

Recorded in Book 20199, Page 292, Official Records, Sept. 14, 1943
 Grantors: Walter A. Prier and Alice Maud Prier
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: August 9th, 1943 *C.S.B-1364-1*

Consideration:

Granted for: fire cistern, catchment basin

Search No. 1-1

C.S. Map No. B-1364-1

COMPLETE AS TO SIGNATURES

Road Dist. No.

Description: That portion of the northwest quarter of the southeast quarter of Section 36, Township 1 North, Range 17 West, S.B.B. & M., within the following described boundaries:

Commencing at a point which is North 46° 35' 05" West 3001.97 feet from the southeasterly corner of said section, from which corner the southerly line of said section bears North 89° 55' 05" West; thence from said point of commencement South 14° 17' 00" East 52.29 feet to the true point of beginning; thence South 23° 07' 45" West 120 feet; thence North 66° 52' 15" West 60 feet; thence North 23° 07' 45" East to a point on a curve concave to the south, tangent to above mentioned course of South 14° 17' 00" East 52.29 feet at the southerly terminus thereof, and having a radius of 40 feet; thence easterly along said curve to said true point of beginning.

Further conditions not copied.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell August 25, 1943.

Accepted by Board of Supervisors August 31, 1943; Min.Bk. 289, Pg. #1416 Copied by Goff October 14, 1943; compared by Scoville.

~~PLATTED ON INDEX MAP NO.~~

^{OK}
59 BY

PLATTED ON CADASTRAL MAP NO. 156 B-101 BY M. Thompson 11-16-43

PLATTED ON ASSESSOR'S BOOK NO. 496 ^{OK} BY Fell 6-7-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 10-20-43

Recorded in Book 20284, Page 164, Official Records, Sept. 14, 1943
 Grantor: Karl W. Thompson
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: August 25th, 1943 *C.S.B-1843*
 Consideration:

COMPLETE AS TO SIGNATURES

Granted for: fire cistern, catchment basin

Search No. 1-1

C.S. Map No. 19

C.S. 8824-7

Road District No.

Description: That portion of the northwest quarter of the Southeast quarter of section 7, Township 1 south, Range 18 West S.B.B. and M. which lies northerly of Cornell Road as described in deed to the County of Los Angeles recorded in Book 4775, Page 117 of official records,

in the office of the Recorder of said County.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell August 25, 1943.

#1417 Copied by Goff October 14, 1943; compared by Scoville.
 Accepted by Board of Supervisors, Aug. 31, 1943; Min.Bk. 289, Pg.

~~PLATTED ON INDEX MAP NO.~~

^{OK}
19 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 800 BY S. C. KNIGHT

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 10-20-43

Recorded in Book 20278, Page 176, Official Records, Sept. 14, 1943

Grantor: Emma J. Ward

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 6th, 1943

Consideration:

Granted for: fire cistern, catchment basin

Search No. 1-1

C.S. Map No.

Road District No.

Description: That portion of Lot 1, fractional Section 30, Township 1 South, Range 16 West, S.B.B.&M., within the following described boundaries:

Beginning at a point which is South 1° 36' 15" East 95.00 feet from Station 21 of the Rancho Boca de Santa Monica, as shown on map filed in Case No. 2405 of the District Court of the 17th Judicial District of the State of California in and for the County of Los Angeles, from which station the westerly boundary of said rancho bears North 12° 43' 05" West; thence from said point of beginning North 88° 23' 45" East 20 feet; thence South 1° 36' 15" East 75 feet; thence South 88° 23' 45" West 50 feet; thence North 1° 36' 15" West 75 feet; thence North 88° 23' 45" East 30 feet to the point of beginning.

Together with the right to lay and maintain a pipeline from said cistern in a direct line to the nearest fire road. Form approved by Arthur Loveland.

Description approved by F. W. Haskell Aug. 25, 1943.

Accepted by Board of Supervisors August 31, 1943; Min.Bk. 289, Pg. #1418 Copied by Goff October 14, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

^{OK}
58 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 364 BY *Tright 3-24-44*

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *D. Fensler 10-20-43*

Recorded in Book 20314, Page 5, Official Records, Sept. 14, 1943

Grantors: L. R. Lautterstein and Dora Lautterstein

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: July 13, 1943

Consideration: \$10.00

Granted for:

Description: The southerly 20 feet of Lot 58, Tract No. 2573, as shown on map recorded in Book 27, page 5, of Maps, in the office of the Recorder of the County of Los Angeles.

Accepted by Board of Supervisors Sept. 7, 1943; Min.Bk. 289, Pg. #1419 Copied by Goff October 14, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

26 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 443 by *Atkins 12-16-43*

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *D. Fensler 11-4-43*

Recorded in Book 20305, Page 30, Official Records, Sept. 14, 1943.
 Grantors: William A. Driver and Ethel Mary Driver
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: June 30th, 1943
 Consideration:
 Granted for: Century Boulevard C.S.B-1045
 Search No. 7-10

C.S. Map No.
 Road District No. 203
 Description: The southerly 20 feet of Lot 190 of Tract No. 3096,
 as shown on map recorded in Book 47, page 63, of Maps,
 records of the County of Los Angeles.
 To be known as CENTURY BOULEVARD.
 Form approved by Arthur Loveland.
 Description approved by F. W. Haskell August 16, 1943.
 Accepted by Board of Supervisors Sept. 7, 1943; Min.Bk. 289, Pg.
 #1420 Copied by Goff October 14, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. ²⁴/₂₆ BY Booth 11-22-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 372 BY Atkes 12-8-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 10-18-43

Recorded in Book 20216, Page 270, Official Records, Sept. 14, 1943
 Grantor: Jessie A. Filkins
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement COMPLETE AS TO SIGNATURES
 Date of Conveyance: July 15th, 1943
 Consideration:
 Granted for: Century Boulevard C.S.B-1045
 Search No. 7-31

C.S. Map No.
 Road Dist. No. 203
 Description: The northerly 20 feet of Lot 34 of Tract No. 2752,
 as shown on map recorded in Book 33, page 58, of Maps,
 records of the County of Los Angeles.
 Excepting from said northerly 20 feet any portion
 thereof within the easterly 15 feet of said lot.
 To be known as Century Boulevard.

Form approved by Arthur Loveland.
 Description approved by F. W. Haskell August 16, 1943.
 Accepted by Board of Supervisors Sept. 7, 1943; Min.Bk. 289, Pg.
 #1421 Copied by Goff October 14, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. ²⁴/₂₆ BY Booth 11-22-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 318 BY Strandwold 12-23-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 10-18-43

Recorded in Book 20216, Page 280, Official Records, Sept. 14, 1943
 Grantor: Lucile Schultz
 Grantee: County of Los Angeles COMPLETE AS TO SIGNATURES
 Nature of Conveyance: Easement
 Date of Conveyance: July 21, 1943 C.S.B-1045
 Consideration: CF 2250
 Granted for: Century Boulevard

4.

Search No. 7-38

C.S. Map No.

Road District No. 203

Description: The northerly 20 feet of the easterly 43 feet of Lot 28 of Tract No. 2752, as shown on map recorded in Book 33, page 58, of Maps, records of the County of Los Angeles.

To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell August 16, 1943.

Accepted by Board of Supervisors August 31, 1943; Min.Bk. 289, Pg. #1422 Copied by Goff October 14, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

²⁴/₂₆ BY Booth-11-22-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 318

BY Strandwold 12-23-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fansler 10-18-43

Recorded in Book 20265, Page 259, Official Records, Sept. 14, 1943

Grantors: Frank Mays and Josephine Mays

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 12th, 1943

Consideration:

Granted for: Century Boulevard

Search No. 7-12

C.S.B-1045

C.F. 2250

C.S. Map No.

Road District No. 203

Description: The southerly 20 feet of Lot 188 of Tract No. 3096, as shown on map recorded in Book 47, page 63, of Maps, records of the County of Los Angeles.

To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell July 26, 1943.

Accepted by Board of Supervisors August 31, 1943; Min.Bk. 289, Pg. #1423 Copied by Goff October 14, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

²⁴/₂₆ BY Booth-11-22-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 372

BY Atkins 12-7-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fansler 10-18-43

Recorded in Book 20265, Page 263, Official Records, Sept. 14, 1943

Grantors: George G. Woehrle and Georgine P. Woehrle

Grantee: County of Los Angeles

Nature of Conveyance: July 14th, 1943

Consideration:

Granted for: Century Boulevard

Search No. 2-21

C.S.B-1045

C.S. Map No.

Road District No. 203

Description: The northerly 20 feet of Lot 5, Tract No. 3002, as shown on map recorded in Book 31, page 39, of Maps, in the office of the Recorder of the County of Los Angeles; and the northerly 20 feet of that portion of Lot 4, said tract, which lies easterly of the westerly 43 feet of said last mentioned lot.

To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland.
Description approved by F. W. Haskell August 6, 1943.
Accepted by Board of Supervisors August 31, 1943; Min.Bk. 289, Pg.
#1424 Copied by Goff October 14, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. ²⁴ BY Booth - 11-22-43
₂₆

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 318 BY Strandwold 12-23-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 10-18-43

Recorded in Book 20314, Page 6, Official Records, Sept. 14, 1943
Grantor: Irma L. Buelow, formerly Irma L. Thomure
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: July 22nd, 1943
Consideration:

Granted for: Century Boulevard C.S.B-1045
Search No. 2-24 C.F. 2250
C.S. Map No.

Road District No. 203

Description: The northerly 20 feet of the westerly 32 feet of Lot
7, Tract No. 3002, as shown on map recorded in Book
31, page 39, of Maps, in the office of the Recorder
of the County of Los Angeles.
To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland.
Description approved by F. W. Haskell August 6, 1943.
Accepted by Board of Supervisors August 31, 1943; Min.Bk. 289, Pg.
#1425 Copied by Goff October 14, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. ²⁴ BY Booth - 11-22-43
₂₆

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 318 BY Strandwold 12-23-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 10-18-43

Recorded in Book 20267, Page 240, Official Records, Sept. 14, 1943
Grantors: John Wedekind and Mrs. Helene Wedekind
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: July 26th, 1943
Consideration:

Granted for: Century Boulevard C.S.B-1045
Search No. 2-25 C.F. 2250
C.S. Map No.

Road District No. 203

Description: The northerly 20 feet of the easterly 32 feet of Lot
7, Tract No. 3002, as shown on map recorded in Book
31, page 39, of Maps, in the office of the Recorder
of the County of Los Angeles.
To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland.
Description approved by F. W. Haskell August 6, 1943.
Accepted by Board of Supervisors August 31, 1943; Min.Bk. 289, Pg.
#1426 Copied by Goff October 14, 1943; compared by Scoville.

6.

PLATTED ON INDEX MAP NO. ²⁴₂₆ BY Booth 11-22-43
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 318 BY Strandwold 12-23-43
CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 10-18-43

Recorded in Book 20267, Page 241, Official Records, Sept. 14, 1943

Grantor: Ruth Tietze Brown

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 20th, 1943

Consideration:

Granted for: Century Boulevard

Search No. 2-32

C.S.B-1045

CF 2250

C.S. Map No.

Road Dist. No. 203

Description: The northerly 20 feet of the westerly 31.5 feet of Lot 14, Tract No. 3002, as shown on map recorded in Book 31, page 39, of Maps, in the office of the Recorder of the County of Los Angeles.
318
10
To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell August 6, 1943.

Accepted by Board of Supervisors August 31, 1943; Min.Bk. 289, Pg. #1427 Copied by Goff October 14, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. ²⁴₂₆ BY Booth 11-22-43
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 318 BY Strandwold 12-23-43
CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 10-18-43

Recorded in Book 20267, Page 243, Official Records, Sept. 14, 1943

Grantors: Mrs. Estella Holland and Frank A. Holland

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 22nd, 1943

Consideration:

Granted for: Century Boulevard

C.S.B-1045

Search No. 2-33

N.G. as per Search

C.S. Map No.

Road Dist. No. 203

Description: The northerly 20 feet of the easterly 31.5 feet of Lot 14, Tract No. 3002, as shown on map recorded in Book 31, page 39, of Maps, in the office of the Recorder of the County of Los Angeles.
318
10
To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell August 6, 1943.

Accepted by Board of Supervisors August 31, 1943; Min.Bk. 289, Pg. #1428 Copied by Goff October 14, 1943; compared by Scoville.

~~PLATTED~~ ON INDEX MAP NO. ²⁴₂₆ BY
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 318 BY Strandwold 12-23-43
CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 10-18-43

Recorded in Book 20267, Page 245, Official Records, Sept. 14, 1943
Grantor: Chester Gravert
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: July 21st, 1943
Consideration:
Granted for: Century Boulevard
Search No. 2-37

C.S.B-1045
C F 2250

D.S. Map No.

Road Dist. No. 203

Description: The northerly 20 feet of Lot 18, Tract No, Tract-No-3002, as shown on map recorded in Book 31, page 39, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell August 6, 1943.

Accepted by Board of Supervisors August 31, 1943; Min.Bk. 289, Pg. #1429 Copied by Goff October 14, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 24 BY Booth-11-22-43
26

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 318 BY Strandwold 12-23-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 10-18-43

Recorded in Book 20199, Page 293, Official Records, Sept. 14, 1943
Grantors: George List and Clara B. List

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 24th, 1943

Consideration:

Granted for: Century Boulevard

Search No. 2-10

C.S. Map No.

Road District No. 203

Description: The southerly 30 feet of Lot 33, Tract No. 4882, as shown on map recorded in Book 52, page 54, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell August 6, 1943.

Accepted by Board of Supervisors August 31, 1943; Min. Bk. 289, Pg. #1430 Copied by Goff October 14, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 24 BY Booth-11-22-43
26

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 372 BY Atkinson 7-7-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 10-18-43

Recorded in Book 20199, Page 294, Official Records, Sept. 14, 1943
Grantors: Elliott W. Bothwick and Miriam E. Bothwick

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 14th, 1943

Consideration:

Granted for: Century Boulevard

COMPLETE AS TO SIGNATURES

C.S.B. 1045

Search No. 2-18

C.S. Map No.

Road District No. 203

Description: The northerly 20 feet of the easterly 50 feet of Lot 2, Tract No. 3002, as shown on map recorded in Book 31, page 39, of Maps, in the office of the Recorder of the County of Los Angeles.
To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell August 6, 1943.

Accepted by Board of Supervisors August 31, 1943; Min.Bk. 289, Pg. #1431 Copied by Goff October 14, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 24 BY Booth - 11-22-43
26

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 318 BY Strandwold 12-23-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 10-18-43

Recorded in Book 20226, Page 340, Official Records, Sept. 14, 1943

Grantors: Wesley M. Herrmann and E. Louise Herrmann

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 8th, 1943

Consideration:

Granted for: Century Boulevard

Search No. 6-21

C.S.B-1427-4

C.S. Map No.

Road District No. 403

Description: The southerly 8 feet of the west half of Lot 14 of Tract No. 2740, as shown on map recorded in Book 27, page 92, of Maps, in the office of the Recorder of the County of Los Angeles.
To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell July 26, 1943.

Accepted by Board of Supervisors August 31, 1943; Min.Bk. 289, Pg. #1432 Copied by Goff October 14, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 24 BY Booth - 11-22-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 98 BY TRUPKE 12-8-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 10-15-43

Recorded in Book 20307, Page 22, Official Records, Sept. 14, 1943

Grantor: Louise Kirkland

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 8th, 1943

Consideration:

Granted for: Century Boulevard

Search No. 6-22

C.S.B-1427-4

C.S. Map No.

Road District No. 403

Description: The southerly 8 feet of the east half of Lot 14 of Tract No. 2740, as shown on map recorded in Book 27, page 92, of Maps, in the office of the Recorder of the County of Los Angeles.
To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell July 26, 1943.

Accepted by Board of Supervisors August 31, 1943; Min.Bk. 289, Pg. #1433 Copied by Goff October 14, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 24 BY Booth 11-22-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 98 BY TRUPKE 12-8-43

CHECKED BY E. E. KNIGHT CROSS REFERENCED BY D. Fensler 10-15-43

Recorded in Book 20251, page 340, Official Records, Sept. 16, 1943.

Grantors: Antonio B. Reyes and Concha C. Reyes.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: August 25, 1943.

Consideration: \$10.00.

Granted for:

Description: Lot 1 of Tract No. 4047, as per map recorded in Book 42, page 86, of Maps, records of said County.
EXCEPT the Westerly 70 feet thereof.
Subject to covenants, conditions and restrictions of record.

Accepted by State of California September 8, 1943.

Copied by Meanor October 18, 1943; compared by Scoville. #1001

PLATTED ON INDEX MAP NO. 7 BY G. Hayes 11-23-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 280 BY Atkins 12-10-43

CHECKED BY Knight CROSS REFERENCED BY D. Fensler 4-20-44

Recorded in Book 20240, page 344, Official Records, Sept. 16, 1943.

Grantors: Luis R. Senteno and Ruth R. Senteno.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: August 25, 1943.

Consideration: \$10.00.

Granted for:

Description: The Westerly 70 feet of Lot 1 of Tract No. 4047, as per map recorded in Book 42, Page 86, of Maps, records of said County.
Also all right, title and interest which the grantors may have in the remaining portion of said Lot 1.

Accepted by State of California Sept. 8, 1943.

#1002 Copied by Meanor Oct. 18, 1943; compared by Scoville

PLATTED ON INDEX MAP NO. 7 BY G. Hayes 11-23-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 280 BY Atkins 12-10-43

CHECKED BY Knight CROSS REFERENCED BY D. Fensler 4-20-44

Recorded in Book 20267, page 272, Official Records, Sept. 16, 1943.
 Grantors: R. J. B. Rivero, Ameline Rivero and Myrtle Rivero.
 Grantee: State of California.
 Nature of Conveyance: Grant Deed. *C.S.B-1786-1*
 Date of Conveyance: August 24, 1943.
 Consideration: \$10.00.
 Granted for: Freeway.
 Description: Lot 7 in Block B of Tract No. 10855, shown on map
 thereof recorded in Book 188 of Maps at pages 24 and
 25, records of said Los Angeles County.
 This conveyance is made for purposes of a freeway.
 Accepted by State of California Sept. 8, 1943.
 #1003 Copied by Meanor Oct. 18, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. *46 By Hyde 2-7-44*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. *782* BY *Strandwold 1-13-44*
 CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 10-18-43*

Recorded in Book 20241, page 347, Official Records, Sept. 16, 1943.
 Grantors: R. J. B. Rivero, Ameline Rivero and Myrtle Rivero.
 Grantee: State of California. *C.S.B-1786-1*
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: August 24, 1943.
 Consideration: \$10.00.
 Granted for: Freeway and Adjacent Outer Highway.
 Description: That portion of Lot 6 in Block B of Tract No. 10855
 (shown on map thereof recorded in Book 188 of Maps at
 pages 24 and 25, records of said Los Angeles County)
 described as follows:
 Beginning at the northwesterly corner of said lot;
 thence along the northerly line of said lot, N. 80°59'55" E., 89.00
 feet to the northeasterly corner of said lot; thence along the east-
 erly line of said lot, S. 9°00'05" E., 89.07 feet to the intersec-
 tion thereof with a curve, concave Southerly, having a radius of
 779.00 feet; thence Westerly along said curve, from a tangent which
 bears N. 88°54'05" W., through an angle of 5°55'36", an arc distance
 of 80.58 feet to a point in the westerly line of said lot, distant
 along said westerly line, S. 9°00'05" E., 79.06 feet from the said
 point of beginning; thence along said westerly line, N. 9°00'05" W.,
 79.06 feet to the point of beginning.

The grantors understand that the present intention of
 the grantee of the lands hereby conveyed in fee is to construct and
 maintain thereon a State highway. The grantors hereby waive any
 claim for any and all damages to any other real property owned by
 the grantors contiguous to the lands hereby conveyed by reason of
 the location, construction or maintenance of said highway.

This conveyance is made for purposes of a freeway and
 adjacent outer highway and, for the considerations named above, the
 grantors hereby release and relinquish to the grantee any and all
 rights of ingress to or egress from grantors' remaining property, to
 or from said freeway, provided, however, that such remaining property
 shall abut upon and have access to said outer highway which will be
 connected with said freeway only at such points as may be establish-
 ed by public authority.

Accepted by State of California Sept. 8, 1943;
 #1004 Copied by Meanor Oct. 18, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. *46 BY Hyde 2-7-44*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. *782* BY *Strandwold 1-12-44*
 CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 10-18-43*

Recorded in Book 20226, page 368, Official Records, Sept. 17, 1943.
 Grantor: Kissel Realty Company, a partnership.
 Grantee: Long Beach City School District of Los Angeles County.
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: September 3, 1943.
 Consideration: \$325.00.
 Granted for:

Description: That portion of the Rancho Los Cerritos as per map recorded in Book 2, page 202 of Patents, Los Angeles County records
 Parcel No 49, on Licensed Surveyor's map filed in Book 12, page 38, record of Surveys. Except therefrom the Northerly 30 feet and the Easterly 30 feet, reserved for road purposes and dedicated as public street by Resolution C-5248 of the City of Long Beach.

Parcel No 69, on Licensed Surveyor's map filed in Book 12, page 38, record of Surveys. Except therefrom the Easterly 30 feet, reserved for road purposes and dedicated as Public street by Resolution C-5248 of the City of Long Beach.

Subject to condition, covenants and restrictions of record, and an easement over parcel No 69, as granted to the Associated Telephone Company, Ltd.

Accepted by Board of Education of the Long Beach City School District, September 7, 1943.

#354 Copied by Meanor Oct. 19, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

^{OK} 30 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

3/2

BY Fell 1-6-44

CHECKED BY S. C. KNIGHT

CROSS REFERENCED

BY D. Fensler 10-26-43

Recorded in Book 20257, page 359, Official Records, Sept. 22, 1943.

Grantor: Ethel G. Nelson.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: August 27, 1943.

Consideration: \$10.00.

Granted for:

Description: Lot 8 of Tract 1574, as per map recorded in Book 18, Pages 190 and 191, of Maps, in the office of the County Recorder of said County.

Accepted by State of California Sept. 14, 1943.

#1051 Copied by Meanor Oct. 22, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

7 BY G. Hayes 11-23-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 280

BY Atkins 12-10-43

CHECKED BY Knight

CROSS REFERENCED

BY D. Fensler 4-20-44

Recorded in Book 20233, page 280, Official Records, Sept. 22, 1943.

Grantors: Victor Torres and Magdalena G. Torres.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: August 30, 1943.

Consideration: \$10.00

Granted for:

Description: Lot 11 in Block 1 of the Panorama Tract, as per map

recorded in Book 6, Page 167 of Maps, Records of said County.

Accepted by State of California Sept. 14, 1943.
#1052 Copied by Meanor Oct. 22, 1943. Compared by Scoville.

PLATTED ON INDEX MAP NO. 7 BY *G. Hayes 11-23-43*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 575 BY *Atkins 12-31-43*

CHECKED BY *S. C. Knight* CROSS REFERENCED BY *D. Fensler 4-20-44*

Recorded in Book 20271, page 346, Official Records, Sept. 24, 1943.

Grantors: Setrack Manookian and Dorothy Manookian.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Sept. 14, 1943.

Consideration: \$10.00.

(Highway Purpose)

Granted for:

Description: Lot 1 in Block 1, of Tract No. 4301, as per map recorded in Book 50, Pages 98 and 99, of Maps, records of said County.

Subject to reservations, restrictions and easements of record.

Accepted by State of California Sept. 17, 1943.

#1185 Copied by Meanor Oct. 26, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 7 BY *G. Hayes 11-23-43*

PLATTED ON CADASTRAL MAP NO. 1174 B-233 BY *Mullford 12-2-43*

PLATTED ON ASSESSOR'S BOOK NO. 304 BY *TRUPKE 12-21-43*

CHECKED BY *S. C. Knight* CROSS REFERENCED BY *D. Fensler 4-17-44*

Recorded in Book 20271, page 350, Official Records, Sept. 24, 1943.

Grantors: Joe Reyes and Nellie F. Reyes.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: September 14, 1943.

Consideration: \$10.00.

Granted for:

Description: Lot 10 of the Banner Tract, as per map recorded in Book 36, Page 82, of Miscellaneous Records of Los Angeles County.

Accepted by State of California September 17, 1943.

#1187 Copied by Meanor Oct. 26, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 7 BY *G. Hayes 11-23-43*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 280 BY *Atkins 12-10-43*

CHECKED BY *Dougherty* CROSS REFERENCED BY *D. Fensler 4-18-44*

Recorded in Book 20321, page 65, Official Records, Sept. 24, 1943.

Grantors: Lawrence Lodolo and Olga Lodolo.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: August 30, 1943.

Consideration: \$10.00.

Granted for: Freeway.

Description: Lot 4 of La Mesa Tract, as per map recorded in Book 6, Page 76, of Maps, records of said County. Subject to covenants, conditions, and restrictions of record.

This conveyance is made for purposes of a freeway.

Accepted by State of California September 17, 1943.

#1188 Copied by Meanor Oct. 26, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

7 BY G. Hayes 11-23-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 280 BY Atkins 12-10-43

CHECKED BY *[Signature]* CROSS REFERENCED BY D. Fensler 4-17-44

Recorded in Book 20315, page 133, Official Records, Sept. 24, 1943.

Grantors: Ruth B. Moyer and Laura B. Hunt.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

C.S.B-1690-3

Date of Conveyance: November 21, 1942.

Consideration: \$10.00.

Granted for: Freeway and Adjacent Outer Highway.

Description: Those portions of Lots 7 and 8 in Block 8 of Ramona Park, as per map recorded in Book 11, page 114 of Maps, in the office of the County Recorder of said County, described as a whole as follows:

Beginning at the Southeasterly corner of said Lot 8; thence Westerly along the Southerly lines of said Lots to the Southwesterly corner of said Lot 7; thence Northerly along the Westerly line of said Lot 7 to a line parallel with and distant 32 feet Northerly, measured at right angles, from said Southerly lines of said Lots; thence Easterly along said parallel line, a distance of 65.07 feet; thence Northeasterly along a curve concave Northwesterly tangent to said parallel line and having a radius of 15 feet, through an angle of $89^{\circ}44'20''$, an arc distance of 23.49 feet to a point on the Easterly line of said Lot 8, distant thereon, 46.93 feet Northerly, from said Southeasterly corner of said Lot 8; thence Southerly along said Easterly line of said Lot 8, a distance of 46.93 feet to the point of beginning.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantors hereby releases and relinquishes to the grantee any and all rights of ingress to or egress from grantor's remaining property, to or from said freeway, provided, however, that such remaining property shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California Sept. 20, 1943.

#1189 Copied by Meanor Oct. 26, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

44 BY G. Hayes 11-16-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 450

BY ATKINS 12-10-43

CHECKED BY

[Signature] S. C. KNIGHT

CROSS REFERENCED

BY D. Fensler 10-29-43

Recorded in Book 20301, page 60, Official Records, Sept. 25, 1943.
 Grantor: The City of Los Angeles.
 Grantee: The United States of America.
 Nature of Conveyance: Quitclaim Deed.
 Date of Conveyance: July 8, 1943.
 Consideration: \$1.00. MB-22-27
 Granted for:

Description: All right, title and interest in and to:
 All that certain 6 foot strip of land granted to the
 City of Los Angeles for sewer right-of-way and des-
 cribed in deed recorded in Book 5927, Page 188 of
 Deeds, Records of Los Angeles County.
 #111 4 Copied by Meanor Oct. 27, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

29⁰⁰ BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 211⁰⁰ BY *Strandwold* 1-20-44

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler* 11-1-43

Recorded in Book 20107, page 192, Official Records, June 29, 1943
 Grantor: County of Los Angeles.
 Grantee: Los Angeles Extension Co.
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: June 29, 1943.
 Consideration: \$369.16.

Granted for:

Description: PARCEL NO. 1 The southerly 100 feet of the northerly
 616 feet of Lot 14 of the southwest quarter of Sub-
 division of Section 30, Township 2 South, Range 14
 West, S. B. M., as shown on map recorded in Book 36,
 page 6, of Miscellaneous Records, in the office of

the Recorder of the County of Los Angeles. (This parcel is
 designated as Assessment No. 326 in County Improvement District
 No. 795).

PARCEL NO. 2 The southerly 100 feet of the northerly 616 feet of
 Lot 16 of the southwest quarter of Subdivision of Section 30,
 Township 2 South, Range 14 West, S. B. M., as shown on map recorded
 in Book 36, page 6, of Miscellaneous Records, in the office of the
 Recorder of the County of Los Angeles. (This parcel is designated as
 Assessment No. 328 in County Improvement District No. 795).

PARCEL NO. 3 The southerly 100 feet of the northerly 616 feet of
 Lot 18 of the southwest quarter of Subdivision of Section 30,
 Township 2 South, Range 14 West, S. B. M., as shown on map recorded
 in Book 36, page 6 of Miscellaneous Records, in the office of the
 Recorder of the County of Los Angeles. (This parcel is designated
 as Assessment No. 330 in County Improvement District No. 795).

PARCEL NO. 4 The southerly 100 feet of the northerly 616 feet of
 Lot 19 of the southwest quarter of Subdivision of Section 30,
 Township 2 South, Range 14 West, S. B. M., as shown on map recorded
 in Book 36, page 6, of Miscellaneous Records, in the office of
 the Recorder of the County of Los Angeles. (This parcel is
 designated as Assessment No. 331 in County Improvement District
 No. 795).

PARCEL NO. 5 The southerly 100 feet of the northerly 616 feet
 of Lot 20 of the southwest quarter of Subdivision of Section 30,
 Township 2 South, Range 14 West, S. B. M., as shown on map
 recorded in Book 36, page 6, of Miscellaneous Records, in the
 office of the Recorder of the County of Los Angeles, and the westerly
 25 feet of that vacated portion of unnamed street adjacent thereto.
 (This parcel is designated as Assessment No. 332 in County Improve-
 ment District No. 795).

934 PARCEL NO. 6 The southerly 100 feet of the northerly 616 feet of Lot 13 of the southeast quarter of Subdivision of Section 30, Township 2 South, Range 14 West, S.B.M., as shown on map recorded in Book 36, page 6, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, and the easterly 25 feet of that vacated portion of unnamed street adjacent thereto. (This parcel is designated as Assessment No. 333 in County Improvement District No. 795)

934 PARCEL NO. 7 The southerly 100 feet of the northerly 616 feet of Lot 14 of the southeast quarter of Subdivision of Section 30, Township 2 South, Range 14 West, S.B.M., as shown on map recorded in Book 36, page 6, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles. (This parcel is designated as Assessment No. 334 in County Improvement District No. 795).

935 PARCEL NO. 8 All of the southerly 100 feet of the northerly 150 feet of the easterly 2607.98 feet of the northwest quarter of Section 31, Township 2 South, Range 14 West, Rancho Sausal Redondo, as shown on map recorded in Book 1, pages 507 and 508, of Patents, in the office of the Recorder of the County of Los Angeles, except the southerly 50 feet of the northerly 100 feet of the easterly 17 feet of the westerly 50 feet of said Section 31. (This parcel is designated as Assessment No. 341 in County Improvement District No. 795.)

#1439 Copied by Mitchell October 27, 1943; compared by Meaner

PLATTED ON INDEX MAP NO.

23 BY ^{OK} Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 936

BY Strandwold 12-6-43 "Pearl Harbor Day"

CHECKED BY *Snigler*

CROSS REFERENCED BY D. Fensler 11-1-43

Recorded in Book 20142, page 214, Official Records, July 19, 1943.
Grantor: County of Los Angeles.

Grantee: Frank J. Sell and Grace A. Sell.

Nature of Conveyance: Grant Deed.

Date of Conveyance: July 13, 1943.

Consideration: \$1.00

See: E: 63-194

Granted for:

Description: That portion of the northerly 10 feet of Lot E, Tract number One Hundred and Eighty, as shown on map recorded in Book 13, page 198, of maps, records of the County of Los Angeles, which lies between the southerly prolongations of the easterly and westerly lines of Lot 43, said tract.

#729 Copied by Mitchell October 28, 1943; compared by Meaner.

PLATTED ON INDEX MAP NO. A

OK BY

PLATTED ON CADASTRAL MAP NO.

OK BY

PLATTED ON ASSESSOR'S BOOK NO.

OK BY

CHECKED BY

CROSS REFERENCED

BY D. Fensler 11-1-43

See, E: 8-236

Recorded in Book 20285, page 282, Official Records, Sept. 27, 1943
 IN RE VACATION OF WALK IN }
 AND ADJOINING TRACT NO. } Minute Book 289, page 223
 6863, ROAD DISTRICT NO. 1 } Tuesday, Aug. 24, 1943.

On motion of Supervisor Hauge, duly carried by the following vote, to wit: Ayes: Supervisors Ford, Hauge, Jessup and Mc Donough; Noes: Supervisor Smith, and in accordance with a recommendation by the County Road Commissioner, it is hereby determined and declared that the following described walk situated, lying and being in the County of Los Angeles, State of California, is no longer necessary to public convenience and is unnecessary for present or prospective public use; and it is, therefore, ordered that said walk be, and the same is hereby vacated and abandoned, to wit:

That portion of that certain 10 foot Walk lying westerly of and adjacent to Lots 17, 18, and 19, of Tract No. 6863, as shown on map recorded in Book 107, pages 61 and 62, of Maps, in the office of the Recorder of the County of Los Angeles, which extends northerly from the westerly prolongation of the southerly line of said Lot 19.

Also that portion of that certain Walk described in deed to said county, recorded in Book 7484, page 336, of Official Records, in the office of said recorder, which lies northerly of said prolongation.
 #1002 Copied by Mitchell October 28, 1943; compared by Scoville

PLATTED ON INDEX MAP NO.	BY
PLATTED ON CADASTRAL MAP NO.	BY
PLATTED ON ASSESSOR'S BOOK NO.	BY
CHECKED BY	CROSS REFERENCED BY

Recorded in Book 20342, Page 4, Official Records, Sept. 28, 1943.

Grantor: Lewis W. Page and Alvina I. Page,

Grantee: Inglewood Union High School District.

Nature of Conveyance: Grant Deed.

Date of Conveyance: August 25, 1943.

Consideration: \$10.00

Granted for:

Description: Lots 1 and 8, Block 23, Lawndale Acres, as per map recorded in Book 10, Page 122 of Maps, records of Los Angeles County.

SUBJECT TO: 1 - Taxes for the fiscal year 1943-44
 2 - Covenants, conditions, restrictions, reservations, easements, rights and rights of way of record.

Accepted by: Board of Trustees of the Inglewood Union High School District, August 24, 1943.

#444 Copied by Mitchell October 28, 1943; compared by Scoville.

~~PLATTED ON INDEX MAP NO.~~ *25 BY Fensler*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *308 BY Walters 5-18-44*

CHECKED BY *S. C. KIMMEL* CROSS REFERENCED BY *D. Fensler 10-29-43*

Recorded in Book 20308, Page 225, Official Records, Sept. 28, 1943
Grantors: Leslie W. Hope and Sarah E. Hope
Grantee: State of California.
Nature of Conveyance: Grant Deed.
Date of Conveyance: Sept. 16, 1943.
Consideration: \$10.00
Granted for:

Description: Lot 9 in Block "P" of the Dayton Heights Tract, as per map recorded in Book 25, Page 35, of Miscellaneous Records in the office of the County Recorder of said County.

Subject to an easement for street purposes over the Easterly 10 feet of said Lot, as condemned for the widening of Virgil Avenue in Case No. 184562, Superior Court; a certified copy of the decree therefor being recorded in Book 9345, Page 20, of Official Records in the Office of said County Recorder.

Accepted by: State of California, September 22, 1943.

#966 Copied by Mitchell October 28, 1943; compared by Scoville.

~~PLATTED~~ ON INDEX MAP NO.

5 BY Booth-11-2-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

213 BY TRUDKE 1-12-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 5-12-44

Recorded in Book 20254, page 272, Official Records, Sept. 28, 1943.
Grantor: Adela Alderete
Grantee: State of California.
Nature of Conveyance: Grant Deed.
Date of Conveyance: Sept. 14, 1943.
Consideration: \$10.00
Granted for:

Description: Lot 14 in Block 1, of the Panorama Tract, as per map recorded in Book 6, Page 167, of Maps, records of Los Angeles County.

Accepted by: State of California, Sept. 23, 1943.

#967 Copied by Mitchell October 28, 1943; compared by Scoville.

34
PLATTED ON INDEX MAP NO.

7 BY G. Hayes 11-23-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 575

BY Atkin 12-31-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 4-20-44

Recorded in Book 20322, page 79, Official Records, Sept. 28, 1943.
Grantor: Southern California Edison Company Ltd.
Grantee: State of California.
Nature of Conveyance: Consent to Grant.
Date of Conveyance: July 30, 1943.
Consideration:

Granted for: Public road or highway in connection with Ramona Freeway

Description: Lots 8 and 27, in Tract No. 2501, as per map recorded in Book 24, page 30, of Maps, records of said Los Angeles County, and that portion of Lot 5 of said Tract No. 2501, described as follows:
Beginning at the most Southerly corner of said Lot 5; thence Northwesterly along the Southwesterly line of said Lot 5, a distance of 20 feet; thence Southeasterly in a

direct line, to a point on the Southeasterly line of said Lot 5, distant Northeasterly thereon five (5) feet from said most Southerly corner; thence Southwesterly, along said Southeasterly line, five (5) feet to the point of beginning.

Conditions not copied.

Accepted by: State of California September 21, 1943.

#969 copied by Mitchell October 28, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

8 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

199 *OK* BY *Fell* 1-6-44

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED

BY *D. Fensler* 10-29-43

Recorded in Book 20349, page 1, Official Records, Sept. 29, 1943.

Grantors: Southern Pacific Railroad Company and Southern Pacific Company.

Grantee: The United States of America.

Nature of Conveyance: Permanent Easement.

Date of Conveyance: August 7, 1943.

C.S.B.-1699

Consideration:

Granted for: Lockheed Drainage Channel.

Description: PARCEL 1: That portion of Southern Pacific Railroad Company's right-of-way, 100 feet wide, in Rancho Providencia and Scott Tract, as per map recorded in Book 43, pages 47 to 59, inclusive, of Maps, records of said County, described as follows: Beginning at

397 Not Shown
the intersection of the Northwestern line of said Rancho with the Southwesterly line of said right-of-way, 100 feet wide, as shown on map of Tract No. 6258, recorded in Book 77, page 28, of Maps, records of said County; thence along said Southwesterly line South 44°11'50" East, 446.61 feet; thence North 45°48'10" East, 6 feet; thence North 44°11'50" West, 444.33 feet to the Northwestern line of said Rancho; thence along said Rancho line South 66°40' West, 6.42 feet to the point of beginning, containing an area of 0.061 of an acre, more or less. Bearings are as shown on Map of Tract No. 7014.

397 Not Shown
PARCEL 2: That portion of the Southern Pacific Railroad Company's right-of-way, 100 feet wide, in Rancho Providencia and Scott Tract, as per map recorded in Book 43, pages 47 to 59, inclusive, of Maps, Records of Los Angeles County, California, described as follows: Beginning at the intersection of the Northwestern line of said Rancho with the Southwesterly line of said right-of-way, 100 feet wide, as shown on the map of Tract No. 6258 recorded in Book 77, page 28 of Maps, Records of said County; thence along said Southwesterly line South 44°23'50" East, 238.34 feet; thence North 45°48'10" East, 6 feet to the True Point of Beginning; thence continuing North 45°48'10" East, 59 feet; thence South 44°11'50" East, 58 feet; thence South 45°48'10" West, 59 feet; thence North 44°11'50" West 58 feet to the True Point of Beginning; containing 0.0786 acres, more or less. Bearings are as shown on Map of Tract No. 7014.

307
2
PARCEL 3: That portion of said right-of way-as shown on Map of Tract No. 7014, recorded in Book 112, pages 59 and 60 of Maps, records of said County of Los Angeles, described as follows: Beginning at the intersection of the Northwestern line of said Rancho Providencia and Scott Tract with the Southwesterly line of said right-of-way, 100 feet wide, as shown on map of said Tract No. 6258; thence North 45°25'57" West, 338.69 feet; thence Northwesterly along a tangent curve, concave Southerly, having a radius of 425 feet, through an angle of

38°07'10", a distance of 282.75 feet to an intersection with the Northeasterly line of Lot A as shown on said map of Tract No. 7014, distant North 57°49' West thereon 145.49 feet from an angle point in said Northeasterly Line; thence along said Northeasterly line of Lot A South 57°49' East, 145.49 feet to said angle point; thence continuing along the Northeasterly line of said Lot A, South 53°54' East, 116.50 feet to an angle point therein; thence continuing along the Northeasterly line of said Lot A, South 44°11'50" East, 324.52 feet to the Northwestern line of said Rancho Providencia and Scott Tract; thence along said Northwestern line North 66°40' East, 53.51 feet to the point of beginning, containing an area of 0.58 of an acre, more or less. Bearings are as shown on map of Tract No. 7014.

207
2
PARCEL 4: That portion of the parcel of land described in the deed to Southern Pacific Company, recorded in Book 1574, page 153 of Deeds, records of said County of Los Angeles, as shown on map of Tract No. 9458, recorded in Book 129, page 87, of Maps, records of said County, described as follows: Beginning at the most northerly corner of said parcel of land; thence along the Northeasterly line of said parcel of land South 77°38'28" East, 558.32 feet to the most Easterly corner of said parcel of land; thence along the Southerly line of said parcel of land South 89°58'47" West, 186.57 feet to a point in a line that is parallel with and distant Southerly 40 feet measured at right angles from the first above-described course; thence along said parallel line North 77°38'28" West, 367.24 feet to the Westerly line of said parcel of land; thence along said Westerly line North 0°06'13" West, 40.97 feet to the point of beginning, containing an area of 0.425 of an acre, more or less. Bearings as shown on the map of said Tract No. 9458.

747 741
3
PARCEL 5: Beginning at the most easterly corner of the parcel of land described in the deed to Southern Pacific Company recorded in Book 1575, page 13 of Deeds, Records of said County; thence along the northerly line of said parcel of land, North 77°06'14" West, 99.64 feet; thence North 12°53'46" East 20 feet; thence North 77°06'14" West 33 feet; thence South 12°53'46" West 20 feet to the northerly line of said parcel of land; thence along said northerly line North 77°06'14" West 1458.26 feet; thence Northwesterly along a curve tangent to the last-mentioned course, concave Northeasterly and having a radius of 180 feet through an angle of 28°06'34", a distance of 88.31 feet to a point; thence South 41°01'20" West 40 feet; thence Southeasterly along a curve, concave Northeasterly and having a radius of 220 feet, a distance of 107.93 feet; thence South 77°06'14" East 1409.36 feet to the Southerly line of the parcel of land described in said deed; thence South 89°31'27" East thereon 185.98 feet to the point of beginning, containing 1.483 acres, more or less. Bearings are as shown on Map of Tract No. 8713.

747 747
2
PARCEL 6: Beginning at a point in the Northerly line of the Southern Pacific Railroad Company's right-of-way, 100 feet wide, distant thereon North 77°06'14" West 16.57 feet from the Westerly line of Lincoln Street as said Lincoln Street is shown on the Map of Tract No. 8713, recorded in Book 105 of Maps, Page 84, Records of Los Angeles County; thence North 77°06'14" West along said line of right-of-way, 700.5 feet, more or less, to the center line of Buena Vista Street, produced northerly, as said Buena Vista Street is shown on the map of Tract No. 4557 filed for record in Book 108 of Maps, Page 60, records of Los Angeles County; thence South 0°25'04" West along said produced center line 5.63 feet; thence South 77°06'14" East 699.3 feet; thence Southeasterly along a curve, tangent to the last-mentioned course, concave Southwesterly and having a radius of 188 feet, a distance of 104.12 feet; thence South 45°22'14" East 126.82 feet;

thence Southeasterly along a curve tangent to the last-mentioned course, concave Northeasterly and having a radius of 212 feet through a central angle of $3^{\circ}37'26''$, a distance of 13.41 feet to a point; thence North $41^{\circ}01'20''$ East along a radial line of said curve passing through said last-mentioned point a distance of 24 feet; thence Northwesterly along a curve having a radius of 188 feet, concentric with the last-mentioned curve of 212 foot radius and concave Northeasterly, through a central angle of $3^{\circ}37'26''$, a distance of 11.89 feet; thence North $45^{\circ}22'14''$ West 126.82 feet; thence Northwesterly along a curve tangent to the last-mentioned course, concave Southwesterly and having a radius of 212 feet through a central angle of $7^{\circ}37'12''$, a distance of 28.19 feet to a point in the northerly line of said right-of-way; thence North $77^{\circ}06'14''$ West along said northerly line 86.61 feet to the point of beginning, containing 0.201 acres, more or less.

^{747 Not shown}
5 **PARCEL 7:** A 10-foot strip of land extending from the Northerly line of the Southern Pacific Railroad Company's 100-foot right-of-way hereinbefore referred to, to the Northerly line of Parcel No. 5 hereinbefore described, the center line of said strip of land being at right angles to said right-of-way line and passing through at Station 849+51.6 (Railroad Stationing) and Station 48+50 (Storm Drain Stationing).

^{747 747 Not shown}
5 **PARCEL 8:** A 10-foot strip of land extending from the Northerly line of the Southern Pacific Railroad Company's 100-foot right-of-way hereinbefore referred to, to the Northerly line of Parcel No. 5 hereinbefore described, the center line of said strip of land being at right angles to said right-of-way line and passing through at Station 866+01.6 (Railroad Stationing) and Station 32+00 (Storm Drain Stationing)

⁷⁴⁶
3 **PARCEL 9:** That portion of the Southern Pacific Railroad Company's right-of-way described as follows: Beginning at the point of intersection of the northeasterly line of said right-of-way with the northerly prolongation of the center line of Buena Vista Street, as said Buena Vista Street is shown on the Official Map of Tract No. 4557, filed for record in Map Book 108, pages 60 and 61, Records of Los Angeles County; thence North $76^{\circ}35'19''$ West along said northeasterly line, 613.01 feet to the east line of the northwest quarter of the northwest quarter of Section 10, Township 1 North, Range 14 West, S.B.M.; thence North $0^{\circ}56'19''$ East along said east line, 15.36 feet to the northeasterly line of said right-of-way; thence North $76^{\circ}35'19''$ West along said northeasterly line, 2042.76 feet to an angle point therein; thence North $1^{\circ}0'13''$ East along said line of right-of-way, 35.84 feet to the northeasterly line of said right-of-way; thence North $76^{\circ}35'19''$ West along said northeasterly line, 123.00 feet; thence North $89^{\circ}03'22''$ West, 64.85 feet; thence North $76^{\circ}35'19''$ West, 441.38 feet to the northerly prolongation of the east line of Hollywood Way, 100 feet wide; thence South $1^{\circ}01'45''$ West along said prolongation 50.70 feet to a point 56.5 feet northeasterly at right angles from the center line of main track of the Southern Pacific Railroad Company; thence South $76^{\circ}35'19''$ East parallel with said center line, 3286.58 feet to the northerly prolongation of the center line of said Buena Vista Street; thence North $00^{\circ}55'26''$ East thereon, 13.83 feet to the point of beginning, containing 2.3 acres more or less. The bearings used in this description are based on Los Angeles County rectangular coordinates, Grid B.

⁷⁴⁷
3 **PARCEL 10:** A strip of land, 12.5 feet wide, lying between lines parallel with and distant 6.5 feet northerly at right angles and 6.0 feet southerly at right angles from the following described line: Beginning at a point in the easterly line of Hollywood Way, 100 feet wide, distant 66 feet northerly at right angles from the center line of main track of the Southern Pacific Railroad Company; thence North $76^{\circ}35'19''$ West,

parallel with said center line, 1414.6 feet, more or less, to the west line of the southwest quarter of the southeast quarter of Section 4, Township 1 North, Range 14 West, S.B.M. containing 0.406 of an acre, more or less.

748
3
PARCEL 11: A strip of land, 10 feet wide, lying between lines parallel with and distant 4 feet northerly at right angles and 6 feet southerly at right angles from the following described line:

Beginning at point in the west line of the southwest quarter of the southeast quarter of Section 4, Township 1 North, Range 14 West, S.B.M., distant 66 feet northerly at right angles from the center line of main track of the Southern Pacific Railroad Company: thence North $76^{\circ}39'15''$ West, parallel with said center line, 2808.9 feet to a point 448 feet, more or less, westerly from the east line of Clybourn Avenue, 100 feet wide, containing 0.645 of an acre, more or less.
Conditions not copied.

#1409 Copied by Mitchell October 28, 1943; compared by Scoville

PLATTED ON INDEX MAP NO.

40 BY Hyde 12-21-43

PLATTED ON CADASTRAL MAP NO.

778-B-190
180-B-181, 184, 187, 190
182-B-181, 178

BY R.F. Steen 1-31-44

PLATTED ON ASSESSOR'S BOOK NO.

747, 748 BY Atkins 2-3-44
307, 748 BY Strandwold 1-10-44
397 OK. Walters - 5-2-44

CHECKED BY 397, 748
S. C. KNIGHT 747 CROSS REFERENCED

BY D. Fensler 11-30-43

Document No. 11480-L Entered on Certificate No. NT-13739, Sep. 14, 1943

Grantor: Pearle F. Moore.

Grantee: State of California.

C.S.B-1691-1

Nature of Conveyance: Grant Deed.

Date of Conveyance: July 23, 1942.

Consideration: \$10.00.

Granted for:

Description: PARCEL 1: That portion of Lot 58 of the Lands of the San Gabriel Improvement Company, as per map recorded in Book 54, pages 71 and 72, of Miscellaneous Records, in the office of the Recorder of said County, described as follows:

Beginning at a point in the Southerly line of said Lot 58 distant S. $89^{\circ}14'25''$ W., 165 feet from the intersection of the Easterly prolongation of said Southerly line and the Westerly line of San Gabriel Blvd., (60 feet wide) as shown on map of Tract No. 7329, recorded in Book 81, Pages 67 and 68, of Maps, in the office of said Recorder; thence S. $89^{\circ}14'25''$ W., 50 feet; thence parallel with said Westerly line, N. $0^{\circ}33'45''$ W., 137.56 feet to a line which is parallel with and distant 137.56 feet, measured at right angles, from said Southerly line; thence along said last mentioned parallel line, N. $89^{\circ}14'25''$ E., 50 feet; thence S. $0^{\circ}33'45''$ E., 137.56 feet to the point of beginning.

PARCEL 2: All right, title and interest in and to the Southerly 17.5 feet of Lot 58 and the Northerly 17.5 feet of Lot 59 of the Lands of the San Gabriel Improvement Company, as per map recorded in Book 54, pages 71 and 72, of Miscellaneous Records of said County.

Accepted by State of California August 31, 1943.

Copied by Meanor Oct. 29, 1943; compared by Mitchell.

PLATTED ON INDEX MAP NO.

44 BY G. Hayes 11-17-43

PLATTED ON CADASTRAL MAP NO. 138 B-237 BY

PLATTED ON ASSESSOR'S BOOK NO. 827 BY Fell 1-7-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 11-2-43

Recorded in Book 20352, Page 11, Official Records, Oct. 1, 1943.
 Grantors: Charles A. Madden and Winifred C. Madden,
 Grantee: State of California. *C.S.B-1786-1*

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Sept. 15, 1943.

Consideration: \$1.00

Granted for:

Description: Lot 9 in Block B of Tract No. 10855, shown
 on map thereof recorded in Book 188 of Maps at
 pages 24 and 25, records of said Los Angeles
 County.

Accepted by State of California September 24, 1943.

#1031 Copied by Mitchell, Nov. 2, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

46 BY Hyde 2-7-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *782 ok* BY Strandwold 1-12-44

CHECKED BY CROSS REFERENCED BY *D. Fensler 10-2-43*

Recorded in Book 20299, page 309, Official Records Oct. 1, 1943.

Grantor: County of Los Angeles.

Grantee: Johns-Manville Products Corp.

Nature of Conveyance: Deed.

Date of Conveyance: Sept. 28, 1943.

Consideration: \$1.00

Granted for:

Description: That portion of Wilmington Avenue, as vacated by
 order of the Board of Supervisors of the County
 of Los Angeles, recorded in Book 10358, Page 208,
 of Official Records, in the office of the Recorder
 of said county, which lies within the boundaries of

the strip of land described in deed to the Johns-Manville
 Products Corporation, recorded in Book 15211, Page 13, of said
 Official Records.

#1044 Copied by Mitchell Nov. 2, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

28 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *832 ok* BY Strandwold 12-29-43

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 10-3-43*

Recorded in Book 20269, Page 274, Official Records Oct. 1, 1943.

UNITED STATES OF AMERICA,
 Petitioner,

VS

25.90 ACRES OF LAND, MORE OR LESS,
 IN THE COUNTY OF LOS ANGELES, STATE
 OF CALIFORNIA; COUNTY OF LOS ANGELES,
 a body politic and corporate, STATE OF
 CALIFORNIA, a corporation sovereign,
 H. S. HANSON, et al.,

Defendants.

DECLARATION OF TAKING

No. 1

No. 2698 - PH Civil

C.F.-2232

TO THE HONORABLE,
 THE UNITED STATES DISTRICT COURT:

I, Henry L. Stimson, Secretary of War of the United States, do hereby declare that:

1. (a) The lands hereinafter described are taken under and in accordance with the Act of Congress approved February 26, 1931 (46 Stat. 1421, 40 U. S. C. sec. 258a), and acts supplementary thereto and amendatory thereof, and under the further authority of the Act of Congress approved August 18, 1890 (26 Stat. 316), as amended by the Act of Congress approved July 2, 1917 (40 Stat. 241), April 11, 1918 (40 Stat. 518; 50 U. S. C. Sec. 171), and March 27, 1942 (Public Law 507 - 77th Congress), which Acts authorize the acquisition of land for military or other war purposes, and the Act of Congress approved April 28, 1942 (Public Law 528 - 77th Congress), which Act appropriated funds for such purposes.

(b) The public uses for which said lands are taken are as follows: The said lands are necessary adequately to provide for the Harbor Defenses of Los Angeles, and other military purposes incident thereto. The said lands have been selected by me for acquisition by the United States for use in connection with the establishment of the Harbor Defenses of Los Angeles, California, Point Vicente, and for such other uses as may be authorized by Congress or by Executive Order, and are required for immediate use.

2. A general description of the lands being taken is set forth in Schedule "A" attached hereto and made a part hereof and is a description of the same lands described in the petition in the above entitled cause.

3. The estate taken for said public uses in and to Tract No. 1 described in Schedule "A" herein is the full fee simple title thereto, subject, however, to existing easements for public roads and highways, public utilities, for railroads and for pipe lines, and the estate taken for said public uses in and to Tracts 2 and 3 described in Schedule "A" herein is a per petual easement to locate, construct, operate, patrol and maintain a roadway on, across and over said Tracts 2 and 3.

4. A plan showing the lands taken is annexed hereto as "Schedule "B" and made a part hereof.

5. The sum estimated by me as just compensation for said land, with all buildings and improvements thereon and all appurtenances thereto, and including any and all interests hereby taken in said lands, is set forth in Schedule "A" herein, which sum I cause to be deposited herewith in the Registry of said Court for the use and benefit of the persons entitled thereto. I am of the opinion that the ultimate award for said lands will probably be within any limits prescribed by law as the price to be paid therefor.

IN WITNESS WHEREOF, the Petitioner, by its Secretary of War, thereunto authorized, has caused this declaration to be signed in its name by said Henry L. Stimson, Secretary of War, this the 3rd day of July, A. D. 1943, in the City of Washington, District of Columbia.

SGD. Henry L. Stimson
Secretary of War of the
United States.

SCHEDULE "A".

The land which is the subject matter of this Declaration of Taking aggregates 25.90 acres, more or less, situate and being in the County of Los Angeles, State of California. A description of the lands taken, together with the name of the purported owner thereof and a statement of the sum estimated to be just compensation therefor is as follows:

TRACT NO. 1

That portion of Lot "H" of the Rancho Los Palos Verdes, in the County of Los Angeles, State of California, allotted to Jotham Bixby by decree of partition in Case No. 2373 in the District Court of the 17th Judicial District of the State of California,

in and for the County of Los Angeles, entered in Book 4 page 57 of Judgments in the Superior Court of said County, described as follows:

Commencing at the Northwestern corner of that portion of the Fort McArthur Military Reservation shown as Parcel 1 on Recorder's Filed Map No. 612R, said corner being the Northwestern corner of Parcel 1, as described in the deed to the United States of America recorded in Book 5699 Page 336 of Official Records of said County, and marked by a 2 inch iron pipe, the Westerly boundary line of said Parcel 1, bearing South 2°26'31" East; thence North 01°31'35" East 931.79 feet; thence North 32°34'44" East 50.00 feet to a point on a curve concave to the Northeast having a radius of 500.00 feet, said point being on the center line of a 100 foot right of way, a radial line from said point bearing North 32°34'44" East; thence Southeasterly along said curve 313.84 feet to the beginning of a tangent curve concave to the Northwest and having a radius of 2980.76 feet, a radial line from said beginning of said curve bearing North 03°23'06" West; thence Northeasterly along said last mentioned curve 628.19 feet; thence North 74°32'24" East 732.36 feet to the beginning of a tangent curve concave to the Northwest and having a radius of 1573.82 feet; thence Northeasterly along said last mentioned curve 745.73 feet; thence North 47°23'29" East 862.95 feet to the beginning of a tangent curve concave to the Southeast and having a radius of 1200.26 feet; thence Northeasterly along said last mentioned curve 425.49 feet; thence North 67°42'09" East 375.11 feet to the beginning of a tangent curve concave to the West and having a radius of 180.00 feet; thence Northerly along said last mentioned curve 438.96 feet; thence North 72°01'21" West 710.40 feet to the beginning of a tangent curve concave to the Southwest and having a radius of 1600.00 feet; thence Northwesterly along said last mentioned curve 396.93 feet; thence North 86°14'11" West 601.12 feet to the beginning of a tangent curve concave to the Northeast and having a radius of 500.00 feet; thence Northwesterly along said last mentioned curve 386.45 feet to a point from which a radial line bears North 48°02'51" East; thence South 48°02'51" West 50.00 feet to the true point of beginning for this description; thence South 44°40'27" West 479.13 feet; thence North 45°20'13" West 314.00 feet; thence North 44°40'22" East 600.99 feet to a point on a curve concave to the Northeast and having a radius of 550.00 feet, a radial line from said last mentioned point bearing North 83°42'31" East; thence, Southeasterly along said last mentioned curve 342.32 feet; more or less, to the true point of beginning.

Name of Purported Owner: Palos Verdes Corporation, A Delaware Corp.
Address of Purported Owner: c/o A.E.Hanson, Rolling Hills, California
Estimated Compensation: TWO THOUSAND AND NO/100 DOLLARS (\$2,000.00)

TRACT NO. 2

That portion of Lot "H" on the Rancho Los Palos Verdes, in the County of Los Angeles, State of California, allotted to Jotham Bixby by decree of partition in Case No. 2373 in the District Court of the 17th Judicial District of the State of California, in and for the County of Los Angeles, entered in Book 4 page 57 of Judgments in the Superior Court of said County, which is included within the boundary lines of a strip of land 100 feet in width, lying 50 feet on each side of a center line described as follows:

Commencing at the Northwestern corner of that portion of the Fort MacArthur Military Reservation, shown as Parcel 1 on Recorder's Filed Map No. 612R, said corner being the Northwestern corner of Parcel 1 as described in the deed to the United States of America recorded in Book 5699 Page 336, Official Records of said County, and marked by a 2 inch iron pipe, the Westerly boundary line of said Parcel 1 bearing South 2°26'31" East; thence North 01°31'35" East 931.79 feet; thence North 32°34'44" East 50.00 feet to the true point of beginning for this description, being a point in a curve concave to the Northeast and having a radius of 500.00 feet

a radial line from said true point of beginning bearing North 32°34'44" East, said radial line and its prolongation forming the Westerly line of the Southerly portion of said 100 foot strip of land; thence along said center line as follows: Southeasterly along said curve 313.84 feet to the beginning of a tangent curve concave to the Northwest and having a radius of 2980.76 feet, a radial line from said beginning of said curve bearing North 03°23'06" West; thence Northeasterly along said last mentioned curve 628.19 feet; thence North 74°32'24" East 732.36 feet to the beginning of a tangent curve concave to the Northwest and having a radius of 1573.82 feet; thence Northeasterly along said last mentioned curve 745.73 feet; thence North 47°23'29" East 862.95 feet to the beginning of a tangent curve concave to the Southeast and having a radius of 1200.26 feet; thence Northeasterly along said last mentioned curve 425.49 feet; thence North 67°42'09" East 375.11 feet to the beginning of a tangent curve concave to the West and having a radius of 180.00 feet; thence Northerly along said last mentioned curve 438.96 feet; thence North 72°01'21" West 710.40 feet to the beginning of a tangent curve concave to the Southwest and having a radius of 1600.00 feet; thence Northwesterly along said last mentioned curve 396.93 feet; thence North 86°14'11" West 601.12 feet to the beginning of a tangent curve concave to the Northeast and having a radius of 500.00 feet; thence Northwesterly along said last mentioned curve 697.65 feet to a point from which a radial line bears North 83°42'31" East, said last mentioned radial line and its prolongation forming the Northerly line of the Northerly portion of said 100 foot strip of land.

Name of Purported Owner: Palos Verdes Corporation, a Delaware Corp.
 Address of Purported Owner: c/o A.E. Hanson, Rolling Hills, California
 Estimated Compensation: ONE AND NO/100 DOLLARS (\$1.00)

TRACT NO. 3

Those portions of Lot "H" of the Rancho Los Palos Verdes, in the County of Los Angeles, State of California, allotted to Jotham Bixby by decree of partition in Case No. 2373 in the District Court of the 17th Judicial District of the State of California, in and for the County of Los Angeles, entered in Book 4 page 57 of Judgments in the Superior Court of said County, described as follows:
 Portion "A"

Beginning at the Southerly terminus of that certain course having a bearing of South 23°29'40" East and a length of 2598.54 feet in the center line description of that certain strip of land (50 feet wide) conveyed to the County of Los Angeles for Palos Verdes Drive by deed recorded in Book 11403 Page 86, Official Records of said County; thence north 23°31'36" West, along said center line, 135.07 feet; thence at right angles North 66°28'24" East 25.00 feet to a point in the Easterly line of said 50-foot strip of land, the true point of beginning; thence North 23°31'36" West along said Easterly line of said 50-foot strip, 557.30 feet; thence North 66°28'24" East 25.00 feet to the beginning of a curve concave to the Northeast and having a radius of 550 feet, a radial line from the beginning of said curve bearing North 66°28'24" East; thence Southeasterly along said curve 478.26 feet; thence South 16°39'04" West, 50.00 feet to Point "A" in the hereinafter described center line of Portion "B"; thence continuing South 16°39'04" West 50.00 feet to the beginning of a curve concave to Southeast and having a radius of 79.41 feet, a radial line from said point bears South 16°39'04" West; thence Westerly and Southerly, along said last mentioned curve, 180.42 feet; thence South 66°28'24" West 25.00 feet to the true point of beginning.

Portion "B".

A strip of land 100 feet wide, 50 feet each side of the following described center line:
 Commencing at the Northwesterly corner of that portion of the Fort MacArthur Military Reservation, shown as Parcel 1 on Recorder's

Filed Map No. 612R, said corner being the Northwestern corner of Parcel 1 as described in the deed to the United States of America recorded in Book 5699 Page 336, Official Records of said County, and marked by a 2 inch iron pipe, the Westerly boundary line of said Parcel 1 bearing South 2°26'31" East; thence North 01°31'35" East 931.79 feet; thence North 32°34'44" East 50.00 feet to the true point of beginning for this description, being a point in a curve concave to the Northeast and having a radius of 500.00 feet, a radial line from said true point of beginning bearing North 32°34'44" East, said radial line and its prolongation forming the Southeasterly line of said 100 foot strip of land; thence along said center line as follows: Northwesterly along said curve 569.75 feet; thence North 7°52'04" East, 267.34 feet; thence Northwesterly 708.75 feet along a tangent curve concave to the Southwest and having a radius of 500 feet; thence North 73°20'56" West 667.77 feet, more or less, to said hereinabove mentioned Point "A".

Name of Purported Owner: Palos Verdes Corporation, a Delaware Corp.
Address of Purported Owner: c/o A.E.Hanson, Rolling Hills, California.
Estimated Compensation: ONE AND NO/100 DOLLARS (\$1.00)

The gross sum estimated to be just compensation for the lands hereby taken is TWO THOUSAND TWO AND NO/100 DOLLARS (\$2,002.00)
#1064 Copied by Mitchell Nov. 2, 1943; compared by Scoville

PLATTED ON INDEX MAP NO. 27 BY G.Hoyes 12-20-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 466 BY Watters 6-8-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 12-21-43

Recorded in Book 20328, page 134, Official Records, Oct. 2, 1943.

Grantor: Julia Vogel and Anna Hoffman

Grantee: State of California.

Nature of Conveyance: Grant Deed

Date of Conveyance: March 10, 1943.

C.S.B-1690-3

Consideration: \$10.00

Granted for: Freeway

Description: That portion of Lot 8 in Block 7 of Ramona Park, as per map recorded in Book 11, page 114 of Maps, in the office of the County Recorder of said County, described as follows: Beginning at the Southeasterly corner of said Lot; thence Westerly along the Southerly line of said Lot to the Southwesterly corner thereof; thence Northerly along the Westerly line of said Lot to a line parallel with and distant 32 feet Northerly, measured at right angles, from said Southerly line of said Lot; thence Easterly along said parallel line, a distance of 25.07 feet; thence Northeasterly along a curve concave Northwesterly, tangent to said parallel line, having a radius of 15 feet, through an angle of 89°44'20", an arc distance of 23.49 feet to a point on the Easterly line of said Lot, distant thereon, 46.93 feet Northerly, from said Southeasterly corner; thence Southerly, along said Easterly line, a distance of 46.93 feet to the point of beginning.

#1252 Copied by Mitchell, Nov. 2, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 18 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 450 BY Altman 12-15-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 11-8-43

Recorded in Book 20346, page 53, Official Records, Oct. 2, 1943.

Grantor: Nora B. Austin.

Grantee: State of California.

Nature of Conveyance: Quitclaim Deed

C.S.B-1690-3

Date of Conveyance: March 3, 1943.

Consideration: \$1.00

Granted for: Freeway

Description: That portion of Lot 8 in Block 7 of Ramona Park, as per map recorded in Book 11, page 11+ of Maps, in the office of the County Recorder of said County, described as follows: Beginning at the Southeastly corner of said Lot; thence Westerly along the Southerly line of said Lot to the Southwesterly corner thereof; thence Northerly along the Westerly line of said Lot to a line parallel with and distant 32 feet Northerly, measured at right angles, from said Southerly line of said Lot; thence Easterly along said parallel line, a distance of 25.07 feet; thence Northeasterly along a curve concave Northwesterly, tangent to said parallel line, having a radius of 15 feet through an angle of $89^{\circ}44'20''$, an arc distance of 23.49 feet to a point on the Easterly line of said Lot, distant thereon, 46.93 feet Northerly, from said Southeasterly corner; thence Southerly, along said Easterly line, a distance of 46.93 feet to the point of beginning. #1253 Copied by Mitchell, Nov. 3, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO.

8 BY G. Hayes 12-9-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 450

BY Atkins 12-10-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 11-8-43

Recorded in Book 20324, Page 225, Official Records, Oct. 6, 1943

Grantors: Tunis Johnson and Minnie Johnson Starr.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: July 19, 1943.

Consideration:

Granted for: 260th Street West.

C.S.B-1096-4

Search No. 2

C. S. Map No. B-1096-4

Road Dist. No. 506

Description: That portion of the northwest quarter of Section 21, Township 8 North, Range 16 West, S.B.M., within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line: Beginning at the northwesterly corner of said section; thence southerly along the westerly line of said section a distance of 2263.69 feet to a point that is northerly thereon 387.17 feet from the quarter section corner therein; thence southerly along a curve concave to the west, tangent to said westerly line, and having a radius of 1000 feet, a distance of 388.92 feet.

To be known as 260th STREET WEST.

Form approved by: Art hur Loveland

Description approved by: F. S. Dodds, Sept. 7, 1943.

Accepted by Board of Supervisors Sept. 28, 1943, Min. Bk. 290, Page - #1340 Copied by Mitchell, Nov. 5, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO.

73 BY Booth-3-29-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

122 BY TRUPKE 12-28-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 12-3-43

Recorded in Book 20321, Page 163, Official Records, Oct. 6, 1943.

Grantor: Irving Baker and Elizabeth Baker

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: Aug. 18, 1943.

Consideration:

Granted for: Rogers Street.

N.G. as per Search.

Search No. 1

See - E. 84-130

C. S. Map No.

Road Dist. No. 100

Description: That portion of Lot 163, Tract No. 7813, as shown on map recorded in Book 99, page 95 et seq., of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at a point in the northerly line of said lot, distant westerly thereon 30 feet from the northeasterly corner of said lot, said point being the beginning of a tangent curve concave to the south having a radius of 195 feet; thence westerly along said curve to a point in the westerly line of said lot, distant southerly thereon 0.50 feet from the northwesterly corner of said lot; thence northerly and easterly along the boundary of said lot to the point of beginning.

To be known as ROGERS STREET.

Form approved by: Arthur Loveland.

Description approved by: F. S. Dodds, Sept. 2, 1943.

Accepted by Board of Supervisors Sept. 28, 1943, Min. Bk. 290 Page-#1342 Copied by Mitchell Nov. 5, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

^{OK} BY *Fensler*

PLATTED ON CADASTRAL MAP NO. *100-133* BY

PLATTED ON ASSESSOR'S BOOK NO. *466k* BY *A King 1-24-44*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 1-5-44*

Recorded in Book 20274, Page 239, Official Records, Oct. 6, 1943

Grantor: Oscar Siegel and Sammy Siegel.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement

Date of Conveyance: Aug. 18, 1943.

Consideration:

Granted for: Rogers Street

Search No. 1

C. S. Map No.

Road Dist. No. 100

Description: That portion of Lot 162, Tract No. 7813 as shown on map recorded in Book 99, page 95 et seq., of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at a point in the southwesterly line of said lot, distant northwesterly thereon 25.71 feet from the most southerly corner of said lot, said point of beginning being the beginning of a tangent curve concave to the east having a radius of 15 feet; thence northerly along said curve, through a central angle of 103°54'23", a distance of 27.20 feet, to the beginning of a tangent curve concave to the south having a radius of 195 feet; thence easterly along said last mentioned curve to a point in the easterly line of said lot, distant southerly thereon 0.50 feet from the northeasterly corner of said lot; thence northerly along said easterly line to the said northeasterly corner; thence westerly along the boundary of said lot and following the same in a general southwesterly direction to the point of beginning.

To be known as ROGERS STREET.

Form approved by: Arthur Loveland

2,
Description approved by: F. S. Dodds, Sept. 7, 1943
Accepted by Board of Supervisors Sept. 29, 1943, Min.Bk. 290 Page -
#1343 Copied by Mitchell, Nov. 5, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

36 BY Hyde 1-14-44

PLATTED ON CADASTRAL MAP NO. 192 BY

PLATTED ON ASSESSOR'S BOOK NO. 4611 BY ATKIN 1-24-44

CHECKED BY C. KNIGHT CROSS REFERENCED BY D. Fensler 1-5-44

Recorded in Book 20296, Page 375, Official Records Oct. 6, 1943.

Grantor: Milton M. Tener.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: June 23, 1943.

Consideration:

Granted for: PINE CANYON ROAD

Search No. 1

C.S.B. 1096-4

C. S. Map No. B-1096-4

Road Dist. No. 506

Description: That portion of the southeast quarter of section 20, Township 8 North, Range 16 West, S.B.M., within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line;

Beginning at a point in the center line of 265th Street West, as described in deed recorded in Book 15842, page 218, of Official Records of the County of Los Angeles, which is South 0°36'05" East thereon 617.48 feet from the quarter section corner in the southerly line of said section; thence northeasterly along a curve concave to the southeast, tangent to said center line of 265th Street west, and having a radius of 400 feet, a distance of 441.35 feet; thence North 62°37'05" East 472.34 feet to the beginning of a curve concave to the northwest and having a radius of 800 feet; thence northeasterly along said last mentioned curve 375.71 feet; thence North 35°42'35" East 529.34 feet to the beginning of a curve concave to the northwest and having a radius of 2000 feet; thence northeasterly along said last mentioned curve 323.27 feet; thence North 26°26'55" East 654.83 feet to the beginning of a curve concave to the southeast and having a radius of 800 feet; thence northeasterly along said last mentioned curve 366.50 feet; thence North 52°41'50" East 418.11 feet to the beginning of a curve concave to the northwest and having a radius of 600 feet; thence northeasterly along said last mentioned curve 318.35 feet; thence North 22°17'50" East 400.60 feet to the beginning of a curve concave to the west and having a radius of 1000 feet; thence northerly along said last mentioned curve 388.92 feet to its point of tangency with the easterly line of said section, said point being North 0°00'50" East along said easterly line 387.17 feet from the quarter section corner therein.

All curves are tangent to the straight lines which they join.

To be known as PINE CANYON ROAD.

Form approved by Arthur Loveland.

Description approved by F. S. Dodds, Sept. 7, 1943.

Accepted by Board of Supervisors Sept. 28, 1943, Min.Bk. 290, Page -
#1344 Copied by Mitchell Nov. 5, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

73 BY Booth 3-29-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 122 BY TRUPKE 1-4-43

CHECKED BY C. KNIGHT CROSS REFERENCED BY D. Fensler 1-8-44

Recorded in Book 20335, Page 132, Official Records, Oct. 6, 1943.

Grantor: Agnes Pellet.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: July 15, 1943.

Consideration:

Granted for: GEORGIA AVENUE.

Search No. 6 *Par 5*

C. S. Map No.

Road Dist. No. 117

Description: That portion of the west half of Georgia Avenue, vacated by order of the Board of Supervisors of the County of Los Angeles as noted in Road Book 12, page 221, on file in the office of said Board, which lies between the easterly prolongation of the northerly line of Lot 10, Block 9, Clearwater, as shown on map recorded in Book 19, page 51 et seq., of Miscellaneous Records, in the office of the Recorder of said County, and the easterly prolongation of the southerly line of Lot 9, said block. To be known as GEORGIA AVENUE.

Form approved by Arthur Loveland.

Description approved by F. S. Dodds, Sept. 3, 1943.

Accepted by Board of Supervisors Sept. 28, 1943, Min. Bk. 290 Page - #1346 Copied by Mitchell, Nov. 5, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

32 BY D. Thomas 1-13-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

120 BY Strandwold 12-31-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 12-20-43

Recorded in book 20313, Page 230, Official Records, Oct. 6, 1943.

Grantor: Miriam Elmore Goodwin

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: July 20, 1943.

Consideration:

Granted for: Georgia Avenue

Search No. 6 *Par. 2A.*

C. S. Map No.

Road Dist. No. 117

Description: That portion of the east half of Georgia Avenue, vacated by order of the Board of Supervisors of the County of Los Angeles as noted in Road Book 12, page 221, on file in the office of said Board, which lies between the westerly prolongation of the northerly line of Lot 1, Block 10, Clearwater, as shown on map recorded in Book 19, Page 51, et seq., of Miscellaneous Records, in the office of the Recorder of said County, and the westerly prolongation of the southerly line of the north half of Lot 3, said block. Also that portion of said east half of Georgia Avenue which lies between the westerly prolongations of the northerly and southerly lines of the south half of Lot 5, said block.

To be known as GEORGIA AVENUE.

Form approved by Arthur Loveland.

Description approved by F. S. Dodds, Sept. 3, 1943.

Accepted by Board of Supervisors Sept. 28, 1943. Min. Bk. 290 Page - #1347 copied by Mitchell, Nov. 5, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

32 BY D. Thomas 1-14-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

120 BY Strandwold 12-31-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 12-20-43

Recorded in Book 20321, Page 164, Official Records, Oct. 6, 1943.

Grantor: L. N. Schilling.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: July 16, 1943.

Consideration:

Granted for: Georgia Avenue.

Search No. 6

C. S. Map No.

Road Dist. No. 117

{Parcels 6, 9, 10 not Complete
as to signatures
Parcel 8, Complete

Description: That portion of the west half of Georgia Avenue, vacated by order of the Board of Supervisors of the County of Los Angeles as noted in Road Book 12, page 221, on file in the office of said Board, which lies between the easterly prolongations of the northerly and southerly lines of the northerly 50 feet of Lot 8, Block 9, Clearwater, as shown on map recorded in Book 19, page 51 et seq., of Miscellaneous Records, in the office of the Recorder of said County. Also that portion of said west half of Georgia Avenue which lies between the easterly prolongation of the northerly line of Lot 7, said block, and the easterly prolongation of the southerly line of Lot 6, said block.
to be known as GEORGIA AVENUE.

Form approved by Arthur Loveland.

Description approved by F. S. Dodds, Sept. 3, 1943.

Accepted by Board of Supervisors Sept. 28, 1943, Min. Bk. 290, Page - #148 Copied by Mitchell, Nov. 5, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

32 BY D. Thomas 1-13-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

120 BY Strandwold 12-31-43

CHECKED BY S. G. WRIGHT CROSS REFERENCED

BY D. Fensler 12-20-43

Recorded in Book 20297, Page 396, Official Records, Oct. 6, 1943.

Grantor: Oscar M. Dugan and Margaret Dugan.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: July 19, 1943.

Consideration:

Granted for: Georgia Avenue.

Search No. 6

C. S. Map No.

Road Dist. No. 117

Description: That portion of the west half of Georgia Avenue, vacated by order of the Board of Supervisors of the County of Los Angeles as noted in Road Book 12, page 221, on file in the office of said Board, which lies between the easterly prolongations of the northerly and southerly lines of the southerly 50 feet of Lot 8, Block 9, Clearwater, as shown on map recorded in Book 19, page 51 et seq., of Miscellaneous Records, in the office of the Recorder of said County.
To be known as GEORGIA AVENUE.

Form approved by Arthur Loveland.

Description approved by F. S. Dodds, Sept. 3, 1943.

Accepted by Board of Supervisors Sept. 28, 1943, Min. Bk. 290, Page - #1349 Copied by Mitchell, Nov. 5, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

32 BY D. Thomas 1-13-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

120 BY Strandwold 12-31-43

CHECKED BY S. G. WRIGHT CROSS REFERENCED

BY D. Fensler 12-20-43

Recorded in Book 20282, Page 215, Official Records, Oct. 6, 1943.

Grantor: Mabel F. Goodwin.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: August 10, 1943.

C.S.B-1427-4

Consideration:

Granted for: CENTURY BOULEVARD.

Search No. 6

C. S. Map No.

Road Dist. No. 403

COMPLETE AS TO SIGNATURES

Description: The southerly 8 feet of Lot 13 of Tract No. 2740;
as shown on map recorded in Book 27, page 92, of Maps,
in the office of the Recorder of the County of Los
Angeles.

To be known as CENTURY BOULEVARD.

Form approved by: Arthur Loveland.

Description approved by: F. W. Haskell, Sept. 13, 1943.

Accepted by Board of Supervisors Sept. 28, 1943, Min. Bk. 290, Page
#1355 Copied by Mitchell, Nov. 5, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

24 BY Booth-11-22-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

98 BY TRUPKE 12-8-43

CHECKED BY S. C. KNIGHT

CROSS REFERENCED

BY D. Fensler 1-21-44

Recorded in Book 20360, Page 13, Official Records, Oct. 6, 1943.

Grantor: Betty Tanner Sutherland, formerly Betty K. Tanner.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: July 22, 1943.

Consideration:

Granted for: Century Boulevard.

Search No. 2

C. S. Map No.

Road Dist. No. 203

C.S.B-1045

CF 2250

Description: The northerly 20 feet of Lot 10, Tract No. 3002, as
shown on map recorded in Book 31, page 39, of Maps,
in the office of the Recorder of the County of Los
Angeles.

To be known as CENTURY BOULEVARD.

Form approved by: Arthur Loveland.

Description approved by: F. W. Haskell, Aug. 6, 1943.

Accepted by Board of Supervisors Sept. 28, 1943, Min. Bk. 290, Page
#1356 Copied by Mitchell, Nov. 5, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

24 BY Booth-11-22-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 318

BY Strandwold 12-23-43

CHECKED BY S. C. KNIGHT

CROSS REFERENCED

BY D. Fensler 11-8-43

Recorded in Book 20285, Page 373, Official Records, Oct. 6, 1943.

Grantor: Fred J. McClanahan and Emma L. McClanahan.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: July 23, 1943.

Consideration:

Granted for: Century Boulevard.

Search No. 2

C. S. Map No.

Road Dist. No. 203

C.S.B-1045

COMPLETE AS TO SIGNATURES

Description: The southerly 30 feet of Lot 26, Tract No. 4882, as shown on map recorded in Book 52, Page 54, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTURY BOULEVARD.

