 11, 1943

Grantors: Carrol P. Marston and Helen E. Marston

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 5th, 1943

Consideration:

Granted for: Crenshaw Boulevard

C.F. 2212

Search No. 4 - 13

C.S. B-131-5

C.S. Map No.

Road District No. 404

Description: The easterly 20 feet of Lot 150, Tract No. 874, Sheet No. 3, as shown on map recorded in Book 18, page 136, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CRENSHAW BOULEVARD.

Accepted by Board of Supervisors April 27th, 1943, Min.Bk.286, Pg.

Form approved by Arthur Loveland

Description approved by F. W. Haskell April 15, 1943

#858 Copied by Goff May 27, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

25 BY G.Hoyes 8-20-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 410

BY Fell 1-7-44

CHECKED BY S. C. KNIGHT

CROSS REFERENCED BY R.F. Steen 6-25-43

Recorded in Book 19974, Page 258, Official Records, May 11, 1943

Grantors: Frances Payne and Josephine Clos

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: February 25th, 1943

Consideration:

Granted for: Crenshaw Boulevard

C.S. B-131-5

Search No. 4 - 12A & 12B

C.F. 2212

C.S. Map No.

Road District No. 404

Description: The easterly 20 feet of Lots 151 to 154, inclusive, Tract No. 874, Sheet No. 2, as shown on map recorded in Book 18, page 133, of Maps, in the office of the Recorder of the County of Los Angeles; and the easterly 20 feet of Lot 149, Tract No. 874, Sheet No. 3, as shown on map recorded in Book 18, page 136, of said Maps.

To be known as CRENSHAW BOULEVARD.

Accepted by Board of Supervisors April 27th, 1943, Min.Bk.286, Pg.

Form approved by Arthur Loveland

Description approved by F. W. Haskell April 15, 1943

#859 Copied by Goff May 27, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

25 BY G.Hoyes 8-20-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 410

BY Knight

CHECKED BY Knight

CROSS REFERENCED BY R.F. Steen 6-25-43



Recorded in Book 20004, page 66, Official Records, May 11, 1943.

Grantor: Andrew H. Langdon.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: February 24, 1943.

Consideration:

Granted for: 140th STREET EAST.

Search No. 2-10.

C. S. Map No.

Road District No. 508

Description: The easterly 30 feet of the south half of the north-east quarter of the northeast quarter of Section 24, Township 8 North, Range 10 West, S.B.B. & M.  
To be known as 140TH STREET EAST.

Accepted by Board of Supervisors April 27, 1943; Min.Bk.286, Pg Form approved by Arthur Loveland.

Description approved by F. W. Haskell April 15, 1943.

#864 Copied by Meanor May 27, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 69 BY *G.Hayes 7-19-43*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *485* BY *Truitt 6-7-43*

CHECKED BY *A. J.* CROSS REFERENCED BY *R.F.Steen 6-22-43*

Recorded in Book 19996, page 184, Official Records, May 11, 1943.

Grantor: John A. Langdon.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: February 24, 1943.

Consideration:

Granted for: 140TH STREET EAST.

Search No. 2-11.

C. S. Map No.

Road District No. 508.

Description: The easterly 30 feet of the southeast quarter of the northeast quarter of Section 24, Township 8 North, Range 10 West, S.B.B. & M.  
To be known as 140TH STREET EAST.

Accepted by Board of Supervisors April 27, 1943; Min.Bk.286, Pg. Form approved by Arthur Loveland.

Description approved by F. W. Haskell April 15, 1943.

#865 Copied by Meanor May 27, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 69 BY *G.Hayes 7-19-43*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *485* BY *Truitt 6-7-43*

CHECKED BY *A. J.* CROSS REFERENCED BY *R.F.Steen 6-22-43*

Recorded in Book 19994, page 142, Official Records, May 11, 1943.

Grantor: Grace Mulvey.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: February 18, 1943.

Consideration:

Granted for: 140th STREET EAST.

Description: The easterly 30 feet of the southeast quarter of Section 24, Township 8 North, Range 10 West, S.B.B. & M.

To be known as 140TH STREET EAST.

Search No. 2-12

C.S. Map No.

Road District No. 508

Accepted by Board of Supervisors April 27, 1943; Min. Bk. 286, Pg. Form approved by Arthur Loveland.

Description approved by F. W. Haskell April 15, 1943.

#866 Copied by Meanor May 27, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 69 BY *G. Hayes* 7-19-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *185* OR BY *Snight* 6-2-43

CHECKED BY *Snight* CROSS REFERENCED BY *R. F. Steen* 6-22-43

Recorded in Book 19964, page 342, Official Records, May 11, 1943.

Grantor: VETERANS' WELFARE BOARD OF THE STATE OF CALIFORNIA,

Rudolph Billie Alpi and Frona H. Alpi.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: March 5, 1943.

Consideration:

C.S. 8762

Granted for: MENDOCINO STREET.

Search No. 2-2

C. S. Map No.

Road District No. 502

Description: The southerly 10 feet of the easterly 50 feet of the westerly 100 feet of Lot 1, Tract No. 441, as shown on map recorded in Book 15, page 30, of Maps, in the office of the Recorder of the County of Los Angeles. To be known as MENDOCINO STREET.

Accepted by Board of Supervisors April 27, 1943; Min. Bk. 286, Pg.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell April 15, 1943.

#867 Copied by Meanor May 27, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 50 BY *G. Hayes* 6-29-43

PLATTED ON CADASTRAL MAP NO. *180-B-249* BY *Malford* 8/30/43

PLATTED ON ASSESSOR'S BOOK NO. 763.4 BY *Strandwold* 1-14-44

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *R. F. Steen* 6-18-43

Recorded in Book 19938, page 197, Official Records, May 11, 1943.

Grantors: Osmond L. St. Clair, Malvina Hyver St. Clair, Murphy

Maggiore and Olivia Thresa Raby Maggiore.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: January 6, 1942.

C.S. B-1654

Consideration: \$1.00.

Granted for: Road and Highway Purposes (Los Alamitos Circle)

Search No.

C. S. Map No.

Road District No. 1

Description: An EASEMENT for road and highway purposes, upon, over and across that portion of Lot 13 of Tract No. 10548, as per map recorded in Book 174, pages 15 to 23 inclusive, of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the southerly terminus of that certain course having a bearing of S. 0°01'15" E., and a length of 136.90 feet in the Easterly line of that portion of said Lot 13 described in deed to Osmond L. St. Clair and Murphy Maggiore recorded in Book 16479, page 96 of Official Records of said County; thence N. 0°01'15" W., along said course so described in said deed, a distance of

49.33 feet to a point on a curve concave Northwesterly and having a radius of 560 feet; thence Southerly from a tangent that bears S. 16°15'31" W., along said curve, through an angle of 10°02'20", an arc distance of 98.12 feet to a point in that certain course described in said deed as having a bearing of S. 40°17'14" W., and a length of 140.42 feet; said point being distant along said last mentioned course, S. 40°17'14" W., 55.04 feet from said point of beginning; thence N. 40°17'14" E., along said last mentioned course a distance of 55.04 feet to the point of beginning.

Accepted by Board of Supervisors April 27, 1943; Min.Bk. 286, Pg. Form approved by Arthur Loveland

Description approved by F. W. Haskell April 14, 1943.

#868 Copied by Meanor May 27, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 30-31 BY G. Hayes 7-9-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 184 BY *Traylor*

CHECKED BY *Traylor* CROSS REFERENCED BY R.F. Steen 6-2-43

Recorded in Book 19986, page 198, Official Records, May 11, 1943.

Grantors: Ralf Goddard and Lalla D. Goddard.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: November 10, 1942.

Consideration:

Granted for: CRENSHAW BOULEVARD.

C.S.B-131-5

Search No. 4-6.

C. S. Map No.

Road District No. 404.

Description: The westerly 20 feet of the easterly 50 feet of the northeast quarter of the northeast quarter of Section 15, Township 3 South, Range 14 West, S.B.B. & M. To be known as CRENSHAW BOULEVARD.

Accepted by Board of Supervisors April 27, 1943; Min.Bk. 286, Pg. Form approved by Arthur Loveland.

Description approved by F. W. Haskell April 15, 1943.

#869 Copied by Meanor May 27, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 25 BY G. Hayes 8-20-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 410 BY *Traylor* 6-4-43

CHECKED BY *Traylor* CROSS REFERENCED BY R.F. Steen 6-25-42

Recorded in Book 19971, page 281, Official Records, May 11, 1943.

Grantors: W. S. Geigley, Laura M. Pelton Geigley, Alexander B. Guesnier and Edith G. Guesnier.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: March 26, 1943.

Consideration:

Granted for: CRENSHAW BOULEVARD.

C.S.B-131-5 C.F. 2212

Search No. 4-11.

C. S. Map No.

Road District No. 404.

Description: The easterly 20 feet of Lot 155, Tract No. 874, Sheet No. 2, as shown on map recorded in Book 18, page 133, of Maps, in the office of the Recorder of the County of Los Angeles. To be known as CRENSHAW BOULEVARD.

Accepted by Board of Supervisors April 27, 1943; Min.Bk.286, Pg.  
Form approved by Arthur Loveland.  
Description approved by F. W. Haskell April 15, 1943.  
#370 Copied by Meanor May 27, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 25 BY *G. Hayes* 8-20-43  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 410 BY *Fell* 1-7-44  
CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *R.F. Steen* 6-25-43

Recorded in Book 19985, page 242, Official Records, May 11, 1943.  
Grantors: Ernest E. Green, Mary L. Green. have no interest according to search  
Grantee: County of Los Angeles. NOTE  
Nature of Conveyance: Easement.  
Date of Conveyance: November 10, 1942.  
Consideration:  
Granted for: ENCINITA AVENUE.  
Search No. 3-4.  
C. S. Map No.  
Road District No. 102

Description: A strip of land 30 feet wide, being the westerly 30 feet of the southerly 155 feet of Lot 2, Block L, Santa Anita Land Company's Tract, as shown on map recorded in Book 6, page 137 of Maps, records of Los Angeles County.  
To be known as ENCINITA AVENUE.

Accepted by Board of Supervisors April 27, 1943; Min.Bk.286, Pg.  
Form approved by Arthur Loveland.  
Description approved by F. W. Haskell April 12, 1943.  
#372 Copied by Meanor May 27, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 44 OK BY *R.F.S.*  
PLATTED ON CADASTRAL MAP NO. <sup>150-205</sup><sub>153-205</sub> OK BY *R.F.S.*  
PLATTED ON ASSESSOR'S BOOK NO. 430 BY *Tright*  
CHECKED BY CROSS REFERENCED BY *R.F. Steen* 6-3-43

Recorded in Book 19974, page 251, Official Records, May 11, 1943.  
Grantors: George Du Bourdeau and Clarissa Du Bourdieu.  
Grantee: County of Los Angeles.  
Nature of Conveyance: Easement.  
Date of Conveyance: February 10, 1943.  
Consideration:  
Granted for: CANON DRIVE. C.S.B-1225  
Search No. 1-4.  
C.S. Map No.  
Road District No. 408

Description: That portion of Lot II as shown on Plat of Subdivision of Lot "M" of original partition of the Rancho Los Palos Verdes, filed in Book 1, page 47, of Record of Surveys, in the office of the Recorder of the County of Los Angeles, within a strip of land 50 feet wide.  
lying southerly of and adjacent to the following described line:  
Beginning at a point in the northerly line of Canon Drive as shown on map of Tract No. 6689, recorded in Book 97, pages 98 and 99, of Maps, in the office of said recorder, said point being West along said northerly line 1.76 feet from the westerly line of Bandini Street as shown on said last mentioned map; thence westerly



along a curve concave to the south, tangent to said northerly line and having a radius of 280 feet, a distance of 138.89 feet; thence South  $61^{\circ}34'48''$  West 175.75 feet to the beginning of a curve concave to the north, tangent to said last mentioned course, and having a radius of 264 feet; thence westerly along said last mentioned curve 220 feet.

Excepting therefrom those portions thereof within said Tract No. 6689, and within Tract No. 7058, as shown on map recorded in Book 112, pages 52 and 53, of said Maps.

To be known as CANON DRIVE.

Accepted by Board of Supervisors April 27, 1943; Min.Bk.286, Pg. Form approved by Arthur Loveland.

Description approved by F. W. Haskell April 15, 1943.

#873 Copied by Meanor May 27, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

29 BY Booth-9-13-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 103 BY Knight-6-1-43

CHECKED BY Knight CROSS REFERENCED BY D. Fensler 2-18-44

Recorded in Book 20019, page 94, Official Records, May 11, 1943.

Grantor: HOYT CONSTRUCTION CO., INC.

Grantee: County of Los Angeles.

C.S.B-641-3

Nature of Conveyance: Easement.

Date of Conveyance: January 14, 1943.

Consideration:

Granted for: ALAMEDA STREET.

Search No. 10-2A, 2B, 2C, 2D.

COMPLETE AS TO SIGNATURES

C. S. Map No.

Road District No. 407.

Description: Those portions of Lots 1087, 1088, and 1089, Tract No. 7644, as shown on map recorded in Book 84, pages 47 and 48, of Maps, in the office of the Recorder of the County of Los Angeles, which lie westerly of a line parallel with and 40 feet easterly, measured at right angles, from the westerly line of Lot 1090, said tract; the westerly 40 feet of Lots 1275 and 1276, said tract; and the westerly 40 feet of Lots 299 and 496, Tract No. 6720, as shown on map recorded in Book 71, pages 79 and 80, of said Maps.

To be known as ALAMEDA STREET.

Accepted by Board of Supervisors April 27, 1943; Min.Bk.286, Pg. Form approved by Arthur Loveland.

Description approved by F. W. Haskell April 16, 1943.

#874 Copied by Meanor May 27, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

30 BY G. Hayes 8-4-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 221 BY Knight-7-1-43

CHECKED BY Knight CROSS REFERENCED BY D. Fensler 11-1-44

Recorded in Book 20017, page 95, Official Records, May 11, 1943.

Grantor: EL MONTE SCHOOL DISTRICT OF LOS ANGELES COUNTY.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: December 8, 1942.

C.S.B-1349

Consideration:

Granted for: McGIRK AVENUE, KILLIAN STREET and CEDAR AVENUE.

Search No. 2-1.

C. S. Map No.

Road District No. 106.

Description: Parcel 1. The northerly 5 feet of the southerly 15 feet of Lot 6, E. J. Baldwin's Subdivision, as shown on map recorded in Book 42, page 86, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, and the northerly 5 feet of the southerly 15 feet of that portion of Lot 7, said Subdivision, which lies westerly of a line perpendicular to the southerly line of said last mentioned lot, at a point distant easterly along the southerly lines of said lots, 669.15 feet from the southwesterly corner of said Lot 6.

To be known as MCGIRK AVENUE.

Parcel 2. That portion of the northerly 30 feet of the parcel of land in above mentioned Lots 6 and 7, described in deed to Mae D. Foster recorded in Book 11783, page 315, of Official Records, in the office of said Recorder, which lies westerly of above described perpendicular line.

To be known as KILLIAN STREET.

Parcel 3. That portion of the westerly 15 feet of above mentioned Lot 6 which lies between above described Parcels 1 and 2.

To be known as CEDAR AVENUE.

This dedication and grant is made subject to the condition that the use of said premises shall be confined exclusively to the purpose herein stated or necessary to the exercise of said purpose, and if at any time in the future after the commencement of said use, the property is no longer used for such purposes, it shall revert to the grantor and its assigns.

Accepted by Board of Supervisors April 27, 1943; Min. Bk. 286, Pg.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell April 12, 1943.

#875 Copied by Meanor May 27, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 46 BY G. Hayes 6-16-43.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 115 BY PWA 6-15-43

CHECKED BY *Wright* CROSS REFERENCED BY R.F. Steen 6-3-43

Recorded in Book 20000, page 164, Official Records, May 11, 1943.

Grantor: MONTANA LAND COMPANY and LAKEWOOD WATER & POWER COMPANY.

Grantee: County of Los Angeles.

Nature of Conveyance: Perpetual Easement.

Date of Conveyance: April 14, 1943.

Consideration:

Granted for: Drainage Purposes.

Search No. 8-1

C. S. Map No.

Road District No. 117.

Description: The easterly 45 feet of the westerly 491.70 feet of Lot 10, Tract No. 8084, as shown on map recorded in Book 171, pages 24 et seq., of Maps, in the office of the Recorder of the County of Los Angeles; the easterly 50 feet of the westerly 494.20 feet of Lot 18, said tract; and the easterly 65 feet of the westerly 537.5 feet of that portion of Lot 21, said tract, which lies northerly of the southerly 1290 feet of said lot.

Together with the right to enter upon and to pass and repass over and along said strip of land and to deposit tools, implements and other materials thereon, by said County of Los Angeles, its officers, agents and employees and by persons under contract to

construct said drainage ditch, channel, covered conduit or pipe for drainage purposes and their employees, whenever and wherever necessary for the purposes of constructing, reconstructing, inspecting, maintaining, operating and repairing said drainage ditch, channel, covered conduit or pipe.

Accepted by Board of Supervisors April 27, 1943; Min.Bk.286, Pg. Form approved by Arthur Loveland.

Description approved by F. S. Dodds April 22, 1943.

#876 Copied by Meanor May 27, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

33+31<sup>OK</sup> BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. <sup>M.I. Micky 12-8-43</sup> 351<sup>132</sup> BY *TRUPKE 12-23-43*

CHECKED BY *S. C. KNIGHT* <sup>132</sup> 351 CROSS REFERENCED BY *D. Fensler 7-30-43*

Recorded in Book 19998, page 164, Official Records, May 11, 1943.

Grantor: Mrs. Emma A. Hunter.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: March 16, 1943.

Consideration:

Granted for: AVENUE Q-8.

Search No. 6-22.

C. S. Map No.

Road District No. 508.

Description: The northerly 30 feet of the southwest quarter of Section 27, Township 6 North, Range 8 West, S.B.M. To be known as AVENUE Q-8.

Accepted by Board of Supervisors April 27, 1943; Min.Bk.286, Pg. Form approved by Arthur Loveland.

Description approved by F. W. Haskell April 13, 1943.

#877 Copied by Meanor May 27, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

67 BY *Hyde 9-21-43*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *121* BY *TRUPKE 12-10-43*

CHECKED BY

CROSS REFERENCED BY *Breese 6-29-43*

Recorded in Book 20018, Page 79, Official Records, May 11, 1943

Grantor: Southern California Gas Company

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim Easement

Date of Conveyance: February 1st, 1943

Consideration:

Granted for: Highway purposes (Virginia Ave. and Georgia Ave.)

Search No. 5 - 1, 2, 6 and 5 - 1

C.S. Map No.

Road District No. 117

Description: Those portions of Georgia Avenue, Virginia Avenue, Adams Street, and Jefferson Street, vacated by order of the Board of Supervisors of the County of Los Angeles, as noted in Road Book 12, page 221, on file in the office of said Board, which lie within those certain 10 foot strips of land described in easements to the Southern California Gas Company, recorded in Book 16838, page 71, Book 17306, page 29, and Book 17284, page 110, all of Official Records, in the office of the Recorder of said county.

Excepting therefrom any portion thereof lying northerly

of the westerly prolongation of the southerly line of Lot 5, Block 10, of Clearwater, as shown on map recorded in Book 19, page 51 et seq. of Miscellaneous Records, in the office of said recorder.

Southern California Gas Company hereby expressly reserves unto itself, its successors and assigns, all rights and privileges in the land crossed by the above described proposed roadway granted by the following rights of way:

A right of way granted by Charles O. Goodwin to Southern California Gas Company dated August 1, 1939, and recorded in Book 16838, Page 71, Official Records of Los Angeles County.

A right of way granted by L. N. Schilling to Southern California Gas Company dated January 31, 1940, and recorded in Book 17306, Page 29, Official Records of Los Angeles County.

A right of way granted by Anna Banks to Southern California Gas Company dated January 31, 1940, and recorded in Book 17284, Page 110, Official Records of Los Angeles County.

The rights and privileges herein reserved shall be exercised in accordance with and subject to such Los Angeles County Ordinances as are in force and effect and applicable, and in such a manner as not to obstruct or interfere with the free use of said roadway for highway purposes. Said Southern California Gas Company shall repair all damage to said highway which may be caused by the laying, construction, use, operation, repair, maintenance, renewal or removal of said structures, or any thereof.

This road deed is executed upon condition that the County of Los Angeles, its successors and assigns, shall reimburse Southern California Gas Company, its successors and assigns, for any and all loss, cost, damage and expense caused to it by reason of the exercise of any of the rights acquired by said County of Los Angeles hereunder.

Accepted by Board of Supervisors, April 27th, 1943, Min.Bk.286,Pg. Form approved by Arthur Loveland

Description approved by F. W. Haskell April 14, 1943.

#860 Copied by Goff May 27, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

32 BY G.Hayes 7-27-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 12042 BY J. J. 7-27-43

CHECKED BY *[Signature]* CROSS REFERENCED BY R.F. Steen 6-2-43

Recorded in Book 19992, Page 178, Official Records, May 11, 1943

Grantor: Robert E. Pattemore

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 18th, 1943

Consideration:

Granted for: 140th Street East

Search No. 2 - 3

C.S. Map No.

Road District No. 508

Description: The westerly 30 feet of the southwest quarter of Section 18, Township 8 North, Range 9 West, S.B.B. & M.

To be known as 140TH STREET EAST.

Accepted by Board of Supervisors April 27th, 1943; Min. Book No. 286, Pg. Form Approved by Arthur Loveland.

Description approved by F. W. Haskell April 15, 1943.

#861 Copied by Goff May 27, 1943; compared by Scoville.



PLATTED ON INDEX MAP NO. 69 BY *G. Hayes 7-19-43*  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 874 BY *Strandwold 12-15-43*  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *R. F. Steen 6-22-43*

Recorded in Book 20000, Page 165, Official Records, May 11, 1943

Grantor: Harriet A. Crowdis

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 23rd, 1943

Consideration:

Granted for: 140th Street East

Search No. 2 - 8

C.S. Map No.

Road District No. 508

Description: The easterly 30 feet of the southeast quarter of the  
 southeast quarter of Section 12, Township 8 North,  
 Range 10 West, S.B.B. & M.  
 To be known as 140TH STREET EAST.

Accepted by Board of Supervisors April 27th, 1943; Min. Bk. No. 286, Pg.  
 Form approved by Arthur Loveland.

Description approved by F. W. Haskell April 15, 1943

#862 Copied by Goff May 27, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 69 BY *G. Hayes 7-19-43*  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 874 BY *Strandwold 12-14-43*  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *R. F. Steen 6-22-43*

Recorded in Book 19933, Page 359, Official Records, May 11, 1943

Grantor: John Spencer Langdon

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 8th, 1943

Consideration:

Granted for: 140th Street East

Search No. 2 - 9

C.S. Map No.

Road District No. 508

Description: The easterly 30 feet of the north half of the north-  
 east quarter of the northeast quarter of Section 24,  
 Township 8 North, Range 10 West, S.B.B. & M.  
 To be known as 140TH STREET EAST.

Accepted by Board of Supervisors April 27th, 1943, Min. Bk. No. 286, Pg.  
 Form approved by Arthur Loveland.

Description approved by F. W. Haskell April 15, 1943

#863 Copied by Goff May 27, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 69 BY *G. Hayes 7-19-43*  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 485 BY *Strandwold 5-15-44*  
 CHECKED BY CROSS REFERENCED BY *R. F. Steen 6-22-43*

Recorded in Book 19962, page 391, Official Records, May 12, 1943.

Grantor: MARBLEHEAD LAND COMPANY.

Grantee: State of California.

Nature of Conveyance: Easement.

Date of Conveyance: April 29, 1943.

Consideration: \$1.00.

C.S. B-1260-3

Granted for: Storm Drain Purposes.

Description: That portion of Lot 2, in the Rancho Topanga Malibu Sequit, as shown on Recorder's Filed Map No. 534, filed in the office of the County Recorder of Los Angeles County, included within the following described lines:

Beginning at a point in the northerly line of that portion of State highway right of way designated as Parcel 1 in deed to the State of California, recorded in Book 16845, Page 253 of Official Records of said County; said point bears N. 24°50'30" W., 60 feet from Engineer's Station 955+04.63 at the easterly end of that certain course having a bearing of N. 65°09'30" E., and a length of 735.70 feet in the center line of the 80 foot strip of land described in deed from T. R. Cadwalader et al., to the State of California, recorded October 8, 1937, in Book 15228, Page 342 of Official Records of said County; thence from said point of beginning, along said northerly line of the State highway right of way first above mentioned, S. 65°09'30" W., 171.63 feet; thence N. 24°50'30" W., 170.00 feet; thence N. 57°50'30" W., 155 feet; thence N. 6°39'30" E., 462.00 feet; thence S. 38°12'20" E., 180.97 feet; thence S. 9°30'30" E., 148.00 feet; thence S. 25°39'30" W., 93.00 feet; thence S. 54°20'30" E., 170.00 feet; thence S. 24°50'30" E., 168.00 feet to the point of beginning.

Accepted by State of California May 6, 1943.

#865 Copied by Meanor May 28, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO. 59 OK BY R.F.S.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 864 BY Strandwold 2-24-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY R.F. Steen 6-1-43

Recorded in Book 19959, page 385, Official Records, May 12, 1943.

Grantor: Sanford O. Blakely.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: April 27, 1943.

Consideration: \$10.00.

Granted for:

Description: Lot 21 of the Verona Tract, as per map recorded in Book 14, Page 80, of Maps, records of said County. Subject to reservations, restrictions, and easements of record.

Accepted by State of California May 4, 1943.

#867 Copied by Meanor May 28, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 7 BY Hyde 7-7-43

PLATTED ON CADASTRAL MAP NO. 117 B 229 BY Kennedy 6-16-43

PLATTED ON ASSESSOR'S BOOK NO. 855 BY TRUPKE 12-20-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY R.F. Steen 6-1-43

Recorded in Book 19959, page 386, Official Records, May 12, 1943.

Grantors: Sadie Simpkins and Anna Freeman.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: April 22, 1943.

C.F.-2220-1

Consideration: \$10.00.

Granted for:

Description: Lot 17 in Block 20 of Los Angeles Improvement Co's Subdivision of part of Lots 2, 3, 7 and 8, Block 39, Hancock's Survey, as per map recorded in Book 7, Pages 42 and 43, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California May 6, 1943.

#868 Copied by Meanor May 28, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

2 BY G.Hayes 11-2-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 35

BY Strandwold 11-26-43

CHECKED BY S. C. KNIGHT

CROSS REFERENCED

BY R.F.Steen 6-1-43

Recorded in Book 19957, page 358, Official Records, May 12, 1943.

Grantor: Percy Mary Lalor.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: April 26, 1943.

C.F.-2220-2

Consideration: \$10.00.

Granted for:

Description: Lot 11 in Block "B" of the North Hoover Street Tract, as per map recorded in Book 8, page 1, of Maps, in the office of the County Recorder of said County.

Accepted by State of California May 4, 1943.

#870 Copied by Meanor May 28, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

2 BY G.Hayes 11-2-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 36

BY Strandwold 12-3-43

CHECKED BY S. C. KNIGHT

CROSS REFERENCED

BY R.F.Steen 6-1-43

Recorded in Book 19964, page 354, Official Records, May 12, 1943.

Grantors: Anna De Ritis and Thomas De Ritis.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: April 29, 1943.

C.F.-2220-3

Consideration: \$10.00.

Granted for:

Description: Lot 14 in Block "O" of the Dayton Heights Tract, as per map recorded in Book 25, Page 35, of Miscellaneous Records in the office of the County Recorder of said County.

Subject to an easement for street purposes over the Westerly 10 feet of said land, as condemned for the widening of Virgil Avenue, by final decree of condemnation entered in Case No. 18456 Superior Court, a certified copy of which decree is recorded in Book 8225, Page 353, of Official Records of said County.

Accepted by State of California May 5, 1943.

#871 Copied by Meanor May 28, 1943; compared by Scoville.

~~PLATTED ON INDEX MAP NO.~~

5 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 213

BY *A. King* 1-4-44

CHECKED BY S. C. KNIGHT

CROSS REFERENCED

BY *Twerdal* 6-16-44

Recorded in Book 20019, page 105, Official Records, May 12, 1943

Grantor: W. Calvin McAulay.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: April 30, 1943.

Consideration: \$10.00.

Granted for:

Description: Lot 28 in Block "S" of the Dayton Heights Tract, as per map recorded in Book 25, Page 35, of Miscellaneous Records in the office of the County Recorder of said County;

EXCEPTING therefrom the West 10 feet thereof conveyed to the County of Los Angeles for road purposes by deed recorded in Book 2812, Page 300 of Deeds, in the office of said County Recorder.

Subject to an easement for street purposes over the East 10 feet of the West 20 feet of said Lot, condemned by the City of Los Angeles, S. C. C. No. 171601 in and for Los Angeles County; a certified copy of the Decree therefor being recorded in Book 7109, Page 364 of Official Records, in the office of said County Recorder. Accepted by State of California May 5, 1943.

#872 Copied by Meanor May 28, 1943; compared by Scoville.

~~PLATTED ON INDEX MAP NO.~~

5 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 213

BY *A. King* 1-4-44

CHECKED BY S. C. KNIGHT

CROSS REFERENCED

BY *Twerdal* 6-16-44

Recorded in Book 20016, page 110, Official Records, May 12, 1943.

Grantor: Nora Groschan.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: April 28, 1943.

Consideration: \$10.00.

Granted for:

Description: Lot 18 in Block "S" of the Dayton Heights Tract, as per map recorded in Book 25, Page 35, of Miscellaneous Records in the office of the County Recorder of said County;

EXCEPTING therefrom the West 10 feet conveyed to the County of Los Angeles for road purposes, by deed recorded in Book 2812, Page 300, of Deeds, in the office of the County Recorder of said County.

Subject to an easement over that portion of said lot lying within the lines of the strip of land described in the Final Decree of Condemnation, S.C.C. No. 171601, for the widening of Vermont Avenue; a certified copy of said Decree being recorded in Book 7109, Page 364, of Official Records in the office of the County Recorder of said County.

Accepted by State of California May 4, 1943.

#873 Copied by Meanor May 28, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

5 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 213

BY *Atkins 1-4-44*

CHECKED BY S. C. KNIGHT

CROSS REFERENCED BY *Twerdal 6-16-44*

Recorded in Book 20012, page 104, Official Records, May 12, 1943.

Grantors: William M. Rex and Mary L. Rex.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: April 26, 1943.

Consideration: \$10.00.

Granted for:

Description: Lot 77 of Tract No. 941, as per map recorded in Book 16, Pages 194 and 195 of Maps, records of said County. EXCEPTING THEREFROM the Easterly 30 feet and the Westerly 7 feet, conveyed to the City of Los Angeles for street and alley purposes.

Accepted by State of California May 4, 1943.

#874 Copied by Meanor May 28, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.7 BY *Hyde 7-7-43*PLATTED ON CADASTRAL MAP NO. 117 B 229 BY *Torbert 10-22-43*PLATTED ON ASSESSOR'S BOOK NO. 14 BY *Strandwold 11-24-43*

CHECKED BY S. C. KNIGHT

CROSS REFERENCED BY *R.F. Steen 6-1-43*

Recorded in Book 19973, page 305, Official Records, May 12, 1943.

Grantor: Albert Olafson by O. J. Olufson, His Attorney In Fact

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: March 23, 1943.

Consideration: \$10.00.

Granted for:

Description: An undivided 1/3 interest in and to that real property in the County of Los Angeles, State of California, described as:  
Lot 105 of Tract No. 7813, Sheets 1 to 4 inclusive, as per map recorded in Book 99, pages 95 to 98, inclusive, of Maps, in the office of the County Recorder of said County.

Subject to reservations, restrictions and easements of record.

Accepted by State of California April 7, 1943.

#875 Copied by Meanor May 28, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.36 BY *Fensler*PLATTED ON CADASTRAL MAP NO. 132 B 233 BY *L. Willis 7-12-43*

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY S. C. KNIGHT

CROSS REFERENCED BY *R.F. Steen 6-1-43*



Recorded in Book 20012, page 105, Official Records, May 12, 1943.  
Grantor: Ole Olafson.  
Grantee: State of California.  
Nature of Conveyance: Grant Deed. C.S.B-560  
Date of Conveyance: February 16, 1943.  
Consideration: \$10.00  
Granted for:  
Description: An undivided 1/3 interest in and to that real property in the County of Los Angeles, State of California, described as:  
Lot 105 of Tract No. 7813, Sheets 1 to 4 inclusive, as per map recorded in Book 99, pages 95 to 98, inclusive, of Maps, in the office of the County Recorder of said County.  
Subject to reservations, restrictions and easements of record.  
Accepted by State of California April 7, 1943.  
#876 Copied by Meanor May 28, 1943; compared by Scoville.

~~PLATTED ON INDEX MAP NO.~~ 36<sup>OK</sup> BY Fensler  
~~PLATTED ON CADASTRAL MAP NO.~~ 132 B 233 BY L. Willis 7-12-43  
~~PLATTED ON ASSESSOR'S BOOK NO.~~ 461 BY *Snigh* 6-14-43  
CHECKED BY *Snigh* CROSS REFERENCED BY R.F. Steen 6-1-43

Recorded in Book 20027, page 47, Official Records, May 12, 1943.  
Grantor: Caroline Christianson.  
Grantee: State of California.  
Nature of Conveyance: Grant Deed. C.S.B-560  
Date of Conveyance: February 27, 1943.  
Consideration: \$10.00.  
Granted for:  
Description: An undivided 1/3 interest in and to that real property in the County of Los Angeles, State of California, described as:  
Lot 105 of Tract No. 7813, Sheets 1 to 4 inclusive, as per map recorded in Book 99, pages 95 to 98, inclusive, of Maps, in the office of the County Recorder of said County.  
Subject to reservations, restrictions and easements of record.  
Accepted by State of California April 7, 1943.  
#877 Copied by Meanor May 28, 1943; compared by Scoville.

~~PLATTED ON INDEX MAP NO.~~ 36<sup>OK</sup> BY Fensler  
~~PLATTED ON CADASTRAL MAP NO.~~ 132 B 233 BY L. Willis 7-12-43  
~~PLATTED ON ASSESSOR'S BOOK NO.~~ 461 BY *Snigh* 6-14-43  
CHECKED BY *Snigh* CROSS REFERENCED BY R.F. Steen 6-1-43

Recorded in Book 19957, page 361, Official Records, May 12, 1943.	
UNITED STATES OF AMERICA,	} No. 453-Y Civil
Plaintiff,	
vs.	
CERTAIN PARCELS OF LAND IN THE	} <span style="float:right">C.S.B-1568</span>
COUNTY OF KERN, etc., Defendants.)	
	<u>FINAL JUDGMENT AND DECREE IN CONDEMNATION</u> (As to Parcel 22 Only)

IT IS HEREBY ORDERED, ADJUDGED and DECREED AS follows:

That the sum of Twelve Hundred Eighty and no/100 Dollars (\$1,280.00) constitutes a fair, just and adequate compensation and award of damages for the condemnation and taking by plaintiff of said Parcel 22.

That the aforesaid award shall be disbursed as follows:

1. To the County Tax Collector of Los Angeles County any sum or sums due on account of unpaid taxes, together with penalties and interest thereon, which constituted a lien of said Parcel 22 at the time of vesting of title thereof in the United States of America;

2. To any lien holder holding a lien against said Parcel 22, which is prior at law to the lien of said Daisy Gunsul, the amount of said lien, together with principal and interest thereon; but that no person having any rights inferior in point of law to the rights of said Daisy Gunsul shall receive any award by virtue of this judgment;

3. To defendant Daisy Gunsul the balance remaining of said award after the payment of any amount due as a lien for taxes or otherwise as aforesaid.

The real property hereinabove referred to as Parcel 22 is that certain piece or parcel of real property situated and located in the County of Los Angeles, State of California, and more particularly described as follows:

Being the West half (W 1/2) of Lots 1 and 2 in the Northeast quarter (NE 1/4) and the North Half (N 1/2) of the Southeast quarter (SE 1/4) of Section 6, T. 8 N., R. 9 W., S.B.B.M., County of Los Angeles, State of California.

This cause is kept open for such further orders, judgments and decrees as shall be necessary in the premises.

DATED: This 15 day of March, 1943.

LEON R. YANKWICH

UNITED STATES DISTRICT JUDGE

#1422 Copied by Meanor May 28, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 69 BY G. Hayes 7-19-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 874<sup>ok</sup> BY Strandwold 12-14-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY R. F. Steen 6-2-43

Recorded in Book 20003, page 204, Official Records, May 13, 1943

Grantor: Arthur H. Fish

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: February 15, 1943.

Consideration:

Granted for: 140th Street East

Search No. 2-5

C.S. Map No.

Road District No. 508

Description: The westerly 30 feet of the southwest quarter of Section 19, Township 8 North, Range 9 West, S.B.B. & M. To be known as 140TH STREET EAST.

Accepted by Board of Supervisors May 4, 1943; Min. Bk. 286, Pg. Form approved by Arthur Loveland.

Description approved by F. W. Haskell April 29, 1943.

#1121 Copied by Goff June 1, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 69 BY G. Hayes 7-19-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 435 BY *Tracy*

CHECKED BY CROSS REFERENCED BY R. F. Steen 6-22-43

Recorded in Book 19893, Page 234, Official Records, May 13, 1943  
 Grantors: Maude R. Rich, Mrs. Bessie A. Wilson  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: March 12, 1943  
 Consideration:  
 Granted for: 240th Street East  
 Search No. 2-5  
 C. S. Map No.  
 Road District No. 508  
 Description: The westerly 30 feet of the north half of Section 26,  
 Township 6 North, Range 8 West, S.B.M.  
 To be known as 240th Street East.  
 Accepted by Board of Supervisors May 4th, 1943; Min. Bk. 286, Pg.  
 Form approved by Arthur Loveland.  
 Description approved by F. W. Haskell April 22, 1943.  
 #1122 Copied by Goff June 1, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 67 BY *Hyde* 9-21-43  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 12121 BY *TRUPKE* 12-10-43  
 CHECKED BY *Tright* CROSS REFERENCED BY *R.F. Steen* 6-25-43

Recorded in Book 19985, Page 270, Official Records, May 13, 1943  
 Grantor: ROYAL FARMS DAIRY CO., By James Bohan, By Joseph R. Bohan,  
 By George A. Ritter.  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: February 1, 1943.  
 Consideration:  
 Granted for: ARDIS AVENUE  
 Search No. 2 - 1 & 2  
 C.S. Map No.  
 Road District No. 116  
 Description: The easterly 30 feet of the northwest quarter of the  
 northwest quarter of fractional Section 15, Township  
 3 South, Range 12 West, in the Rancho Santa Gertrudes  
 Subdivided for the Santa Gertrudes Land Association,  
 as shown on map recorded in Book 1, page 502, of Mis-  
 cellaneous Records, in the office of the Recorder of the County of  
 Los Angeles.

*O.K. after 5-13-44*

To be known as ARDIS AVENUE.  
 Accepted by Board of Supervisors May 4th, 1943; Min.Bk. 286, Pg.  
 Form approved by Arthur Loveland.  
 Description approved by F. W. Haskell April 5, 1943.  
 #1123 Copied by Goff June 1, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 33 BY *Hyde* 7-21-43  
 PLATTED ON CADASTRAL MAP NO. 81B 245 BY *Torbert* 11-24-43  
 PLATTED ON ASSESSOR'S BOOK NO. 495 BY *Tright* 6-14-43  
 CHECKED BY *Tright* CROSS REFERENCED BY *R.F. Steen* 6-22-43

Recorded in Book 19984, page 287, Official Records, May 13, 1943

Grantor: SECURITY ENGINEERING CO., INC.

By W. E. Sievers, Vice President, By M. H. Lockett, Asst. Secretary.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 7th, 1942

Consideration:

Granted for: ALLEY

Search No. 109-1

C.S. Map No. 105

Road District No. 105

COMPLETE AS TO SIGNATURES

Description: Those portions of Lots 39, 54, and 55, Tract No. 6104, as shown on map recorded in Book 69, page 39, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries: Beginning at the most southerly corner of said Lot 39; thence northwesterly along the southwesterly line of said last mentioned lot to the most westerly corner of said last mentioned lot; thence northwesterly in a direct line to a point in the northwesterly line of said Lot 54, distant northeasterly thereon 27 feet from the most westerly corner of said last mentioned lot; thence northeasterly along said northwesterly line to a line parallel with and 20 feet northeasterly, measured at right angles, from above described direct line; thence southeasterly along said parallel line to the northwesterly prolongation of the northeasterly line of the southwesterly 20 feet of said Lot 39; thence southeasterly along said prolongation and northeasterly line to the southeasterly line of said last mentioned lot; thence southwesterly in a direct line to the point of beginning.

To be known as ALLEY.

Accepted by Board of Supervisors May 4th, 1943; Min.Bk. 286, Pg. Form approved by Arthur Loveland.

Description approved by F. W. Haskell April 22, 1943.

#1124 Copied by Goff June 1, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 34 BY D. Thomas 2-4-44

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 335 BY *Truitt 6-4-43*

CHECKED BY *Truitt* CROSS REFERENCED BY D. Fensler 12-20-43

Recorded in Book 19973, page 318, Official Records, May 13, 1943

Grantor: SOUTHERN CALIFORNIA EDISON COMPANY LTD.

Grantee: COUNTY OF LOS ANGELES

Nature of Conveyance: Consent to Grants of Easement

Date of Conveyance: April 12, 1943

*Adams 3<sup>1,2</sup>  
Georgia 5<sup>1,3,6</sup>*

Consideration:

Granted for: Public highway purposes

Description: Does hereby consent to the grants by the owners of record of the real property in the County of Los Angeles, State of California, hereinafter described, to the COUNTY OF LOS ANGELES, of easements for public road and highway purposes in, over and across the real property hereinabove referred to, which property is described as follows, to wit:

PARCEL 1: That portion of the North half of Adams Street, vacated by order of the Board of Supervisors of the County of Los Angeles, as noted in Road Book 12, page 221, on File in the office of said Board, which lies between the Southerly prolongation of the Westerly line of Lot 5, Block 10, Clearwater, as shown on map recorded in Book 19, pages 51, et seq., of Miscellaneous Records, in the office of the Recorder of said County, and the Southerly prolongation of the Easterly line of Lot 6, said Block.

PARCEL 2: That portion of the South half of Adams Street, vacated by said order of the Board of Supervisors of the

County of Los Angeles, as above referred to, which lies between the Northerly prolongation of the Westerly line of Lot 1, Block 15, Clearwater, as shown on said map referred to above, and the Northerly prolongation of the Easterly line of Lot 12, said Block.

<sup>120</sup><sub>30</sub> **PARCEL 3:** That portion of Georgia Avenue and Adams Street, vacated by said order of the Board of Supervisors of the County of Los Angeles, as above referred to, within the following described boundaries:

Beginning at the Southwesterly corner of Lot 5, Block 10, Clearwater, as shown on said map referred to above; thence Southerly, along the Southerly prolongation of the Westerly line of said Lot, to the center line of above mentioned Adams Street; thence Westerly, along said center line, to the center line of above mentioned Georgia Avenue; thence Northerly, along said last mentioned center line, to the Westerly prolongation of the Southerly line of said Lot 5; thence Easterly, in a direct line, to the point of beginning.

<sup>120</sup><sub>29</sub> **PARCEL 4:** That portion of Georgia Avenue and Adams Street, vacated by said order of the Board of Supervisors of the County of Los Angeles, as above referred to, within the following described boundaries:

Beginning at the Southeasterly corner of Lot 6, Block 9, Clearwater, as shown on said map referred to above; thence Southerly, along the Southerly prolongation of the Easterly line of said Lot, to the center line of the above mentioned Adams Street; thence Easterly, along said center line, to the center line of the above mentioned Georgia Avenue; thence Northerly, along said last mentioned center line, to the Easterly prolongation of the Southerly line of said lot; thence Westerly in a direct line, to the point of beginning.

<sup>120</sup><sub>32</sub> **PARCEL 5:** That portion of Jefferson Street and Georgia Avenue, vacated by said order of the Board of Supervisors of the County of Los Angeles, as above referred to, within the following described boundaries:

Beginning at the Northeasterly corner of Lot 7, Block 16, Clearwater, as shown on said map referred to above; thence Southerly along the Easterly line of said Lot, and the Southerly prolongation thereof, to the center line of above mentioned Jefferson Street; thence Easterly, along said center line, to the center line of above mentioned Georgia Avenue; thence Northerly, along said last mentioned center line, to the Easterly prolongation of the Northerly line of said Lot 7; thence Westerly in a direct line, to the point of beginning.

Accepted by Board of Supervisors May 4th, 1943; Min. Bk. 286, Pg. #1125 Copied by Goff June 1, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

32 BY G Hayes 7-27-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

120 BY Strandwold 12-30-43

CHECKED BY A. C. KNIGHT CROSS REFERENCED BY R. F. Steen 6-3-43

Recorded in Book 20032, Page 67, Official Records, May 14, 1943

Grantor: Eva Messa

Grantee: LONG BEACH CITY HIGH SCHOOL DISTRICT OF LOS ANGELES COUNTY

Nature of Conveyance: Grant Deed

Date of Conveyance: April 7th, 1943

Consideration: \$10.00

Granted for:

Description: The South 75 feet of Lot Fourteen (14) in Block One (1) of Atlantic Avenue Tract, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 2 Page 80 of Maps, in the office of the County Recorder of said County.

## SUBJECT TO:

1. All General and Special taxes for 1943-44.
  2. Conditions, restrictions, reservations, rights, rights of way and easements, now of record, if any.
- Accepted by Board of Education of the Long Beach City High School District, May 7th, 1943.  
#242 Copied by Goff June 2, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

30 BY G. Hayes 8-4-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 150

BY TRUPKE 12-21-43

CHECKED BY S. C. KNIGHT

CROSS REFERENCED BY

R. F. Steen 6-11-43

Recorded in Book 19978, page 311, Official Records, May 14, 1943

Grantors: Walter G. Wolfe, Emma M. Wolfe

Grantee: THE UNITED STATES OF AMERICANature of Conveyance: Individual Deed

Date of Conveyance: March 19, 1943

Consideration: \$3500.00

Granted for:

Description: Lots 20, 21 and 22 in Block 2 of Pacific Improvement Tract, in the City of and County of Los Angeles, State of California, as per map recorded in Book 8 Page 187 of Maps, in the office of the County Recorder of said County:

ALSO the easterly half of that portion of Pacific Avenue adjoining said lots on the west.

TOGETHER with all and singular the tenements, hereditaments and appurtenances therunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereto.

#665 Copied by Goff June 2, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

29 BY Steen

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 211

BY Strandwold 1-20-44

CHECKED BY S. C. KNIGHT

CROSS REFERENCED BY

R. F. Steen 6-11-43

Recorded in Book 20002, page 192, Official Records, May 14, 1943

Grantor: Myrtle M. Cooper

Grantee: County of Los AngelesNature of Conveyance: Easement

Date of Conveyance: March 26, 1943

Consideration:

C.S.B-144-2

Granted for: SAN GABRIEL BOULEVARD

Search No. 20-41

C.S. Map No. B-144-2

Road District No. 103

Description: The easterly 5 feet of Lot 17, Tract No. 7107, as shown on map recorded in Book 80, pages 64 and 65, of Maps, records of the County of Los Angeles.  
To be known as SAN GABRIEL BOULEVARD.

Accepted by Board of Supervisors April 27th, 1943; Min. Bk. 286, Pg. Form approved by Arthur Loveland.

Description approved by F. W. Haskell April 13, 1943.

#822 Copied by Goff June 2, 1943; compared by Scoville.



PLATTED ON INDEX MAP NO. 36 BY G.Hayes 9-20-43  
PLATTED ON CADASTRAL MAP NO. 132-257 BY H.S.McPherson 7-24-44  
PLATTED ON ASSESSOR'S BOOK NO. 826 BY Strandwold 1-4-44  
CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 7-16-43

Recorded in Book 20012, Page 154, Official Records, May 17, 1943  
Grantors: Frank L. Perry and Marion F. Perry  
Grantee: THE UNITED STATES OF AMERICA  
Nature of Conveyance: Individual Deed  
Date of Conveyance: March 15, 1942  
Consideration: \$300.00  
Granted for:  
Description: Lots 9 and 57 of Tract No. 1272, in the City of Manhattan Beach, County of Los Angeles, State of California, as per map recorded in Book 18, Pages 118 and 119 of Maps, in the office of the County Recorder of said County; together with any present or future right, title or interest in and to any and all public or private streets adjoining said lots, containing 0.25 acres, more or less. TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof. TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereto.  
#424 Copied by Goff June 4, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 25 25<sup>04</sup> BY Steen  
PLATTED ON CADASTRAL MAP NO. 72-2160 BY  
PLATTED ON ASSESSOR'S BOOK NO. 164 BY TRUPKE 1-17-44  
CHECKED BY S. C. KNIGHT CROSS REFERENCED BY R. F. Steen 6-11-42

Recorded in Book 20039, Page 44, Official Records, May 17, 1943  
UNITED STATES OF AMERICA,  
Petitioner for Condemnation  
vs.  
CERTAIN PARCELS OF LAND in the City of  
Burbank, County of Los Angeles, State of  
California, and Alvin M. Dunn, et al.  
Defendants.  
2678-PH CIVIL  
DECLARATION  
OF  
TAKING  
See E-63 pages 55, 77

I, PHILIP B. FLEMING, Federal Works Administrator of the Federal Works Agency of the United States of America, do hereby declare that:  
1. (a) Lands and perpetual easements to construct, maintain and operate a storm drain, described in Schedule A hereto attached, are hereby taken for the use of the United States under the authority of the Act of August 1, 1888, 25 Stat. 357 (U.S.C. Title 40, Sec. 257); the Act of February 26, 1931, 46 Stat. 1421 (U.S.C. Title 40, Secs. 258(a) to 258(e); the Act of October 14, 1940 (Public No. 849, 76th Congress), as amended by the Act of June 28, 1941 (Public No. 137, 77th Congress), funds having been appropriated by the Act of July 3, 1941 (Public No. 150, 77th Congress). (b) The public use for which said lands and easements are taken is the provision of public works or equipment for public works, pursuant to said Act of October 14, 1940, as amended.  
2. A description of said lands and perpetual easements sufficient for the identification thereof is set forth in Schedule A

annexed hereto and made a part hereof.

3. The estate or interests taken for said public use is the full fee simple title in and to said lands described as Parcels 1, 2, 5, 6, 7, 8 and 9 in Schedule A; and perpetual easements to construct, maintain and operate a storm drain in and to lands described as Parcels 3 and 4 in Schedule A annexed hereto and made a part hereof. *Unit 3 - Parcel 9 - ?*

4. A plan showing said lands and perpetual easements is annexed hereto as Schedule B and made a part hereof.

5. The sum of money estimated by me to be just compensation for said lands, including all buildings and improvements thereon, if any, all appurtenances thereto and all interests herein, and perpetual easements, is set forth in Schedule A annexed hereto and made a part hereof. Said sum I herewith deposit in the registry of this Court to the use of the persons entitled thereto.

I am of the opinion that the ultimate award of compensation for the taking of said lands and easements will be within any limits prescribed by law to be paid as the price therefor.

IN WITNESS WHEREOF, I, PHILIP B. FLEMING, Federal Works Administrator, thereunto duly authorized have signed this Declaration of Taking as Federal Works Administrator, this 26th day of December 1942, in the City of Washington, District of Columbia.

UNITED STATES OF AMERICA

By PHILIP B. FLEMING

Federal Works Administrator

#### SCHEDULE "A"

Tracts of land lying and being in the City of Burbank, County of Los Angeles, State of California, and more particularly described as follows:

✓ PARCEL 1 (Unit 2): Purported Owner - Alvin M. Dunn.  
Fee simple title: Beginning at a point being the northeast corner of the intersection of Beachwood Drive and Pacific Avenue, Tract No. 9342, as per Book 126 of Maps, Page 61, Records of Los Angeles County; running thence South 0 degrees, 10 minutes 13 seconds East 40.97 feet to a point; thence North 77 degrees 40 minutes 13 seconds West 363.55 feet to a point, being the southeast corner of lands now or formerly of J. A. Thompson and John V. Russell, hereinafter described as Parcel 2; thence along the easterly boundary of Parcel 2 North 0 degrees 10 minutes 13 seconds West 40.97 feet to a point in the southerly right-of-way line of the Southern Pacific Railroad Company; running thence along said right-of-way line South 77 degrees 40 minutes 13 seconds East 363.55 feet to the point or place of beginning, containing 0.334 acre, as shown by plat "Lands proposed to be acquired through condemnation proceedings for storm drain facilities, Burbank, Los Angeles County, California, Defense Public Works Project, Calif. 4-458", copy of which is attached hereto and by reference made a part hereof, together with the improvements thereon. . . . . \$401.00.

747 ✓ PARCEL 2 (Unit 2): Purported Owners - J. A. Thompson and John V. Russell.  
Fee simple title: Beginning at a point in the southerly right-of-way line of the Southern Pacific Railroad Company, said point being the northwest corner of lands now or formerly of Alvin M. Dunn, hereinbefore described as Parcel 1; running thence along the westerly boundary of Parcel 1 South 0 degrees 10 minutes 13 seconds East 40.97 feet to a point; thence North 77 degrees 40 minutes 13 seconds West 179.25 feet to a point, being the northwest corner of Lot 122 of Tract No. 9342, as per Book 126 of Maps, Page 61, Records of Los Angeles County, said point also being the southeast corner of lands now or formerly of Simon August and Elizabeth Sandstrom, hereinafter described as Parcel 3; thence along the easterly boundary of Parcel 3 North 0 degrees 13 minutes 13 seconds West 40.97 feet to a point in the southerly right-of-way line of the Southern Pacific Railroad Company; thence along said right-of-way line South 77 degrees 40 minutes 13 seconds East 179.25 feet to the point or

place of beginning, containing 0.165 acre, as shown by plat "Lands proposed to be acquired through condemnation proceedings for storm drain facilities, Burbank, Los Angeles County, California, Defense Public Works Project, Calif. 4-458", copy of which is attached hereto and by reference made a part hereof, together with the improvements thereon. . . . . \$625.50.

747/35 ✓ PARCEL 3 (Unit 2): Purported Owners - Simon August and Elizabeth Sandstrom.

A perpetual easement to construct, operate and maintain a storm drain over a portion of Lot B, Tract 653 in the City of Burbank, as per Book 15 of Maps, Page 117, Records of Los Angeles County, more particularly described as follows: Beginning at a point in the southerly right-of-way line of the Southern Pacific Railroad Company, said point being the northwest corner of lands now or formerly of J. A. Thompson and J. V. Russell, hereinbefore described as Parcel 2; running thence along the westerly boundary of Parcel 2 South 0 degrees 13 minutes 13 seconds East 40.97 feet to a point, distant North 0 degrees 13 minutes 13 seconds West 21.34 feet from the northeast corner of Lot 26, Tract 5200, as per Book of Maps No. 96, Page 94, Records of Los Angeles County; thence North 77 degrees 43 minutes 13 seconds West 163.52 feet to a point, being the southeast corner of lands now or formerly of the Estate of John Henry Keyes, deceased, hereinafter described as Parcel 4; thence along the easterly boundary of Parcel 4 North 0 degrees 12 minutes 13 seconds West 40.97 feet to a point in the southerly right-of-way line of the Southern Pacific Railroad Company; thence along said right-of-way line South 77 degrees 43 minutes 13 seconds East 163.52 feet to the point or place of beginning, containing 0.141 acre, as shown by plat "Lands proposed to be acquired through condemnation proceedings for storm drain facilities, Burbank, Los Angeles County, California, Defense Public Works Project, Calif. 4-458", copy of which is attached hereto and by reference made a part hereof . . . . . \$460.00.

747/35 ✓ PARCEL 4 (Unit 2): Purported Owner - Estate of John Henry Keyes, deceased.

A perpetual easement to construct, operate and maintain a storm drain over a portion of Lot B, Tract 653, in the City of Burbank, as per Book 15 of Maps, Page 117, Records of Los Angeles County, more particularly described as follows: Beginning at a point in the southerly right-of-way line of the Southern Pacific Railroad Company, said point being the northwest corner of lands now or formerly of Simon August and Elizabeth Sandstrom, hereinbefore described as Parcel 3; running thence along the westerly boundary of Parcel 3 South 0 degrees 12 minutes 13 seconds East 40.97 feet to a point; thence North 77 degrees 43 minutes 13 seconds West 286.80 feet to a point in the east line of Orchard Drive, distant North 0 degrees 12 minutes 13 seconds West 117.14 feet from the northwest corner of Lot 28, Tract No. 5200, as per Book 96 of Maps, Page 94, Records of Los Angeles County; thence along the east line of Orchard Drive North 0 degrees 12 minutes 13 seconds West 16.14 feet to a point in the southerly right-of-way line of the Southern Pacific Railroad Company; thence along said right-of-way line North 89 degrees 50 minutes 17 seconds East 116.15 feet to a point; thence continuing along said right-of-way line South 77 degrees 43 minutes 13 seconds East 167.80 feet to the point or place of beginning, containing 0.229 acre, as shown by plat "Lands proposed to be acquired through condemnation proceedings for storm drain facilities, Burbank, Los Angeles County, California, Defense Public Works Project, Calif. 4-458", copy of which is attached hereto and by reference made a part hereof. . . . . \$700.00.

748/6 ✓ PARCEL 5 (Unit 3): Purported Owner - Mary Kerns.  
Fee simple title: The southerly 11-1/2 feet (measured at right angles to the southerly boundary) of that certain tract of land lying in the North one-half of the northwest quarter (NW $\frac{1}{4}$ ) of the northwest quarter (NW $\frac{1}{4}$ ) of Section 10, Township 1 North, Range 14 West, S.B.B. & M., in the City of Burbank, conveyed to John Kerns and Mary Kerns as joint tenants on April 11, 1938, recorded in Book 15779, Official Records of Los Angeles County, at Page 65, containing

0.027 acre, as shown by plat "Lands proposed to be acquired through condemnation proceedings for storm drain facilities, Burbank, Los Angeles County, California, Defense Public Works Project, Calif. 4-458", copy of which is attached hereto and by reference made a part hereof, together with the improvements thereon . . . \$300.00.

✓ PARCEL 6 (Unit 3): Purported Owner - June McKee Wagner. Fee simple title: The southerly 11-1/2 feet (measured at right angles to the southerly boundary) of that certain tract of land lying in the North one-half of the northwest quarter (NW $\frac{1}{4}$ ) of the northwest quarter (NW $\frac{1}{4}$ ) of Section 10, Township 1 North, Range 14 West, S.B.B. & M., in the City of Burbank, conveyed by Lloyd H. Wilson to June McKee on September 12, 1938, by Deed recorded in Book 16022, Official Records of Los Angeles County, at Page 210, containing 0.027 acre;

✓ ALSO: The southerly 11-1/2 feet (measured at right angles to the southerly boundary) of that certain tract of land lying in the North one-half of the northwest quarter (NW $\frac{1}{4}$ ) of the northwest quarter (NW $\frac{1}{4}$ ) of Section 10, Township 1 North, Range 14 West, S.B.B. & M., in the City of Burbank, conveyed by Omart Investment Company Ltd., to June McKee Wagner on July 25, 1939, recorded in Book 16796, Official Records of Los Angeles County, at Page 160, containing 0.0297 acre, as shown by plat "Lands proposed to be acquired through condemnation proceedings for storm drain facilities, Burbank, Los Angeles County, California, Defense Public Works Project, Calif. 4-458", copy of which is attached hereto and by reference made a part hereof, together with the improvements thereon . . . \$957.00.

✓ PARCEL 7 (Unit 3): Purported Owners - Mike Radich & C. T. Brown. Fee simple title: The southerly 11-1/2 feet (measured at right angles to the southerly boundary) of that certain tract of land lying in the North one-half of the Northwest quarter (NW $\frac{1}{4}$ ) of the northwest quarter (NW $\frac{1}{4}$ ) of Section 10, Township 1 North, Range 14 West, S.B.B. & M., in the City of Burbank, conveyed by L. H. Wilson to Mike Radich & C. T. Brown by Deed recorded in Book 15554 of Deeds, at Page 334, Records of Los Angeles County, containing 0.054 acre, as shown by plat "Lands proposed to be acquired through condemnation proceedings for storm drain facilities, Burbank, Los Angeles, California, Defense Public Works Project, Calif. 4-458", copy of which is attached hereto and by reference made a part hereof, together with the improvements thereon . . . \$2,254.31.

✓ PARCEL 8 (Unit 3): Purported Owner - Louis Darwin Barber.

Fee simple title: The southerly 11-1/2 feet (measured at right angles to the southerly boundary) of that certain tract of land in the North one-half (N $\frac{1}{2}$ ) of the northwest quarter (NW $\frac{1}{4}$ ) of the northwest quarter (NW $\frac{1}{4}$ ) of Section 10, Township 1 North, Range 14 West, S.B.B. & M., conveyed by Lloyd H. Wilson to Louis Darwin Barber by deed dated September 14, 1938, and recorded in Book 15980, at Page 382, Records of Los Angeles County; and a portion of that certain tract of land lying in the North one-half (N $\frac{1}{2}$ ) of the northwest quarter (NW $\frac{1}{4}$ ) of the northwest quarter (NW $\frac{1}{4}$ ) of Section 10, Township 1 North, Range 14 West S.B.B. & M., conveyed by Lloyd H. Wilson to Louis Darwin Barber by deed dated February 24, 1938, and recorded in Book 15518 of Deeds, at Page 392, Records of Los Angeles County, more particularly described as follows:

Beginning at the southeast corner of said tract; running thence North 76 degrees 35 minutes 19 seconds West along the south boundary of said tract 116.33 feet to the southwest corner thereof; thence North 0 degrees 58 minutes 41 seconds East along the West boundary line of said tract 26.11 feet to a point 25.5 feet northerly (measured at right angles) from the south boundary line of said tract; thence South 76 degrees 35 minutes 19 seconds East parallel with and 25.5 feet northerly from said south boundary 48.64 feet; thence South 56 degrees 49 minutes 54 seconds East 41.42 feet to a point 11.5 feet (measured at right angles) from said south boundary line; thence South 76 degrees 35 minutes 19 seconds East parallel with and 11.5 feet from said south boundary line 28.71 feet to a

point on the easterly line of said tract; thence South 0 degrees 57 minutes 31 seconds West along the east boundary line 11.78 feet to the point of beginning, containing 0.0526 acre, as shown by plat "Lands proposed to be acquired through condemnation proceedings for storm drain facilities, Burbank, Los Angeles County, California, Defense Public Works Project, Calif. 4-458", copy of which is attached hereto and by reference made a part hereof, together with the improvements thereon. . . . . \$3,502.00.

748  
**PARCEL 9 (Unit 3):** Purported Owner - Robert R. McKinney.  
 Fee simple title: The west 15 feet of the North one-half (N $\frac{1}{2}$ ) of the northwest quarter (NW $\frac{1}{4}$ ) of the northwest quarter (NW $\frac{1}{4}$ ) of Section 10, Township 1 North, Range 14 West, S.B.B. & M., extending from the South line of Empire Street to the North right-of-way line of the Southern Pacific Railroad Company, containing 0.0717 acre, as shown by plat "Lands proposed to be acquired through condemnation proceedings for storm drain facilities, Burbank, Los Angeles County, California, Defense Public Works Project, Calif. 4-458", copy of which is attached hereto and by reference made a part hereof, together with the improvements thereon. . . . . \$750.00.

The total sum of money estimated by the acquiring authority to be just compensation for the aforesaid lands and perpetual easements in this proceeding and hereby taken is \$9,939.81.  
 #518 Copied by Goff June 4, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

40 BY Hyde 8-3-43

PLATTED ON CADASTRAL MAP NO.

182-B-184

BY Mulford 8-27-43

PLATTED ON ASSESSOR'S BOOK NO.

180-B-184

180-B-187

182-B-181

BY Atkins 12-22-43

CHECKED BY S. C. KNIGHT

747  
 748 CROSS REFERENCED BY D. Fensler 7-23-43

Document No. 5575-L

Entered on Certificate No. NK 11014, May 19, 1943

Grantors: Frank L. Brown and Freda H. Brown

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: December 19th, 1942

Consideration:

Granted for: FLORENCE AVENUE

C.S. B-158-2

Search No. 15-7

C.S. Map No.

Road District No. 114

Description: That portion of the San Antonio Rancho, as shown on map recorded in Book 1, page 389, of Patents, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the southeasterly corner of Lot 17, Block 4, Tract No. 10075; as shown on map recorded in Book 186, pages 33 et seq., of Maps, in the office of said recorder; thence easterly along the prolongation of the southerly line of said lot, a distance of 60 feet; thence northerly parallel with the easterly line of said lot, a distance of 48 feet; thence westerly parallel with said prolongation, 60 feet to said easterly line; thence southerly along said easterly line 48 feet to the point of beginning.

To be known as FLORENCE AVENUE.

Accepted by Board of Supervisors May 11th, 1943; Min. Book 287, Pg. Form approved by Arthur Loveland.

Description approved by F. W. Haskell March 4, 1943.

Copied by Goff June 7, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

36 BY G. Hayes 9-17-43

PLATTED ON CADASTRAL MAP NO.

99 B-233 BY L. Willis 6-24-43

PLATTED ON ASSESSOR'S BOOK NO.

447 BY Knight

CHECKED BY Knight

CROSS REFERENCED BY R. F. Steen 6-11-43



Recorded in Book 20024, page 136, Official Records, May 19, 1943.  
 Grantor: Herman Goldman, Executor of the Last Will and Testament  
 of Sarah Goldman, Deceased.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: May 4, 1943.

C.F. -2220-1

Consideration: \$10.00.

Granted for:

Description: That portion of Lots 3 and 4 in Block 13, Los Angeles Improvement Co's Subdivision of part of Lot 2, Block 39, Hancock's Survey, as per map recorded in Book 9, Page 94, of Miscellaneous Records in the office of the County Recorder of said County, described as a whole as follows:

Beginning at the southwest corner of said Lot 4; thence Northeasterly along the southeasterly line of Douglas Street, 45 feet to a point; thence Southeasterly, parallel to the southwesterly line of Bellevue Avenue, 59 feet to a point; thence Southwesterly, parallel to Douglas Street, 45 feet to a point on the Southwesterly line of said Lot 3; thence Northwesterly along the southerly line of said Lots 3 and 4, 59 feet to the point of beginning.

This deed is executed pursuant to and Order of Court in the matter of the Estate of Sarah Goldman, on April 27, 1943, a certified copy of which order is hereto attached and made a part hereof.

Accepted by State of California May 13, 1943.

#1002 Copied by Meanor June 8, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 2 BY *G. Hayes 11-2-43*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 35 BY *Strandwold 11-26-43*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *R.F. Steen 6-11-42*

Recorded in Book 19979, page 389, Official Records, May 19, 1943.

Grantors: Gabriella Bernadek and Margaret Takacs.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: May 7, 1943.

C.F. -2220-2

Consideration: \$10.00.

Granted for: Freeway.

Description: Lot 2 in Block 1 of Maltman and Shatto's Subdivision of part of Lot 1, Block 32, Hancock's Survey, as per map recorded in Book 4, Page 11, of Maps, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California May 13, 1943.

#1005 Copied by Meanor June 8, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 2 BY *G. Hayes 11-2-43*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 36 BY *Strandwold 12-3-43*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *R.F. Steen 6-11-43*



Recorded in Book 19988, page 367, Official Records, May 19, 1943.

Grantors: Edgar A. Corey and Pearl W. Corey.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: April 30, 1943.

Consideration: \$10.00.

Granted for:

Description: PARCEL 1: Lot 22 in Block "R" of the Dayton Heights Tract, as per map recorded in Book 25, Page 35, of Miscellaneous Records in the office of the County Recorder of said County;

EXCEPTING therefrom the East 5.0 feet of the South 4.50 feet of said Lot.

PARCEL 2: The South 45.5 feet of the North 345.5 feet of Lot 29 in said Block "R" of said Dayton Heights Tract.

Accepted by State of California May 13, 1943.

#1007 Copied by Meanor June 8, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

5 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 213

BY *Hins 12-8-43*

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *Twerdal 6-16-44*

Recorded in Book 20044, page 31, Official Records, May 19, 1943.

Grantors: Theodore N. Lukits, T. N. Lukits and Eleanor I. Lukits.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: May 6, 1943.

Consideration: \$10.00.

Granted for: Freeway.

Description: Lot 42 of Tract No. 5100, as per map recorded in Book 53, pages 90 and 91, of Maps, records of Los Angeles County.

This conveyance is made for purposes of a freeway.

Accepted by State of California May 13, 1943.

#1009 Copied by Meanor June 8, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

36 BY *G. Hayes 9-17-43*

PLATTED ON CADASTRAL MAP NO. 1178

BY *O.C.E. 7-22-43*

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *R.F. Steen 6-11-42*

Recorded in Book 20041, page 54, Official Records, May 19, 1943.

Grantors: M. Beauford V. Vaughn and Flossie I. Vaughn.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: May 6, 1943.

Consideration: \$

Granted for: Sanitary Sewer.

Description: The northerly 1 foot of Lot 54, Block B, Tract No. 12551, as shown on map recorded in Book 241, page 43 et seq., of Maps, in the office of the Recorder of the County of Los Angeles.

Together with the right to enter upon and to pass and repass over and along said easement and right of way and to deposit tools, implements, and other materials thereon, by said County of Los Angeles, its officers, agents, and employees, and by any con-

tractor, his agents, and employees, engaged by said County, whenever and wherever necessary for the purposes above set forth. Accepted by Board of Supervisors May 11, 1943; Min. Bk. 287, Pg. #1010 Copied by Meanor June 8, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

<sup>OK</sup> 33 BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 351 <sup>OK</sup> BY *M.I. Mickey 12-28-43*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 11-19-43*

Recorded in Book 19983, page 345, Official Records, May 19, 1943.  
UNITED STATES OF AMERICA,

Plaintiff,

No. 1530-O'C Civil

vs.

CERTAIN PARCELS OF LAND IN THE  
COUNTY OF LOS ANGELES, STATE OF  
CALIFORNIA; UNITED CONCRETE PIPE  
COMPANY; JOHN F. GIOVANNOLI, JULIA  
P. GIOVANNOLI, H. SIDNEY LAUGHLIN,  
as Trustee; TITLE INSURANCE AND  
TRUST COMPANY, as Trustee, et al.,  
Defendants.

FINAL JUDGMENT AND DECREE  
IN CONDEMNATION  
(Per Stipulation)  
(As to Parcel No. 90 only)

C.F. 2159

IT IS HEREBY ORDERED, ADJUDGED and DECREED as follows:

(1) That the sum of Five Hundred Eighty and No/100 Dollars (\$580.00) is a fair, just and adequate compensation and award of damages for the condemnation and taking of said Parcel No. 90 by plaintiff;

(2) That on the 23rd day of December, 1941, there vested in the United States of America, its successors or assigns, title to said Parcel No. 90 in fee simple absolute, free and clear of all encumbrances of any kind or character, including all just claims, liens, taxes and assessments appearing of record as having accrued against said parcel;

(3) That all valid claims, liens, taxes and assessments against said parcel are transferred from said parcel to the fund deposited in the registry of the Court, as above mentioned, to the end that the title of the United States of America to said parcel shall be free thereof;

(4) That said Parcel 90 is more particularly described as follows:

That certain portion of the Southwest Quarter (SW 1/4) of Section 4, Township 1 South, Range 10 West, San Bernardino Base and Meridian, situated in the County of Los Angeles, State of California, described as follows:

Commencing at the southwest corner of said Section 4;

Thence North 1°19'29" East, along the west line of said Section 4, 660.06 feet;

Thence North 89°56'05" East, 660.78 feet, to a point on the east line of that certain right-of-way deeded to the Pacific Electric Railway Company on January 28, 1926, and recorded March 9, 1926, in Book 4557, Page 319, Official Records of said County;

Thence North 1°05'57" East, along said east line, 159.56 feet to the true point of beginning;

Thence North 1°05'57" East, continuing along said east line, 500.44 feet;

Thence North 89°56'05" East, 152.60 feet;

Thence South 17°57'20" West, 526.15 feet;

Said parcel containing 0.88 acres of land, more or less.

5. That this Court retain jurisdiction of this proceeding for the adjudication of the respective rights of the claimants herein and for the entry of such further orders and decrees as the

Court may deem proper.

(6) That said sum of Five Hundred Eighty and No/100 Dollars (\$580.00) shall be disbursed as follows:

(a) To the Tax Collector of the County of Los Angeles, California, such sum or sums as may be necessary to pay any and all then current or delinquent taxes on said Parcel No. 90.

(b) To H. Sidney Laughlin, Trustee, Title Insurance Building, Los Angeles, California, all the residue and remainder thereof.

DATED: This 14 day of May, 1943.

J. F. T. O'CONNOR

United States District Judge

#1323 Copied by Meanor June 8, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

47 BY G. Hayes 6-25-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

335 BY TRUPKE 6-9-44

CHECKED BY

S. C. KNIGHT

CROSS REFERENCED

BY R.F. Steen 6-14-43

Recorded in Book 19973, Page 368, Official Records, May 19, 1943

Grantor: Los Angeles & Salt Lake Railroad Company

Grantee: UNITED STATES OF AMERICA

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: April 30, 1943

C.F. 2202

Consideration: \$10.00

Granted for:

Description: All its right, title, interest and reversion arising out of or by virtue of the covenants, conditions, restrictions and reservations contained in deeds from LOS ANGELES TERMINAL LAND CO., as grantor, to various grantees, other than the grantor herein, with respect to land situate on Terminal Island, in the City of Los Angeles, County of Los Angeles, State of California in the tract or subdivision of East San Pedro, as per map recorded in Book 52, pages 13 to 18, Miscellaneous Records of said County, or any subdivision thereof, and with respect to which lands the United States of America has heretofore brought condemnation proceedings in the District Court of the United States, Southern District of California, Central Division, entitled U. S. vs. FORTY (40) ACRES OF LAND, MORE OR LESS.

IN WITNESS WHEREOF, Los Angeles & Salt Lake Railroad Company has caused these presents to be executed on its behalf this 30th day of April, 1943, by its officers thereunto duly authorized.  
#1326 Copied by Goff June 9, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

28, 29 BY G. Hayes 8-5-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

OK 836 TRUPKE 1-18-43  
OK 291 BY Atkins 12-13-43  
OK 210 " " "

CHECKED BY

S. C. KNIGHT 241  
210

CROSS REFERENCED

BY R.F. Steen

6-14-43

836

Recorded in Book 19994, Page 186, Official Records, May 19, 1943

Grantor: Willard D. Learned, per Eugene H. Learned

Grantee: UNITED STATES OF AMERICA

C.F. 2226

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: May 13, 1943

Consideration: \$10.00

Granted for:

Description: That portion of Lot 19, Block W, of the Glendale Valley View Tract, City of Glendale, Los Angeles

County, California, as per map recorded in Book 9, page 157 of Maps, and that portion of Lot 14 of the Riverdale Tract, City of Glendale, Los Angeles County, California, as per map recorded in Book 54, page 41, Miscellaneous Records, in the office of the County Recorder of Los Angeles County, State of California, described as a whole as follows:

Beginning at the Southeast corner of said Lot 19; thence South 89° 48' West a distance of 158.19 feet to a point; thence North 0° 08' 05" West 275.00 feet, said line being parallel to the Easterly line of Lot 14 of Riverdale Tract; thence North 89° 48' East a distance of 158.19 feet to its intersection with its Easterly line of said Lot 14; thence South 0° 08' 05" East a distance of 275 feet to the true point of beginning, containing 0.998 acres, more or less.

#1328 Copied by Goff June 9, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

40 BY *Hyde* 8-3-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 7792

BY *Atkins* 12-7-43

CHECKED BY *Truitt*

CROSS REFERENCED BY *R.F. Steen* 6-14-43

Recorded in Book 20030, Page 108, Official Records, May 21, 1943

Grantors: George P. Low and Ollie I. Low

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Grant Deed

Date of Conveyance: May 4, 1943

C.F. - 2220-1

Consideration: \$10.00

Granted for:

Description: Lot 19 in Block 21 of the Los Angeles Improvement Co's Subdivision of parts of Lots 2, 3, 7 and 8, Block 39, Hancock's Survey, as per map recorded in Book 7, pages 42 and 43, of Miscellaneous Records in the office of the County Recorder of said County;

AND ALSO the grantors herein do hereby grant to the State of California, all their right, title and interest in and to that certain easement for sidewalk purposes over the Southerly 3 feet of the Westerly 40-1/2 feet of Lot 18 in said Block 21, as described in deed to Frank J. Sibley, recorded in Book 3833, Page 174, of Deeds, in the office of the County Recorder of said County.

Subject, ALSO, to reservations, restrictions and easements of record.

Accepted by State of California May 13th, 1943.

#821 Copied by Goff June 9, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

2 BY *G. Hayes* 11-2-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 35

BY *Strandwold* 11-26-43

CHECKED BY

S. C. KNIGHT

CROSS REFERENCED BY *R.F. Steen* 6-14-43

Recorded in Book 20043, Page 70, Official Records, May 21, 1943

Grantors: Myrtle Ella Johnson and Burkett Emmett Johnson

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Grant Deed

Date of Conveyance: May 4th, 1943

Consideration: \$10.00

Granted for:

Description: Lot 12 in Block "B" of North Hoover Street Tract, as per map recorded in Book 8, page 1, of Maps, in the office of the County Recorder of said County.

Accepted by State of California May 7th, 1943.

#822 Copied by Goff June 9, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 22 BY G. Hayes 11-2-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 36 BY Strandwold 12-3-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY R. F. Steen 6-14-43

Recorded in Book 20043, Page 71, Official Records, May 21, 1943

Grantors: Herbert G. Mueller and Frances M. Mueller

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Grant Deed

Date of Conveyance: April 30th, 1943

C.S. 1691-1

Consideration: \$10.00

Granted for: Freeway

Description: A strip of land 62 feet wide, being the Southerly 62 feet of Lot 14 of Tract No. 2826, as per map recorded in Book 28, pages 47 and 48 of Maps, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway and, for the considerations named above, the grantor hereby grants to the grantee all rights of ingress to or egress from grantor's remaining property, to or from said freeway.

Accepted by State of California May 7th, 1943.

#824 Copied by Goff June 9, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 44 BY Hyde 6-29-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 375 BY Atkins 12-22-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY R. F. Steen 6-14-43

Recorded in Book 20045, Page 56, Official Records, May 21, 1943

Grantor: Lucile Boyle

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Grant Deed

Date of Conveyance: April 26th, 1943

Consideration: \$10.00

Granted for: Freeway

PARCEL 1:

Description: That portion of the Northeast 1/4 of the Southeast 1/4 of the Southeast 1/4 of Section 12, Township 3 South, Range 12 West, S. B. B. & M., in Rancho Santa Gertrudes, described as follows:

Commencing at an iron pipe marking the Northwest corner of the Northeast 1/4 of the Southeast 1/4 of said Section 12; thence along the North line of said Northeast 1/4, S. 89° 59' 41" E., 305.38 feet to the southwesterly line of the 110-foot strip of land, the center line of which is described in deed to the State

of California recorded in Book 19703, page 10, of Official Records of Los Angeles County; thence along said southwesterly line S. 30° 27' 35" E., 1537.71 feet to the point of intersection thereof with the North line of the Southeast 1/4 of the Southeast 1/4 of said Section, said point of intersection being the TRUE POINT OF BEGINNING of this description; thence,

1st - continuing along said southwesterly line, S. 30° 27' 35" E., 308.07 feet; thence leaving said southwesterly line,

2nd-- Southerly along a tangent curve concave westerly and having a radius of 400 feet, through an angle of 30° 22' 47", an arc distance of 212.09 feet, to the point of tangency thereof with the westerly line of Pioneer Boulevard, 60 feet wide, the center line of which boulevard is the East line of said Section; thence,

3rd -- Along said westerly line S. 0° 04' 48" E., 194.81 feet to the South line of the Northeast 1/4 of the Southeast 1/4 of the Southeast 1/4 of said Section 12; thence,

4th -- Along said South line N. 89° 55' 12" E., 30.00 feet to said East line of Section 12; thence,

5th -- Along said East line of Section 12, N. 0° 04' W., 469.74 feet to the northeasterly line of the above mentioned 110-foot strip of land; thence,

6th -- Along said northeasterly line, N. 30° 27' 35" W., 223.75 feet to said North line of the Southeast 1/4 of the Southeast 1/4 of Section 12; thence,

7th -- Along said last mentioned North line S. 89° 57' 52" W., 127.56 feet to the true point of beginning.

PARCEL 2:

That portion of the Northeast 1/4 of the Southeast 1/4 of the Southeast 1/4 of said Section 12, described as follows:

Beginning at the northwesterly terminus of the certain course described in Parcel 1 above as having a length of 223.75 feet; thence along said certain course S. 30° 27' 35" E., 223.75 feet to the southeasterly terminus thereof; thence along the East line of said Section 12, N. 0° 04' 48" W., 192.94 feet to the Northeast corner of the Northeast 1/4 of the Southeast 1/4 of the Southeast 1/4 of said Section 12; thence along the North line of said Northeast 1/4, S. 89° 57' 52" W., 113.16 feet to the point of beginning.

SUBJECT to reservation for road purposes over the East 30 feet of said Parcels 1 and 2, included within the lines of said Pioneer Boulevard.

The conveyance of Parcel 1 above is made for purposes of a freeway, and for the consideration named above, the grantor hereby releases and relinquishes to the grantee any and all rights of ingress to or egress from the grantor's remaining property to or from said freeway, over and across and 1st and 2nd courses of Parcel 1 above and over and across the northerly 139.81 feet of the 3rd course of said Parcel 1.

AND FURTHER, for the consideration named above, the grantor hereby agrees to closing to public travel of said Pioneer Boulevard over a line measured at right angles to the center line thereof and passing through the northerly terminus of said 3rd course of Parcel 1 above, upon completion and opening to public travel of said freeway, and the grantor hereby waives any and all claims to damages resulting from such closing of said boulevard.

EXCEPTING and RESERVING to the grantor herein, her successors or assigns, all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known, that may be within or withunder the land conveyed, without, however, the right ever to drill, dig or mine through the surface of said land therefor, or otherwise in such manner as to endanger the safety of the freeway, outer highways, ramps and other structures that may be constructed by the State of California on said land.

The grantor understands that the present intention of the grantee of the lands hereby conveyed in fee is to construct and maintain thereon a State highway. The grantor hereby waives



any claim for any and all damages to any other real property owned by the grantor contiguous to the lands hereby conveyed by reason of the location, construction or maintenance of said highway.

Accepted by State of California May 13th, 1943.

#825 Copied by Goff June 9, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 33 BY *Hyde* 7-21-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 788 BY *Strandwold* 12-20-43

CHECKED BY S. G. KNIGHT CROSS REFERENCED BY *M. Breese* 7-23-43

Recorded in Book 20030, Page 148, Official Records, May 25, 1943

Grantor: *Dondus D. Kaina*

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Quitclaim Deed C.F. -2220-1

Date of Conveyance: May 7th, 1943

Consideration: \$1.00

Granted for:

Description: All that certain real property, lying and being in the City of Los Angeles, County of Los Angeles, State of California, and particularly described as follows, to wit: That portion of Lots 3 and 4 in Block 13,

Los Angeles Improvement Co's Subdivision of part of Lot 2, Block 39, Hancock's Survey, as per map recorded in Book 9, Page 94, of Miscellaneous Records in the office of the County Recorder of said County, described as a whole as follows:

Beginning at the southwest corner of said Lot 4; thence Northeasterly along the southeasterly line of Douglas Street, 45 feet to a point; thence Southeasterly, parallel to the southwesterly line of Bellevue Avenue, 59 feet to a point; thence Southwesterly, parallel to Douglas Street, 45 feet to a point on the Southwesterly line of said Lot 3; thence Northwesterly along the southerly line of said Lots 3 and 4, 59 feet to the point of beginning.

Accepted by State of California May 13th, 1943.

#881 Copied by Goff June 14th, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 2 BY *Booth* 6-18-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 35 BY *Strandwold* 11-26-43

CHECKED BY CROSS REFERENCED BY *Twerdal* 6-16-44

Recorded in Book 20030, Page 146, Official Records, May 25, 1943

Grantor: *Mary Elustrisimo who* acquired title as *Mary Lean*

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Grant Deed

Date of Conveyance: May 7th, 1943

Consideration: \$10.00

C.F. -2220-1

Granted for:

Description: Lot 8 in Block "B" of the Los Angeles Improvement Co's Subdivision of parts of Lots 4 & 5, Block 39, Hancock's Survey, as per map recorded in Book 9, Pages 55 and 56, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California May 18th, 1943.

#882 Copied by Goff June 14th, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 2 BY *Booth - 6-18-43*  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 35 BY *Strandwold 11-26-43*  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *Twerdal 6-16-44*

Recorded in Book 20043, Page 102, Official Records, May 25, 1943

Grantor: Matthew S. Ross

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Grant Deed

Date of Conveyance: May 13th, 1943

Consideration: \$10.00

Granted for:

Description: Lots 12 and 14 in Block 4 of Bellevue Temple Tract, as per map recorded in Book 42, Page 13, of Miscellaneous Records in the office of the County Recorder of said County, including that portion of the East 11.25 feet of Micheltorena Street, vacated, adjoining said Lots on the West.

EXCEPT those portions thereof lying Northerly of the Southerly line of Silver Lake Boulevard, as condemned by final decree of condemnation entered in Case No. 207269, Superior Court, a certified copy thereof being recorded in Book 10724, page 368, of Official Records.

Subject to reservations, restrictions and easements of record.

Accepted by State of California May 20th, 1943.

#883 Copied by Goff June 14th, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 2 BY *Booth - 6-18-43*  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 36 BY *Strandwold 12-3-43*  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *Twerdal 6-16-44*

Recorded in Book 20057, Page 13, Official Records, May 25, 1943

Grantor: Matthew S. Ross

Grantee: State of California

Nature of Conveyance: Relinquishment of Easement

Date of Conveyance: May 13th, 1943

Consideration: \$10.00

Granted for: street purposes

Description: Lots 8 and 9 in Block "A" of Tract No. 1931, as per map recorded in Book 21, Page 60, of Maps, in the office of the County Recorder of said County; subject; to an easement for street purposes over said land, as condemned for the opening and widening of Silver Lake Boulevard by final decree of condemnation entered in Case No. 207269, Superior Court, a certified copy thereof being recorded in Book 10724, Page 368, of Official Records of said County.

Accepted by State of California May 20th, 1943.