Form approved by: Arthur Loveland.

Description approved by: F. W. Haskell, Aug. 6, 1943.

Accepted by Board of Supervisors Sept. 28, 1943, Min.Bk. 290, Page - #1357 Copied by Mitchell, Nov. 5, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

~~24~~₂₆ BY Booth - 11-22-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 372

BY Atkins 12-7-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 11-8-43

Recorded in Book 20317, Page 248, Official Records, Oct. 6, 1943.

Grantor: Eugene M. Combs

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: Aug. 2, 1943.

Consideration:

Granted for: CENTURY BOULEVARD.

C.S.B-1045

Search No. 2

C. S. Map No.

Road Dist No. 203

Description: The southerly 30 feet of Lot 27, Tract No. 4882, as shown on map recorded in Book 52, Page 54, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTURY BOULEVARD.

Form approved by: Arthur Loveland.

Description approved by: F. W. Haskell, Aug. 6, 1943.

Accepted by Board of Supervisors Sept. 28, 1943, Min.Bk. 290, Page - #1358 Copied by Mitchell, Nov. 5, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

~~24~~₂₆ BY Booth - 11-22-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 372

BY Atkins 12-7-43

CHECKED BY

CROSS REFERENCED BY D. Fensler 11-8-43

Recorded in Book 20296, Page 374, Official Records, Oct. 6, 1943.

Grantors: Samuel H. Sacks and Cecilia Sacks.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: July 27, 1943.

Consideration:

Granted for: Century Boulevard.

C.S.B-1045

Search No. 2

C. S. Map No.

Road Dist. No. 203

COMPLETE AS TO SIGNATURES

Description: The southerly 30 feet of Lots 37 and 38, Tract No. 4882, as shown on map recorded in Book 52, page 54, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTURY BOULEVARD.

Form approved by: Arthur Loveland.

Description approved by: F. W. Haskell, Aug. 6, 1943.

Accepted by Board of Supervisors Sept. 28, 1943, Min.Bk. 290, Page -

#1359 Copied by Mitchell, Nov. 5, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO. ²⁴/₂₆ BY Booth 11-22-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 372 BY Atkins 12-7-43

CHECKED BY S. C. KNIGHT CROSSREFERENCED BY D. Fensler 11-8-43

Recorded in Book 20332, Page 168, Official Records, Oct. 6, 1943.

Grantor: Frances H. Sutton.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: Aug. 3, 1943.

Consideration:

Granted for: Century Boulevard.

C.S.B-1045

Search No. 2

C. S. Map No.

Road Dist. No. 203.

Description: The southerly 30 feet of Lot 32, Tract No. 4882, as shown on map recorded in Book 52, page 54, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTURY BOULEVARD.

Form approved by: Arthur Loveland.

Description approved by: F. W. Haskell, Sept. 14, 1943.

Accepted by Board of Supervisors Sept. 28, 1943, Min. Bk. 290, Page

#1360 Copied by Mitchell, Nov. 5, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. ²⁴/₂₆ BY Booth 11-22-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 372 BY Atkins 12-7-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 11-8-43

Recorded in Book 20364, Page 11, Official Records, Oct. 6, 1943.

Grantor: Southern Pacific Land Company.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: July 30, 1943.

Consideration: \$10.00

COMPLETE AS TO SIGNATURES

Granted for: Public Road.

Search No.

Ave. 9 B @

C.S.B.-1613

C. S. Map No.

Road Dist No. 508

Description: The north Thirty (30) feet of North half of Southwest Quarter (N $\frac{1}{2}$ of SW $\frac{1}{4}$) and the north Thirty (30) feet of Northwest Quarter, of Southeast Quarter (NW $\frac{1}{4}$ of SE $\frac{1}{4}$) of Section Twenty-nine (29), Township Six (6), North, Range Eight (8) West, San Bernardino Base and Meridian.

Form approved by: Arthur Loveland.

Description approved by: F. S. Dodds, Sept. 7, 1943.

Accepted by Board of Supervisors Sept. 28, 1943, Min. Bk. 290, Page

#1361 Copied by Mitchell, Nov. 5, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 67 BY Booth 4-4-44

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 121 BY TRUPKE 1-31-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 12-30-43

Recorded in Book 20369, Page 5, Official Records, Oct. 7, 1943.
Grantors: Santa Fe Land Improvement Co. and Standard Oil Co. of California.

Grantee: United States of America

Nature of Conveyance: Grant Deed.

CF-2214

Date of Conveyance: Sept. 13, 1943.

Consideration: \$65.00

Granted for:

Description: That portion of that certain tract of land marked "B. S. Weston 1898.34 Acres" on the partition map of part of the Rancho Los Palos Verdes, filed in Case No. 11575 of the Superior Court, a copy of said partition map being recorded in Book 1, page 3 of Records of Surveys in the office of the County Recorder of Los Angeles County, all in the City of Torrance, County of Los Angeles, State of California, and more fully described as a whole as follows: Beginning at the Northwestern corner of Lot 1, Tract No. 9765, as per map recorded in Book 170, Pages 10 to 12 inclusive, of Maps, Records of Los Angeles County; thence along the northerly prolongation of the Westerly line of said Lot 1, North 0°01'26" West, 191.02 feet to a point in the Westerly line of said land of Weston; thence South 51°45'57" East 38.21 feet; thence South 0°01'26" East 182.76 feet to a point in the northeasterly line of said Lot 1, thence North 62°50'50" West along the Northeasterly line of said Lot 1, a distance of 33.72 feet to the Point of Beginning; containing 5607 square feet, more or less. Together with the buildings and improvements thereon and all rights and appurtenances thereto EXCEPTING AND RESERVING unto the Standard Oil Company of California, its successors and assigns, all minerals, including petroleum, asphaltum, brea, oil, gas and other hydrocarbon substances within or underlying, or that may be produced from the land herein described, together with the right at any time to drill slanted wells from adjacent premises into and through the subsurface of said land in order to recover said minerals and substances therefrom; provided, however, that said rights excepted and reserved shall not be exercised for the duration of the War and for a period of six (6) months thereafter, without written consent from the Commanding Officer of the Lomita Flight Strip.
#670 Copied by Mitchell, Nov. 8, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

OK
27 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 709 BY TRUPKE 1-12-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 11-9-43

Recorded in Book 20325, Page 197, Official Records, Oct. 7, 1943.

Grantors: Clara K. Johnson and Stanley Johnson

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Santa Ana

Date of Conveyance: Sept. 27, 1943.

Consideration: \$10.00

Granted for:

Description: Lot 43 of Young & Adams Sunrise Heights, as per map recorded in Book 9, page 137, of Maps, records of said County.

Accepted by: State of California, Sept. 27, 1943.

#927 Copied by Mitchell, Nov. 8, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

7 BY G. Hayes 11-23-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 14 BY Strandwold 11-24-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 4-20-44

Recorded in Book 20269, Page 327, Official Records, Oct. 7, 1943.

Grantors: Elma Carter and Larry Carter

Grantee: State of California.

Nature of Conveyance: Quitclaim Deed

C.S.B. 1690-3

Date of Conveyance: Sept. 27, 1943.

Consideration: \$1.00

Granted for: Freeway

Description: ~~That~~ portion in Lot 8 in Block 7 of Ramona Park, as per map recorded in Book 11, page 114 of Maps, in the office of the County Recorder of said County, described as follows: Beginning at the Southeasterly corner of said Lot; thence Westerly along the Southeasterly line of said Lot to the Southwesterly corner thereof; thence Northerly along the Westerly line of said Lot to a line parallel with and distant 32 feet Northerly, measured at right angles, from said Southerly line of said Lot; thence Easterly along said parallel line, a distance of 25.07 feet; thence Northeasterly along a curve concave Northwesterly, tangent to said parallel line, having a radius of 15 feet, through an angle of 89°44'20", an arc distance of 23.49 feet to a point on the Easterly line of said Lot, distant thereon, 46.93 feet Northerly, from said Southeasterly corner; thence Southerly, along said Easterly line, a distance of 46.93 feet to the point of beginning.

This Quitclaim Deed is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the undersigned hereby release and relinquish to the grantee any and all rights of ingress to or egress from the remaining property in which the undersigned have some right, title or interest, to or from said freeway, provided, however, that such remaining property shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

Accepted by: State of California, Sept. 30, 1943.

#928 Copied by Mitchell, Nov. 8, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO.

8 BY G Hayes 12-9-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 450 ~~450~~ BY Atkins 12-10-43

CHECKED BY

CROSS REFERENCED BY D. Fensler 11-8-43

Recorded in Book 20314, Page 243, Official Records, Oct. 7, 1943.

Grantors: E. E. Adler and Sadye E. Adler

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Sept. 2, 1943.

C.S.B. 1691-1

Consideration: \$10.00

Granted for: Freeway

Description: That portion of Lot 86 of Tract No. 2826, as per map recorded in Book 31, page 99 of Maps, in the office of the County Recorder of said County, described as follows: Beginning at the Northeasterly corner of said Lot; thence Westerly along the Northerly line of said Lot to the Northeasterly corner of the West 45 feet of said Lot; thence Southerly along the Easterly line of said West 45 feet of said Lot, a distance of 62.67 feet; thence Easterly in a direct line to a point on the Easterly line of said Lot, distant thereon, 66 feet Southerly from said Northeasterly corner; thence Northerly along said Easterly line of said Lot, 66 feet to the point of beginning.

EXCEPTING THEREFROM that portion of said Lot included within the West 45 feet of the East 90 feet of said Lot 86.

This conveyance is made for purposes of a freeway and, for the considerations named above, the grantor hereby grants to the grantee all rights of ingress to or egress from Grantor's remaining property, to or from said freeway. The grantor understands that

the present intention of the grantee of the lands hereby conveyed in fee is to construct and maintain thereon a State Highway. The grantor hereby waives any claim for any and all damages to any other real property owned by the grantor contiguous to the lands hereby conveyed by reason of the location, construction or maintenance of said highway.

Accepted by: State of California Sept. 30, 1943.

#929 Copied by Mitchell, Nov. 8, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 44 BY D. Thomas 2-18-44

PLATTED ON CADASTRAL MAP NO. 138 B 257 BY *Mulford* 12-7-43 (MT)

PLATTED ON ASSESSOR'S BOOK NO. 375 BY Strandwold 12-31-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 11-19-43

Recorded in Book 20268, Page 156, Official Records, Oct. 7, 1943.

Grantors: Harry R. Sime and Iona H. Sime

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Sept. 28, 1943.

Consideration: \$10.00

Granted for: Freeway

Description: Lot 45 of Tract No. 5100, as per map recorded in Book 53, Pages 90 and 91, of Maps, records of Los Angeles County.

This conveyance is made for purposes of a freeway.

Accepted by State of California Oct. 5, 1943.

#930 Copied by Mitchell Nov. 8, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 36 BY *Hypie* 1-14-44

PLATTED ON CADASTRAL MAP NO. 117-B-233 BY R THOMPSON

PLATTED ON ASSESSOR'S BOOK NO. 428 BY *Akins* 1-4-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 2-7-45

Recorded in Book 20351, Page 72 Official Records, Oct. 7, 1943.

Grantors: Michael Barrozo, Jr. and Cleofas Barrozo.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Sept. 28, 1943.

Consideration: \$10.00

Granted for: Freeway.

Description: That portion of Lot 17 in Block 20 of the Erkenbrecher Syndicate Santa Monica Tract as per map recorded in Book 6, pages 26 and 27 of Maps, records of said County, included within the following described lines:

Beginning at the most westerly corner of said lot; thence Northeasterly along the northwesterly line of said Lot, a distance of 26.56 feet; thence Southwesterly along a curve concave northwesterly, having a radius of 935 feet, through an angle of 1°44'20", an arc distance of 28.38 feet to a point in the southwesterly line of said Lot, distant thereon 9.99 feet southeasterly from said most westerly corner; thence Northwesterly along said southwesterly line 9.99 feet to the point of beginning.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantor hereby releases and relinquishes to the grantee any and all rights of ingress to or egress from grantor's remaining property, to or from said freeway, provided, however that such remaining property shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established

by public authority.

Accepted by State of California, Sept. 30, 1943.

#931 Copied by Mitchell, Nov. 8, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO. 2/ BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 329 BY *Strandwold 12-6-43*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 5-15-44*

Recorded in Book 20285, Page 399, Official Records, Oct. 8, 1943.

Grantors: Percy L. Cowherd and Alice L. Cowherd.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Sept. 23, 1943.

Consideration: \$10.00

B-1690-3

Granted for:

Description: Lots 208, 209 and 210 of Tract No. 6129, as per map recorded in Book 63, page 77, of Maps, in the office of the County Recorder of said County. Subject to reservations, restrictions and easements of record.

Accepted by State of California October 5, 1943.

#1136 copied by Mitchell, Nov. 9, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO. 8 BY *G. Hayes 12-10-43*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 449 BY *Strandwold 1-26-44*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 11-16-43*

Recorded in Book 20371, Page 10, Official Records, Oct. 9, 1943.

Grantors: Walter P. Garretson and Caroline Garretson.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Sept. 28, 1943.

Consideration: \$10.00

C.S.B-1786-1

Granted for: Freeway

Description: That portion of Lot 4 in Block C of Tract No. 11224 (shown on map thereof recorded in Book 197 of Maps at pages 21 and 22, records of said Los Angeles County) described as follows:

Beginning at the northwesterly corner of said Lot; thence along the northerly line of said lot, N. 80°59'55" E., 60.00 feet to the northeasterly corner of said lot; thence along the easterly line of said lot, S. 9°00'05" E., 97.15 feet to the intersection thereof with a curve, concave Southerly, having a radius of 2000.00 feet; thence Westerly along said curve, from a tangent which bears S. 82°56'21" W., through an angle of 1°43'10", an arc distance of 60.02 feet to a point in the westerly line of said lot 4, distant thereon, S. 9°00'05" E., 96.02 feet from the said point of beginning; thence along said westerly line, N. 9°00'05" W., 96.02 feet to the said point of beginning.

The grantor understands that the present intention of the grantee of the lands hereby conveyed in fee is to construct and maintain thereon a State highway. The grantor hereby waives any claim for any and all damages to any other real property owned by the grantor contiguous to the lands hereby conveyed by reason of the location, construction or maintenance of said highway.

This conveyance is made for purposes of a freeway and adjacent outer highway, and for the considerations named above, the grantors hereby release and relinquish to the grantee any and all rights of ingress to or egress from grantors' remaining property, to or from said freeway, provided, however, that such remaining property shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority. Accepted by State of California, October 5, 1943. #1306 Copied by Mitchell, Nov. 10, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

46 BY *Hyde 2-8-44*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 107

BY *Strandwold 12-29-43*

CHECKED BY

S. C. KNIGHT

CROSS REFERENCED

BY *D. Fensler 11-15-43*

Recorded in Book 20349, Page 139, Official Records, Oct. 9, 1943.

Grantors: Frank Hargreaves and Paulene E. Hargreaves.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Sept. 25, 1943.

Consideration: \$10.00

Granted for: Freeway.

Description: Lot 5 in Block B of Tract No. 10855 (Shown on map thereof recorded in Book 188 of Maps, at pages 24 and 25, records of said Los Angeles County.

This conveyance is made for purposes of a freeway.

Accepted by State of California Oct. 5, 1943.

#1307 Copied by Mitchell, Nov. 10, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

46 BY *Hyde 2-7-44*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 782

BY *Strandwold 1-13-44*

CHECKED BY

S. C. KNIGHT

CROSS REFERENCED

BY *D. Fensler 11-15-43*

Recorded in Book 20351, Page 102, Official Records, Oct. 9, 1943.

Grantors: James C. Cook and Erica H. Cook.

Grantee: State of California.

Nature of Conveyance: Quitclaim Deed.

C.S.B-1786-1

Date of Conveyance: August 25, 1943.

Consideration: \$1.00

Granted for:

Description: Lot 5 in Block B of Tract No. 10855, shown on map thereof recorded in Book 188 of Maps at pages 24 and 25, records of said Los Angeles County.

This grant is made subject to all matters of record, and is limited by, and shall not exceed, the right,

title and/or interest of the Grantors herein, in and to the real property herein described.

Accepted by State of California Oct. 5, 1943.

#1308 Copied by Mitchell, Nov. 10, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO.

46 BY *Hyde 2-7-44*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 782

BY *Strandwold 1-13-44*

CHECKED BY

S. C. KNIGHT

CROSS REFERENCED

BY *D. Fensler 11-15-43*

10-E
B

Recorded in Book 20294, Page 221, Official Records, Oct. 11, 1943
 UNITED STATES OF AMERICA,) No. 3128-C Civil
 Plaintiff.)

Vs.) DECREE OF DECLARATION OF
 CERTAIN TRACTS OF LAND IN THE) TAKING NO. 1
 COUNTY OF LOS ANGELES? STATE) C.F. 2242
 OF CALIFORNIA; MURRAY W. COX,)
 ET AL.,)
 Defendants)

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED:

That the estate taken for said public uses is the full fee simple title thereto, subject to existing easements for public roads and highways, for public utilities, railroads, and pipe lines; and also subject to the rights of the City of Los Angeles, California, to the waters of the Los Angeles River underlying said land.

That the land taken and condemned as aforesaid and the subject matter of this Decree on Declaration of Taking is situated in the County of Los Angeles, State of California, and is more particularly described as follows:

TRACT 28

The West 89.62 feet of Lot 1 of Tract No. 2532, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 28 page 81 of Maps in the office of the County Recorder of said County. Containing .266 acres, more or less.

TRACT 29

The South half of Lot 14 of Tract No. 2532, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 28 Page 81 of Maps in the office of the County Recorder of said County. Containing .444 acres, more or less.

TRACT 30

The North one-half of Lot 14 of Tract No. 2532, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 28 Page 81 of Maps in the office of the County Recorder of said County. Containing .444 acres, more or less.

TRACT 31

Lot 15 of Tract No. 2532, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 28 Page 81 of Maps in the office of the County Recorder of said County. Containing .888 acres, more or less.

TRACT 32

The Southerly half of Lot 16 of Tract 2532, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 28 Page 81 of Maps in the office of the County Recorder of said County. Containing .444 acres, more or less.

TRACT 33

The Northerly half of Lot 16 of Tract No. 2532, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 28 Page 81 of Maps in the office of the County Recorder of said County. Containing .444 acres, more or less.

TRACT 35

The West half of Lot 18 of Tract No. 2532, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 28 Page 81 of Maps in the office of the County Recorder of said County. Containing .444 acres, more or less.

TRACT 37

The East 150 feet of Lots 18, 19 and 20 of Tract No. 2532, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 28 Page 81 of Maps in the office of the County Recorder of said County. Containing 1.335 acres, more or less.

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TRACT 38 ✓

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18

Lots 26 and 27 of Tract No. 2532, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 28 Page 81 of Maps in the office of the County Recorder of said County. Containing 1.777 acres, more or less.

TRACT 39 ✓

Lot 25 of Tract No. 2532, in the city of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 28 Page 81 of Maps in the office of the County Recorder of said County. Containing .888 acres, more or less.

TRACT 40 ✓

Lots 23 and 24 of Tract No. 2532, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 28 Page 81 of Maps in the office of the County Recorder of said County. Containing 1.777 acres, more or less.

TRACT 41 ✓

East 150 feet of Lots 21 and 22 of Tract No. 2532 in the City of Los Angeles, County of Los Angeles, State of California as shown on a map recorded in Book 28, page 81 of Maps in the office of the Recorder of said County. Containing 0.893 acres, more or less.

TRACT 42 ✓

The West 150 feet of Lots 21 and 22 of Tract No. 2532 in the City of Los Angeles, County of Los Angeles, State of California as shown on a map recorded in Book 28, page 81 of Maps in the office of the Recorder of said County. Containing 0.893 acres, more or less.

TRACT 43 ✓

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5-10

All that certain land situate in the Southwest quarter of Section 33, Township 2 North, Range 14 West, San Bernardino Base and Meridian in the City of Los Angeles, County of Los Angeles, State of California, conveyed to Chiyeko Hoshizaki Kawase by Deed recorded in Book 14853, page 37 of Official Records in the office of the Recorder of said County, described as follows: Beginning at the Southwest corner of land described in the deed recorded in Book 14853, page 37 of Official Records being a point in the South line of said Section 33, distant thereon Westerly 330.45 feet, more or less, from the Southwest corner of Tract No. 2532 as shown on a map recorded in Book 28, page 81 of Maps in the office of the Recorder of said County; thence along the West line of the land described in said deed North 0°11'49" East 1291.93 feet to a point in the South line of Keswick Street as described in a Deed to the City of Los Angeles recorded in Book 6545, page 195 of Deeds in the office of said Recorder; thence South 88°49'11" East 330.45 feet, more or less, along said South line of Keswick Street to the Northwest corner of Lot 21, said Tract No. 2532; thence South 0°11'49" West 1291.50 feet along West line of said Tract No. 2532 to the Southwest corner thereof; thence North 88°53'41" West 330.45 feet, more or less, along the South line of said Section 33 to the point of beginning. Containing 9.571 acres, more or less.

TRACT 44 ✓

All that certain land situate in the Southwest quarter of Section 33, Township 2 North, Range 14 West, San Bernardino Base and Meridian in the City of Los Angeles, County of Los Angeles, State of California, conveyed to Clarence and Myrtle Harbour by deed recorded in Book 16181, page 133 of Official Records in the office of the Recorder of said County, described as follows: Beginning at a point in the South line of Keswick Street, distant thereon South 88°49'11" East 230 feet from the West boundary of said section 33; thence South 0°11'49" West 300 feet parallel to said Section line; thence South 88°49'11" East 100.45 feet parallel to said South line of Keswick Street to a point in the West line of the land described in a deed recorded in Book 14853, page 37 of Official Records in the office of the Recorder of said County;

Thence North $0^{\circ}11'49''$ East along said West line 300 feet to a point in the said South line of Keswick Street; thence North $88^{\circ}49'11''$ West 100.45 feet along said South line of Keswick Street to the point of beginning. Containing 0.692 acres, more or less.

TRACT 45

All that certain land situate in the Southwest quarter of Section 33, Township 2 North, Range 14 West, San Bernardino Base and Meridian in the City of Los Angeles, County of Los Angeles, State of California, conveyed to Joseph Clements et al by deed recorded in Book 13359, page 210 of Official Records in the office of the Recorder of said County, described as follows: Beginning at a point in the South line of Keswick Street, distant thereon South $88^{\circ}49'11''$ East 130 feet from the West line of said Section 33; thence continuing South $88^{\circ}49'11''$ East along said South line of Keswick Street 100 feet; thence South $0^{\circ}11'49''$ West 300 feet; thence North $89^{\circ}49'11''$ West 100 feet; thence North $0^{\circ}11'49''$ East 300 feet to the point of beginning. Containing 0.689 acres, more or less.

TRACT 46

All that certain land situate in the Southwest quarter of Section 33, Township 2 North, Range 14 West, San Bernardino Base and Meridian in the City of Los Angeles, County of Los Angeles, State of California, described as follows: Beginning at the intersection of the South line of Keswick Street, 60 feet wide, with the West line of said Section 33; thence South $88^{\circ}49'11''$ East 330.45 feet to the West line of land described in a deed recorded in Book 14853, page 37 of Official Records in the office of the Recorder of said County; thence South along the West line of said land described in said deed, 300 feet to the TRUE POINT OF BEGINNING; thence continuing South $0^{\circ}11'49''$ West along said West line 100.45 feet, more or less, to a point distant 246 feet Northerly thereon from the North line of the land described in a deed recorded in Book 4497, page 249 of Official Records in the office of said Recorder; thence parallel with said North line North $88^{\circ}49'11''$ West 200.45 feet to a point in a line parallel with and distant Easterly 129.99 feet measured at right angles from said West line of Section 33; thence North $0^{\circ}11'49''$ East along said last mentioned parallelline 100.45 feet, more or less, to a line parallel with the said South line of Keswick Street which passes through the TRUE POINT OF BEGINNING; thence South $88^{\circ}49'11''$ East 200.45 feet, more or less, to the TRUE POINT OF BEGINNING. Containing 0.462 acres, more or less.

TRACT 47

All that certain land situate in the Southwest quarter of Section 33, Township 2 North, Range 14 West, San Bernardino Base and Meridian in the City of Los Angeles, County of Los Angeles, State of California, described as follows: Beginning at the intersection of the South line of Keswick Street, 60 feet wide, with the West line of said Section 33; thence South $88^{\circ}49'11''$ East along said South line of Keswick Street 330.45 feet more or less, to the West line of land described in a deed recorded in Book 14853, page 37 of Official Records in the office of the Recorder of said County; thence South $0^{\circ}11'49''$ West along the West line of said land described in said deed, 400.45 feet to a point in the North line of the land described in a deed recorded in Book 15603, page 82 of Official Records in the office of said Recorder, said point being the TRUE POINT OF BEGINNING; thence North $88^{\circ}49'11''$ West 200.45 feet to a point in a line parallel with and distant Easterly 129.99 feet measured at right angles from said West line of Section 33; thence South $0^{\circ}11'49''$ West along said parallel line 246.00 feet; thence South $88^{\circ}49'11''$ East 15.45 feet; thence North $0^{\circ}11'49''$ East 146 feet; thence South $88^{\circ}49'11''$ East 185.00 feet to a point in the said West line described in said first mentioned deed; thence North $0^{\circ}11'49''$ East along said West line 100 feet to the TRUE POINT OF BEGINNING. Containing 0.512 acres, more or less.

TRACT 48

539
Land situate in the Southwest quarter of Section 33, Township 2 North, Range 14 West, San Bernardino Base and Meridian in the City of Los Angeles, County of Los Angeles, State of California, being that portion of the land conveyed to Beulah G. Taylor by deed recorded in Book 16317, page 309 of Official Records in the office of the Recorder of said County, described as follows: Beginning at the intersection of the South line of Keswick Street, 60 feet wide, with the West line of said Section 33; thence South 88°49'11" East along the said South line of Keswick Street 330.45 feet, more or less, to the West line of land described in a deed recorded in Book 14853, page 37 of Official Records in the office of the Recorder of said County; thence South 0°11'49" West along the West line of said land described in said deed 500.45 feet, more or less, to a point in the South line of the land described in a deed recorded in Book 15603, page 82 of Official Records in the office of said Recorder, said point being the TRUE POINT OF BEGINNING; thence continuing South 0°11'49" West 146 feet along said West line to the North line of the land described in a deed recorded in Book 4497, page 249 of Official Records in the office of said Recorder; thence North 88°49'11" West along said North line 100 feet; thence North 0°11'49" West 146 feet; thence South 88°49'11" East 100 feet to the TRUE POINT OF BEGINNING. Containing 0.335 acres, more or less.

TRACT 49

539
All that certain land situate in the Southwest quarter of Section 33, Township 2 North, Range 14 West, San Bernardino Base and Meridian, in the City of Los Angeles, County of Los Angeles, State of California, conveyed to John L. and Eileen Bacon by deed recorded in Book 17670, page 116 of Official Records in the office of the Recorder of said County, described as follows: Beginning at the intersection of the South line of Keswick Street, 60 feet wide, with the West line of said Section 33; thence South 88°49'11" East along the South line of Keswick Street 330.45 feet, more or less, to the West line of land described in a deed recorded in Book 14853, page 37 of Official Records in the office of the Recorder of said County; thence South 0°11'49" West along the West line of said land described in said deed, 646.45 feet, more or less, to the North line of the land described in a deed recorded in Book 4497, page 249 of Official Records; thence along said North line North 88°49'11" West 100 feet to the TRUE POINT OF BEGINNING; thence continuing North 88°49'11" West 85 feet; thence North 0°11'49" East 146 feet; thence South 88°49'11" East 85 feet; thence South 0°11'49" West 146 feet to the TRUE POINT OF BEGINNING. Containing 0.285 acres, more or less.

TRACT 52

539
All that certain land situate in the Southwest quarter of Section 33, Township 2 North, Range 14 West, San Bernardino Meridian in the City of Los Angeles, County of Los Angeles, State of California, conveyed to Wayne H. and Lucille K. Nellis by a deed recorded in Book 9300, page 300 of Official Records in the office of the Recorder of said County, particularly described as follows: Beginning at the Northwest corner of the Southwest quarter of said Section 33; thence South 0°11'49" West along the West line of said Southwest quarter 10.18 feet to the Southwesterly line of San Fernando Road, 50 feet wide; thence South 50°35'11" East along the said Southwesterly line of San Fernando Road 526.50 feet; thence South 0°11'49" West 530.02 feet to the TRUE POINT OF BEGINNING; thence continuing South 0°11'49" West 426.26 feet, more or less, to the North line of Keswick Street, 60 feet wide; thence North 88°49'11" West along the said North line of Keswick Street 77.47 feet; thence North 0°11'49" East 424.93 feet, more or less, to a point in a line which bears North 89°48'11" West from the TRUE POINT OF BEGINNING; thence at right angles South 89°48'11" East 77.47 feet to the TRUE POINT OF BEGINNING. Containing 0.757 acres, more or less.

TRACT 53

Land situate in the Southwest quarter of Section 33, Township 2 North, Range 14 West, San Bernardino Meridian in the City of Los Angeles, County of Los Angeles, State of California, being that portion of the land conveyed to John B. and Margaret E. Waggoner by a deed recorded in Book 3083, page 184 of Official Records in the office of the Recorder of said County, particularly described as follows:

Beginning at the Northwest corner of the Southwest quarter of said Section 33; thence South 0°11'49" West along the West line of said Southwest quarter 10.18 feet to the Southwesterly line of San Fernando Road, 50 feet wide; thence South 50°35'11" East along the said Southwesterly line of San Fernando Road 526.50 feet; thence South 0°11'49" West 230.42 feet to the TRUE POINT OF BEGINNING; thence continuing South 0°11'49" West 299.60 feet; thence at right angles North 89°48'11" West 77.47 feet; thence North 0°11'49" East 281.61 feet, more or less, to a point in a line which bears South 77°07'10" West through the TRUE POINT OF BEGINNING of this description; thence North 77°07'10" East 79.54 feet to the TRUE POINT OF BEGINNING. Containing 0.517 acres, more or less.

TRACT 54.

Land situate in the Southwest quarter of Section 33, Township 2 North, Range 14 West, San Bernardino Meridian in the City of Los Angeles, County of Los Angeles, State of California, being that portion of the land conveyed to Frank and Margaret Flynn by a deed recorded in Book 13944, page 128 of Official Records in the office of the Recorder of said County, particularly described as follows: Beginning at the Northwest corner of the Southwest quarter of said Section 33; thence South 0°11'49" West along the West line of said Southwest quarter 10.18 feet to the Southwesterly line of San Fernando Road, 50 feet wide; thence South 50°35'11" East along the said Southwesterly line of San Fernando Road 526.50 feet; thence South 0°11'49" West 230.42 feet to the TRUE POINT OF BEGINNING; thence North 77°07'10" East 225.54 feet to the said Southwesterly line of San Fernando Road; thence South 50°35'11" East along the said Southwesterly line of San Fernando Road 42.81 feet to a point distant South 50°35'11" East along said Southwesterly line 853.00 feet from the said West line of Section 33; thence South 0°11'49" West 754.03 feet, more or less, to the North line of Keswick Street, 60 feet wide; thence North 88°49'11" West along said North line of Keswick Street 252.98 feet; thence North 0°11'49" East 725.86 feet, more or less, to the TRUE POINT OF BEGINNING. Containing 4.385 acres, more or less.

TRACT 56

All that certain land situate in the Southwest quarter of Section 33, Township 2 North, Range 14 West, San Bernardino Meridian in the City of Los Angeles, County of Los Angeles, State of California, conveyed to Henry E. and Marie Moody by a deed recorded in Book 20123, page 71 of Official Records in the office of the Recorder of said County, particularly described as follows: Beginning at the Northwest corner of the Southwest quarter of said Section 33; thence South 0°11'49" West along the West line of said Southwest quarter 10.18 feet to the Southwesterly line of San Fernando Road, 50 feet wide; thence South 50°35'11" East along the said Southwesterly line of San Fernando Road 961.50 feet; thence South 0°11'49" West 300 feet to the TRUE POINT OF BEGINNING; thence South 50°35'11" East parallel to said Southwesterly line of San Fernando Road 106 feet; thence South 0°11'49" West 321.29 feet, more or less, to the North line of Keswick Street, 60 feet wide; thence North 88°49'11" West along said North line of Keswick Street 82.12 feet; thence North 0°11'49" East 386.99 feet, more or less to the TRUE POINT OF BEGINNING. Containing 0.673 acres, more or less.

539

TRACT 57 ✓

All that certain land situate in the Southwest quarter of Section 33, Township 2 North, Range 14 West, San Bernardino Meridian, in the City of Los Angeles, County of Los Angeles, State of California, conveyed to Florence Howard by a deed recorded in Book 11549, page 266 of Official Records in the office of the County Recorder of said County, particularly described as follows: AND EXCEPTING therefrom a strip of land 20' in width and 600' long from heretofore described parcel, and more particularly described as follows:

Beginning at the Northwest corner of Tract #57, heretofore described; thence South 50°35'11" East 106' to a point; thence South 0°11'49" West 25.81' to a point; thence North 50°35'11" West 106' to a point; thence North 0°11'49" East 25.81' to the point of beginning.

Beginning at the Northwest corner of the Southwest quarter of said Section 33; thence South 0°11'49" West along the West line of said Southwest quarter 10.18 feet to the Southwesterly line of San Fernando Road, 50 feet wide; thence South 50°35'11" East along the said Southwesterly line of San Fernando Road 961.50 feet to the true point of beginning; thence continuing along the said Southwesterly line of San Fernando Road South 50°35'11" East 106 feet; thence South 0°11'49" West 300 feet; thence North 50°35'11" West parallel to said Southwesterly line 106 feet; thence North 0°11'49" East 300 feet to the true point of beginning. Containing 0.517 acres, more or less.

TRACT 58 ✓

539

All that certain land situate in the Southwest quarter of Section 33, Township 2 North, Range 14 West, San Bernardino Meridian, in the City of Los Angeles, County of Los Angeles, State of California, conveyed to Ralph A. Mochel by a deed recorded in Book 17722 page 328 of Official Records in the office of the County Recorder of said County, particularly described as follows:

Beginning at the Northwest corner of the Southwest quarter of said Section 33; thence South 0°11'49" West along the West line of said Southwest quarter 10.18 feet to the Southwesterly line of San Fernando Road, 50 feet wide; thence South 50°35'11" East along the said Southwesterly line of San Fernando Road 1067.50 feet; thence South 0°11'49" West 300 feet to the true point of beginning; thence South 50°35'11" East parallel to said Southwesterly line of San Fernando Road 106 feet; thence South 0°11'49" West 255.58 feet, more or less, to the North line of Keswick Street, 60 feet wide; thence North 88°49'11" West along said North line of Keswick Street 82.12 feet; thence North 0°11'49" East 321.29 feet, more or less, to the true point of beginning. Containing 0.544 acres, more or less.

676
2

TRACT 60 ✓

That certain land situated in the City of Los Angeles, County of Los Angeles, State of California, being a portion of Lot 77 of Lankershim Ranch Land and Water Company's Subdivision, as per map recorded in Book 31 Pages 39 to 44 inclusive of Miscellaneous Records in the Office of the County Recorder of said County, described as follows:

Beginning at the Northeast corner of said Lot 77, thence along the East line of said Lot South 00°00'25" East 746.51 feet, more or less, to its intersection with the Northeasterly line of the right of way, 100 feet in width, of the Southern Pacific Railroad Company, thence North 76°37'55" West, along said right of way 1356.80 feet, more or less, to a point in a line parallel with and 25 feet easterly measured at right angles from the Westerly line of Vineland Avenue (recorded as 50 feet in width); thence North 00°00'25" West along said parallel line 433.64 feet, more or less, to its intersection with the Westerly prolongation of the Northerly line of said Lot 77; thence South 89°57'50" East along said prolongation and the Northerly line of said Lot 77, 1320 feet, more or less, to the point of beginning. Containing 17.635 acres, more

or less.

TRACT 63

The Southerly 129½ feet of the East half of the East half of Lot 61 of Lankershim Ranch Land and Water Company's Subdivision of the East 12,000 acres of the South half of the Rancho Ex-Mission of San Fernando, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 31 pages 39 to 44 inclusive of Miscellaneous Records in the office of the County Recorder of said County. Containing 0.980 acres, more or less. IT IS FURTHER ORDERED, ADJUDGED AND DECREED that possession of the above described property, and the whole thereof, shall be delivered to the United States of America forthwith. Nothing herein is to be considered as a determination by the Court that the estimate of the Secretary of War of the United States, or the amount deposited is, or is not, just compensation for the taking by plaintiff of the herein described property. This cause is held open for such other and further Orders, Judgments, and Decrees as may be necessary in the premises. Dated this 4th day of October 1943, at 2 o'clock, P.M.

J. F. T. O'Connor
United States District Judge.

#841 Copied by Mitchell, Nov. 12, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO. 52 BY D. Thomas 2-16-44

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. ⁵³⁹₆₇₆₉₁₆ BY ^{M.I. Mickey 1-3-1944}_{Atkins 1-18-44}_{Strandwold 6-5-44}

CHECKED BY S. C. KNIGHT ³⁶₆₇₆₉₁₆ CROSS REFERENCED BY D. Fensler 5-17-44

Recorded in Book 20373, Page 50, Official Records, Oct. 14, 1943.

Grantor: R. L. Heustis, Executor of the Estate of Mary Dreifus,

Grantee: United States of America.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Sept. 8, 1943.

Consideration: \$5,100.00

Granted for:

Description: Lots 23 and 24 in Block 2, and Lots 1 and 2 in Block 3 of Pacific Improvement Tract, in the City of and County of Los Angeles, State of California, as per map recorded in Book 8 Page 187 of Maps, in the office of the County Recorder of said County. Also that portion of 32nd Street lying between said Lots 1 and 24; Also the easterly half of that portion of Pacific Avenue adjoining said portion of 32nd Street and said Lots 1, 2, 23 and 24, on the West, containing .230 acres, more or less. Together with the tenements, hereditaments and appurtenances whatsoever to the same belonging or in anywise appertaining. Subject to conditions, restrictions and reservations of record.

#646 Copied by Mitchell, Nov. 16, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO. 29 BY Fensler

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 211 BY Strandwold 1-20-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 11-17-43

Recorded in Book 20352, Page 139, Official Records, Oct. 14, 1943.
 Grantor: Sarah Beller
 Grantee: State of California.
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: Oct. 5, 1943.
 Consideration: \$10.00
 Granted for:
 Description: Lot 11, Block 20 of the Los Angeles Improvement Co's Subdivision of parts of Lots 2, 3, 7 and 8, Block 39, Hancock's Survey, as per map recorded in Book 7, Pages 42 and 43, of Miscellaneous Records in the office of the County Recorder of said County.

C.F.-2220-1

Accepted by State of California, Oct. 7, 1943.
 #1181 Copied by Mitchell, Nov. 16, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO. 2 BY *Booth - 11-18-43*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 35 BY *Strandwold 11-29-43*
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *D. Fensler 5-21-44*

Recorded in Book 20354, Page 136, Official Records, Oct. 14, 1943.
 Grantors: Alphonzo Navarro, also known as Alfonzo Navarro, and Aurora Navarro.
 Grantee: State of California.
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: Sept. 28, 1943.
 Consideration: \$10.00
 Granted for:
 Description: Lot 25 in Block 1, of the Acme Tract, as per map recorded in Book 13, Page 46, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California, October 5, 1943.
 #1182 Copied by Mitchell, Nov. 16, 1943; compared by Scoville.

~~PLATTED ON INDEX MAP NO.~~ 2 BY *Booth - 11-18-43*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 36 BY *Strandwold 12-3-43*
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *D. Fensler 5-12-44*

Recorded in Book 20354, Page 137, Official Records, Oct. 14, 1943.
 Grantors: George Huntzinger and Sadie L. Huntzinger.
 Grantee: State of California.
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: Sept. 17, 1943.
 Consideration: \$10.00
 Granted for:
 Description: Lots 8 and 9 of a replat by N. Whittlesey, et al, of Lots 7, 8 and 9 of Davis' Subdivision of Lot 1 in Block 58 of Hancock's Survey, as per map recorded in Book 37, Page 1, of Miscellaneous Records of Los Angeles County.

Santa Ana P.M.

Accepted by State of California, Oct. 6, 1943.
 #1183 Copied by Mitchell, Nov. 16, 1943; Compared by Scoville.

~~PLATTED ON INDEX MAP NO.~~ 7 BY *G. Hayes 11-23-43*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 280 BY *TRUPKE 1-14-44*
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *D. Fensler 4-20-44*

Recorded in Book 20330, Page 247, Official Records, Oct. 14, 1943.
 Grantors: Isabelle Harrison, Lester K. Harrison, Fern Harrison.
 Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Sept. 19, 1943.

Consideration: \$10.00

Granted for:

Description: Lot 11 of Tract No. 4047, as per map recorded in Book 42, Page 86, of Maps, records of said County. Subject to reservations, restrictions and easements of record.

Accepted by State of California, Oct. 7, 1943.

#1184 copied by Mitchell, Nov. 16, 1943; Compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

7 BY *G. Hayes 11-23-43*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

280

BY *TRUPKE 1-14-44*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED

BY *D. Fenster 4-20-44*

Recorded in Book 20393, Page 7, Official Records, Oct. 14, 1943.

Grantor: Hironori Tabuchi.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Sept. 28, 1943.

Consideration: \$10.00

Granted for:

Description: Lot 117 of La Mesa Tract, as per map recorded in Book 6, Page 76, of Maps, records of said County. Subject to covenants, conditions and restrictions of record.

Accepted by State of California, October 7, 1943.

#1185 Copied by Mitchell, Nov. 16, 1943; Compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

7 BY *G. Hayes 11-23-43*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

280

BY *TRUPKE 1-14-44*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED

BY *D. Fenster 4-20-44*

Recorded in Book 20364, Page 102, Official Records, Oct. 14, 1943.

Grantors: William Guntner and Mary A. Guntner.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Oct. 4, 1943.

Consideration: \$10.00

Granted for: Freeway.

Description: That portion of Lot 50 of El Monte Walnut Place (shown on map thereof recorded in Book 6 of Maps at page 104, records of said Los Angeles County) described as follows: Beginning at the most westerly corner of said lot; thence along the northwesterly line of said Lot, N. 41°25'55" E., 253.71 feet to the center line of Garvey Avenue, as shown on map of Tract No. 11231, recorded in Book 198 at page 50 of said maps; thence along said center line, N. 82°48'10" E., 200.00 feet; thence parallel with said northwesterly line, S. 41°25'55" W. 403.77 feet to the southwesterly line of said lot; thence along said southwesterly line, N. 48°34'45" W., 132.19 feet to the said point of beginning. Being the same parcel of land conveyed to

William Guntner, a married man, by deed from Harry Salkin and wife, recorded in Book 20049 of Official Records at page 59, records of said Los Angeles County.

This conveyance is made for the purposes of a freeway.

Accepted by State of California, Oct. 6, 1943.

#1186 Copied by Mitchell, Nov. 16, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO.

46 BY Hyde 2-7-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

782

BY Strandwold 1-13-44

CHECKED BY S. C. KNIGHT CROSSREFERENCED

BY D. Fensler 11-18-43

Recorded in Book 20358, Page 123, Official Records, Oct. 14, 1943.

Grantors: Charles W. McArron and Bessie A. McArron.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

C.S.B-1786-1

Date of Conveyance: Sept. 28, 1943.

Consideration: \$10.00

Granted for: Freeway

Description: That portion of the Northeasterly 113.75 feet of the Southwesterly 227.50 feet of Lot 43 of El Monte Walnut Place (shown on map thereof recorded in Book 6 of Maps at Page 104, records of said County) included within a strip of land 77.00 feet wide, the southerly line of which is parallel with and distant 127.00 feet Southerly, measured at right angles, from the center line of Garvey Avenue, 100.00 feet wide, as said center line is described in Easement-Deed to the State of California, recorded in Book 11578 of Official Records at page 294, records of said County. ALSO all right, title and interest in and to that portion of the Northeasterly 113.75 feet of the Southwesterly 227.50 feet of said Lot 43 included within Garvey Avenue, so described in said deed to the State of California.

For the considerations named above, the undersigned hereby grant to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment on the land of the undersigned, beyond the limits of the above described portions thereof, where required for the construction and maintenance of roadbeds occupying the whole of said portions; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection ~~and~~ and beautification of same.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantors hereby release and relinquish to the grantee, any and all rights of ingress to or egress from that portion of grantors' property lying Southeasterly of the southerly line of said 77-foot strip of land, to or from said freeway, provided, however, that such remaining property of the grantors shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

The grantors understand that the present intention of the grantee of the lands hereby conveyed in fee is to construct and maintain thereon a State highway. The grantors hereby waive any claim for any and all damages to any other real property owned by the grantors contiguous to the lands hereby conveyed by reason of the location, construction or maintenance of said highway.

Accepted by State of California, Oct. 7, 1943.

#1187 Copied by Mitchell, Nov. 16, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

46 BY Hyde 2-7-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

782

BY Strandwold 1-13-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 11-18-43

Recorded in Book 20289, Page 356, Official Records, Oct. 14, 1943.
 Grantor: Southern California Telephone Company.
 Grantee: United States of America.
 Nature of Conveyance: Quitclaim Deed.
 Date of Conveyance: July 16, 1943.
 Consideration: \$1.00
 Granted for:

Description: All of Section 7; the northwest quarter (1/4) of Section 8 and the northwest quarter (1/4) of Section 18, Township 6 North, Range 11 West, San Bernardino Base and Meridian being all that certain parcel of land within the following described boundaries:

Beginning ~~xxx~~ at the northwest corner of said Section 7; thence easterly 7,920 feet; thence southerly 2,640 feet; thence westerly 2,640 feet; thence southerly 2,640 feet to section corner common to Sections 7, 8, 17 and 18 of said Township and Range; thence westerly 2,640 feet; thence southerly 2,640 feet; thence westerly 2,640 feet; thence northerly 7,920 feet to point of beginning.
 #1262 Copied by Mitchell, Nov. 16, 1943; Compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

^{OK} 65 BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *124 OK 24* BY *Atkins 12-30-43*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 11-18-43*

Recorded in Book 20343, Page 195, Official Records, Oct. 14, 1943.
 COUNTY OF LOS ANGELES,)
 Plaintiff) NO. 460,786
 Vs.) *Lomita Blvd. 3.*
 JOHN G. LEIPOLD, et al) FINAL ORDER OF CONDEMNATION
 Defendants.)

It is hereby ORDERED, ADJUDGED and DECREED, that the premises hereinafter described by and the same hereby are condemned for public road purposes, said premises being more particularly described as follows:

The southwesterly 50 feet of Lot 31, Tract No. 47, as shown on map recorded in Book 12, page 181, of Maps, in the office of the Recorder of the County of Los Angeles, to be known as Lomita Boulevard.

Done in open court this 14th day ⁸⁵ of April 1941.

B. Rey Schauer,
 Presiding Judge.

1272 Copied by Mitchell, Nov. 16, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO.

28 BY *G. Hayes 12-22-43*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *718 OK 12* BY *Knight 4/5/44*

CHECKED BY *Knight* CROSS REFERENCED BY *D. Fensler 12-23-43*

Recorded in Book 20354, Page 138, Official Records, Oct. 14, 1943.
 Grantor: John F. Dragotto and Mary C. Dragotto.
 Grantee: County of Los Angeles.
 Nature of Conveyance: Easement.
 Date of Conveyance: Aug. 6, 1943.
 Consideration: *C.S.B-1045*
 Granted for: Century Boulevard.
 Search No. 2

COMPLETE AS TO SIGNATURES

C. S. Map No.

Road Dist. No. 203

Description: The southerly 30 feet of Lot 35, Tract No. 4882, as shown on map recorded in Book 52, page 54, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as Century Boulevard.

Form approved by: Arthur Loveland

Description approved by: F. W. Haskell, Sept. 14, 1943.

Accepted by Board of Supervisors Oct. 5, 1943. Min. Bk. 290, Page #1402 copied by Mitchell, Nov. 16, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO.

24
26 BY Booth-11-22-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 372

BY Atkins 12-17-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 11-18-43

Recorded in Book 20393, Page 7, Official Records, Oct. 14, 1943.

Grantor: E. H. E. Christiansen.

Grantee: County of Los Angeles.Nature of Conveyance: Easement.

Date of Conveyance: Aug. 25, 1943.

Consideration:

C.S.B. 1225

Granted for: Canon Drive

Search No. 1

C. S. Map No.

Road Dist No. 408

Description: That portion of Lot 24, Tract No. 7058, as shown on map recorded in Book 112, pages 52 and 53, of Maps, in the office of the Recorder of the County of Los Angeles, which lies southerly of the following described line:

Beginning at a point in the northerly line of Canon Drive as shown on map of Tract No. 6689, recorded in Book 97, pages 98 and 99, of said Maps, said point being West along said northerly line 1.76 feet from the westerly line of Bandini Street, as shown on said last mentioned map; thence westerly along a curve concave to the south, tangent to said northerly line, and having a radius of 280 feet, a distance of 138.89 feet; thence South 61°34'48" West 175.75 feet to the beginning of a curve concave to the north, tangent to said last mentioned course, and having a radius of 264 feet; thence westerly along said last mentioned curve 250.00 feet. To be known as Canon Drive.

Form approved by: Arthur Loveland.

Description approved by: F. W. Haskell, Sept. 16, 1943.

Accepted by Board of Supervisors, Oct. 5, 1943, Min Bk. 290, Page #1403 Copied by Mitchell, Nov. 16, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

29 BY Booth-3-2-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 103

BY Strandwold 5-12-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 2-18-44

Recorded in Book 20364, Page 100, Official Records, Oct. 14, 1943.

Grantor: Maple Williams.

Grantee: County of Los Angeles.Nature of Conveyance: Easement.

Date of Conveyance: Aug. 11, 1943.

C.S.B. 1045

Consideration:

C.F. 2250

Granted for: Century Boulevard.

Search No. 2
C. S. Map No.

Road Dist No. 203

Description: The northerly 20 feet of Lots 11, and 12, Tract No. 3002, as shown on map recorded in Book 31, page 39, of Maps, in the office of the Recorder of the County of Los Angeles.

$\frac{3}{8}$
13

To be known as Century Boulevard.

Form approved by: Arthur Loveland.

Description approved by: F. W. Haskell, Sept. 14, 1943.

Accepted by Board of Supervisors, Oct. 5, 1943, Min. Bk. 290, Page. #1404 copied by Mitchell, Nov. 16, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

$\frac{24}{26}$ BY Booth-11-22-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 318

BY Strandwold 12-23-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 11-18-43

Recorded in Book 20336, Page 18, Official Records, Oct. 14, 1943.

Grantor: Mary Schreiber.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: Aug. 2, 1943.

Consideration:

Granted for: Century Boulevard.

C.S.B-1045

Search No. 2

C. S. Map No.

Road Dist No. 203

Description: The southerly 30 feet of Lot 31, Tract No. 4882, as shown on map recorded in Book 52, page 54, of Maps in the office of the Recorder of the County of Los Angeles.

$\frac{37}{41}$

To be known as CENTURY BOULEVARD.

Form approved by: Arthur Loveland.

Description approved by: F. W. Haskell, Sept. 14, 1943.

Accepted by Board of Supervisors Oct. 5, 1943. Min. Bk. 290, Page. #1405 Copied by Mitchell, Nov. 16, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO.

24 BY Booth-11-22-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 372

BY Atkins 12-17-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 11-18-43

Recorded in Book 20391, Page 7, Official Records, Oct. 14, 1943.

Grantors: Mary Mucciarelli and Ralph Mucciarelli.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: Aug. 16, 1943. COMPLETE AS TO SIGNATURES

Consideration:

Granted for: Century Boulevard.

C.S.B-1045

Search No. 2

C. S. Map No.

Road Dist No. 203

Description: The southerly 30 feet of Lot 34, Tract No. 4882, as shown on map recorded in book 52, page 54, of Maps, in the office of the Recorder of the County of Los Angeles.

$\frac{37}{41}$

To be known as CENTURY BOULEVARD

Form approved by: Arthur Loveland.
 Description approved by: F. W. Haskell, Sept. 14, 1943.
 Accepted by Board of Supervisors, Oct. 5, 1943, Min. Bk. 290, Page #1406 Copied by Mitchell, Nov. 16, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO.

24 BY Booth - 11-22-43
 26

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

372 BY Atkins

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 11-18-43

Recorded in book 20330, page 244, Official Records, Oct. 14, 1943.

Grantor: Marion F. Van Ness

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: Aug. 10, 1943.

Consideration:

Granted for: Century Boulevard.

C.S.B-1045

Search No. 2

C. S. Map No.

Road Dist.No. 203

Description: The southerly 30 feet of Lot 43, Tract No. 4882, as shown on map recorded in Book 52, page 54, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTURY BOULEVARD.

Form approved by: Arthur Loveland.

Description approved by: F. W. Haskell, Sept. 14, 1943.

Accepted by Board of Supervisors: Oct. 5, 1943; Min. Bk. 290, Page #1407 Copied by Mitchell, Nov. 16, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO.

24 BY Booth - 11-22-43
 26

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 372

BY Atkins 12-17-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 11-18-43

Recorded in Book 20371, Page 50, Official Records, Oct. 14, 1943.

Grantors: John F. Dragotto and Mary C. Dragotto

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: Aug. 6, 1943.

C.S.B-1045

Consideration:

Granted for: Century Boulevard.

COMPLETE AS TO SIGNATURES

Search No. 2

C. S. Map No.

Road Dist.No. 203.

Description: The southerly 30 feet of Lot 36, Tract No. 4882, as shown on map recorded in Book 52, page 54, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as Century Boulevard.

Form approved by: Arthur Loveland.

Description approved by: F. W. Haskell, Sept. 14, 1943.

Accepted by Board of Supervisors, Oct. 5, 1943, Min. Bk. 290, Page #1408 Copied by Mitchell, Nov. 16, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO.

24 BY Booth - 11-22-43
 26

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 372

BY Atkins 12-17-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 11-18-43

Recorded in Book 20289, Page 365, Official Records, Oct. 14, 1943.

Grantor: Janet Grace McGregor.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: Aug. 11, 1943.

Consideration:

Granted for: Century Boulevard.

Search No. 7

C. S. Map No.

Road Dist. No. 203

Description: The northerly 20 feet of Lot 22 of Tract No. 2752, as shown on map recorded in Book 33, page 58, of Maps, records of the County of Los Angeles. To be known as CENTURY BOULEVARD.

Form approved by: Arthur Loveland.

Description approved by: F. W. Haskell, Sept. 13, 1943.

Accepted by Board of Supervisors, Oct. 5, 1943, Min. Bk. 290, Page #1409 Copied by Mitchell, Nov. 16, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO.

24 BY Booth - 11-22-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 318

BY Strandwold 12-23-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 12-2-43

Recorded in Book 20340, Page 205, Official Records, Oct. 14, 1943.

Grantors: West Furbish Lamb and Rose Lamb.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: July 31, 1943.

Consideration:

Granted for: Imperial Highway.

Search No. 6

C. S. Map No.

Road Dist. No. 203

Description: That portion of that certain parcel of land in Lot 5 of R. W. Poindexter's Subdivision, as shown on map recorded in Book 59, page 82, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to West Furbish Lamb et ux., recorded in Book 2844, page 120, of Deeds, in the office of said recorder, within a strip of land 50 feet wide lying southerly of and adjacent to the south line of Section 1, Township 3 South, Range 14 West, S.B.M. To be known as IMPERIAL HIGHWAY.

Form approved by: Arthur Loveland.

Description approved by: F. S. Dodds, Sept. 10, 1943.

Accepted by Board of Supervisors, Oct. 5, 1943, Min. Bk. 290, Page #1410 Copied by Mitchell, Nov. 16, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

26 BY Booth. 11-29-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 443

BY Atkin 12-23-43

CHECKED BY S. C. KNIGHT CROSSREFERENCED

BY D. Fensler 11-30-43

Recorded in Book 20274, Page 312, Official Records, Oct. 14, 1943.
 Grantor: Ella M. Ramey.
 Grantee: County of Los Angeles.
 Nature of Conveyance: Easement.
 Date of Conveyance: Aug. 3, 1943.
 Consideration:
 Granted for: Imperial Highway. C.S.B-1629
 Search No. 6

C. S. Map No.

Road Dist. No. 404

Description: The northerly 20 feet of Lot 1 of Amended Map of
 Athen Heights, as shown on map recorded in Book 9,
 Page 170, of Maps, in the office of the Recorder of
 the County of Los Angeles.
 To be known as IMPERIAL HIGHWAY.

Form approved by: Arthur Loveland.

Description approved by: F. W. Haskell, Aug. 18, 1943.

Accepted by Board of Supervisors, Oct. 5, 1943, Min. Bk. 290, Page
 #1411 Copied by Mitchell, Nov. 16, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO.

26 BY Booth-12-2-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 443

BY Atkins 12-23-43

CHECKED BY S. G. KNIGHT CROSS REFERENCED

BY D. Fensler 11-30-43

Recorded in Book 20364, Page 101, Official Records, Oct. 14, 1943.

Grantor: Montana Land Company.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: Sept. 28, 1943.

Consideration:

Granted for: Miscellaneous Sewers.

Search No. 19

C. S. Map No.

Road Dist. No.

Description: That portion of Lot 29, Tract No. 13149, as shown
 on map recorded in Book 252, pages 11 and 12, of
 Maps, in the office of the Recorder of the County
 of Los Angeles, which lies easterly and southeast-
 erly of that portion of said lot within the
 sanitary sewer easement described in deed to said county recorded in
 Book 19061, Page 9, of Official Records, in the office of said
 Recorder. E-54-13

Form approved by: Arthur Loveland.

Description approved by: F. W. Haskell, Oct. 1, 1943.

Accepted by Board of Supervisors, Oct. 5, 1943, Min. Bk. 290, Page
 #1412 Copied by Mitchell, Nov. 16, 1943; Compared by Scoville.

~~PLATTED ON INDEX MAP NO.~~

33^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

35/ o.k. BY M.I. Mickey 12-28-43

CHECKED BY S. G. KNIGHT CROSS REFERENCED

BY D. Fensler 11-30-43

Recorded in Book 20368, Page 46, Official Records, Oct. 13, 1943.

Grantor: Beverly Hills National Bank & Trust Co.

Grantee: UNITED STATES OF AMERICA.

Nature of Conveyance: Perpetual Easement.

Date of Conveyance: Sept. 8, 1943.

Consideration: \$1.00

Granted for: Storm Drain.

Description: Beginning at a point on the Ely. boundary line of Hollywood Way, 100 feet wide, distant thereon 53.95 ft. northerly from the intersection of said Ely. boundary line of Hollywood Way with the northerly boundary line of Thornton Avenue, 60 feet wide; thence S. $0^{\circ}39'02''$ W. along said Ely boundary line of Hollywood Way, 38.96 feet to a point; thence along a curve, concave to the left, with a central angle of $6^{\circ}02'38''$ and a radius of 15 feet - 1.58 feet to a point; thence along a curve, concave to the left, with a central angle of $6^{\circ}59'22''$ and a radius of 95 feet - 11.59 feet to a point; thence along a curve concave to the left with a central angle of $38^{\circ}30'08''$ and a radius of 15 feet - 10.08 feet to a point in the northerly boundary line of said Thornton Avenue; thence S. $89^{\circ}18'58''$ E. along said northerly boundary line of Thornton Avenue 5.34 feet to a point; thence northwesterly along a curve concave to the right, with a central angle of $39^{\circ}24'31''$ and a radius of 85 feet - 58.46 feet to a point; distant 1 foot at right angles from said easterly boundary line of Hollywood Way; thence N. $89^{\circ}20'58''$ West - 1 foot to the point of beginning, containing 0.083 acres.

Reserving, however, to the grantor hereunder all rights to use the surface of the above described land, insofar as said use will not interfere with the operation of the storm drain as constructed by the Federal Works Agency under its Project Calif. 4-458.

#1786 Copied by Mitchell, Nov. 17, 1943; Compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

^{OK}
40 BY Fensler

PLATTED ON CADASTRAL MAP NO. 182-B-181 BY R.F. Steen 2-8-44

PLATTED ON ASSESSOR'S BOOK NO. 748 BY Strandwold 1-10-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 11-29-43

Recorded in Book 20351, Page 197, Official Records, Oct. 20, 1943.
Grantor: Dextra Baldwin Derx (Formerly Dextra Baldwin Jones) as Executrix of the last will and testament of Anita M. Baldwin, Deceased.

Grantee: Los Angeles City School District of Los Angeles County.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Sept. 9, 1943.

Consideration: \$6250.00

Granted for:

Description: That certain parcel of land, being a portion of the Rancho Cienega O'Paso de la Tijera, as per map recorded in Book 1, page 259 of Patents, Records of Los Angeles County; more particularly described as follows: Beginning at the intersection of the

northerly prolongation of the center line of Hauser Boulevard, 80 feet in width, with the northerly line of Rodeo Road, 100 feet in width, as shown on map of Tract No. 11626, recorded in Book 254, pages 17 and 18 of Maps, Records of Los Angeles County; thence North $2^{\circ}40'15''$ East, along aforesaid northerly prolongation of the center line of Hauser Boulevard, 589.07 feet; thence South $89^{\circ}29'05''$ East, parallel with the northerly line of aforesaid Rodeo Road, 370 feet; thence South $2^{\circ}40'15''$ West, parallel with the aforesaid prolongation of the center line of Hauser Boulevard, 589.07 feet to aforesaid Rodeo Road; thence along said Rodeo Road North $89^{\circ}29'05''$ West, 370 feet to the point of beginning.

SUBJECT TO: Reservations, easements and rights of way of record. Accepted by Board of Education Oct. 6, 1943.

#45 Copied by Mitchell, Nov. 19, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

^{OK}
24 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 918

BY Atkins 3-8-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 11-29-43

Recorded in Book 20347, Page 217, Official Records, Oct. 20, 1943.
Grantors: Isaac P. Powers and Martha A. Powers.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Sept. 29, 1943.

Consideration: \$10.00

C.S.B-1786-1

Granted for: Freeway.

828
Description: That portion of Rancho La Puente (Shown on map thereof recorded in Book 1 of Patents at pages 43 and 44, records of said Los Angeles County) described as follows: Beginning at the intersection of the center line of Bess Avenue with the center line of Frazier Street, as said Avenue and Street are shown on map of Tract No. 718, recorded in Book 17 of Maps at page 17, records of said County; thence Southwesterly along said center line of Frazier Street, a distance of 910.00 feet to a point hereinafter referred to as "Point A"; thence Northwesterly in a straight line at right angles with said center line of Frazier Street to a point in the southerly line of Garvey Avenue, 100 feet wide, as granted to the State of California by deed recorded in Book 11988 of Official Records at page 96, records of said County, said point being hereinafter referred to as "Point B" and the True Point of Beginning of this description; thence Easterly along said southerly line of Garvey Avenue, a distance of 125.00 feet; thence Southerly at right angles with said southerly line to a point in said straight line connecting said "Point A" and "Point B" hereinbefore referred to; thence Northwesterly along said straight line to the said True Point of Beginning. Being the same parcel of land described in deed from E. J. Smith and wife to Isaac P. Powers and Martha A. Powers, husband and wife, recorded in Book 19604 at page 134 of said Official Records. Also all right, title and interest in and to that portion of the southerly 50.00 feet of said Garvey Avenue extending Westerly from the Northerly prolongation of the easterly line of the above described portion of said Rancho to the Northwesterly prolongation of the southwesterly line of said portion of said Rancho.
Subject to exceptions, reservations, restrictions and easements of record.

This conveyance is made for the purposes of a freeway.

Accepted by State of California Oct. 15, 1943.

#1151 Copied by Mitchell, Nov. 19, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

46 BY Hyde 2-7-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 828

BY Strandwold 1-24-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 11-29-43

Recorded in Book 20325, Page 375, Official Records, Oct. 22, 1943.

Grantor: Floyd G. Riley

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Oct. 7, 1943.

Consideration: \$10.00

C.F.-2220-1

Granted for:

Description: Lot 20, in Block "A", of Los Angeles Improvement Co's Subdivision of part of Lot 3, in Block 39, Hancock's Survey, as per map recorded in Book 7, Page 57, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California Oct. 15, 1943.

#1161 Copied by Mitchell, Nov. 23, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO.

2 BY Booth 12-3-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 35

BY Strandwold 12-3-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 5-31-44

Recorded in Book 20381, Page 102, Official Records, Oct. 22, 1943.

Grantor: Bertha R. Arkush, Administratrix of the Estate of
Esther Rosenberg, deceased.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

C.R. - 2220-1

Date of Conveyance: Oct. 15, 1943.

Consideration: \$10.00

Granted for: Freeway

Description: Lot 12 in Block "A" of the Los Angeles Improvement Co's Subdivision of parts of Lots 4 and 5, Block 39, Hancock's Survey, as per map recorded in Book 9, Pages 55 and 56, of Miscellaneous Records in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California October 18, 1943.

#1162 Copied by Mitchell, Nov. 23, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO.

2 BY Booth - 12-3-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 35

BY Strandwold 12-3-43

CHECKED BY

S. C. KNIGHT

CROSS REFERENCED

BY D. Fensler 5-31-44

Recorded in Book 20424, Page 10, Official Records, Oct. 22, 1943.

Grantor: Robert Stoll

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Oct. 7, 1943.

C.R. - 2221-2

Consideration: \$10.00

Granted for:

Description: Lot 10 of Shafer and Town Tract, as per map recorded in Book 19, Page 65, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California Oct. 15, 1943.

#1164 Copied by Mitchell, Nov. 23, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO.

2 BY Booth - 12-3-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 36

BY Strandwold 12-3-43

CHECKED BY

S. C. KNIGHT

CROSS REFERENCED

BY D. Fensler 5-12-44

Recorded in Book 20322, Page 284, Official Records, Oct. 22, 1943.

Grantors: Frank D. Higgins and Margaret Higgins.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Oct. 6, 1943.

Consideration: \$10.00

Granted for:

Description: Lot 10 in Block 3 of Maltman and Shatto's Subdivision of part of Lot 1 in Block 32 of Hancock's Survey, as per map recorded in Book 4, Page 11, of Maps, in the office of the County Recorder of said County.

EXCEPTING therefrom that portion of said property condemned by the City of Los Angeles for public street purposes as per Decree recorded in Book 10724, Page 368, of Official Records of said County.

Accepted by State of California, Oct. 15, 1943.
 #1165 Copied by Mitchell, Nov. 23, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO. 2 BY *Booth-12-3-43*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 36 BY *Strandwold 12-3-43*
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *D. Fensler 5-31-44*

Recorded in Book 20322, Page 286, Official Records, Oct. 22, 1943.
 Grantors: Conway B. Cox and Alta Cox
 Grantee: State of California.
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: Oct. 8, 1943.
 Consideration: \$10.00
 Granted for: Freeway

Description: Lot 1 in Block 9 of Tract No. 4301, as per map recorded in Book 50, pages 98 and 99, of maps, records of Los Angeles County.

This conveyance is made for purposes of a freeway.

Accepted by State of California, Oct. 15, 1943.
 #1166 Copied by Mitchell, Nov. 23, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO. 7 BY *Hyde 1-28-44*
 PLATTED ON CADASTRAL MAP NO. 117-B-233 BY R. THOMPSON
 PLATTED ON ASSESSOR'S BOOK NO. 428 428 BY *Atkins 1-4-44*
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *D. Fensler 2-13-45*

Recorded in Book 20377, page 135, Official Records, Oct. 26, 1943
 Grantor: Andrew DeWitt Jones
 Grantee: State of California.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Oct. 15, 1943.
 Consideration: \$10.00
 Granted for: Freeway.

Description: Lot 4, in Block 5, of the Hutchinson Tract, as per map recorded in Book 13, Page 36, of Miscellaneous Records in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California, Oct. 19, 1943
 #903 Copied by Mitchell, Nov. 26, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO. 2 BY *Booth-12-3-43*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 36 BY *Strandwold 12-3-43*
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *D. Fensler 5-12-44*

Recorded in Book 20379, Page 160, Official Records Oct. 26, 1943.
 Grantor: Angela Terrazas.
 Grantee: State of California.
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: Oct. 14, 1943.
 Consideration: \$10.00
 Granted for:

Description: Lot 37 of Shafer and Town Tract, as per map recorded in Book 19, Page 65, of Miscellaneous Records in the office of the County Recorder of said County.
Accepted by State of California, Oct. 19, 1943.
#904 Copied by Mitchell, Nov. 26, 1943; Compared by Scoville.

~~PLATTED ON INDEX MAP NO.~~ 2 BY Booth-12-3-43
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 36 BY Strandwold 12-3-43
CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 5-12-44

Recorded in Book 20383, Page 160, Official Records, Oct. 26, 1943.
Grantors: Horace F. Gardner and Edith M. Gardner
Grantee: State of California.
Nature of Conveyance: Grant Deed
Date of Conveyance: Oct. 8th, 1943.
Consideration: \$10.00
Granted for: Freeway.

G.F. -2229-2

Description: Lot 24, in Block 1 of the Acme Tract, as per map recorded in Book 13, Page 46, of Miscellaneous Records in the office of the County Recorder of said County.
This conveyance is made for purposes of a freeway.
Accepted by State of California, Oct. 19, 1943.
#905 Copied by Mitchell, Nov. 26, 1943; Compared by Scoville.

~~PLATTED ON INDEX MAP NO.~~ 2 BY Booth-12-3-43
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 36 BY Strandwold 12-3-43
CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 5-12-44

Recorded in Book 20382, Page 124, Official Records, Oct. 26, 1943.
Grantor: Adelina V. Najera.
Grantee: State of California.
Nature of Conveyance: Grant Deed.
Date of Conveyance: Oct. 11, 1943.
Consideration: \$10.00
Granted for:

Santa Ana
P.M.

Description: Lot 171 of La Mesa Tract, as per map recorded in Book 6, Page 76; of Maps, records of said county.
Subject to covenants, conditions and restrictions of record.
Accepted by State of California, Oct. 19, 1943.
#906 Copied by Mitchell, Nov. 26, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO. 7 BY Hyde 1-28-44
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 280 BY TRUPKE 1-14-44
CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 4-20-44

100

61

Recorded in Book 20351, Page 256, Official Records, Oct. 26, 1943.
Grantors: Logan C. Hart and Sylvia W. Hart
Grantee: State of California.
Nature of Conveyance: Grant Deed. *Santa Ana*
Date of Conveyance: Oct. 9, 1943. *P.M.*
Consideration: \$10.00
Granted for: Freeway.
Description: The Southwesterly 20 feet of Lot 3 and the
Northeasterly 30 feet of Lot 4 of Tract No. 2391,
as per map recorded in Book 25, Page 53, of Maps,
records of said County.
Subject to Covenants, conditions and restrictions
of record.

This conveyance is made for purposes of a freeway.
Accepted by State of California October 19, 1943.
#907 Copied by Mitchell, Nov. 26, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO. 7 BY *Hyde 1-28-44*
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 280 BY *TRUPKE 1-14-44*
CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *D. Fensler 4-20-44*

Recorded in Book 20350, Page 286, Official Records, Oct. 26, 1943.
Grantors: Gregory Molina and Mary Perez Molina
Grantee: State of California.
Nature of Conveyance: Grant Deed. *Santa Ana*
Date of Conveyance: Oct. 14, 1943. *P.M.*
Consideration: \$10.00
Granted for:
Description: Lot 4 in Block 1 of Tract No. 4458, as per map
recorded in Book 49, Page 43 of Maps, records of
said County.

Accepted by State of California, Oct. 19, 1943.
#908 Copied by Mitchell, Nov. 26, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO. 7 BY *Hyde 1-28-44*
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 575 BY *Atkins 1-3-44*
CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *D. Fensler 4-19-44*

Recorded in Book 20379, Page 204, Official Records, Oct. 27, 1943.
Grantors: Alexander Nagy and Sophia Nagy
Grantee: State of California.
Nature of Conveyance: Grant Deed. *Hydrex*
Date of Conveyance: Oct. 18, 1943.
Consideration: \$10.00
Granted for:
Description: Lots 5 and 6, in Block "C" of the Temple Street
Villa Tract, as per map recorded in Book 6, Page 15,
of Maps in the office of the County Recorder of said
County.

Accepted by State of California October 22, 1943.
#1039 Copied by Mitchell, Nov. 29, 1943; Compared by Scoville.

~~PLATTED ON INDEX MAP NO.~~ 2 BY *Booth 12-3-43*
~~PLATTED ON CADASTRAL MAP NO.~~ BY
PLATTED ON ASSESSOR'S BOOK NO. 36 BY *Strandwold 12-3-43*
CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *D. Fensler 5-12-44*

Recorded in Book 20414, Page 22, Official Records, Oct. 27, 1943.
 Grantors: Stanley G. Fowler and Amy Fowler
 Grantee: State of California.
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: October 14, 1943. C.F. -2220-2
 Consideration: \$10.00
 Granted for:
 Description: Lots 22 and 24, in Block "B" of the Temple Street Villa Tract, as per map recorded in Book 6, Page 15, of Maps in the office of the County Recorder of said County.

Accepted by State of California October 22, 1943.
 #1090 Copied by Mitchell, Nov. 29th, 1943; Compared by Scoville.

~~PLATTED ON INDEX MAP NO.~~ 2 BY *Booth-12-3-43*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 36 BY *Strandwold 12-3-43*

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *D. Fensler 5-12-43*

Recorded in Book 20375, Page 211, Official Records, Oct. 27, 1943.
 Grantor: Mary Hussey
 Grantee: State of California.
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: October 13, 1943. C.F. -2220-2
 Consideration: \$10.00
 Granted for:

Description: The South 30 feet of Lot 9 and the North 10 feet of Lot 10 in Block "S" of the Dayton Heights Tract, as per map recorded in Book 25, page 35, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California October 22, 1943.
 #1091. Copied by Mitchell, Nov. 29, 1943; Compared by Scoville.

~~PLATTED ON INDEX MAP NO.~~ 5 BY *Booth-12-3-43*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 213 BY *TRUPKE 1-12-44*

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *D. Fensler 5-15-44*

Recorded in Book 20387, Page 100, Official Records, Oct. 27, 1943.
 Grantors: M. J. Wallingford and Marie Wallingford
 Grantee: State of California. C.S. D-1786-1
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: October 15, 1943.
 Consideration: \$10.00
 Granted For: Freeway

Description: Lot 11 in Block A of Tract No. 11224, shown on map thereof recorded in Book 197 of Maps at Pages 21 and 22, records of said Los Angeles County.
 The grantors understand that the present intention of the grantee of the lands hereby conveyed in fee is to construct and maintain thereon a State Highway. The grantors hereby waive any claim for any and all damages to any other real property owned by the grantors contiguous to the lands hereby conveyed by reason of the location, construction or maintenance of said highway.

This conveyance is made for the purposes of a freeway.

Accepted by State of California October 22, 1943.

#1092 Copied by Mitchell, Nov. 29, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO.

46 BY *Hyde 2-8-44*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 107

BY *Strandwold 12-29-43*

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY *D. Fensler 11-29-43*

Recorded in Book 20327, Page 353, Official Records, Oct. 27, 1943.

Grantors: Marie Wallingford and M. J. Wallingford.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

C.S.B-1786-1

Date of Conveyance: October 15, 1943.

Consideration: \$10.00

Granted for: State Highway.

Description: That portion of Lot 16 in Block A of Tract No. 11224 (shown on map thereof recorded in Book 197 of Maps at pages 21 and 22, records of said Los Angeles County) described as follows: Beginning at the southwesterly corner of said lot; thence along the southerly line of said lot, N. 80°59'55" E., 60.00 feet to the southeasterly corner of said lot; thence along the easterly line of said lot, N. 9°00'05" W., 11.26 feet; thence S. 79°47'33" W., 60.01 feet to a point in the westerly line of said lot, distant thereon, N. 9°00'05" W., 10.00 feet from the said point of beginning; thence along said westerly line, S. 9°00'05" E., 10.00 feet to the point of beginning.

The grantor understands that the present intention of the grantee of the lands hereby conveyed in fee is to construct and maintain thereon a State highway. The grantor hereby waives any claim for any and all damages to any other real property owned by the grantor contiguous to the lands hereby conveyed by reason of the location, construction or maintenance of said highway.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantor hereby releases and relinquishes to the grantee any and all rights of ingress to or egress from Grantor's remaining property, to ~~xx~~ or from said freeway, provided, however, that such remaining property shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California October 22, 1943.

#1093 Copied by Mitchell, Nove. 29, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO.

46 BY *Hyde 2-8-44*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 107

BY *Strandwold 12-29-43*

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY *D. Fensler 11-30-43*

Recorded in Book 20334, page 351, Official Records, Oct. 27, 1943.

Grantors: Burl Watson and Elsie Watson.

Grantee: State of California.

C.S.B-1786-1

Nature of Conveyance: Quitclaim Deed.

Date of Conveyance: October 18, 1943.

Consideration: \$1.00

Granted for: Freeway.

Description: PARCEL 1. That portion of Rancho La Puente (shown on map thereof recorded in Book 1 of Patents at pages 43 and 44, records of said Los Angeles County) described as follows: Beginning at the intersection of the

center lines of Bess Avenue and Frazier Street, as shown on map of Tract No. 718, recorded in Book 17 of Maps at page 17, records of said County; thence along said center line of Frazier Street S. $38^{\circ}39'10''$ W., 910.00 feet; thence along a line measured at right angles to said Street N. $51^{\circ}20'50''$ W., 736.51 feet to the southerly line of Garvey Avenue, 100.00 feet wide, the center line of which is described in Easement Deed from J. C. Clewett, et al., to the State of California, recorded in Book 11988 of Official Records at page 96, records of said County; thence along said southerly line, N. $80^{\circ}05'08''$ E., 225.00 feet to the northwesterly corner of that certain portion of said Rancho conveyed by deed from Harry Leemon and wife to Salvatore Fresta and wife, recorded in Book 19501 at page 72 of said Official Records, the True Point of Beginning of this description; thence at right angles to said southerly line, along the westerly line of the said property of Fresta, S. $9^{\circ}54'52''$ E., 77.00 feet; thence parallel with said southerly line of Garvey Avenue, N. $80^{\circ}05'08''$ E., 60.37 feet to the easterly line of said property; thence along said easterly line, N. $2^{\circ}47'22''$ W., 77.60 feet to the northeasterly line of said property; thence along the southerly line of said Garvey Avenue, S. $80^{\circ}05'08''$ W., 70.00 feet to the said True Point of Beginning.

PARCEL 2. That portion of said Rancho La Puente described as follows: Beginning at the southwesterly corner of the said property of Salvatore Fresta, which corner is distant along the said westerly line of said property, S. $9^{\circ}54'52''$ E., 200.00 feet from the intersection of said westerly line with the said southerly line of Garvey Avenue; thence parallel with said southerly line, N. $80^{\circ}05'08''$ E., 26.72 feet; thence, N. $48^{\circ}00'56''$ W., 43.30 feet to a point in said westerly line distant along said westerly line, N. $9^{\circ}54'52''$ W., 34.07 feet from the said point of beginning; thence along said westerly line, S. $9^{\circ}54'52''$ E., 34.07 feet to the point of beginning.

PARCEL 3. All right, title and interest in and to that portion of the southerly 50.00 feet of said Garvey Avenue abutting the said property of Salvatore Fresta.

Parcels 1 and 3 above described are hereby quitclaimed for the purposes of a freeway and adjacent outer highway and, for the considerations named above, the undersigned hereby release and relinquish to the grantee any and all rights of ingress to or egress from the remaining property in which the undersigned have some right, title or interest, to or from said freeway, provided, however, that such remaining property shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

Parcel 2 above described is hereby quitclaimed for the purposes of a freeway and, for the considerations named above, the undersigned hereby release and relinquish to the grantee any and all rights of ingress to or egress from the remaining property in which the undersigned have some right, title or interest, to or from said freeway.

This conveyance is made subject to all matters of record, and is limited by, and shall not exceed, the right, title and interest of the grantors herein, in and to the real property herein described.

Accepted by State of California October 21, 1943.

#1094 Copied by Mitchell, Nov. 29, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO.

46 BY Hyde 2-7-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

828

BY Strandwold 1-25-44

CHECKED BY S. C. KNIGHT CROSSREFERENCED

BY D. Fensler 11-30-43

Recorded in Book 20363, Page 188, Official Records, Oct. 29, 1943
Grantors: Leslie A. Bean, Herman S. Bean and Jettie R. Bean
Grantee: State of California.
Nature of Conveyance: Grant Deed
Date of Conveyance: Oct. 5, 1943.
Consideration: \$10.00
Granted for:
Description: Lot 160 and the Northerly 10 feet of Lot 159 of La Mesa Tract, as per map recorded in Book 6, Page 76, of Maps, records of said County. Subject to covenants, conditions and restrictions of record.

Santa Ana
P.M.
held.

Accepted by State of California, Oct. 22, 1943.
#1185 Copied by Mitchell, Nov. 30, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO. 7 BY *Hyde* 1-28-44
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 280 BY *TRUDKE* 1-14-44
CHECKED BY *s. c. KNIGHT* CROSS REFERENCED BY *D. Fensler* 4-20-44

Recorded in Book 20373, Page 196, Official Records, Oct. 30, 1943.
THE PEOPLE OF THE STATE OF CALIFORNIA,)
On relation of the Department of Public)
Works of the State of California,)
Plaintiff,)
Vs.)
CLYDE I. BATCHELDER, et al,)
Defendants.)

No. 480,212
C.F. 2196 C.S.B-1786-3
Parcels Nos.
2, 2-A and 3
FINAL ORDER OF
CONDEMNATION.

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that
Parcels Nos. 2 and 3, hereinafter described, be and they are
hereby condemned in fee to become the property of the plaintiff
for the uses and purposes set forth in said complaint, to-wit, for
a State Highway.

AND IT IS FURTHER, ORDERED, ADJUDGED AND DECREED that an easement
for drainage purposes under, upon, over and across that certain
strip of land, hereinafter described and referred to as Parcel No.
2-A, is hereby condemned to become the property of the plaintiff
for the uses and purposes set forth in said complaint, to-wit,
for a State highway.

The property so condemned is situated in the County of Los Angeles,
State of California, and is described as follows:

PARCEL 2 That portion of lot 4 in Block 26 of the Phillips Tract
in the County of Los Angeles, State of California, shown on
map thereof recorded in Book 9 of Miscellaneous Records at Pages
3 and 4, Records of said Los Angeles County, described as follows:
Beginning at the southwest corner of said lot; thence Northerly
along the west line of said lot a distance of 90.14 feet; thence
Southerly in a direct line to a point on the south line of said lot
distant Easterly thereon, 3.35 feet from the said point of
beginning; thence Westerly along said south line 3.35 feet to the
point of beginning.

Containing 151 square feet, more or less.

PARCEL 3 Those portions of Lots 6, 7, and 8 in Block 26 of the
Phillips Tract, in the City of West Covina, County of Los Angeles,
State of California, shown on map thereof recorded in Book 9 of
Miscellaneous Records at Pages 3 and 4, Records of said Los Angeles
County, described as follows: Beginning at the intersection of the
Westerly line of Barranca Street, 66.00 feet wide, as described
in deed to the said County of Los Angeles, recorded in Book 766 of
Deeds at Page 243, Records of said County with the north line of
that certain portion of said Lot 8 acquired by the County of Los
Angeles in Final Decree rendered in Case No. 269877 of the
Superior Court of the State of California, in and for said County

a certified copy of which Decree is recorded in Book 10043 of Official Records at Page 297, Records of said County, (the north line being distant Northerly 30.00 feet, measured at right angles, from the center line of Holt Avenue, 100.00 feet wide, as shown on County Surveyor's Map No. B-596, on file in the office of the County Surveyor of said County); thence from said point of beginning along said north line, N. 89°19'40" W., to the west line of said Lot 6; thence Northerly along said west line to a line parallel with and distant 107.00 feet Northerly, measured at right angles from said center line; thence along said parallel line, S. 89°19'40" E., 1228.59 feet, more or less, to the intersection thereof with a line measured at right angles to said center line through a point therein distant N. 89°19'40" W., 576.05 feet from the intersection thereof with the center line of said Barranca Street, 66.00 feet wide, as shown on said County Surveyor's Map; thence Easterly and tangent to said parallel line, along a curve, concave Northerly, having a radius of 779.00 feet, through an angle of 17°02'00", an arc distance of 231.59 feet; thence tangent to said curve, N. 73°38'20" E., 201.21 feet; thence Easterly and tangent to the last described course, along a curve, concave Southerly, having a radius of 271.00 feet, through an angle of 17°02'00", an arc distance of 80.56 feet to the point of tangency thereof with a line parallel with and distant 212.00 feet Northerly, measured at right angles, from said center line of Holt Avenue; thence along said last described parallel line S. 89°19'40" E., 24.56 feet to a point therein distant N. 89°19'40" W., 15000 feet from the intersection thereof with said Westerly line of Barranca Street; thence N. 56°41'47" E., 17.89 feet to a point in said Westerly line of Barranca Street distant thereon N. 0°16'45" W., 10.00 feet from the last described intersection; thence along said Westerly line of Barranca Street S. 0°16'45" E., 192.02 feet to the point of beginning.

SUBJECT to easements over the South 20.00 feet of the above described portion of said Lots 6, 7 and 8, as described in deeds to the State of California, recorded in Books 12020 and 12150 at Pages 229 and 233 respectively, of said official Records. Containing 2.940 acres, more or less, in addition to those portions of said Lots 6, 7 and 8 included within said Holt Avenue, as described in said Easements to the State of California.

PARCEL 2-A An easement for drainage purposes under, upon, over and across a strip of land 10.00 feet wide, being that portion of the south 10.00 feet of Lot 4 in Block 26 of Phillips Tract, in the County of Los Angeles, State of California, shown on map thereof recorded in Book 9 of Miscellaneous Records at Pages 3 and 4, Records of said Los Angeles County, extending Easterly from the west line of said lot to the westerly line of that certain 50-foot easement, acquired by Los Angeles County Flood Control District, recorded in Book 2023 of Official Records at Page 221, Records of said County, EXCEPTING from said 10-foot strip of land that portion thereof described as follows: Beginning at the southwest corner of said Lot 4; thence Northerly along the west line of said lot to a line parallel with and distant 10 feet northerly, measured at right angles, from said south line; thence Easterly along said parallel line a distance of 2.98 feet; thence Southerly in a direct line to a point on said south line distant Easterly thereon 3.35 feet from said southwest corner; thence Westerly along said south line 3.35 feet to said southwest corner. Containing 0.117 acres, more or less.

AND IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinbefore described and the title thereto shall vest in the plaintiff as above specified.

DATED: October 21st, 1943.

Samuel R. Blake,
Judge of the Superior Court.

1032 Copied by Mitchell, Dec. 1, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO.

47 BY Booth - 2-10-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 385 - 415 BY Strandwold 1-21-44

CHECKED BY a. c. KNIGHT CROSS REFERENCED

BY D. Fensler 11-30-43

Recorded in Book 20387, Page 172, Official Records, Nov. 1, 1943
 Grantor: Union Pacific Railroad Company
 Grantee: Pasadena City School District of Los Angeles County
 Nature of Conveyance: Deed.
 Date of Conveyance: Sept. 21, 1943.
 Consideration: \$10.00
 Granted for:

Description: Beginning at the southeast corner of said lot 5; thence West 50 feet along the south line of said Lot 5; thence North 108.16 feet along a line parallel with the east lines of said Lots 5 and 6 to a point on the southwesterly line of the strip of land designated Parcel 29 on said map filed in Book 1, page 26 of Official Maps, said southwesterly line being the southwesterly line of the right of way of the Pasadena Branch of the Los Angeles & Salt Lake Railroad Company; thence southeasterly along said southwesterly right of way line 76.70 feet to a point in the east line of said Lot 5 distant thereon North 50.10 feet from the southeast corner of said Lot 5; thence South 50.10 feet along said east line to the point of beginning.
 #562 Copied by Mitchell, Dec. 2, 1943; Compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 190 BY Strandwold 5-11-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 12-10-43

Recorded in Book 20420, Page 100, Official Records, Nov. 2, 1943.
 Grantor: County of Los Angeles.
 Grantee: Evan Arthur Hughes and Anna Hughes
 Nature of Conveyance: Deed. *Live Oak St 1*
 Date of Conveyance: May 20, 1941.
 Consideration: \$1.00
 Granted for:

Description: That portion of the southerly 10 feet of Lot E, Tract Number One Hundred and Eighty, as shown on map recorded in Book 13, page 198 of Maps, records of the County of Los Angeles, which lies between the northerly prolongations of the easterly and westerly lines of Lot 61, said tract.
 #763 Copied by Mitchell, Dec. 3, 1943; Compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO. 99B-229 BY R. Thompson 3-7-44 ✓

PLATTED ON ASSESSOR'S BOOK NO. 333 BY TRUPKE 1-18-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 1-3-44

Recorded in Book 20446, Page 31, Official Records, Nov. 3, 1943.
 Grantors: Wm. L. Houghton, William L. Houghton and Rae White Houghton
 Grantee: County of Los Angeles.
 Nature of Conveyance: Easement.
 Date of Conveyance: July 2, 1943. (FM. 11552-3)
 Consideration:

Granted for: Pioneer Place.

Search No. 1

C. S. Map No.

Road Dist No. 116

Description: That portion of the Northeast 1/4 of the Southeast 1/4 of Section 12, Township 3 South, Range 12 West,

S.B.B. & M., in Rancho Santa Gertrudes, described as Parcel 1 in deed to William L. Houghton and Rae White Houghton recorded in Book 17569, page 192, of Official Records of said County, included within a strip of land 30 feet wide, the northeasterly line of which is coincident with the southwesterly line of the 110-foot strip of land, the center line of which is described in deed to the State of California recorded in Book 19703, page 10, of said Official Records.

EXCEPTING AND RESERVING to the grantors herein, their successors or assigns, all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or withunder the 30 foot strip of land hereinabove described, without, however, the right ever to drill, dig or mine through the surface of said land therefor, or otherwise in such manner as to endanger the safety of said public road or highway.

To be known as: PIONEER PLACE.

Form approved by: Arthur Loveland.

Description approved by: F. W. Haskell, Sept. 20, 1943.

Accepted by Board of Supervisors Oct. 26, 1943, Min. Bk. 290, Page #1472 Copied by Mitchell, Dec. 6, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO.

33 BY Booth - 3-9-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

788

BY Strandwold 1-24-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler - 2-2-44

Recorded in Book 20394, Page 192, Official Records, Nov. 3, 1943.

Grantor: Mary J. Cushing.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement/

Date of Conveyance: Sept. 30, 1943.

Consideration:

Granted for: LOWER AZUSA ROAD

Search No. 5

C. S. Map No.

C.S.B-308

Road Dist No. 103

Description: That portion of Lot 24 of the Western two-thirds of Rancho San Francisquito, as shown on map recorded in Book 42, pages 93 and 94, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described

boundaries: Commencing at a point in the southerly line of Lower Azusa Road (formerly Lower Azusa County Road) as shown on map of Tract No. 9848, recorded in Book 137, pages 67 and 68, of Maps, in the office of said recorder, distant North 80°07'30" East thereon 495.66 feet from the westerly line of said lot; thence North 9°52'30" West 60 feet to a point in the northerly line of said Lower Azusa Road, and the true point of beginning; thence North 9°52'30" West 10 feet; thence South 80°07'30" West to the westerly line of the easterly 165 feet of the westerly 660 feet of said lot; thence southerly along said lastmentioned westerly line 10 feet to said northerly line; thence easterly in a direct line to the true point of beginning.

To be known as LOWER AZUSA ROAD.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell, Oct. 20, 1943.

Accepted by Board of Supervisors Oct. 26, 1943, Min. Bk. 290, Page #1473 Copied by Mitchell, Dec. 6, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO.

44 BY D. Thomas 2-21-44

PLATTED ON CADASTRAL MAP NO. 1448289

BY Mulford 6-5-44

PLATTED ON ASSESSOR'S BOOK NO.

817

BY Strandwold 1-21-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 2-2-44

Recorded in Book 20355, Page 239, Official Records, Nov. 3, 1943.

Grantors: Otto Clair Beck and Tillie Adam Beck.

Grantee: County of Los Angeles

Nature of Conveyance: Easement.

Date of Conveyance: Oct. 20, 1943.

Consideration:

Granted for: WATCHER STREET.

Search No. 1

C. S. Map No.

Road Dist. No. 114

MB. 256-13,14

Description: That portion of the Rancho San Antonio, as shown on map recorded in Book 1, page 389, of Patents, in the office of the Recorder of the County of Los Angeles, within the following described boundaries: Beginning at the intersection of the northerly line of Watcher Street with the westerly line of Ajax Avenue as said intersection is shown on map of Tract No. 11720, recorded in Book 246, pages 49 and 50 of Maps, in the office of said recorder; thence westerly along the prolongation of said northerly line 293.00 feet to a point in said prolongation, distant easterly thereon 17 feet from the easterly line of Eastern Avenue as shown on said last mentioned map; thence northwesterly in a direct line 24.02 feet to a point in said easterly line distant northerly thereon 17 feet from said prolongation; thence southerly along said easterly line 24.00 feet; thence northeasterly in a direct line 24.07 feet to a point in a line parallel with and 60 feet southerly, measured at right angles, from said prolongation, said last mentioned point being easterly along said parallel line 17 feet from said easterly line of Eastern Avenue; thence easterly along said parallel line 277.97 feet to the beginning of a curve concave to the southwest; tangent to said parallel line, tangent to said westerly line of Ajax Avenue, and having a radius of 15 feet; thence southeasterly along said curve 23.59 feet to said westerly line; thence northerly along said westerly line 75.03 feet to the point of beginning. To be known as WATCHER STREET.

Form approved by Arthur Loveland

Description Approved by F. S. Dodds, Oct. 22, 1943.

Accepted by Board of Supervisors Oct. 26, 1943, Min. Bk. 290, Page #1474 Copied by Mitchell, Dec. 6, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO.

36 BY Hyde 1-14-44

PLATTED ON CADASTRAL MAP NO. 102-B-237 BY Thompson 1-27-44

PLATTED ON ASSESSOR'S BOOK NO. 835 BY Staves. 1/4/44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 12-30-43

Recorded in Book 20268, page 347, Official Records, Nov. 4, 1943

Grantor: Ida Anderson, also known as Ida B. Anderson

Grantee: State of California.

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 7, 1943.

Consideration: \$10.00

Granted for:

Description: Lot 9 in Block 3 of Maltman and Shatto's Subdivision of part of Lot 1 in Block 32 of Hancock's Survey, as per map recorded in Book 4, Page 11, of Maps, in the office of the County Recorder of said County.

SUBJECT to an easement for street purposes as described in the decree in Case No. 207269 in the Superior Court, in and for the County of Los Angeles, a certified copy thereof being recorded in Book 10724, Page 368, of Official Records of said County.

Accepted by State of California Oct. 15, 1943.

#10 41 Copied by Mitchell, Dec. 7, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO.

2 BY Booth - 1-5-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 36

BY Strandwold 1-7-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 5-31-44

Recorded in Book 20425, Page 141, Official Records, Nov. 5, 1943
UNITED STATES OF AMERICA,

Plaintiff,

vs.

CERTAIN PARCELS OF LAND IN THE
COUNTY OF LOS ANGELES, STATE OF
CALIFORNIA; CORRINE RHODES,
individually, and CORRINE RHODES,
as Administratrix of the Estate
of Amanda Medley, also known as
Amanda Medlin, deceased; CYNTHIA
LEWIS, BEARDSLEE WATER DITCH COM-
PANY, a California corporation;
DUARTE MUTUAL IRRIGATION AND CANAL
COMPANY, a California corporation;
THE DAVIS ADDITION WATER CO. OF
DUARTE, CALIFORNIA, a California
corporation; THE DUARTE MUTUAL
IRRIGATION AND CANAL COMPANY, a
California corporation, et al.,
Defendants.

No. 1751-0'C Civil

C.F. 2161

FINAL JUDGMENT

(As to Parcel 34 only)

IT IS THEREOFRE ORDERED, ADJUDGED and DECREED:

(1) That on the 13th day of October, 1943, fee simple title
to said Parcel 34 vested in the plaintiff, United States of
America, its successors or assigns, free and clear of all encum-
brances of whatsoever kind or character.

(2) That said Parcel 34 is more particularly described as follows:
Lots 5 and 6 in Block 14 of Davis' Addition to Duarte, County of
Los Angeles, State of California, as per map recorded in Book 11
Page 72 of Miscellaneous Records in the office of the County
Recorder of said County.

(3) That this Court retains jurisdiction of this proceeding for
the entry of such further orders and decrees as the Court may deem
proper.

Dated this 27th day of October, 1943.

J.F. T. O'Connor

United States District Judge.

#1188 Copied by Mitchell, Dec. 7, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

46 ^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

102 BY TRUPKE 2-4-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 12-10-43

Recorded in Book 20426, page 19, Official Records Oct. 29, 1943⁷¹
Granter: W. K. Kellogg Foundation,
Grantee: UNITED STATES OF AMERICA.
Nature of Conveyance: Grant Deed.
Date of Conveyance: Oct. 19, 1943.
Consideration: \$34,496.56
Granted for:

✓385 ✓342
207 33

Description: PARCEL 1. Beginning at the point of intersection of the Northeasterly prolongation of the Northwest-erly line of Lot "A" of Tract No. 2010, in the County of Los Angeles, State of California, as per map recorded in Book 21 page 182 of maps in the office of the County Recorder of said County, with the Easterly side of a new steel woven wire fence, distant Easterly along said prolongation 381.3 feet from an iron stake set to mark the Northeasterly corner of said Lot "A"; thence South 22°13' East 529.3 feet along the Easterly side of said fence and its southerly prolongation to a point marked by a 1/2 inch iron pipe set in concrete, on the northerly side of an existing private road; thence along the northerly side of said private road as follows: North 44°48'30" East 96.44 feet; thence North 53°25'30" East 101.22 feet; thence North 58°49'30" East 100.82 feet; thence North 62°52' East 327.31 feet; thence North 63°20' East 383.72 feet to a 1/2 inch iron pipe set in concrete at the Westerly side of an existing private road; thence South 40°6' East 170.98 feet along the Westerly side of said private road; thence North 49°15' East 143 feet; thence North 6°48' West 166.80 feet to a 1/2 inch iron pipe set in concrete, on the Northerly side of an existing private road, said pipe being the beginning of a curve concave to the Northwest and having a radius of 250 feet, the radial to said curve at said last mentioned point having a bearing of South 6°48' East; thence Northeasterly along said curve 184.90 feet to the point of tangen-cy; thence North 40°49'30" East 365 feet; thence North 37°47'50" East 276.17 feet to the beginning of a tangent curve concave to the Southeast, having a radius of 250 feet; thence Northeasterly along said curve 253.93 feet to a 1/2 inch pipe set in concrete at the point of tangency; thence South 84°0'20" East 331.70 feet to the beginning of a tangent curve concave to the North and having a radius of 500 feet; thence Easterly along said curve 66.03 feet to the point of tangency; thence North 88°25'40" East 125 feet to the beginning of a tangent curve concave to the Northwest and having a radius of 280 feet; thence Northeasterly along said curve 432.14 feet to a 1/2 inch pipe set in concrete at the point of tangency; thence North to the intersection with the Southerly line of Pomona and Covina Road, as per deed map recorded in Book 1056 page 16 of Deeds, Records of said County; thence Southwesterly and Northwesterly along said Southerly line of Pomona and Covina Road to a point in the Southwesterly line of Rancho San Jose; thence Southeasterly along said Rancho line to the Northeasterly corner of the 15 acre tract described as follows: ~ Beginning at the Southeast corner of the 5563 acre tract purchased by J.E. Hollenbeck at Sheriff's Sale and described in Book 71 page 467 of said Deed Records; thence South 64°15' West along the South line of said 5563 Acre tract, 15 chains; thence North 21°2' West 10.04 chains; thence North 64°15' East 15 chains to the Easterly line of La Puente Rancho; thence South 21°2' East 10.04 chains to the point of beginning; containing 15 acres and being in and a part of the Rancho La Puente, in the County of Los Angeles, State of California; which tract is described as Parcel 1 in deed from W. K. Kellogg and Carrie Staines Kellogg, to the Regents of the University of California, dated May 17, 1932; thence Southwesterly 608.4 feet, more or less, to the point of beginning.

PARCEL 2. Beginning at an angle point in the center line of Pomona and Covina Road, where said road extends Westerly from Tract No. 4391, as per map recorded in Book 51 page 100 of Maps in the office of the County Recorder of said County; thence South 26°0' East along the center line of that portion of said last mentioned road, lying along the Southwesterly line of said Tract No. 4391, 1409.78 feet; thence South 64°0' West 30 feet to the true point of beginning, said point being also in the Southwesterly

Line of said road; thence from true point of beginning South 64°0' West 150 feet; thence South 26°0' East to a line dividing the lands of Frank Cecil George and W. K. Kellogg, as described in deed dated June 1, 1925, and recorded June 19, 1925, in Book 4442 Page 140 of Official Records, thence North 49°40' East along said dividing line to the Southwesterly line of said Pomona and Covina road; thence North 26°0' West along said Southwesterly line to the true point of beginning.

PARCEL 3. Beginning at a point in the center line of that portion of Pomona and Covina Road along the West side of Tract No. 4391, distant Southeasterly 1581.60 feet from the intersection of said center line with the center line of that portion of said Pomona and Covina Road extending Westerly from said Tract No. 4391; thence from said point of beginning South 49°42' West 1069.80 feet; thence South 54°21' West 364.45 feet; thence South 41°51' West 504.98 feet; thence South 55°57'30" West 223.61 feet; thence South 73°55'30" West 663.37 feet; thence South 68°4'30" West to the true point of beginning, said point being also in the Northeasterly line of Tract No. 2154; thence North 53°41'30" West to a point 1590 feet Southeasterly from the most Northerly corner of Lot 4 of Tract No. 2154; thence North 68°4'30" East 80 feet; thence South 53°41'30" East, being parallel to the Northeasterly line of said Tract No. 2154, to a point on the last course in the description of the traverse to the point of beginning, said line being described as bearing South 68°4'30" West; thence along said line 80 feet to the point of beginning.

PARCEL 4. Beginning at an iron stake set to mark the most Westerly corner of said Lot 13 of said Tract No. 2154, thence South 5°31' West 540.3 feet to the true point of beginning; thence from said point of beginning South 22°47' East 80 feet; thence South 67°13' West 80 feet; thence North 22°47' West 80 feet; thence North 67°13' East 80 feet to the true point of beginning.

PARCEL 5: Beginning at the point of intersection of the Northeasterly prolongation of the Northwesterly line of Lot "A" of Tract No. 2010, as per map recorded in Book 21 page 182 of said Map Records, with the Easterly side of a new steel woven wire fence, distant Easterly along said prolongation 381.3 feet from an iron stake set to mark the Northeasterly corner of said Lot "A"; thence South 22°13' East 529.3 feet along the Easterly side of said fence, and its Southerly prolongation to a point marked by a 1/2 inch iron pipe set in concrete, on the Northerly side of an existing private road; thence along the Northerly side of said private road, as follows: North 44°48'30" East 96.44 feet; thence North 53°25'30" East 101.22 feet; thence North 58°49'30" East 100.82 feet; thence North 62°52' East 327.31 feet; thence North 63°20' East 383.72 feet to a 1/2 inch iron pipe set in concrete at the Westerly side of an existing private road; thence South 40°6' East 10.98 feet along the Westerly side of said private road; thence North 49°15' East 143 feet; thence North 6°48' West 166.80 feet to a 1/2 inch iron pipe set in concrete on the Northerly side of an existing private road; thence South 76°22'50" East 666.75 feet to the true point of beginning, said point being on the Southwesterly side of said private road; thence from said true point of beginning South 72°0'30" West 80 feet, thence South 17°59'30" East 80 feet; thence North 72°0'30" East 80 feet, more or less, to the Southerly side of said private road; thence Northwesterly along the Southerly side of said private road to the true point of beginning.

PARCEL 6: Commencing at the point of intersection of the center lines of Holt Avenue and Pomona and Covina Road, as shown on the Map of Tract No. 4391, recorded in Book 51 Page 100 of said Map Records; thence along the center line of said Pomona and Covina Road North 26° West 308.11 feet to a point; thence at right angles to said center line South 64° West 30 feet to a point in the Southwesterly line of said Pomona and Covina Road to the true point of beginning; thence at right angles to said Southwesterly line South 64° West 208.71 feet; thence parallel with said Southwesterly line North 26° West 208.71 feet; thence at right angles to the Southwesterly line North 64° East 208.71 feet to a point in the Southwesterly line; thence along said Pomona and Covina Road South 26° East

208.71 feet to the true point of beginning.

The title to the property hereby conveyed is free from any encumbrances except the following:

a. A right of way and incidents thereto as granted to the State of California by deed recorded in Book 11703, Page 160 of Official Records.

#1017 Copied by Mitchell, Dec. 7, 1943; Compared by Breese

~~PLATTED ON INDEX MAP NO.~~

48^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. ³⁴² ⁷⁸⁴ ³⁸⁵ BY ^{Atkins 1-21-44} ^{Strandwold 1-24-44}

CHECKED BY S. C. KNIGHT ³⁴ ⁷⁸⁴ CROSS REFERENCED BY D. Fensler 12-21-43

Recorded in Book 20355, Page 277, Official Records, Nov. 6, 1943

Grantor: Jane R. Longworth.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of conveyance: Oct. 21, 1943.

Consideration: \$10.00

Granted for:

Description: Lots 165 and 166 of La Mesa Tract, as per map recorded in Book 6, Page 76, of Maps, records of said County.

Subject to covenants, conditions and restrictions of record.

Accepted by State of California Nov. 2, 1943.

#1049 Copied by Mitchell, Dec. 8, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO.

7 BY Hyde 1-28-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 4-20-44

Recorded in Book 20371, Page 263, Official Records, Nov. 6, 1943

Grantors: Walter P. De Arman and Hazel E. De Arman

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Oct. 15, 1943.

Consideration: \$10.00

Granted for: Freeway

Description: That portion of the southwesterly 227.50 feet of Lot 43 of El Monte Walnut Place (shown on map thereof recorded in Book 6 of Maps at page 104 Records of said Los Angeles County) described as follows: Beginning at the intersection of the

northerly line of Garvey Avenue, 100.00 feet wide, (the center line of which is described in Easement Deed to the State of California, recorded in Book 11539 of Official Records, at page 296, records of said County) with the southeasterly line of the northwesterly 15.00 feet of said Lot 43; thence along said southeasterly line, N. 41°26'05" E., 47.76 feet; thence southerly and tangent to said southeasterly line, along a curve, concave Easterly, having a radius of 20.00 feet to a point in said northerly line of Garvey Avenue, distant along said northerly line, N. 80°59'55" E., 36.33 feet from said point of beginning; thence along said northerly line, S. 80°59'55" W., 36.33 feet to the point of beginning. Also all right, title and interest in and to that portion of said northwesterly 15.00 feet of said Lot 43 (as described in Easement Deed

to the said County of Los Angeles, recorded in Book 6034 at page 102 of said Official Records) lying Southwesterly of a line measured at right angles to the northwesterly line of said lot through the Northeasterly terminus of the above described curve having a radius of 20.00 feet.

The grantors understand that the present intention of the grantee of the lands hereby conveyed in fee is to construct and maintain thereon a State highway. The grantors hereby waive any claim for any and all damages to any other real property owned by the grantors contiguous to the lands hereby conveyed by reason of the location, construction or maintenance of said highway.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantors hereby release and relinquish to the grantee any and all rights of ingress to or egress from grantors' remaining property, to or from said freeway, provided, however, that such remaining property shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California November 2, 1943.

#1052 Copied by Mitchell, Dec. 8, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO.

46 BY Hyde 2-7-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

782

BY Strandwold 1-13-44

CHECKED BY

S. C. KNIGHT

CROSS REFERENCED BY

D. Fensler 12-21-43

Recorded in Book 20417, Page 193, Official Records, Nov. 6, 1943.

Grantors: Walter P. De Arman and Hazel E. De Arman

Grantee: State of California.

Nature of Conveyance: Grant Deed.

C.S.B-1786-1

Date of Conveyance: October 15, 1943

Consideration: \$10.00

Granted for: Freeway.

Description: That portion of the Southwesterly 113.75 feet of Lot 43 of El Monte Walnut Place (shown on map thereof recorded in Book 6 of Maps at page 104, records of said Los Angeles County) lying within a strip of land 77.00 feet wide, the southerly line

of which is parallel with and distant 127.00 feet Southerly, measured at right angles, from the center line of Garvey Avenue, 100.00 feet wide, as said center line is described in Easement Deed to the State of California, recorded in Book 11539 of Official Records, at page 296, records of said County. Also all right, title and interest in and to that portion of the southwesterly 113.75 feet of said Lot 43 included within said Garvey Avenue as described in said deed to the State of California.

The grantors understand that the present intention of the grantee of the lands hereby conveyed in fee is to construct and maintain thereon a State Highway. The grantors hereby waive any claim for any and all damages to any other real property owned by the grantors contiguous to the lands hereby conveyed by reason of the location, construction or maintenance of said highway.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantors hereby release and relinquish to the grantee any and all rights of ingress to or egress from grantors' remaining property, to or from said freeway, provided however, that such remaining property shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California November 2, 1943.

#1053 Copied by Mitchell, Dec. 8, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO.

46 BY Hyde 2-7-44

75

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 782 BY Strandwold 1-13-44

CHECKED BY C. KNIGHT CROSS REFERENCED BY D. Fensler 12-21-43

Recorded in Book 20421, Page 190, Official Records, Nov. 6, 1943.

Grantors: William Edward Jarvis and Bertha Marion Jarvis.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

C.S.B-1786-1

Date of Conveyance: Oct. 25, 1943.

Consideration: \$10.00

Granted for: Freeway.

Description: That portion of Lot 5 in Block C of Tract No. 11224

(shown on map thereof recorded in Book 197 of Maps at pages 21 and 22, records of said Los Angeles County) described as follows: Beginning at the northwesterly corner of said lot; thence along the northerly line of said lot, N. 80°59'55" E., 60.00 feet to the northeasterly corner of said lot; thence along the easterly line of said lot, S. 9°00'05" E., 100.00 feet; thence S. 84°08'25" W., 18.14 feet; thence Westerly and tangent to the last described course, along a curve, concave Southerly, having a radius of 2000.00 feet, through an angle of 1°12'04", an arc distance of 41.93 feet to a point in the westerly line of said lot, distant thereon, S. 9°00'05" E., 97.15 feet from the said point of beginning; thence along said westerly line, N. 9°00' 05" W., 97.15 feet to said point of beginning.

The grantor understands that the present intention of the grantee of the lands hereby conveyed in fee is to construct and maintain thereon a State highway. The grantor hereby waives any claim for any and all damages to any other real property owned by the grantor contiguous to the lands hereby conveyed by reason of the location, construction or maintenance of said highway.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantors hereby release and relinquish to the grantee any and all rights of ingress to or egress from grantors' remaining property, to or from said freeway, provided, however, that such remaining property shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California November 2, 1943.

#1054 Copied by Mitchell, Dec. 8, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO.

46 BY Hyde 2-8-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 107 BY Walters 5-5-44

CHECKED BY C. KNIGHT CROSS REFERENCED BY D. Fensler 12-21-43

Recorded in Book 20390, Page 217, Official Records, Nov. 6, 1943.

Grantors: Joseph Dancoses and Terezia Dancoses

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Oct. 25, 1943.

Consideration: \$10.00

Granted for: Freeway.

Santa Ana
CF-1431

Description: Lot 238 of Tract No. 5024, as per map recorded in Book 53, pages 53 and 54 of Maps, records of Los Angeles County.

This conveyance is made for purposes of a freeway.

Accepted by State of California November 2, 1943.

#1055 Copied by Mitchell, Dec. 8, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO.

36 BY *Hyde 1-14-44*

PLATTED ON CADASTRAL MAP NO. 117-B233 BY R THOMPSON

PLATTED ON ASSESSOR'S BOOK NO. 448 BY *Smith 4/1/44*

CHECKED BY E. C. KNIGHT CROSS REFERENCED BY *D. Fensler 2-7-45*

Recorded in Book 20348, Page 368, Official Records, Nov. 8, 1943.

Grantor: Philip F. Hohmann.

Grantee: County of Los Angeles.

Nature of Conveyance: Quitclaim Deed.

Date of Conveyance: Dec. 22, 1942.

Consideration: \$1.00

Granted for:

Description: The westerly 25 feet of Lot 18, Tract No. 9384, as shown on Map recorded in book 149, pages 45 to 47 inclusive, of Maps in the office of the Recorder of the County of Los Angeles.

Accepted by Board of Supervisors Nov. 2, 1943, Min. Bk. 291, Page

#6133 Copied by Mitchell, Dec. 9, 1943; Compared by Scoville.

~~PLATTED ON INDEX MAP NO.~~

^{O.K.}
23 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 273

BY *Strandwold 2-10-44*

CHECKED BY E. C. KNIGHT CROSS REFERENCED

BY *Breese 12-27-43*

Recorded in Book 20463, Page 5, Official Records, Nov. 8, 1943.

Grantor: Montana Land Company,

Grantee: County of Los Angeles.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Oct. 25, 1943.

Consideration:

Granted for:

Description: PARCEL 1. That portion of Lot 4, Tract No. 8084, as shown on map recorded in Book 171, page 24 et seq., of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries: Beginning at the northwesterly corner of the parcel of land described in deed to the County of Los Angeles for public park and playground purposes, recorded in Book 19367, page 19, of Official Records, in the office of said recorder; thence northerly along the northerly prolongation of the westerly line of said parcel of land, a distance of 115 feet to a line parallel with and 30 feet southerly, measured at right angles, from the westerly prolongation of the center line of Ashworth Street, as shown on map of Tract No. 12894, recorded in Book 245, page 4 et seq., of said Maps; thence ~~westerly~~ ^{northerly} along said parallel line 20 feet; thence southerly parallel/said northerly prolongation 115 feet to the northerly line of said parcel of land described in deed to said county; thence westerly along said northerly line to the point of beginning.

*Mayfair Park
C.S.B-1817*

PARGEL 2. That portion of above mentioned Lot 4 within the following described boundaries: Beginning at the southwesterly corner of above mentioned parcel of land described in deed to said county; thence southerly along the southerly prolongation of the westerly line of said parcel of land, a distance of 115 feet to a line parallel with and 30 feet northerly, measured at right angles, from the westerly prolongation of the center line of Hedda Street, as shown on above mentioned map of Tract No. 12894; thence easterly along said last mentioned parallel line 30 feet; thence northerly parallel with said southerly prolongation 115 feet to the southerly line of said parcel of land described in deed to said county; thence westerly along said southerly line to the point of beginning.

PROVIDED, HOWEVER, that this conveyance is made and accepted upon the following express restriction and condition, viz; That the property hereinabove described and conveyed shall be used only for public park and playground purposes, and upon a breach of said restriction and conditions as to the use of said property, or upon an abandonment of the use of said property as a public park or playground, the same shall revert to the grantor herein, its successors and assigns.

Form approved by Arthur Loveland.

Description approved by F. S. Dodds, Oct. 28, 1943.

Accepted by Board of Supervisors Nov. 2, 1943, Min. Bk. 291, Page. #6134 Copied by Mitchell, Dec. 9, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO. 33 BY Booth 3-8-44

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 351 BY ATUNS 1-8-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 12-27-43

Rec orded in Book 20376, Page 299, Official Records, Nov. 8, 1943.

Grantors: James A. Young and Angeline C. Young.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: Aug. 27, 1943.

Consideration:

Granted for: Century Boulevard.

C. S. B-1045

Search No. 7

C F 2250

C. S. Map No.

Road Dist No. 203

Description: The northerly 20 feet of the easterly 21 feet of Lot 29, and the northerly 20 feet of the westerly 22 feet of Lot 28, all in Tract No. 2752, as shown on map recorded in Book 33, page 58, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as Century Boulevard.

Form approved by Ernest Purdum

Description approved by F. W. Haskell, Oct. 4, 1943.

Accepted by Board of Supervisors, Nov. 2, 1943, Min. Bk. 291, Page #6135 Copied by Mitchell, December 9, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO. ²⁴ 26 BY D. Thomas 1-21-44

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 318 BY Walters 4-28-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 12-22-43

Recorded in Book 20344, Page 281, Official Records, Nov. 8, 1943
 Grantors: Fred L. Anderson and Addie Anderson.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: Sept. 7, 1943.

Consideration:

Granted for: Century Boulevard.

Search No. 7

C. S. Map No.

Road Dist No. 203

Description: The northerly 20 feet of the easterly half of Lot 27 of Tract No. 2752, as shown on map recorded in Book 33, page 58, of Maps, records of the County of Los Angeles.

To be known as Century Boulevard.

Form approved by Ernest Purdum

Description approved by F. W. Haskell, Oct. 4, 1943.

Accepted by Board of Supervisors Nov. 2, 1943, Min. Bk. 291, Page #6136 Copied by Mitchell, Dec. 9, 1943; Compared by Scoville.

C.S.B-1045

CF 2250

See 1/30 E 64-98

OR 20421-295

PLATTED ON INDEX MAP NO.

24
26

BY

D. Thomas 1-21-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

318

BY

Walters 4-28-44

CHECKED BY a. c. KNIGHT CROSS REFERENCED

BY D. Fensler 12-27-43

Recorded in Book 20442, page 74, Official Records, Nov. 8, 1943.

Grantor: Housing Authority of the County of Los Angeles.

Grantee: County of Los Angeles:

Nature of Conveyance: Easement.

Date of Conveyance: Sept. 16, 1943.

Consideration:

Granted for: Brooklyn Avenue.

Search No. 4

C. S. Map No.

Road Dist No. 100

Description: PARCEL 1. The southerly 10 feet of Lots 125 to 136, inclusive, Tract No. 4824, as shown on map recorded in Book 52, page 74, of Maps, in the office of the Recorder of the County of Los Angeles; and the northerly 10 feet of Lots 183 to 189, inclusive, and of Lots 206 to 209, inclusive, of said tract.

PARCEL 2. That portion of said Lot 189 within the following described boundaries: Beginning at the intersection of the westerly line of the easterly 10 feet of said lot with the southerly line of the northerly 10 feet of said lot; thence southerly along said westerly line 20.09 feet to the beginning of a curve concave to the southwest, tangent to said westerly and southerly lines, and having a radius of 20 feet; thence northwesterly along said curve to said southerly line; thence easterly in a direct line to the point of beginning.

PARCEL 3. That portion of said Lot 206, and of Fetterly Avenue as vacated by order of the Board of Supervisors recorded in Book 19195, page 181, of Official Records, in the office of said Recorder, within the following described boundaries: Beginning at the intersection of a line parallel with and 10 feet southerly, measured at right angles, from the northerly line of said Lot 206, with the westerly line of the portion of said Fetterly Avenue, vacated, adjoining said lot on the west; thence easterly along said parallel line 19.91 feet to the beginning of a curve concave to the southeast, tangent to said parallel line and to said westerly line, and having a radius of 20 feet; thence southwesterly along said curve 31.33 feet to said westerly line; thence northerly in a direct line to the point of beginning.

C.S.B-847
C.S.B-305

Part-Complete as to Signatures

325
27, 14

325
27

461
203

PARCEL 4. That portion of the east half of Section 32, Township 1 South, Range 12 West, in the Tract of land known as the Repetto Rancho, as shown on map recorded in Book 759, pages 21 and 22, of Deeds, in the office of said Recorder, within the following described boundaries: Beginning at a point in the northerly line of Brooklyn Avenue as described in deed recorded in Book 12265, page 22, of Official Records, in the office of said Recorder, which is North $89^{\circ}55'35''$ East along the westerly prolongation of said northerly line and along said northerly line 440.83 feet from the westerly line of above mentioned Lot 125; thence North $7^{\circ}20'00''$ West 22.71 feet to the beginning of a curve concave to the northwest, tangent to said last mentioned course and to said northerly line, and having a radius of 20 feet; thence southwesterly along said curve 33.95 feet to said northerly line; thence easterly in a direct line to the point of beginning.

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203

PARCEL 5. That portion of said east half of Section 32 within the following described boundaries: Beginning at a point in said northerly line of Brooklyn Avenue, which is North $89^{\circ}55'35''$ East thereon 60.48 feet from the southeasterly corner of above described Parcel 4; thence North $7^{\circ}20'00''$ West 17.61 feet to the beginning of a curve concave to the northeast, tangent to said last mentioned course and to said northerly line, and having a radius of 20 feet; thence southeasterly along said curve 28.88 feet to said northerly line; thence westerly in a direct line to the point of beginning.

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203

PARCEL 6. That portion of said east half of Section 32 within the following described boundaries: Beginning at a point in the said northerly line of Brooklyn Avenue which is North $89^{\circ}55'35''$ East thereon 346.62 feet from the southeasterly corner of above described Parcel 5; thence North $4^{\circ}47'53''$ West 21.72 feet to the beginning of a curve concave to the northwest, tangent to said last mentioned course and to said northerly line and having a radius of 20 feet; thence southwesterly along said curve 33.07 feet to said northerly line; thence easterly in a direct line to the point of beginning.

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203

PARCEL 7. That portion of said east half of Section 32 within the following described boundaries: Beginning at a point in said northerly line of Brooklyn Avenue which is North $89^{\circ}55'35''$ East thereon 60.20 feet from the southeasterly corner of above described Parcel 6; thence North $4^{\circ}47'53''$ West 18.42 feet to the beginning of a curve concave to the northeast, tangent to said last mentioned course and to said northerly line, and having a radius of 20 feet; thence southeasterly along said curve 29.77 feet to said northerly line; thence westerly in a direct line to the point of beginning.

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203

PARCEL 8. That portion of said east half of Section 32 within the following described boundaries: Beginning at a point in said northerly line of Brooklyn Avenue which is North $89^{\circ}55'35''$ East thereon 346.22 feet from the southeasterly corner of above described Parcel 7; thence North $3^{\circ}34'25''$ West 21.26 feet to the beginning of a curve concave to the northwest, tangent to said last mentioned course and to said northerly line, and having a radius of 20 feet; thence southwesterly along said curve 32.64 feet to said northerly line; thence easterly in a direct line to the point of beginning.

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203

PARCEL 9. That portion of said east half of Section 32 within the following described boundaries: Beginning at a point in said northerly line of Brooklyn Avenue which is North $89^{\circ}55'35''$ East thereon 60.12 feet from the southeasterly corner of above described Parcel 8; thence North $3^{\circ}34'25''$ West 18.81 feet to the beginning of a curve concave to the northeast, tangent to said last mentioned course and to said northerly line, and having a radius of 20 feet; thence southeasterly along said curve 30.19 feet to said northerly line; thence westerly in a direct line to the point of beginning.

Above described Parcels 1 to 9 are to be known as Brooklyn Avenue. Form approved by Arthur Loveland.

Description approved by F. W. Haskell, Oct. 21, 1943.

Accepted by Board of Supervisors Nov. 2, 1943, Min. Bk. 291, Page

#6137 Copied by Mitchell, Dec. 9, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO.

36 BY Hyde 1-17-44

PLATTED ON CADASTRAL MAP NO. 126B237 BY *M. Ford*

PLATTED ON ASSESSOR'S BOOK NO. ³²⁵461

BY *Walters 5-2-44*
Atkins 1-25-44

CHECKED BY *S. C. Kniery* CROSS REFERENCED

BY *D. Fensler 12-28-43*

Recorded in Book 20415, Page 96, Official Records, Oct. 29, 1943.

Grantor: Regents of the University of California.

Grantee: THE UNITED STATES OF AMERICA.

Nature of Conveyance: Deed.

Date of Conveyance: Oct. 6, 1943.

Consideration: \$1.00

Granted for:

Description: PARCEL 1. Beginning at the Southeast corner of the 5563 acre tract purchased by J. E. Hollenbeck at Sheriff's Sale and described in Book 71 Page 467 of Deeds, Records of said County; thence South 64°15' West along the South line of said 5563 acre

Tract, 15 chains; thence North 21°02' West 10.04 chains; thence North 64°15' East 15 chains to the Easterly line of La Puente Rancho; thence South 21°02' East 10.04 chains to the point of beginning; containing 15 acres and being an and a part of the Rancho La Puente in the County of Los Angeles.

PARCEL 2. Beginning at the most Westerly corner of Tract No. 2154 as per map recorded in Book 23 page 42 of Maps in the office of the County Recorder of said County; thence Northeasterly along the Northwesternly line of said Tract No. 2154 to the most Northerly corner of said Tract; thence Southeasterly along the Northeasterly line of said Tract to the line dividing the lands of Frank Cecil George and W. K. Kellogg, as described in deed dated June 1, 1925, and recorded June 19, 1925 in Book 4442 Page 140 of Official Records of said County; thence along said dividing line between the lands of George and Kellogg the following courses, as per aforesaid deed, North 68°04'30" East 1066.99 feet, more or less; North 73°55'30" East 663.37 feet; North 55°57'30" East 223.61 feet; North 41°51' East 504.98 feet; North 54°21' East 364.45 feet; North 49°40' East 1038.84 feet to a point in the Southwest-erly line of Pomona and Covina Road, as said Road is shown on the Map of Tract No. 4391, recorded March 6, 1922, in Book 51 Page 100 of said Map Records, said point also being South 26°00" East 1581.60 feet along the center line of said Pomona and Covina Road, and South 49°40' West 30.96 feet from the angle point in said Pomona and Covina Road known as Station 3 on Los Angeles County Surveyor's Map No. 8224; thence Northwest-erly along the Southwest-erly line of said Pomona and Covina Road to the Southerly line of that portion of said Pomona and Covina Road extending Westerly from said Tract No. 4391; thence Westerly along said Southerly line of said Road to a point in the Southwest-erly line of Rancho San Jose, as said Rancho is described in Book 2 of Patents, Pages 292 and 293, in the office of the Recorder of Los Angeles County, and thence Southeasterly along said Rancho line to the point of beginning, being a portion of said Rancho San Jose, in the County of Los Angeles.

PARCEL 3. Lot "A" of Tract No. 2010, in the County of Los Angeles, State of California, as per map recorded November 6, 1912, in Book 21, Page 182 of Maps in the office of the County Recorder of said County.

PARCEL 4. Those portions of Lots 6 and 7 of the C. M. Wright Tract, in the County of Los Angeles, State of California, as per map recorded April 12, 1904, in Book 5 Page 75 of Maps in the office of the County Recorder of said County, described as follows: Beginning at an iron pipe at the Northeast corner of Lot 7 of said C. M. Wright Tract; thence along the Northeasterly line of

784
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Lot 7 of said Tract, South 22°47' East 2692 feet to a 2 inch iron pipe marking Station 5 of Rancho San Jose and Station 13 of Rancho La Puente; thence along a fence line of the Southeasterly line of Lots 6 and 7 of said Tract, South 24°46' West 2897.4 feet to an iron pipe; thence along a fence line on the Southeasterly line of Lot 6 of said Tract, South 68°40' West 2655 feet to an iron pipe; thence along a fence line across Lots 6 and 7 of said Tract, North 11°51' West 4331.6 feet to the Northwesternly line of Lot 7 of said Tract; and thence along a fence line on the Northwesternly line of Lot 7 of said Tract, North 62°30' East 3983.63 feet to the point of beginning.

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33 OK

PARCEL 5. An easement for road purposes over that portion of land described in Parcel "B", hereinafter referred to, said easement being bounded as follows: Beginning at the Southeasterly extremity of that certain course in said Parcel "B" recited therein as "South 40°06' East 170.98 feet"; thence North 49°15' East 40 feet; thence North 40°06' West 179.59 feet; thence North 19°00'30" East 20.52 feet; thence North 78°07' East 175.78 feet; thence North 6°48' West 40.16 feet; thence South 78°07' West 266.20 feet; and thence South 40°06' East 266.90 feet to the point of beginning.

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33

PARCEL 6. That portion of the Rancho San Jose in the County of Los Angeles, State of California, as per map recorded in Book 2 Pages 292 and 293 of Patents in the office of the County Recorder of said County, described as follows: Beginning at the intersection of the Northeasterly line of Pomona and Covina Road, 60 feet wide, as described in deed from Louis Phillips and G. O. Shouse to the County of Los Angeles, recorded in Book 1056 Page 14 of Deeds, Records of said County, with the Southerly line of the 100-foot State Highway, as described in the deed from Irene D. Phillips to the State of California, recorded in Book 11696 Page 17 of Official Records of said County, said point of intersection being on a curve in said Southerly line concave to the Northeast and having a radius of 2050 feet; thence Southeasterly along said curve 254 feet, more or less, to the end thereof; Thence tangent to said curve North 89°59'25" East 3137.09 feet to the beginning of a tangent curve concave to the North and having a radius of 5050 feet; thence Easterly along said curve 1150 feet, more or less, to the intersection with the Northwesternly line of Pomona and Covina Road, 60 feet wide, as described in the deed from Louis Phillips to the County of Los Angeles, recorded in Book 1043 Page 60 of Deeds, Records of said County; thence Southwesterly and Northwesternly along the Northwesternly and Northeasterly lines of said Pomona and Covina Road, as described in the deeds recorded in Book 1043 Page 60 ~~of Deeds~~ and in Book 1056 Page 14 of Deeds, Records of said County, to the point of beginning.

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14+33

PARCEL 7. That portion of the Rancho San Jose, in the County of Los Angeles, State of California, as per map recorded in Book 2 Page 292 of Patents in the office of the County Recorder of said County, within those portions of Holt Avenue, as shown on maps recorded in Book 1043 Page 61 and in Book 1056 Page 16 of Deeds, Records of said County, which lie between the Southeasterly prolongation of the Northeasterly line of Lot 1 of the Shouse and Chapman Tract, as per map recorded in Book 2 Page 5 of Maps in the office of the County Recorder of said County, and a line which is parallel with and 60 feet Southwesterly, measured at right angles, from the Southwesterly line of Lot "A" of Tract No. 4391, as per map recorded in Book 51 Page 100 of said Map Records.

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14+33

EXCEPT therefrom any portion thereof which lies Northerly of the Southerly line of the 100 foot strip of land described in deed to the State of California, recorded in Book 11696 Page 17 of Official Records of said County, and any portion thereof which lies Northerly of the Southerly line of the 100-foot strip of land described in deed to the State of California, recorded in Book 11765 Page 111 of said Official Records.

EXCEPTING, however, from the above described parcels, the following:

PARCEL "B". Beginning at the point of intersection of the Northeasterly prolongation of the Northwestern line of Lot "A" of Tract No. 2010, as per map recorded November 6, 1912, in Book 21 Page 182 of Maps in the office of the County Recorder of said County, with the Easterly side of a new steel woven wire fence distant Easterly along said prolongation 381.3 feet from an iron stake set to mark the Northeasterly corner of said Lot "A"; thence South 22°13' East 529.3 feet along the Easterly side of said fence and its Southerly prolongation to a point, marked by a 1/2 inch iron pipe set in concrete, on the Northerly side of an existing private road; thence along the Northerly side of said private road as follows: North 44°48'30" East 96.44 feet; thence North 53°25'30" East 101.22 feet; thence North 58°49'30" East 100.82 feet; thence North 62°52' East 327.31 feet; thence North 63°20' East 383.72 feet to an 1/2 inch iron pipe set in concrete at the Westerly side of an existing private road; thence South 40°06' East 170.98 feet along the Westerly side of said private road; thence North 49°15' East 143 feet; thence North 6°48' West 166.80 feet to an 1/2 inch iron pipe set in concrete, on the Northerly side of an existing private road, said pipe being the beginning of a curve concave to the Northwest and having a radius of 250 feet, the radial to said curve at said last mentioned point having a bearing of South 6°48' East; thence Northeasterly along said curve to the left an arc distance of 184.90 feet to a point of tangency; thence North 40°49'30" East 365 feet; thence North 37°47'50" East 276.17 feet to the beginning of a tangent curve concave to the Southeast, having a radius of 250 feet; thence Northeasterly along said curve to the right an arc distance of 253.93 feet to a 1/2 inch pipe set in concrete at the point of tangency; thence South 84°00'20" East 331.70 feet to the beginning of a tangent curve concave to the North and having a radius of 500 feet; thence Easterly along said curve to the left, an arc distance of 66.03 feet to a point of tangency; thence North 88°25'40" East 125 feet to the beginning of a tangent curve concave to the Northwest and having a radius of 280 feet; thence Northeasterly along said curve to the left, an arc distance of 432.14 feet to a 1/2 inch pipe set in concrete at the point of tangency; thence on a tangent North to the intersection with the Southerly line of Pomona and Covina Road, as per deed Map recorded in Book 1056 Page 16 of Deeds, Records of said County; thence Southwesterly and Northwesterly along said Southerly line of said Pomona and Covina Road to a point in the Southwesterly line of Rancho San Jose; thence Southwesterly along said Rancho line to the Northeasterly corner of the 15 acre tract described in Parcel 1 hereof; thence Southwesterly along said Northwesterly line of said 15 acre tract, 6084 feet more or less, to the point of beginning. 6084

PARCEL "C". Well Site No. 1. Beginning at the angle point in the center line of Pomona and Covina Road, where said road extends Westerly from Tract No. 4391, as per map recorded in Book 51 Page 100 of Maps in the office of the County Recorder of said County on March 6, 1922; thence South 26°00' East along the center line of that portion of Pomona and Covina Road lying along the Westerly side of said Tract No. 4391, 1409.78 feet; thence South 64°00' West 30 feet to the true point of beginning, said point being also in the Westerly line of said road; thence from said true point of beginning South 64°00' West 150 feet; thence South 26°00' East to the Southeasterly line of Parcel 2 hereof, and designated as North 49°40' East 1038.84 feet; thence Northeasterly along said last mentioned line to the Westerly line of said Pomona and Covina Road; and thence Northwesterly along said Westerly line of said Pomona and Covina Road to the true point of beginning.

PARCEL "D". Well Site No. 2. Beginning at a point in the Northeasterly line of Tract No. 2154, as per map recorded April 29, 1913, in Book 23 Page 42 of Maps in the office of the County Recorder of said County, distant thereon 1590 feet Southeasterly from the most Northerly corner of said Tract No. 2154; thence Northeasterly and parallel with the Southeasterly line of that portion of Parcel 2 hereof, and designated as having a bearing of North 68°04'30" East, a distance of 80 feet; thence Southeasterly and parallel with the

Northeasterly line of said Tract No. 2154 to the Southeasterly line of that portion of said Parcel 2 hereof; thence Southwesterly along said Southeasterly line to the Northeasterly line of said Tract No. 2154; and thence Northwesterly along said Northeasterly line of said Tract No. 2154 to the point of beginning.

PARCEL "E". Well Site No. 3. Beginning at the iron axle set to mark the most westerly corner of Lot 13 of Tract No. 2154, as per map recorded April 29, 1913, in Book 23, Page 42 of Maps in the office of the County Recorder of said County; thence South 5°31' West 540.3 feet to the true point of beginning; thence from said true point of beginning South 22°47' East 80 feet; thence South 67°13' West 80 feet; thence North 22°47' West 80 feet; and thence North 67°13' East 80 feet to the true point of beginning.

PARCEL "F". Booster Pump Site. Beginning at the 1/2 inch iron pipe set in concrete, at the Northerly extremity of that certain course bearing North 6°48' West 166.80 feet, as recited in Parcel "B" hereof; thence South 76°22'50" East 666.75 feet to the true point of beginning, said point being on the Southwesterly side of a private road; thence from said true point of beginning South 72°00'30" West 80 feet; thence South 17°59'30" East 80 feet; thence North 72°00'30" East 80 feet, more or less, to the Westerly side of said private road; and thence Northwesterly along the Westerly side of said private road to the true point of beginning. #1016 Copied by Mitchell, Dec. 9, 1943: Compared by Breese

~~PLATTED ON~~ INDEX MAP NO.

48 ^{or} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 342 + 784 BY ~~AKK~~ 1-21-44
385 Strandwold 1-24-44

CHECKED BY a. c. ~~UNION~~ CROSS REFERENCED BY D. Fensler 12-22-43

Recorded in Book 20397, Page 133, Official Records, Oct. 29, 1943.

Grantor: W. K. Kellogg Foundation

Grantee: UNITED STATES OF AMERICA.

Nature of Conveyance: Quitclaim Deed.

Date of Conveyance: Oct. 19, 1943.

Consideration:

Granted for:

Description: **PARCEL 1.** Beginning at the Southeast corner of the 5563 acre tract purchased by J. E. Hollenbeck at Sheriff's Sale and described in Book 71 Page 467 of Deeds, Records of said County; thence South 64°15' West along the South line of said 5563 acre tract, 15 chains; thence North 21°02' West 10.04 chains; thence North 64°15' East 15 chains to the Easterly line of La Puente Rancho; thence South 21°02' East 10.04 chains to the point of beginning, containing 15 acres and being in and a part of the Rancho La Puente in the County of Los Angeles.

PARCEL 2. Beginning at the most Westerly corner of Tract No. 2154, as per map recorded in Book 23, page 42 of maps in the office of the County Recorder of said County; thence Northeasterly along the Northwesterly line of said Tract No. 2154 to the most northerly corner of said tract; thence Southeasterly along the Northeasterly line of said Tract to the line dividing the lands of Frank Cecil George and W. K. Kellogg, as described in deed dated June 1, 1925, and recorded June 19, 1925, in Book 4442 Page 140 of Official Records of said County; thence along said dividing line between the lands of George and Kellogg the following courses, as per aforesaid deed, North 68°04'30" East 1066.99 feet, more or less; North 73°55'30" East 663.37 feet; North 55°57'30" East 223.61 feet; North 41°51' East 504.98 feet; North 54°21' East 364.45 feet; North 49°40' East 1038.84 feet to a point in the Southwesterly line of Pomona and Covina Road, as shown on the map of Tract No. 4391,

recorded March 6, 1922, in Book 51 page 100 of said Map Records, said point also being South 26°00' East 1581.60 feet along the center line of said Pomona and Covina Road, and South 49°40' West 30.96 feet from the angle point in said Pomona and Covina Road known as Station 3 on Los Angeles County Surveyor's map No. 8224; thence Northwesterly along the Southwesterly line of said Pomona and Covina Road to the Southerly line of that portion of said Pomona and Covina Road extending Westerly from said Tract No. 4391; thence Westerly along said Southerly line of said Road to a point in the Southwesterly line of Rancho San Jose, as said Rancho is described in Book 2 of Patents, pages 292 and 293, in the office of the Recorder of Los Angeles County, and thence Southeasterly along said Rancho line to the point of beginning, being a portion of said Rancho San Jose, in the County of Los Angeles.

PARCEL 3. Lot "A" of Tract No. 2010, in the County of Los Angeles, State of California, as per map recorded November 6, 1912, in Book 21 Page 182 of Maps in the office of the County Recorder of said County.

PARCEL 4. Those portions of Lots 6 and 7 of the C. M. Wright Tract, in the County of Los Angeles, State of California, as per map recorded April 12, 1904, in Book 5, Page 75 of Maps in the office of the County Recorder of said County, described as follows: Beginning at an iron pipe at the Northeast corner of lot 7 of said C. M. Wright Tract; thence along the Northeasterly line of Lot 7 of said Tract, South 22°47' East 2692 feet to a 2 inch iron pipe marking Station 5 of Rancho San Jose and Station 13 of Rancho La Puente; thence along a fence line of the Southeasterly line of Lots 6 and 7 of said Tract, South 24°46' West 2897.4 feet to an iron pipe; thence along a fence line on the Southeasterly line of Lot 6 of said Tract, South 68°40' West 2655 feet to an iron pipe; thence along a fence line across Lots 6 and 7 of said Tract, North 11°51' West 4331.6 feet to the Northwesterly line of Lot 7 of said Tract; and thence along a fence line on the Northwesterly line of Lot 7 of said Tract, North 62°30' East 3983.63 feet to the point of beginning.

PARCEL 5. An easement for road purposes, said easement being bounded as follows: Beginning at the Southeasterly extremity of that certain course in said Parcel "B" recited therein as "South 40°06' East 170.98 feet"; thence North 49°15' East 40 feet; thence North 40°06' West 179.59 feet; thence North 19°00'30" East 20.52 feet; thence North 78°07' East 175.78 feet; thence North 6°48' West 40.16 feet; thence South 78°07' West 266.20 feet; and thence South 40°06' East 266.90 feet to the point of beginning.

PARCEL 6. That portion of the Rancho San Jose, in the County of Los Angeles, State of California, as per map recorded in Book 2 Pages 292 and 293 of Patents in the office of the County Recorder of said County, described as follows: Beginning at the intersection of the Northeasterly line of Pomona and Covina Road 60 feet wide, as described in deed from Louis Phillips and G. O. Shouse to the County of Los Angeles, recorded in Book 1056 Page 14 of Deeds, Records of said County, with the Southerly line of the 100 foot State Highway, as described in the deed from Irene D. Phillips to the state of California, recorded in Book 11696, page 17 of Official Records of said County, said point of intersection being on a curve in said Southerly line concave to the Northeast and having a radius of 2050 feet; thence Southeasterly along said curve 254 feet, more or less, to the end thereof; thence tangent to said curve North 89°59'25" East 3137.09 feet to the beginning of a tangent curve concave to the North and having a radius of 5050 feet; thence Easterly along said curve 11.50 feet, more or less, to the intersection with the Northwesterly line of Pomona and Covina Road, 60 feet wide, as described in deed from Louis Phillips to the County of Los Angeles, recorded in Book 1043 Page 60 of Deeds, Records of said County; thence Southwesterly and Northwesterly along the Northwesterly and Northeasterly lines of said Pomona and Covina Road as described in the deeds recorded in Book 1043 Page 60 and in Book 1056 page 14 of Deeds, Records of said County, to the point of beginning.

PARCEL 7. That portion of the Rancho San Jose, in the County of Los Angeles, State of California, as per map recorded in Book 2 Page 292 of Patents in the office of the County Recorder of said County, within those portions of Helt Avenue, as shown on Maps recorded in Book 1043 page 61 and in Book 1056 Page 16 of Deeds, Records of said County, which lie between the Southeasterly prolongation of the Northeasterly line of Lot 1 of the Shouse and Chapman Tract, as per map recorded in Book 2 Page 5 of Maps in the office of the County ~~at~~ Recorder of said County, and a line which is parallel with and 60 feet Southwesterly, measured at right angles, from the Southwesterly line of Lot "A" of Tract No. 4391, as per map recorded in Book 51 Page 100 of said Map Records.

EXCEPT therefrom any portion thereof which lies Northerly of the Southerly line of the 100-foot strip of land described in deed to the State of California recorded in Book 11696 Page 17 of Official Records of said County and any portion thereof which lies Northerly of the Southerly line of the 100-foot strip of land described in deed to the State of California, recorded in Book 11765 Page 111 of said official Records.

#1018 Copied by Mitchell, Dec. 10, 1943; Compared by Breese

~~PLATTED ON~~ INDEX MAP NO.

48 ^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 3420^{OK} 385^{OK} BY ~~A. Kins~~ 1-21-44 ~~Strandwold~~ 1-24-44

CHECKED BY S. C. KNIGHT ³⁴⁴ CROSS REFERENCED BY D. Fensler 12-22-43

385

Recorded in Book 20344, Page 208, Official Records, Oct. 29, 1943.

Grantors: W. K. Kellogg and Carrie Staines Kellogg.

Grantee: UNITED STATES OF AMERICA.

Nature of Conveyance: Quitclaim Deed.

Date of Conveyance: Oct. 19, 1943.

Consideration:

Granted for:

Description: **PARCEL 1.** Beginning at the Southeast corner of the 5563 Acre Tract purchased by J. E. Hollenbeck at Sheriff's Sale and described in Book 71 Page 467 of Deeds, Records of said County; thence South 64°15' West along the South line of said 5563 acre tract, 15 chains; thence North 21°02' West 10.04 chains; thence North 64°15' East 15 chains to the Easterly line of La Puente Rancho; thence South 21°02' East 10.04 Chains, to the point of beginning; containing 15 acres and being in and a part of the Rancho La Puente in the County of Los Angeles.

PARCEL 2. Beginning at the most Westerly corner of Tract No. 2154 as per map recorded in Book 23, Page 42 of maps in the office of the County Recorder of said County; thence Northeasterly along the Northwesterly line of said tract No. 2154 to the most Northerly corner of said Tract; thence Southeasterly along the Northeasterly line of said Tract to the line dividing the lands of Frank Cecil George and W. K. Kellogg, as described in deed dated June 1, 1925, and recorded June 19, 1925, in Book 4442 page 140 of Official Records of said County; thence along said dividing line between the lands of George and Kellogg the following courses, as per aforesaid deed, North 68°04'30" East 1066.99 feet, more or less; North 73°55'30" East 663.37 feet; North 55°57'30" East 223.61 feet; North 41°51' East 504.98 feet; North 54°21' East 364.45 feet; North 49°40' East 1038.84 feet to a point in the Southwesterly line of Pomona and Covina Road, as said Road is shown on the Map of Tract No. 4391, recorded March 6, 1922, in Book 51 Page 100 of said Map Records, said point also being South 26°00' East 1581.60 feet along the center line of said Pomona and Covina Road, and South 49°40' West 30.96 feet from the angle point in said Pomona and Covina Road known as Station 3 on Los Angeles County Surveyor's Map No. 8224; thence Northwesterly

along the Southwesterly line of said Pomona and Covina Road to the Southerly line of that portion of said Pomona and Covina Road extending Westerly from said Tract No. 4391 thence Westerly along said Southerly line of said Road to a point in the Southwesterly line of Rancho San Jose, as said Rancho is described in Book 2 of Patents, Pages 292 and 293, in the office of the Recorder of Los Angeles County, and thence Southeasterly along said Rancho line to the point of beginning, being a portion of said Rancho San Jose, in the County of Los Angeles.

PARCEL 3. Lot "A" of Tract No. 2010, in the County of Los Angeles, State of California, as per map recorded November 6, 1912, in Book 21 page 182 of Maps in the office of the County Recorder of said County.

PARCEL 4. Those portions of Lots 6 and 7 of the C. M. Wright Tract, in the County of Los Angeles, State of California, as per map recorded April 12, 1904 in Book 5 page 75 of Maps in the office of the County Recorder of said County, described as follows: Beginning at an iron pipe at the Northeast corner of Lot 7 of said C. M. Wright Tract; thence along the Northeasterly line of Lot 7 of said Tract, South $22^{\circ}47'$ East 2692 feet to a 2 inch iron pipe marking station 5 of Rancho San Jose and Station 13 of Rancho La Puente; thence along a fence line of the Southeasterly line of Lots 6 and 7 of said Tract, South $24^{\circ}46'$ West 2897.4 feet to an iron pipe; thence along a fence line on the Southeasterly line of Lot 6 of said Tract, South $68^{\circ}40'$ West 2655 feet to an iron pipe; thence along a fence line across Lots 6 and 7 of said Tract, North $11^{\circ}51'$ West 4331.6 feet to the Northwesterly line of Lot 7 of said Tract; and thence along a fence line on the Northwesterly line of Lot 7 of said Tract, North $62^{\circ}30'$ East 3983.63 feet to the point of beginning.

PARCEL 5. An easement for road purposes, said easement being bounded as follows: Beginning at the Southeasterly extremity of that certain course in said Parcel "B" recited therein as "South $40^{\circ}06'$ East 170.98 feet"; thence North $49^{\circ}15'$ East 40 feet; thence North $40^{\circ}06'$ West 179.59 feet; thence North $19^{\circ}00'30"$ East 20.52 feet; thence North $78^{\circ}07'$ East 175.78 feet; thence North $6^{\circ}48'$ West 40.16 feet; thence South $78^{\circ}07'$ West 266.20 feet; and thence South $40^{\circ}06'$ East 266.90 feet to the point of beginning.

PARCEL 6. That portion of the Rancho San Jose, in the County of Los Angeles, State of California, as per map recorded in Book 2 Pages 292 and 293 of Patents in the office of the County Recorder of said County described as follows: Beginning at the intersection of the Northeasterly line of Pomona and Covina Road, 60 feet wide, as described in the deed from Louis Phillips and G. O. Shouse to the County of Los Angeles, recorded in Book 1056 Page 14 of Deeds, Records of said County, with the Southerly line of the 100 foot State Highway, as described in the deed from Irene D. Phillips to the State of California, recorded in Book 11696 Page 17 of Official Records of said County, said point of intersection being on a curve in said Southerly line concave to the Northeast and having a radius of 2050 feet; thence Southeasterly along said curve 254 feet, more or less, to the end thereof; thence tangent to said curve North $89^{\circ}59'25"$ East 317.09 feet to the beginning of a tangent curve concave to the North and having a radius of 5050 feet; thence Easterly along said Curve 1150 feet, more or less, to the intersection with the Northwesterly line of Pomona and Covina Road 60 feet wide, as described in the deed from Louis Phillips to the County of Los Angeles, Recorded in Book 1043 Page 60 of Deeds, Records of said County; thence Southwesterly and Northwesterly along the Northwesterly and Northeasterly lines of said Pomona and Covina Road, as described in the deeds recorded in Book 1043 Page 60 and in Book 1056 Page 14 of deeds, Records of said County, to the point of beginning.

PARCEL 7. That portion of the Rancho San Jose, in the County of Los Angeles, State of California, as per map recorded in Book 2 page 292 of Patents in the office of the County Recorder of said County, within these portions of Holt Avenue, as shown on maps recorded in Book 1043 Page 61 and in Book 1056 page 16 of Deeds, records of said County, which lie between the Southeasterly prolongation of the Northeasterly line of Lot 1 of the Shouse and

Chapman Tract, as per map recorded in Book 2 page 5 of maps in the office of the County Recorder of said County, and a line which is parallel with and 60 feet Southwesterly, measured at right angles, from the Southwesterly line of Lot "A" of Tract No. 4391, as per map recorded in Book 51 page 100 of said Map Records. EXCEPT therefrom any portion thereof which lies Northerly of the Southerly line of the 100-foot strip of land described in deed to the State of California, recorded in Book 11696 page 17 of Official Records of said County, and any portion thereof which lies Northerly of the Southerly line of the 100 foot strip of land described in deed to the State of California, recorded in Book 11765 page 111 of said Official Records.
#1019 Copied by Mitchell, Dec. 10, 1943; Compared by Breese

~~PLATTED ON~~ INDEX MAP NO.

48^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. ^{342 &} 385

BY ^{Atkins 1-2-44} Strandwold 1-24-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 12-22-43

Recorded in Book 20415, Page 190, Official Records, Nov. 9, 1943.
United States of America,
Plaintiff,

Vs.

77.81 Acres of Land, More or Less,
Situate in Los Angeles County, State
of California; County of Los Angeles,
a body politic and corporate; STATE
OF CALIFORNIA, a corporation sovereign;
CITY OF LOS ANGELES, a municipal cor-
poration; DOMINGUEZ WATER COMPANY, a
corporation; et al.,

Defendants.

No. 2879-BH Civil

DECREE ON DECLARATION

OF TAKING NO. 1

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED; That title to the following described lands, including all buildings and improvements thereon, if any, and all appurtenances thereto and all interests therein, in fee simple absolute, free and clear of all encumbrances, liens and charges of every kind, subject to existing easements for public roads and highways, for public utilities, for railroads and for pipe lines, be and the same is hereby vested in the United States of America, and said lands, improvements and appurtenances are deemed to be condemned and taken, and are condemned and taken for the use of the United States of America, and the right to just compensation for the same shall vest in the persons entitled thereto when said compensation shall be ascertained and awarded in this proceeding and established by judgment thereunder pursuant to law. The lands so condemned and taken are described as follows:

TRACT NO. 3 Lot 4 of Tract No. 3239, in the County of Los Angeles, State of California, as per map recorded in Book 37 Pages 27 and 28 of Maps in the office of the County Recorder of said County; EXCEPT the Southerly 188.03 feet of said Lot 4, ALSO EXCEPT the East 304.52 feet of the remainder of said Lot 4. Comprising 3.16 acres more or less.

TRACT NO. 6 Lot 15 of Tract No. 3239, in the County of Los Angeles, State of California, as per map recorded in Book 37 Pages 27 and 28 of Maps in the office of the County Recorder of said County; EXCEPT the Westerly one-fifth thereof. ALSO all that portion of Vermont Avenue and 220th Street, to the center thereof, as shown on said map, which adjoin said portion of said lot. Comprising 4.25 acres more or less.

TRACT NO. 9. The North 100 feet of Lot 3 of Tract No. 3239, in the County of Los Angeles, State of California, as per map recorded in Book 37 Pages 27 and 28 of Maps in the office of the County Recorder of said County.

ALSO all that portion of Meyler Street, to the center thereof, as shown on said map, which lies in front of said portion of said lot

comprising 1.52 acres, more or less.

✓ TRACT NO. 10. The North half of Lot 3 of Tract No. 3239, in the County of Los Angeles, State of California, as per map recorded in Book 37 Pages 27 and 28 of Maps in the office of the County Recorder of said County; EXCEPTING therefrom the North 100 feet thereof.

ALSO all that portion of Meyler Street, to the Center thereof, as shown on said map, which lies in front of said portion of said lot; comprising 1.43 acres, more or less.

✓ TRACT NO. 13. Lot 9 of Tract No. 3239, in the County of Los Angeles, State of California, as per map recorded in Book 37 Pages 27 and 28 of Maps in the office of the County Recorder of said County; EXCEPT the East 264 feet thereof.

ALSO all that portion of Meyler Street, to the Center thereof, as shown on said map, which lies in front of said portion of said lot, comprising 3.0 acres, more or less.

✓ TRACT NO. 17. The North half of Lot 10 of Tract No. 3239, in the County of Los Angeles, State of California, as per map recorded in Book 37 Pages 27 and 28 of Maps in the office of the County Recorder of said County.

ALSO all that portion of Meyler Street, to the center thereof, which lies in front of said portion of said lot, comprising 2.5 acres, more or less.

✓ TRACT NO. 18. The South half of Lot 10 of Tract No. 3239, in the County of Los Angeles, State of California, as per map recorded in Book 37 Pages 27 and 28 of Maps in the office of the County Recorder of said County.

ALSO all that portion of Meyler Street, to the center thereof, as shown on said map, which lies in front of said portion of said lot, comprising 2.5 acres, more or less.

✓ TRACT NO. 20. Lot 13 of Tract No. 3239, in the County of Los Angeles, State of California, as per map recorded in Book 37 Pages 27 and 28 of Maps in the office of the County Recorder of said County; EXCEPT the South 140 feet and the North 99 feet thereof.

ALSO all that portion of Meyler Street, to the center thereof, as shown on said map, which lies in front of said portion of said lot, comprising 1 acre, more or less.

✓ TRACT NO. 22. The North half of Lot 1 of Tract No. 3239, in the County of Los Angeles, State of California, as per map recorded in Book 37 Pages 27 and 28 of Maps in the office of the County Recorder of said County, comprising 2.92 acres, more or less.

✓ TRACT NO. 25. The South 132 feet of the West 330 feet of Lot 11 of Tract No. 3239, in the County of Los Angeles, State of California, as per map recorded in Book 37 Pages 27 and 28 of Maps in the office of the County Recorder of said County, comprising 1 acre, more or less.

✓ TRACT NO. 26. The North half of Lot 12 of Tract No. 3239, in the County of Los Angeles, State of California, as per map recorded in Book 37 Pages 27 and 28 of Maps in the office of the County Recorder of said County.

EXCEPT therefrom the South 132 feet of the West 160 feet, comprising 1.83 acres, more or less.

✓ TRACT NO. 28. The Southerly 132 feet of the Westerly 160 feet of the North half of Lot 12 Tract No. 3239, in the County of Los Angeles, State of California, as per map recorded in Book 37 Page 27 of Maps in the office of the County Recorder of said County, comprising .48 acres, more or less.

✓ TRACT NO. 29. That portion of the 2463.79 Acre Tract, in the County of Los Angeles, State of California, allotted to Victoria Dominguez de Carson by decree of partition of a portion of the Rancho San Pedro, in Superior Court case No. 3284, in and for said County, described as follows: Beginning at the Southeasterly corner of the parcel of land described in the deed to William Mason, recorded in Book 5850 Page 128 of Official Records of said County, said corner being a point in the Northerly line of Lot 1, of Tract No. 3239 as per map recorded in Book 37 Pages 27 and 28 of Maps in the office of the County Recorder of said County, distant Easterly thereon 260.00 feet from the Easterly line of Normandie Avenue; thence Westerly along said Northerly line of Lot 1 a distance of 43-1/3 feet; thence Northerly parallel with said

Easterly line of Normandie Avenue 187.12 feet, more or less, to the Southerly line of Carson Street, as shown on said map of Tract No. 3239; thence Easterly along said Southerly line of Carson Street $43\frac{1}{3}$ feet, more or less, to the Northeast-erly corner of the parcel of land described in said deed to William Mason recorded in Book 5850 Page 128 of Official Records; thence Southerly along the Easterly line of the parcel of land described in said deed, 187.37 feet, more or less, to the point of beginning; comprising .19 acres of land, more or less.

TRACT NO. 30. That portion of the 2463.79 Acre Tract, in the County of Los Angeles, State of California, allotted to Victoria Dominguez de Carson, by decree of partition of a portion of the Rancho San Pedro, in Superior Court Case No. 3284 in and for said County, described as follows: Beginning at the Southwesterly corner of the parcel of land described in the deed to William Mason, recorded in Book 5850 Page 128 of Official Records of said County, said corner being a point in the Northerly line of Lot 1 of Tract No. 3239 as per map recorded in Book 37 Pages 27 and 28 of Maps in the office of the County Recorder of said County, distant Easterly thereon 130.00 feet from the Easterly line of Normandie Avenue; thence Easterly along said Northerly line of Lot 1 a distance of $86\frac{2}{3}$ feet; thence Northerly parallel with said Easterly line of Normandie Avenue 187.12 feet; more or less, to the Southerly line of Carson Street, as shown on said map of Tract No. 3239; thence Westerly along said Southerly line of Carson Street $86\frac{2}{3}$ feet; more or less, to the Northwest-erly corner of the parcel of land described in said deed to William Mason recorded in Book 5850 page 128 of Official Records; thence Southerly along said Westerly line 186.63 feet, more or less, to the point of beginning, comprising .37 Acres, more or less.
Entered this 2nd day of June 1943,

BEN HARRISON

United States District Judge.

#943 Copied by Mitchell, Dec. 10, 1943; Compared by Scoville.

~~PLATTED ON INDEX MAP NO.~~ 28 BY *Fensler*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 775 BY *Strandwold 12-30-43*

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *D. Fensler 3-8-44*

Recorded in Book 20446, Page 98 Official Records, Nov. 9, 1943.

Grantor: Catterina Servetti.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Oct. 25, 1943.

Consideration: \$10.00

Granted for:

Description: ³⁶₆ Lots 11 and 13, in Block "C" of the Temple Street Villa Tract, as per map recorded in Book 6, Page 15, of Maps in the office of the County Recorder of said County.

Accepted by State of California, Nov. 3, 1943.

#1178 Copied by Mitchell, Dec. 10, 1943; Compared by Scoville.

~~PLATTED ON INDEX MAP NO.~~ 2 BY *Booth 1-5-44*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 36 BY *Strandwold 1-7-44*

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *D. Fensler 5-12-44*

Recorded in Book 20429, Page 139, Official Records, Nov. 9, 1943.
 Grantors: Bowden E. Murchison and Agnes S. Murchison.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: October 25, 1943.

C.S. - 2880-2

Consideration: \$10.00

Granted for: Freeway.

Description: Lot 23 of Parkman Terrace, as per map recorded in Book 15, Page 179, of Maps, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California November 3, 1943.

#1179 Copied by Mitchell, December 10, 1943; Compared by Scoville.

~~PLATTED ON INDEX MAP NO.~~ 2 BY Booth - 1-5-44

~~PLATTED ON CADASTRAL MAP NO.~~ BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ 36 BY Strandwold 1-7-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 5-12-44

Recorded in Book 20373, Page 285, Official Records, Nov. 9, 1943.

Grantors: Pearl Wasserman and Morris Wasserman

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Oct. 26, 1943.

C.S. - 1873-2

Consideration: \$10.00

Granted for:

Description: Lots 25, 26, 27 and 28 in Block "R" of the Dayton Heights Tract, as per map recorded in Book 25, Page 35, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California November 3, 1943.

#1180 Copied by Mitchell, Dec. 10, 1943; Compared by Scoville.

~~PLATTED ON INDEX MAP NO.~~ 5 BY Booth - 1-4-44

~~PLATTED ON CADASTRAL MAP NO.~~ BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ 213 213 BY Atkins 12-2-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 5-15-44

Recorded in Book 20385, Page 324, Official Records, Nov. 9, 1943

Grantors: Stanley B. Stewart and Angeline V. Stewart

Grantee: State of California.

C.S. B-1786-1

Nature of Conveyance: Grant Deed.

Date of Conveyance: Oct. 15, 1943.

Consideration: \$10.00

Granted for: Freeway.

Description: Lot 2 in Block B of Tract No. 10855, shown on map thereof recorded in Book 188 of Maps at pages 24 and 25, records of said Los Angeles County.
This conveyance is made for the purposes of a freeway.

Accepted by State of California Nov. 3, 1943.