#884 Copied by Goff June 14th, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 2 BY *Booth - 6-18-43*  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 36 By *Strandwold 12-3-43*  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *Twerdal 6-16-44*

Recorded in Book 20037, Page 140, Official Records, May 25, 1943  
 Grantor: Margaret J. Norton  
 Grantee: STATE OF CALIFORNIA  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: May 14th, 1943  
 Consideration: \$10.00  
 Granted for: Freeway  
 Description: Lot 15 in Block "N" of the Dayton Heights Tract, as per map recorded in Book 25, Page 35, of Miscellaneous Records in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.  
 Accepted by State of California May 19th, 1943  
 #885 Copied by Goff June 14, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 5 BY Booth-6-18-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 213 BY 4/11/1-4-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Twerdal 6-16-44

Recorded in Book 19999, Page 339, Official Records, May 25, 1943  
 Grantor: Edna R. Vogel  
 Grantee: STATE OF CALIFORNIA *see - E:64-69 also.*  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: May 6th, 1943  
 Consideration: \$10.00  
 Granted for: Public Street Purposes  
 Description: That portion of the Southeast 1/4 of Section 13, Township 1 South, Range 14 West, S. B. B. & M., and that portion of Block "B" of Barrow's Addition to the City of Los Angeles, as per map recorded in Book 25, Page 13, of Miscellaneous Records, in the office of the County Recorder of said County, described as a whole as follows:  
Beginning at the northeasterly corner of Lot 5 of said Block "B"; thence Easterly along the prolongation of the northerly line of said Lot 5, a distance of 10 feet; thence at right angles, North 132 feet; thence at right angles West 390 feet to the Easterly line of Arminto Street (now New Hampshire Avenue) as shown on aforesaid map; thence South along said Easterly line, 132 feet; thence at right angles East 380 feet to the point of beginning.  
ALSO Lot 8 and the North 53 feet of Lot 9 in said Block "B", EXCEPTING therefrom the North 22 feet of the West 75 feet and the North 37 feet of the East 10 feet of said Lot 8.  
EXCEPTING therefrom that portion of aforesaid described property, bounded and described as follows:  
Beginning at the point of intersection of the Easterly line of New Hampshire Avenue (75 feet in width) with the Easterly prolongation of the Southerly line of that portion of Rosewood Avenue extending westerly from New Hampshire Avenue; said point of beginning being also the southwesterly corner of that certain unnumbered Lot lying north of Lot 7, Block "B" of said Barrow's Addition; thence Easterly along said Easterly prolongation to a point in the Westerly line of Vermont Avenue (100 feet in width); thence Northerly along said westerly line, 29.49 feet to a point in the southerly line of Rosewood Avenue (55 feet in width); thence Westerly along said last mentioned Southerly line of Rosewood Avenue, to a point in said Easterly line of New Hampshire Avenue; thence Southerly along said Easterly line, 29.27 feet to the point of beginning.  
SUBJECT to the use for purposes of a public street of that portion of aforesaid property condemned for the opening, widening and extending of Rosewood Avenue as per S. C. C. No. B-43081, the Final Decree therefor being recorded in Book 6594, Page 202, of Deeds in the office of the aforesaid County Recorder.

SUBJECT ALSO to the use for public street purposes of the most Easterly 10 feet of said property, being a portion of Vermont Avenue previously vacated by the Board of Supervisors, as condemned in S. C. C. No. 171601, the Final Decree therefor being recorded in Book 7109, Page 364, of Official Records in the office of said County Recorder.

Accepted by State of California May 18th, 1943

#886 Copied by Goff June 14th, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 5 BY Booth-6-18-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 216 BY Knight 4/26/44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Twerdal 6-16-44

Recorded in Book 20012, Page 239, Official Records, May 25, 1943

Grantors: Chester D. Glover and Lois B. Glover

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Grant Deed

C.S.B-1786-1-2

Date of Conveyance: April 30th, 1943

Consideration: \$10.00

Granted for: Freeway

Description: That portion of Parcel 24 of Record of Survey (shown on map thereof filed in Book 22 of Record of Surveys at page 26, being a portion of Lot 36 of El Monte Walnut Place, shown on map thereof recorded in Book 6 of Maps at page 104, both records of said Los Angeles County) lying Southerly of the southerly line of Garvey Avenue, 100.00 feet wide, the center line of said Avenue being described in Easement Deed to the State of California, recorded in Book 12072 of Official Records at page 194, records of said County.

This conveyance is made for the purposes of a freeway. Accepted by State of California May 13th, 1943.

#887 Copied by Goff June 14th, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 46 BY G. Hayes 10-13-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 782 BY Strandwold 1-12-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 10-14-43

Recorded in Book 20044, Page 97, Official Records, May 25, 1943

Grantor: Hattye Mueller

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Grant Deed

Date of Conveyance: April 28th, 1943

C.S.B-1786-1-2

Consideration: \$10.00

Granted for: Freeway

Description: PARCEL 1: That portion of Lot 42, Tract 718, as per map recorded in Book 17, Page 17, of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at a point in the Southwesterly line of said Lot 42, distant thereon, 839.36 feet Southeasterly from the most Westerly corner of said Lot; thence N. 39° 06' 30" E., parallel with the Northwesterly line of said Lot, a distance of 455 feet; thence S. 50° 53' 30" E., parallel with the Southwesterly line of said Lot, a distance of 88 feet to the Southeasterly line thereof; thence S. 39° 06' 30" W., along the Southeasterly line of said Lot,

a distance of 455 feet to the most Southerly corner of said Lot 42; thence along the Southwesterly line of said Lot, N. 50° 53' 30" W., 88 feet to the point of beginning; EXCEPT therefrom that portion thereof lying Northwesterly of the center line of Garvey Avenue, 100 feet wide, as described in the deed to the State of California recorded in Book 11607, Page 287, of Official Records.

PARCEL 2: That portion of Lot 43 of Tract 718, as per map recorded in Book 17, Page 17, of Maps, in the office of the County Recorder of said County, described as follows:

Commencing at a point in the Southwesterly line of said Lot, distant thereon 839.36 feet Northwesterly from the most Southerly corner thereof; thence N. 39° 06' 30" E., parallel with the Southeasterly line of said lot, a distance of 455 feet; thence N. 50° 53' 30" W., parallel with the Southwesterly line of said Lot, a distance of 88 feet to the Northwesterly line of said Lot 43; thence S. 39° 06' 30" W., along said Northwesterly line, a distance of 455 feet to the most Westerly corner of said Lot; thence S. 50° 53' 30" E., along the Southwesterly line of said Lot, a distance of 88 feet to the point of beginning.

EXCEPT therefrom that portion thereof lying Northwesterly of the center line of Garvey Avenue, 100 feet wide, as described in the deed to the State of California, recorded in Book 11607, Page 287, of Official Records.

Being the same parcels of land conveyed by Edward B. Henne, a single man to Hattye Mueller, a single woman, by deed recorded in Book 18832 of Official Records at page 297, records of said Los Angeles County.

This conveyance is made for the purposes of a freeway. Accepted by State of California May 18th, 1943.

#888 Copied by Goff June 14th, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 46 BY G Hayes 10-13-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 107 BY TRUPKE 12-10-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 9-30-43

Recorded in Book 20057, Page 27, Official Records, May 25, 1943

Grantor: PACIFIC ELECTRIC RAILWAY COMPANY

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Grant Deed

Date of Conveyance: May 15th, 1942

Granted for:

Consideration:

Description: A triangular parcel of land, being a portion of that certain 300 foot strip of land described in deed to the Pacific Electric Railway Company recorded in Book 1814, Page 7 of Deeds, Los Angeles County Records.

The boundaries of said triangular parcel being described as follows:

Beginning at the northwesterly corner of said 300 foot strip of land; thence South 69° 40' 42" East 66.26 feet to a point in a curve, concave to the north and having a radius of 750 feet; thence westerly along the arc of said curve, 70.69 feet to a point in the westerly line of said 300 foot strip; thence North 20° 19' 18" East 24.58 feet to the point of beginning.

The above described parcel is shown colored RED on plat C.E. K. 2285-a hereto attached and made a part hereof.

SUBJECT to easements, restrictions, reservations, conditions and covenants of record.

Accepted by State of California May 20th, 1943.

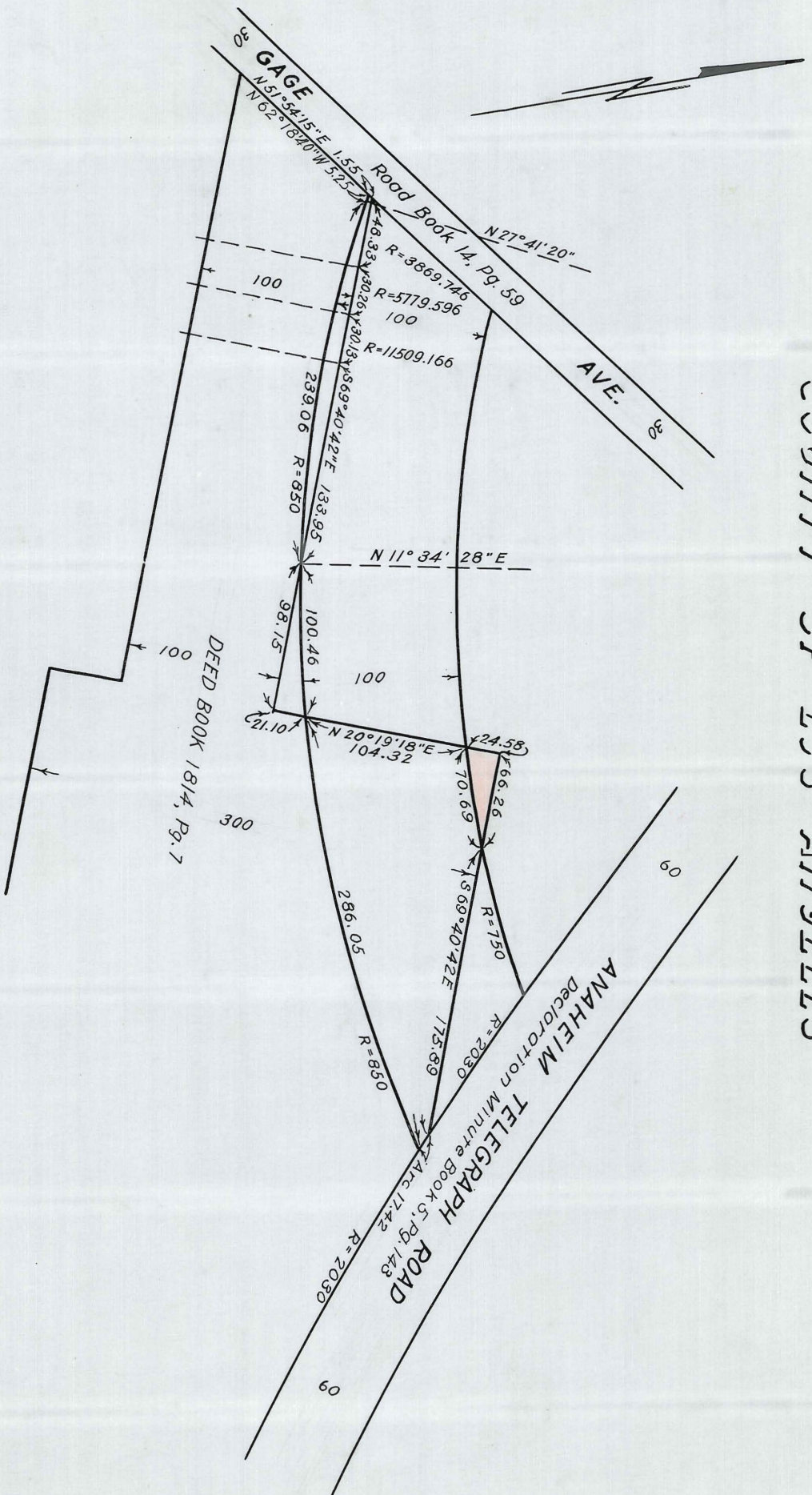
#889 Copied by Goff June 14th, 1943; compared by Scoville.



COUNTY OF LOS ANGELES

CEK 2285-A

E-63



O.R. 20057-28

DEED PLAT

Scale 1"=100 M.K. Oct. 30, 1941

PLATTED ON INDEX MAP NO.

36 BY G. Hayes 9-17-43

PLATTED ON CADASTRAL MAP NO. ~~10228-2497~~ BY Steen 7-13-43PLATTED ON ASSESSOR'S BOOK NO. 835 BY ~~Atkins~~ 12-20-43

CHECKED BY S. C. KNIGHT

CROSS REFERENCED BY Breese 6-18-43

Recorded in Book 20024, Page 196, Official Records, May 25, 1943

Grantors: Roy J. Houghton and Clara Z. Houghton:

Grantee: STATE OF CALIFORNIANature of Conveyance: Grant Deed

Date of Conveyance: May 14th, 1943

Consideration: \$10.00

Granted for: Freeway

Description: PARCEL 1: That portion of the South 1/2 of the Southwest 1/4 of the Northwest 1/4 of Section 1, Township 3 South, Range 12 West, in Rancho Santa Gertrudes, described as follows:

Beginning at an iron pipe marking the Southeast corner of said Southwest 1/4; thence along the South line thereof S. 89° 26' 37" W., 40.00 feet to the West line of the East 40 feet thereof; thence along said West line N. 0° 06' 55" W., 94.31 feet; thence S. 29° 01' 44" E., 82.73 feet to the East line of said Southwest 1/4; thence along said East line, S. 0° 06' 55" E., 21.58 feet to the point of beginning.

PARCEL 2: That portion of the South 1/2 of the Southwest 1/4 of the Northwest 1/4 of said Section 1, described as follows:

Commencing at the point of beginning of Parcel 1 hereinabove; thence along the South line of said Southwest 1/4, S. 89° 26' 37" W., 113.27 feet; thence N. 29° 01' 44" W., 344.68 feet to the intersection with the most northerly line of the real property described in Certificate of Title No. FC-51106 on file in the office of the Registrar of Titles of Los Angeles County, said point of intersection being the TRUE POINT OF BEGINNING of this description; thence N. 31° 45' 00" W., 210.64 feet; thence N. 29° 01' 44" W., 197.33 feet to the North line of the South 1/2 of said Southwest 1/4 of Section 1; thence along said North line, N. 89° 28' 02" E., 136.54 feet; thence S. 29° 01' 44" E., 402.24 feet to said most northerly line; thence along said most northerly line, S. 89° 26' 37" W., 125.14 feet to the True Point of Beginning.

This conveyance is made for purposes of a freeway and, for the considerations named above, the grantors hereby release and relinquish to the grantee any and all rights of ingress to or egress from grantor's remaining property, to or from said freeway.

The grantors understand that the present intention of the grantee of the lands hereby conveyed in fee is to construct and maintain thereon a State highway. The grantors hereby waive any claim for any and all damages to any other real property owned by the grantors contiguous to the lands hereby conveyed by the location, construction or maintenance of said highway.

EXCEPTING and RESERVING to the grantors herein, their successors or assigns, all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbon, by whatsoever name known, that may be within or withunder the land hereby conveyed, without, however, the right ever to drill, dig or mine through the surface of said land therefor, or otherwise in such manner as to endanger the safety of the freeway, outer highways, ramps and other structures that may be constructed by the State of California on said land.

Accepted by State of California May 20th, 1943.

#890 Copied by Goff June 14th, 1943; compared by Scoville.



PLATTED ON INDEX MAP NO. 33 BY *Hyde* 7-21-43  
 PLATTED ON CADASTRAL MAP NO. 90-B-257 BY *Mulford* 7-21-43  
 PLATTED ON ASSESSOR'S BOOK NO. 788 BY *Strandwold* 12-15-43  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *R. F. Steen* 6-17-43

Recorded in Book 20045, Page 86, Official Records, May 25, 1943  
 Grantors: Bertha Haig and Cecil S. Haig, as Administrator with-  
 the-will-annexed of the Estate of Edmund Henry Parker,  
 deceased.  
 Grantee: COUNTY OF LOS ANGELES  
 Nature of Conveyance: Quit Claim Deed  
 Date of Conveyance: March 29th, 1943 C.S. B-144-2  
 Consideration: \$1.00 *San Gabriel Blvd. 20-27*  
 Granted for:  
 Description: The easterly 20 feet of Lots 2, 23, 24, 25, 26, 27  
 and 28, Tract No. 6806, as shown on map recorded in  
 Book 74, page 31, of Maps, in the office of the Re-  
 corder of the County of Los Angeles.  
 Accepted by Board of Supervisors May 18th, 1943; Min. Book 287, Pg.  
 #892 Copied by Goff June 14, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 36 BY *G. Hayes* 9-20-43  
 PLATTED ON CADASTRAL MAP NO. 132B-257 BY  
 PLATTED ON ASSESSOR'S BOOK NO. 826 BY *Strandwold* 1-4-44  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *R. F. Steen* 6-18-43

Recorded in Book 20045, Page 85, Official Records, May 25, 1943  
 Grantors: Peter Hoogenbosch and Maria Lam Hoogenbosch  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: March 25th, 1943 CSB-1045  
 Consideration:  
 Granted for: Century Boulevard  
 Search No. 7 - 19  
 C.S. Map No.  
 Road District No. 203  
 Description: The southerly 20 feet of Lot 181 of Tract No. 3096,  
 as shown on map recorded in Book 47, page 63, of Maps,  
 records of the County of Los Angeles.  
 To be known as CENTURY BOULEVARD.  
 Accepted by Board of Supervisors May 18, 1943; Min. Book 287, Pg.  
 Form Approved by Arthur Loveland.  
 Description approved by F. W. Haskell April 15, 1943.  
 #893 Copied by Goff June 15, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 24-26 BY *G. Hayes* 9-8-43  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 372 BY *Atkins* 12-7-43  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *R. F. Steen* 6-18-43

Recorded in Book 20017, Page 281, Official Records, May 25, 1943  
 Grantors: Bertha Haig; Cecil S. Haig, Administrator-with-the-Will-  
 Annexed of the Estate of Edmund Henry Parker, Deceased.  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: March 29th, 1943  
 Consideration:  
 Granted for: San Gabriel Boulevard C.S.B-144-2  
 Search No. 20-27  
 C.S. Map No.  
 Road District No. 103  
 Description: The easterly 20 feet of Lot 1, Tract No. 6806, as  
 shown on map recorded in Book 74, page 31 of Maps,  
 records of the County of Los Angeles.  
 To be known as San Gabriel Boulevard.  
 Accepted by Board of Supervisors May 18, 1943; Min. Bk No. 287, Pg.  
 Form approved by Arthur Loveland.  
 Description approved by F. W. Haskell May 14, 1943.  
 #895 Copied by Goff June 15, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 36 BY G. Hayes 9-20-43

PLATTED ON CADASTRAL MAP NO. 132 B 257 BY L. Willis 7-12-43

PLATTED ON ASSESSOR'S BOOK NO. 826 BY Strandwold 1-4-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY R.F. Steen 6-18-43

Recorded in Book 20012, Page <sup>239</sup>230, Official Records, May 25, 1943  
 Grantors: Mike Kroan and Edna G. Kroan  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: March 23, 1943. C.S.B-144-2  
 Consideration:  
 Granted for: San Gabriel Boulevard  
 Search No. 20-42  
 C.S. Map No. B 144-2  
 Road District No. 103  
 Description: The easterly 5 feet of Lot 18, Tract No. 7107, as  
 shown on map recorded in Book 80, pages 64 and 65,  
 of Maps, records of the County of Los Angeles.  
 To be known as SAN GABRIEL BOULEVARD.  
 Accepted by Board of Supervisors May 18, 1943; Min. Bk. 287, Pg.  
 Form Approved by Arthur Loveland.  
 Description Approved by F. W. Haskell May 14, 1943.  
 #894 Copied by Goff June 15, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 36 BY G. Hayes 9-21-43

PLATTED ON CADASTRAL MAP NO. 132 B 257 BY L. Willis 7-12-43

PLATTED ON ASSESSOR'S BOOK NO. 826 BY Strandwold 1-4-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 7-16-43

Recorded in Book 20030, Page 158, Official Records, May 26, 1943

Grantors: Elgin R. Bland and Irma R. Bland

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Grant Deed

Date of Conveyance: May 13th, 1943

Consideration: \$10.00

Granted for: Freeway

Description: Lot 96 of the Verona Tract, as per map recorded in Book 14, Page 80, of Maps, records of said County. Subject to reservations, restrictions and easements of record.

This conveyance is made for purposes of a freeway.

Accepted by State of California May 19th, 1943.

#841 Copied by Goff June 15th, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

7 BY *Hyde 7-7-43*

PLATTED ON CADASTRAL MAP NO. 117 B 229 BY *L.D.M. 7-1-43*

PLATTED ON ASSESSOR'S BOOK NO. *855* BY *TRUKE TAWA*

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *Breese 6-18-43*

Recorded in Book 20019, Page 304, Official Records, May 26, 1943

Grantors: Walter H. Otting and Agnes H. Otting

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Grant Deed

Date of Conveyance: April 15, 1943

Consideration: \$10.00

Granted for:

Description: Lot 12 in Block "O" of the Dayton Heights Tract, as per map recorded in Book 25, Page 35, of Miscellaneous Records in the office of the County Recorder of said County, EXCEPTING THEREFROM the Westerly 10 feet and the Easterly 50 feet of said Lot.

Accepted by State of California May 17th, 1943.

#1300 Copied by Goff June 15th, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

5 BY *Booth 6-18-43*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 213

BY *Atkins 1-4-44*

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *Twerdal 6-16-44*

Document No. 5839-L

Entered on Certificate No. NG 9789, May 25, 1943

Grantor: SECURITY-FIRST NATIONAL BANK OF LOS ANGELES

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 22, 1943

Consideration:

Granted for: FLORENCE AVENUE

Search No. 15 - 5,6

C.S. B-158-2

C.S. Map No.

Road District No. 114

Description: The southerly 48 feet of Lots 16 and 17, Block 4, Tract No. 10075, as shown on map recorded in Book 186, page 33 et seq., of Maps, in the office of the Recorder of the County of Los Angeles. To be known as FLORENCE AVENUE.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell May 14, 1943.

Accepted by Board of Supervisors May 18th, 1943, Min.Bk.No.287,Pg.  
Copied by Goff June 15, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 36 BY *G. Hayes* 9-17-43

PLATTED ON CADASTRAL MAP NO. 99B 233 BY *L. Willis* 6-24-43

PLATTED ON ASSESSOR'S MAP NO. 447 *ok* BY *Strandwold* 1-7-44

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *R. F. Steen* 6-18-43

Document No. 5914-L

Entered on Certificate No. NN 11740, May 26, 1943

Grantor: Roy J. Houghton

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Grant Deed

*F.M. 11552-4*

Date of Conveyance: May 14, 1943

Consideration: \$10.00

Granted for: Freeway

Description: That portion of the South 303 feet of the Southeast 1/4 of the Southwest 1/4 of the Northwest 1/4 of Section 1, Township 3 South, Range 12 West, in Rancho Santa Gertrudes, as shown on map recorded in Book 1, page 502 and in Book 32, page 18, of

Miscellaneous Records in the office of the Recorder of said County, described as follows:

Beginning at a point in the South line of said South 303 feet distant thereon S. 89° 26' 37" W., 113.27 feet from an iron pipe marking the Southeast corner of said Southeast 1/4; thence N. 29° 01' 44" W., 344.68 feet to the North line of said South 303 feet; thence along said North line N. 89° 26' 37" E., 125.14 feet; thence S. 29° 01' 44" E., 237.40 feet to the West line of the East 40 feet of said Southeast 1/4 of the Southwest 1/4 of the Northwest 1/4 of Section 1; thence along said West line S. 0° 06' 55" E., 94.31 feet to said South line of said 303 feet; thence along said South line S. 89° 26' 37" W., 73.27 feet to the point of beginning.

This conveyance is made for purposes of a freeway and, for the considerations named above, the grantor hereby releases and relinquishes to the grantee any and all rights of ingress to or egress from grantor's remaining property, to or from said freeway.

The grantor understands that the present intention of the grantee of the lands hereby conveyed in fee is to construct and maintain thereon a State highway. The grantor hereby waives any claim for any and all damages to any other real property owned by the grantor contiguous to the lands hereby conveyed by reason of the location, construction or maintenance of said highway.

EXCEPTING and RESERVING to the grantor herein, their successors or assigns, all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbon, by whatsoever name known, that may be within or withunder the land hereby conveyed, without, however, the right ever to drill, dig or mine through the surface of said land therefor, or otherwise in such manner as to endanger the safety of the freeway, outer highways, ramps and other structures that may be constructed by the State of California on said land.

Accepted by State of California May 20th, 1943

Copied by Goff June 15, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 33 BY *Hude* 7-21-42

PLATTED ON CADASTRAL MAP NO. 90 B 257 BY *Mulford* 7/21/43

PLATTED ON ASSESSOR'S BOOK NO. 788 BY *Strandwold* 12-15-43

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *R. F. Steen* 6-17-43

Document No. 5955-L

Entered on Certificate No. NN 11756 &amp; Y 10840

Grantor: L. H. Wentz

Grantee: STATE OF CALIFORNIANature of Conveyance: Grant Deed

Date of Conveyance: April 29th, 1943

Consideration: \$10.00

Granted for: Freeway

Description: Those portions of Lots 122 and 123 of E. J. Baldwin's 4th Subdivision (shown on map thereof recorded in Book 8 at page 186 of Maps, in the office of the County Recorder of said Los Angeles County) described as a whole as follows:

Beginning at the northwest corner of said Lot 122; thence along the north lines of said lots, S. 89° 19' 40" E., 680.99 feet to a point hereinafter referred to as "Point A"; thence continuing along the north line of said Lot 123, S. 89° 19' 40" E., 544.52 feet to the most easterly corner thereof; thence Southwest-erly along the southeasterly line of said Lot 123 to a line paral-  
 lel with and distant 20.00 feet Southerly, measured at right angles, from said north line of Lot 123; thence along said parallel line, N. 89° 19' 40" W., 527.24 feet to the intersection thereof with a line measured at right angles to the north line of said Lot 123 through said "Point A"; thence S. 0° 40' 20" W., 4.00 feet to a line parallel with and distant 24.00 feet Southerly, measured at right angles, from said north line; thence Westerly and tangent to said last described parallel line, along a curve, concave Southerly, having a radius of 4920.00 feet, through an angle of 4° 45' 51", an arc distance of 409.10 feet to a point of ~~beginning of a compound curve~~ compound curve; thence Westerly from a tangent which bears S. 85° 54' 29" W., along a curve concave Southerly, having a radius of 779.00 feet, through an angle of 20° 02' 42", an arc distance of 272.53 feet; thence tangent to said curve, S. 65° 51' 47" W., 193.44 feet to the northwesterly line of said Lot 122 (said northwesterly line being also the southeasterly line of Orange Avenue, 60 feet wide, formerly Irwindale Avenue, as shown on said map of E. J. Baldwin's 4th Subdivision); thence along said northwesterly line, N. 41° 30' 35" E., 252.94 feet to the point of beginning.

SUBJECT to an easement over the northerly 20.00 feet of said lots as described in deed entered as Document No. 10410-B on Certificate of Title No. Y-10840 of Register of Titles, filed in the office of the Registrar of Titles of said Los Angeles County.

Also for the consideration named above, the undersigned hereby grants to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described portion thereof, where re-quired for the construction and maintenance of roadbeds occupying the whole of said portion; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

This conveyance is made for purposes of a freeway and adjacent outer highway and, also for the consideration named above, the grantor hereby releases and relinquishes to the grantee any and all rights of ingress to or egress from grantor's remaining property, to or from said freeway, provided, however, that such remaining property of the grantor shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California May 7th, 1943

Copied by Goff June 16th, 1943; compared by Haenke.

PLATTED ON INDEX MAP NO.

47 BY G. Hayes 6-24-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S MAP NO. 876 BY *Traylor* 4/10/44

CHECKED BY s. c. KNIGHT

CROSS REFERENCED BY D. Fensler 8-25-43

Recorded in Book 20047, Page 117, Official Records, May 27, 1943

Grantor: Rena R. Morgan

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Grant Deed

Date of Conveyance: May 17th, 1943

C.F.-2220-1

Consideration: \$10.00

Granted for: Street Purposes

Description: Lot 10 of T. Philbrook's Subdivision of 2 Acres in Lot 1, Block 39, Hancock's Survey, as per map recorded in Book 5, Page 391, of Miscellaneous Records in the office of the County Recorder of said County.

Subject to an easement for street purposes over said land as condemned by final decree of condemnation, Case No. 231702, Superior Court, a certified copy thereof being recorded in Book 11283, page 111, of Official Records of said County.

Accepted by State of California May 20th, 1943.

#773 Copied by Goff June 16th, 1943; compared by Haenke.

PLATTED ON INDEX MAP NO. 2 BY Booth 7-1-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S MAP NO. 35 BY Strandwold 11-26-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY TWERDAL 6-16-44

Recorded in Book 18500, page 87, Official Records, June 6, 1941

Grantors: Southern Pacific Railroad Company and Southern Pacific Company

C.S.B-1657

Grantee: State of California

Nature of Conveyance: Agreement (Easement)

Date of Conveyance: April 21, 1941

Consideration:

Granted for: Highway Purposes (by means of overhead crossing)

Description: WITNESSETH: 1. Railroad hereby grants to State, subject to the conditions and limitations hereinafter contained, the right to construct, maintain and use a highway over and across Railroad's right of way and over and across its tracks and appurtenances now or hereafter existing thereon, by means of an overhead crossing, upon those certain pieces or parcels of land described as follows, to-wit:

All that certain piece or parcel of land situate in the City of Los Angeles, County of Los Angeles, State of California, being that portion of the right of way of the SOUTHERN PACIFIC RAILROAD COMPANY described as follows:

Beginning at the northwesterly corner of that certain real property set aside for and established as the official bed of the LOS ANGELES RIVER by Ordinance No. 6035, (New Series) of the City of Los Angeles, said corner being in the easterly line of said right of way; thence North 3° 37' 50" East, along the easterly line of said right of way, 88.40 feet to a point in a line that is parallel with and distant 60 feet northwesterly, measured at right angles from the northwesterly line of Figueroa Street 100 feet wide, said northwesterly line being the northwesterly line of the parcel of land designated as Parcel 182, described in Paragraph VII in Final Judgment dated February 9, 1935, in the action of "The City of Los Angeles, vs. Kate B. Francisco, et al" rendered in Case No. 256421, Superior Court, entered February 15, 1935, in Judgment Book 901, Page 231, Los Angeles County Superior Court Records; thence South 45° 21' 53" West, along said parallel line, 89.19 feet, to a point in the westerly line of said right of way; thence South 1° 48' 55" East along said line of right of way, 81.80 feet to a point in the northwesterly line of said Figueroa Street; thence North 45° 21' 53" East along said northwesterly line, 78.00 feet to the most northerly corner of said Parcel 182; thence northerly along the



northerly prolongation of the easterly line of said Parcel 182, being the westerly line of that certain real property set aside for and established as the Official Bed of the Los Angeles River by said Ordinance No. 6035, a distance of 1.42 feet to the point of beginning, containing an area of 5,000 square feet, more or less.

All that certain piece or parcel of land situate in the City of Los Angeles, County of Los Angeles, State of California, being a portion of Lot 58, of Dayton Avenue Home Tract, as per map recorded in Book 7, Page 69 of Maps, records of said County, described as follows:

Beginning at the most westerly corner of that certain parcel of land designated as Parcel 186, described in Paragraph VII in Final Judgment, dated February 9, 1935, in the action of "THE CITY OF LOS ANGELES, vs. KATE B. FRANCISCO, et al." rendered in Case No. 256421, Superior Court, entered February 15, 1935, in Judgment Book 901, Page 231, Los Angeles County Superior Court Records; thence North  $45^{\circ} 21' 53''$  East along the northwesterly line of said Parcel No. 186, a distance of 19.46 feet to the most northerly corner thereof; thence North  $27^{\circ} 57' 52''$  West along the northeasterly line of said Lot 58, a distance of 62.64 feet to a point in a line that is parallel with and distant northwesterly 60 feet, measured at right angles from the first herein described course; thence South  $45^{\circ} 21' 53''$  West along said parallel line, 27.17 feet to a point in the northeasterly line of that certain real property set aside for the use of the Los Angeles County Flood Control District by Ordinance No. 44952, (New Series) of the City of Los Angeles; thence South  $34^{\circ} 56' 12''$  East along the northerly line of said real property a distance of 60.87 feet to the point of beginning, containing an area of 1,398 square feet, more or less.

*No map recorded* } — The locations of said pieces or parcels of land are shown tinted red on blueprint map of Los Angeles Division Drawing B-1776, Sheet No. 1, hereto attached and made a part hereof.

2. Should State or its assigns at any time abandon the use of the land herein described, or any part thereof, or fail at any time to use the same for highway purposes for a continuous period of one (1) year, the right hereby given shall cease to the extent of the use so abandoned or discontinued and Railroad shall at once have the right, in addition to but not in qualification of the rights hereinafter reserved, to resume exclusive possession of said land, or the part thereof, the use of which is so discontinued or abandoned, and/or remove, at the expense of State said overhead crossing, the use of which is so discontinued or abandoned.

3. This grant is subject and subordinate to the prior and continuing rights and obligations of Railroad and its successors to use and maintain its entire railroad right of way and property in performance of its public duty as a common carrier, and is also subject to the right and power of Railroad and its successors in interest or ownership of the said railroad right of way and property to use the said land hereinabove described or any and all parts thereof, for all purposes which are consistent with the enjoyment of the easement for highway purposes herein granted to State.

4. State shall not grant or consent to any franchise, right, privilege or easement upon, across, over or under Railroad's right of way.

5. The rights and privileges hereby granted to State shall lapse and become void if not exercised within five (5) years from the date hereof.

6. State shall record this agreement in the office of the Recorder of Los Angeles County, California.

7. This grant is subject to all the terms and conditions contained in the agreement with the State of California covering the construction and maintenance of the hereinabove mentioned overhead crossing.

8. This instrument is also subject to all valid and existing contracts, leases, liens, encumbrances or claims of title which may affect the said property herein described, and the word Grant as used herein shall not be construed as a covenant against the existence of any thereof.

Accepted by State of California June 5, 1941

#928 Copied by Goff June 16th, 1943; compared by Steen.

PLATTED ON INDEX MAP NO.

8 BY *Hyde* 8-23-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *61001C* BY *Wright* 6CHECKED BY *Wright*CROSS REFERENCED BY *Breese* 6-22-43Recorded in Book 20030, Page 198, Official Records, May 28, 1943  
UNITED STATES OF AMERICA,

Plaintiff,

No. 2678-PH CIVIL

vs.

CERTAIN PARCELS OF LAND, MORE OR LESS,  
In the County of Los Angeles  
State of California; etc., et al.FINAL JUDGMENT AND  
DECREE IN CONDEMNATION

Defendants.

(As to Tract No. 7 Only)

IT IS ADJUDGED and DECREED:

*See E-63 pages 30 & 77*

I

That on January 11, 1943, a Complaint in Condemnation  
in this action, which included the hereinafter described property,  
was duly filed in this Court by plaintiff.

II

That on January 11, 1943, plaintiff filed in this action  
a Declaration of Taking, which included the hereinafter described  
property; that concurrently therewith plaintiff deposited in the  
Registry of this Court the estimated just compensation for the tak-  
ing of said property by plaintiff; that thereupon title to the said  
property as described in said Declaration of Taking become vested  
in plaintiff.

III

That the sum of \$2,250.00 inclusive of interest, is the  
fair, just and adequate compensation to be paid for the taking of  
the said property by plaintiff as prayed for in said Complaint.

IV

That all taxes, assessments and other governmental  
charges, and all other liens and claims of whatsoever nature exist-  
ing against said property at the time of filing said Declaration of  
Taking, are transferred from said property to the said compensation  
deposited in the Registry of the Court as aforesaid, to the end  
that the United States may have the unencumbered estate, right,  
title, or interest in said property as described in the said Dec-  
laration of Taking; and accordingly said compensation shall be paid  
as follows: All taxes having been paid, the balance remaining of  
\$2,250.00 to Mike Radich, and Mike Radich, as Administrator of the  
Estate of Addie Radich, and C. T. Brown and Stella M. Brown, hus-  
band and wife; there being no liens or encumbrances of record.The Court retains jurisdiction to make and enter such  
further orders and judgments as may be necessary and proper in the  
premises.

V

Parcel No. 7 is situated in the County of Los Angeles  
State of California, and is more particularly described as follows:The southerly 11½ feet (measured at right angles to  
the southerly boundary) of that portion of the north half of the  
Northwest quarter of the Northwest quarter of Section 10, Township  
1 North, Range 14 West, S.B.B. & M., in the City of Burbank, County  
of L.A., State of Calif., described as follows:Beginning at a point in the northerly line of said  
northwest quarter of the northwest quarter, distant N. 89° 45' 05"  
W. thereon 900 feet from the Northeast corner thereof; thence N.  
89° 45' 05" W. along said northerly line 200 feet; thence S. 0° 09'  
15" W., parallel with the easterly line of said northwest quarter  
of the northwest quarter, 279.76 feet, more or less, to the north-  
erly line of the Southern Pacific Railroad right of way (Coast Line);  
thence S. 77° 23' 35" E., along said northerly line 204.82 feet to  
a line which is parallel with said easterly line and passes through  
the point of beginning; thence N. 0° 09' 15" E. along said parallel  
line, 323.60 feet, more or less, to the point of beginning.

DATED: This 1st day of May 1943.

Paul J. McCormick  
United States District Judge

#1163 Copied by Goff June 17th, 1943; compared by Breese.

PLATTED ON INDEX MAP NO.

40 BY Hyde 8-3-43

PLATTED ON CADASTRAL MAP NO.

182 B 181  
180 B 184  
182-184

BY

L.D.M. 6-23-43

PLATTED ON ASSESSOR'S BOOK NO. 748 BY Strandwold 11-22-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 7-23-43

Recorded in Book 20029, Page 189, Official Records, May 22, 1943

Grantor: The City of San Gabriel

Grantee: United States of America

Nature of Conveyance: Permanent Easement and Right of Way

Date of Conveyance: March 9, 1943

Consideration: \$1.00

Granted for: Sewer Line

Description: A strip of land 15 feet in width, situate in the County of Los Angeles, State of California, being a portion of Lot 7, Richard Garvey's Addition to the Garvey Ranch, as per map recorded in Book 70, Pages 69 to 71, inclusive, of Miscellaneous Records of said County, lying 7.50 feet on each side of the following described center line:

Beginning at a point in the east line of Angelus Avenue (30 feet in width) distant thereon south 0° 02' 57" east 195.13 feet from the intersection of the east line of said Angelus Avenue and the north line of Short Street (60 feet in width); thence south 20° 00' 26" east 44.56 feet to a point in the south line of land conveyed to the City of San Gabriel, by deed recorded in Book 16330, Page 129, Official Records of said County.

The side lines of said 15 foot strip to be prolonged or shortened so as to terminate in the east line of said Angelus Avenue and the south line of said land belonging to the City of San Gabriel, containing 668 square feet, more or less.

Subject to a prior easement of Los Angeles County Sanitation District No. 2.

Further Conditions not copied.

#578 Copied by Goff June 17th, 1943; compared by Steen.

PLATTED ON INDEX MAP NO.

36 BY Breese

PLATTED ON CADASTRAL MAP NO.

132 B 261

BY L. Willis 7-13-43

PLATTED ON ASSESSOR'S BOOK NO. 826 BY Strandwold 1-5-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 6-22-43

Recorded in Book 20060, Page 12, Official Records, May 22, 1943

Grantor: Garvey School District of Los Angeles County

Grantee: United States of America

Nature of Conveyance: Permanent Easement and Right of Way

Date of Conveyance: January 14, 1943

Consideration: \$10.00

Granted for: Sewer Line

Description: The northerly 15 feet of the southerly 60.33 feet of Lot 22 of Tract No. 3706, in the County of Los Angeles, State of California, as per map recorded in Book 40, Page 39 of Maps, in the office of the County Recorder of said County, containing 3310.50 square feet more or less.

Further Conditions not copied.

#579 Copied by Goff June 17th, 1943; compared by Steen.

PLATTED ON INDEX MAP NO.

<sup>OK</sup> 44 BY Breese

PLATTED ON CADASTRAL MAP NO. 135-261 BY L. Willis 7-14-43

PLATTED ON ASSESSOR'S BOOK NO. 827<sup>OK</sup> BY Fell 1-7-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 6-22-43

Recorded in Book 19646, page 367, Official Records, Nov. 25, 1942.

Grantors: David M. Evans and Lois W. Evans.

Grantee: THE UNITED STATES OF AMERICA.

Nature of Conveyance: Grant Deed.

Date of Conveyance: November 18, 1942.

Consideration: \$220.00.

C.F. 2225

Granted for:

Description: #23 The southerly 150 feet of the northerly 275 feet of Lot 22, of Tract No. 10629, in the City of Burbank, County of Los Angeles, State of California, as per map recorded in Book 165 Pages 34 and 35 of Maps, in the office of the County Recorder of said County, said 275 feet being measured at right angles from the northerly line of said Lot 22.

#23B Lot 22 of Tract No. 10629, in the City of Burbank, County of Los Angeles, State of California, as per map recorded in Book 165, Pages 34 and 35 of Maps in the office of the County Recorder of said County.

EXCEPT the northerly 300 feet thereof, said 300 feet being measured at right angles from the northerly line of said Lot 22.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereto.

#663 Copied by Goff June 18, 1943; compared by Steen.

~~PLATTED ON INDEX MAP NO.~~

<sup>OK</sup> 40 BY Steen

PLATTED ON CADASTRAL MAP NO. 1868178 BY L. Willis 7-9-43

PLATTED ON ASSESSOR'S BOOK NO. 748 BY Knight 6-22-43

CHECKED BY Knight CROSS REFERENCED BY R. F. Steen 6-22-43

Recorded in Book 20070, page 4, Official Records, May 29, 1943.

Grantors: R. J. Glassco and Temple City Company, a corporation.

Grantee: County of Los Angeles.

Nature of Conveyance: Grant Deed. COMPLETE AS TO SIGNATURES

Date of Conveyance: March 23, 1943.

C.S.B-980

Consideration: \$1,000.00. Temple Park ①

C.S. 2098

Granted for:

Description: Lot 103 and the south half of Lot 104, Tract No. 6561, as shown on map recorded in Book 72, pages 34 and 35, of Maps, in the office of the Recorder of the County of Los Angeles.

SUBJECT TO:

1. Last installment of general and special taxes levied on said real property for the fiscal year 1942-1943.

2. Covenants, conditions, and restrictions as contained in instrument recorded in Official Records Book 2679, page 48.

3. An easement and right of way as contained in instrument recorded in Official Records Book 19279, page 136. Accepted by Board of Supervisors April 13, 1943. Min.Bk. 286,pg. #56 Copied by Meanor June 18, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 44 BY *Hyde 6-30-43*  
 PLATTED ON CADASTRAL MAP NO. 1508269 BY *L.Will's 8-11-43*  
 PLATTED ON ASSESSOR'S BOOK NO. 448 BY *Micky 6-7-44*  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *D. Fensler 8-31-43*

Recorded in Book 20043, page 136, Official Records, May 29, 1943.  
 Grantor: Anna Berkowitz.  
 Grantee: State of California.  
 Nature of Conveyance: Grant Deed. C.F.-2220-1  
 Date of Conveyance: May 18, 1943.  
 Consideration: \$10.00.  
 Granted for:  
 Description: Lot 13 in Block 21 of the Los Angeles Improvement Co's Subdivision of parts of Lots 2, 3, 7 and 8, Block 39, Hancock's Survey, as per map recorded in Book 7, pages 42 and 43, of Miscellaneous Records in the office of the County Recorder of said County.  
 Accepted by State of California May 24, 1943;  
 #952 Copied by Meanor June 18, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 2 BY *Booth - 7-1-43*  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 35 BY *Strandwold 11-26-43*  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *Twerdal 6-16-44*

Recorded in Book 20002, page 376, Official Records, May 29, 1943.  
 Grantors: Minnie Arvilla Jackson and Adolph Jackson.  
 Grantee: State of California.  
 Nature of Conveyance: Grant Deed. C.F.-2220-1  
 Date of Conveyance: May 12, 1943.  
 Consideration: \$10.00.  
 Granted for: Freeway.  
 Description: Lot 17 of W. E. Roger's Subdivision of a portion of Lots 1 and 8, Block 4 of the Highland Tract, as per map recorded in Book 6, Page 236, of Miscellaneous Records in the office of the County Recorder of said County.  
 This conveyance is made for purposes of a freeway.  
 Accepted by State of California May 18, 1943.  
 #953 Copied by Meanor June 18, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 2 BY *Booth - 7-1-43*  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 35 BY *Strandwold 11-26-43*  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *Twerdal 6-16-44*

Recorded in Book 20056, page 70, Official Records, May 29, 1943.

Grantor: Rosie Yessian.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: May 10, 1943.

C.S.B-1675-1

Consideration: \$10.00.

Granted for: Freeway.

Description: PARCEL 1: Lot 445 of the Fourth Street Bridge Tract, as per map recorded in Book 3, Page 67 of Maps, records of said County.  
PARCEL 2: Lot 3 of Pecan Terrace, as per map recorded in Book 42, Page 48 of Maps, records of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California May 24, 1943.

#956 Copied by Meanor June 18, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 7-7-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 611

BY *Atkins* 12-8-43

CHECKED BY *J. Knight*

CROSS REFERENCED BY *Breese* 6-25-43

Recorded in Book 20022, page 299, Official Records, May 29, 1943.

Grantor: Rose M. Ulrich.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

C.S.B-1690-3

Date of Conveyance: May 8, 1943.

Consideration: \$10.00.

Granted for:

Description: That portion of Block 84 of Ramona, as per map of a portion of Ramona, recorded in Book 83, page 33 of Miscellaneous Records of said County, described as follows:

Beginning at the Southwest corner of said Block; thence Northerly along the Westerly line of said Block, a distance of 66.99 feet; thence Easterly, parallel with the Southerly line of said Block, a distance of 140 feet; thence Southerly, parallel with the Westerly line of said Block, a distance of 66.99 feet to said Southerly line of said Block; thence Westerly along said Southerly line, a distance of 140 feet to the point of beginning.

Subject to reservations, restrictions and easements of record.

Accepted by State of California May 21, 1943.

#967 Copied by Meanor June 18, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

44 BY *Hyde* 6-29-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 450

BY *Atkins* 12-9-43

CHECKED BY **A. C. KNIGHT**

CROSS REFERENCED BY *Breese* 6-29-43

Recorded in Book 20033, page 206, Official Records, May 29, 1943.

Grantor: Fred H. Ulrich.

Grantee: State of California.

Nature of Conveyance: Quitclaim Deed.

C.S.B-1690-3

Date of Conveyance: May 10, 1943.

Consideration: \$1.00.

Granted for:



Description: That portion of Block 84 of Ramona, as per map of a portion of Ramona, recorded in Book 83, page 33 of Miscellaneous Records of said County, described as follows:

Beginning at the Southwest corner of said Block; thence Northerly along the Westerly line of said Block, a distance of 66.99 feet; thence Easterly, parallel with the Southerly line of said Block, a distance of 140 feet; thence Southerly, parallel with the Westerly line of said Block, a distance of 66.99 feet to said Southerly line of said Block; thence Westerly along said Southerly line, a distance of 140 feet to the point of beginning.

Subject to reservations, restrictions and easements of record.

Accepted by State of California May 21, 1943.

#958 Copied by Meanor June 18, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

44 BY Hyde 6-29-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 450 OK

BY Atkins 12-9-43

CHECKED BY S. C. KNIGHT

CROSS REFERENCED BY Breese 6-29-43

Document No. 6786-L

Entered on Certificate No. MI-2416, June 14, 1943

Grantors: Anthony Frank Bova and Joseph George Bova

Grantee: COUNTY OF LOS ANGELES

Nature of Conveyance: Easement

Date of Conveyance: April 6th, 1943

Consideration:

Granted for: Buckles Street

Search No. 1-1

C.S. Map No.

Road District No. 114

Description: The northeasterly 30 feet of Lots 1 and 6, Tract No. 10689, as shown on map recorded in Book 172, pages 39 and 40, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as BUCKLES STREET.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell

Accepted by Board of Supervisors June 1, 1943; Min. Book 287, Pg.

Copied by Goff June 21, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

33 BY Hyde 7-21-43

PLATTED ON CADASTRAL MAP NO. 87-B-245 BY Prev. done L.D.M. 7-19-43

PLATTED ON ASSESSOR'S BOOK NO. 851 OK BY Knight 4/5/43

CHECKED BY S. C. KNIGHT

CROSS REFERENCED BY Breese 8-5-43

Recorded in Book 20056, Page 79, Official Records, May 29, 1943

Grantors: Hermina Kuhlburger who acquired title as Hermia Kuhlberger, and Peter Kuhlburger, Husband

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Grant Deed

C.S.B. 1690-2

Date of Conveyance: May 12, 1943

Consideration: \$10.00

Re-recorded: 1100, 7-14-43, O.R. 20098-360

Granted for:

Description: In fee simple all that real property in the City of Alhambra, County of Los Angeles, State of California, described as:

Lot 31 of Ethel Park Tract, Sheet 1, as per map recorded in Book 16, page 157 of Maps, in the office of the County Recorder of said County. Subject to reservations and restrictions of record. Accepted by State of California May 21st, 1943.

#959 Copied by Goff June 18, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

8 BY Hyde 8-20-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 449

BY Strandwold 1-26-44

CHECKED BY S. C. KNIGHT

CROSS REFERENCED BY

Breese 7-16-43

Recorded in Book 20013, Page 358, Official Records, May 29, 1943

Grantors: Hermina Kuhlburger and Peter Kuhlburger, Husband

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Grant Deed

C.S.B. 1690-2

Date of Conveyance: May 12, 1943

Consideration: \$10.00

Rerecorded: 1101, 7-14-43, O.R. 20167-28

Granted for:

Description: In fee simple all that real property in the City of Alhambra County of Los Angeles State of California, described as:

Lot 30 of Ethel Park Tract, Sheet 1, as per map recorded in Book 16, page 157 of Maps, in the office of the County Recorder of said County.

Subject to reservations and restrictions of record.

Accepted by State of California May 21st, 1943.

#960 Copied by Goff June 18, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

8 BY Hyde 8-20-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 449

BY Strandwold 1-26-44

CHECKED BY S. C. KNIGHT

CROSS REFERENCED BY

Breese 6-25-43

Recorded in Book 19998, Page 383, Official Records, May 29, 1943

Grantor: Irene Galveg (Formerly Bustamanta)

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Grant Deed

C.S.B. 1291

Date of Conveyance: March 25, 1942

Consideration: \$10.00

Granted for:

Description: In fee simple all that real property in the County of Los Angeles State of California, described as: An undivided 1/2 interest in and to a strip of land 10 feet wide, being the Southerly 10 feet of Lot 46 in Block 4 of Tract No. 6332, as per map recorded

in Book 67, pages 89 to 97 inclusive, of Maps, in the office of the County Recorder of said County.

For the considerations named above, the undersigned

hereby grant to the State of California, or its assigns, the privilege and right to extend excavation slopes on the remaining land of the undersigned, not to exceed 2 feet beyond the Northerly line of the parcel of land herein conveyed, also the privilege and right to plant and maintain grass, plants and/or trees on said slopes for the protection and beautification of same.

It is understood that the State of California may, at its option, grant and convey the hereinabove described property, together with such slope rights, as acquired herein, to the Pacific Electric Railway Company, a corporation.

Accepted by State of California May 25, 1943.

#961 Copied by Goff June 18, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 7 BY Hyde 7-7-43

PLATTED ON CADASTRAL MAP NO. 132 B 229 BY L. Willis 7-9-43

PLATTED ON ASSESSOR'S BOOK NO. 433 BY Strandwold 1-26-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 6-25-43

Recorded in Book 20039, Page 206, Official Records, June 1, 1943

Grantor: COUNTY OF LOS ANGELES

Grantee: FLOYD MENZIE, BERYL MENZIE and MARK W. JOHNSTON

Nature of Conveyance: Grant Deed

Date of Conveyance: June 25th, 1940

Consideration: \$1.00

Granted for:

Description: That portion of the northerly 10 feet of Lot E, Tract Number One Hundred and Eighty, as shown on map recorded in Book 13, page 198, of Maps, records of the County of Los Angeles, which lies between the southerly prolongations of the easterly and westerly lines of the east half of Lot 51, said tract.

#391 Copied by Goff June 22, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 7<sup>OK</sup> BY Breese

PLATTED ON CADASTRAL MAP NO. 99 B 229 BY Steen 7-13-43

PLATTED ON ASSESSOR'S BOOK NO. 333 BY Strandwold 1-17-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 6-28-43

Recorded in Book 20032, Page 268, Official Records, June 1, 1943

Grantor: COUNTY OF LOS ANGELES

Grantee: DAISY R. ADAMS

Nature of Conveyance: Grant Deed

Date of Conveyance: September 19th, 1939

Consideration: \$1.00

Granted for:

Description: That portion of the southerly 10 feet of Lot E, Tract Number One Hundred and Eighty, as shown on map recorded in Book 13, page 198, of Maps, records of the County of Los Angeles, which lies between the northerly prolongations of the easterly and westerly lines of the west half of Lot 67, said tract.

#537 Copied by Goff June 22, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 7<sup>OK</sup> BY Breese

PLATTED ON CADASTRAL MAP NO. 99 B 229 BY Steen 7-13-43

PLATTED ON ASSESSOR'S BOOK NO. 333 BY Strandwold 1-17-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 6-28-43

Recorded in Book 20005, Page 288, Official Records, June 1, 1943

UNITED STATES OF AMERICA,  
Plaintiff,

vs.

0.35 OF AN ACRE OF LAND, MORE OR LESS,  
IN THE COUNTY OF LOS ANGELES, STATE OF  
CALIFORNIA; UNITED STATES BUILDING AND  
LOAN ASSOCIATION OF LOS ANGELES, a  
corporation, et al., Defendants.

No. 2922-BH Civil

DECREE ON

DECLARATION OF TAKING

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED:

That the full fee simple title in and to the following described property, subject, however to existing easements for public roads and highways, for public utilities, for railroads, and for pipe lines, be and the same is hereby vested in the United States of America and is deemed to be condemned and taken and is condemned and taken for the use of the United States of America, and the right to just compensation for the same is vested in the persons entitled thereto when said compensation shall be ascertained and awarded in this proceeding and established by judgment thereunder pursuant to law.

That the property herein taken condemned in this proceeding consists of all that real property situate in the County of Los Angeles, State of California, more particularly described as follows, to wit:

TRACT NO. 2

Lots 13, 14 and 15 of Tract No. 9772, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 169 Pages 20 and 21 of Maps in the office of the County Recorder of said County. Also the westerly half of that portion of Earldom Avenue which lies to the East of said lots.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the plaintiff, United States of America, is vested with the right to immediate possession of all ~~of~~ of the hereinabove described property, and all persons in possession thereof are hereby ordered and directed to forthwith deliver possession thereof to the United States of America.

Nothing herein is to be considered as a determination by the Court that the estimate of the Secretary of War or the amount deposited is, or is not, just compensation for the taking by the plaintiff of the herein described property.

This cause is held open for such other and further Orders, Judgments and Decrees as may be just and proper in the premises.

Dated: This 15 day of May, 1943, at 11:10 A.M.

BEN HARRISON

United States District Judge

#831 Copied by Goff June 22, 1943; compared by Scoville.

~~PLATTED~~ ON INDEX MAP NO.

23 BY G. Hayes 9-3-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 572 BY TRUPKE 1-28-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 7-23-43

Recorded in Book 20048, Page 159, Official Records, June 1, 1943

UNITED STATES OF AMERICA,  
Plaintiff,

vs.

9.98 ACRES OF LAND, MORE OR LESS, IN  
THE COUNTY OF LOS ANGELES, STATE OF  
CALIFORNIA; COUNTY OF LOS ANGELES, a  
body politic and corporate, et al.,  
Defendants.

No. 2595-Y Civil

DECREE ON

DECLARATION OF TAKING

NO. 2

See E 63 page 66

## IT IS THEREFORE ORDERED, ADJUDGED AND DECREED:

That the full fee simple title in and to the lands hereinafter described, subject, however, to existing easements for public highways and roads, for public utilities, for railroads and for pipe lines, be and the same is hereby vested in the United States of America, and is deemed to be condemned and taken and is condemned and taken for the use of the United States of America, and the right to just compensation for the same is vested in the persons entitled thereto when said compensation shall be ascertained and awarded in this proceeding and established by judgment thereunder pursuant to law.

That the land so taken and condemned aggregates 6.2956 acres, more or less, situate and being in the County of Los Angeles, State of California, and is more particularly described as follows:

## ✓TRACT NO. 29

211-  
5- Lots 4, 5, 6, and 7, in Block 1 of the Pacific Improvement Tract, in the City of and County of Los Angeles, State of California, as per map recorded in Book 8, Page 187 of Maps, in the office of the County Recorder of said County.

ALSO the east half of that portion of Pacific Avenue adjoining said Lots on the West.

## ✓TRACT NO. 53

211-  
6- Lots 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, and 22 in Block 3 of Pacific Improvement Tract, in the City of and County of Los Angeles, State of California, as per map recorded in Book 8, Page 187 of Maps, in the office of the County Recorder of said County.

ALSO the East half of that portion of Pacific Avenue adjoining said land on the West.

## ✓TRACT NO. 55

211-  
6- Lots 1 to 24, both inclusive, in Block 4 of Pacific Improvement Tract, in the City of and County of Los Angeles, State of California, as per map recorded in Book 8, Page 187 of Maps, in the office of the County Recorder of said County:

ALSO the southerly half of that portion of 34th Street adjoining said Lot 1 on the north:

ALSO the northerly half of that portion of 36th Street adjoining said Lot 24 on the south; and

ALSO the easterly half of that portion of Pacific Avenue adjoining said portions of 34th Street, 36th Street, and Lots 1 to 24, both inclusive, on the west.

## ✓TRACT NO. 56

211-  
3- That portion of the Southern Pacific Railroad Reservation in the City of and County of Los Angeles, State of California, as shown on the map of the Town of San Pedro Harbor, recorded in Book 34, Pages 55 to 61, inclusive, of Miscellaneous Records in the office of the County Recorder of said County, described as follows:

Beginning at the point of intersection of the Easterly prolongation of the Southerly line of Lot 24 in Block 4 of the Pacific Improvement Tract, as per map recorded in Book 8, Page 187 of Maps in said County Recorder's Office, with the "agreed boundary line" as described in the agreement recorded in Book 13424, Page 133 of Official Records of said County; thence along said "Agreed boundary line" South 6° 36' 56" East 59.54 feet to an angle point therein; thence continuing along said "agreed boundary line" South 35° 48' 20" East 97.42 feet; South 20° 08' 11" East 63.91 feet; South 70° 01' 01" East 35.11 feet; South 17° 31' 32" East 39.85 feet; South 5° 49' 35" East 49.25 feet; South 48° 55' 06" East 206.96 feet; South 25° 42' 36" East 29.97 feet; and South 11° 11' 42" East to the center line of the 60 foot strip of land described in Parcel 1 of the deed to the City of Los Angeles, recorded in Book 11457, Page 157 of Official Records; thence along said center line North 66° 13' 23" West to a line extending Northeasterly at right angles with said center line from the most Northerly corner of the parcel of land described in the deed to Virginia Schott, recorded in Book 18406, Page 163 of Official Records; thence South 23° 46' 37" West at right angles with said center line 30.00 feet to said most Northerly corner of the Parcel of land described in said last mentioned deed; thence along the westerly line of the parcel

211  
3

of land described in said last mentioned deed, South 1° 06' 06" East 127.90 feet to a point in said "agreed boundary line"; thence along said "agreed boundary line" South 42° 05' 21" West 52.27 feet to an angle point therein; thence continuing along said "Agreed boundary line" South 24° 40' 37" West 40.72 feet; South 5° 57' 52" West 67.37 feet; South 21° 23' 59" East 79.48 feet; South 26° 58' 22" East 125.67 feet; South 15° 45' 04" East 40.52 feet; and South 3° 19' 39" West to a point in a 30 foot ROAD as deeded to the City of Los Angeles; thence continuing along said agreement line to the Northeasterly line of Lot 1 in Block "F" of Tract No. 432, as per map recorded in Book 14, Page 160 of Maps in said County Recorder's Office; thence along said last mentioned line of Lot 1, Block "F" and its Northwestern prolongation North 37° 00' 55" West to the Easterly prolongation of the center line of 39th Street as shown on said Map of Tract No. 432; thence Northwesternly along a straight line to a point distant North 83° 46' 37" East 30.00 feet from the Northerly extremity of that certain curve in the Westerly line of said Parcel 1 of the deed to the City of Los Angeles, recorded in Book 11457, Page 157 of Official Records, which is concave Northerly and has a radius of 15 feet and a length of 39.06; thence parallel with the Westerly line of said Parcel 1, North 6° 13' 23" West 260.70 feet to the beginning of a tangent curve concave Westerly and having a radius of 190 feet; thence Northerly along said last mentioned curve 85.41 feet; thence parallel with said Westerly line of Parcel 1, North 31° 58' 40" West 488.42 feet to the beginning of a tangent curve concave Southwesterly and having a radius of 205 feet; thence Northwesternly along said last mentioned curve 207.60 feet; thence in a Westerly direction and parallel with the North line of Stephen M. White Drive a distance of 85 feet, more or less, to the Southerly prolongation of the Easterly line of Lot 24 in Block 4 of the Pacific Improvement Tract; thence North along the Southerly prolongation of the Easterly line of said lot 24, a distance of 30 feet to the Southeast corner of said Lot 24; thence easterly along the easterly prolongation of the Southerly line of said Lot 24, Block 4, a distance of 407.98 feet, more or less, to the point of beginning.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the plaintiff, United States of America, is vested with the right to immediate possession of all of the hereinabove described property, and all persons in possession thereof are hereby ordered and directed to forthwith deliver possession thereof to the United States of America.

Nothing herein is to be considered as a determination by the Court that the estimate of the Secretary of War or the amount deposited is, or is not, just compensation for the taking by the plaintiff of the herein described property.

This cause is held open for such other and further Orders, Judgments and Decrees as may be just and proper in the premises.

DATED: This 29 day of May 1943, at 11:40 A.M.

LEON R. YANKWICH

United States District Judge

#832 Copied by Goff June 22, 1943; compared by Scoville

PLATTED ON INDEX MAP NO.

29 29 BY Breese

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 211

BY Strandwold 1-20-44

CHECKED BY A. C. KNIGHT

CROSS REFERENCED BY Breese 6-28-43



Recorded in Book 20030, Page 219, Official Records, June 1, 1943

UNITED STATES OF AMERICA,

Plaintiff,

vs.

9.98 ACRES OF LAND, MORE OR LESS,  
IN THE COUNTY OF LOS ANGELES, STATE  
OF CALIFORNIA; COUNTY OF LOS ANGELES,  
a body politic and corporate, et al.,  
Defendants

No. 2595-Y Civil

DECREE ON

DECLARATION OF TAKING

NO. 1

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED:

That the full fee simple title, subject, however, to existing easements for public highways and roads, for public utilities, for railroads and for pipe lines, be and the same is hereby vested in the United States of America, and is deemed to be condemned and taken and is condemned and taken for the use of the United States of America, and the right to just compensation for the same is vested in the persons entitled thereto when said compensation shall be ascertained and awarded in this proceeding and established by judgment thereunder pursuant to law.

That the following described property aggregates .0574 acres, more or less, situate and being in the County of Los Angeles, State of California, more particularly described as follows:

TRACT NO. 40

Lot 3 in Block 2 of Pacific Improvement Tract, in the City of and County of Los Angeles, State of California, as per map recorded in Book 8 Page 187 of Maps, in the office of the County Recorder of said County.

TOGETHER with that portion of the east half of Pacific Avenue adjoining said lot on the west.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the plaintiff, United States of America, is vested with the right to immediate possession of all of the hereinabove described property, and all persons in possession thereof are hereby ordered and directed to forth with deliver possession thereof to the United States of America.

Nothing herein is to be considered as a determination by the Court that the estimate of the Secretary of War or the amount deposited is, or is not, just compensation for the taking by the plaintiff of the herein described property.

This cause is held open for such other and further Orders, Judgments and Decrees as may be just and proper in the premises.

DATED: This 27 day of May, 1943, at 4:50 PM.

LEON R. YANKWICH

United States District Judge

#833 Copied by Goff June 22, 1943; compared by Scoville.

~~PLATTED ON INDEX MAP NO.~~ 27 29 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 211 BY Strandwold 1-20-44

CHECKED BY E. C. KNIGHT CROSS REFERENCED BY Breese 6-29-43

Recorded in Book 19986, Page 398, Official Records, June 2, 1943  
 Grantor: THE CITY OF LOS ANGELES and DEPARTMENT OF WATER AND  
 POWER OF THE CITY OF LOS ANGELES BY BOARD OF WATER AND  
 POWER COMMISSIONERS OF THE CITY OF LOS ANGELES  
 Grantee: LOS ANGELES CITY SCHOOL DISTRICT OF LOS ANGELES COUNTY  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: May 4th, 1943  
 Consideration: \$79.42  
 Granted for:  
 Description: Rear four feet of Lots 94 to 103 inclusive, Tract  
 No. 6430, as shown on map recorded in Book 70,  
 Pages 18 and 19 of Maps, records of Los Angeles  
 County, and the rear four feet of Lots 27 to 34  
 inclusive, Tract No. 7311, as shown on map re-  
 corded in Book 86, Pages 29 and 30 of Maps, records of Los An-  
 geles County; under and by virtue of those two easement deeds  
 recorded in Book 5117, Page 302, and in Book 3559, Page 21, re-  
 spectively, of Official Records, Los Angeles County, California.  
 Accepted by Board of Education June 1, 1943.  
 #1277 Copied by Goff; June 23rd, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 53 BY G. Hayes 8-12-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 68/ok. BY TRUPKE 1-25-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY R. F. Steen 6-28-43

Recorded in Book 20006, Page 277, Official Records, June 3, 1943  
 Grantors: Agnes J. Tahan, Elizabeth Mary Tahan and Elias J. Tahan  
 Grantee: STATE OF CALIFORNIA  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: May 18th, 1943 C.F. -2220-1  
 Consideration: \$10.00  
 Granted for: Freeway  
 Description: Lot 14 in Block 21, of the Los Angeles Improvement  
 Co's Subdivision of parts of Lots 2, 3, 7 and 8,  
 Block 39, Hancock's Survey, as per map recorded in  
 Book 7, Pages 42 and 43, of Miscellaneous Records  
 in the office of the County Recorder of said County.  
 This conveyance is made for purposes of a freeway.  
 Accepted by State of California May 26th, 1943.  
 #778 Copied by Goff June 24, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 2 By Booth 7-1-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 35 BY Strandwold 11-26-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY M. Twerdal 6-16-44

Recorded in Book 20066, Page 50, Official Records, June 3, 1943  
 Grantor: Clement Salman  
 Grantee: STATE OF CALIFORNIA  
 Nature of Conveyance: Grant Deed C.F. -2220-1  
 Date of Conveyance: May 21st, 1943  
 Consideration: \$10.00  
 Granted for:  
 Description: Lot 21 in Block 21 of the Los Angeles Improvement  
 Co's Subdivision of parts of Lots 2, 3, 7 and 8,

Block 39, of Hancock's Survey, as per map recorded in Book 7, pages 42 and 43 of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California May 26th, 1943.

#779 Copied by Goff June 24th, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 2 BY Booth - 7-1-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 35 BY Strandwold 11-26-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY M. Twerdal 6-16-44

Recorded in Book 20066, Page 49, Official Records, June 3, 1943.

Grantors: Sam Alpert, Minnie Alpert, Philip Philips

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Grant Deed

C.F. - 2220-1

Date of Conveyance: May 20th, 1943

Consideration: \$10.00

Granted for:

Description: Lot 23 in Block 21 of the Los Angeles Improvement Co's Subdivision of parts of Lots 2, 3, 7 and 8, Block 39, Hancock's Survey, as per map recorded in Book 7, pages 42 and 43, of Miscellaneous Records in the office of the County Recorder of said County.

Subject to reservations, restrictions and easements of record.

Accepted by State of California May 26th, 1943.

#780 Copied by Goff June 24th, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 2 BY Booth - 7-1-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 35 BY Strandwold 11-26-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY M. Twerdal 6-16-44

Recorded in Book 20035, Page 133, Official Records, June 3, 1943

Grantors: William M. Bohen and Agnes Pauline Bohen

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Grant Deed

C.F. - 2220-2

Date of Conveyance: May 21st, 1943

Consideration: \$10.00

Granted for:

Description: Lot 8 in Block 1 of Maltman and Shatto's Subdivision of part of Lot 1 in Block 32 of Hancock's Survey, as per map recorded in Book 4, Page 11, of Maps, in the office of the County Recorder of said County.

Accepted by State of California May 26th, 1943.

#781 Copied by Goff June 24, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 2 BY Booth - 7-1-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 36 BY Strandwold 12-3-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY M. Twerdal 6-16-44

Recorded in Book 20066, Page 49, Official Records, June 3, 1943  
 Grantor: Gus A. Baumgarten  
 Grantee: STATE OF CALIFORNIA  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: May 24, 1943  
 Consideration: \$10.00  
 Granted for: Freeway  
 Description: Lot 215 of Tract No. 5024, as per map recorded in Book 53, pages 53 and 54 of Maps, records of Los Angeles County.

This conveyance is made for purposes of a freeway.  
 Accepted by State of California May 26th, 1943.  
 #785 Copied by Goff June 24, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 7-7-43

PLATTED ON CADASTRAL MAP NO. *11721* BY

PLATTED ON ASSESSOR'S BOOK NO. *428* BY *Atkins* 1-3-44

CHECKED BY

S. C. KNIGHT

CROSS REFERENCED BY *D. Fensler* 6-21-44

Recorded in Book 20052, Page 164, Official Records, June 5, 1943

Grantor: Edna R. Vogel

Grantee: STATE OF CALIFORNIA

*Sec - E: 63-44 also*

Nature of Conveyance: Grant Deed

Date of Conveyance: June 3rd, 1943

Consideration: \$10.00

Granted for: Public Street purposes

Description: PARCEL 1: All of Lot 8 and the North 53 feet of Lot 9 in Block "B" of Barrow's Addition, as per map recorded in Book 25, Page 13, of Miscellaneous Records in the office of the County Recorder of said County. EXCEPT the North 22 feet of the West 75 feet and the North 37 feet of the East 10 feet of said Lot 8.

PARCEL 2: A part of the Southeast 1/4 of Section 13, Township 1 South, Range 14 West, S. B. B. E-M, and a part of Block "B" of aforesaid Barrow's addition, described as a whole as follows:

Beginning at the northeast corner of Lot 5 in said Block "B"; thence East along the prolongation of the North line of said Lot 5, a distance of 10 feet; thence at right angles, North 132 feet; thence at right angles West 390 feet to the Easterly line of Arminta Street (now New Hampshire Avenue) as shown on aforesaid map; thence South along said East line, 132 feet; thence at right angles East 380 feet to the point of beginning.

EXCEPTING therefrom that portion described as follows:

Beginning at the point of intersection of the Easterly line of New Hampshire Avenue (75 feet in width) with the Easterly prolongation of the Southerly line of that portion of Rosewood Avenue, extending Westerly from New Hampshire Avenue; said point of beginning being also the southwesterly corner of that certain unnumbered Lot lying north of Lot 7, Block "B" of said Barrow's Addition; thence Easterly along said Easterly prolongation to a point in the Westerly line of Vermont Avenue (100 feet in width); thence Northerly along said westerly line, 29.49 feet to a point in the southerly line of Rosewood Avenue (55 feet in width); thence Westerly along said last mentioned Southerly line of Rosewood Avenue, to a point in said Easterly line of New Hampshire Avenue; thence Southerly along said Easterly line, 29.27 feet to the point of beginning.

SUBJECT to the use for purposes of a public street of that portion of Parcel 2 as condemned for the opening, widening and extending of Rosewood Avenue by final decree of condemnation entered in Case No. B-43081, Superior Court; a certified copy thereof being recorded in Book 6594, Page 202, of Deeds in the office of the aforesaid County Recorder.

SUBJECT ALSO to the use for public street purposes of the Easterly 10 feet of said Parcel 2, as condemned for the widening

of Vermont Avenue by final decree of condemnation entered in Case No. 171601, Superior Court; a certified copy thereof being recorded in Book 7109, Page 364, of Official Records in the office of said County Recorder.

Accepted by State of California June 4th, 1943.

#839 Copied by Goff June 25th, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

5 BY Booth - 7-9-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 246 BY Knight 4/21/44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY M. Twerdal 6-20-44

Recorded in Book 4450, Page 213, Official Records, October 6, 1925

Grantor: Pacific Electric Railway Company

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 24, 1925

Consideration:

Granted for: Storm Drains D.D.I. 11

Description: First: A strip of land 5 feet in width, situate in the County of Los Angeles, State of California, being a portion of the strip of land 20 feet in width conveyed by Nydia S. Niles as executrix to Los Angeles Pacific Company, by deed recorded on page 56, in Book 3757 of Deeds, Los Angeles County Records, and described as follows:

All that portion of above mentioned 20 foot strip of land included within a strip of land 5 feet in width, the center line of which is the northeasterly prolongation of the center line of a strip of land 5 feet in width, the center line of which is the northeasterly prolongation of the center line of a strip of land 6 feet in width designated as "walk" and lying between Lots 28 and 29 in Block 2, of Tract No. 5939 as per map recorded on page 44 in Book 62 of maps, Los Angeles County Records. The above described strip of land 5 feet in width being shown by the red colored portion of Plat CEK 1097 hereto attached and made a part hereof.

Second: A strip of land 10 feet in width situate in the City of Los Angeles, County of Los Angeles, State of California, being a portion of the 70 foot right of way of the Pacific Electric Railway as conveyed by deeds recorded on page 207 in Book 1532 and on Page 285 in Book 2775 of deeds, Los Angeles County Records and particularly described as follows: Beginning at a point in the southeasterly line of said 70 foot strip of right of way, said point being distant southwesterly along said southeasterly line 7.77 feet from the northwesterly prolongation of the northeasterly line of Lot 23, Block E of Tract No. 6447 as per map recorded on Page 83, in Book 75 of Maps, Los Angeles County Records; County Records thence southwesterly along said southeasterly line, 10.29 feet; thence North 20° 25' 44" West 72.06 feet to a point in the northwesterly line of said 70 foot right of way, distant southwesterly thereon 0.95 feet from above mentioned northwesterly prolongation of the northeasterly line of said Lot 23; thence northeasterly along said northwesterly line of said 70 foot right of way, 10.29 feet, thence South 20° 25' 44" East, 72.06 feet to the point of beginning. The above described strip of land 10 feet in width being shown by the red colored portion of Plat CEK 1101 hereto attached and made a part hereof.

Third: A parcel of land situate in the City of Los Angeles, County of Los Angeles, State of California, being a portion of the strip of land 50 feet in width first described in deed from Maria C. de Arnaz, et al., to Los Angeles Pacific Railroad Company, recorded on Page 242 in Book 1757 of Deeds, Los Angeles County Records, and particularly described as follows: Beginning at the

Parcel	C.S.B-1182-Str-4
" 2	" " 10
" 3	" " 2
" 4	" " 2
" 5	" " 2
" 6	" " 6

northeasterly corner of the highway easement granted by Pacific Railway Company to City of Los Angeles and recorded on Page 373 in Book 2905 Official Records of Los Angeles County; thence southeasterly along the northeasterly line of above mentioned strip of land 50 feet in width conveyed to Los Angeles Pacific Railroad Company, a distance of 143.46 feet to the beginning of a curve concave to the west and having a radius of 67.5 feet; thence southerly along said curve, a distance of 56.31 feet to a point in the southwesterly line of said 50 foot strip of land; thence northwesterly along said southwesterly line 35 feet; thence northerly and northwesterly along a curve concave to the southwest and having a radius of 32.5 feet, a distance of 51.05 feet to the end of said curve in a line which is parallel to and 17.5 feet distant southwesterly from said northeasterly line of 50 foot strip of land; thence northwesterly along said parallel line, 98.37 feet to the southeasterly line of above mentioned Highway easement granted to the City of Los Angeles, thence northeasterly along said southeasterly line, 17.502 feet to the point of beginning. The above described parcel of land being shown by the red colored portion of Plat CEK 1098 hereto attached and made a part hereof.

Fourth: A parcel of land situate in the City of Los Angeles, County of Los Angeles, State of California, being a portion of the strip of land first described in deed from Rodeo Land and Water Company to Los Angeles Pacific Company, recorded on Page 77 in Book 2940 of Deeds Los Angeles County Records and of the strip of land second and third described in deed from Mary Hammel, Executrix et al., to Pasadena and Pacific Railway Company recorded on page 236 in Book 1224 of deeds, Los Angeles County Records, and particularly described as follows: All that portion of above mentioned strips of land included within a strip of land 25 feet in width, the center line of which is the southerly prolongation of the center line of La Cienega Boulevard as shown on Map of Tract No. 7555 recorded on pages 79 to 84 in Book 88 on Maps Los Angeles County Records. The above described parcel of land being particularly shown by the red colored portion of Plat CEK 1096 hereto attached and made a part hereof.

Fifth: A strip of land 40 feet in width situate in the City of Los Angeles, County of Los Angeles, State of California, being all that portion of the strip of land 70 feet in width conveyed by Louis Sentous, et ux to Los Angeles Pacific Company by deed recorded on page 246 in Book 2828 of Deeds, Los Angeles County Records, included within a strip of land 40 feet in width, the center line of which is described as follows: Beginning at the intersection of the northwesterly line of the northwesterly roadway of Venice Boulevard with the center line of Storm Water Channel in Block G of Tract No. 6447 as per map recorded on pages 80 to 83 in Book 75 of Maps, Los Angeles County Records; thence southerly along the southerly prolongation of said center line of Storm Water Channel to a point in the northwesterly line of above mentioned 70 foot strip of land conveyed to Los Angeles Pacific Company thence southerly, continuing along said prolonged center line, a distance of 49.65 feet to the beginning of a curve concave to the east and having a radius of 390'; thence southerly along said curve 46.93 feet to a point in the southeasterly line of said 70 foot strip of land; thence continuing along said curve to a point in the northwesterly line of Block W of above mentioned Tract No. 6447, said last mentioned point being in the center line of the Storm Water Channel in said Block W as shown on above mentioned map of Tract No. 6447. The 40 foot strip of land over which easement is hereby granted being shown by the red colored portion of Plat CEK 1100 hereto attached and made a part hereof.

Sixth: A strip of land 15 feet in width, situate in the City of Los Angeles, County of Los Angeles, State of California, being a portion of the triangular parcel of land in the Rancho La Brea conveyed by E. P. Clark, et ux, to Los Angeles Pacific Company by deed recorded on page 203 in Book 2805 of Deeds, Los Angeles County Records, the center line of said 15 foot strip of land being described as follows: Beginning at the intersection of the north-



easterly line of said triangular parcel of land with the southwest-  
erly prolongation of the southeasterly line of Lot 5, Block 4, of  
Tract No. 7555 as per map recorded in Book 80 on pages 51, 52 and 53  
of Maps, Los Angeles County Records; thence southwesterly along said  
southwesterly prolongation of the Southeasterly line of Lot 5, a  
distance of 15 feet to the beginning of a tangent curve concave to  
the southeast and having a radius of 50.21 feet; thence southwest-  
erly along said curve 34.03 feet to the end of said curve in a line  
which is parallel to and 7 feet distant westerly from the northerly  
prolongation of the westerly line of Lot 488 in Tract No. 5542 as  
per map recorded on page 54 in book 59 of maps, Los Angeles County  
Records; thence southerly along said parallel line to its intersec-  
tion with the north line of Wilshire Boulevard 100 feet in width.  
The above described strip of land 15 feet in width being shown by  
the red colored portion of Plat CEK 1099 hereto attached and made a  
part hereof.

Together with the right to enter upon and to pass and  
repass over and along said strips of land and to deposit tools, im-  
plements and other material thereon by said party of the second part,  
its officers, agents and employees and by persons under contract  
with it and their employees, whenever and wherever necessary for the  
purpose of constructing, maintaining, reconstructing, inspecting,  
operating and repairing said storm drains.

It being expressly understood and made a condition of  
this grant that the right of the party of the first part, its  
successors and assigns to maintain its present and any future tracks  
across these parcels shall be recognized as prior in time to this  
grant.

Further conditions not copied.

Accepted by Board of Supervisors October 5, 1925; Min.Bk. 105, Pg.128.  
#1900 Copied by Goff June 28, 1943; compared by Steen.

PLATTED ON INDEX MAP NO.

22 BY Breese 7-1-43

PLATTED ON CADASTRAL MAP NO. 1418169

BY L. Willis 7-16-43

PLATTED ON ASSESSOR'S BOOK NO. 229,654,577, 446,533, 680, BY

CHECKED BY

CROSS REFERENCED BY Breese 7-1-43

Recorded in Book 20057, Page 164, Official Records, June 7, 1943

Grantor: CITY OF MONTEREY PARK

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Grant Deed

C.S.B-1691-1

Date of Conveyance: February 8th, 1943

Consideration: \$10.00

Granted for:

Description: The North 42 feet of the East 100 feet of Lot "F" of  
Tract No. 4197, as per map recorded in Book 51, page  
16 of Maps, in the office of the County Recorder of  
said County.

Subject to reservations, restrictions and easements  
of record.

Accepted by State of California May 27th, 1943.

#4 Copied by Goff June 29th, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

44 BY Hyde 6-30-43

PLATTED ON CADASTRAL MAP NO. 138B253

BY L. Willis 7-15-43

PLATTED ON ASSESSOR'S BOOK NO. 362

BY Knight

CHECKED BY

CROSS REFERENCED BY Breese 7-1-43

Recorded in Book 20026, Page 310, Official Records, June 7, 1943

UNITED STATES OF AMERICA,

Plaintiff,

No. 2269-RJ Civil

C.E. 2175

vs.

CERTAIN PARCELS OF LAND IN THE  
COUNTY OF LOS ANGELES, etc.,

HERBERT C. PARKER, et al.,

Defendants.

FINAL JUDGMENT

(As to Parcels 8, 9-10, & 22 Only)

NOW, THEREFORE, upon application of the plaintiff, by and through its attorneys of record, and pursuant to said Stipulation,

IT IS HEREBY ORDERED, ADJUDGED AND DECREED as follows:

1. That on the 9th day of June, 1942, title to the hereinafter described property was vested in the United States of America in fee simple, free and clear of all encumbrances, subject, however, to existing utilities lying in the streets within the boundaries of the hereinafter described property.

2. That the just compensation for the property described under the hereinabove referred to parcel number and hereinafter described, is the sum of FOUR THOUSAND EIGHT HUNDRED FIFTY AND NO/100 DOLLARS (\$4,850.00), and that said sum shall be paid out of the Registry of the above entitled Court by the Clerk of said Court to the persons, at the times, and in the manner hereinafter set out, as follows:

(a) There shall be retained in the registry of the Court the sum of One Hundred Eight and 31/100 Dollars (\$108.31) pending the disposition of taxes on and against the property for the fiscal year 1942-43; in the event it is necessary to pay such taxes, then the said sum shall be used to pay said taxes, and the taxes shall be paid out of said fund by the Clerk of the above entitled Court; in the event it is not necessary to pay such taxes, or all of such taxes, or all of said fund is not required to pay such taxes, or such part thereof as must be paid, then the part thereof not so used shall be paid to DENNI INVESTMENT CORPORATION, a corporation;

(b) To DENNI INVESTMENT CORPORATION all the rest and residue of said fund.

IT IS FURTHER ORDERED, ADJUDGED and DECREED that the real property hereinabove referred to and affected by this Decree, title to which is vested in the United States of America as hereinabove provided, is situated, lying and being in the City of Los Angeles, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 8

33 Lot 4 in Block 8, Range 6, of New San Pedro (commonly known as Wilmington) in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 6 Pages 66 and 67 of Deeds in the office of the County Recorder of said County.

ALSO those portions of the West half of Lagoon Avenue formerly "E" Street and the North half of "E" Street formerly Fourth Street adjoining said Lot on the East and South.

PARCELS NOS. 9-10

33 Lot 8 in Block 8 of Range 6 of New San Pedro (commonly known as Wilmington) in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 6 Pages 66 and 67 of Deeds in the office of the County Recorder of said County.

ALSO those portions of the East half of that certain alley, adjoining said Lot on the West, and the North half of "E" Street formerly Fourth Street, which adjoin said Lot on the West and South respectively.

PARCEL NO. 22

33 Lot 8 in Block 9, Range 6 of New San Pedro (commonly known as Wilmington) in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 6 Page 66 of Deeds in the office of the County Recorder of said County.

ALSO those portions of the East half of that certain alley adjoining said Lot on the West, and the North half of "E" Street, formerly Fourth Street, which adjoin said Lot on the West and South respectively;

IT IS FURTHER ORDERED, ADJUDGED and DECREED that the defendant DENNI INVESTMENT CORPORATION, a corporation, being the party who signed the Stipulation for this Judgment, is concluded by this Judgment.

IT IS FURTHER ORDERED, ADJUDGED and DECREED that this cause shall be held open for such other and further Orders and Decrees as shall be just and proper in the premises.

DATED: This 30 day of November, 1942.

RALPH E. JENNEY

United States District Judge

#732 Copied by Goff June 29, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

28 BY G. Hayes 8-5-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 2079A BY *Th. St. 7-12-43*

CHECKED BY *Anglo* CROSS REFERENCED BY *Breese 7-2-43*

Recorded in Book 20028, Page 228, Official Records, June 7, 1943

UNITED STATES OF AMERICA,  
Plaintiff,

vs.

CERTAIN PARCELS OF LAND IN THE  
COUNTY OF LOS ANGELES, etc.,  
HERBERT C. PARKER, et al.,  
Defendants.

No. 2269-RJ Civil

C.F. 2175

FINAL JUDGMENT

(As to Parcel 54 only)

NOW, THEREFORE, upon application of the plaintiff, by and through its attorneys of record, and pursuant to said Stipulation,

IT IS HEREBY ORDERED, ADJUDGED AND DECREED as follows:

1. That on the 9th day of June, 1942, title to the hereinafter described property was vested in the United States of America in fee simple, free and clear of all encumbrances, subject, however, to existing utilities lying in the streets within the boundaries of the hereinafter described property.

2. That the just compensation for the property described under the hereinabove referred to parcel number and hereinafter described is the sum of ONE THOUSAND TWO HUNDRED AND NO/100 DOLLARS (\$1,200.00), and that said sum shall be paid out of the Registry of the above entitled Court by the Clerk of said Court to the persons, at the times, and in the manner hereinafter set out, as follows:

(a) There shall be retained in the registry of the Court the sum of Thirty-nine and 86/100 Dollars (\$39.86) for the 1942-43 taxes, pending the disposition of taxes on and against the property for that fiscal year; in the event it is necessary to pay such taxes, then the said sum shall be used to pay said taxes, and the taxes shall be paid out of said fund by the Clerk of the above entitled Court; in the event it is not necessary to pay such taxes or all of such taxes, or all of said fund is not required to pay such taxes or such part thereof as must be paid, then the part thereof not so used shall be paid to Marie Zack, also known as Mary Zack, a widow;

(b) To Marie Zack, also known as Mary Zack, a widow, all the rest and residue of said fund.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the real property hereinabove referred to and affected by this Decree, title to which is vested in the United States of America, as hereinabove provided, is situated, lying and being in the City of Los Angeles, County of Los Angeles, State of California, and is more particularly described as follows:

The East 56-7/12 feet, front and rear, of Lot 4 in Block 9 of Range 4 of New San Pedro, (commonly known as Wilmington) in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 6 Page 66 of Deeds in the office of the County Recorder of said County.

ALSO that portion of the Westerly one-half of Island Avenue adjoining said land on the East, and the Northerly one-half of "C" Street adjoining said land on the South, subject, however, to the rights of the public in said streets.

Subject, also, to existing utilities lying in the streets within the property hereinabove described.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the defendant Marie Zack, also known as Mary Zack, being the person who signed the Stipulation for this Judgment, is concluded by said Judgment.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that this cause is held open for such other and further Orders and Decrees as shall be just and proper in the premises.