#1181 Copied by Mitchell, Dec. 10, 1943; Compared by Scoville.

~~PLATTED ON INDEX MAP NO.~~ 46 BY Hude 2-7-44

~~PLATTED ON CADASTRAL MAP NO.~~ BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ 782 BY Strandwold 1-13-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 12-21-43

Recorded in Book 20365, Page 377, Official Records, Nov. 9, 1943.

Grantors: Walter C. Anderson, Harry D. Anderson and Blanche Anderson.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: October 28, 1943.

Consideration: \$10.00

Granted for: Freeway.

Description: ³⁶
9 The East 47½ feet of Lot 16, in Block 4, of the Hutchinson Tract, as per map recorded in Book 13, Page 36, of Miscellaneous Records in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California November 2, 1943.

#1184 Copied by Mitchell, Dec. 10, 1943; Compared by Scoville.

~~PLATTED ON INDEX MAP NO.~~

2 BY Booth-1-5-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

36 BY Strandwold 1-7-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 5-12-44

Recorded in Book 20438, Page 123, Official Records, Nov. 9, 1943.

Grantors: Louis J. Lewis and Fannie Lewis.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Oct. 26, 1943.

Consideration: \$10.00

Granted for:

Description: ³⁶
11 Lot 38 of Shafer and Town Tract, as per map recorded in Book 19, Page 65, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California, November 2, 1943.

#1185 Copied by Mitchell, Dec. 10, 1943; Compared by Scoville.

~~PLATTED ON INDEX MAP NO.~~

2 BY Booth-1-5-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

36 BY Strandwold 1-7-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 5-12-44

Recorded in Book 20416, Page 208, Official Records, Nov. 9, 1943.

Grantor: Mary B. Vancrom

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: October 26, 1943.

Consideration: \$10.00

Granted for:

Description: ³⁶
18 Lot 30 in Block 1 of Bellevue Temple Tract, as per Map recorded in Book 42, Page 13, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California, November 2, 1943.

#1186 Copied by Mitchell, Dec. 10, 1943; Compared by Scoville.

~~PLATTED ON INDEX MAP NO.~~

2 BY Booth-1-5-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

36 BY Strandwold 1-7-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 5-12-44

92

Recorded in Book 20397, Page 234, Official Records, Nov. 9, 1943.

Grantors: Robert Navarro and Mercedes Navarro.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Oct. 25, 1943.

Consideration: \$10.00

Granted for:

Description: Lots 172 and 173 of La Mesa Tract, as per map recorded in Book 6, Page 76 of Maps, records of said County.
Subject to covenants, conditions and restrictions of records.

Accepted by State of California November 2, 1943.

#1187 Copied by Mitchell, Dec. 10, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO.

7 BY *Hyde 1-28-44*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

280 BY *TRUPKE 1-14-44*

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY *D. Fensler 4-20-44*

Recorded in Book 20450 Page 68, Official Records, Nov. 9, 1943.

Grantors: Floyd L. Barnes and Rachel E. Barnes.

Grantee: State of California.

C.S.B-1786-1

Nature of Conveyance: Grant Deed.

Date of Conveyance: Oct. 22, 1943.

Consideration: \$10.00

Granted for: freeway.

Description: *782* A strip of land 77.00 feet wide, being the Northerly 77.00 feet of Lot 3 in Block B of Tract No. 10855, shown on map thereof recorded in Book 188 of Maps, at pages 24 and 25, records of said Los Angeles County. EXCEPTING therefrom the Easterly 40.00 feet of said Lot 3, measured along the northerly line thereof.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantors hereby release and relinquish to the grantee, any and all rights of ingress to or egress from grantor's remaining property, to or from said freeway, provided, however, that such remaining property of the grantors shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

The grantors understand that the present intention of the grantee of the lands hereby conveyed in fee is to construct and maintain thereon a State highway. The grantors hereby waive any claim for any and all damages to any other real property owned by the grantors contiguous to the lands hereby conveyed by reason of the location, construction or maintenance of said highway.

Accepted by State of California November 3, 1943.

#1188 Copied by Mitchell, Dec. 10, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO.

46 BY *Hyde 2-7-44*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

782 BY *Strandwold 1-13-44*

CHECKED BY S. C. KNIGHT

CROSS REFERENCED

BY *D. Fensler 12-21-43*

Recorded in Book 20433, Page 147, Official Records, Nov. 9, 1943.
 Grantors: John R. Hunt and Irma P. Hunt.
 Grantee: State of California.
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: October 29, 1943.
 Consideration: \$10.00
 Granted for:

C.S.B.-1786-1

Description: Lot 6 of Tract No. 11815, shown on map thereof
 recorded in Book 215 of Maps at pages 6 and 7,
 records of said Los Angeles County. Also all right,
 title and interest in and to that portion of the
 northeasterly 25.00 feet of Corak Street, as shown
 on said map, abutting said Lot 6, subject to the rights of the
 public therein.

Accepted by State of California, November 3, 1943.
 #1189 Copied by Mitchell, Dec. 10, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO.

46 BY Hyde 2-8-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 782 BY Strandwold 1-12-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 12-21-43

Recorded in Book 20436, Page 117, Official Records, Nov. 10, 1943.
 Grantors: A. B. Turpin and Anna A. Turpin.
 Grantee: State of California.
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: Oct. 21, 1943.
 Consideration: \$10.00
 Granted for:

Description: Lots 47 and 48 in Block C of Strong and
 Dickinson's Salt Lake Railroad Tract, as per map
 recorded in Book 7, Page 104, of Maps, in the office
 of the County Recorder of said County.

Accepted by State of California, Nov. 3, 1943.
 #1539 Copied by Mitchell, Dec. 13, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO.

7 BY Hyde 1-28-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 611

BY Knight Hyde

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 4-20-44

Recorded in Book 20442, Page 118, Official Records, Nov. 12, 1943	
UNITED STATES OF AMERICA	No. 453-Y Civil
Plaintiff,	FINAL JUDGMENT AND DECREE
Vs.	IN CONDEMNATION
CERTAIN PARCELS OF LAND IN THE	(For Stipulation)
COUNTY OF KERN, etc., et al,	(As to Parcel 10 only)
Defendants.	C.S.B. 1568

IT IS HEREBY ORDERED, ADJUDGED AND DECREED as follows:
 That the sum of One thousand Seven Hundred Sixty Dollars
 (\$1,760.00) constitutes a fair, just and adequate compensation
 and award of damages for the condemnation and taking of said
 Parcel 10 by plaintiff and that said sum of One Thousand Seven
 Hundred Sixty Dollars (\$1,760.00) shall be paid to the
 defendants William Seymour and Mary M. Seymour, jointly, out of
 the sum now on deposit with the Clerk in the registry of this
 Court, as follows:

That the Clerk of this Court, upon receiving notice from Plaintiff by and through the United States Attorney for the Southern District of California that title has vested in the United States of America, subject to an easement over the West thirty (30) feet of the Northwest quarter of said Section One (1) for highway purposes and incidental purposes to be known as Briar Road as granted to the County of Los Angeles by deed recorded in Book 81234 Page 203 Official Records and except and subject to an easement for public road and highway purposes over the Easterly Thirty (30) feet of the Northeast quarter of said Section One (1) to be known as Wasson Road as granted to the County of Los Angeles by deed recorded in Book 11122 Page 36 Official Records, shall pay to defendants William Seymour and Mary M. Seymour the sum of One Thousand Seven Hundred Sixty Dollars (\$1,760.00). Said Parcel 10 is that certain piece and parcel of real property which is more particularly described as:
The North half of Section 1 in Township 8 North, Range 9 West, S. B. B. M., situated in the County of Los Angeles, State of California.

Dated this 14th day of April 1941.

LEON R. YANKWICH

United States District Judge.

No. 1446 Copied by Mitchell, Dec. 14, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO.

68 BY Booth-3-30-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

OK
874 BY Walters 5-19-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 12-22-43

Recorded in Book 20390, Page 268, Official Records, Nov. 13, 1943.

Grantors: Reinhold Heintz and Myrtle C. Heintz

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Oct. 29, 1943.

Consideration: \$10.00

Granted for:

Description: Lot 39, of Shafer and Town Tract, as per map recorded in Book 19, Page 65, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California November 8, 1943.

#1191 Copied by Mitchell, Dec. 15, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO.

2 BY Booth-1-5-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

36 BY Strandwold 1-7-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 5-12-44

Recorded in Book 20390, Page 269, Official Records, Nov. 13, 1943.

Grantors: John Ballantyne and Katherine Ballantyne, also known as Catherine Ballantyne

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Oct. 30, 1943.

Consideration: \$10.00

Granted for:

Description: Lots 26 and 28 in Block "B" of the Temple Street Villa Tract as per map recorded in Book 6, Page 15, of Maps in the office of the County Recorder of said County.

Accepted by State of California November 8, 1943.

#1192 Copied by Mitchell, Dec. 15, 1943; Compared by Scoville.

~~PLATTED ON INDEX MAP NO.~~

2 BY *Booth 1-5-44*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

36 BY *Strandwold 1-7-44*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED

BY *D. Fensler 5-12-44*

Recorded in Book 20395, Page 240, Official Records, Nov. 13, 1943.

Grantor: Edward Anderson, Ed. Anderson

Grantee: State of California.

Nature of Conveyance: Grant Deed.

C.S.B-1786-1

Date of Conveyance: October 27, 1943.

Consideration: \$10.00

Granted for: Freeway.

Description: *782*
A strip of land 77.00 feet wide, being the Northerly 77.00 feet of Lot 4 in Block B of Tract No. 10855, shown on map thereof recorded in Book 188 of Maps at Pages 24 and 25, records of said Los Angeles County.

For the considerations named above, the undersigned hereby grants to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described 77-foot strip of land, where required for the construction and maintenance of roadbeds occupying the whole of said strip; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantor hereby releases and relinquishes to the grantee, any and all rights of ingress to or egress from the grantor's remaining property, to or from said freeway, provided, however, that such remaining property of the grantor shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

The grantor understands that the present intention of the grantee of the lands hereby conveyed in fee is to construct and maintain thereon a State Highway. The grantor hereby waives any claim for any and all damages to any other real property owned by the grantor contiguous to the lands hereby conveyed by reason of the location, construction or maintenance of said highway.

Accepted by State of California November 8, 1943.

#1195 Copied by Mitchell, Dec. 15, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO.

46 BY *Hyde 2-7-44*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

782 BY *Strandwold 1-13-44*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED

BY *D. Fensler 12-21-43*

Recorded in Book 20429, Page 185, Official Records, Nov. 13, 1943.

Grantor: A. E. Arrington

Grantee: State of California.

C.S.B-1666-2

Nature of Conveyance: Grant Deed.

Date of Conveyance: October 29, 1943.

Consideration: \$10.00

Granted for: Freeway.

Description: Lot 43 of Tract No. 9856, as per map recorded in Book 140, pages 24 and 25, of Maps, records of Los Angeles County.

This conveyance is made for purposes of a freeway. Accepted by State of California November 8, 1943. #1196 Copied by Mitchell, Dec. 15, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO.

36 BY Hyde 1-14-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 350.

BY Strandwold 1-20-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 12-22-43

Recorded in Book 20452, Page 100, Official Records, Nov. 13, 1943.

Grantor: Alice Steinkamp

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: October 26, 1943.

Consideration: \$10.00

Granted for: Freeway.

Description: Lot 142 of Tract No. 5024, as per map recorded in Book 53, pages 53 and 54, of Maps, records of Los Angeles County.

SUBJECT to easements for street purposes over the southerly 45 feet of said lot and over that portion thereof lying Northeasterly of a line parallel with and distant Southwesterly 45 feet, measured at right angles, from the center line of Anaheim Telegraph Road, as shown on said map.

This conveyance is made for purposes of a freeway.

Accepted by State of California November 8, 1943.

#1198 Copied by Mitchell, Dec. 15, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO.

7 BY Hyde 1-28-44

PLATTED ON CADASTRAL MAP NO. 117-B233 BY R. THOMPSON

PLATTED ON ASSESSOR'S BOOK NO. 729 BY Walters 6-2-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 2-13-45

Recorded in Book 20385, Page 377, Official Records, Nov. 13, 1943.

THE PEOPLE OF THE STATE OF CALIFORNIA,
Acting by and through the Department
of Public Works,

Plaintiff,

Vs.

JOVITA GARCIA, et al,

Defendants.)

No. 475,680

FINAL ORDER OF CONDEMNATION.

B-1675-1

(Parcel 56)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following described parcel of land be, and it is hereby condemned to become the property of the plaintiff in fee for the uses and purposes set forth in said complaint, to-wit, for a State highway, said land being situated in the County of Los Angeles, State of California, and described as follows:

PARCEL 56

That portion of Lot "B" of Tract No. 1545, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 20, Pages 46 and 47 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the southwest corner of said lot; thence northerly along the westerly line of said lot, a distance of 114.78 feet

to the northwest corner of said lot; thence easterly along the northerly line of said lot, a distance of 35.79 feet; thence southerly in a direct line, a distance of 114.78 feet, more or less, to a point in the southerly line of said lot, distant thereon 39.50 feet easterly from the point of beginning; thence westerly along said southerly line, a distance of 39.50 feet to the point of beginning.
Containing 4,312 square feet.

AND IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinbefore described and the title thereto shall vest in the plaintiff in fee.

Dated October 29, 1943.

Wilson,

Presiding Judge of the Superior Court.

#1199 Copied by Mitchell, Dec. 15, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO.

7 BY Hyde 1-28-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 611

BY Knight 4/10/44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 12-27-43

Recorded in Book 20420, Page 219, Official Records, Nov. 16, 1943.

Grantor: Palmdale Irrigation District.

Grantee: William H. Easter and Lena F. Easter.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Sept. 27, 1943.

Consideration: \$1202.50

Granted for:

Description: The South 1/2 of Lot 55, Tract 7670, as per map recorded in Book 114, Pages 28-30 Map Records of Los Angeles County.

#724 Copied by Mitchell, Dec. 17, 1943; Compared by Scoville.

~~PLATTED ON~~ INDEX Map NO.

65 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 174

BY Knight 4/10/44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 12-21-43

Recorded in Book 20454, Page 132, Official Records, Nov. 17, 1943.

Grantors: Torlaif T. Rye, Sarah Siri Rye and Leonard E. Rye

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

COMPLETE AS TO SIGNATURES

Date of Conveyance: Aug. 17, 1943.

Consideration:

Granted for: Century Boulevard.

Search No. 2

C.S.B-1045

C. S. Map No.

Road Dist No. 203

Description: The southerly 30 feet of Lot 40 and the southerly 30 feet of the easterly 10 feet of Lot 41, in Tract No. 4882, as shown on map recorded in Book 52, page 54, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as Century Boulevard

Form Approved by Arthur Loveland.

Description approved by F. W. Haskell, Nov. 3, 1943

Accepted by Board of Supervisors Nov. 9, 1943, Min. Book 291, Page #1192 Copied by Mitchell, Dec. 20, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO.

²⁴/₂₆ BY *D. Thomas 1-24-44*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *372*

BY *Drift 4/24/44*

CHECKED BY *s. c. KNIGHT* CROSS REFERENCED

BY *D. Fensler 12-22-43*

Recorded in Book 20442, Page 163, Official Records, Nov. 17, 1943.

Grantor: Board of Education of the City of Los Angeles.

Grantee: County of Los Angeles.

Nature of Conveyance: Drainage Easement.

Date of Conveyance: Oct. 2, 1941

Consideration:

Granted for:

Search No. 3

C. S. Map No.

Road Dist.No.

W.H. Drainage System (3)

Description: That portion of Lot 7, Block 1, Tract No. 2679, as shown on map recorded in Book 27, page 38 of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 14 feet wide, lying 7 feet on each side of the following-describ-

ed center line: Beginning at a point in a line parallel with and 15 feet easterly, measured at right angles, from the westerly line of Sweetzer Avenue as shown on map of Tract No. 5614, recorded in Book 60, pages 11 and 12, of said Maps, said point being northerly along said parallel line 49.23 feet from a line parallel with and 21 feet southerly, measured at right angles, from the northerly line of said Lot 7; said point of beginning being also the beginning of a curve concave to the northwest, tangent to said parallel lines, and having a radius of 50 feet; thence southwesterly along said curve 77.76 feet to second above described parallel line; thence westerly along said last mentioned line 335.08 feet to the beginning of a curve concave to the southeast, tangent to said last mentioned line, and having a radius of 60 feet; thence southwesterly along said last mentioned curve 46.20 feet,

Form approved by Arthur Loveland

Description approved by F. S. Dodds, May 1, 1942.

Accepted by Board of Supervisors, Nov. 9, 1943.

#1484 Copied by Mitchell, Dec. 20, 1943; Compared by Scoville.

~~PLATTED ON INDEX MAP NO.~~

^{OK} 22 BY *Fensler*

PLATTED ON CADASTRAL MAP NO. *144B-173* BY

PLATTED ON ASSESSOR'S BOOK NO. *311 OK* BY *TRUPKE 5-11-44*

CHECKED BY *s. c. KNIGHT* CROSS REFERENCED

BY *D. Fensler 1-31-44*

Recorded in Book 20421, Page 295, Official Records, Nov. 17, 1943.

AGREEMENT SUBORDINATING MORTGAGE TO EASEMENT

KNOW ALL MEN BY THESE PRESENTS: That whereas Emma M. Bell is the owner and holder of that certain mortgage recorded May 12, 1933, in Book 12073, page 285, of Official Records, securing the payment of a certain promissory note covering:

The real property situate in the County of Los Angeles, State of California and described as follows, to wit:

E 64-78

C.S.B-1045

The East one-half ($E\frac{1}{2}$) of lot twenty seven (27) of Tract No. twenty-seven hundred fifty two (2752) as per map recorded in Book 33, page 58, of maps, in the office of the recorder of said county; and

WHEREAS, the County of Los Angeles, State of California, has acquired an easement for road purposes over a portion of the aforesaid property as follows:

The Northerly 20 feet of the easterly half of Lot 27 of Tract No. 2752, as shown on map recorded in Book 33, Page 58, of Maps, Records of the County of Los Angeles.

To be known as CENTURY BOULEVARD.

which easement is second and subject to the lien of said mortgage, and WHEREAS, the said County of Los Angeles and the owner of said property have requested the said Emma M. Bell to subordinate the lien of said mortgage to that of said easement.

NOW THEREFORE, for a valuable consideration, receipt of which is hereby acknowledged, the said Emma M. Bell does hereby agree that said mortgage shall by this instrument be made subordinate to that of said easement and shall hereby constitute a lien on the aforesaid strip of land as covered by said easement, second and subject to said easement with the express agreement that the lien of said mortgage shall remain a lien on the property, in, under and along which said easement has been granted, subject only to said easement, that in all other respects said note and mortgage and all the terms and provisions thereof shall remain in the same full force and effect as if this agreement had not been entered into.

IN WITNESS WHEREOF, I have hereunto set my hand this 4th day of October, 1943.

(Signed) Emma M. Bell.

Form approved by Arthur Loveland

Description approved by F. W. Haskell, Oct. 28, 1943.

Accepted by Board of Supervisors, Nov. 9, 1943.

#1485 Copied by Mitchell, Dec. 20, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO.

²⁴ BY D. Thomas 1-24-44
²⁶

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 318 BY OK

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 1-5-43

Recorded in Book 20366, Page 111, Official Records, Nov. 17, 1943.

Grantors: Charles F. Miller and Carrie C. Miller

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: Sept. 7, 1943.

Consideration:

Granted for: Century Boulevard.

Search No. 2

C. S. Map No.

Road Dist No. 203

Description: The northerly 20 feet of the westerly 32 feet of Lot 6, Tract No. 3002, as shown on map recorded in Book 31, page 39, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as Century Boulevard.

Form approved by Ernest Purdum

Description approved by F. W. Haskell, Nov. 3, 1943.

Accepted by Board of Supervisors Nov. 9, 1943, Min Bk. 291, Page

#1489 Copied by Mitchell, Dec. 20, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO.

²⁴ BY D. Thomas 1-21-44
²⁶

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 318

BY Strandwold 12-23-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 12-22-43

Recorded in Book 20415, Page 281, Official Records, Nov. 17, 1943
 Grantors: James William Post and Ella Elizabeth Post.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: August 28, 1943

Consideration:

Granted for: Century Boulevard.

Search No. 2

C. S. Map No.

Road Dist No. 203

Description: The northerly 20 feet of Lot 13, Tract No. 3002, as shown on map recorded in Book 31, page 39, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as Century Boulevard.

Form approved by Ernest Purdum

Description approved by F. W. Haskell, Nov. 3, 1943.

Accepted by Board of Supervisors Nov. 9, 1943, Min. Bk. 291, Page #1490 Copied by Mitchell, Dec. 20, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO.

²⁴
26 BY D. Thomas 1-21-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 318

BY Strandwold 12-23-43

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 12-22-43

Recorded in Book 20424, Page 229, Official Records, Nov. 17, 1943.

Grantor: Charles D. Asdel, as the Administrator of the estate of Edward M. Asdel, deceased.

Grantee: County of Los Angeles.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Aug. 17, 1943.

Consideration: \$10.00

Granted for:

Description: Lots 13 and 14 of Denair Tract, in the County of Los Angeles, State of California, as per map recorded in Book 6, Page 77 of Maps, in the office of the Recorder of the County of Los Angeles.

Subject to encumbrances of record.

Accepted by Board of Supervisors, Nov. 9, 1943, Min. Bk. 291

#1615 Copied by Mitchell, Dec. 20, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO.

¹⁷ BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 10

BY Strandwold 5-23-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 12-29-43

Recorded in Book 20469, Page 62, Official Records, Nov. 19, 1943

Grantor: Alejandrina Armendariz

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Oct. 15, 1943.

Consideration: \$10.00

Granted for:

Description: Lot 62 of La Mesa Tract, as per map recorded in Book 6, page 76 of Maps, records of said County. Subject to covenants, conditions and restrictions of record.

Accepted by State of California, Nov. 8, 1943.

#1443 Copied by Mitchell, Dec. 21, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 1-28-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

280 BY *TRUPKE* 1-14-44

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED

BY *D. Fensler* 4-21-44

Recorded in Book 20487, Page 16, Official Records, Nov. 19, 1943.

Grantor: Southern California Edison Co., Ltd.

Grantee: State of California.

Nature of Conveyance: Consent to Easement.

Date of Conveyance: Sept. 29, 1943.

Consideration:

C.S.B -1691-2

Granted for: Public Road.

Description: PARCEL 1: That portion of Block "K" of the Freer Tract, in the County of Los Angeles, State of California, as per map recorded in Book 39, Page 82, of Miscellaneous Records of said County, included within a strip of land 10 feet wide,

being the Northerly 10 feet of that portion of said Block "K" described in deed to the Los Angeles Interurban Railway Company recorded in Book 2850, page 224, of Deeds, records of said County; said 10 foot strip of land being that portion included within the Southerly prolongations of the Easterly and Westerly lines of Parcel 1, as shown on Licensed Surveyor's Map, filed in Book 30, page 2, of Record of Surveys, records of said County.

PARCEL 2: That portion of Block "K" of the Freer Tract, in the County of Los Angeles, State of California, as per map recorded in Book 39, page 82, of Miscellaneous Records of said County, included within a strip of land 10 feet wide, being the Southerly 10 feet of that portion of said Block "K" described in deed to the Los Angeles Interurban Railway Company recorded in Book 2850, page 224, of Deeds, records of said County; said 10 foot strip of land being that portion included within the Southerly prolongations of the Easterly and Westerly lines of Parcel 1, as shown on Licensed Surveyor's Map, filed in Book 30, page 2, of Record of Surveys, records of said County.

Accepted by State of California, Oct. 1, 1943.

#1445 Copied by Mitchell, Dec. 21, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO.

44 BY *D. Thomas* 2-18-44

PLATTED ON CADASTRAL MAP NO. *138-B-261* BY *R. Thompson*

PLATTED ON ASSESSOR'S BOOK NO. *813* BY *Tright* 1/14/44

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED

BY *D. Fensler* 12-21-43

Recorded in Book 20449, Page 162, Official Records, Nov. 19, 1943

Grantor: County of Los Angeles.

Grantee: S. B. Cowan and Lily A. Cowan.

Nature of Conveyance: Deed.

Date of Conveyance: May 11, 1943.

Consideration: \$475.00

Granted for:

Description: That portion of Block 101 of the Maclay Rancho ex Mission of San Fernando as shown on map recorded in Book 37, pages 5 to 16, of Miscellaneous Records, in the office of the Recorder, County of Los Angeles, within the following described boundaries:

Beginning at a point in the northwesterly line of Griswold Avenue distant 433.5 feet from the most southerly corner of said block; thence northwesterly parallel with 7th Street 253.5 feet; thence northeasterly parallel with Griswold Avenue 52 feet; thence southeasterly parallel with 7th Street 253.5 feet to the northwesterly line of Griswold Avenue; thence southwesterly along said northwesterly line 52 feet to the point of beginning.

SUBJECT TO: 1. General and special taxes for the fiscal year 1943-1944, if any.

2. Conditions, restrictions, reservations, and rights of way of record, if any.

#1650 Copied by Mitchell, Dec. 21, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO.

53^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

493 BY Mickey 6-7-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 12-29-43

Recorded in Book 20432, Page 194, Official Records, Nov. 19, 1943

Grantors: Frank Harvey Walker and Violet K. Walker.

Grantees: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Nov. 12, 1943.

Consideration: \$10.00

Granted for: Freeway.

Description: That portion of lot 20 in Block 20 of the Erkenbrecher Syndicate Santa Monica Tract, as per map recorded in Book 6, pages 26 and 27, of Maps, records of said County, included within the following described lines:

Beginning at the most westerly corner of said Lot; thence N. 45° 15' 01" E., along the northwesterly line of said Lot, a distance of 20.54 feet; thence Southwesterly from a tangent having a bearing of S. 35° 00' 18" W., along a curve concave northwesterly, having a radius of 935 feet, through an angle of 0° 48' 33", an arc distance of 13.20 feet to a point of reverse curve; thence Southwesterly along a curve concave Southeasterly tangent to last described curve and having a radius of 15.00 feet, through an angle of 29° 20' 33", an arc distance of 7.68 feet to a point in the southwesterly line of said lot; thence Northwesterly along said Southwesterly line, a distance of 5.87 feet to the point of beginning.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantors hereby release and relinquish to the grantee any and all rights of ingress to or egress from grantors' remaining property, to or from said freeway, provided, however, that such remaining property shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California, Nov. 19, 1943.

#1803 Copied by Mitchell, Dec. 21, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO.

21^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

329 BY Walter 5-2-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 1-4-44

Recorded in Book 20454, Page 220, Official Records, Nov. 23, 1943
 Grantors: Robert G. Kleimenhagen and Vera R. Kleimenhagen.
 Grantee: State of California.
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: Nov. 3, 1943.
 Consideration: \$10.00
 Granted for:

C.S.B-175
 Santa Ana
 P.M.

Description: Lot 20 in Block 1 of Tract No. 4301, as per map recorded in Book 50, Pages 98 and 99 of Maps, records of said County.
 Subject to reservations, restrictions and easements of record.

Accepted by State of California Nov. 16, 1943.

#1121 Copied by Mitchell, Dec. 27, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

7 BY Hyde 1-28-44

PLATTED ON CADASTRAL MAP NO. 117-B-233 BY R. Thompson

PLATTED ON ASSESSOR'S BOOK NO. 30264 BY Walters 7/4/44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 4-21-44

Recorded in Book 20492, Page 1, Official Records, Nov. 23, 1943.
 Grantor: Elizabeth J. Wilson
 Grantee: State of California.
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: Oct. 30, 1943.
 Consideration: \$10.00
 Granted for:

Description: Lot 11 in Block "N" of the Dayton Heights Tract, as per map recorded in Book 25, Page 35, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California Nov. 18, 1943.

#1122 Copied by Mitchell, Dec. 27, 1943; Compared by Scoville.

~~PLATTED ON INDEX MAP NO.~~

5 BY Booth 1-5-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 2123 BY Knight 4/10/44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 5-12-44

Recorded in Book 20492, Page 3, Official Records, Nov. 23, 1943.
 Grantors: Uriko Suzuki and Kee K. Suzuki.
 Grantee: State of California.
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: Nov. 6, 1943.
 Consideration: \$10.00
 Granted for:

Description: Lot 22 in Block "Q" of the Dayton Heights Tract, as per map recorded in Book 25, Page 35, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California Nov. 16, 1943.

#1123 Copied by Mitchell, Dec. 27, 1943; Compared by Scoville.

~~PLATTED ON INDEX MAP NO.~~

5 BY Booth 1-5-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 21313 BY Knight 4/10/44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 5-12-44

Recorded in Book 20490, Page 6, Official Records, Nov. 23, 1943

Grantors: Ira R. Overell and Marie A. Overell.

Grantee: State of California

Nature of Conveyance: Grant Deed.

Date of Conveyance: Oct. 29, 1943

Consideration: \$10.00

Granted for:

Description: Lot 22, in Block "S" of the Dayton Heights Tract, as per map recorded in Book 25, Page 35, of Miscellaneous Records in the office of the County Recorder of said County.

Subject to an easement for street purposes over the Westerly 10 feet of said Lot now in Vermont Ave.; and Subject also to an easement for street purposes over the East 10 feet of the West 20 feet of said Lot as condemned by the City of Los Angeles; S.C.C. No. 171601 in and for the County of Los Angeles, a certified copy of the Decree therefor being recorded in Book 7109, Page 364, of Official Records in the office of the County Recorder of said County.

Accepted by State of California Dec. 16, 1943.

#1124 Copied by Mitchell, Dec. 27, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO.

5 BY Booth-1-5-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 213 BY Tringler 4/14/44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 5-15-44

Recorded in Book 20437, Page 210, Official Records, Nov. 23, 1943

Grantor: Amanda Salter

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Nov. 2, 1943

Consideration: \$10.00

Granted for:

Description: Lot "C" of the Resubdivision of the westerly half of Block "D" of the Fort Hill Tract, so called as shown by map recorded in Book 1, Pages 465 and 466 of Miscellaneous Records, as per map recorded in Book 54, Page 65 of Miscellaneous Records, records

of said County.

Accepted by State of California, Nov. 16, 1943.

#1126 Copied by Mitchell, Dec. 27, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO.

2 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

14 BY

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 12-29-43

Recorded in Book 20493, Page 5, Official Records, Nov. 23, 1943

Grantors: Frank M. Flores and Rosa M. Flores

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Oct. 29, 1943.

Consideration: \$10.00

Granted for:

Hold for Santa Ana
New Map

C.S.B-1675-1
See E-64-221 also

Description: Lot 41 in Block C of Strong and Dickinson's Salt Lake Railroad Tract, as per map recorded in Book 7, Page 104 of Maps, records of said County. Also all right, title and interest in and to that real property, if any, lying between the rear line of said Lot 41, and the Westerly line of Tract No. 1926, as per map recorded in Book 21 Page 48 of Maps, records of said County. Accepted by State of California Nov. 18, 1943
#1127 Copied by Mitchell, Dec. 27, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO.

7 BY Hyde 1-28-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 611

BY Knight 4/20/44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 4-21-44

Recorded in Book 20425, Page 282, Official Records, Nov. 23, 1943
Grantors: Mike Boe and Bessie Boe
Grantee: State of California.
Nature of Conveyance: Grant Deed.
Date of Conveyance: Oct. 30, 1943
Consideration: \$10.00
Granted for:

Santa Ana
P.M.

Description: Lot 42 in Block C of Strong and Dickinson's Salt Lake Railroad Tract, as per map recorded in Book 7 Page 104 of Maps, records of said County. Also all right, title, and interest in and to that real property, if any, lying between the rear line of said Lot 42, and the Westerly line of Tract No. 1926, as per map recorded in Book 21 Page 48 of Maps, records of said County. Accepted by State of California Nov. 16, 1943
#1128 Copied by Mitchell, Dec. 27, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO.

7 BY Hyde 1-28-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 611

BY Knight 4/24/44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 4-21-44

Recorded in Book 20483, Page 44, of Official Records, Nov. 23, 1943
Grantors: Rosario V. Macias and Santiago R. Macias
Grantee: State of California.
Nature of Conveyance: Grant Deed.
Date of Conveyance: Sept. 17, 1943
Consideration: \$10.00
Granted for:

Santa Ana
P.M.

Description: Lot 2 of Tract No. 4047, as per map recorded in Book 42, Page 86, of Maps, records of said County. Subject to covenants, conditions and restrictions of record.

Accepted by State of California November 16, 1943.
#1129 Copied by Mitchell, Dec. 27, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO.

7 BY Hyde 1-28-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 280

BY Knight 4/24/44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 4-21-44

Recorded in Book 20454, Page 206, Official Records, Nov. 23, 1943.

Grantors: Oliver William Wright and Lisa Wright

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Nov. 2, 1943.

Consideration: \$10.00

C.S.B-1786-1

Granted for: Freeway

Description: ⁷⁸² ¹⁶ That portion of Lot 50 of El Monte Walnut Place (shown on map thereof recorded in Book 6 of Maps at page 104, records of said Los Angeles County) described as follows: Beginning at a point on the center line of Garvey Avenue, as shown on County Surveyor's Map

No. B-519, Sheet 2, on file in the office of the County Surveyor of said County, distant N. 82°48'10" E., 200.00 feet from the intersection of said center line with the northwesterly line of said lot; thence along said center line, N. 82°48'10" E., 75.65 feet; thence parallel with said northwesterly line, S. 41°25'55" W., 460.53 feet to the southwesterly line of said lot; thence along said southwesterly line, N. 48°34'45" W., 50 feet to a line which is parallel with said northwesterly line and passes through the said point of beginning; thence N. 41°25'55" E., 403.77 feet to the point of beginning. Being the same parcel of said Lot 50 described in deed from Martin Stai, et al., to Lisa Wright, a married woman, recorded in Book 18647 of Official Records at page 381, records of said County.

This conveyance is made for the purposes of a freeway.

Accepted by State of California November 18, 1943.

#1133 Copied by Mitchell, Dec. 27, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO.

46 BY Hyde 2-7-44

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 782 BY Strandwold 1-13-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 12-27-43

Recorded in Book 20480, page 57, Official Records, Nov. 23, 1943.

Grantor: Katherine or Catherine McBoyle.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Nov. 4, 1943.

Consideration: \$10.00

Granted for: Freeway.

Description: Lot 102 of Tract No. 5100, as per map recorded in Book 53, pages 90 and 91, of Maps, records of Los Angeles County.

This conveyance is made for purposes of a freeway.

Accepted by State of California Nov. 16, 1943.

#1134 Copied by Mitchell, Dec. 27, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO.

36 BY Hyde 1-14-44

PLATTED ON CADASTRAL MAP NO. 117 B. 233 BY R. Thompson

PLATTED ON ASSESSOR'S BOOK NO. 4285 BY *Tright* *4-1-44*

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 2-7-45

Recorded in Book 20425, Page 281, Official Records, Nov. 23, 1943.
 Grantors: Alfred Greco and Mitzi Greco
 Grantee: State of California
 Nature of Conveyance: Grant Deed. *CF 2299*
 Date of Conveyance: Sept. 24, 1943
 Consideration: \$10.00
 Granted for:
 Description: Lot 2 in Block 5 of the Erkenbrecher Syndicate
 Santa Monica Tract, as per map recorded in Book 6,
 Pages 26 and 27, of Maps, records of said County.
 Accepted by State of California November 24, 1943.
 #1135 Copied by Mitchell, Dec. 27, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO.

21^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *326* BY *Walters 5-11-44*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED

BY *D. Fensler 1-4-44*

Recorded in Book 20392, Page 393, Official Records, Nov. 23, 1943.
 Grantors: Alfred Greco and Mitzi Greco
 Grantee: State of California.
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: Sept. 24, 1943. *C.S. B-220*
 Consideration: \$10.00
 Granted for:
 Description: Lot 2 in Block 10 of the Erkenbrecher Syndicate
 Santa Monica Tract, as per map recorded in Book 6,
 pages 26 and 27, of Maps, records of said County.
 Accepted by State of California Nov. 16, 1943.
 #1136 Copied by Mitchell, Dec. 27, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO.

21^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *329* BY *Walters 5-1-44*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED

BY *D. Fensler 1-4-44*

Recorded in Book 20420, Page 315, Official Records, Nov. 23, 1943
 THE PEOPLE OF THE STATE OF CALIFORNIA,)
 on relation of the Department of Public) No. 478468
 Works of the State of California,) 478468
 Plaintiff,) *C.S. B-1676*
 vs.)
 HERBERT C. BERGER, et al.,)
 Defendants.)

FINAL ORDER OF CONDEMNATION

IN PARCELS NOS. 2, 3, 4, 5, 6, 8, 17, 24

IT IS ORDERED, ADJUDGED AND DECREED That a right of way for State highway purposes is hereby taken and condemned to the public use of the plaintiff, the People of the State of California, over, upon and across the real property hereinafter described.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED That the said use, namely, as and for a right of way for State highway purposes, is a public use authorized by law.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED That a copy of this final order of condemnation be recorded in the office of the County Recorder of the County of Los Angeles, State of California, and in the office of the Registrar of Titles, County of Los Angeles,

State of California, as to any land registered under the provisions of the Land Title Law, Statutes of 1915, page 1932, and that upon such recordation or registration, as the case may be, title to such right of way shall vest in the plaintiff, the People of the State of California, for said public use. The real property over, upon and across which said right of way is so taken and condemned for said public use is situate, lying and being in the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL 2:

A strip of land 10 feet wide, being the Easterly 10 feet of Lots 1, 2, 3 and 4 in Block 2 of Montmarie, in the City of Hermosa Beach, County of Los Angeles, State of California, as per map recorded in Book 9, page 135 of Maps, records of said County. Containing 1081 square feet, more or less.

PARCEL 3.

A strip of land 12 feet wide, being the Easterly 12 feet of Lots 3 and 4 in Block 1 of Montmarie, in the City of Hermosa Beach, County of Los Angeles, State of California, as per map recorded in Book 9, page 135 of Maps, records of said County. Containing 649 square feet, more or less.

PARCEL 4.

A strip of land 14 feet wide, being the Easterly 14 feet of Lots 1 and 2 in Block 1 of Montmarie, in the City of Hermosa Beach, County of Los Angeles, State of California, as per map recorded in Book 9, page 135, of Maps, records of said County. Containing 757 square feet, more or less.

PARCEL 5.

A strip of land 14 feet wide, being the Easterly 14 feet of Lots 13 and 14 of Hermosa View Tract No. 1, in the City of Hermosa Beach, County of Los Angeles, State of California, as per map recorded in Book 10, page 39, of Maps, records of said County. Containing 700 square feet.

PARCEL 6.

A strip of land 12 feet wide, being the Easterly 12 feet of Lot 15 of Hermosa View Tract No. 1, in the City of Hermosa Beach, County of Los Angeles, State of California, as per map recorded in Book 10, page 39, of Maps, records of said county. Containing 300 square feet.

PARCEL 8.

That portion of Lot 10 in Block 79 of Second Addition to Hermosa Beach, in the City of Hermosa Beach, County of Los Angeles, State of California, as per map recorded in Book 3, pages 11 and 12 of Maps, records of said County, described as follows:

Beginning at the southeast corner of said Lot 10; thence Westerly along the southerly line of said lot to the intersection thereof with a line parallel with and distant Westerly 10 feet, measured at right angles from the northerly prolongation of the easterly line of Lot 38 in Block 78 of said Second Addition to Hermosa Beach; thence Northerly along said parallel line to the intersection thereof with the easterly line of said Lot 10; thence Southerly along the easterly line of said Lot to the point of beginning. Containing 520 square feet, more or less.

PARCEL 17.

A strip of land 10 feet wide, being the Easterly 10 feet of Lot 24 in Block 78 of Second Addition to Hermosa Beach, in the City of Hermosa Beach, County of Los Angeles, State of California, as per map recorded in Book 3, pages 11 and 12, of Maps, records of said County. EXCEPTING therefrom the Southerly 20 feet thereof, included within the lines of the northerly one-half of 5th Street, 40 feet wide.

Containing 1081 square feet, more or less.

PARCEL 24.

That portion of Lot 3 of Tract No. 5019 in the City of Hermosa Beach, County of Los Angeles, State of California, as per map recorded in Book 54, page 6, of Maps, records of said County, described as follows:

Beginning at the northeasterly corner of said lot; thence along the northerly line thereof S. 76°36'20" W., 10.15 feet; thence

$$\frac{160}{25}$$

$$\frac{160}{25}$$

$$\frac{160}{25}$$

$$\frac{160}{26}$$

$$\frac{160}{26}$$

$$\frac{188}{208}$$

$$\frac{188}{209}$$

$$\frac{188}{211}$$

Southerly, from a tangent which bears S. $3^{\circ}36'17''$ E., along a curve concave westerly and having a radius of 1464.70 feet through an angle of $0^{\circ}20'51''$, an arc length of 8.88 feet; thence tangent S. $3^{\circ}15'26''$ E., 3.20 feet; thence Southerly along a tangent curve concave easterly and having a radius of 1196.30 feet, through an angle of $1^{\circ}14'21''$, an arc distance of 25.87 feet, to ~~the~~ a point in the southerly line of said Lot 3, distant thereon S. $76^{\circ}36'20''$ W., 9.87 feet from the southeasterly corner of said lot; thence along said southerly line N. $76^{\circ}36'20''$ E., 9.87 feet; thence Northerly along the easterly line of said lot to the point of beginning.

Containing 383 square feet, more or less.

Done this 27th day of October 1943.

WILSON.

Presiding Judge.

#1137 Copied by Mitchell, Dec. 27, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO.

25 BY Hyde 4-21-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. ¹⁸⁸ 160

BY *Standish* 5/25/44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 12-28-43

Recorded in Book 20450, Page 225, Official Records, Nov. 23, 1943

Grantors: Henry Koch and Augusta C. Koch (Augusta C. Koch)

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Oct. 4, 1943.

Consideration: \$10.00

Granted for: Freeway.

Description: That portion of the Rancho San Antonio described as follows: Beginning at a point in the westerly line of Downey Road, 60 feet wide, distant thereon S. $0^{\circ}25'53''$ E., 363.14 feet from the southeast corner of Lot 125 of the Stephenson Avenue Tract, as per map recorded in Book 10, pages 182 and 183 of Maps, records of said County, said point of beginning being the Southeast corner of the parcel of land conveyed to Henry Koch by deed recorded in Book 3269, page 80 of Deeds, records of said County; thence along the southerly line of said parcel of land so conveyed to Henry Koch, S. $88^{\circ}20'37''$ W., a distance of 330.02 feet to a point in the southerly prolongation of the center line of Bonnie Beach Place, 60 feet wide, as shown on said map of the Stephenson Tract; thence along said prolonged center line N. $0^{\circ}25'59''$ W., a distance of 120 feet to the Northwest corner of the parcel of land so conveyed in said deed; thence along the northerly line of said last mentioned parcel of land, N. $88^{\circ}20'37''$ E., a distance of 30 feet to the southwest corner of the parcel of land conveyed to Henry Koch by deed recorded in Book 4489, page 180 of Deeds, records of said County (said southwest corner being a point in the southerly prolongation of the easterly line of said Bonnie Beach Place); thence along the southerly prolongation of said easterly line N. $0^{\circ}25'59''$ W., a distance of 150.91 feet to a line parallel with and normally distant 100 feet southerly from the southerly line of said Stephenson Avenue Tract; thence along said parallel line N. $89^{\circ}53'37''$ E., a distance of 150.00 feet; thence S. $22^{\circ}43'47''$ E., a distance of 158.18 feet to the northerly line of said parcel of land so conveyed to Henry Koch by deed recorded in Book 3269, Page 80, of Deed; thence along said last mentioned northerly line, N. $88^{\circ}20'37''$ E., a distance of 90 feet to said westerly line of Downey Road; thence S. $0^{\circ}25'53''$ E., along said westerly line, a distance of 120.00 feet, more or less, to the point of beginning.

This conveyance is made for purposes of a freeway and, for the considerations named above, the grantors hereby release and relinq-

uish to the grantee any and all rights of ingress to or egress from grantor's remaining property, to or from said freeway, over and across the following described lines: Beginning at the northerly terminus of that certain course hereinabove described as having a length of 158.18 feet, and a bearing of S. 22°43'47" E.; thence S. 22°43'47" E., along said certain course, a distance of 158.18 feet; thence N. 88°20'37" E., a distance of 90 feet. Subject to an easement for street purposes over that portion of the property herein conveyed lying within the lines of said Bonnie Beach Place, 60 feet wide, as reserved in said deed recorded in Book 3269, Page 80, of Deeds, records of said County. Accepted by State of California, Oct. 19, 1943. #1138 Copied by Mitchell, Dec. 27, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO.

7 BY Hyde 1-31-44

PLATTED ON CADASTRAL MAP NO. 117-B-233 BY R. THOMPSON

PLATTED ON ASSESSOR'S BOOK NO. 3044 BY Nelson 7/4/44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 4-21-44

Recorded in Book 20489, Page 25, Official Records, Nov. 23, 1943.

Grantors: Morris L. Gordon and Ella Gordon

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: November 9, 1943.

Consideration: \$10.00

Granted for:

Description: The southwest 67.5 feet of Lot 20 of the J. N. Griffin Subdivision of Block 10 of the Beaudry Tract No. 2, as per map recorded in Book 9, page 60, of Miscellaneous Records, in the office of the County Recorder of said County.

Subject to reservations, restrictions and easements of record.

Accepted by State of California, Nov. 18, 1943.

#1139 Copied by Mitchell, Dec. 27, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO.

2 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 441 BY Knight 3/29/44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 5-15-44

Recorded in Book 20483, Page 46, Official Records, Nov. 23, 1943

Grantor: Kate H. Miller.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Oct. 27, 1943.

Consideration: \$10.00

Granted for:

Description: Lot 16 of J. N. Griffin's Subdivision of Block 10 of Beaudry Tract No. 2, as per map recorded in Book 9, page 60, of Miscellaneous Records, in the office of the County Recorder of said County.

Subject to reservations, restrictions and easements of record.

Accepted by State of California November 16, 1943.

#1140 Copied by Mitchell, Dec. 27, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO.

2 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 4141 BY Knight 3/29/44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 5-15-44

Recorded in Book 20444, Page 208, Official Records, Nov. 23, 1943
Grantors: Oliver William Wright and Lisa Wright.

Grantee: State of California.

Nature of Conveyance: Grant Deed/

C.S.B-1786-1

Date of Conveyance: November 2, 1943.

Consideration: \$10.00

Granted for: Freeway

Description: That portion of the northwesterly one-half of Lot 50 of El Monte Walnut Place (shown on map thereof recorded in Book 6 of Maps at page 104, records of said Los Angeles County) described as follows:

Beginning at a point on the center line of Garvey Avenue (which center line is described in deed from Title Guarantee and Trust Company to the State of California, recorded in Book 12767 of Official Records at page 388, records of said County) distant along said center line, S. 82°48'10" W., 200.00 feet from the intersection thereof with the southeasterly line of the northwesterly one-half of said lot; thence along a line parallel with said southeasterly line, S. 41°24'50" W., 629.66 feet to the southwesterly line of said lot; thence along said southwesterly line, N. 48°34'45" W., 132.09 feet to a line which is parallel with the northwesterly line of said lot and passes through a point in said center line of Garvey Avenue, distant thereon N. 82°48'10" E., 300.65 feet from the intersection of said center line with said northwesterly line; thence along said last described parallel line, N. 41°25'55" E., 479.29 feet to said center line of Garvey Avenue; thence along said center line, N. 82°48'10" E., 200.38 feet to the said point of beginning. Being the same parcel of said Lot 50 described in deed from Georgia E. Samson, a married woman to Oliver William Wright and wife, recorded in Book 20246 at page 68 of said Official Records.

This conveyance is made for the purposes of a freeway.

Accepted by the State of California Nov. 18, 1943.

#1141 Copied by Mitchell, Dec. 27, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO.

46 BY Hyde 2-8-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 782

BY Strandwold 1-13-44

CHECKED BYs. c. KNIGHT CROSS REFERENCED

BY D. Fensler 12-28-43

Recorded in Book 20387, Page 398, Official Records, Nov. 23, 1943
Grantor: David T. Borgstrom and Clara Olivia Borgstrom.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement

Date of Conveyance: Sept. 24, 1943

Consideration:

Granted for: Century Boulevard.

C.S.B-1045

Search No. 2

C. S. Map No.

Road Dist No. 203

COMPLETE AS TO SIGNATURES

Description: The southerly 30 feet of Lot 42 and the southerly 30 feet of the westerly 20 feet of Lot 41, in Tract No. 4882, as shown on map recorded in Book 52, Page 54, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTURY BOULVARD.

Form approved by Ernest Purdum

Description approved by F. W. Haskell, Nov. 3, 1943.

Accepted by Board of Supervisors, Nov. 16, 1943, Min.Bk. 291 Page

#1609 Copied by Mitchell, Dec. 27, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO.

24 BY D. Thomas 1-24-44

PLATTED ON CADASTRAL MAP NO.

26 BY

PLATTED ON ASSESSOR'S BOOK NO. 3772

BY Knight 4/14/44

CHECKED BYs. c. KNIGHT CROSS REFERENCED

BY D. Fensler 1-5-44

Recorded in Book 20482, Page 41, Official Records, Nov. 23, 1943

Grantors: Connie Ray Cornelison and Mary Cornelison

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: Sept. 22, 1943

Consideration:

Granted for: Century Boulevard.

Search No. 7

C. S. Map No.

Road Dist No. 203

Description: The northerly 20 feet of Lot 21 of Tract No. 2752 as shown on map recorded in Book 33, page 58, of Maps, records of the County of Los Angeles. To be known as Century Boulevard.

Form approved by Ernest Purdum.

Description approved by F. W. Haskell, Oct. 4, 1943.

Accepted by Board of Supervisors, Nov. 16, 1943, Min. Bk. 291, Page #1610 Copied by Mitchell, Dec. 27, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO. ²⁴ BY *D. Thomas 1-24-44*
26

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *318* BY *Walters 4-28-44*

CHECKED BY *s. c. KNIGHT* CROSS REFERENCED BY *D. Fensler 1-5-44*

Recorded in Book 20470, Page 104, Official Records, Nov. 23, 1943.

Grantor: Herman C. Koppitz

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: Aug. 23, 1943

Consideration:

Granted for: Century Boulevard.

Search No. 7

C. S. Map No.

Road Dist No. 203

Description: The northerly 20 feet of Lot 26 of Tract No. 2752, as shown on map recorded in Book 33, page 58, of Maps, records of the County of Los Angeles. To be known as Century Boulevard.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell, Oct. 28, 1943.

Accepted by Board of Supervisors, Nov. 16, 1943, Min. Bk. 291, page #1611 Copied by Mitchell, Dec. 27, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO. ²⁴ BY *D. Thomas 1-24-44*
26

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *318* BY *Walters 4-28-44*

CHECKED BY *s. c. KNIGHT* CROSS REFERENCED BY *D. Fensler 1-5-44*

Recorded in Book 20416, Page 380, Official Records, Nov. 23, 1943

Grantors: K. C. Miller and Grace A. Miller

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: Sept. 7, 1943

Consideration:

Granted for: Century Boulevard.

Search No. 7

C. S. Map No.

C.F. 2250
C.S.B-1045

Road Dist No. 203

Description: The northerly 20 feet of Lot 30 of Tract No. 2752, as shown on map recorded in Book 33, page 58, of Maps, records of the County of Los Angeles.
To be known as Century Boulevard.

Form approved by Ernest Purdum

Description approved by F. W. Haskell, Oct. 4, 1943

Accepted by Board of Supervisors, Nov. 16, 1943, Min. Bk. 291, page #1612 Copied by Mitchell, Dec. 27, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO. ²⁴₂₆ BY *D. Thomas* 1-24-44

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *318* BY *Walters* 4-28-44

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler* 1-5-44

Recorded in Book 20428, Page 292, Official Records, Nov. 23, 1943

Grantors: F. C. Finkle, also Known as Frederick C. Finkle and Henrietta C. Finkle

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: Sept. 22, 1943

Consideration:

Granted for: Century Boulevard.

Search No. 7

C. S. Map No.

Road Dist No. 203

Description: The northerly 20 feet of Lot 31 of Tract No. 2752, as shown on map recorded in Book 33, page 58, of Maps, records of the County of Los Angeles.
To be known as Century Boulevard.

Form approved by Arthur Loveland

Description approved by F. W. Haskell, Oct. 28, 1943

Accepted by Board of Supervisors, Nov. 16, 1943, Min. Bk. 291, page #1613 Copied by Mitchell, Dec. 27, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO. ²⁴₂₆ BY *D. Thomas* 1-24-44

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *318* BY *Walters* 4-28-44

CHECKED BY *S. C. KNIGHT* CROSSREFERENCED BY *D. Fensler* 1-5-44

Recorded in Book 20485, Page 59, Official Records, Nov. 23, 1943

Grantors: F. C. Finkle, also known as Frederick C. Finkle and Henrietta C. Finkle

Grantee: County of Los Angeles.

Nature of Conveyance: Easement/

Date of Conveyance: Sept. 22, 1943

Consideration:

Granted for: Century Boulevard.

Search No. 7

C. S. Map No.

Road Dist No. 203

Description: The southerly 20 feet of Lot 189 of Tract No. 3096, as shown on map recorded in Book 47, page 63, of Maps, records of the County of Los Angeles.
To be known as Century Boulevard.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell, Oct. 28, 1943.

Accepted by Board of Supervisors Sept. 16, 1943, Min. Bk. 291, page 8

COMPLETE AS TO SIGNATURES

114

#1614 Copied by Mitchell, Dec. 27, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO.

26 BY D. Thomas 1-24-44
24

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 37272

BY

CHECKED BY S. C. KNIGHT

CROSS REFERENCED

BY D. Fensler 1-5-44

× Recorded in Book 20466, Page 57, Official Records, Nov. 24, 1943.

Grantor: County of Los Angeles.

Grantee: Thomas Joseph Cleary and Elizabeth Cleary.

Nature of Conveyance: Deed.

Date of Conveyance: Sept. 15, 1943

Consideration: \$1,000.00

Granted for:

Description: Lot 190, Tract No. 4741, Sheet No. 2, as shown on map recorded in Book 56, page 42, of Maps, in the office of the Recorder of the County of Los Angeles.
Subject to:

1. Conditions, restrictions, reservations, and rights of way of record, if any.

2. All general and special taxes for the fiscal year 1942-1943.

#115 Copied by Mitchell, Dec. 28, 1943; Compared by Scoville.

~~PLATTED ON INDEX MAP NO.~~

26^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

604 BY Strandwold 5-10-44

CHECKED BY S. C. KNIGHT

CROSS REFERENCED

BY D. Fensler 1-6-44

Recorded in Book 20488, Page 43, Official Records, Nov. 24, 1943.

Grantor: Cora C. Rugg

Grantee: County of Los Angeles.

Nature of Conveyance: Quitclaim Deed.

Date of Conveyance: Aug. 19, 1943.

Consideration:

C.S.B-924

Granted for: Foster Avenue.

Search No. 1

C. S. Map No.

Road Dist. No. 109

Description: The northeasterly 30 feet of the southwesterly 455 feet of the northwesterly 448.68 feet of Lot 25, Tract No. 718, as shown on map recorded in Book 17, page 17, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as Foster Avenue.

Form approved by Arthur Loveland

Description approved by F. S. Dodds, Sept. 7, 1943.

Accepted by Board of Supervisors, Sept. 28, 1943, Min. Bk. 290

#1382 Copied by Mitchell, Dec. 28, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

46 BY Hyde 2-11-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

1007 BY Walters 5-5-44

CHECKED BY S. C. KNIGHT

CROSS REFERENCED

BY D. Fensler 3-15-44

Recorded in Book 20476, page 115, Official Records, Nov. 24, 1943.
Grantor: Nettie A. Kuhn
Grantee: County of Los Angeles/
Nature of Conveyance: Quitclaim Deed.
Date of Conveyance: Nov. 4, 1943
Consideration: \$1.00
Granted for:
Description: The southerly 133.50 feet of the westerly 25 feet of Lot 1, Block 11, Tract No. 9337, as shown on map recorded in Book 130, pages 61 to 63, of Maps, in the office of the Recorder of the County of Los Angeles.

CF-1621

Accepted by Board of Supervisors Nov. 16, 1943, Min. Bk. 291 #1383 Copied by Mitchell, Dec. 28, 1943; Compared by Scoville.

~~PLATTED ON INDEX MAP NO.~~ 32 BY *Fensler*
PLATTED ON CADASTRAL MAP NO. 87 B 229 BY *Mutford 2-25-44*
PLATTED ON ASSESSOR'S BOOK NO. 863 BY *Strandwold 2-11-44*
CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *D. Fensler 1-31-44*

Recorded in Book 20501, page 28, Official Records, Nov. 27, 1943.
THE PEOPLE OF THE STATE OF CALIFORNIA)
on relation of the Department of Public)
Works of the State of California,)
Plaintiff,)
vs)
AARON GINSBERG, et al)
Defendants)
No. 479526
FINAL ORDER OF
CONDEMNATION
C.S.B.-1291

IT IS HEREBY ORDERED, ADJUDGED AND DECREED, that the said Parcel 1 be and it is hereby condemned and taken to become the property of the plaintiff in fee simple, for the uses and purposes set forth in said complaint, to wit, for the purpose of exchanging the same with the Pacific Electric Railway Company, a corporation, and Pacific Electric Land Company, a corporation, for certain lands in the County of Los Angeles owned by the said corporation and required for the purpose of constructing and improving a State highway, Road VII-LA-26-D, and for the purpose of relocating on said parcel 1 certain operative facilities of the Pacific Electric Railway Company, a corporation, which facilities are used in its business as a public utility transportation company, and which relocation of such facilities is required in order to permit of the construction and improvement of the said State highway.
IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the said use is a public use authorized by law.
The real property so taken and condemned and above referred to as Parcel 1, is situate, lying and being in the County of Los Angeles, State of California, and more particularly described as follows:
A strip of land 10 feet wide, being the southerly 10 feet of Lot 67, in Block 4 of Tract No. 6332, in the County of Los Angeles, State of California, as per map recorded in Book 67, pages 89 to 97 inclusive, of Maps, in the office of the County Recorder of said County.
Containing 573 square feet.
IT IS FURTHER ORDERED, ADJUDGED AND DECREED that a copy of this Final Order of Condemnation be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinabove described and the title thereto shall vest in the plaintiff in fee simple.
Dated this 9th day of November 1943.

Wilson
Presiding Judge of the Superior Court

#1123 Copied by Mitchell, Dec. 29, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO.

7 BY Hyde 1-28-44

PLATTED ON CADASTRAL MAP NO. 13212-227 BY

PLATTED ON ASSESSOR'S BOOK NO. 433 BY Fell 6-8-44

CHECKED BY R. C. KNIGHT CROSS REFERENCED BY D. Fensler 1-6-44

Rec. Book 20635-52 Official Rec. 1-24-44

COUNTY OF LOS ANGELES,

Plaintiff,

No. 466-723

vs

N. ALGER ASKEW, et al.,

Defendants

FINAL ORDER OF CONDEMNATION

C.F. 2163

IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

That the real properties heretofore referred to and described as Parcels Nos. 5-A, 6-A, 6-F, 10-A, 10-F, 11-A, 29-A, 30-A and 31-A in said complaint, be, and the same are hereby, condemned as prayed, and the plaintiff, County of Los Angeles, shall and by this judgment does take and acquire the hereinafter described real properties in fee simple for public buildings and ground purposes, subject, however, to all existing easements in favor of the City of Los Angeles and/or the Department of Water and Power of the City of Los Angeles in Parcels 5-A, 6-A, 10-A, 11-A, and 29-A; said real property is more particularly described as follows, to wit: Those portions of Fort Moore Place and North Broadway (formerly Broadway) as shown on map of Resubdivision of the Easterly Portion of Block "D", Fort Hill Tract, recorded in Book 12, page 12, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries: Beginning at the intersection of the centerline of said Fort Moore Place with the center line of said North Broadway; thence southwesterly along said last mentioned center line to a line parallel with and 245 feet northeasterly, measured at right angles, from the northwesterly prolongation of the northeasterly line of the parcel of land described in Parcel No. 1 of a deed to the United States of America, recorded in Book 11342, page 387, of Official Records, in the office of said Recorder; thence northwesterly along said parallel line to a line parallel with and 40 feet southeasterly, measured at right angles, from a straight line extending from the intersection of the center lines of Ord Street and North Broadway, as said intersection is shown on map of Tract No. 2939, recorded in Book 29, page 26, of said Maps, to the intersection of the northeasterly prolongation of the course of "North 37°57'00" East" in the center line of North Broadway (80 feet wide) as shown on a map filed in Book 1, page 97, of Official Maps, in the office of said Recorder, with a line parallel with and 122.5 feet northeasterly, measured at right angles, from the above mentioned northwesterly prolongation; thence northeasterly parallel with said straight line to said center line of Fort Moore Place; thence southeasterly in a direct line to the point of beginning.

PARCEL 6-A:

Those portions of California Street (formerly Sand Street) and North Broadway (formerly Fort Street), as said streets are shown on map of tract of land commonly known as Fort Hill Tract, being Official Map No. 3 of Los Angeles City, recorded in Book 1, pages 465 and 466, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries: Beginning at the most southerly corner of Lot 10, Block C, of said tract of land; thence southwesterly, at right angles to the southwesterly line of said lot, to the center line of said California street; thence northwesterly along

said center line to a line parallel with and 40 feet southeasterly, measured at right angles, from the northeasterly prolongation of the course of "North 37°57'00" East" in the center line of North Broadway (80 feet wide) as shown on map filed in Book 1, page 97, of Official Maps, in the office of said Recorder; thence northeasterly along said parallel line to the center line of first above mentioned North Broadway (formerly Fort Street); thence North-easterly along said last mentioned center line to the northwest-erly prolongation of the northeasterly line of the parcel of land described in Parcel No. 1 of a deed to the United States of America, recorded in Book 11342, page 387, of Official Records, in the office of said Recorder; thence southeasterly along said last mentioned prolongation to the northwesterly line of above mentioned Lot 10; thence southwesterly and southeasterly along the boundary of said lot to the point of beginning.

PARCEL 6-F:

That portion of Lot 10, Block C, of the tract of land commonly known as Fort Hill Tract, as shown on Official Map No. 3 of Los Angeles City, recorded in Book 1, pages 465 and 466, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies southwesterly of the northwesterly prolongation of the northeasterly line of the parcel of land described in Parcel No. 1 of a deed to the United States of America, recorded in Book 11342, page 387, of Official Records, in the office of said Recorder.

PARCEL 10-A:

Those portions of Fort Moore Place (formerly Rock Street) and North Broadway (formerly Fort Street), as said streets are shown on map of a tract of land commonly known as the Fort Hill Tract, being Official Map No. 3 of Los Angeles City, recorded in Book 1, pages 465 and 466, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the center line of said Fort Moore Place with the center line of said North Broadway; thence southwesterly along said last mentioned center line to a line parallel with and ~~245~~ 245 feet northeasterly, measured at right angles, from the northwesterly prolongation of the northeasterly line of the parcel of land described in Parcel No. 1 of a deed to the United States of America, recorded in Book 11342, page 387, of Official Records, in the office of said Recorder; thence southeasterly along said parallel line to the northwesterly line of said Lot 6, Block C, of said tract of land; thence northeasterly and southeasterly along the boundary of said lot to the most easterly corner of said lot; thence northeasterly at right angles to the northeasterly line of said lot, to said center line of Fort Moore Place; thence northwesterly in a direct line to the point of beginning.

PARCEL 11-A:

Those portions of Fort Moore Place (formerly Rock Street) and North Broadway (formerly Fort Street), as said streets are shown on map of a tract of land commonly known as the Fort Hill Tract, being Official Map No. 3 of Los Angeles City, recorded in Book 1, pages 465 and 466 of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the center line of said Fort Moore Place with a line parallel with and 40 feet northwesterly, measured at right angles, from the northwesterly line of Block C, as shown on said map; thence northeasterly along said parallel line to a line parallel with and 40 feet westerly, measured at right angles, from the westerly line of Block E, as shown on said map; thence northerly along said last mentioned parallel line, to a line parallel with and 40 feet southeasterly, measured at right angles, from a straight line extending from the intersection of the center lines of Ord street and North Broadway, as said intersection is shown on map of Tract No. 2939, recorded in Book 29, page 26, of Maps, in the office of said Recorder, to the intersection of the northeasterly prolongation of the course of "North 37°57'00" East" in the center line of North Broadway (80 feet wide) as shown on map filed in Book 1, page 97, of Official

Maps, in the office of said Recorder, with a line parallel with and 122.50 feet northeasterly, measured at right angles, from the northwesterly prolongation of the northeasterly line of the parcel of land described in Parcel No. 1 of a deed to the United States of America, recorded in Book 11342, page 387, of Official Records, in the office of said Recorder; thence southwesterly, parallel with said straight line, to said center line of Fort Moore Place; thence southeasterly in a direct line to the point of beginning.

PARCEL 29-A:

That portion of North Broadway (formerly Fort Street) as shown on map of the tract of land commonly known as Fort Hill Tract, being Official Map No. 3, of Los Angeles City, recorded in Book 1, pages 465 and 466, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the most northerly corner of Lot 4, Block A, of said tract of land; thence northwesterly, at right angles to the northwesterly line of said lot, to a line parallel with and 40 feet southeasterly, measured at right angles, from the northeasterly prolongation of the course of "North 37°57'00" East" in the center line of North Broadway (80 feet wide) as shown on map filed in Book 1, page 97, of Official Maps, in the office of said Recorder; thence southwesterly along said parallel line to the northwesterly prolongation of the southwesterly line of said Lot 4; thence southeasterly in a direct line to the most westerly corner of said lot; thence northeasterly in a direct line to the point of beginning.

PARCEL 30-A:

That portion of the northwesterly half of Justicia Street (formerly Buena Vista Street) as shown on map of the tract of land commonly known as Fort Hill Tract, being Official Map No. 3 of Los Angeles City, recorded in Book 1, pages 465 and 466, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies between a line perpendicular to the northwesterly line of said street at the most southerly corner of Lot 8, Block A, of said tract of land, and a line perpendicular to said northwesterly line at the most southerly corner of Lot 1, Block C, said tract of land.

PARCEL 31-A:

That portion of the northwesterly half of Justicia Street (formerly Buena Vista Street) as shown on map of the tract of land commonly known as Fort Hill Tract, being Official Map No. 3 of Los Angeles City, recorded in Book 1, pages 465 and 466, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies between the southeasterly prolongation of the southwesterly line of Lot 1, Block A, of said Tract of land, and a line perpendicular to the northwesterly line of said street at the most easterly corner of the southwesterly 34 feet of said lot.

PARCEL 10-F:

That portion of Lot 6, Block C, of the tract of land commonly known as Fort Hill Tract, as shown on Official Map No. 3 of Los Angeles City, recorded in Book 1, pages 465 and 466, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies northeasterly of a line parallel with and 245 feet northeasterly, measured at right angles, from the northwesterly prolongation of the northeasterly line of the parcel of land described in Parcel No. 1 of a deed to the United States of America, recorded in Book 11342, page 387, of Official Records, in the office of said Recorder.

Dated this 9th day of August 1943.

WILSON

Presiding Judge.

Copied by Mitchell, Jan. 4, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO.

2 BY Booth- 4-6-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 19

19 BY Wright 3/24/44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 1-6-43

Recorded in Book 20470, Page 213, Official Records, Dec. 3, 1943.

Grantors: Louis Rosin and Mattie Rosin

Grantee: Los Angeles City High School District of Los Angeles Co.

Nature of Conveyance: Easement Deed

Date of Conveyance: October 12, 1943

Consideration: \$250.00

Granted for:

Description: Being a strip of land 8 feet in width over portions of Lots 23 and 24, Home Acre Tract, recorded in Book 10 MB-10-154, 155 page 154, Miscellaneous Records of Los Angeles

County, more particularly described as follows:

Beginning at the most easterly corner of said Lot 23; thence South $31^{\circ}46'30''$ West along the Southeasterly line of said Lot 23, 85.04 feet; thence South $58^{\circ}24'40''$ West, 161.30 feet, more or less, to a point in the most Southerly line of said Lot 24; thence South $89^{\circ}43'40''$ West along the Southerly line of aforesaid Lot 24, 15.39 feet; thence North $58^{\circ}24'40''$ East, 172.55 feet, more or less; thence North $31^{\circ}46'30''$ East, 83.15 feet, more or less, to a point in the Northeasterly line of aforesaid Lot 23; thence South $58^{\circ}13'30''$ East, along said Northeasterly line of Lot 23, 8 feet to the point of beginning.

Accepted by Board of Education October 25, 1943.

#1623 Copied by Mitchell, Jan. 5, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO.

7th BY Fensler

PLATTED ON CADASTRAL MAP NO. 126 B-233 BY Mulford 5-10-44 ✓

PLATTED ON ASSESSOR'S BOOK NO. 4368 BY TRUPKE 5-10-44

CHECKED BY S. C. KNIGHT ROSS REFERENCED

BY D. Fensler 1-20-44

Recorded in Book 20448, page 375, Official Records, Dec. 3, 1943

Grantors: Frank Harvey Walker and Violet K. Walker

Grantee: State of California.

F.M. 20022

Nature of Conveyance: Grant Deed.

C.S.B-1251-3

Date of Conveyance: Nov. 12, 1943

Consideration: \$10.00

OF 2162

Granted for:

Description: PARCEL 1: Lot "D" of the Resubdivision of the Westerly half of Block "D" of the Fort Hill Tract, so called, as per map recorded in Book 54, page 65 of Miscellaneous Records, records of said county.

EXCEPTING therefrom that portion thereof lying

Southeast of a line that begins at a point in the northerly line of California Street, distant 97.24 feet Easterly from its intersection with the easterly line of Hill Street; thence Northerly at right angles to California Street, 62.81 feet; thence Easterly parallel with California Street to the easterly line of said Lot "D".

PARCEL 2: Those portions of Lot "F" of Resubdivision of the Westerly half of Block "D" of Fort Hill Tract, as per map recorded in Book 54, Page 65, of Miscellaneous Records of said County, and of Lot 10 in Block "D" of Fort Hill Tract, as per map recorded in Book 1, pages 465 and 466 of said Miscellaneous Records, described as a whole as follows: Beginning at a point in the northeasterly line of California Street 60 feet wide, distant thereon S. $45^{\circ}41'30''$ E., 27 feet from the southeasterly line of Hill Street 100 feet wide; thence along said northeasterly line S. $45^{\circ}41'30''$ E., 70.24 feet; thence N. $44^{\circ}18'30''$ E., 62.65 feet to the southwesterly line of Lot "D" of said Resubdivision; thence along said southwesterly line N. $45^{\circ}25'50''$ W., 74.45 feet to the most northerly corner of said Lot "F"; thence along the northwesterly line of said Lot "F"; S. $40^{\circ}30'$ W., 63.13 feet to the point of beginning.

Accepted by State of California, Nov. 30, 1943.

#1643 Copied by Mitchell, Jan. 5, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO.

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

1919

BY Knight 3/18/44

CHECKED BY S. C. KNIGHT ROSS REFERENCED

BY D. Fensler 1-27-44

Recorded in Book 20504, Page 96, Official Records, Dec. 3, 1943.

Grantors: Florence Hellman Ehrman, I. W. Hellman by Florence H. Dinkelspiel, His attorney in fact, Frederick J. Hellman by Florence H. Dinkelspiel, His attorney in fact, Florence H. Dinkelspiel, Marco F. Hellman by Florence H. Dinkelspiel, His attorney in fact, Edward H. Heller by Clara Hellman Heller, His attorney in fact, Clara Hellman Heller, Claralel Company and Wells Fargo Bank & Union Trust Company

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: Sept. 13, 1943.

Consideration:

Granted for: Sanitary sewer purposes

Description: PARCEL 1. That portion of the I. W. Hellman 1534.24 acres in the Tract of Land known as The Repetto Rancho as shown on map recorded in Book 759, pages 21 and 22 of Deeds in the office of the Recorder of the County of Los Angeles, within a strip of land 3 feet

wide lying 1.5 feet on each side of the following described center line: Beginning at the intersection of the southwesterly line of Lot 149, Tract No. 10681, as shown on map recorded in Book 167, page 38 et seq., of Maps, in the office of said Recorder, with a line parallel with and 1.5 feet northwesterly, measured at right angles, from the southeasterly line of said lot; thence southwesterly along said parallel line to a point in the northeasterly line of the southwesterly 40 feet of said Repetto Rancho, hereinafter referred to as "Point A".

PARCEL 2. That portion of said I. W. Hellman 1534.24 acres within a strip of land 10 feet wide lying 5 feet on each side of the following described center line; Beginning at the aforementioned "Point A"; thence southwesterly along said parallel line 7 feet; thence southwesterly in a direct line to a point in the center line of Simmons Avenue as shown on map of Tract No. 5445, recorded in Book 59, pages 69 and 70 of said Maps, that is southerly along said center line 16.13 feet from the southwesterly line of said rancho.

PARCEL 3. That portion of said I. W. Hellman 1534.24 acres within a strip of land 3 feet wide lying 1.5 feet on each side of the following described center line: Beginning at the intersection of the southwesterly line of Lot 101, said Tract No. 10681, with a line parallel with and 1.5 feet northwesterly, measured at right angles, from the southeasterly line of said lot; thence southwesterly along said parallel line to a point in the northeasterly line of the southwesterly 25 feet of said rancho, hereinafter referred to as "Point B".

PARCEL 4. That portion of said I. W. Hellman 1534.24 acres within a strip of land 10 feet wide lying 5 feet on each side of the following described center line: Beginning at the aforementioned "Point B"; thence southwesterly along said last mentioned parallel line 3 feet; thence southerly in a direct line to a point in the center line of Oakford Drive (formerly Ysidoro Avenue) as shown on map of Tract No. 7193, recorded in Book 78, page 100 of said Maps, that is northerly thereon 10.50 feet from the easterly prolongation of the southerly line of Lot 235, said last mentioned tract.

The side lines of the above described Parcels 2 and 4 are to be prolonged or shortened at all angle points so as to terminate in their points of intersection.

Form approved by

Description approved by F. W. Haskell, Nov. 19, 1943

Accepted by Board of Supervisors Nov. 23, 1943, Min. Bk. 291.

#1724 Copied by Mitchell, Jan. 5, 1944; Compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

PLATTED ON CADASTRAL MAP NO. 1208241-1238241 BY R. Thompson

PLATTED ON ASSESSOR'S BOOK NO.

CHECKED BY S. E. KNIGHT CROSS REFERENCED BY D. Fensler 3-20-44

Recorded in Book 20478, Page 196, Official Records, Dec. 3, 1943
 Grantors: Willis B. Waterman and Madeline Waterman.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

C.S.B-322

Date of Conveyance: Oct. 8, 1943.

Consideration:

Granted for: Community Avenue.

Search No. 4

C. S. Map No.

Road Dist No. 502

COMPLETE AS TO SIGNATURES

Description: The southwesterly 25 feet of that portion of Lot 2, Tract No. 3213, as shown on map recorded in Book 36, page 66, of Maps, in the office of the Recorder of the County of Los Angeles, which lies easterly of a line parallel with and 52.01 feet easterly, measured along the southwesterly line of said lot, from the westerly line of said lot.

To be known as COMMUNITY AVENUE.

Form approved by Arthur Loveland

Description approved by F. W. Haskell, Nov. 4, 1943

Accepted by Board of Supervisors, Nov. 23, 1943, Min. Bk. 291, Page #1727 Copied by Mitchell, Jan. 5, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO.

51 BY D. Thomas 3-8-44

PLATTED ON CADASTRAL MAP NO. 189B217 BY Mulford 7-18-44

PLATTED ON ASSESSOR'S BOOK NO. 453 BY Strandwold 2-15-44

CHECKED BY S. C. KNIGHT CROSSREFERENCED BY D. Fensler 3-9-44

Recorded in Book 20444, page 336, Official Records, Dec. 3, 1943

Grantor: Evangeline L. Moise

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

C.S.B-322

Date of Conveyance: Sept. 24, 1943

Consideration:

Granted for: Community Avenue.

Search No. 4

C. S. Map No.

Road Dist No. 502

Description: The southwesterly 25 feet of that portion of Lot 2, Tract No. 3213, as shown on map recorded in Book 36, page 66, of Maps, in the office of the Recorder of the County of Los Angeles, which lies westerly of a line parallel with and 52.01 feet easterly, measured along the southwesterly line of said lot, from the westerly line of said lot.

To be known as COMMUNITY AVENUE.

Form approved by Arthur Loveland

Description approved by F. W. Haskell, Nov. 4, 1943.

Accepted by Board of Supervisors, Nov. 23, 1943, Min. Bk. 291, Page #1728 copied by Mitchell, Jan. 5, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO.

51 BY D. Thomas 3-8-44

PLATTED ON CADASTRAL MAP NO. 189B217 BY Mulford 7-18-44

PLATTED ON ASSESSOR'S BOOK NO. 453 BY Strandwold 2-15-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 3-9-44

Recorded in Book 20489, page 148, Official Records, Dec. 3, 1943

Grantors: Harold W. Mills and Victoria N. Mills

Grantee: County of Los Angeles.

C.S.B-322

Nature of Conveyance: Easement
 Date of Conveyance: Aug. 25, 1943
 Consideration:
 Granted for: Community Avenue
 Search No. 4
 C. S. Map No.
 Road Dist. No. 502

Description: The southwesterly 25 feet of that portion of Lot 3, Tract No. 3213, as shown on map recorded in Book 36, page 66, of Maps, in the office of the Recorder of the County of Los Angeles, which lies westerly of a line parallel with and 52.01 feet easterly, measured along the southwesterly line of said lot, from the westerly line of said lot.

To be known as Community Avenue.

Form approved by Arthur Loveland

Description approved by F. W. Haskell, Nov. 4, 1943.

Accepted by Board of Supervisors Nov. 23, 1943, Min. Bk. 291 Page #1729 Copied by Mitchell, Jan. 5, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO. 51 BY D. Thomas 3-8-44

PLATTED ON CADASTRAL MAP NO. ^{189B-2177} BY *Mulford* 7-18-44
^{189B-213} " 7-24-44

PLATTED ON ASSESSOR'S BOOK NO. 453 BY Strandwold 2-15-44

CHECKED BY S. C. KNIGHT CROSSREFERENCED BY D. Fensler 3-9-44

x Recorded in Book 20495, page 111, Official Records, Dec. 3, 1943

Grantor: Ann Meehan

Grantee: County of Los Angeles

C.S.B-322

Nature of Conveyance: Easement

Date of Conveyance: Sept. 29, 1943

Consideration:

COMPLETE AS TO SIGNATURES

Granted for: Community Avenue.

Search No. 4

C. S. Map No.

Road Dist No. 502

Description: The southwesterly 25 feet of that portion of Lot 5, Tract No. 3213, as shown on map recorded in Book 36, page 66, of Maps, in the office of the Recorder of the County of Los Angeles, which lies westerly of a line parallel with and 100 feet easterly, measured along the southwesterly line of said lot, from the westerly line of said lot.

To be known as Community Avenue.

Form approved by Arthur Loveland

Description approved by F. W. Haskell, Nov. 4, 1943

Accepted by Board of Supervisors Nov. 23, 1943, Min. Bk. 291, Page #1730 Copied by Mitchell, Jan. 5, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO. 51 BY D. Thomas 3-8-44

PLATTED ON CADASTRAL MAP NO. ^{192B-213} BY *Mulford* 7-24-44

PLATTED ON ASSESSOR'S BOOK NO. 453 BY Strandwold 2-15-44

CHECKED BY S. C. KNIGHT CROSSREFERENCED BY D. Fensler 3-9-44

Recorded in Book 20454, Page 322, Official Records, Dec. 3, 1943

Grantors: Elmer H. Berkheiser and Anna Berkheiser

Grantee: County of Los Angeles

Nature of Conveyance: Easement.

Date of Conveyance: Sept. 16, 1943

Consideration:

C.S.B-1427-4

Granted for: Century Boulevard.

Search No. 6

C. S. Map No.

Road Dist No. 403

Description: The southerly 8 feet of the easterly 43 feet of Lot 5 of Tract No. 2740, as shown on map recorded in Book 27, page 92, of Maps, in the office of the Recorder of the County of Los Angeles.
To be known as Century Boulevard.

Form approved by Ernest Purdum

Description approved by F. W. Haskell, Nov. 8, 1943

Accepted by Board of Supervisors Nov. 23, 1943, Min. Bk. 291, page #1732 Copied by Mitchell, Jan. 5, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO.

24 BY Hyde 2-23-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 98.4

BY Alhaj 2-11-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 1-21-44

Recorded in Book 20431, page 343, Official Records, Dec. 3, 1943

Grantors: Walter Pilz and Martha Pilz

Grantee: County of Los Angeles

Nature of Conveyance: Easement.

C.S.B-131-5

Date of Conveyance: Sept. 7, 1943

Consideration:

Granted for: Crenshaw Boulevard.

Search No. 4

C. S. Map No.

Road Dist No. 404

Description: The easterly 20 feet of Lot 160, Tract No. 874, Sheet No. 2, as shown on map recorded in Book 18, page 133, of Maps, in the office of the Recorder of the County of Los Angeles.
To be known as Crenshaw Boulevard.

410
12

Form approved by Ernest Purdum

Description approved by F. W. Haskell, Nov. 4, 1943

Accepted by Board of Supervisors, Nov. 23, 1943, Min. Bk. 291, page #1733 Copied by Mitchell, Jan. 5, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO.

25 BY Hyde 4-21-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 410 BY Strandwold 5-12-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY Breake 7-29-44

Recorded in Book 20487, page 179, Official Records, Dec. 3, 1943

Grantor: E. Alderson

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

C.S.B-131-5

Date of Conveyance: March 23, 1943

Consideration:

Granted for: Crenshaw Boulevard.

Search No. 4

C. S. Map No.

Road Dist No. 404

Description: The easterly 20 feet of Lot 156, Tract No. 874, Sheet No. 2, as shown on map recorded in Book 18, page 133, of Maps, in the office of the Recorder of the County of Los Angeles.
To be known as Crenshaw Boulevard.

410
12

Form approved by Arthur Loveland

Description approved by F. W. Haskell, Nov. 4, 1943

Accepted by Board of Supervisors Nov. 23, 1943, Min. Bk. 291, page #1734 Copied by Mitchell, Jan. 5, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO.

25 BY *Hyde* 4-21-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

410. BY *Strandwold* 5-12-44

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED

BY *Bueche* 10-2-44

Recorded in Book 20475, Page 195, Official Records, Dec. 3, 1943

Grantor: Pioneer Post No. 549 American Legion Dept. of California, Inc.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement

Date of Conveyance: Aug. 20, 1943.

Consideration:

Granted for: Century Boulevard.

C.S.B-1045

Search No. 2

C.F. 2250

C. S. Map No.

Road Dist No. 203

Description: The northerly 20 feet of Lot 20, Tract No. 3002, as shown on map recorded in Book 31, page 39, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as Century Boulevard.

Form approved by Arthur Loveland

Description approved by F. W. Haskell, Sept. 14, 1943

Accepted by Board of Supervisors, Nov. 23, 1943, Min. Bk. 291, page #1735 Copied by Mitchell, Jan. 5, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO.

²⁶
24 BY *Hyde* 2-23-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

318 BY *Walters* 12-28-44

CHECKED BY *S. C. KNIGHT* CROSSREFERENCED

BY *D. Fensler* 1-21-44

Recorded in Book 20462 page 300, Official Records, Dec. 3, 1943

Grantor: Highway Construction Co.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement

Date of Conveyance: Oct. 7, 1943

Consideration:

Granted for: Crenshaw Boulevard.

Search No. 5

C. S. Map No.

Road Dist. No. 404

Description: The westerly 30 feet of the easterly 50 feet of that portion of the southeast quarter of the southeast quarter of Section 22, Township 3 South, Range 14 West, S.B.B. & M., which lies northerly of a line drawn perpendicular to the westerly line of the easterly 20 feet of said section, at a point in said last mentioned line 1045 feet northerly thereon from the southerly line of said section.

To be known as Crenshaw Boulevard.

Form approved by Arthur Loveland

Description approved by F. W. Haskell, Nov. 4, 1943

Accepted by Board of Supervisors Nov. 23, 1943, Min. Bk. 291, page

#1736 copied by Mitchell, Jan. 5, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO.

25 BY *Hyde 4-21-44*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *734*

BY *Hand red 3/1/44*

CHECKED BY *S. C. KNIGHT*

CROSS REFERENCED BY *D. Fensler 3-1-44*

Recorded in Book 20445, page 366, Official Records, Dec. 3, 1943
Grantors: Alice R. Carter, Fleeta M. Gillett, Russell S. Primmer
and Robert Clyde Primmer

Grantee: County of Los Angeles.

Nature of Conveyance: Easement

Date of Conveyance: Sept. 1, 1943

Consideration:

Granted for: 85th Street East

COMPLETE AS TO SIGNATURES

Search No. 2

C. S. Map No.

Road Dist. No. 508

Description: A strip of land 30 feet wide, being the easterly
30 feet of the north half of the northwest quarter
of the southeast quarter of Section 12, Township
5 North, Range 11 West, S. B. M.
Excepting therefrom the northerly 25 feet thereof,

To be known as 85th Street East.

Form approved by Arthur Loveland

Description approved by F. W. Haskell, Nov. 4, 1943

Accepted by Board of Supervisors Nov. 23, 1943, Min. Bk. 291, page
#1737 Copied by Mitchell, Jan. 5, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO.

66 BY *Booth 12-11-44*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *126*

BY *Jumpke 1/17/44*

CHECKED BY *S. C. KNIGHT*

CROSS REFERENCED BY *D. Fensler 3-16-44*

Recorded in Book 20445, page 366, Official Records, Dec. 3, 1943
Grantors: Henry F. Hannon and Teresa M. Hannon

Grantee: County of Los Angeles.

Nature of Conveyance: Easement

Date of Conveyance: Sept. 1, 1943

Consideration:

Granted for: 85th Street East

COMPLETE AS TO SIGNATURES

Search No. 2

C. S. Map No.

Road Dist. No. 508

Description: A strip of land 30 feet wide being the easterly
30 feet of the south half of the southwest quarter
of the southeast quarter of Section 12, Township
5 North, Range 11 West, S.B.M.

To be known as 85th Street East.

Form approved by Arthur Loveland

Description approved by F. W. Haskell, Nov. 4, 1943

Accepted by Board of Supervisors, Nov. 23, 1943, Min. Bk. 291, page
#1738 Copied by Mitchell, Jan. 5, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO.

66 BY *Booth 12-11-44*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *126*

BY *Jumpke 1/17/44*

CHECKED BY *S. C. KNIGHT*

CROSS REFERENCED BY *D. Fensler 3-16-44*

Recorded in Book 20522, page 10, Official Records, Dec. 3, 1943

Grantors: Ida M. Brewer

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 1, 1943

C.S.B-750

Consideration:

Granted for: 85th Street East

Search No. 2

C. S. Map No.

Road Dist. No. 508

Description: A strip of land 30 feet wide being the westerly 30 feet of the west half of the south half of the southeast quarter of the northeast quarter of Section 12, Township 5 North, Range 11 West, S. B. M. To be known as 85th Street East.

*Good only as per Search.
(Par. 5, for 25' only)*

Form approved by Arthur Loveland

Description approved by F. W. Haskell, Nov. 4, 1943.

Accepted by Board of Supervisors, Nov. 23, 1943, Min. Bk. 291, page #1739 Copied by Mitchell, Jan. 5, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO. 66 BY *Booth-3-24-44*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *172* BY *Empire 7/17/44*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 3-16-44*

Recorded in Book 20502, Page 100, Official Records, Dec. 3, 1943

Grantors: Alonza Bakewell and May Bakewell

Grantee: County of Los Angeles.

Nature of Conveyance: Easement

Date of Conveyance: Aug. 17, 1943

Consideration:

Granted for: Foster Avenue

Search No. 1

C. S. Map No.

Road Dist. No. 109

Description: That portion of the northeasterly 60 feet of the southwesterly 485 feet of Lot 25, Tract No. 718, as shown on map recorded in Book 17, page 17, of Maps, in the office of the Recorder of the County of Los Angeles, within the boundaries of the parcel of land described in deed to Alonza Bakewell et ux, recorded in Book 13558, page 75, of Official Records, in the office of said Recorder.

To be known as Foster Avenue.

Form approved by Arthur Loveland

Description approved by F. W. Haskell, Nov. 4, 1943

Accepted by Board of Supervisors Nov. 23, 1943, Min. Bk. 291 #1741 Copied by Mitchell, Jan. 5, 1944; compared by Scoville.

PLATTED ON INDEX MAP NO. 46 BY *Gott, 7-16-45*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *707* BY *Walters 5-5-44*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 9-15-44*

Recorded in Book 20451, page 351, Official Records, Dec. 3, 1943

Grantor: Housing Authority of the County of Los Angeles.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement

Date of Conveyance: Sept. 16, 1943

Consideration:Granted for: Fetterly Avenue First Street

Search No. 2 - 9

C. S. B-305

C. S. Map No.

B-376

Road Dist. No. 100

B-847

Description: PARCEL 1. The easterly 10 feet of Lots 198 to 205, inclusive, of Tract No. 4824, as shown on map recorded in Book 52, page 74, of Maps, in the office of the Recorder of the County of Los Angeles; the easterly 10 feet of that portion of Lot 189, said tract, which lies southerly of the northerly 10 feet of said last mentioned lot; and the easterly 10 feet of that certain alley lying southerly of and adjacent to Lots 183 to 189, inclusive, said tract, vacated by order of the Board of Supervisors of said County, recorded in Book 19195, page 181, of Official Records, in the office of said Recorder.

PARCEL 2.

The easterly 10 feet of Lots 42 to 68, inclusive, Block 4, of Maravilla Park, as shown on map recorded in Book 18, page 168, of said Maps, and that portion of Lot A, said Maravilla Park, lying between the northerly prolongations of the easterly and westerly lines of said last mentioned easterly 10 feet.

PARCEL 3.

Those portions of Lots 35 to 41, inclusive, said Block 4, within a strip of land 60 feet wide, the easterly line of which is described as follows: Beginning at the intersection of the westerly prolongation of the northerly line of Lot 7, Block 5, said Maravilla Park, with the westerly line of Fetterly Avenue as vacated by said order of the Board of Supervisors; thence South $0^{\circ}01'20''$ West along said westerly line to the northerly terminus of the course therein having a length of 151 feet; thence South $2^{\circ}50'25''$ East along said course and the southerly prolongation thereof, to the center line of First Street (formerly Riggin Avenue) as shown on said map of Maravilla Park.

The westerly side lines of a above described 60 foot strip of land are to be prolonged at the angle point so as to terminate in their point of intersection.

Above parcels 1, 2 and 3, are to be known as FETTERLY AVENUE.

PARCEL 4.

Those portions of Lots 1 and 35, above mentioned Block 4, within a strip of land 40 feet wide, the southerly line of which is described as follows: Beginning at the intersection of the center line of above mentioned First Street with the center line of Mednik Avenue (formerly Ventura Avenue), as shown on said last mentioned map; from which intersection said center line of First Street bears North $89^{\circ}37'20''$ East; thence from said point of beginning, South $88^{\circ}24'10''$ East 300 feet.

PARCEL 5.

That portion of said Lot 35 within the following described boundaries: Beginning at the intersection of the westerly line of above described Parcel 3 with the northerly line of above described Parcel 4; thence North $88^{\circ}24'10''$ West along said northerly line 21.61 feet to the beginning of a curve concave to the northwest, tangent to said northerly and westerly lines, and having a radius of 20 feet; thence northeasterly along said curve 32.96 feet to said westerly line; thence southerly in a direct line to the point of beginning.

PARCEL 6.

That portion of Lot 1, said Block 5, which lies southwesterly of the southeasterly continuation of the curve having a length of 9.08 feet in the boundary of above mentioned Fetterly Avenue, vacated.

Above described Parcels 4, 5, and 6, are to be known as FIRST STREET.

Form approved by Arthur Loveland

Description approved by F. W. Haskell, Nov. 4, 1943

Accepted by Board of Supervisors Nov. 23, 1943, Min. Bk. 291, page #1742 Copied by Mitchell, Jan. 5, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 36 BY *D. Thomas 4-7-44*
 PLATTED ON CADASTRAL MAP NO. 126-287 BY *Mueford 5-11-44*
 PLATTED ON ASSESSOR'S BOOK NO. 325 BY *Walters 5-1-44*
 CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *Breese 1-18-44*

Recorded in Book 20480, page 175, Official Records, Dec. 3, 1943

Grantor: Mary E. Fred

Grantee: County of Los Angeles.

Nature of Conveyance: Easement

Date of Conveyance: Sept. 28, 1943

Consideration:

Granted for: Lakeside Drive

Search No. 2 -/

C. S. Map No.

Road Dist. No. 503

Description: That portion of that certain parcel of land in Tract No. 2804, as shown on map recorded in Book 33, page 95 of Maps, in the office of the Recorder of the County of Los Angeles, described in deed to Deborah Gage, recorded in Book 10392, page 280, Official Records, in the office of said recorder, within a strip of land 40 feet wide, lying 20 feet on each side of the following described center line: Beginning at a point in the center line of Mulholland Highway as described in deed to said county, recorded in Book 7150, page 53, of said Official Records, which is North 77°44'20" East thereon 117.81 feet from the westerly terminus of the course of "North 77°44'20" East 662.69 feet" in said center line; thence North 51°29'15" East 40.15 feet to the beginning of a curve concave to the southwest, tangent to said last mentioned course, and having a radius of 100 feet; thence northwesterly along said curve 314.16 feet; thence South 51°29'15" West 113.91 feet to the beginning of a curve concave to the northeast tangent to said last mentioned course and having a radius of 120 feet; thence northwesterly along said last mentioned curve 417.64 feet; thence North 70°53'45" East 73.21 feet to the beginning of a curve concave to the northwest tangent to said last mentioned course and having a radius of 200 feet; thence northeasterly along said last mentioned curve 203.09 feet; thence North 12°42'55" East 98.02 feet.

To be known as Lakeside Drive.

Reference is hereby made to County Surveyor Map No. 8824, Sheet 6, on file in the office of the Surveyor of the County of Los Angeles.

Form approved by Arthur Loveland

Description approved by F. W. Haskell, Nov. 9, 1943.

Accepted by Board of Supervisors Nov. 23, 1943, Min. Bk. 291, page #1744 Copied by Mitchell, Jan. 5, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO. 19 BY *Booth 2-21-44*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 800 BY *Strandwold 6-1-44*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 2-29-44*

Recorded in Book 20506, page 74, Official Records, Dec. 3, 1943

Grantor: The Housing Authority of the County of Los Angeles.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement

Date of Conveyance: Sept. 16, 1943

Consideration:

Granted for: Mednik Avenue.

Search No. 3

C. S. Map No.

Road Dist. No. 100

C.S.B-305

" B-376

" B-847

Description: **PARCEL 1.** Those portions of Lots 11, 23, 45, 57, 79, 91, 113 and 125, Tract No. 4824, as shown on map recorded in Book 52, page 74, of Maps, in the office of the Recorder of the County of Los Angeles, and those portions of certain streets and alleys in said tract, vacated by order of the Board of Supervisors of said County, recorded in Book 19195, page 181, of Official Records, in the office of said Recorder, all within the following described boundaries: Beginning at the northwesterly corner of said Lot 11; thence North $89^{\circ}54'10''$ East along the northerly line of said last mentioned lot a distance of 29.97 feet to the beginning of a tangent curve concave to the southeast and having a radius of 20 feet; thence southwesterly along said curve through a central angle of $89^{\circ}55'15''$ a distance of 31.39 feet to its point of tangency with a line parallel with and 40 feet easterly, measured at right angles, from the center line of Mednik Avenue (formerly Ventura Avenue) as shown on a above mentioned map; thence South $0^{\circ}10'35''$ West along said parallel line 119.95 feet to the beginning of a tangent curve concave to the northeast and having a radius of 20 feet; thence southeasterly along said last mentioned curve through a central angle of $83^{\circ}13'25''$ a distance of 29.05 feet; thence North $83^{\circ}02'50''$ West 17.76 feet to said parallel line; thence South $0^{\circ}10'35''$ West along said parallel line 60.42 feet; thence South $83^{\circ}02'50''$ East 22.52 feet to the beginning of a tangent curve concave to the southeast and having a radius of 20 feet; thence southwesterly along said last mentioned curve through a central angle of $96^{\circ}46'35''$ a distance of 33.78 feet to said parallel line; thence South $0^{\circ}10'35''$ West along said parallel line 323.53 feet to the beginning of a tangent curve concave to the northeast and having a radius of 20 feet; thence southeasterly along said last mentioned curve through a central angle of $74^{\circ}11'54''$ a distance of 25.90 feet; thence North $74^{\circ}01'19''$ West 15.13 feet to said parallel line; thence South $0^{\circ}10'35''$ West along said parallel line 62.36 feet; thence South $74^{\circ}01'19''$ East 26.45 feet to the beginning of a tangent curve concave to the southeast and having a radius of 20 feet; thence southwesterly along said last mentioned curve 36.93 feet to said parallel line; thence South $0^{\circ}10'35''$ West along said parallel line 566.41 feet to the beginning of a curve concave to the northeast, tangent to said parallel line, and tangent to a line parallel with and 10 feet northerly, measured at right angles, from the southerly line of above mentioned Lot 125, and having a radius of 20 feet; thence southeasterly along said last mentioned curve through a central angle of $90^{\circ}15'$ a distance of 31.50 feet to said last mentioned parallel line; thence westerly along said last mentioned parallel line 30.09 feet to the westerly line of said last mentioned lot; thence North $0^{\circ}10'35''$ East to the point of beginning.

PARCEL 2.

Those portions of Lots 183 and 190 to 197, inclusive, above mentioned Tract No. 4824, and those portions of Lots 1 to 34, inclusive, Block 4, and of Lot A, of Maravilla Park, as shown on map recorded in Book 18, page 168, of said Maps, all within the following described boundaries:

Beginning at the intersection of the westerly line of said Lot 183 with a line that is parallel with and 10 feet southerly, measured at right angles, from the northerly line of said last mentioned lot; thence North $89^{\circ}55'35''$ East along said parallel line 29.91 feet to the beginning of a tangent curve concave to the southeast and having a radius of 20 feet; thence southwesterly along said curve through a central angle of $89^{\circ}45'$ a distance of 31.33 feet to its point of tangency with a line parallel with and 40 feet easterly, measured at right angles, from above mentioned center line of Mednik Avenue; thence South $0^{\circ}10'35''$ West along said ~~above~~ last mentioned parallel line 376.33 feet to a line parallel with and 40 feet easterly, measured at right angles, from the center line of Mednik Avenue (formerly Ventura Avenue), as shown on said map of Maravilla Park; thence South $0^{\circ}01'20''$ West along

said last mentioned parallel line 810.67 feet to the beginning of a tangent curve concave to the northeast and having a radius of 20 feet; thence southeasterly along said last mentioned curve through a central angle of ~~91°34'30"~~ a distance of 31.97 feet to its point of tangency with a line that is parallel with and 40 feet northerly, measured at right angles, from a line bearing South 88°24'10" East from the intersection of said last mentioned center line of Mednik Avenue with the center line of First Street (formerly Riggins Avenue) as shown on said last mentioned map; thence North 88°24'10" West 30.56 feet to the westerly line of said Block 4; thence northerly in a direct line to the northwesterly corner of said block; thence northerly in a direct line to the southwesterly corner of above mentioned Lot 197; thence northerly in a direct line to the point of beginning.

Above described Parcels 1 and 2 are to be known as Mednik Avenue. Form approved by Arthur Loveland

Description approved by F. W. Haskell, Nov. 8, 1943.

Accepted by Board of Supervisors Nov. 23, 1943, Min. Bk. 291, page #1745 Copied by Mitchell, Jan. 5, 1944; compared by Scoville.

PLATTED ON INDEX MAP NO.

36 BY D. Thomas 4-7-44

PLATTED ON CADASTRAL MAP NO. 126B237 BY

PLATTED ON ASSESSOR'S BOOK NO. 325 BY *Walters* 5-2-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *Breese* 1-18-44

Recorded in Book 20481, page 196, Official Records, Dec. 3, 1943

Grantors: Irving Baker and Elizabeth Baker

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Oct. 22, 1943

Consideration:

Granted for: Rogers Street

Search No. 1

C. S. Map No.

Road Dist. No. 100

Description: That portion of Lot 163, Tract No. 7813, as shown on map recorded in Book 99, page 95 et seq., of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries: Beginning at the most northerly corner of said lot;

thence South 84°59' East along the northerly line of said lot a distance of 13.91 feet to the beginning of a tangent curve concave to the south, and having a radius of 195 feet; thence westerly along said curve to the westerly line of said lot; thence northerly along said westerly line 0.50 feet to the point of beginning.

To be known as Rogers Street.

Form approved by Arthur Loveland

Description approved by F. W. Haskell, Nov. 9, 1943

Accepted by Board of Supervisors, Nov. 23, 1943, Min. Bk. 291, page #1747 Copied by Mitchell, Jan. 5, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO.

36 BY D. Thomas 4-7-44

PLATTED ON CADASTRAL MAP NO. 132-8233 BY

R.T. 4-4-44

PLATTED ON ASSESSOR'S BOOK NO. 461

BY *ATKINS* 2-1-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY *Breese* 1-17-44

Recorded in Book 20449, page 303, Official Records, Dec. 3, 1943

Grantor: Southern Pacific Land Co.

Grantee: County of Los Angeles.

Nature of Conveyance: Deed

Date of Conveyance: July 30, 1943

Consideration: \$10.00

140th St. E (2)

Granted for: Public Road

Description: The west Thirty (30) feet of Lot Two (2) of Northwest Quarter (NW $\frac{1}{4}$) and the west Thirty (30) feet of Lot Two (2) of Southwest Quarter (SW $\frac{1}{4}$) of Section Seven (7), Township Eight (8) North, Range Nine (9) West, and the east Thirty (30) feet of Section Thirteen (13), Township Eight (8) North, Range Ten (10) West, San Bernardino Base and Meridian.

Form approved by Arthur Loveland

Description approved by F. W. Haskell, Nov. 9, 1943

Accepted by Board of Supervisors, Nov. 23, 1943, Min. Bk. 291, page #1749 copied by Mitchell, Jan. 5, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO.

69 BY Booth 3-30-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 874 BY Walters 5-19-44

CHECKED BY

CROSS REFERENCED

BY Breese 1-19-44

Recorded in Book 20469, page 213, Official Records, Dec. 3, 1943

Grantors: Smith Neal and Mabel S. Neal.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement

Date of Conveyance: Oct. 6, 1943

Consideration:

Granted for: Soledad Canyon Road

C.S.B-1663-4

Search No. 23

C. S. Map No.

Road Dist. No. 507

Description: That portion of the southeast quarter of the southwest quarter of Section 7, Township 4 North, Range 13 West, S.B.B. & M., within a strip of land 60 feet wide lying 30 feet on each side of the following described center line: Beginning at a point in the westerly line of said section distant North 0°43'00" East thereon 190.10 feet from the southwesterly corner of said section, said point being the beginning of a curve concave to the north and having a radius of 700 feet; a radial line of said curve to said point of beginning having a bearing of South 11°50'25" West; thence easterly along said curve 546.03 feet; thence North 57°08'50" East 256.71 feet to the beginning of a curve concave to the south and having a radius of 400 feet; thence easterly along said last mentioned curve 470.58 feet; thence South 55°26'50" East 144.96 feet to the beginning of a curve concave to the north and having a radius of 300 feet; thence easterly along said last mentioned curve 389.06 feet; thence North 50°14'50" East 200.81 feet to the beginning of a curve concave to the south and having a radius of 400 feet; thence easterly along said last mentioned curve 377.42 feet to a point in the westerly prolongation of the course having a bearing and length of North 75°41'30" West 851.84 feet in the center line of Soledad Canyon Road as described in deed to the County of Los Angeles recorded in Book 19681, page 180, of Official Records, in the office of the Recorder of the County of Los Angeles, said last mentioned point being North 75°41'30" West along said prolongation 54.55 feet from the westerly terminus of said last mentioned course; thence easterly in a direct line to said westerly terminus.

The above described curves are tangent to the straight lines which they join.

To be known as Soledad Canyon Road.

Form approved by Arthur Loveland
 Description approved by F. W. Haskell, Nov. 9, 1943.
 Accepted by Board of Supervisors, Nov. 23, 1943, Min. Bk. 291, page
 #1750 Copied by Mitchell, Jan. 5, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO. 16 BY *Hyde 6-20-44*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 123 BY *Walters 6-1-44*
 CHECKED BY *S. C. Knight* CROSS REFERENCED BY *D. Fensler 3-15-44*

Recorded in Book 20507, page 73, Official Records, Dec. 3, 1943
 Grantors: E. B. Hougham and Rose H. Hougham
 Grantee: County of Los Angeles.
 Nature of Conveyance: Easement.
 Date of Conveyance: Sept. 11, 1943 *C.S.B. 1096-4*
 Consideration:

Granted for: 260th Street West - Pine Canyon Road

Search No. 1 - 2

C. S. Map No. B-1096-4

Road Dist. No. 506

Description: That portion of the northeast quarter of Section 20,
 Township 8 North, Range 16 West, S.B.M., within a strip
 of land 60 feet wide, lying 30 feet on each side of
 the following described center line; Beginning at
 the northeasterly corner of said section; thence

South 0°00'50" West along the easterly line of said section a
 distance of 2263.69 feet to a point that is northerly thereon
 387.17 feet from the quarter section corner therein; thence
 southerly along a curve concave to the west; tangent to said
 easterly line and having a radius of 1000 feet, a distance of 388.92
 feet; thence South 22°17'50" West 100 feet.

That portion of above described strip of land which lies within the
 easterly 30 feet of said northeast quarter of Section 20 shall be
 known as 260th STREET WEST; the remainder thereof shall be known
 as PINE CANYON ROAD.

The easterly 30 feet of the southerly 447.02 feet of Section 17,
 Township 8 North, Range 16 West, S. B. M.

To be known as 260th Street West.

Form approved by Ernest Purdum

Description approved by F. W. Haskell, Nov. 8, 1943.

Accepted by Board of Supervisors, Nov. 23, 1943. Min. Bk. 291, page
 #1751 Copied by Mitchell, Jan. 5, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO. 73 BY *Booth 3-29-44*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 122 BY *Walters 5-24-44*
 CHECKED BY *S. C. Knight* CROSS REFERENCED BY *Breeze 1-19-44*

Recorded in Book 20481, page 195, Official Records, Dec. 3, 1943
 Grantor: City of Whittier
 Grantee: County of Los Angeles.
 Nature of Conveyance: Easement
 Date of Conveyance: Sept. 10, 1943
 Consideration:

Granted for: Tobias Avenue

Search No. 1

C. S. Map No.

Road Dist. No. 106

Description: That portion of the parcel of land marked "Geo.

& J. W. Cate 62.50 Acres" on map of Part of the Rancho Paso de Bartolo, filed in Case No. 20613 of the Superior Court of the State of California in and for the County of Los Angeles, and recorded in Book 999, page 81 et seq., of Deeds, in the office of the Recorder of said County, within the following described boundaries: Beginning at the most southerly corner of the parcel of land now registered to the City of Whittier, as described in Certificate of Title No. FU-56491 on file in the office of the Registrar of Titles of said County; being a point in the southeasterly line of said 62.50 acre parcel of land which is North 63°46' East thereon 54.16 feet from the angle point in the southeasterly line of Lot 1, Block D, Tract No. 10309, as shown on map recorded in Book 191, pages 33 and 34, of Maps, in the office of said Recorder; thence South 63°46' West along first above mentioned southeasterly line 54.16 feet to said angle point; thence North 30°09'30" East along the southeasterly boundary of said tract a distance of 95.31 feet; thence South 59°50'30" East 28 feet to the northwesterly line of said parcel of land described in Certificate of Title No. FU-56491; thence along said northwesterly line, South 27°53'20" West 50.24 feet to the point of beginning.

To be known as Tobias Avenue.

Form approved by Arthur Loveland

Description approved by F. W. Haskell, Nov. 9, 1943.

Accepted by Board of Supervisors, Nov. 23, 1943, Min. Bk. 291, page #1752 copied by Mitchell, Jan. 5, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO. 37 BY *Gott, 4-21-44*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 118 BY *Strandwold 3-14-44*

CHECKED BY *A. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 3-2-44*

Recorded in Book 20440, page 385, Official Records, Dec. 3, 1943

Grantor: The Housing Authority of the County of Los Angeles.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement

Date of Conveyance: Sept. 16, 1943

Consideration:

Granted for: Via Carmelitos

Search No. 2

C. S. Map No.

Road Dist. No. 117

Description: That portion of the Rancho Los Cerritos as shown on map recorded in Book 2, page 202 et seq. of Patents, in the office of the Recorder of the County of Los Angeles, within a strip of land 60 feet wide lying 30 feet on each side of the following described

center line: Beginning at the most southerly terminus of the center line of Via Veranada as shown on map of Tract No. 11340, recorded in Book 203, pages 11 and 12 of Maps, in the office of said Recorder; thence due South along the southerly prolongation of said center line 45.72 feet to the beginning of a curve concave to the northeast, tangent to said prolongation and having a radius of 210 feet; thence southeasterly along said curve 444.99 feet; thence North 58°35'28" East 651.65 feet to the point of tangency of said last mentioned course with the southwesterly continuation of the curve having a radius of 900 feet in the center line of Via Carmelitos as described in Parcel 4 of a deed to the County of Los Angeles, recorded in Book 19361, page 241 of Official Records of said County; thence northeasterly along said continuation 13.39 feet to the southwesterly terminus of said last mentioned curve.

To be known as Via Carmelitos.

Form approved by Arthur Loveland

Description approved by F. W. Haskell, Nov. 9, 1943.

Accepted by Board of Supervisors Nov. 23, 1943. Min. Bk. 291, page #1753 copied by Mitchell, Jan. 5, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO. 30 BY *Hyde 3-31-44*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 889 BY *Walters 5-26-44*
 CHECKED BY *s. c. KNIGHT* CROSS REFERENCED BY *Breese 1-19-44*

Recorded in Book 20456, page 248, Official Records, Dec. 3, 1943

Grantor: Montana Land Company and Lakewood Water & Power Company

Grantee: County of Los Angeles.

Nature of Conveyance: Easement

Date of Conveyance: August 17, 1943

Consideration:

Granted for: Woodruff Avenue - Centralia Street

Search No. 5 - 1

C. S. Map No. B-1772-2

Road Dist No. 117

Description: PARCEL 1. Those portions of Lot 33, Tract No. 8084, as shown on map recorded in Book 171, page 24 et seq., of Maps, in the office of the Recorder of the County of Los Angeles, and of Lot 12, Tract No. 9265, as shown on map recorded in Book 176, page 31 et seq., of said

Maps, within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line: Beginning at a point in the center line of Carson Street (formerly Bixby Station Road) as shown on first above mentioned map, which is westerly thereon 24.80 feet from the westerly boundary of said Tract No. 9265; thence northerly in a direct line to the northwesterly corner of a bove mentioned Lot 12.

The easterly line of said strip of land shall be prolonged northerly to the northerly line of said last mentioned lot.

Excepting from said strip of land that portion thereof within Carson Street of record.

Also excepting therefrom that portion thereof within the following described boundaries:

Beginning at a point which is 15 feet westerly, measured at right angles, from a point in the center line of a bove described strip of land that is southerly thereon 849.20 feet from said northwesterly corner of Lot 12; thence southerly, parallel with said center line, 120 feet; thence westerly, at right angles to said center line, 35 feet; thence northerly, parallel with said center line, 120 feet; thence easterly in a direct line 35 feet to the point of beginning.

PARCEL 2.

The southerly 30 feet of the easterly 50 feet of Lot 20, above mentioned Tract No. 8084.

Parcels 1 and 2 are to be known as Woodruff Avenue.

PARCEL 3.

The northerly 30 feet of the westerly 980 feet of above mentioned Lot 12.

Excepting therefrom that portion thereof within above described Parcel 1.

Parcel No. 3 to be known as Centralia Street.

Form approved by Ernest Purdum

Description approved by F. W. Haskell, Nov. 9, 1943.

Accepted by Board of Supervisors Nov. 23, 1943, Min. Bk. 291, page #1754 Copied by Mitchell, Jan. 5, 1944; compared by Scoville.

PLATTED ON INDEX MAP NO. 31 BY *D. Thomas 2-8-44*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 132 BY *TRUDKE 4-27-44*
 CHECKED BY *s. c. KNIGHT* CROSS REFERENCED BY *Breese 1-18-44*

Recorded in Book 20436, page 321, Official Records, Dec. 3, 1943
 Grantor: The Farmers & Merchants National Bank of Los Angeles.
 Grantee: County of Los Angeles.

Nature of Conveyance: Easement

Date of Conveyance: Oct. 2, 1943

Consideration:

Granted for: Bouquet Canyon Road

Search No. 3

C.S.B. 438-2

C. S. Map No.

Road Dist. No. 507

Description: Those portions of Lots 2 & 3, that portion of the northeast quarter of the southwest quarter, and that portion of the northwest quarter of the southeast quarter, all in Section 12, Township 4 North, Range 16 West, S.B.M., within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line: Beginning at a point in the easterly line of said section which is South 0°20'40" East thereon 1752.11 feet from the northeasterly corner of said section; thence South 65°29'35" West 807.20 feet to the beginning of a curve concave to the southeast, tangent to said last mentioned course, and having a radius of 500 feet; thence southwesterly along said curve 199.68 feet; thence south 42°36'40" West 850.62 feet to the beginning of a curve concave to the northwest, tangent to said last mentioned course, and having a radius of 1000 feet; thence southwesterly along said last mentioned curve 153.61 feet; thence South 51°24'45" West 2983.49 feet.

To be known as Bouquet Canyon Road.

Reference is hereby made to County Surveyor's Map B-438 on file in the office of the Surveyor of the County of Los Angeles.

Form approved by Arthur Loveland

Description approved by F. W. Haskell, Nov. 4, 1943

Accepted by Board of Supervisors Nov. 23, 1943. Min.Bk. 291, page #1755 Copied by Mitchell, Jan. 5, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO. 62 BY D. Thomas 3-28-44

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 377 BY Mickey 6-15-44 and Walters 6-6-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 3-9-44

Recorded in Book 20433, page 280 Official Records, Dec. 3, 1943

Grantor: Lakewood School District of Los Angeles County.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement

Date of Conveyance: Aug. 25, 1943

Consideration:

Granted for: Centralia Street

Search No. 1 - 2

C. S. Map No.

Road Dist. No. 117

Description: PARCEL 2. The southerly 30 feet of the westerly 980 feet of Lot 11, Tract No. 9265, as shown on map recorded in Book 176, page 31 et seq., of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as Centralia Street.

Form approved by Ernest Purdum

Description approved by F. W. Haskell, Nov. 9, 1943

Accepted by Board of Supervisors Nov. 23, 1943. Min.Bk. 291, page #1756 Copied by Mitchell, Jan. 5, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO. 31 BY D. Thomas 2-8-44

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 132 BY TEUPKE 4-27-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 1-19-44

Recorded in Book 20440, page 384, Official Records, Dec. 3, 1943

Grantors: Mary L. Randolph and R. W. Randolph

Grantee: Sativa Los Angeles County Water District

Nature of Conveyance: Grant Deed.

Date of Conveyance: Sept. 17, 1943

Consideration: \$10.00

Granted for:

Description: Lots Eighteen (18) and Nineteen (19) in Block 8 of East Richland Tract, as per map recorded in Book 10, page 1, of Maps in the office of the County Recorder of said County.

Subject to conditions, restrictions, reservations, rights of way and easements of record, if any.

Subject to Taxes for the fiscal year 1943-1944.

#1822 Copied by Mitchell, Jan. 5, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO.

26⁰⁵ BY Fensler

PLATTED ON CADASTRAL MAP NO. 78 B 217

BY Mulford

PLATTED ON ASSESSOR'S BOOK NO.

322 BY Walters 5-31-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 1-25-44

Recorded in Book 20485, page 203, Official Records, Dec. 4, 1943

Grantor: Joseph Papatola

Grantee: State of California

Nature of Conveyance: Grant Deed.

Date of Conveyance: Nov. 24, 1943.

Consideration: \$10.00

Granted for: Freeway

Description: Lot 15, in Block 4 of the Hutchinson Tract, as per map recorded in Book 13, Page 36, of Miscellaneous Records in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California November 30, 1943.

#1121 Copied by Mitchell, Jan. 6, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO.

2 BY Booth - 1-21-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 306

BY Knight 4-4-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 5-12-44

Recorded in Book 20500, page 113, Official Records, Dec. 4, 1943.

Grantor: Morris Hipsman

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 24, 1943

Consideration: \$10.00

Granted for:

Description: Lots 27 and 28 in Block 1 of Tract No. 4307, as per map recorded in Book 47 Pages 44 and 45 of Maps, records of said County.

Accepted by State of California Nov. 30, 1943.

#1122 Copied by Mitchell, Jan. 6, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO.

7 BY Hyde 1-31-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 575

BY Knight 4-27-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 1-21-44

Recorded in Book 20477, page 230, Official Records, Dec. 4, 1943

Grantors: Joy G. Boswell and Violet Boswell

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: July 16, 1942

C.S.B- 8112

Consideration: \$1.00

Granted for: Highway

Description: A strip of land 20 feet wide, being the Northeast-
erly 20 feet of the Northwest 1/2 of the Southeast
1/2 of the Northeast 1/2 of Block 80 of the Mackey
Rancho Ex Mission De San Fernando, as per map
recorded in Book 37, page 5 et seq. of Miscellaneous

Records of said County.

It is understood that the undersigned grantors grant only that
portion of the above described strip of land which is included within
land owned by said grantors or in which said grantors are interest-
ed.

Accepted by State of California, Nov. 30, 1943.

#1123 Copied by Mitchell, Jan. 6, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO. 53 BY D. Thomas 3-22-44

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 235 BY *Thigler 7/4/44*

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 1-7-44

Recorded in Book 20445, page 383, Official Records, Dec. 4, 1943

Grantors: Oliver William Wright and Lisa Wright

Grantee: State of California.

C.S.B-1786-1

Nature of Conveyance: Grant Deed.

Date of Conveyance: Nov. 3, 1943

Consideration: \$10.00

Granted for: Freeway

Description: That portion of Rancho La Puente (shown on map
thereof recorded in Book 1 of Patents at page 43,
records of said Los Angeles County) included within
the following described boundaries: Beginning at
a point in the southerly line of Garvey Avenue, as
described in deed to the State of California, recorded in Book
11988 of Official Records at page 96, records of said County,
distant S. 80°05'08" W., along said southerly line, 283.03 feet
from the northwesterly line of Frazier Street, as shown on map
of Tract No. 718, recorded in Book 17 of Maps at page 17, records
of said County; thence S. 5°54'52" E., 66 feet; thence N. 80°05'08"
E., 11 feet; thence N. 5°54'52" W., 66 feet to the said southerly
line of Garvey Avenue; thence along said southerly line, S. 80°
05'08" W., 11 feet to the said point of beginning. Being that
certain portion of said Rancho La Puente described in Parcel 2 of
deed to Oliver William Wright and wife, recorded in Book 19596
at page 223 of said Official Records.

This conveyance is made for the purposes of a freeway.

Accepted by State of California Dec. 1, 1943.

#1124 Copied by Mitchell, Jan. 6, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO. 46 BY *Hyde 2-7-44*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 828 BY *strandwold 1-25-44*

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 1-7-44

Recorded in Book 20467, page 248, Official Records, Dec. 4, 1943
 Grantors: Oliver William Wright and Lisa Wright and Elwood Gill Wright
 Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1786-1

Date of Conveyance: Nov. 26, 1943

Consideration: \$10.00

Granted for: Freeway

Description: That portion of Rancho La Puente (shown on map thereof recorded in Book 1 of Patents at pages 43 and 44, records of said Los Angeles County) described as follows: Beginning at a point in the southerly line of Garvey Avenue, as described in deed to the State of California, recorded in Book 11988 of Official Records at page 96, records of said County, distant S. 80°05'08" W., thereon, 416.65 feet from the northwesterly line of Frazier Street, as shown on map of Tract No. 718, recorded in Book 17, of Maps at page 17, records of said County; thence N. 80°05'08" E., along said southerly line, 133.62 feet; thence S. 5°54'52" E., 130.00 feet; thence S. 80°05'08" W., parallel with said southerly line, 62.00 feet; thence S. 5°54'52" E., 64.73 feet to a line which is parallel with and distant Southerly, 194.26 feet, measured at right angles, from said southerly line of Garvey Avenue; thence S. 80°05'08" W., along said parallel line, 58.04 feet to a line drawn at right angles with said southerly line and which passes through the said point of beginning; thence N. 9°54'52" W., 194.26 feet to the point of beginning. Being the same parcel of land described in deed from Roy E. Rankin and wife to Elwood Gill Wright and Oliver William Wright, recorded in Book 16957 at page 385 of said Official Records.

The grantors understand that the present intention of the grantee of the lands hereby conveyed in fee is to construct and maintain thereon a State highway. The grantors hereby waive any claim for any and all damages to any other real property owned by the grantors contiguous to the lands hereby conveyed by reason of the location, construction or maintenance of said highway.

This conveyance is made for the purposes of a freeway.

Accepted by State of California Dec. 1, 1943

#1125 Copied by Mitchell, Jan. 6, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO.

46 BY Hyde 2-7-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 828 BY Strandwold 1-24-44

CHECKED BY S. C. KNIGHT C ROSS REFERENCED BY D. Fensler 1-7-44

Recorded in Book 20311, page 42, Official Records, Dec. 4, 1943

Grantors: Oliver William Wright and Lisa Wright

Grantee: State of California

Nature of Conveyance: Grant Deed.

C.S.B-1786-1

Date of Conveyance: Nov. 3, 1943

Consideration: \$10.00

Granted for: Freeway

Description: That portion of Rancho La Puente (shown on map thereof recorded in Book 1 of Patents at page 43, records of said Los Angeles County) described as follows: Beginning at a point in the southerly line of Garvey Avenue (the center line of which is described in deed to the State of California, recorded in Book 11988 of Official Records at page 96, records of said County) distant along said southerly line, S. 80°05'08" W., 416.65 feet from the northwesterly line of Frazier Street, as shown on map of Tract No. 718, recorded in Book 17 of Maps at page 17, records of said County; thence at right angles to said southerly line, S. 9°54'52" E., 77.00 feet to a line parallel with said southerly line; thence along said parallel line S. 80°05'08" W. 275.64 feet

to the easterly line of that certain portion of said Rancho La Puente described in deed to John L. Kean and wife, recorded in book 15721 at page 26 of said Official Records; thence along said easterly line, N. 7°49'47" E., 80.85 feet to said southerly line of Garvey Avenue; thence along said southerly line, N. 80°05'08" E., 251.00 feet to the said point of beginning. The grantors understand that the present intention of the grantee of the lands hereby conveyed in fee is to construct and maintain thereon a State highway. The grantors hereby waive any claim for any and all damages to any other real property owned by the grantors contiguous to the lands hereby conveyed by reason of the location, construction or maintenance of said highway. This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantors hereby release and relinquish to the grantee any and all rights of ingress to or egress from grantors' remaining property, to or from said freeway, provided, however, that such remaining property shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California Dec. 1, 1943.

#1126 Copied by Mitchell, Jan. 6, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO. 46 BY *Hyde* 2-7-44

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 828 BY *Strandwold* 1-25-44

CHECKED BY *S. G. KNIGHT* CROSS REFERENCED BY *D. Fensler* 1-6-44

Recorded in Book 20485, page 204, Official Records, Dec. 4, 1943
Grantors: Ida Botiller Lindley, Cecelia R. Botiller and Francisco D. Botiller.

Grantee: State of California.

Nature of Conveyance: Quitclaim Deed.

C.S.B-1657

Date of Conveyance: Oct. 18, 1943

Consideration: \$1.00

Granted for: Highway

Description: That portion of the East 10 feet of Adobe Street, vacated by Ordinance No. 42120 (N.S.) of the City of Los Angeles, adjoining Lots 63 and 64 of Bernard Tract, as per map recorded in Book 39, page 87 of Miscellaneous Records of said County. EXCEPTING THEREFROM, that portion of said vacated street adjoining the Northerly 37.45 feet of said Lot 63.

Accepted by State of California, Nov. 26, 1943

#1127 Copied by Mitchell, Jan. 6, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO. 2 BY *Hyde* 8-2-44

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *4200 BY Knight 3/19/44*

CHECKED BY *S. G. KNIGHT* CROSS REFERENCED BY *D. Fensler* 1-21-44

Recorded in Book 20491, page 47, Official Records, Dec. 4, 1943
Grantor: Security First National Bank of Los Angeles

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Nov. 8, 1943

Consideration: \$10.00

Granted for:

Description: All of Lot 234, all of Lot 229, except the Northerly 140 feet, thereof, all of Lot 229, except the South-erly 60 feet thereof, all of Lot 248, all of Lot 232, all of Lot 251, all of Lot 252; and all of Lot 233, Tract No. 2917, as per map recorded in Book 35, Pages 24 and 25 of Maps, records of Los Angeles County.

Accepted by Board of Education, Los Angeles City School District of Los Angeles County, December 3, 1943.

#1132 Copied by Mitchell, Jan. 6, 1944; Compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO. 27^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 394^{OK} BY Fell 6-6-44

CHECKED BY S. E. KNIGHT CROSSREFERENCED BY D. Fensler 1-21-44

Recorded in Book 20485, page 202, Official Records, Dec. 4, 1943

Grantor: County of Los Angeles.

Grantee: Ray W. Ninneman and Agnes I. Ninneman

Nature of Conveyance: Deed

Date of Conveyance: Nov. 23, 1943

Consideration: \$1.00

Unnamed Rd. (Sale of Fee) 3
C.S. 7590

Granted for:

Description: That portion of that certain parcel of land granted to the County of Los Angeles for road purposes by deed recorded in Book 1315, page 194, of Deeds, in the office of the Recorder of the County of Los Angeles, which lies easterly of the easterly line

of the westerly 20 feet of the southeast quarter of Section 9, Township 1 South, Range 10 West, S.B.B. & M.

#1272 Copied by Mitchell, Jan. 6, 1944; Compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO. 47^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY S. E. KNIGHT CROSS REFERENCED BY D. Fensler 3-21-44

Recorded in Book 20462, page 335, Official Records, Dec. 6, 1943

Grantor: County of Los Angeles.

Grantee: Master Lubricants Company

Nature of Conveyance: Deed

Date of Conveyance: Oct. 19, 1943

Consideration: \$2,000.00

Granted for:

Description: Lot 10, Block 8, Belle-Vernon Acres, as shown on map recorded in Book 9, page 196 of Maps, in the office of the Recorder of the County of Los Angeles.

SUBJECT TO: 1. Conditions, restrictions, reservations and rights of way of record. 2. General and special taxes for the fiscal year 1943-1944, if any.

#599 Copied by Mitchell, Jan. 7, 1944; Compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO. 32 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 443 BY Knight 4/1/44

CHECKED BY S. E. KNIGHT CROSS REFERENCED BY Breese 1-20-44

Recorded in Book 20477, page 242, Official Records, Dec. 6, 1943.

Grantors: Clarence H. Brandmeyer and Virginia J. Brandmeyer

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Aug. 30, 1943

Consideration:

Granted for: Pomona Boulevard

Search No. 25

C. S. Map No.

Road Dist. No. 110

Description: That portion of the Rancho San Jose, as shown on map recorded in Book 2, Pages 292 and 293, of Patents, Records of the County of Los Angeles, within the following described boundaries: Beginning at the intersection of the southeasterly line of Pomona Boulevard as shown on map of Tract No. 4581, recorded in Book 52, pages 2 and 3, of Maps, records of said county, with the southerly line of Lot 4, said tract; thence easterly along said southerly line 234.73 feet to the beginning of a curve concave to the south, tangent to said southerly and southeasterly lines, and having a radius of 1000 feet; thence westerly along said curve 461.11 feet to said southeasterly line; thence northeasterly along said southeasterly line 234.73 feet to the point of beginning.

To be known as Pomona Boulevard.

Form approved by Arthur Loveland

Description approved by F. W. Haskell, Nov. 16, 1943

Accepted by Board of Supervisors, Nov. 30, 1943, Min.Bk. 291, page #1207 Copied by Mitchell, Jan. 7, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO. 48 BY D Thomas 2-11-44

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 342 BY Atkin 2-11-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 1-20-44

Recorded in Book 20451, page 372, Official Records, Dec. 6, 1943:

Grantors: George H. Plies and Marian L. Plies.

Grantee: County of Los Angeles.

COMPLETE AS TO SIGNATURES

Nature of Conveyance: Easement

Date of Conveyance: Sept. 10, 1943

Consideration:

Granted for: Imperial Highway

C.S.B.-1629

Search No. 6

C. S. Map No.

Road Dist. No. 203

Description: The southerly 20 feet of Lot 59 of Tract No. 2573, as shown on map recorded in Book 27, page 5, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as Imperial Highway.

Form approved by Ernest Purdum

Description approved by F. W. Haskell, Oct. 6, 1943

Accepted by Board of Supervisors, Nov. 30, 1943, Min.Bk. 291, page #1208 Copied by Mitchell, Jan. 7, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO. 26 BY D. Thomas 1-25-44

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 443 BY TOLPKE 5-23-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 1-25-44

Recorded in Book 20470, page 237, Official Records, Dec. 6, 1943

Grantors: G. Walter Skow and Daisy M. Skow

Grantee: County of Los Angeles

Nature of Conveyance: Easement

C.S.B-1629

Date of Conveyance: Oct. 6, 1943

Consideration:

Granted for: Imperial Highway

Search No. 6

C. S. Map No.

Road Dist. No. 404

Description: The northerly 20 feet of Lot 40, of Amended Map of Athen Heights, as shown on map recorded in Book 9, page 170 of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as Imperial Highway.

Form approved by Arthur Loveland

Description approved by F. W. Haskell, Oct. 21, 1943

Accepted by Board of Supervisors, Nov. 30, 1943, Min. Bk. 291, page #1209 copied by Mitchell, Jan. 7, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO.

26 BY D. Thomas 1-25-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 443 3

BY TRUPKE 5-23-44

CHECKED BY A. C. KNIGHT CROSS REFERENCED

BY Breese 1-25-44

Recorded in Book 20461, page 165, Official Records, Dec. 6, 1943

Grantors: Montana Land Company and Lakewood Water & Power Company

Grantee: County of Los Angeles.

Nature of Conveyance: Easement

Date of Conveyance: June 11, 1943

Consideration:

Granted for: Conant Street

Search No. 2

C. S. Map No.

Road Dist. No. 117

Description: The northerly 40 feet of Lot 54, Tract No. 8084, as shown on map recorded in Book 171, page 24 et seq., of Maps, in the office of the Recorder of the County of Los Angeles.

Except therefrom that portion thereof within the westerly 20 feet of said lot.

To be known as Conant Street.

Form approved by Arthur Loveland

Description approved by F. W. Haskell, Nov. 4, 1943.

Accepted by Board of Supervisors Nov. 30, 1943, Min. Bk. 291, page #1210 Copied by Mitchell, Jan. 7, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO.

31 BY D. Thomas 2-8-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 132

BY TRUPKE 4-21-44

CHECKED BY A. C. KNIGHT CROSS REFERENCED

BY D. Fensler 3-16-44

Recorded in Book 20508, page 108, Official Records, Dec. 6, 1943

Grantor: Anna De Young

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Oct. 26, 1943

C.S.B-1045

C.F. 2250

Consideration:

Granted for: Century Boulevard.

Search No. 7

C. S. Map No.

Road Dist. No. 203

Description: The northerly 20 feet of the easterly one-half of Lot 32, Tract No. 2752, as shown on map recorded in Book 33, page 58, of Maps, in the office of the Recorder of the County of Los Angeles.
To be known as Century Boulevard.

Form approved by Arthur Loveland

Description approved by F. W. Haskell, Nov. 19, 1943

Accepted by Board of Supervisors, Nov. 30, 1943, Min. Bk. 291, page #1214 Copied by Mitchell, Jan. 7, 1944. Compared by Scoville.

PLATTED ON INDEX MAP NO. 24 BY D. Thomas 1-24-44
26

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 318 BY Walters 4-28-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 1-21-44

Recorded in Book 20511, page 95, Official Records, Dec. 6, 1943

Grantors: William De Young and Vera J. De Young

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Oct. 26, 1943

Consideration:

Granted for: Century Boulevard

Search No. 7

C. S. Map No.

Road Dist. No. 203

Description: The northerly 20 feet of the westerly one-half of Lot 32, Tract No. 2752, as shown on map recorded in Book 33, page 58, of Maps, in the office of the Recorder of the County of Los Angeles.
To be known as Century Boulevard.

Form approved by Arthur Loveland

Description approved by F. W. Haskell, Nov. 19, 1943

Accepted by Board of Supervisors, Nov. 30, 1943, Min. Bk. 291, page #1215 Copied by Mitchell, Jan. 7, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO. 24 BY D. Thomas 1-24-44
26

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 318 BY Walters 4-28-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 1-21-44

Recorded in Book 20492, page 139, Official Records, Dec. 7, 1943.

Grantor: Augusta Juenemann

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 18, 1943

Consideration: \$10.00

Granted for:

Description: Lot 13 in Block 5 of Ramona Park, as per map recorded in Book 11, Page 114 of Maps, in the office of the County Recorder of said County.

Accepted by State of California Nov. 30, 1943.

#1061 Copied by Mitchell, Jan. 10, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO. 44 BY D. Thomas 2-21-44

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 450 BY Strandwold 6-1-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 1-21-44

Recorded in Book 20479, page 230, Official Records Dec. 7, 1943
 Grantors: Espiridion C. Casillas and Virginia G. Casillas
 Grantee: State of California.

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 18, 1943

Consideration: \$10.00

Granted for:

Description: Lot 1 in Block 18 of the Erkenbrecher Syndicate
 Santa Monica Tract, as per map recorded in Book 6,
 Pages 26 and 27, of Maps, records of said county.

Accepted by State of California Dec. 1, 1943

#1062 Copied by Mitchell, Jan. 10, 1944; compared by Scoville.

PLATTED ON INDEX MAP NO.

21^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 329 BY Walters 5-1-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 1-20-44

Recorded in Book 20474, page 253, Official Records, Dec. 8, 1943

UNITED STATES OF AMERICA,
 Plaintiff,

vs.

CERTAIN PARCELS OF LAND IN THE
 COUNTY OF LOS ANGELES, etc.,
 UNITED CONCRETE PIPE COMPANY,
 et al.,

Defendants

No. 1530-0'C Civil

CF 2159

UNITED STATES OF AMERICA,
 Plaintiff

vs.

CERTAIN PARCELS OF LAND IN THE
 COUNTY OF LOS ANGELES, etc.,
 UNITED CONCRETE PIPE COMPANY,
 et al.,

Defendants.

No. 1751-0'C Civil

CF 2161

FINAL JUDGMENT UPON THE VERDICT

(As to Parcel Numbers 18, 85C, 85D, 85E, 86B,
 87, 95, 97, and 99 in Action 1530-0'C; and
 Parcel Numbers 84, 85A, 85B, 86A, 100 (Portions
 A, B, and C); 101, 103B, and 104 in Action
 1751-0'C

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

1. That on the 20th day of August 1943, there vested in the
 plaintiff, United States of America, the full fee simple title,
 free and clear of all liens or encumbrances whatsoever, subject
 however, to the interest of the County of Los Angeles for road
 purposes, to the following described parcels of property in the
 above entitled actions:

• PARCEL 18:

Those certain parts of Section 31, Township 1 North, Range 10 West,
 San Bernardino Base and Meridian, in the Rancho Azusa De Duarte,
 recorded in Patent Book 2, Page 560, Records of Los Angeles
 County, situated in the County of Los Angeles, State of California,
 described as follows: The Southeast Quarter (SE 1/4) of said
 Section 31, and the Southeast Quarter (SE 1/4) of the Southwest
 Quarter (SW 1/4) of said Section 31; said parcel containing a
 total of 201.45 acres of land, more or less.

• PARCEL 95:

That certain portion of the Southwest Quarter (SW 1/4) of Section
 4, Township 1 South, Range 10 West, San Bernardino Base and
 Meridian, situated in the County of Los Angeles, State of California

described as follows: Beginning at a point on the west line of said Section 4, N 1°19'29" E thereon, 1980.18 feet from the southwest corner of said Section 4; thence N. 1°19'29" E, along the west line of said Section 4, 663.92 feet to a point on the north line of the Southwest Quarter (SW 1/4) of said Section 4, said point also being on the south line of that certain County road approximately 30 feet in width, known as and called Dalton Road or Broadway; thence N. 89°34'14" E. along the north line of said Southwest Quarter (SW 1/4), said north line also being the south line of said Dalton Road, 613.04 feet, to a point on the west line of that right-of-way deeded to the Pacific Electric Railway Company on March 11, 1926, and recorded March 24, 1926, in Book 4561, Page 380, Official Records of said County; thence S 1°05'57" W, along the west line of said right-of-way 667.75 feet; thence S 89°56'05" W, 615.57 feet to the point of beginning, containing 9.39 acres of land, more or less.

• PARCEL 97:

That portion of Lot 11 of Subdivision No. 2 of Azusa Land and Water Company, in the City of Azusa, County of Los Angeles, State of California, as per map recorded in Book 43, Page 94, Miscellaneous Records in the office of the County Recorder of said County, described as follows:

Beginning at a point in the Westerly line of Motor Avenue, as shown on map of Tract 8507, recorded in Book 102, Pages 78 to 80 inclusive of maps, said Point of Beginning being South 0°12'02" West along said Westerly line 1737.26 feet from Northwest corner of said Tract 8507; thence North 89°47'58" West 945 feet to the West line of said Lot 11; thence South 0°12'02" West along said last mentioned Westerly line 833.36 feet to the Northerly line of Dalton Road, 50 feet wide, as now established; thence South 89°53'58" East along said North line 945 feet to said West line of Motor Avenue, 80 feet wide; thence North 0°12'02" East along said Westerly line of Motor Avenue 831.70 feet to the Point of Beginning. Excepting therefrom all that portion lying Easterly of a line, which line is described as follows:

Beginning at a point in the South line of the above described property distant thereon 381.08 feet from the Southwest corner thereof; thence Northeast in a direct line to a point in the North line of the above described property, which point is North 89°48'32" East 528.08 feet from the Northwest corner thereof. Containing approximately 8.68 acres.

• PARCEL 99:

That certain portion of the Northwest Quarter (NW 1/4) of Section 4, Township 1 South, Range 10 West, San Bernardino Base and Meridian, situated in the County of Los Angeles, State of California, described as follows:

The East Half (E 1/2) of the Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4) of said Section 4; EXCEPTING therefrom a strip thirty (30) feet in width along the south side, deeded to said County on December 7, 1887, and recorded June 7, 1888, in Book 433, Page 278, of Deeds, Records of said County, containing 20.81 acres of land, more or less.

• PARCEL 84:

That certain land situated in the County of Los Angeles, State of California, being that part of the Northeast Quarter (NE 1/4) of Section 5, Township 1 South, Range 10 West, San Bernardino Base and Meridian, more particularly described as follows:

Beginning at the northeast corner of said Section 5; thence S 1°17'27" W, along the east line of said Section 5, a portion of said east line also being the westerly boundary line of the Rancho Azusa De Dalton, as recorded in Book 2, Pages 106 and 107, Patents, records of said County, 1537.29 feet; thence S 89°20'05" W, 2805.65 feet to a point on the west line of said Northeast Quarter (NE 1/4), said west line also being the center line of that certain public street sixty (60) feet in width, known as and called Bassett Avenue; thence N. 0°52'19" W, along said west line, 1537.01 feet to a point on the north line of said Section 5; thence N 89°20'48" E, along the said north line, 2863.66 feet to the point of beginning, containing 100 acres of land.

467
1
• PARCELS 85A and 85B

That certain land situated in the County of Los Angeles, State of California, being those portions of the Northeast Quarter (NE 1/4) of Section 5, Township 1 South, Range 10 West, San Bernardino Base and Meridian, more particularly described as follows: That part of the said Northeast Quarter (NE 1/4) lying southerly of the following described line:

Beginning at a point on the east line of said Northeast Quarter (NE 1/4), N 1°17'27" E thereon, 1147.40 feet from the southeast corner of the said northeast quarter (NE 1/4); thence S 89°20'05" W, 2805.65 feet to a point on the West line of said Northeast Quarter (NE 1/4), said point being N 0°52'19" W thereon, 1158.16 feet from the southwest corner of said Northeast Quarter (NE 1/4); EXCEPTING therefrom the south thirty (30) feet of said Northeast Quarter (NE 1/4); also EXCEPTING that certain strip of land forty (40) feet in width, deeded to C. N. and Myra P. Bassett, as described in a deed recorded in Book 4548, Page 272, Official Records of said County; said part, less the EXCEPTIONS, containing 70.91 acres of land, more or less.

460
1
• PARCEL 86A:

That certain land situated in the County of Los Angeles, State of California, being that part of that certain strip of land forty (40) feet in width, deeded to C. N. and Myra P. Bassett by the Pacific Electric Railway Company and described in Book 4548, Page 272, Official Records of said County, within the Northeast Quarter (NE 1/4) of Section 5, Township 1 South, Range 10 West, San Bernardino Base and Meridian, and lying northerly of that certain strip of land sixty (60) feet in width, deeded to said County and described in Book 433, Pages 275, 276, 278, and 280, Deeds, records of said County; said part containing 0.87 acres of land, more or less.

395
• PARCEL 100 (Portions A, B, and C)

That certain land situated in the County of Los Angeles, State of California, more particularly described as follows: The West Half (W 1/2) of the Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4) of Section 4, Township 1 South, Range 10 West, San Bernardino Base and Meridian; EXCEPTING therefrom the south thirty (30) feet of said West Half (W 1/2); also EXCEPTING those parcels of land deeded to C. N. Bassett and Myra P. Bassett by the Pacific Electric Railroad Company and described in deeds recorded in Book 4548, Page 272, Official Records of said County, and in Book 4770, Page 225, said Official Records; said West Half (W 1/2) exclusive of the EXCEPTIONS, containing 18.39 acres of land, more or less.

335
• PARCEL 101

That certain land situated in the County of Los Angeles, State of California, being those parts of those certain parcels of land deeded to C. N. Bassett and Myra P. Bassett by the Pacific Electric Railroad Company and described in Book 4548, Page 272, Official Records of said County, and in Book 4770, Page 235, said Official Records, within the Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4) of Section 4, Township 1 South, Range 10 West, San Bernardino Base and Meridian, and lying northerly of that certain strip of land thirty (30) feet in width, deeded to said County, and described in Book 433, Pages 275 and 278, Deeds, records of said County, said strip, used as a road, now known as and called Dalton Road or Broadway; said parts containing 2.54 acres of land, more or less.

335
• PARCEL 103B

That certain land situated in the County of Los Angeles, State of California, being that part of that certain strip of land thirty (30) feet in width, deeded to said County and described in Book 433, Pages 275 and 278, Deeds, records of said County, within the West Half (W 1/2) of the Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4) of Section 4, Township 1 South, Range 10 West, San Bernardino Base and Meridian; said part containing 0.48 acres of land, more or less.

460
1-2
• PARCEL 104:

That certain land situated in the County of Los Angeles, State of California, being a strip of land 60 feet in width, in Section 5, Township 1 South, Range 10 West, San Bernardino Base and Meridian,

described in deeds to said County and recorded in Book 433, Pages 275, 276, 278, and 280, Deeds, records of said County, said strip, now known as and called Dalton Road or Broadway, containing 7.45 acres of land, more or less.

2. That on the 23rd day of December, 1941, full fee simple title to the following parcels, free and clear of all liens and encumbrances whatsoever, subject, however, to any existing easements or rights-of-way for public street purposes now of records, and also subject to the rights of the City of Los Angeles as owner of an easement for poles, towers, cables and incidental purposes as disclosed in the deed recorded in Book 14120, page 395, Official Records of Los Angeles County, California, vested in the plaintiff United States of America:

• PARCEL 85C

That certain portion of Section 5, Township 1 South, Range 10 West, San Bernardino Base and Meridian, situated in the County of Los Angeles, State of California, described as follows:

That part of the Southeast Quarter (SE 1/4) of said Section 5, lying westerly of that certain strip of land deeded to C. N. Bassett and Myra P. Bassett by the Pacific Electric Railway Company, described in a deed recorded January 19, 1926, in Book 4548, Page 272, of Official Records of said County; EXCEPTING therefrom a strip thirty (30) feet in width, along the northerly side, deeded to said County on December 7, 1887, and recorded June 7, 1888, in Book 433, Page 280, of Deeds, records of said County; Said parcel containing an area of 118.82 acres of land, more or less.

• PARCELS 85D and 85E

That certain portion of Section 5, Township 1 South, Range 10 West, San Bernardino Base and Meridian, situated in the County of Los Angeles, State of California, described as follows:

That part of the Southeast Quarter (SE 1/4) of said Section 5, lying easterly of that certain strip of land deeded to C. N. Bassett and Myra P. Bassett by the Pacific Electric Railway Company, described in a deed recorded January 19, 1926, in Book 4548, page 272, of Official Records of said County; EXCEPTING therefrom a strip thirty (30) feet in width, along the northerly side, deeded to said County on December 7, 1887, and recorded June 7, 1888, in Book 433, Page 280, of Deeds, Records of said County; Said parcel containing an area of 41.34 acres of land, more or less.

• PARCEL 86B

That certain strip of land in the Southeast Quarter (SE 1/4) of Section 5, Township 1 South, Range 10 West, San Bernardino Base and Meridian, situated in the County of Los Angeles, State of California, deeded to C. N. Bassett and Myra P. Bassett, his wife, by the Pacific Electric Railway Company, described in a deed recorded January 19, 1926, in Book 4548, Page 272, Official Records of said County.

• PARCEL 87

That part of the Southwest Quarter (SE 1/4) of Section 4, Township 1 South, Range 10 West, San Bernardino Base and Meridian, situated in the County of Los Angeles, State of California, described as follows:

Beginning at a point on the west line of said Section 4, N 1°19' 29" E, thereon, 239.77 feet from the southwest corner of said Section 4; thence N 1°19' 29" E, continuing along the west line of said Section 4, 420.29 feet; thence N 89°56' 05" E, 282.67 feet; thence S 34°48' 44" W, 512.16 feet to the point of beginning, containing 1.36 acres of land, more or less.

3. That the Court retains jurisdiction of this proceeding for the entry of such further orders and decrees as the Court may deem proper.

DATED: this 18th day of November 1943.

J. F. T. O'CONNOR

United States District Judge

#1149 Copied by Mitchell, Jan. 11, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO.

PLATTED ON CADASTRAL MAP NO.

PLATTED ON ASSESSOR'S BOOK NO. 106

CHECKED BY C. KNIGHT CROSS REFERENCED

46 BY Hyde 2-11-44

335 BY ~~Hyde~~ 2-12-44

102 BY Strandwold 2-14-44 Fell 6-15-44

468 BY D. Fensler 1-20-44

102 33✓

468 106

148
Re-Recorded in Book 20507, Page 146, Official Records, Dec. 10, 1943
Recorded in Book 20420, Page 313, official Records, Nov. 23, 1943
Grantors: Lisa Wright and Oliver William Wright.
Grantee: State of California.

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 2, 1943

Consideration: \$10.00

Granted for: Freeway

Description: That portion of the Northwesterly one-half of Lot 50
Walnut Place (shown on map thereof recorded in Book 6
of Maps at Page 104, records of said Los Angeles
County) described as follows:

Beginning at apoint on the southerly line of Garvey
Avenue, 100.00 feet wide, the center line of which is described in
deed from Title Guarantee and Trust Company, a Corporation, to the
State of California, recorded in Book 12767 of Official Records
at page 388, records of said County, distant along said southerly
line N. 82°48'10" E., 275.65 feet from the intersection thereof with
southeasterly line of Puente Avenue, 60.00 feet wide, as shown on
said map of El Monte Walnut Place; thence along said southerly
line N. 82°48'10" E., 25.00 feet; thence parallel with the said
southeasterly line of Puente Avenue, S. 41°25'55" W., 479.29 feet
to the southwesterly line of said lot; thence along said southwest-
erly line, N. 48°34'45" W., to a point distant thereon, S. 48°34'45"
E. 182.19 feet from the intersection of said southwesterly line with
said southeasterly line of Puente Avenue; thence N. 41°25'55" E.,
384.88 feet to the said point of beginning.

This conveyance is made for the purposes of a freeway.

Accepted by State of California, Nov. 18, 1943.

#1132 Copied by Mitchell, Jan. 11, 1944; Compared by Breese

PLATTED ON INDEX MAP NO.

46 BY Hyde 2-7-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 782

BY Tringler 3/13/44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 1-17-44

Recorded in Book 20469, page 275, Official Records, Dec. 9, 1943

Grantor: Gus H. Hauck

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Dec. 3, 1943

Consideration: \$1.00

Granted for:

Description: Lot 160 and the Northerly 10 feet of Lot 159 of
La Mesa Tract, as per map recorded in Book 6, page 76,
of Maps, records of said County.

Accepted by State of California Dec. 3, 1943.

#1063 Copied by Mitchell, Jan. 12, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO.

7 BY Hyde 1-31-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 2800

BY Tringler 4/1/44

CHECKED BY S. C. KNIGHT

CROSS REFERENCED

BY D. Fensler 4-21-44

Recorded in Book 20513, page 147, Official Records, Dec. 9, 1943

Grantors: Michael F. Dunne and Truth M. Dunne

Grantee: State of California.

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 29, 1943

Consideration: \$10.00

Granted for:

Description: Lot 15 of Parkman Terrace, as per map recorded in Book 15, page 179, of Maps, in the office of the County Recorder of said County.

Accepted by State of California Dec. 6, 1943

#1064 Copied by Mitchell, Jan. 12, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

2 BY Booth - 1-21-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 36

BY Knight 3/30/44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 5-31-44

Recorded in Book 20518, page 85, Official Records, Dec. 9, 1943

Grantor: Bessie Salot

Grantee: State of California.

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 26, 1943

C.F. -2220-1

Consideration: \$10.00

Granted for: Freeway

Description: Lot 24 in Block 11 of the Park Tract, as per map recorded in Book 7, Pages 26 and 27, of Miscellaneous Records in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California Dec. 6, 1943.

#1065 Copied by Mitchell, Jan. 12, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO.

2 BY Booth - 1-21-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 37

BY Knight 3/30/44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 5-31-44

Recorded in Book 20491, page 117, Official Records, Dec. 9, 1943

Grantor: State of California, acting by and through its Director of Public Works.

Grantee: William L. Houghton and Rae White Houghton

Nature of Conveyance: Director's Deed

Date of Conveyance: Nov. 23, 1943 (FM. 11552-3)

Consideration:

Granted for:

Description: PARCEL 1: That portion of the West 1/2 of the Northeast 1/4 of Section 12, Township 3 South, Range 12 West, in Rancho Santa Gertrudes, included within a triangular piece of land bounded as follows:

On the South, by the southerly line of the real property first described in deed to State of California recorded in Book 19534, page 397, of Official Records of Los Angeles County;

On the West, by the westerly line of said first described real property and by the westerly lines of Parcels 1 and 2 described in deed to State of California recorded in Book 19555, page 288, of said Official Records; and

On the Northeast, by the southwesterly line of a strip of land 110 feet wide, being 55 feet on each side of the following described center line:

Beginning at a point in the north line of said Section 12, distant thereon, N. 89°58'30" E., 138.57 feet from an iron pipe marking the North 1/4 corner of said Section; thence S. 30°27'35" E., 3075.14 feet to a point in the south line of the Northeast 1/4 of said Section, distant thereon, S 89°59'41" E., 369.19 feet from an iron pipe marking the southeast corner of the West 1/2 of said Northeast 1/4 of Section 12.

EXCEPTING AND RESERVING unto the State of California any and all rights of ingress to or egress from the above described triangular piece of land to or from a freeway proposed to be constructed within the above described 110-foot strip of land, over and across the southwesterly line of said 110-foot strip of land.

SUBJECT to easements, restrictions and reservations of record.

PARCEL 2:

That portion of the Southeast 1/4 of the Northeast 1/4 of Section 12, Township 3 South, Range 12 West, in Rancho Santa Gertrudes, described as follows:

Beginning at an iron pipe marking the southwest corner of said Southeast 1/4 of the Northeast 1/4 of Section 12; thence along the South line thereof S. 89°59'41" E., 305.38 feet to the southwesterly line of a strip of land 110 feet wide, being 55 feet on each side of the following described center line:

Beginning at a point in the north line of said Section 12, distant thereon, N. 89°58'30" E., 138.57 feet from an iron pipe marking the north 1/4 corner of said Section; thence S. 30°27'35" E., 3075.14 feet to a point in the south line of the Northeast 1/4 of said Section, distant thereon, S. 89°59'41" E., 369.19 feet from an iron pipe marking the southeast corner of the West 1/2 of said Northeast 1/4 of Section 12:

Thence along said southwesterly line N. 30°27'35" W., 603.57 feet to the west line of said Southeast 1/4 of the Northeast 1/4 of Section 12; thence along said west line S. 0°03'55" E., 520.25 feet to the point of beginning.

EXCEPTING and RESERVING unto the State of California any and all rights of ingress to or egress from the above described portion of the Southeast 1/4 of the Northeast 1/4 of Section 12, to or from a freeway proposed to be constructed within the above described 110-foot strip of land, over and across the southwesterly line thereof.

SUBJECT to easements, restrictions and reservations of record.

PARCEL 3:

That portion of the North 20 acres of the Northeast 1/4 of the Southeast 1/4 of Section 12, Township 3 South, Range 12 West, in Rancho Santa Gertrudes, described in deed to State of California recorded in Book 19790, page 159, of Official Records of said County, lying Southwesterly of the southwesterly line of a strip of land 110 feet wide, being 55 feet wide on each side of the following described center line:

Beginning at a point in the north line of the Southeast 1/4 of said Section 12, distant thereon, S. 89°59'41" E., 369.19 feet from an iron pipe marking the northwest corner of the Northeast 1/4 of said Southeast 1/4; thence S. 30°27'35" E., 1887.53 feet to a point in the east line of said Section 12, distant thereon N. 0°04'48" W., 1023.68 feet from a County Surveyor's monument marking the southeast corner of said Section.

EXCEPTING and RESERVING unto the State of California any and all rights of ingress to or egress from the parcel of land hereby conveyed to or from a freeway proposed to be constructed within the above described 110-foot strip of land, over and across the southwesterly line thereof.

SUBJECT to an easement for public road and highway purposes over and across the northeasterly 30 feet of said parcel of land hereby conveyed and

SUBJECT to other easements, restrictions and reservations of record.

PARCEL 4:

Those portions of the North 20 acres of the Northeast 1/4 of the Southeast 1/4 of Section 12, Township 3 South, Range 12 West, in Rancho Santa Gertrudes, conveyed to the State of California by deeds recorded in Book 19703, page 10, and in Book 19812, Page 4, of Official Records of said County, lying Northeasterly of the northeasterly line of a strip of land 110 feet wide, being 55 feet on each side of the following described center line:

Beginning at a point in the north line of the Southeast 1/4 of said Section 12, distant thereon, S. 89°59'41" E., 369.19 feet from an iron pipe marking the northwest corner of the Northeast 1/4 of said Southeast 1/4; thence S. 30°27'35" E., 1887.53 feet

to a point in the east line of said Section 12, distant thereon, N. 0°04'48" W., 1023.68 feet from a County Surveyor's monument marking the southeast corner of said section.

EXCEPTING and RESERVING unto the State of California any and all rights of ingress to or egress from the parcel of land hereby conveyed to or from a freeway proposed to be constructed within the above described 110-foot strip of land, over and across the northeasterly line thereof.

SUBJECT to easements, restrictions and reservations of record. #1066 Copied by Mitchell, Jan. 12, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO.

33 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 788 BY Strandwold 5-22-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 1-31-44

Recorded in Book 20467, page 309, Official Records, Dec. 10, 1943
UNITED STATES OF AMERICA

Petitioner for Condemnation

No. 3302-PH Civil

vs.

A CERTAIN PARCEL OF LAND in the
City of Los Angeles, County of
Los Angeles, State of California,
and Pacific Electric Land Company,
et al.

DECLARATION OF

TAKING

F.J. - Rec. OR. 21178-147

I, HERBERT EMMERICH, Commissioner of Federal Public Housing Authority of the United States of America, do hereby declare that:

1. (a) The lands described in Schedule A, attached, are hereby taken for the use of the United States under the Authority of the Act of August 1, 1888, 25 Stat. 357 (U.S.C. Title 40, Sec. 257); The Act of February 26, 1931, 46 Stat. 1421 (U.S.C. Title 40, Secs. 258 (a) to 258 (e)); the Act of October 14, 1940 (Public No. 849, 76th Congress), as amended, and Executive Order No. 9070, dated February 24, 1942, funds having been appropriated by Public Resolution 106 (76th Congress, approved October 14, 1940) and Acts supplementary thereto and amendatory thereof. (b) The public use for which said lands are taken is the provision of housing, pursuant to the Act of October 14, 1940, as amended.
2. A description of said land sufficient for the identification thereof is set forth in Schedule A, annexed, and made a part hereof.
3. The estate taken for said public use is the full fee simple title in and to said lands.
4. A Plan showing said lands is annexed, as Schedule B, and made a part hereof.
5. The sum of money estimated by me to be just compensation for said lands, including all buildings and improvements thereon, if any, all appurtenances thereto, and all interests therein, is set forth in Schedule A annexed hereto and made a part hereof. Said sum I herewith deposit in the registry of this Court to the use of the persons entitled thereto.

I am of the opinion that the ultimate award of compensation for the taking of said lands will be within any limits prescribed by law to be paid as the price therefor.

IN WITNESS WHEREOF, I, HERBERT EMMERICH, Commissioner of Federal Public Housing Authority, thereunto duly authorized, have signed this Declaration of Taking, acting as Commissioner of Federal Public Housing Authority, this 13th day of November 1943, in the City of Washington, District of Columbia.

UNITED STATES OF AMERICA

By Herbert Emmerich
Federal Public Housing Commissioner

Schedule
"B" not
attached)

SCHEDULE A

All that tract or parcel of land lying and being in the City of Los Angeles, County of Los Angeles, State of California, and being more particularly described as follows:

Beginning at the intersection of the center line of 53rd Street (60 feet wide) and the center line of Fortuna Street (75 feet wide) as established by the City Engineer of the City of Los Angeles; thence South $0^{\circ}31'30''$ West 30 feet; thence South $89^{\circ}36'$ East 37.50 feet to the true point of beginning; thence South $89^{\circ}36'$ East 451.79 feet parallel to and 30 feet Southerly measured at right angles to the center line of 53rd Street (60 feet wide); thence South $0^{\circ}29'$ West 605.07 feet parallel to and 20 feet Westerly measured at right angles to the center line of Long Beach Avenue West (40 feet wide); thence Westerly parallel to and 30 feet Northerly measured at right angles to the center line of 55th Street (60 feet wide) on the following courses and distances, North $89^{\circ}28'25''$ West 136.37 feet to a point; thence North $89^{\circ}26'45''$ West 154.97 feet to a point; thence North $89^{\circ}27'25''$ West 161.08 feet to a point, said last mentioned point being the intersection of a line parallel to and 30 feet Northerly measured at right angles to the center line of 55th Street with a line parallel to and 37.5 feet Easterly measured at right angles to the center line of Fortuna Street; thence in a Northerly direction parallel to and 37.5 feet Easterly measured at right angles to the center line of Fortuna Street on the following courses and distances; North $0^{\circ}31'55''$ East 137.63 feet to a point; thence North $0^{\circ}32'15''$ East 166.18 feet to a point; thence North $0^{\circ}33'15''$ East 165.27 feet; thence North $0^{\circ}31'30''$ East 134.88 feet to the true point of beginning; containing 6.34 acres; together with all the right, title and interest of the owner or owners in and to any streets, avenues, or alleys abutting or in anywise appertaining to the land hereinabove described; being all that portion of Lots 1 to 24, inclusive, Block 23 and the vacated alley (12 feet wide) adjacent to the East of Lots 13 to 24 Block 23 and portions of Lots 1 to 12, inclusive, of Block 22 and the vacated street (75 feet wide) adjacent to and West of fractional Lots 1 to 12 Block 22, all in Nadeau Park as recorded in Book 21 page 74, Miscellaneous Records of the County of Los Angeles.

Purported owner: Pacific Electric Land Company, et al

Estimated value \$20,000

The total sum of money estimated by me to be just compensation for the full fee simple title to the aforesaid land in this proceeding and hereby taken is \$20,000.

#929 Copied by Mitchell, Jan. 13, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO.

7 BY Hyde 1-31-44

PLATTED ON CADASTRAL MAP NO. 108 B 213

BY Mulford 3-30-44

PLATTED ON ASSESSOR'S BOOK NO. 261

BY Strandwold 5-26-44

CHECKED BY L. E. KNIGHT CROSS REFERENCED

BY D. Fensler 2-16-44

Recorded in Book 20470, Page 295, Official Records, Dec. 10, 1943

Grantors: John W. Spinks, Leon Spinks and Kathrine T. Spinks

Grantee: State of California

Nature of Conveyance: Grant Deed.