DATED: This 17 day of September, 1942.

PAUL J. McCORMICK  
United States District Judge

#733 Copied by Goff June 29, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

28 BY G. Hayes 8-5-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 207 on BY *Thompson* 1-1-43

CHECKED BY *Thompson*

CROSS REFERENCED BY Breese 7-2-43

Recorded in Book 20005, Page 360, Official Records, June 7, 1943

UNITED STATES OF AMERICA,  
Plaintiff,

vs.

CERTAIN PARCELS OF LAND, MORE OR LESS,  
In the County of Los Angeles,  
State of California; etc., et al.,  
Defendants.

No. 2269-RJ CIVIL  
C.F. 2175

FINAL JUDGMENT AND  
DECREE IN CONDEMNATION

(As to Parcel No. 68 Only)

IT IS ADJUDGED and DECREED:

I

That on June 5, 1942, a Complaint in Condemnation in this action, which included the hereinafter described property, was duly filed in this Court by plaintiff.

II

That on June 9, 1942, plaintiff filed in this action a Declaration of Taking, which included the hereinafter described property; that concurrently therewith plaintiff deposited in the Registry of this Court the estimated just compensation for the taking of said property by plaintiff; that thereupon title to the said property as described in said Declaration of Taking became vested in plaintiff.

III

That the sum of \$875.00 inclusive of interest, is the fair, just and adequate compensation to be paid for the taking of the said property by plaintiff as prayed for in said Complaint.

IV

That all taxes, assessments and other governmental charges, and all other liens and claims of whatsoever nature existing against said property at the time of filing said Declaration of Taking, are transferred from said property to the said compensation deposited in the Registry of the Court as aforesaid, to the end that the United States may have the unencumbered estate, right, title, or interest in said property as described in the said

Declaration of Taking; and accordingly said compensation shall be paid as follows:

ROBERT MEYERS the total sum of \$875.00, all taxes having been paid.

The Court retains jurisdiction to make and enter such further orders and judgments as may be necessary and proper in the premises.

V

Parcel No. 68 is situated in the County of Los Angeles, State of California, and is more particularly described as follows:

Lot 10 of Tract No. 931, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 16 Page 160 of Maps in the office of the County Recorder of said County.

ALSO that portion of the South half of that certain eleven foot alley adjoining said Lot on the North.

ALSO that portion of the West half of Lagoon Avenue, formerly "E" Street, adjoining the above land on the East.

ALSO that portion of the East half of that certain 20 foot alley adjoining the above land on the West.

DATED: This 26th day of May 1943.

Paul J. McCormick

United States District Judge

#743 Copied by Goff June 29, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

28 BY G. Hayes 8-5-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 207

BY *Tupke 17-1-43*

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 7-2-43

Recorded in Book 20041, Page 199, Official Records, June 7, 1943  
UNITED STATES OF AMERICA,

Plaintiff,

vs.

CERTAIN PARCELS OF LAND, MORE OR LESS,  
In the County of Los Angeles,  
State of California; etc.,  
HERBERT J. PARKER, et al., Defendants.)

No. 2269-RJ CIVIL

C.F. 2175

FINAL JUDGMENT AND  
DECREE IN CONDEMNATION

(As to Parcels No. 74 & 75 Only)

IT IS ADJUDGED AND DECREED:

I

That on June 5, 1942, a Complaint in Condemnation in this action, which included the hereinafter described property, was duly filed in this Court by plaintiff.

II

That on June 9, 1942, plaintiff filed in this action a Declaration of Taking, which included the hereinafter described property; that concurrently therewith plaintiff deposited in the Registry of this Court the estimated just compensation for the taking of said property by plaintiff; that thereupon title to the said property as described in said Declaration of Taking became vested in plaintiff.

III

That the sum of \$ inclusive of interest, is the fair, just and adequate compensation to be paid for the taking of the said property by plaintiff as prayed for in said Complaint.

IV

That all taxes, assessments and other governmental charges, and all other liens and claims of whatsoever nature existing against said property at the time of filing said Declaration of Taking, are transferred from said property to the said compensation

deposited in the Registry of the Court as aforesaid, to the end that the United States may have the unencumbered estate, right, title, or interest in said property as described in the said Declaration of Taking; and accordingly said compensation shall be paid as follows: To H. L. Byram, County Tax Collector the sum of \$284.74; to John D. Miller and Eugenie Henriette Miller, as joint tenants, the balance of \$90.26, the sum of \$1,450.00 having been heretofore paid to said defendants.

The Court retains jurisdiction to make and enter such further orders and judgments as may be necessary and proper in the premises.

## V

Parcels No. 74 and 75 are situated in the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 74

Lot 22 of Tract No. 931, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 16 Page 160 of Maps in the office of the County Recorder of said County.

ALSO that portion of the South half of that certain eleven foot alley adjoining said land on the North.

ALSO that portion of the West half of that certain ten foot alley adjoining the above land on the East.

ALSO that portion of the North half of "C" Street adjoining said property on the South, subject to the rights of the public in said Street.

PARCEL NO. 75

Lot 21 and the East half of Lot 20 of Tract No. 931, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 16 Page 160 of Maps in the Office of the County Recorder of said County.

ALSO that portion of the South half of that certain 11 foot alley adjoining said land on the North.

ALSO that portion of the North half of "C" Street adjoining said property on the South, subject to the rights of the public in said Street.

That said PROPERTY is free of all encumbrances, save and except existing utilities lying in the streets within the boundaries of said PROPERTY.

DATED: This 26 day of May, 1943.

Paul J. McCormick

United States District Judge

#744 Copied by Goff June 29, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

28 BY G. Hayes 8-5-43

PLATTED ON CADASTRAL MAP NO. <sup>180 B 181</sup> <sub>182 B 181</sub> BY L. Willis 8-26-43

PLATTED ON ASSESSOR'S BOOK NO. 207 BY TROPKE 12-22-43

CHECKED BY A. S. BRIGHT CROSS REFERENCED BY Breese 7-2-43

Recorded in Book 20014, Page 365, Official Records, June 7, 1943  
UNITED STATES OF AMERICA,

Plaintiff,

vs.

CERTAIN PARCELS OF LAND, MORE OR LESS,  
In the County of Los Angeles,  
State of California; etc., et al.,  
Defendants.

No. 2678-PH CIVIL

FINAL JUDGMENT AND  
DECREE IN CONDEMNATION

(As to Parcel No. 8 Only)

IT IS ADJUDGED And DECREED: See E:63 pages 30, 55



## I

That on January 11, 1943, a Complaint in Condemnation in this action, which included the hereinafter described property, was duly filed in this Court by plaintiff.

## II

That on January 11, 1943, plaintiff filed in this action a Declaration of Taking, which included the hereinafter described property; that concurrently therewith plaintiff deposited in the Registry of this Court the estimated just compensation for the taking of said property by plaintiff; that thereupon title to the said property as described in said Declaration of Taking became vested in plaintiff.

## III

That the sum of \$3,502.00 inclusive of interest, is the fair, just and adequate compensation to be paid for the taking of the said property by plaintiff as prayed for in said Complaint.

## IV

That all taxes, assessments and other governmental charges, and all other liens and claims of whatsoever nature existing against said property at the time of filing said Declaration of Taking, are transferred from said property to the said compensation deposited in the Registry of the Court as aforesaid, to the end that the United States may have the unencumbered estate, right, title or interest in said property as described in the said Declaration of Taking; and accordingly said compensation shall be paid as follows: All taxes having been paid, the balance of \$3,502.00 to Louis Darwin Barber and Alice B. Barber.

The Court retains jurisdiction to make and enter such further orders and judgments as may be necessary and proper in the premises.

## V

Parcel No. 8 is situated in the County of Los Angeles, State of California, and is more particularly described as follows:

The southerly 11½ feet (measured at right angles to the southerly boundary) of that portion of the north half of the northwest quarter of the northwest quarter of Section 10, Township 1, North, Range 14 West S.B.B. & M., in the City of Burbank, County of L.A., State of Calif., described as follows:

Beginning at a point in the northerly line of said northwest quarter of the northwest quarter distant N. 89° 45' 05" W. thereon 1100 feet from the northeast corner thereof; thence N. 89° 45' 05" W. along said northerly line 100 feet; thence S. 0° 09' 15" W. parallel with the easterly line of said northwest quarter of the northwest quarter 257.85 feet, more or less, to the northerly line of the Southern Pacific Railroad right of way (Coast Line); thence S. 77° 23' 35" E. along said northerly line 102.41 feet to a line which is parallel with said easterly line and passes through the point of beginning; thence N. 0° 09' 15" E. along said parallel line 279.76 feet, more or less, to the point of beginning.

That portion of the north half of the northwest quarter of the northwest quarter of Section 10, Township 1 North, Range 14 West S.B.B. & M., in the City of Burbank County of L.A., State of Calif., described as follows:

Beginning at a point in the northerly line of said northwest quarter of the northwest quarter, distant N. 89° 45' 05" W. thereon 1200 feet from the northeasterly corner thereof; thence S. 0° 09' 15" W. parallel with the easterly line of said northwest quarter of the northwest quarter 257.85 feet, more or less, to the northerly line of the Southern Pacific Railroad right of way (Coast Line) and being the true point of beginning of this description; thence N. 76° 35' 19" W. along said northerly line 116.33 feet to the westerly line of a strip of land 15 feet in width conveyed to Robert R. McKinney by deed recorded in Book 1133 Page 153 of Deeds, Records of said County; thence N. 0° 58' 41" E. along said westerly line, 26.11 feet to a point 25.5 feet northerly (measured at right angles) from the northerly line of said Southern Pacific Railroad right of way; thence S. 76° 35' 19" E. parallel with and 25.5 feet northerly

from said right of way line, 48.64 feet to a point; thence S. 56° 49' 54" E. 41.42 feet to a point 11.5 feet (measured at right angles) from said right of way line; thence S. 76° 35' 19" E. parallel with and 11.5 feet from said right of way line 28.71 feet to a point; thence S. 0° 57' 31" W. 11.78 feet to the true point of beginning.

DATED: This 25th day of May, 1943.

Paul J. McCormick  
United States District Judge

#745 Copied by Goff June 29th, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

40 BY *Hyde* 8-3-43

PLATTED ON CADASTRAL MAP NO.

1808181 BY *L. Willis* 8-25-43

PLATTED ON ASSESSOR'S BOOK NO.

748 BY *Strandwold* 11-22-43

CHECKED BY *S. C. KNIGHT*

CROSS REFERENCED BY *D. Fensler* 7-23-43

Recorded in Book 20068, Page 85, Official Records, June 7, 1943  
Grantors: Miriam A. Clark, Clark J. Bonner, Walter H. Comstock and Carl P. Smith.

Grantee: UNITED STATES OF AMERICA

Nature of Conveyance: Quitclaim Deed

*Probably on C.F. 2202*

Date of Conveyance: April 30th, 1943

Consideration: \$10.00

Granted for:

Description: All its right, title, and interest in and to the lands described in the East San Pedro Tract or any subdivision thereof, including Tract No. 1617 arising out or by virtue of certain conditions, restrictions and reservations as imposed in Deeds of record by the Los Angeles Terminal Land Co.

#749 Copied by Goff June 29th, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

28<sup>OK</sup> BY *Breese*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

29 291 BY *Atkins* 12-13-43

CHECKED BY *S. C. KNIGHT*

CROSS REFERENCED BY *Breese* 7-6-43

Recorded in Book 19976, Page 277, Official Records, June 10, 1943  
Grantors: William Bradley, Letitia Bradley, Anna May Brown and Sheridan Phlonzo Brown.

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Grant Deed

*Santa Ana*  
*Gold Springs*  
C.S.B-141

Date of Conveyance: April 28, 1943

Consideration: \$10.00

Granted for:

Description: Lot 54 of the Verona Tract, as per map recorded in Book 14, Page 80, of Maps, records of said County. SUBJECT to reservations, restrictions and easements of record.

Accepted by State of California May 4th, 1943.

#736 Copied by Goff July 2, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 7 BY *Hyde 7-7-43*  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 855 BY *TRUPKE 12-20-43*  
 CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *Breese 7-6-43*

Recorded in Book 20036, Page 307, Official Records, June 10, 1943  
 Grantor: *Emma I. Fullerton*  
 Grantee: *STATE OF CALIFORNIA*  
 Nature of Conveyance: *Grant Deed*  
 Date of Conveyance: *May 28th, 1943*  
 Consideration: *\$10.00*  
 Granted for: *Freeway*  
 Description: *The West 2½ feet of Lot 16 and the East 42½ feet of Lot 17, in Block 4, of the Hutchinson Tract, as per map recorded in Book 13, page 36, of Miscellaneous Records in the office of the County Recorder of said County.*

*This conveyance is made for purposes of a freeway.*  
 Accepted by State of California June 4th, 1943.  
 #741 Copied by Goff July 2, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 2 BY *Booth 7-9-43*  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 36 BY *Strandwold 12-3-43*  
 CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *M. Twerdal 6-16-44*

Recorded in Book 20080, Page 52, Official Records, June 10, 1943  
 Grantors: *Terrell T. McCarty and Bonita M. McCarty*  
 Grantee: *STATE OF CALIFORNIA*  
 Nature of Conveyance: *Grant Deed*  
 Date of Conveyance: *May 28th, 1943*  
 Consideration: *\$10.00*  
 Granted for:  
 Description: *Lot 15 in Block 4 of the Bellevue Temple Tract, as per map recorded in Book 42, page 13, of Miscellaneous Records in the office of the County Recorder of said County.*

Accepted by State of California June 2nd, 1943.  
 #742 Copied by Goff July 2, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 2 BY *Booth 7-9-43*  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 36 BY *Strandwold 12-3-43*  
 CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *M. Twerdal 6-16-44*

Recorded in Book 20076, page 45, Official Records, June 7, 1943.

UNITED STATES OF AMERICA,  
Plaintiff,

vs.

9.98 ACRES OF LAND, MORE OR LESS, IN  
THE COUNTY OF LOS ANGELES, STATE OF  
CALIFORNIA; COUNTY OF LOS ANGELES, a  
body politic and corporate, et al.,  
Defendants.

No. 2595-Y Civil

DECREE ON DECLARATION OF  
TAKING NO. 3.

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED: That the full fee simple title in and to the lands hereinafter described, subject, however, to existing easements for public highways and roads, for public utilities, for railroads and for pipe lines, be and the same is hereby vested in the United States of America, and is deemed to be condemned and taken and is condemned and taken for the use of the United States of America, and the right to just compensation for the same is vested in the persons entitled thereto when said compensation shall be ascertained and awarded in this proceeding and established by judgment thereunder pursuant to law.

That the land so taken and condemned aggregates 1.0785 acres, more or less, situate and being in the County of Los Angeles, State of California, and is more particularly described as follows:

TRACT NO. 13. Lots 15 and 16 of Tract No. 3022, in the City of and County of Los Angeles, State of California, as per map recorded in Book 30, Page 100 of Maps, in the office of the County Recorder of said County:

ALSO the northerly half of that portion of 26th Street adjoining said Lot 16 on the South:

ALSO the westerly half of that portion of Pacific Avenue adjoining said Lots 15 and 16 and said portion of 26th Street, on the East, except therefore that portion thereof lying northeasterly of the southwesterly line of the original Military Reservation as said line is shown on the map of said Tract.

TRACT NO. 14. Lots 13 and 14 of Tract No. 3022, in the City of and County of Los Angeles, State of California, as per map recorded in Book 30, Page 100 of Maps, in the office of the County Recorder of said County.

ALSO the southerly 7.5 feet of that portion of the alley adjoining said Lot 13 on the north and lying easterly of the northerly prolongation of the westerly line of said Lot; and northerly of the easterly prolongation of the northerly line of said Lot 13.

ALSO all of the alley and that portion of Pacific Avenue adjoining said Lots on the east, except therefrom that portion thereof lying easterly of the westerly line of the original Military Reservation as said line is shown on the map of said Tract.

TRACT NO. 16. Lots 9 and 10 of Tract No. 3022, in the City of and County of Los Angeles, State of California, as per map recorded in Book 30, Page 100 of Maps, in the office of the County Recorder of said County;

ALSO the southerly 7.5 feet of the alley adjoining said Lots on the north;

ALSO the northerly half of that portion of 26th Street adjoining said Lots on the south; and

ALSO the easterly half of that portion of Denison Avenue adjoining said portion of the alley, said portion of 26th Street and said Lot 9 on the West.

TRACT NO. 19. Lot 5 of Tract No. 3006, in the City and County of Los Angeles, State of California, as per map recorded in Book 30, Page 89 of Maps, in the office of the County Recorder of said County;

ALSO the easterly one-half of that portion of Pacific Avenue adjoining said lot on the west.

TRACT NO. 26. Lot 17 of Tract No. 3006, in the City of and County of Los Angeles, State of California, as per map recorded in Book 30, Page 89 of Maps in the office of the County Recorder of said County;

ALSO the east half of that portion of Pacific Avenue adjoining said lot on the west.

<sup>211/8</sup> ✓ TRACT NO. 30. Lot 8 in Block 1 of Pacific Improvement Tract, in the City of and County of Los Angeles, State of California, as per map recorded in Book 8, Page 187 of Maps, in the office of the County Recorder of said County;

ALSO that portion of the east half of Pacific Avenue adjoining said lot on the east.

<sup>211/8</sup> ✓ TRACT NO. 32. Lots 10 and 11 in Block 1 of Pacific Improvement Tract, in the City of and County of Los Angeles, State of California, as per map recorded in Book 8, Page 187 of Maps, in the office of the County Recorder of said County.

ALSO the east half of that portion of Pacific Avenue adjoining said lots on the west.

<sup>211/8</sup> ✓ TRACT NO. 37. Lots 21 and 22 in Block 1 of the Pacific Improvement Tract, in the City of and County of Los Angeles, State of California, as per map recorded in Book 8, Page 187 of Maps, in the office of the County Recorder of said County;

TOGETHER with that portion of the east half of Pacific Avenue adjoining said lots on the west.

<sup>211/8</sup> ✓ TRACT NO. 41. Lot 4 in Block 2 of Pacific Improvement Tract, in the City of and County of Los Angeles, State of California, as per map recorded in Book 8, Page 187 of Maps, in the office of the County Recorder of said County;

TOGETHER with that portion of the east half of Pacific Avenue adjoining said lot on the west.

<sup>211/8</sup> ✓ TRACT NO. 47. Lots 17, 18 and 19, in Block 2 of Pacific Improvement Tract, in the City and County of Los Angeles, State of California, as per map recorded in Book 8, Page 187 of Maps, in the office of the County Recorder of said County.

ALSO the easterly one-half of that portion of Pacific Avenue adjoining said lots on the west.

<sup>211/8</sup> ✓ TRACT NO. 54. Lots 23 and 24 in Block 3 of Pacific Improvement Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 8, Page 187 of Maps, in the office of the County Recorder of said County;

ALSO the easterly one-half of that portion of Pacific Avenue adjoining said lots on the west.

ALSO the north one-half of that portion of 34th Street adjoining Lot 24 on the south.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the plaintiff, United States of America, is vested with the right to immediate possession of all of the hereinabove described property, and all persons in possession thereof are hereby ordered and directed to forthwith deliver possession thereof to the United States of America.

Nothing herein is to be considered as a determination by the Court that the estimate of the Secretary of War or the amount deposited is, or is not, just compensation for the taking by the plaintiff of the herein described property.

This cause is held open for such other and further Orders, Judgments and Decrees as may be just and proper in the premises.

DATED: This 31st day of May, 1943, at 10 A.M.

LEON R. YANKWICH

United States District Judge

#750 Copied by Meanor June 29, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO. <sup>211</sup> <sup>211</sup> BY <sup>211</sup> Breeze

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. <sup>211</sup> BY Strandwold 1-20-44

CHECKED BY A. C. KNIGHT CROSS REFERENCED BY Breeze 7-2-43

Recorded in Book 20079, page 55, Official Records, June 7, 1943.

UNITED STATES OF AMERICA,

Petitioner for Condemnation

vs.

CERTAIN PARCELS OF LAND in the County of Los Angeles, State of California, and the Compton Union High School District, et al.,

Defendants)

No. 2897-PH

DECLARATION OF TAKING

See E:63-202

I, PHILIP B. FLEMING, Federal Works Administrator of the Federal Works Agency of the United States of America, do hereby declare that:

1. (a) The lands described in Schedule A hereto attached are hereby taken for the use of the United States under the authority of the Act of August 1, 1888, 25 Stat. 357 (U.S.C. Title 40, Sec. 257); the Act of February 26, 1931, 46 Stats. 1421 (U.S.C. Title 40, Sec. 258(a) to 258(e); the Act of October 14, 1940 (Public No. 849, 76th Congress), as amended by the Act of June 28, 1941 (Public No. 137, 77th Congress), funds having been appropriated by the Act of July 3, 1941 (Public No. 150, 77th Congress).

(b) The public use for which said lands are taken is the provision of public works or equipment for public works, pursuant to said Act of October 14, 1940, as amended.

2. A description of said lands sufficient for the identification thereof is set forth in Schedule A, annexed hereto and made a part hereof.

3. The estate taken for said public use is the full fee simple title in and to said lands.

4. A plan showing said lands is annexed hereto as Schedule B and made a part hereof.

5. The sum of money estimated by me to be just compensation for said lands, including all buildings and improvements thereon, if any, all appurtenances thereto, and all interests therein is set forth in Schedule A annexed hereto and made a part hereof. Said sum I herewith deposit in the registry of this Court to the use of the persons entitled thereto.

I am of the opinion that the ultimate award of compensation for the taking of said lands will be within any limits prescribed by law to be paid as the price therefor.

IN WITNESS WHEREOF, I, PHILIP B. FLEMING, Federal Works Administrator, thereunto duly authorized have signed this Declaration of Taking, as Federal Works Administrator this 24th day of April, 1943, in the City of Washington, District of Columbia,

UNITED STATES OF AMERICA

By Philip B. Fleming  
Federal Works Administrator

#### SCHEDULE A

Tracts of lands lying and being in the County of Los Angeles, State of California, and described as follows:

Tract 1: (Clearwater Junior High School Site-Unit No. 1): Being that portion of Lot 5, Block 7 of the California Cooperative Colony Tract, as per map recorded in Book 21, Pages 15 and 16, Miscellaneous Records of Los Angeles County, California, more particularly described as follows:

Beginning at the northwest corner of Tract No. 5790, as per map recorded in Book 61, page 97 of Maps, records of said County; running thence North 0 degrees 01 minute 10 seconds West along the easterly line of Paramount Boulevard a distance of 25 feet to a concrete monument for the true point of place of beginning of this description, said monument being at the intersection of the northerly line of Third Street with the easterly line of Paramount Boulevard; thence North 0 degrees 01 minute 10 seconds West along the easterly line of Paramount Boulevard a distance of 85.42 feet to a concrete monument; thence North 89 degrees 51 minutes 50 seconds East a distance of 224 feet to a concrete monument; thence South 0 degrees 01 minute 10 seconds East a distance of 85.42 feet to a concrete monu-



ment in the northerly line of Third Street; thence South 89 degrees 51 minutes 50 seconds West along the northerly line of Third Street a distance of 224 feet to the true point or place of beginning, containing 0.439 acre, as shown by plat "Land proposed to be acquired through condemnation proceedings as a site for School Facilities, Los Angeles County, California, Defense Public Works Project, Cal. 4-171 (Clearwater Junior High School Site-Unit No. 1)", copy of which is attached hereto and by reference made a part hereof; together with the improvements thereon .... \$1.00.

TRACT II. (Lynwood Junior High School Site-Unit No. 2): Being that portion of Tract No. 11198 as shown on map recorded in Book 197, page 46 of Maps, records of Los Angeles County, State of California, more particularly described as follows:

Beginning at a concrete monument in the easterly line of Bullis Road, said monument being at the northwesterly corner of said Tract No. 11198; running thence South 70 degrees 54 minutes 50 seconds East a distance of 340.36 feet to a concrete monument; thence South 18 degrees 48 minutes 20 seconds West a distance of 93.47 feet to a concrete monument; thence North 71 degrees 11 minutes 40 seconds West a distance of 129 feet to a concrete monument; thence North 18 degrees 48 minutes 20 seconds East a distance of 79.10 feet to a concrete monument; thence North 70 degrees 54 minutes 50 seconds West a distance of 211.42 feet to a concrete monument in the easterly line of Bullis Road; thence North 19 degrees 04 minutes 00 seconds East along the easterly line of Bullis Road a distance of 15 feet to the point or place of beginning, containing 0.350 acre, as shown by plat "Land proposed to be acquired through condemnation proceedings as a site for School Facilities, Los Angeles County, California, Defense Public Works Project, Cal. 4-171 (Lynwood Junior High School Site-Unit No. 2)"; copy of which is attached hereto and by reference made a part hereof; together with the improvements thereon ..... \$1.00.

TRACT III. (Franklin D. Roosevelt Junior High School Site-Unit No. 3): Being that portion of Lots 3 and 4, Tract No. 1724, as per map recorded in Book 21, page 174 of Maps, Records of Los Angeles County, more particularly described as follows:

Beginning at the intersection of the northerly line of Tract No. 9910, as per map recorded in Book 138, at pages 3 and 4 of Maps, records of Los Angeles County, with the center line of Poinsettia Avenue, as said Poinsettia Avenue is so shown and delineated on the map of said Tract No. 9910; running thence North 3 degrees, 25 minutes 10 seconds West along the center line of said Poinsettia Avenue a distance of 302.6 feet to a point; thence South 87 degrees 55 minutes 20 seconds West a distance of 30.01 feet to a concrete monument in the westerly line of said Poinsettia Avenue for the true point or place of beginning of this description; thence continuing South 87 degrees 55 minutes 20 seconds West a distance of 491.43 feet to a concrete monument; thence North 0 degrees 47 minutes 40 seconds West a distance of 75 feet to a concrete monument; thence North 89 degrees 12 minutes 20 seconds East a distance of 115 feet to a concrete monument; thence South 0 degrees 47 minutes 40 seconds East a distance of 57.42 feet to a concrete monument; thence North 87 degrees 55 minutes 20 seconds East 375.71 feet to a concrete monument in the westerly line of said Poinsettia Avenue; thence South 3 degrees 25 minutes 10 seconds East along the westerly line of said Poinsettia Avenue a distance of 15 feet to the true point or place of beginning, containing 0.341 acre, as shown by plat "Land proposed to be acquired through condemnation proceedings as a site for School Facilities, Los Angeles County, California, Defense Public Works Project, Cal. 4-171 (Franklin D. Roosevelt Junior High School Site-Unit No. 3)", copy of which is attached hereto and by reference made a part hereof; together with the improvements thereon ... \$1.00.

The total sum of money estimated by the acquiring authority to be just compensation for the aforesaid three tracts of land in this proceeding and hereby taken is \$3.00.

#752 Copied by Meanor June 29, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 32 BY 818225 BY M. 7-19-43  
 PLATTED ON CADASTRAL MAP NO. 462 BY 4628120 BY Strandwold 12-30-43  
 PLATTED ON ASSESSOR'S BOOK NO. 804 CROSS REFERENCED BY D. Fensler 7-22-43  
 CHECKED BY E. C. KNIGHT 12-20  
 E-63

Recorded in Book 20047, Page 238, Official Records, June 9, 1943  
 Grantor: Chanslor-Canfield Midway Oil Company  
 Grantee: United States of America  
 Nature of Conveyance: Grant Deed C.F. 880 - A  
 Date of Conveyance: February 27, 1943 *This property now under*  
 Consideration: \$1.00 *the exclusive jurisdiction of the U.S.A.*  
 Granted for: *See map + letter - E-81-20,21*

Description: A parcel of land in the County of Los Angeles, State of California, including Lots 93 and 94 and portions of Lots 91, 92, 95, 106, 107, 108, 109 and 110, and that portion of Camfield Avenue, adjoining said Lots 95 and 106 on the Northwest vacated by an order of the Board of Supervisors of said County, recorded in Book 10430 Page 32 Official Records of Los Angeles County, all in Rancho Laguna as shown on map filed as Exhibit "A" in Case No. B-25296 of Superior Court of State of California, Los Angeles County, and also a portion of the Rancho San Antonio as per map recorded in Book 1 Page 389 of Patents, Records of said Los Angeles County, described as a whole as follows:

Beginning at the Northeasterly corner of said Lot 92; thence South  $67^{\circ} 42' 45''$  East along the Northerly lines of said Lots 93, 94 and 95, a distance of 3236.9 feet to the Westerly line of Eastern Avenue, 100 feet in width, as described in deed recorded in Book 10392 Page 169 Official Records of said Los Angeles County; thence South  $22^{\circ} 17' 10''$  West along said Westerly street line 145.93 feet; thence continuing on said Westerly street line, Southerly on the arc of a tangent curve concave Easterly and having a radius of 2050 feet, a distance of 523.17 feet; thence still on said Westerly street line, South  $7^{\circ} 39' 50''$  West 1254.95 feet to the Northerly line of the parcel of land described in the deed to the Central Manufacturing District, Inc. as recorded in Book 10605 Page 317 Official Records of said County; thence North  $82^{\circ} 40' 30''$  West along said last mentioned Northerly line 150.06 feet, more or less, to the beginning of a tangent curve concave Northerly and having a radius of 693.78 feet; thence Northwesterly along said curve a distance of 181.18 feet to a point on the Northerly line of a strip of land 33 feet in width described as Parcel 2 in the deed to the Central Manufacturing District, Inc. recorded in Book 7471 Page 45 Official Records of Los Angeles County; thence Westerly along said last mentioned Northerly line and its Westerly prolongation 4765.03 feet more or less, to the Northwesterly line of that certain parcel of land described in deed to the Central Manufacturing District, Inc., recorded in Book 8118 Page 72 Official Records of said County; thence South  $63^{\circ} 42' 50''$  West parallel with and 440.60 feet Southeasterly measured at right angles from the Southeasterly line of Atlantic Avenue as described in Book 864 Page 317 of Official Records of Los Angeles County, a distance of 198.72 feet; thence Southwesterly on the arc of a tangent curve concave Southeasterly and having a radius of 698.86 feet, a distance of 217 feet to the most Northerly corner of that strip of land described as Parcel 7 in deed recorded in Book 19128 Page 133 Official Records of said Los Angeles County; thence South  $45^{\circ} 55' 24''$  West along the Northwesterly line of said last mentioned strip of land, 128.36 feet; thence still on said last mentioned Northwesterly line, Southwesterly on the arc of a tangent curve concave Northwesterly and having a radius of 455.34 feet a distance of 341.43 feet to a point which is 60 feet Northeasterly measured at right angles from the Northeasterly line of that strip of land deeded to City of Los Angeles by deed recorded in Book 14788 Page 1 Official Records of said Los Angeles County; thence North  $54^{\circ} 28' 35''$  West parallel with said last mentioned Northeasterly line, <sup>556.40</sup> to the Southeasterly line of Atlantic Avenue as described in deed recorded in Book 864 Page 317 of Official Records; thence Northeasterly along the Southeasterly line of said Atlantic Avenue as said Southeasterly line is defined by deed recorded in Book 864 Page 317 and also as widened by deed recorded in Book 13900 Page 29 both of Official Records of Los Angeles County, to Southerly line of that parcel of land described in deed recorded in Book 2731 Page 146 Official Records of said Los Angeles County;

thence South  $67^{\circ} 42' 45''$  East along said last mentioned Southerly line 523.92 feet to the Easterly line of the aforementioned Lot 92 of the Rancho Laguna; thence North  $22^{\circ} 16' 40''$  East along said last mentioned Easterly line 200 feet to the point of beginning.

ALSO that portion of Atlantic Boulevard, as described in deed recorded in Book 13900 Page 29 Official Records, which lies in front of said property on the West.

ALSO that portion of 26th Street which lies in front of said property on the North.

ALSO that portion of the West half of Eastern Avenue which lies in front of said property on the East.

SUBJECT HOWEVER, to the following interests and encumbrances:

An easement for public road and highway purposes over that portion of said property which lies within the lines of 26th Street.

An easement for public road and highway over that portion of said property lying within the lines of Eastern Avenue as granted to the County of Los Angeles, by deed recorded November 5, 1930 in Book 10392 Page 169 of Official Records.

An easement for public highway purposes over that portion of Lot 92 Rancho Laguna, described as follows:

Beginning at the intersection of the Southeastern line of Atlantic Avenue, formerly Pasadena Avenue, as per deed recorded in Book 864 Page 317 Official Records, with the Southeasterly prolongation of the Southwestern line of Bandini Boulevard, as per deed recorded in Book 3860 Page 214 Official Records; thence North  $63^{\circ} 43' 43''$  East (Record North  $63^{\circ} 42' 10''$ ) 667.03 feet on said Southeastern Avenue line; thence Southwesterly on a curve of 2092.38 foot radius, concave Northwesterly 262.94 feet, the radial line to said curve at the beginning thereof bearing North  $39^{\circ} 7' 50''$  West; thence Westerly on a tangent curve of 43. foot radius concave Northerly 59.92 feet; thence North  $64^{\circ} 46' 55''$  West 8.94 feet; thence Southwesterly on a curve of 2050 foot radius concave Northwesterly 154.87 feet, the radial line to said last curve at beginning thereof bearing North  $30^{\circ} 36' 43''$  West; thence on a tangent South  $63^{\circ} 43'$  West 192.96 feet, said last course being 10 feet Southeasterly, measured at right angles from said Southeastern Avenue line; thence on said prolongation of Southwestern line of Bandini Boulevard 13.13 feet to the point of beginning, as granted to the State of California by deed recorded December 20, 1935 in Book 13900 Page 29 Official Records.

The right to extend any pipes, culverts, bulkheads, passes or wingwalls that may be necessary in the proper construction and drainage of Atlantic Avenue (formerly Pasadena Avenue) and to extend the slopes of cut or fill of the road beyond the limits of said roadway, whenever it may be necessary to do so, provided, however, that the road proper does not, at any place, extend beyond the limits of the right of way herein granted as conveyed to the County of Los Angeles, by deed recorded in Book 864 Page 317 of Official Records.

A perpetual easement and right of way for drainage purposes and the right to construct, maintain and use a covered conduit or pipe for drainage purposes over and across those portions of Lots 109, 110 within a strip of land 32 feet wide, lying 16 feet on each side of the following described center line: Beginning at a point in the Southwesterly line of Bandini Boulevard as described in deed to Los Angeles County recorded in Book 3860 Page 214 of Official Records, which is South  $67^{\circ} 41'$  East thereon 5.35 feet from the Northwesterly line of Lot 91 of the Rancho Laguna; thence South  $26^{\circ} 17' 10''$  East 3274.15 feet to the beginning of a curve concave to the West tangent to said last mentioned course, and having a radius of 200 feet; thence Southerly along said curve 69.81 feet to the end of same; thence South  $6^{\circ} 17' 10''$  East 188.06 feet to the Northeasterly boundary of the Los Angeles County Flood Control Channel of the Los Angeles River, as described in deed to the Los Angeles County Flood Control District, recorded in Book 5139 Page 385 Official Records, as granted to the County of Los Angeles, by deed recorded in Book 7172 Page 119 of Official Records, and in Book 7839 Page 236 of Official Records.

A perpetual easement and right of way for the construc-

tion of a sewer pipe line, in, under and along a strip of land 20 feet in width, being a portion of Lots 92, 93, 94, and 95 and a portion of Pasadena Avenue as vacated, lying 10 feet on either side of a line parallel with and Northerly 301 feet, measured at right angles from the Southerly line of said Lots 92, 93, 94 and 95, between the Southeasterly line of Atlantic Avenue (formerly Pasadena Avenue Extension) as shown on map recorded in Book 864 Page 319 of Official Records, and the Westerly line of that certain sanitary sewer easement, granted to County Sanitation District No. 2 of Los Angeles County through said Lot 96, recorded in Book 7751 Page 204 Official Records. The side lines of the above described strip of land are to be shortened or prolonged so as to terminate in the said Southeasterly line of said Atlantic Avenue, and the said Westerly line of said Sanitary Sewer easement granted to County Sanitation District No. 2 of Los Angeles County, together with the right to enter upon and to pass and repass over and along said strip of land, as granted the County Sanitation District No. 2 of Los Angeles County, by deed recorded in Book 8191 Page 170 of Official Records.

The right and easement to lay, construct, maintain, operate, renew, repair and change the size of a single steel pipe line for transport of petrol, oil, liquid hydrocarbon products, gas or water, in, under and along those portions of Lots 92 to 99 both inclusive, and vacated Camfield Avenue, in Rancho Laguna (so-called) in Rancho San Antonio, as per map filed as Exhibit "A" in Superior Court Case No. B-25296, as recorded in Book 6387 Page 1 of Deeds, described as follows: A strip of land 3 feet in width, lying  $1\frac{1}{2}$  feet on either side of a center line which is parallel to and distant 277.76 feet Northeasterly at right angles from the Southwest-erly line of said Lots 92 to 99 and lying between the Southerly line of Atlantic Avenue, as described in deed recorded in Book 13900 Page 29 Official Records, and the Northerly line of that certain strip of land  $16\frac{1}{2}$  feet in width lying partially in said Lot 99 and described in deed recorded in Book 6617 Page 119 of Deeds, the side lines of said 3 foot strip of land to be lengthened or shortened so as to terminate in the said Northerly line of  $16\frac{1}{2}$  foot strip of land and in said Southerly line of Atlantic Avenue, as granted to The Petrol Corporation, a corporation, in deed recorded April 21, 1942 in Book 19238 Page 266 of Official Records.

#403 Copied by Goff July 1, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

36, 7<sup>00</sup> BY Breese

PLATTED ON CADASTRAL MAP NO.

108 - 233  
" - 237  
" - 233  
" - 237

BY O.C.E.

PLATTED ON ASSESSOR'S BOOK NO.

409  
835

BY *Smith* 7-2-43

CHECKED BY *Smith* 409 835 CROSS REFERENCED BY Breese 7-8-43

Recorded in Book 20072, Page 108, Official Records, June 10, 1943

Grantor: Sonia F. Schultz

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Grant Deed

Date of Conveyance: May 25th, 1943

Consideration: \$10.00

Granted for:

Description: Lot 2 in Block 2 of Maltman and Shatto's Subdivision of part of Lot 1 in Block 32 of Hancock's Survey, as per map recorded in Book 4, Page 11, of Maps, in the office of the County recorder of said County.

Accepted by State of California June 2nd, 1943.

#743 Copied by Goff July 2nd, 1943; compared by Breese.

PLATTED ON INDEX MAP NO. 2 BY *Booth - 7-6-43*  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 36 BY *Strandwold 12-3-43*  
 CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *M. Twerdal 6-16-44*

Recorded in Book 20060, Page 205, Official Records, June 10, 1943  
 Grantors: Wanda Tupica, trustee and Edward Yarotski, trustee

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Grant Deed

Date of Conveyance: May 25th, 1943

Consideration: \$10.00

Granted for:

Description: Lot 1 in Block 2 of Maltman and Shatto's Subdivision of part of Lot 1, Block 32, Hancock's Survey, as per map recorded in Book 4, Page 11, of Maps, in the office of the County Recorder of said County.

Accepted by State of California June 2nd, 1943.

#744 Copied by Goff July 2, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 2 BY *Booth - 7-6-43*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 36 BY *Strandwold 12-3-43*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *M. Twerdal 6-16-44*

Recorded in Book 20063, Page 207, Official Records, June 10, 1943

Grantors: Clarence H. Conk and Nellie Conk

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Grant Deed

Date of Conveyance: May 28, 1943

Consideration: \$10.00

Granted for:

Description: Lot 10 in Block "0" of the Dayton Heights Tract, as per map recorded in Book 25, Page 35, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California June 4th, 1943.

#746 Copied by Goff July 2, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 5 BY *Booth - 7-6-43*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 213/3 BY *Atkins 1-5-44*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *M. Twerdal 6-16-44*

Recorded in Book 20028, Page 269, Official Records, June 10, 1943

Grantors: CLARENCE H. CONK and NELLIE CONK Doing business as  
 CONK'S SHEET METAL WORKS

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: May 28th, 1943

Consideration: \$1.00

Granted for:

Description: All that certain real property, lying and being in the City of Los Angeles, County of Los Angeles, State of California, and particularly described as follows, to wit:

Lot 10 in Block "O" of the Dayton Heights Tract, as per map recorded in Book 25, Page 35, of Miscellaneous Records in the office of the County Recorder of said County.  
Accepted by State of California June 4th, 1943.  
#747 Copied by Goff July 2, 1943; compared by Breese.

PLATTED ON INDEX MAP NO. 5 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 213<sup>91</sup> BY *Atkins 12-8-43*

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *Twerdal 6-16-44*

Recorded in Book 20028, Page 262, Official Records, June 10, 1943

Grantors: Siruhi B. Nergararian and Barker E. Nergararian

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Grant Deed

Date of Conveyance: May 8th, 1943

C.S.B-1675-1

Consideration: \$10.00

Granted for:

Description: Lot 446 of the Fourth Street Bridge Tract, as per map recorded in Book 3, Page 67 of Maps, in the office of the County Recorder of said County.

Accepted by State of California May 24th, 1943.

#748 Copied by Goff July 2nd, 1943; compared by Breese.

PLATTED ON INDEX MAP NO. 7 BY *Hyde 7-7-43*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 611 BY *Atkins 12-8-43*

CHECKED BY *Twigg* CROSS REFERENCED BY *Breese 7-7-43*

Recorded in Book 20107, Page 7, Official Records, June 10, 1943

Grantors: Murrell D. Keller and Anna E. Keller

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Grant Deed

Date of Conveyance: May 15, 1943

C.S.B-1690-3

Consideration: \$10.00

Granted for:

Description: Lot 22 in Block 3 of Ramona Park, as per map recorded in Book 11, page 114 of Maps, in the office of the County Recorder of said County.  
Subject to reservations, restrictions and easements of record.

Accepted by State of California June 2nd, 1943.

#749 Copied by Goff July 2nd, 1943; compared by Breese.

PLATTED ON INDEX MAP NO. 44 BY *Hyde 10-5-43*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 450 BY *Atkins 12-9*

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *Breese 7-7-43*



Recorded in Book 20067, Page 142, Official Records, June 10, 1943

Grantor: Katheryn Seyfriedt

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Grant Deed

Date of Conveyance: May 21st, 1943

C.S.B. 1786-1-2

Consideration: \$10.00

Granted for: Freeway

Description: Lot 1 in Block B of Tract No. 10855, shown on map thereof recorded in Book 188, of Maps, at pages 24 and 25, records of said Los Angeles County.

This conveyance is made for the purposes of a freeway.

Accepted by State of California May 26th, 1943.

#750 Copied by Goff July 2, 1943; compared by Breese.

PLATTED ON INDEX MAP NO. 46 BY G. Hayes 10-13-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 782 BY Strandwold 1-12-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 10-14-43

Recorded in Book 20067, Page 146, Official Records, June 10, 1943

Grantors: Dorothy M. Fricker and Henry D. Fricker

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Grant Deed

Date of Conveyance: May 19th, 1943

C.S.B. 1691-1

Consideration: \$10.00

Granted for: Freeway

Description: A strip of land 62 feet wide, being the Southerly 62 feet of the Westerly 45 feet of Lot 28 of Tract No. 2826, as per map recorded in Book 28, pages 47 and 48 of Maps, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway and, for the considerations named above, the grantor hereby releases and relinquishes to the grantee any and all rights of ingress to or egress from grantor's remaining property, to or from said freeway.

Accepted by State of California May 26th, 1943.

#751 Copied by Goff July 2, 1943; compared by Breese.

PLATTED ON INDEX MAP NO. 44 BY Hyde 10-5-43

PLATTED ON CADASTRAL MAP NO. 1388253 BY L. Williams 7-15-43

PLATTED ON ASSESSOR'S BOOK NO. 375 BY Atkins 12-23-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 7-7-43

Recorded in Book 20038, Page 265, Official Records, June 10, 1943

Grantors: Walter Alvin Walters and Dorothy Inez Walters

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Grant Deed

Date of Conveyance: May 26, 1943

Consideration: \$10.00

Re-recorded: 1193, 7-14-43, OR 20090-373

Granted for: Freeway

Description: Lot 267 of Tract No. 5024, as per map recorded in Book 53, pages 53 and 54, of Maps, records of Los Angeles County.

This conveyance is made for purposes of a freeway.

Accepted by State of California June 4th, 1943.

#752 Copied by Goff July 2, 1943; compared by Breese.

PLATTED ON INDEX MAP NO. 36 BY G. Hayes 9-20-43

PLATTED ON CADASTRAL MAP NO. 177-238 BY 7-22-44

PLATTED ON ASSESSOR'S BOOK NO. 428 BY Atkins 1-3-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 6-21-44

Recorded in Book 20088, Page 63, Official Records, June 11, 1943  
 Grantor: LOS ANGELES CITY HIGH SCHOOL DISTRICT OF LOS ANGELES  
 COUNTY, BY BOARD OF EDUCATION OF THE CITY OF LOS ANGELES  
 Grantee: COUNTY OF LOS ANGELES  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: March 31st, 1943  
 Consideration: \$10.00  
 Granted for:

C.F. 2162

F.M. 20022

C.S. B-1251-3

Description: All of Lots 2 and 3 in Block F of the tract of land commonly known as Fort Hill Tract, as shown on Official Map No. 3 of Los Angeles City, recorded in Book 1, pages 465 and 466, of Miscellaneous Records in the office of the Recorder of the County of Los Angeles.

Accepted by Board of Supervisors June 8, 1943; Min.Bk. 287, Pg. #1135 Copied by Goff July 6, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

2<sup>nd</sup> BY Breese

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 19 BY Trupke 12-17-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 7-8-43

Recorded in Book 20024, Page 353, Official Records, June 11, 1943  
 Grantor: LOS ANGELES CITY HIGH SCHOOL DISTRICT OF LOS ANGELES  
 COUNTY, BY BOARD OF EDUCATION OF THE CITY OF LOS ANGELES  
 Grantee: COUNTY OF LOS ANGELES  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: March 31st, 1943  
 Consideration: \$10.00  
 Granted for:

No Good

Description: Lots 1 and 2, Subdivision of Lot 1, Block F, of lands commonly known as Fort Hill Tract, as shown on Map recorded in Book 54, page 9, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles; and those portions of Fort Moore Place (formerly Rock Street), and North Broadway (formerly Fort Street), as said streets are shown on map of a tract of land commonly known as the Fort Hill Tract, being Official Map No. 3 of Los Angeles City, recorded in Book 1, pages 465 and 466, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries: Beginning at the intersection of the center line of said Fort Moore Place with a line parallel with and 40 feet northwesterly, measured at right angles, from the northwesterly line of Block C, as shown on said map; thence northeasterly along said parallel line to a line parallel with and 40 feet westerly, measured at right angles, from the westerly line of Block E, as shown on said map; thence northerly along said last mentioned parallel line, to a line parallel with and 40 feet southeasterly, measured at right angles, from a straight line extending from the intersection of the center lines of Ord Street and North Broadway, as said intersection is shown on map of Tract No. 2939, recorded in Book 29, page 26, of Maps, in the office of said Recorder, to the intersection of the northeasterly prolongation of the course of "North 37° 57' 00" East" in the center line of North Broadway (80 feet wide) as shown on map filed in Book 1, page 97, of Official Maps, in the office of said Recorder, with a line parallel with and 122.50 feet northeasterly, measured at right angles, from the northwesterly prolongation of the northeasterly line of the parcel of land described in Parcel No. 1 of a deed to the United States of America, recorded in Book 11342, page 387, of Official Records, in the office of said Recorder; thence southwesterly, parallel with said straight line, to said center line, of Fort Moore Place; thence southeasterly in a direct line to the point of beginning.

Accepted by Board of Supervisors June 8th, 1943; Min.Bk. 287, Pg. #1136 Copied by Goff July 6, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 2<sup>0K</sup> BY Breese

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 19 N.6 BY TRUPNE 12-17-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 7-8-43

Recorded in Book 20006, Page 344, Official Records, June 10, 1943

Grantor: PACIFIC ELECTRIC RAILWAY COMPANY

Grantee: COUNTY OF LOS ANGELES

Nature of Conveyance: Highway Easement

C.S.B-131-5

Date of Conveyance: December 9th, 1942

Consideration:

Granted for:

Description: WITNESSETH: That first party hereby grants to second party (subject to the conditions hereinafter contained) the right to construct and maintain a highway upon and across that certain parcel of land situated in the County of Los Angeles, State of California, and lying within the railroad right of way of first party, and described as follows, to-wit:

1. All that portion of that certain 80-foot strip of land described in deed to the Pacific Electric Railway Company, recorded in Deed Book 6143, Page 224, Los Angeles County Records, lying within a 30-foot strip of land adjoining Crenshaw Boulevard (40 feet wide, formerly called Cypress Avenue) on the west.

2. All that portion of that certain 80-foot strip of land described in deed to the Pacific Electric Railway Company, recorded in Deed Book 6252, Page 80, Los Angeles County Records, lying within a 30-foot strip of land adjoining said Crenshaw Boulevard on the east.

The above described 30-foot strips of land are shown colored RED on plat C.E.K. 2331, hereto attached and made a part hereof.

Further conditions not copied.

Accepted by Board of Supervisors June 8th, 1943.

#1051 Copied by Goff July 2, 1943; compared by Breese.

PLATTED ON INDEX MAP NO. 25 BY G.Hayes 8-17-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 770 4/2 BY Knight 7-2-43

CHECKED BY Knight 7-2-43 CROSS REFERENCED BY Breese 7-8-43

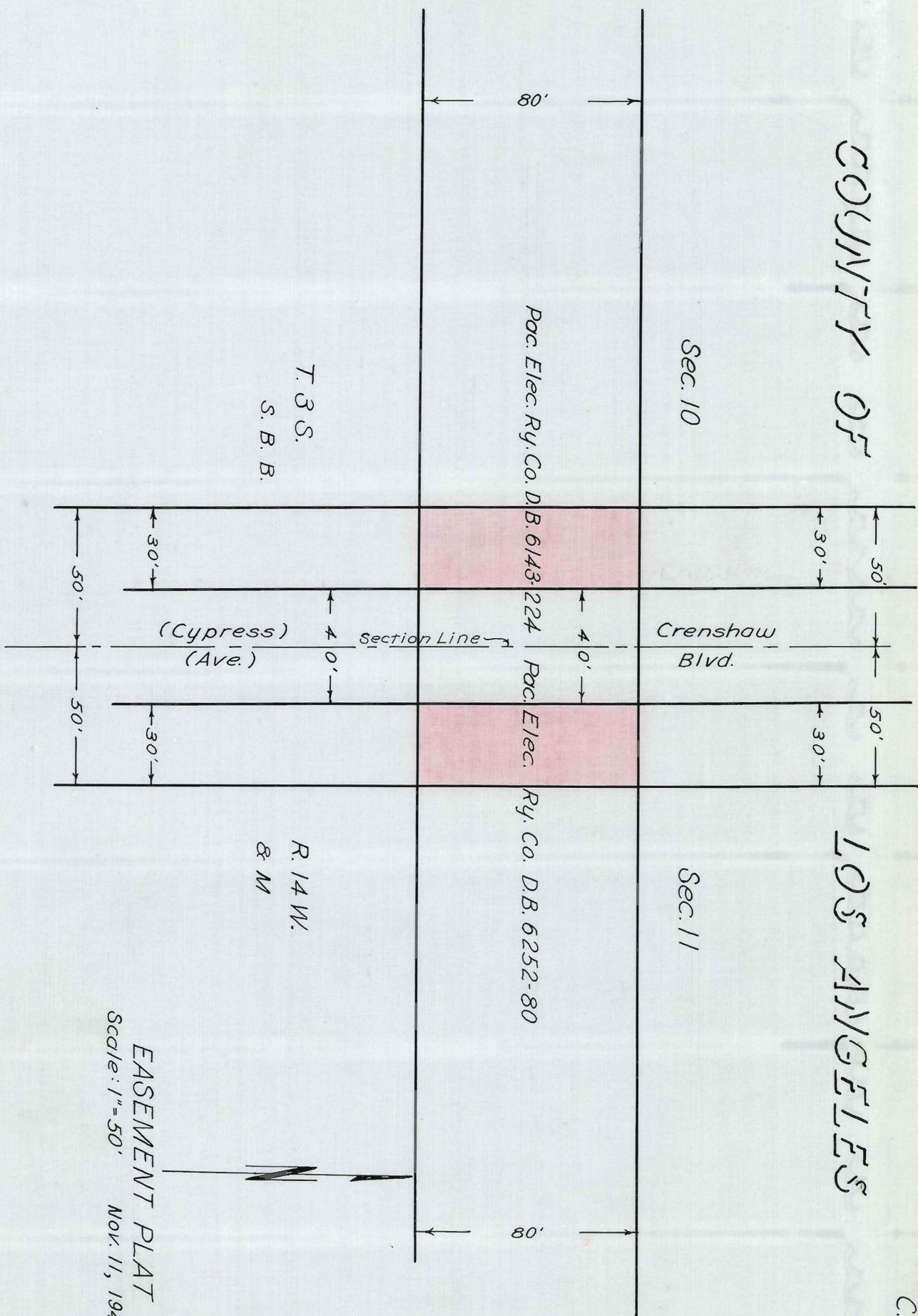


COUNTY OF

LOS ANGELES

C. E. K. 2331

E-63



EASEMENT PLAT  
Scale: 1"=50'  
Nov. 11, 1942

O.R. 20006-347

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Recorded in Book 20071, Page 135, Official Records, June 12, 1943

Grantor: Anna Keatan

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Grant Deed

C.F. -2220-1

Date of Conveyance: May 27th, 1943

Consideration: \$10.00

Granted for:

Description: Lots 1 and 2 of T. Philbrook's Subdivision of 2 acres in Lot 1 of Block 39 of Hancock's Survey, as per map recorded in Book 5, Page 391, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California, June 7, 1943;

#1017 Copied by Goff July 7, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

2 BY *Booth* - 7-20-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

35 BY *Strandwold* 11-26-43

CHECKED BY *S. C. KNIGHT*

CROSS REFERENCED BY *M. Twerdal* 6-16-44

Recorded in Book 20031, Page 369, Official Records, June 12, 1943

Grantors: James W. Morton and Anna Morton

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Grant Deed

C.F. -2441-2

Date of Conveyance: May 27th, 1943

Consideration: \$10.00

Granted for:

Description: Lot 8 in Block 3 of Maltman and Shatto's Subdivision of part of Lot 1 in Block 32 of Hancock's Survey, as per map recorded in Book 4, Page 11, of Maps in the office of the County Recorder of said County (subject to an easement for street purposes over a portion of said land as condemned for the opening and widening of Silver Lake Boulevard by final decree of condemnation entered in Case No. 207269, Superior Court, a certified copy thereof being recorded in Book 10724, Page 368, of Official Records of said County);

AND FURTHER, for the considerations named above, the undersigned grantors (being also the owners of Lot 7 in said Block 3) release and relinquish to the State of California any and all rights of ingress to or egress from said Lot 7 over and across the northerly line of Silver Lake Boulevard as said northerly line is described in said condemnation case above referred to. This instrument being given for the purpose of relinquishing such rights of ingress to or egress from said Silver Lake Boulevard as may be appurtenant to said Lot 7.

Accepted by State of California June 7th, 1943.

#1019 Copied by Goff July 7, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

2 BY *Booth* - 7-20-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

36 BY *Strandwold* 12-3-43

CHECKED BY *S. C. KNIGHT*

CROSS REFERENCED BY *M. Twerdal* 6-16-44



Recorded in Book 20049, page 279, Official Records, June 14, 1943.

Grantor: S. A. Roa (Salome Aroujo Roa).

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: January 30, 1943.

Consideration: \$

Granted for: VIOLETA AVENUE.

Search No. 1-5

C. S. Map No.

Road District No. 116

Description: That portion of the northwest quarter of the northwest quarter of Section 18, Township 4 South, Range 11 West, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles, which lies within the easterly 5 feet of the westerly 30 feet of Parcel 185 as shown on map filed in Book 17, page 2, of Record of Surveys, in the office of said recorder.

Excepting therefrom that portion thereof within Carson Street of record.

To be known as VIOLETA AVENUE.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell May 7, 1943.

Accepted by Board of Supervisors June 1, 1943; Min.Bk. 287, Pg.

#914 Copied by Meanor July 8, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

31 BY *G. Hayes 8-2-43*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

481 BY *Trupke 1-24-44*

CHECKED BY *L. C. KIMMONT*

CROSS REFERENCED BY *D. Fensler 7-30-43*

Recorded in Book 20054, page 224, Official Records, June 14, 1943.

Grantor: SOUTHERN CALIFORNIA EDISON COMPANY LTD.

Grantee: County of Los Angeles.

Nature of Conveyance: Consent to Grant of Easement.

Date of Conveyance: April 21, 1943.

Consideration:

Granted for: TEVIS STREET.

Search No. 1-2.

C. S. Map No.

Road District No. 116

Description: That portion of the Northwest quarter (NW $\frac{1}{4}$ ) of the Northwest quarter (NW $\frac{1}{4}$ ) of Section 31, Township 3 South, Range 11 West, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the Southwesterly corner of said Northwest quarter (NW $\frac{1}{4}$ ) of the Northwest quarter (NW $\frac{1}{4}$ ) of Section 31; thence Easterly along the quarter quarter section line, 301 feet; thence Northerly, parallel with the Westerly line of said section, to a line parallel with and 30 feet Northerly, measured at right angles, from said quarter quarter section line; thence Westerly, along said parallel line, to said Westerly line; thence Southerly in a direct line to the point of beginning. EXCEPTING THEREFROM the Westerly 30 feet thereof. (Balance of instrument not copied)

To be known as TEVIS STREET.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell 5-20-43.

Accepted by Board of Supervisors June 1, 1943; Min.Bk. 287, Pg.

#915

Copied by Meanor July 8, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

33 BY *Hyde* 7-21-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 83<sup>1/2</sup> BY *Fell* 6-1-44CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler* 7-30-43

Recorded in Book 20085, page 113, Official Records, June 14, 1943.

Grantor: MONTANA LAND COMPANY and LAKEWOOD WATER &amp; POWER COMPANY.

Grantee: County of Los Angeles.Nature of Conveyance: Perpetual Easement.

Date of Conveyance: March 31, 1943.

Consideration:

Granted for: Drainage Purposes.

Search No. 7-1.

C. S. Map No.

Road District No. 1

Description: Parcel 1. The easterly 90 feet of the westerly 1285 feet of that portion of Lot 35, Tract No. 8084, as shown on map recorded in Book 171, pages 24 et seq., of Maps, in the office of the Recorder of the County of Los Angeles, which lies southerly of the southerly boundary of the City of Long Beach (Montana Ranch Strip).

Parcel 2. Those portions of Lots 53, 56, 61, and 64, of said Tract No. 8084, within a strip of land 100 feet wide, lying 50 feet on each side of a line parallel with and 1240 feet easterly, measured at right angles, from the westerly lines of said lots.

Together with the right to enter upon and to pass and repass over and along said strip of land and to deposit tools, implements and other materials thereon, by said County of Los Angeles, its officers, agents and employees and by persons under contract to construct said drainage ditch, channel, covered conduit or pipe for drainage purposes and their employees, whenever and wherever necessary for the purposes of constructing, reconstructing, inspecting, maintaining, operating and repairing said drainage ditch, channel, covered conduit or pipe.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell May 18, 1943.

Accepted by Board of Supervisors June 1, 1943; Min.Bk. 287, Pg.

#916 Copied by Meanor July 8, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.31<sup>OK</sup> BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

155 *Atk* 2-8-44  
132 BY *TRUPKE* 12-23-43CHECKED BY *S. C. KNIGHT* 132 CROSS REFERENCED BY *D. Fensler* 7-30-43  
155

Recorded in Book 19938, page 360, Official Records, June 14, 1943.

Grantor: Pearl I. Boyd.

Grantee: County of Los Angeles.Nature of Conveyance: Easement.

Date of Conveyance: March 29, 1943.

Consideration:

C. S. B-1629

Granted for: IMPERIAL HIGHWAY.

Search No. 6-7.

C. S. Map No.

Road District No. 2

Description: The southerly 20 feet of Lot 140 of Corinth Heights, as shown on map recorded in Book 11, page 36, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as IMPERIAL HIGHWAY.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell April 12, 1943.

Accepted by Board of Supervisors June 1, 1943; Min.Bk. 287, Pg. #917 Copied by Meanor July 8, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 26 BY *G. Hayes 9-14-43*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 443 BY *Atkins 12-16-43*

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *D. Fensler 7-30-43*

Recorded in Book 19991, page 363, Official Records, June 14, 1943.

Grantors: Frank Marple, Ruth Nichols, Mary Morgan, Antoinette Tyler and Grace Marple.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: February 17, 1943.

Consideration:

Granted for: HASLEY CANYON ROAD

*C.S. 8797*

Search No. 1-9.

C. S. Map No.

COMPLETE AS TO SIGNATURES

Road District No. 508

Description: That portion of Lot 1, Section 4, Township 4 North, Range 17 West, S.B.M., within a strip of land 40 feet wide, lying 20 feet on each side of the following described center line:

Beginning at a point on the easterly line of said section which is South 6°24'40" East thereon 1729.35 feet from the northeast corner of said section; thence North 27°15'40" West 512.97 feet; thence North 41°14'55" West 399.24 feet; thence North 65°57'55" West

471.40 feet; thence North 56°14'10" West 1348.56 feet to a point in the northerly line of said section, which is North 89°20'30" East thereon 745.62 feet from the quarter section corner in said northerly line.

The side lines of the above described strip of land are to be prolonged or shortened at the angle points so as to terminate at their points of intersection.

To be known as HASLEY CANYON ROAD.

Reference is hereby made to County Surveyor's Map No. 8797 on file in the office of the County Surveyor of Los Angeles County.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell May 19, 1943.

Accepted by Board of Supervisors June 1, 1943; Min.Bk. 287, Pg. #918 Copied by Meanor July 8, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 63 BY *Hyde 9-15-43*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 170 BY *Twight 4/7/44*

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *D. Fensler 8-9-43*

Recorded in Book 20056, page 200, Official Records, June 14, 1943.

Grantor: PHILIP SENEGRAM CO.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: March 8, 1943.

C.S. 8797

Consideration:

Granted for: HASLEY CANYON ROAD.

Search No. 1-10.

C. S. Map No.

Road District No. 508

Description: That portion of Lot 2, Section 4, Township 4 North, Range 17 West, S.B.M., within a strip of land 40 feet wide, lying 20 feet on each side of the following described center line:

Beginning at a point in the northerly line of said Section, which is North  $89^{\circ}20'30''$  East, thereon 745.62 feet from the quarter section corner on said northerly line; thence South  $56^{\circ}14'10''$  East 1348.56 feet.

The side lines at the beginning of the above described strip of land are to be prolonged or shortened so as to terminate in the northerly line of said Section 4.

To be known as HASLEY CANYON ROAD.

Reference is hereby made to County Surveyor's Map No. 8797 on file in the office of the County Surveyor of Los Angeles County.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell May 19, 1943.

Accepted by Board of Supervisors June 1, 1943; Min.Bk. 287, Pg. #919 Copied by Meanor July 8, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

63 BY Hyde 9-15-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

1700 BY Bright 4/1/44

CHECKED BY S. C. KNIGHT

CROSS REFERENCED BY D. Fensler 8-9-43

Recorded in Book 20053, page 253, Official Records, June 14, 1943.

Grantor: Ellen M. Anderson

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: November 12, 1942.

Consideration:

Granted for: ENCINITA AVENUE.

Search No. 3-1.

C.S. 8877

C. S. Map No.

Road District No. 102

Description: A strip of land 30 feet wide, being the westerly 30 feet of Lot 1, Block L, Santa Anita Land Company's Tract, as shown on map recorded in Book 6, page 137, of Maps, records of Los Angeles County.

Excepting therefrom any portion thereof within the southerly 139.9 feet of said lot.

To be known as ENCINITA AVENUE.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell May 19, 1943.

Accepted by Board of Supervisors June 1, 1943; Min.Bk. 287, Pg. #920 Copied by Meanor July 8, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

44 BY Hyde 10-5-43

PLATTED ON CADASTRAL MAP NO.

153 B 265 BY Dols 7-29-48

PLATTED ON ASSESSOR'S BOOK NO. 430

BY Atkins 1-21-44

CHECKED BY S. C. KNIGHT

CROSS REFERENCED

BY D. Fensler 7-30-43

Recorded in Book 20079, page 133, Official Records, June 14, 1943.

Grantors: Robert M. Leeper and Helene Leeper.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: October 31, 1942.

Consideration:

Granted for: ENCINITA AVENUE.

C.S. 8877

Search No. 3-6

C. S. Map No.

Road District No. 102

Description: A strip of land 30 feet wide, being the westerly 30 feet of the southerly 178.79 feet of Lot 3, Block L, Santa Anita Land Company's Tract, as shown on map recorded in Book 6, page 137, of Maps, records of Los Angeles County.

To be known as ENCINITA AVENUE.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell May 19, 1943.

Accepted by Board of Supervisors June 1, 1943; Min.Bk. 287, Pg.

#921 Copied by Meanor July 8, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

44 BY Hyde 10-5-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 436

BY Atkins 1-21-44

CHECKED BY S. G. KNIGHT CROSS REFERENCED BY D. Fensler 7-30-43

Recorded in Book 20057, page 230, Official Records, June 14, 1943.

Grantors: Guy M. Cox and Hazel G. Cox.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: April 22, 1943.

Consideration:

C.S.B-1045

Granted for: CENTURY BOULEVARD.

Search No. 5-33

C. S. Map No.

Road District No. 403

Description: The southerly 10 feet of the northerly 30 feet of Lot 7 of Tract No. 2752, as shown on map recorded in Book 33, page 58 of Maps, records of the County of Los Angeles.

To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell May 17, 1943.

Accepted by Board of Supervisors June 1, 1943; Min.Bk. 287, Pg.

#922 Copied by Meanor July 8, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

24-26 BY G. Hayes 9-10-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 318

BY Strandwold 12-23-43

CHECKED BY S. G. KNIGHT CROSS REFERENCED BY Breese 8-3-43

Recorded in Book 20078, page 111, Official Records, June 14, 1943.

Grantors: Clyde M. Barksdale and Vira D. Barksdale.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: April 13, 1943.

Consideration:

Granted for: CLARK AVENUE.

C.S.B-136

Search No. 8-7

C. S. Map No.

Road District No. 114

Description: That portion of the parcel of land in Lot 62, Tract No. 5084, as shown on map recorded in Book 54, pages 71 and 72, of Maps, in the office of the Recorder of the County of Los Angeles, described in deed to Clyde M. Barksdale et ux recorded in Book 18716, page 271, of Official Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line:

Beginning at a point in the northeasterly line of said tract, distant southeasterly thereon 344.36 feet from the southeasterly line of Cerritos Avenue as shown on said map; thence southerly in a direct line to the intersection of the center lines of Compton Boulevard and Clark Avenue, as said center lines are shown on map of Tract No. 11604, recorded in Book 214, page 20, of said Maps.

To be known as Clark Avenue.

Reference is hereby made to County Surveyor's Map No. B-136 on file in the office of the Surveyor of said County. Form approved by Arthur Loveland.

Description approved by F. W. Hakkell, May 6, 1943.

Accepted by Board of Supervisors June 1, 1943; Min.Bk. 287, pg. #923 Copied by Meanor July 8, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

33 BY Hyde 7-16-43

PLATTED ON CADASTRAL MAP NO. ~~75 B-245~~ BY

PLATTED ON ASSESSOR'S BOOK NO. 195

BY TRUPKE 1-27-44

CHECKED BY

A. C. KNIGHT

CROSS REFERENCED

BY D. Fensler 7-16-43

Recorded in Book 20088, Page 108, Official Records, June 15, 1943

Grantor: A. W. Lohn, J. W. Lyman and F. S. Snyder, as such Trustees

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: March 25th, 1943

Consideration: \$1.00

C.S.B-1675-1

Granted for:

Description: All that certain real property, lying and being in the City of Los Angeles, County of Los Angeles, State of California, and particularly described as follows, to wit: That portion of Lot 4 in Block 60 of Hancock's Survey, as per map recorded in Book 1, Page 463, of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at a point in the Northerly line of First Street, (80 feet wide) distant thereon 341 feet Westerly from the intersection thereof with the Westerly line of Boyle Avenue; thence Northerly at right angles to said Northerly line of First Street 100 feet, more or less, to the Southerly line of the Tract of land conveyed to Nita Roberts, by deed recorded in Book 1116, Page 205 of Deeds, records of said County; thence Easterly along said last mentioned line, and parallel with said northerly line of First Street, a distance of 54 feet; thence Southerly at right angles a distance of 100 feet, more or less to the Northerly line of First Street; thence Westerly 54 feet, more or less, to the point of beginning; being all that certain real property conveyed to Booth Engineering Company, Ltd., by deed recorded in Book 11868, Page 28, of Official Records, in the office of the County Recorder of said County.

Accepted by State of California June 14th, 1943.

#1069 Copied by Goff July 9th, 1943; compared by Scoville.



PLATTED ON INDEX MAP NO. 7 BY *G. Hayes 9-29-43*  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 13 BY *Walters 6-2-44*  
 CHECKED BY *S. C. Knight* CROSS REFERENCED BY *Breese 7-20-43*

Recorded in Book 20061, Page 189, Official Records, June 15, 1943  
 Grantors: Fanny Welcher Warner and Joe Welcher  
 Grantee: STATE OF CALIFORNIA  
 Nature of Conveyance: Grant Deed C.F. -2220-1  
 Date of Conveyance: April 27th, 1943  
 Consideration: \$10.00  
 Granted for: Freeway  
 Description: Lot 15 in Block 5 of Park Tract, as per map recorded in Book 7, Pages 26 and 27, of Miscellaneous Records in the office of the County Recorder of said County.  
 This conveyance is made for purposes of a freeway.  
 Accepted by State of California May 6th, 1943.  
 #1117 Copied by Goff July 9, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 2 BY *Booth 7-20-43*  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 37 BY *Strandwold 11-29-43*  
 CHECKED BY *S. C. Knight* CROSS REFERENCED BY *M. Twerdal 6-16-44*

Recorded in Book 20078, Page 136, Official Records, June 16, 1943  
 Grantor: Mrs. Masako Makano  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed C.F. -2220-1  
 Date of Conveyance: May 14, 1943  
 Consideration: \$10.00  
 Granted for:  
 Description: Lot 10 in Block 9 of the Park Tract, as per map re-recorded in Book 7, Pages 26 and 27, of Miscellaneous Records in the office of the County Recorder of said County.  
 Accepted by State of California June 8th, 1943.  
 #963 Copied by Goff July 12, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 2 BY *Booth 7-20-43*  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 37 BY *Strandwold 11-29-43*  
 CHECKED BY *S. C. Knight* CROSS REFERENCED BY *M. Twerdal 6-16-44*

Recorded in Book 20009, Page 360, Official Records, June 16, 1943  
 Grantor: Minoru Tada  
 Grantee: State of California  
 Nature of Conveyance: Quitclaim Deed C.F. -2220-1  
 Date of Conveyance: May 14th, 1943.  
 Consideration: \$1.00  
 Granted for:  
 Description: All that certain real property, lying and being in the City of Los Angeles, County of Los Angeles, State

of California, and particularly described as follows, to wit:

Lot 10 in Block 9 of the Park Tract, as per map recorded in Book 7, Pages 26 and 27, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California June 8th, 1943.

#964 Copied by Goff July 12, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 2 BY Booth-7-20-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 37<sup>00</sup> BY Strandwold 11-26-43

CHECKED BY *Truitt* CROSS REFERENCED BY M. Twerdal 6-16-44

Recorded in Book 20082, Page 122, Official Records, June 16, 1943

Grantors: Samuel Weisbart, Anna Rossman, Aileene Rossman Young, Theodore Weisbart by Marian Goldberg Weisbart (attorney-in-fact)

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: May 20th, 1943

Consideration: \$10.00

C.F. -2220-1

Granted for:

Description: Lot 20 in Block 21 of the Los Angeles Improvement Co's Subdivision of parts of Lots 2, 3, 7 and 8, Block 39, Hancock's Survey, as per map recorded in Book 7, Pages 41 and 42, of Miscellaneous Records in the Office of the County Recorder of said County.

Subject to an easement for street purposes over the Southerly 10 feet of said land, as condemned for the widening of Temple Street, by Final Decree of condemnation entered in S. C. C. No. 231702, in and for Los Angeles County; a certified copy of said Decree being recorded in Book 800, Page 39, of Official Records in the office of said County Recorder.

Accepted by State of California June 10th, 1943.

#965 Copied by Goff July 12, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 2 BY Booth-7-20-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 35 BY Strandwold 11-26-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY M. Twerdal 6-16-44

Recorded in Book 20077, Page 150, Official Records, June 16, 1943

Grantor: Richard F. Pruett and Evalyn Pruett

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: May 30th, 1943

Consideration: \$10.00

Granted for: Freeway

Description: PARCEL 1:

782  
12  
That portion of Lot 30 of El Monte Walnut Place (shown on map thereof recorded in Book 6 of Maps at page 104, records of said County) described as follows:

Beginning at the most westerly corner of said lot; thence FIRST: along the northwesterly line of said lot (which line is also the southeasterly line of Vineland Avenue, 60.00 feet wide, as shown on said map of El Monte Walnut Place) N. 41° 26' 20" E., 152.16 feet; thence SECOND: S. 19° 52' 12" E., 18.24 feet; thence THIRD: S. 48° 33' 40" E., 97.00 feet to a line parallel with and distant 113.00 feet Southeasterly, measured at right angles, from

said northwesterly line; thence FOURTH: along said parallel line, N.  $41^{\circ} 26' 20''$  E., 463.00 feet; thence FIFTH: N.  $48^{\circ} 33' 40''$  W., 17.69 feet to a line parallel with and distant 94.00 feet Southerly, measured at right angles, from the center line of Garvey Avenue, 100.00 feet wide, as said center line is described in Easement Deed from Charles L. Cooper and wife to the State of California, recorded in Book 11670 of Official Records at page 92, records of said County; thence SIXTH: along said last described parallel line, S.  $80^{\circ} 59' 55''$  W., 149.65 feet to the northwesterly line of said lot; thence SEVENTH: along said northwesterly line, N.  $41^{\circ} 26' 20''$  E., 147.60 feet to said center line of Garvey Avenue; thence EIGHTH: along said center line, N.  $80^{\circ} 59' 55''$  E., 313.17 feet to the northeasterly line of said Lot 30; thence NINTH: along said northeasterly line, S.  $48^{\circ} 34' 22''$  E., 181.04 feet; thence TENTH: S.  $78^{\circ} 28' 45''$  W., 273.81 feet; thence ELEVENTH: Southwesterly and tangent to the last described course, along a curve, concave Southeasterly, having a radius of 300.00 feet, through an angle of  $37^{\circ} 02' 25''$ , an arc distance 193.94 feet to the point of tangency thereof with a line parallel with and distant 42.00 feet Southeasterly, measured at right angles, from course FOURTH above described; thence TWELFTH: along said last described parallel line, S.  $41^{\circ} 26' 20''$  W., 396.96 feet; thence THIRTEENTH: Southerly and tangent to the last described course, along a curve, concave Easterly, having a radius of 45.00 feet, through an angle of  $67^{\circ} 50' 05''$ , an arc distance of 53.28 feet to the point of tangency thereof with a curve, concave Northeasterly, having a radius of 570.00 feet; thence FOURTEENTH: Southeasterly, from a tangent which bears S.  $26^{\circ} 23' 45''$  E., along said curve having a radius of 570.00 feet, through an angle of  $22^{\circ} 10' 20''$ , an arc distance of 220.58 feet to the point of tangency thereof with the southwesterly line of said Lot 30 (which line is also the northeasterly line of Francisquito Avenue, 60.00 feet wide, as shown on said map of El Monte Walnut Place); thence FIFTEENTH: along said southwesterly line, N.  $48^{\circ} 34' 05''$  W., 398.14 feet to the said point of beginning.

PARCEL 2: That portion of Lot 30 of El Monte Walnut Place (shown on map thereof recorded in Book 6 of Maps of page 104, records of Los Angeles County, California) described as follows: Beginning at a point in the northwesterly line of said lot, distant along said northwesterly line, N.  $41^{\circ} 26' 20''$  E., 440.10 feet from the most westerly corner of said lot; thence FIRST: along said northwesterly line, N.  $41^{\circ} 26' 20''$  E., 50.93 feet to a line parallel with and distant 94.00 feet Southerly of and at right angles, from the center line (and the Westerly prolongation thereof) of Garvey Avenue, 100.00 feet wide, as described in Easement Deed from Charles L. Cooper and wife to the State of California, recorded in Book 11670 of Official Records at page 92, records of said County; thence SECOND: along said parallel line, N.  $80^{\circ} 59' 55''$  E., 149.65 feet; thence THIRD: S.  $48^{\circ} 33' 40''$  E., 17.69 feet to a line parallel with and distant 113.00 feet Southeasterly of and at right angles from said northwesterly line of Lot 30; thence FOURTH: along said parallel line, S.  $41^{\circ} 26' 20''$  W., 166.27 feet to the intersection thereof with a line bearing S.  $48^{\circ} 34' 22''$  E., from the said point of beginning; thence FIFTH: along said line, N.  $48^{\circ} 34' 22''$  W., 113.00 feet to the point of beginning.

PARCEL 3: That portion of Lot 30 of El Monte Walnut Place (shown on map thereof recorded in Book 6 of Maps at page 104, records of Los Angeles County, California) described as follows:

Beginning at a point in the northwesterly line of said lot, distant along said northwesterly line, N.  $41^{\circ} 26' 20''$  E., 440.10 feet from the most westerly corner of said lot; thence S.  $48^{\circ} 34' 22''$  E., to a line parallel with and distant 155.00 feet Southeasterly of and at right angles from said northwesterly line of Lot 30, the True Point of Beginning of this description; thence FIRST: along said parallel line, N.  $41^{\circ} 26' 20''$  E., 40.68 feet; thence SECOND: Northeasterly and tangent to said parallel line, along a curve, concave Southeasterly, having a radius of 300.00 feet, through an angle of  $32^{\circ} 00' 38''$ , an arc distance of 167.60 feet to a line parallel with and distant 200.63 feet Southeasterly of and at right angles to said

northwesterly line of Lot 30; thence THIRD: along said parallel line, S. 41° 26' 20" W., 199.72 feet; thence FOURTH: N. 48° 34' 22" W., 45.63 feet to the said True Point of Beginning.

PARCEL 4: Any and /or all right, title and interest in and to that portion of the southeasterly 30.00 feet of said Vineland Avenue extending Northeasterly from the Northwestern prolongation of the southwesterly line of said Lot 30 to the center line of said Garvey Avenue. Excepting from said southeasterly 30.00 feet of Vineland Avenue that portion thereof extending Northeasterly from the Northerly prolongation of course SECOND in Parcel 1 above described to a line parallel with the Westerly prolongation of said center line of Garvey Avenue and passing through the point of beginning described in Parcel 2 above.

PARCEL 5: Any and/or all right, title and interest in and to that portion of the northeasterly 30.00 feet of said Francisquito Avenue extending Southeasterly from the center line of said Vineland Avenue to a line measured Southwesterly of and at right angles from the southwesterly line of said Lot 30 through the southeasterly terminus of course FOURTEENTH in Parcel 1 above described.

SUBJECT to the rights of the public in and to said portions of Vineland and Francisquito Avenues, Also subject to said easement upon that portion of said Lot 30 included within the southerly 50.00 feet of said Garvey Avenue.

The grantors understand that the present intention of the grantee of the lands hereby conveyed in fee is to construct and maintain thereon a State highway. The grantor hereby waives any claim for any and all damages to any other real property owned by the grantor contiguous to the lands hereby conveyed by reason of the location, construction or maintenance of said highway.

The grantors herein hereby consent to the closing to public travel (upon completion and opening of said State highway) of portions of said Vineland Avenue from a point approximately 228 feet (measured along the center line of said Avenue) Northeasterly of the center line of said Garvey Avenue to a point approximately 232 feet (measured along the center line of said Vineland Avenue) Southwesterly of the center line of said Francisquito Avenue, and do hereby waive any claim for any and all damages to any real property, owned by said grantors contiguous to the lands herein conveyed, by reason of said closing of said portions of Vineland Avenue.

This conveyance is made for purposes of a freeway and, for the considerations named above, the grantors hereby release and relinquish to the grantee any and all rights of ingress to or egress from grantors' remaining property, to or from said freeway, over and across (a) courses SECOND (and the Northerly prolongation thereof to the northwesterly line of said Vineland Avenue), THIRD, THIRTEENTH and the southwesterly 40.00 feet of course TWELFTH described in Parcel 1 above, (b) course FIFTH described in Parcel 2 above, (c) courses THIRD and FOURTH described in Parcel 3 above and (d) the parallel line described in Parcel 4 above.

Accepted by State of California June 7th, 1943.

#967 Copied by Goff July 12, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 46 BY *G Hayes 10-13-43*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 782 BY *Strandwold 1-13-44*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 9-30-43*

Recorded in Book 20086, Page 110, Official Records, June 16, 1943

Grantors: James E. Peitsch and Helen L. Peitsch

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 22nd, 1943

Consideration:

Granted for: Century Boulevard

C.S.B-1045

Search No. 5-35

CF 2250

C.S. Map No.

Road District No. 403

Description: The northerly 30 feet of Lot 5, Tract No. 2752, as shown on map recorded in Book 33, Page 58, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell May 17, 1943.

Accepted by Board of Supervisors June 8th, 1943; Min Bk. 287 Pg.

# Copied by Goff July 12th, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 24-26 BY G. Hayes 9-10-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 318 BY Strandwold 12-23-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 8-9-43

Recorded in Book 20062, Page 214, Official Records, June 16, 1943

Grantors: Margaret Houillion and Edward Houillion

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 23, 1943

Consideration:

Granted for: Century Boulevard

C.S.B-1045

Search No. 5-29

CF 2250

C.S. Map No.

Road District No. 403

Description: The Northerly 30 feet of Lot 10 and the northerly 30 feet of the westerly 22 feet of Lot 9, both of Tract No. 2752, as shown on map recorded in Book 33, page 58, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTURY BOULEVARD.

Description approved by F. W. Haskell May 17, 1943.

Form approved by Arthur Loveland.

Accepted by Board of Supervisors June 8th, 1943; Min Bk 287, Pg.

#1324 Copied by Goff July 12, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 24-26 BY G. Hayes 9-10-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 318 BY Strandwold 12-23-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 8-9-43

Recorded in Book 20084, Page 128, Official Records, June 16, 1943  
 Grantors: Edward P. Shoemaker and Margaret Frances Shoemaker  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: April 13, 1943  
 Consideration:  
 Granted for: Imperial Highway C.S.B-1629  
 Search No. 6-5

C.S. Map No.

Road District No. 203

Description: A strip of land 20 feet wide, being the southerly 20 feet of Lot 216 of Tract No. 2573, as shown on map recorded in Book 27, page 5 of Maps, records of the County of Los Angeles.

To be known as Imperial Highway.

Form approved by Arthur Loveland

Description approved by F. W. Haskell May 6, 1943.

Accepted by Board of Supervisors June 8th, 1943. Min.Bk. 287, Pg. #1325 Copied by Goff July 12, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 26 BY G.Hayes 9-14-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 4443 BY Atkins 12-13-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 7-30-43

Recorded in Book 20039, Page 353, Official Records, June 16, 1943  
 Grantor: Meyer Blumberg  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: April 8th, 1943  
 Consideration:  
 Granted for: Imperial Highway C.S.B - 1629  
 Search No. 6-4

C.S. Map No.

Road District No. 203

Description: A strip of land 20 feet wide, being the southerly 20 feet of Lot 217 of Tract No. 2573, as shown on map recorded in Book 27, page 5 of Maps, records of the County of Los Angeles.

To be known as IMPERIAL HIGHWAY.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell May 6, 1943.

Accepted by Board of Supervisors June 8th, 1943; Min. Bk. 287, Pg. #1326 Copied by Goff July 12, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 26 BY G.Hayes 9-14-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 4443 BY Atkins 12-13-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 7-30-43



Recorded in Book 20053, Page 286, Official Records, June 16, 1943

Grantors: John M. Needham and Lucy M. Needham

Grantee: County of Los Angeles

Nature of Conveyance: Easement (FM. 11552-3)

Date of Conveyance: March 18th, 1943

Consideration:

Granted for: Pioneer Place

COMPLETE AS TO SIGNATURES

Search No. 1 - 296.1

C. S. Map No.

Road District No.

Description: That portion of the Northeast 1/4 of the Southeast 1/4 of Section 12, Township 3 South, Range 12 West, S. B. B. & M., in Rancho Santa Gertrudes, described as Parcel Nos. 1 and 2 in deed to John M. Needham et ux recorded in Book 2247, page 44, of Official Records of said County, included within a strip of land 30 feet wide, the northeasterly line of which is coincident with the southwesterly line of the 110-foot strip of land the center line of which is described in deed to the State of California recorded in Book 19703, page 10, of said Official Records.

EXCEPTING and RESERVING to the grantors herein, their successors or assigns, all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or withunder the 30-foot strip of land hereinabove described, without, however, the right ever to drill, dig or mine through the surface of said land therefor, or otherwise in such manner as to endanger the safety of said public road and highway.

TO BE KNOWN AS: PIONEER PLACE.

Approved as to form by Arthur Loveland.

Description approved by F. S. Dodds April 15, 1943.

Accepted by Board of Supervisors June 8th, 1943; Min. Bk. 287, Pg. #1327 Copied by Goff July 12, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

33 BY *Hyde* 7-21-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 788 BY *Strandwold* 12-17-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *D. Fensler* 7-26-43

Recorded in Book 20089, Page 95, Official Records, June 16, 1943

Grantor: W. R. Feiring

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 17th, 1943.

Consideration:

Granted for: Edison Street

Search No. 1 - 13A, 13B

C.S. Map No.

Road District No. 116

Description: That portion of the southeast quarter of Section 12, Township 4 South, Range 12 West, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles, which lies within the southerly 30 feet of the westerly 50 feet of Parcel 20 as shown on map filed in Book 15, page 43, of Record of Surveys, in the office of said recorder; within the southerly 30 feet of the westerly 50 feet of Parcel 23, as shown on said last mentioned map; and within the southerly 10 feet of the easterly 50 feet of said last mentioned parcel.

To be known as EDISON STREET.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell May 19, 1943.

Accepted by Board of Supervisors June 1st, 1943; Min. Bk. 287, Pg. #1490 Copied by Goff July 12, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 31 BY G. Hayes 8-2-43  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 175 BY TRUPKE 5-19-44  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 7-30-43

Recorded in Book 20033, Page 356, Official Records, June 17, 1943  
 Grantor: Standard Oil Company of California, a corporation  
 Grantee: United States of America  
 Nature of Conveyance: Grant Deed C.F. 2214  
 Date of Conveyance: May 5th, 1943  
 Consideration: \$845.00  
 Granted for:

Description: That portion of that certain tract of land marked "B. S. Weston 1898.34 Acres" on the partition map of part of the Rancho Los Palos Verdes, filed in Case No. 11575 of the Superior Court, a copy of said partition map being recorded in Book 1, Page 3 of Records of Surveys in the Office of the County Recorder of Los Angeles County, all in the City of Torrance, County of Los Angeles, State of California, and described as a whole as follows:

Beginning at the Northwesterly corner of Lot 1 of Tract No. 9765, as per map recorded in Book 170, Pages 10 to 12, inclusive, of Maps, in the office of said County Recorder; thence along the Northerly prolongation of the Westerly line of said Lot 1, North 0° 01' 26" West 191.02 feet to a point on the Westerly line of said land of Weston; thence South 51° 45' 57" East 884.12 feet to a point in the Northeasterly line of said Lot 1; thence along said Northeasterly line of Lot 1, North 62° 50' 50" West 780.39 feet to the Point of Beginning.