Date of Conveyance: Nov. 22, 1943

C. R. - 2220-2

Consideration: \$10.00

Granted for: Freeway

Description: Lot 24 in Block "S" of the Dayton Heights Tract, as per map recorded in Book 25, Page 35, of Miscellaneous Records in the office of the County Recorder of said County.

SUBJECT to an easement over the West 10 feet of said Lot as conveyed to the County of Los Angeles by deed recorded in Book 2812, Page 300, of Deeds in the Office of the County Recorder of said County.

SUBJECT ALSO to an easement over the East 10 feet of the West 20 feet of said Lot as condemned by the City of Los Angeles for the widening of Vermont Avenue in S. C. C. Case No. 171601, in and for Los Angeles County; a certified copy of the Decree therefor being recorded in Book 7109, Page 364, of Official Records in the office of said County Recorder.
This conveyance is made for purposes of a freeway.
Accepted by State of California December 6, 1943
#961 Copied by Mitchell, Jan. 13, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO. 5 BY Booth - 1-2-44

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 213 BY *Tringlet 4/10/44*

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 5-31-44

Recorded in Book 20512, page 164, Official Records, Dec. 10, 1943
Grantors: O. P. Bertheuson and Jessie F. Bertheuson
Grantee: State of California.

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 24, 1943

Consideration: \$10.00

C.S.B. 1786-1

Granted for: Freeway

Description: Lot 10 in Block B of Tract No. 10855, shown on map thereof recorded in Book 188 of Maps at pages 24 and 25, records of said Los Angeles County.

This conveyance is made for the purposes of a freeway

Accepted by State of California Dec. 6, 1943

#963 Copied by Mitchell, Jan. 13, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO. 46 BY Hyde 2-8-44

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 1-17-44

Recorded in Book 20498, page 151, Official Records, Dec. 10, 1943
Grantors: O. P. Bertheuson and Jessie F. Bertheuson
Grantee: State of California.

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 24, 1943

Consideration: \$10.00

C.S.B. 1786-1

Granted for: Parcel 2 for Freeway

Description: PARCEL 1: That portion of Lot 35 of El Monte Walnut Place (shown on map thereof recorded in Book 6 of Maps at page 104, records of said Los Angeles County) described as follows:

Beginning at the most southerly corner of said lot; thence along the southeasterly line of said lot N. 41°26'20" E., 15.00 feet; thence S. 86°24'35" W., 21.21 feet to a point on the southwesterly line of said lot, distant thereon N. 48°34'22" W., 14.99 feet from said most southerly corner; thence along said southwesterly line S. 48°34'22" E., 14.99 feet to said most southerly corner.

PARCEL 2:

That portion of Lot 30 of said El Monte Walnut Place and those portions of an unnumbered parcel, Parcels 1, 2, 3, 4, 5, and 6 of a Records of Survey (shown on map thereof filed in Book 22 of Record of Surveys at page 26, records of said County) described as a whole as follows:

Beginning at the intersection of the center line of Garvey Avenue, 100.00 feet wide, as described in Easement Deed from

Charles L. Cooper and wife to the State of California, recorded in Book 11670 of Official Records at page 92, records of said County, with the northwesterly line of said Lot 30; thence along said center line, N. 80°59'55" E., 488.85 feet to the southwesterly line of said Parcel 3; thence along said southwesterly line S. 48°34'22" E., 150.31 feet to the most southerly corner of said Parcel 3; thence along the southeasterly lines of said Parcels 3, 4, 5, and 6, N. 40°29'45" E., 255.38 feet to the northerly line of said Garvey Avenue; thence along said northerly line, S. 80°59'55" W., 412.77 feet, more or less, to a point distant N. 80°59'55" E., 305.49 feet from the intersection of said northerly line with the said northwesterly line of said Lot 30; thence Westerly and tangent to said northerly line, along a curve, concave Northerly, having a radius of 200.00 feet, through an angle of 50°25'43", an arc distance of 176.03 feet to the point of tangency thereof with the southwesterly line of said unnumbered parcel of land; thence along said southwesterly line, N. 48°34'22" W., 25.42 feet to a point distant S. 48°34'22" E., 15.00 feet from the most westerly corner of said unnumbered parcel of land; thence N. 30°34'43" W., 21.21 feet to a point on the northwesterly line of said Parcel 1 distant N. 41°26'20" E., 15.00 feet from said most westerly corner; thence along the northwesterly line of said Parcel 1, the northwesterly line of said unnumbered parcel of land and the said northwesterly line of Lot 30, S. 41°26'20" W., 256.40 feet to the said point of beginning.

PARCEL 3:

All right, title and interest in and to that portion of the southeasterly 30.00 feet of Vineland Avenue (60.00 feet wide as shown on map of said El Monte Walnut Place) abutting the northwesterly line of the real property described in Parcel 2 above.

SUBJECT to an easement for flood control purposes upon that portion of the above described real property included within the northwesterly 30.00 feet of Big Dalton Wash as described in deed from V. O. English and J. D. Redd to the Los Angeles County Flood Control District, recorded in Book 1829 at page 130 of said Official Records, and also SUBJECT to the rights of the public in and to that portion thereof included within said Vineland and Garvey Avenues. The grantors herein understand that the present intention of the grantee of the lands hereby conveyed in fee is to construct and maintain thereon a State highway and roadway incident thereto. The said grantors hereby waive any claim for any and all damages to any other real property owned by the grantors contiguous to the lands hereby conveyed by reason of the location, construction or maintenance of said highway and roadway.

The said grantors hereby consent to the closing of portions of said Vineland Avenue, to public travel (upon completion and opening of said State highway), from a point approximately 228 feet, (measured along the center line of said Avenue) Northeasterly of the center line of said Garvey Avenue to a point approximately 232 feet (measured along the center line of said Vineland Avenue) Southwesterly of the center line of Francisquito Avenue, as shown on said map of El Monte Walnut Place, and do hereby waive any claim for any and all damages to any other real property, owned by said grantors contiguous to the lands herein conveyed, by reason of said closing of said portions of Vineland Avenue. The conveyance of Parcel 2 above is made for purposes of a freeway and adjacent outer highway and, for the considerations names above the grantors hereby release and relinquish to the grantee any and all rights of ingress to or egress from grantors' remaining property, to or from said freeway, provided, however, that such remaining property shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California December 6, 1943

#964 Copied by Mitchell, Jan. 13, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO.

PLATTED ON CADASTRAL MAP NO.

PLATTED ON ASSESSOR'S BOOK NO. 782

CHECKED BY C. KNIGHT CROSS REFERENCED

46 BY Hyde 2-9-44

BY

BY Knight 3-13-44

BY D. Fensler 1-17-44

Recorded in Book 20455, page 358, Official Records, Dec. 10, 1943

Grantors: O. P. Bertheuson and Jessie F. Bertheuson

Grantee: State of California

C.S.B-1786-1

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 24, 1943

Consideration: \$10.00

Granted for: Freeway

Description: Those portions of Lots 1, 2, 3, 4, and 5 of Tract No. 11815 (shown on map thereof recorded in Book 215 of Maps at pages 6 and 7, records of said Los Angeles County) described as follows: Beginning at the most easterly corner of said Lot 1; thence along the northeasterly line of said Lot 1, N. 48°34'22" W., 4.98 feet; thence Northwesterly and tangent to said northeasterly line, along a curve, concave Southwesterly, having a radius of 681.76 feet, through an angle of 34°09'46", an arc distance of 406.50 feet to a point in the northwesterly line of said Lot 5, distant along said northwesterly line, N. 41°26'20" E., 77.36 feet from the most westerly corner of said Lot 5; thence along said northwesterly line, S. 41°26'20" W., 77.36 feet to said most westerly corner; thence Southeasterly, Easterly and Northeasterly along the southwesterly, southerly and southeasterly lines, respectively of said Lots 5 to 1, 490.87 feet to the said point of beginning. Also those portions of Corak Street and Vineland Avenue, as shown on map of said Tract No. 11815, abutting said lots, subject to the rights of the public therein.

The grantors understand that the present intention of the grantee of the lands hereby conveyed in fee is to construct and maintain thereon a State highway. The grantors hereby waive any claim for any and all damages to any other real property owned by the grantors contiguous to the lands hereby conveyed by reason of the location, construction or maintenance of said highway.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantors hereby release and relinquish to the grantee any and all rights of ingress to or egress from grantors' remaining property, to or from said freeway, provided, however, that such remaining property shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California Dec. 6, 1943

#965 Copied by Mitchell, Jan. 13, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

46 BY *Hyde* 2-10-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED

BY *D. Fensler* 1-17-44

Recorded in Book 20436, page 395, Official Records, Dec. 10, 1943

Grantors: Carl H. Mossberg and Alice Mossberg.

Grantee: State of California

C.S.B-1786-2

Nature of Conveyance: Grant Deed

Date of Conveyance: Dec. 2, 1943

Consideration: \$10.00

Granted for: Freeway

Description: That portion of Lot 28 in Tract No. 11231 (shown on map thereof recorded in Book 198 of Maps at Page 50, records of said Los Angeles County) described as follows: Beginning at the most westerly corner of said lot; thence along the northerly line of said lot, N. 82°48'10" E., 80.00 feet to the northeasterly corner of said lot; thence along the northeasterly line of said lot, S. 48°34'52" E., 89.30 feet

to a line parallel with and distant 67.00 feet Southerly, measured at right angles, from said northerly line; thence along said parallel line, S. $82^{\circ}48'10''$ W., 108.51 feet to the southwesterly line of said lot; thence along said southwesterly line, N. $31^{\circ}41'37''$ W., 73.63 feet to the said point of beginning.

The grantors understand that the present intention of the grantee of the lands hereby conveyed in fee is to construct and maintain thereon a State highway. The grantors hereby waive any claim for any and all damages to any other real property owned by the grantors contiguous to the lands hereby conveyed by reason of the location, construction or maintenance of said highway.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantors hereby release and relinquish to the grantee any and all rights of ingress to or egress from grantors' remaining property, to or from said freeway, provided, however, that such remaining property shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California December 6, 1943

#966 Copied by Mitchell, Jan. 13, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO.

46 BY *Hyde* 2-10-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 876

BY *Strandwold* 5-25-44

CHECKED BY *S. E. KNIGHT* CROSS REFERENCED

BY *D. Fensler* 1-17-44

Recorded in Book 20517, page 99, Official Records, Dec. 10, 1943

Grantor: Lillian M. Douglass

Grantee: State of California

C.S.B-1786-3

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 22, 1943

Consideration: \$10.00

Granted for: Freeway

Description: That portion of Lot 40 of Tract No. 930 (shown on map thereof recorded in Book 17 at pages 38 and 39 of Maps, in the office of the County Recorder of said Los Angeles County) included within the following described parcels of land:

Beginning at the intersection of the west line of said lot with the south line of that portion thereof described in easement deed to the State of California, recorded in Book 12087 at page 212 of Official Records, in the office of said County Recorder; thence from said point of beginning, along the Westerly prolongation of said south line, N. $89^{\circ}19'40''$ W., to the west line of Lot 39 of said Tract No. 930; thence along said west line, S. $0^{\circ}39'30''$ W., to a line parallel with and distant 120 feet, measured at right angles from the north line of said Lot 39; thence along said parallel line S. $89^{\circ}19'40''$ E., 43.98 feet; thence Easterly and tangent to said parallel line, along a curve, concave Northerly, having a radius of 271 feet, through an angle of $17^{\circ}18'00''$, an arc distance of 81.83 feet; thence tangent to said curve, N. $73^{\circ}22'20''$ E., 196.72 feet; thence Easterly and tangent to the last described course, along a curve, concave Southerly, having a radius of 779 feet, through an angle of $17^{\circ}18'00''$, an arc distance of 235.21 feet to the point of tangency thereof with a line parallel with and distant 14.00 feet Southerly, measured at right angles, from the north line of said Lot 40; thence N. $0^{\circ}40'20''$ E., 4.00 feet to said south line above described; thence along said south line, N. $89^{\circ}19'40''$ W., to the point of beginning. Also all right, title and interest in and to that portion of said Lot 40 so described in said deed to the State of California.

Also for the consideration named above, the undersigned hereby grants to the State of California the privilege and right to extend

and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes upon said Lot 40, beyond the limits of the above described portions thereof, where required for the construction and maintenance of roadbeds occupying the whole of said portions; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

This conveyance is made for the purposes of a freeway and adjacent service road and, also for the consideration named above, the grantor hereby grants to the grantee all rights of ingress to or egress from Grantor's remaining portion of said Lot 40 to or from said freeway, provided, however, that such remaining portion of the grantors shall abut upon and have access to said service road which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California Dec. 3, 1943

#967 Copied by Mitchell, Jan. 13, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO.

47 BY Booth 2-11-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 415

BY Knight 4/27/44

CHECKED BY S. C. KNIGHT C ROSS REFERENCED

BY D. Fensler 1-18-44

Recorded in Book 20538, page 2, Official Records, Dec. 10, 1943

Grantor: D. Botiller Company, Ida Botiller Lindley, President and Frank D. Botiller, Secretary.

Grantee: State of California

Nature of Conveyance: Grant Deed.

C.S.B-1657

Date of Conveyance: Oct. 18, 1943

CF-2171

Consideration: \$10.00

Granted for:

Description: All rights of ingress to and egress from Lot 64 of the Bernard Tract, as per map recorded in Book 4, page 571, and in Book 39, page 87, of Miscellaneous Records of said County, over and across the southeasterly line of Figueroa Street described in Final

Decree of Condemnation entered in Case No. 256421 of the Superior Court of the State of California, in and for the County of Los Angeles.

Accepted by State of California Nov. 30, 1943

#968 Copied by Mitchell, Jan. 13, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO.

2^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 400

BY Knight 3-29-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 1-18-44

Recorded in Book 20530, page 38, Official Records, Dec. 10, 1943

THE PEOPLE OF THE STATE OF CALIFORNIA,)
acting by and through the Department)
of Public Works,)

Plaintiff)

. Vs.)

ANNA DRINO et al,)

Defendants.)

CF-1717
F.M. 20022
No. 485680

FINAL ORDER OF
CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following-described parcel of land be, and it is hereby

condemned in fee to become the property of plaintiff for the uses and purposes set forth in said complaint; to wit, for a public highway, said land being situated in the County of Los Angeles, State of California, and described as follows:

PARCEL 1

Lot 4 of the Braun Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 27, page 82, of Maps, in the office of the County Recorder of said County.

Containing 2703 square feet.

AND IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinbefore described and the title thereto shall vest in the plaintiff in fee.

Dated December 1, 1943.

WILSON

Presiding Judge of the Superior Court

#969 Copied by Mitchell, Jan. 13, 1944; Compared by Scoville.

~~PLATTED~~ ON INDEX MAP NO.

2⁰⁰ BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 19

BY *Truitt 2-18-44*

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 1-19-44

Recorded in Book 20509, page 144, Official Records, Dec. 11, 1943
Grantors: Rhoda I. Wilkinson, Wm. H. Goodin and Jeannette Frances Goodin

Grantee: State of California

C.S.B-1786-1

Nature of Conveyance: Grant Deed.

Date of Conveyance: Nov. 19, 1943

Consideration: \$10.00

Granted for: Freeway

Description: That portion of Lot 8 in Block C of Tract No. 11224 (shown on map thereof recorded in Book 197 of Maps at pages 21 and 22, records of said Los Angeles County) described as follows: Beginning at the northwesterly corner of said lot; thence along the northerly line of said lot, N. 80°59'55" E., 60.00 feet to the northeasterly corner of said lot; thence along the easterly line of said lot, S. 9°00'05" E., 109.88 feet; thence S. 84°08'25" W., 60.09 feet to the westerly line of said lot; thence along said westerly line, N. 9°00'05" W., 106.59 feet to the said point of beginning. The grantors understand that the present intention of the grantee of the lands hereby conveyed in fee is to construct and maintain thereon a State highway. The grantors hereby waive any claim for any and all damages to any other real property owned by the grantors contiguous to the lands hereby conveyed by reason of the location, construction or maintenance of said highway.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantors hereby release and relinquish to the grantee any and all rights of ingress to or egress from grantors' remaining property, to or from said freeway, provided, however, that such remaining property shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California December 7, 1943.

#831 Copied by Mitchell, Jan. 14, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO.

46 BY Hyde 2-8-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

107 BY Walters 5-4-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 1-17-44

Recorded in Book 20425, Page 281, Official Records, Nov. 23, 1943.
 Grantors: Alfred Greco and Mitzi Greco
 Grantee: State of California
 Nature of Conveyance: Grant Deed. C.F. 2299
 Date of Conveyance: Sept. 24, 1943
 Consideration: \$10.00
 Granted for:
 Description: Lot 2 in Block 5 of the Erkenbrecher Syndicate
 Santa Monica Tract, as per map recorded in Book 6,
 Pages 26 and 27, of Maps, records of said County.
 Accepted by State of California ~~November~~ 24, 1943.
 #1135 Copied by Mitchell, Dec. 27, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO.

^{OK} 12/21 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 326 BY Walters 5-11-44

CHECKED BY ~~a. c. mitchell~~ CROSS REFERENCED BY D. Fensler 1-4-44

Recorded in Book 20392, Page 393, Official Records, Nov. 23, 1943.
 Grantors: Alfred Greco and Mitzi Greco
 Grantee: State of California.
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: Sept. 24, 1943. C.S. B-2006
 Consideration: \$10.00
 Granted for:
 Description: Lot 2 in Block 10 of the Erkenbrecher Syndicate
 Santa Monica Tract, as per map recorded in Book 6,
 pages 26 and 27, of Maps, records of said County.
 Accepted by State of California Nov. 16, 1943.
 #1136 Copied by Mitchell, Dec. 27, 1943; Compared by Scoville.

PLATTED ON INDEX MAP NO.

^{OK} 2/21 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 329 BY Walters 5-1-44

CHECKED BY ~~a. c. mitchell~~ CROSS REFERENCED BY D. Fensler 1-4-44

Recorded in Book 20420, Page 315, Official Records, Nov. 23, 1943
 THE PEOPLE OF THE STATE OF CALIFORNIA,)
 on relation of the Department of Public) No. 478468
 Works of the State of California,)
 Plaintiff,)
 vs.) C.S. B-1676
 HERBERT C. BERGER, et al.,)
 Defendants.)

FINAL ORDER OF CONDEMNATION

IN PARCELS NOS. 2, 3, 4, 5, 6, 8, 17, 24

IT IS ORDERED, ADJUDGED AND DECREED That a right of way for State highway purposes is hereby taken and condemned to the public use of the plaintiff, the People of the State of California, over, upon and across the real property hereinafter described.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED That the said use, namely, as and for a right of way for State highway purposes, is a public use authorized by law.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED That a copy of this final order of condemnation be recorded in the office of the County Recorder of the County of Los Angeles, State of California, and in the office of the Registrar of Titles, County of Los Angeles,

241), April 11, 1918 (40 Stat. 518; 50 U. S. C. Sec. 171) and March 27, 1942 (Public Law 507 - 77th Congress), which acts authorize the acquisition of land for military or other war purposes, and the Act of Congress approved July 1, 1943 (Public Law 108 - 78th Congress), which Act appropriated funds for such purposes.

(b) The public uses for which said lands are taken are as follows: The said lands are necessary adequately to provide for housing and storage facilities and for other military purposes incident thereto. The said lands have been selected by me for acquisition by the United States for use in connection with the establishment of the Pasadena Station Hospital, Pasadena, California and for such other uses as may be authorized by Congress or by Executive Order, and are required for immediate use.

2. A general description of the lands being taken is set forth in Schedule "A" attached hereto and made a part hereof and is a description of the same lands described in the petition in the above entitled cause.

3. The estate taken for said public uses is the full fee simple title thereto, subject, however, to existing easements for public roads and highways, public utilities, for railroads and for pipe lines.

4. A plan showing the lands taken is annexed hereto as Schedule "B" and made a part hereof.

5. The sum estimated by me as just compensation for said land, with all buildings and improvements thereon and all appurtenances thereto, and including any and all interests hereby taken in said lands, is set forth in Schedule "A" herein, which sum I cause to be deposited herewith in the Registry of said Court for the use and benefit of the persons entitled thereto. I am of the opinion that the ultimate award for said lands will probably be within any limits prescribed by law as the price to be paid therefor.

IN WITNESS WHEREOF, the Petitioner, by its Secretary of War, thereunto authorized, has caused this declaration to be signed in its name by said Henry L. Stimson, Secretary of War, this the 5th day of November, A. D. 1943, in the City of Washington, District of Columbia.

HENRY L. STIMSON
Secretary of War of the
United States.

SCHEDULE "A"

The land which is the subject matter of this Declaration of Taking aggregates 7.06 acres, more or less, situate and being in the County of Los Angeles, State of California. A description of the lands taken, together with a list of the purported owners thereof and a statement of the sum estimated to be just compensation therefor is as follows:

TRACT NO. 4

That portion of Berry & Elliott "18 Acres" in Division "D" of San Gabriel Orange Grove Association Lands, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 2, Page 556 et seq., Miscellaneous Records of said County, described as follows:

Beginning at a point in the North line of said 18 acre parcel at the Southeast corner of Lot 5 of Mrs. J. H. Hood's Tract, as per map recorded in Book 9, Page 9, Miscellaneous Records, being a point in the West line of Grand Avenue; thence Westerly along said North line to the East line of Arroyo Drive, as shown on Tract No. 4116, as per map recorded in Book 44, Pages 4 and 5 of Maps, in the office of the County Recorder of said County; thence Southerly along said East line to and along the East line of Arroyo Drive as described in decree of condemnation recorded in Book 5684, Page 335 of Official Records to the South line of said 18 acre parcel; thence East along said South line to a point therein distant Westerly thereon 400 feet from the West line of Grand Avenue 70 feet wide, said point being the Southeast corner of land described in deed recorded in Book 844, page 303 of Deeds; thence Northerly along the East line of said last mentioned land to a line parallel with and 150 feet South of the North line of said 18 acre parcel; thence Easterly parallel with said North line

to the Northwest line of Colorado Street as described in deed recorded in Book 4917, Page 32 of Deeds; thence Northeasterly along said Northwest line to the West line of land described in deed to City of Pasadena recorded in Book 6755, Page 300 of Deeds; thence Northerly along said West line to the Northwest corner of said land, being in a line parallel with and 27 feet South of the North line of said 18 acre parcel; thence Easterly parallel with said North line to the Northwest line of Colorado Street; thence Northeasterly along said Northwest line to the point of beginning.

Except that portion, if any, lying Westerly of the Northwest line of said 18 acre parcel.

Also except that portion of said land described in deed to said City of Pasadena, recorded in Book 14439, Page 143 of Official Records. Containing 3.51 acres, more or less.

Name of Purported Owner: Pasadena Hotel Corporation, a corporation
Address of Purported Owner: c/o Huntington Hotel, Pasadena, Calif.
Estimated Compensation: NINE THOUSAND FIVE HUNDRED AND NO/100 DOLLARS (\$9,500.00)

TRACT NO. 5

That part of Berry & Elliott's Subdivision of Lots 1, 2, and 3 in the San Gabriel Orange Grove Association, Division D, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 32 Page 55 of Miscellaneous Records in the office of the county Recorder of said County, described as follows:

Beginning at a point where the North line of Westminster Drive intersects the East line of Arroyo Boulevard, as condemned by the City of Pasadena by final decree entered in Case No. 100769, Superior Court, a certified copy of said decree being recorded in Book 5684, Page 335, Official Records; running thence East along the North line of said Westminster Drive, a distance of 361.23 feet to the West line of lands now or formerly owned by Michael B. Walsh; thence North along the said West line of lands now or formerly owned by Michael B. Walsh, a distance of 236.56 feet to a point on the North line of land formerly owned by Walter L. Richardson, running thence West along said last mentioned North line to the said East line of Arroyo Boulevard; thence South along the said East line of Arroyo Boulevard to the point of beginning. Containing 1.89 acres, more or less.

Name of Purported Owner: Olive Edwards Smith
Address of Purported Owner: 1065 La Loma Road, Pasadena, California
Estimated Compensation: TWENTY-ONE THOUSAND FIVE HUNDRED AND NO/100 DOLLARS (\$21,500.00)

TRACT NO. 6

Lot 3 of the Subdivision of the property of Mrs. E. C. Bangs in Lot 2, Division "D" of Berry and Elliott's Tract, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 30 page 84 of Miscellaneous Records in the office of the County Recorder of said County.

Also that portion of the East half of Grand Avenue, 70 feet wide, which would pass with a conveyance of said Lot 3, excepting therefrom any portion thereof lying North of the Westerly prolongation of the North line of said Lot 3.

Also that portion of the North half of Del Rosa Drive, formerly Arroyo Vista Drive; adjoining said Lot 3 on the South and that portion of the West half of a 40 foot alley adjoining said Lot 3 on the East, which would pass with a conveyance of said Lot 3.

AND that portion of Lot 3 of the Subdivision of a part of Lot 2 of Berry and Elliott's subdivision of Division "D", of the lands of the San Gabriel Orange Grove Association, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 24 page 75 of Miscellaneous records in the office of the County Recorder of said County, described as follows;

Beginning at the Southwest corner of said Lot; thence East along the South line of said Lot 3, 254.8 feet; thence North at right angles 10 feet; thence West parallel with the South line of said

Lot to the West line thereof; thence Southerly along said line to the point of beginning. Containing .62 acres, more or less.
 Name of Purported Owner: Stephen W. Royce
 Address of Purported Owner: c/o Huntington Hotel, Pasadena, Calif.
 Estimated Compensation: EIGHT THOUSAND SIX HUNDRED FIFTY AND NO/100 DOLLARS (\$8,650.00)

TRACT NO. 7

All that certain property situated in the City of Pasadena, County of Los Angeles, State of California, being part of Lot 2, Division "D" of Berry & Elliott's Subdivision, as per map recorded in Book 2, Page 600 of Miscellaneous Records in the office of the County Recorder of said County, being more particularly described as follows: Beginning at a point in the West line of Lot 2 of Vista Crest as per map recorded in Book 5, page 34 of Maps in the office of the County Recorder of said County, said point being 15 feet South thereon from the Northwest corner of said Lot 2 of Vista Crest; thence West along a line parallel with the Westerly prolongation of the North line of said Lot 2 of Vista Crest, a distance of 158.2 feet to the West line of the tract of land described in a deed to Machael Welch recorded in Book 752, Page 94 of Deeds; thence South along said West line of said land so described 31 feet; thence East along a line drawn parallel with the Westerly prolongation of the North line of said Lot 2, a distance of 158.2 feet to the West line of said Lot 2 of Vista Crest; thence North on the West line of said Lot 2, a distance of 31 feet to the point of beginning. Containing .11 acres, more or less.

Name of Purported Owners: Ronald Kealey, as guardian of the estate of Michael B. Walsh, an incompetent
 Address of Purported Owners: c/o Riccardi, Webster and Donahue, attorneys, First Trust Building, Pasadena, California.
 Estimated Compensation: TWO HUNDRED AND NO/100 DOLLARS (\$200.00)

TRACT NO. 8

All that certain property situated in the City of Pasadena, County of Los Angeles, State of California, being part of Lot 2, Division "D" of Berry & Elliott's Subdivision, as per map recorded in Book 2 page 600 of Miscellaneous Records in the office of the County Recorder of said County, being more particularly described as follows: Beginning at a point in the West line of Lot 2 of Vista Crest, as per map recorded in Book 5 page 34 of Maps in the office of the County Recorder of said County, said point being South 46 feet, measured thereon from the Northwest corner of said Lot 2 of Vista Crest; thence West along a line that is parallel with the Westerly prolongation of the North line of said Lot 2 a distance of 158.2 feet to the West line of the tract of land described in a deed to Michael Welch recorded in Book 752 page 94 of Deeds; thence South along said West line of said land so described 45.80 feet; thence East, parallel with the Westerly prolongation of the North line of said Lot 2, a distance of 158.2 feet to the West line of said Lot 2 of Vista Crest; thence North along the West line of said Lot 2 of Vista Crest to the point of beginning. Containing .17 acres, more or less.

Name of Purported Owner: Pasadena Hotel Corporation, a corporation
 Address of Purported Owner: c/o Huntington Hotel, Pasadena, Calif.
 Estimated Compensation: SIX HUNDRED FIFTY AND NO/100 DOLLARS (\$650.00)

TRACT NO. 9

The East 50 feet, front and rear, of the West 87.95 feet of Lot 5 of the Subdivision of Property of Mrs. E. C. Bangs in Lot 2, Division "D" of Berry and Elliott's Tract, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 30 page 84 of Miscellaneous Records in the office of the County Recorder of said County. Containing .09 acres, more or less.

Name of Purported Owner: S. W. Royce
 Address of Purported Owner: c/o Huntington Hotel, Pasadena, Calif.
 Estimated Compensation: TWO THOUSAND SIX HUNDRED FIFTY AND NO/100 DOLLARS (\$2,650.00)

TRACT NO. 10

All that certain property situated in the City of Pasadena, County of Los Angeles, State of California, being part of Lot 2, Division "D" of Berry and Elliott's Subdivision, as per map recorded in Book 2, page 600 of Miscellaneous Records in the office of the County Recorder of said County, being more particularly described as follows:

Beginning at a point in the West line of Lot 2 of Vista Crest, as per map recorded in Book 5, Page 34 of Maps, Records of said County, said point being South 91.80 feet, measured thereon from the Northwest corner of said Lot 2 of Vista Crest; thence West along a line parallel to the Westerly prolongation of the North line of said Lot 2 of Vista Crest, a distance of 158.2 feet to the West line of the tract of land described in a deed to Michael Welch, recorded in Book 752, Page 94 of Deeds; thence South along said West line of said land so described, 183.20 feet to the Westerly prolongation of the North line of Lot 2 of the Sperow Tract, as per map recorded in Book 5, Page 37 of Maps, Records of said County; thence East along said prolongation and along the North line of said Lot 2 of the Sperow Tract, a distance of 158.2 feet to the Southwest corner of said Lot 2 of Vista Crest; thence North along the West line of said Lot 2 of Vista Crest 183.20 feet to the point of beginning. Containing .67 acres, more or less.

Names of Purported Owners: Elizabeth Walsh Collins, as guardian of the estate and person of Michael B. Walsh, an incompetent

Address of Purported Owners: c/o Riccardi, Webster and Donahue, attorneys, First Trust Building, Pasadena, California.

Estimated Compensation: THREE THOUSAND EIGHT HUNDRED FIFTY AND NO/100 DOLLARS (\$3,850.00)

The gross sum estimated to be just compensation for the lands hereby taken is FORTY-SEVEN THOUSAND AND NO/100 DOLLARS (\$47,000.00) #927 Copied by Mitchell, Jan. 19, 1944; Compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO. ^{OK} 8 BY *Fensler*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 190 BY *Strandwold 5-11-44*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 2-16-44*

Recorded in Book 20484, page 211, Official Records, Dec. 15, 1943

Grantors: John Snura and Viola Snura

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 20, 1943

Consideration: \$10.00

Granted for:

Description: Lot 49 in Block C of Strong and Dickinson's Salt Lake Railroad Tract, as shown on map thereof recorded in Book 7 of Maps at page 104, records of said Los Angeles County.

Accepted by State of California December 8, 1943

#1103 Copied by Mitchell, Jan. 19, 1944; Compared by Scoville.

PLATTED ON INDEX MAP

7 BY *Hyde 1-28-44*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 611 BY *Tringlet 4/10/44*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 5-18-44*

Recorded in Book 20485, page 326, Official Records, Dec. 15, 1943

Grantors: W. W. Kane and Virgie E. Kane

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 17, 1943

Consideration: \$10.00

Granted for:

Description: Lots 169 and 170 of La Mesa Tract, as per map recorded in Book 6, Page 76 of Maps, records of said County.

Accepted by State of California December 8, 1943

#1104 Copied by Mitchell, Jan. 19, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 1-28-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

280 BY *Truitt* 4-18-44

CHECKED BY *J. C. Knight* CROSS REFERENCED

BY *D. Fender* 5-18-44

Recorded in Book 20543, page 15, Official Records, Dec. 15, 1943

Grantor: O. F. Cooley

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 14, 1943

Consideration:

Granted for: Crenshaw Boulevard

Search No. 4

C. S. Map No.

Road Dist No. 404

Description: The easterly 20 feet of Lot 156, Tract No. 874, as shown on map recorded in Book 18, page 133, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as Crenshaw Boulevard.

Form approved by Arthur Loveland

Description approved by F. W. Haskell, Nov. 22, 1943

Accepted by Board of Supervisors Dec. 7, 1943, Min.Bk. 291, page

#1144 Copied by Mitchell, Jan. 19, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO.

25 BY *Hyde* 4-21-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

410x BY *Strandwold* 5-15-44

CHECKED BY *J. C. Knight* CROSS REFERENCED

BY *Breice* 10-2-44

Recorded in Book 20447, page 336, Official Records, Dec. 15, 1943

Grantors: Melvin A. Payne and Florence L. Payne

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Nov. 12, 1943

Consideration:

Granted for: Crenshaw Boulevard

Search No. 3

C. S. Map No.

Road Dist No. 404

Description: The easterly 20 feet of Lot 202, Tract No. 993, as shown on map recorded in Book 20, page 178, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as Crenshaw Boulevard.

COMPLETE AS TO SIGNATURES

C.S.B-131-5

739
9

Form approved by Arthur Loveland
 Description approved by F. W. Haskell, Nov. 22, 1943
 Accepted by Board of Supervisors, Dec. 7, 1943, Min.Bk. 291, page
 #1145 Copied by Mitchell, Jan. 19, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO. 25 BY *Hyde 4-24-44*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 739 BY *Strandwold 5-11-44*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 2-29-44*

Recorded in Book 20506, page 235, Official Records, Dec. 15, 1943
 Grantors: Joshua B. Scholefield and Muriel Scholefield

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Nov. 4, 1943

Consideration:

Granted for: Crenshaw Boulevard

Search No. 3

C. S. Map No.

Road Dist. No. 404

Description: The easterly 20 feet of Lot 208, Tract No. 993,
 as shown on map recorded in Book 20, page 178, of
 Maps, in the office of the Recorder of the County
 of Los Angeles.

To be known as Crenshaw Boulevard.

Form approved by Arthur Loveland

Description approved by F. W. Haskell, Nov. 22, 1943

Accepted by Board of Supervisors Dec. 7, 1943, Min.Bk. 291, page
 #1146 Copied by Mitchell, Jan. 19, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO. 25 BY *Hyde 4-24-44*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 739 BY *Strandwold 5-11-44*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 2-29-44*

Recorded in Book 20501, page 225, Official Records, Dec. 15, 1943

Grantor: Heise Pacific, Inc.,

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Nov. 12, 1943

Consideration:

Granted for: Crenshaw Boulevard

Search No. 3

C. S. Map No.

Road Dist. No. 404

Description: The westerly 10 feet of the easterly 20 feet of Lot
 224, Tract No. 993, as shown on map recorded in Book
 20, page 178, of Maps, in the office of the Recorder
 of the county of Los Angeles

To be known as Crenshaw Boulevard.

Form approved by Arthur Loveland

Description approved by F. W. Haskell, Nov. 22, 1943

Accepted by Board of Supervisors Dec. 7, 1943, Min.Bk. 291, page
 #1147 Copied by Mitchell, Jan. 19, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO. 25 BY *Hyde 4-24-44*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 739 BY *Strandwold 5-11-44*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 2-29-44*

Recorded in Book 20534, page 169, Official Records, Dec. 15, 1943
 Grantors: Benjamin Lewis Lamb and Linnie Marie Lamb
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: Nov. 12, 1943
 Consideration:
 Granted for: Century Boulevard
 Search No. 7
 C. S. Map No.
 Road Dist. No. 203
 Description: The northerly 20 feet of Lot 36 of Tract No. 2752,
 as shown on map recorded in Book 33, page 58, of Maps,
 records of the County of Los Angeles.
 To be known as Century Boulevard.

C.S.B-1045

CH 2250

Form approved by Arthur Loveland
 Description approved by F. W. Haskell, Nov. 19, 1943
 Accepted by Board of Supervisors, Dec. 7, 1943, Min. Bk. 291, page
 #1148 Copied by Mitchell, Jan. 19, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO. ²⁴ BY D. Thomas 1-24-44
₂₆

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. ³¹⁸ BY Walters 4-24-44
₃₁₈

CHECKED BY CROSS REFERENCED BY D. Fensler 1-21-44
 S. C. KNIGHT

Recorded in Book 20499, page 371, Official Records Dec. 15, 1943
 Grantor: Mary E. Doyle
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: Sept. 8, 1943
 Consideration:
 Granted for: Century Boulevard
 Search No. 7
 C. S. Map No.
 Road Dist. No. 203
 Description: The northerly 20 feet of the westerly half of Lot 27 of
 Tract No. 2752, as shown on map recorded in Book 33,
 page 58, of Maps, records of the County of Los Angeles.
 To be known as Century Boulevard.

C.S.B-1045

CH 2250

Form approved by Arthur Loveland
 Description approved by F. W. Haskell, Nov. 22, 1943
 Accepted by Board of Supervisors Dec. 7, 1943, Min. Bk. 291, page
 #1149 Copied by Mitchell, Jan. 19, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO. ²⁴ BY D. Thomas 1-24-44
₂₆

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. ³¹⁸ BY Walters 4-28-44
₃₁₈

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 1-21-44

Recorded in Book 20477, page 364, Official Records, Dec. 15, 1943
 Grantor: Title Insurance and Trust Company
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: Nov. 12, 1943
 Consideration:
 Granted for: Century Boulevard
 Search No. 5
 C. S. Map No.
 Road Dist. No. 203

C.S.B-1045

Description: The northerly 30 feet of Lots 3, 4, 6, 7, 8, 12, 13, and 18 of Tract No. 2752, as shown on map recorded in Book 33, page 58, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as Century Boulevard.

Form approved by Arthur Loveland

Description approved by F. W. Haskell, Nov. 22, 1943

Accepted by Board of Supervisors Dec. 7, 1943, Min.Bk. 291, page #1150 Copied by Mitchell, Jan. 19, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO.

²⁴/₂₆ BY D. Thomas 1-24-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

³¹⁸ BY Walters 4-28-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 1-21-44

Recorded in Book 20501, page 231, Official Records, Dec. 15, 1943

Grantor: Georgiana White

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Nov. 17, 1943

C.S.B-1045

Consideration:

C.F. 2250

Granted for: Century Boulevard

Search No. 2

C. S. Map No.

Road Dist. No. 203

Description: The northerly 20 feet of the easterly 31.5 feet of Lot 14, Tract No. 3002, as shown on map recorded in Book 31, page 39, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as Century Boulevard.

Form approved by Arthur Loveland

Description approved by F. W. Haskell, Nov. 22, 1943

Accepted by Board of Supervisors Dec. 7, 1943, Min.Bk. 291, page #1151 Copied by Mitchell, Jan. 19, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO.

²⁴/₂₆ BY D. Thomas 1-24-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. ^{OK} 318 BY OK - LAW.

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 1-21-44

Recorded in Book 20485, page 327, Official Records, Dec. 15, 1943

Grantors: Walter R. Cowan and Elsie I. Cowan

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Oct. 22, 1943

Consideration:

COMPLETE AS TO SIGNATURES

Granted for: Norwalk Boulevard

C.S.B-317

Search No. 181

C. S. Map No.

Road Dist. No. 116

Description: The westerly 10 feet of Lots 1 and 2, Block A, Owens' addition to Santa Fe, as shown on map recorded in Book 23, page 70, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, and the westerly 10 feet of Lots 1 to 5, inclusive,

Block B, said Owens' Addition.

To be known as Norwalk Boulevard.

Form approved by Arthur Loveland

Description approved by F. W. Haskell, Nov. 23, 1943

Accepted by Board of Supervisors Dec. 7, 1943, Min. Bk. 291, page #1152 Copied by Mitchell, Jan. 19, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO.

33 BY *Booth-3-9-44*

PLATTED ON CADASTRAL MAP NO.

84 B 265 BY *Wimmer 5-22-47*

PLATTED ON ASSESSOR'S BOOK NO.

429 BY *Mickey 6-8-44*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED

BY *D. Fensler 3-21-44*

Recorded in Book 20465, page 310, Official Records, Dec. 15, 1943

Grantor: County of Los Angeles

Grantee: Harry V. Slack

Mission Drive (2)

Nature of Conveyance: Quitclaim Deed

C.S.B-174

Date of Conveyance: Dec. 7, 1943

CF-1417

Consideration: \$1500.00

Granted for:

Description: That portion of the Rancho San Francisquito, as shown on map recorded in Book 1, pages 31 and 32, of Patents, in the Office of the Recorder of the County of Los Angeles, and that portion, if any, of fractional Section 18, Township 1 South, Range 11 West, S.B.B. & M.,

all within the following described boundaries: Beginning at the intersection of the westerly line of that certain parcel of land described in deed to said county recorded in Book 898, page 20, of Deeds, in the office of said Recorder, with the southwesterly line of Mission Drive (also known as Mission Boulevard) as shown on map filed in Case No. 213738 of the Superior Court of the State of California in and for the County of Los Angeles; thence southeasterly along said southwesterly line to the northerly prolongation of the westerly line of Parcel 34, as shown on said last mentioned map; thence southerly in a direct line to the northwesterly corner of said last mentioned parcel; thence westerly along the northerly line of Valley Boulevard (formerly Pomona Boulevard), as shown on said last mentioned map, to the first above mentioned westerly line; thence northerly in a direct line to the point of beginning.

Reserving to the County of Los Angeles an easement for public road purposes over the northeasterly 10 feet of the land herein described.

SUBJECT TO: 1. an unrecorded lease dated April 27, 1937, and filed in the office of the Board of Supervisors, executed by County of Los Angeles, as Lessor, to John Guess Post No. 425 of the American Legion, Lessee, for the term of 20 years beginning April 27, 1937. #1333 Copied by Mitchell, Jan. 19, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO.

44 BY *D. Thomas 2-23-44*

PLATTED ON CADASTRAL MAP NO.

141 B-265 BY *H.S. McPherson 5-11-45*

PLATTED ON ASSESSOR'S BOOK NO.

727 BY *Driggs 7/2/44*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED

BY *D. Fensler 1-24-44*

Recorded in Book 20534, page 102, Official Records, Dec. 16, 1943

Grantor: County of Los Angeles

Grantee: Almira A. Hanlon

Nature of Conveyance: Deed

Date of Conveyance: July 27, 1943

Sale of fee Live oak st. (1)

Consideration: \$1.00

Granted for:

Description: That portion of the northerly 10 feet of Lot E, Tract Number One hundred and Eighty, as shown on map recorded in Book 13, page 198, of Maps, in the office of the Recorder of the County of Los Angeles, which lies between the southerly prolongation of the easterly line of Lot 48, said tract, and the southerly prolongation of the easterly line of the westerly 52.5 feet of said last mentioned lot.

#307 Copied by Mitchell, Jan. 20, 1944; Compared by Scoville.

~~PLATTED ON INDEX MAP NO.~~ ^{OK} 7 BY

PLATTED ON CADASTRAL MAP NO. 99B-229 BY

PLATTED ON ASSESSOR'S BOOK NO. 333 ^{OK} BY *Imple 1/15/44*

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *D. Fensler 1-24-44*

Recorded in Book 20484, page 240, Official Records, Dec. 16, 1943

Grantor: Littlerock Creek Irrigation District

Grantee: Leslie J. Patterson and Etta May Patterson

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 2, 1943

Consideration: \$750.00

Granted for:

Description: All that real property in the Littlerock Creek Irrigation District, County of Los Angeles, State of California, described as follows, to-wit: The West Half ($W\frac{1}{2}$) of the North Half ($N\frac{1}{2}$) of the Southeast quarter ($SE\frac{1}{4}$) of the Northeast quarter ($NE\frac{1}{4}$) of Section Thirteen (13), Township Five (5) North, Range Eleven (11) West, San Bernardino Base and Meridian EXCEPT the West twenty-five (25) feet thereof and therefrom for street or road purposes.

#1145 Copied by Mitchell, Jan. 20, 1944; Compared by Scoville.

~~PLATTED ON INDEX MAP NO.~~ ^{OK} 66 BY *Fensler*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 126 BY *TRUPKE 5-15-44*

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *D. Fensler 1-24-44*

Recorded in Book 20539, page 43, Official Records, Dec. 16, 1943

Grantors: Nels T. Broberg and Amy A. Broberg

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Dec. 6, 1943

C.F. -2220-1

Consideration: \$10.00

Granted for:

Description: Lot 17 in Block "A" of Los Angeles Improvement Co's Subdivision of part of Lot 3, Block 39, Hancock's Survey, as per map recorded in Book 7, page 57, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California Dec. 10, 1943

#1684 Copied by Mitchell, Jan. 20, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 2 BY *Booth 1-25-44*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *D. Fensler 6-1-44*

Recorded in Book 20523, page 162, Official Records, Dec. 16, 1943
 Grantors: William E. Kirk and Isidora Kirk
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Nov. 27, 1943
 Consideration: \$10.00
 Granted for:
 Description: The West 80 feet of Lot 5 of Shafer and Town Tract, as per map recorded in Book 19, Page 65, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California Dec. 10, 1943
 #1685 Copied by Mitchell, Jan. 20, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO. 2 BY *Booth - 1-21-44*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 36 BY *Trigler 4-1-44*

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *D. Fensler 6-1-44*

Recorded in Book 20469, page 373, Official Records, Dec. 16, 1943
 Grantors: Charles L. Hawtrey and Rose Hawtrey
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Dec. 7, 1943
 Consideration: \$10.00
 Granted for: Freeway

Description: Lots 20 and 22 in Block 2 of the Bellevue Temple Tract, as per map recorded in Book 42, Page 13, of Miscellaneous Records in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California Dec. 10, 1943
 #1686 Copied by Mitchell, Jan. 20, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 2 BY *Booth - 1-21-44*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 36 BY *Trigler 4-1-44*

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *D. Fensler 6-1-44*

Recorded in Book 20472, page 382, Official Records, Dec. 16, 1943
 Grantors: Andrew Kronman and Addie Mae Kronman
 Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Dec. 6, 1943

Consideration: \$10.00

Granted for:

Description: Lot 15 of J. N. Griffin's Subdivision of Block 10 of the Beaudry Tract No. 2, as per map recorded in Book 9, page 60, of Miscellaneous Records, in the office of the County Recorder of Said County.

Subject to reservations, restrictions and easements

of record.

Accepted by State of California Dec. 10, 1943
 #1687 Copied by Mitchell, Jan. 20, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO. 2 BY *Booth - 1-21-44*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 41 BY *Trigler 3-29-44*

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *D. Fensler 6-1-44*

Recorded in Book 20523, page 154, Official Records, Dec. 16, 1943

Grantors: Louis Wexler and Yetta Wexler

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Dec. 7, 1943

Consideration: \$10.00

Granted for:

Description: Those portions of Lots 12 and 14 of J. N. Griffin's Subdivision of Block 10 of Beaudry Tract No. 2, as per map recorded in Book 9, page 60, of Miscellaneous Records, in the office of the County Recorder of said County, described as a whole as follows:

Beginning at the Northwest corner of said Lot 14; thence East along the northerly line of said Lots 14 and 12 to a point in the northerly line of said Lot 12, distant 4 feet East from the northwest corner thereof; thence Southerly in a straightline to a point in the southerly line of said Lot 14, distant 5 feet West from the southeast corner thereof; thence Westerly along the southerly line of said Lot 14, 39 feet to the southwest corner thereof; thence North 35°36' East along the West line of said Lot 14, 104.31 feet to the place of beginning.

Accepted by State of California, Dec. 10, 1943

#1689 Copied by Mitchell, Jan. 20, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO. 22 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 41 BY *Trigher 3-24-44*

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *D. Fensler 6-1-44*

Recorded in Book 20523, page 153, Official Records, Dec. 16, 1943

Grantors: George Hammel and Edith Louise Hammel

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Dec. 3, 1943

Consideration: \$10.00

Granted for:

Description: Lot 8 of J. N. Griffin's Subdivision of Block 10 of Beaudry Tract No. 2, as per map recorded in Book 9, page 60, of Miscellaneous Records, in the office of the County Recorder of said County. Subject to reservations, restrictions and easements

of record.

Accepted by State of California December 10, 1943

#1690 Copied by Mitchell, Jan. 20, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO. 22 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 41 BY *Trigher 3-29-44*

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *D. Fensler 6-1-44*

Recorded in Book 20489, page 249, Official Records, Dec. 16, 1943

Grantors: Miguel Barroso and Petra Barroso

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Dec. 2, 1943

Consideration: \$10.00

Granted for: Freeway

Description: Lot 15 in Block 20 of the Erkenbrecher Syndicate Santa Monica Tract, as per map recorded in Book 6, Pages 26 and 27 of Maps, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway
Accepted by State of California December 10, 1943
#1691 Copied by Mitchell, Jan. 20, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 21 BY D. Thomas 3-13-44

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 329 BY Walters 5-1-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 1-24-44

Recorded in Book 20506, page 255, Official Records Dec. 17, 1943

Grantors: Quintin R. Wood and Edith Wood

Grantee: United States of America

CF-2242

Nature of Conveyance: Deed

Date of Conveyance: Dec. 15, 1943

Consideration: \$790.00

Granted for:

Description: The West 89.62 feet of Lots 2 and 3 of Tract No. 2532, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 28 Page 81 of Maps in the office of the County Recorder of said County.

ALSO, all right, title and interest in and to any alleys, streets, ways, strips or gores abutting or adjoining the land.

#608 Copied by Mitchell, Jan. 21, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO. 52 BY Fensler

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 539 BY Strandwold 2-11-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 1-24-44

Recorded in Book 20502, Page 233, Official Records, Dec. 18, 1943

Grantor: Anna Berteau

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Dec. 3, 1943

Consideration: \$10.00

Granted for:

Description: Lot 24 in Block 2 of the Bellvue Temple Tract, as per map recorded in Book 42, Page 13, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California Dec. 14, 1943

#965 Copied by Mitchell, Jan. 24, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO. 2 BY Booth 1-25-44

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 36 BY Knight 4-4-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 6-1-44

Recorded in Book 20311, Page 177, Official Records, Dec. 18, 1943
 Grantors: David C. Babington and Payline Babington
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Dec. 8, 1943
 Consideration: \$10.00
 Granted for:

Description: Lots 20, 22, 23, 25 and 29 in Block 3 of the Bellevue Temple Tract, as per map recorded in Book 42, Page 13, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California Dec. 14, 1943
 #966 Copied by Mitchell, Jan. 24, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO. 2 BY Booth - 1-25-44

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 36 BY *Trigler 4-1-44*

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 6-1-44

Recorded in Book 20512, page 241, Official Records, Dec. 18, 1943
 Grantors: George E. Barrett and Marguerite B. Barrett
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Dec. 8, 1943
 Consideration: \$10.00
 Granted for:

Description: Lot 27 in Block 3 of the Bellvue Temple Tract as per map recorded in Book 42, Page 13, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California December 14, 1943
 #967 Copied by Mitchell, Jan. 24, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO. 2 BY Booth - 1-25-44

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 36 BY *Trigler 4-1-44*

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 6-1-44

Recorded in Book 20311, page 180, Official Records, Dec. 18, 1943
 Grantors: Jeanette Weary and Mary M. Draper
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Dec. 3, 1943
 Consideration: \$10.00
 Granted for:

Description: Lot 11 in Block "O" of the Dayton Heights Tract, as per map recorded in Book 25, Page 35, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California Dec. 14, 1943
 #968 Copied by Mitchell, Jan. 24, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO. 5 BY Booth - 1-25-44

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 213 BY *Trigler 4-10-44*

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 6-1-44

Recorded in Book 20510, page 72, Official Records, Dec. 18, 1943

Grantors: Manuel Fouce and Mae Fouce

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Dec. 9, 1943

Consideration: \$10.00

Granted for:

Description: Lot 17 of J. N. Griffin's Subdivision of Block 10 of the Beaudry Tract No. 2, as per map recorded in Book 9, page 60, of Miscellaneous Records, in the office of the County Recorder of said County.
Subject to reservations, restrictions and easements of record.

Accepted by State of California December 14, 1943

#969 Copied by Mitchell, Jan. 24, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO.

2 2 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

4141

BY Knight 3/24/44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 6-1-44

Recorded in Book 20366, page 379, Official Records, Dec. 18, 1943

Grantors: Mae Fouce and Manuel Fouce

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Dec. 9, 1943

Consideration: \$10.00

Granted for:

Description: Lot 19 of J. N. Griffin's Subdivision of Block 10 of Beaudry Tract No. 2, as per map recorded in Book 9, page 60, of Miscellaneous Records, in the office of the County Recorder of said County.
Subject to reservations, restrictions and easements of record.

Accepted by State of California December 14, 1943

#970 Copied by Mitchell, Jan. 24, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO.

2 2 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

4K

BY Knight 3/24/44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 6-1-44

Recorded in Book 20512, page 243, Official Records, Dec. 18, 1943

Grantor: Rosie Berger

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Dec. 9, 1943

Consideration: \$10.00

Granted for:

Description: Lot 18 and the northerly 35.2 feet of Lot 20 of J.N. Griffin's Subdivision of Block 10 of the Beaudry Tract, as per map recorded in Book 9, page 60, of Miscellaneous Records, in the office of the County Recorder of Said County.

Subject to reservations, restrictions and easements of record.

Accepted by State of California Dec. 14, 1943

#971 Copied by Mitchell, Jan. 24, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO.

2 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 41 41

BY *Tringler 3/29/44*CHECKED BY *S. C. KNIGHT* CROSS REFERENCEDBY *D. Fensler 6-1-44*

Recorded in Book 20461, page 358, Official Records, Dec. 21, 1943

Grantor: County of Los Angeles

Grantee: W. G. Truslow

Nature of Conveyance: Deed

Date of Conveyance: Nov. 23, 1943

Consideration: \$2820.00

Granted for:

Description: Lot 21 in Block E of the City Boundary Tract, as shown on map recorded in Book 12, page 7, of Miscellaneous Records in the office of the Recorder of the County of Los Angeles.

SUBJECT TO: 1. General and special taxes for the fiscal year 1943-1944, if any.

2. Conditions, restrictions, reservations, and rights-of-way of record, if any.

3. The rights of the month-to-month tenant of the rear house on said property.

#204 Copied by Mitchell, Jan. 26, 1944; Compared by Scoville

~~PLATTED ON INDEX MAP NO.~~5⁰⁵ BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

662 BY *Walters 5-10-44*CHECKED BY *S. C. KNIGHT* CROSS REFERENCEDBY *D. Fensler 1-27-44*

Recorded in Book 20563, page 20, Official Records, Dec. 22, 1943

Grantor: Martha R. Lownes

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 29, 1943

Consideration: \$10.00

Granted for: Freeway

Description: Lot 52, of the Dorris Tract, as per map recorded in Book 15, Page 33, of Maps, records of said county. Subject to reservations, restrictions and easements of record.

This conveyance is made for purposes of a freeway.

Accepted by State of California Dec. 14, 1943

#961 Copied by Mitchell, Jan. 26, 1944; Compared by Scoville.

~~PLATTED ON INDEX MAP NO.~~7 BY *Hyde 1-31-44*

PLATTED ON CADASTRAL MAP NO. 117-B229

BY *R Thompson 3-17-44*

PLATTED ON ASSESSOR'S BOOK NO.

855 BY *Walters 5/9/44*CHECKED BY *S. C. KNIGHT* CROSS REFERENCEDBY *D. Fensler 4-25-44*

Recorded in Book 20563, page 21, Official Records, Dec. 22, 1943

Grantor: Minnie Giordani

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Dec. 7, 1943

Consideration: \$10.00

Granted for: Freeway

Description: Lots 6 and 7 of Tract No. 2391, as per map recorded in Book 25, Page 53 of Maps, records of said County. Subject to covenants, conditions and restrictions of record.

This conveyance is made for purposes of a freeway.

Accepted by State of California Dec. 14, 1943

#963 Copied by Mitchell Jan. 26, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO.

7 BY Hyde 1-31-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 280

BY Knight 4-14-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 4-25-44

Recorded in Book 20515, page 290, Official Records, Dec. 22, 1943

Grantor: Lillian Pearl Brazil

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 29, 1943

Consideration: \$10.00

Granted for:

Description: Lot 58 of Tract No. 5053, as per map recorded in Book 53, Page 56 of Maps, records of said County. Subject to conditions, restrictions and covenants of record.

Santa Ana P.M.

Accepted by State of California Dec. 14, 1943

#964 Copied by Mitchell, Jan. 26, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO.

7 BY Hyde 1-31-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 280

BY Knight 4-14-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 4-25-44

Recorded in Book 20535, page 178, Official Records, Dec. 22, 1943

Grantors: Harry E. Hart and Beatrice K. Hart

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Dec. 3, 1943

Consideration: \$10.00

Granted for: Freeway

Description: Lot 179 of Tract No. 941, as per map recorded in Book 16, Pages 194 and 195, of Maps, records of said County. EXCEPTING THEREFROM the Easterly 30 feet and the Westerly 7 feet of said Lot, as conveyed to the City of Los Angeles for street and alley purposes.

This conveyance is made for purposes of a freeway.

Accepted by State of California Dec. 14, 1943

#966 Copied by Mitchell, Jan. 26, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO.

7 BY Hyde 1-31-44

PLATTED ON CADASTRAL MAP NO. 117 8229

BY R Thompson 3-17-44

PLATTED ON ASSESSOR'S BOOK NO. 14

BY Knight 3-18-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 4-25-44

Recorded in Book 20492, page 278, Official Records, Dec. 22, 1943

Grantor: Gertrude Bennett

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Dec. 9, 1943

Consideration: \$10.00

Granted for:

Description: Lot 142 of Tract No. 941, as per map recorded in Book 16, Pages 194 and 195, of Maps, records of said County.

EXCEPTING THEREFROM the Northwesterly 30 feet and the Southeasterly 7 feet conveyed to the City of Los Angeles for street and alley purposes.

Subject to reservations, restrictions and easements of record.

Accepted by State of California Dec. 14, 1943

#968 Copied by Mitchell, Jan. 26, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO.

7 BY Hyde 1-31-44

PLATTED ON CADASTRAL MAP NO. 117B229 BY R. Thompson 3/17/44

PLATTED ON ASSESSOR'S BOOK NO. 14 BY Knight 3-28-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 4-25-44

Recorded in Book 20533, page 116, Official Records, Dec. 22, 1943

Grantors: Homer L. Graver and Rose A. Graver

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Dec. 3, 1943

Consideration: \$10.00

Granted for: Freeway

Description: That portion of Parcel 22 of a Record of Survey (shown on map thereof filed in Book 22 of Record of Surveys at page 26, being a portion of Lot 36 of El Monte Walnut Place, shown on map thereof Recorded in Book 6 of Maps at page 104, both records of said Los Angeles County) lying Southeasterly of the center line of Garvey Avenue, as described in Easement deed to the State of California, recorded in Book 11752 of Official Records at page 262, records of said County. SUBJECT to the easement upon that portion of said Parcel 22 included within the southerly 50.00 feet of said Garvey Avenue.

This conveyance is made for the purposes of a freeway.

Accepted by State of California Dec. 14, 1943

#969 Copied by Mitchell, Jan. 26, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO.

46 BY Hyde 2-15-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 722 BY

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 2-16-44

Recorded in Book 20550, page 80, Official Records, Dec. 23, 1943

Grantors: Grace M. West and Wilber C. West

Grantee: United States of America

Nature of Conveyance: Deed

Date of Conveyance: Dec. 14, 1943

Consideration: \$3,120.00

Granted for:

CF-2242

Description: Lot 10 and the West 89.62 feet of Lots 8 and 9 of Tract No. 2532, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 28 Page 81 of maps in the office of the County Recorder of said County;

EXCEPT the North 99 feet of the East 150 feet of said Lot 10 of Tract No. 2532; excepting and reserving to the Vendor the right to remove certain buildings and improvements as described in Option to Purchase given by First Parties to Second Party dated October 8, 1943.

ALSO, all right, title and interest in and to any alleys, streets ways, strips or gores abutting or adjoining the land.

#583 Copied by Mitchell, Jan. 27, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO.

^{OK}
52 BY Fensler

PLATTED ON CADASTRAL MAP NO. 186 ~~18~~ 178 BY Mulford 7-7-44

PLATTED ON ASSESSOR'S BOOK NO. 539 BY Strandwold 2-11-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 1-28-44

Recorded in Book 20564, page 30, Official Records, Dec. 23, 1943

Grantors: Morris A. Sommers and Sylvia W. Sommers

Grantee: County of Los Angeles

Nature of Conveyance: Easement

COMPILED BY D. FENSLE

Date of Conveyance: Dec. 1, 1943

Consideration:

Granted for: Sanitary Sewer

Misc. Sewer (38)

Search No. 1

C. S. Map No.

Road Dist No.

Description: That portion of the Rancho Los Cerritos, as shown on map recorded in Book 2, page 202, of Patents, in the office of the Recorder of the County of Los Angeles, within a strip of land 10 feet wide, lying 5 ft. on each side of the following described center

line: Beginning at the point of intersection of the center lines of San Antonio Drive (60 feet wide) and Le Sage Avenue, as shown on map of Tract No. 12854, recorded in Map Book 244, pages 7 to 11, in the office of said Recorder; thence at right angles to said center line of said San Antonio Drive, S. 33°02'35" E., 258.00 feet; thence S. 19°13'55" E., 293.23 feet; thence S. 3°20'55" W., 700 feet; thence S. 73°46'53" E., 241.21 feet; thence S. 26°00'10" W., 595.21 feet;

The side lines of said strip of land shall be prolonged or shortened at the angle points so as to terminate in their points of intersection;

Excepting from said strip of land that part thereof lying northerly of the southeasterly line of said San Antonio Drive.

Form approved by Arthur Loveland

Description approved by F. W. Haskell, Dec. 7, 1943

Accepted by Board of Supervisors Dec. 14, 1943, Min. Bk. 292, page #1123 Copied by Mitchell, Jan. 27, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO.

^{OK}
30 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 889 ~~90~~ BY Knight 7/1/44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 3-17-44

Recorded in Book 20559, page 51, Official Records, Dec. 23, 1943
 Grantors: Gertrude Van Kerken, Harold G. Dunbar and Dorothy E. Dunbar.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Aug. 11, 1943

Consideration:

Granted for: Georgia Avenue

Search No. 6

COMPLETE AS TO SIGNATURES

C. S. Map No.

Road Dist No. 117

Description: That portion of the east half of Georgia Avenue, vacated by order of the Board of Supervisors of the County of Los Angeles as noted in Road Book 12, page 221, on file in the office of said Board, which lies between the westerly prolongations of the northerly and southerly lines of the South half of Lot 3, Block 10, Clearwater, as shown on map recorded in Book 19, page 51 et seq., of Miscellaneous Records, in the office of the Recorder of said County.

Also that portion of said east half of Georgia Avenue which lies between the westerly prolongation of the northerly line of the South half of Lot 4, said block, and the westerly prolongation of the southerly line of the north half of Lot 5, said block.

To be known as Georgia Avenue.

Form approved by Arthur Loveland

Description approved by F. W. Haskell, Nov. 24, 1943

Accepted by Board of Supervisors, Dec. 14, 1943, Min. Bk. 292, page #1126 Copied by Mitchell, Jan. 27, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO.

32 BY D. Thomas 4-26-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 120

BY Knight 3-15-44

CHECKED BY s. c. KNIGHT CROSS REFERENCED

BY D. Fensler 2-23-44

Recorded in Book 20533, page 129, Official Records, Dec. 23, 1943
 Grantors: Gertrude Van Kerken, Harold G. Dunbar and Dorothy E. Dunbar.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement

Date of Conveyance: August 11, 1943

Consideration:

Granted for: Georgia Avenue

Search No. 6

C. S. Map No.

COMPLETE AS TO SIGNATURES

Road Dist No. 117

Description: That portion of the east half of Georgia Avenue, vacated by order of the Board of Supervisors of the County of Los Angeles as noted in Road Book 12, page 221, on file in the office of said Board, which lies between the westerly prolongations of the northerly and southerly lines of the north half of Lot 4, Block 10, Clearwater, as shown on map recorded in Book 19, page 51 et seq., of Miscellaneous Records, in the office of the Recorder of said County.

To be known as Georgia Avenue.

Form approved by Arthur Loveland

Description approved by F. W. Haskell, Nov. 24, 1943

Accepted by Board of Supervisors, Dec. 14, 1943, Min. Bk. 292, page #1127 Copied by Mitchell, Jan. 27, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO.

32 BY D. Thomas 4-26-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 120

BY Knight 3-20-44

CHECKED BY s. c. KNIGHT CROSSREFERENCED

BY D. Fensler 2-21-44

Recorded in Book 20516, page 262, Official Records, Dec. 23, 1943

Grantor: Southern California Gas Co.

Grantee: County of Los Angeles.

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Sept. 7, 1943

Consideration:

Granted for: Georgia Avenue

Search No. 6

C. S. Map No.

Road Dist. No. 117

Description: That portion of the east half of Georgia Avenue, vacated by order of the Board of Supervisors of the County of Los Angeles as noted in Road Book 12, page 221, on file in the office of said Board, which lies between the westerly prolongations of the northerly and southerly lines of Block 10, Clearwater, as shown on map recorded in Book 19, page 51 et seq. of Miscellaneous Records, in the office of the Recorder of said County.
To be known as Georgia Avenue.

Southern California Gas Company hereby expressly reserves unto itself, its successors and assigns, all rights and privileges in the land crossed by the above described proposed roadway granted by the following rights of way:

A right of way granted by Charles O. and Miriam Elnore Goodwin to Southern California Gas Company dated July 1, 1929, and recorded July 20, 1929, in Book 8280, page 95, of Official Records of Los Angeles County.

A right of way granted by Charles E. and Vivian R. Bensmiller to Southern California Gas Company dated September 14, 1931, and recorded October 10, 1931, in Book 11072, Page 280, of Official Records of Los Angeles County.

A right of way granted by Charles O. Goodwin to Southern California Gas Company dated August 1, 1939, and recorded August 11, 1939, in Book 16838, Page 71, of Official Records of Los Angeles County.

The rights and privileges herein reserved shall be exercised in accordance with and subject to such Los Angeles County Ordinances as are in force and effect and applicable, and in such a manner as not to obstruct or interfere with the free use of said roadway for highway purposes. Said Southern California Gas Company shall repair all damage to said highway which may be caused by the laying, construction, use operation, repair, maintenance, renewal or removal of said structures, or any thereof.

This road deed is executed upon condition that the County of Los Angeles, its successors and assigns, shall reimburse Southern California Gas Company, its successors and assigns, for any and all loss, cost, damage and expense caused to it by reason of the exercise of any of the rights acquired by said County of Los Angeles hereunder.

Form approved by Ernest Purdum

Description approved by F. W. Haskell, Nov. 24, 1943

Accepted by Board of Supervisors, Dec. 14, 1943, Min. Bk. 292, page #1128 Copied by Mitchell, Jan. 27, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO.

32 BY D. Thomas 4-26-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 1200 BY *Tright* 3-15-44

CHECKED BY S. C. KNIGHT CROSSREFERENCED

BY D. Fensler 2-23-44

Recorded in Book 20510, page 183, Official Records, Dec. 23, 1943

Grantors: Viggo L. Rasmussen, Lillie Rasmussen, Arthur E. Hunt and Ruth M. Hunt

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Aug. 14, 1943

Consideration:

COMPLETE AS TO SIGNATURES

C.S.B-1045

Granted for: Century Boulevard

Search No. 2

C. S. Map No.

Road Dist No. 203

Description: The Southerly 30 feet of Lot 28, Tract No. 4882, as shown on map recorded in Book 52, page 54, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as Century Boulevard.

Form approved by Arthur Loveland

Description approved by F. W. Haskell, Dec. 7, 1943

Accepted by Board of Supervisors Dec. 14, 1943, Min. Bk. 292, page #1131 Copied by Mitchell, Jan. 27, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO.

24 BY Hyde 2-21-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 372

BY Knight 4/2/44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 1-28-44

Recorded in Book 20515, page 320, Official Records, Dec. 23, 1943

Grantor: Evelyn M. Flournoy

Grantee: County of Los Angeles

Nature of Conveyance: Easement

N.G. as per Search

Date of Conveyance: Oct. 23, 1943

Consideration:

Granted for: Century Boulevard

C.S.B-1045

Search No. 5

C. S. Map No.

Road Dist. No. 203

Description: The northerly 30 feet of Lot 19 of Tract No. 2752, as shown on map recorded in Book 33, page 58 of Maps, records of the County of Los Angeles.

To be known as Century Boulevard.

Form approved by Arthur Loveland

Description approved by F. W. Haskell, Nov. 22, 1943

Accepted by Board of Supervisors, Dec. 14, 1943, Min. Bk. 292, page #1132 Copied by Mitchell, Jan. 27, 1944; Compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

226^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

318 BY Walters 4-28-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 1-28-44

RECORDED In Book 20533, page 130, Official Records, Dec. 23, 1943

Grantors: E. E. Albrecht and Mrs. Edna M. Albrecht

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Oct. 29, 1943

C.S.B-1427-4

Consideration:

Granted for: Century Boulevard

Search No. 6

C. S. Map No.

Road Dist. No. 403

Description: The northerly 11 feet of the easterly 82 feet of Lot 220, Tract No. 323, as shown on map recorded in Book 14, page 85, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as Century Boulevard.

Form approved by Arthur Loveland
 Description approved by F. W. Haskell, Dec. 7, 1943.
 Accepted by Board of Supervisors Dec. 14, 1943, Min. Bk. 292, page
 #1133 Copied by Mitchell, Jan. 27, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO.

24 BY Hyde 23-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 98 ok

BY Alf 2-11-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 1-28-44

Recorded in Book 20521, page 245, Official Records, Dec. 23, 1943

Grantors: Clarence L. Stewart and Eleanor Stewart

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Dec. 14, 1943

C.S.B-1786-1

Consideration: \$1.00

Granted for: Freeway

Description: That portion of the southwesterly 2 27.50 feet of
 Lot 43 of El Monte Walnut Place (shown on map thereof
 recorded in Book 6 of Maps at page 104, records of said Los
 Angeles County) described as follows: Beginning at
 the intersection of the northerly line of Garvey

Avenue 100.00 feet wide, the center line of which is described in
 Easement Deed to the State of California, recorded in Book 11539 of
 Official Records, at page 296, records of said County) with the
 southeasterly line of the northwesterly 15.00 feet of said Lot 43;
 thence along the southeasterly line, N. 41°26'05" E., 47.76 feet;
 thence Southerly and tangent to said southeasterly line, along a
 curve, concave Easterly, having a radius of 20.00 feet to a point
 in said northerly line of Garvey Avenue, distant along said north-
 erly line, N. 80°59'55" E., 36.33 feet from said point of beginning;
 thence along said northerly line, S. 80°59'55" W., 36.33 feet to the
 point of beginning. Also all right, title and interest in and to
 that portion of said northwesterly 15.00 feet of said Lot 43 (as
 described in Easement Deed to the said County of Los Angeles, re-
 corded in Book 6034 at page 102 of said Official Records, lying
 Southwesterly of a line measured at right angles to the northwest-
 erly line of said Lot through the Northeasterly terminus of the
 above described curve having a radius of 20.00 feet.

This Quitclaim Deed is made for purposes of a freeway and adjacent
 outer highway and, for the considerations named above, the under-
 signed hereby release and relinquish to the grantee any and all
 rights of ingress to or egress from the remaining property in which
 the undersigned have some right, title or interest, to or from said
 freeway, provided, however, that such remaining property shall abut
 upon and have access to said outer highway which will be connected with
 said freeway only at such points as may be established by public
 authority.

This conveyance is made subject to all matters of record, and is
 limited by, and shall not exceed, the right, title and/of interest
 of the Grantors herein, in and to the real property herein described.

Accepted by State of California Dec. 17, 1943

#1311 Copied by Mitchell, Jan. 27, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO.

46 BY Hyde 2-8-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 1-28-44

Recorded in Book 20541, page 113, Official Records, Dec. 23, 1943
 Grantors: Morris L. Gordon and Ella Gordon
 Grantee: State of California
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: Nov. 26, 1943
 Consideration: \$1.00

Granted for:

Description: The northerly 35.2 feet of Lot 20 of J. N. Griffin's Subdivision of Block 10 of the Beaudry Tract, as per map recorded in Book 9, page 60, of Miscellaneous Records, in the office of the County Recorder of said County.

Accepted by State of California, Dec. 15, 1943

#1312 Copied by Mitchell, Jan. 27, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO.

22 BY

PLATTED ON CADASTRAL MAP NO:

BY

PLATTED ON ASSESSOR'S BOOK NO.

41 OK BY *Truitt 3/2/44*

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY *D. Fensler 6-2-44*

Recorded in Book 20539, page 128, Official Records, Dec. 24, 1943
 Grantor: County of Los Angeles
 Grantee: Albert Maddox and Ethel E. Maddox
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: April 2, 1940
 Consideration: \$375.00

Granted for:

Description: Lot 13, Block 3, Davis Addition to Duarte, as shown on Map Book 11, Page 72, Miscellaneous Records of the County of Los Angeles.

#1101 Copied by Mitchell, Jan. 28, 1944; Compared by Scoville

~~PLATTED ON INDEX MAP NO.~~

^{OK} 46 BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

102 BY *TRUPKE 5-23-44*

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY *D. Fensler 2-2-44*

Recorded in Book 20510, page 191, Official Records, Dec. 27, 1943
 Grantor: Palmdale Irrigation District
 Grantee: Lewis Herman Bittner and Fern Beatrice Bittner
 Nature of Conveyance: Grant Deed
 Date of Conveyance: October 4, 1943
 Consideration: \$1128.00

Granted for:

Description: That portion of the Northwest one-quarter of Section 36, Township 6 North, Range 12 West, S.B.B. & M.: Beginning at the Southwest corner of the Northwest one-quarter of the Northwest one-quarter of said Section; thence North along the West line of said Section, 351.95 feet, more or less, to a point on said West line, distant South thereon 977.09 feet from the Northwest corner of said Section; thence East parallel with the North line of said Section, 445.81 feet; thence North parallel with the West line of said Section 488.59 feet, more or less, to the East prolongation of the South line of the land described in the deed to T. W. Morrison et ux, recorded in Book 8922 Page 130, Official Records; thence East parallel with the North line of said Section 221.37 feet; thence

South parallel with the West line of said Section 840.79 feet, more or less, to the South line of the Northwest one-quarter of the Northwest one-quarter of said Section, thence West along said South Line 667.18 feet to the point of beginning.

EXCEPT the West 30 feet thereof along the West line of said Section within 10th Street East.

RESERVING, however, to the Grantor, and excepting from this conveyance certain easements as follows:

(1) Rights of way for any and all pipe lines and structures, if any there be, belonging to the District and now upon any part of said land.

(2) Rights of way for the installation, maintenance, use, operation and repair of such pipe lines for irrigation and domestic water service as may be found to be necessary by the District for the distribution of water.

#163 Copied by Goff, Jan. 31, 1944; Compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO. ⁶⁵ BY *Fensler*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *124* BY *Trichter 4/10/44*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 2-2-44*

Recorded in Book 20521, Page 301, Official Records, Dec. 28, 1943.

Grantor: Palmdale Irrigation District

Grantee: Teddy L. Booker and Pauline M. Booker

Nature of Conveyance: Grant Deed

Date of Conveyance: December 1st, 1943

Consideration: \$2000.00

Granted for:

Description: Lot 28, Tract No. 7682 as per map recorded in Map Book 120, Pages 74 - 75, records of Los Angeles County.

Further Conditions not copied.

#402 Copied by Goff, Feb. 1, 1944; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO. ⁶⁵ BY *Fensler*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *124* BY *Trichter 4/10/44*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 2-2-44*

Recorded in Book 20532, Page 226, Official Records, Dec. 28, 1943.

Grantor: Evadell Brown

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: December 15, 1943

Consideration: \$3000.00

Granted for:

Description: Land situate in the Southwest quarter of Section 33, Township 2 North, Range 14 West, San Bernardino Meridian, in the City of Los Angeles, County of Los Angeles, State of California, being that portion of the property distributed to Clarence C. Brown by decree of Distribution entered in the matter of the Estate of Frances V. Brown, of which a certified copy was recorded in Book 7897 Page 230 of Official Records in the office of the County Recorder of said County, particularly described as follows:

CF-2242

Beginning at the Northwest corner of the Southwest quarter of said Section 33; thence South 0° 11' 49" West along the West line of said Southwest quarter 10.18 feet to the Southwesterly line of San Fernando Road, 50 feet wide; thence South 50° 35' 11" East along the said Southwesterly line of San Fernando Road 372.50 feet; thence South 39° 24' 49" West 193.75 feet; thence South 0° 11' 49" West 233.84 feet to the true point of beginning; thence South 77° 07' 10" West 170.53 feet, more or less, to the said West line of the Southwest quarter of Section 33; thence South 0° 11' 49" West along the said West line 623.88 feet, more or less, to the Northerly line of Keswick Street, 60 feet wide; thence South 88° 49' 11" East along said Northerly line 166.29 feet, more or less, to a point of intersection with a line bearing South 0° 11' 49" West through the true point of beginning of this description; thence North 0° 11' 49" East 665.46 feet, more or less, to the true point of beginning.

ALSO all right, title and interest in and to any alleys, streets, ways, strips or gores abutting or adjoining the land.
#528 Copied by Goff, Feb. 1, 1944; compared by Scoville.

PLATTED ON INDEX MAP NO.

52 BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

539 BY *Knight 4/8/44*

CHECKED BY S. C. KNIGHT

CROSS REFERENCED BY *D. Fensler*

2-2-44

Recorded in Book 20505, Page 312, Official Records, Dec. 28, 1943.
UNITED STATES OF AMERICA,

Petitioner,

vs.

.310 ACRES OF LAND, MORE OR LESS,
SITUATE IN THE COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA, AND MARY ETHEL
GREENE, ET AL. Defendants.

DECLARATION OF TAKING

NO. 3346-PH CIVIL

TO THE HONORABLE,
THE UNITED STATES DISTRICT COURT:

NG - Lease only

I, HENRY L. STIMSON, Secretary of War of the United States, do hereby declare that:

1. (a) The lands hereinafter described are taken under and in accordance with the Act of Congress approved February 26, 1931 (46 Stat. 1421, 40 U.S.C. sec. 258a), and acts supplementary thereto and amendatory thereof, and under the further authority of the Act of Congress approved August 18, 1890 (26 Stat. 316), as amended by the acts of Congress approved July 2, 1917 (40 Stat. 241), April 11, 1918 (40 Stat. 518; 50 U.S.C. sec. 171) and March 27, 1942 (Public Law 507 - 77th Congress), which acts authorize the acquisition of land for military or other war purposes, and the Act of Congress approved July 1, 1943 (Public Law 108 - 78th Congress), which act appropriated fund for such purposes.

(b) The public uses for which said lands are taken are as follows: The said lands are necessary adequately to provide for Balloon Site, and other military purposes incidental thereto. The said lands have been selected by me for acquisition by the United States for use in connection with the establishment of the Balloon Site for the 311th Coast Artillery Barrage Balloon Battalion, and for such other uses as may be authorized by Congress or by Executive Order, and are required for immediate use.

2. A general description of the land being taken is set forth in Schedule "A" attached hereto and made a part hereof and is a description of the same land described in the above entitled cause.

3. The estate taken for said public uses is a term for years ending June 30, 1944, extendable for yearly periods thereafter

during the existing national emergency at the election of the United States, notice of which election shall be filed in this proceeding at least 30 days prior to the end of the term hereby taken or subsequent extensions thereof, together with the right to remove within a reasonable time after the expiration of the term or extensions thereof any and all improvements and structures placed thereon by or for the United States, subject, however, to existing easements for public roads and highways, for public utilities, for railroads and for pipe lines.

4. A plan showing the lands taken is annexed hereto as Schedule "B" and made a part hereof.

5. The sum estimated by me as just compensation for said land, with all buildings and improvements thereon and all appurtenances thereto, and including any and all interests hereby taken in said land, for the term beginning March 8, 1943 and ending June 30, 1944, is set forth in Schedule "A" herein, which sum I cause to be deposited herewith in the Registry of said Court for the use and benefit of the persons entitled thereto. I am of the opinion that the ultimate award for said land will probably be within any limits prescribed by law as the price to be paid therefor.

IN WITNESS WHEREOF, the Petitioner, by its Secretary of War, thereunto authorized, has caused this declaration to be signed in its name by said HENRY L. STIMSON, Secretary of War, this the 8th day of December, A. D. 1943, in the City of Washington, District of Columbia.

HENRY L. STIMSON
Secretary of War of the
United States

SCHEDULE "A"

The land which is the subject matter of this Declaration of Taking and of this condemnation aggregates .310 acres, more or less, situate and being in the County of Los Angeles, State of California. A description of the land taken, together with the name of the purported owner thereof and a statement of the sum estimated to be just compensation therefor for the term beginning March 6, 1943, and ending June 30, 1944, is as follows:

TRACT NO. 1

All that certain real property in the City of Los Angeles, County of Los Angeles, State of California, described as follows:

Lot 50 of Culver Gardens, as per map recorded in Book 40 at Page 56 of Maps, records of said County, containing .310 acres, more or less.

Name of Purported Owner: Mary Ethel Greene.

Address of Purported Owner: The Roosevelt, Suite 520,
17 Forsyth Street,
Boston, Massachusetts.

Estimated Compensation: \$26.30 for the term beginning March 8, 1943 and ending June 30, 1944.

The amount of money estimated by the acquiring authority to be just compensation for the estate hereby taken, inclusive of all rights set forth in the declaration of taking, is \$26.30.
#1126 Copied by Goff, Feb. 1, 1944; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO. *OK* BY *Houston*

~~PLATTED ON~~ CADASTRAL MAP NO. *OK* BY *Houston*

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *OK* BY *Houston*

CHECKED BY CROSS REFERENCED BY *Houston 2-1-44*

Recorded in Book 20562, Page 81, Official Records, Dec. 28, 1943
 Grantor: Hazel E. Shaw
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: December 13, 1943
 Consideration: \$10.00
 Granted for: Freeway
 Description: Lot 107 of Tract No. 5100, as per map recorded in Book 53, pages 90 and 91, of Maps, records of Los Angeles County.

This conveyance is made for the purposes of a freeway.
 Accepted by State of California December 17, 1943.
 #1223 Copied by Goff Feb. 1, 1944; compared by Scoville.

PLATTED ON INDEX MAP NO.

36 BY D. Thomas 4-10-44

PLATTED ON CADASTRAL MAP NO. 117-B-233 BY R. THOMPSON

PLATTED ON ASSESSOR'S BOOK NO. 428 BY Knight 4/18/44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 2-7-45

Recorded in Book 20547, Page 140, Official Records, Dec. 28, 1943
 THE PEOPLE OF THE STATE OF CALIFORNIA,)
 acting by and through the Department)
 of Public Works, Plaintiff,)
 vs.)
 HELEN H. MEEKER, et al., Defendants.)
 Parcels No. 1, 2 & 3-A.
 C.F.-2197

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following-described parcels of land be and they are hereby condemned in fee to become the property of the plaintiff for the uses and purposes set forth in said complaint, to-wit: for a State highway, said land being situated in the County of Los Angeles, State of California, and described as follows:

PARCEL 1: Those portions of Lots 1, 2, 3 and 4 of Tract No. 11502, in the City of West Covina, County of Los Angeles, State of California, as per map recorded in Book 234, pages 37 and 38 of Maps, in the office of the County Recorder of said County, lying Northerly of a line which is parallel with and distant 67 feet southerly, measured at right angles, from the northerly lines of said lots.

ALSO that portion of said Lot 4, described as follows:
 Beginning at the intersection of said parallel line with the Westerly line of said Lot 4; thence Easterly along said parallel line, a distance of 15 feet; thence Southwesterly in a direct line to a point on said Westerly line of Lot 4, distant thereon 15 feet Southerly, from said point of beginning; thence Northerly along said Westerly line, a distance of 15 feet to the point of beginning.
 Containing 20,258 square feet.

PARCEL 2: Those portions of Lots 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17 and 18 of Tract No. 11502, in the City of West Covina, County of Los Angeles, State of California, as per map recorded in Book 234, pages 37 and 38 of Maps, in the office of the County Recorder of said County, lying Northerly of a line which is parallel with and distant 67 feet southerly, measured at right angles, from the northerly lines of said lots.

ALSO, that portion of said Lot 6 described as follows:
 Beginning at the intersection of said parallel line with the Easterly line of said Lot 6; thence Westerly along said parallel line, a distance of 15 feet; thence Southeasterly, in a direct line to a point on said Easterly line of said Lot 6, distant thereon, 15 feet Southerly from said point of beginning; thence Northerly along said Easterly line, a distance of 15 feet to the point of beginning.

AND ALSO, that portion of said Lot 18, described as follows:
 Beginning at the intersection of said parallel line with

the Westerly line of said Lot 18; thence Easterly along said parallel line, a distance of 15 feet; thence Southwesterly in a direct line to a point on said Westerly line of Lot 18, distant thereon, 15 feet Southerly from said point of beginning; thence Northerly along said Westerly line, a distance of 15 feet to the point of beginning.

Containing 43,486 square feet.

PARCEL 3-A: - Those portions of Lots 61, 62, 63, 64, and 65 of Tract No. 11502, in the City of West Covina, County of Los Angeles, State of California, as per map recorded in Book 234 Pages 37 and 38 of Maps in the office of the County Recorder of said County, lying Northerly of a line which is parallel with and distant 67 feet Southerly, measured at right angles, from the Northerly lines of said Lots 61 to 64 inclusive, and the Westerly prolongation thereof.

ALSO, that portion of said Lot 61 described as follows:

Beginning at the intersection of said parallel line with the Easterly line of said Lot 61; thence Westerly along said parallel line, a distance of 15 feet; thence Southeasterly in a direct line to a point on said Easterly line of said Lot 61, distant thereon 15 feet Southerly from said point of beginning; thence Northerly along said Easterly line a distance of 15 feet to the point of beginning.

AND IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinbefore described and the title thereto shall vest in plaintiff in fee.

DATED: This 14th day of Dec. , 1943.

WILSON

Presiding Judge of the Superior Court
#1224 Copied by Goff Feb. 1, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

46 BY Hyde 2-10-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 876 BY Strandwold 5-25-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 2-2-44

Recorded in Book 20559, Page 118, Official Records, Dec. 29, 1943

Grantor: VINELAND DAIRY FARMS

Grantee: UNITED STATES OF AMERICA

C.F.-2242

Nature of Conveyance: Grant Deed

Date of Conveyance: December 16, 1943

Consideration: \$18,025.00

Granted for:

Description: All that real property situate in the City of Los Angeles, County of Los Angeles, State of California, being a portion of the West half of Lot 60 of the Lankershim Ranch Land and Water Company's Subdivision of the 12,000 Acres of the South half of Rancho Ex-Mission de San Fernando, as shown on map recorded in Book 31, pages 39 to 44, inclusive, of Miscellaneous Records, in the office of the Recorder of said County, particularly described as follows:

Beginning at the intersection of the center line of Vineland Avenue (shown on said map as having a width of 50 feet) with the Westerly prolongation of the South line of said Lot 60; thence North 0° 00' 25" West along the center line of said Vineland Avenue 419.66 feet; thence North 65° 54' 00" East 206.70 feet; thence South 89° 05' 22" East 221.37 feet; thence North 77° 16' 13" East 256.26 feet to a point on the West line of the East half of

said Lot 60; thence South 0° 00' 25" East along the West line of the East half of said Lot 60, a distance of 557.43 feet to its intersection with the South line of said Lot 60; thence North 89° 57' 50" West along the South line of said Lot 60 and its Westerly prolongation 660 feet to the point of beginning, except the West 25 feet thereof.

ALSO, all right, title and interest in and to any alleys, streets, ways, strips or gores abutting or adjoining the land. #621 Copied by Goff Feb. 2, 1944; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

^{OK} 54 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 676

BY Knight 7/2/44

CHECKED BY S. C. KNIGHT

CROSS REFERENCED BY D. Fensler 2-3-44

Recorded in Book 20524, Page 221, Official Records, Dec. 29, 1943
Grantors: Arthur E. Pearson, Olga I. Pearson, Elmer T. Pearson and Imogene L. Pearson.

Grantee: United States of America

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: November 22, 1943

Consideration: \$1.00

Granted for:

Description: That portion of the West half of Lot 60 of the Lan-kershim Ranch Land and Water Company's Subdivision of the East 12,000 Acres of the South half of Rancho Ex-Mission de San Fernando, as shown on map recorded in Book 31 Pages 39 to 44 inclusive of Miscellaneous

Records in the office of the County Recorder of said County, particularly described as follows:

Beginning at the intersection of the center line of Vineland Avenue (shown on said map as having a width of 50 feet) with the Westerly prolongation of the South line of said Lot 60; thence North 0° 00' 25" West along the center line of said Vineland Avenue 419.66 feet; thence North 65° 54' 00" East 206.70 feet; thence South 89° 05' 22" East 221.37 feet; thence North 77° 16' 13" East 256.26 feet to a point on the West line of the East half of said Lot 60; thence South 0° 00' 25" East along the West line of the East half of said Lot 60, a distance of 557.43 feet to its intersection with the South line of said Lot 60; thence North 89° 57' 50" West along the South line of said Lot 60 and its Westerly prolongation 660 feet to the point of beginning.

#622 Copied by Goff Feb. 2, 1944; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

^{OK} 54 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 676

OR BY Knight 7/2/44

CHECKED BY S. C. KNIGHT

CROSS REFERENCED BY D. Fensler 2-3-44

Recorded in Book 20549, Page 160, Official Records, Dec. 29, 1943
Grantors: John O. Adamson and Mabel M. Adamson

Grantee: United States of America

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: October 19th, 1943

Consideration: \$1.00

Description: That portion of the West half of Lot 60 of the Lan-kershim Ranch Land and Water Company's Subdivision

of the East 12,000 Acres of the South half of Rancho Ex-Mission de San Fernando, as shown on map recorded in Book 31 Pages 39 to 44 inclusive of Miscellaneous Records in the office of the County Recorder of said County, particularly described as follows:

Beginning at the intersection of the center line of Vineland Avenue (shown on said map as having a width of 50 feet) with the Westerly prolongation of the South line of said Lot 60; thence North $0^{\circ} 00' 25''$ West along the center line of said Vineland Avenue 419.66 Feet; thence North $65^{\circ} 54' 00''$ East 206.70 feet; thence South $89^{\circ} 05' 22''$ East 221.37 feet; thence North $77^{\circ} 16' 13''$ East 256.26 feet to a point on the West line of the East half of said Lot 60; thence South $0^{\circ} 00' 25''$ East along the West line of the East half of said Lot 60, a distance of 557.43 feet to its intersection with the South line of said Lot 60; thence North $89^{\circ} 57' 50''$ West along the South line of said Lot 60 and its Westerly prolongation 660 feet to the point of beginning.

#623 Copied by Goff Feb. 2, 1944; compared by Scoville.

~~PLATTED ON INDEX MAP NO.~~

54^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 676 BY Knight 5/3/44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 2-3-44

Recorded in Book 20568, Page 55, Official Records, Dec. 29, 1943

Grantor: Ruth M. Pearson

Grantee: United States of America

CF-2242

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: November 5th, 1943

Consideration: \$1.00

Granted for:

Description: All that real property situate in the City of Los Angeles, County of Los Angeles, State of California, being a portion of the West half of Lot 60 of the Lankershim Ranch Land and Water Company's Subdivision of the East 12,000 Acres of the South half of Rancho

Ex-Mission de San Fernando, as shown on map recorded in Book 31 Pages 39 to 44 inclusive of Miscellaneous Records in the office of the County Recorder of said County, particularly described as follows:

Beginning at the intersection of the center line of Vineland Avenue (shown on said map as having a width of 50 feet) with the Westerly prolongation of the South line of said Lot 60; thence North $0^{\circ} 00' 25''$ West along the center line of said Vineland Avenue 419.66 feet; thence North $65^{\circ} 54' 00''$ East 206.70 feet; thence South $89^{\circ} 05' 22''$ East 221.37 feet; thence North $77^{\circ} 16' 13''$ East 256.26 feet to a point on the West line of the East half of said Lot 60; thence South $0^{\circ} 00' 25''$ East along the West line of the East half of said Lot 60, a distance of 557.43 feet to its intersection with the South line of said Lot 60; thence North $89^{\circ} 57' 50''$ West along the South line of said Lot 60 and its Westerly prolongation 660 feet to the point of beginning.

#624 Copied by Goff February 2, 1944; compared by Scoville.

~~PLATTED ON INDEX MAP NO.~~

54^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 676 BY Knight 5/3/44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 2-3-44

Recorded in Book 20535, Page 219, Official Records, Dec. 29, 1943

Grantor: Murray W. Cox

Grantee: United States of America

Nature of Conveyance: Quitclaim Deed

C.F. - 2242

Date of Conveyance: October 13, 1943

Consideration: \$1.00

Granted for:

Description: Tract 61: That portion of the West half of Lot 60 of the Lankershim Ranch Land and Water Company's Subdivision of the East 12,000 Acres of the South half of Rancho Ex-Mission de San Fernando, as shown on map recorded in Book 31 Pages 39 to 44 inclusive of Miscellaneous Records in the office of the County Recorder of said County, particularly described as follows:

Beginning at the intersection of the center line of Vineland Avenue (shown on said map as having a width of 50 feet) with the Westerly prolongation of the South line of said Lot 60; thence North 0° 00' 25" West along the center line of said Vineland Avenue 419.66 feet; thence North 65° 54' 00" East 206.70 feet; thence South 89° 05' 22" East 221.37 feet; thence North 77° 16' 13" East 256.26 feet to a point on the West line of the East half of said Lot 60; thence South 0° 00' 25" East along the West line of the East half of said Lot 60, a distance of 557.43 feet to its intersection with the South line of said Lot 60; thence North 89° 57' 50" West along the South line of said Lot 60 and its Westerly prolongation 660 feet to the point of beginning.

Tract 62: That portion of the East half of Lot 60 of the Lankershim Ranch Land and Water Company's Subdivision of the East 12,000 Acres of the South half of Rancho Ex-Mission de San Fernando, as shown on map recorded in Book 31 Pages 39 to 44 inclusive of Miscellaneous Records in the office of the County Recorder of said County, particularly described as follows:

Beginning at the Southeast corner of said Lot 60; thence North 89° 57' 50" West along the Southerly line of said Lot 60, a distance of 660 feet to its intersection with the West line of the East half of said Lot 60; thence North 0° 00' 25" West along the West line of the East half of said Lot 60, a distance of 557.43 feet; thence North 77° 16' 13" East 676.61 feet to a point on the East line of said Lot 60; thence South 0° 00' 25" East along the East line of said Lot 60, a distance of 706.94 feet to the point of beginning.

#625 Copied by Goff February 2, 1944; compared by Scoville.

~~PLATTED ON INDEX MAP NO.~~

54^{OK} BY Fensler

~~PLATTED ON CADASTRAL MAP NO.~~

BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ 676^{OK} BY Knight 2/3/44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 2-3-44

Recorded in Book 20508, Page 354, Official Records, Dec. 29, 1943

Grantors: Ejnar Knudsen and Karen Knudsen

Grantee: United States of America

Date of Conveyance: October 20, 1943

Consideration: \$1.00

C.F. - 2242

Granted for:

Nature of Conveyance: Quitclaim Deed

Description: (Same Description as above #625)

#626 Copied by Goff February 2, 1944; compared by Scoville.

~~PLATTED ON INDEX MAP NO.~~

54^{OK} BY Fensler

~~PLATTED ON CADASTRAL MAP NO.~~

BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ 676^{OK} BY Knight 2/3/44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 2-3-44

Recorded in Book 20533, Page 173, Official Records, Dec. 29, 1943

Grantor: Cordia E. Janney

Grantee: United States of America

Nature of Conveyance: Grant Deed

CF-2242

Date of Conveyance: December 23, 1943

Consideration: \$2020.00

Granted for:

Description: The West 89.62 feet of Lots 6 and 7 of Tract No. 2532, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 28 page 81 of Maps in the office of the County of said County.

ALSO, all right, title and interest in and to any alleys, streets, ways, strips or gores abutting or adjoining the land.

#645 Copied by Goff Feb. 2, 1944; compared by Scoville.

~~PLATTED ON INDEX MAP NO.~~

^{OK} 52 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 539

BY *Truitt 4/18/44*

CHECKED BY S. C. KNIGHT

CROSS REFERENCED BY D. Fensler 2-4-44

Recorded in Book 20510, Page 231, Official Records Dec. 29, 1943

Grantor: La Canada Irrigation District

Grantee: William C. Brown Estate Company

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: March 4, 1941

Consideration: \$46.45

Granted for:

Description: Lot No. 2 of Tract #7995, as per Map, recorded in Book 118, Page 20, of Maps, Official Records of Los Angeles County.

#883 Copied by Goff Feb. 2, 1944; compared by Scoville.

~~PLATTED ON INDEX MAP NO.~~

^{OK} 51 BY Fensler

PLATTED ON CADASTRAL MAP NO. (86B-22) BY Not Platted Walker 7-11-44

PLATTED ON ASSESSOR'S BOOK NO. 70

BY Strandwold 5-23-44

CHECKED BY S. C. KNIGHT

CROSS REFERENCED BY D. Fensler 2-4-44

Recorded in Book 20547, Page 169, Official Records, Dec. 29, 1943.

Grantor: Minnie Blumfield

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: December 18, 1943

Consideration: \$10.00

Granted for:

Description: Lot 4 of Parkman Terrace, as per map recorded in Book 15, Page 179, of Maps, in the office of the County Recorder of said County.

Accepted by State of California December 23, 1943.

#923 Copied by Goff Feb. 2, 1944; compared by Scoville.

PLATTED ON INDEX MAP NO.

2 BY Booth - 2-4-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 36

BY *Truitt 4-4-44*

CHECKED BY S. C. KNIGHT

CROSS REFERENCED BY D. Fensler 6-7-44

Recorded in Book 20547, Page 152, Official Records, Dec. 29, 1943.

Grantor: Dina Bishken

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: December 8th, 1943

Consideration: \$10.00

Granted for:

Description: Lot 8 of Parkman Terrace, as per map recorded in Book 15, Page 179, of Maps, in the office of the County Recorder of said County.

Accepted by State of California Dec. 17, 1943.

#924 Copied by Goff Feb. 2, 1944; compared by Scoville.

PLATTED ON INDEX MAP NO.

2 BY Booth - 2-4-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 36

BY Knight 4/4/44

CHECKED BY S. C. KNIGHT

CROSS REFERENCED BY D. Fensler 6-7-44

Recorded in Book 20552, Page 166, Official Records, Dec. 29, 1943.

Grantors: Raymond F. Brandes and Opal W. Brandes

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: December 15, 1943

Consideration: \$10.00

Granted for:

Description: Lot 31 in Block 2 of Bellevue Temple Tract, as per map recorded in Book 42, Page 13, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California Dec. 23, 1943.

#925 Copied by Goff Feb. 2, 1944; compared by Scoville.

PLATTED ON INDEX MAP NO.

2 BY Booth - 2-4-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 36

BY Knight 4/4/44

CHECKED BY S. C. KNIGHT

CROSS REFERENCED BY D. Fensler 6-7-44

Recorded in Book 20547, Page 170, Official Records, Dec. 29, 1943

Grantor: Stephen Constant

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: December 14, 1943

Consideration: \$10.00

Granted for:

Description: Lot 31 in Block 3 of the Bellevue Temple Tract as per map recorded in Book 42, Page 13, of Miscellaneous Records in the office of the County Recorder of said County.

Subject to reservations, restrictions and easements

of record.

#926 Copied by Goff Feb. 2, 1944; compared by Scoville.

Accepted by State of California Dec. 21, 1943.

PLATTED ON INDEX MAP NO.

2 BY Booth - 2-4-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 36

BY Knight 4/4/44

CHECKED BY S. C. KNIGHT

CROSS REFERENCED BY D. Fensler 6-7-44

Recorded in Book 20554, Page 110, Official Records, Dec. 29, 1943

Grantor: Michael J. Hussey

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: December 13, 1943

Consideration: \$10.00

Granted for:

Description: Lot 10 in Block 1 of Maltman and Shatto's Subdivision of part of Lot 1 in Block 32 of Hancock's Survey, as per map recorded in Book 4, page 11, of Maps in the office of the County Recorder of said County.

Accepted by State of California Dec. 21, 1943.

#927 Copied by Goff Feb. 2, 1944; compared by Scoville.

PLATTED ON INDEX MAP NO. 2 BY Booth - 2-4-44

PLATTED ON ASSESSOR'S BOOK NO. BY

PLATTED ON CADASTRAL MAP NO. 36 BY Knight 4/4/44

CHECKED BY s. c. KNIGHT CROSS REFERENCED BY D. Fensler 6-8-44

Recorded in Book 20366, Page 392, Official Records, Dec. 29, 1943

Grantors: James Oliver Strange and Anna H. Strange

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: December 15, 1943

Consideration: \$10.00

Granted for:

Description: Lot 4 in Block 1 of Maltman and Shatto's Subdivision of part of Lot 1 in Block 32 of Hancock's Survey, as per map recorded in Book 4, Page 11, of Maps in the office of the County Recorder of said County.
Subject to reservations and easements of record.

Accepted by State of California Dec. 23, 1943.

#928 Copied by Goff Feb. 2, 1944; compared by Scoville.

PLATTED ON INDEX MAP NO. 2 BY Booth - 2-4-44

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 36 BY Knight 4/4/44

CHECKED BY s. c. KNIGHT CROSS REFERENCED BY D. Fensler 6-8-44

Recorded in Book 20539, Page 173, Official Records, Dec. 29, 1943.

Grantor: Lakewood Water & Power Company

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: November 2, 1943

Consideration:

Granted for: Clark Ave.

Description: Those portions of the easterly 40 feet of Lot 4 and of the westerly 40 feet of Lot 6, all in Tract No. 8084, as shown on map recorded on Book 171, page 24 et seq. of Maps, records of the County of Los Angeles, which lie southerly of the southerly line of Parcel 4 as described in deed to the Southern California Edison Company Ltd., recorded in Book 11681, page 215, Official Records of said County.

To be known as CLARK AVENUE.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell Dec. 8, 1943.

Accepted by Board of Supervisors Dec. 21, 1943; Min.Bk. 292, Pg.

Search No. 4-2

C.S. Map No.

Road Dist No. 117

COMPLETE AS TO SIGNATURES

#1030 Copied by Goff Feb. 2, 1944; compared by Scoville.

PLATTED ON INDEX MAP NO.

33 BY Booth 3-8-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 351 BY Mickey 6-8-44

CHECKED BY S. C. KNIGHT

CROSS REFERENCED BY D. Fensler 3-1-44

Recorded in Book 20506, Page 346, Official Records, Dec. 29, 1943

Grantors: Frank J. Berka and Annie Berka

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Nov. 14, 1942

Consideration:

Granted for: Encinita Avenue

C.S. 8877

Search No. 3-2

C.S. Map No.

Road Dist. No. 102

Description: A strip of land 30 feet wide, being the westerly 30 feet of the southerly 139.9 feet of Lot 1, Block L, Santa Anita Land Company's Tract, as shown on map recorded in Book 6, page 137 of Maps, records of Los Angeles County and the westerly 30 feet of the north-erly 20 feet of Lot 2, said block. To be known as ENCINITA AVENUE.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell Dec. 8, 1943.

Accepted by Board of Supervisors Dec. 21, 1943; Min.Bk. 292, Pg.

#1031 Copied by Goff Feb. 2, 1944; compared by Scoville.

PLATTED ON INDEX MAP NO.

44 BY D. Thomas 2-18-44

PLATTED ON CADASTRAL MAP NO. 153 B. 265 BY Mulford 4-4-44

PLATTED ON ASSESSOR'S BOOK NO. 430 BY Fell 6-5-44

CHECKED BY S. C. KNIGHT

CROSS REFERENCED BY D. Fensler 4-11-44

Recorded in Book 20550, Page 142, Official Records, Dec. 29, 1943

Grantors: Samuel Pogorelsky, Nettie Pogorelsky, State Mutual Building and Loan Association, a Corporation, and Security-First National Bank of Los Angeles, as Trustee under its Declaration of Trust No. D-5409

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 10th, 1943

Consideration:

Granted for: Sanitary Sewer

Search No. 1-1

C. S. Map No.

Supvl. Dist. No. 1

C. I. 1091

Description: The westerly 3 feet of the easterly 32.5 feet of Lot 20, Tract No. 8907, as shown on map recorded in Book 120, pages 51 et seq., of Maps, in the office of the Recorder of the County of Los Angeles; and the north-erly 3 feet of that portion of said lot lying west-erly of said easterly 32.5 feet.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell Dec. 15, 1943.

Accepted by Board of Supervisors Dec. 21, 1943, Min.Bk. 292, Pg.

#1032 Copied by Goff Feb. 2, 1944; compared by Scoville.

PLATTED ON INDEX MAP NO.

36 BY Fensler

PLATTED ON CADASTRAL MAP NO. 132 B-233 BY R. Thompson 4-4-44

PLATTED ON ASSESSOR'S BOOK NO. 461 BY Knight 4-11-44

CHECKED BY S. C. KNIGHT

CROSS REFERENCED BY D. Fensler 4-11-44

Recorded in Book No. 20536, Page 217, Official Records, Dec. 29, 1943

Grantor: Edward A. Voss

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 30, 1943

Consideration:

Granted for: Century Boulevard

Search No. 2 - 1

C. S. Map No.

Road District No. 203

Description: The southerly 30 feet of Lot 44, Tract No. 4882, as shown on map recorded in Book 52, page 54, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as Century Boulevard.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell Nov. 19, 1943.

Accepted by Board of Supervisors Dec. 21, 1943; Min. Bk. 292, Pg. #1035 Copied by Goff Feb. 2, 1944; compared by Scoville.

PLATTED ON INDEX MAP NO.

24 BY Hyde 2-21-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 372

BY Knight 4-12-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 4-11-44

Recorded in Book 20520, Page 299, Official Records, Dec. 29, 1943.

Grantors: Wallis F. Hellmuth, Ruth E. Hellmuth, L. E. McGinty and Lillian E. McGinty.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: December 15, 1941

Consideration:

Granted for: Clark Avenue

Search No. 5-9

C. S. Map No.

Road Dist No. 117

Description: The westerly 10 feet of Lots 52 and 53, Rendalia Tract, Sheet No. 2, as shown on map recorded in Book 18, page 57, of Maps, records of the County of Los Angeles.

To be known as CLARK AVENUE.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell Oct. 20, 1942.

Accepted by Board of Supervisors Nov. 4, 1942; Min. Bk. 282, Pg. #1034 Copied by Goff Feb. 3, 1944; compared by Scoville.

PLATTED ON INDEX MAP NO.

33 BY Booth - 3-8-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

OK 483 BY Walters 5-10-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 2-29-44

Recorded in Book 20509, Page 379, Official Records, Dec. 30, 1943

Grantors: J. Benton Van Nuys, Arden L. Day, Alphonzo E. Bell, Francis S. Baer and James A. Gibson, Jr., as trustees of the Hollenbeck Home Trust and not individually.

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: September 16, 1943

Consideration: \$10.00

Granted for: Freeway

C.S.B-1675-1

Description: PARCEL 1: That portion of Lot A, of Hollenbeck Place, as per map recorded in Book 13, page 37, of Maps, in the office of the County Recorder of said County, and that portion (if any) of Lot "B" of said Hollenbeck Place, described as a whole as follows: Beginning at a point in the southeasterly line of said Lot A, as shown on said Map of Hollenbeck Place, distant thereon, N. 35° 46' 13" E., 8.85 feet from the most southerly corner of said Lot A, (said point of beginning being also the most easterly corner of that certain real property described in Parcel 3 of Paragraph X of the Complaint filed by the City of Los Angeles in Superior Court Case No. 296924, for the Condemnation of certain properties, a certified copy of the Final Decree thereof being recorded in Book 11213, Page 208, of Official Records of Los Angeles County); thence along the northerly line of said Parcel 3, so described in said complaint, N. 85° 05' 43" W., a distance of 14.30 feet, to the TRUE POINT OF BEGINNING for this description; thence N. 9° 00' 00" E., a distance of 62.31 feet; thence Northerly along a curve concave Westerly, tangent to last described course, and having a radius of 1919.49 feet, through an angle of 10° 01' 06" an arc distance of 335.63 feet; thence N. 1° 05' 00" E., a distance of 238 feet; thence N. 6° 00' 00" W., a distance of 111 feet; thence N. 4° 00' 00" W., a distance of 194.58 feet; thence N. 0° 14' 30" E., a distance of 100.30 feet; thence N. 48° 29' 26" W., a distance of 17.83 feet to a point in that certain course in the westerly boundary of said Lot "A", shown as having a length of 162.48 feet and a bearing of S. 9° 00' W. on said map of Hollenbeck Place, distant along said certain course S. 9° 03' 48" W., 72.48 feet ~~feet~~ from the northerly terminus of said certain course; thence Southwesterly, Southerly and Southeasterly, along said westerly boundary of Lot A to the southerly terminus of that certain course therein, shown on said Map of Hollenbeck Place as having a length of 294.85 feet and a bearing of S. 23° 43' 30" E; thence continuing Southeasterly along the Northeasterly line of that certain alley, 20 feet wide, described in deed to the City of Los Angeles, recorded in Book 11695, page 115, of said Official Records, a distance of 83.28 feet to the northerly line of said Parcel 3 in the Complaint in said Condemnation Case; thence along said northerly line of Parcel 3, S. 85° 05' 43" E., a distance of 7.31 feet to the true point of beginning.

PARCEL 2: All that portion of Lot A of Hollenbeck Place as per map recorded in Book 13, Page 37, of Maps, records of said County, lying southwesterly of the northeasterly line of that certain alley, 20 feet wide, described in deed to the City of Los Angeles, recorded in Book 11695, Page 115, of Official Records of said County.

This conveyance is made for purposes of a freeway and, for the considerations named above, the grantors hereby release and relinquish to the grantee any and all rights of ingress to or egress from grantors' remaining property to or from said freeway, adjacent to said remaining property, over or across the following described lines:

Beginning at the northwesterly corner of said Lot A of Hollenbeck Place hereinabove referred to: thence Southerly along the westerly lines of said Lot to the most northerly corner of Parcel 1 hereinabove described; thence Southerly along the easterly lines of said Parcel 1 to the most southerly corner thereof; thence Easterly along the northerly line of said Parcel 3 in the complaint in said condemnation case, to the most easterly corner thereof.

Subject to easements, reservations and restrictions of record.

The grantors understand that the present intention of the grantee of the lands hereby conveyed in fee is to construct and maintain thereon a State highway. The grantors hereby waive any claim for any and all damages to any other real property owned by

the grantors contiguous to the lands hereby conveyed by reason of the location, construction or maintenance of said highway.
Accepted by State of California November 17, 1943.
#34 Copied by Goff Feb. 3, 1944; compared by Scoville.

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 5-31-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 611

BY *Trichter* 4/9/44

CHECKED BY S. C. KNIGHT

CROSS REFERENCED BY *D. Fensler* 5-17-44

Recorded in Book 20548, Page 131, Official Records, Dec. 31, 1943

Grantors: Charles M. King and Alice M. King

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: December 30th, 1943

CF-2242

Consideration: \$1250.00

Granted for:

Description: Lot 17 of Tract No. 2532, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 28 Page 81 of Maps in the office of the County Recorder of said County.

ALSO, all right, title and interest in and to any alleys, streets, ways, strips or gores abutting adjoining the land.
#705 Copied by Goff Feb. 4, 1944; compared by Scoville.

PLATTED ON INDEX MAP NO.

^{OK} 52 BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 539

BY *Trichter* 4/8/44

CHECKED BY S. C. KNIGHT

CROSS REFERENCED BY *D. Fensler* 2-4-44

Recorded in Book 20529, Page 298, Official Records, Dec. 31, 1943

Grantor: Vineland Dairy Farms

Grantee: United States of America

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: October 18, 1943

Consideration: \$1.00

Granted for:

Description: That portion of the East half of Lot 60 of the Lankershim Ranch Land and Water Company's Subdivision of the East 12,000 Acres of the South half of Rancho Ex-Mission de San Fernando, as shown on map recorded in Book 31 Pages 39 to 44 inclusive of Miscellaneous

Records in the office of the County Recorder of said County, particularly described as follows:

Beginning at the Southeast corner of said Lot 60; thence North 89° 57' 50" West along the Southerly line of said Lot 60; a distance of 660 feet to its intersection with the West line of the East half of said Lot 60; thence North 0° 00' 25" West along the West line of the East half of said Lot 60, a distance of 557.43 feet; thence North 77° 16' 13" East 676.61 feet to a point on the East line of said Lot 60; thence South 0° 00' 25" East along the East line of said Lot 60; a distance of 706.94 feet to the point of beginning.

#706 Copied by Goff Feb. 4, 1944; compared by Scoville.

PLATTED ON INDEX MAP NO.

^{OK} 54 BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 676 ^{OK} BY *Trichter* 5/3/44

CHECKED BY S. C. KNIGHT

CROSS REFERENCED BY *D. Fensler* 2-4-44

Recorded in Book 20535, Page 258, Official Records, Dec. 31, 1943

Grantors: John O. Adamson and Mabel M. Adamson

Grantee: United States of America

Nature of Conveyance: Grant Deed

C.F. 2242

Date of Conveyance: December 30, 1943

Consideration: \$10,325.00

Granted for:

Description: All that real property situate in the City of Los Angeles, County of Los Angeles, State of California, being a portion of the East half of Lot 60 of the Lankershim Ranch Land and Water Company's Subdivision of the East 12,000 acres of the South half of Rancho Ex-Mission de San Fernando, as shown on map recorded in Book 31, pages 39 to 44, inclusive, of Miscellaneous Records, in the office of the Recorder of said County, particularly described as follows:

Beginning at the Southeast corner of said Lot 60; thence North 89° 57' 50" West along the Southerly line of said Lot 60 a distance of 660 feet to its intersection with the West line of the East half of said Lot 60; thence North 0° 00' 25" West along the West line of the East half of said Lot 60, a distance of 557.43 feet; thence North 77° 16' 13" East 676.61 feet to a point on the East line of said Lot 60; thence South 0° 00' 25" East along the East line of said Lot 60, a distance of 706.94 feet to the point of beginning, containing 9.578 acres, more or less.

ALSO, all right, title and interest in and to any alleys, streets, ways, strips or gores abutting or adjoining the land.

#708 Copied by Goff Feb. 4, 1943; compared by Scoville.

PLATTED ON INDEX MAP NO.

54⁰⁰ BY Breese

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

676 BY *Tright*

CHECKED BY S. C. KNIGHT

CROSS REFERENCED BY Breese 2-9-44

Recorded in Book 20541, Page 205, Official Records, Dec. 31, 1943

Grantors: Frank A. Gann and Martha Gann

Grantee: United States of America

Nature of Conveyance: Warranty Deed

C.F. 2242

Date of Conveyance: December 30th, 1943

Consideration: \$3000.00

Granted for:

Description: Land situate in the Southwest quarter of Section 33, Township 2 North, Range 14 West, San Bernardino Meridian, in the City of Los Angeles, County of Los Angeles, State of California, being that portion of the land of A. M. Dunn described in a decree to quiet title, Superior Court Case No. 464991, a certified copy of which decree was recorded in Book 19769 Page 5 of Official Records in the office of the Recorder of said County, particularly described as follows:

Beginning at the Northwest corner of the Southwest quarter of said Section 33; thence South 0° 11' 49" West along the West line of said Southwest quarter 10.18 feet to the Southwesterly line of San Fernando Road, 50 feet wide; thence South 50° 35' 11" East along the said Southwesterly line of San Fernando Road 372.50 feet to the most Easterly corner of land distributed to Clarence C. Brown by a decree of distribution in the matter of the Estate of Frances V. Brown, a certified copy of which decree was recorded in Book 7897 Page 230 of Official Records in the office of said Recorder; thence along the Southeasterly and Easterly lines of the land so described, South 39° 24' 49" West 193.75 feet, and South 0° 11' 49" West 233.84 feet to the true point of beginning; thence continuing South 0° 11' 49" West along said Easterly line 665.46

feet, more or less to the Northerly line of Keswick Street, 60 feet wide; thence South $88^{\circ} 49' 11''$ East 164.16 feet, more or less, to the Southwest corner of land conveyed to Wayne H. and Lucille K. Nellis by a deed recorded in Book 9300 Page 300 of Official Records in the office of said Recorder; thence North $0^{\circ} 11' 49''$ East along the West line of the said land of Nellis and the West line of land conveyed to John B. and Margaret E. Waggoner by a deed recorded in Book 3083 Page 184 of Official Records in the office of said Recorder, 706.54 feet, more or less, to a point of intersection with a line bearing North $77^{\circ} 07' 10''$ East through the true point of beginning of this description; thence South $77^{\circ} 07' 10''$ West, 168.71 feet, more or less, to the true point of beginning, containing 2.585 acres, more or less.

ALSO, all right, title and interest in and to any alleys, streets, ways, strips or gores abutting or adjoining the land.
#710 Copied by Goff Feb. 4, 1944; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

52⁰⁰ BY Breesa

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 539

BY

Truitt 4/8/44 J

CHECKED BY S. C. KNIGHT

CROSS REFERENCED BY Breesa 2-10-44

Recorded in Book 20561, Page 153, Official Records, Dec. 31, 1943
Grantor: Title Insurance & Trust Company
Grantee: Los Angeles City Junior College District of Los Angeles County.

Nature of Conveyance: Grant Deed

Date of Conveyance: December 23, 1943

Consideration: \$10.00

Granted for:

Description: Lot 4 of Tract No. 3132, as per map recorded in Book 33, Page 66 of Maps, in the office of the County Recorder of said County.

SUBJECT TO:

1. Second installment general and special taxes for the fiscal year 1943-1944.

2. Covenants, conditions, restrictions, reservations, easements, rights, and rights of way of record.

3. A crop and chattel mortgage recorded February 15, 1943 in Book 19816, Page 264 of Official Records.

Accepted by Board of Education of Los Angeles City Junior College District of Los Angeles County December 23rd, 1943.

#821 Copied by Goff Feb. 4, 1943; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

57⁰⁰ BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 239

BY

Truitt 4/10/44

CHECKED BY S. C. KNIGHT

CROSS REFERENCED BY D. Fensler 2-15-44

Recorded in Book 20556, Page 178, Official Records, Jan. 3, 1944
Grantors: Hazel Haproff (Hazel Haprov) and Jack A. Haproff
Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: October 5, 1943

Consideration: \$10.00

Granted for: Freeway

Description: Lot 18 in Block "A" of Salt Lake Depot/ No. 2, as per

C.S.B. 1675-1

Tract

map recorded in Book 4, Page 92 of Maps, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California October 8, 1943.

#450 Copied by Goff Feb. 7, 1944; compared by Scoville.

PLATTED ON INDEX MAP NO.

7 BY Hyde 5-31-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 611

BY Knight 5/4/44

CHECKED BY

S. C. KNIGHT

CROSS REFERENCED BY D. Fensler 2-15-44

Recorded in Book 20560, Page 138, Official Records, Jan. 3, 1944

Grantor: Eliza Peterson (Eliza C. Peterson)

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: December 14, 1943

Consideration: \$10.00

Granted for:

Description: Lot 162 of La Mesa Tract, as per map recorded in Book 6, Page 76, of Maps, records of said County.
Subject to covenants, conditions and restriction of record.

Accepted by State of California Dec. 21, 1943.

#657 Copied by Goff Feb. 7, 1944; compared by Scoville.

PLATTED ON INDEX MAP NO.

7

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 280

BY Knight 4/1/44

CHECKED BY S. C. KNIGHT

CROSS REFERENCED BY D. Fensler 4-25-44

Recorded in Book 20466, Page 321, Official Records, Jan. 3, 1944

Grantors: Wm. R. Reddig (William) and Ruby A. Reddig.

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: December 16, 1943

Consideration: \$10.00

Granted for:

Description: The Easterly 72 feet of Lot 114 of La Mesa Tract, as per map recorded in Book 6, Page 76, of Maps, records of said County.
Subject to covenants, conditions and restrictions of record.

Accepted by State of California December 22nd, 1943.

#658 Copied by Goff Feb. 7, 1944; compared by Scoville.

PLATTED ON INDEX MAP NO.

7

by

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 280

BY Knight 4/1/44

CHECKED BY S. C. KNIGHT

CROSS REFERENCED BY D. Fensler 4-25-44

Recorded in Book 20570, Page 98, Official Records, Jan. 3, 1944

Grantors: John Jerina and Helen Jerina

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: December 15, 1943

Consideration: \$10.00

Granted for: Freeway

Description: Lot 111 of La Mesa Tract, as per map recorded in Book 6, Page 76, of Maps, records of said County. Subject to covenants, conditions and restrictions of record.

This conveyance is made for purposes of a freeway.

Accepted by State of California, Dec. 23, 1943.

#659 Copied by Goff Feb. 7, 1944; compared by Scoville.

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 280 BY *Thrift 4/1/44*

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *D. Fensler 4-25-44*

Recorded in Book 20465, Page 341, Official Records, Jan. 3, 1944

Grantor: Edith Schenck De Lozier

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: December 17, 1943

Consideration: \$10.00

Granted for:

Description: Lot 140 of Tract No. 941, as per map recorded in Book 16, Pages 194 and 195, of Maps, records of said County.

EXCEPTING THEREFROM the Westerly 30 feet and the Easterly 7 feet thereof, conveyed to the City of Los

Angeles for street and alley purposes, by deed recorded in Book 7129, Page 86, of Deeds, records of said County.

Accepted by State of California Dec. 23, 1943.

#660 Copied by Goff Feb. 7, 1944; compared by Scoville.

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. 117-~~8728~~ BY *R. Thompson 3/17/44*

PLATTED ON ASSESSOR'S BOOK NO. 14 BY *Thrift 3-28-44*

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *D. Fensler 4-25-44*

Recorded in Book 20493, Page 395, Official Records, Jan. 3, 1944

Grantors: Leo W. Mission and Laura D. Mission

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: December 12, 1943

Consideration: \$10.00

Granted for:

Description: Lots 26, 27, 28 and 29, in Block 2, of Bellevue Temple Tract, as per map recorded in Book 42, Page 13, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California Dec. 21, 1943.

#661 Copied by Goff Feb. 7, 1944; compared by Scoville.

PLATTED ON INDEX MAP NO.

2 BY Booth 2-15-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 36

BY Knight 4/6/44

CHECKED BY S. C. KNIGHT

CROSS REFERENCED BY D. Fensler 6-8-44

Recorded in Book 20465, Page 340, Official Records, Jan. 3, 1944

Grantors: Tsuneo Imanishi and Masao Imanishi

Grantee: State of CaliforniaNature of Conveyance: Grant Deed

Date of Conveyance: Dec. 10, 1943

Consideration: \$10.00

Granted for:

Description: Lot 4 in Block "R" of the Dayton Heights Tract, as per map recorded in Book 25, Page 35, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California Dec. 24, 1943.

#662 Copied by Goff Feb. 7, 1944; compared by Scoville.

PLATTED ON INDEX MAP NO.

5 BY Booth 2-15-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 213

BY Knight 4/6/44

CHECKED BY S. C. KNIGHT

CROSS REFERENCED BY D. Fensler 6-8-44

Recorded in Book 20580, Page 8, Official Records, Jan. 3, 1944

Grantors: N. Imanishi and Fujie Imanishi

Grantee: State of CaliforniaNature of Conveyance: Quitclaim Deed

Date of Conveyance: Dec. 10, 1943

Consideration: \$1.00

Granted for:

Description: Do hereby, by these presents, remise, release and Quitclaim to the State of California, all that certain real property, lying and being in the City of Los Angeles, County of Los Angeles, State of California, and particularly described as follows, to wit:

Lot 4 in Block "R" of the Dayton Heights Tract, as per map recorded in Book 25, Page 35, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California Dec. 24, 1943.

#663 Copied by Goff Feb. 7, 1944; compared by Scoville.

PLATTED ON INDEX MAP NO.

5 BY Booth 2-15-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 213

BY Knight 4/6/44

CHECKED BY S. C. KNIGHT

CROSS REFERENCED BY D. Fensler 6-8-44

Recorded in Book 20580, Page 9, Official Records, Jan. 3, 1944

Grantors: John W. Roberts and Virginia Roberts

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Dec. 14, 1943

Consideration: \$10.00

Granted for:

Description: Lot 23 and the Southerly 50 feet of the Northerly 300 feet of Lot 29 in Block "A" of the Dayton Heights Tract, as per map recorded in Book 25, Page 35, of Miscellaneous Records in the office of the County Recorder of said County.

TOGETHER WITH an easement for a drainage pipe 10 inches in diameter and the right of way therefor 2 feet in width, being the Southerly 1 foot of Lot 6 and the Northerly 1 foot of Lot 7 in said Block "A".

Accepted by State of California Dec. 23, 1943.

#664 Copied by Goff Feb. 7, 1944; compared by Scoville.

PLATTED ON INDEX MAP NO.

BY *Booth - 15-44*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 213

BY *Trigler 4/24/44*

CHECKED BY S. C. KNIGHT

CROSS REFERENCED BY D. Fensler 6-8-44

Recorded in Book 20563, Page 152, Official Records, Jan. 3, 1944

Grantor: Herman Silverberg

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Dec. 20, 1943.

Consideration: \$10.00

Granted for:

Description: Lot "E" of the Resubdivision of the Westerly half of Block "D" of the Fort Hill Tract, as per map recorded in Book 54, Page 65, of Miscellaneous Records of said County.

#665. Copied by Goff Feb. 7, 1944; compared by Scoville.

Accepted by State of California Dec. 24, 1943.

PLATTED ON INDEX MAP NO.

2^{0F} BY Fensler

PLATTED ON ASSESSOR'S BOOK NO.

BY

PLATTED ON CADASTRAL MAP NO. 19

BY *Trigler 2/18/44*

CHECKED BY S. C. KNIGHT

CROSS REFERENCED BY D. Fensler 2-15-44

Recorded in Book 20531, Page 161, Official Records, Jan. 3, 1944

Grantor: Herman Silverberg

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Dec. 20, 1943

Consideration: \$10.00

Granted for:

Description: The Southwesterly 31½ feet, Except the Southeasterly 30 feet thereof, of Lot "A", of the Resubdivision of the Westerly 1/2 of Block "D" of the Fort Hill Tract (so called) as per map recorded in Book 54, Page 65, of Miscellaneous Records of said County.

Accepted by State of California Dec. 24, 1943.

#666 Copied by Goff Feb. 7, 1944; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

2⁰⁵ BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 19

BY *Thigf 3/28/44*

CHECKED BY S. C. KNIGHT

CROSS REFERENCED BY *D. Fensler 2-15-44*

Recorded in Book 20490, Page 300, Official Records, Jan. 3, 1944

Grantors: Juan Farfan and Sara M. Farfan

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Dec. 20, 1943

Consideration: \$10.00

Granted for:

Description: Lot 7 of the Banner Tract, as per map recorded in Book 36, Page 82 of Miscellaneous Records, in the office of the County Recorder of said County.

Accepted by State of California Dec. 23, 1943.

#667 Copied by Goff Feb. 7, 1944; compared by Scoville.

PLATTED ON INDEX MAP NO.

7

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 280

BY *Thigf 4/21/44*

CHECKED BY S. C. KNIGHT

CROSS REFERENCED BY *D. Fensler 4-25-44*

Recorded in Book 20567, Page 125, Official Records, Jan. 3, 1944

Grantor: Mrs. Cleo Magdaleno Aguilar

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: December 6, 1943

Consideration: \$10.00

Granted for:

Description: Lot 212 of La Mesa Tract, as per map recorded in Book 6, Page 76, of Maps, records of said County.
Subject to covenants, conditions and restrictions of record.

Accepted by State of California December 21, 1943.

#668 Copied by Goff Feb. 7, 1944; compared by Scoville.

PLATTED ON INDEX MAP NO.

7

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 280

BY *Thigf 4/21/44*

CHECKED BY S. C. KNIGHT

CROSS REFERENCED BY *D. Fensler 4-25-44*

Recorded in Book 20549, Page 209, Official Records, Jan. 3, 1944

Grantors: Herman H. Holland and Veva Holland

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim Easement

Date of Conveyance: December 1st, 1943

Consideration:

Granted for: Century Blvd.

Search No. 6- 7,98,108

C.S. Map No.

Rd. Dist. No. 403

Description: The northerly 8 feet of the southerly 41 feet of the easterly 358.2 feet of the westerly 614.4 feet of the

C.S.B-1427-4

~~easterly 358.2 feet of the westerly 614.4 feet of the southwest~~
quarter of the southeast quarter of Section 32, Township 2 South,
Range 14 West, in the Rancho Sausal Redondo, as shown on map re-
corded in Book 1, pages 507 and 508, of Patents, in the office of
the Recorder of the County of Los Angeles.

To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell Dec. 15, 1943.

Accepted by Board of Supervisors Dec. 28, 1943; Min. Bk. 292, Pg.
#885 Copied by Goff Feb. 7, 1944; compared by Scoville.

PLATTED ON INDEX MAP NO.

24 BY *Hyde* 2-23-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 98 OK BY *TRUPKE* 5-10-44

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler* 4-17-44

Recorded in Book 20530, Page 309, Official Records, Jan. 3, 1944

Grantor: Estate of Wallace Flournoy, deceased, by Evelyn Marie
Flournoy, Administratrix.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 23, 1943.

Consideration:

Granted for: Century Blvd.

C.S.B-1045

Search No. 5-20

N.G. as per Search

C. S. Map No.

Rd. Dist. No. 203

Description: The northerly 30 feet of Lot 19 of Tract No. 2752,
as shown on map recorded in Book 33, page 58 of Maps,
records of the County of Los Angeles.
To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell Dec. 15, 1943.

Accepted by Board of Supervisors Dec. 28, 1943; Min. Bk. 292, Pg.
#886 Copied by Goff Feb. 7, 1944; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

^{OK}
26 BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 318 BY *OK L.A.W.*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler* 2-24-44

Recorded in Book 20524, Page 284, Official Records, Jan. 3, 1944

Grantor: Anna M. Johnson, by A. E. Johnson, her attorney-in-fact.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 4th, 1943

Consideration:

Granted for: Century Blvd.

Search No. 7 - 13

C.S.B-1045

C. S. Map No.

Rd. Dist. No. 203

Description: The southerly 20 feet of Lot 187 of Tract No. 3096,
as shown on map recorded in Book 47, page 63, of Maps,
records of the County of Los Angeles.
To be known as Century Boulevard.

Form approved by -

Description approved by F. W. Haskell Dec. 15, 1943

Accepted by Board of Supervisors Dec. 28, 1943; Min.Bk. 292, Pg. #887 Copied by Goff Feb. 7, 1944; compared by Scoville.

PLATTED ON INDEX MAP NO.

²⁶
24 BY Hyde 2-21-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

372 BY Knight 4/26/44

CHECKED BY S. C. KNIGHT

CROSS REFERENCED BY D. Fensler 2-17-44

Recorded in Book 20560, Page 166, Official Records, Jan. 5, 1944

Grantors: Kenneth S. Long and Nell L. Long

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: December 20, 1943

C.F. -2220-1

Consideration: \$10.00

Granted for:

Description: Lots 13 and 14 in Block 7 of the Park Tract as per map recorded in Book 7, Pages 26 and 27, of Miscellaneous Records of said County; EXCEPT that portion thereof bounded and described as follows:

Beginning at the most Westerly corner of said Lot 13, running thence Northeasterly along the Northwestern line of said Lot, 50 feet; thence Southeasterly and parallel with the Southwesterly lines of said Lots 13 and 14, 100 feet to a point in the Southeasterly line of said Lot 14; thence Southwesterly along the Southeasterly line of said Lot 14, 50 feet to the most Southerly corner of said Lot 14; thence Northwesterly along the Southwesterly lines of said Lots 13 and 14, 100 feet to the most Westerly corner of said Lot 13, the point of beginning.

SUBJECT to an easement for street purposes over the Northerly 17.55 feet of said Lots condemned to widen Sunset Boulevard, Case No. 59586, Superior Court. A certified copy of the Decree of Condemnation is recorded in Book 5001, Page 28, of Deeds, records of said County.

Accepted by State of California December 29, 1943.

#858 Copied by Goff February 8, 1944; compared by Scoville.

PLATTED ON INDEX MAP NO.

2 BY Booth 2-15-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

37 BY Knight 3/24/44

CHECKED BY S. C. KNIGHT

CROSS REFERENCED BY D. Fensler 6-9-44

Recorded in Book 20575, Page 61, Official Records, Jan. 5, 1944

Grantor: Archie H. Withers

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: December 21, 1943

Consideration: \$10.00

Granted for:

Description: Lots 30 and 32 in Block 2 of the Bellevue Temple Tract, as per map recorded in Book 42, page 13, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California December 29, 1943.

#859 Copied by Goff February 8, 1944; compared by Scoville.

PLATTED ON INDEX MAP NO. 2 BY *Booth - 4-5-44*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 36 BY *Knights 4/4/44*
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *D. Fensler 6-9-44*

Recorded in Book 20529, Page 330, Official Records, Jan. 5, 1944
 Grantors: Archie Howard Withers and Emma Withers
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: December 21, 1943 *S.F. - 2220-2*
 Consideration: \$10.00
 Granted for: Freeway
 Description: Lot 21 in Block 3 of the Bellevue Temple Tract, as per map recorded in Book 42, Page 13, of Miscellaneous Records in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California December 29, 1943.
 #860 Copied by Goff February 8, 1944; compared by Scoville.

PLATTED ON INDEX MAP NO. 2 BY *Booth - 2-15-44*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 32 BY *Knights 4/4/44*
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *D. Fensler 6-9-44*

Recorded in Book 20567, Page 144, Official Records, Jan. 5, 1944
 Grantors: Chester H. Fritsche and Hannah Fritsche
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: December 28, 1943
 Consideration: \$10.00
 Granted for:
 Description: Lot 12 in Block "N" of the Dayton Heights Tract, as per map recorded in Book 25, Page 35, of Miscellaneous Records in the office of the County Recorder of said County; EXCEPTING THEREFROM the Northerly 4 feet of the Easterly 30 feet thereof.

Accepted by State of California December 29, 1943.
 #861 Copied by Goff February 8, 1944; compared by Scoville.

PLATTED ON INDEX MAP NO. 5 BY *Booth - 2-15-44*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 213 BY *Knights 4/10/44*
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *D. Fensler 6-9-44*

Recorded in Book 20530, Page 334, Official Records, Jan. 5, 1944
 Grantors: Frank Offenhauser and Antoinette Offenhauser
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: December 23, 1943 *C.S.B. 1690-2*
 Consideration: \$10.00
 Granted for: Freeway

Description: A strip of land 32 feet wide, being the Northerly 32 feet of Lot 65 of Tract No. 6112, as per map recorded in Book 95, page 90, of Maps, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway and adjacent service road, and, for the considerations named above, the grantors hereby grant to the grantee all rights of ingress to or egress from grantors' remaining property to or from said freeway, provided, however, that such remaining property of the grantors shall abut upon and have access to said service road which will be connected with said freeway only at such points as may be established by public authority.

The grantors understand that the present intention of the grantee of the lands hereby conveyed in fee is to construct and maintain thereon a State highway. The grantors hereby waive any claim for any and all damages to any other real property owned by the grantors contiguous to the lands hereby conveyed by reason of the location, construction or maintenance of said highway. Accepted by State of California December 29, 1943.

#863 Copied by Goff February 8, 1944; compared by Scoville.

PLATTED ON INDEX MAP NO.

8 BY *Hyde* 3-10-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 449 BY *Mickey* 6-9-44

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *Breese* 2-11-44

Recorded in Book 20441, Page 315, Official Records, Jan. 5, 1944

Grantors: John H. Forbes and Grace A. Forbes

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B. 1690-1

Date of Conveyance: December 15, 1943

Consideration: \$10.00

Granted for:

Description: Lot 132 of Granada Place, as per map recorded in Book 11, page 157 of Maps, in the office of the County Recorder of said County.

Accepted by State of California December 23, 1943.

#864 Copied by Goff February 8, 1944; compared by Scoville.

PLATTED ON INDEX MAP NO.

8 BY *Hyde* 3-10-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 199 BY *Strandwold* 5-12-44

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *Breese* 2-11-44

Recorded in Book 20441, Page 303, Official Records, Jan. 5, 1944

Grantors: Frederic A. Batty and Ada R. Batty

Grantee: State of California

C.S.B. 1786-1

Nature of Conveyance: Grant Deed

Date of Conveyance: December 13, 1943

Consideration: \$10.00

Granted for: Freeway

Description: Lot 18 of Tract No. 11815, shown on map there of recorded in Book 215 of Maps at pages 6 and 7; records of said Los Angeles County. Also that portion of the southwesterly 25.00 feet of Corak Street, as shown on said map, abutting said Lot 18 on the northeast.

The grantors understand that the present intention of the grantee of the lands hereby conveyed in fee is to construct and maintain thereon a State highway. The grantors hereby waive any claim for any and all damages to any other real property owned by the grantors contiguous to the lands hereby conveyed by reason of the location, construction or maintenance of said highway.

This conveyance is made for purposes of a freeway and, for the considerations named above, the grantors hereby release and relinquish to the grantee any and all rights of ingress to or egress from grantors' remaining property, to or from said freeway. Accepted by State of California December 23, 1943.

#865 Copied by Goff February 8, 1944; compared by Scoville.

PLATTED ON INDEX MAP NO.

46 BY Hyde 2-15-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 78 ✓ BY Knight 2/15/44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breece 2-11-44

Recorded in Book 20535, Page 303, Official Records, Jan. 5, 1944
Grantor: The Los Angeles Missionary and Church Extension Society
of the Methodist Church

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: December 8, 1943

Consideration: \$10.00

Granted for:

Description: Lots 24 and 25 of Baxter Todd's Subdivision of Block 11 of Beaudry Tract No. 2, as per map recorded in Book 10, page 38, of Miscellaneous Records, in the office of the County Recorder of said County.
Subject to reservations, restrictions and easements

of record.

Accepted by State of California December 21, 1943.

#866 Copied by Goff February 8, 1944; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

2^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 41 BY Knight 2/15/44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 2-15-44

Recorded in Book 20549, Page 248, Official Records, Jan. 5, 1944

Grantors: Raymond E. Carpenter and Amelia H. Carpenter

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: December 17, 1943

Consideration: \$10.00

Granted for:

Description: Lot 2 in Block 12 of Beaudry Tract No. 2, as per map recorded in Book 59, page 84, of Miscellaneous Records, in the office of the County Recorder of said County.

Subject to reservations, restrictions and easements

of record.

Accepted by State of California December 29, 1943.

#867 Copied by Goff February 8, 1944; compared by Scoville.

~~PLATTED ON INDEX MAP NO.~~2-2^{OK} BY Fensler~~PLATTED ON CADASTRAL MAP NO.~~

BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ 44BY *Truitt* 3-24-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 2-15-44

Recorded in Book 20576, Page 76, Official Records, Jan. 5, 1944

Grantor: William L. Cumings, Executor of the Last Will and Testament of Samuel Cummings, deceased.

Grantee: State of California

Nature of Conveyance: Executor's Deed

Date of Conveyance: December 18, 1943

Consideration: \$10,000.00

Granted for:

Description: Lots 1, 2, 3, 4, 10, 11 and 12 of the North Whittlesey, et al., subdivision, being a replat of Lots 7, 8 and 9 of Davis Subdivision of Lot 1, Block 58, Hancock Survey, in the City of Los Angeles, County of Los Angeles, State of California, as per Book 37, page 1, of Miscellaneous Records of Los Angeles County, in the office of the County Recorder of said County.

Subject to taxes, including levies for special assessment districts, if any, for the fiscal year 1943-1944.

Subject also to restrictions, covenants, conditions, easements, and rights of way now of record, if any, affecting such property.

Subject also to any and all unpaid assessments or bonds not due and payable prior to October 11th, 1943.

Accepted by State of California December 30, 1943.

#868 Copied by Goff February 8, 1943; compared by Scoville.

~~PLATTED ON INDEX MAP NO.~~

7

BY

~~PLATTED ON CADASTRAL MAP NO.~~

BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ 200BY *Truitt* 4-14-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 4-25-44

Recorded in Book 20577, Page 96, Official Records, Jan. 7, 1944

Grantors: Claude S. Perkins and Helen Perkins

Grantee: Burbank Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: November 29, 1943

Consideration: \$10.00

Granted for:

Description: Lot 56 of Tract #7897, as per map recorded in Book 84, Pages 89 and 90 of Maps, in the office of the County Recorder of said County.

Accepted by Board of Education December 1, 1943.

#300 Copied by Goff February 10, 1944; compared by Scoville.

~~PLATTED ON INDEX MAP NO.~~40^{OK} BY Fensler~~PLATTED ON CADASTRAL MAP NO.~~

BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ 710

BY TRUPKE 5-19-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 2-15-44

Recorded in Book 20441, Page 355, Official Records, Jan. 7, 1944
 Grantors: Allan H. Crary, Trustee and Gordon B. Crary, Trustee
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: December 6th, 1943
 Consideration: \$10.00
 Granted for:
 Description: Lots 28, 29 and 30 of Vermont and Melrose Avenue Tract, as per map recorded in Book 7, Page 6, of Maps, records of said County.
 #1204 Copied by Goff February 10, 1944; compared by Scoville.
 Accepted by State of California Dec. 14, 1943.

~~PLATTED ON INDEX MAP NO.~~

^{OK} 5 BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *216* BY *Thurston 4/16/44*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 2-15-44*

Recorded in Book 20591, Page 43, Official Records, Jan. 7, 1944
 Grantors: Beatrice B. Crary, Gordon B. Crary, Inez P. Crary and Allan H. Crary.
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: December 31, 1943
 Consideration: \$10.00
 Granted for:
 Description: Lots 28, 29 and 30 of Vermont and Melrose Avenue Tract, as per map recorded in Book 7, Page 6, of Maps, records of said county.
 Accepted by State of California January 4, 1944.
 #1205 Copied by Goff February 10, 1944; compared by Scoville.

~~PLATTED ON INDEX MAP NO.~~

^{OK} 5 BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *216* BY *Thurston 4/16/44*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 2-15-44*

Recorded in Book 20484, Page 321, Official Records, Jan. 7, 1944
 Grantors: W. M. Henderson, Mamie Henderson, H. B. Vincent and Nadine Vincent
 Grantee: State of California
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: December 4th, 1943
 Consideration: \$1.00
 Granted for: Freeway
 Description: Lot 18 of Tract No. 11815, shown on map thereof recorded in Book 215 of Maps at pages 6 and 7, records of said Los Angeles County.
 This grant is made subject to all matters of record, and is limited by, and shall not exceed, the right, title and/or interest of the Grantors herein, in and to the real property herein described.

This Quitclaim Deed is made for purposes of a freeway and, for the considerations named above, the undersigned hereby release and relinquish to the grantee any and all rights of ingress to or egress from the remaining property in which the undersigned have some right, title or interest, to or from said freeway.

Accepted by State of California December 23, 1943.
 #1206 Copied by Goff February 10, 1944; compared by Scoville.

PLATTED ON INDEX MAP NO.

46 BY Hyde 2-15-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 2-16-44

Recorded in Book 20574, Page 140, Official Records, Jan. 7, 1944

Grantors: William Berman and Regina C. Berman

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: December 13, 1943

Consideration: \$10.00

Granted for:

Description: Lot 23 of Baxter Todd's Subdivision of Block 11, Beaudry Tract No. 2, as per map recorded in Book 10, page 38, of Miscellaneous Records, in the office of the County Recorder of said County.

Subject to reservations, restrictions and easements

of record.

Accepted by State of California December 17th, 1943.

#1207 Copied by Goff February 10, 1944; compared by Scoville.

~~PLATTED~~ ON INDEX MAP NO.

2^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 41

BY Knight 3/9/44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 2-15-44

Recorded in Book 20573, Page 152, Official Records, Jan. 8, 1944

Grantors: Russ Avery and Louise Avery

Grantee: Littlerock Creek Irrigation District, a corporation

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: November 8th, 1943

Consideration: \$1.00

Granted for:

Description: PARCEL 1. The North Half (N $\frac{1}{2}$) of the East Half (E $\frac{1}{2}$) of the West Half (W $\frac{1}{2}$) of the Southwest Quarter (SW $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section 13, Township 5 North, Range 11 West, S.B.B. & M.

PARCEL 2. The West 10.38 acres of the West Half (W $\frac{1}{2}$) of the Northwest Quarter (NW $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section 13, Township 5 North, Range 11 West, S.B.B. & M.

Accepted by Littlerock Creek Irrigation District Dec. 7, 1943.

#1417 Copied by Goff Feb. 11, 1944; compared by Scoville.

~~PLATTED~~ ON INDEX MAP NO.

66^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 126

BY TRUPKE 5-17-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 2-16-44

Recorded in Book 20502, Page 346, Official Records, Jan. 11, 1944

Grantor: Benjamin F. Jenkins

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: December 16th, 1943 *CF 2244*

Consideration: \$889.00

Granted for:

Description: The West 89.62 feet of Lots 4 and 5 of Tract No. 2532, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 28 Page 81 of Maps in the office of the County Recorder of said County.

ALSO, all right, title and interest in and to any alleys, streets, ways, strips or gores abutting or adjoining the land.

#663 Copied by Goff February 11, 1944; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

^{OK} 52 BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *539* BY *Knights 4/18/44*

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *D. Fensler 2-15-44*

Recorded in Book 20580, Page 110, Official Records, Jan. 11, 1944

Grantor: Louis Byrens

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: December 27, 1943 *C.P. - 2220-1*

Consideration: \$10.00

Granted for:

Description: The South 40 feet of Lot 16 in Block 8 of the Park Tract as per map recorded in Book 7, Pages 26 and 27, of Miscellaneous Records of said County.

Accepted by State of California December 31, 1943.

#1060 Copied by Goff February 11, 1944; compared by Scoville.

PLATTED ON INDEX MAP NO.

2 BY *Booth - 2-15-44*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *37* BY *Knights 3/30/44*

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *D. Fensler 6-9-44*

Recorded in Book 20579, Page 75, Official Records, Jan. 11, 1944

Grantors: Hugh S. Campbell and Judith N. Campbell

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: December 23, 1943 *C.P. - 2220-2*

Consideration: \$10.00

Granted for:

Description: Lot 5 of Parkman Terrace, as per map recorded in Book 15, Page 179, of Maps, in the office of the County Recorder of said County.

Accepted by State of California December 31st, 1943.

#1061 Copied by Goff February 11, 1944; compared by Scoville.

PLATTED ON INDEX MAP NO.

2 BY *Booth - 2-15-44*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *36* BY *Knights 4/4/44*

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *D. Fensler 6-9-44*

Recorded in Book 20567, Page 226, Official Records, Jan. 11, 1944
 Grantors: David Ramsay and Gertrude K. Ramsay
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: December 23, 1943
 Consideration: \$10.00
 Granted for:
 Description: Lot 32 in Block 1 of Bellevue Temple Tract, as per map recorded in Book 42, Page 13, of Miscellaneous Records in the office of the County Recorder of said County.
 Accepted by State of California December 31st, 1943.
 #1062 Copied by Goff February 11, 1944; compared by Scoville.

PLATTED ON INDEX MAP NO. 2 BY *Booth - 2-15-44*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 36 BY *Trigler 4/4/44*

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *D. Fensler 6-9-44*

Recorded in Book 20573, Page 167, Official Records, Jan. 11, 1944
 Grantor: Helen A. Hartfield, as Executrix of the Estate of Josephine L. Cooper, deceased. *C.S.B.-1251-1*
 Grantee: State of California *C.F.-2220-1*
 Nature of Conveyance: Grant Deed
 Date of Conveyance: January 11, 1944 Consideration: \$10.00
 Granted for: Freeway
 Description: Lot 4 and a portion of Lot 5 in Block 4 of Park Tract, as per map recorded in Book 7, pages 26 and 27, of Miscellaneous Records, in the office of the County Recorder of said County; said portion of Lot 5 being more particularly described as follows:
 Beginning at a point in the northerly line of California Street, distant thereon S. 44° 10' E., 60.68 feet from the northeasterly corner of California Street and Montreal Street (now Bunker Hill Avenue); thence along said northerly line of California Street, S. 44° 10' E., 40.0 feet; thence N. 45° 38' E., 74.96 feet; thence N. 45° 44' W., 40.0 feet; thence S. 45° 38' W., to the point of beginning, being the real property described in deed to G. L. Cooper et ux., recorded in Book 3119, Page 375, of Official Records of said County.

This conveyance is made for purposes of a freeway.

This deed is made pursuant to and in conformity with an Order Confirming Sale of the Property herein described made on January 11, 1944, in the matter of the Estate of Josephine L. Cooper Deceased, Case No. 172573 Superior Court, Probate.
 Accepted by State of California January 11th, 1944.
 #1619 Copied by Goff February 11, 1944; compared by Scoville.

PLATTED ON INDEX MAP NO. 2 BY *Booth - 2-15-44*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 37 BY *Trigler 3/24/44*

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *D. Fensler 6-7-44*

Recorded in Book 20570, Page 215, Official Records, Jan. 12, 1944
UNITED STATES OF AMERICA,
Plaintiff,
vs.
CERTAIN PARCELS OF LAND IN
LOS ANGELES COUNTY, etc.,
AMANDA BUCKLES, JOHN W. M.
BUCKLES, COUNTY OF LOS
ANGELES, et al., Defendants

No. 1751 O'C Civil
FINAL JUDGMENT
(As to Parcel No. 80 only)
C. F. 2161

It is, therefore, ORDERED, ADJUDGED and DECREED:
(1) That on the 8th day of December, 1943, fee simple title to said Parcel 80 vested in the United States of America, free and clear of all encumbrances, subject however, to any highway easements owned by the County of Los Angeles.
(2) Said Parcel 80 is more particularly described as follows:

That certain parcel of land situated in the County of Los Angeles, State of California, being that part of the Southeast Quarter (SE 1/4) of the Northwest Quarter (NW 1/4) of Section 5, Township 1 South, Range 10 West, San Bernardino Base and Meridian, (said part also being in Lot 1 of said Northwest Quarter (NW 1/4), more particularly described as follows:

The east Half (E 1/2) of the West 19.55 acres of that part of the said Southeast Quarter (SE 1/4) of the Northwest Quarter (NW 1/4) of Section 5, lying Northerly of that certain strip of land, sixty (60) feet in width, deeded to said County and recorded in Book 433, Pages 276 and 278, Deeds, records of said County; said strip, used for road purposes, now known as Dalton Road or Broadway; said parcel containing 9.77 acres of land.

(3) That this Court retains jurisdiction of this proceeding for the entry of such further orders and decrees as the Court may deem proper.

DATED: This 27 day of December 1943.

J. F. T. O'CONNOR
United States District Judge
#1129 Copied by Goff February 14, 1944; compared by Scoville.

PLATTED ON INDEX MAP NO.

OK
46 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

468 BY Watters J. J.

CHECKED BY S. C. KNIGHT

CROSS REFERENCED BY D. Fensler 2-16-44

Recorded in Book 20574, Page 204, Official Records, Jan. 12, 1944
UNITED STATES OF AMERICA,
Plaintiff,
vs.
CERTAIN PARCELS OF LAND IN
LOS ANGELES COUNTY, etc.
JULIA HINKLE, JOHN J. HINKLE,
et al., Defendants

No. 1751- O'C Civil
FINAL JUDGMENT
(As to Parcel No. 81 only)
C. F. 2161

It is, therefore, ORDERED, ADJUDGED and DECREED:
(1) That on the 8th day of December 1943, fee simple title to said Parcel 81 vested in the United States of America, free and clear of all encumbrances, subject however, to any highway easements owned by the County of Los Angeles.
(2) Said Parcel 81 is more particularly described as follows:

That certain parcel of land situated in the County of Los Angeles, State of California, being that part of the Southeast Quarter (SE 1/4) of the Northwest Quarter (NW 1/4) of Section 5, Township 1 South, Range 10 West, San Bernardino Base and Meridian, more particularly described as follows:

The West Half (W 1/2) of the West 19.55 acres of that part of the said Southeast Quarter (SE 1/4) of the Northwest Quarter (NW 1/4) of Section 5, lying northerly of that certain strip of land sixty (60) feet in width, deeded to said County and recorded in Book 433, Pages 276 and 278, Deeds, records of said County, said strip, used for road purposes, known as Dalton Road or Broadway; said parcel containing 9.78 acres of land.

(3) That this Court retains jurisdiction of this proceeding for the entry of such further orders and decrees as the Court may deem proper.

DATED: This 27 day of December 1943.

J. F. T. O'CONNOR

United States District Judge

#1130 Copied by Goff February 14, 1944; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

OK
46 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 468 BY *Wattson 7/9/44*

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 2-16-44

Recorded in Book 20526, Page 326, Official Records, Jan. 12, 1944

Grantor: Will O'Byrne

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: November 15, 1943

Consideration:

Granted for: Century Blvd.

C.S. B-1045

Search No. 7 - 22

COMPLETE AS TO SIGNATURES

C. S. Map No.

Rd. Dist. No. 203

Description: The southerly 20 feet of Lot 178 of Tract No. 3096, as shown on map recorded in Book 47, page 63, of Maps, records of the County of Los Angeles. To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell Nov. 19, 1943.

Accepted by Board of Supervisors Jan. 4, 1944; Min.Bk. 292, Pg.

#1476 Copied by Goff February 14, 1944; compared by Scoville.

PLATTED ON INDEX MAP NO.

24 BY Hyde 2-21-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 372 BY *Truitt 4/2/44*

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 2-16-44

Recorded in Book 20593, Page 91, Official Records, Jan. 12, 1944

Grantors: Baptist Albin and Theresa Albin

Grantee: The County of Los Angeles

C.S. 8881

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: December 16th, 1943

Consideration:

COMPLETE AS TO SIGNATURES

Granted for: Compton Avenue (8)

Description: The easterly 10 feet of Lot 22, Block B, Parmelee Home Tract, as shown on map recorded in Book 6, pages 54 and 55, of Maps, records of the County of Los Angeles.

To be known as COMPTON AVENUE.

Accepted by Board of Supervisors January 4, 1944; Min.Bk.292,Pg. #1477 Copied by Goff February 12, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 5-31-44

PLATTED ON CADASTRAL MAP NO. 105-B-209 BY *R. Thompson* 3-10-44

PLATTED ON ASSESSOR'S BOOK NO. 317 BY *Vallero* 7-14-44

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler* 4-13-44

Recorded in Book 20582, Page 124, Official Records, Jan. 12, 1944

Grantors: Samuel L. Bowers and Irene H. Bowers

Grantee: County of Los Angeles

Search No. 4-2

Nature of Conveyance: Easement

C. S. Map No.

Date of Conveyance: September 29th, 1943 Rd. Dist. No. 502

Consideration:

C. S. B-322

Granted for: Community Avenue

Description: Parcel 1. That portion of Lot 5, Tract No. 3213, as shown on map recorded in Book 36, page 66, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at a point in the southwesterly line of said lot that is southeasterly thereon 100 feet from the westerly line of said lot; thence northerly, parallel with said westerly line, to the northeasterly line of the southwesterly 25 feet of said lot; thence southeasterly along said northeasterly line, 112.05 feet; thence southerly, parallel with said westerly line, to said southwesterly line; thence northwesterly in a direct line 112.05 feet to the point of beginning.

Parcel 2. The southwesterly 25 feet of that portion of Lot 5, Tract No. 3213, as shown on map recorded in Book 36, page 66, of Maps, in the office of the Recorder of the County of Los Angeles, which lies easterly of a line parallel with and 262.05 feet easterly, measured along the southwesterly line of said lot, from the westerly line of said lot.

To be known as COMMUNITY AVENUE.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell, Dec. 23, 1943.

Accepted by Board of Supervisors Jan. 4, 1944.

#1478 Copied by Goff February 14, 1944; compared by Scoville.

PLATTED ON INDEX MAP NO.

51 BY *D. Thomas* 3-8-44

PLATTED ON CADASTRAL MAP NO. 192 B 2/3 BY *Mufford* 7-24-44

PLATTED ON ASSESSOR'S BOOK NO. 453 BY *Strandwold* 5-10-44

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler* 3-9-44

Recorded in Book 20542, Page 158, Official Records, Jan. 13, 1944

Grantor: Anna Tarabochia

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: December 14, 1943

Consideration: \$10.00

Granted for:

Description: Lot 42 of Tract No. 5053, as per map recorded in Book

53, Page 56, of Maps, records of said County.
 Subject to covenants, conditions and restrictions of
 record.
 Accepted by State of California January 4, 1944.
 #1020 Copied by Goff February 14, 1944; compared by Scoville.

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 280 BY *Thigley 4/2/44*

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *D. Fensler 4-25-44*

Recorded in Book 20571, Page 254, Official Records, Jan. 14, 1944
 Grantor: County of Los Angeles
 Grantee: R. E. Harris and Lura M. Harris, husband and wife, as joint tenants.

Nature of Conveyance: Grant Deed

Date of Conveyance: November 30th, 1943

Consideration: \$2300.00

Granted for:

Description: The northwest five (5) feet of Lot 33 and all of Lot 35, Block B, Pomeroy & Stimson's Subdivision, as shown on map recorded in Book 13, Page 51, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

SUBJECT TO:

1. General and special taxes for the fiscal year 1943-1944, if any.

2. Conditions, restrictions, reservations, and rights of way of record, if any.

#1219 Copied by Goff February 15, 1944; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO. ^{OK} 8 BY *Fensler*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 197 BY *Walters 5-26-44*

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *Fensler 2-16-44*

Recorded in Book 20568, Page 287, Official Records, Jan. 14, 1944
 Grantor: Redondo Improvement Company, a corporation
 Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: October 25, 1943

Consideration: \$9450.00

Granted for:

Description: That portion of the Southwest quarter of the Southeast quarter of Section 7 in township 3 South, Range 13 West, S.B. B. & M., within the following described boundaries:

Beginning at the intersection of the southerly line of Campania Boulevard (now known as 124th Street) with the westerly line of Moneta Avenue (now known as Broadway) as said streets are shown on map of Athens Subdivision No. 4 recorded in Book 12 Pages 114 and 115, of Maps, in the office of the Recorder of the County of Los Angeles; thence along the westerly line of said Moneta Avenue, South 0° 33' 20" West 1251.08 feet to its intersection with the northerly line of Delphi Avenue (now known as El Segundo Blvd.) as shown on map of Athens Subdivision No. 3 recorded in Book 11, Page

109 of Maps, in the office of said Recorder; thence along said northerly line South 89° 47' West 704.11 feet to the easterly line of Lot B, as shown on map of Athens recorded in Book 8, Page 146 and 147, of Maps, in the office of said Recorder; thence along said easterly line of Lot B, North 0° 7' West 872.55 feet to the Southwest corner of the strip of land conveyed to the Los Angeles and Redondo Railway Company by deed recorded in Book 3912, Page 168, of Deeds in the Office of said Recorder; thence North 89° 46' East 15 feet to the southeast corner of said strip of land, thence along the easterly line of said strip of land North 0° 7' West 378.70 feet to the southerly line of said Campania Boulevard; thence North 89° 53' 30" East 704.21 feet to the point of beginning.

SUBJECT TO:

1. General and special taxes for the fiscal year 1943-1944.
2. General and special taxes for the fiscal years 1934-1943, inclusive, together with all penalties and interest.
3. Assessment No. 498 in the original amount of \$3790.37 under the provisions of the Refunding Assessment Bond Act of 1935, for refunding of Acquisition and Improvement District No. 30, recorded January 28, 1943, in the office of the County Surveyor, with interest at Five per cent per annum, principal and interest payable in 10 annual installments, collected with taxes beginning the fiscal year 1943-1944.

4. A deed executed by the Redondo Improvement Company to the County of Los Angeles, for street purposes, recorded February 14, 1908, in Deed Book 3267, Page 284.

5. An easement for public street purposes, as condemned by the County of Los Angeles; final decree of condemnation thereof being recorded August 18, 1933, in Official Records Book 12339, Page 97.

Accepted by Board of Supervisors Nov. 2, 1943.

#3 Copied by Goff February 15, 1944; compared by

PLATTED ON INDEX MAP NO.

26 BY *Hyde 5-2-44*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

95 BY *Walters 5-24-44*

CHECKED BY S. C. KNIGHT

CROSS REFERENCED BY *D. Fensler 3-20-44*

Recorded in Book 20550, Page 386, Official Records, Jan. 15, 1944

Grantors: Pablo H. Gonzales and Jesus G. Gonzales

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: January 10, 1944

Consideration: \$10.00

Granted for:

Description: Lot 44 of Tract No. 5053, as per map recorded in Book 53, Page 56, of Maps, records of said County.

Subject to conditions and restrictions of record.

Accepted by State of California January 12, 1944.

#891 Copied by Goff February 16, 1944; compared by Scoville.

PLATTED ON INDEX MAP NO.

7 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 280

BY *Knigh 4-21-44*

CHECKED BY S. C. KNIGHT

CROSS REFERENCED BY *D. Fensler 4-25-44*

Recorded in Book 20619, Page 24, Official Records, Jan. 18, 1944

UNITED STATES OF AMERICA,

Plaintiff

vs.