EXCEPTING therefrom the Westerly 30 feet of the above described property. The area of the above described property exclusive of exceptions is 1.393 acres, more or less.

EXCEPTING AND RESERVING Unto the Vendor, its successors and assigns, all minerals, including petroleum, asphaltum, brea, oil, gas and other hydrocarbon substances within or underlying or that may be produced from the land herein described, together with the right at any time to drill slanted wells from adjacent premises into and through the subsurface of said land in order to recover said minerals and substances therefrom.

#469 Copied by Goff July 13th, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 27 BY Booth- 9-1-43  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 709 BY TRUPKE 1-12-44  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 7-19-43

Recorded in Book 20105, Page 96, Official Records, June 17, 1943  
 Grantors: Lucy Adelina Bland and Harriet Maud Bland  
 Grantee: State of California Santa Ana  
 Nature of Conveyance: Grant Deed P.M.  
 Date of Conveyance: March 29th, 1943  
 Consideration: \$10.00  
 Granted for:

Description: Lots 13 and 14 of the Young & Adams Sunrise Heights, as per map recorded in Book 9, Page 137, of Maps, records of said County.

Accepted by State of California June 14th, 1943.

#518 Copied by Goff July 13, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 7 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 14 BY Strandwold 11-24-43  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 7-19-43

Recorded in Book 20085, Page 149, Official Records, June 17, 1943

Grantor: Louis Minick

Grantee: United States of America

Nature of Conveyance: Perpetual Easement

Date of Conveyance: May 29, 1943

Consideration: \$225.00

Granted for: Sewer Line

Description: Does by these presents grant unto the United States of America, and its assigns, a Perpetual Easement and Right-of-Way for the purposes hereinafter stated, over and through, under, along and across that certain parcel of land situated in the County of Los Angeles, State of California, and more particularly described as follows, to wit:

A strip of land 15 feet in width situate in the County of Los Angeles, State of California, being under and across a portion of Rancho Potrero Grande as per map recorded in Book 54, Pages 57 and 58, Miscellaneous Records of Los Angeles County, also across a portion of Lots 7 and 8 of the Richard Garvey's Addition to the Garvey Ranch as per map recorded in Book 70, Pages 69 to 71, inclusive, Miscellaneous Records of said County and more particularly described as follows:

Beginning at a point in the North line of Rush Street (60 feet wide) said point being North 89° 47' 44" East a distance of 17.30 feet from the Southeast corner of said Lot 8, thence North 0° 12' 16" West a distance of 278.50 feet; thence North 20° 00' 26" West a distance of 852.91 feet to a point in the South line of land conveyed to the City of San Gabriel by deed recorded in Book 16330 Page 129 of Official Records of said County; thence Easterly along the Southerly line of said land conveyed to the City of San Gabriel, a distance of 15.96 feet; thence South 20° 00' 26" East a distance of 849.94 feet; thence South 0° 12' 16" East a distance of 281.28 feet to a point in the North line of said Rush Street; thence South 89° 47' 44" West along the North line of said Rush Street a distance of 15.00 feet to the Point of Beginning, containing .390 Acre more or less.

#662 Copied by Goff July 13th, 1943; compared by Rowland.

~~PLATTED ON~~ INDEX MAP NO. 36<sup>OK.</sup> BY Fensler  
 PLATTED ON CADASTRAL MAP NO. 132 B 261 / 129 B 261 BY L. Willis 9-10-43  
 PLATTED ON ASSESSOR'S BOOK NO. 826 BY Strandwold 1-5-44  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 7-19-43

Recorded in Book 20044, Page 299, Official Records, June 18, 1943  
 Grantor: Fannie Skobel  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: June 9th, 1943  
 Consideration: \$10.00  
 Granted for: Freeway  
 Description: Lot 9 in Block "A" of Tract No. 395, as per map recorded in Book 14, page 178, of Maps, in the office of the County Recorder of said County; EXCEPTING THEREFROM the westerly 99 feet thereof.  
 This conveyance is made for purposes of a freeway.  
 Accepted by State of California June 14th, 1943.  
 #1123 Copied by Goff July 14, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 5 BY

~~PLATTED ON~~ CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 218 BY

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY M. Twerdal 6-16-44

Recorded in Book 20044, Page 300, Official Records, June 18, 1943  
 Grantors: Forest V. Massy and Roxie Massy  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: June 4th, 1943  
 Consideration: \$10.00  
 Granted for:  
 Description: The South 42 feet of the East 100 feet of Lot "F" of Tract No. 4197, as per map recorded in Book 51, page 16 of Maps, in the office of the Recorder of said County.  
 Subject to reservations, restrictions and easements of record.  
 Accepted by State of California June 14th, 1943.  
 #1125 Copied by Goff July 14th, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 44 BY Hyde 10-6-43

PLATTED ON CADASTRAL MAP NO. 138 B 253 BY H. S. McPherson 10-1-43

PLATTED ON ASSESSOR'S BOOK NO. 362 BY Strandwold 1-21-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 7-21-43

Recorded in Book 20061, Page 218, Official Records, June 18, 1943  
 Grantors: Percy L. Cowherd and Alice L. Cowherd  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: May 28th, 1943.  
 Consideration: \$10.00  
 Granted for:  
 Description: Lot 205 of Tract No. 6129, as per map recorded in Book 63, Page 77, of Maps, in the office of the County Recorder of said County.  
 SUBJECT to reservations, restrictions and easements of record.  
 Accepted by State of California June 14th, 1943.  
 #1124 Copied by Goff July 14th, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

8 BY *Hyde* 8-20-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 449 BY *Strandwold* 1-26-44CHECKED BY ~~S. C. KNIGHT~~ CROSS REFERENCED BY *D. Fensler* 7-21-43

Recorded in Book 20078, Page 165, Official Records, June 18, 1943

Grantors: F. V. Massy, Forest V. Massy and Roxie Massy

Grantee: State of CaliforniaNature of Conveyance: Grant Deed

Date of Conveyance: June 4th, 1943

C.S.B. 1691-1

Consideration: \$10.00

Granted for:

Description: Lot 127 of Tract No. 2826, Sheet No. 4, as per map recorded in Book 33, page 92 of Maps, in the office of the County Recorder of said County.

Subject to reservations, restrictions and easements of record.

Accepted by State of California June 14th, 1943.

#1126 Copied by Goff July 14th, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

44 BY *Hyde* 10-6-43PLATTED ON CADASTRAL MAP NO. 138 B 253 BY *H.S. McPherson* 10-1-43PLATTED ON ASSESSOR'S BOOK NO. 362 BY *Strandwold* 1-21-44CHECKED BY ~~S. C. KNIGHT~~ CROSS REFERENCED BY *D. Fensler* 7-21-43

Recorded in Book 20045, Page 295, Official Records, June 18, 1943

Grantor: Edith L. Adams

Grantee: State of CaliforniaNature of Conveyance: Grant Deed

Date of Conveyance: March 31st, 1943

C.S.B. 1666-2

Consideration: \$10.00

Granted for: FreewayDescription: PARCEL 1: Those portions of Lot 1 in Block H, Lot 4 in Block F and Lot 3 in Block F of Tract No. 212, as per map recorded in Book 14, pages 54 and 55, of Maps, records of Los Angeles County, included within a strip of land 110-feet wide, being 55 feet on each side of a center line which extends N. 49° 08' 25" W., 1250 feet from a point in the northwesterly line of Tract No. 9856, as per map recorded in Book 140, pages 24 and 25, of Maps, records of said County, distant thereon N. 53° 25' 25" E., 293.72 feet from an iron pipe marking the most westerly corner of said Tract No. 9856.PARCEL 2: That portion of said Lot 4 in Block F, lying Northeasterly of the northeasterly line of said 110-foot strip of land.

The conveyance of Parcel 1 above is made for purposes of a freeway, and, for the consideration named above, the grantor hereby releases and relinquishes unto the grantee any and all rights of ingress to or egress from the grantor's remaining property, to or from said freeway, over and across the southwesterly line of said Parcel 1.

AND FURTHER, for the consideration named above, the grantor hereby consents to the closing to public travel of Stoakes Avenue, as shown on said map of Tract No. 9856, over and across the southwesterly line of said 110-foot strip of land and over and across the southeasterly prolongations of the northeasterly and southwesterly lines thereof, upon the completion and opening to the public of said freeway, and the grantor hereby waives any and all claims to compensation for damages resulting from such closing of said avenue.

The grantor understands that the present intention of the grantee of the lands hereby conveyed in fee is to construct and maintain thereon a State highway. The grantor hereby waives any claim for any and all damages to any other real property owned by the grantor contiguous to the lands hereby conveyed by reason of the location, construction or maintenance of said highway. Accepted by State of California June 11th, 1943. #1127 Copied by Goff July 14th, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 36 BY *G. Hayes 9-20-43*  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 350 BY *Strandwold 1-21-44*  
 CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 7-21-43*

Recorded in Book 20092, Page 94, Official Records, June 19, 1943  
 UNITED STATES OF AMERICA,

Plaintiff,

vs.

CERTAIN PARCELS OF LAND IN LOS ANGELES COUNTY, STATE OF CALIFORNIA; TITLE INSURANCE AND TRUST COMPANY, SOUTHERN PACIFIC RAILROAD COMPANY and SOUTHERN PACIFIC COMPANY; THE CHASE NATIONAL BANK OF THE CITY OF NEW YORK (Formerly Equitable Trust Company of New York); CALIFORNIA CONSUMERS CORPORATION, SECURITY-FIRST NATIONAL BANK OF LOS ANGELES, THE UNION ICE COMPANY, J. L. THOMPSON, MILDRED H. THOMPSON, SOUTHERN CALIFORNIA GAS COMPANY, UNION BANK & TRUST COMPANY OF LOS ANGELES, GENERAL PETROLEUM CORPORATION OF CALIFORNIA, CITY OF LOS ANGELES, et al., Defendants

No. 657-RJ Civil

FINAL JUDGMENT

(as to Parcel 61)

*C.F. 2/09*  
*C.S.B. 1967*

It is hereby ORDERED, ADJUDGED and DECREED:

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2. That title to all of the said property described in Parcel 61 shall be and is hereby vested in the United States of America, free and clear of all encumbrances whatsoever, except as to the rights and interests therein of the City of Los Angeles by reason of easements for street purposes, and the rights and interests of the General Petroleum Corporation of California as is set forth in the contract attached to and made a part of the Stipulations and Disclaimer as filed by the General Petroleum Corporation of California in the above entitled action.

3. That said Parcel 61 is situated in the County of Los Angeles, State of California, and is more particularly described as follows:

That portion of that certain parcel of land in Rancho El Encino Lot B, as shown on map recorded in Book 4232, pages 124 and 125, of Deeds, Records of Los Angeles County, described in a decree to the Southern Pacific Railroad Company, recorded in Book 911, page 194, of Deeds, records of said county, lying easterly of a line parallel with and distant 814.00 feet easterly, measured along the northerly and southerly lines of said certain parcel of land, from the westerly line of said Rancho El Encino Lot B.

The Area of the above described parcel of land, exclusive of any portion thereof within a public street, is 35.17 acres of land, more or less.

4. That this Court retains jurisdiction of this cause for the entry of such other judgments and decrees as the Court may



deem proper.

DATED: This 14 day of June, 1943.

PAUL J. McCORMICK  
United States District Judge.

#1089 Copied by Goff July 15, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO. 55 <sup>06</sup> BY Fensler

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 566 BY Strandwold 1-19-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 7-22-43

Recorded in Book 20056, Page 275, Official Records, June 22, 1943

Grantors: Charles M. Evans and Ruby Evans

Grantee: State of California

C.S.B-1786-1

Nature of Conveyance: Grant Deed

Date of Conveyance: June 9th, 1943

Consideration: \$10.00

Granted for: Freeway

Description: Lot 10 and the easterly 20 feet of Lot 9, in Block C of Tract No. 11224, shown on map thereof recorded in Book 197 of Maps at pages 21 and 22, records of said Los Angeles County.

This conveyance is made for the purposes of a freeway.

Accepted by State of California June 16, 1943.

#1015 Copied by Goff July 19, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 46 BY G. Hayes 10-13-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 107 BY TRUPKE 12-16-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 9-30-43

Recorded in Book 20085, Page 198, Official Records, June 22, 1943

Grantors: Dorothy L. Pyle

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1786-1

Date of Conveyance: June 9th, 1943

Consideration: \$10.00

Granted for: Freeway

Description: Lot 7, in Block C of Tract No. 11224, shown on map thereof recorded in Book 197 of Maps at pages 21 and 22, records of said Los Angeles County.

This conveyance is made for the purposes of a freeway.

Accepted by State of California June 16, 1943

#1916 Copied by Goff July 19, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 46 BY G. Hayes 10-13-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 107 BY TRUPKE 12-16-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 9-30-43

Recorded in Book 20096, Page 121, Official Records, June 25, 1943  
 Grantors: Albert F. Ewald and Paulette J. Ewald  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed *C.S. B-2006*  
 Date of Conveyance: April 14th, 1943  
 Consideration: \$10.00  
 Granted for:  
 Description: Lot 2 in Block 13 of the Erkenbrecher Syndicate  
 Santa Monica Tract, as per map recorded in Book 6,  
 Pages 26 and 27, of Maps, records of said County.  
 Accepted by State of California June 2nd, 1943.  
 #19 Copied by Goff July 22, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

21<sup>OK</sup> BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 329 BY *Strandwold 12-6-43*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 7-26-43*

Recorded in Book 19987, Page 393, Official Records, June 26, 1943  
 Grantors: Salvatore LoBue, Mary LoBue, Francisca Scanio, also  
 known as Frances Scanio, and Mary Jane Frances LoBue  
 Grantee: United States of America  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: June 20th, 1943  
 Consideration: \$2,620.00  
 Granted for:

Description: The Easterly 304.52 feet, except the Southerly 188.03  
 feet thereof, of Lot 4 of Tract No. 3239, in the  
 County of Los Angeles, State of California, as per  
 map recorded in Book 37 Pages 27 and 28 of Maps in  
 the office of the County Recorder of said County.  
 ALSO all that portion of Vermont Avenue, to the center thereof, as  
 shown on said map, which lies in front of said portion of said Lot.  
 Copied by Goff July 23rd, 1943; compared by Scoville. #533.

~~PLATTED ON~~ INDEX MAP NO.

28<sup>OK</sup> BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 775 BY *Strandwold 12-14-43*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 7-26-43*

Recorded in Book 20128, Page 24, Official Records, June 26, 1943

UNITED STATES OF AMERICA,  
 Plaintiff,

vs.

12 ACRES OF LAND, MORE OR LESS,  
 SITUATE IN THE COUNTY OF LOS ANGELES,  
 State of California; COUNTY OF LOS  
 ANGELES, a body politic and corporate;  
 STATE OF CALIFORNIA, a corporation  
 sovereign; FRED S. COUGER; et al.  
 Defendants.

No. 2573-Y Civil

DECREE ON

DECLARATION OF TAKING

*N. G.*

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED:

That an estate and interest in and to the following  
 described property, for a term of years commencing January 1, 1942  
 and ending June 30, 1945, subject, however, to existing easements  
 for public roads and highways, for public utilities, for railroads  
 and for pipe lines, and cancellable at the election of the United  
 States on June 30, 1943, or June 30, 1944, which election shall be  
 signified by the giving of sixty days' notice, be and the same is

hereby vested in the United States of America, and such estate for years and leasehold interest is deemed to be condemned and taken, and is condemned and taken, for the use of the United States of America, and the right to just compensation for the same is vested in the persons entitled thereto when said compensation shall be ascertained and awarded in this proceeding and established by judgment thereunder, pursuant to law.

That the property in which said estate and interest are so taken and condemned, and the title to which such estate and interest is vested in the United States of America, is all that real property situate in the County of Los Angeles, State of California, more particularly described as follows:

TRACT NO. 1

Lots 10, 11 and 12 in Block 1 of the Los Angeles Land and Water Company's Subdivision of a part of the MacLay Rancho as per map recorded in Book 3, Pages 17 and 18 of Maps in the office of the County Recorder of Los Angeles County, State of California.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the plaintiff, United States of America, is vested with the right to immediate possession of all of the hereinabove described property, and all persons in possession thereof are hereby ordered and directed to forthwith deliver possession thereof to the United States of America.

Nothing herein is to be considered as a determination by the Court that the estimate of the Secretary of War or the amount deposited is, or is not, just compensation for the taking by the plaintiff of the herein described property.

This cause is held open for such other and further Orders, Judgments and Decrees as may be just and proper in the premises.

DATED: This 4th day of June, 1943, at 3:16 P.M.

PAUL J. McCORMICK

United States District Judge

#1066 Copied by Goff July 23rd, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. BY N.G.

PLATTED ON CADASTRAL MAP NO. BY N.G.

PLATTED ON ASSESSOR'S BOOK NO. BY N.G.

CHECKED BY CROSS REFERENCED BY N.G.

Recorded in Book 20112, Page 91, Official Records, June 26, 1943

Grantor: Maria Sotera Reyna - Maria Sotera Reyna Garnica

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 15th, 1943

Consideration: \$10.00

Granted for: Freeway

Description: Lot 16 in Block 1 of the Panorama Tract, as per map recorded in Book 6, Page 167, of Maps, records of said County.

Subject to covenants, conditions and restrictions of record.

This conveyance is made for purposes of a freeway.

Accepted by State of California June 21st, 1943.

#1073 Copied by Goff July 23rd, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 7 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 575 BY *ATRIN* 12-29-43  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *D. Fensler* 7-26-43

Recorded in Book 20110, Page 122, Official Records, June 26, 1943  
 Grantors: Raymond A. Schneyer and Gertrude M. Schneyer  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: April 21st, 1943  
 Consideration: \$10.00  
 Granted for:  
 Description: Lot 402 of Tract No. 941, as per map recorded in Book 16, Pages 194 and 195, of Maps, records of said County. EXCEPTING THEREFROM the Southerly 30 feet and the Northerly 10 feet conveyed to the City of Los Angeles for street and alley purposes.  
 Accepted by State of California April 28th, 1943.  
 #1074 Copied by Goff July 23rd, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 7 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 14 BY *Strandwold* 11-24-43  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *D. Fensler* 4-20-44

Recorded in Book 20091, Page 190, Official Records, June 26, 1943  
 Grantors: Charles W. Ogston and Ollie Ogston  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed *C.S.B-1786-1*  
 Date of Conveyance: June 9th, 1943  
 Consideration: \$10.00  
 Granted for: Freeway  
 Description: The Westerly 60.00 feet of Lot 9 in Block C of Tract No. 11224, shown on map thereof recorded in Book 197 of Maps at pages 21 and 22 records of said Los Angeles County.  
 This conveyance is made for the purposes of a freeway.  
 Accepted by State of California June 21st, 1943.  
 #1075 Copied by Goff July 23rd, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 46 BY *G. Hayes* 10-13-43  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 107 BY *TRUPKE* 12-10-43  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *D. Fensler* 9-30-43

Recorded in Book 20066, Page 223, Official Records, June 28, 1943  
 Grantors: Richard K. Fox and Katherine P. Fox  
 Grantee: County of Los Angeles C.S.B-144-2  
 Nature of Conveyance: Easement  
 Date of Conveyance: April 21st, 1943. Search No. 20-4  
 Consideration: C.S. Map No. B-144-2  
 Road District No. 103  
 Granted for: San Gabriel Boulevard  
 Description: That portion of Lot 5 of Richard Garvey's Addition No. 2 to the Tract known as the Garvey Ranch, as shown on map recorded in Book 70, page 69 et seq., of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 50 feet wide, lying easterly of and adjacent to the center line of San Gabriel Boulevard as said center line is shown on map of Tract No. 4610, recorded in Book 93, pages 12 and 13, of Maps, in the office of said Recorder.

Excepting therefrom that portion thereof within said last mentioned tract and within Parcel 24 as shown on map filed in Book 30, page 18, of Records of Surveys, in the office of said recorder.

To be known as SAN GABRIEL BOULEVARD.

Accepted by Board of Supervisors June 22nd, 1943; Min.Bk. 287, Pg.  
 Description approved by F. W. Haskell June 11, 1943  
 Form approved by Arthur Loveland.  
 #1129 Copied by Goff July 26, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 36 BY G. Hayes 9-20-43

PLATTED ON CADASTRAL MAP NO. 1328-287 BY L. Williams 9-8-43

PLATTED ON ASSESSOR'S BOOK NO. 826 BY Strandwold 1-5-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 8-5-43

Recorded in Book 20084, Page 267, Official Records, June 28, 1943  
 Grantor: Elizabeth L. Burrell  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: April 2nd, 1943  
 Consideration:  
 Granted for: San Gabriel Boulevard  
 Search No. 20-40 N.G. as per search  
 C. S. Map No. B 144-2  
 Road District No. 103  
 Description: The easterly 5 feet of Lot 16, Tract No. 7107, as shown on map recorded in Book 80, pages 64 and 65, of Maps, records of the County of Los Angeles.  
 To be known as SAN GABRIEL BOULEVARD.  
 Form Approved by Arthur Loveland.  
 Description approved by F. W. Haskell June 11, 1943.  
 Accepted by Board of Supervisors June 22, 1943; Min. Bk. 287, Pg.  
 #1130 Copied by Goff July 26, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 36 BY G. Hayes 9-21-43

PLATTED ON CADASTRAL MAP NO. 1328-287 BY

PLATTED ON ASSESSOR'S BOOK NO. 826 BY Strandwold 1-5-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 8-5-43

Recorded in Book 20101, Page 220, Official Records, June 28, 1943

Grantor: Ross W. Stone

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 6th, 1943

Consideration:

Granted for: Pico Canyon Road

Search No. 1-9

C.S. Map No. B-1818

Road District No. 506

Description: That portion of Lot 2, fractional Section 4, Township 3 North, Range 16 West, S.B.B. & M., within a strip of land 60 feet wide lying 30 feet on each side of the following described center line.

Beginning at a point in the center line of Newhall-Pico Canyon Road as described in deed recorded in Book 9712, page 68, of Official Records, in the office of said recorder, which point is South 41° 02' 30" East along said center line 79.27 feet from the easterly terminus of the curve therein having a radius of 275 feet and length of 326 feet; thence northwesterly along a curve concave to the southwest, tangent to said center line, and having a radius of 500 feet, a distance of 245.21 feet; thence North 69° 08' 25" West 221.66 feet.

To be known as PICO CANYON ROAD.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell June 9, 1943.

Accepted by Board of Supervisors June 22nd, 1943; Min. Bk. 287 Pg. #1131 Copied by Goff July 26, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

63 BY *Hyde 9-15-43*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 104

BY *Strandwold 5-24-44*

CHECKED BY

S. C. KNIGHT

CROSS REFERENCED BY *D. Fensler*

12-22-43

Recorded in Book 20073, Page 311, Official Records, June 28, 1943

Grantor: Emily P. Sanborn

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 21st, 1943

Consideration:

Granted for: Pico Canyon Road

Search No. 1-4

C.S. Map No. B-1818

Road District No. 506

Description: Those portions of Lots 3 and 4, fractional Section 5, Township 3 North, Range 16 West, S.B.B. & M.; that portion of the south half of the northwest quarter of said section, and that portion of the southeast quarter of the northeast quarter of fractional Section 6, said township and range, all within a strip of land 60 feet wide lying 30 feet on each side of the following described center line:

Beginning at a point in the northerly line of said Section 5 that is North 88° 03' 30" East thereon 1631.93 feet from the northwesterly corner of said last mentioned section; thence South 55° 30' 25" West 593.68 feet to the beginning of a curve concave to the northwest, having a radius of 1000 feet; thence southwesterly along said last mentioned curve 347.85 feet; thence South 75° 26' 15" West 276.97 feet to the beginning of a curve concave to the North, having a radius of 700 feet; thence westerly along said last mentioned curve 414.13 feet; thence North 70° 39' 55" West 132.30 feet to the beginning of a curve concave to the south, having a radius of 700 feet; thence westerly along said last mentioned curve 17.62 feet to a point in the westerly line of said Section 5



which is South 1° 14' 00" East thereon 428.15 feet from the north-westerly corner of said last mentioned section; thence continuing westerly along said last mentioned curve 237.82 feet; thence South 88° 25' 35" West 296.73 feet to the beginning of a curve concave to the north, having a radius of 400 feet; thence westerly along said last mentioned curve 326.32 feet.

The above described curves are tangent to the straight lines which they join.

The southeasterly line of said strip of land shall be prolonged northeasterly to said northerly section line.

To be known as PICO CANYON ROAD.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell June 9, 1943.

Accepted by Board of Supervisors June 22nd, 1943; Min. Bk. 287 Pg.

#1132 Copied by Goff July 26th, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

63 BY *Hyde* 9-15-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *3377* BY *Walters* 6-6-44

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler* 12-20-43.

Recorded in Book 20079, Page 178, Official Records, June 29, 1943

Grantors: Southern Pacific Company and Southern Pacific Railroad Company

Grantees: County of Los Angeles, City of El Monte

Nature of Conveyance: Agreement

*C.S.B-1688-2*

Date of Conveyance: April 13th, 1943

Consideration:

*Peck Rd.-8*

Granted for: Highway Purposes

**COMPLETE AS TO SIGNATURES**

Description: WITNESSETH:

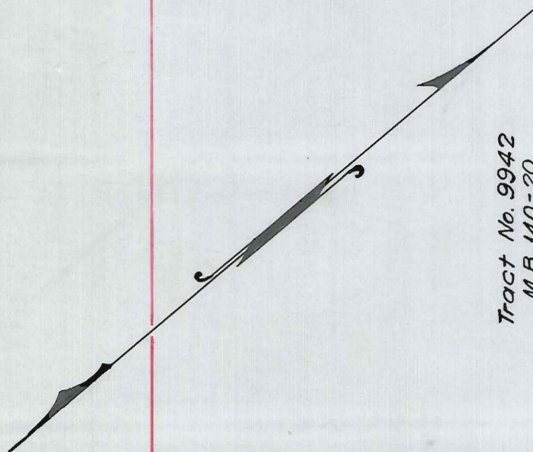
That First Party hereby grants to County the right to construct, maintain and use a street or a highway upon and across that certain parcel of land situate in the County of Los Angeles, State of California, and lying within the railroad right of way of First Party, and more particularly described as follows:

All that certain piece or parcel of land situate in the County of Los Angeles, State of California, being that portion of the right of way of the Southern Pacific Railroad Company as shown on the map of Tract No. 8932, recorded in Book 116 of Maps at page 70 in the Office of the County Recorder of said County, that is described as follows:

BEGINNING at the intersection of the northeasterly line of said right of way with the southeasterly boundary line of the City of El Monte; thence along said northeasterly line, South 50° 28' 10" East, 81.09 feet; thence South 40° 27' 25" West, 100.02 feet to a point in the southwesterly line of said right of way; thence along said southwesterly line North 50° 28' 10" West, 75.66 feet to said City boundary line; thence along said City boundary line North 37° 21' 10" East, 100.07 feet to the point of beginning, containing an area of 0.180 of an acre, more or less.

The First Party does also hereby grant City the right to construct, maintain and use a street or a highway upon and across that certain parcel of land situate in the City of El Monte, County of Los Angeles, State of California, and lying within the railroad right of way of First Party, and particularly described as follows:

All that certain piece or parcel of land situate in the City of El Monte, County of Los Angeles, State of California, being that portion of the right of way of the Southern Pacific Railroad Company as shown on the map of Tract No. 8932, recorded in Book 116 of Maps at page 70 in the Office of the County Recorder of said County, that is described as follows:



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BEGINNING at the intersection of the northeasterly line of said right of way with the southeasterly boundary line of the City of El Monte as shown on said map; thence along said City boundary line South  $37^{\circ} 21' 10''$  West, 100.07 feet to the southwesterly line of said right of way; thence along said southwesterly line North  $50^{\circ} 28' 10''$  West, 24.36 feet; thence North  $40^{\circ} 27' 25''$  East, 100.02 feet to the northeasterly line of said right of way; thence along said northeasterly line South  $50^{\circ} 28' 10''$  East, 18.93 feet to the point of beginning, containing an area of 0.050 of an acre, more or less.

The location of the two parcels of land hereinabove described are shown outlined in mauve on print of Los Angeles Division Drawing A-2603, Sheet No. 1, Rev. Feb. 6, 1943, hereto attached and made a part hereof.

Further Conditions not copied.

Accepted by Board of Supervisors April 13th, 1943.

Not accepted by City of El Monte.

#1256 Copied by Goff July 27th, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 46 BY *G. Hayes 10-13-43*

PLATTED ON CADASTRAL MAP NO.

PLATTED ON ASSESSOR'S BOOK NO. 344 BY *Thurston 4/5/44*  
388 BY *Fell 6-9-44*  
890 BY *Walters 6-2-44*

CHECKED BY *S. C. KNIGHT* 344 CROSS REFERENCED BY *D. Fensler 11-4-43*  
390  
388

Recorded in Book 20120, Page 94, Official Records, June 30, 1943

Grantors: Minnie E. Teed and Frank Teed

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 15th, 1943

C.F. -2220-1

Consideration: \$10.00

Granted for:

Description: Lot 12 in Block 21 of the Los Angeles Improvement Co's Subdivision of parts of Lots 2, 3, 7 and 8, Block 39, Hancock's Survey, as per map recorded in Book 7, Pages 42 and 43, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California June 21st, 1943.

#1125 Copied by Goff July 28th, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 2 BY *Booth 8-10-43*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 35 BY *Strandwold 11-26-43*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *M. Twerdal 6-16-44*

Recorded in Book 20088, Page 298, Official Records, June 30, 1943

Grantors: Daniel G. Pratt and Emma W. Pratt

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 15, 1943

Consideration: \$10.00

Granted for:

Description: Lot 8 in Block "R" of the Dayton Heights Tract, as per map recorded in Book 25, Page 35, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California June 22nd, 1943.

#1126 Copied by Goff July 28th, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

5 BY Booth - 8-10-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 213 1/3 BY Atkins 1-5-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY M. Twerdal 6-16-44

Doc. #10584L Entered on Cert. No. 41-60837, August 30, 1943  
Recorded in Book 20144, Page 11, Official Records, July 1, 1943

UNITED STATES OF AMERICA,

Plaintiff,

No. 2678-PH CIVIL

vs.

CERTAIN PARCELS OF LAND,  
In the CITY OF BURBANK,  
State of California; etc., et al.,  
Defendants.FINAL JUDGMENT AND  
DECREE IN CONDEMNATION

(As to Parcel No. 3 Only)

See - E-63-30, 55, 77, 126

IT IS ADJUDGED and DECREED:

I.- That on January 11, 1945, a Complaint in  
Condemnation in this action, which included the hereinafter described  
property, was duly filed in this Court by plaintiff.

PARCEL No. 3 A perpetual easement to construct,  
operate and maintain a storm drain over that portion of Lot "B" of  
Tract No. 653, in the City of Burbank, County of L.A. State of  
Calif., as per map recorded in Book 15 page 117 of Maps in the  
office of the County Recorder of said County, described as follows:

Beginning at a point in the southerly right of way  
line of the Southern Pacific Railroad Company, said point being the  
northeast corner of said Lot "B" of Tract No. 653; running thence  
along the easterly line of said Lot "B" Tract 653 S 0° 13' 13" E.  
40.97 feet to a point distant N 0° 13' 13" W. 21.34 feet from the  
northeast corner of Lot 26, Tract No. 5200 as per map recorded in  
Book 96 Page 94 of maps in the office of the County Recorder of said  
County; thence N. 77° 43' 13" West 163.52 feet to a point, said  
point also being a point in the easterly line of lands now or for-  
merly of the Estate of John Henry Keyes, deceased; thence along  
said easterly line N. 0° 12' 13" W. 40.97 feet to a point in the  
southerly right of way of the Southern Pacific Railroad Company;  
thence along said right of way line S. 77° 43' 13" E. 163.52 feet  
to the point of beginning.

DATED: This 21 day of June, 1943.

PIERSON M. HALL

United States District Judge

#869 Copied by Goff July 29, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

40 BY Hyde 8-5-43

PLATTED ON CADASTRAL MAP NO. 180-B-127 BY Mulford 8/27/43

PLATTED ON ASSESSOR'S BOOK NO. 747 ok BY Atkins 12-22-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 7-29-43

Recorded in Book 20015, Page 280, Official Records, July 1, 1943  
 Grantors: Alice Berdell Pedder, and Alice B. Pedder, as trustee  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement COMPLETE AS TO SIGNATURES  
 Date of Conveyance: June 10th, 1943  
 Consideration: *Misc.*  
 Granted for: Sanitary Sewer  
 Search No. 33 - 1  
 C.S. Map No. C.S.B-1498-4  
 Road Dist. No. 201

Description: That portion of that certain alley in Block A, Tract No. 10846, as shown on map recorded in Book 188, pages 33 and 34, of Maps, in the office of the Recorder of the County of Los Angeles, which lies southerly of a line parallel with and 20 feet southerly, measured at right angles, from the northerly line of Lot 15, said block.

Together with the right to enter upon and to pass and repass over and along said easement and right of way and to deposit tools, implements, and other materials thereon, by said County of Los Angeles, its officers, agents, and employees, and by any contractor, his agents, and employees, engaged by said County, whenever and wherever necessary for the purposes above set forth.

Reserving to the grantor, her successors, and assigns, the right to use the surface of said land where such right is not inconsistent with the maintenance and use of said sewer.

The County of Los Angeles, by the acceptance of this easement agrees that the undersigned grantor, her successors, or assigns may, without cost to said County, move or reconstruct said existing sanitary sewer to or in a new location to be provided by said grantor, her successors, or assigns; and that upon the completion of such removal or reconstruction to the satisfaction of said County, said County of Los Angeles will vacate and abandon the easement herein granted.

Form approved by Arthur Loveland.

Description approved by F. S. Dodds June 15, 1943.

Accepted by Board of Supervisors June 22, 1943; Min Bk. 287, Pg. #1039 Copied by Goff July 29, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 7 7 BY

PLATTED ON CADASTRAL MAP NO. 96 B 217 BY Torbert 11-19-43

PLATTED ON ASSESSOR'S BOOK NO. 358 <sup>OK</sup> BY TRUPKE 2-1-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 11-16-43

Recorded in Book 20086, Page 269, Official Records, July 1, 1943  
 Grantors: F. H. Uehling and Sadie N. Uehling  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: June 16th, 1943  
 Consideration:  
 Granted for: Sanitary Sewer  
 Search No. 1-1 C.I. 1072  
 C.S. Map No.  
 Road Dist No. 410

Description: The southerly 3 feet of the westerly 30 feet of Lot 97, Tract No. 8989, as shown on map recorded in Book 131, pages 2 and 3, of Maps, in the office of the Recorder of the County of Los Angeles.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell June 17, 1943.

Accepted by Board of Supervisors June 22, 1943; Min. Bk. 287, Pg. #1040 Copied by Goff July 29, 1943; compared by Scoville.



PLATTED ON INDEX MAP NO.

32<sup>OF</sup> BY *Fensler*PLATTED ON CADASTRAL MAP NO. 75-229 BY *H.S. McPherson* 11-4-43PLATTED ON ASSESSOR'S BOOK NO. 426 OK BY *Atkins* 12-23-43CHECKED BY *S. R. Knight* CROSS REFERENCED BY *D. Fensler* 10-20-43

Doc. No. 10583-L, Entered on Certificate No. GJ-609723, Aug. 30, 1943  
 Recorded in Book 20104, Page 166, Official Records, July 1, 1943

UNITED STATES OF AMERICA,  
 Plaintiff,

No. 2678-PH CIVIL

vs.

CERTAIN PARCELS OF LAND IN THE  
 CITY OF BURBANK,  
 County of Los Angeles,  
 State of California; etc., et al.,  
 Defendants.

FINAL JUDGMENT AND  
 DECREE IN CONDEMNATION

(As to Parcel No. 4 Only)

IT IS ADJUDGED and DECREED: *See E-63-30, 55, 77, 124*

I. That on January 11, 1943, a Complaint in Condemnation  
 in this action, which included the hereinafter described property,  
 was duly filed in this Court by plaintiff.

V. That Parcel No. 4 is situated in the County of Los  
 Angeles, State of California, and is more particularly described as  
 follows:

A perpetual easement to construct, operate, and main-  
 tain a storm drain over that portion of Lot "B" of Tract No. 653, in  
 the City of Burbank, County of Los Angeles, State of California, as  
 per map recorded in Book 15 Page 117 of Maps in the office of the  
 County Recorder of said County, described as follows:

Beginning at a point in the southerly right of way line  
 of the Southern Pacific Railroad Company, said point being the north-  
 west corner of lands now or formerly belonging to Simon August Sand-  
 strom and Janet Elizabeth Sandstrom; running thence along the westerly  
 line of the land of said Sandstrom S. 0° 12' 13" E. 40.97 feet to a  
 point; thence N. 77° 43' 13" W. 286.80 feet to a point in the E. line  
 of Orchard Drive as shown on the map of Tract No. 5200, recorded in  
 Book 96 Page 94 of Maps in the office of the County Recorder of said  
 County, distant N 0° 12' 13" W. 117.14 feet from the northwest cor-  
 ner of Lot 28 said Tract No. 5200; thence along the E. line of  
 Orchard Drive N. 0° 12' 13" W. 16.14 feet to a point; thence N 89°  
 50' 17" E. 116.15 feet to a point in the southerly right of way line  
 of the Southern Pacific Railroad Company; thence along said right of  
 way line, S 77° 43' 13" E. 167.80 feet to the point of beginning.

DATED: This 21 day of June, 1943.

PIERSON M. HALL

United States District Judge

#870 Copied by Goff July 29, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

40 BY *Hyde* 8-5-43PLATTED ON CADASTRAL MAP NO. 180-B-187 BY *Mulford* 8-27-43PLATTED ON ASSESSOR'S BOOK NO. 747 OK BY *Atkins* 12-22-43CHECKED BY *S. C. Knight* CROSS REFERENCED BY *D. Fensler* 7-29-43

Recorded in Book 20111, Page 161, Official Records, July 2, 1943

Grantor: V. Pearl Murphy

Grantee: State of California

Nature of Conveyance: Grant Deed

C.F.-2220-1

Date of Conveyance: June 16th, 1943

Consideration: \$10.00

Granted for:

Description: Lots 17 and 18 in Block "B" of the Los Angeles Improvement Co's Subdivision of parts of Lots 4 & 5, Block 39, Hancock's Survey, as per map recorded in Book 9, Pages 55 and 56, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California June 28th, 1943.

#1055 Copied by Goff; July 30, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO.

2 BY *Booth* 8-10-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 35

BY *Strandwold* 11-26-43

CHECKED BY S. C. KNIGHT

CROSS REFERENCED BY *M. Twerdal* 6-16-44

Recorded in Book 20015, Page 294, Official Records, July 2, 1943

Grantor: Margaret Shaw Arkins

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1675-1

Date of Conveyance: May 20th, 1943.

Consideration: \$10.00

Granted for: Freeway

Description: An undivided one-half interest in and to Lots 26, 27, 28, 29, 30 and 31 in Block "B" of the Salt Lake Depot Tract No. 2, as per map recorded in Book 4, Page 92 of Maps, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California June 23th, 1943.

#1056 Copied by Goff July 30, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO.

7 BY *G. Hayes* 9-29-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 611

BY *Atkins* 12-8-43

CHECKED BY *Tringler*

CROSS REFERENCED BY *D. Fensler* 7-30-43

Recorded in Book 20101, Page 278, Official Records, July 2, 1943

Grantor: Clara L. Anderson

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1675-1

Date of Conveyance: May 1st, 1943

Consideration: \$10.00

Granted for: Freeway

Description: An undivided one-half interest in and to Lots 26, 27, 28, 29, 30 and 31 in Block "B" of the Salt Lake Depot Tract No. 2, as per map recorded in Book 4, Page 92 of Maps, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California July 28th, 1943.

#1057 Copied by Goff July 30, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO. 7 BY *G. Hayes 9-29-43*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 611 BY *Atkins 12-8-43*

CHECKED BY *Thompson* CROSS REFERENCED BY *D. Fensler 7-30-43*

Recorded in Book 20115, Page 156, Official Records, July 2, 1943

Grantors: Charles H. Frazel and Anna Matilda Frazel

Grantee: State of California *Santa Clara*

Nature of Conveyance: Grant Deed

Date of Conveyance: June 15th, 1943

Consideration: \$10.00

Granted for:

Description: Lot 37 of Young & Adams Sunrise Heights, as per map recorded in Book 9, Page 137, of Maps, records of said County.

Subject to reservations, restrictions and easements of record.

Accepted by State of California June 28th, 1943.

#1060 Copied by Goff July 30, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 14 BY *Strandwold 11-24-43*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 4-21-44*

Recorded in Book 20123, Page 49, Official Records, July 2, 1943

Grantors: Jesse E. Hathaway and Lola M. Hathaway

Grantee: State of California

Nature of Conveyance: Grant Deed *CS-B 1552-3*

Date of Conveyance: June 22, 1943

Consideration: \$10.00

Granted for: Freeway

Description: That portion of the West 1/2 of the Southwest 1/4 of the Southeast 1/4 of Section 1, Township 3 South, Range 12 West, S. B. B. & M., in Rancho Santa Gertrudes, described as follows:

Beginning at the intersection of the South line of said Section 1 with the easterly line of Orr and Day Road, 40 feet wide, as described in deed to the Board of Supervisors of Los Angeles County, recorded in Book 196, page 423, of Deeds, records of said County, said point of beginning being distant along said South line N. 89° 58' 30" E., 20.00 feet from an iron pipe marking the South 1/4 corner of said Section; thence, from said point of beginning, along said South line N. 89° 58' 30" E., 234.54 feet; thence N. 30° 27' 35" W., 344.79 feet; thence Northerly along a tangent curve concave easterly and having a radius of 445 feet, through an angle of 30° 16' 40", an arc length of 235.16 feet, to the point of tangency thereof with said easterly line of Orr and Day Road; thence along said easterly line S. 0° 10' 58" E., 521.49 feet to the point of beginning.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantors hereby release and relinquish to the grantee any and all rights of ingress to or egress from grantors' remaining property, to or from said freeway, provided, however, that such remaining property shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

AND FURTHER, for the consideration named above, the

grantors hereby consent to closing to public travel of Day and Orr Road across a freeway to be constructed by the State of California on the land hereby conveyed and on adjacent lands, upon the completion and opening to public travel of said freeway, and the grantors hereby waive any and all claims to compensation for damages resulting from such closing of said road.

EXCEPTING and RESERVING to the grantors herein, their successors or assigns, all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatever name known, that may be within or withunder the land hereby conveyed, without, however, the right ever to drill, dig or mine through the surface of said land therefor, or otherwise in such manner as to endanger the safety of the freeway, outer highways, ramps and other structures that may be constructed by the State of California on said land.

The grantor understands that the present intention of the grantee of the lands hereby conveyed in fee is to construct and maintain thereon a State highway. The grantor hereby waives any claim for any and all damages to any other real property owned by the grantor contiguous to the lands hereby conveyed by reason of the location, construction or maintenance of said highway.

Accepted by State of California June 28th, 1943.

#1061 Copied by Goff July 30, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 33 BY *G. Hayes 11-18-43*

PLATTED ON CADASTRAL MAP NO. 87 B 257 BY *Torbert 11-29-43*

PLATTED ON ASSESSOR'S BOOK NO. 788 BY *Strandwold 1-28-44*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 8-3-43*

Recorded in Book 20070, Page 369, Official Records, July 2, 1943

Grantors: *Albert Koch and Marie Koch*

Grantee: *State of California*

Date of Conveyance: *June 19th, 1943*

Nature of Conveyance: *Grant Deed*

Consideration: *\$10.00*

Granted for: *Freeway*

Description: *Lot 10 in Block 8 of Tract No. 4301, as per map recorded in Book 50, pages 98 and 99, of Maps, records of Los Angeles County.*

*SUBJECT to an easement for street purposes over the southerly 45 feet thereof.*

*This conveyance is made for purposes of a freeway.*

Accepted by State of California June 28th, 1943.

#1062 Copied by Goff July 30th, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 7 BY *G. Hayes 9-29-43*

PLATTED ON CADASTRAL MAP NO. 117 B 233 BY *TORBERT 10-11-43*

PLATTED ON ASSESSOR'S BOOK NO. 304 BY *TRUPKE 12-22-43*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 8-3-43*

Recorded in Book 20092, Page 210, Official Records, July 3, 1943  
UNITED STATES OF AMERICA,

Plaintiff,

vs.

3.66 ACRES OF LAND, MORE OR LESS,  
SITUATE IN THE CITY OF BURBANK,  
County of Los Angeles, State of  
California; CITY OF BURBANK, etc.,  
et al., Defendants.

No. 2541-BH Civil

DECREE ON DECLARATION  
OF TAKING

No. 1

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED:

1. That the United States of America may have the exclusive possession of the hereinafter described property for a term of years ending June 30, 1945, subject, however, to existing easements for public roads and highways, for public utilities, for railroads and for pipelines, cancellable at the election of the United States on June 30, 1943 or June 30, 1944, which election shall be signified by the giving of 60 days notice in writing, and the right to just compensation for the same shall vest in the persons entitled thereto when said compensation shall be ascertained and awarded in this proceeding and established by judgment thereunder pursuant to law.

That the land herein referred to situated, lying and being in the County of Los Angeles, State of California, is described as follows:

TRACT NO. 1

All that real property located in the City of Burbank, County of Los Angeles, State of California, described as follows:

Lots 1, 2 and 3 of Tract No. 3097 as per map recorded in Book 32 Page 12 of Maps, Office of County Recorder.

EXCEPT those portions of said lots lying Northerly of a line that is parallel with the Northerly line of said lots, which passes through a point in the Westerly line of said Lot 3 that is distant Southerly 50' from the Northwesternly corner of said Lot 3.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that possession of the above described property, and the whole thereof, shall be delivered to the United States of America forthwith.

Nothing herein is to be considered as a determination by the Court that the estimate of Henry L. Stimson, Secretary of War of the United States, or the amount deposited is, or is not, just compensation for the taking by the plaintiff of the herein described property.

This cause is held open for such other and further orders, judgments and decrees as may be necessary in the premises.

DATED: June 22, 1943, at 2:30 o'clock P.M.

Paul J. McCormick

United States District Judge

#887 Copied by Goff August 2, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

40 BY ~~Hyde 8-5-43~~

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY ~~B. Fenster 8-5-43~~

Recorded in Book 20055, Page 392, Official Records, July 3, 1943

Grantor: Clara Q. Hershey

Grantee: State of California

Nature of Conveyance: Grant Deed

C.F.-1576

Date of Conveyance: June 1st, 1943

Consideration: \$10.00

Granted for:

Description: Lot 5 of J. N. Griffin's Subdivision of Lot 10, Beaudry Tract No. 2, as per map recorded in Book 9, page 60 of Miscellaneous Records of said County. Subject to reservations, restrictions and easements of record.  
Subject to reservations, restrictions and easement of record.

Accepted by State of California June 28th, 1943.

#1008 Copied by Goff August 2, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 2 BY *G. Hayes 11-2-43*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 41 BY *Strandwold 12-27-43*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 8-4-43*

Recorded in Book 20135, Page 62, Official Records, July 3, 1943

Grantor: Lillian M. Clark

Grantee: State of California

Nature of Conveyance: Grant Deed

C.F.-2220-1

Date of Conveyance: June 17th, 1943

Consideration: \$10.00

Granted for:

Description: Lots 11 and 18 in Block "Q" of the Dayton Heights Tract, as per map recorded in Book 25, Page 35, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California June 28th, 1943.

#1010 Copied by Goff August 2, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 5 BY *Booth 8-10-43*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 213213 BY *Atkins 1-5-44*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 6-1-44*

Recorded in Book 20136, Page 76, Official Records, July 3, 1943

Grantors: E. Waldo Cook and Fannie H. Cook

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 17th, 1943

Consideration: \$10.00

C.F.-2220-2

Granted for:

Description: Lot 21 in Block "Q" of the Dayton Heights Tract, as per map recorded in Book 25, Page 35, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California June 28th, 1943.

#1012 Copied by Goff August 2, 1943; compared by Scoville.



PLATTED ON INDEX MAP NO.

5 BY *Booth - 8-10-43*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 213 2/3 BY *Atkins 1-5-44*

CHECKED BY

S. C. KNIGHT

CROSS REFERENCED BY *D. Fensler 6-1-44*

Recorded in Book 20093, Page 268, Official Records, July 3, 1943

Grantor: Mildred Lillian Johnstone

Grantee: State of CaliforniaNature of Conveyance: Grant Deed

Date of Conveyance: June 1st, 1943

Consideration: \$10.00

C. S. B - 1690-2

Granted for: Freeway

Description: That portion of Lot 46, of Tract No. 6112, as per map recorded in Book 95, page 90 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Northeasterly corner of said Lot; thence Westerly along the Northerly line of said Lot to the Northwesterly corner thereof; thence Southerly along the Westerly line of said Lot to a line parallel with and distant 32 feet Southerly, measured at right angles, from said Northerly line of said Lot; thence Easterly along said parallel line, a distance of 35.83 feet; thence Southeasterly along a curve concave Southwesterly, tangent to said parallel line and having a radius of 15 feet, through an angle of 90° 23' 30", an arc distance of 23.66 feet to a point on the Easterly line of said Lot, distant thereon, 47.10 feet Southerly from said Northeasterly corner; thence Northerly along said Easterly line, a distance of 47.10 feet to the point of beginning.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantor hereby releases and relinquishes to the grantee any and all rights of ingress to or egress from grantor's remaining property, to or from said freeway, provided, however, that such remaining property shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

The grantor understands that the present intention of the grantee of the lands hereby conveyed in fee is to construct and maintain thereon a State highway. The grantor hereby waives any claim for any and all damages to any other real property owned by the grantor contiguous to the lands hereby conveyed by reason of the location, construction or maintenance of said highway.

Accepted by State of California June 28th, 1943

#1015 Copied by Goff August 2, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

8 BY *Hyde 8-20-43*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 449 BY *Strandwold 1-26-44*

CHECKED BY

S. C. KNIGHT

CROSS REFERENCED BY *D. Fensler 8-4-43*

Recorded in Book 20125, Page 104, Official Records, July 3, 1943

Grantors: Clifford G. Witty and Aleene F. Witty

Grantee: State of CaliforniaNature of Conveyance: Grant Deed

Date of Conveyance: June 14th, 1943

Consideration: \$10.00

C. S. B - 1690-3

Granted for: Freeway

Description: A strip of land 32 feet wide, being the Northerly

32 feet of Lot 307 of Tract No. 4704, as per map recorded in Book 50, Page 45, of Maps, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantors hereby release and relinquish to the grantee any and all rights of ingress to or egress from grantors' remaining property, to or from said freeway, provided, however, that such remaining property shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

The grantor understands that the present intention of the grantee of the lands hereby conveyed in fee is to construct and maintain thereon a State highway. The grantor hereby waives any claim for any and all damages to any other real property owned by the grantor contiguous to the lands hereby conveyed by reason of the location, construction or maintenance of said highway.

Accepted by State of California June 28th, 1943.

#1016 Copied by Goff August 2, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

8 BY *Hyde* 8-20-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 450

BY *Atkins* 12-9-43

CHECKED BY S. C. KNIGHT

CROSS REFERENCED BY *D. Fensler*

8-4-43

Recorded in Book 20146, Page 25, Official Records, July 3, 1943

Grantors: Frederic A. Batty and Ada R. Batty

Grantee: State of California

C.S.B-1786-1

Nature of Conveyance: Grant Deed

Date of Conveyance: June 19th, 1943

Consideration: \$10.00

Granted for: Freeway

Description: That portion of the Northeasterly one-half of Lot 29 of El Monte Walnut Place (shown on map thereof recorded in Book 6 of Maps at page 104, records of said Los Angeles County) lying Southerly of the northerly line of Garvey Avenue, 100.00 feet wide, the center line of which is described in Easement Deed from Frederic A. Batty and wife to the State of California, recorded in Book 11586 of Official Records at page 271, records of said County.

SUBJECT to said easement upon that portion of said Northeasterly one-half of Lot 29 included within said Garvey Avenue. Also all right, title and interest in and to the northwesterly 30.00 feet of Vineland Avenue, as shown on said map, abutting said northeasterly one-half of Lot 29, subject to the rights of the public therein.

The grantors understand that the present intention of the grantee of the lands hereby conveyed in fee is to construct and maintain thereon a State highway. The grantors hereby waive any claim for any and all damages to any other real property owned by the grantors contiguous to the lands hereby conveyed by reason of the location, construction or maintenance of said highway.

This conveyance is made for purposes of a freeway and, for the considerations named above, the grantors hereby release and relinquish to the grantee any and all rights of ingress to or egress from grantors' remaining property, to or from said freeway.

Accepted by State of California June 28th, 1943.

#1017 Copied by Goff August 2, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

46 BY *G. Hayes* 10-14-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 782

BY *Strandwold* 1-11-44

CHECKED BY S. C. KNIGHT

CROSS REFERENCED BY *D. Fensler*

10-7-43

Recorded in Book 20046, Page 379, Official Records, July 3, 1943

Grantors: Frederic A. Batty and Ada R. Batty

Grantee: State of California

Nature of Conveyance: Grant Deed

C. S. B-1786-1

Date of Conveyance: June 19th, 1943

Consideration: \$10.00

Granted for: Freeway

Description: 782 Lots 22, 23, 24 and 25 as shown on map of Tract No. 11815 recorded in Book 215 of Maps at pages 6 and 7, records of said Los Angeles County. Also those portions of Corak Street, Alley and Vineland Avenue, as shown on said map, abutting said lots, subject to the right of the public therein.

The grantors understand that the present intention of the grantee of the lands hereby conveyed in fee is to construct and maintain thereon a State highway. The grantors hereby waive any claim for any and all damages to any other real property owned by the grantors contiguous to the lands hereby conveyed by reason of the location, construction or maintenance of said highway.

This conveyance is made for purposes of a freeway and, for the considerations named above, the grantors hereby release and relinquish to the grantee any and all rights of ingress to or egress from grantors' remaining property, to or from said freeway.

Accepted by State of California June 28th, 1943.

#1018 Copied by Goff August 2, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 46 BY G. Hayes 10-13-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 782 BY Strandwold 1-12-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 9-30-43

Recorded in Book 20035, Page 328, Official Records, July 3, 1943

Grantors: Ada R. Batty and Frederic A. Batty

Grantee: State of California

C. S. B-1786-1

Nature of Conveyance: Grant Deed

Date of Conveyance: June 12th, 1943

Consideration: \$10.00

Granted for: State highway

Description: 782 Lot 16 of Tract No. 11815, shown on map thereof recorded in Book 215 of Maps at pages 6 and 7, records of said Los Angeles County.

5 The grantors understand that the present intention of the grantee of the lands hereby conveyed in fee is to construct and maintain thereon a State highway. The grantors hereby waive any claim for any and all damages to any other real property owned by the grantors contiguous to the lands hereby conveyed by reason of the location, construction or maintenance of said highway.

Accepted by State of California June 28th, 1943.

#1019 Copied by Goff August 2, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 46 BY G. Hayes 10-14-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 782 BY Strandwold 1-12-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 9-30-43

Recorded in Book 20061, Page 357, Official Records, July 6, 1943

UNITED STATES OF AMERICA,  
Plaintiff,

No. 657-RJ Civil

vs.

CERTAIN PARCELS OF LAND IN THE  
COUNTY OF LOS ANGELES, STATE  
OF CALIFORNIA; W. J. PETIT, et  
al., Defendants.

FINAL JUDGMENT

(As to Parcel No. 58, also known  
as E. O. No. 1076) *CF 2109*  
*C.S.B. 1967*

IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

1. That title to all of the said property described in Parcel No. 58 shall be, and is hereby, vested in the United States of America, free and clear of all encumbrances whatsoever, except as to the rights and interests therein of the City of Los Angeles by reason of easements for street purposes;

4. That said Parcel No. 58 is situated in the County of Los Angeles, State of California, and is more particularly described as follows:

That portion of that certain strip of land, 100 feet wide, in that certain parcel of land situated in the City of Los Angeles, County of Los Angeles, State of California, shown on Lot A on a map recorded in Book 4232, pages 124 and 125, of Deeds, Records of Los Angeles County, described in a deed to The Southern Pacific Railroad Company, recorded in Book 901, page 58, of Deeds, records of said County, lying easterly of the easterly line of Rancho #1 Encino Lot B, as shown on said map, and lying westerly of the centerline of Sepulveda Boulevard, 100 feet wide, as described in an easement deed to the City of Los Angeles, recorded in Book 6659, page 392, of Official Records of said County.

The area of the above described strip of land, exclusive of any portion thereof within a public street, is 3.87 acres of land, more or less.

That this Court retains jurisdiction of this cause for the entry of such other judgments and decrees as the Court may deem proper.

DATED: This 14th day of June 1943.

PAUL J. McCORMICK

United States District  
Judge

#615

Copied by Goff August 3, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

55 BY *G. Hayes 9-25-43*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 905 BY *M.I. Mickey 12-30-43*

CHECKED BY *S. C. KNIGHT*

CROSS REFERENCED BY *D. Fensler 8-4-43*

Recorded in Book 20143, Page 45, Official Records, July 6, 1943

UNITED STATES OF AMERICA,  
Plaintiff,

No. 324-H Civil

v.

CERTAIN PARCELS OF LAND IN  
THE COUNTY OF LOS ANGELES,  
etc., et al., Defendants.

FINAL JUDGMENT AND DECREE  
IN CONDEMNATION

(As to Parcel 15 only)

*C.S.B. 1568*

IT IS HEREBY ORDERED, ADJUDGED AND DECREED as follows:

That the sum of One Thousand, Four Hundred, Sixty-four Dollars (\$1,464.00) constitutes a fair, just, and adequate compensation and award of damages for the condemnation and taking by plaintiff of said Parcel 15;

That the clerk of this court, upon receiving notice from plaintiff by and through its counsel of record, that the Title

E-63

Insurance and Trust Company, Los Angeles, California, is ready to execute and deliver to the United State of America a final certificate of title to said Parcel 15 showing the same vested in the United State of America in fee simple absolute, free and clear and discharged from all liens, encumbrances, charges, restrictions, and covenants whatsoever, including taxes and assessments appearing of record as having accrued against such real property to the date when such title vested in the United States, shall pay to Daniel A. Maddox and Nellie M. Maddox the said sum of One Thousand, Four Hundred, Sixty-four Dollars (\$1,464.00).

The real property hereinabove referred to as Parcel 15 is that certain piece or parcel of real property situated and located in Los Angeles County, California, and more particularly described as:

Those portions of the East half of Lots 1 and 2 of the Northwest quarter of Section 6, in Township 8 North, Range 9 West, S.B.B. & M., in the County of Los Angeles, State of California, contained in the following description:

(a) Beginning at the Northwest corner of the East 40 acres of said Lot 1; thence Northerly 660 feet; thence Easterly 660 feet; thence Southerly 1320 feet; thence Westerly 510 feet; thence Southerly 100 feet; thence Westerly 150 feet; thence Northerly 760 feet to the place of beginning;

(b) Beginning at a point which is 560 feet North and 150 feet East of the Southwest corner of the East half of the Northwest quarter of said Section 6; thence 510 feet East; thence 100 feet North; thence 510 feet West; thence 100 feet South to the point of beginning;

(c) Beginning at the Southwest corner of the East half of the Northwest quarter of said Section 6; thence Northerly 560 feet; thence Easterly 20 feet; thence Southerly 560 feet; thence Westerly 20 feet to the point of beginning.

DATED: This 19 day of March, 1941.

H. A. Hollzer <sup>Y</sup>  
United States District Judge

#662 Copied by Goff August 3, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 69 BY Booth- 9-7-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 874 BY Strandwold 12-14-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 8-4-43

Recorded in Book 20070, Page 392, Official Records, July 6, 1943

Grantor: George W. Clemson, as trustee

Grantee: United States of America

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: June 21st, 1943.

Consideration: \$1.00

Granted for:

Description: Does by these presents remise, release and forever quitclaim unto the United States of America, and its assigns, all right, title and interest in and to that certain piece or parcel of land in the City of Los Angeles, County of Los Angeles, State of California,

described as follows:

Parcel 1. Lot 692 and the East 592 feet of Lot 693 of Tract No. 1000, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 19 Pages 1 to 34 inclusive of Maps in the office of the County Recorder of said County.

Parcel 2. The South 25 feet of that portion of Vanowen

Street (formerly Eighth Street) adjoining Parcel 1 on the North.

ALSO the West 25 feet of that portion of Balboa Boulevard (formerly Balboa Avenue) adjoining Parcel 1 on the East.  
#691 Copied by Goff August 3, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO. <sup>OK</sup> 55 BY *G. Hayes* 9-25-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 672 <sup>OK</sup> BY *Micky* 6-12-44

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler* 8-4-43

Recorded in Book 20077, Page 343, Official Records, July 6, 1943

Grantor: The Braille Institute of America, Inc.

Grantee: United States of America

Nature of Conveyance: Right-of-Way Deed

Date of Conveyance: June 9th, 1943

Consideration: \$1.00

Granted for: Water-pipe line

Description: <sup>104</sup>  
9 That portion of Lot 3, Tract 2703, Rancho San Francisco -- as recorded in Map Book 28, Pages 20 - 26, of Los Angeles County Records. A strip of land 4 feet wide, 2 feet each side of the following described center line, to wit:

Commencing at a point in the westerly boundary of above described Lot 3, which point is S. 8° W. two hundred and twenty seven (227) feet from a 2" iron pipe at the northeast corner of Lot 1, Tract 3205, as recorded in Map Book 35, Page 59, Los Angeles County Records; thence N. 42° 46' E. two hundred and seventy-four (274) feet to a point; thence N. 26° 37' 50" E. four Hundred and seventeen (417) feet, more or less, to the southerly line, San Fernando Road.

#1120 Copied by Goff, August 3, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO. <sup>OK</sup> 62 BY *Fensler*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 104 <sup>OK</sup> BY *Strandwold* 5-25-44

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler* 8-4-43

Recorded in Book 20152, Page 1, Official Records, July 7, 1943

Grantor: David A. Hay

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 22, 1943

Consideration: \$10.00

Granted for: Freeway

Description: Lots 6 and 7 in Block 1 of Maltman and Shatto's Subdivision of part of Lot 1 in Block 32 of Hancock's Survey, as per map recorded in Book 4, Page 11, of Maps, in the office of the County Recorder of said County.

This conveyance is made for the purposes of a freeway.

#801 Copied by Goff August 3, 1943; compared by Scoville.

Accepted by State of California June 25th, 1943.

PLATTED ON INDEX MAP NO. 2 BY *Booth* 8-10-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 36 BY *Strandwold* 12-3-43

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *M. Twerdal* 6-16-44



Recorded in Book 20082, Page 326, Official Records, July 7, 1943

Grantor: Marblehead Land Company

Grantee: State of California

Nature of Conveyance: Highway Easement

Date of Conveyance: June 24th, 1943

C.S.B -1260-2

Consideration: \$1.00

Granted for: Highway purposes

Description: Does hereby Grant, Convey and Dedicate to the State of California, the right of way and incidents thereto for such public highway upon, over and across the real property hereinafter described, lying and being in the County of Los Angeles, State of California, and particularly described as follows; to wit:

That portion of the Rancho Topanga Malibu Sequit, included within the following described parcel of land:

A strip of land 10 feet wide, lying northerly of and adjoining the 80-foot strip of land described in Quitclaim deed from T. R. Cadwalader, Trustee, to the State of California recorded October 8, 1937, in Book 15228, Page 342 of Official Records, in the office of the County Recorder of said County; said strip is bounded on the west by a radial line passing through State Highway Engineer's center line Station 548+89.80, said Station being a point in that certain curve having a central angle of 61° 49' 30", and a radius of 2200 feet in the center line of the 80-foot State highway right of way described in said Quitclaim deed, said Engineer's Station being distant along said curve 1188.93 feet westerly from the easterly terminus of said curve; and said strip is bounded on the East by a line drawn at right angles from that certain tangent course described in said Quitclaim deed as having a bearing of N. 62° 34' 10" E., and a length of 1977.30 feet; said line passes through Engineer's Station 602+15.18 at a point distant along said tangent course N. 62° 34' 10" E., 714.65 feet from the westerly terminus of said tangent course.

Accepted by State of California July 1st, 1943.

#806 Copied by Goff August 3, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

19 BY Booth 8-31-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 482 BY

CHECKED BY

CROSS REFERENCED BY D. Fensler 8-5-43

Recorded in Book 20130, Page 92, Official Records, July 7, 1943

Grantors: Clemens E. Lapp and Lillian C. Lapp

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 22nd, 1943

C.S.B-1657

Consideration: \$10.00

C.F. 2171

Granted for:

Description: Lot 9 in Block 1 of Blocks 1 and 2 of West Depot Tract, as per map recorded in Book 7, page 32 of Miscellaneous Records of said County, together with that portion of the Easterly 10 feet of Adobe Street, vacated by Ordinance No. 42120 (N.S.) of said City of Los Angeles, adjoining said Lot on the West.

Subject to an easement for street purposes condemned in a certain action by the City of Los Angeles, a certified copy of the Final Decree therefor having been recorded in Book 13193, page 390 of Official Records of said County.

Subject to reservations and restrictions of record.

Excepting and Reserving to the grantor herein, his successors or assign, all oil, oil rights, minerals, mineral right, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or withunder the land hereby

conveyed, without, however, the right ever to drill, dig or mine through the surface of said land therefor, or otherwise in such manner as to endanger the safety of the freeway, outer highways, ramps and other structures that may be constructed by the State of California on said land.

Accepted by State of California July 1st, 1943.

#807 Copied by Goff August 3, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

2<sup>06</sup> BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 40 BY Strandwold 12-28-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 8-5-43

Recorded in Book 20121, Page 145, Official Records, July 7, 1943

Grantor: Grace K. Heflinger

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

C.S.B. 1264

Date of Conveyance: June 28th, 1943

Consideration: \$1.00

Granted for:

Description: That portion of Lot 2 in Block 9 of Rosemead, Sheet 2, as per map recorded in Book 21, pages 114 and 115 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at a point on the Westerly line of said Lot, distant thereon, 30 feet Southerly from the Northwestern corner of said Lot; said point being on the Southerly line of Glendon Way as described in deed to the County of Los Angeles recorded in Book 105, page 237 of Official Records of said County; thence Southerly along said Westerly line of said Lot, a distance of 262.35 feet, more or less, to the Northerly line of that portion of said Lot conveyed to Tony Ricciardi by deed recorded in Book 1258, page 267 of Official Records of said County; thence Easterly along said Northerly line, a distance of 110 feet; thence N. 0° 58' 15" W., parallel with said Westerly line of said Lot, a distance of 1.37 feet; thence Northerly along a curve concave Easterly, tangent to last described line and having a radius of 310 feet, through an angle of 26° 15' 14", an arc distance of 142.05 feet to a point of reverse curve; thence Northerly along a curve concave Westerly, tangent to last described curve and having a radius of 165 feet, through an angle of 7° 48' 18", an arc distance of 22.48 feet to a point on the Easterly line of the Westerly 150.52 feet of said Lot 2; said last mentioned point being distant along said Easterly line, 133.22 feet Southerly, from the Northerly line of said Lot 2; thence Northerly along said Easterly line, a distance of 103.22 feet to said Southerly line of Glendon Way; thence Westerly along said Southerly line of Glendon Way, a distance of 150.52 feet to the point of beginning.

Accepted by State of California June 30th, 1943.

#808 Copied by Goff August 3, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

44 BY Hyde 10-6-43

PLATTED ON CADASTRAL MAP NO. 322 BY

PLATTED ON ASSESSOR'S BOOK NO. 843 BY Strandwold 5-9-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 8-6-43

Recorded in Book 20137, Page 288, Official Records, July 6, 1943

Grantor: Madeleine A. Carter

Grantee: Burbank Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: May 5, 1943

Consideration: \$10.00

Granted for:

Description: Lot 54, Tract #7897, as per map recorded in Book 84, Page 89 of Maps, in the office of the County Recorder of said County.

Accepted by Board of Education of the Burbank Unified School District June 16, 1943.

#324 Copied by Goff August 4, 1943; compared by Scoville.

~~PLATTED ON INDEX MAP NO.~~

40<sup>0K</sup> BY Fensler

PLATTED ON CADASTRAL MAP NO. 172B-181 BY Mulford 8/25/43

PLATTED ON ASSESSOR'S BOOK NO. 710 BY Atkins-1-31-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 8-6-43

Recorded in Book 20085, Page 356, Official Records, July 8, 1943

Grantor: City of Culver City, a municipal corporation

Grantee: Culver City School District

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: June 1st, 1943

Consideration: \$532.60

Granted for:

Description: Lots 151, 161 and 162, Tract 5560, as per Map recorded in Book 59 Page 19 of Maps in the office of the County Recorder of said County.

Reserving to the Grantor an easement for public road and highway purposes over the westerly 25 feet of the above-described parcel of land bordering on McManus Avenue.

Lots 203 and 204, Tract 5560, as per Map recorded in Book 59 Page 19 of Maps in the office of the County Recorder of said County.

All of the parcels herein described being subject to encumbrances, conditions, restrictions, reservations, easements and rights of way of record.

Accepted by the School Board of the Culver City School District July 2nd, 1943.

#813 Copied by Goff August 4th, 1943; compared by Scoville.

~~PLATTED ON INDEX MAP NO.~~

22 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 127 BY Strandwold 12-1-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 8-6-43

Recorded in Book 20149, Page 29, Official Records, July 8, 1943

Grantors: Hugh F. Cain and Velma A. Cain

Grantee: County of Los Angeles

Nature of Conveyance; Easement

Date of Conveyance: May 12th, 1943

Consideration:

Granted for: 140th Street East

Search No. 2-2

C.S. Map No.

Road Dist. No. 508

874  
Description: The westerly 30 feet of the northwest quarter of Section 18, Township 8 North, Range 9 West, S.B.B. & M. Excepting therefrom the northerly 30 feet thereof. To be known as 140TH STREET EAST.

Form Approved by Arthur Loveland.

Description approved by F. W. Haskell June 14, 1943.

Accepted by Board of Supervisors June 29th, 1943; Min. Bk. 288, Pg. #1521 Copied by Goff August 4, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 69 BY *Booth-3-30-44*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 874 BY *Strandwold 12-14-43*

CHECKED BY CROSS REFERENCED BY *D. Fensler 10-21-43*

Recorded in Book 20149, Page 28, Official Records, July 8, 1943

Grantor: Dora Pearl Bush

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 5th, 1943

Consideration:

Granted for: Century Boulevard

*C.S.B-1045*

Search No. 5-32

C. S. Map No.

Road District No. 404

Description: The northerly 30 feet of the easterly half of Lot 8 of Tract No. 2752, as shown on map recorded in Book 33, page 58 of Maps, records of the County of Los Angeles.

To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell June 15, 1943.

Accepted by Board of Supervisors June 29th, 1943; Min Bk. 288, Pg. #1522 Copied by Goff August 4th, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 24-26 BY *G. Hayes 9-10-43*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 318 BY *Strandwold 12-23-43*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 8-9-43*

Recorded in Book 20080, Page 333, Official Records, July 8, 1943

Grantor: Catherine M. Connell

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 27th, 1943

Consideration:

Granted for: Lower Azusa Road

Search No. 4-8A

*ME-64-72*

C.S. Map No.

Road District No. 103

Description: Parcel 1. That portion of the Rancho San Francisquito, as shown on map recorded in Book 1, pages 31 and 32, of Patents, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the westerly line of Sunset Boulevard with the southerly line of Lower Azusa Road, as shown on map filed in Case No. 270698 of the Superior Court of the

State of California in and for the County of Los Angeles; thence westerly along said southerly line, 30 feet; thence southerly at right angles to said southerly line, 10 feet; thence easterly, parallel with said southerly line, to said westerly line; thence northerly in a direct line to the point of beginning.

Parcel 2. That portion of above mentioned rancho within the following described boundaries:

Beginning at the intersection of said southerly line of Lower Azusa Road with the easterly line of said Sunset Boulevard; thence easterly along said southerly line, 30 feet; thence southerly at right angles to said southerly line, 10 feet; thence westerly, parallel with said southerly line, to said easterly line; thence northerly in a direct line to the point of beginning.

Above described Parcels 1 and 2 are to be known as LOWER AZUSA ROAD.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell June 15, 1943.

Accepted by Board of Supervisors June 29th, 1943, Min.Bk. 288, Pg. #1524 Copied by Goff August 4, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

44 BY GOTT 10-3-44

PLATTED ON CADASTRAL MAP NO. 144 B 2691 BY *Mulford* 6-5-44

PLATTED ON ASSESSOR'S BOOK NO. 727 BY *Mickey* 6-21-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *D. Fensler* 12-20-43

Recorded in Book 20074, Page 241, Official Records, June 30, 1943

Grantor: J. W. Persons and Emily Persons

Grantee: United States of America

Date of Conveyance: June 23, 1943

Nature of Conveyance: Grant Deed

Consideration: \$2850.00

Granted for:

Description: Lot 2 of Tract No. 3239, in the County of Los Angeles, State of California, as per map recorded in Book 37 Pages 27 & 28 of of Maps in the office of the County Recorder of said County.

Also all that portion of Meyler Street, to the center thereof, as shown on said map, which lies in front of said portion of said Lot.

#487 Copied by Goff August 4th, 1943; compared by Rowland.

PLATTED ON INDEX MAP NO.

28 BY *G. Hayes* 8-6-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 775 BY Strandwold 12-14-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *D. Fensler* 8-6-43

Recorded in Book 20074, Page 242, Official Records, June 30, 1943

Grantors: John W. Hansteen and Violet A. Hansteen

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: June 25, 1943

Consideration: \$2500.00

Granted for:

Description: The south half of Lot 1 of Tract No. 3239, in the County of Los Angeles, State of California, as per map recorded in Book 37 Pages 27 and 28 of Maps in the office of the County Recorder of said County.

#489 Copied by Goff August 4th, 1943; compared by Rowland.

PLATTED ON INDEX MAP NO. 28 BY *G. Hayes 8-6-43*  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 775 BY *Strandwold 12-14-43*  
 CHECKED BY S. G. KNIGHT CROSS REFERENCED BY *D. Fensler 8-6-43*

Recorded in Book 20052, Page 385, Official Records, June 30, 1943

Grantor: Dominguez Water Corporation, a corporation

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: June 28, 1943

Consideration: \$1.00

Granted for:

Description: Lot "A" of Tract No. 3239, in the County of Los Angeles, State of California, as per map recorded in Book 37 Pages 27 and 28 of Maps in the office of the County Recorder of said County.

Also all that portion of Carson Street, to the center thereof, and that portion of Vermont Avenue, to the center thereof, as shown on said map, which adjoin said lot on the north and East, containing 0.14 Acres more or less.

EXCEPTING AND RESERVING therefrom rights of way and easements over, across, and under said lands for all water pipes and mains now existing, or which may hereafter be laid or placed in or upon said lands, together with the right to construct, maintain, repair, replace, remove and change the size of said pipes and mains, and the right to ingress and egress to and from the same for said purposes to the extent necessary and convenient for grantor in maintaining its water distribution system, provided that said rights shall be exercised in such manner as not to unnecessarily interfere with the uses and purposes to which the land is being put by the United States.

Subject to any covenants, conditions, restrictions, reservations, easements, and liens of record.

#1439 Copied by Goff August 4th, 1943; compared by Rowland.

PLATTED ON INDEX MAP NO. 28 BY *G. Hayes 8-6-43*  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 775 BY *Strandwold 12-14-43*  
 CHECKED BY S. G. KNIGHT CROSS REFERENCED BY *D. Fensler 8-6-43*

Recorded in Book 20067, Page 358, Official Records, June 30, 1943.

Grantor: California Bank, a corporation.

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: June 28, 1943

Consideration: \$2650.00

Granted for:

Description: The East 264 feet of Lot 9 and the East 396 feet of Lot 14 of Tract No. 3239, in the County of Los Angeles, State of California, as per map recorded in Book 37, Pages 27 and 28 of Maps in the office of the County Recorder of said County.

Also all that portion of 220th Street, to the center thereof, as shown on said map which lies in front of said portion of said Lot 14.

#1440 Copied by Goff August 4th, 1943; compared by Rowland.



144

PLATTED ON INDEX MAP NO. 28 BY *G. Hayes 8-6-43*  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 775 BY *Strandwold 12-14-43*  
CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 8-6-43*

Recorded in Book 20122, Page 40, Official Records, June 30, 1943  
Grantor: Marshall Stimson and Mary G. Stimson  
Grantee: United States of America  
Nature of Conveyance: Grant Deed  
Date of Conveyance: June 28, 1943  
Consideration: \$2550.00  
Granted for:  
Description: The south half of Lot 12 of Tract No. 3239 in the County of Los Angeles, State of California, as per map recorded in Book 37 Pages 27 and 28 of Maps in the office of the County Recorder of said County.  
Also all that portion of 220th Street to the center thereof, as shown on said map, which lies in front of said Lot.  
#1442 Copied by Goff August 5, 1943; compared by Rowland.

PLATTED ON INDEX MAP NO. 28 BY *G. Hayes 8-6-43*  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 775 BY *Strandwold 12-14-43*  
CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 8-6-43*

Recorded in Book 20087, Page 332, Official Records, July 9, 1943  
Grantors: Don McConkey and Mildred C. McConkey  
Grantee: THE COUNTY OF LOS ANGELES  
Nature of Conveyance: Quitclaim Deed *Calabasas Highlands Fire Cistern site ①*  
Date of Conveyance: March 2nd, 1943  
Consideration: \$10.00  
Granted for:  
Description: Lot 18, Block 14, Tract 8550 as shown on Map recorded in Book 109 Page 77 of Maps in the Office of the Recorder of the County of Los Angeles.  
Accepted by Board of Supervisors July 1st, 1943; Min.Bk. 288, Pg. #1134 Copied by Goff August 5th, 1943; compared by Scoville.

~~PLATTED ON INDEX MAP NO.~~ 59 BY *Fensler*  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. ~~854~~ BY *Walters 6-2-44*  
CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 8-6-43*

Recorded in Book 7006, Page 327, Official Records, August 3, 1927  
Grantor: Alice M. Dorsey  
Grantee: County of Los Angeles  
Nature of Conveyance: Perpetual Easement *Search map C.I. 517-9*  
Date of Conveyance: September 30, 1926  
Consideration:  
Granted for: Sanitary Sewer  
Description: That portion of Lot 48, Block A, of Ilona Heights Tract, as shown on map recorded in Book 13, Page 73  
*60-282*

of Maps, records of Los Angeles County, within a strip of land 8 feet wide lying 4 feet on each side of the northerly prolongation of the easterly line of Lot 54, said Block A.

Together with the right to enter upon and to pass and repass over and along said strip of land and to deposit tools, implements thereon by said County of Los Angeles, its officers, agents and employees, and by persons under contract to construct said sanitary sewer and appurtenant structures and their employees, whenever and wherever necessary for the purpose of constructing, reconstructing, inspecting, maintaining, operating and repairing said sanitary sewer and appurtenant structures.

Accepted by Board of Supervisors July 25, 1927; Min.Bk.117 Pg.

Rd Bk Col 43, Pg.

Form Approved by J. H. O'Connor

Description Approved by Bert O'Brien July 22, 1927.

#1680 Copied by Goff August 5, 1943; compared by Rowland.

PLATTED ON INDEX MAP NO. <sup>7<sup>OK</sup></sup> BY Breese

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. <sup>40<sup>OK</sup></sup> 304 BY TRUPKE 12-21-43

CHECKED BY ~~A. C. K...~~ CROSS REFERENCED BY Breese 8-18-43

Recorded in Book 20082, Page 366, Official Records, July 10, 1943

Grantor: Southern California Telephone Company

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: June 7th, 1943

Consideration: \$1.00

Granted for:

Description: All its right, title, and interest in and to Lots 94 to 103 inclusive, of Tract 6430, as per map recorded in Book 70, Pages 18 and 19 of Maps, Records of Los Angeles County, and Lots 27 to 34 inclusive, of Tract 7311, as per map recorded in Book 86, Page 29 and 30 of Maps, Records of Los Angeles County.

Accepted by Board of Education July 7th, 1943.

#922 Copied by Goff August 6, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO. <sup>53<sup>OK</sup></sup> BY Fensler

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. <sup>68<sup>OK</sup></sup> BY TRUPKE

CHECKED BY ~~A. C. K...~~ CROSS REFERENCED BY D. Fensler 8-13-43

Recorded in Book 20085, Page 397, Official Records, July 12, 1943

Grantor: Jotham Bixby Company

Grantee: Long Beach City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: June 11th, 1943

Consideration: \$10.00

Granted for:

Description: That portion of the Rancho Los Cerritos in the County of Los Angeles, State of California, as shown on Map recorded in Book 2, Pages 202 to 205, inclusive, of Patents, Records of the County of Los Angeles, State of California, described as follows:

Beginning at a point in the South Line of Del Amo Street (50 feet wide) distant along said South line South 89° 45' 41" West 170.63 feet from the intersection of said South line with the West line of Orange Avenue (80 feet wide); thence along a line parallel with said West line South 5° 10' 40" East 490.00 feet; thence South 84° 49' 20" West 30.00 feet; thence South 72° 05' West 185.00 feet; thence South 63° 31' 22" West 444.21 feet; thence North 0° 15' West 400.00 feet; thence North 11° 38' 19" West 310.00 feet more or less to the South line of Del Amo Street; thence Easterly along said South line 626.37 feet more or less to the point of beginning.

RESERVING unto the grantor an easement over the Northerly fifty (50) feet and the Easterly thirty (30) feet thereof for public street and highway purposes.

SUBJECT TO: Taxes for the fiscal year 1943-44; and Covenants, conditions, restrictions, reservations rights, rights of way, easements in use or of record, if any. Accepted by Board of Education of the Long Beach City School District July 8th, 1943.

#227 Copied by Goff August 9th, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO. <sup>OK</sup> 30 BY *Fensler*  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 889 BY *Trupke 12-31-43*  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *D. Fensler 8-13-43*

Recorded in Book 20075, Page 270, Official Records, July 12, 1943

Grantors: John L. Maddox and Luty Maddox

Grantee: United States of America

Nature of Conveyance: Warranty Deed

Date of Conveyance: November 17th, 1938

*C.S.B.-1568*

Consideration: \$64.00

Granted for:

Description: Those portions of the East Half of Lots 1 and 2, in the Northwest Quarter of Section 6, in Township 8 North, Range 9 West, S.B.B.M., contained in the following descriptions:

The East 40 acres of said Lot 1, and the West 30.46 acres of the East 40.46 acres of said Lot 2, excepting therefrom those portions thereof described as follows:

(a) Beginning at the Northwest corner of the East 40 acres of said Lot 1; thence Northerly 660 feet; thence Easterly 660 feet; thence Southerly 1320 feet; thence Westerly 510 feet; thence Southerly 100 feet; thence Westerly 150 feet; thence Northerly 760 feet to the place of beginning.

(b) Beginning at a point which is 560 feet North and 150 feet East of the Southwest corner of the East Half of the Northwest Quarter of said Section 6; thence 510 feet East; thence 100 feet North; thence 510 feet West; thence 100 feet South to the point of beginning.

(c) Beginning at the Southwest corner of the East Half of the Northwest Quarter of said Section 6; thence Northerly 560 feet; thence Easterly 20 feet; thence Southerly 560 feet; thence Westerly 20 feet to the point of beginning.

(d) The East Half of the East 40 acres of said Lot 1.

(e) A parcel of land in the East Half of the Northwest Quarter of Section 6, Township 8 North, Range 9 West, S.B.B.M., beginning at a point 20 feet East of the Southwest corner thereof; thence North 560 feet; thence East 640 feet; thence South 560 feet; thence West 640 feet to the point of beginning.

Also a parcel of land in said East half of the Northwest Quarter of said Section 6, beginning at a point 660 feet East of the Northwest corner thereof; thence East 330 feet; thence South

1320 feet; thence West 330 feet; thence North 1320 feet to the point of beginning.

#851 Copied by Goff August 9th, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

69 BY Booth - 9-7-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 874 BY Strandwold 12-14-43

CHECKED BY S. G. KIMMEL CROSS REFERENCED BY O. Fensler 8-19-43

Recorded in Book 20156, Page 43, Official Records, July 13, 1943

Grantor: Fred Kretzschmar

Grantee: United States of America

Nature of Conveyance: Permanent Easement

Date of Conveyance: May 20th, 1943.

Consideration: \$50.00

Granted for: Sewer line

Description: A strip of land situate in the County of Los Angeles, State of California, being a portion of Lot 11 of Tract No. 4610, as per map recorded in Book 93 Pages 12 and 13 of Maps in the office of the County Recorder of said County, and more particularly described

as follows:

Beginning at a point in the Easterly line of Lot 37 of said Tract No. 4610, distant thereon North 0° 24' 42" West 32.53 feet from the Southeasterly corner of said Lot; thence South 21° 03' 44" East 234.56 feet along the Southwesterly line of the Los Angeles County Flood Control easement, known as Alhambra Wash, as per Book 6755 Page 131, Official Records of Los Angeles County, to the beginning of a tangent curve, concave to the Northeast, and having a radius of 1337.50 feet; thence Southeasterly along said curve 124.26 feet to a point in the Northerly line of Short Street (60 feet in width), said point being 131.85 feet Easterly from the Southwesterly corner of said Lot 11; thence North 89° 52' 48" East 16.19 feet along said Northerly line of Short Street; thence along a line bearing North 26° 40' 44" West 130.51 feet to a point distant North 68° 51' 16" East 8 feet from the Southeasterly terminus of that certain course hereinabove described as having a bearing of South 21° 03' 44" East and a length of 234.56 feet; thence North 21° 03' 44" West, parallel with and distant Northeasterly 8 feet, measured at right angles from said certain course, 255.79 feet to a point in the Easterly line of Lot 38, said Tract No. 4610; thence South 00° 24' 42" East along the Westerly line of said Lot 11, 22.68 feet to the point of beginning, containing 0.081 acres, more or less.

Said easement and right of way are for the following purposes: the perpetual right to enter upon the above described land to construct, operate, use, maintain, repair, replace, renew, patrol and remove sewer line and all appendages, structures and equipment necessary or convenient to be used or installed in connection therewith, including all appurtenances and privileges thereunto belonging, with the right of all necessary or convenient ingress and egress to and from, over and through, under, along and across said land and other adjoining lands of the grantor, together with the right to remove obstructing improvements and to cut and remove such vegetation within the limits of the land covered by said easement and right of way as may be necessary for such purposes.

EXCEPTING AND RESERVING unto the grantor such grazing; agricultural, horticultural or other rights as will not interfere with or prohibit the free complete use and enjoyment by the United States of America, and its assigns, of the rights or easements hereby granted; provided, however, that no buildings or structures

shall be placed, maintained or erected upon any portion of the above described real property by Grantor or his successors or assigns.  
#792 Copied by Goff August 10th, 1943; compared by Scoville.

~~PLATTED ON INDEX MAP NO.~~

<sup>OK</sup> 36 BY *Fensler*

PLATTED ON CADASTRAL MAP NO. 132 B 261 BY *L. Willis* 9-10-43

PLATTED ON ASSESSOR'S BOOK NO. 826 BY *Strandwald* 1-5-44

CHECKED BY

S. C. KNIGHT

CROSS REFERENCED BY *D. Fensler* 8-18-43

Recorded in Book 20149, Page 63, Official Records, July 13, 1943

Grantor: Meta Desserich

Grantee: State of California

Nature of Conveyance: Grant Deed

*C. F. 2220-1*

Date of Conveyance: June 22nd, 1943

Consideration: \$10.00

*R.S. 16-18*

Granted for:

Description: A parcel of land described as follows:

Beginning at a point in the Southwesterly line of California Street (formerly Sand Street) distant South 44° 25' East, 102.5 feet from the Southeast corner of California Street and Bunker Hill Avenue; thence South 44° 25' East along said line of California Street, 32 feet; thence South 38° 06' West, 122.77 feet to the North-easterly line of a 20 foot alley, 32 feet; thence North 38° 06' East 123.04 feet to the point of beginning. Said parcel of land being known as Lot Fifteen (15) in V. Beaudry's Subdivision of a part of the Bunker Hill Tract; the map of which subdivision does not appear of record.

Accepted by State of California June 28, 1943.

#961 Copied by Goff August 10, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

2 BY *Booth* 8-18-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

19 BY *TRUPKE* 12-17-43

CHECKED BY

S. C. KNIGHT

CROSS REFERENCED BY *D. Fensler* 8-18-43

Recorded in Book 20147, Page 103, Official Records, July 13, 1943

Grantors: Michael Perlingieri and Maria Perlingieri

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 29, 1943

Consideration: \$10.00

Granted for:

Description: Lot 12 in Block "P" of the Dayton Heights Tract, as per map recorded in Book 25, Page 35, of Miscellaneous Records in the office of the County Recorder of said County.

Subject to an easement for street purposes over the Easterly 16 feet of said land, as condemned for the widening of Virgil Avenue by final decree of condemnation entered in Case No. 184562, Superior Court; a certified copy thereof being recorded in Book 9345, Page 20, of Official Records in the office of said County Recorder.

Accepted by State of California July 6th, 1943.

#962 Copied by Goff August 10, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 5 BY Booth - 8-23-43  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 213 BY  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY M. Twerdal 6-16-44

Recorded in Book 20097, Page 139, Official Records, July 13, 1943  
 Grantor: Bertha McDowell  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: June 22, 1943  
 Consideration: \$10.00  
 Granted for:  
 Description: Lot 20 in Block "Q" of the Dayton Heights Tract, as per map recorded in Book 25, Page 35, of Miscellaneous Records in the office of the County Recorder of said County.  
 Accepted by State of California July 1st, 1943.  
 #963 Copied by Goff August 10th, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 5 BY Booth - 8-23-43  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 213 2/3 BY Atkins 1-5-44  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY M. Twerdal 6-16-44

Recorded in Book 20137, Page 142, Official Records, July 13, 1943  
 Grantor: Emily Partridge  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: June 28th, 1943  
 Consideration: \$10.00  
 Granted for:  
 Description: Lot 19 in Block "Q" of the Dayton Heights Tract, as per map recorded in Book 25, Page 35, of Miscellaneous Records in the office of the County Recorder of said County.  
 Accepted by State of California July 6th, 1943.  
 #965 Copied by Goff August 10th, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 5 BY Booth - 8-23-43  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 213 2/3 BY Atkins 1-5-44  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY M. Twerdal 6-16-44

Recorded in Book 20137, Page 151, Official Records, July 13, 1943  
 Grantors: Joseph G. Stone and Mildred C. Stone  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: June 25th, 1943  
 Consideration: \$10.00  
 Granted for:  
 Description: The North 200 feet of Lot 29 in Block "R" of the Dayton Heights Tract, as per map recorded in Book 25, Page 35, of Miscellaneous Records in the office of the County Recorder of said County.



Accepted by State of California July 6th, 1943.  
 #966 Copied by Goff August 10th, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 5 BY *Booth - 8-23-43*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 2132 BY *Atkins 1-5-44*

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *M. Twerdal 6-16-44*

Recorded in Book 20148, Page 106, Official Records, July 13th, 1943

Grantors: Guy L. Sopher and Elsie Sopher

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 30th, 1943

Consideration: \$10.00

Granted for: Freeway

Description: Lot 3 and the Northerly 35 feet of Lot 4 in Block "S" of the Dayton Heights Tract, as per map recorded in Book 25, Page 35, of Miscellaneous Records in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California July 6th, 1943.

#967 Copied by Goff August 10th, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 5 BY *Booth - 8-23-43*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 2132 BY

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *M. Twerdal 6-16-44*

Recorded in Book 20140, Page 156, Official Records, July 13, 1943

Grantors: Auldry M. Patterson and Victoria M. Patterson

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 29th, 1943

Consideration: \$10.00

Granted for: Freeway

Description: Lot 196 of Tract No. 941, as per map recorded in Book 16, Pages 194 and 195, of Maps, records of said County.

EXCEPTING THEREFROM the Westerly 30 feet and the Easterly 7 feet thereof conveyed to the City of Los Angeles for street and alley purposes.

Subject to reservations, restrictions and easements of record.

This conveyance is made for purposes of a freeway.

Accepted by State of California July 6th, 1943.

#970 Copied by Goff August 10th, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. 117-B-225 BY *R. Thompson 3-17-44*

PLATTED ON ASSESSOR'S BOOK NO. 14 BY *Strandwold 11-24-43*

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *D. Fensler 4-20-44*

Recorded in Book 20148, Page 98, Official Records, July 13, 1943

Grantor: Annie C. Love

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 22nd, 1943

Consideration: \$10.00

Granted for:

Description: Lot 21 in Block "S" of the Dayton Heights Tract, as per map recorded in Book 25, Page 35, of Miscellaneous Records in the office of the County Recorder of said County;

EXCEPTING therefrom the West 10 feet thereof, conveyed to the City of Los Angeles for street purposes by deed recorded in Book 4432, Page 296, of Deeds in the Office of said County Recorder.

SUBJECT to an easement over the East 10 feet of the West 20 feet of said Lot for the widening of Vermont Avenue, as condemned by the City of Los Angeles in S.C.C. No. 171601 in and for Los Angeles County; a certified copy of the Decree therefor being recorded in Book 7109, Page 364, of Official Records in the Office of said County Recorder.

Accepted by State of California July 2nd, 1943.

#968 Copied by Goff August 10th, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 213 BY

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY M. Twerdal 6-20-44

Recorded in Book 20113, Page 261, Official Records, July 13, 1943

Grantors: Victor Haveman and Johanne Haveman

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: July 1st, 1943

Consideration: \$10.00

Granted for:

Description: Lot 15 in Block 3 of the Panorama Tract, as per map recorded in Book 6, Page 167, of Maps, records of said County.

Accepted by State of California July 6th, 1943.

#969 Copied by Goff August 10th, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 77 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 57515 BY Atkins 12-31-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 4-20-44

Recorded in Book 20134, Page 159, Official Records, July 13, 1943

Grantor: Grace Williams

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 28th, 1943

Consideration: \$10.00

Granted for: Freeway

Description: Lot 18 in Block 20 of the Erkenbrecher Syndicate Santa Monica Tract, as per map recorded in Book 6, Pages 26 and 27 of Maps, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California July 6th, 1943.

#971 Copied by Goff August 10th, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO. 2 1/2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 329 BY Strandwold 12-6-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 8-18-43

Recorded in Book 20154, Page 75, Official Records, July 13, 1943

Grantor: Maria Lopez

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 29th, 1943

Consideration: \$10.00

Granted for: Freeway

Description: That portion of Lot 5 in Block 20, of the Erkenbrecher Syndicate Santa Monica Tract, as per map recorded in Book 6 pages 26 and 27, of Maps, records of said County, included within the following described lines:

Beginning at the most easterly corner of said Lot 5; thence Northwesterly along the northeasterly line of said Lot, a distance of 2.64 feet; thence Southwesterly in a direct line, a distance of 5.53 feet to a point in the southeasterly line of said Lot, distant thereon 4.86 feet southwesterly from said most easterly corner; thence Northeasterly along said southeasterly line a distance of 4.86 feet to the point of beginning.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantor hereby releases and relinquishes to the grantee any and all rights of ingress to or egress from grantor's remaining property, to or from said freeway, provided, however, that such remaining property shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

For the considerations named above, the undersigned hereby consents to the closing to public travel, that portion of Twenty-First Street included within a strip of land 110 feet wide, lying 55 feet on each side of the following described center line: Beginning at a point in the northeasterly line of Lot 9 in Block 20 of said Tract, distant thereon 5.86 feet northwesterly from the most easterly corner of said Lot 9; thence Northeasterly in a direct line to a point in the southwesterly line of Lot 6 in Block 21 of said Erkenbrecher Syndicate Santa Monica Tract, distant thereon 38.51 feet northwesterly from the most southerly corner of said Lot 6.

Accepted by State of California July 6th, 1943.

#972 Copied by Goff August 10th, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO. 2 1/2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 329 BY Strandwold 12-6-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 8-18-43

Recorded in Book 20171, Page 3, Official Records, July 14, 1943

Grantors: Paul Eckard and Wilhelmine Eckard

Grantee: State of California

Nature of Conveyance: Grant Deed

C.F. -2220-1

Date of Conveyance: June 24, 1943

Consideration: \$10.00

Granted for:

Description: The Westerly 45 feet, front and rear, of Lots 1 and 2 in Block "B" of the Los Angeles Improvement Co's Subdivision of parts of Lots 4 and 5, Block 39, Hancock's Survey, as per map recorded in Book 9, pages 55 and 56 of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California July 2nd, 1943.

#1095 Copied by Goff August 11th, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 2 BY Booth - 8-23-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 35 BY Strandwold 11-26-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY M. Twerdal 6-20-44

Recorded in Book 20159, Page 43, Official Records, July 14, 1943

Grantors: Edna M. Lamont

Grantee: State of California

Nature of Conveyance: Grant Deed

C.F. -2220-2

Date of Conveyance: June 30, 1943

Consideration: \$10.00

Granted for: Freeway

Description: Lot 6 of Parkman Terrace, as per map recorded in Book 15, Page 179, of Maps, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California July 8th, 1943.

#1096 Copied by Goff August 11th, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 2 BY Booth - 8-23-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 36 BY Strandwold 12-3-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY M. Twerdal 6-20-44

Recorded in Book 20166, Page 49, Official Records, July 14, 1943

Grantors: Mamie Boone, Fred O. Gregory and Minna S. Gregory

Grantee: State of California

Nature of Conveyance: Grant Deed

C.F. -2220-3

Date of Conveyance: June 22nd, 1943

Consideration: \$10.00

Granted for:

Description: Lot 11 in Block "P" of the Dayton Heights Tract, as per map recorded in Book 25, Page 35, of Miscellaneous Records in the office of the County Recorder of said County.

Subject to an easement for street purposes over the Easterly 10 feet of said land as condemned for the widening of Virgil Avenue, by final decree of condemnation entered in Case No. 184562, Superior Court; a certified copy thereof being recorded in Book 9345, Page 20, of Official Records in the office of said County Recorder.

Accepted by State of California July 6th, 1943.

#1097 Copied by Goff August 11th, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 5 BY Booth- 8-23-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 213 BY

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY M. Twerdal 6-20-44

Recorded in Book 20166, Page 50, Official Records, July 14, 1943

Grantors: Edw. I. Orviss and Marcella Orviss

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 30, 1943

Consideration: \$10.00

Granted for:

Description: Lot 9 in Block "Q" of the Dayton Heights Tract, as per map recorded in Book 25, Page 35, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California July 8th, 1943.

#1098 Copied by Goff August 11th, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 5 BY Booth- 8-23-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 213 BY

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY M. Twerdal 6-20-44

Recorded in Book 20120, Page 230, Official Records, July 14, 1943

Grantor: Edith Mary Wareham

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 30, 1943

Consideration: \$10.00

Granted for:

Description: PARCEL 1: Lot 21 and the Southerly 50 feet of the Northerly 400 feet of Lot 29 in Block "R" of Dayton Heights Tract, as per map recorded in Book 25, Page 35, of Miscellaneous Records, in the office of the County Recorder of said County.

PARCEL 2: The Easterly 5 feet of the Southerly 4.50 feet of Lot 22 in Block "R" and the Southerly 4.50 feet of the Northerly 350 feet of Lot 29 in said Block "R", of Dayton Heights Tract, as per map recorded in Book 25, Page 35, of Miscellaneous Records in the office of said County Recorder.

Accepted by State of California July 8th, 1943.

#1099 Copied by Goff August 11th, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 5 BY Booth- 8-23-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 213 BY

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY M. Twerdal 6-20-44

Recorded in Book 20159, Page 45, Official Records, July 14, 1943  
 Grantors: Everett S. Asbury and Virgene M. Asbury  
 Grantor: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: June 7th, 1943  
 Consideration: \$10.00  
 Granted for: Freeway  
 Description: Lot 250 of Tract No. 5024, as per map recorded in Book 53, pages 53 and 54, of Maps, records of Los Angeles County.

This conveyance is made for purposes of a freeway.  
 Accepted by State of California July 6th, 1943  
 #1102 Copied by Goff August 11th, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

36BY

PLATTED ON CADASTRAL MAP NO. 117 B 233 BY TORBERT 10-11-43

PLATTED ON ASSESSOR'S BOOK NO. 428 BY Atkins 1-4-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 6-20-44

Recorded in Book 20157, Page 50, Official Records, July 14, 1943  
 Grantor: Adel Precision Products, Corp.  
 Grantee: United States of America  
 Nature of Conveyance: Right-of-Way and Easement  
 Date of Conveyance: November 25, 1942  
 Consideration: \$4500.00  
 Granted for: Sanitary Sewer

Description: Witnesseth: That said Grantor in consideration of the premises hereinafter expressly set forth and of other valuable considerations, the receipt in full and sufficiency of which is hereby acknowledged, hereby grants to the United States of America a right of way and easement for a sanitary sewer, in, under and across property of Grantor in the City of Los Angeles, State of California, which right of Way and easement is described as follows:

A strip of land 10 feet in width, being a portion of the property of Grantor, in Lot 78, Lankershim Ranch Land and Water Company's Subdivision of the East 12000 Acres of the Rancho Ex Mission de San Fernando, as per map recorded in Book 31 Pages 39 to 44 inclusive, Miscellaneous Records of Los Angeles County, lying 5 feet on each side of the following described center line:

Beginning at a point in the center line of Vanowen Street (50 feet wide) South 89° 50' 40" West 85.59 feet from the intersection of the center line of Vanowen Street with the northerly prolongation of the most Westerly line of Lot A, Tract No. 7341, as per map recorded in Book 77, Page 90 of Maps, Records of Los Angeles County; thence North 27° 16' 40" West 33.71 feet; thence <sup>North</sup> 0° 04' 52" West 290.95 feet to the Southwesterly line of the Southern Pacific Railroad Company's right of way.

Further conditions not copied.

#956 Copied by Goff August 11th, 1943; compared by Rowland.

PLATTED ON INDEX MAP NO.

54<sup>OK</sup> BY Breese

PLATTED ON CADASTRAL MAP NO. 18-11-43 BY

PLATTED ON ASSESSOR'S BOOK NO. 6966 BY Atkins 1-17-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 8-18-43



Recorded in Book 20112, Page 309, Official Records, July 15, 1943  
 Grantor: Lillian Tompkins COMPLETE AS TO SIGNATURES  
 Grantee: County of Los Angeles Search No. 5-23  
 Nature of Conveyance: Easement C.S. Map No.  
 Date of Conveyance: April 20th, 1943 Road Dist. No. 203  
 Consideration: C.S.B-1045  
 Granted for: Century Boulevard  
 Description: The northerly 30 feet of Lot 16 of Tract No. 2752, as shown on map recorded in Book 33, page 58 of Maps, records of the County of Los Angeles.  
 To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell June 11, 1943.

Accepted by Board of Supervisors July 6, 1943; Min.Bk. 288, Pg. #1041 Copied by Goff August 12, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 24-26 BY *G. Hayes 9-10-43*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 318 BY *Strandwold 12-23-43*

CHECKED BY *s. c. KNIGHT* CROSS REFERENCED BY *Breese 8-17-43*

Recorded in Book 20117, Page 256, Official Records, July 15, 1943  
 Grantors: Luther Sadler and Mary E. Sadler  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: April 27th, 1943 C.S.B-1629  
 Consideration:  
 Granted for: Imperial Highway  
 Search No. 6-23  
 C.S. Map No.  
 Road Dist. No. 4

Description: That portion of the easterly 165 feet of Lot 5, R. W. Poindexter's Subdivision, as shown on map recorded in Book 59, page 82, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 50 feet wide, lying southerly of and adjacent to the south line of Section 1, Township 3 South, Range 14 West, S.B. M.

To be known as IMPERIAL HIGHWAY.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell May 6, 1943.

Accepted by Board of Supervisors July 6th, 1943; Min. Bk. 288, Pg. #1050 Copied by Goff August 12th, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 26 BY *G. Hayes 9-14-43*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 443 BY *Atkins 12-16-43*

CHECKED BY *s. c. KNIGHT* CROSS REFERENCED BY *Breese 8-17-43*

Recorded in Book 20123, Page 256, Official Records, July 15, 1943  
 Grantor: Mary Blanche Christensen  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: May 22nd, 1943 C.S.B-131-5, C.F. 2212  
 Consideration:  
 Granted for: Crenshaw Boulevard  
 Search No. 4-18

C.S. Map No.

Road Dist. No. 404

Description: The easterly 20 feet of Lot 143, Tract No. 874, Sheet No. 3, as shown on map recorded in Book 18, page 136, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CRENSHAW BOULEVARD.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell June 15, 1943.

Accepted by Board of Supervisors July 6th, 1943; Min. Bk. 288, Pg. #1067 Copied by Goff August 12, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

25 BY G. Hayes 8-20-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 410

BY Fell 1-7-44

CHECKED BY

S. C. KNIGHT

CROSS REFERENCED BY

Breeze 8-23-43

Recorded in Book 20087, Page 393, Official Records, July 15, 1943

Grantor: George S. Maish

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 11th, 1943

C.S.B-131-5, C.F. 2212

Consideration:

Granted for: Crenshaw Boulevard

Search No. 4-19

C.S. Map No.

Road Dist. No. 404

Description: The easterly 20 feet of Lot 142, Tract No. 874, Sheet No. 3, as shown on map recorded in Book 18, page 136, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CRENSHAW BOULEVARD.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell June 15, 1943.

Accepted by Board of Supervisors July 6, 1943; Min. Bk. 288, Pg. #1068 Copied by Goff August 12, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

25 BY G. Hayes 8-20-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 410

BY Fell 1-7-44

CHECKED BY

S. C. KNIGHT

CROSS REFERENCED BY

Breeze 8-23-43

Recorded in Book 20092, Page 314, Official Records, July 15, 1943

Grantor: Southern California Gas Company

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim Easement

Date of Conveyance: May 5th, 1943

Consideration:

Granted for: Violeta Avenue

Search No. 1-4

C.S. Map No.

Road Dist. No. 116

Description: Does hereby quitclaim to the County of Los Angeles an easement for public road and highway purposes, in the following described real property situate in the said County of Los Angeles, State of California, That portion of the northwest quarter of the northwest quarter of Section 18, Township 4 South, Range 11 West, in the Rancho

Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles, which lies within the easterly 10 feet of the westerly 16 feet of Parcel 185 and within the easterly 10 feet of the westerly 16 feet of Parcels 189 to 198, inclusive, as said parcels are shown on map filed in Book 17, page 2, of Record of Surveys, in the office of said recorder.

Excepting therefrom that portion thereof within the southerly 30 feet of said Parcel 198 and within Carson Street of record.

To be known as VIOLETA AVENUE.

Further Conditions not copied.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell June 15, 1943.

Accepted by Board of Supervisors July 6th, 1943; Min. Bk. 288, Pg.

#1069 Copied by Goff August 12, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 31 BY <sup>O.K.</sup> D. Thomas 2-8-44

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 481 <sup>O.K.</sup> BY TRUPKE 1-24-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breeze 8-16-43

Recorded in Book 20106, Page 386, Official Records, July 15, 1943

Grantors: Cecil H. Killingsworth, Emma May Killingsworth, E. M.

Killingsworth

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: February 8th, 1943

Consideration:

Granted for: Violeta Avenue

Search No. 1-6

C.S. Map No.

Road Dist. No. 116

Description: That portion of the northwest quarter of the northwest quarter of Section 18, Township 4 South, Range 11 West, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles, which lies within the easterly 5 feet of the westerly 30 feet of Parcels 189 to 193, inclusive, as shown on map filed in Book 17, page 2, of Record of Surveys, in the office of said recorder.

To be known as VIOLETA AVENUE.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell June 15, 1943.

Accepted by Board of Supervisors July 6th, 1943; Min. Bk. 288, Pg.

#1072 Copied by Goff August 12, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 31 BY D. Thomas 2-8-44

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 481 BY TRUPKE

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breeze 8-16-43

Recorded in Book 20110, Page 172, Official Records, July 15, 1943

Grantors: George G. Averill and Frances M. Averill

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 30th, 1943

Consideration:

Granted for: CRENSHAW BOULEVARD

C.S.B-131-5, C.F. 2212

Search No. 4-16

C.S. Map No.

Road Dist. No. 404

Description: The easterly 20 feet of Lots 145 and 146, Tract No. 874, Sheet No. 3, as shown on map recorded in Book 18, page 136, of Maps, in the office of the Recorder of the County of Los Angeles.  
To be known as CRENSHAW BOULEVARD.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell June 15, 1943.

Accepted by Board of Supervisors July 6th, 1943, Min.Bk. 288, Pg. #1071 Copied by Goff August 12, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 25 BY *G. Hayes 8-20-43*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 410 BY *Fell 1-7-44*

CHECKED BY *s. c. KNIGHT* CROSS REFERENCED BY *Breese 8-23-43*

Recorded in Book 20098, Page 375, Official Records, July 15, 1943

Grantor: Louise Smith

Grantee: County of Los Angeles

COMPLETE AS TO SIGNATURES

Nature of Conveyance: Grant Deed

*Gage Ave. 10<sup>9</sup>  
C.S. B-1245*

Date of Conveyance: April 21st, 1943

Consideration: \$10.00

Granted for:

Description: That portion of Lot 24, Block A, of the Parmelee Home Tract, as shown on map recorded in Book 6, pages 54 and 55, of Maps, in the office of the Recorder of the County of Los Angeles, which lies easterly of the westerly 236 feet of said lot.

Accepted by Board of Supervisors July 6th, 1943; Min.Bk. 288, Pg. #1074 Copied by Goff August 12th, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 7 BY *G. Hayes 9-30-43*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *217317* BY *Walters 5-11-44*

CHECKED BY *s. c. KNIGHT* CROSS REFERENCED BY *Breese 8-17-43*

Recorded in Book 20133, Page 136, Official Records, July 15, 1943

Grantors: Clara Lula Colomb and Clara Colomb, Guardian of the Estate of Malcolm Harold Colomb, a minor

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 29th, 1943

*C.F. -2220-1*

Consideration: \$10.00

Granted for:

Description: Lot 16 in Block "B" of the Los Angeles Improvement Co's Subdivision of parts of Lots 4 & 5, Block 39, Hancock's Survey, as per map recorded in Book 9, Pages 55 and 56, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California July 12th, 1943.

#1082 Copied by Goff August 12th, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 2 BY Booth 8-23-43  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 35 BY Strandwold 11-26-43  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY M. Twerdal 6-20-44

Recorded in Book 20139, Page 141, Official Records, July 15, 1943  
 Grantors: Ervalyn M. Burrud and Edna M. Lamont  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: June 30th, 1943  
 Consideration: \$10.00  
 Granted for: Freeway  
 Description: Lot 8 and Lot 10 in Block "B" of the Temple Street Villa Tract, as per map recorded in Book 6, Page 15, of Maps in the office of the County Recorder of said County.  
 EXCEPTING therefrom the southwesterly 8.33 feet of said Lot 10.

This conveyance is made for purposes of a freeway.  
 Accepted by State of California July 12th, 1943.  
 #1083 Copied by Goff August 12, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 2 BY Booth 8-23-43  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 36 BY Strandwold 12-3-43  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY M. Twerdal 6-20-44

Recorded in Book 20090, Page 391, Official Records, July 15, 1943  
 Grantors: A. G. Hinds, Jr. and Marie Hinds  
 Grantee: State of California  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: July 1st, 1943  
 Consideration: \$10.00  
 Granted for:  
 Description: Lot 8 in Block "O" of the Dayton Heights Tract, as per map recorded in Book 25, Page 35, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California July 9th, 1943.  
 #1084 Copied by Goff August 12th, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 5 BY Booth 8-23-43  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 3 BY  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY M. Twerdal 6-20-44

Recorded in Book 20129, Page 176, Official Records, July 15, 1943  
 Grantors: William G. Cowley and Ethel Cowley  
 Grantee: State of California  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: June 4th, 1943  
 Consideration: \$1.00  
 Granted for:  
 Description: Lot 8 in Block "O" of the Dayton Heights Tract, as per map recorded in Book 25, Page 35, of Miscellaneous

Records in the office of the County Recorder of said County.

Accepted by State of California July 6th, 1943  
#1085 Copied by Goff August 12th, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 5 BY Booth 8-23-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Twerdal 6-20-44

Recorded in Book 20136, Page 106, Official Records, July 15, 1943

Grantors: Carl E. Helm, June M. Helm and Oscar A. Helm

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1786-1-2

Date of Conveyance: June 26th, 1943

Consideration: \$10.00

Granted for: Freeway

Description: Lot 9 in Block B of Tract No. 10855, shown on map thereof recorded in Book 188 of Maps, at pages 24 and 25, records of said Los Angeles County.  
This conveyance is made for the purposes of a freeway.  
Subject to reservations, restrictions and easements

of record.

Accepted by State of California July 12th, 1943.

#1086 Copied by Goff August 12th, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 46 BY G. Hayes 10-13-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 782 BY Strandwold-1-12-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 9-30-43

Recorded in Book 20144, Page 133, Official Records, July 15, 1943

Grantor: Meta Desserich

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: June 18th, 1943

Consideration: \$1.00

C.F. 2220-1

Granted for:

Description: All that certain real property, lying and being in the City of Los Angeles, County of Los Angeles, State of California, and particularly described as follows, to wit:

L.S. 16-18

That lot or parcel of land described as follows:  
Beginning at a point on the South line of Sand Street (now California Street) distant South 44° 25' East 70.50 feet from the Southeast corner of Sand Street and Bunker Hill Avenue (as said street and avenue existed May 9, 1887); thence along said South line of Sand Street, South 44° 25' East 32 feet; thence South 38° 06' West 123.04 feet to the North line of alley; thence along the North line of said alley, North 44° West 32 feet; thence North 38° 06' East 123.32 feet to beginning. Said lot is sometimes called Lot 16, V. Beaudry's Subdivision of part of Bunker Hill Tract.

Accepted by State of California June 21st, 1943.

#1087 Copied by Goff August 12th, 1943; compared by Scoville.



PLATTED ON INDEX MAP NO. 2 BY Booth- 8-18-43.  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. <sup>OK</sup> 197 BY TRUPKE 12-20-43  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 8-23-43

Recorded in Book 20074, Page 398, Official Records, July 15, 1943  
 Grantors: John J. Hill and Bertha L. Hill

Grantee: County of Los Angeles

Nature of Conveyance: Easement

C.S.B-1427-4

Date of Conveyance: June 9th, 1943

Consideration:

Granted for: CENTURY BOULEVARD

COMPLETE AS TO SIGNATURES

Search No. 6-17

C.S. Map No.

Road Dist. No. 403

Description: The southerly 8 feet of the west half of Lot 17 of Tract No. 2740, as shown on map recorded in Book 27, page 92, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell June 21, 1943.

Accepted by Board of Supervisors July 6th, 1943; Min. Bk. 288, Pg. #1061 Copied by Goff August 12th, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 24 BY G. Hayes 9-8-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 98 BY Trupke 11-29-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 8-16-43

Recorded in Book 20142, Page 168, Official Records, July 15, 1943

Grantors: Henry W. Westmann and Birdie E. Westmann

Grantee: County of Los Angeles

Nature of Conveyance: Easement

C.S.B-1427-4

Date of Conveyance: May 28th, 1943

Consideration:

Granted for: Century Boulevard

COMPLETE AS TO SIGNATURES

Search No. 6-15

C.S. Map No.

Road District No. 403

Description: The southerly 8 feet of the west half of Lot 18 of Tract No. 2740, as shown on map recorded in Book 27, Page 92, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell June 9th, 1943.

Accepted by Board of Supervisors July 6th, 1943; Min. Bk. 288, Pg. #1062 Copied by Goff August 12th, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 24 BY G. Hayes 9-8-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 98 BY TRUPKE 11-29-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 8-16-43

Recorded in Book 20142, Page 172, Official Records, July 15, 1943  
 Grantors: Mrs. Anna K. Nelson and Alma C. Nelson  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: May 27th, 1943  
 Consideration:  
 Granted for: Century Boulevard  
 Search No. 6-13  
 C.S. Map No.

C.S.B-1427-4

COMPLETE AS TO SIGNATURES

Road Dist. No. 403  
 Description: The southerly 8 feet of Lot 20 of Tract No. 2740, as shown on map recorded in Book 27, page 92, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell June 9th, 1943.

Accepted by Board of Supervisors July 6th, 1943; Min. Bk. 288, Pg. #1063 Copied by Goff August 12th, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 24 BY G. Hayes 9-8-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 98 BY TRUPKE 11-29-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 8-17-43

Recorded in Book 20123, Page 255, Official Records, July 15, 1943  
 Grantor: Virginia Mae Cox  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: May 28th, 1943  
 Consideration:  
 Granted for: Century Boulevard  
 Search No. 6-11  
 C.S. Map No.

C.S.B-1427-4

Road Dist. No. 403  
 Description: The southerly 8 feet of the east half of Lot 22 of Tract No. 2740, as shown on map recorded in Book 27, page 92, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell June 9th, 1943.

Accepted by Board of Supervisors July 6, 1943; Min. Bk. 288, Pg. #1064 Copied by Goff August 12th, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 24 BY G. Hayes 9-8-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 98 BY TRUPKE 11-29-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 8-17-43

Recorded in Book 20150, Page 118, Official Records, July 15, 1943  
 Grantor: William J. Waltz  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: June 2nd, 1943  
 Consideration:  
 Granted for: Century Boulevard  
 Search No. 6-8

C.S.B-1427-4

COMPLETE AS TO SIGNATURES

C.S. Map No.

Road District No. 403

Description: The northerly 8 feet of the southerly 41 feet of that portion of the southwest quarter of the southeast quarter of Section 32, Township 2 South, Range 14 West, in the Rancho Sausal Redondo, as shown on map recorded in Book 1, pages 507 and 508, of Patents, in the office of the Recorder of the County of Los Angeles, which lies between the westerly 614.4 feet of said southwest quarter and the westerly line of Tract No. 2740, as shown on map recorded in Book 27, page 92, of Maps, in the office of said Recorder.

To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland.

Description by F. W. Haskell June 21, 1943.

Accepted by Board of Supervisors July 6, 1943; Min. Bk. 288, Pg.

#1065 Copied by Goff August 12th, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 24 BY G. Hayes 9-8-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 98 BY TRUPKE 11-30-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 8-17-43

Recorded in Book 20115, Page 289, Official Records, July 15, 1943

Grantors: Herman H. Holland and Veva Holland

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 24th, 1943

Consideration:

Granted for: Century Boulevard

Search No. 6-6

C.S.B-1427-4

C.S. Map No.

Road District No. 403

Description: The northerly 8 feet of the southerly 41 feet of the westerly 142.2 feet of the southwest quarter of the southeast quarter of Section 32, Township 2 South, Range 14 West, in the Rancho Sausal Redondo, as shown on map recorded in Book 1, pages 507 and 508, of Patents, in the office of the Recorder of the County of Los Angeles.

To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell June 9, 1943.

Accepted by Board of Supervisors July 6, 1943; Min. Bk. 288, Pg.

#1066 Copied by Goff August 12th, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 24 BY G. Hayes 9-8-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 98 BY TRUPKE 11-30-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 8-17-43

Recorded in Book 20115, Page 295, Official Records, July 15, 1943

Grantors: Virginia C. Davidson and William E. DeLeipird

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 24th, 1943

Consideration:

Granted for: Century Boulevard

C.S.B-1427-4

Search No. 6-12

C.S. Map No.

Road District No. 403

Description: The southerly 8 feet of Lot 21 of Tract No. 2740, as shown on map recorded in Book 27, page 92, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell June 9, 1943.

Accepted by Board of Supervisors July 6th, 1943; Min.Bk. 288, Pg. #1070 Copied by Goff August 12th, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 24 BY G. Hayes 9-8-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 98 BY TRUPKE 11-29-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 8-17-43

Recorded in Book 20153, Page 83, Official Records, July 16, 1943

Grantors: Frank C. Wahrman and Edna Wahrman

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: March 30th, 1943

Consideration: \$10.00

Granted for: Freeway

Description: Lot 87 of the Dorris Tract, as per map recorded in Book 15, Page 33, of Maps, records of said County. This conveyance is made for purposes of a freeway.

Accepted by State of California June 7th, 1943.

#491 Copied by Goff August 13, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. 117 B 229 BY Torbert 10-22-43

PLATTED ON ASSESSOR'S BOOK NO. 855 BY TRUPKE 12-20-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 4-20-44

Recorded in Book 20114, Page 320, Official Records, July 16, 1943

Grantors: Clent M. Mullen and Effie Ann Mullen

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 25th, 1943

Consideration: \$10.00

Granted for: Freeway

Description: Lot 10 in Block A of Tract No. 11224, shown on map thereof recorded in Book 197 of Maps at pages 21 and 22, records of said Los Angeles County.

This conveyance is made for the purposes of a freeway.

Accepted by State of California July 12th, 1943.

#1094 Copied by Goff August 13, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 46 BY G. Hayes 10-13-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 107 BY TRUPKE 12-16-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 9-30-43

Recorded in Book 20119, Page 275, Official Records, July 16, 1943

Grantors: Gertrude C. Brown and Alfred M. Cordell

Grantee: State of California

Nature of Conveyance: Grant Deed

G.S. - 2429-2

Date of Conveyance: July 1st, 1943

Consideration: \$10.00

Granted for:

Description: Lot 24 and the Northerly 50 feet of the southerly 200 feet of the Northerly 400 feet of Lot 29 in Block "R" of the Dayton Heights Tract, as per map recorded in Book 25, Page 35, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California July 12, 1943.

#1091 Copied by Goff August 13th, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 5 BY Booth - 8-23-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY M. Twerdal 6-20-44

Recorded in Book 20176, Page 4, Official Records, July 16, 1943

Grantors: Clent M. Mullen and Effa A. Mullen

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 29th, 1943

C.S.B-1786-1

Consideration: \$10.00

Granted for: Freeway

Description: That portion of Lot 17 in Block A of Tract No. 11224 (shown on map thereof recorded in Book 197 of Maps at pages 21 and 22, records of said Los Angeles County) described as follows:

Beginning at the southwesterly corner of said lot; thence along the southerly line of said lot, N. 80° 59' 55" E., 70.00 feet to the southeasterly corner of said lot; thence along the easterly line of said lot, N. 9° 00' 05" W., 12.74 feet; thence S. 79° 47' 33" W., 70.01 feet to a point on the westerly line of said lot, distant thereon, N. 9° 00' 05" W., 11.26 feet from the said point of beginning; thence along said westerly line, S. 9° 00' 05" E., 11.26 feet to the point of beginning.

The grantors understand that the present intention of the grantee of the lands hereby conveyed in fee is to construct and maintain thereon a State highway. The grantors hereby waive any claim for any and all damages to any other real property owned by the grantors' contiguous to the lands hereby conveyed by reason of the location, construction or maintenance of said highway.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantors hereby release and relinquish to the grantee any and all rights of ingress to or egress from grantors' remaining property, to or from said freeway, provided, however, that such remaining property shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California July 12th, 1943.

#1093 Copied by Goff August 13th, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 46 BY G. Hayes 10-13-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 107 BY TROPKE 12-10-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 9-30-43

Recorded in Book 20157, page 74, Official Records, July 15, 1943.  
 Grantors: A. E. Long and Pauline E. Fletcher.  
 Grantee: County of Los Angeles.  
 Nature of Conveyance: Easement.  
 Date of Conveyance: May 5, 1943  
 Consideration:  
 Granted for: Century Boulevard.  
 Search No. 5-43.

C.S.B-1045

C. S. Map No.

Road District: 203

Description: The northerly 30 feet of Lot 4, Tract No. 2752, as shown on map recorded in Book 33, page 58, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTURY BOULEVARD.

Accepted by Board of Supervisors July 6, 1943; Min.Bk. 288, Pg. Form approved by Arthur Loveland.

Description approved by F. W. Haskell, June 11, 1943

#1042 Copied by Mitchell Aug. 12, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 24-26 BY G. Hayes 9-10-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 318 BY Strandwold 12-23-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 8-17-43

Recorded in Book 20141, page 114, Official Records, July 15, 1943  
 Grantors: Viola Laurence Patterson and Helen Patterson Farris.  
 Grantee: County of Los Angeles.  
 Nature of Conveyance: Easement.  
 Date of Conveyance: May 1, 1943  
 Consideration:  
 Granted for: Century Boulevard.  
 Search No. 5-34

C.S.B-1045

C. S. Map No.

Road District No. 203.

Description: The northerly 30 feet of Lot 6 of Tract No. 2752 as shown on map recorded in Book 33, page 58 of Maps, records of the County of Los Angeles.  
 To be known as CENTURY BOULEVARD.

Accepted by Board of Supervisors July 6, 1943; Min.Bk. 288, Pg. Form approved by Arthur Loveland.

Description approved by F. W. Haskell, June 11, 1943

#1043 Copied by Mitchell Aug. 12, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 24-26 BY G. Hayes 9-10-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 318 BY Strandwold 12-23-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 8-17-43

Recorded in Book 20177, page 7, Official Records, July 15, 1943  
 Grantors: Walter Victor Griesser and Theresa G. Griesser,  
 Grantee: County of Los Angeles.  
 Nature of Conveyance: Easement.  
 Date of Conveyance: May 13, 1943.  
 Consideration:  
 Granted for: Century Boulevard.

C.S.B-1045



Search No. 5-31

C. S. Map No.

Road District No. 203

Description: The northerly 30 feet of the westerly half of Lot 8 of Tract No. 2752, as shown on map recorded in Book 33, page 58 of Maps, records of the County of Los Angeles.

To be known as CENTURY BOULEVARD.

Accepted by Board of Supervisors July 6, 1943; Min.Bk. 288, Pg. Form approved by Arthur Loveland.

Description approved by F. W. Haskell, June 11, 1943.

#1044 Copied by Mitchell Aug. 12, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 24-26 BY G.Hoyes 9-10-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 318 BY Strandwold 12-23-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breeze 8-17-43

Recorded in Book 20177, page 7, Official Records, July 15, 1943.

Grantor: Paul Adalian.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: May 20, 1943.

Consideration:

Granted for: Century Boulevard.

Search No. 5-30

C. S. Map No.

Road District No. 203

Description: The northerly 30 feet of the easterly 42 feet of Lot 9 of Tract No. 2752, as shown on map recorded in Book 33, page 58 of Maps, records of the County of Los Angeles.

To be known as CENTURY BOULEVARD.

Accepted by Board of Supervisors July 6, 1943; Min. Bk. 288, Pg. Form approved by Arthur Loveland.

Description approved by F. W. Haskell, June 11, 1943

#1045 copied by Mitchell Aug. 12, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 24-26 BY G.Hoyes 9-10-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 318 BY Strandwold 12-23-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breeze 8-17-43

Recorded in Book 20096, page 330, Official Records, July 15, 1943.

Grantors: Ellen E. Higgs and George A. Higgs.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: May 26, 1943.

Consideration:

Granted for: Century Boulevard.

Search No. 5-28

C. S. Map No.

Road District No. 203

Description: The northerly 30 feet of Lot 11 of Tract No. 2752, as shown on map recorded in Book 33, page 58 of Maps, records of the County of Los Angeles.

To be known as CENTURY BOULEVARD.

318  
24  
Accepted by Board of Supervisors July 6, 1943; Min.Bk. 288, Pg.  
Form approved by Arthur Loveland.  
Description approved by F. W. Haskell, June 11, 1943.  
#1046 Copied by Mitchell Aug. 12, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 24-26 BY G.Hayes 9-10-43

PLATT ED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 318 BY Strandwold 12-23-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breeze 8-17-43

Recorded in Book 20138, page 155, Official Records, July 15, 1943.  
Grantors: Ellen E. Higgs and George A. Higgs.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: May 26, 1943.

Consideration:

Granted for: Century Boulevard.

C.S.B-1045

Search No. 5-27

C. S. Map No.

Road District No. 203.

Description: The northerly 30 feet of Lot 12 of Tract No. 2752,  
as shown on map recorded in Book 33, page 58 of  
Maps, records of the County of Los Angeles,  
To be known as CENTURY BOULEVARD.

Accepted by Board of Supervisors July 6, 1943; Min.B k.288, Pg.  
Form approved by Arthur Loveland.

Description approved by F. W. Haskell, June 11, 1943.

#1047 Copied by Mitchell Aug. 12, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 24-26 BY G.Hayes 9-10-43

PLATTED ON CADASTRAL MAP NO. BY

PLATT ED ON ASSESSOR'S BOOK NO. 318 BY Strandwold 12-23-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breeze 8-17-43

Recorded in Book 20143, page 160, Official Records, July 15, 1943  
Grantor: Anna Orlando.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: May 6, 1943.

Consideration:

Granted for: Century Boulevard.

Search No. 5-26

C. S. Map No.

Road District No. 203.

Description: The northerly 30 feet of the easterly 50 feet  
of Lot 13 of Tract No. 2752, as shown on map  
recorded in Book 33, page 58 of Maps, records of  
the County of Los Angeles.

To be known as CENTURY BOULEVARD.

Accepted by Board of Supervisors July 6, 1943; Min. Bk. 288, Pg.  
Form approved by Arthur Loveland.

Description approved by F. W. Haskell, June 11, 1943.

#1048 Copied by Mitchell Aug. 12, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 24-26 BY G. Hayes 9-14-43  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 318 BY Strandwold 12-23-43  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 8-17-43

Recorded in Book 20117, page 244, Official Records, July 15, 1943  
 Grantors: Robert H. Evans and Maria T. Evans.  
 Grantee: County of Los Angeles.  
 Nature of Conveyance: Easement.  
 Date of Conveyance: May 21, 1943. C.S.B-1045  
 Consideration:  
 Granted for: Century Boulevard.  
 Search No. 5-25

C. S. Map No.

Road District No. 203.

Description: The northerly 30 feet of Lot 14 and of the westerly 14 feet of Lot 13 both of Tract No. 2752, as shown on map recorded in Book 33, page 58 of Maps, records of the County of Los Angeles.  
 To be known as CENTURY BOULEVARD.

Accepted by Board of Supervisors July 6, 1943; Min.Bk. 288, Pg. Form approved by Arthur Loveland.

Description approved by F. W. Haskell, June 11, 1943.

#1049 Copied by Mitchell Aug. 12, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 24-26 BY G. Hayes 9-10-43  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 318 BY Strandwold 12-23-43  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 8-17-43

Recorded in Book 20144, page 131, Official Records, July 15, 1943.  
 Grantors: Albert T. L. Johnson and Mary C. Johnson.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement. C.S.B-1045

Date of Conveyance: June 3, 1943

Consideration:

Granted for: Century Boulevard.

Search No. 7-3

C. S. Map No.

Road District No. 203

Description: The southerly 20 feet of Lot 197 of Tract No. 3096, as shown on map recorded in Book 47, page 63 of Maps, records of the County of Los Angeles.  
 To be known as Century Boulevard.

Accepted by Board of Supervisors July 6, 1943; Min.Bk. 288, Pg. Form approved by Arthur Loveland.

Description approved by F. W. Haskell, June 21, 1943.

#1051 Copied by Mitchell Aug. 12, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 24-26 BY G. Hayes 9-10-43  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 372 BY Atkins 12-17-43  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 8-18-43

Recorded in Book 20144, page 132, Official Records, July 15, 1943.

Grantors: H. Kennedy and Maggie Kennedy.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: June 2, 1943.

COMPLETE AS TO SIGNATURES

Consideration:

C.S.B-1045

Granted for: Century Boulevard.

Search No. 7-23

C. S. Map No.

Road District No. 203.

Description: The southerly 20 feet of the west half of Lot 177 of Tract No. 3096, as shown on map recorded in Book 47, page 63, of Maps, records of the County of Los Angeles.

To be known as CENTURY BOULEVARD.

Accepted by Board of Supervisors July 6, 1943; Min. Bk. 288, Pg. Form approved by Arthur Loveland.

Description approved by F. W. Haskell, June 21, 1943.

#1052 Copied by Mitchell Aug. 12, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

24-26 BY G. Hayes 9-8-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 372

BY Atkins 12-17-43

CHECKED BY A. C. KNIGHT

CROSS REFERENCED

BY Breece 8-18-43

Recorded in Book 20133, page 135, Official Records, July 15, 1943.

Grantor: F. B. Reed.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: June 7, 1943.

COMPLETE AS TO SIGNATURES

Consideration:

C.S.B-1045

Granted for: Century Boulevard.

Search No. 7-25

C. S. Map No.

Road District No. 203.

Description: That portion of Lot 176 of Tract No. 3096, as shown on map recorded in Book 47, page 63, of Maps, records of the County of Los Angeles, which lies southerly of a line which is parallel with and 20 feet northerly, measured at right angles, from the southerly line of Lot 177, said tract.

To be known as CENTURY BOULEVARD.

Accepted by Board of Supervisors July 6, 1943; Min. Bk. 288, Pg. Form approved by Arthur Loveland.

Description approved by F. W. Haskell, June 21, 1943.

#1053 Copied by Mitchell, Aug. 12, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

24-26 BY G. Hayes 9-8-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 372

BY Atkins 12-17-43

CHECKED BY

A. C. KNIGHT

CROSS REFERENCED

BY Breece 8-18-43

Recorded in Book 20154, page 99, Official Records, July 15, 1943.  
 Grantors: Earl S. Heal and F. Marie Heal.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: May 19, 1943. COMPLETE AS TO SIGNATURES

Consideration:

Granted for: Century Boulevard.

Search No. 6-36

C. S. Map No.

Road District No. 403

Description: The southerly 8 feet of Lot 1 of Tract No. 2740,  
 as shown on map recorded in Book 27, page 92,  
 of Maps, in the office of the Recorder of the  
 County of Los Angeles.

To be known as CENTURY BOULEVARD.

Accepted by Board of Supervisors July 6th, 1943; Min.Bk.288, Pg.  
 Form approved by Arthur Loveland.

Description approved by F. W. Haskell, June 9, 1943.

#1054 Copied by Mitchell Aug. 12, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

24 BY G. Hayes 9-8-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

98 BY TRUPKE 11-29-43

CHECKED BY

S. C. KNIGHT

CROSS REFERENCED

BY Breese 8-17-43

Recorded in Book 20163, page 69, Official Records, July 15, 1943.

Grantors: Anders D. McKenzie and Yula M. McKenzie.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: June 8, 1943.

Consideration:

Granted for: Century Boulevard.

Search No. 6-57

C. S. Map No.

Road District No. 403

Description: The northerly 11 feet of Lot 261 of Tract No. 323,  
 as shown on map recorded in Book 14, page 85, of  
 Maps, in the office of the Recorder of the County  
 of Los Angeles.

To be known as CENTURY BOULEVARD.

Accepted by Board of Supervisors July 6, 1943; Min.Bk. 288, Pg.  
 Form approved by Arthur Loveland.

Description approved by F. W. Haskell, June 21, 1943.

#1055 Copied by Mitchell Aug. 12, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

24 BY G. Hayes 9-8-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

98 BY TRUPKE 11-30-43

CHECKED BY

S. C. KNIGHT

CROSS REFERENCED

BY Breese 8-17-43

Recorded in Book 20156, page 106, Official Records, July 15, 1943.

Grantor: Grace Searisbrick.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: June 5, 1943

Consideration:

Granted for: Century Boulevard.

Search No. 6-59

C. S. Map No.

Road District No. 403.

Description: The northerly 11 feet of that portion of Lot 221 of Tract No. 323, as shown on map recorded in Book 14, page 85, of Maps, in the office of the Recorder of the County of Los Angeles, which lies westerly of the easterly 165 feet of said lot. To be known as CENTURY BOULEVARD.

Accepted by Board of Supervisors July 6, 1943; Min.Bk. 288, Pg. Form approved by Arthur Loveland.

Description approved by F. W. Haskell, June 21, 1943.

#1056 Copied by Mitchell Aug. 12, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 244 BY G. Hayes 9-8-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 98 BY TRUPKE 11-30-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breeze 8-17-43

Recorded in Book 20124, page 197, Official Records, July 15, 1943.

Grantors: Hessell Vander Zee and Margaret Vander Zee.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: June 8, 1943.

Consideration:

Granted for: Century Boulevard.

Search No. 6-104

C. S. Map No.

Road District No. 403.

Description: The northerly 11 feet of the westerly 140 feet of the easterly 165 feet of Lot 221, Tract No. 323, as shown on map recorded in Book 14, page 85, of Maps, in the office of the Recorder of the County of Los Angeles. To be known as CENTURY BOULEVARD.

Accepted by Board of Supervisors July 6, 1943.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell, June 21, 1943.

#1057 Copied by Mitchell Aug. 12, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 24 24 BY G. Hayes 9-8-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 98 BY TRUPKE 11-30-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breeze 8-17-43

Recorded in Book 20076, page 362, Official Records, July 15, 1943.

Grantors: Charles E. Strong, Jr. and Anna M. Strong.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: May 28, 1943.

Consideration:

Granted for: Century Boulevard.

Search No. 6-25

C. S. Map No.

Road District No. 403

COMPLETE AS TO SIGNATURES



**Description:** The southerly 8 feet of the west half of Lot 11 of Tract No. 2740, as shown on map recorded in Book 27, page 92, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTURY BOULEVARD.

Accepted by Board of Supervisors July 6, 1943; Min.Bk. 288, Pg. Form approved by Arthur Loveland.

Description approved by F. W. Haskell, June 9, 1943.

#1058 Copied by Mitchell Aug. 12, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 24 BY G. Hayes 9-8-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 98 BY TRUPKE 11-30-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breeze 8-17-43

Recorded in Book 20156, page 104, Official Records, July 15, 1943.

Grantors: H. T. Goodwin and George D. Stanley.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: May 25, 1943

Consideration:

Granted for: Century Boulevard.

Search No. 6-23

COMPLETE AS TO SIGNATURES

O. S. Map No.

Road District No. 403

**Description:** The southerly 8 feet of Lot 13 of Tract No. 2740, as shown on map recorded in Book 27, page 92, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTURY BOULEVARD.

Accepted by Board of Supervisors July 6, 1943; Min.Bk. 288, Pg. Form approved by Arthur Loveland.

Description approved by F. W. Haskell, June 9, 1943.

#1059 Copied by Mitchell Aug. 12, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 24 BY Goff- 7-14-44

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 98 BY TRUPKE 11-30-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breeze 8-17-43

Recorded in Book 20074, page 397, Official Records, July 15, 1943.

Grantors: Albert Ray Bissell and Vera Stella Bissell.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: May 25, 1943.

Consideration:

Granted for: Century Boulevard.

Search No. 6-20

O. S. Map No.

Road District No. 403

**Description:** The southerly 8 feet of Lot 15 of Tract No. 2740, as shown on map recorded in Book 27, page 92, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTURY BOULEVARD.

Accepted by Board of Supervisors July 6, 1943; Min.Bk. 288, Pg.  
Form approved by Arthur Loveland.  
Description approved by F. W. Haskell, June 9, 1943.  
#1060 Copied by Mitchell Aug. 12, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 24 BY G. Hoyes 9-8-43  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 98 BY TRUPKE 11-30-43  
CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 9-14-43

Recorded in Book 20108, Page 300, Official Records, July 16, 1943  
Grantors: Wendell Holmes Karr, David Eugene Karr, Ella-Marie K.  
Loeb, Wendell Duane Karr, by Wendell Holmes Karr,  
Attorney in fact.

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 30, 1943

Consideration: \$10.00

Granted for:

Description: The South 40 feet of Lot 10 in Block "S" of the Dayton  
heights Tract, as per map recorded in Book 25, Page  
35, of Miscellaneous Records in the office of the  
County Recorder of said County.

Accepted by State of California July 12th, 1943.

#1092 Copied by Goff August 13th, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 5 BY Booth 8-23-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 213 BY Atkins 1-5-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY M. Twerdal 6-20-44

Recorded in Book 20120, Page 257, Official Records, July 16, 1943

Grantor: William L. Houghton

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: July 2nd, 1943

Consideration: \$10.00

Granted for: Freeway

Description: That portion of the North 1/2 of the Southwest 1/4  
of the Northwest 1/4 of Section 1, Township 3 South,  
Range 12 West, in Rancho Santa Gertrudes, described  
as follows:

Commencing at an iron pipe marking the Southeast  
corner of said Southwest 1/4; thence along the South line thereof  
S. 89° 26' 37" W., 113.27 feet; thence N. 29° 01' 44" W., 344.68  
feet to the most northerly line of the real property described in  
Certificate of Title No. FC-51106 on file in the office of the  
Registrar of Titles of Los Angeles County; thence N. 31° 45' 00"  
W., 210.64 feet; thence N. 29° 01' 44" W., 197.33 feet to the in-  
tersection with the South line of the North 1/2 of the Southwest  
1/4 of the Northwest 1/4 of said Section 1, said point of inter-  
section being the TRUE POINT OF BEGINNING of this description;  
thence N. 29° 01' 44" W., 747.34 feet to a point in the North line  
of said Southwest 1/4, distant along said North line, S. 89° 29'  
27" W., 847.15 feet from an iron pipe marking the Northeast corner  
of said Southwest 1/4; thence along said North line N. 89° 29' 27"  
E., 147.96 feet; thence S. 29° 01' 44" E., 571.62 feet, thence  
S. 25° 40' 00" E., 170.51 feet to said South line of the North 1/2

of the Southwest 1/4 of the Northwest 1/4 of Section 1; thence along said last mentioned South line, S, 89° 28' 02" W., 136.54 feet to the true point of beginning.

This conveyance is made for purposes of a freeway and, for the consideration named above, the grantor hereby releases and relinquishes to the grantee any and all rights of ingress to or egress from the grantor's remaining portions of the North 1/2 of the Southwest 1/4 of the Northwest 1/4 of said Section 1, to or from said freeway.

The grantor understands that the present intention of the grantee of the lands hereby conveyed in fee is to construct and maintain thereon a State highway. The grantor hereby waives any claim for any and all damages to any other real property owned by the grantor contiguous to the lands hereby conveyed by reason of the location, construction or maintenance of said highway.

EXCEPTING and RESERVING to the grantor herein, his successors or assigns, all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbon, by whatsoever name known, that may be within or withunder the land hereby conveyed, without, however, the right ever to drill, dig or mine through the surface of said land therefor, or otherwise in such manner as to endanger the safety of the freeway, outer highways, ramps and other structures that may be constructed by the State of California on said land.

Accepted by State of California July 12th, 1943.

#1095 Copied by Goff August 13th, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 23 BY

PLATTED ON CADASTRAL MAP NO. 90 B 25 7 BY *Handwritten: E-63-4-51*

PLATTED ON ASSESSOR'S BOOK NO. 788 BY Strandwold 12-17-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 8-18-43

Recorded in Book 20137, Page 20, Official Records, June 30, 1943

Grantor: E. H. Gibson

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance June 29, 1943

Consideration: \$800.00

Granted for:

Description: The North 99 feet of Lot 13 of Tract No. 3239 in the County of Los Angeles, State of California, as per map recorded in Book 37, Pages 27 and 28 of Maps in the office of the County Recorder of said County.

Also all that portion of Meyler Street, to the center thereof, as shown on said map, which lies in front of said portion of said Lot.

#1441 Copied by Goff August 13th, 1943; compared by Rowland

~~PLATTED ON INDEX MAP NO.~~ 25 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 775 BY Strandwold 12-14-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 8-19-43

Recorded in Book 20152, Page 148, Official Records, July 17, 1943

Grantor: State of California

Grantee: The Norwegian Lutheran Church of America

Nature of Conveyance: Director's Deed

Date of Conveyance: April 23rd, 1943

Consideration:

Granted for:

Description: That portion of the West 1/2 of the Northeast 1/4 of Section 12, Township 3 South, Range 12 West, in Rancho Santa Gertrudes, included within a triangular piece of land, bounded as follows:

On the East, by the East line of said West 1/2 of the Northeast 1/4 of Section 12; on the North, by the northerly line of the real property described as Parcel A under Parcel No. 52 in deed to John F. Craig, recorded in Book 2228, page 262, of Official Records of Los Angeles County, and on the Southwest, by the northeasterly line of a strip of land 110 feet wide, being 55 feet on each side of the following described center line.

Beginning at a point in the North line of said Section 12, distant thereon N. 89° 58' 30" E., 138.57 feet from an iron pipe marking the North 1/4 corner of said Section; thence S. 30° 27' 35" E., 3075.14 feet to a point in the South line of the Northeast 1/4 of said Section, distant thereon S. 89° 59' 41" E., 369.19 feet from an iron pipe marking the Southeast corner of the West 1/2 of said Northeast 1/4 of Section 12.

EXCEPTING and RESERVING unto the State of California any and all rights of ingress to or egress from the above described triangular piece of land to or from a freeway proposed to be constructed within the above described 110-foot strip of land, over and across the Northeasterly line of said 110-foot strip of land.

SUBJECT to all easements, reservations and restrictions of record and to an easement for an irrigation pipe line conveyed to William L. Houghton et ux by the State of California, over and across the East 8 feet of said triangular piece of land.

Further conditions not copied.

#647 Copied by Goff August 16th, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 33 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 788 BY Strandwold 12-17-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 8-19-43

Recorded in Book 20161, Page 114, Official Records, July 19, 1943

Grantor: The O. T. Johnson Corporation

Grantee: The County of Los Angeles COMPLETE AS TO SIGNATURES

Nature of Conveyance: Perpetual Easement

Date of Conveyance: April 20th, 1943

C.S.B-131-5

Consideration:

Granted for: Drainage purposes

Storm Drain (387)

Description: Parcel 1. That portion of the easterly 155 feet of the westerly 175 feet of Section 14, Township 3 South, Range 14 West, S.B.B. & M., within a strip of land 5 feet wide, lying 2.5 feet on each side of the easterly prolongation of the center line of One Hundred Thirty-Fourth Street as shown on map of Tract No. 12216, recorded in Book 227, pages 23 and 24, of Maps, in the office of the Recorder of the County of Los Angeles,

Parcel 2. That portion of above mentioned easterly 155 feet of the westerly 175 feet of Section 14, within a strip of land 5 feet wide, lying 2.5 feet on each side of a line parallel with and 10 feet southerly, measured at right angles, from the easterly prolongation of the northerly line of One Hundred

Thirty-Fifth Street as shown on above mentioned map.

Parcel 3. That portion of above mentioned easterly 155 feet of the westerly 175 feet of Section 14, within a strip of land 6 feet wide, lying 3 feet on each side of a line parallel with and 2 feet northerly, measured at right angles, from the easterly prolongation of the southerly line of Lot 151, Tract No. 874, Sheet No. 2, as shown on map recorded in Book 18, page 133, of said Maps.

Together with the right to enter upon and to pass and repass over and along said strip of land and to deposit tools, implements and other materials thereon, by said County of Los Angeles, its officers, agents and employees and by persons under contract to construct said drainage ditch, channel, covered conduit or pipe for drainage purposes and their employees, whenever and wherever necessary for the purposes of constructing, reconstructing, inspecting, maintaining, operating and repairing said drainage ditch, channel, covered conduit or pipe.

Further Conditions not copied.

Accepted by Board of Supervisors July 13th, 1943; Min. Bk. 288, Pg. #584 Copied by Goff August 17th, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

25<sup>00</sup> BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 95<sup>54</sup> BY *Strandwold* 12-24-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *D. Fensler* 10-21-43

Recorded in Book 20097, Page 226, Official Records, July 21, 1943

Grantor: Milton Coppersmith

Grantee: State of California

Nature of Conveyance: Grant Deed

C.T. -2220-1

Date of Conveyance: July 12th, 1943

Consideration: \$10.00

Granted for:

Description: The Easterly 40 feet of Lots 22 and 23, in Block "B" of the Los Angeles Improvement Co's Subdivision of parts of Lots 4 and 5, Block 39, Hancock's Survey, as per map recorded in Book 9, pages 55 and 56, of Miscellaneous Records in the office of the County Recorder of said County.

Subject to reservations, restrictions and easements of record.

Accepted by State of California July 14th, 1943.

#910 Copied by Goff August 18th, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

2 BY *Booth* 8-23-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 35 BY *Strandwold* 11-26-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *M. Twerdal* 6-20-44

Recorded in Book 20168, Page 98, Official Records, July 21, 1943

Grantor: Anthony J. Simonatis

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: July 9th, 1943

Consideration: \$10.00

Granted for:

Description: Lot 14 in Block 20 of the Erkenbrecher Syndicate Santa Monica Tract, as per map recorded in Book 6, pages 26 and 27 of Maps, records of said County.

Accepted by State of California July 14th, 1943.  
 #913 Copied by Goff August 18th, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO. 21 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 329 BY Strandwold 12-6-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 8-20-43

Recorded in Book 20100, Page 382, Official Records, July 21, 1943

Grantor: Anthony J. Simonatis

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: July 9th, 1943

Consideration: \$10.00

Granted for:

Description: Lot 13 in Block 20 of the Erkenbrecher Syndicate  
 Santa Monica Tract, as per map recorded in Book 6,  
 pages 26 and 27 of Maps, records of said County.

Accepted by State of California July 14th, 1943.

#914 Copied by Goff August 18th, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO. 21 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 329 BY Strandwold 12-6-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 8-20-43

Recorded in Book 20150, Page 194, Official Records, July 22, 1943

Grantor: Joe Funk, Jr. and Katherine Funk

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 2nd, 1943

Consideration:

Granted for: Century Boulevard

Search No. 7-17

C.S. Map No.

Road District No. 203

Description: The southerly 20 feet of Lot 183 of Tract No. 3096,  
 as shown on map recorded in Book 47, page 63, of  
 Maps, records of the County of Los Angeles.  
 To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell June 21, 1943.

Accepted by Board of Supervisors July 20, 1943, Min. Bk. 288, Pg.

#1001 Copied by Goff August 18th, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 26 BY G. Hayes 9-8-43  
 24

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 372 BY Atkins 12-6-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 8-20-43

Recorded in Book 20123, Page 330, Official Records, July 22, 1943

Grantors: William G. Stoneham and Lily E. Stoneham

Grantee: County of Los Angeles



Nature of Conveyance: Easement  
Date of Conveyance: June 1st, 1943

Consideration:

Granted for: Century Boulevard

C.S.B-1045

Search No. 7-16

C.S. Map No.

Road District No. 203

Description: The southerly 20 feet of Lot 184 of Tract No. 3096, as shown on map recorded in Book 47, page 63, of Maps, records of the County of Los Angeles.  
To be known as Century Boulevard.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell June 21, 1943.

Accepted by Board of Supervisors July 20, 1943; Min. Bk. 288, Pg. #1002 Copied by Goff August 19th, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 24-26 BY G. Hayes 9-8-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 372 BY Atkins 12-6-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 8-20-43

Recorded in Book 20123, Page 333, Official Records, July 22, 1943

Grantors: R. L. Sherwood and Gertrude Sherwood

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 3rd, 1943

Consideration:

Granted for: Century Boulevard

C.S.B-1045

Search No. 7-8

C.S. Map No.

Road District No. 203

Description: The southerly 20 feet of Lot 192 of Tract No. 3096, as shown on map recorded in Book 47, page 63, of Maps, records of the County of Los Angeles.  
To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell June 21, 1943.

Accepted by Board of Supervisors July 20, 1943; Min. Bk. 288, Pg. #1003 Copied by Goff August 19th, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 24-26 BY G. Hayes 9-8-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 372 BY Atkins 12-6-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 8-20-43

Recorded in Book 20179, Page 62, Official Records, July 22, 1943

Grantors: Geraldine Reason and La Verne A. Reason

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 2nd, 1943

Consideration:

Granted for: Century Boulevard

C.S.B-1045

Search No. 7-5

C.S. Map No.

Road District No. 203

Description: The southerly 20 feet of Lot 195 of Tract No. 3096, as shown on map recorded in Book 47, page 63 of Maps, records of the County of Los Angeles.  
To be known as Century Boulevard.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell June 21, 1943

Accepted by Board of Supervisors July 20, 1943.

#1004 Copied by Goff August 19th, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 24-26 BY G. Hayes 9-8-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 372 BY Atkins 12-6-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 8-20-43

Recorded in Book 20115, Page 378, Official Records, July 22, 1943

Grantors: George W. Penfield and Verna Penfield

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 2nd, 1943 COMPLETE AS TO SIGNATURES

Consideration:

Granted for: Century Boulevard.

C. S. B-1045

Search No. 7-4

C.S. Map No.

Road District No. 203

Description: The southerly 20 feet of Lot 196 of Tract No. 3096, as shown on map recorded in Book 47, page 63 of Maps, records of the County of Los Angeles.

To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell June 21, 1943.

Accepted by Board of Supervisors July 20, 1943; Min. Bk. 288, Pg.

#1005 Copied by Goff August 19th, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 24-26 BY G. Hayes 9-8-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 372 BY Atkins 12-6-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 8-20-43

Recorded in Book 20152, Page 189, Official Records, July 22, 1943

Grantors: William W. Craig and Leah N. Craig

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 2nd, 1943

Consideration:

Granted for: Century Boulevard

COMPLETE AS TO SIGNATURES

Search No. 7-1

C. S. B-1045

C.S. Map No.

Road District No. 203

Description: The southerly 20 feet of Lots 199 and 200 of Tract No. 3096, as shown on map recorded in Book 47, page 63 of Maps, records of the County of Los Angeles.

To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell June 21, 1943.

Accepted by Board of Supervisors July 20, 1943; Min. Bk. 288, Pg.

#1006 Copied by Goff August 19th, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 24, 26 BY G. Hayes 9-8-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 372 BY Atkins 12-6-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 8-20-43

Recorded in Book 20152, Page 190, Official Records, July 22, 1943  
 Grantors: Henry Schreiber and Sophia Schreiber  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: May 18th, 1943  
 Consideration: *C.S.B-1045*  
 Granted for: Century Boulevard  
 Search No. 7-20  
 C.S. Map No.  
 Road District No. 203  
 Description: The southerly 20 feet of Lot 180 of Tract No. 3096,  
 as shown on map recorded in Book 47, page 63, of Maps,  
 records of the County of Los Angeles.  
 To be known as CENTURY BOULEVARD.  
 Form approved by Arthur Loveland.  
 Description approved by F. W. Haskell June 9th, 1943.  
 Accepted by Board of Supervisors July 20th, 1943; Min.Bk. 288, Pg.  
 #1007 Copied by Goff August 19th, 1943; compared by Scoville.  
 PLATTED ON INDEX MAP NO. 24-26 BY *G. Hayes 9-8-43*  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 372 BY *W. J. 12-6-43*  
 CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 8-20-43*

Recorded in Book 20111, Page 378, Official Records, July 22, 1943  
 Grantors: Walter M. Earl and Elizabeth L. Earl  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: May 14th, 1943  
 Consideration:  
 Granted for: Century Boulevard *C.S.B-1045*  
 Search No. 7-44 *CF 2250*  
 C.S. Map No.  
 Road District No. 203  
 Description: The northerly 20 feet of Lot 23 of Tract No. 2752, as  
 shown on map recorded in Book 33, page 58, of Maps,  
 records of the County of Los Angeles.  
 To be known as CENTURY BOULEVARD.  
 Form approved by Arthur Loveland.  
 Description approved by F. W. Haskell June 9th, 1943.  
 Accepted by Board of Supervisors July 20, 1943; Min. Bk. 288, Pg.  
 #1008 Copied by Goff August 19th, 1943; compared by Scoville.  
 PLATTED ON INDEX MAP NO. 24-26 BY *G. Hayes 9-8-43*  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 318 BY *Strandwold 12-23-43*  
 CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 8-20-43*

Recorded in Book 20069, Page 347, Official Records, July 22, 1943  
 Grantors: Orville E. Southwick and Vera Southwick  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: June 2nd, 1943  
 Consideration:  
 Granted for: Imperial Highway *C.S.B-1629*  
 Search No. 6-29  
 C.S. Map No.  
 Road District No. 203

Description: The southerly 20 feet of Lot 257, Tract No. 2573, as shown on map recorded in Book 27, page 5, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as IMPERIAL HIGHWAY.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell June 22, 1943.

Accepted by Board of Supervisors July 20, 1943; Min. Bk. 288, Pg. #1009 Copied by Goff August 19th, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 26 BY G. Hayes 9-14-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 443 BY Atkins 12-16-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 8-24-43

Recorded in Book 20172, Page 95, Official Records, July 22, 1943

Grantors: Clifford Jay Roe, Ruth Roe and Jessie E. Campbell

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 20th, 1943

C.S.B-1427-4

Consideration:

Granted for: Century Boulevard

Search No. 6-62

C.S. Map No.

Road District No. 403

Description: The northerly 11 feet of the westerly 45 feet of the easterly 213.33 feet of Lot 220, Tract No. 323, as shown on map recorded in Book 14, page 85, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell June 9, 1943.

Accepted by Board of Supervisors July 20th, 1943; Min. Bk. 288, Pg. #1010 Copied by Goff August 19th, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 24 BY G. Hayes 9-8-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 98 BY TRUPKE 11-30-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 8-23-43

Recorded in Book 20172, Page 92, Official Records, July 22, 1943

Grantors: Bontella R. Murrey and Edith R. Murrey

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 3rd, 1943

C.S.B-1427-4

Consideration:

Granted for: Century Boulevard

Search No. 6-34

C.S. Map No.

Road District No. 403

Description: The southerly 8 feet of the easterly 43 feet of Lot 5 of Tract No. 2740, as shown on map recorded in Book 27, page 92, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell June 21, 1943.

Accepted by Board of Supervisors July 20, 1943; Min. Bk. 288, Pg. #1011 Copied by Goff August 19th, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 24 BY *G. Hayes 9-8-43*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 98 BY *TRUPKE 11-30-43*

CHECKED BY *s. c. KNIGHT* CROSS REFERENCED BY *D. Fensler 8-23-43*

Recorded in Book 20169, Page 127, Official Records, July 22, 1943

Grantor: Lou A. Chatterton

Grantee: County of Los Angeles

Nature of Conveyance: Easement

COMPLETE AS TO SIGNATURES

Date of Conveyance: June 1st, 1943

Consideration:

*C.S.B-1427-4*

Granted for: Century Boulevard

Search No. 6-33

C.S. Map No.

Road District No. 403

Description: The southerly 8 feet of the easterly 21.5 feet of Lot 6 and the southerly 8 feet of the westerly 21 feet of Lot 5, both of Tract No. 2740, as shown on map recorded in Book 27, page 92, of Maps, in the office of the Recorder of the County of Los Angeles. To be known as CENTURY BOULEVARD.

Description approved by F. W. Haskell June 9, 1943.

Form approved by Arthur Loveland.

Accepted by Board of Supervisors July 20, 1943; Min.Bk. 288, Pg. #1012 Copied by Goff August 19th, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 24 BY *G. Hayes 9-8-43*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 98 BY *TRUPKE 11-30-43*

CHECKED BY *s. c. KNIGHT* CROSS REFERENCED BY *D. Fensler 8-23-43*

Recorded in Book 20095, Page 394, Official Records, July 22, 1943

Grantors: Kathryn D. Johnson and Laura Dilsaver

Grantee: County of Los Angeles

Nature of Conveyance: Easement

COMPLETE AS TO SIGNATURES

Date of Conveyance: May 20th, 1943

Consideration:

*C.S.B-1427-4*

Granted for: Century Boulevard

Search No. 6- 9 & 105

C.S. Map No.

Road District No. 403

Description: The southerly 8 feet of Lots 23 and 24 of Tract No. 2740, as shown on map recorded in Book 27, page 92, of Maps, in the office of the Recorder of the County of Los Angeles. To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell June 9, 1943.

Accepted by Board of Supervisors July 20, 1943; Min.Bk. 288, Pg. #1013 Copied by Goff August 19th, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 24 BY *G. Hayes 9-8-43*  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 98 BY *TRUPKE 11-30-43*  
 CHECKED BY *S. E. KNIGHT* CROSS REFERENCED BY *D. Fensler 8-23-43*

Recorded in Book 20095, Page 396, Official Records, July 22, 1943  
 Grantors: Albert L. Dellinger and Rebecca F. Dellinger  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: June 1st, 1943  
 Consideration:  
 Granted for: Century Boulevard  
 Search No. 5-21  
 C.S. Map No.  
 Road District No. 404  
 Description: The northerly 30 feet of Lot 18 of Tract No. 2752,  
 as shown on map recorded in Book 33, page 58 of Maps,  
 records of the County of Los Angeles.  
 To be known as CENTURY BOULEVARD.

C.S.B-1045

Form approved by Arthur Loveland.  
 Description approved by F. W. Haskell June 22, 1943.  
 Accepted by Board of Supervisors July 20, 1943; Min.Bk. 288, Pg.  
 #1014 Copied by Goff August 19th, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 24-26 BY *G. Hayes 9-8-43*  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 318 BY *Strandwold 12-23-43*  
 CHECKED BY *S. E. KNIGHT* CROSS REFERENCED BY *Breese 9-13-43*

Recorded in Book 20069, Page 348, Official Records, July 22, 1943	
UNITED STATES OF AMERICA,	) No. 1054-H Civil
Plaintiff,	
vs.	) <u>FINAL JUDGMENT</u>
CERTAIN PARCELS OF LAND IN LOS	
ANGELES COUNTY, STATE OF CALI-	
FORNIA; KARL JOHANNESSEN, BONNA	
BEEMAN, CITY OF LOS ANGELES, et	(As to Parcel 32, also known
al.,	as E. O. No. 1112, Only)
Defendants.	CF-2134

IT IS, THEREFORE, ORDERED, ADJUDGED and DECREED:

1. That on the 25th day of June, 1943, the absolute fee simple title to the said property vested in the United States of America, its successors or assigns, free and clear of all encumbrances, excepting the rights and interests therein of the City of Los Angeles by virtue of its easement for streets over said parcel.

2. That said Parcel 32, E.O. 1112, is more particularly described as follows:

That certain piece or parcel of real estate situated in the City of Los Angeles, County of Los Angeles, State of California, described as Lots 86 and 87 of Tract No. 5231, as shown on a map recorded in Book 101, Page 71, of Maps, Records of Los Angeles County, and that portion of the westerly 30 feet of Paso Robles Avenue, 60 feet wide, as shown on said map of Tract No. 5231, adjacent to said Lots.

The area of the above described parcel of land, exclusive of any portion thereof within a public street, is 0.44 of an acre of land, more or less.



3. That this Court retains jurisdiction of this proceeding for the entry of such further orders and decrees as the Court may deem proper.

DATED: This 9th day of July 1943.

PAUL J. McCORMICK

United States District Judge

#1089 Copied by Goff August 19th, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

55 BY *G. Hayes 9-25-43*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 566 BY *Strandwold 1-19-44*

CHECKED BY *A. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 8-20-43*

Recorded in Book 20186, Page 13, Official Records, July 22, 1943

UNITED STATES OF AMERICA,  
Plaintiff,

vs.

CERTAIN PARCELS OF LAND IN LOS ANGELES COUNTY, etc.; FRANK K. GALLOWAY, Administrator of the Estate of HARRY H. HAWKINS, deceased; SOUTHERN COUNTIES ROCK COMPANY, et al., Defendants.

No. 1751 O'C Civil

FINAL JUDGMENT

(As to Parcels 5 and 7)

*C.F. 2161*

----- and the Court being fully advised in the premises, now makes this, its Final Judgment in the above entitled action with respect to the above referred to parcels as follows:

1. That on the 14th day of May, 1943, an Interlocutory Judgment in the above entitled action was made and entered with respect to the above numbered parcels, wherein and whereby it was adjudged and decreed that the just compensation for the condemnation and taking of the parcels as is described in said Interlocutory Judgment, and hereinafter described, including severance damage, if any, was the sum of Five Thousand Four Hundred Ten and No/100 Dollars (\$5,410.00).

2. That on the 25th day of June, 1943, plaintiff deposited in the registry of the Court the sum of \$5,410.00, being the agreed sum for the condemnation and taking of the hereinabove referred to parcels, including severance damage, if any;

3. That on the 25th day of June, 1943, title in fee simple to said Parcels 5 and 7 vested in the United States of America, free and clear of all encumbrances of whatsoever kind or character.

4. That said parcels 5 and 7 are situated in the County of Los Angeles, State of California, and are more particularly described as follows:

PARCEL 5 That certain land situated in the County of Los Angeles, State of California, being that portion of Lot 47, J. R. Loftus Tract No. 1, as shown on map recorded in Book 14, Page 29, Maps, records of said County, described as follows:

Beginning at the northeast corner of said lot, said corner also being at the intersection of the produced center line of that certain public street, forty (40) feet in width, known as and called Van Meter Avenue, with the east line of Section 1, Township 1 South, Range 11 West, San Bernardino Base and Meridian; thence S 0° 10' 13" E along said east line, 345.68 feet; thence S 89° 25' 58" W, along the southerly line of said lot, 20.00 feet to the west line of a certain alley, twenty (20) feet in width; thence N 43° 52' 35" W, 475.10 feet to a point in the center line of said Van Meter Avenue; thence N 89° 26' 23" E, along the said center line and center line produced, 328.28 feet to the point of beginning, containing 1.46 acres of land, more or less.

PARCEL 7 That certain land situated in the County of Los Angeles, State of California, being all of Lot 30 and those portions of Lots 25 and 31, J. R. Loftus Tract No. 1, as shown on a map recorded in Book 14, Page 29, Maps, records of said County, within the following described line:

Beginning at the southwest corner of Lot 27, said J. R. Loftus Tract No. 1; thence N 89° 26' 27" E, along the north line of said Lots 25 and 30, 643.17 feet to the northeast corner of said Lot 30; thence S 0° 10' 13" E, along the east line of said Lots 30 and 31, 663.47 feet to the southeast corner of said Lot 31, said corner being on the center line of that certain public street, forty (40) feet in width, known as and called Van Meter Avenue, thence S 89° 26' 23" W, along said center line, 308.28 feet; thence N 43° 52' 35" W, 455.94 feet to the southwest corner of said Lot 30; thence N 44° 27' 16" W, 460.35 feet to the point of beginning, containing 9.82 acres of land, more or less.

5. That this Court retains jurisdiction of this cause for the entry of such other judgments and decrees as the Court may deem proper.

DATED: This 9th day of July, 1943.

PAUL J. McCORMICK

United States District Judge

#1086 Copied by Goff August 19th, 1943; compared by Scoville,

~~PLATTED ON~~ INDEX MAP NO.

46. <sup>ac</sup> BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 102 BY Trupke 1-21-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 8-23-43

Recorded in Book 20172, Page 96, Official Records, July 22, 1943  
UNITED STATES OF AMERICA,

Plaintiff,

vs.

CERTAIN PARCELS OF LAND IN  
THE COUNTY OF LOS ANGELES,  
STATE OF CALIFORNIA; GLADYS  
ROUCE, also known as Gladys  
Wright; GARLAND T. ROUCE,  
also known as G. T. Rouse; CATHERINE  
A. McKENNA, IRVING J. McKENNA  
BEARDSLEE WATER DITCH COMPANY, DUARTE  
MUTUAL IRRIGATION AND CANAL COMPANY,  
the DAVIS ADDITION WATER COMPANY OF  
DUARTE, CALIFORNIA; COUNTY OF LOS  
ANGELES, et al., Defendants.

No. 1751-Y Civil

FINAL JUDGMENT

(as to Parcel 43 only)

C.F. 2161

It is, therefore ORDERED, ADJUDGED and DECREED:

(1) That on the 25th day of June, 1943, fee simple title to said Parcel 43 vested in the United States of America, its successors or assigns, subject however, to the rights and interests therein of the County of Los Angeles by reason of an easement over said for parcel for street and highway purposes.

(2) That said Parcel 43 is more particularly described as follows:

That certain land situated in the County of Los Angeles, State of California, described as follows:

Lots 5 and 6, Block 18, Davis' Addition to Duarte, as shown on a map recorded in Book 11, page 72, Miscellaneous Records of said County, containing 0.44 acres of land, more or less.

(3) That this Court retains jurisdiction of this proceeding for the entry of such further orders and decrees as the Court may deem proper.

DATED: This 9th day of July, 1943.

PAUL J. McCORMICK  
United States District Judge

#1087 Copied by Goff August 19th, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO. <sup>OK</sup> 46 BY Fensler

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 102 BY TRUPKE 1-24-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 8-23-43

Recorded in Book 20169, Page 127, Official Records, July 22, 1943  
UNITED STATES OF AMERICA,  
Plaintiff,

vs.  
CERTAIN PARCELS OF LAND IN THE  
COUNTY OF LOS ANGELES, STATE  
OF CALIFORNIA; JOSEPH R. LOFTUS,  
MARY F. LOFTUS, his wife, EDITH M.  
JACKSON, also known as E. M. JACK-  
SON; S. BECK, also known as SAMUEL  
BECK; JESSIE BECK, his wife; BEARDS-  
LEE WATER DITCH COMPANY, a California  
corporation; DUARTE MUTUAL IRRIGATION  
AND CANAL COMPANY, a California cor-  
poration, et al., Defendants

No. 1751-Y Civil  
FINAL JUDGMENT  
  
(As to Parcel 3 only)  
  
C.F.-2161

It is therefore ORDERED, ADJUDGED and DECREED:  
(1) That on the 25th day of June, 1943, fee simple  
title to said Parcel 3 vested in the United States of America, its  
successors or assigns, free and clear of all encumbrances of what-  
soever kind or character.  
(2) That said Parcel 3, as amended, is more particular-  
ly described as follows:  
That certain property situated in the County of Los  
Angeles, State of California, described as follows:  
Lot 56, J. R. Loftus Tract No. 1, as shown on a map  
recorded in Book 14, Page 29, Maps, records of said County, contain-  
ing 0.60 acres of land, more or less.  
(3) That this Court retains jurisdiction of this pro-  
ceeding for the entry of such further orders and decrees as the  
Court may deem proper.  
DONE IN OPEN COURT this 9th day of July, 1943.

PAUL J. McCORMICK  
United States District Judge

#1088 Copied by Goff August 19th, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO. <sup>OK</sup> 46 BY Fensler

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 102 BY TRUPKE 1-24-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 8-23-43

Recorded in Book 20141, Page 189, Official Records, July 23, 1943  
 Grantor: Pasadena City School District of Los Angeles County  
 Grantee: V. & E. Manufacturing Co, a Partnership, consisting of  
 Frances E. Vaughan, Floyd G. Eubanks and Robert M.  
 McManigal.

Nature of Conveyance: Grant Deed

Date of Conveyance: June 29th, 1943

Consideration: \$10.00

Granted for:

Description: Parcel 1: The South 75 feet of Lots 18, 19, and 20 in Block "B" of Central Tract, as per map recorded in Book 6, page 121, of Miscellaneous Records, in the office of the County Recorder of said County.  
Parcel 2: Lots 6, 7, and 8 in Block "B" of the Central Tract, as per map recorded in Book 6, page 121 of Miscellaneous Records, in the office of the County Recorder of said County.  
 EXCEPT therefrom the East 20 feet of Lot 8.

Parcel 3: The Westerly 200 feet of Lots 1 and 2 of the T. Banbury's subdivision of the North 2/100ths of Lot 5 in Block "N" of the San Pasqual Tract, as per map recorded in Book 12 page 22 of Miscellaneous Records, in the office of the County Recorder of said County.

EXCEPTING therefrom the Westerly 16 feet of lots lying within the lines of Fair Oaks Avenue.

Subject to taxes for the fiscal year 1943-1944, covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

#1067 Copied by Goff August 20th, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

<sup>OK</sup> BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 54 BY Walters 5-23-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 8-23-43

Recorded in Book 20181, Page 91, Official Records, July 23, 1943  
 Grantors: Peter Dangleis and Jean Dangleis  
 Grantee: State of California

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 2nd, 1943

Consideration: \$1.00

Granted for:

Description: Lot 21 of the Verona Tract, as per map recorded in Book 14, Page 80, of Maps, records of said County.

Accepted by State of California July 6th, 1943.

#1276 Copied by Goff August 20th, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

77 BY

PLATTED ON CADASTRAL MAP NO. 117 B 229 BY Torbert 10-22-43

PLATTED ON ASSESSOR'S BOOK NO. <sup>10K</sup> 855 BY TRUPKE 12-20-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 8-24-43

Recorded in Book 20164, Page 156, Official Records, July 23, 1943  
 Grantors: Raymond A. Paulson and Loma Lou Paulson  
 Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 18th, 1943

Consideration: \$10.00

Granted for:

*Santa Ana*  
*RM*

Description: Lots 14 and 16 in Block 5 of the Panorama Tract, as per map recorded in Book 6, Page 167, of Maps, records of said County.

Accepted by State of California June 28th, 1943.  
#1278 Copied by Goff August 20th, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 7 BY  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 575 BY *Alkins 12-31-43*

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *D. Fensler 4-20-44*

Recorded in Book 20099, Page 366, Official Records, July 23, 1943

Grantors: Constance E. Eaton and Frederick A. Eaton

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 22nd, 1943

Consideration: \$10.00

Granted for:

Description: Lot 413 of Tract No. 941, as per map recorded in Book 16, Pages 194 and 195, of Maps, records of said County.  
*14*  
*2*  
EXCEPTING THEREFROM the Northerly 30 feet thereof conveyed to the City of Los Angeles for street purposes.

Accepted by State of California July 20th, 1943.  
#1279 Copied by Goff August 20th, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 7 BY  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 14 BY *strandwold 11-24-43*

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *D. Fensler 4-20-44*

Recorded in Book 20171, Page 125, Official Records, July 23, 1943

Grantors: Charles Richard Adams and Eva Alice Adams

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 30th, 1943

Consideration: \$10.00

Granted for: Freeway

Description: Lot 12 in Block A of Tract No. 11224, shown on map thereof recorded in Book 197 of Maps at pages 21 and 22, records of said Los Angeles County.  
*C.S.B-1786-1*  
This conveyance is made for the purposes of a freeway.

Accepted by State of California July 16th, 1943.  
#1282 Copied by Goff August 20th, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 46 BY *G. Hayes 10-13-43*  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 107 BY *TRUPKE 12-10-43*

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *D. Fensler 9-30-43*

Recorded in Book 20164, Page 157, Official Records, July 23, 1943

Grantor: Andrew L. Kramer

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: May 10th, 1943

Consideration: \$10.00

Granted for:

Description: Lot 16 in Block 20 of the Erkenbrecher Syndicate Santa Monica Tract as per map recorded in Book 6, pages 26 and 27 of Maps, records of said County. Free and clear of all assessments, liens and encumbrances, except taxes which are a lien but not yet payable.

Accepted by State of California July 19th, 1943.

#1283 Copied by Goff August 20th, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO. 2/ BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 329 BY *Strandwo/d 12-6-43*

CHECKED BY *s. c. KNIGHT* CROSS REFERENCED BY *D. Fensler 8-24-43*

Recorded in Book 20170, Page 125, Official Records, July 23, 1943

Grantors: Byron Erkenbrecher, Jr., Helen R. Erkenbrecher, Joseph B. Erkenbrecher, Ruby H. Erkenbrecher, Mary B. Burkhard, J. F. Burkhard, Susan M. B. Everding and Jessie Burkhard.

Grantee: United States of America

Nature of Conveyance: Permanent Easement

Date of Conveyance: July 19th, 1943

Consideration: \$2,000.00

Granted for:

Description: That portion of Lot 1 of Tract No. 3192, in the County of Los Angeles, State of California, as per map recorded in Book 44, pages 91 to 94 inclusive of Maps, in the Office of the County Recorder of said County, included within a strip of land 10 feet wide, lying 5 feet on either side of the following described center line: Beginning at a point in the North line of said Lot 1, distant South 89° 52' 10" East thereon 315.98 feet from the northwest corner of said Lot 1; thence leaving said North line South 50° 29' 50" East 1069.29 feet; thence South 41° 56' 10" East 637.91 feet; thence South 83° 28' 50" East 482.67 feet; thence North 78° 38' 10" East 217.95 feet; thence North 64° 49' 50" East 566.91 feet; thence South 80° 30' 00" East 33.98 feet, more or less, to the westerly line of Western Avenue, 100 feet wide, as described in the deed to the County of Los Angeles recorded in Book 13592, page 120, Official Records of said County; thence crossing said Western Avenue, South 80° 30' 00" East 100.06 feet.

Said Easement and Right-of-way are for the following purposes:- The perpetual right to enter upon the above described land to construct, operate, use, maintain, repair, replace, renew, patrol and remove utility right-of-way and all appendages, structures and equipment necessary, or convenient, to be used or installed in connection therewith, including all appurtenances and privileges thereunto belonging, with the right of all necessary or convenient ingress and egress to and from, over and through, under, along and across said land and other adjoining lands, of the Grantors, together with the right to remove obstructing improvements and to cut and remove such vegetation within the limits of the land covered by said Easement and Right-of-Way as may be necessary for such purpose.

Further conditions not copied.

#1505 Copied by Goff August 20th, 1943; compared by Scoville.



~~PLATTED ON INDEX MAP NO.~~2 <sup>OK</sup> BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 315 <sup>OK</sup> BY *Strandwold* 2-9-44CHECKED BY *S. C. Knight* CROSS REFERENCED BY *D. Fensler* 8-24-43

Recorded in Book 20151, Page 51, Official Records, July 24, 1943

Grantors: Frances Moorman, by her mark

(Ralph R. Wittle and Lena J. Carlson, Witness to Mark,)

Charles L. Moorman

Grantee: State of CaliforniaNature of Conveyance: Grant Deed

C.F. - 2220-1

Date of Conveyance: July 10th, 1943

Consideration: \$10.00

Granted for:

Description: Lot 7 in Block 9 of the Park Tract, as per map recorded in Book 7, Pages 26 and 27, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California July 20th, 1943

#1261 Copied by Goff August 23, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

2 BY *Booth* 8-26-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 37 BY *Strandwold* 11-29-43CHECKED BY *Smith* CROSS REFERENCED BY *M. Twerdal* 6-20-44

Recorded in Book 20169, Page 162, Official Records, July 24, 1943

Grantors: Edward L. Gannon and Alice M. Gannon

Grantee: State of CaliforniaNature of Conveyance: Grant Deed*Santa*

Date of Conveyance: July 14th, 1943

Consideration: \$10.00

Granted for:

Description: Lot 410 of Tract No. 941, as per map recorded in Book 16, Pages 194 and 195, of Maps, records of said County.

EXCEPTING THEREFROM the Northerly 30 feet thereof conveyed to the City of Los Angeles for street purposes.

Subject to reservations, restrictions and easements of record.

Accepted by State of California July 20th, 1943.

#1263 Copied by Goff August 23, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

7 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 14 BY *Strandwold* 11-24-43CHECKED BY *S. C. Knight* CROSS REFERENCED BY *D. Fensler* 4-20-44

Recorded in Book 20169, Page 148, Official Records, July 24, 1943  
 Grantor: Herman O. Zwanziger  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: July 13th, 1943  
 Consideration: \$10.00

Granted for:

Description: Lot 400 of Tract No. 941, as per map recorded in Book 16, Pages 194 and 195, of Maps, records of said County.

EXCEPTING THEREFROM the Northerly 10 feet and the Southerly 30 feet conveyed to the City of Los Angeles for alley and street purposes.

Subject to reservations, restrictions and easements of record.

Accepted by State of California July 16th, 1943.

#1264 Copied by Goff August 23, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 14 BY Strandwold 11-24-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 4-20-44

Recorded in Book 19266, Page 40, Official Records, March 30, 1942

UNITED STATES OF AMERICA  
 Plaintiff,

vs.

CERTAIN PARCELS OF LAND IN LOS  
 ANGELES COUNTY, ETC., JOHN NELSON,  
 MARY W. NELSON, LAW CREDIT COMPANY,  
 M. MANN, COUNTY OF LOS ANGELES,  
 et al, Defendants.

No. 1751-Y Civil

Final Judgment

(As to Parcel 49 Only)

C.F. 2/61

It is therefore, ORDERED, ADJUDGED AND DECREED:

(1) That on the 18th day of March, 1942, fee simple title to said Parcel 49 vested in the United States of America, its successors or assigns, subject to the rights and interests therein of the County of Los Angeles, California, for any highway easements.

(2) Said Parcel 49 is more particularly described as follows: That certain land situated in the County of Los Angeles, State of California, described as follows:

Lots 22, 23, and 24, Block 22, Davis' Addition to Duarte, as shown on a map recorded in Book 11, Page 72, Miscellaneous Records of said county, containing 0.77 acres of land, more or less.

(3) That this Court retains jurisdiction of this proceeding for the entry of such further orders and decrees as the Court may deem proper.

Dated this 26th day of March, 1942.

Leon R. Yankwich

United States District Judge.

#670 Copied by Goff August 23, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

<sup>OK</sup> 46 BY Fensler

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 102 BY *Truitt* 8-24-43

CHECKED BY *Truitt* CROSS REFERENCED BY D. Fensler 8-24-43

194

Recorded in Book 20142, Page 214, Official Records, July 19, 1943

Grantor: County of Los Angeles

Grantee: Frank J. Sell and Grace A. Sell

Nature of Conveyance: Grant Deed

Date of Conveyance: July 13, 1943

Consideration: \$1.00

Granted for:

Description: That portion of the northerly 10 feet of Lot E, Tract Number One Hundred and Eighty, as shown on map recorded in Book 13, Page 198, of Maps, records of the County of Los Angeles, which lies between the southerly prolongations of the easterly and westerly lines of Lot 43, said tract.

*Sale of Fee  
Live Oak St. (1)  
Parcel 12*

#729 Copied by Goff August 24th, 1943; compared by Scoville.

~~PLATTED ON INDEX MAP NO.~~

7 BY *G. Hayes* 9-20-43

PLATTED ON CADASTRAL MAP NO. 99 B 229 BY *Torbert* 10-27-43

PLATTED ON ASSESSOR'S BOOK NO. 333 *OK* BY *Strandwold* 1-17-44

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *Breese* 8-26-43

Recorded in Book 20126, Page 384, Official Records, July 27, 1943

Grantors: Lillian M. Edwards and Le Roy M. Edwards

Grantee: Arcadia City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: July 14th, 1943

Consideration: \$22,500.00

Granted for:

Description: That portion of Lot 3 of Tract 950, as per map recorded in Book 17 Page 25 of Maps, described as follows: Beginning at the Northwest corner of the land described in the deed to Hugh G. Pangborn and Alice Mary Pangborn, recorded in Book 15046 Page 56, Official Records, said point being in the North line of said Lot 3, distant West thereon, 1370.00 feet from the Northeast corner of said Lot 3; thence South along a line parallel to the East line of said Lot, and the Southerly prolongation thereof, 656.93 feet to a point in the Southerly line of said lot; thence South 81° 00' West 841.31 feet along said Southerly line to its intersection with a line which is parallel to the East line of said Lot, which passes thru the point of intersection of the center lines of Duarte Road (60 feet wide) and El Monte Avenue (60 feet wide), as shown on map of Tract 6074, as per map recorded in Book 67 Page 83 of Maps; thence along said last mentioned parallel line, North 788.54 feet to a point in said North line; thence along said North line, East 830.95 feet to the point of beginning.

SUBJECT TO:

1. General and Special Taxes for the fiscal year 1943-44, a lien not yet payable;
2. Covenants, conditions, restrictions, reservations, easements, rights and rights of way of record;
3. An unrecorded Lease for the term ending June 30, 1944 in favor of the United States of America, (Army). Accepted by Arcadia City School District Board of Trustees July 21, 1943.

#562 Copied by Goff August 24th, 1943; compared by Scoville.

~~PLATTED ON INDEX MAP NO.~~

*OK*  
45 BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 861 BY *Trupke* 12-31-43

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler* 8-24-43

Recorded in Book 20066, Page 335, Official Records, July 27, 1943  
 UNITED STATES OF AMERICA,  
 Plaintiff,

vs.

CERTAIN PARCELS OF LAND IN THE  
 COUNTY OF LOS ANGELES, STATE OF  
 CALIFORNIA; CHARLES H. WILLIAMS,  
 MAXINE M. WILLIAMS, also known as  
 MAXINE N. WILLIAMS, AZUSA AGRICUL-  
 TURAL WATER COMPANY, AZUSA IRRIGATING  
 COMPANY, ASSETS RECONSTRUCTION CORPOR-  
 ATION, FRANCIS P. GRAVES, JANE DOE  
 GRAVES, SECURITY-FIRST NATIONAL BANK  
 OF LOS ANGELES, MICRO-METALS, INC.,  
 STATE OF CALIFORNIA, COUNTY OF LOS  
 ANGELES, CITY OF AZUSA, et al.,  
 Defendants.

No. 1530-0'C Civil

FINAL JUDGMENT

(As to Parcel 98 only)

C.F. 2/59

It is therefore, ORDERED, ADJUDGED and DECREED:

(1) That on the 25th day of June, 1943, fee simple title to said Parcel 98 vested in the United States of America, its successors or assigns, free and clear of all encumbrances whatsoever.

(2) That said Parcel 98, as amended is more particularly described as follows:

All that certain land situated in the City of Azusa, County of Los Angeles, State of California, described as follows:

That portion of Lots 11 and 12 of Subdivision No. 2 of Azusa Land and Water Company, as per map recorded in Book 43, Page 94, Miscellaneous Records in the office of the County Recorder of said County, included within that certain parcel of land described as follows:

Beginning at a point in the Westerly line of Motor Avenue, as shown on map of Tract 8507, recorded in Book 102, Page 78 of Maps, 815.36 feet South from the Northwest corner of said Tract 8507; thence South 0° 12' 02" West along said Westerly line 921.90 feet; thence North 89° 47' 58" West 945 feet to the West line of Lot 11; thence North 0° 12' 02" East 921.90 feet; thence South 89° 47' 58" East 945 feet to the Point of Beginning.

Except from the above described property, all that portion lying East of a line, which line is described as follows:

Beginning at a point in the North line of Dalton Road (50 feet wide) said point being 381.08 feet (measured along the North line) from the West line of said Lot 11; thence Northeast in a direct line to a point in the North line of the above described property South 89° 57' 58" East 690.55 feet from the Northwest corner thereof.

Containing approximate 12.90 acres.

(3) That this Court retains jurisdiction of this proceeding for the entry of such further orders and decrees as the Court may deem proper.

DATED: This 12 day of July, 1943.

J. F. T. O'CONNOR

United States District Judge

#817 Copied by Goff August 24th, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

47 BY Booth 9-1-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 106

BY Strandwold 5-25-44

CHECKED BY S. E. KNIGHT

CROSS REFERENCED BY D. Fensler 8-25-43

Recorded in Book 20124, Page 318, Official Records, July 28, 1943  
 Grantors: The City of Los Angeles and Board of Pension Commissioners of The City of Los Angeles.

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: July 6, 1943

Consideration: \$10.00

Granted for: State highway purposes

Description: Those portions of Block 3 of the Bellevue Temple Tract, as per map recorded in Book 42, Page 13, of Miscellaneous Records in the office of the County Recorder of said County, described as follows:

PARCEL 1: Lots 24, 26, 28, 30, 32, 33 and 35; EXCEPTING from said Lots 30 and 32 those portions thereof described as follows:

Beginning at a point in the Northeasterly line of said Lot 32, distant thereon 72.17 feet Southeasterly from the Most Northerly corner of said Lot 32; thence Northwesterly in a direct line to said Most Northerly corner; thence Southwesterly along the Northwesterly line of said Lots 32 and 30 to a point in the Northwesterly line of said Lot 30, distant thereon 5.54 feet Northeasterly from the most Westerly corner of said Lot 30; thence Northeasterly in a direct line a distance of 103.93 feet to the point of beginning.

PARCEL 2: Those portions of Lots 36 and 37 of said Block 3, described as follows:

Beginning at the Southeasterly corner of said Lot 36; thence Westerly along the South line of said Lot 36, a distance of 17.61 feet to the Southeasterly line of Silver Lake Boulevard; thence Northeasterly along said Southeasterly line on a curve concave to the Northwest, having a radius of 340 feet, a distance of 28.03 feet to the Easterly line of said Lot 36, distant Northerly 21.81 feet thereon from said Southeasterly corner of said Lot 36; thence continuing Northeasterly along said curve in said Southeasterly line of Silver Lake Boulevard to the intersection thereof with the Northerly line of said Lot 37; thence Southerly in a direct line to a point in the Southerly line of said Lot 37, distant Westerly thereon 95.0 feet from the Southeasterly corner of said Lot 37; thence Westerly along the south line of said Lot 37 a distance of 32.5 feet to the point of beginning, together with all rights of ingress to or egress from the remaining portion of said Lot 37, over or across the easterly line of that portion of said Lot 37 hereby conveyed.

For the considerations named above, the undersigned grantor (being also the owner of portion of Lots 39, 41, 36, 38 and 40 in said Block 3 of said Tract) does hereby Release and Relinquish to the State of California, all rights of ingress to or egress from said portions of said Lots to or from Silver Lake Boulevard, as said Boulevard is described in final decree in Condemnation in Case No. 207269 of the Superior Court in and for the County of Los Angeles; this conveyance being given for the purpose of relinquishing such rights of ingress to and egress from said Boulevard as may be appurtenant to said Lots.

The grantor understands that the present intention of the grantee of the lands hereby conveyed in fee is to construct and maintain thereon a State highway. The grantor hereby waives any claim for any and all damages to any other real property owned by the grantor contiguous to the lands hereby conveyed by reason of the location, construction or maintenance of said highway.

Accepted by State of California July 16th, 1943.

#1023 Copied by Goff August 25th, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 2 BY *Booth-8-26-43*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 36 BY *Strandwold 12-3-43*

CHECKED BY *s. c. KNIGHT* CROSS REFERENCED BY *M. Twerdal 6-20-44*

Recorded in Book 20185, Page 77, Official Records, July 28, 1943

Grantors: The City of Los Angeles

Board of Pension Commissioners of The City of Los Angeles

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: July 6th, 1943

Consideration: \$10.00

Granted for: State highway purposes

Description: PARCEL 1: Those portions of Lots 16, 17, 19, 21, 23, 25 and 27 in Block 4 of the Bellevue Temple Tract, as per map recorded in Book 42, Page 13, of Miscellaneous Records in the Office of the County Recorder of said County, described as a whole as follows:

Beginning at the Southeasterly corner of said Lot 17; thence Westerly along the southerly lines of said Lots 17 and 16 to a point distant westerly thereon 85.94 feet from the Southeasterly corner of said Lot 16, said point being also in the Southeasterly line of Silver Lake Boulevard; thence Northeasterly along said Southeasterly line of said Boulevard to a point in the Northerly line of said Lot 16, distant Westerly on said northerly line 47.14 feet from the Northeasterly corner of said Lot 16; thence Easterly along said northerly line, 47.14 feet to said Northeasterly corner of Lot 16; thence Northerly along the Westerly lines of said Lots 19 and 21 to a point in said Southeasterly line of Silver Lake Boulevard, said last mentioned point being southerly along aforesaid Westerly line of Lot 21 a distance of 31.40 feet from the Northwestern corner of said Lot 21; thence Northeasterly along said Southeasterly line of Silver Lake Boulevard to a point in the northerly line of said Lot 21 distant Easterly thereon 30.46 feet from said Northwestern corner of Lot 21; thence continuing Northeasterly along said Southeasterly line of said Boulevard to a point in the Northerly line of said Lot 23 distant Easterly thereon 69.26 feet from the Northwestern corner of said Lot 23; thence continuing Northeasterly along said line of said Boulevard to a point in the Northerly line of said Lot 25, distant Westerly thereon 22.88 feet from the Northeasterly corner of said Lot 25; thence continuing along said line of said Boulevard to the intersection thereof with the Easterly line of said Lot 27, said intersection being Northerly along said Easterly line a distance of 23.6 feet from the Southeasterly corner of said Lot 27; thence Southerly along the Easterly lines of said Lots 27, 25, 23, 21, 19 and 17 to the point of beginning.

PARCEL 2: Those portions of Lots 27 and 29 in aforesaid Block 4 of said Bellevue Temple Tract, lying Westerly of the following described line:

Beginning at a point in the Northerly line of said Lot 29 distant Westerly thereon 57.0 feet from the Northeasterly corner of said Lot 29, thence Southwesterly in a direct line to a point in the Southerly line of said Lot 29 distant Westerly thereon 95.78 feet from the Southeasterly corner of said Lot 29; thence Southwesterly in a direct line to a point in the Westerly line of Lot 27, distant Southerly thereon 36.27 feet from the Northwestern corner of said Lot 27.

The grantor understands that the present intention of the grantee of the lands hereby conveyed in fee is to construct and maintain thereon a State highway. The grantor hereby waives any claim for any and all damages to any other real property owned by the grantor contiguous to the lands hereby conveyed by reason of the location, construction or maintenance of said highway.

Accepted by State of California July 16th, 1943.

#1024 Copied by Goff August 25, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

2 BY Booth- 8-26-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 36

BY Strandwold 12-3-43

CHECKED BY A. C. KNIGHT

CROSS REFERENCED BY M. Twerdal 6-20-44



Recorded in Book 20154, Page 242, Official Records, July 28, 1943

Grantors: Elmer O. Evers and Mary E. Evers

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: June 4th, 1943

C.S.B-1786-1

Consideration: \$1.00

Granted for:

Description: Lot 16 of Tract No. 11815, shown on map thereof recorded in Book 215 of Maps at pages 6 and 7, records of said Los Angeles County.

782

This grant is made subject to all matters of record, and is limited by, and shall not exceed, the right, title and/or interest of the Grantor herein, in and to the real property herein described.

Accepted by State of California June 28th, 1943.

#1027 Copied by Goff August 25th, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

46 BY *G. Hayes 10-13-43*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 782 *ok* BY *Strandwold 1-12-44*

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *D. Fensler 9-30-43*

Recorded in Book 20197, Page 36, Official Records, July 28, 1943

Grantors: Burl Watson and Elsie Watson

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: July 3rd, 1943

C.S.B-1786-1

Consideration: \$10.00

Granted for: Freeway

Description: That portion of Rancho La Puente (shown on map thereof recorded in Book 1 of Patents of pages 43 and 44, records of said Los Angeles County) described as follows:

Beginning at the point of intersection of the southerly line of Garvey Avenue, 100.00 feet wide, the center line of which is described in Easement Deed from Anita M. Baldwin to the State of California, recorded in Book 11792 of Official Records at page 41, records of said County, with the southeasterly line of that certain easement, 120.00 feet wide, the center line of which is described in deed from Anita M. Baldwin to the City of Los Angeles, recorded in Book 14466 at page 377 of said Official Records, distant along said southerly line, S. 80° 05' 08" W., 1504.83 feet from the intersection of said southerly line with the northwesterly line of Frazier Street, 60.00 feet wide, as shown on map of Tract No. 718, recorded in Book 17 of Maps at page 17, records of said County; thence along said southeasterly line, S. 23° 06' 23" W., 91.83 feet to a line parallel with and distant 127.00 feet Southerly, measured at right angles, from said center line of Garvey Avenue; thence along said parallel line, S. 80° 05' 08" W., 1011.46 feet to the easterly line of that certain parcel of land conveyed to Blue Diamond Corporation, by deed recorded in Book 2288 at page 97 of said Official Records; thence along said easterly line, N. 11° 28' 45" E., 136.35 feet to said center line of Garvey Avenue; thence along said center line, N. 80° 05' 08" E., 1011.87 feet to the westerly line of that certain parcel of land described in deed from Burl Watson and wife to Burl Leon Watson, Jr., and wife, recorded in Book 19474 at page 79 of said Official Records; thence at right angles to said center line of Garvey Avenue, along said westerly line, S. 9° 54' 52" E., 50.00 feet to the said point of beginning.

SUBJECT to said easement granted the State of California upon that portion thereof included within said Garvey Avenue.

The grantors understand that the present intention of the grantee of the lands hereby conveyed in fee is to construct

and maintain thereon a State highway. The grantors hereby waive any claim for any and all damages to any other real property owned by the grantors contiguous to the lands hereby conveyed by reason of the location, construction or maintenance of said highway.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantors hereby release and relinquish to the grantee any and all rights of ingress to or egress from grantors' remaining property, to or from said freeway, provided, however, that such remaining property shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California July 12th, 1943.

#1028 Copied by Goff August 25th, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 46 BY *G. Hayes 10-11-43*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 828 BY *Strandwold 1-25-44*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 9-30-43*

Recorded in Book 20172, Page 157, Official Records, July 28, 1943

Grantor: Marblehead Land Company

Grantee: State of California

Nature of Conveyance: Grant Deed

*C. S. B - 1260-3*

Date of Conveyance: June 29th, 1943

Consideration: \$10.00

Granted for: Debris dam and reservoir

Description: Lot 93 of Tract No. 10570 as per map recorded in Book 161, pages 36 to 42 inclusive, of Maps, records of said County.

Subject to: Conditions, covenants, reservations, restrictions, easements and Rights of Way of Record.

Accepted by State of California July 14th, 1943.

#1029 Copied by Goff August 25th, 1943; compared by Scoville.

~~PLATTED ON INDEX MAP NO.~~ <sup>OK</sup> 59 BY *Fensler*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 864 BY *Strandwold 2-3-44*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 8-26-43*

Recorded in Book 20191, Page 58, Official Records, July 28, 1943

Grantor: Marblehead Land Company

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 29th, 1943

*C. S. B - 1260-3*

Consideration: \$10.00

Granted for:

Description: Parcel 1.

That portion of Lot 132 of Tract No. 10570, as per map recorded in Book 161, pages 36 to 42 inclusive, of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the southwesterly terminus of that certain course having a length of 162.42 feet in the Southeasterly line of said Lot; thence N. 57° 26' 10" E., along said southeasterly line, 71.18 feet; thence N. 76° 52' 20" W., 50.97 feet to a point in that certain course having a length of 155.86 feet in the northwesterly line of said Lot, distant thereon N. 37° 22' 40" E.,

3.73 feet from the Southwesterly terminus thereof; thence along said northwesterly line, S. 37° 22' 40" W., 3.73 feet to said southwesterly terminus; thence Southerly and Easterly along the lines of the lot to the point of beginning.

Parcel 2.

For the considerations named above the undersigned hereby grants to the State of California an EASEMENT for the construction and maintenance of a storm water reservoir in that portion of said Lot 132, described as follows:

Beginning at a point in that certain course hereinabove described in Parcel 1 as having a length of 50.97 feet, distant thereon N 76° 52' 20" W., 20 feet from the southeasterly terminus thereof; thence along said course N. 76° 52' 20" W., 30.97 feet to the northwesterly line of said Lot; thence along the northwesterly line of said Lot, N. 37° 28' 40" E., 83.5 feet; thence S. 52° 31' 20" E., 23.00 feet; thence Southerly in a direct line to the point of beginning.

Both parcels of land hereinabove described are subject to an easement to the County of Los Angeles for storm drain purposes, over the westerly 2.5 feet of said Lot.

Subject to: Conditions, Covenants, Reservations, Restrictions, Easements and Rights of Way of Record.

The grantor understands that the present intention of the grantee of the lands hereby conveyed in fee is to construct and maintain thereon a debris dam and reservoir. The grantor hereby waives any claim for any and all damages to any other real property owned by the grantor contiguous to the lands hereby conveyed by reason of the location, construction or maintenance of said structures.

Accepted by State of California July 13, 1943.

#1030 Copied by Goff August 25, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

<sup>OK</sup> BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 864 BY *Strandwold* 2-3-44

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler* 8-26-43

Recorded in Book 20146, Page 120, Official Records, July 28, 1943

Grantors: The City of Los Angeles and

Board of Pension Commissioners of the City of Los Angeles

Grantee: State of California

Nature of Conveyance: Relinquishment of Rights

Date of Conveyance: July 6th, 1943

Consideration: \$10.00

Granted for:

Description: That portion of Lot 10 in Block "A" of Tract No. 1931 as per Map recorded in Book 21, Page 60, of Maps in the office of the County Recorder of said County, described as follows:

Beginning at the Most Southerly corner of said Lot 10; thence Northwesterly along the southwesterly line of said Lot 10, a distance of 27.16 feet to the Southerly line of Silver Lake Boulevard as described in Final Decree of condemnation entered in Case No. 207269 of the Superior Court in and for said County; a certified copy of said Decree being recorded in Book 10724, Page 368, in the office of the County Recorder of said County; thence Easterly along said Southerly line to a point in the Southeasterly line of said Lot 10, distant Southwesterly thereon 27.96 feet from the most Easterly corner of said Lot 10; thence Southwesterly along said Southeasterly line a distance of 28 feet to the point of beginning.

Accepted by State of California July 16th, 1943.

#1025 Copied by Goff August 25, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 2 BY Booth- 9-1-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 36 BY Strandwold 12-3-43

CHECKED BY s. c. KNIGHT CROSS REFERENCED BY M. Twerdal 6-20-44

Document No. 8752-L  
Entered on Certificate No. NQ 12786, July 23, 1943  
Grantor: Teresa Bernal  
Grantee: State of California  
Nature of Conveyance: Grant Deed  
Date of Conveyance: June 28th, 1943  
Consideration: \$10.00  
Granted for: Freeway  
Description: Lots 7 and 9 in Block 20 of the Erkenbrecher Syndicate Santa Monica Tract, as per map recorded in Book 6, Pages 26 and 27 of Maps, in the office of the County Recorder of said County.  
This conveyance is made for purposes of a freeway.  
Accepted by State of California July 15, 1943.  
Copied by Goff August 26, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 21 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 329 BY Strandwold 12-6-43

CHECKED BY CROSS REFERENCED BY D. Fensler 9-1-43

Recorded in Book 20132, Page 372, Official Records, July 30, 1943  
BURBANK UNIFIED SCHOOL DISTRICT OF )  
LOS ANGELES COUNTY, a public school ) No. 476722  
district of the State of California, )  
Plaintiff ) FINAL ORDER OF CONDEMNATION  
v. )  
MADELEINE A. CARTER, et al., )  
Defendants. )

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED and DECREED, that the real property described in the complaint on file herein and designated as Parcel No. 5, and referred to in said interlocutory judgment heretofore entered, be and the same is hereby condemned for public purposes, to wit, the construction, establishment, and maintenance thereon of a public school and school appurtenances and the maintenance of school grounds, and that the plaintiff, Burbank Unified School District of Los Angeles County, a public school district of the State of California, shall, and by this Final Order does, take, acquire, and have for said public purposes the fee title in and to said real property, said real property being situated in the City of Burbank, County of Los Angeles, State of California, and more particularly described as follows:  
PARCEL 5: Lot 58 of Tract No. 7897, in the City of Burbank, County of Los Angeles, State of California, as per map recorded in Book 84 Pages 89 and 90 of Maps in the office of the County Recorder of said County.  
DATED this 21st day of July, 1943.

WILSON  
Presiding Judge of the Superior Court  
#1597 Copied by Goff August 27th, 1943; compared by Scoville.

~~PLATTED ON INDEX MAP NO.~~

<sup>OK</sup> 40 BY Fensler

PLATTED ON CADASTRAL MAP NO. 1723-181 BY

PLATTED ON ASSESSOR'S BOOK NO. 710 BY *A. King* 1-31-44

CHECKED BY E. C. KNIGHT CROSS REFERENCED BY *D. Fensler* 8-31-43

Recorded in Book 20132, Page 324, Official Records, July 27, 1943  
UNITED STATES OF AMERICA

Petitioner for Condemnation,	No. 2897-PH
CERTAIN PARCELS OF LAND in the County	
of Los Angeles, State of California,	AMENDED DECLARATION OF
and the Compton Union High School	TAKING
District, et al	Defendants.

See E-63-83

WHEREAS, I, PHILIP B. FLEMING, Federal Works Administrator of the Federal Works Agency executed a declaration of taking on April 24, 1943, which was filed with the petition in this proceeding, and

WHEREAS, in said declaration of taking Tract numbered II (Lynwood Junior High School Site-Unit No. 2) was described as follows:

Description:

Tract II (Lynwood Junior High School Site-Unit No. 2)  
Being that portion of Tract No. 11198 as shown on map recorded in Book 197, page 46 of Maps, Records of Los Angeles County, State of California, more particularly described as follows:

Beginning at a concrete monument in the easterly line of Bullis Road, said monument being at the northwesterly corner of Said Tract No. 11198; running thence South 70 degrees 54 minutes 50 seconds East a distance of 340.36 feet to a concrete monument; thence South 18 degrees 48 minutes 20 seconds West a distance of 93.47 feet to a concrete monument; thence North 71 degrees 11 minutes 40 seconds West a distance of 129 feet to a concrete monument; thence North 18 degrees 48 minutes 20 seconds East a distance of 79.10 feet to a concrete monument; thence North 70 degrees 54 minutes 50 seconds West a distance of 211.42 feet to a concrete monument in the easterly line of Bullis Road; thence North 19 degrees 04 minutes 00 seconds East along the easterly line of Bullis Road a distance of 15 feet to the point or place of beginning, containing 0.350 acre, together with the improvements thereon.

and WHEREAS, I have now determined that the description of said Tract numbered II was erroneous, and

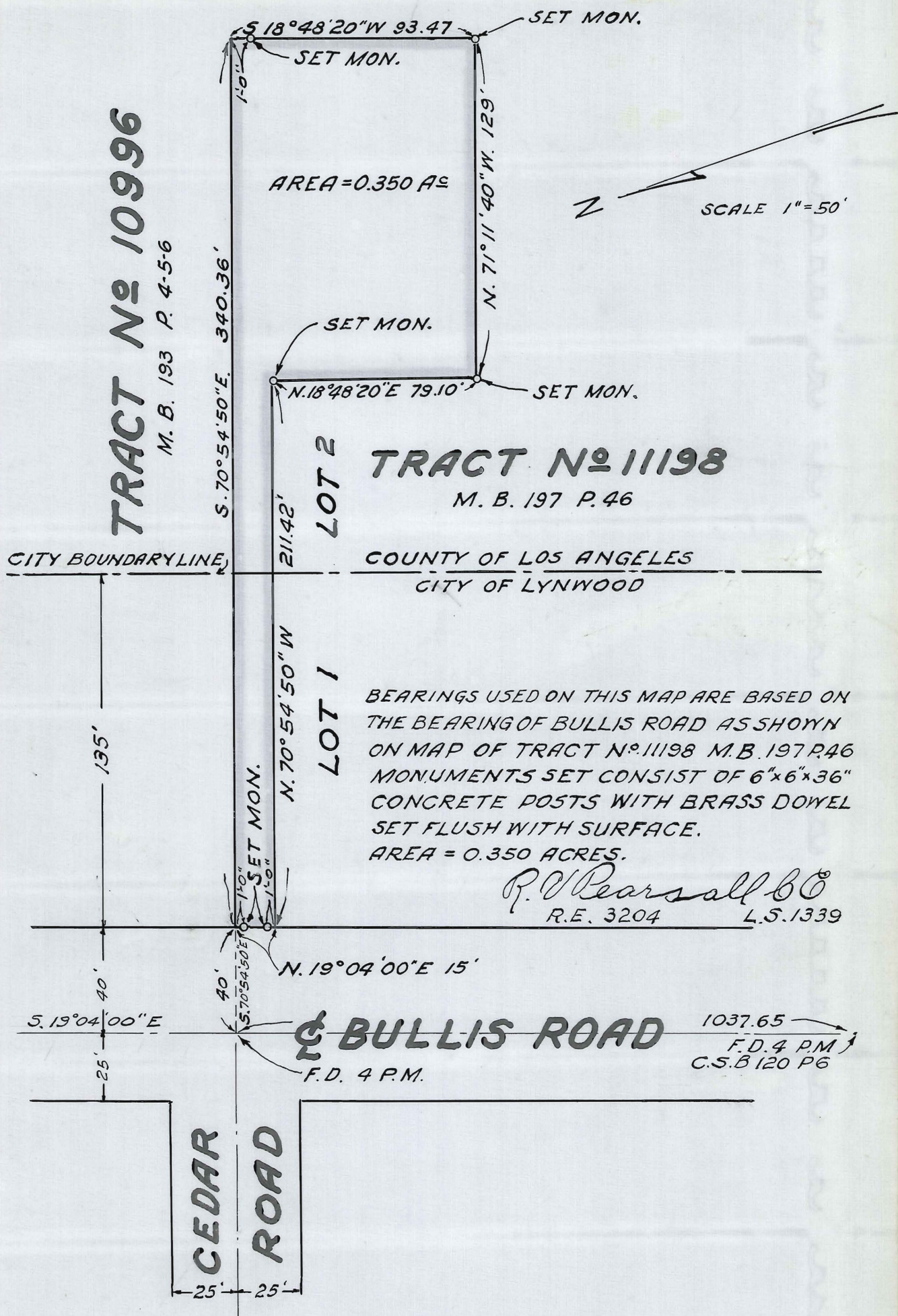
WHEREAS, the correct description of said Tract numbered II is as follows:

Description:

Tract II (Lynwood Junior High School Site-Unit No. 2)  
Those portions of Lots 1 and 2 of Tract No. 11198, partly within and partly without the City of Lynwood, in the County of Los Angeles, State of California, as shown on the map recorded in Book 197 Page 46 of Maps in the office of the County Recorder of said County, described as follows:

Beginning at the Northwest corner of said Lot, said point being in the easterly line of Bullis Road, 65 feet wide, distant thereon North 19 degrees 04 minutes 00 seconds East, 1.00 foot from a concrete monument; thence along the northerly line of said Lots 1 and 2 South 70 degrees 54 minutes 50 seconds East 340.36 feet to a point that is distant North 18 degrees 48 minutes 20 seconds East 1.00 foot from a concrete monument; thence South 18 degrees 48 minutes 20 seconds West 1.00 foot to said concrete monument; thence continuing South 18 degrees 48 minutes 20 seconds West 92.47 feet to a concrete monument; thence North 71 degrees 11 minutes 40 seconds West 129 feet to a concrete monument; thence North 18 degrees 48 minutes 20 seconds East 79.10 feet to a concrete monument; thence





PROPERTY LINE MAP

**ADDITION TO LYNWOOD JUNIOR HIGH SCHOOL**

CITY OF LYNWOOD LOS ANGELES COUNTY CALIF.

R. V. PEARSALL-SURVEYOR

SCALE 1"=50'

APRIL 13 1942

PROJECT No CAL. 4-171

UNIT-2

O.R. 20132 P. 327

E-63



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North 70 degrees 54 minutes 50 seconds West 211.42 feet to a point in the Westerly line of said Lot 1 that is distant thereon South 19 degrees 04 minutes 00 seconds West 1.00 foot from a concrete monument in the easterly line of said Bullis Road; thence along the westerly line of said Lot 1, North 19 degrees 04 minutes 00 seconds East 1.00 foot to said concrete monument; thence continuing along said westerly line, north 19 degrees 04 minutes 00 seconds East 13.00 feet to a concrete monument; thence continuing along said westerly line North 19 degrees 04 minutes 00 seconds East 1.00 foot to the point of beginning, as shown on plat "Property Line Map-Addition to Lynwood Junior High School - City of Lynwood, Los Angeles County, California," prepared by R. V. Pear-sall, Surveyor, dated April 13, 1942, copy of which is attached hereto and by reference made a part hereof, together with the improvements thereon. Purported Owner - Compton Union High School District.

NOW, THEREFORE, I, PHILIP B. FLEMING, Federal Works Administrator of the Federal Works Agency of the United States, acting pursuant to the powers and authorities recited in the petition and declaration of taking hereinbefore mentioned filed in the proceeding, do hereby amend said declaration of taking to recite the last-mentioned description of said Tract numbered II.

IN WITNESS WHEREOF, I, PHILIP B. FLEMING, Federal Works Administrator have signed this amendment to the said declaration of taking this 22nd day of June, 1943, in the City of Washington, District of Columbia.

Philip B. Fleming  
Federal Works Administrator  
Federal Works Agency

#816 Copied by Goff August 27th, 1943; compared by Rowland.

~~PLATTED ON~~ INDEX MAP NO.

32<sup>OK</sup> BY

PLATTED ON CADASTRAL MAP NO. 81 B 225 BY H.S. McPherson 11-8-43

PLATTED ON ASSESSOR'S BOOK NO. 804 BY Atkins 12-6-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 8-31-43

Recorded in Book 20198, Page 72, Official Records, July 31, 1943

Grantor: Martha E. Dodson, formerly Martha E. Porter

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: July 20, 1943

Consideration: \$10.00

Granted for:

Description: Lot 197 of Tract No. 941, as per map recorded in Book 16, Pages 194 and 195, of Maps, records of said County.

EXCEPTING THEREFROM the Westerly 30 feet and the Easterly 7 feet thereof conveyed to the City of Los Angeles for street and alley purposes by deed recorded in Book 7101, Page 286 of Deeds, records of said County.

Accepted by State of California July 23rd, 1943.

#901 Copied by Goff August 30th, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

7 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 14

BY Strandwold 11-24-43

CHECKED BY S. C. KNIGHT

CROSS REFERENCED BY D. Fensler 4-20-44

Recorded in Book 20172, Page 206, Official Records, July 31, 1943

Grantors: John Saich and Antony Saich

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 9th, 1943

C.S.B.-1666-1

Consideration: \$10.00

Granted for: Freeway

Description: That portion of Lot 32 of East Laguna, as shown on map marked "Exhibit A" and attached to the Decree of Distribution, Superior Court Case No. B-81961, in and for the County of Los Angeles, State of California, a certified copy of which Decree is filed in Book 122, page 162, et seq. of Official Records of said County, described as follows:

Beginning at the most northerly corner of said Lot 32; thence along the northeasterly line of said lot, S. 39° 53' 18" E., 421.38 feet to the most easterly corner of said Lot; thence along the southeasterly line of said Lot, S. 27° 51' 08" W., 176.01 feet; thence Northwesterly from a tangent that bears N. 41° 18' 45" W., along a curve concave southwesterly and having a radius of 2903 feet, through an angle of 8° 02' 49", an arc distance of 407.71 feet to a point in the northwesterly line of said Lot; thence along said northwesterly line N. 27° 51' 08" E., 217.80 feet to the point of beginning.

EXCEPTING therefrom that portion thereof included within the southeasterly 4.5 Acres of said Lot 32.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantors hereby grant to the grantee all rights of ingress to or egress from grantors' remaining property, to or from said freeway, provided, however, that such remaining property of the grantors shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

Further conditions not copied.

Accepted by State of California June 28th, 1943.

#904 Copied by Goff August 30th, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

36 BY G. Hayes 9-20-43

PLATTED ON CADASTRAL MAP NO. 105 B 245 BY Torbert 10-26-43

PLATTED ON ASSESSOR'S BOOK NO. 835 By A. King 12-20-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 9-7-43

Recorded in Book 20184, Page 159, Official Records, July 31, 1943

Grantor: Los Angeles County Flood Control District

Grantee: State of California

Nature of Conveyance: Consent

Date of Conveyance: June 15th, 1943

C.S.B.-1691-1

Consideration:

Granted for: Highway purposes

Description: PARCEL 1: That portion of Lot 45 of Tract No. 2772, as per map recorded in Book 28, pages 77 and 78 of Maps, in the office of the County Recorder of said County and that portion of Lot 65 of Tract No. 6212, as per map recorded in Book 72, page 53 of Maps, in the office of said County Recorder, described as a whole as follows: Beginning at the Southwesterly corner of said Lot 65; thence Easterly along the Southerly line of said Lot 65, to the Northeasterly line of that portion of said Lot described in deed to Los Angeles County Flood Control District recorded in Book 2664, page 192 of Official Records of said County; thence Northwesterly along said Northeasterly line to a line parallel with and distant 27 feet Northerly, measured at right angles, from said Southerly

line of Lot 65; thence Westerly along said parallel line and its prolongation to the Southwesterly line of that portion of said Lot 45 described in deed to Los Angeles County Flood Control District recorded in Book 2532, page 204 of Official Records of said County; thence Southeasterly along said Southwesterly line to the Southerly line of said Lot 45; thence Easterly along said Southerly line of Lot 45 to the Southeasterly corner thereof; thence Southeasterly along the Southwesterly line of said Lot 65, to the point of beginning.

✓ PARCEL 2: That certain real property described in deed to the Los Angeles County Flood Control District recorded in Book 17534, page 1, of Official Records of said County, included within a strip of land 22.5 feet wide, being the Northerly 22.5 feet of the parcel of land described in deed to the Los Angeles Inter-Urban Railway Company, recorded in Book 2823, page 234 of Deeds, records of said County.

✓ PARCEL 3: That certain real property described in deed to the Los Angeles County Flood Control District recorded in Book 17534, page 1, of Official Records of said County, included within a strip of land 22.5 feet wide, being the Southerly 22.5 feet of the parcel of land described in deed to the Los Angeles Inter-Urban Railway Company, recorded in Book 2823, page 234 of Deeds, records of said County.

✓ PARCEL 4: That portion of the Northwest 1/4 of Section 24, Township 1 S., R. 12 West, S. B. B. & M., described as follows:

Beginning at the Northwestern corner of that certain parcel of land described in deed recorded in Book 9320, page 139, of Official Records of said County; said point of beginning being on the Southerly line of the 125-foot right of way of the Pacific Electric Railway Company, described in deed to the Los Angeles Inter-Urban Railway Company recorded in Book 2823, page 234, of Deeds, records of said County; thence Easterly along said Southerly right of way line to the Northeasterly line of the 37.5 foot strip of land described in deed to Los Angeles County Flood Control District, recorded in Book 12151, page 368, of Official Records of said County; thence Southeasterly along said Northeasterly line to a line parallel with and distant 52.50 feet Southerly, measured at right angles, from said Southerly right of way line; thence Westerly along said parallel line to the Westerly line of that certain parcel of land described in deed to Fred Young recorded in Book 6169, page 330, of Official Records of said County; thence Northerly along said Westerly line to a line parallel with and distant 44 feet Northerly, measured at right angles, from the Southerly line of that certain parcel of land described in deed to Los Angeles Inter-Urban Railway Company recorded in Book 3302, page 34, of Deeds, records of said County; thence Westerly along said last mentioned parallel line to the Southwesterly line of that certain triangular parcel of land described in deed to Los Angeles County Flood Control District recorded in Book 7751, page 286, of Official Records of said County; thence Northwesterly along said Southwesterly line to the Northerly line of said parcel of land described in said deed recorded in Book 3302, page 34, of Deeds; thence Easterly along said Northerly line to the point of beginning.

This Consent is granted subject to the following terms and conditions:

1. Grantor reserves the paramount right to use said land for flood control purposes, and Grantee, in accepting same, hereby agrees that if at any time or times hereafter such use requires the Alteration, relocation, or removal of any structure or structures installed or constructed thereon by Grantee or its successors or assigns, Grantee will alter, relocate, or remove the same at its own expense upon written request by the Grantor.

2. Grantee agrees that it will ~~not~~ perform or arrange for the performance of any construction work upon or across the land hereinabove described until plans and specifications for such construction shall have first been submitted to and been approved in writing by the Chief Engineer of the Los Angeles County Flood Control District.

3. It is understood that the Grantee is responsible for

all liability for injury to persons or property which may occur through the work herein permitted, and the Grantee agrees to indemnify and hold and save harmless the Grantor from any and all loss, liability or damage which said Grantor may suffer by reason of the exercise by the Grantee of any of the rights granted to it under this instrument.

Accepted by State of California July 27th, 1943.

#903 Copied by Goff August 30th, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

44 BY Hyde 10-6-43

PLATTED ON CADASTRAL MAP NO. 138 B-357 BY

PLATTED ON ASSESSOR'S BOOK NO. 375 OK BY Atkins 12-23-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 9-7-43

Recorded in Book 20160, Page 325, Official Records, August 3, 1943

Grantor: Dorothy P. Wood

Grantee: Culver City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: July 16th, 1943

Consideration: \$10.00

Granted for:

Description: Lot 114, Nolan Park Tract as per map recorded in Book 32, Page 45 of Maps in the Office of the County Recorder of said County.

SUBJECT TO: General and special taxes for the fiscal year 1943-44; Conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Board of Education of Culver City School District of Los Angeles County July 16, 1943.

#104 Copied by Goff September 1, 1943; compared by Scoville.

~~PLATTED ON INDEX MAP NO.~~

23<sup>OK</sup> BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 369 BY TRUPKE 1-27-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 9-3-43

Recorded in Book 20097, Page 364, Official Records, August 3, 1943

Grantor: County of Los Angeles

Grantee: Thomas W. Potter

Nature of Conveyance: Grant Deed

Live Oak St. 1 (Sale of Fee)

Date of Conveyance: July 13th, 1943

Parcel-89

Consideration: \$1.00

Granted for:

Description: That portion of the southerly 10 feet of Lot D, Tract Number One Hundred and Eighty, as shown on map recorded in Book 13, page 198, of Maps, records of the County of Los Angeles, which lies between the northerly prolongations of the easterly and westerly lines of the east half of Lot 314, said tract.

Reserving to the grantor an easement for sanitary sewer purposes over the easterly 10 feet of the above described parcel of land.

#449 Copied by Goff September 1, 1943; compared by Scoville.

~~PLATTED ON INDEX MAP NO.~~

7 BY G. Hayes 9-30-43

PLATTED ON CADASTRAL MAP NO. 99 B 233 BY Torbert 10-26-43

PLATTED ON ASSESSOR'S BOOK NO. 333 BY Strandwold 1-17-44

CHECKED BY CROSS REFERENCED BY D. Fensler 10-22-43

Recorded in Book 20180, Page 200, Official Records, August 3, 1943

Grantor: The Southwest Museum, Inc.

Grantee: The State of California

Date of Conveyance: June 26th, 1943

C.S.B. - 1514-5

Nature of Conveyance: Grant Deed

Consideration: \$10.00

Granted for:

Description: Lots 11 to 23, inclusive, in Block 4 of G. W. Morgan's Sycamore Grove Tract, as per map recorded in Book 11 Pages 57 and 58 of Miscellaneous Records in the office of the County Recorder of said County, described as a whole as follows:

Beginning at the most Southerly corner of said Block 4; thence along the Southwesterly line of said Block North 55° 18' West, 448.35 feet to the Southeasterly line of the 40 foot right of way of the Los Angeles and Salt Lake Railroad; thence along said Southeasterly line North 34° 42' East 300 feet to the Northeasterly line of said Block 4; thence along said Northeasterly line South 55° 18' East 196.34 feet to the Easterly line of said Block; thence along said Easterly line South 5° 20' East 391.80 feet to the point of beginning.

EXCEPTING therefrom those portions of Lots 13, 14, 15, 16, 17, and 18 in said Block 4 described as follows:

Beginning at the most Southerly corner of said Lot 18; thence Northerly along the Easterly line of said Lots to the Northeasterly corner of said Lot 13; thence Northwesterly along the Northeasterly line of said Lot 13, a distance of 52.70 feet; thence Southerly in a direct line to a point on the Southwesterly line of said Lot 15, distant Northwesterly thereon 65.59 feet from the most Southerly corner of said Lot 15; thence continuing Southerly, along said direct line, 19.76 feet to the point of tangency thereof with a curve, concave Westerly, having a radius of 955 feet; thence Southerly along said curve an arc distance of 158.78 feet to a point on the Southwesterly line of said Lot 18, distant Northwesterly thereon, 94.96 feet from the said most Southerly corner of Lot 18; thence Southeasterly along said Southwesterly line, 94.96 feet to the point of beginning, as conveyed to State of California by deed recorded April 20, 1939, in Book 16592 Page 21, Official Records in the office of the County Recorder of said County.

SUBJECT TO: (1) General and special County and City taxes for the fiscal year 1942-1943. (2) Easement for water canal as contained in deeds recorded in Book 61 Page 308 and in Book 88 Page 155 of Deeds. (3) Easement for embankment slopes as contained in deed recorded in Book 17372 Page 350, Official Records.

No Acceptance.

#686 Copied by Goff September 1, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

8 BY G. Hayes 12-9-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

2 BY Mickey 6-21-44

CHECKED BY

S. C. KINGS

CROSS REFERENCED BY D. Fensler 9-3-43

Recorded in Book 20144, Page 327, Official Records, August 4, 1943

Grantor: Standard Oil Company of California

Grantee: United States of America

Nature of Conveyance: Road Easement

C.S.B. 643-1

Date of Conveyance: February 17th, 1943

Consideration: \$1.00

Granted for: Road purposes

Description: Subject to the reservations, conditions and provisions hereinafter set out, a right of way and easement to construct, maintain and use a private road forty (40)



feet in width, with the right of all necessary or convenient ingress and egress to and from the same, over and through, under, along and across the following described parcel of land situated in the County of Los Angeles, State of California, to-wit:

Beginning at a point on the Southerly prolongation of the Westerly line of Lot 10 of Tract No. 592, as per map recorded in Book 17, page 125 of Maps, records of said County; said point being distant along said Southerly prolongation, 5.00 feet Southerly from the Southwesterly corner of said Lot 10; thence Westerly, parallel with the Southerly line of said Lot 10, a distance of 20 feet to the Westerly line of the 20-foot strip of land adjoining said Tract No. 592 on the west, as conveyed to Standard Oil Company, predecessor in interest of Standard Oil Company of California, by deed recorded in Book 6265, page 311 of Deeds, in the office of the County Recorder of said County; thence Southerly along said Westerly line to a line parallel with and distant 40 feet Southerly, measured at right angles, from the first course of this description; thence Easterly along said last mentioned parallel line, a distance of 20 feet to said Southerly prolongation of the Westerly line of said Lot 10; thence Northerly along said Southerly prolongation, a distance of 40 feet to the point of beginning.

Further conditions not copied.

#463 Copied by Goff September 1st, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

27 BY G. Hayes 12-15-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

7186 BY *Trichter* 4/5/44

CHECKED BY *A. C. Know*

CROSS REFERENCED BY *D. Foster* 9-3-43

Recorded in Book 20210, Page 10, Official Records, August 3, 1943

UNITED STATES OF AMERICA,  
Plaintiff,

vs.

77.81 ACRES OF LAND, MORE OR LESS,  
SITUATE IN LOS ANGELES COUNTY, STATE  
OF CALIFORNIA; COUNTY OF LOS ANGELES,  
a body politic and corporate; STATE  
OF CALIFORNIA, a corporation sovereign;  
CITY OF LOS ANGELES, a municipal corporation;  
DOMINGUEZ WATER COMPANY, a corporation; et al., Defendants.

No. 2879-BH Civil

DECREE ON DECLARATION

OF TAKING NO. 2

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED:

That title to the following described lands, including all buildings and improvements thereon, if any, and all appurtenances thereto and all interests therein, in fee simple absolute, free and clear of all encumbrances, liens and charges of every kind, subject to existing easements for public roads and highways, for public utilities, for railroads and for pipe lines, be and the same is hereby vested in the United States of America, and said lands, improvements and appurtenances are deemed to be condemned and taken, and are condemned and taken for the use of the United States of America, and the right to just compensation for the same shall vest in the persons entitled thereto when said compensation shall be ascertained and awarded in this proceeding and established by judgment thereunder pursuant to law. The lands so condemned and taken are described as follows:

TRACT NO. 4 The South 188.03 feet of Lot 4 of Tract No. 3239, in the County of Los Angeles, State of California, as per map recorded in Book 37 Pages 27 and 28 of Maps in the office of the County Recorder of said County.

AND that portion of Vermont Avenue, to the center thereof, as shown on said map, which lies in front of said portion of

said Lot, containing 3.00 acres, more or less.

TRACT NO. 5 Lot 8 of Tract No. 3239, in the County of Los Angeles, State of California, as per map recorded in Book 37 Pages 27 and 28 of Maps in the office of the County Recorder of said County,

AND that portion of Vermont Avenue, to the center thereof, as shown on said map, which lies in front of said Lot, containing 5.26 acres, more or less.

TRACT NO. 21 The South 140 feet of Lot 13 of Tract No. 3239, in the County of Los Angeles, State of California, as per map recorded in Book 37 Pages 27 and 28 of Maps in the office of the County Recorder of said County.

AND that portion of Meyler Street and 220th Street, to the center thereof, as shown on said map, which adjoin said portion of said Lot, containing 2.50 acres, more or less.

TRACT NO. 14 The West 239 feet of Lot 14 of Tract No. 3239, in the County of Los Angeles, State of California, as per map recorded in Book 37 Pages 27 and 28 of Maps in the office of the County Recorder of said County.

AND that portion of 220th Street and Meyler Street, to the center thereof, as shown on said map, which adjoin said portion of said Lot, containing 2.00 acres, more or less.

Evidence having been presented to the Court that it is urgent that all of the properties hereinbefore set forth be delivered into the immediate and exclusive possession of the plaintiff, and it appearing that pursuant thereto an Order of this Court made on the 22nd day of April, 1943, granted such immediate possession to the plaintiff in and to said lands as hereinbefore described.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that said Order made by this Court on said 22nd day of April, 1943, be and the same is hereby confirmed and that full, exclusive and immediate possession of said lands and personal property described as Tracts Nos. 4, 5, 14, and 21, and the whole thereof, be confirmed to the United States of America forthwith.

This cause is left open for such other and further Orders, Judgments and Decrees as may be necessary in the premises.

ENTERED this 21st day of July, 1943, at 2:45 o'clock P.M.

BEN HARRISON

United States District Judge

#783 Copied by Goff September 1, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

28<sup>ok</sup> BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 775 BY Strandwold 12-14-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 9-3-43

Recorded in Book 20143, Page 216, Official Records, August 4, 1943

Grantor: Standard Oil Company of California

Grantee: United States of America

Nature of Conveyance: Easement

Date of Conveyance: February 17th, 1943

Consideration:

Granted for: Pipe Line

Description: Witnesseth: Grantor, for and in consideration of the full and prompt performance of the things to be performed by Grantee as hereinafter set out and contained, hereby grants to Grantee, subject to termination as hereinafter provided and under the terms, conditions and provisions hereinafter contained, a right of way and easement to lay, construct, maintain, operate, repair, renew from time to time change the size of, and remove

a pipe line for the transportation of water in, under, along and across that certain real property situate in the County of Los Angeles, State of California, and described as follows, to-wit:

That certain 20-foot strip of land conveyed to Standard Oil Company, predecessor in interest of Grantor, by deed recorded in Book 6265, page 311 of Deeds, records of said County.

The route along which said pipe line is to be laid is described as follows:

Beginning at the point of intersection of the easterly line of said 20-foot strip with the southerly line of 254th Street, formerly known as Pomelo Street, 50 feet wide as shown by map of Tract No. 592 recorded in Book 17, page 125 of Maps, records of said County; thence Northerly along said easterly line of said 20-foot strip 10 feet to the True Point of Beginning; thence Westerly on a line perpendicular to the last mentioned line, 20 feet to a point on the westerly line of said 20-foot strip.

Further conditions not copied.

#464 Copied by Goff September 1, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

28. BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

718 BY *Tringler* 4/6/44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *D. Fensler* 9-3-43

Recorded in Book 20141, Page 273, Official Records, August 4, 1943

Grantors: Palmer Conner and Helen M. Conner

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

C.S.B-1786-1

Date of Conveyance: July 14th, 1943

Consideration: \$1.00

Granted for:

Description: Parcel 1: That portion of Lot 42, Tract 718, as per map recorded in Book 17, Page 17, of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at a point in the Southwesterly line of said Lot 42, distant thereon, 839.36 feet Southeasterly from the most Westerly corner of said Lot; thence N. 39° 06' 30" E., parallel with the Northwesterly line of said Lot, a distance of 455 feet; thence S. 50° 53' 30" E., parallel with the Southwesterly line of said Lot, a distance of 88 feet to the Southeasterly line thereof; thence S. 39° 06' 30" W., along the Southeasterly line of said Lot, a distance of 455 feet to the most Southerly corner of said Lot 42; thence along the Southwesterly line of said Lot, N. 50° 53' 30" W., 88 feet to the point of beginning; EXCEPT therefrom that portion thereof lying Northwesterly of the center line of Garvey Avenue, 100 feet wide, as described in the deed to the State of California recorded in Book 11607, Page 287, of Official Records.

Parcel 2: That portion of Lot 43 of Tract 718, as per map recorded in Book 17, Page 17, of Maps, in the office of the County Recorder of said County, described as follows:

Commencing at a point in the Southwesterly line of said Lot, distant thereon 839.36 feet Northwesterly from the most Southerly corner thereof; thence N. 39° 06' 30" E., parallel with the Southeasterly line of said lot, a distance of 455 feet; thence N. 50° 53' 30" W., parallel with the Southwesterly line of said Lot, a distance of 88 feet to the Northwesterly line of said Lot 43; thence S. 39° 06' 30" W., along said Northwesterly line, a distance of 455 feet to the most Westerly corner of said Lot; thence S. 50° 53' 30" E., along the Southwesterly line of said Lot, a distance of 88 feet to the point of beginning.

EXCEPT therefrom that portion thereof lying Northwesterly of the center line of Garvey Avenue, 100 feet wide, as

described in the deed to the State of California, recorded in Book 11607, Page 287, of Official Records.

Being the same parcels of land conveyed by Edward B. Henne, a single man, to Hattye Mueller, a single woman, by deed recorded in Book 18832 of Official Records at page 297, records of said Los Angeles County.

This conveyance is made subject to all matters of record, and is limited by, and shall not exceed, the right, title and/or interest of the Grantor herein, in and to the real property herein described.

Accepted by State of California July 26th, 1943.

#817 Copied by Goff September 1, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 46 BY G. Hayes 10-13-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. <sup>ACK</sup> 107 BY TRUPKE 12-10-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 10-22-43

Recorded in Book 20149, Page 300, Official Records, August 4, 1943

Grantor: State of California

Grantee: Lee T. Bashore and Myrtle L. Bashore

Nature of Conveyance: Director's Deed

C. S. B. 1690-3

Date of Conveyance: July 23rd, 1943

Consideration:

Granted for:

Description: Lots 4 and 5 in Block 6 of Ramona Park, as per map recorded in Book 11, page 114 of Maps, in the office of the County Recorder of said County.

EXCEPTING THEREFROM, the Southerly 32 feet thereof.

ALSO EXCEPTING and RESERVING unto the State of California any and all rights of ingress to or egress from the real property herein conveyed to or from a freeway proposed to be constructed upon lands lying Southerly of said real property; provided, however, that said real property shall abut upon and have access to an outer highway which will be connected with said freeway only at such points as may be established by public authority.

AND BE IT FURTHER KNOWN:

FIRST, The Director of Public Works has heretofore found and determined and does hereby find and determine, that the said lands are no longer necessary, and are not now being used for highway uses or purposes;

SECOND, that this conveyance is executed pursuant to the authority vested in the Director of Public Works by law and, in particular, by the Streets and Highways Code.

#818 Copied by Goff September 1, 1943; Compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO. 8 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 456 BY Alkin 12-15-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Brasse 9-15-43

Recorded in Book 20069, Page 150, Official Records, June 21, 1943

Grantor: Montana Land Co. and Lakewood Water and Power Company

Grantee: The County of Los Angeles

Nature of Conveyance: Easement

*Del Amo St. 3*

Date of Conveyance: May 14, 1943

Consideration:

Granted for: Del Amo Street

Description: *For Del Amo St. →* The southerly 16 feet of Lot 17, the southerly 16 feet of the westerly 505 feet of Lot 18; the northerly 84 feet of Lot 22; and the northerly 84 feet of the westerly 505 feet of Lot 21, all in Tract No. 8084, as shown on map recorded in Book 171, pages 24 et seq., of Maps, in the office of the Recorder of the County of Los Angeles.

Excepting therefrom those portions thereof within Lakewood Boulevard and Clark Avenue of record.

*For Storm Drain →* To be known as Del Amo Street.

The undersigned do hereby further grant to said County of Los Angeles an easement for and the right to construct, maintain, and use a storm drain and appurtenant structures within the northerly 90 feet of the southerly 106 feet of said Lot 17, and within the northerly 90 feet of the southerly 106 feet of the westerly 505 feet of said Lot 18.

Form approved by Arthur Loveland.

Description approved by F. S. Dodds May 17, 1943.

Accepted by Board of Supervisors June 15, 1943; Min. Bk. 287, Pg.

#1029 Copied by Goff September 1, 1943; compared by Rowland.

PLATTED ON INDEX MAP NO.

*31* BY *D. Thomas 2-8-44*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

*132* BY *TRUPKE 12-27-43*  
*889*

CHECKED BY

*132*  
S. C. KNIGHT

CROSS REFERENCED BY *D. Fensler 10-22-43*

Recorded in Book 20131, Page 271, Official Records, August 5, 1943

Grantor: Gertrude Walker Decrow

Grantee: State of California

*C.F. -2220-2*

Nature of Conveyance: Grant Deed

Date of Conveyance: July 22nd, 1943

Consideration: \$10.00

Granted for:

Description: Lot 2 in Block "S" of the Dayton Heights Tract, as per map recorded in Book 25, Page 35, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California August 2nd, 1943.

#896 Copied by Goff September 2, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

*5* BY *Booth- 9-15-43*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

S. C. KNIGHT

CROSS REFERENCED BY *M. Twerdal 6-20-44*

Recorded in Book 20160, Page 347, Official Records, August 5, 1943

Grantor: Lola M. Trujillo

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: July 22nd, 1943

Consideration: \$10.00

Granted for:

Description: Lot 18 in Block 4 of the Bellevue Temple Tract, as per map recorded in Book 42, page 13, of Miscellaneous Records in the office of the County Recorder of said County, and that portion of the East 11.25 feet of Micheltorena Street, vacated, adjoining said Lot 18 on the West.

Subject to an easement for street purposes over a portion of said land, for opening and widening of Silver Lake Boulevard, as condemned by final decree of condemnation entered in Case No. 207269 Superior Court, a certified copy thereof being recorded in Book 10724, Page 368, of Official Records.

Accepted by State of California August 2nd, 1943.

#897 Copied by Goff September 2, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

2 BY Booth - 9-15-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

36 BY Strandwold 12-3-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY M. Twerdal 6-20-44

Recorded in Book 20147, Page 332, Official Records, August 5, 1943

Grantor: Title Insurance and Trust Company

Grantee: United States of America

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 31st, 1943

Consideration: \$1.00

Granted for:

Description: All that certain property situate in the County of Los Angeles, State of California, being a part of the Victoria Dominguez De Carson 2463.79 Acre allotment in the Partition of the Rancho San Pedro as per Superior Court Case Number 3284, Los Angeles County, and part of Tract 3239 as per map recorded in Book 37, Page 27 of Maps in the office of the County Recorder of said County; together with a portion of the streets and alleys adjoining. The above described property being more particularly described as follows:

Beginning at the intersection of the center line of 220th Street, 50 feet wide, and the center line of Vermont Avenue, 50 feet wide, as said Street and Avenue are shown on the Map of Tract 3239 as recorded in Book 37, Page 27 of Maps in the office of the County Recorder of said County; thence North 0° 03' West along the said center line of Vermont Avenue, 50 feet wide, a distance of 1279.49 feet, more or less, to its intersection with the center line of Carson Street, 50 feet wide, as shown on said map of Tract 3239; thence South 89° 46' 45" West along the center line of said Carson Street 2675.00 feet, more or less, to the intersection of said line with the East line of Normandie Avenue, 66 feet wide, as shown on said map of Tract 3239; thence 0° 03' East along the east line of said Normandie Avenue, a distance of 1255.00 feet, more or less, to the intersection of said East line of Normandie Avenue with the center line of the above described 220th Street; thence South 89° 43' East along said center line of 220th Street, 50 feet wide, a distance of 2675.00 feet, more or less, to the Point of Beginning.

EXCEPTING THEREFROM the following described pieces or parcels of land:

Tract No. 8

That portion of the 2463.79 Acre Tract, in the County of Los Angeles, State of California, allotted to Victoria Dominguez



de Carson, by decree of partition of a portion of the Rancho San Pedro, in Superior Court Case No. 3284, in and for said County, described as follows:

Beginning at the Northwestern corner of Lot 3 of Tract No. 3239, as per map recorded in Book 37 Pages 27 and 28 of Maps in the office of the County Recorder of said County; thence Westerly along the prolongation of the Northerly line of said Lot 3, a distance of 25 feet, more or less, to the center line of Meyler Street, as shown on said map; thence Northerly along said center line of Meyler Street, and the prolongation thereof, 218.47 feet, more or less, to the center line of Carson Street as shown on said map; thence Easterly along said center line of Carson Street 690.29 feet, more or less, to a line extending Northerly at right angles, with said center line of Carson Street, from the Northwestern corner of Lot "A" of said Tract No. 3239; thence Southerly along a straight line 25 feet, more or less, to said Northwestern corner of Lot "A"; thence Southerly along the Westerly lines of Lots "A" and 4 of said Tract No. 3239 a distance of 197.43 feet to the Easterly prolongation of the Northerly line of Lot 3 of said Tract No. 3239; ~~thence Westerly along a straight line 25 feet, more or less, to said Northwestern corner of Lot "A"; thence Southerly along the Westerly lines of Lots "A" and 4 of said Tract No. 3239 a distance of 197.43 feet to the Easterly prolongation of the Northerly line of Lot 3 of said Tract No. 3239;~~ thence Westerly along said Easterly prolongation and along said Northerly line of Lot 3, a distance of 665.36 feet to the point of beginning.

Tract No. 15

That portion of the 2463.79 Acre Tract, in the County of Los Angeles, State of California, allotted to Victoria Dominguez de Carson, by decree of partition of a portion of the Rancho San Pedro, in Superior Court Case No. 3284, in and for said County, described as follows:

Beginning at the Southeasterly corner of the parcel of land described in the deed to William Mason, recorded in Book 5850 Page 128 of Official Records of said County, said corner being a point in the Northerly line of Lot 1 of Tract No. 3239, as per map recorded in Book 37 Pages 27 and 28 of Maps in the office of the County Recorder of said County, distant Easterly thereon 260.00 feet from the Easterly line of Normandie Avenue; thence Northerly along the Easterly line of the parcel of land described in said deed, and along the prolongation thereof, said last mentioned Easterly line and its prolongation, being parallel with said Easterly line of Normandie Avenue, and its prolongation, 212.37 feet, more or less, to the center line of Carson Street, as shown on said map of Tract No. 3239; thence Easterly along said center line of Carson Street 1060 feet, more or less, to its intersection with the Northerly prolongation of the center line of Meyler Street as shown on said map; thence Southerly along said Northerly prolongation and said center line of Meyler Street 218.40 feet, more or less, to a line extending Easterly at right angles with the Westerly line of said Meyler Street, from the Northeasterly corner of Lot 2 of said Tract No. 3239; thence Westerly along a straight line 25 feet, more or less, to said Northeasterly corner of Lot 2; thence Westerly along the Northerly lines of Lots 2 and 1, of said Tract No. 3239, a distance of 1035 feet, more or less, to the point of beginning.

Tract No. 31

Parcel 1: That portion of the 2463.79 Acre Tract, in the County of Los Angeles, State of California, allotted to Victoria Dominguez de Carson by decree of partition of a portion of the Rancho San Pedro in Superior Court Case No. 3284 in and for said County, described as follows:

Beginning at the point of intersection of the center line of Carson Street as shown on the map of Tract No. 3239 recorded in Book 37 Pages 27 and 28 of Maps in the office of the County Recorder of said County, with the prolongation of the Easterly line of Normandie Avenue as shown on said map; thence Easterly along said center line of Carson Street 130.00 feet to the Northerly

prolongation of the Westerly line of the parcel of land described in the deed to William Mason recorded in Book 5850 Page 128 of Official Records of said County; thence Southerly along said Northerly prolongation and along said Westerly line 211.63 feet, more or less, to the Northerly line of Lot 1 of said Tract No. 3239; thence Westerly along said Northerly line 130.00 feet to said Easterly line of Normandie Avenue; thence Northerly along said Easterly line and its prolongation 210.88 feet, more or less, to the point of beginning.

Parcel 2: That portion of the 2463.79 Acre Tract, in the County of Los Angeles, State of California, allotted to Victoria Dominguez de Carson by decree of partition of a portion of the Rancho San Pedro in Superior Court Case No. 3284 in and for said County, described as follows:

Beginning at the Northwestern corner of the parcel of land described in the deed to William Mason, recorded in Book 5850 Page 128 of Official Records of said County, said corner being a point in the Southerly line of Carson Street, as shown on the map of Tract No. 3239 recorded in Book 37 Pages 27 and 28 of Maps in the office of the County Recorder of said County, distant Easterly thereon 130.00 feet from the Easterly line of Normandie Avenue as shown on said map; thence Northerly along the Northerly prolongation of the Westerly line of the parcel of land described in said deed 25.00 feet to the center line of said Carson Street; thence Easterly along said center line 130.00 feet to the Northerly prolongation of the Easterly line of the parcel of land described in said deed; thence Southerly along said last mentioned Northerly prolongation 25.00 feet to the Northeasterly corner of the parcel of land described in said deed; thence Westerly along the Northerly line of the parcel of land described in said deed 130.00 feet to the point of beginning.

#1126 Copied by Goff September 2, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

<sup>OK</sup> 28 BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 775 BY *Strandwold* 12-14-43

CHECKED BY *S. E. KNIGHT* CROSS REFERENCED BY *D. Fensler* 9-8-43

Recorded in Book 20187, Page 100, Official Records, August 5, 1943  
UNITED STATES OF AMERICA,

Plaintiff;

vs.

CERTAIN PARCELS OF LAND IN  
THE COUNTY OF LOS ANGELES,  
STATE OF CALIFORNIA; ARROW  
ROCK COMPANY, a corporation;  
M. F. JOYCE, WINIFRED JOYCE,  
BEARDSLEE WATER DITCH COMPANY,  
a California corporation;  
DUARTE MUTUAL IRRIGATION AND  
CANAL COMPANY, a California  
corporation, COUNTY OF LOS  
ANGELES, a body politic and  
corporate, et al.,

Defendants.

No. 1751 - O'C Civil

FINAL JUDGMENT

(as to Parcels 8, 10-C and  
11 only)

*C.F-2161*

It is, therefore ORDERED, ADJUDGED and DECREED:

1. That on the 14th day of July, 1943, fee simple title to said Parcels 8, 10-C and 11 vested in the United States of America, its successors or assigns, subject however, to the rights and interests therein of the County of Los Angeles by virtue of an easement for street and highway purposes.

2. That said parcels are more particularly described as follows:

PARCEL 8 (As amended)

A triangular plot of land situate in the County of Los Angeles, State of California, being a part of Lot 27, of the J. R. Loftus Tract No. 1 as said tract is recorded in Book 14, Page 29 of Maps, Records of said County, described as follows:

Beginning at the Southeast corner of said Lot 27; thence South  $89^{\circ} 26' 27''$  West along the Southerly line of said Lot 27, 280.06 feet; thence North  $45^{\circ} 00' 00''$  East 395.06 feet, more or less, to a point in the Easterly line of said Lot 27; thence South  $0^{\circ} 08' 36''$  East along said Easterly line 276.62 feet to the said Point of Beginning, containing 0.889 acres, more or less.

PARCEL 10-C

That certain land in the County of Los Angeles, State of California, being a portion of Lot 14, Section 36, Township 1 North, Range 11 West, San Bernardino Base and Meridian, as shown on a map recorded in Book 6, Page 80, et seq., Miscellaneous Records of said County, more particularly described as follows:

That part of a strip of land 20 feet in width, along east side of said Lot 14, as described in deed to said County and recorded in Book 3662, Page 164, Deeds, records of said County, lying southerly of the perpendicular line described in Portion B; also that part of a strip of land, 20 feet in width along the south line of said Lot 14, as described in said deed, lying easterly of the perpendicular line described in Portion A; said Portion C containing 0.54 acres of land, more or less;

PARCEL 11

That certain land situated in the County of Los Angeles, State of California, being that part of Lot 14, Section 36, Township 1 North, Range 11 West, San Bernardino Base and Meridian, in the Subdivision of the Rancho Azusa De Duarte, as shown on a map recorded in Book 6, Page 80, et seq., Maps, records of said County, described as follows:

Commencing at the southeast corner of said Section 36, said corner also being the northeast corner of Lot 15, J. R. Loftus Tract No. 1, as shown on a map recorded in Book 14, Page 29, Maps, records of said County; thence S  $89^{\circ} 26' 35''$  W, along the south line of said Lot 14, 595.96 feet; thence N  $0^{\circ} 33' 25''$  W, 20.00 feet to the true point of beginning, said point of beginning being on a curve concave to the northwest, having a radius of 580.00 feet and a central angle of  $89^{\circ} 36' 48''$ , a tangent from said curve at the point of beginning having a bearing of S  $89^{\circ} 26' 35''$  W, and a radial line at the point of beginning having a bearing of N  $0^{\circ} 33' 25''$  W; thence northeasterly along said curve 907.15 feet to the beginning of a tangent having a bearing of N  $0^{\circ} 10' 13''$  W, a radial line at said point of tangency having a bearing of S  $89^{\circ} 49' 47''$  W; thence S  $0^{\circ} 10' 13''$  E, 576.10 feet; thence S  $89^{\circ} 26' 35''$  W, 576.10 feet to the point of beginning, containing 1.63 acres of land, more or less.

3. That this Court retains jurisdiction of this proceeding for the entry of such further orders and decrees as the Court may deem proper.

DONE IN OPEN COURT this 26 day of July, 1943.

J. F. T. O'Connor

United States District Judge

#1127 Copied by Goff September 2, 1943; compared by Scoville.

~~PLATTED ON INDEX MAP NO.~~

<sup>OK</sup> 46 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 102 BY TRUPKE 2-4-44

CHECKED BY E. C. KNIGHT CROSS REFERENCED BY D. Fensler 9-8-43

Recorded in Book 20181, Page 265, Official Records, August 9, 1943

Grantor: Murray W. Cox

Grantee: The United States of America

Nature of Conveyance: Easement

Date of Conveyance: November 25th, 1942

Consideration:

Granted for: Sanitary Sewer

Description: A strip of land, 10 feet in width, situate in the City of Los Angeles, County of Los Angeles, State of California, being under and across property of Murray W. Cox in Lots 79 and 98, Lankershim Ranch Land and Water Company's subdivision of the East 12,000 Acres of the Rancho Ex Mission de San Fernando, as per map recorded in Book 31, Pages 39 to 44 inclusive, Miscellaneous Records of Los Angeles County, lying 5 feet on each side of the following described center line:

Beginning at a point in the center line of Van Owen Street (50 feet wide) distant thereon South 89° 50' 40" West 85.59 feet from the Northerly prolongation of the most Westerly line of Lot A, Tract No. 7341, as per map recorded in Book 77, Page 90 of Maps, Records of said County; thence South 27° 16' 40" East 49.43 feet to a point in a line parallel with and distant 63 feet Westerly, measured at right angles from the most Westerly line of said Lot A; thence South 0° 04' 52" East along said parallel line 1936.52 feet; thence South 0° 49' 08" West to the center line of Victory Boulevard, 50 feet wide.

Further conditions not copied.

#673 Copied by Goff September 8, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

54 BY <sup>OK</sup>Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 676 <sup>OK</sup> BY Atkins 1-17-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 9-10-43.

Recorded in Book 20224, Page 15, Official Records, August 10, 1943

Grantor: Harold B. Foster

Grantee: County of Los Angeles

Search No. 2-5

Nature of Conveyance: Easement

C.S. Map No.

Date of Conveyance: May 4th, 1943

Road Dist. No. 116

Consideration:

COMPLETE AS TO SIGNATURES

Granted for: Ardis Avenue

Description: The westerly 30 feet of the west half of the southeast quarter of the northwest quarter of fractional Section 15, Township 3 South, Range 12 West, in the Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

To be known as ARDIS AVENUE.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell July 22, 1943.

Accepted by Board of Supervisors August 3, 1943; Min. Bk. 288, Pg.

#1322 Copied by Goff September 8, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

33 BY G Hayes 11-17-43

PLATTED ON CADASTRAL MAP NO. 733-2 BY

Mc Hanson 11-5-43

PLATTED ON ASSESSOR'S BOOK NO. 495 BY TRUPKE 1-27-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 9-14-43

Recorded in Book 20195, Page 207, Official Records, August 10, 1943  
 Grantor: Margaret F. Shoemaker, administratrix of the Estate of  
 Tillie M. Jochman, Deceased

Grantee: County of Los Angeles

Search No. 6-26

Nature of Conveyance: Easement

C.S. Map No.

Date of Conveyance: July 6th, 1943

Road Dist No. 404

Consideration:

C.S.B-1629

Granted for: Imperial Highway

Description: The northerly 20 feet of Lots 41 and 112 of Amended  
 Map of Athen Heights, as shown on map recorded in  
 Book 9, page 170, of Maps, in the office of the  
 Recorder of the County of Los Angeles.  
 To be known as IMPERIAL HIGHWAY.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell July 23, 1943.

Accepted by Board of Supervisors August 3, 1943.

#1323 Copied by Goff September 8, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

26 BY G. Hayes 9-14-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 443 BY Atkins 12-16-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 9-14-43

Recorded in Book 20226, Page 10, Official Records, August 10, 1943

Grantor: Jewel Priddy

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 17th, 1943

Consideration:

C.S.B-1629

Granted for: Imperial Highway

Search No. 6-3

C.S. Map No.

Rd. Dist. No. 2

Description: The southerly 20 feet of Lot 258, Tract No. 2573, as  
 shown on map recorded in Book 27, page 5, of Maps,  
 in the office of the Recorder of the County of Los  
 Angeles.

To be known as Imperial Highway.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell July 23, 1943.

Accepted by Board of Supervisors: August 3, 1943; Min. Bk. 288, Pg.

#1324 Copied by Goff September 8, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

26 BY G. Hayes 9-14-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 443 BY Atkins 12-16-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 9-14-43

Re-recorded Book 20333, Page 120, Official Records, Oct. 6, 1943

Recorded in Book 20213, Page 96, Official Records, August 10, 1943

Grantor: Pearl I. Boyd

Grantee: County of Los Angeles

Nature of Conveyance: Easement

C.S.B-1629

Date of Conveyance: July 14th, 1943

Consideration:

COMPLETE AS TO SIGNATURES

Granted for: Imperial Highway

Search No. 6-6

C.S. Map No.

Road District No. 203

Description: A strip of land 20 feet wide, being the southerly 20 feet of Lot 169 of Tract No. 2573, as shown on map recorded in Book 27, page 5 of Maps, records of the County of Los Angeles.

To be known as Imperial Highway.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell July 23, 1943.

Accepted by Board of Supervisors August 3, 1943.

#1325 Copied by Goff September 8, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 26 BY *Fensler 12-10-44*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 443 BY *Atkins 12-16-43*

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *D. Fensler 9-14-43*

Recorded in Book 20172, Page 298, Official Records, August 10, 1943

Grantors: B. Albin and H. Albin

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

*C.S.B. 1245*

Date of Conveyance: June 4th, 1943

Consideration: \$10.00

Granted for:

*Gage Ave. @*

Description: Lot 22, Block B, of the Parmelee Home Tract, as shown on map recorded in Book 6, pages 54 and 55, of Maps, in the office of the Recorder of the County of Los Angeles.

Excepting therefrom the easterly 10 feet of said lot.

Accepted by Board of Supervisors August 3rd, 1943.

#1327 Copied by Goff September 8, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 7 BY *G. Hayes 9-30-43*

PLATTED ON CADASTRAL MAP NO. 105 B 209 BY *Torbert 10-22-43*

PLATTED ON ASSESSOR'S BOOK NO. 317 BY *Walters 5-11-44*

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *D. Fensler 9-14-43*

Recorded in Book 20191, Page 194, Official Records, August 10, 1943

Grantors: Daniel J. Roe, Effie V. Roe and Jessie E. Campbell

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 20th, 1943

Consideration:

Granted for: Century Boulevard

*C.S.B. 1427-4*

Search No. 6-63

C.S. Map No.

Road Dist. No. 403

Description: The northerly 11 feet of the westerly 45 feet of the easterly 168.33 feet of Lot 220, Tract No. 323, as shown on map recorded in Book 14, page 85, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as Century Boulevard.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell June 9, 1943.

Accepted by Board of Supervisors August 3, 1943; Min. Bk. 288, Pg.

#1481 Copied by Goff September 8, 1943; compared by Scoville.



PLATTED ON INDEX MAP NO. 24 BY Booth = 11-22-43  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 98 BY Trupke 11-30-43  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 9-14-43

Recorded in Book 20171, Page 312, Official Records, August 10, 1943

Grantor: Gordon N. Van Norman

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 7th, 1943

Consideration:

Granted for: Century Boulevard

Search No. 6-99

C.S. Map No.

Road Dist. No. 403

Description: The northerly 11 feet of that portion of Lot 260, Tract No. 323, as shown on map recorded in Book 14, page 85, of Maps, in the office of the Recorder of the County of Los Angeles, which lies between the westerly 50 feet and the easterly 203.03 feet of said lot.

To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell July 21, 1943.

Accepted by Board of Supervisors Aug. 3, 1943; Min.Bk. 288, Pg. #1482 Copied by Goff September 8, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 24 BY Booth - 11-22-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 98 BY TRUPKE 11-30-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 9-14-43

Recorded in Book 20198, Page 158, Official Records, August 10, 1943

Grantor: Gordon N. Van Norman

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 7th, 1943

Consideration:

Granted for: Century Boulevard

Search No. 6-58A & B

C.S. Map No.

Road Dist. No. 403

Description: The northerly 11 feet of the westerly 50 feet, and the northerly 11 feet of the easterly 203.03 feet of Lot 260, Tract No. 323, as shown on map recorded in Book 14, page 85, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell July 21, 1943.

Accepted by Board of Supervisors August 3, 1943; Min. Bk. 288, Pg. #1483 Copied by Goff September 8, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 24 BY Booth - 11-22-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 98 BY TRUPKE 11-30-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 9-14-43

Recorded in Book 20211, Page 79, Official Records, August 10, 1943  
 Grantor: Mary H. Berg  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement COMPLETE AS TO SIGNATURES  
 Date of Conveyance: June 21st, 1943  
 Consideration:  
 Granted for: Century Boulevard C.S.B. 1427-4  
 Search No. 6-35  
 C.S. Map No.  
 Road District No. 403  
 Description: The southerly 8 feet of Lots 3 and 4 of Tract No. 2740, as shown on map recorded in Book 27, page 92, of Maps, in the office of the Recorder of the County of Los Angeles.  
 To be known as CENTURY BOULEVARD.  
 Form approved by Arthur Loveland.  
 Description approved by F. W. Haskell July 21, 1943.  
 Accepted by Board of Supervisors August 3, 1943; Min.Bk. 288, Pg. #1484 Copied by Goff September 8, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 24 BY Booth- 11-22-43  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 98 BY TRUPKE 11-30-43  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Brees 9-14-43

Recorded in Book 20170, Page 325, Official Records, August 10, 1943  
 Grantor: Martha Elma Crawford  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement COMPLETE AS TO SIGNATURES  
 Date of Conveyance: June 16th, 1943  
 Consideration: C.S.B. 1427-4  
 Granted for: Century Boulevard  
 Search No. 6-32  
 C.S. Map No.  
 Road District No. 403  
 Description: The southerly 8 feet of the westerly 42.5 feet of Lot 6 of Tract No. 2740, as shown on map recorded in Book 27, page 92, of Maps, in the office of the Recorder of the County of Los Angeles.  
 To be known as CENTURY BOULEVARD.  
 Form approved by Arthur Loveland.  
 Description approved by F. W. Haskell July 21, 1943.  
 Accepted by Board of Supervisors August 3, 1943; Min.Bk. 288, Pg. #1485 Copied by Goff September 8, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 24 BY Booth- 11-22-43  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 98 BY TRUPKE 11-30-43  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Brees 9-14-43

Recorded in Book 20203, Page 123, Official Records, August 10, 1943  
 Grantor: Oscar C. Berg  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement COMPLETE AS TO SIGNATURES  
 Date of Conveyance: June 25th, 1943 C.S.B. 1427-4  
 Consideration:  
 Granted for: Century Boulevard

Search No. 6-31

C.S. Map No.

Road Dist.No. 403

Description: The southerly 8 feet of Lots 7 and 8 of Tract No. 2740, as shown on map recorded in Book 27, page 92, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell July 21, 1943.

Accepted by Board of Supervisors August 3, 1943; Min.Bk. 288, Pg. #1486 Copied by Goff September 8, 1943; compared by Scoville.

P

PLATTED ON INDEX MAP NO. 24 BY Booth - 11-22-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 98 BY TRUPKE 11-30-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Broese 9-14-43

Recorded in Book 20224, Page 15, Official Records, August 10, 1943

Grantor: Bertha Powers

Grantee: County of Los Angeles

Nature of Conveyance: Easement

COMPLETE AS TO SIGNATURES

Date of Conveyance: June 22nd, 1943

Consideration:

C.S.B. 1427-4

Granted for: Century Boulevard

Search No. 6-30

C.S. Map No.

Road District No. 403

Description: The southerly 8 feet of the easterly 32 feet of Lot 9 of Tract No. 2740 as shown on map recorded in Book 27, page 92, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell July 21, 1943.

Accepted by Board of Supervisors August 3, 1943; Min.Bk. 288, Pg. #1487 Copied by Goff September 8, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 24 BY Booth - 11-22-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 98 BY TRUPKE 11-30-43

CHECKED BY CROSS REFERENCED BY Broese 9-14-43

S. C. KNIGHT

Recorded in Book 20213, Page 97, Official Records, August 10, 1943

Grantors: Hilda E. Erickson and Mary E. O'Ryan

Grantee: County of Los Angeles

Nature of Conveyance: Easement

COMPLETE AS TO SIGNATURES

Date of Conveyance: June 28th, 1943

Consideration:

C.S.B. 1427-4

Granted for: Century Boulevard

Search No. 6-28

C.S. Map No.

Road Dist. No. 403

Description: The southerly 8 feet of the east half of Lot 10 of Tract No. 2740, as shown on map recorded in Book 27, page 92, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell July 21, 1943.

Accepted by Board of Supervisors August 3, 1943; Min.Bk. 288, Pg. #1488 Copied by Goff September 8, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 24 BY Booth - 11-22-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 98 BY TRUPKE 11-30-43

CHECKED BY CROSS REFERENCED BY Breese 9-14-43

Recorded in Book 20174, Page 186, Official Records, August 10, 1943

Grantor: Blanche M. Seely

COMPLETE AS TO SIGNATURES

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 24th, 1943

Consideration:

C.S.B. 1427-4

Granted for: Century Boulevard

Search No. 6-26

C. S. Map No.

Road District No. 403

Description: The southerly 8 feet of the east half of Lot 11 of Tract No. 2740, as shown on map recorded in Book 27, page 92, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell July 21, 1943.

Accepted by Board of Supervisors August 3, 1943; Min.Bk. 288, Pg. #1489 Copied by Goff September 8, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 24 BY Booth - 11-22-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 98 BY TRUPKE 11-30-43

CHECKED BY CROSS REFERENCED BY Breese 9-14-43

Recorded in Book 20171, Page 310, Official Records, August 10, 1943

Grantor: M. Lucile Terry

COMPLETE AS TO SIGNATURES

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 24th, 1943

Consideration:

Granted for: Century Boulevard

C.S.B. 1427-4

Search No. 6-18

C.S. Map No.

Road District No. 403

Description: The southerly 8 feet of the easterly 32 feet of Lot 17 of Tract No. 2740, as shown on map recorded in Book 27, page 92, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell July 21, 1943.

Accepted by Board of Supervisors August 3, 1943; Min.Bk. 288, Pg. #1490 Copied by Goff September 8, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 24 BY Booth - 11-22-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 98 BY TRUPKE 11-30-43

CHECKED BY CROSS REFERENCED BY Breese 9-14-43

Recorded in Book 20168, Page 321, Official Records, August 10, 1943

Grantors: George D. Stanley and Sadie M. Stanley

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim Easement

Date of Conveyance: June 28th, 1943

Consideration:

Granted for: Century Boulevard

Search No. 6-19

C.S. Map No.

Road District No. 403

Description: The southerly 8 feet of Lot 16 of Tract No. 2740, as shown on map recorded in Book 27, page 92, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as Century Boulevard.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell July 21, 1943.

Accepted by Board of Supervisors August 3, 1943; Min.Bk. 288, Pg. 1491 Copied by Goff September 8, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 24 BY Booth 11-22-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 10K 98 BY TRUPKE 11-30-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breeze 9-14-43

Recorded in Book 20131, Page 321, Official Records, August 10, 1943

Grantor: George D. Stanley

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim Easement

Date of Conveyance: June 28th, 1943

Consideration:

Granted for: Century Boulevard

Search No. 6-21,22

C.S. Map No.

Road District No. 403

Description: The southerly 8 feet of Lot 14 of Tract No. 2740, as shown on map recorded in Book 27, page 92, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as Century Boulevard.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell July 21, 1943.

Accepted by Board of Supervisors August 3, 1943; Min.Bk. 288, Pg. #1492 Copied by Goff September 8, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 24 BY Booth 11-22-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 98 BY Trupke 11/20/43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breeze 9-14-43

Recorded in Book 20208, Page 107, Official Records, August 10, 1943

Grantor: Ellen Quinn

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 10th, 1943

Consideration:

Granted for: Century Boulevard

COMPLETE AS TO SIGNATURES

C. S. B. 1427-4

Search No. 6-10

C.S. Map No.

Road District No. 403

Description: The southerly 8 feet of the west half of Lot 22 of Tract No. 2740, as shown on map recorded in Book 27, page 92, of Maps, in the office of the Recorder of the County of Los Angeles.  
To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell July 21, 1943.

Accepted by Board of Supervisors August 3, 1943; Min.Bk. 288, Pg. #1493 Copied by Goff September 8, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 24 BY Booth- 11-22-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 98 BY TRUPKE 11-30-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 9-14-43

Recorded in Book No. 20159, Page 232, Official Records, August 10, 1943

Grantor: Minnie S. Serviss

Grantee: County of Los Angeles

Nature of Conveyance: Easement

COMPLETE AS TO SIGNATURES

Date of Conveyance: June 15, 1943

Consideration:

Granted for: Century Boulevard

C.S.B. 1427-4

Search No. 6-16

C.S. Map No.

Road District No. 403

Description: The southerly 8 feet of the east half of Lot 18 of Tract No. 2740, as shown on map recorded in Book 27, page 92, of Maps, in the office of the Recorder of the County of Los Angeles.  
To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell July 21, 1943.

Accepted by Board of Supervisors August 3, 1943; Min.Bk. 288, Pg. #1495 Copied by Goff September 8, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 24 BY Booth- 11-22-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 98 BY TRUPKE 11-30-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 9-14-43

Recorded in Book 20217, Page 41, Official Records, August 10, 1943

Grantor: Mrs. Mary M. Stewart

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 12, 1943

Consideration:

Granted for: Century Boulevard

C.S.B. 1045

Search No. 2-36

C.S. Map No.

Road District No. 203

Description: The northerly 20 feet of Lot 17, Tract No. 3002, as shown on map recorded in Book 31, page 39, of Maps, in the office of the Recorder of the County of Los Angeles.



To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell July 21, 1943.

Accepted by Board of Supervisors August 3, 1943; Min.Bk. 288, Pg. #1496 Copied by Goff September 8, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 24-26 BY G. Hayes 9-14-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 318 BY Strandwold 12-23-43

CHECKED BY S. C. Knight CROSS REFERENCED BY Breese 9-14-43

Recorded in Book 20198, Page 159, Official Records, August 10, 1943

Grantors: Charles E. Lovell and Miss Alice T. Lovell

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 7th, 1943

Consideration:

Granted for: Century Boulevard

Search No. 2-35

C.S. Map No.

Road District No. 203

Description: The northerly 20 feet of Lot 16, Tract No. 3002, as shown on map recorded in Book 31, page 39, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell July 21, 1943.

Accepted by Board of Supervisors August 3, 1943; Min.Bk. 288, Pg. #1497 Copied by Goff September 8, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 24-26 BY G. Hayes 9-14-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 318 BY Strandwold 12-23-43

CHECKED BY S. C. Knight CROSS REFERENCED BY Breese 9-14-43

Recorded in Book 20206, Page 114, Official Records, August 10, 1943

Grantors: Fred T. McEachron and Etha G. McEachron

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 7th, 1943

Consideration:

Granted for: Century Boulevard

Search No. 2-34

C.S. Map No.

Road District No. 203

Description: The northerly 20 feet of Lot 15, Tract No. 3002, as shown on map recorded in Book 31, page 39, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell July 21, 1943;

Accepted by Board of Supervisors August 3, 1943; Min.Bk. 288, Pg. #1498 Copied by Goff September 8, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 24-26 BY G. Hayes 9-14-43  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 318 BY Strandwold 12-23-43  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 9-14-43

Recorded in Book 20149, Page 357, Official Records, August 10, 1943  
 Grantor: Wilbur D'Arcy Rankin and Helen June Rankin  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement COMPLETE AS TO SIGNATURES  
 Date of Conveyance: June 8th, 1943  
 Consideration: C.S.B. 1045

Granted for: Century Boulevard  
 Search No. 7-14

C.S. Map No.

Road District No. 203

Description: The southerly 20 feet of Lot 186 of Tract No. 3096,  
 as shown on map recorded in Book 47, page 63, of Maps,  
 records of the County of Los Angeles.  
 To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell July 22, 1943.

Accepted by Board of Supervisors August 3, 1943; Min.Bk. 288, Pg.  
 #1514 Copied by Goff September 10, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 24-26 BY G. Hayes 9-14-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 372 BY Atkins 12-6-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 9-13-43

Recorded in Book 20194, Page 150, Official Records, August 10, 1943  
 Grantors: John Leslie Hague and Sarah A. Hague  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement COMPLETE AS TO SIGNATURES  
 Date of Conveyance: June 5th, 1943  
 Consideration:

Granted for: Century Boulevard

C.S.B. 1045

Search No. 7-9

C.S. Map No.

Road District No. 203

Description: The southerly 20 feet of Lot 191 of Tract No. 3096,  
 as shown on map recorded in Book 47, page 63, of  
 Maps, records of the County of Los Angeles.  
 To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell July 22, 1943.

Accepted by Board of Supervisors August 3, 1943; Min.Bk. 288, Pg.  
 #1515 Copied by Goff September 10, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 24-26 BY G. Hayes 9-14-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 372 BY Atkins 12-6-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 9-13-43

Recorded in Book 20188, Page 225, Official Records, August 10, 1943

Grantor: Florence E. Hanks, formerly Florence E. McDonald

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 11th, 1943 COMPLETE AS TO SIGNATURES

Consideration:

C. S. B. 1045

Granted for: Century Boulevard

Search No. 7-6

C.S. Map No.

Road District No. 203

Description: The southerly 20 feet of Lot 194 of Tract No. 3096, as shown on map recorded in Book 47, page 63, of Maps, records of the County of Los Angeles. To be known as Century Boulevard.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell July 22, 1943.

Accepted by Board of Supervisors August 3, 1943; Min. Bk. 288, Pg. #1516 Copied by Goff September 10, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 24-26 BY G. Hayes 9-14-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 372 BY *Alvin* 12-6-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 9-14-43

Recorded in Book 20229, Page 15, Official Records, August 11, 1943

Grantor: Gertie Chatham

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Consideration:

Date of Conveyance: June 5th, 1943 COMPLETE AS TO SIGNATURES

Granted for: 240th Street East

Search No. 2-3

C.S. Map No.

Road District No. 508

Description: The westerly 30 feet of the north half of the southwest quarter of Section 23, Township 6 North, Range 8 West, S.B.M.

To be known as 240th Street East.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell July 19, 1943.

Accepted by Board of Supervisors August 3, 1943; Min. Bk. 288, Pg. #977 Copied by Goff September 10, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 67 BY *Hyde* 9-21-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 121 BY *TRUPKE* 10-10-43

CHECKED BY *Knight* CROSS REFERENCED BY *D. Fensler* 9-23-43

Recorded in Book 20209, page 78, Official Records, August 10, 1943.

Grantors: Arthur J. Newman and Nellie A. Newman.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: July 6, 1943.

Consideration:

Granted for: Century Boulevard.

C.S.B. 1045

Search No. 2-27

CF 2250

C. S. Map No.

Road Dist. No. 203

Description: The northerly 20 feet of the easterly 32 feet of Lot 8, Tract No. 3002, as shown on map recorded in Book 31, page 39, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell July 21, 1943.

Accepted by Board of Supervisors Aug. 3, 1943; Min.Bk. 288, Pg.

#1499 Copied by Meanor Sept. 8, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 24-26 BY G. Hayes 9-14-43

PLATTED ON ASSESSOR'S BOOK NO. BY

PLATTED ON CADASTRAL MAP NO. 318 BY Strandwold 12-23-43

CHECKED BY CROSS REFERENCED BY Breese 9-14-43

E. C. KNIGHT

Recorded in Book 20221, page 7, Official Records, August 10, 1943.

Grantor: Minnie M. Taylor.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: July 3, 1943.

Consideration:

Granted for: CENTURY BOULEVARD.

C.S.B. 1045

CF 2250

Search No. 2-26

C. S. Map No.

Road Dist. No. 203

Description: The northerly 20 feet of the west half of Lot 8, Tract No. 3002, as shown on map recorded in Book 31, page 39, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell July 21, 1943.

Accepted by Board of Supervisors Aug. 3, 1943; Min.Bk. 288, Pg.

#1500 Copied by Meanor Sept. 8, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 24-26 BY G. Hayes 9-14-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 318 BY Strandwold 12-23-43

CHECKED BY E. C. KNIGHT CROSS REFERENCED BY Breese 9-14-43

Recorded in Book 20200, page 161, Official Records, August 10, 1943.

Grantors: Ralph J. Aiken and Dorothy L. Aiken.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: July 9, 1943.

Consideration:

Granted for: Century Boulevard.

C.S.B. 1045

CF 2250

Search No. 2-23

C. S. Map No.  
Road Dist. No. 203

Description: The northerly 20 feet of the easterly 32 feet of Lot 6, Tract No. 3002, as shown on map recorded in Book 31, page 39, of Maps, in the office of the Recorder of the County of Los Angeles.  
To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell July 21, 1943.

Accepted by Board of Supervisors Aug. 3, 1943; Min.Bk. 288, Pg. #1501 Copied by Meanor Sept. 8, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 24-26 BY G. Hayes 9-14-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 318 BY Strandwold 12-23-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 9-14-44

Recorded in Book 20200, page 155, Official Records, August 10, 1943.

Grantor: Stella Slack.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: July 9, 1943.

Consideration:

Granted for: Century Boulevard.

Search No. 2-20

C. S. Map No.

Road Dist. No. 203

Description: The northerly 20 feet of the westerly 43 feet of Lot 4, Tract No. 3002, as shown on map recorded in Book 31, page 39, of Maps, in the office of the Recorder of the County of Los Angeles.  
To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell July 21, 1943

Accepted by Board of Supervisors Aug. 3, 1943; Min. Bk. 288, Pg. #1502 Copied by Meanor Sept. 8, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 24-26 BY G. Hayes 9-14-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 318 BY Strandwold 12-23-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 9-14-43

Recorded in Book 20216, page 34, Official Records, August 10, 1943.

Grantor: Alma Beeler.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: July 6, 1943.

Consideration:

Granted for: Century Boulevard.

Search No. 2-19

C. S. Map No.

Road Dist. No. 203

Description: The northerly 20 feet of Lot 3, Tract No. 3002, as shown on map recorded in Book 31, page 39, of Maps, in the office of the Recorder of the County of Los Angeles.  
To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell July 21, 1943.  
Accepted by Board of Supervisors Aug. 3, 1943; Min.Bk. 288, Pg.  
#1503 Copied by Meanor Sept. 8, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 24-26 BY G. Hayes 9-14-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 318 BY Strandwold 12-23-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 9-14-43

Recorded in Book 20192, page 210, Official Records, August 10, 1943.

Grantor: Albert R. Gaines.

Grantee: County of Los Angeles.

COMPLETE AS TO SIGNATURES

Nature of Conveyance: Easement.

Date of Conveyance: July 7, 1943.

C. S. B. 1045

Consideration:

Granted for: Century Boulevard.

Search No. 2-17

C. S. Map No.

Road Dist. No. 203

Description: The northerly 20 feet of Lot 1, Tract No. 3002, as shown on map recorded in Book 31, page 39, of Maps, in the office of the Recorder of the County of Los Angeles; and the northerly 20 feet of that portion of Lot 2, said tract, which lies westerly of the easterly 50 feet of said last mentioned lot.  
To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell July 21, 1943.

Accepted by Board of Supervisors Aug. 3, 1943; Min. Bk. 288, Pg.

#1504 Copied by Meanor Sept. 8, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 24-26 BY G. Hayes 9-14-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 318 BY Strandwold 12-23-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 9-14-43

Recorded in Book 20164, page 354, Official Records, August 10, 1943.

Grantors: Redlands Federal Savings and Loan Association;

Juanita F. Palmer and Le Roy O. Palmer.

Grantee: County of Los Angeles.

COMPLETE AS TO SIGNATURES

Nature of Conveyance: Easement.

Date of Conveyance: June 12, 1943.

Consideration:

C. S. B. 1045

Granted for: Century Boulevard.

Search No. 5-22

C. S. Map No.

Road Dist. Nos. 403-405

Description: The northerly 30 feet of Lot 17 of Tract No. 2752, as shown on map recorded in Book 33, page 58 of Maps, records of the County of Los Angeles.  
To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell July 15, 1943.

Accepted by Board of Supervisors Aug. 3, 1943; Min. Bk. 288, Pg.

#1506 Copied by Meanor Sept. 8, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 24-26 BY G. Hayes 9-14-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 318 BY Strandwold 12-23-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 9-13-43



Recorded in Book 20190, page 193, Official Records, August 10, 1943.

Grantors: Lillian M. Driver and William H. Driver.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

COMPLETE AS TO SIGNATURES

Date of Conveyance: June 19, 1943.

Consideration:

Granted for: Century Boulevard.

C. S. B. 1045

Search No. 5-24

C. S. Map No.

Road Dist. No. 203

Description: The northerly 30 feet of Lot 15 of Tract No. 2752, as shown on map recorded in Book 33, page 58 of Maps, records of the County of Los Angeles.  
To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell July 15, 1943.

Accepted by Board of Supervisors Aug. 3, 1943; Min. Bk. 288, Pg.

#1507 Copied by Meanor Sept. 8, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

24-26 BY G. Hayes 9-14-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 318

BY Strandwold 12-23-43

CHECKED BY

S. C. KNIGHT CROSS REFERENCED BY Breese 9-13-43

Recorded in Book 20165, page 354, Official Records, August 10, 1943.

Grantors: Andrew De Young and Frances K. De Young.

Grantee: County of Los Angeles.

COMPLETE AS TO SIGNATURES

Nature of Conveyance: Easement.

Date of Conveyance: June 30, 1943.

C. S. B. 1045

Consideration:

Granted for: Century Boulevard.

Search No. 7-32

C. S. Map No.

Road Dist. No. 203

Description: The northerly 20 feet of Lot 33 and of the easterly 15 feet of Lot 34, both in Tract No. 2752, as shown on map recorded in Book 33, page 58, of Maps, records of the County of Los Angeles.  
To be known as Century Boulevard.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell July 22, 1943.

Accepted by Board of Supervisors Aug. 3, 1943; Min. Bk. 288, Pg.

#1508 Copied by Meanor Sept. 8, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

24-26 BY G. Hayes 9-14-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 318

BY Strandwold 12-23-43

CHECKED BY

S. C. KNIGHT CROSS REFERENCED BY Breese 9-14-43

Recorded in Book 20147, page 382, Official Records, August 10, 1943.

Grantors: Ella May Swanson and Emil Swanson.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: July 7, 1943.

Consideration:

Granted for: Century Boulevard.

C. S. B. 1045

Search No. 7-30

CF 2250

C. S. Map No.

Road Dist. No. 203

318  
30  
Description: The northerly 20 feet of the easterly 33 feet of Lot 35 of Tract No. 2752, as shown on map recorded in Book 33, page 58, of Maps, records of Los Angeles County.

To be known as Century Boulevard.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell, July 22, 1943.

Accepted by Board of Supervisors Aug. 3, 1943; Min. Bk. 288, Pg. #1509 Copied by Meanor Sept. 8, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 24-26 BY G. Hayes 9-14-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 318 BY Strandwold 12-23-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 9-13-43

Recorded in Book 20162, page 192, Official Records, August 10, 1943.

Grantors: Earl F. Cummings and Doris Cummings.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: June 24, 1943.

Consideration:

Granted for: Century Boulevard.

Search No. 7-29

C. S. Map No.

Road Dist. No. 203

Description: The northerly 20 feet of the westerly 33 feet of Lot 35 of Tract No. 2752, as shown on map recorded in Book 33, page 58, of Maps, records of the County of Los Angeles.

To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell July 22, 1943.

Accepted by Board of Supervisors Aug. 3, 1943; Min. Bk. 288, Pg. #1510 Copied by Meanor Sept. 8, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 24-26 BY G. Hayes 9-14-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 318 BY Strandwold 12-23-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 9-13-43

Recorded in Book 20162, page 180, Official Records, August 10, 1943.

Grantors: C. L. McDonald and Ruth McDonald.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: June 24, 1943.

Consideration:

Granted for: Century Boulevard.

Search No. 7-27

C. S. Map No.

Road Dist. No. 203

Description: The northerly 20 feet of Lot 37 of Tract No. 2752, as shown on map recorded in Book 33, page 58, of Maps, records of the County of Los Angeles.

To be known as Century Boulevard.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell July 22, 1943.

Accepted by Board of Supervisors Aug. 3, 1943; Min. Bk. 288, Pg. #1511 Copied by Meanor Sept. 8, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 24-26 BY G. Hayes 9-14-43  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 318 BY Strandwold 12-23-43  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 9-13-43

Recorded in Book 20210, page 78, Official Records, August 10, 1943.

Grantor: Abe Weiner.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: June 24, 1943.

Consideration:

C.S.B.-1045

Granted for: Century Boulevard.

Search No. 7-24

C. S. Map No.

Road Dist. No. 203

Description: The southerly 20 feet of the east 25 feet of Lot 177 of Tract No. 3096, as shown on map recorded in Book 47, page 63, of Maps, records of the County of Los Angeles.

To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell July 22, 1943.

Accepted by Board of Supervisors Aug. 3, 1943; Min. Bk. 288, Pg.

#1512 Copied by Meanor Sept. 8, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 24-26 BY G. Hayes 9-14-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 372 BY Allen 12-6-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 10-21-43

Recorded in Book 20227, page 11, Official Records, August 10, 1943.

Grantors: Aubrey I. Walker and Lucille E. Walker.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: June 21, 1943. COMPLETE AS TO SIGNATURES

Consideration:

Granted for: Century Boulevard.

C.S.B. 1045

Search No. 7-15

C. S. Map No.

Road Dist. No. 203

Description: The southerly 20 feet of Lot 185 of Tract No. 3096, as shown on map recorded in Book 47, page 63, of Maps, records of the County of Los Angeles.

To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell July 22, 1943.

Accepted by Board of Supervisors Aug. 3, 1943; Min. Bk. 288, Pg.

#1513 Copied by Meanor Sept. 8, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 24-26 BY G. Hayes 9-14-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 372 BY Allen 12-6-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 9-14-43

Recorded in Book 20151, Page 213, Official Records, August 11, 1943  
 Grantors: Valenie G. Negrete - Valentine G. Negrete and Conception V. Negrete  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: July 19th, 1943  
 Consideration: \$10.00  
 Granted for: Freeway  
 Description: Lot 64 of La Mesa Tract, as per map recorded in Book 6, Page 76, of Maps, records of said County. Subject to covenants, conditions and restrictions of record.

This conveyance is made for purposes of a freeway.  
 Accepted by State of California August 2nd, 1943.  
 #956 Copied by Goff September 10, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 280-60 BY *Atkins* 12-10-43

CHECKED BY *Thrift* CROSS REFERENCED BY *D. Fensler* 4-20-44

Recorded in Book 20211, Page 99, Official Records, August 11, 1943  
 Grantors: John D. Schafer and Annie Schafer  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: June 15th, 1943  
 Consideration: \$10.00  
 Granted for:

Description: Lot 145 of Tract No. 941, as per map recorded in Book 16, Pages 194 and 195, of Maps, records of said County.  
 EXCEPTING THEREFROM the westerly 30 feet and the Easterly 7 feet conveyed to the City of Los Angeles for street and alley purposes.

Accepted by State of California June 18th, 1943.  
 #957 Copied by Goff September 10, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. 117-B-229 BY *R. Thompson* 3-17-44

PLATTED ON ASSESSOR'S BOOK NO. 14 BY *Strandwold* 11-24-43

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler* 4-20-44

Recorded in Book 20125, Page 333, Official Records, August 11, 1943  
 Grantors: William L. Houghton and Rae White Houghton  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: July 2nd, 1943 (FM. 11552-3)  
 Consideration: \$10.00  
 Granted for: Freeway

Description: Those portions of North 20 Acres of the Northeast 1/4 of the Southeast 1/4 of Section 12, Township 3 South, Range 12 West, S.B.B. & M., in Rancho Santa Gertrudes, described in Parcels 1 and 2 of deed to William L. Houghton et ux recorded in Book 17019, page 246, of Official Records of Los Angeles County, included with a strip of land 110 feet wide, being 55 feet of each side of the following described center line:

Beginning at point in the North line of the Southeast 1/4 of said Section 12, distant thereon S. 89° 59' 41" E., 369.19 feet from an iron pipe marking the Northwest corner of the Northeast 1/4 of said Southeast 1/4; thence S. 30° 27' 35" E., 1887.53 feet to a point in the East line of said Section 12, distant thereon N. 0° 04' 48" W., 1023.68 feet from a County Surveyor's monument marking the Southeast corner of said Section.

ALSO that portion of said real property so described in Parcel 1 of said deed to William L. Houghton et ux, lying southwesterly of the southwesterly line of said 110-foot strip of land.

This conveyance is made for purposes of a freeway, and, for the consideration named above, the grantors hereby release and relinquish to the grantee any and all rights of ingress to or egress from those portions of the North 20 Acres of the Northeast 1/4 of the Southeast 1/4 of said Section 12, in which said grantors have some right, title or interest, to or from the above described 110-foot strip of land, over and across the northeasterly and southwesterly lines thereof.

Further conditions not copied.

Accepted by State of California August 2nd, 1943.

#958 Copied by Goff September 10, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

33 BY *G. Hayes 11-18-43*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 788

BY *Strandwold 12-17-43*

CHECKED BY

S. C. KNIGHT

CROSS REFERENCED BY *D. Fensler 9-15-43*

Recorded in Book 20184, Page 272, Official Records, August 11, 1943

Grantors: William L. Houghton and Rae White Houghton

Grantee: State of California

Nature of Conveyance: Grant Deed (FM.11552-3)

Date of Conveyance: July 2nd, 1943

Consideration: \$10.00

Granted for: Freeway

Description: That portion of the North 20 Acres of the Northeast 1/4 of the Southeast 1/4 of Section 12, Township 3 South, Range 12 West, S.B.B. & M., in Rancho Santa Gertrudes, described as Parcel 1 in deed to William L. Houghton et ux recorded in Book 17569, page 192, of Official Records of Los Angeles County, included within a strip of land 110 feet wide, being 55 feet on each side of the following described center line:

Beginning at a point in the North line of the Southeast 1/4 of said Section 12, distant thereon S. 89° 59' 41" E., 369.19 feet from an iron pipe marking the Northwest corner of the Northeast 1/4 of said Southeast 1/4; thence S. 30° 27' 35" E., 1887.53 feet to a point in the East line of said Section 12, distant thereon N. 0° 04' 48" W., 1023.68 feet from a County Surveyor's monument marking the Southeast corner of said Section.

ALSO all right, title and interest of the grantors in and to that portion of the South 15 feet of the North 329 feet of the Northeast 1/4 of the Southeast 1/4 of said Section 12, included within the above described 110-foot strip of land.

This conveyance is made for purposes of a freeway, and, for the consideration named above, the grantors hereby release and relinquish to the grantee any and all rights of ingress to or egress from those portions of the North 20 Acres of the Northeast 1/4 of the Southeast 1/4 of said Section 12, in which said grantors have some right, title or interest, to or from the above described 110-foot strip of land, over and across the northeasterly and southwesterly lines thereof.

Further conditions not copied.

Accepted by State of California August 2nd, 1943:

#960 Copied by Goff September 10, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 33 BY *G. Hayes 11-18-43*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 788 BY *Strandwold 12-17-43*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 9-15-43*

Recorded in Book 20208, Page 120, Official Records, August 11, 1943

Grantor: Percival Chatham

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 27th, 1943 COMPLETE AS TO SIGNATURES

Consideration:

Granted for: 240th Street East

Search No. 2-4

C.S. Map No.

Road District No. 508

Description: The westerly 30 feet of the south half of the south-west quarter of Section 23, Township 6 North, Range 8 West, S.B.M.

To be known as 240th Street East.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell July 19, 1943.

Accepted by Board of Supervisors August 3, 1943.

#978 Copied by Goff September 10, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 67 BY *Hyde 9-21-43*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 121 BY *TRUPKE 12-10-43*

CHECKED BY *Truitt* CROSS REFERENCED BY *D. Fensler 9-23-43*

Recorded in Book 20131, Page 337, Official Records, August 11, 1943

Grantors: Mark S. Collins, Stuart Collins and Emily G. Collins

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 20th, 1943

Consideration:

Granted for: Piedmont Avenue

Search No. 4-1

C.S. Map No.

Road District No. 502

Description: That portion of Lot 11, Block E, of Crescenta Canada, as shown on map recorded in Book 5, pages 574 and 575, Miscellaneous Records of the County of Los Angeles, within the strip of land 40 feet wide shown as West Piedmont Avenue on map in Book 14, page 34, of Record of Surveys, on file in the office of the Recorder of said county. To be known as PIEDMONT AVENUE.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell July 16, 1943.

Accepted by Board of Supervisors August 3, 1943; Min. Bk. 288, Pg.

#979 Copied by Goff September 10, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 51 BY *G. Hayes 9-28-43*

PLATTED ON CADASTRAL MAP NO. 189B 213 BY *H. S. McPherson 10-28-43*

PLATTED ON ASSESSOR'S BOOK NO. 453 BY *Strandwold 12-21-43*

CHECKED BY CROSS REFERENCED BY *D. Fensler 10-22-43*



Recorded in Book 20207, Page 93, Official Records, August 11, 1943

Grantors: Frank E. Smith and Marvel E. Smith

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 13th, 1943

Consideration:

Granted for: Piedmont Avenue

Search No. 4-6

C.S. Map No.

Road District No. 502

Description: That portion of Lot 11, Block E, of Crescenta Canada, as shown on map recorded in Book 5, pages 574 and 575, Miscellaneous Records of the County of Los Angeles, within a strip of land 20 feet wide lying southwest-  
erly of and adjacent to the southwesterly line of Parcel 28, as shown on map in Book 14, page 34, of Record of Surveys, on file in the office of the Recorder of said county; said strip of land being bounded northwesterly and southeasterly by the southwest-  
erly prolongations of the northwesterly and southeasterly lines of said parcel.

To be known as PIEDMONT AVENUE.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell July 16, 1943.

Accepted by Board of Supervisors August 3, 1943; Min.Bk. 288, Pg. #980 Copied by Goff September 10, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 51 BY *G. Hayes* 9-28-43

PLATTED ON CADASTRAL MAP NO. 189 B 213 BY *H.S. McPherson* 10-28-43

PLATTED ON ASSESSOR'S BOOK NO. 453 BY *Strandwold* 12-21-43

CHECKED BY CROSS REFERENCED BY *D. Fensler* 10-22-43

Recorded in Book 20170, Page 337, Official Records, August 11, 1943

Grantor: Maud Muratt O'Dair

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 6th, 1943

Consideration:

Granted for: Piedmont Avenue

Search No. 4-16

C.S. Map No.

Road District No. 502

Description: That portion of Lot 11, Block E, of Crescenta Canada, as shown on map recorded in Book 5, pages 574 and 575, Miscellaneous Records of the County of Los Angeles, within a strip of land 20 feet wide lying southwest-  
erly of and adjacent to the southwesterly lines of Par-  
cels 20, 21 and 22, as shown on map in Book 14, page 34, of Record of Surveys, on file in the office of the Recorder of said county, said strip of land being bounded northwesterly by the southwesterly prolongation of the northwesterly line of said Parcel 22 and south-  
easterly by the southwesterly prolongation of the southeasterly line of said Parcel 20.

To be known as PIEDMONT AVENUE.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell July 16, 1943.

Accepted by Board of Supervisors August 3, 1943; Min.Bk. 288, Pg. #981 Copied by Goff September 10, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 51 BY *G. Hayes* 9-28-43

PLATTED ON CADASTRAL MAP NO. 189 B 213 BY *H.S. McPherson* 10-28-43

PLATTED ON ASSESSOR'S BOOK NO. 453 BY *Strandwold* 12-21-43

CHECKED BY CROSS REFERENCED BY *D. Fensler* 10-22-43

Recorded in Book 20174, Page 198, Official Records, August 11, 1943  
 Grantor: Charles E. Spaulding  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: May 3rd, 1943  
 Consideration:  
 Granted for: Piedmont Avenue  
 Search No. 4-19  
 C.S. Map No.  
 Road District No. 502  
 Description: That portion of Lot 11, Block E, of Crescenta Canada, as shown on map recorded in Book 5, pages 574 and 575, Miscellaneous Records of the County of Los Angeles, within a strip of land 20 feet wide, lying northeasterly of and adjacent to the northeasterly line of Parcel 1 as shown on map in Book 14, page 34, of Record of Surveys, on file in the office of the Recorder of said county, said strip of land being bounded northwesterly by the easterly line of Ramsdell Avenue as shown on said last mentioned map, and southeasterly by the northeasterly prolongation of the southeasterly line of said Parcel 1.

To be known as PIEDMONT AVENUE.  
 Form approved by Arthur Loveland.  
 Description approved by F. W. Haskell July 16, 1943.  
 Accepted by Board of Supervisors August 3, 1943; Min.Bk. 288, Pg. #982 Copied by Goff September 10, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 51 BY *G. Hayes 9-28-43*  
 PLATTED ON CADASTRAL MAP NO. 189 B 213 BY *H.S. McPherson 10-28-43*  
 PLATTED ON ASSESSOR'S BOOK NO. 453 BY *Strandwold 12-21-43*  
 CHECKED BY CROSS REFERENCED BY *D. Fensler 10-22-43*

Recorded in Book 20159, Page 252, Official Records, August 11, 1943  
 Grantors: Ernest L. Patten, Minnie H. Patten, Clifford R. Heltzel and Joy A. Heltzel  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: May 13th, 1943  
 Consideration:  
 Granted for: Piedmont Avenue  
 Search No. 4-1,4,9,12,14,20,20A  
 C.S. Map No.  
 Road District No. 502  
 Description: That portion of Lot 11, Block E, of Crescenta Canada, as shown on map recorded in Book 5, pages 574 and 575, Miscellaneous Records of the County of Los Angeles, within the strip of land 40 feet wide shown on West Piedmont Avenue on map in Book 14, page 34, of Record of Surveys, on file in the office of the Recorder of said county.  
 To be known as PIEDMONT AVENUE.  
 Form approved by Arthur Loveland.  
 Description approved by F. W. Haskell July 16, 1943.  
 Accepted by Board of Supervisors August 3, 1943; c  
 #983 Copied by Goff September 10, 1943; compared by Scoville.

*N.G. for W/2 of 31 & 32  
 as per Search.*

PLATTED ON INDEX MAP NO. 51 BY *G. Hayes 9-28-43*  
 PLATTED ON CADASTRAL MAP NO. 189 B 213 BY *H.S. McPherson 10-28-43*  
 PLATTED ON ASSESSOR'S BOOK NO. 453 BY *Strandwold 12-21-43*  
 CHECKED BY CROSS REFERENCED BY *D. Fensler 10-22-43*

Recorded in Book 20187, Page 170, Official Records, August 11, 1943

Grantors: Alice Cummins, Mae Cummins and Lula Cummins

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 26th, 1943

Consideration:

Granted for: Patton Road

C.S. 8193

Search No. 1-9

C.S. Map No.

Road District No. 114

Description: That portion of Lot P of the Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at a point in the northwesterly line of said lot that is southwesterly thereon 631.62 feet from the southwesterly line of the Southern Pacific Railroad Company's right of way as shown on map recorded in Book 1228, page 13, of Deeds, in the office of said recorder; said point being the most northerly corner of the parcel of land described in deed to Alice I. Cummins et al., recorded in Book 7794, page 257, of Official Records, in the office of said recorder; thence southeasterly along the northeasterly line of said parcel of land to the southeasterly line of the northwesterly 20 feet of said Lot P; thence southwesterly along said southeasterly line to the southwesterly line of said parcel of land; thence northwesterly along said last mentioned line to above mentioned northwesterly line; thence northeasterly in a direct line 340.56 feet to the point of beginning.

To be known as PATTON ROAD.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell July 16, 1943.

Accepted by Board of Supervisors August 3, 1943; Min.Bk. 288, Pg. #984 Copied by Goff September 10, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 33 BY G.Hayes 11-18-43

PLATTED ON CADASTRAL MAP NO. 87 BY T. Kent 11-29-43

PLATTED ON ASSESSOR'S BOOK NO. 389 BY Walters 5-15-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 10-20-43

Recorded in Book 20207, Page 86, Official Records, August 11, 1943

Grantor: Elof Carlson and Louisa M. Carlson

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 3rd, 1943

Consideration:

Granted for: Linden Street

Search No. 2-1

COMPLETE AS TO SIGNATURES

C.S. Map No.

Road District No. 114

Description: The southerly 30 feet of that portion of Lot 59, Somerset Acres, Sheet 1, as shown on map recorded in Book 13, pages 162 and 163, of Maps, in the office of the Recorder of the County of Los Angeles, which lies easterly of the westerly 25 feet of said lot. To be known as LINDEN STREET.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell July 21, 1943.

Accepted by Board of Supervisors August 3, 1943; Min.Bk. 288, Pg. #985 Copied by Goff September 10, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 33 BY G.Hayes 11-18-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 483 BY Strandwold 2-2-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 10-20-43

Recorded in Book 20131, Page 336, Official Records, August 11, 1943  
 Grantor: Sadie V. Herbst  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: April 27, 1943  
 Consideration:

Granted for: Linden Street

Search No. 2-2

COMPLETE AS TO SIGNATURES

C.S. Map No.

Road District No. 114

Description: The northerly 30 feet of that portion of Lot 60, Somerset Acres, Sheet 1, as shown on map recorded in Book 13, pages 162 and 163, of Maps, in the office of the Recorder of the County of Los Angeles, which lies easterly of the westerly 25 feet of said lot.

To be known as LINDEN STREET.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell July 21, 1943.

Accepted by Board of Supervisors August 3, 1943; Min.Bk. 288, Pg. #986 Copied by Goff September 10, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

33 BY *G. Hayes 11-18-43*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 483 BY *Strandwold 2-2-44*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 10-20-43*

Recorded in Book 20159, Page 252, Official Records, August 11, 1943

Grantor: Myrtle Elma Steele

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 7th, 1943

Consideration:

Granted for: Avenue Q-8

Search No. 6-25

C.S. Map No.

Road District No. 508

Description: The northerly 30 feet of the westerly 30 feet of the southwest quarter of Section 26, Township 6 North, Range 8 West, S.B.M.  
 To be known as AVENUE Q-8.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell July 15, 1943.

Accepted by Board of Supervisors August 3, 1943; Min.Bk. 288, Pg. #987 Copied by Goff September 10, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

*67* BY *Booth 4-4-44*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 121 BY *TRUPKE 1-25-44*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 12-30-43*

Recorded in Book 20198, Page 164, Official Records, August 11, 1943

Grantor: Emma A. Hunter

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 29th, 1943

Consideration:

Granted for: Avenue Q-8

Search No. 6-23

C.S. Map No.

Road District No. 508

Description: The northerly 30 feet of the northwest quarter of the southeast quarter of Section 27, Township 6 North, Range 8 West, S.B.M.  
To be known as AVENUE Q-8

Form approved by Arthur Loveland.

Description approved by F. W. Haskell July 21, 1943.

Accepted by Board of Supervisors August 3, 1943; Min.Bk. 288, Pg. #988 Copied by Goff September 10, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 67 BY Booth 4-4-44

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 121 BY TRUPKE 1-25-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 10-21-43

Recorded in Book 20215, Page 84, Official Records, August 11, 1943

Grantor: Pacific Electric Railway Company

Grantee: County of Los Angeles

Nature of Conveyance: Easement

COMPLETE AS TO SIGNATURES

Date of Conveyance: June 11th, 1943

C.S.B-136

Consideration:

Granted for: Highway purposes

Description: Two strips of land extending along the easterly and westerly sides of Clark Avenue, 60 feet wide, as shown on map of Rendalia Poultry Springs, recorded in Map Book 12, Page 68, Los Angeles County Records; said strips of land being more particularly described and bounded as follows:

1st - A strip of land, 10 feet wide, bounded on the west by the east line of said Clark Avenue and on the east by a line parallel to said line of Clark Avenue and 10 feet, easterly therefrom, measured at right angles; bounded on the north by the northerly line of that certain triangular parcel described in deed to the Pacific Electric Railway Company, recorded in Deed Book 2555, Page 219, Los Angeles County Records, and on the south by a line parallel to said northerly line and 100 feet southerly therefrom, measured at right angles.

2nd - A strip of land, 10 feet wide, bounded on the east by the west line of said Clark Avenue and on the west by a line parallel to said line of Clark Avenue and 10 feet westerly therefrom, measured at right angles; bounded on the north and south respectively by the northerly and southerly lines of that certain 100-foot strip of land described in deed to the Los Angeles Inter-Urban Railway Company recorded in Deed Book 2647, Page 248, Los Angeles County Records.

The above described 10-foot strips are shown colored RED on plat C.E.K. 2346 hereto attached and made a part hereof.

Further conditions not copied.

Accepted by Board of Supervisors August 10th, 1943; Min.Bk. 288, Pg. #1494 Copied by Goff September 14, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 33 BY G Hayes 11-18-43

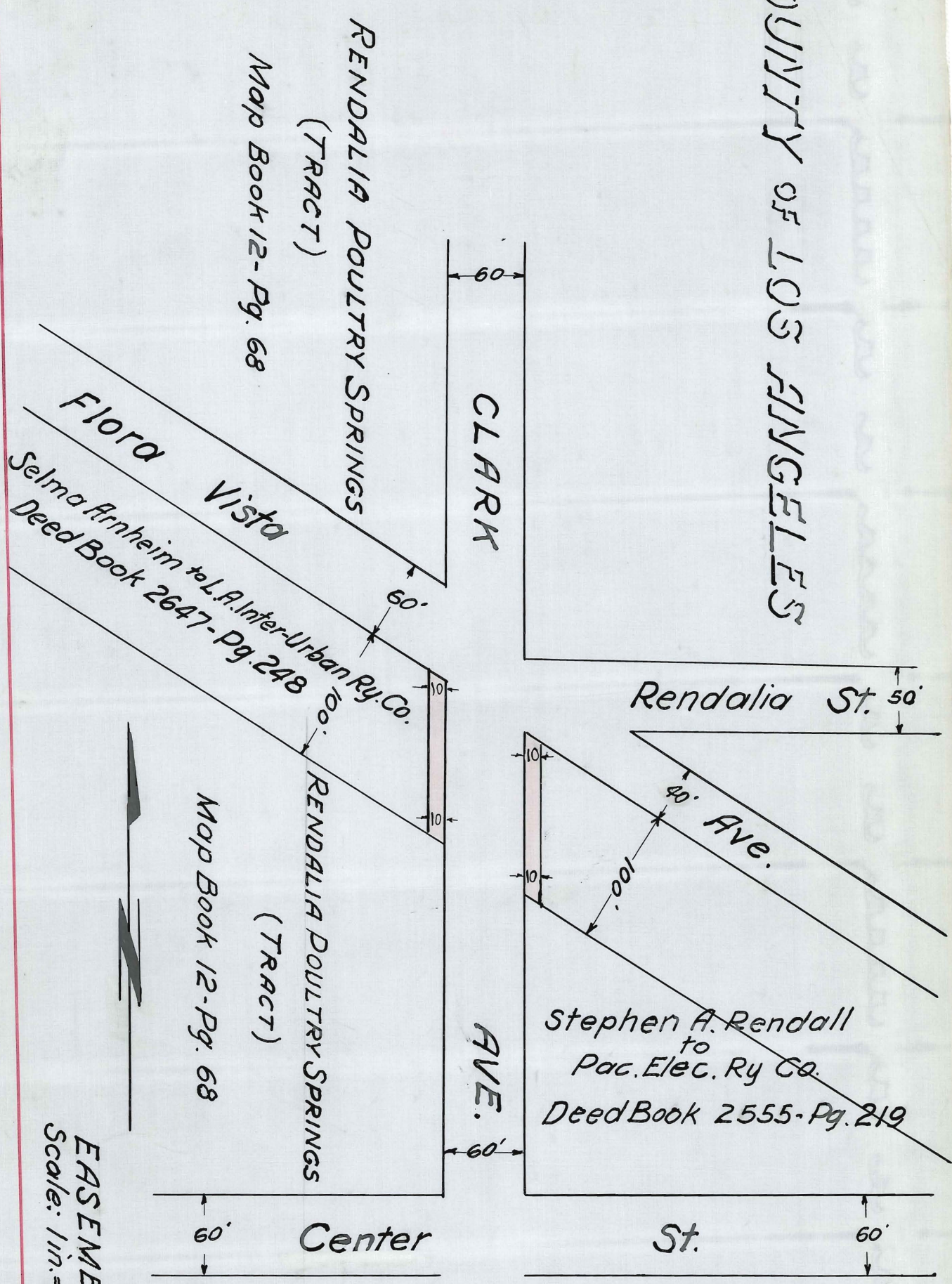
PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 483 BY Strandwold 2-2-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 2-2-44



COUNTY OF LOS ANGELES



EASEMENT PLAT  
Scale: 1 in. = 100 ft. Mar. 31, 1943

C.E.K. 2346

O.R. 20215 P87



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Recorded in Book 20178, Page 344, Official Records, August 13, 1943

Grantor: Helen L. Fleming

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: August 4th, 1943

Consideration: \$10.00

Granted for: Freeway

Description: Lot 12 and the Northeasterly 8.34 feet of Lot 14 and the Southwesterly 8.33 feet of Lot 10, in Block "B" of the Temple Street Villa Tract as per map recorded in Book 6, Page 15, of Maps in the office of the Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California August 10th, 1943.

#914 Copied by Goff September 14, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO. BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 36 BY Strandwold 12-3-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY M. Twerdal 6-20-44

Recorded in Book 20215, Page 120, Official Records, August 13, 1943

Grantors: William Cannell and Bessie Cannell

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S. 8-1691-1

Date of Conveyance: July 30th, 1943

Consideration: \$10.00

Granted for: Freeway

Description: A strip of land 59 feet wide, being the Southerly 59 feet of the East 45 feet of Lot 20 of Tract No. 2826, as per map recorded in Book 28, pages 47 and 48 of Maps, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway and, for the considerations named above, the grantors hereby release and relinquish to the grantee any and all rights of ingress to or egress from grantors' remaining property, to or from said freeway.

The grantor understands that the present intention of the grantee of the lands hereby conveyed in fee is to construct and maintain thereon a State highway. The grantor hereby waives any claim for any and all damages to any other real property owned by the grantor contiguous to the lands hereby conveyed by reason of the location, construction or maintenance of said highway.

Accepted by State of California August 9th, 1943.

#917 Copied by Goff September 14, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 44 BY Hyde 10-5-43

PLATTED ON CADASTRAL MAP NO. 138 B 253 BY H.S. McPherson 10-4-43

PLATTED ON ASSESSOR'S BOOK NO. 375 BY A. H. 12-23-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 9-20-43

Recorded in Book 20162, Page 251, Official Records, August 13, 1943

Grantors: Frank M. Fargo and Rose Fargo

Grantee: State of California

Nature of Conveyance: Grant Deed

C.F. 1464

Date of Conveyance: August 5th, 1943

Consideration: \$10.00

Granted for: Freeway

Description: Lot 179 of Tract No. 5024, as per map recorded in

Book 53, pages 53 and 54, of Maps, records of Los Angeles County.

This conveyance is made for the purposes of a freeway.  
Accepted by State of California August 10th, 1943.

#918 Copied by Goff September 14th, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 7 BY *G. Hayes* 9-21-43

PLATTED ON CADASTRAL MAP NO. 117 B 233 BY *TORBERT* 10-11-43

PLATTED ON ASSESSOR'S BOOK NO. 428 BY *ATKINS* 1-4-44

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler* 9-20-43

Document No. 9594-L

Entered on Certificate No. NK-11100, August 11, 1943.

Grantor: Bertha Johanna Lewis

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 26th, 1943

Consideration:

Granted for: Ardis Avenue

Search No. 2-3

C.S. Map No.

Road District No. 116

Description: The easterly 21 feet of the east half of the southwest quarter of the northwest quarter of fractional Section 15, Township 3 South, Range 12 West, in the Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

To be known as ARDIS AVENUE.

Accepted by Board of Supervisors August 3rd, 1943; Min. Bk. 288, Pg.

Copied by Goff September 15, 1943; compared by Scoville.

Form approved by Arthur Loveland. Description approved by F. W. Haskell 7-22-43

PLATTED ON INDEX MAP NO. 33 BY *G. Hayes* 11-17-43

PLATTED ON CADASTRAL MAP NO. 108-245 BY *McPherson* 11-5-43

PLATTED ON ASSESSOR'S BOOK NO. 495 BY *TRUPKE* 1-27-44

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler* 11-16-43

Document No. 10214-L

Entered on Certificate NS13315, Dated August 21, 1943.

Grantor: University of Southern California

Grantee: Covina Union High School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: August 3, 1943

Consideration: \$10.00

Granted for:

Description: Lot 1 in Block 15 of the Phillips Tract, in the City of Covina, County of Los Angeles, State of California, as per map recorded in Book 9, Pages 3 and 4, Miscellaneous Records in the office of the County Recorder of said County.

EXCEPT the Westerly 444.40 feet thereof.

SUBJECT TO-

1. Taxes for the fiscal years 1942-1943 and 1943-1944.
2. An easement for a water pipe line across the South 18 feet of said land as conveyed to the City of Covina in deed recorded in Book 6513, page 328 of Deeds.

This deed is made pursuant to an agreement between the parties hereto which was registered on December 31, 1942 as

Instrument No. 17803K on said Certificate No. H-5756 and is accepted as full compliance on the part of grantor of grantor's obligation to assume in said agreement.  
Accepted by Covina Union High School District August 2, 1943.  
Copied by Goff September 15, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

<sup>OK</sup> 47 BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 336 BY *Fell 5-31-44*

CHECKED BY *S. C. KNIGHT*

CROSS REFERENCED BY *D. Fensler 9-20-43*

Recorded in Book 20253, Page 1, Official Records, August 18, 1943

Grantor: Fannie Moiseve

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: March 15, 1943

*C.S.B. 1675-1*

Consideration: \$10.00

Granted for: Freeway

Description: Lot 3 of the Gless Tract, as per map recorded in Book 15, Pages 118 and 119 of Maps, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California July 22nd, 1943.

#1162 Copied by Goff September 17, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

7 BY *G. Hayes 9-29-43*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 611 <sup>OK</sup> BY *Atkins 12-8-43*

CHECKED BY *Knigh*

CROSS REFERENCED BY *D. Fensler 9-20-43*

Recorded in Book 20191, Page 280, Official Records, August 18, 1943

Grantor: Mary Valoff

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: March 22, 1943

*C.S.B. 1675-1*

Consideration: \$10.00

Granted for: Freeway

Description: Lot 3 of the Gless Tract, as per map recorded in Book 15, Pages 118 and 119 of Maps, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California July 22, 1943; c

#1163 Copied by Goff September 17, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

7 BY *G. Hayes 9-29-43*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 611 <sup>OK</sup> BY *Atkins 12-8-43*

CHECKED BY *Knigh*

CROSS REFERENCED BY *D. Fensler 9-20-43*

Recorded in Book 20191, Page 291, Official Records, August 18, 1943  
 Grantor: June V. Orloff, also known as Jennie Valoff

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: March 22nd, 1943

C.S.B-1675-1

Consideration: \$10.00

Granted for: Freeway

Description: Lot 3 of the Gless Tract, as per map recorded in Book 15, Pages 118 and 119 of Maps, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California July 22nd, 1943.

#1164 Copied by Goff September 17, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

7 BY G.Hayes 9-29-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 611 ok

BY A.H. King 12-8-43

CHECKED BY *J. King*

CROSS REFERENCED BY D. Fensler 9-20-43

Recorded in Book 20193, Page 342, Official Records, August 18, 1943

Grantor: Anna Bertiz

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: March 22nd, 1943

C.S.B-1675-1

Consideration: \$10.00

Granted for: Freeway

Description: Lot 3 of the Gless Tract, as per map recorded in Book 15, Pages 118 and 119 of Maps, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California July 22nd, 1943.

#1165 Copied by Goff September 17, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

7 BY G.Hayes 9-29-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 611 ok

BY A.H. King 12-8-43

CHECKED BY *J. King*

CROSS REFERENCED BY D. Fensler 9-20-43

Recorded in Book 20203, Page 236, Official Records, August 18, 1943

Grantor: Mike J. Valoff, by Fannie Moiseve- as his attorney in fact

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: May 25th, 1943

C.S.B-1675-1

Consideration: \$10.00

Granted for: Freeway

Description: Lot 3 of the Gless Tract, as per map recorded in Book 15, Pages 118 and 119 of Maps, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California July 22nd, 1943.

#1166 Copied by Goff September 17, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

7 BY G.Hayes 9-29-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 611 ok

BY A.H. King 12-8-43

CHECKED BY *J. King*

CROSS REFERENCED BY D. Fensler 9-20-43

Recorded in Book 20211, Page 171, Official Records, August 18, 1943  
 Grantor: Vera Valoff  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: March 22nd, 1943 C. S. B. 1675-1  
 Consideration: \$10.00  
 Granted for: Freeway  
 Description: Lot 3 of the Gless Tract, as per map recorded in Book 15, Pages 118 and 119 of Maps, in the office of the County Recorder of said County.  
 This conveyance is made for purposes of a freeway.  
 Accepted by State of California July 22nd, 1943.  
 #1167 Copied by Goff September 17, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 7 BY *G. Hayes* 9-29-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 611 *OK* BY *Atkins* 12-8-43

CHECKED BY *Thurston* CROSS REFERENCED BY *D. Fensler* 9-20-43

Recorded in Book 20151, Page 287, Official Records, August 18, 1943  
 Grantor: Billie Valoff  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed C. S. B. 1675-1  
 Date of Conveyance: March 22nd, 1943  
 Consideration: \$10.00  
 Granted for: Freeway  
 Description: Lot 3 of the Gless Tract, as per map recorded in Book 15, Pages 118 and 119 of Maps, in the office of the County Recorder of said County.  
 This conveyance is made for purposes of a freeway.  
 Accepted by State of California July 22nd, 1943.  
 #1168 Copied by Goff September 17, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 7 BY *G. Hayes* 9-29-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 611 *OK* BY *Atkins* 12-8-43

CHECKED BY *Thurston* CROSS REFERENCED BY *D. Fensler* 9-20-43

Recorded in Book 20243, Page 26, Official Records, August 18, 1943  
 Grantor: Joseph S. Korwin  
 Grantee: State of California  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: July 30th, 1943  
 Consideration: \$1.00  
 Granted for:  
 Description: PARCEL 1: Lots 25, 26, 27, 28, 29 and 30 of Tract No. 2772, as per map recorded in Book 28, pages 77 and 78 of Maps, in the office of the County Recorder of said County.  
PARCEL 2: Lot 1 of Tract No. 2772, as per map recorded in Book 28, pages 77 and 78 of Maps, in the office of the County Recorder of said County.  
PARCEL 3: The North 64.5 feet of the South 451.5 feet of the West 200 feet of the Southwest 1/4 of the Southwest 1/4 of the Northwest 1/4 of Section 24, T. 1 S., R. 12 W., S. B. & M.  
PARCEL 4: Lots 5, 6, 7, 8 and 9 of Tract No. 2772, as per map recorded in Book 28, pages 77 and 78 of Maps, in the office of the County Recorder of said County.  
 Accepted by State of California August 11th, 1943.  
 #1172 Copied by Goff September 17, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

PLATTED ON CADASTRAL MAP NO. 138B-257

PLATTED ON ASSESSOR'S BOOK NO. 375 *OK* BY *Atkins* 12-23-43

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler* 9-20-43

E-63



Recorded in Book 20232, Page 89, Official Records, August 18, 1943  
 MONTEBELLO UNIFIED SCHOOL DISTRICT )  
 OF LOS ANGELES COUNTY, a public ) No. 456,173  
 corporation, )  
 plaintiff, ) FINAL ORDER OF CONDEMNATION  
 vs. )  
 HAROLD KEAY, et al., )  
 Defendants. )

IT IS HEREBY ORDERED, ADJUDGED and DECREED:

That the real property heretofore referred to and described as parcels Nos. 1, 2, 3 and 4 in said complaint, be, and the same is hereby, condemned as prayed, and the plaintiff, Montebello Unified School District of Los Angeles County, shall and by this judgment does take and acquire the hereinafter described real properties in fee simple for public school purposes; said real property is more particularly described as follows, to wit:

PARCEL NO. 1:

That portion of the Rancho San Antonio, in the County of Los Angeles, State of California, as per map recorded in Book 1 Page 389 of Patents, Records of said County, included within the following described boundary lines:

Beginning at a point on the northwesterly line of the 18.10 acre parcel of land shown on the map recorded in Book 5604 Page 248 of Deeds, Records of said County, distant south 48° 21' 25" west thereon 463.33 feet from an angle point in said northwesterly line, at the southwesterly extremity of that certain course in said northwesterly line shown on said last mentioned map as "north 47° 34' east 235.82 feet"; thence south 61° 10' 40" east 125.6 feet, more or less, to the northwesterly line of the parcel of land described in the deed to Mabel Keay Bowman, recorded in Book 11585 Page 232 of Official Records of said County; thence along said last mentioned northwesterly line south 47° 49' 25" west 521.3 feet, more or less, to a line which bears south 61° 10' 40" east from a point in the northwesterly line of said 18.10 acre parcel, distant south 48° 21' 25" west thereon 523.00 feet from the point of beginning; thence north 61° 10' 40" west 130.4 feet, more or less, to the northwesterly line of said 18.10 acre parcel; thence along the northwesterly line of said 18.10 acre parcel north 48° 21' 25" east 523.00 feet to the point of beginning.

PARCEL NO. 2:

That portion of the Rancho San Antonio, in the County of Los Angeles, State of California, as per map recorded in Book 1 Page 389 of Patents, Records of said County, included within the following described boundary lines:

Beginning at a point in the northwesterly line of the parcel of land described in the deed to Mabel Keay Bowman, recorded in Book 11585 Page 232, Official Records of said County, that is distant south 61° 10' 40" east 125.6 feet, more or less, from a point in the northwesterly line of the 18.10 acre parcel of land shown on the map recorded in Book 5604 Page 248 of Deeds, Records of said County, distant south 48° 21' 25" west thereon 463.33 feet from an angle point in said last mentioned northwesterly line, at the southwesterly extremity of that certain course in said last mentioned northwesterly line shown on said last mentioned map as "north 47° 34' east 235.82 feet"; thence south 61° 10' 40" east 129.8 feet, more or less, to the northwesterly line of the parcel of land described in the deed to Julia Keay Aschmann, recorded in Book 11614 Page 230 of Official Records of said County; thence along said last mentioned northwesterly line south 47° 14' 00" west 519.5 feet, more or less, to a line bearing south 61° 10' 40" east from a point in the northwesterly line of said 18.10 acre parcel, distant south 48° 21' 25" west thereon, 986.33 feet from an angle point therein, at the southwesterly extremity of that certain course in said last mentioned northwesterly line shown on said last mentioned map as "north 47° 34' east 235.82 feet"; thence north 61° 10' 40" west 135.2 feet, more or less, to the northwesterly line of said parcel of land described in said deed to Mabel Keay Bowman,

recorded in Book 11585 Page 232 of Official Records; thence along said last mentioned northwesterly line north 47° 49' 25" east 521.3 feet, more or less, to the point of beginning.

PARCEL NO. 3:

That portion of the Rancho San Antonio, in the County of Los Angeles, State of California, as per map recorded in Book 1 Page 389 of Patents, Records of said County, included within the following described boundary lines:

Beginning at a point in the northwesterly line of the parcel of land described in the deed to Julia Keay Aschmann, recorded in Book 11614 Page 230 of Official Records of said County, that is distant south 61° 10' 40" east 255.4 feet, more or less, from a point in the northwesterly line of the 18.10 acre parcel of land shown on the map recorded in Book 5604 Page 248 of Deeds, Records of said County, distant south 48° 21' 25" west thereon 463.33 feet from an angle point in said last mentioned northwesterly line, at the southwesterly extremity of that certain course in said last mentioned northwesterly line shown on said last mentioned map as "north 47° 34' east 235.82 feet;" thence south 61° 10' 40" east 114.5 feet, more or less, to the southeasterly line of the parcel of land described in said deed to Julia Keay Aschmann, recorded in Book 11614 Page 230 of Official Records; thence along said southeasterly line, south 45° 28' 25" west 514.5 feet, more or less, to a line bearing south 61° 10' 40" east from a point in the northwesterly line of said 18.10 acre parcel of land distant south 48° 21' 25" west thereon 986.33 feet from the hereinbefore mentioned angle point in said last mentioned northwesterly line; thence north 61° 10' 40" west 129.0 feet, more or less, to the northwesterly line of said parcel of land described in said deed to Julia Keay Aschmann recorded in Book 11614 Page 230 of Official Records; thence along said last mentioned northwesterly line north 47° 14' 00" east 519.5 feet, more or less, to the point of beginning.

PARCEL NO. 4:

That portion of the Rancho San Antonio, in the County of Los Angeles, State of California, as per map recorded in Book 1 Page 389 of Patents, Records of said County, included within the following described boundary line:

Beginning at a point in the southeasterly line of the parcel of land described in the deed to Julia Keay Aschmann, recorded in Book 11614 Page 230 of Official Records of said County, that is distant south 61° 10' 40" east 369.9 feet, more or less, from a point in the northwesterly line of the 18.10 acre parcel of land shown on the map recorded in Book 5604 Page 248 of Deeds, Records of said County, distant south 48° 21' 25" west thereon 463.33 feet from an angle point in said last mentioned northwesterly line, at the southwesterly extremity of that certain course in said last mentioned northwesterly line shown on said last mentioned map as "north 47° 34' east 235.82 feet;" thence south 61° 10' 40" east 157.4 feet, more or less, to the southeasterly line of said 18.10 acre parcel of land; thence along said last mentioned southeasterly line, south 47° 44' 50" west 521.07 feet to a line bearing south 61° 10' 40" east from a point in the northwesterly line of said 18.10 acre parcel of land distant south 48° 21' 25" west thereon 986.33 feet from the hereinbefore mentioned angle point in said northwesterly line; thence north 61° 10' 40" west 138.5 feet, more or less, to the southeasterly line of the parcel of land described in said deed to Julia Keay Aschmann, recorded in Book 11614 Page 230 of Official Records; thence along said last mentioned southeasterly line north 45° 28' 25" east 514.5 feet, more or less, to the point of beginning.

The area of the above described property is six (6) acres of land, more or less.

DATED this 14 day of April, 1943.

WILSON

Presiding Judge.

#1209 Copied by Goff September 17, 1943; compared by Sooville.

~~PLATTED ON INDEX MAP NO.~~<sup>OK</sup>  
36 BY *Fensler*PLATTED ON CADASTRAL MAP NO. *000000* BYPLATTED ON ASSESSOR'S BOOK NO. *835* BY *Atkins 12-21-43*CHECKED BY S. G. KNIGHT CROSS REFERENCED BY *D. Fensler 9-20-43*

Recorded in Book 20141, Page 356, Official Records, August 18, 1943

Grantor: The Newhall Land and Farming Company

Grantee: County of Los AngelesNature of Conveyance: Easement*Castaic Patrol Sta.*

Date of Conveyance: April 22nd, 1943

*C.S.B. - 968*

Consideration:

Granted for: Leaching System purposes

Description: That portion of the Rancho San Francisco, as shown on map recorded in Book 1, pages 521 and 522, of Patents, in the office of the Recorder of said county, within the following described boundaries:

Beginning at a point in the westerly prolongation of the northerly line of the parcel of land described in deed to said county for the Castaic Patrol Station, recorded in Book 12538, page 284, of Official Records, in the office of said recorder, said point being westerly along said prolongation 200 feet from the northwesterly corner of said parcel of land; thence southerly, parallel with the westerly line of said parcel of land, 300 feet; thence westerly, parallel with said prolongation, 200 feet; thence northerly, parallel with said westerly line, 300 feet; thence easterly in a direct line 200 feet to the point of beginning.

TOGETHER WITH THE RIGHT to lay, maintain, and use a sewer pipe line across the land of the undersigned grantor for the purpose of conveying sewage from said patrol station to said leaching grounds, provided that all pipes or tiles in said leaching system and pipe line be laid not less than eighteen inches below the surface of the ground.

TOGETHER WITH THE FURTHER RIGHT on the part of said County to realign, reconstruct, extend, maintain, and use, for fire control purposes and for the installation and maintenance of said leaching system, that certain existing private road extending from Golden State Highway at a point south of said patrol station in a northwesterly direction to the proposed leaching system site.

Accepted by Board of Supervisors August 10th, 1943; Min.Bk. 289, Pg. #1339 Copied by Goff September 17, 1943; compared by Scoville.

~~PLATTED ON INDEX MAP NO.~~<sup>OK</sup>  
63 BY *Fensler*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *382* BY *Knights 3-16-44*CHECKED BY S. G. KNIGHT CROSS REFERENCED BY *D. Fensler 12-20-43*

Recorded in Book 20188, Page 329, Official Records, August 18, 1943

Grantors: Alice Berdell Pedder and Alice B. Pedder, as Trustee under the Will of Wilmer Wight Pedder, deceased.

Grantee: County of Los AngelesNature of Conveyance: Easement

Date of Conveyance: April 2nd, 1943

Consideration:

*C.S.B. - 1498-4*Granted for: Alley

Search No. 111-1, 2

C.S. Map No.

Road District No. 201

COMPLETE AS TO SIGNATURES

Description: The northerly 20 feet of Lot 15, Block A, Tract No. 10846, as shown on map recorded in Book 188, pages 33 and 34, of Maps, in the office of the Recorder of the County of Los Angeles.

Also that portion of Lot 14, said block, lying southwesterly of the following described line:

Beginning at a point in the westerly line of said Lot 14 that is northerly thereon 10 feet from the southwesterly corner of said lot; thence southeasterly in a direct line 15.50 feet to a point in the southerly line of said lot that is easterly thereon 10 feet from said southwesterly corner.

To be known as ALLEY.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell July 21, 1943.

#1342 Copied by Goff September 17, 1943; compared by Scoville.

Accepted by Board of Supervisors August 3, 1943; Min.Bk. 288, Pg.

PLATTED ON INDEX MAP NO.

7 BY *G. Hayes* 10-4-43

PLATTED ON CADASTRAL MAP NO. *962-217* BY

PLATTED ON ASSESSOR'S BOOK NO. *358* BY *TRUPKE* 2-1-44

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler* 11-16-43

Recorded in Book 20230, Page 101, Official Records, August 18, 1943

Grantor: Montana Land Company

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: July 22nd, 1943 *Conant St. Pumping Plant - 1*

Consideration:

Granted for: The northerly 24 feet of the southerly 64 feet of the easterly 24 feet of the westerly 1195 feet of Lot 35, Tract No. 8084, as shown on map recorded in Book 171, pages 24 et seq., of Maps, in the office of the Recorder of the County of Los Angeles.

Accepted by Board of Supervisors August 3, 1943; Min.Bk. 288, Pg.

#1343 Copied by Goff September 17, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

31<sup>OK</sup> BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *132* BY *TRUPKE* 12-24-43

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler* 9-23-43

Recorded in Book 20202, Page 237, Official Records, August 18, 1943

Grantor: Los Angeles City High School District of Los Angeles

County

Grantee: County of Los Angeles

Nature of Conveyance: Perpetual Easement

Date of Conveyance: June 17th, 1943

Consideration:

Granted for: Sweetzer Avenue

Description: The easterly 15 feet of Lots 6, 7, 8, and 9, Block 1, Tract No. 2679, as shown on map recorded in Book 27, page 38, of Maps, in the office of the Recorder of the County of Los Angeles, and the easterly 15 feet of the southerly one-half, front and rear, of Lot 5, said block.

Also that portion of said Lot 9 within the following described boundaries.

Beginning at the intersection of the southerly line

of said Lot 9 with the westerly line of said easterly 15 feet of Lot 9; thence westerly along said southerly line to the beginning of a curve concave to the northwest, tangent to said southerly and westerly lines, and having a radius of 15 feet; thence northeasterly along said curve to said westerly line; thence southerly in a direct line to the point of beginning.

To be known as SWEETZER AVENUE.

Accepted by Board of Supervisors August 3, 1943; Min.Bk. 288, Pg. #1341 Copied by Goff September 17, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

22 BY *G Hayes 10-8-43*

PLATTED ON CADASTRAL MAP NO. 144 B173 BY *M. Thompson 11-10-43*

PLATTED ON ASSESSOR'S BOOK NO. 311 BY *TRUPKE 5-11-44*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 9-22-43*

Recorded in Book 20234, Page 61, Official Records, August 19, 1943  
Grantor: C. M. Christensen, also known as Christen Madsen Christensen

Grantee: United State of America

Nature of Conveyance: Grant Deed

Date of Conveyance: July 10th, 1943

Consideration: \$3200.00

Granted for:

Description: Lot 11 of Tract No. 3239, in the County of Los Angeles, State of California, as per map recorded in Book 37, Pages 27 and 28 of Maps in the office of the County Recorder of said County;

EXCEPTING therefrom the South 132 feet of the West 330 feet thereof.

#704 Copied by Goff September 20, 1943; compared by Scoville.

~~PLATTED ON INDEX MAP NO.~~

<sup>OK</sup> 28 BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 775 BY *Strandwold 12-14-43*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 9-22-43*

Recorded in Book 20208, Page 243, Official Records, August 20, 1943

Grantors: Linn Martin and Mamie E. Martin

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: July 31, 1943

Consideration: \$10.00

Granted for:

Description: Parcel 1: Lot 14 in Block "N" of the Dayton Heights Tract, as per map recorded in Book 25, Page 35, of Miscellaneous Records in the office of the County Recorder of said County.

Parcel 2: Lots 17 and 18 in Block "B" of the North Hoover Street Tract, as per map recorded in Book 8, page 1, of Maps, in the office of the County Recorder of said County.

Subject to reservations, restrictions and easements of record.

Accepted by State of California August 12th, 1943.

#881 Copied by Goff September 21, 1943; compared by Scoville.

~~PLATTED ON INDEX MAP NO.~~

35 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

36 BY *Strandwold 1-7-44*

CHECKED BY

*S. C. KNIGHT* CROSS REFERENCED BY *M. Twerdal 6-20-44*



Recorded in Book 20208, Page 244, Official Records, August 20, 1943  
 Grantor: Estelle H. Keller  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: August 5th, 1943 C.F. -2220-2  
 Consideration: \$10.00  
 Granted for:  
 Description: Lot 10 in Block "Q" of the Dayton Heights Tract, as per map recorded in Book 25, Page 35, of Miscellaneous Records in the office of the County Recorder of said County.  
 Accepted by State of California August 13th, 1943.  
 #882 Copied by Goff September 21, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO. 55 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 213 BY  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY M. Twerdal 6-20-44

Recorded in Book 20207, Page 140, Official Records, August 20, 1943  
 Grantor: Amsden D. Pettit  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: August 4th, 1943 C.F. -2220-1  
 Consideration: \$10.00  
 Granted for:  
 Description: Lot 3 in Block 31 of the Los Angeles Improvement Co's Subdivision of part of Lot 3, Block 39, Hancock's Survey, as per map recorded in Book 7, Page 57, of Miscellaneous Records of said County.  
 EXCEPTING therefrom the westerly 47 feet thereof.  
 #883 Copied by Goff September 21, 1943; compared by Scoville.  
 Accepted by State of California August 12, 1943.

~~PLATTED ON~~ INDEX MAP NO. 22 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 35 BY Strandwold 11-26-43  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY M. Twerdal 6-20-44

Recorded in Book 20189, Page 347, Official Records, August 20, 1943  
 Grantor: Caroline Whitacre  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed C.F. 1481  
 Date of Conveyance: August 11th, 1943  
 Consideration: \$10.00  
 Granted for: Freeway  
 Description: Lot 214 of Tract No. 5024, as per map recorded in Book 53, pages 53 and 54, of Maps, records of Los Angeles County.  
 This conveyance is made for purposes of a freeway.  
 #884 Copied by Goff September 21, 1943; compared by Scoville.  
 Accepted by State of California August 13, 1943.

~~PLATTED ON~~ INDEX MAP NO. 7 BY G. Hayes 9-29-43  
 PLATTED ON CADASTRAL MAP NO. 117 B 233 BY TORBERT 10-11-43  
 PLATTED ON ASSESSOR'S BOOK NO. 428-28 BY Alking 1-4-44  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 9-22-43



Recorded in Book 20234, Page 77, Official Records, August 20, 1943

Grantor: Walter E. Hensel and Charlotte A. Hensel

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: July 29th, 1943

Consideration: \$10.00

C.S.B-1786-182

Granted for: Freeway

Description: Lot 19 of Tract No. 11815, shown on map thereof recorded in Book 215 of Maps at pages 6 and 7, records of said Los Angeles County. Also all right, title and interest in and to that portion of the southwesterly 25.00 feet of Corak Street, as shown on said map, abutting said Lot 19, subject to the rights of the public therein.

This conveyance is made for the purposes of a freeway.

Accepted by State of California August 13th, 1943.

#885 Copied by Goff September 21, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

46 BY G. Hayes 10-13-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 782 BY Strandwold 1-12-44

CHECKED BY S. C. KNIGHT

CROSS REFERENCED BY D. Fensler 9-30-43

Recorded in Book 20146, Page 368, Official Records, August 20, 1943

Grantors: Paul Smith and Tessie Smith

Grantee: State of California

C.S.B-1786-1

Nature of Conveyance: Grant Deed

Date of Conveyance: August 5th, 1943

Consideration: \$10.00

Granted for: Freeway

Description: That portion of Parcel 20 of a Record of Survey (shown on map thereof filed in Book 22 of Record of Surveys at page 26, being a portion of Lot 36 of El Monte Walnut Place, shown on map thereof recorded in Book 6 of Maps at page 104, both records of said Los Angeles County) described as follows:

Beginning at the most easterly corner of said Parcel 20; thence along the northeasterly line of said parcel, N. 48° 34' 22" W., 141.96 feet to the intersection thereof with a line parallel with and distant 127.00 feet Southerly of and at right angles from the center line of Garvey Avenue, 100.00 feet wide, as described in Easement Deed to the State of California, recorded in Book 11749 of Official Records at page 49, records of said County, the True Point of Beginning of this description; thence along said northeasterly line, N. 48° 34' 22" W., 229.62 feet to the northerly line of said Garvey Avenue; thence along said northerly line, S. 80° 59' 55" W., 87.84 feet to the southwesterly line of said Parcel 20; thence along said southwesterly line, S. 48° 34' 22" E., 229.62 feet to said parallel line above described; thence along said parallel line, N. 80° 59' 55" E., 87.84 feet to the said True Point of Beginning.

SUBJECT to said easement thereon so described in said deed to the State of California, also SUBJECT to an easement upon that portion thereof included within the southeasterly 30.00 feet of Big Dalton Wash as described in Deed from V. O. English and J. D. Reed to the Los Angeles County Flood Control District, recorded in Book 1829 at page 130 of said Official Records.

The grantors understand that the present intention of the grantee of the lands hereby conveyed in fee is to construct and maintain thereon a State highway. The grantors hereby waive any claim for any and all damages to any other real property owned by the grantors contiguous to the lands hereby conveyed by reason of the location, construction or maintenance of said highway.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the

grantors hereby release and relinquish to the grantee any and all rights of ingress to or egress from grantors' remaining property, to or from said freeway, provided, however, that such remaining property shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California August 13th, 1943.

#886 Copied by Goff September 21, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 46 BY *G. Hayes* 10-13-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 782 BY *Strandwold* 1-12-44

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler* 9-30-43

Recorded in Book 20209, Page 218, Official Records, August 21, 1943

Grantors: Lin Tai Chin, Martha Jane Chin and Leung Ching Chin

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: August 7th, 1943

Consideration: \$10.00

Granted for: Freeway

Description: The Westerly 99 feet of Lot 9 in Block "A" of Tract No. 395, as per map recorded in Book 14, page 178, of Maps, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California August 17th, 1943.

#886 Copied by Goff September 22, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 5 BY *Booth* 10-14-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 213<sup>13</sup> BY *A. H. H. S.* 1-5-44

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *M. Twerdal* 6-20-44

Recorded in Book 20137, Page 386, Official Records, August 21, 1943

Grantors: Harry Groman and Robert S. Groman

Grantee: State of California

Nature of Conveyance: Right-of-Way

Date of Conveyance: July 27th, 1943

Consideration: \$1.00

Granted for: Highway

Description: Those portions of Lot 5 in Section 19, Township 2 South, Range 14 West, S.B.B. & M., and of the Rancho Aguaje de La Centinella, shown on map thereof recorded in Book 1 of Patents at page 512, records of said County, included within a strip of land 42.00 feet wide, the southwesterly line of which is coincident with the north-easterly line (and the Southeasterly prolongation thereof) of Centinella Avenue, 60 feet wide, shown on map of Tract No. 9883, recorded in Book 160 of Maps at pages 7 and 8, records of said County. Said 42-foot strip of land being bounded Westerly by that certain boundary line of Lot 3 shown on map of said Tract No. 9883 as having a length of 769.63 feet and bounded Easterly by the easterly line of that certain portion of said Rancho Aguaje de La Centinella described in deed recorded in Book 905 of Deeds at page 6, records of said County.

Accepted by State of California August 16th, 1943.

#888 Copied by Goff September 22, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 23 BY *D. Thomas* 1-4-44

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 332 BY *Strandwold* 6-1-44

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler* 10-13-43

Recorded in Book 20210, Page 194, Official Records, August 21, 1943

Grantor: *Mercy B. Strahl*

Grantee: *State of California*

Nature of Conveyance: *Grant Deed*

Date of Conveyance: *August 11, 1943*

Consideration: *\$10.00*

Granted for: *Freeway*

Description: *Lot 188 of Tract No. 5024, as per map recorded in Book 53, pages 53 and 54, of Maps, records of Los Angeles County.*

*This conveyance is made for purposes of a freeway.*

Accepted by State of California August 17, 1943.

#889 Copied by Goff September 22, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO. 7 BY *G. Hayes* 9-29-43

PLATTED ON CADASTRAL MAP NO. 117B233 BY *TORBERT* 10-26-43

PLATTED ON ASSESSOR'S BOOK NO. 428428 BY *Atkins* 1-4-44

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler* 6-21-44

Recorded in Book 20204, Page 252, Official Records, August 23, 1943

Grantors: *Edgar K. Brown, Marion Moore Brown, Benjamin S. Burney and Pearl O. Burney.*

Grantee: *County of Los Angeles*

Nature of Conveyance: *Grant Deed*

Date of Conveyance: *January 21st, 1943*

Consideration: *\$4458.15*

Granted for:

Description: *Parcel 1: Lot 86, Tract No. 8128, as shown on map recorded in Book 101, pages 65 to 67, inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.*

Subject: to:

1. General and special taxes for the fiscal year

1942-43.

2. Race restrictions as contained in the Declaration of Establishment of Conditions and Restrictions recorded September 18, 1924, in Official Records, Book 3158, page 376, and as contained in deeds conveying other lots in said tract.

Parcel 2: That part of Lot 49 of a part of the Rancho Paso de Bartolo, as shown on map recorded in Book 999, pages 81 et seq. of Deeds of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the northerly line of Tract No. 8128, as shown on map recorded in Book 101, pages 65 et seq., of Maps, in the office of said Recorder, with the easterly line of the parcel of land described in deed to Arroyo Ditch & Water Company, recorded in Book 3426, page 148 of Official Records in the office of said Recorder; thence Northerly along the boundary of said parcel of land and following the same in all its various courses to the northeasterly line of said Lot 49; thence southeasterly along

said last mentioned line to the northerly prolongation of the center line of Grape Street, as shown on above mentioned map of Tract No. 8128; thence southerly along said prolongation to the northerly line of said tract; thence westerly along the boundary of said tract, and following the same in all its various courses, to the point of beginning.

Subject to:

1. General and special taxes for the fiscal year 1942-43.

2. The effect of a recital contained in a deed, covering a portion of said real property, recorded November 5, 1931, in Official Records, Book 11135, page 284, that said land is "Subject to race restriction, and all easements recorded in Official records of Los Angeles County" etc.

Grantors state for the benefit of the Grantee herein, its successors or assigns, that Grantors have not heretofore granted any easement over the herein described lands, and that no easements in or over said lands are reserved to the Grantors by implication or otherwise, notwithstanding the declaration recorded in Official Records Book 3158, page 376.

Accepted by Board of Supervisors June 22nd, 1943; Min.Bk. 287, Pg. #11 Copied by Goff September 22nd, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

36 BY *Hyde* 1-13-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 442

BY *Fell* 6-7-44

CHECKED BY *S. C. KNIGHT* 118 CROSS REFERENCED BY *D. Fensler* 10-8-43  
*WAV*

Recorded in Book 20262, Page 13, Official Records, August 23, 1943  
Grantor: Anthony St. George, as Administrator of the Estate of Jennie St. George, Otherwise known as Jenni St. Georgi, Deceased. CS B2188

Grantee: County of Los Angeles

*East Montebello Park @*

Nature of Conveyance: Grant Deed

*C.S.B-1819*

Date of Conveyance: April 16th, 1943

Consideration: \$385.00

COMPLETE AS TO SIGNATURES

Granted for:

Description: The Southerly One-half of Lot Eighty-six (86) in Tract Number Eighty-one Hundred and Twenty-eight (8128), in the County of Los Angeles, State of California, as shown on map recorded in Book 101, Pages 65 to 67 of Maps, Records of said County.

Subject to conditions, restrictions, reservations, easements, and rights of way of record, if any.

This Deed is executed pursuant to an order of Court had in the Matter of the Estate of Jennie St. George, otherwise known as Jenni St. Georgi, Deceased, Probate Number 175095, a certified copy of which is to be recorded concurrently with this Deed in the office of the County Recorder of the County of Los Angeles, State of California.

Accepted by Board of Supervisors June 22nd, 1943; Min.Bk. 287, Pg. #12 Copied by Goff September 22, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

36 BY *Hyde* 1-13-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 442

BY *Fell* 6-7-44

CHECKED BY

*S. C. KNIGHT*

CROSS REFERENCED BY *D. Fensler* 10-8-43

Recorded in Book 20262, Page 37, Official Records, August 25, 1943	
UNITED STATES OF AMERICA,	)
Plaintiff,	)
vs.	)
CERTAIN PARCELS OF LAND IN THE	)
COUNTY OF LOS ANGELES, STATE	)
OF CALIFORNIA; CITY OF LOS ANGELES,	)
COUNTY OF LOS ANGELES, et al.,	)
Defendants.	)

No. 1530-0'C Civil  
C.F. - 2/59

FINAL JUDGMENT AND DECREE  
IN CONDEMNATION  
(Per Stipulation)

(As to Parcel 77-A only)

IT IS HEREBY ORDERED, ADJUDGED and DECREED as follows:  
 (1) That the sum of Ten Thousand and No/100 Dollars (\$10,000.00) is a fair, just and adequate compensation and award of damages for the condemnation and taking of said Parcel No. 77-A by plaintiff;

(2) That on the 23rd day of December, 1941, there vested in the United States of America, its successors or assigns, title to said Parcel No. 77-A in fee simple absolute, subject however, to any existing easements or rights-of-way for public street purposes then of record, and also subject to the rights of the City of Los Angeles as owner of an easement for poles, towers, cables and incidental purposes as disclosed in the deed recorded in Book 14120, page 395, Official Records of Los Angeles County, California;

(3) That all valid claims, liens, taxes and assessments against said parcel are transferred from said parcel to the fund deposited in the registry of the Court, to the end that the title of the United States of America to said parcel shall be free thereof;

(4) That said Parcel 77-A is more particularly described as follows:

Those portions of the Southwest Quarter (SW 1/4) of Section 5, Township 1 South, Range 10 West, San Bernardino Base and Meridian, situated in the County of Los Angeles, State of California, described as follows:

The South Quarter (S 1/4) of the East Half (E 1/2) of the Northeast Quarter (NE 1/4) of the Southwest Quarter (SW 1/4) of said Section 5; also the East Half (E 1/2) of the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of said Section 5;

Containing 25.17 acres of land, more or less.

(5) That this Court retains jurisdiction of this proceeding for the entry of such further orders, judgments and decrees as the Court may deem proper.

(6) That said sum of Ten Thousand and No/100 Dollars (\$10,000.00) shall be disbursed as follows:

(a) There has heretofore been paid out of said compensation to the defendant D. C. Hammell the sum of \$6,000.00.

(b) To D. C. Hammell the sum of \$1,000.00 now remaining on deposit in the registry of the Court, and upon the deposit by the plaintiff of the sum of \$3,000.00, being the amount of the deficiency, said sum shall be paid to the said D. C. Hammell.

DATED: This 16 day of Aug. 1943.

BEN HARRISON  
United States District Judge

#1348 Copied by Goff September 24, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 46 BY G. Hayes 10-13-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 468<sup>OK</sup> BY TRUPKE 12-28-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 9-23-43

Recorded in Book 20259, Page 49, Official Records, August 25, 1943

UNITED STATES OF AMERICA,  
Plaintiff,

No. 2641-0'C Civil

vs.  
CERTAIN PARCELS OF LAND SITUATE IN  
THE COUNTY OF LOS ANGELES, State of  
California; EMMA ALEXANDER, et al.,  
Defendants.

DECREE ON DECLARATION  
OF TAKING NO. 6

CF- 2217-1

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED:

That the estate taken in and to the following described lands, is a perpetual easement for the location, construction, maintenance, operation and patrol of a sewer line, subject, however, to existing easements for public roads and highways, for public utilities, for railroads and for pipe lines, be and the same is hereby vested in the United States of America and said lands are deemed to be condemned and taken and are condemned and taken for the use of the United States and the right to just compensation for the same shall vest in the persons entitled thereto when said compensation shall be ascertained and awarded in this proceeding and established by judgment thereunder pursuant to law.

The lands so condemned and taken are described as follows:

TRACT NO. 2 All those certain pieces or parcels of land situate in the City of Arcadia, County of Los Angeles, State of California, in Santa Anita Rancho, as per map recorded in Book 1, Page 97 of Patents, records of said County, being those portions of that certain strip of land, 40 feet wide, described in the deed to Southern Pacific Railroad Company, recorded in Book 969 Page 48 of Deeds, Records of said County, and as shown on map of Tract No. 2409, recorded in Book 23 Page 23 of Maps in the office of the County Recorder of said County, described and bounded as follows:

Parcel "A" The Southeasterly one-half of said strip of land, 40 feet wide, bounded on the Northeast by the Westerly prolongation of the Northerly line of Lot 4 of Tract No. 2409, as per map recorded in Book 23 Page 23 of Maps in the office of the County Recorder of said County; and bounded on the West by the center line of Holly Avenue, 60 feet wide, as per map of Tract No. 2828, recorded in Book 33 Page 63 of Maps in the office of the County Recorder of said County.

Parcel "B" A strip of land, 15 feet wide, lying 7.5 feet on each side of the following described center line:

Commencing at the point of intersection of the Northwesterly line of said Southern Pacific Railroad Right-of-Way, 40 feet wide, with the Southerly line of Lot 3 of Tract No. 2409, as per map recorded in Book 23 Page 23 of Maps, in the office of the County Recorder of said County; thence along said Southerly line of Lot 3, North 77° 57' 00" West, a distance of 26.93 feet, to the point of intersection with the center line of said strip of land, 15 feet wide; thence along said center line South 2° 16' 48" West 20 feet, more or less, to a point in the Northwesterly line of said Southern Pacific Railroad Company's Right-of-Way, being the true point of beginning of the parcel of land to be described; thence continuing along said center line of said strip of land, 15 feet wide, South 2° 16' 48" West, 23 feet, more or less, to a point of intersection with the Northwesterly line of Parcel A hereinbefore described; the limits of said strip of land to be prolonged or shortened to intersect the Northwesterly line of said Right-of-Way and the Northwesterly line of said Parcel A, containing .287 acres, more or less.

Nothing herein is to be considered as a determination by the Court that the estimate of Henry L. Stimson, Secretary of War, or the amount deposited is, or is not, just compensation for the taking by the plaintiff of the herein described property.

This cause is kept open for such other orders, judgments and decrees as should be necessary in the premises.

DATED this 18th day of August, 1943, at o'clock 3:10 P.M.

Ben Harrison  
United States District Judge  
E-63



#1349 Copied by Goff September 24, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 45<sup>OK</sup> BY *Fensler*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 861<sup>OK</sup> BY *TRUPKE* 1-3-44

CHECKED BY *s. c. KNIGHT* CROSS REFERENCED BY *D. Fensler* 9-28-43

Recorded in Book 20258, Page 91, Official Records, August 27, 1943

Grantor: *Mary Valova*

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: October 5th, 1942

*C.S. B-16751*

Consideration: \$1.00

Granted for:

Description: All that certain real property, lying and being in the City of Los Angeles, County of Los Angeles, State of California, and particularly described as follows, to wit:

Lot 3 of the Gless Tract, as per map recorded in Book 15, Pages 118 and 119 of Maps, in the office of the County Recorder of said County.

Accepted by State of California August 24th, 1943.

#1195 Copied by Goff September 28, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 7 BY *G. Hayes* 9-29-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 611<sup>OK</sup> BY *A. King* 12-8-43

CHECKED BY *F. Knight* CROSS REFERENCED BY *D. Fensler* 9-29-43

Recorded in Book 20258, Page 96, Official Records, August 27, 1943

Grantor: *Mary Bravo*

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: August 17th, 1943

Consideration: \$10.00

Granted for: Freeway

Description: Lot 86 of the Dorris Tract, as per map recorded in Book 15, Page 33, of Maps, records of said County. Subject to reservations, restrictions and easements of record.

This conveyance is made for purposes of a freeway.

Accepted by State of California August 20th, 1943.

#1196 Copied by Goff September 28, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 7 BY *G. Hayes* 10-4-43

PLATTED ON CADASTRAL MAP NO. 117 B-229 BY *Torbert* 10-22-43

PLATTED ON ASSESSOR'S BOOK NO. 855 BY *TRUPKE* 12-12-43

CHECKED BY *s. c. KNIGHT* CROSS REFERENCED BY *D. Fensler* 4-20-44

Recorded in Book 20199, Page 202, Official Records, August 27, 1943  
 Grantor: Pat Z. Whittington  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: August 7th, 1943  
 Consideration: \$10.00  
 Granted for: Freeway  
 Description: Lot 63 of Tract No. 3552, as per map recorded in Book 38, Pages 83 and 84, of Maps, records of said County. Subject to reservations, restrictions and easements of record.

*Santa Ana*  
*Hold.*  
*P.M.*

This conveyance is made for purposes of a freeway.  
 Accepted by State of California August 20th, 1943.  
 #1197 Copied by Goff September 28, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 7 BY *G. Hayes* 10-4-43

PLATTED ON CADASTRAL MAP NO. 117B229 BY *Torbert* 10-22-43

PLATTED ON ASSESSOR'S BOOK NO. 304 BY *TRUPKE* 12-21-43

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler* 4-20-44

Recorded in Book 20187, Page 374, Official Records, August 27, 1943  
 Grantors: Lucy R. Kilgore, Harold R. Kilgore and Mrs. Helen R. Kilgore.

Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: June 7th, 1943  
 Consideration:  
 Granted for: Century Boulevard COMPLETE AS TO SIGNATURES  
 Description: The southerly 8 feet of the west half of Lot 9 of Tract No. 2740, as shown on map recorded in Book 27, page 92, of Maps, in the office of the Recorder of the County of Los Angeles.  
 To be known as CENTURY BOULEVARD.

*C.S.B-1427-4*

Search No. 6-29

C.S. Map No.

Road District No. 403

Form approved by Arthur Loveland.

Description approved by F. W. Haskell August 5, 1943.

Accepted by Board of Supervisors August 24th, 1943; Min.Bk. 289, Pg. #1217 Copied by Goff September 28, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 24 BY *Booth* 11-22-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 98 BY *TRUPKE* 11-30-43

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler* 9-28-43

Recorded in Book 20253, Page 100, Official Records, August 27, 1943

Grantor: Blanche M. Willsie  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Quitclaim Easement  
 Date of Conveyance: July 23rd, 1943  
 Consideration:

Granted for: Century Boulevard

*C.S.B-1427-4*

Search No. 6-62

C.S. Map No.

Road District No. 403

Description: The northerly 11 feet of the westerly 45 feet of the easterly 213.33 feet of Lot 220, Tract No. 323, as shown on map recorded in Book 14, page 85, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell August 5, 1943.  
Accepted by Board of Supervisors August 24, 1943; Min.Bk. 289, Pg.  
#1218 Copied by Goff September 28, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 24 BY Booth 11-22-43  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 98 10A BY TRUPKE 12-8-43  
CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 9-28-43

Recorded in Book 20151, Page 371, Official Records, August 27, 1943  
Grantors: Donald James and Marie L. James  
Grantee: County of Los Angeles  
Nature of Conveyance: Easement  
Date of Conveyance: June 3rd, 1943 C.S.B. 1045  
Consideration:  
Granted for: Century Boulevard  
Search No. 7-18  
C.S. Map No.  
Road District No. 203  
Description: The southerly 20 feet of Lot 182 of Tract No. 3096,  
as shown on map recorded in Book 47, page 63, of Maps,  
records of the County of Los Angeles.  
To be known as Century Boulevard.

Form approved by Arthur Loveland.  
Description approved by F. W. Haskell July 22, 1943.  
Accepted by Board of Supervisors August 24, 1943; Min. Bk. 289, Pg.  
#1219 Copied by Goff September 28, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 26 BY Booth 11-22-43  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 372 BY Affinity 12-7-43  
CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 9-28-43

Recorded in Book 20191, Page 390, Official Records, August 27, 1943  
Grantor: E. E. Albrecht  
Grantee: County of Los Angeles  
Nature of Conveyance: Easement  
Date of Conveyance: June 21st, 1943 C.S.B. 14274  
Consideration:  
Granted for: Century Boulevard  
Search No. 6-65  
C.S. Map No.  
Road District No. 403  
Description: The northerly 11 feet of the easterly 82 feet of Lot  
220, Tract No. 323, as shown on map recorded in Book  
14, page 85, of Maps, in the office of the Recorder  
of the County of Los Angeles.  
To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland.  
Description approved by F. W. Haskell August 5, 1943;  
Accepted by Board of Supervisors August 24, 1943; Min.Bk. 289, Pg.  
#1220 Copied by Goff September 28, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 24 BY GOTT 10-20-44  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 98 BY TRUPKE 12-8-43  
CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 9-28-43

Recorded in Book 20224, Page 200, Official Records, August 27, 1943

Grantor: James T. Frey

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 26th, 1943

Consideration:

Granted for: Century Boulevard

Description: The southerly 8 feet of Lot 16 of Tract No. 2740, as shown on map recorded in Book 27, page 92, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell August 5, 1943.

Accepted by Board of Supervisors August 24, 1943; Min.Bk. 289, Pg. #1221 Copied by Goff September 28, 1943; compared by Scoville.

Search No. 6-19

C.S. Map No.

Road Dist. No. 403

C.S.B-1427-4

PLATTED ON INDEX MAP NO. 24 BY Booth 11-22-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 98 BY TRUPKE 12-8-43

CHECKED BY S. C. KNAPP CROSS REFERENCED BY D. Fensler 10-15-43

Recorded in Book 20230, Page 218, Official Records, August 27, 1943

Grantor: San Cayetano Land and Exploration Company

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 11th, 1943

Consideration:

Granted for: Imperial Highway

C.S.B-1629

Search No. 6-30

C.S. Map No.

Road Dist. No. 0

Description: That portion of the easterly 14.87 acres of Lot 4, R. W. Poindexter's Subdivision, as shown on map recorded in Book 59, page 82, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, and that portion of the westerly 5.13 acres of Lot 5, said subdivision, all within a strip of land 50 feet wide lying southerly of and adjacent to the northerly line of Section 12, Township 3 South, Range 14 West, S.B.B. & M.

Excepting therefrom that portion thereof within the westerly 230 feet of said easterly 14.87 acres.

To be known as IMPERIAL HIGHWAY.

Further conditions not copied.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell August 11, 1943.

Accepted by Board of Supervisors August 17, 1943.

#1469 Copied by Goff September 28, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 26 BY Booth 11-29-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 443 BY TRUPKE 5-23-44

CHECKED BY S. C. KNAPP CROSS REFERENCED BY D. Fensler 11-8-43

Recorded in Book 20197, Page 334, Official Records, August 27, 1943

Grantor: Defense Plant Corporation

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 17th, 1943

Accepted by Board of Supervisors  
For 124th St.

C.S.B-131-5

## Consideration:

Granted for: Public road and highway purposesDescription: That portion of the east half of the southeast quarter of Section 10, Township 3 South, Range 14 West, S.B.B. & M., within a strip of land 80 feet wide lying northerly of and adjacent to the northerly line of the right of way of the Pacific Electric Railway Company, as described in deed recorded in Book 6143, page 224, of Deeds, in the office of the Recorder of the County of Los Angeles.

EXCEPTING and reserving to the Grantor, its successors or assigns, all reversionary rights in and to the above described real estate in the event that said land shall be abandoned for public road and highway purposes.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell August 10, 1943.

Accepted by Board of Supervisors August 17th, 1943; Min.Bk. 289, Pg. #1470 Copied by Goff September 28, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 25 BY *G. Hayes 12-3-43*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 410 BY *Strandwold 1-26-44*CHECKED BY *S. C. KNIGH* CROSS REFERENCED BY *D. Fensler 12-20-43*

Recorded in Book 20234, Page 148, Official Records, August 28, 1943

Grantor: The City of Los AngelesGrantee: United States of AmericaNature of Conveyance: Grant DeedDate of Conveyance: August 18th, 1943 *C. F. 2137*Consideration: \$229,020.83

Granted for:

Description: All those portions of City Lands of Los Angeles as per map recorded in Book 2, pages 504 and 505, Miscellaneous Records of Los Angeles County; Lot A, Tract No. 1101, as per map recorded in Book 20, page 196, of Maps, Records of said County; Tract Number Three, as per map recorded in Book 13, page 105, of Maps, Records of said County; Lots 74 to 78, inclusive, and Lot 70, of Subdivision of Property of Don Manuel Requena, as per map recorded in Book 3, pages 146 and 147, Miscellaneous Records of said County, bounded and described as follows:

Beginning at the point of intersection of the northwesterly line of San Pedro Street (80 feet in width), with a line parallel with and distant 80 feet northeasterly measured at right angles from the southwesterly line of Market Street (50 feet in width); thence North 52° 09' 59" West along said parallel line 389.75 feet; thence North 37° 24' 19" East 250.01 feet to a point in a line parallel with and distant 330 feet northeasterly measured at right angles from said southwesterly line of Market Street; thence South 52° 09' 59" East along said last mentioned parallel line 283.54 feet to a point in said northwesterly line of San Pedro Street; thence South 14° 27' 11" West along said northwesterly line of San Pedro Street 272.36 feet to the point of beginning; together with all the buildings located in the block bounded by San Pedro Street, Market Street, Los Angeles Street, and Commercial Street, more particularly described in Ordinance No. 83261 of said City of Los Angeles.

This deed is made in accordance with provisions of Ordinance No. 85,793 of the City of Los Angeles.

#432 Copied by Goff September 29, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

2 BY *G. Hayes 11-1-43*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *902* BY *Walters 5-9-44*CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 9-29-43*

Recorded in Book 20221, Page 287, Official Records, August 28, 1943

Grantor: The Long Beach City School District

Grantee: BILTMORE HOMES

Nature of Conveyance: Grant Deed

Date of Conveyance: August 12th, 1943

Consideration: \$15,323.04

Granted for:

Description: That certain parcel of land described as Lots 1 to 30 inclusive of Block B of Tract #7595 in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 84, pages 1 and 2 of Maps, in the office of the County Recorder of said County.

#1215 Copied by Goff September 29, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

<sup>OK</sup>  
32 BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *4783* BY *H. H. Knight*CHECKED BY *Knight* CROSS REFERENCED BY *D. Fensler 9-30-43*

Recorded in Book 20198, Page 354, Official Records, August 28, 1943

Grantor: County of Los Angeles

Grantee: Vincent S. Kerans and Marjorie B. Kerans

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: August 10th, 1943

Consideration: \$1.00

Granted for:

Description: That portion of the northerly 15 feet of Lulu Glen Drive (formerly Woodrow Wilson Boulevard) as described in deed to the County of Los Angeles recorded in Book 6735, page 91, of Deeds, in the office of the Recorder of said County, which lies between a line perpendicular to the northerly line of said drive, at the southwesterly corner of Lot 25, Tract No. 11233, as shown on map recorded in Book 201, page 21 et seq., of Maps, in the office of said recorder, and a line perpendicular to said northerly line at the southeasterly corner of the westerly 20 feet of Lot 24, said tract.

#1299 Copied by Goff September 29, 1943; compared by Scoville.

~~PLATTED ON INDEX MAP NO.~~22 BY *G. Hayes 10-11-43*~~PLATTED ON CADASTRAL MAP NO.~~

BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ *524* BY *TRUPKE 12-15-43*~~CHECKED BY~~ *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 1-4-44*



Recorded in Book 20230, Page 238, Official Records, August 28, 1943

Grantor: County of Los Angeles

Grantee: Milton Brennan and Ida Brennan

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: August 10th, 1943

Consideration: \$1.00

Granted for:

Description: That portion of the northerly 15 feet of Lulu Glen Drive (formerly Woodrow Wilson Boulevard) as described in deed to the County of Los Angeles recorded in Book 6735, page 91, of Deeds, in the office of the Recorder of said County, which lies between a line perpendicular to the northerly line of said drive, at the southwesterly corner of Lot 26, Tract No. 11233, as shown on map recorded in Book 201, page 21 et seq., of Maps, in the office of said recorder, and a line perpendicular to said northerly line at the southeasterly corner of said lot.

#1300 Copied by Goff September 29, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

22 BY *G. Hayes 10-11-43*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *524* BY *TRUPKE 12-15-43*

CHECKED BY *A. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 1-4-44*

Recorded in Book 20213, Page 330, Official Records, August 28, 1943

Grantor: County of Los Angeles

Grantee: Michael J. A. Molony and Dolores V. Molony

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: August 10th, 1943

Consideration: \$1.00

Granted for:

Description: That portion of the northerly 15 feet of Lulu Glen Drive (formerly Woodrow Wilson Boulevard) as described in deed to the County of Los Angeles recorded in Book 6735, page 91, of Deeds, in the office of the Recorder of said County, which lies between a line perpendicular to the northerly line of said drive, at the southwesterly corner of Lot 26, Tract No. 11233, as shown on map recorded in Book 201, page 21 et seq., of Maps, in the office of said recorder, and a radial line of the curve in said northerly line having a radius of 291.27 feet, which radial line passes through the most westerly corner of the parcel of land described in deed to Michael J. A. Molony et ux, recorded in Book 17888, page 131, of Official Records, in the office of said recorder.

#1301 Copied by Goff September 29, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

22 BY *G. Hayes 10-11-43*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *524* BY *TRUPKE 12-15-43*

CHECKED BY *A. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 1-4-44*

Recorded in Book 20201, Page 329, Official Records, August 28, 1943

Grantor: County of Los Angeles

Grantee: Clifton C. Fitzpatrick

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: August 10th, 1943

Consideration: \$1.00

Granted for:

Description: That portion of Lulu Glen Drive (formerly Woodrow Wilson Boulevard) as described in deed to the County of Los Angeles recorded in Book 6735, page 91, of Deeds, in the office of the Recorder of said County, within the following described boundaries:

Commencing at a point in the southerly line of Lot 6, Tract No. 10856, as shown on map recorded in Book 228, pages 31 and 32, of Maps, in the office of said recorder, distant easterly along said southerly line 92.10 feet from the westerly terminus of the curve therein having a radius of 59.43 feet; thence North 70° 36' 03" East along a line tangent to said curve a distance of 76.24 feet to the true point of beginning, being also the intersection of said last mentioned line with the radial line to the southeasterly corner of said lot, shown on said map as having a bearing of North 22° 13' 45" West; thence from said point of beginning North 70° 36' 03" East along said tangent line a distance of 27.71 feet to its point of tangency with a curve which is concentric with and 15 feet northwesterly, measured radially, from the curve having a radius of 143.52 feet in the center line of said Lulu Glen Drive; thence in a general northeasterly direction, concentric and/or parallel with and 15 feet northwesterly and/or northerly, measured radially and/or at right angles, from said center line, to a prolonged radial line of the curve in said center line having a radius of 261.27 feet, said prolonged radial line passing through the most westerly corner of the parcel of land described in deed to Michael J. A. Molony et ux, recorded in Book 17888, page 131, of Official Records, in the office of said recorder; thence northerly along said prolonged radial line of said last mentioned corner, being also a point in the northerly line of said Lulu Glen Drive; thence in a general southwesterly direction along the northerly and northwesterly lines of said drive to above mentioned southeasterly corner of Lot 6; thence southerly in a direct line to the true point of beginning.

#1302 Copied by Goff September 29, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

22 BY *G. Hayes* 10-11-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 524 BY *Strandwold* 1-21-44

CHECKED BY *S. C. KNIGHT*

CROSS REFERENCED BY *D. Fensler* 1-4-44

Recorded in Book 20208, Page 348, Official Records, August 28, 1943

Grantor: County of Los Angeles

Grantee: Gail Southwell

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: August 10th, 1943

Consideration: \$1.00

Granted for:

Description: That portion of Lulu Glen Drive (formerly Woodrow Wilson Boulevard) as described in deed to the County of Los Angeles recorded in Book 6735, page 91, of Deeds, in the office of the Recorder of said County, within the following described boundaries:

Beginning at a point in the southerly line of Lot 6, Tract No. 10856, as shown on map recorded in Book 228, pages 31 and 32, of Maps, in the office of said recorder, distant easterly along said southerly line 92.10 feet from the westerly terminus of the curve therein having a radius of 59.43 feet; thence North 70° 36' 03" East along a line tangent to said curve a distance of 76.24 feet to the radial line to the southeasterly corner of said lot, shown on said map as having a bearing of North 22° 13' 45" West; thence North 22° 13' 45" West along said radial line 15.50 feet to said corner; thence southwesterly and westerly along the boundary

of said lot to the point of beginning.

#1303 Copied by Goff September 29, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO. 22 BY *G. Hayes 10-11-43*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 524 BY *TRUPKE 12-15-43*

CHECKED BY ~~A. C. KNIGHT~~ CROSS REFERENCED BY *D. Fensler 1-4-44*

Recorded in Book 20270, Page 25, Official Records, August 28, 1943

Grantor: County of Los Angeles

Grantee: Edward Ryerson and Ivah Jeanette Ryerson

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: August 10th, 1943

Consideration: \$1.00

Granted for:

Description: That portion of the northerly 15 feet of Lulu Glen Drive (formerly Woodrow Wilson Boulevard) as described in deed to the County of Los Angeles recorded in Book 6735, page 91, of Deeds, in the office of the Recorder of said County, which lies between a line perpendicular to the northerly line of said drive, at the southeasterly corner of the westerly 20 feet of Lot 24, Tract No. 11233, as shown on map recorded in Book 201, page 21 et seq., of Maps, in the office of said recorder, and a curve concave to the west, having a radius of 15.14 feet, which is tangent to the southerly line of said northerly 15 feet and tangent to the southeasterly continuation of the curve having a radius of 236 feet in the northeasterly boundary of said lot. #1298 Copied by Goff September 29, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO. 22 BY *G. Hayes 10-11-43*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 524 BY *TRUPKE 12-15-43*

CHECKED BY ~~A. C. KNIGHT~~ CROSS REFERENCED BY *D. Fensler 1-4-44*

Recorded in Book 20272, Page 76, Official Records, August 31, 1943

Grantor: Associated Telephone Company, Ltd.

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 20th, 1943

Consideration:

Granted for: Violeta Avenue

Description: That portion of the northwest quarter of the northwest quarter of Section 18, Township 4 South, Range 11 West, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles, which lies within the easterly 30 feet of Parcels 161 to 171, inclusive, within the westerly 30 feet of Parcel 185, and within the westerly 30 feet of Parcels 189 to 198, inclusive, all as shown on map filed in Book 17, page 2, of Record of Surveys, in the office of said recorder. EXCEPTING therefrom that portion thereof within the southerly 30 feet of said Parcels 171 and 198, and that portion thereof within Carson Street of record.

TO Be known as VIOLETA AVENUE.

The rights hereby quitclaimed are not necessary or useful in the performance of the duties to the public by said Associated Telephone Company, Ltd.

Accepted by Board of Supervisors August 24, 1943; Min. Bk. 289, Pg. #1261 Copied by Goff October 1, 1943; compared by Scoville.  
 PLATTED ON INDEX MAP NO. 31 BY D. Thomas 2-8-44

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 481 BY TRUPKE 1-24-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 12-29-43

Recorded in Book 20252, Page 164, Official Records, August 31, 1943  
 Grantor: Southern California Edison Company Ltd.

Grantee: County of Los Angeles

Nature of Conveyance: Consent to Grant of Easement

Date of Conveyance: June 24th, 1943

Consideration:

Granted for: Violeta Avenue

Description: Southern California Edison Company Ltd., a corporation, does hereby consent to the grant by the owners of record of the real property hereinafter described, to the County of Los Angeles, of an easement or easements for public road and highway purposes, in, over, and across that certain real property in the County of Los Angeles, State of California, described as follows:

That portion of the Northwest quarter (NW $\frac{1}{4}$ ) of the Northwest quarter (NW $\frac{1}{4}$ ) of Section 18, Township 4 South, Range 11 West, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles, which lies within the Easterly 30 feet of Parcels 161 to 171, inclusive, within the Westerly 30 feet of Parcel 185, and within the Westerly 30 feet of Parcels 189 to 198, inclusive, all as shown on map filed in Book 17, page 2, of Record of Surveys, in the office of said Recorder:

EXCEPTING THEREFROM that portion thereof within the Southerly 30 feet of said Parcels 171 and 198, and that portion thereof within Carson Street of record.

To be known as VIOLETA AVENUE.

Further conditions not copied.

Accepted by Board of Supervisors August 24th, 1943; Min. Bk. 289, Pg. #1262 Copied by Goff October 1, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 31 BY D. Thomas 2-8-44

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 481 BY TRUPKE 1-31-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 12-29-43

Recorded in Book 20247, Page 180, Official Records, August 31, 1943  
 Grantors: H. C. Dolde, Doris Dolde and Whittier Extension Company

Grantee: The County of Los Angeles

Nature of Conveyance: Perpetual Easement

Date of Conveyance: June 28th, 1943

Consideration:

Granted for: Drainage purposes

Search No. 388-3

C.S. Map No.

Road Dist. No. 106

Description: That portion of Lot 41, Tract No. 9211, as shown on map recorded in Book 126, page 93 et seq., of Maps in the office of the Recorder of the County of Los Angeles, within a strip of land 5 feet wide, lying 2.5 feet on each side of the following described

center line: Beginning at a point in the southerly line of said

lot, which is westerly thereon 32.24 feet from the easterly terminus of the curve therein having a radius of 75 feet; a radial line of said curve to said point having a bearing of North 11° 31' 40" West; thence from said point of beginning, North 25° 37' 10" East, 21.71 feet; thence North 42° 03' 40" East 63.29 feet.

The side lines of said strip of land shall be prolonged or shortened at the angle points so as to terminate in their points of intersection.

The northwesterly line of said strip of land shall be prolonged southwesterly to said southerly lot line.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell August 4, 1943.

Accepted by Board of Supervisors August 24, 1943; Min. Bk. 289, Pg. #1263 Copied by Goff October 1, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO. <sup>OK</sup> 37 BY Fensler

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 490 <sup>OK</sup> BY Fell 12-31-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 12-13-43

Recorded in Book 20184, Page 357, Official Records, August 31, 1943

Grantor: Whittier Extension Mutual Water Company

Grantee: The County of Los Angeles

Nature of Conveyance: Perpetual Easement

Date of Conveyance: July 16th, 1943

Consideration:

Granted for: Drainage Purposes

Search No. 388- 2 & 3

C.S. Map No.

Road Dist. No. 106

Description: Those portions of Lots 41 and 44, Tract No. 9211, as shown on map recorded in Book 126, page 93 et seq., of Maps in the office of the Recorder of the County of Los Angeles, within a strip of land 5 feet wide, lying 2.5 feet on each side of the following described center line:

Beginning at a point in the southerly line of said Lot 41, which is westerly thereon 32.24 feet from the easterly terminus of the curve therein having a radius of 75 feet; a radial line of said curve to said point having a bearing of North 11° 31' 40" West; thence from said point of beginning, North 25° 37' 10" East, 21.71 feet; thence North 42° 03' 40" East 63.29 feet.

The side lines of said strip of land shall be prolonged or shortened at the angle points so as to terminate in their points of intersection.

The northwesterly line of said strip of land shall be prolonged southwesterly to said southerly lot line.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell August 4, 1943;

Accepted by Board of Supervisors August 24, 1943; Min Bk. 289, Pg. #1264 Copied by Goff October 1, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO. <sup>OK</sup> 37 BY Fensler

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 490 <sup>OK</sup> BY Fell 12-31-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 12-13-43

Recorded in Book 20277, Page 21, Official Records, August 31, 1943  
 Grantor: Whittier Extension Company  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: June 28th, 1943  
 Consideration:

Granted for: Storm Drain 388

Search No. 2

C. S. Map No.

Road Div. No. 106

Description: That portion of Lot 44, Tract No. 9211, as shown on map recorded in Book 126, page 93 et seq., of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 5 feet wide lying 2.5 feet on each side of the following described center line:

Beginning at a point in the southerly line of Lot 41, said tract, which is westerly thereon 32.24 feet from the easterly terminus of the curve therein having a radius of 75 feet; a radial line of said curve to said point having a bearing of North 11° 31' 40" West; thence from said point of beginning, North 25° 37' 10" East, 21.71 feet; thence North 42° 03' 40" East 63.29 feet.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell Aug. 4, 1943.

Accepted by Board of Supervisors August 24, 1943; Min.Bk. 289, Pg. #1265 Copied by Goff October 1, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO.

OK  
37 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 490<sup>OK</sup> BY Fell 12-31-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 12-13-43

Recorded in Book 20247, Page 179, Official Records, August 31, 1943

Grantor: Los Angeles County Flood Control District

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 29th, 1943

C.S.B.-1531-5

Consideration:

Granted for: San Gabriel Canyon Road

Description: Those portions of Sections 20 and 29, Township 2 North, Range 9 West, S.B.B. & M., within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at the northeasterly terminus of the course having a bearing and length of South 28° 21' 00" West 103.86 feet in the center line of San Gabriel Canyon Road as described in deed to the County of Los Angeles recorded in Book 19444, page 22, of Official Records, in the office of the Recorder of said county; thence South 28° 21' 00" West along said course 103.86 feet to the beginning of a curve concave to the northwest having a radius of 300 feet; thence southwesterly along said curve 247.17 feet; thence South 75° 33' 20" West 153.38 feet to the beginning of a curve concave to the southeast having a radius of 500 feet; thence southwesterly along said last mentioned curve 98.76 feet; thence South 64° 14' 20" West 103.18 feet to the beginning of a curve concave to the north having a radius of 300 feet; thence westerly along said last mentioned curve 496.40 feet; thence North 20° 57' 20" West 260.75 feet to the beginning of a curve concave to the southwest having a radius of 300 feet; thence northwesterly along said last mentioned curve 339.26 feet; thence North 85° 45' 00" West 159.93 feet to the beginning of a curve concave to the north having a radius of 300



feet; thence westerly along said last mentioned curve 133.17 feet; thence North 60° 19' 00" West 75.70 feet to the beginning of a curve concave to the southwest having a radius of 1000 feet; thence westerly along said last mentioned curve 173.18 feet; thence North 70° 14' 20" West 243.33 feet to the beginning of a curve concave to the northeast having a radius of 300 feet; thence northwesterly along said last mentioned curve 180.12 feet; thence North 35° 50' 20" West 155.07 feet to the beginning of a curve concave to the southwest having a radius of 300 feet; thence northwesterly along said last mentioned curve 256.45 feet; thence North 84° 49' 00" West 664.66 feet to the center line of the 100 foot strip of land described in deed for State Highway (Crystal Lake Road) recorded in Book 11833, page 367, of said Official Records.

All curves in the above described center line are tangent to the straight lines which they join.

Excepting from above described strip of land that portion thereof within above mentioned San Gabriel Canyon Road.

To be known as SAN GABRIEL CANYON ROAD.

Further conditions not copied.

Accepted by Board of Supervisors August 24th, 1943; Min.Bk. 289, Pg. #1266 Copied by Goff October 1, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 15 BY *Booth-2-17-44*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 338 BY *Walters 5-31-44*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 12-30-43*

Recorded in Book 20234, Page 174, Official Records, August 31, 1943

Grantors: Frances L. Laizer and John A. Laizer

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 30, 1943

Consideration:

Granted for: Piedmont Avenue

Search No. 4-17

C.S. Map No.

Road District No. 502

Description: That portion of Lot 11, Block E, of Crescenta Canada, as shown on map recorded in Book 5, pages 574 and 575, Miscellaneous Records of the County of Los Angeles, within a strip of land 20 feet wide, lying southwesterly of and adjacent to the southwesterly line of

Parcel 19, as shown on map in Book 14, page 34, of Record of Surveys, on file in the office of the Recorder of said county; said strip of land being bounded northwesterly and southeasterly by the southwesterly prolongations of the northwesterly and southeasterly lines of said parcel.

To be known as PIEDMONT AVENUE.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell August 4, 1943.

Accepted by Board of Supervisors August 24th, 1943; Min.Bk. 289, Pg. #1267 Copied by Goff October 1, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 51 BY *D. Thomas 12-22-43*

PLATTED ON CADASTRAL MAP NO. 189 B 213 BY *H.S. McPhetson 10-28-43*

PLATTED ON ASSESSOR'S BOOK NO. 453 BY *Strandwold 12-21-43*

CHECKED BY CROSS REFERENCED BY *D. Fensler 10-22-43*

Recorded in Book 20263, Page 80, Official Records, August 31, 1943  
 Grantors: J. P. Lake and Lillian Lake  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: April 29th, 1943  
 Consideration:  
 Granted for: Piedmont Avenue  
 Search No. 4-12

C.S. Map No.

Road District No. 502

Description: That portion of Lot 11, Block E, of Crescenta Canada, as shown on map recorded in Book 5, pages 574 and 575, Miscellaneous Records of the County of Los Angeles, within a strip of land 20 feet wide lying northeasterly of and adjacent to the northeasterly line of Parcel 15, as shown on map in Book 14, page 34, of Record of Surveys, on file in the office of the Recorder of said county, said strip of land being bounded northwesterly and southeasterly by the northeasterly prolongations of the northwesterly and southeasterly lines of said parcel.

To be known as PIEDMONT AVENUE.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell August 4, 1943.

Accepted by Board of Supervisors August 24, 1943; Min.Bk. 289, Pg. #1268 Copied by Goff October 1, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 5/ BY D. Thomas 12-22-43

PLATTED ON CADASTRAL MAP NO. 189 B 213 BY H.S. McPherson 10-28-43

PLATTED ON ASSESSOR'S BOOK NO. 453 BY Strandwold 12-21-43

CHECKED BY CROSS REFERENCED BY D. Fensler 10-22-43

Recorded in Book 20217, Page 257, Official Records, August 31, 1943  
 Grantor: Southern California Gas Company  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Quitclaim Easement  
 Date of Conveyance: July 8th, 1943  
 Consideration:

Granted for: Patton Road

C.S. 8193

Search No. 1-9

C.S. Map No.

Road District No. 114

Description: That portion of Lot P of the Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following

described boundaries:

Beginning at a point in the northwesterly line of said lot that is southwesterly thereon 631.62 feet from the southwesterly line of the Southern Pacific Railroad Company's right of way as shown on map recorded in Book 1228, page 13, of Deeds, in the office of said recorder; said point being the most northerly corner of the parcel of land described in deed to Alice I. Cummins et al, recorded in Book 7794, page 257, of Official Records, in the office of said recorder; thence southeasterly along the northeasterly line of said parcel of land to the southeasterly line of the northwesterly 20 feet of said Lot P; thence southwesterly along said southeasterly line to the southwesterly line of said parcel of land; thence northwesterly along said last mentioned line to above mentioned northwesterly line; thence northeasterly in a direct line 340.56 feet to the point of beginning.

To be known as PATTON ROAD.

Further conditions not copied.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell August 4, 1943.

Accepted by Board of Supervisors August 24, 1943; Min.Bk. 289, Pg. #1269 Copied by Goff October 1, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO. 33 BY *G. Hayes 11-18-43*

PLATTED ON CADASTRAL MAP NO. *87 B-245* BY

PLATTED ON ASSESSOR'S BOOK NO. <sup>OK</sup>~~389~~ BY *Walters*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 10-20-43*

Recorded in Book 20265, Page 79, Official Records, August 31, 1943

Grantors: Ed Krist and Park Water Company, corp.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 12th, 1943

Consideration:

Granted for: Sanitary Sewer

Search No. 1-1,2,3 *C.I. 1086*

C.S. Map No.

Rd. Div. 114

Description: The southerly 3 feet of the westerly 75 feet of Lot 1, Block A, Tract No. 11835, as shown on map recorded in Book 217, page 34, of Maps, in the office of the Recorder of the County of Los Angeles; the southerly 3 feet of the easterly 70 feet of the westerly 100 feet of Lot 25, said block; and the southerly 5 feet of the westerly 75 feet of Lot 1, Block B, said tract.

Form approved by Arthur Loveland.

Description approved by *F. B. Hadds* August 19, 1943.

Accepted by Board of Supervisors August 24, 1943; Min.Bk. 289, Pg. #1271 Copied by Goff October 1, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO. <sup>OK</sup>32 BY *Fensler*

PLATTED ON CADASTRAL MAP NO. <sup>78 B 237 ✓</sup><sub>81 B 233 ✓</sub> BY *M. Mulford 2-16-44*

PLATTED ON ASSESSOR'S BOOK NO. <sup>OK</sup>~~139~~ BY *Walters - 6-5-44*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 10-21-43*

Recorded in Book 20224, Page 239, Official Records, August 31, 1943

Grantors: James E. Kirk and Ella B. Kirk

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 22nd, 1943

Consideration:

Granted for: Sanitary Sewer *C.I. 1081*

Search No. 1-3

C.S. Map No.

Rd. Div. No. 101

Description: The southeasterly 3 feet of Lot 101, Tract No. 10681, as shown on map recorded in Book 167, page 38 et seq. of Maps, in the office of the Recorder of the County of Los Angeles.

Form approved by Arthur Loveland.

Description approved by *E. B. Hadds* August 17, 1943.

Accepted by Board of Supervisors August 24, 1943; Min.Bk. 289, Pg. #1272 Copied by Goff October 1, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO. <sup>OK</sup>36 BY *Fensler*

PLATTED ON CADASTRAL MAP NO. *123-B-241* BY *R. Thompson*

PLATTED ON ASSESSOR'S BOOK NO. <sup>OK</sup>~~814~~ BY *Fell 1-14-44*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 11-4-43*

Recorded in Book 20227, Page 210, Official Records, August 31, 1943

Grantors: John B. Winston, Jr., Marguerite Winston, and Carolina Winston Lokrantz

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 2nd, 1943

Consideration:

Granted for: Sanitary Sewer C.I. 1081

Search No. 1-4

C.S. Map No.

Rd. Div. No. 101

Description: That portion of Lot 1 of the Rancho Laguna as shown on map filed as Exhibit A in Case No. B-25296 of the Superior Court of the State of California in and for the County of Los Angeles, within a strip of land 10 feet wide lying 5 feet on each side of the following described center line:

Beginning at the intersection of a line that is parallel with and 1.5 feet northwesterly, measured at right angles, from the southeasterly line of Lot 101, Tract No. 10681, as shown on map recorded in Book 167, page 38 et seq., of Maps in the office of the Recorder of said County, and a line that is parallel with and 22 feet northeasterly, measured at right angles, from the northeasterly line of said Lot 1; thence southerly in a direct line to a point in the center line of Oakford Drive (formerly Ysidoro Avenue) as shown on map of Tract No. 7193, recorded in Book 78, page 100, of said Maps, that is northerly thereon 10.50 feet from the easterly prolongation of the southerly line of Lot 235, said last mentioned tract.

Except therefrom that portion thereof within said Tract No. 7193.

Form approved by Arthur Loveland.

Description approved by F. S. Dodds August 17, 1943.

#1273 Copied by Goff October 1, 1943; compared by Scoville.

Accepted by Board of Supervisors August 24, 1943; Min. Bk. 289, Pg. 36 BY Fensler

~~PLATTED ON INDEX MAP NO.~~

PLATTED ON CADASTRAL MAP NO. 120 B-241 BY R. Thompson 3-24-44

PLATTED ON ASSESSOR'S BOOK NO. 814<sup>00</sup> BY Fell 1-14-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 11-4-43

Recorded in Book 20226, Page 230, Official Records, August 31, 1943

Grantor: Carolina M. Winston

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 2nd, 1943

Consideration:

Granted for: Sanitary Sewer C.I. 1081

Search No. 1-5

C.S. Map No.

Rd. Div. 101

Description: That portion of the easterly 20 feet of Lot 2 of the Rancho Laguna as shown on map filed as Exhibit A in Case No. B-25296 of the Superior Court of the State of California in and for the County of Los Angeles, lying northerly of the northeasterly boundary of

Tract No. 7192 as shown on map recorded in Book 78, pages 37 and 38 of Maps in the office of the Recorder of said County.

Form approved by Arthur Loveland.

Description approved by F. S. Dodds August 17, 1943.

Accepted by Board of Supervisors August 24, 1943; Min. Bk. 289, Pg.

#1274 Copied by Goff October 1, 1943; compared by Scoville.

~~PLATTED ON INDEX MAP NO.~~36<sup>OK</sup> BY *Fensler*PLATTED ON CADASTRAL MAP NO. 123 B-241 BY *R. Thompson* 3-24-44PLATTED ON ASSESSOR'S BOOK NO. 814<sup>OK</sup> BY *Fell* 1-14-44CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *D. Fensler* 11-4-43

Recorded in Book 20208, Page 380, Official Records, August 31, 1943

Grantor: Eliza J. Cook

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 26th, 1943

Consideration:

Granted for: Sanitary Sewer C.I. 1081

Search No. 1-1

C.S. Map No.

Rd. Div. 101

Description: The southeasterly 3 feet of Lot 149, Tract No. 10681, as shown on map recorded in Book 167, page 38 et seq., of Maps, in the office of the Recorder of the County of Los Angeles.

Form approved by Arthur Loveland.

Description approved by F. S. Dodds August 17, 1943;

Accepted by Board of Supervisors August 24, 1943; Min. Bk. 289, Pg.

#1275 Copied by Goff October 1, 1943; compared by Scoville.

~~PLATTED ON INDEX MAP NO.~~36<sup>OK</sup> BY *Fensler*

PLATTED ON CADASTRAL MAP NO. 120 F-241 BY

PLATTED ON ASSESSOR'S BOOK NO. 814<sup>OK</sup> BY *Fell* 1-14-44CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *D. Fensler* 11-4-43

Recorded in Book 20241, Page 167, Official Records, August 31, 1943

Grantor: Mrs. Annie MacBeth Primmer

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: December 10th, 1941

Consideration:

Granted for: Avenue Q-8

Search No. 6-5

C.S. Map No.

Road District No. 508

Description: The southerly 30 feet of the northeast quarter; the northerly 30 feet of the southwest quarter; and the northerly 30 feet of the east half of the southeast quarter, all in Section 25, Township 6 North, Range 9 West, S.B.M.

To be known as AVENUE Q-8.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell August 5, 1943.

Accepted by Board of Supervisors August 24, 1943; Min. Bk. 289, Pg.

#1277 Copied by Goff October 1, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

67 BY *Booth* - 4-4-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 121 BY *TRUPKE* 1-25-44CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *D. Fensler* 10-21-43

Recorded in Book 20217, Page 258, Official Records, August 31, 1943  
 Grantors: Otto Clair Beck, Tillie Adam Beck and Highway Construction Company

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 10th, 1943

Consideration:

Granted for: Watcher Street

Search No. 1 - 1 & 2

C.S. Map No.

Road Dist. No. 114

Description: That portion of the Rancho San Antonio, as shown on map recorded in Book 1, page 389, of Patents, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the northerly line of Watcher Street with the westerly line of Ajax Avenue as said intersection is shown on map of Tract No. 11720, recorded in Book 246, pages 49 and 50, of Maps, in the office of said recorder; thence westerly along the prolongation of said northerly line 293.00 feet to a point in said prolongation, distant easterly thereon 17 feet from the easterly line of Eastern Avenue as shown on said last mentioned map; thence northwesterly in a direct line 24.02 feet to a point in said easterly line distant northerly thereon 17 feet from said prolongation; thence southerly along said easterly line 94.00 feet; thence northeasterly in a direct line 24.07 feet to a point in a line parallel with and 60 feet southerly, measured at right angles, from said prolongation, said last mentioned point being easterly along said parallel line 17 feet from said easterly line of Eastern Avenue; thence easterly along said parallel line 277.97 feet to the beginning of a curve concave to the southwest, tangent to said parallel line, tangent to said westerly line of Ajax Avenue, and having a radius of 15 feet; thence southeasterly along said curve 23.59 feet to said westerly line; thence northerly along said westerly line 75.03 feet to the point of beginning.

To be known as WATCHER STREET.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell August 16, 1943.

Accepted by Board of Supervisors August 24, 1943; Min.Bk. 289, Pg. #1278 Copied by Goff October 1, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

36 BY Hyde 1-14-44

PLATTED ON CADASTRAL MAP NO. 102-B-237 BY Nuytters, 2-19-45

PLATTED ON ASSESSOR'S BOOK NO. 835<sub>OK</sub> BY TRUPKE 1-25-44

CHECKED BY G. C. KENNEY CROSS REFERENCED BY D. Fensler 11-19-43

Recorded in Book 20244, Page 164, Official Records August 31, 1943

Grantors: Glenn C. Norris and Mrs. LaVena Norris

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 12th, 1943

Consideration:

Granted for: Foster Avenue

Search No. 1-11

C.S. Map No.

Road Dist. No. 109

Description: The northeasterly 30 feet of the southwesterly 485 feet of the southeasterly 69.61 feet of Lot 25, Tract No. 718, as shown on map recorded in Book 17, page 17, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as FOSTER AVENUE.

C.S.B-924

COMPLETE AS TO SIGNATURES



Form approved by Arthur Loveland.

Description approved by F. W. Haskell August 4, 1943.

Accepted by Board of Supervisors August 24, 1943; Min. Bk. 289, Pg. #1279 Copied by Goff October 1, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 46 BY *G. Hayes 10-18-43*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 107 BY *TRUPKE 12-13-43*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 11-1-43*

Recorded in Book 20211, Page 315, Official Records, August 31, 1943

Grantor: Mary Elizabeth Thomason

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 13th, 1943

Consideration:

*C.S.B-924*

Granted for: Foster Avenue

Search No. 1-2

COMPLETE AS TO SIGNATURES

C.S. Map No.

Road Dist. No. 109

Description: Parcel 1. The northeasterly 30 feet of the southwesterly 455 feet of the northwesterly 239.35 feet of the southeasterly 478.68 feet of Lot 25, Tract No. 718, as shown on map recorded in Book 17, page 17, of Maps, in the office of the Recorder of the County of Los Angeles.

Parcel 2. The northeasterly 30 feet of the southwesterly 485 feet of the northwesterly 119.61 feet of the southeasterly 239.22 feet of above mentioned Lot 25.

To be known as FOSTER AVENUE.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell August 4, 1943;

Accepted by Board of Supervisors August 24, 1943; Min. Bk. 289, Pg.

#1283 Copied by Goff October 1, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 46 BY *G. Hayes 10-18-43*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 107 BY *TRUPKE 12-10-43*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 11-1-43*

Recorded in Book 20243, Page 182, Official Records, August 31, 1943

Grantor: Jessie M. Lingenfelter

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 12th, 1943

*C.S.B-924*

Consideration:

Granted for; Foster Avenue

Search No. 1-4

COMPLETE AS TO SIGNATURES

C.S. Map No.

Road District No. 109

Description: That portion of the northeasterly 60 feet of the southwesterly 485 feet of Lot 25, Tract No. 718, as shown on map recorded in Book 17, page 17, of Maps, in the office of the Recorder of the County of Los Angeles, within the boundaries of the parcel of land described in deed to Jessie M. Lingenfelter, recorded in Book 15780, page 369, of Official Records, in the office of said Recorder.

To be known as FOSTER AVENUE.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell August 4, 1943;

Accepted by Board of Supervisors August 24, 1943; Min. Bk. 289, Pg. #1284 Copied by Goff October 1, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 46 BY G. Hayes 10-18-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 107 BY TRUPKE 12-13-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 11-1-43

Recorded in Book 20224, Page 242, Official Records, August 31, 1943

Grantors: Charles R. Holsinger and Louise M. Holsinger

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 12th, 1943

Consideration:

N.G. as per Search

Granted for: Foster Avenue

C.S.B. 924

Search No. 1-5

C.S. Map No.

Road District No. 109

Description: That portion of the northeasterly 60 feet of the southwesterly 485 feet of Lot 25, Tract No. 718, as shown on map recorded in Book 17, page 17, of Maps, in the office of the Recorder of the County of Los Angeles, within the boundaries of the parcel of land described in deed to Charles R. Holsinger et ux, recorded in Book 18124, page 2, of Official Records, in the office of said Recorder. To be known as FOSTER AVENUE.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell August 4, 1943.

Accepted by Board of Supervisors August 24, 1943; Min. Bk. 289, Pg. #1285 Copied by Goff October 1, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 46 BY G. Hayes 10-18-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. <sup>405</sup>107 BY TRUPKE 12-13-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 11-1-43

Recorded in Book 20203, Page 387, Official Records, August 31, 1943

Grantors: William A. F. Voigt and Else Voigt

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 12th, 1943

Consideration:

C.S.B. 924

Granted for: Foster Avenue

Search No. 1-7

COMPLETE AS TO SIGNATURES

C.S. Map No.

Road District No. 109

Description: The northeasterly 30 feet of the southwesterly 455 feet of the southeasterly 143.60 feet of Lot 25, Tract No. 718, as shown on map recorded in Book 17, page 17, of Maps, in the office of the Recorder of the County of Los Angeles. To be known as FOSTER AVENUE.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell August 4, 1943.

284.

Accepted by Board of Supervisors August 24, 1943; Min.Bk. 289, Pg. #1286 Copied by Goff October 1, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 46 BY G.Hayes 10-18-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 107 BY TRUPKE 12-13-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D.Fensler 11-1-43

Recorded in Book 20207, Page 253, Official Records, August 31, 1943

Grantors: Thomas R. Treadway and Lesscel Treadway

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 22nd, 1943

Consideration:

Granted for: Foster Avenue

Search No. 1-8

C.S. Map No.

Road District No. 109

Description: The northeasterly 30 feet of the southwesterly 485 feet of the northwesterly 119.79 feet of the southeasterly 478.68 feet of Lot 25, Tract No. 718, as shown on map recorded in Book 17, page 17, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as FOSTER AVENUE.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell August 4, 1943.

Accepted by Board of Supervisors August 24, 1943; Min. Bk. 289, Pg. #1287 Copied by Goff October 1, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 46 BY G.Hayes 10-18-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 107 BY TRUPKE 12-13-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D.Fensler 11-1-43

Recorded in Book 20226, Page 231, Official Records, August 31, 1943

Grantors: Fred N. Grant and Janie M. Grant

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 12th, 1943

Consideration:

Granted for: Foster Avenue

Search No. 1-9

C.S. Map No.

Road District No. 109

Description: The northeasterly 30 feet of the southwesterly 485 feet of the northwesterly 119.67 feet of the southeasterly 358.89 feet of Lot 25, Tract No. 718, as shown on map recorded in Book 17, page 17, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as FOSTER AVENUE.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell August 4, 1943.

Accepted by Board of Supervisors August 24, 1943; Min.Bk. 289, Pg. #1288 Copied by Goff October 1, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 46 BY *G. Hayes 10-18-43*  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 107 BY *TRUPKE 12-13-43*  
 CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 11-1-43*

Recorded in Book 20208, Page 381, Official Records, August 31, 1943  
 Grantors: Lester J. Griffin and Catherine M. Griffin  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: July 12th, 1943  
 Consideration:

Granted for: Foster Avenue

*C.S.B-924*

Search No. 1-10

COMPLETE AS TO SIGNATURES

C.S. Map No.

Road District No. 109

Description: The northeasterly 30 feet of the southwesterly 485 feet of the northwesterly 50 feet of the southeasterly 119.61 feet of Lot 25, Tract No. 718, as shown on map recorded in Book 17, page 17, of Maps, in the office of the Recorder of the County of Los Angeles. To be known as FOSTER AVENUE.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell August 4, 1943.

Accepted by Board of Supervisors August 24, 1943; Min.Bk. 289, Pg. #1289 Copied by Goff October 1, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 46 BY *G. Hayes 10-18-43*  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 107 BY *TRUPKE 12-13-43*  
 CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 11-1-43*

Recorded in Book 20251, Page 180, Official Records, Sept. 2, 1943  
 Grantors: Evan D. Windbigler and Elvina Windbigler  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: August 5th, 1943  
 Consideration: \$10.00

*C.S.B-1786-1*

Granted for: Freeway

Description: Lot 8 of Tract No. 11474, shown on map thereof recorded in Book 207 of Maps at page 31, records of said Los Angeles County.

This conveyance is made for purposes of a freeway.

#898 Copied by Goff September 2, 1943; compared by Scoville.

Accepted by State of California August 27th, 1943;

PLATTED ON INDEX MAP NO. 46 BY *G. Hayes 10-13-43*  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 107 BY *TRUPKE 12-10-43*  
 CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 10-7-43*

Recorded in Book 20262, Page 137, Official Records, Sept. 2, 1943  
 Grantors: Lambert N. Foster and Retha Ann Foster  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: August 23rd, 1943  
 Consideration: \$10.00  
 Granted for:  
 Description: Lot 141 of Tract No. 941, as per map recorded in Book 16, Pages 194 and 195, of Maps, records of said County. EXCEPTING THEREFROM the Westerly 30 feet and the Easterly 7 feet thereof conveyed to the City of Los Angeles for street and alley purposes.

Accepted by State of California August 27th, 1943.

#896 Copied by Goff October 4, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 7 BY *G. Hayes 11-23-43*

PLATTED ON CADASTRAL MAP NO. 117-B-229 BY *R. Thompson 3-11-44*

PLATTED ON ASSESSOR'S BOOK NO. 14 BY *Strandwold 11-24-43*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 4-20-44*

Recorded in Book 20276, Page 36, Official Records, Sept. 2, 1943

Grantors: Milton L. Fair and Anna M. Fair

Grantee: State of California

*C. S. B-1786-1-2*

Nature of Conveyance: Grant Deed

Date of Conveyance: August 12th, 1943

Consideration: \$10.00

Granted for: Freeway

Description: That portion of Lot 50 of El Monte Walnut Place, in the County of Los Angeles, State of California, as per map recorded in Book 6, Page 104 of Maps in the office of the County Recorder of said County, described as follows:

Beginning at the intersection of the Northwestern line of said Lot 50 with a line parallel with and 200 feet Northerly measured at right angles, from the center line of Garvey Avenue, 100 feet wide, as shown on County Surveyor's Map No. B-519, Sheet 2, on file in the office of the County Surveyor, of said County; thence along said Northwestern line North 41° 25' 55" East 173.69 feet to a point distant South 41° 25' 55" West 150 feet from the most Northerly corner of said Lot; thence parallel with the Northeasterly line of said Lot South 48° 34' 55" East 75 feet; thence parallel with said Northwestern line North 41° 25' 55" East 150 feet to said Northeasterly line; thence along said Northeasterly line South 48° 34' 55" East 75 feet; thence parallel with said Northwestern line South 41° 25' 55" West 153.39 feet to a line which is parallel with said center line of Garvey Avenue and passes through the point of beginning; thence along said last described parallel line South 82° 48' 10" West 226.96 feet to the point of beginning.

This conveyance is made for purposes of a freeway.

Accepted by State of California August 27th, 1943.

#897 Copied by Goff October 4, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 46 BY *G. Hayes 10-13-43*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 782 BY *Strandwold 1-13-44*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 10-7-43*

Recorded in Book 20250, Page 175, Official Records, Sept. 1, 1943  
 Grantors: Will R. Gordon, Louise Gordon Allman and Grace Ackley  
 Grantee: United States of America  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: August 12th, 1943  
 Consideration: \$1,550.00  
 Granted for:

Description: The South half of Lot 3 of Tract No. 3239, in the County of Los Angeles, State of California, as per map recorded in Book 37 Pages 27 and 28 of Maps in the office of the County Recorder of said County.  
 ALSO all that portion of Meyler Street, to the center thereof, as shown on said map, which lies in front of said portion of said Lot.

#472 Copied by Goff October 4, 1943; compared by Scoville.

~~PLATTED ON INDEX MAP NO.~~

28<sup>OK</sup> BY *Fensler*

~~PLATTED ON CADASTRAL MAP NO.~~

BY

~~PLATTED ON ASSESSOR'S BOOK NO. 775~~ BY *Strandwold 12-14-43*

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *D. Fensler 10-7-43*

Recorded in Book 20209, Page 382, Official Records, Sept. 3, 1943  
 Grantors: Arthur L. Boyer and Carrie J. Boyer  
 Grantee: United States of America  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: August 19th, 1943  
 Consideration: \$550.00  
 Granted for:

Description: The Westerly one-fifth of Lot 15 of Tract No. 3239, in the County of Los Angeles, State of California, as per map recorded in Book 37 Pages 27 and 28 of Maps in the office of the County Recorder of said County.

ALSO all that portion of 220th Street, to the center thereof, which lies in front of said portion of said Lot.  
 #613 Copied by Goff October 5, 1943; compared by Scoville.

~~PLATTED ON INDEX MAP NO.~~

28<sup>OK</sup> BY *Fensler*

~~PLATTED ON CADASTRAL MAP NO.~~

BY

~~PLATTED ON ASSESSOR'S BOOK NO. 775~~ BY *Strandwold 12-14-43*

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *D. Fensler 10-7-43*

Recorded in Book 20264, Page 170, Official Records, Sept. 3, 1943  
 Grantor: Long Beach City School District of Los Angeles County  
 Grantee: Sydney Mark Taper and Amelia Taper, his wife, doing business as BILTMORE HOMES, a fictitious firm

Nature of Conveyance: Grant Deed  
 Date of Conveyance: September 1st, 1943  
 Consideration: \$15,323.04  
 Granted for:

Description: Lots 1 to 30 inclusive of Block "B" of Tract No. 7595, in City of Long Beach, as per map recorded in Book 84 Pages 1 and 2 of Maps, in the office of the County Recorder of said County.

This deed is given for the purpose of supplementing that certain Deed dated August 12, 1943, executed by the grantor herein in favor of said Biltmore Homes, recorded August 28, 1943 in the office of the County Recorder of said County as Instrument



No. 1215, which Deed contained certain omissions in the execution thereof and in the name of the grantee therein.

#886 Copied by Goff October 5, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 32<sup>OK</sup> BY *Fensler*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 478 BY *Atkins* 12-2-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *D. Fensler* 10-7-43

Recorded in Book 20212, Page 378, Official Records, September 4, 1943

Grantors: Claude Shaffer, Estelle Nash Shaffer, Clyde Schwarz and Margaret Schwarz

Grantee: United States of America

Nature of Conveyance: Permanent Easement

Date of Conveyance: June 23rd, 1943

Consideration: \$20.00

Granted for: Sewer line

Description: A strip of land 8 feet in width, situate in the County of Los Angeles, State of California, being a portion of Lots 37 and 38 of Tract No. 4610 as per map recorded in Book 93, Pages 12 and 13 of Maps, in the office of the County Recorder of said County, and more particularly described as follows:

Beginning at a point in the Northerly line of said Lot 38, a distance of 111.52 feet from the Northwesterly corner of said Lot, said point being on the Southwesterly boundary line of the Los Angeles County Flood Control easement, known as Alhambra Wash, as per O.R. 6755-131, Records of Los Angeles County; thence South 21° 03' 44" East along said Southwesterly line 72.25 feet to its intersection with the Easterly line of said Lot 37, said point being distant North 00° 24' 42" West 32.53 feet from the Southeast corner of said Lot 37; thence North 00° 24' 42" West 22.68 feet along the Easterly line of a portion of said Lots 37 and 38 to a point South 00° 24' 42" East, 44.79 feet from the Northeast corner of said Lot 38; thence North 21° 03' 44" West 47.96 feet along a line parallel with, and distant 8 feet, measured at right angles from the said Southwesterly line of the said Los Angeles County Flood Control easement to its intersection with the Northerly line of said Lot 38; thence South 89° 52' 48" West 8.56 feet along the said Northerly line to the point of beginning, containing 471 square feet, more or less.

Further conditions not copied.

#698 Copied by Goff October 6, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 36<sup>OK</sup> BY *Fensler*

PLATTED ON CADASTRAL MAP NO. 132 B 261 BY *H.S.M. Pherson* 10-22-43

PLATTED ON ASSESSOR'S BOOK NO. 826<sub>xx</sub> BY *Strandwold* 1-5-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *D. Fensler* 10-7-43

Recorded in Book 20293, Page 20, Official Records, Sept. 4, 1943

Grantors: Salvatore Fresta and Jennie Fresta

Grantee: State of California

Nature of Conveyance: Grant Deed

*C.S.B-1786-1*

Date of Conveyance: August 16th, 1943

Consideration: \$10.00

Granted for: Freeway

Description: PARCEL 1. That portion of Rancho La Puente (shown on map thereof recorded in Book 1 of Patents at pages 43 and 44, records of said Los Angeles County) described as follows: Beginning at the intersection of the center lines of Bess Avenue and Frazier Street, as shown on map of Tract No. 718, recorded in Book 17 of Maps at page 17, records of said County; thence along said center line of Frazier Street S.  $38^{\circ} 39' 10''$  W., 910.00 feet; thence along a line measured at right angles to said Street N.  $51^{\circ} 20' 50''$  W., 736.51 feet to the southerly line of Garvey Avenue, 100.00 feet wide, the center line of which is described in Easement Deed from J. C. Clewett, et al, to the State of California, recorded in Book 11988 of Official Records at page 96, records of said County; thence along said southerly line, N.  $80^{\circ} 05' 08''$  E., 225.00 feet to the northwesterly corner of that certain portion of said Rancho conveyed by deed from Harry Leemon and wife to Salvatore Fresta and wife, recorded in Book 19501 at page 72 of said Official Records, the True Point of Beginning of this description; thence at right angles to said southerly line, along the westerly line of the said property of Fresta, S.  $9^{\circ} 54' 52''$  E., 77.00 feet; thence parallel with said southerly line of Garvey Avenue, N.  $80^{\circ} 05' 08''$  E., 60.37 feet to the easterly line of said property; thence along said easterly line, N.  $2^{\circ} 47' 22''$  W., 77.60 feet to the northeasterly line of said property; thence along the southerly line of said Garvey Avenue, S.  $80^{\circ} 05' 08''$  W., 70.00 feet to the said True Point of Beginning.

PARCEL 2. That portion of said Rancho La Puente described as follows: Beginning at the southwesterly corner of the said property of Salvatore Fresta, which corner is distant along the said westerly line of said property, S.  $9^{\circ} 54' 52''$  E., 200.00 feet from the intersection of said westerly line with the said southerly line of Garvey Avenue; thence parallel with said southerly line, N.  $80^{\circ} 05' 08''$  E., 26.72 feet; thence N.  $48^{\circ} 00' 56''$  W., 43.30 feet to a point in said westerly line distant along said westerly line, N.  $9^{\circ} 54' 52''$  W., 34.07 feet from the said point of beginning; thence along said westerly line, S.  $9^{\circ} 54' 52''$  E., 34.07 feet to the point of beginning.

PARCEL 3. All right, title and interest in and to that portion of the southerly 50.00 feet of said Garvey Avenue abutting the said property of Salvatore Fresta.

The grantors understand that the present intention of the grantee of the lands hereby conveyed in fee is to construct and maintain thereon a State highway and roadway incident thereto. The grantors hereby waive any claim for any and all damages to any other real property owned by the grantors contiguous to the lands hereby conveyed by reason of the location, construction or maintenance of said highway and roadway.

The conveyance of Parcels 1 and 3 above described is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantors hereby release and relinquish to the grantee any and all rights of ingress to or egress from grantors' remaining property, to or from said freeway, provided, however, that such remaining property shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

The conveyance of Parcel 2 above described is made for purposes of a freeway and, for the considerations named above, the grantors hereby release and relinquish to the grantee any and all rights of ingress to or egress from grantors' remaining property, to or from said freeway.

Accepted by State of California August 27th, 1943.

#1155 Copied by Goff October 6, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

46 BY G. Hayes 10-13-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 828 BY Strandwold 1-25-44

CHECKED BY R. C. KNIGHT CROSS REFERENCED BY D. Fensler 10-8-43

Recorded in Book 20240, Page 242, Official Records, Sept. 4, 1943

Grantors: John R. Johnson and Katie Ellen Johnson

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1786-1

Date of Conveyance: August 18th, 1943.

Consideration: \$10.00

Granted for: Freeway

Description: PARCEL 1: That portion of Lot 18 and that portion of the westerly one-half of Lot 19 in Block A of Tract No. 11224 (shown on map thereof recorded in Book 197 of Maps at pages 21 and 22, records of said Los Angeles County) described as a whole as follows: Beginning at the southwesterly corner of said Lot 18; thence along the southerly lines of said lots, N. 80° 59' 55" E., 90.00 feet to the easterly line of the said westerly one-half of Lot 19; thence along said easterly line, N. 9° 00' 05" W., 15.50 feet; thence S. 78° 08' 10" W., 30.04 feet to a point on the westerly line of said Lot 19, distant thereon N. 9° 00' 05" W., 14.00 feet from the southwesterly corner of said lot; thence S. 79° 47' 33" W., 60.01 feet to a point in the westerly line of said Lot 18, distant thereon, N. 9° 00' 05" W., 12.74 feet from said point of beginning; thence along said last mentioned westerly line, S. 9° 00' 05" E., 12.74 feet to the point of beginning.

PARCEL 2: That portion of the said westerly one-half of Lot 19 described as follows:

Beginning at the northeasterly corner of said portion of Lot 19; thence along the easterly line of said portion of Lot 19; S. 9° 00' 05" E., 6.79 feet; thence N. 37° 59' 37" W., 7.76 feet to the northerly line of said Lot 19; thence along said northerly line, N. 80° 59' 55" E., 3.76 feet to the said point of beginning.

The grantors understand that the present intention of the grantee of the lands hereby conveyed in fee is to construct and maintain thereon a State highway. The grantors hereby waive any claim for any and all damages to any other real property owned by the grantors contiguous to the lands hereby conveyed by reason of the location, construction or maintenance of said highway.

The conveyance of Parcel 1 above is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantors hereby release and relinquish to the grantee any and all rights of ingress to or egress from grantors' remaining property, to or from said freeway, provided, however, that such remaining property shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California August 27th, 1943.

#1156 Copied by Goff October 6, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

46 BY *G. Hayes 10-13-43*

P

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

107 BY *TRUPKE 12-10-43*

CHECKED BY

S. C. KNIGHT

CROSS REFERENCED BY *D. Fensler 10-7-43*

Recorded in Book 20244, Page 236, Official Records, Sept. 4, 1943

Grantors: Frank H. Patterson and Olive M. Patterson

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1786-1

Date of Conveyance: August 12th, 1943

Consideration: \$10.00

Granted for: Freeway

Description: Lot 3 in Block C of Tract No. 11224, shown on map thereof recorded in Book 197 of Maps at pages 21 and

22, records of said Los Angeles County.

This conveyance is made for the purpose of a freeway.  
Accepted by State of California August 27th, 1943.  
#1157 Copied by Goff October 6, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 46 BY *G. Hayes 10-13-43*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 107 BY *TRUPKE 12-10-43*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 10-7-43*

Recorded in Book 20244, Page 248, Official Records, Sept. 4, 1943

Grantors: Albert J. Denton and Nellie I. Denton

Grantee: State of California

Nature of Conveyance: Quitclaim

Date of Conveyance: August 13th, 1943

Consideration: \$1.00

Granted for:

Description: Lot 63 of Tract No. 3552, as per map recorded in Book 38, Pages 83 and 84 of Maps, records of said County.

Accepted by State of California August 26th, 1943.

#1158 Copied by Goff October 6, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 7<sup>OK</sup> BY *Fensler*

PLATTED ON CADASTRAL MAP NO. 117B 229 BY *TORBERT 10-22-43*

PLATTED ON ASSESSOR'S BOOK NO. 304 BY *TRUPKE 12-21-43*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 10-8-43*

Recorded in Book 20284, Page 72, Official Records, Sept. 4, 1943

UNITED STATES OF AMERICA,

Plaintiff,

vs.

272.96 ACRES OF LAND, MORE OR  
LESS, IN COUNTY OF LOS ANGELES,

STATE OF CALIFORNIA;

CLARENCE A. ADDIS, ET AL.,

Defendants

No. 2396-0'C Civil

DECREE ON DECLARATION OF TAKING

No. 6

(Tract 16 Only)

*CF-2199*

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED:

That title to the following described lands including all building and improvements thereon, if any, and all appurtenances thereto, and all interests therein, in full fee simple, be, and the same is hereby vested in the United States of America; and that said lands, and all buildings and improvements thereon, and all appurtenances thereto, are deemed to be condemned and taken, and are condemned and taken for the use of the United States, and the right to just compensation for the same shall vest in the persons entitled thereto when said compensation shall be ascertained and awarded in this proceeding and established by judgment thereunder pursuant to law, subject, however, to existing easements for public roads and highways, for public utilities, for railroads for pipe roads and highways, for public utilities, for railroads for pipe lines, excepting, however, the prior right of the City of Los Angeles, California, to waters of the Los Angeles River underlying said land, other than water used for domestic purposes.

The land which is the subject matter of this Decree on Declaration of Taking is situated in the County of Los Angeles, State of California, and is more particularly described as follows:

TRACT NO. 16 That part of Lot 611, Tract No. 1000, as per map recorded in Book 19, pages 1-34, of Maps, Records of Los Angeles County, California, described as follows:

Commencing at the Northwest corner of Tract 9513; thence West 330 feet; thence South 330 feet; thence East 2.5 feet; thence South 330 feet; thence East 327.5 feet; thence North 660 feet, to point of beginning, containing 4.98 acres, more or less.

Nothing herein is to be considered as a determination by the Court that the estimate of the Acting Secretary of War of the United States, or the amount deposited is, or is not, just compensation for the taking by plaintiff of the herein described property.

This cause is kept open for such other Orders, Judgments and Decrees as may be necessary in the premises.

DATED this 30 day of Aug. 1943, at 3:50 O'Clock, P.M.

BEN HARRISON

Judge of the District Court

#1205 Copied by Goff October 6, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 55 55 BY D. Thomas 12-13-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 283 ok BY Atkins 12-17-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 10-8-43

Recorded in Book 20246, Page 315, Official Records, Sept. 7, 1943

Grantors: (as to parcel 1)

Clara Hellman Heller, Florence Hellman Ehrman,  
I. W. Hellman )  
Frederick J. Hellman ) by Florence H. Dinkelspiel,  
Marco F. Hellman ) attorney in fact.  
Edward Hellman Heller, and Florence H. Dinkelspiel.

(as to parcel 2)

Wells Fargo Bank & Union Trust Co., a corporation,  
Clarael Company, a corporation,  
I. W. Hellman )  
Frederick J. Hellman ) by Florence H. Dinkelspiel,  
Marco F. Hellman ) attorney in fact

Florence H. Dinkelspiel and Edward Hellman Heller.

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Soledad Park and Playground

Date of Conveyance: August 19th, 1943

C.S.B. 1774-2

Consideration: \$28,100.

Granted for:

Description: Parcel 1:

Lots 155 to 158, inclusive, of Tract No. 10665, as shown on map recorded in Book 164, page 9, et seq., of Maps, in the office of the Recorder of the County of Los Angeles.

Subject to:

1. General and special taxes on said real property for the fiscal year 1943-1944.

2. An easement for water mains and incidental purposes as reserved and/or conveyed in deed of partition recorded November 6, 1891, in Deed Book 759, page 14.

3. A general plan of conditions and restrictions for the benefit of all of Tract No. 10665 contained in deeds for lots in Tract No. 10665, among which are deeds recorded in Official Records Book 10549, page 163, and Official Records Book 16443, page 244.

4. Rights of way for water mains and service connections conveyed to California Water Service Company, a California corporation, by deeds recorded November 28, 1936, in Official Records Book 14609, Page 86, and recorded March 9, 1938, in Official Records Book 15605, page 286.

(Parcel 2:

That portion of the Tract of Land known as the Repetto Rancho, as shown on map recorded in Book 759, pages 21 and 22, of Deeds, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the center line of First Street as shown on map filed in Book 48, pages 46 and 47, of Record of Surveys, in the office of said Recorder, with the easterly boundary of Maravilla Park, as shown on map recorded in Book 18, page 168, of Maps, in the office of said Recorder; thence easterly along said center line 325 feet; thence northerly in a direct line to the intersection of the northerly line of said First Street with the westerly line of the parcel of land described in deed to the County of Los Angeles recorded in Book 19142, page 346, of Official Records, in the office of said Recorder; thence easterly along the southerly line of said parcel of land 629.65 feet to the southeasterly corner thereof; thence southerly along the prolongation of the easterly line of said parcel to the center line of the 80 foot strip of land described in deed for First Street recorded in Book 19467, page 74, of said Official Records; thence southerly, parallel with the most westerly boundary of Tract No. 11396, as shown on map recorded in Book 242, page 22 et seq., of said Maps, to the northerly boundary of Tract No. 10665, as shown on map recorded in Book 164, page 9 et seq., of said Maps; thence westerly along said northerly boundary to above mentioned easterly boundary of Maravilla Park; thence northerly along said easterly boundary to the point of beginning. This parcel contains 24.52 acres, more or less.

Subject to:

1. General and special taxes on said real property for the fiscal year 1943-1944.

2. An easement for water mains and incidental purposes as reserved and/or conveyed in deed of partition recorded November 6, 1891, in Deed Book 759, page 14.

3. An easement for public road and highway purposes over a portion of said property, as conveyed to the County of Los Angeles by deed recorded March 13, 1928, in Official Records, Book 7752, page 367.

4. An easement for sanitary sewer purposes over a portion of said property, as conveyed to the County of Los Angeles by deed recorded October 29, 1930, in Official Records Book 10342, page 280.

5. An easement for sanitary sewer purposes over a portion of said property, as conveyed to the County of Los Angeles by deed recorded January 7, 1931, in Official Records Book 10620, page 19.

6. An easement for public road and highway purposes over a portion of said property, as conveyed to the County of Los Angeles by deed recorded July 15, 1942, in Official Records Book 19467, page 74.

7. An easement for drainage purposes over a portion of said property, as conveyed to the County of Los Angeles by deed recorded February 18, 1943, in Official Records Book 19845, page 164.

Accepted by Board of Supervisors August 31st, 1943; Min.Bk. 290, Pg. #5 Copied by Goff October 6, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

36 BY *Hyde* 1-17-44

PLATTED ON CADASTRAL MAP NO. ~~123 B 237~~ BY *Mulford* 12-2-43

PLATTED ON ASSESSOR'S BOOK NO. 461 BY *Atkins* 1-24-44

CHECKED BY *S. C. KIRBY* CROSS REFERENCED BY *D. Fensler* 12-22-43



Recorded in Book 20284, Page 82, Official Records, Sept. 8, 1943  
 Grantor: Lillias J. Franklin  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: August 24th, 1943  
 Consideration: \$10.00  
 Granted for:  
 Description: The East 80 feet of Lot 1 in Block "S" of the Dayton Heights Tract, as per map recorded in Book 25, Page 35, of Miscellaneous Records in the office of the County Recorder of said County.  
 Accepted by State of California August 31st, 1943.  
 #1113 Copied by Goff October 7, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 5 BY Booth-10-14-43  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 213 BY TRUPKE 1-12-44  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY M. Twerdal 6-20-44

Recorded in Book 20291, Page 67, Official Records, Sept. 10, 1943  
 Grantors: Dorothea Nuckols Bell and William Horton Nuckols  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: August 19th, 1943  
 Consideration: \$10.00  
 Granted for:  
 Description: The East 50 feet of Lot 12 in Block "Q" of the Dayton Heights Tract, as per map recorded in Book 25, Page 35, of Miscellaneous Records in the office of the County Recorder of said County.  
 Accepted by State of California August 31st, 1943.  
 #1401 Copied by Goff October 8, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 5 BY Booth-10-14-43  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 213 BY TRUPKE 1-12-44  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY M. Twerdal 6-20-44

Recorded in Book 20261, Page 175, Official Records, Sept. 10, 1943  
 Grantor: Lola M. Runkle  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: August 24th, 1943  
 Consideration: \$10.00  
 Granted for: Freeway  
 Description: Lot 12 in Block "Q" of the Dayton Heights Tract, as per map recorded in Book 25, Page 35, of Miscellaneous Records in the office of the County Recorder of said County.  
 This conveyance is made for purposes of a freeway.  
 Accepted by State of California September 1st, 1943.  
 #1402 Copied by Goff October 8, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 5 BY Booth-10-14-43  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 213 BY TRUPKE 1-12-44  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY M. Twerdal 6-20-44

Recorded in Book 20285, Page 90, Official Records, Sept. 10, 1943  
 Grantor: Juliette Parra  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: August 26th, 1943  
 Consideration: \$10.00  
 Granted for:  
 Description: Lot 21 in Block 5 of the Panorama Tract, as per map recorded in Book 6, Page 167, of Maps, records of said County.  
 Accepted by State of California August 31st, 1943.  
 #1403 Copied by Goff October 8, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 7 BY *G. Hayes 11-23-43*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 575 BY *Atkins 12-31-43*

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *D. Fensler 4-20-40*

Recorded in Book 20226, Page 325, Official Records, Sept. 10, 1943  
 Grantors: J. P. MacMillan and Amber S. MacMillan  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed *C. 5B-1666-1*  
 Date of Conveyance: August 27th, 1943  
 Consideration: \$10.00  
 Granted for: Freeway  
 Description: Lot 106 of Tract No. 5100, as per map recorded in Book 53, Pages 90 and 91, of Maps, records of Los Angeles County.  
 This conveyance is made for purposes of a freeway.  
 Accepted by State of California September 1st, 1943.  
 #1404 Copied by Goff October 8, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 36 BY *Hyde 1-14-44*

PLATTED ON CADASTRAL MAP NO. 117B 233 BY *Torbert 10-26-43*

PLATTED ON ASSESSOR'S BOOK NO. 428 BY *Atkins 1-4-44*

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *D. Fensler 10-11-43*

Recorded in Book 20299, Page 32, Official Records, Sept. 10, 1943  
 Grantors: Frank M. Rojas (Frank R. Martinez)  
 Grantee: State of California  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: August 11th, 1943  
 Consideration: \$10.00  
 Granted for:  
 Description: Lot 188 of Tract No. 5024, as per map recorded in Book 53, pages 53 and 54, of Maps, records of Los Angeles County.  
 Accepted by State of California August 17th, 1943.  
 #1405 Copied by Goff October 8, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 7 BY *G. Hayes 11-23-43*

~~PLATTED ON~~ CADASTRAL MAP NO. 117B 233 BY *Torbert 10-26-43*

PLATTED ON ASSESSOR'S BOOK NO. 428 *ok* BY *Atkins 1-4-44*

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *D. Fensler 4-20-44*

Recorded in Book 20241, Page 271, Official Records, Sept. 10, 1943  
 Grantors: Louie Miller, Fred Miller, William Reinke, Emil Reinke,  
 Albert Reinke and Edward Reinke.

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: August 11th, 1943

C.S.B.-1864

Consideration: \$1200.

Description: That portion of the Rancho Santa Gertrudes Finally  
 Confirmed to James P. McFarland and John G. Downey,  
 as shown on map recorded in Book 1, pages 156 et seq.,  
 of Patents, in the office of the Recorder of the  
 County of Los Angeles, within the following described

boundaries:

Beginning at the most westerly corner of the parcel of  
 land described in deed to Fred Reinke, recorded in Book 65, page 260,  
 of Official Records, in the office of said Recorder; being a point  
 in the northeasterly line of Alameda Street (formerly Valley Road)  
 as described in deed to the County of Los Angeles recorded in Book  
 4543, page 289, of Deeds, in the office of said Recorder, which  
 point is northwesterly along said northeasterly line 322.19 feet  
 from the westerly terminus of the curve having a length of 194.12  
 feet, as shown on map recorded in Book 4576, page 119, of said Deeds;  
 thence northeasterly along ~~the~~ northwesterly line of above mentioned  
 parcel of land, 192.65 feet to the southwesterly line of the parcel  
 of land described in deed to William P. Treder, recorded in Book  
 3074, page 247, of said Official Records; thence southeasterly along  
 said southwesterly line to a line parallel with and 60 feet south-  
 easterly, measured at right angles, from said northwesterly line;  
 thence southwesterly along said parallel line to said northeasterly  
 line of Alameda Street; thence northwesterly in a direct line to the  
 point of beginning.

Subject to:

1. General and special taxes on said real property  
 for the fiscal year 1943-1944.

Accepted by Board of Supervisors August 24th, 1943; Min.Bk. 289, Pg.  
 #266 Copied by Goff October 8, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

33 BY G.Hayes 11-18-43

PLATTED ON CADASTRAL MAP NO. 84 B 241 BY Mulford 2-24-44

PLATTED ON ASSESSOR'S BOOK NO. 8571 BY Knight 4/7/44

CHECKED BY Knight CROSS REFERENCED BY D.Fensler 12-20-43

Recorded in Book 20053, Page 239, Official Records, June 11, 1943

Grantors: George F. Staigg and Gertrude M. Staigg

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim

Date of Conveyance: June 2, 1943

Consideration: \$1.00

Granted for:

Description: All of Lot 4, Tract No. 7445, as shown on map recorded  
 in Book 108, Pages 8 and 9 of Maps, in the office of  
 the Recorder of the County of Los Angeles, except the  
 southerly 32 feet, measured along the easterly line, of  
 said lot.

Accepted by Board of Supervisors June 8, 1943; Min.Bk. 287, Pg.  
 #1134 Copied by Goff October 8, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

32 BY Fensler

PLATTED ON CADASTRAL MAP NO. 72 B 229 BY Nuytens 4-4-45

PLATTED ON ASSESSOR'S BOOK NO. 734 BY Strandwold 2-14-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D.Fensler 10-14-43

Recorded in Book 20061, Page 190, Official Records, June 15, 1943

Grantor - State of California

Grantee - Nanna M. Burdell

Nature of Conveyance: Director's Deed

Date of Conveyance: May 28, 1943

C.S.B. 1691-1

Consideration:

Granted for:

Description: The East 1/2 of the East 45 feet of Lot 28 of Tract No. 2826, as per map recorded in Book 28, pages 47 and 48 of Maps, in the office of the County Recorder of said County.

Excepting therefrom the Southerly 62 feet thereof.

Further conditions not copied.

#1070 Copied by Goff October 8, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

44 BY G. Hayes 11-17-43

PLATTED ON CADASTRAL MAP NO. 138 B-253 BY H.S. McPherson 1-25-45

PLATTED ON ASSESSOR'S BOOK NO. 375 BY A.H. King 12-23-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY O. Fensler 10-14-43

Recorded in Book 20296, Page 65, Official Records, Sept. 11, 1943

Grantor: Joseph E. Robbins, Executor of the Last Will and Testament of Annie B. Robbins, also known as Annie Belle Robbins, also known as Anna B. Robbins, deceased.

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: August 30th, 1943

Consideration: \$10.00

C.F. -2220-1

Granted for:

Description: The Northerly 38½ feet of Lot 8 and the Southerly 11½ feet of Lots 9, 10 and 11 in Block 14 of the Subdivision of Lot 2, Block 39, Hancock's Survey, as per map recorded in Book 5, Page 144, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California September 3rd, 1943.

#911 Copied by Goff October 11, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

2 BY Booth 10-14-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 35 BY Strandwold 11-26-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY M. Twerdal 6-20-44

Recorded in Book 20239, Page 342, Official Records, Sept. 11, 1943

Grantor: Marguerite J. Peterson

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: August 20th, 1943

Consideration: \$10.00

C.F. -2220-2

Granted for: Freeway

Description: The South 15 feet of Lot 4 and all of Lot 5 in Block "S" of the Dayton Heights Tract, as per map recorded in Book 25, Page 35, of Miscellaneous Records in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California September 3rd, 1943.

#912 Copied by Goff October 11, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 5 BY *Booth* 10-14-43  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 213 BY *TRUPKE* 1-12-44  
 CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *M. Twerdal* 6-20-44.

Recorded in Book 20284, Page 128, Official Records, Sept. 11, 1943  
 Grantors: Joseph Varonin also known as Joe Varonin and  
 Sarah Varonin (by her mark) also known as Esther Varonin

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: August 18th, 1943

Consideration: \$10.00

Granted for:

Description: *144* Lots 419 and 420 of Tract No. 941, as per map recorded in Book 16, Pages 194 and 195, of Maps, records of said County.

*22* EXCEPTING THEREFROM the Southerly 30 feet of said lots deeded to the City of Los Angeles for street purposes.

Accepted by State of California September 3rd, 1943.

#913 Copied by Goff October 11, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 7 BY *G. Hayes* 11-23-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 14 BY *Strandwold* 11-24-43

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler* 4-20-44

Recorded in Book 20284, Page 129, Official Records, Sept. 11, 1943

Grantors: Harry G. Peabody and Alberta L. Peabody

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: August 13th, 1943

*C.S.B-1690-2*

Consideration: \$10.00

Granted for: Freeway

Description: Lot 141 of Tract No. 6129, as per map recorded in Book 63, Page 77, of Maps, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California September 3rd, 1943.

#914 Copied by Goff October 11, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 8 BY *G. Hayes* 12-9-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 449 BY *Strandwold* 1-26-44

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler* 10-14-43

Recorded in Book 20258, Page 271, Official Records, Sept. 13, 1943  
 Grantors: James C. Campbell, as guardian of the Estate of  
 A. Laura Campbell, an incompetent person, and  
 J. C. Campbell, also known as James C. Campbell.

Grantee: County of Los Angeles

Nature of Conveyance: Quit Claim Deed

Date of Conveyance: July 23rd, 1943

Consideration: \$1.00

Granted for:

Description: All that real property within the corporate limits  
 of the City of Los Angeles, County of Los Angeles,  
 State of California, described as:  
 The Southwesterly 25 feet of Lot 3, Block 17, Tract  
 No. 9809, as shown on map recorded in Book 145, pages  
 91 to 96 inclusive, of Maps, in the office of the Recorder of the  
 County of Los Angeles.

Accepted by Board of Supervisors Sept. 7, 1943; Min.Bk. 290, Pg.  
 #645 Copied by Goff October 13, 1943; compared by Scoville.

~~PLATTED ON INDEX MAP NO.~~ <sup>23<sup>OK</sup></sup> BY *Fensler*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 677<sup>OK</sup> BY *TRUPKE 12-16-43*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 10-15-43*

Recorded in Book 20297, Page 63, Official Records, Sept. 13, 1943

Grantors: Vern L. Keipp and Perla F. Keipp

Grantee: County of Los Angeles

Nature of Conveyance: Quit Claim Deed

Date of Conveyance: August 2nd, 1943

Consideration: \$1.00

Granted for:

Description: All that real property in the unincorporated terri-  
 tory of the County of Los Angeles, State of California,  
 described as follows:  
 Lot 13, Tract No. 5686, as shown on map recorded in  
 Book 62, Page 69, of Maps, in the office of the Re-  
 corder of the County of Los Angeles.

Accepted by Board of Supervisors September 7, 1943; Min.Bk. 290, Pg.  
 #646 Copied by Goff October 13, 1943; compared by Scoville.

~~PLATTED ON INDEX MAP NO.~~ <sup>32<sup>OK</sup></sup> BY *Fensler*

PLATTED ON CADASTRAL MAP NO. 784-000 BY

PLATTED ON ASSESSOR'S BOOK NO. 321 BY *Strandwold 2-4-44*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 10-15-43*

Recorded in Book 20224, Page 356, Official Records, Sept. 14, 1943

Grantor: Citizens National Trust & Savings Bank of Los Angeles

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim Deed *(See E:71-218, Los Flores-Rambla Pacifico Fire Cistern System ①)*

Date of Conveyance: June 28th, 1943

Consideration: \$10.00

Granted for: Water storage basin & fire purposes

Description: That portion of the southwest quarter of the south-  
 east quarter of Section 22, Township 1 South, Range  
 17 West, S.B.B. & M., within the following described  
 boundaries:

COMPLETE AS TO SIGNATURES



Beginning at a point in the center line of Rambla Pacifico, as described in Parcel 4 of a deed to the County of Los Angeles recorded in Book 15042, page 271, of Official Records, in the office of the Recorder of the County of Los Angeles, said point being South 15° 56' 25" East along said center line 39.80 feet from Point "B" as described in said deed; thence North 74° 03' 35" East 130 feet; thence South 15° 56' 25" East 140 feet; thence South 74° 03' 35" West to said center line of Rambla Pacifico; thence northerly along said center line to the point of beginning.

Subject to easement for public road purposes in that portion thereof within said Rambla Pacifico.  
Accepted by Board of Supervisors August 31, 1943; Min.Bk. 289, Pg. #1414 Copied by Goff October 14, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. <sup>OK</sup> 59 BY *Fensler*  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 864 BY *strandwold 2-3-44*  
CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 10-21-43*

Recorded in Book 20234, Page 286, Official Records, Sept. 14, 1943

Grantor: R. G. Boyd

Grantee: County of Los Angeles

Nature of Conveyance: Easement

*Ramero Fire Cistern Site ①*

Date of Conveyance: August 5th, 1943

Consideration:

Granted for: Fire cistern, catchment basin

Search No. 1-1

C.S. Map No.

Road Dist. No.

Description: That portion of the northwest quarter ~~of the southwest quarter~~ of the southeast quarter of Section 29, Township 1 South, Range 18 West, S.B.B. & M., within the following described boundaries:

Beginning at a point which is South 83° 05' 05" West 2413.02 feet from the quarter section corner in the easterly line of said section, from which corner said easterly line bears South 0° 15' 10" East; thence from said point of beginning, South 83° 05' 05" West 60 feet; thence North 6° 54' 55" West 95 feet; thence North 83° 05' 05" East 60 feet; thence South 6° 54' 55" East 95 feet to the point of beginning.

Together with the right to lay and maintain a pipeline from said cistern in a direct line to the nearest fire road.

Further conditions not copied.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell August 25, 1943.

Accepted by Board of Supervisors August 31, 1943; Min.Bk. 289, Pg.

#1415 Copied by Goff October 14, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. <sup>OK</sup> 19 BY *Fensler*  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. *48* BY *Knigh* *4/5/44*  
CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 10-21-43*