272.96 Acres of Land, more or less, in COUNTY OF LOS ANGELES, ETC., CLARENCE A. ADDIS, ET AL

No. 2396 O'C Civil

FINAL JUDGMENT AND DECREE
IN CONDEMNATION

(As to Tract 10 Only)

CF 2199

Lot 597 of Tract No. 1000, in the City of and County of Los Angeles, State of California, as per map recorded in Book 19, pages 1 to 34, inclusive, of Maps, in the office of the County Recorder of said County; EXCEPT the south 330 feet thereof.

ALSO the westerly half of that portion of Havenhurst Avenue, formerly Pico Avenue, adjoining said land on the East.

IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

1. That Declaration of Taking No. 5, and the Decree thereon heretofore made and entered be withdrawn and revoked, and that the full fee simple title to said lands therein and hereinabove described be revested in the former owners thereof, and that all other interests in said lands be revested in the former owners of said interests therein, in the same manner and to the same extent as such rights existed at the time of the filing of the Declaration of Taking No. 5, to wit: February 24, 1943.

Dated this 14 day of December 1943.

J.F.T. O'CONNOR

United States District Judge

#1201 Copied by Goff February 17, 1944; compared by Scoville.

PLATTED ON INDEX MAP NO.

55^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 283

BY Strandwold 5-31-44

CHECKED BY S. C. KNIGHT

CROSS REFERENCED BY D. Fensler 2-18-44

Recorded in Book 20593, Page 142, Official Records, Jan. 15, 1944

Grantors: Rosa M. Flores and Frank M. Flores

Grantee: State of California

C.S.B.-1675-1

Nature of Conveyance: Grant Deed

Date of Conveyance: October 29, 1943

See - E-64-104 also.

Consideration: \$10.00

Granted for:

Description: Lot 41 in Block C of Strong and Dickinson's Salt Lake Railroad Tract, as per map recorded in Book 7, Page 104 of Maps, records of said County.

Also all right, title, and interest in and to that real property, if any, lying between the rear line of said Lot 41, and the Westerly line of Tract No. 1926, as per map recorded in Book 21 Page 48 of Maps, records of said County. Accepted by State of California November 18th, 1943.

#359 Copied by Goff February 17, 1944; compared by Scoville.

PLATTED ON INDEX MAP NO.

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 611

BY

Knights

CHECKED BY S. C. KNIGHT

CROSS REFERENCED BY D. Fensler 2-18-44

Document No. 15112-L
 Entered on Certificate No. KH-91688, Nov. 17, 1943
 Grantors: William Vidinoff and Jennie Vidinoff
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: September 20, 1943
 Consideration:
 Granted for: Lower Azusa Road
 Search No. 5 - 1
 C.S. Map No.
 Road Dist. No. 103

C.S.B-308

COMPLETE AS TO SIGNATURES

Description: The southerly 10 feet of the westerly 150 feet of Lot 6, Tract No. 5342, as shown on map recorded in Book 64, page 92, of Maps, in the office of the Recorder of the County of Los Angeles.
 To be known as LOWER AZUSA ROAD.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell Oct. 20, 1943.

Accepted by Board of Supervisors October 26, 1943; Min.Bk. 290, Pg.
 Copied by Goff February 17, 1944; compared by Scoville.

PLATTED ON INDEX MAP NO. 44 BY D. Thomas 2-21-44

PLATTED ON CADASTRAL MAP NO. ~~44B-228~~ BY *Mulford* 6-5-44

PLATTED ON ASSESSOR'S BOOK NO. 727 BY *Tright* 5/3/44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *D. Fensler* 2-21-44

Document No. 15115-L
 Entered on Certificate No. IA-73920, HN-70027, Nov. 17, 1943.
 Grantors: Newton H. Berlin, Anna Marie Berlin and Ellen M. Chasing
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: September 17, 1943
 Consideration:
 Granted for: Lower Azusa Road
 Search No. 5 - 5
 C. S. Map No.
 Road Dist. No. 103

C.S.B-308

Description: The southerly 10 feet of the westerly 200 feet of the easterly 223 feet of Lot 6, Tract No. 5342, as shown on map recorded in Book 64, page 92, of Maps, in the office of the Recorder of the County of Los Angeles.
 To be known as LOWER AZUSA ROAD.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell Oct. 20, 1943.

Accepted by Board of Supervisors Oct. 26, 1943; Min.Bk. 290, Pg.
 Copied by Goff February 17, 1944; compared by Scoville.

PLATTED ON INDEX MAP NO. 44 BY D. Thomas 2-21-44

PLATTED ON CADASTRAL MAP NO. ~~44B-269~~ BY *Mulford* 6-5-44

PLATTED ON ASSESSOR'S BOOK NO. 727 BY *Tright* 5/3/44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *D. Fensler* 2-21-44

Document No. 15111-L

Entered on Certificate No. C-3684, November 17, 1943

Grantors: Alice J. Cushing and William Fitzgerald

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: September 15, 1943

Consideration:

Granted for: Lower Azusa Road

C.S.B. 308

Search No. 5 - 7

C.S. Map No.

Rd. Dist. No. 103

Description: That portion of the westerly 10 chains of Lot 24 of the Western two-thirds of Rancho San Francisquito, as shown on map recorded in Book 42, pages 93 and 94, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies southerly of a line parallel with and 10 feet northerly, measured at right angles, from the northerly line of Lower Azusa Road (60 feet wide) (formerly Lower Azusa County Road), as shown on map of Tract No. 9848, recorded in Book 137, pages 67 and 68, of Maps, in the office of said recorder.

Excepting therefrom that portion thereof within the easterly 165 feet of said westerly 10 chains.

To be known as LOWER AZUSA ROAD.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell Oct. 20, 1943.

Accepted by Board of Supervisors Oct. 26, 1943; Min.Bk. 290, Pg.

Copied by Goff February 17, 1944; compared by Scoville.

PLATTED ON INDEX MAP NO.

44 BY D. Thomas 2-21-44

PLATTED ON CADASTRAL MAP NO. ~~144 B 269~~ BY *Mulford* 6-5-44

PLATTED ON ASSESSOR'S BOOK NO. 817 BY *Walters* 6-1-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *D. Fensler* 2-21-44

Document No. 15116-L

Entered on Certificate No. HT-71955, November 17, 1943.

Grantors: Oliver C. Knutson, Ruby Knutson and Ellen M. Cushing.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: September 30, 1943

Consideration:

Granted for: Lower Azusa Road

C.S.B. 308

Search No. 5 - 2

C. S. Map No.

Rd. Dist. No. 103

Description: The southerly 10 feet of the easterly 100 feet of the westerly 250 feet of Lot 6, Tract No. 5342, as shown on map recorded in Book 64, page 92, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as LOWER AZUSA ROAD.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell Oct. 20, 1943.

Accepted by Board of Supervisors Oct. 26, 1943; Min.Bk. 290, Pg.

Copied by Goff February 17, 1944; compared by Scoville.

PLATTED ON INDEX MAP NO.

44 BY D. Thomas 2-21-44

PLATTED ON CADASTRAL MAP NO. ~~144 B 269~~ BY *Mulford* 6-5-44

PLATTED ON ASSESSOR'S BOOK NO. 727 BY *Knight* 5/3/44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *D. Fensler* 2-21-44

Document No. 15995-L

Entered on Certificate No. FU 56505, 56491, KB 89724, Dec. 3, 1943

Grantor: City of Whittier, a municipal corporation

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: September 10, 1943

Consideration:

Granted for: Tobias Avenue

Search No. 1 - 1

C. S. Map No.

Rd. Dist. No. 106

Description: Parcel 1. Those portions of Lots 47 and 51 of Part of the Rancho Paso de Bartolo, as shown on map filed in Case No. 20613 of the Superior Court of the State of California in and for the County of Los Angeles, and recorded in Book 999, page 81 et seq., of Deeds,

in the office of the Recorder of said County, within the following described boundaries:

Beginning at the most northerly corner of the parcel of land described in deed to the City of Whittier, filed as Document No. 167535 in the office of the Registrar of Titles of said County, and also described in Certificate of Title No. FU-56505 on file in said office; thence along the southeasterly line of said parcel of land, South $23^{\circ} 08' 50''$ West 132.04 feet; thence South $30^{\circ} 22' 10''$ West 100.83 feet to the beginning of a tangent curve concave to the northwest and having a radius of 264.80 feet; thence southwesterly along said curve, through a central angle of $25^{\circ} 31' 50''$, a distance of 117.99 feet to a line parallel with and 80 feet southeasterly, measured at right angles, from the course of North $55^{\circ} 54'$ East 831.72 feet in the northwesterly boundary of said parcel of land; thence along said parallel line South $55^{\circ} 54'$ West 536.02 feet to the beginning of a tangent curve concave to the southeast and having a radius of 338.58 feet; thence southwesterly along said last mentioned curve, through a central angle of $40^{\circ} 54'$, a distance of 241.69 feet to the northeasterly corner of Tract No. 8025, as shown on map recorded in Book 100, pages 3 and 4, of Maps, in the office of said Recorder; thence along the northerly line of said tract, being also along the southerly line of said parcel of land, North $87^{\circ} 10'$ West 61.38 feet to a line having a bearing of North 15° East, which is tangent to a curve concave to the southeast, concentric with said last mentioned curve, and having a radius of 398.58 feet; thence along said tangent line, North 15° East 12.94 feet to the beginning of said concentric curve; thence northeasterly along said last mentioned curve, through a central angle of $40^{\circ} 54'$, a distance of 284.52 feet to a line parallel with and 20 feet southeasterly, measured at right angles, from above mentioned course of North $55^{\circ} 54'$ East 831.72 feet; thence along said last mentioned parallel line North $55^{\circ} 54'$ East 536.02 feet to the beginning of a tangent curve concave to the northwest, concentric with first above mentioned curve, and having a radius of 204.80 feet; thence northeasterly along said last mentioned tangent curve through a central angle of $25^{\circ} 31' 50''$ a distance of 91.26 feet to a point in the above mentioned course of North $55^{\circ} 54'$ East 831.72 feet that is southwesterly thereon 82.90 feet from the northeasterly terminus thereof, being the most southerly corner of the parcel of land registered to the City of Whittier, as described in Certificate of Title No. KB-89724 on file in the office of said Registrar of Titles; thence along the northwesterly boundary of said last mentioned parcel of land North $30^{\circ} 22' 10''$ East 168.36 feet and North $63^{\circ} 58' 40''$ East 54.16 feet to the most northerly corner of said last mentioned parcel of land; thence North $66^{\circ} 30'$ East 22.72 feet to the point of beginning.

Parcel 2. That portion of the parcel of land marked "Geo. & J. W. Cate 62.50 Acres" on above mentioned map of Part of the Rancho Paso de Bartolo, within the following described boundaries:

Beginning at the most southerly corner of the parcel

of land registered to the City of Whittier as described in Certificate of Title No. FU-56491 on file in the office of said Registrar of Titles, being a point in the southeasterly line of said 62.50 acre parcel of land which is North 63° 46' East thereon 54.16 feet from the angle point in the southeasterly line of Lot 1, Block D, Tract No. 10309, as shown on map recorded in Book 191, pages 33 and 34, of above mentioned Maps; thence along the northwesterly line of said parcel of land described in Certificate of Title No. FU-56491, North 27° 53' 20" East 50.24 feet; thence South 59° 50' 30" East 32 feet to a line parallel with and 60 feet southeasterly, measured at right angles, from the southeasterly boundary of Block C, said Tract No. 10309; thence along said parallel line South 30° 09' 30" West 6.71 feet to the above mentioned southeasterly line of the 62.50 acre parcel of land; thence along said last mentioned southeasterly line South 63° 35' 40" West 30.13 feet and South 66° 17' 20" West 22.72 feet to the point of beginning.

Above described Parcels 1 and 2 are to be known as TOBIAS AVENUE.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell Nov. 9, 1943.

Accepted by Board of Supervisors Nov. 23, 1943.

Copied by Goff February 17, 1944; compared by Scoville.

PLATTED ON INDEX MAP NO.

37 BY *Gott* 4-21-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 118

BY *Strandwold* 3-14-44

CHECKED BY *S. C. KNIGHT*

CROSS REFERENCED BY *D. Fensler* 3-2-44

Document No. 15113-L

Entered on Certificate No. IB-74145, Nov. 17, 1943

Grantors: *Hursel Wm. Morgan, Helen C. Morgan and Ellen M. Cushing*

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: September 17, 1943

Consideration:

Granted for: Lower Azusa Road

C.S.B. 308

Search No. 5 - 4

C. S. Map No.

Rd. Dist. No. 103

Description: The southerly 10 feet of the westerly 90 feet of the easterly 313 feet of Lot 6, Tract No. 5342, as shown on map recorded in Book 64, page 92, of Maps, in the office of the Recorder of the County of Los Angeles. To be known as LOWER AZUSA ROAD.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell Oct. 20, 1943.

Accepted by Board of Supervisors Oct. 26, 1943; Min.Bk. 290, Pg.

Copied by Goff February 17, 1944; compared by Scoville.

PLATTED ON INDEX MAP NO.

44 BY *D. Thomas* 2-21-44

PLATTED ON CADASTRAL MAP NO. ~~144~~ 269

BY *Mulford* 6-5-44

PLATTED ON ASSESSOR'S BOOK NO. 727

BY *TRUPKE* 5-2-44

CHECKED BY *S. C. KNIGHT*

CROSS REFERENCED BY *D. Fensler* 2-21-44

Document No. 15312-L

Entered on Certificate No. NZ-15367, November 20, 1943

Grantor: General Petroleum Corporation of California

Grantee: Little Lake School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: June 2nd, 1941

Consideration: \$10.00

Granted for:

Description: A portion of Rancho Santa Gertrudes, as subdivided, for the Santa Gertrude Land Association and shown on Map recorded in Book 1, page 502, and Book 32, page 18 of Miscellaneous Records of Los Angeles County, State of California, described as follows:

The South ten (10) feet of the West two hundred twenty (220) feet of the North Half of the Southwest Quarter of the Southeast Quarter of the Southwest Quarter (N $\frac{1}{2}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of SW $\frac{1}{4}$) of Section 6, Township 3 South, Range 11 West, San Bernardino Base and Meridian, containing .05 acres.

EXCEPT THEREFROM, all oil and gas and other hydrocarbon substances contained in said land, as reserved in Deed from George Albert Koonts and Bessie Koonts filed as Document 33109 under Certificate BA-19258.

SUBJECT to all existing rights of way and/or easements, covenants, conditions, restrictions and reservations of record.

Accepted by Little Lake School District of Los Angeles County Sept. 13, 1943. Copied by Goff February 17, 1944; compared by Scoville.

~~PLATTED ON INDEX MAP NO.~~

^{OK}
33 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 429 BY M.I. Micky 6-8-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 2-21-44

Document No. 16298-L

Entered on Certificate No. MP 4772, Dec. 9, 1943.

Grantors: William K. Wiley, Gertrude Wiley - Gertrude Ella Wiley

Grantee: Downey County Water District

Nature of Conveyance: Easement

Date of Conveyance: June 28th, 1943

Consideration: \$1.00

Granted for: Pipeline purposes

Description: A strip of land four feet in width, two feet each side of the following center line, to-wit:
Commencing at a point in the northerly line of Lot 69 Tract #11363 as per map recorded in Book 205, Pages 3 and 4 of Maps, as recorded in the Office of the County Recorder of Los Angeles County, which point is 42 feet westerly from the easterly boundry line of said Lot, thence southerly parallel with said Easterly boundry line to the southerly boundry line of said Lot.

The grantees, its successors and assigns and agents and employees shall at all times have free access to said pipe lines and mains, for the purposes of repairing, maintaining, operating and replacing the same.

Accepted by Downey County Water District August 23, 1943.

Copied by Goff February 17, 1944; compared by Scoville.

~~PLATTED ON INDEX MAP NO.~~

^{OK}
32 BY Fensler

PLATTED ON CADASTRAL MAP NO. 93 B 241 BY H.S. McPherson 8-31-44

PLATTED ON ASSESSOR'S BOOK NO. ^{OK} 847 BY Walter 6-2-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 2-21-44

Recorded in Book 20560, Page 345, Official Records, Jan. 19, 1944
 Grantors: Cynthia W. Timberlake and L. E. Timberlake
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: January 13, 1944
 Consideration:

Granted for: Sanitary Sewer

C.S.B-792-1

Search No. 42 - 1

C. S. Map No.

Supvl. Dist. No. 4

Description: That portion of the Lincoln School Tract, as shown on map recorded in Book 8, page 118, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 10 feet wide lying 5 feet on each side of a line that is parallel with and 432.57 feet westerly, measured along the northerly line of said tract, from the easterly line of said tract.

Excepting therefrom that portion thereof within the southerly 100 feet of said tract.

Form approved by Roy Dowds.

Description approved by F. W. Haskell Jan. 14, 1944.

Accepted by Board of Supervisors Jan. 18, 1944; Min.Bk. 292, Pg. #999 Copied by Goff February 18, 1944; compared by Scoville.

PLATTED ON INDEX MAP NO.

^{ok} 28 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 105_{ok} BY Strandwold 5-24-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 2-21-44

Recorded in Book 20594, Page 169, Official Records, Jan. 19, 1944

Grantor: James H. Brooks

Grantee: State of California

C.S.B-1786-1

Nature of Conveyance: Easement

Date of Conveyance: November 19, 1943

Consideration: \$10.00

Granted for: Freeway

Description: The southerly 35.00 feet of the Westerly 50.00 feet of Lot 11 in Block B of Tract No. 11224, shown on map thereof recorded in Book 197 of Maps at pages 21 and 22, records of said Los Angeles County.

The grantor understands that the present intention of the grantee of the lands hereby conveyed in fee is to construct and maintain thereon a State highway. The grantor hereby waives any claim for any and all damages to any other real property owned by the grantor contiguous to the lands hereby conveyed by reason of the location, construction or maintenance of said highway.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantor hereby releases and relinquishes to the grantee any and all rights of ingress to or egress from grantor's remaining property, to or from said freeway provided, however, that such remaining property shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California January 14, 1944.

#1053 Copied by Goff February 18, 1944; compared by Scoville.

PLATTED ON INDEX MAP NO.

-16 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 107 BY Walters 5-5-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 2-21-44

Recorded in Book 20575, Page 262, Official Records, Jan. 19, 1944
 Grantors: Cecil C. Workman, Marion A. Workman and Veterans' Welfare Board of the State of California.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 4, 1943

Consideration:

Granted for: Century Boulevard

C.S.B-1045

Search No. 7 - 21

C.S. Map No.

Rd. Dist. No. 203

Description: The southerly 20 feet of Lot 179 of Tract No. 3096, as shown on map recorded in Book 47, page 63, of Maps, records of the County of Los Angeles.
 To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell Dec. 23, 1943.

Accepted by Board of Supervisors January 18, 1944; Min.Bk. 292, Pg. #1056 Copied by Goff February 18, 1944; compared by Scoville.

PLATTED ON INDEX MAP NO.

24 BY Hyde 2-24-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 372

BY *Tringlo 4/16/44*

CHECKED BY S. C. KNIGHT

CROSS REFERENCED BY D. Fensler 2-24-44

Recorded in Book 20533, Page 394, Official Records, Jan. 19, 1944

Grantors: Guy Paul Burnett and Carmen G. Burnett

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: November 26, 1943

C.S.B-322

Consideration:

Granted for: Community Avenue

Search No. 4 - 5

COMPLETE AS TO SIGNATURE

C. S. Map No.

Road Dist. No. 502

Description: The southwesterly 25 feet of that portion of Lot 3, Tract No. 3213, as shown on map recorded in Book 36, page 66, of Maps, in the office of the Recorder of the County of Los Angeles, which lies easterly of a line parallel with and 52.01 feet easterly, measured along the southwesterly line of said lot, from the westerly line of said lot.

To be known as COMMUNITY AVENUE.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell Jan. 4, 1944.

Accepted by Board of Supervisors Jan. 11, 1944; Min. Bk. 292, Pg. #1057 Copied by Goff February 18, 1944; compared by Scoville.

PLATTED ON INDEX MAP NO.

51 BY Goff 3-20-45

PLATTED ON CADASTRAL MAP NO. 189 B 217

BY

Mulford 7-18-44
7-24-44

PLATTED ON ASSESSOR'S BOOK NO. 453

BY Strandwold 5-10-44

CHECKED BY S. C. KNIGHT

CROSS REFERENCED BY D. Fensler 3-9-44

Recorded in Book 20573, Page 263, Official Records, Jan. 19, 1944

Grantor: Montana Land Company

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: September 22, 1942

Consideration:

Granted for: Sanitary Sewer (24)

Description: Parcel 1. Those portions of Lots 37 and 38, Tract No. 8084, as shown on map recorded in Book 171, pages 24 et seq., of Maps, in the office of the Recorder of the County of Los Angeles, and that portion of Bixby Station Road vacated by Resolution No. C-5341 of the City Council of the City of Long Beach, all within the following described boundaries:

Beginning at a point in the southerly line of the northerly 50 feet of said Lot 37, distant westerly thereon 40 feet from the easterly line of said last mentioned lot; thence southerly parallel with the easterly lines of said Lots 37 and 38, a distance of 660 feet; thence westerly parallel with said southerly line 10 feet; thence northerly parallel with said easterly lines 660 feet to said southerly line; thence easterly in a direct line to the point of beginning.

Parcel 2. That portion of Lot 38, Tract No. 8084, as shown on map recorded in Book 171, pages 24 et seq., of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the westerly line of the easterly 40 feet of said lot with a line parallel with and 710 feet southerly, measured at right angles, from the northerly line of Lot 37, said tract; thence southerly along said westerly line 50 feet; thence westerly parallel with the northerly line of said Lot 37, a distance of 10 feet; thence northerly parallel with said westerly line 50 feet; thence easterly in a direct line to the point of beginning.

Parcel 3. The westerly 10 feet of the easterly 50 feet of that portion of Lot 38, Tract 8084, as shown on Map recorded in Book 171, pages 24 et seq., of Maps, in the office of the Recorder of the County of Los Angeles, which lies southerly of a line parallel with and 760 feet southerly measured at right angles, from the northerly line of Lot 37, said Tract.

Further conditions not copied.

Accepted by Board of Supervisors January 11th, 1944; Min.Bk. 292, Pg. #1060 Copied by Goff February 18, 1944; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

^{OK} 31 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

^{OK} 989 BY Walters 5-26-44

CHECKED BY

S. C. KNIGHT

CROSS REFERENCED BY D. Fensler 2-23-44

Recorded in Book 20622, Page 34, Official Records, Jan. 19, 1944

Grantor: Lakewood Water and Power Company

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: November 29, 1941

Consideration:

Granted for: Sanitary Sewer (24)

Description: Parcel 2 That portion of Lot 38, Tract No. 8084, as shown on map recorded in Book 171, pages 24 et seq. of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the westerly line of the easterly 40 feet of said lot with a line parallel with and 710 feet southerly, measured at right angles, from the northerly line of Lot 37, said tract; thence southerly along said westerly line 50 feet; thence westerly parallel with the northerly line of said Lot 37, a distance of 10 feet; thence northerly parallel with

said westerly line 50 feet; thence easterly in a direct line to the point of beginning.

Parcel 3. The westerly 10 feet of the easterly 50 feet of that portion of Lot 38, Tract No. 8084, as shown on map recorded in Book 171, pages 24 et seq., of Maps, in the office of the Recorder of the County of Los Angeles, which lies southerly of a line parallel with and 760 feet southerly, measured at right angles, from the northerly line of Lot 37, said tract.

Further conditions not copied.

Accepted by Board of Supervisors January 11, 1944; Min.Bk. 292, Pg. #1061 Copied by Goff February 18, 1944; compared by Scoville.

~~PLATTED ON INDEX MAP NO.~~

31 ^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

^{OK} 889

BY Walters 5-26-44

CHECKED BY s. c. KNIGHT

CROSS REFERENCED BY D. Fensler 2-23-44

Recorded in Book 20598, page 158, Official Records, Jan. 20, 1944

Grantor: Margaret J. Weier.

Grantee: Inglewood Union High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 24, 1943

Consideration: \$10.00

Granted for:

Description: Lots 1 and 2 in Block 26 of Lawndale Acres, as per map recorded in Book 10, Page 122 of Maps, records of Los Angeles County.

SUBJECT TO:

1- Taxes for the fiscal year 1943-44

2- Covenants conditions, restrictions, reservations, easements, rights and rights of way of record.

#408 copied by Mitchell, Feb. 21, 1944; Compared by Scoville.

~~PLATTED ON INDEX MAP NO.~~

25 ^{OK} BY Fensler 2-2

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

808

BY Walters 5-18-44

CHECKED BY s. c. KNIGHT

CROSS REFERENCED

BY D. Fensler 2-21-44

Recorded in Book 20589, page 241, Official Records Jan. 20, 1944

Grantors: Edward Milton Selby and Eva May Selby, Milton L. Selby,

Grantee: State of California (Daisy Hall Selby, William T. Selby and

Nature of Conveyance: Grant Deed Millicent M. Selby

Date of Conveyance: Sept. 14, 1943

Consideration: \$10.00

F.M. 11552-4

Granted for: Freeway

Description: That portion of Rancho Santa Gertrudes, described as follows: Beginning at a point on the Westerly line of the land conveyed to Edwin R. Wylie, by deed recorded in Book 69, Page 177 of Deeds, records of said County, distant thereon S. 22°46'03" W., 858.29 feet from the Northwestern corner thereof; thence S. 53°11'30" E., 419.51 feet to a point in the Westerly line of the land conveyed to F. L. Alles by deed recorded in Book 568, Page 33 of Deeds, Records of said County, thence S. 23°20' W., along the Westerly line of said land 429.32 feet to the Southwesterly corner thereof; thence N. 53°11'30" W., 415.14 feet to the Southwest corner of the land conveyed to

Edwin R. Wylie, hereinabove mentioned; thence N. 22°46'03" E., along the Westerly line of the land so conveyed to said Wylie 424.19 feet to the point of beginning.

TOGETHER with an easement 16 feet in width for ingress and egress over and across a strip of land described as follows:

Beginning at the Northwest corner of the land conveyed to Edwin R. Wylie by deed recorded in Book 69, Page 177 of Deeds, records of said County; thence S. 22°46'03" W., along the Westerly line of the land so conveyed 858.29 feet; thence S. 53°11'30" E., 16.50 feet; thence N. 22°46'03" E., parallel with and distant 16 feet East measured at right angles from the Westerly line of the land so conveyed to said Wylie, a distance of 857.32 feet to a point in the Southerly line of old Telegraph Road; thence N. 50°11'30" W., along said Southerly line 16.50 feet to the point of beginning.

BEING the real property described in deed from Rio Grande Oil Company to Edward M. Selby recorded in Book 13441, page 190, of Official Records of Los Angeles County.

This conveyance is made for purposes of a freeway.

Accepted by State of California Jan. 12, 1944

#865 Copied by Mitchell, Feb. 21, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO. 33 BY PARSONS 4/30/52

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 350 BY Fell 6-1-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 3-8-44

Recorded in Book 20627, page 41, Official Records, Jan. 20, 1944
Grantor: William Gladus, as Guardian of the Estate of Antonino Gladus, an incompetent person

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Jan. 7, 1944

Consideration: \$10.00

Granted for: Freeway

Description: Lot 11 of Shafer and Town Tract, as per map recorded in Book 19, Page 65, of Miscellaneous Records in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California Jan. 17, 1944

#971 Copied by Mitchell, Feb. 21, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 2 BY Booth 3-3-44

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 36 BY Knight 4/1/44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 6-9-44

Recorded in Book 20629, page 22, Official Records, Jan. 20, 1944

Grantor: Mary Grigsby

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Dec. 29, 1943

Consideration: \$10.00

Granted for:

Description: Lot 3 in Block 2 of Maltman and Shatto's Subdivision
of part of Lot 1 in Block 32 of Hancock's Survey,
as per map recorded in Book 4, Page 11, of Maps in the
office of the County Recorder of said county.

Accepted by State of California January 17, 1944

#972 Copied by Mitchell, Feb. 21, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO. 2 BY Booth- 3-3-44

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 36 BY Knight 4/4/44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 6-9-44

Recorded in Book 20587, page 237, Official Records Jan. 20, 1944

Grantors: William Flood and Rosa Flood

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Dec. 29, 1943

Consideration: \$10.00

Granted for:

Description: Lot 8 in Block "Q" of the Dayton Heights Tract, as per
map recorded in Book 25, Page 35, of Miscellaneous
Records in the office of the County Recorder of said
County.

Accepted by State of California January 17, 1944

#973 Copied by Mitchell, Feb. 21, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO. 5 BY Booth- 3-3-44

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 213 BY Knight 4/4/44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 6-9-44

Recorded in Book 20517, page 353, Official Records Jan. 20, 1944

Grantors: Rosa Flood and William Flood

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Dec. 29, 1943

Consideration: \$10.00

Granted for: Freeway

Description: Lot 6 in Block "Q" of the Dayton Heights Tract, as
per map recorded in Book 25, Page 35, of Miscellaneous
Records in the office of the County Recorder of said
County.

This conveyance is made for purposes of a freeway.

Accepted by State of California Jan. 17, 1944

#974 Copied by Mitchell, Feb. 21, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO. 5 BY Booth- 3-3-44

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 213 BY Knight 4/4/44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 6-9-44

Recorded in Book 20570, page 350, Official Records Jan. 20, 1944
 Grantors: Alfred H. Allen and Helen J. Allen
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: January 7, 1944
 Consideration: \$10.00
 Granted for:

Description: Lot 7 in Block 3 of the Panorama Tract, as per map recorded in Book 6, Page 167, of Maps, records of said County.

Accepted by State of California January 17, 1944

#975 Copied by Mitchell, Feb. 21, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO.

7 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 525

BY

Trichter 4/17/44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 4-25-44

Recorded in Book 20599, page 105, Official Records Jan. 20, 1944
 Grantors: W. U. Tetro and Cleo Bell Tetro

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Dec. 30, 1943

Consideration: \$10.00

Granted for:

Description: Lots 13 and 15 in Block 5 of the Panorama Tract, as per map recorded in Book 6, Page 167, of Maps, records of said County.

Accepted by State of California January 17, 1944

#976 Copied by Mitchell Feb. 21, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO.

7 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 575

BY

Trichter 4/17/44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 4-25-44

Recorded in Book 20599, page 106, Official Records, Jan. 20, 1944

Grantors: William M. Georgeoff and Fannie E. Georgeoff

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Dec. 23, 1943

Consideration: \$10.00

Granted for:

Description: Lot 395 of Tract No. 941, as per map recorded in Book 16 Pages 194 and 195 of Maps, records of said County.

EXCEPTING THEREFROM the Southerly 30 feet and the Northerly 10 feet of said Lot as condemned by the

City of Los Angeles for street and alley purposes.

Accepted by State of California January 17, 1944

#977 Copied by Mitchell, Feb. 21, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO.

7 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 14

BY

Trichter 3-2-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 4-25-44

Recorded in Book 20610, page 118, Official Records Jan. 20, 1944

Grantor: Francisco Reyes

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Dec. 28, 1943

Consideration: \$10.00

Granted for: Freeway

Description: Lot 12 in Block 20 of the Erkenbrecher Syndicate Santa Monica Tract, as per map recorded in Book 6, pages 26 and 27 of Maps, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California January 17, 1944

#980 Copied by Mitchell Feb. 21, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO.

221 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

329 BY Walters 5-1-44

CHECKED BY s. c. KNIGHT CROSS REFERENCED

BY D. Fenster 2-23-44

Recorded in Book 20548, page 152, Official Records Jan. 20, 1944

Grantor: Associated Telephone Company, Ltd.

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Dec. 21, 1943

Consideration: \$10.00

Granted for: Freeway

Description: PARCEL 1: That portion of Lot 2 of Tract No. 9774, as per map recorded in Book 140, pages 64 to 66 inclusive of Maps, records of said County, described as follows:

Beginning at the most easterly corner of said lot; Thence along the northeasterly line of said Lot, N. $44^{\circ}42'42''$ W., 78.92 feet, to a line concentric with and radially distant 75 feet northwesterly from the southeasterly line of said Lot 2; thence southwesterly along said concentric line (said concentric line having a radius of 11778.44 feet) through an angle of $0^{\circ}39'07''$, an arc distance of 134.02 feet to a point of compound curve; thence Southwesterly along a curve concave southeasterly having a radius of 905 feet, and tangent to last described curve, through an angle of $18^{\circ}36'01''$, an arc distance of 293.80 feet to a point in the northeasterly line of the parcel of land conveyed to the Southern Pacific Railroad Company by deed recorded January 19, 1938 in Book 15571, page 81 of Official Records of said County, said last mentioned point being distant along said northeasterly line 32.58 feet northwesterly from the southeasterly terminus thereof; thence Southeasterly along said northeasterly line, a distance of 32.58 feet to said southeasterly terminus; thence Northeasterly along the southeasterly line of said Lot, through an angle of $2^{\circ}08'13''$, an arc distance of 436.51 feet to the point of beginning.

PARCEL 2: That portion of said Lot 2 described as follows:

Beginning at the most northerly corner of Parcel 1 hereinabove described; thence Southwesterly along the northwesterly line of said Parcel 1 an arc distance of 20 feet; thence Northerly in a direct line to a point in the northeasterly line of said Lot 2, distant thereon, 20 feet northwesterly from the point of beginning; thence Southeasterly along said northeasterly line of Lot 2, a distance of 20 feet to the point of beginning.

This conveyance is made for purposes of a freeway and, for the considerations named above, the grantor hereby releases and relinquishes to the grantee any and all rights of ingress to or egress from grantor's remaining property, over and across the northwesterly lines of parcels 1 and 2 hereinabove described.

Accepted by State of California January 17, 1944

#981 Copied by Mitchell Feb. 21, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO.

2/ BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

329 BY *Walters 5-1-44*CHECKED BY *S. C. KNIGHT* CROSS REFERENCEDBY *D. Fensler 2-23-44*

Recorded in Book 20548, page 166 Official Records Jan. 20, 1944
 IN RE EASEMENT FOR STORM
 DRAIN AND SEWER PURPOSES
 IN TRACT NO. 12379, ROAD
 DISTRICT NO. 4: RESOLUTION
 AUTHORIZING VACATION

On motion of Supervisor Jessup, unanimously carried, and in accordance with recommendation by the County Engineer, it is hereby determined and declared that the following described easement, is no longer necessary for public convenience and is unnecessary for present or prospective public use; and it is, therefore, ordered that said easement be, and the same is hereby vacated and abandoned, to wit:

That portion of that certain 10 foot easement for storm drain and sanitary sewer purposes dedicated to the County of Los Angeles by map of Tract No. 11328, recorded in Book 227, pages 1 et seq., of Maps, in the office of the Recorder of said county, which lies within the boundaries of Tract No. 12379, recorded in Book 235, page 22, of said Maps.

Reserving to the County of Los Angeles the right to use for sanitary sewer purposes that portion thereof within the south-westerly 6 feet of Lot 1, said Tract No. 12379.

#1228 Copied by Mitchell Feb. 21, 1944; Compared by Scoville.

~~PLATTED ON INDEX MAP NO.~~24^{OK} BY *Fensler*PLATTED ON CADASTRAL MAP NO. *108 B-177*

BY

PLATTED ON ASSESSOR'S BOOK NO.

839^{OK} BY *Strandwold 6-1-44*CHECKED BY *S. C. KNIGHT* CROSS REFERENCEDBY *D. Fensler 2-23-44*

Recorded in Book 20599, page 101 Official Records Jan. 20, 1944

Grantor: Jennie M. Crabbe

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Dec. 4, 1943

Consideration: \$1.00

CF-1683

Granted for:

Description: The southerly 32 feet of Lot 192, Tract No. 8242 as shown on map recorded in Book 115, pages 55 and 56, of Maps, in the office of the Recorder of the County of Los Angeles.

Registered under Torrens Title Certificate No. KJ-92126

Accepted by Board of Supervisors Jan. 11, 1944, Min.Bk. 292, page #1229 Copied by Mitchell Feb. 21, 1944; Compared by Scoville.

~~PLATTED ON INDEX MAP NO.~~32^{OK} BY *Fensler*PLATTED ON CADASTRAL MAP NO. *81 B-229* BY *McPherson 8-2-44*

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY *S. C. KNIGHT* CROSS REFERENCEDBY *D. Fensler 2-24-44*

236

Re-recorded in Book 20800, page 139 Official Records March 28, 1944

Recorded in Book 20583, page 262, Official Records Jan. 20, 1944

Grantors: Sybil S. Atkins and Manuel A. Atkins

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: January 7, 1944

Consideration: \$1.00

Granted for:

Description: Lot 19, Block 28, Tract No. 6436, as shown on map recorded in Book 70, Pages 16 and 17, of Maps, in the office of the Recorder of the County of Los Angeles.

Accepted by Board of Supervisors, Jan. 11, 1944, Min. Bk. 292, page #1230 Copied by Mitchell Feb. 21, 1944; Compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

32^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

431 BY Walter's 5-8-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 2-24-44

Recorded in Book 20633, page 13, Official Records Jan. 21, 1944

Grantors: Clyde E. Newberry and Emma Marie Newberry

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Jan. 4, 1944

Consideration: \$10.00

Granted for:

Description: The northerly 20 feet of Lot 13 and the Southerly 20 feet of Lot 14, in Block 2, of the Hutchinson Tract, as per Map recorded in Book 13, Page 36, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California January 17, 1944

#1063 Copied by Mitchell, Feb. 23, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

2 BY Booth - 4-5-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

36

BY

Truitt 4/4

CHECKED BY S. C. KNIGHT

CROSS REFERENCED

BY D. Fensler 6-9-44

Recorded in Book 20626, page 66, Official Records, Jan. 21, 1944

Grantor: George Saito

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Dec. 13, 1943

Consideration: \$10.00

Granted for: Freeway

Description: That portion of Lot 21 in Block "P" of the Dayton Heights Tract, as per map recorded in Book 25, Page 35, of Miscellaneous Records in the office of the County Recorder of said County, described as follows:

Beginning at the Northwest corner of said Lot; thence East 147½ feet; thence South 50 feet to a point in the Southerly line of said Lot distant 152½ feet East from the Southwest corner of said Lot; thence West along said Southerly line of said Lot, 152½ feet to said Southwest corner; thence North along the Westerly line of said Lot to the point of beginning.

This conveyance is made for purposes of a freeway.

Accepted by State of California January 17, 1944

#1064 Copied by Mitchell, Feb. 23, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO.

5 BY Booth - 4-5-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 213

BY Knight 4/20/44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 6-9-44

Recorded in Book 20626, page 67, Official Records Jan. 21, 1944

Grantor: Anna Golden

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Jan. 12, 1944

Consideration: \$10.00

Granted for:

Description: Lot 9 in Block "H" of the Fort Hill Tract, as per map recorded in Book 6, page 61 of Miscellaneous Records in the office of the County Recorder of said County.

F.M. 12013-1

F.M. 20022

Accepted by State of California January 17, 1944

#1065 Copied by Mitchell, Feb. 23, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

2 BY Booth - 4-5-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 19

BY Knight 3/28/44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 2-24-44

Recorded in Book 20557, page 225, Official Records Jan. 21, 1944

Grantors: Paul W. Frasca and Rachel Frasca

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Jan. 10, 1944

Consideration: \$10.00

Granted for: Freeway

Description: The Southerly 40 feet of Lot 159 of La Mesa Tract, as per map recorded in Book 6, Page 76, of Maps, records of said County.

Subject to covenants, conditions and restrictions of record.

This conveyance is made for purposes of a freeway.

Accepted by State of California January 17, 1944

#1066 Copied by Mitchell Feb. 23, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO.

7 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 280

BY Knight 4/21/44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 4-25-44

Recorded in Book 20585, page 240, Official Records Jan. 21, 1944

Grantor: Annie Scholes

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Jan. 5, 1944

Consideration: \$10.00

Granted for:

Description: The Easterly 72 feet of Lot 113 of La Mesa Tract, as per map recorded in Book 6, Page 76, of Maps, records of said County.
Subject to covenants, conditions, and restrictions of record.

Accepted by State of California January 17, 1944
#1067 Copied by Mitchell, Feb. 23, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 280 BY *Trichter 4/1/44*

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *D. Fensler 4-25-44*

Recorded in Book 20574, page 354, Official Records Jan. 21, 1944

Grantors: Lawrence Lodolo and Olga Lodolo

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Dec. 29, 1943

Consideration: \$10.00

Granted for:

Description: Lot 43 of Tract No. 5053, as per map recorded in Book 53, Page 56, of Maps, records of said County.
Subject to covenants, conditions and restrictions of record.

Accepted by State of California January 17, 1944
#1069 Copied by Mitchell, Feb. 23, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 280 BY *Trichter 4/1/44*

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *D. Fensler 4-25-44*

Recorded in Book 20585, page 239, Official Records Jan. 21, 1944

Grantors: Venice V. Morse and Estella A. Morse

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Jan. 3, 1944

Consideration: \$10.00

Granted for:

Description: Lot 3 in Block 1 of the Panorama Tract, as per map recorded in Book 6, Page 167, of Maps, records of said County.

Accepted by State of California January 17, 1944
#1070 Copied by Mitchell Feb. 23, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 575 BY *Trichter 4/1/44*

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *D. Fensler 4-25-44*

Recorded in Book 20576, page 297, Official Records Jan. 21, 1944

Grantor: Blanche A. Douglas

Grantee: State of California

C.S.B-1786-3

Nature of Conveyance: Grant Deed

Date of Conveyance: January 3, 1944

Consideration: \$10.00

Granted for: Freeway

Description: That portion of Lot 39 of Tract No. 930 (shown on map thereof recorded in Book 17 at pages 38 and 39 of Maps, in the office of the County Recorder of said Los Angeles County) described as follows:

Beginning at the point of intersection of the east line of said lot with the south line of that portion thereof described in deed to the State of California, recorded in Book 12055 at page 241 of Official Records of said County; thence from said point of intersection, along said south line, N. 89°19'40" W., to the west line of said lot; thence along said west line, S. 0°39'30" W., to a line parallel with and distant 120 feet, measured at right angles, from the north line of said lot; thence along said parallel line, S. 89°19'40" E., 43.98 feet; thence Easterly and tangent to said parallel line, along a curve, concave Northerly, having a radius of 271 feet, through an angle of 17°18'00", an arc distance of 81.83 feet; thence tangent to said curve, N. 73°22'20" E., 183.79 feet, more or less, to the east line of said lot; thence Northerly along said east line to the point of beginning. Also that portion of said Lot 39 described as follows:

Beginning at the point of intersection of the west line of said lot with said line which is parallel with and distant 120 feet Southerly, measured at right angles, from the north line of said lot; thence Easterly along said parallel line, 15 feet; thence Southwesterly in a direct line to a point on said west line, distant Southerly thereon, 10 feet from said point of intersection; thence Northerly along said west line to said point of beginning. Also all right, title and interest in and to that portion of said Lot 39 so described in said deed to the State of California.

Also for the consideration named above, the undersigned hereby grant to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes upon said Lot 39, beyond the limits of the above described portions thereof, where required for the construction and maintenance of roadbeds occupying the whole of said portions; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

This conveyance is made for purposes of a freeway and adjacent service road and, also for the considerations named above, the grantors hereby grant to the grantee all rights of ingress to or egress from grantors' remaining portion of said Lot 39 to or from said freeway, provided, however, that such remaining portion of the grantors shall abut upon and have access to said service road which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California January 17, 1944

#1071 Copied by Mitchell Feb. 23, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

47 BY Gott, 5-22-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 415

BY Knight 4-27-44

CHECKED BY S. C. KNIGHT. CROSS REFERENCED

BY D. Fensler 2-24-44

Recorded in Book 20525, page 359, Official Records Jan. 21, 1944

Grantors: Maurice J. Murphy and Mary T. Murphy

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Jan. 3, 1944

Consideration: \$10.00

Granted for: Freeway

Description: Lots 11 and 13 of J. N. Griffin's Subdivision of Block 10 of Beaudry Tract No. 2, as per map recorded in Book 9, page 60, of Miscellaneous Records, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California January 17, 1944

#1072 Copied by Mitchell Feb. 23, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO.

2 BY Booth- 3-3-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 41

BY Tright 3/24/44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 6-9-44

Recorded in Book 20585, page 238, Official Records Jan. 21, 1944

Grantors: Louisa E. Williams and William A. Williams

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Jan. 12, 1944

Consideration: \$10.00

Granted for:

Description: Lot 1 of Baxter Todd's Subdivision of Block 11 of the Beaudry Tract No. 2, as per map recorded in Book 10, page 38, of Miscellaneous Records, in the office of the County Recorder of said County.
Subject to reservations, restrictions and easements of record.

Accepted by State of California January 17, 1944

#1073 Copied by Mitchell Feb. 23, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

2 BY Booth- 3-3-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 41

BY Tright 3/24/44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 6-9-44

Recorded in Book 20591, page 224, Official Records Jan. 21, 1944

Grantors: John Sam Smith and Ora Lee Smith

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Jan. 7, 1944

Consideration: \$10.00

Granted for: Freeway

Description: Lot 258 of Tract No. 5024, as per map recorded in Book 53, pages 53 and 54, of Maps, records of Los Angeles County.

This conveyance is made for purposes of a freeway.

Accepted by State of California January 17, 1944

#1074 Copied by Mitchell Feb. 23, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

36 BY D. Thomas 4-10-44

PLATTED ON CADASTRAL MAP NO. 117-B-233 BY R THOMPSON

PLATTED ON ASSESSOR'S BOOK NO. 428

BY Tright 4/21/44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 6-10-44

Document No. 14682-L

Entered on Certificate No. NU-13879 Nov. 8, 1943

Grantor: Ellen M. Cushing

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 14, 1943

Consideration:

C.S.B-308

Granted for: Lower Azusa Road

Search No. 5

C. S. Map No.

Road Dist. No. 103

Description: The southerly 10 feet of that portion of Lot 6, Tract No. 5342, as shown on map recorded in Book 64, Page 92, of Maps, in the office of the Recorder of the County of Los Angeles, which lies between the westerly 250 feet of said lot and the easterly 313 feet of said lot.

To be known as Lower Azusa Road

Form approved by Arthur Loveland

Description approved by F. W. Haskell, Oct. 21, 1943

Accepted by Board of Supervisors Nov. 2, 1943 Min.Bk. 29a, page

Copied by Mitchell, Feb. 23, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO.

44 BY Gott, 5-24-44

PLATTED ON CADASTRAL MAP NO. ~~44 B-26~~ BY *Mulford* 6-5-44

PLATTED ON ASSESSOR'S BOOK NO. 727 BY TRUPKE 5-2-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 2-25-44

Recorded in Book 20592, page 189 Official Records Jan. 24, 1944

Grantor: Bessie Arvey

Grantee: UNITED STATES OF AMERICA

Nature of Conveyance: Deed

C.F. 2242

Date of Conveyance: January 19, 1944

Consideration: \$3,750.00

Granted for:

Description: All that certain land situate in the Southwest quarter of Section 33, Township 2 North, Range 14 West, S.B. & M., in the City of Los Angeles, County of Los Angeles, State of California, conveyed to Bessie Arvey by a deed recorded in Book 6829 page 310

Official Records, described as follows:

Beginning at the Northwest corner of the Southwest quarter of Section 33; thence South 0°11'49" West along the West line of said Southwest quarter 10.18 feet to the Southwesterly line of San Fernando Road, 50 feet wide; thence South 50°35'11" East along the said Southwesterly line of San Fernando Road 853.00 feet to the true point of beginning; thence continuing South 50°35'11" East along said Southwesterly line 108.50 feet; thence South 0°11'49" West 686.99 feet, more or less, to the Northerly line of Keswick Street, 60 feet wide; thence North 88°49'11" West along the said Northerly line of Keswick Street, 84.09 feet; thence North 0°11'49" East 754.03 feet, more or less, to the true point of beginning, containing 1.391 acres, more or less.

ALSO, all right title and interest in and to any alleys, streets, ways, strips or gores abutting or adjoining the land.

#231 Copied by Mitchell Feb. 25, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO.

BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 539

BY *Truitt* 4/19/44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 2-29-44

Recorded in Book 20603, page 178 Official Records Jan. 24, 1944

Grantor: Little Rock Creek Irrigation District

Grantee: Dewey H. Williams and Mazie L. Williams.

Nature of Conveyance: Grant Deed

Date of Conveyance: Dec. 7, 1943

Consideration: \$375.00

Granted for:

Description: All that real property in the Littlerock Creek Irrigation District, County of Los Angeles, State of California, described as follows, to-wit:
The East Half ($E\frac{1}{2}$) of the West Half ($W\frac{1}{2}$) of the South Half ($S\frac{1}{2}$) of the Southeast quarter ($SE\frac{1}{4}$) of the Northeast quarter ($NE\frac{1}{4}$) of Section Thirteen (13), Township Five (5) North, Range Eleven (11) West, San Bernardino Base and Meridian.

EXCEPT the South thirty (30) feet thereof and therefrom for street or road purposes.

#556 Copied by Mitchell Feb. 25, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO.

^{OK}
66 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY.

PLATTED ON ASSESSOR'S BOOK NO. 126

BY TRUDKE 5-15-44

CHECKED BY A. E. KIMMEL CROSS REFERENCED

BY D. Fensler 2-29-44

Recorded in Book 20519, page 224, Official Records Jan. 24, 1944
COUNTY OF LOS ANGELES,)

Plaintiff,)

No. 293,359

vs

JOHN B. SNODDY, et al.,)
Defendants.)

FINAL ORDER OF
CONDEMNATION

CF-1756

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that an easement over the real property hereinabove referred to in the complaint of the plaintiff on file herein, and in the interlocutory judgment herein referred to, be and the same is hereby condemned as prayed, and the plaintiff County of Los Angeles does take and acquire an easement for public highway purposes over said parcel of land described in the complaint on file herein and in the interlocutory judgment herein referred to.

Said parcel of land is more particularly described as follows:
to-wit:

That portion of the Rancho San Francisquito as shown on a map recorded in Book 1, pages 31 and 32 of Patents, records of Los Angeles County, within the following described boundary lines: Beginning at the northeast corner of the land described in quit-claim deed from E. J. Baldwin to William M. Snoddy, recorded in Book 781, page 153 of Deeds, records of Los Angeles County, said corner being also the northwest corner of the land described in deed from G. W. Tungate and R. M. Tungate, his wife, to John Beattie Snoddy, recorded in Book 1277, page 66 of Deeds, records of said county; thence N. $80^{\circ}15'10''$ E. 1035.87 feet more or less to the northeast corner of the land described in said deed from G. W. Tungate and wife to John Beattie Snoddy; thence southerly along the east line of the land described in said last mentioned deed 2.62 feet to a point; thence S. $80^{\circ}09'15''$ W. 1961.89 feet more or less to a point in the westerly line of Lot 11 of the Western Two Thirds Rancho San Francisquito, as shown on map recorded in Book 42, pages 93 and 94 of Miscellaneous Records of said county; thence N. $9^{\circ}58'20''$ W. 2.81 feet more or less to a point in the north line of the land described in the above mentioned deed from E. J. Baldwin to William M. Snoddy; thence N. $80^{\circ}03'20''$ E. 926.02 feet more or less to the point of beginning. Containing 0.16 acres.

Dated this 3 day of January 1944.

WESTOVER

Presiding Judge of the Superior Court
#566 Copied by Mitchell Feb. 25, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO.

46 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

OK
878 BY 6-2-44

CHECKED BY s. c. KNIGHT CROSSREFERENCED

BY D. Fensler 2-29-44

Recorded in Book 20635, page 52, Official Records Jan. 24, 1944
COUNTY OF LOS ANGELES,

Plaintiff

No. 466-723

vs

N. ALGER ASKEW, et al.,
Defendants

FINAL ORDER OF CONDEMNATION

See - E-64-116

IT IS HEREBY ORDERED, ADJUDGED AND DECREED: That the real properties heretofore referred to and described as Parcel Nos. 5-A, 6-A, 6-F, 10-A, 10-F, 11-A, 29-A, 30-A and 31-A in said complaint, be, and the same are hereby, condemned as prayed, and the plaintiff, County of Los Angeles, shall and by this judgment does take and acquire the hereinafter described real properties in fee simple for public buildings and ground purposes, subject, however, to all existing easements in favor of the City of Los Angeles and/or the Department of Water and Power of the City of Los Angeles in Parcels 5-A, 6-A, 10-A, 11-A, and 29-A; said real property is more particularly described as follows, to wit:

PARCEL 5-A:

Those portions of Fort Moore Place and North Broadway (formerly Broadway) as shown on map of Resubdivision of the Easterly Portion of Block "D", Fort Hill Tract, recorded in Book 12, page 12, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the center line of said Fort Moore Place with the center line of said North Broadway; thence southwesterly along said last mentioned center line to a line parallel with and 245 feet northeasterly, measured at right angles, from the northwesterly prolongation of the northeasterly line of the parcel of land described in Parcel No. 1 of a deed to the United States of America, recorded in Book 11342, page 387, of Official Records, in the office of said Recorder; thence northwesterly along said parallel line to a line parallel with and 40 feet southeasterly, measured at right angles, from a straight line extending from the intersection of the center lines of Ord Street and North Broadway, as said intersection is shown on map of Tract No. 2939, recorded in Book 29, page 26, of said Maps, to the intersection of the northeasterly prolongation of the course of "North 37°57'00" East" in the center line of North Broadway (80 feet wide) as shown on map filed in Book 1, page 97, of Official Maps, in the office of said Recorder, with a line parallel with and 122.5 feet northeasterly, measured at right angles, from the above mentioned northwesterly prolongation; thence northeasterly parallel with said straight line to said center line of Fort Moore Place; thence southeasterly in a direct line to the point of beginning.

PARCEL 6-A:

Those portions of California Street (formerly Sand Street) and North Broadway (formerly Fort Street), as said streets are shown on map of the tract of land commonly known as Fort Hill Tract, being Official Map No. 3 of Los Angeles City, recorded in Book 1, pages 465 and 466, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the most southerly corner of Lot 10, Block C, of said tract of land; thence southwesterly, at right angles to the southwesterly line of said lot, to the center line of said California Street; thence northwesterly along said center line to a line parallel with and 40 feet southeasterly, measured at right angles, from the northeasterly prolongation of the course of "North 37°57'00" East" in the center line of North Broadway (80 feet wide), as shown on map filed in Book 1, page 97, of Official Maps, in the office of said Recorder; thence northeasterly along said parallel line to the center line of first above mentioned North Broadway (formerly Fort Street); thence northeasterly along said last mentioned center line to the northwesterly prolongation of the northeasterly line of the parcel of land described in Parcel No. 1 of a deed to the United States of America, recorded in Book 11342, page 387, of Official Records, in the office of said Recorder; thence southeasterly along said last mentioned prolongation to the northwesterly line of above mentioned Lot 10; thence southwesterly and southeasterly along the boundary of said lot to the point of beginning.

PARCEL 6-F:

That portion of Lot 10, Block C, of the tract of land commonly known as Fort Hill Tract, as shown on Official Map No. 3 of Los Angeles City, recorded in Book 1, pages 465 and 466, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies southwesterly of the northwesterly prolongation of the northeasterly line of the parcel of land described in Parcel No. 1 of a deed to the United States of America, recorded in Book 11342, page 387, of Official Records, in the office of said Recorder.

PARCEL 10-A:

Those portions of Fort Moore Place (formerly Rock Street) and North Broadway (formerly Fort Street) as said streets are shown on map of tract of land commonly known as the Fort Hill Tract, being Official Map No. 3 of Los Angeles City, recorded in Book 1, pages 465 and 466, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the center line of said Fort Moore Place with the center line of said North Broadway; thence southwesterly along said last mentioned center line to a line parallel with and 245 feet northeasterly, measured at right angles, from the northwesterly prolongation of the northeasterly line of the parcel of land described in Parcel No. 1 of a deed to the United States of America, recorded in Book 11342, page 387, of Official Records, in the office of said Recorder; thence southeasterly along said parallel line to the northwesterly line of said Lot 6, Block C, of said tract of land; thence northeasterly and southeasterly along the boundary of said lot to the most easterly corner of said lot; thence northeasterly at right angles to the northeasterly line of said lot, to said center line of Fort Moore Place; thence northwesterly in a direct line to the point of beginning.

PARCEL 11-A:

Those portions of Fort Moore Place (formerly Rock Street) and North Broadway (formerly Fort Street), as said streets are shown on map of a tract of land commonly known as the Fort Hill Tract, being Official Map No. 3 of Los Angeles City, recorded in Book 1, pages 465 and 466, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the center line of said Fort Moore Place with a line parallel with and 40 feet northwesterly, measured at right angles, from the northwesterly line of Block C, as shown on said map; thence northeasterly along said parallel line to a line parallel with and 40 feet westerly, measured at right angles, from the westerly line of Block E, as shown on said map; thence northerly along said last mentioned parallel line, to a line parallel with and 40 feet southeasterly, measured at right angles, from a straight line extending from the intersection of the center lines of Ord Street and North Broadway, as said

intersection is shown on map of Tract No. 2939, recorded in Book 29, page 26, of Maps, in the office of said Recorder, to the intersection of the northeasterly prolongation of the course of "North 37°57'00" East" in the center line of North Broadway (80 feet wide) as shown on map filed in Book 1, page 97, of Official Maps, in the office of said Recorder, with a line parallel with and 122.50 feet northeasterly, measured at right angles, from the northwesterly prolongation of the northeasterly line of the parcel of land described in Parcel No. 1 of a deed to the United States of America, recorded in Book 11342, page 387, of Official Records, in the office of said Recorder; thence southwesterly, parallel with said straight line, to said center line of Fort Moore Place; thence southeasterly in a direct line to the point of beginning.

PARCEL 29-A:

That portion of North Broadway (formerly Fort Street) as shown on map of the tract of land commonly known as Fort Hill Tract, being Official Map No. 3, of Los Angeles City, recorded in Book 1, pages 465 and 466, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the most northerly corner of Lot 4, Block A, of said tract of land; thence northwesterly, at right angles to the northwesterly line of said lot, to a line parallel with and 40 feet southeasterly, measured at right angles, from the northeasterly prolongation of the course of "North 37°57'00" East" in the center line of North Broadway (80 feet wide) as shown on map filed in Book 1, page 97, of Official Maps, in the office of said Recorder; thence southwesterly along said parallel line to the northwesterly prolongation of the southwesterly line of said Lot 4; thence southeasterly in a direct line to the most westerly corner of said lot; thence northeasterly in a direct line to the point of beginning.

PARCEL 30-A:

That portion of the northwesterly half of Justicia Street (formerly Buena Vista Street) as shown on map of the tract of land commonly known as Fort Hill Tract, being Official Map No. 3 of Los Angeles City, recorded in Book 1, pages 465 and 466, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies between a line perpendicular to the northwesterly line of said street at the most southerly corner of Lot 8, Block A, of said tract of land, and a line perpendicular to said northwesterly line at the most southerly corner of Lot 1, Block C, said tract of land.

PARCEL 31-A:

That portion of the northwesterly half of Justicia Street (formerly Buena Vista Street) as shown on map of the tract of land commonly known as Fort Hill Tract, being Official Map No. 3 of Los Angeles City, recorded in Book 1, pages 465 and 466, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies between the southeasterly prolongation of the southwesterly line of Lot 1, Block A, of said tract of land, and a line perpendicular to the northwesterly line of said street at the most easterly corner of the southwesterly 34 feet of said lot.

PARCEL 10-F:

That portion of Lot 6, Block C, of the tract of land commonly known as Fort Hill Tract, as shown on Official Map No. 3 of Los Angeles City, recorded in Book 1, pages 465 and 466, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies northeasterly of a line parallel with and 245 feet northeasterly, measured at right angles, from the northwesterly prolongation of the northeasterly line of the parcel of land described in Parcel No. 1 of a deed to the United States of America, recorded in Book 11342, page 387, of Official Records, in the office of said Recorder.

Dated this 9th day of August 1943.

WILSON

Presiding Judge.

#824 Copied by Mitchell Feb. 25, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO.2^{OK} BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

OK BY

PLATTED ON ASSESSOR'S BOOK NO.

OK BY

CHECKED BY

CROSS REFERENCED

OK BY *D. Fensler 2-29-44*

Recorded in Book 20635 page 55, Official Records, Jan. 24, 1944

Grantors: Adelpho Salazar and Francisca SalazarGrantee: The Housing Authority of the County of Los AngelesNature of Conveyance: Quitclaim Deed

Date of Conveyance: Dec. 10, 1943

Consideration:

Granted for:

Description: That portion of Lot "A" of Maravilla Park, in the County of Los Angeles, State of California, as per Map recorded in Book 18, page 168, of Maps, in the office of the County Recorder of said County, lying between the Southerly prolongation of the Easterly line of Lot 197 of Tract No. 4824 as per map recorded in Book 52, Page 74 of Maps, in the office of the County Recorder of said County and the Southerly prolongation of the Westerly line of Lot 205 of said Tract No. 4824.

#989 Copied by Mitchell Feb. 25, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO.

36^{OK} BY *Fensler*PLATTED ON CADASTRAL MAP NO. *126 5-23-47* BYPLATTED ON ASSESSOR'S BOOK NO. *325* BY *Walters 5-3-44*CHECKED BY *S. C. Knight* CROSS REFERENCED BY *D. Fensler 2-29-44*

Recorded in Book 20581, page 181, Official Records, Jan. 25, 1944

Grantors: Gerald J. Redden and Prenta ReddenGrantee: State of CaliforniaNature of Conveyance: Grant Deed

Date of Conveyance: Dec. 24, 1943

Consideration: \$10.00

Granted for:

Description: Lot 62 of Tract No. 5053, as per map recorded in Book 53, Page 56, of Maps, records of said county. Subject to covenants, conditions and restrictions of record.

Accepted by State of California Dec. 31, 1943

#1386 Copied by Mitchell, Feb. 28, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO.

7 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *280* BY *Knight 4-14-44*CHECKED BY *S. C. Knight* CROSS REFERENCED BY *D. Fensler 4-25-44*

Recorded in Book 20579 page 215, Official Records Jan. 26, 1944
 Grantor: County of Los Angeles
 Grantee: Mr. & Mrs. George Prattis
 Nature of Conveyance: Deed
 Date of Conveyance: June 22, 1943
 Consideration: \$1800.00
 Granted for:
 Description: Lot U, in Block 181, of Town of Santa Monica, as shown on map recorded in Book 3, pages 80 and 81, and Book 39, pages 45 to 51, inclusive, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

#332 Copied by Mitchell Feb. 29, 1944; Compared by Scoville.

~~PLATTED ON INDEX MAP NO.~~

^{OK}
21 BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *140* BY *Trappe Ind 44*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 2-29-44*

Recorded in Book 20572 page 355, Official Records Jan. 26, 1944
 UNITED STATES OF AMERICA,
 Plaintiff,

vs.

CERTAIN PARCELS OF LAND IN THE
 COUNTY OF LOS ANGELES? STATE OF
 CALIFORNIA; UNITED CONCRETE PIPE
 CORPORATION, etc., et al
 Defendants

No. *1530-C* Civil
C.F. 2159

FINAL JUDGMENT

(As to Tracts 10-A, 10-B, 102
 and 103-A Only)

IT IS HEREBY ORDERED, ADJUDGED AND DECREED as follows:
 That the interest of the County of Los Angeles in the property described in the hereinabove referred to parcels in the above entitled action, and hereinafter described, be and the same is hereby condemned and taken by the plaintiff, United States of America, and the said plaintiff, the United States of America, is now the owner of said property and each parcel thereof in fee simple, free of all liens, encumbrances, charges, restrictions and covenants whatsoever.

II

That no compensation whatsoever shall be paid to the defendant County of Los Angeles, or on account of the condemnation and taking by the said plaintiff of the said property and of the interest of the County of Los Angeles in said property.

III

That the said property hereby condemned and taken by the United States, title to which is now vested in the said United States, is all that property hereinafter described as follows:

PARCEL 10-A:

That certain land in the County of Los Angeles, State of California, being a portion of Lot 15, J. R. Loftus Tract No. 1, as shown on a map recorded in Book 14, Page 29, Maps, records of said county, more particularly described as follows: That portion of said Lot 15 (now a public street known as and called Meridian Street) lying Easterly of the Southerly production of a line perpendicular to the North line of said Lot 15, at a point 595.96 feet Westerly thereon from the Northeast corner of said lot, containing 0.27 acres of land, more or less.

PARCEL 10-B:

That certain land in the County of Los Angeles, State of California, being a portion of Lot 58, J. R. Loftus Tract No. 1, as shown on a map recorded in Book 14, page 29, Maps, records of said county, more particularly described as follows:

That portion of said Lot 58 (now a public street known as and called Buena Vista Street) lying Southerly of a line perpendicular to the East line of said Lot at a point 596.02 feet Northerly

thereon from the Southeast corner of said Lot, containing 0.27 acres of land, more or less.

* PARCEL NO. 102:

That portion of that certain road, approximately 50 feet in width, situated in the County of Los Angeles, State of California, within the Rancho Azusa De Dalton, recorded in Patent Book 2, pages 106 and 107, records of said County, said road known as and called Dalton Road or Broadway, described as follows:
Commencing at the southwest corner of Section 4, Township 1 South, Range 10 West, San Bernardino Base and Meridian; thence N. 1°19'29" East, along the West line of said Section 4, 2644.10 feet to a point in the South line of said Dalton Road, at this point approximately 30 feet in width; thence North 89°34'14" East, along the South line of said Dalton Road 1379.74 feet to an angle point on the West and South lines of the said Rancho Azusa De Dalton, the true point of beginning; thence North 89°34'07" East, continuing along said South line of the Rancho, said line also being the South line of said Dalton Road, now approximately 50 feet in width, 293.52 feet; thence North 34°48'44" East, 61.17 feet, to the North line of said Dalton Road, said North line also being the South boundary line of the City of Azusa; thence South 89°34'07" West, along the said North line of Dalton Road, said line also being the South boundary line of the City of Azusa, 328.44 feet to a point in the said West line of the Rancho Azusa De Dalton; thence South 0°00'05" East, along said Rancho line, 49.95 feet; to the point of beginning; said portion of Dalton Road containing 0.36 acres of land, more or less.

* PARCEL NO. 103-A:

That certain strip of land, thirty (30) feet in width, along the South side of the East Half of the Southwest Quarter of the Northwest Quarter of Section 4, Township 1 South, Range 10 West, San Bernardino Base and Meridian, situated in the County of Los Angeles, State of California, deeded to said County on December 7, 1887, and recorded June 7, 1888, in Book 433, Page 278, of Deeds, records of said County; said strip ~~is~~ known as and called Broadway or Dalton Road.

Dated: This 10 day of January 1944.

J. F. T. O'CONNOR

United States District Judge.

#1175 Copied by Mitchell Feb. 29, 1944; compared by Scoville.

PLATTED ON INDEX MAP NO. 47 BY Gott, 5-18-44

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 102 BY TEUPKE 5-23-44
335 TEUPKE 6-22-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 3-6-44
335

Recorded in Book 20605, page 219 Official Records Jan. 26, 1944
Grantors: Ethelyn A. Mol formerly Ethelyn A. Kenner and Zola K. Ford
Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Jan. 14, 1944

Consideration: \$10.00

Granted for:

Description: The North 40 feet of Lot 15, in Block 2, of the Hutchinson Tract, as per map recorded in Book 13, page 36, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California Jan. 19, 1944

#1179 Copied by Mitchell Feb. 29, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO. 2 BY Booth- 3-3-44

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 36 BY

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 6-7-44

Recorded in Book 20628 page 64 Official Records, Jan. 26, 1944

Grantors: Clarence E. Havard and Minnie Havard

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Jan. 10, 1944

Consideration: \$10.00

Granted for:

Description: Lot 60 of Tract No. 5053, as per map recorded in Book 53, Page 56 of Maps, records of said County. Subject to covenants, conditions and restrictions of record.

Accepted by State of California Jan. 19, 1944

#1180 Copied by Mitchell Feb. 29, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 280 BY *Knigh 4/7/44*

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *D. Fensler 4-25-44*

Recorded in Book 20581 page 200 Official Records, Jan. 26, 1944

Grantor: John E. Artemenko

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Jan. 13, 1944

Consideration: \$10.00

Granted for:

Description: Lot 9 in Block 3 of the Panorama Tract, as per map recorded in Book 6, Page 167, of Maps, records of said County.

Accepted by State of California Jan. 19, 1944

#1181 Copied by Mitchell Feb. 29, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 575 BY *Knigh 4/7/44*

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *D. Fensler 4-25-44*

Recorded in Book 20620 page 150 Official Records, Jan. 26, 1944

Grantors: Joseph B. Marsh, Ruben Marsh and Leo Marsh

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Jan. 11, 1944

Consideration: \$10.00

Granted for:

Description: Lots 17 and 19 in Block 3 of the Panorama Tract, as per map recorded in Book 6, page 167, of Maps, records of said County.

Accepted by State of California Jan. 20, 1944

#1182 Copied by Mitchell Feb. 29, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 575 BY *Knigh 4/7/44*

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *D. Fensler 4-25-44*

Recorded in Book 20573 page 353 Official Records Jan. 26, 1944
 Grantors: H. W. Leonard, Right of Way Agent Division of Highways,
 State of California and Esther G. Leonard.
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: January 20, 1944
 Consideration: \$10.00
 Granted for:
 Description: Lot 4 of J. N. Griffin's Subdivision of Block 10,
 Beaudry Tract No. 2, as per map recorded in Book 9,
 page 60 of Miscellaneous Records, in the office of the
 County Recorder of said County.
 Subject to reservations, restrictions and easements
 of record.

Accepted by State of California, January 21, 1944
 #1185 Copied by Mitchell Feb. 29, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 2 BY *Booth-3-3-44*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 41 BY *Truitt 3-2-44*

CHECKED BY S. C. KNIGHT C ROSS REFERENCED BY *D. Fensler 6-7-44*

Recorded in Book 20542 page 319 Official Records Jan. 26, 1944
 Grantors: Ida Botiller Lindley, Cecilia R. Botiller and Francisco
 D. Botiller

Grantee: State of California C.S.B.-1657
 Nature of Conveyance: Grant Deed C.F.-2171
 Date of Conveyance: Jan. 12, 1944 C.F. 1576
 Consideration: \$1.00

Granted for:
 Description: All rights of ingress to and egress from Lot 64 of
 the Bernard Tract, as per map recorded in Book 4,
 Page 571, and in Book 39, page 87, of Miscellaneous
 Records of said County, over and across the south-
 easterly line of Figueroa Street described in Final

Decree of Condemnation entered in Case No. 256421 of the Superior
 Court of the State of California, in and for the County of Los
 Angeles.

Accepted by State of California Jan. 21, 1944
 #1186 Copied by Mitchell Feb. 29, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO. 2 BY *Fensler*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 400 BY *Truitt 3-29-44*

CHECKED BY S. C. KNIGHT C ROSS REFERENCED BY *D. Fensler 3-1-44*

Recorded in Book 20597 page 215 Official Records Jan. 26, 1944
 Grantor: D. Botiller Company, Ida Botiller Lindley, President
 Frank D. Botiller, Secretary

Grantee: State of California
 Nature of Conveyance: Grant Deed C.S.B.-1657
 Date of Conveyance: January 12, 1944 C.F.-2171
 Consideration: \$10.00

Granted for:
 Description: PARCEL 1: Lots 61, 62 and the Northeasterly 37.45
 feet of Lot 63 of the Bernard Tract, as per map
 recorded in Book 4, page 571, and in Book 39, page
 87 of Miscellaneous Records of said County; together
 with all right, title and interest of the grantor in

and to that portion of the Southeasterly 10 feet of Adobe Street, vacated, adjoining said lots on the Northwest. Subject to an easement for street purposes as described in the decree in Case No. 256421 in Superior Court, a certified copy of which is recorded in Book 13193 Page 390 of Official Records in the office of the Recorder of said County.

PARCEL 2:

All rights of ingress to and egress from Lot 60 of the Bernard Tract, as per map recorded in Book 4, page 571, and in Book 39, page 87 of Miscellaneous Records of said County, over and across the Southeasterly line of Figueroa Street described in Final Decree of Condemnation entered in Case No. 256421 of the Superior Court of the State of California, in and for the County of Los Angeles.

Excepting and Reserving to the grantor herein, its successors or assigns, for the period of thirty (30) years from and after the date of this deed one-half of all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or under the land hereby conveyed, without, however, the right ever to drill, dig or mine through the surface of said land therefor, or otherwise in such manner as to endanger the safety of the freeway, outer highways, ramps and other structures that may be constructed by the State of California or any political subdivision of said land.

In addition to the rights so excepted and reserved, there is excepted and reserved the right to include the remaining one-half of all oil, oil rights, and other hydrocarbons aforementioned in a community oil and gas lease or leases, provided such lease or leases be recorded in the office of the County Recorder of Los Angeles County, and shall provide for the payment to the State of California of all bonuses, if any, and royalties payable to the owners of the one-half interest last hereinbefore mentioned. All rights, title and interest excepted and reserved shall cease and terminate at the end of said period of thirty (30) years, and no act whatsoever shall be necessary to effect such termination.

Accepted by State of California Jan. 21, 1944

#1187 Copied by Mitchell Feb. 29, 1944; Compared by Scoville.

~~PLATTED~~ ON INDEX MAP NO.

^{OK} 22 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

40 OK BY *Tringler* 3-19-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 2-29-44

Recorded in Book 20463 page 389 Official Records, Jan. 26, 1944
UNITED STATES OF AMERICA,

Plaintiff,

vs

CERTAIN PARCELS OF LAND IN THE
COUNTY OF LOS ANGELES, STATE OF
CALIFORNIA; UNITED CONCRETE PIPE
CORPORATION, etc., et al.,

Defendants.)

No. 1751-0'C Civil

CF-2161

FINAL JUDGMENT

(As to Tracts Nos. 103-B and
104 Only)

IT IS HEREBY ORDERED, ADJUDGED AND DECREED as follows:

I

That the interest of the County of Los Angeles in the property described in the hereinabove referred to parcels in the above entitled action, and hereinafter described, be and the same is hereby condemned and taken by the plaintiff, United States of America, and the said plaintiff, the United States of America, is now the owner of said property and each parcel thereof in fee simple, free of all liens, encumbrances, charges, restrictions and covenants whatsoever.

II

That no compensation whatsoever shall be paid to the defendant County of Los Angeles, or on account of the condemnation and taking by the said plaintiff of the said property and of the interest of the County of Los Angeles in said property.

III

That the said property hereby condemned and taken by the United States, title to which is now vested in the said United States, is all that property hereinafter described as follows:

PARCEL 103-B:

That certain land situated in the County of Los Angeles, State of California, being that part of that certain strip of land, thirty (30) feet in width, deeded to said County and described in Book 433, Pages 275 and 278, Deeds, records of said County, within the West Half of the Southwest Quarter of the Northwest Quarter of Section 4, Township 1 South, Range 10 West, San Bernardino Base and Meridian; said part containing 0.48 acres of land, more or less. 335

PARCEL 104:

That certain land situated in the County of Los Angeles, State of California, being a strip of land, 60 feet in width, in Section 5, Township 1 South, Range 10 West, San Bernardino Base and Meridian, described in deeds to said County and recorded in Book 433, Pages 275, 276, 278 and 280, Deeds, records of said County, said strip, now known as and called Dalton Road or Broadway, containing 7.45 acres of land, more or less. 468

Dated: This 10 day of January, 1944.

J.F.T. O'CONNOR

United States District Court

#1188 Copied by Mitchell Feb. 29, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 46-47 BY Gott 5-18-44

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 335 - TRUPKE 2-12-44
468 - BY Mickey 6-13-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fenster 3-6-44
468 335

Recorded in Book 20594 page 298, Official Records, Jan. 28, 1944

Grantors: William H. Adams and Melissa J. Adams

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: January 17, 1944

Consideration: \$10.00

Granted for:

Description: Lot 97 of Tract No. 3552, as per map recorded in Book 38, Pages 83 and 84, of Maps, records of said County.
Subject to reservations, restrictions and easements of record.

Accepted by State of California January 21, 1944

#1121 Copied by Mitchell March 2, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. 1175B 2797 BY R. Thompson

PLATTED ON ASSESSOR'S BOOK NO. 304 BY Walters 5-3-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fenster 4-25-44

Recorded in Book 20636 page 106 Official Records Jan. 28, 1944
 Grantors: Celestia Emerick Brunnemer and Joseph Alex Brunnemer
 Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Dec. 1, 1943

Consideration: \$10.00

Granted for: Freeway

Description: Lot 29 in Block 1 of Bellvue Temple Tract, as per map recorded in Book 42, Page 13, of Miscellaneous Records in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California Jan. 24, 1944

#1122 Copied by Mitchell March 2, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

2 BY Booth-3-3-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 36

BY

Trigler 4/4/44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 6-12-44

Recorded in Book 20639 page 92 Official Records Jan. 28, 1944

Grantor: Maria R. Lopez

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of conveyance: Jan. 13, 1944

Consideration: \$10.00

Granted for:

Description: Lot 8 in Block "A" of the East Seventh Street Tract, as per map recorded in Book 6, Page 163, of Maps, records of said County.
 EXCEPT the Easterly 35 feet thereof.
 Subject to covenants, conditions and restrictions

of record.

Accepted by State of California January 21, 1944

#1123 Copied by Mitchell March 2, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

7 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 280

BY

Trigler 4/4/44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 4-25-44

Recorded in Book 20639 page 96 Official Records Jan. 28, 1944

Grantors: Victoria Rodak and Jacob Rodak

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Jan. 19, 1944

Consideration: \$10.00

Granted for:

Description: Lot 6 in Block 1 of Tract No. 4458, as per map recorded in Book 49, Page 43, of Maps, records of said county.

Accepted by State of California January 24, 1944

#1124 Copied by Mitchell March 2, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 575

BY

Trigler 4/4/44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 4-25-44

Recorded in Book 20572 page 381 Official Records Jan. 28, 1944

Grantor: Virginia Seren

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Jan. 17, 1944

Consideration: \$10.00

Granted for:

Description: Lot 2 of Baxter Todd's Subdivision of Block 11 of the Beaudry Tract No. 2, as per map recorded in Book 10, page 38, of Miscellaneous Records, in the office of the County Recorder of said County. Subject to reservations, restrictions and easements of record.

Accepted by State of California January 20, 1944

#1125 Copied by Mitchell March 2, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

2 BY Booth - 3-3-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 41

BY Tringler 3-29-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 6-5-44

Recorded in Book 20629 page 111 Official Records Jan. 28, 1944

Grantors: Charles Perrotti and Mary Perrotti

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Jan. 17, 1944

Consideration: \$10.00

Granted for: Freeway

Description: Lot 4 in Block 12 of Beaudry Tract No. 2, as per map recorded in Book 59, page 84, of Miscellaneous Records, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway

Accepted by State of California January 20, 1944

#1126 Copied by Mitchell March 2, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

2 BY Booth - 3-3-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 41

BY Tringler 3-29-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 6-7-44

Recorded in Book 20620 page 177 Official Records Jan. 28, 1944

Grantor: Associated Telephone Company, Ltd.

Grantee: State of California.

Nature of Conveyance: Grant Deed

Date of Conveyance: Dec. 21, 1943

Consideration: \$10.00

Granted for: Freeway

Description: Those portions of Lots 2, 3, 4, 6, and 8 in Block 21 of the Erkenbrecher Syndicate Santa Monica Tract, as per map recorded in Book 6, pages 26 and 27 of Maps, records of said County, and that portion of the vacated alley adjoining said Lots, included within

the following described lines:

Beginning at the most westerly corner of said Lot 2; thence S. 44°42'55" E., along the southwesterly lines of said Lots 2, 4, 6 and 8, to a point in the southwesterly line of said Lot 8, distant thereon, S. 44°42'55" E., 24.12 feet from the most westerly corner

of said Lot 8; thence N. $16^{\circ}43'13''$ E., 70.44 feet; thence Northeasterly along a curve concave Southeasterly, having a radius of 795 feet and tangent to last described course, through an angle of $19^{\circ}45'43''$ an arc distance of 274.20 feet to a point in the northeasterly line of said Lot 3, distant thereon, 11.91 feet Southeasterly from the most northerly corner of said Lot 3; thence northwesterly along said northeasterly line of said Lot 3, a distance of 11.91 feet to said most northerly corner; thence along the northwesterly lines of Lots 3 and 2 and the prolongations thereof to the point of beginning.

This conveyance is made for purposes of a freeway and, for the considerations named above, the grantor hereby releases and relinquishes to the grantee any and all rights of ingress to or egress from Grantor's remaining property, over and across the southeasterly line of the parcel of land hereinabove described.

For the considerations named above, the undersigned hereby consents to the closing to public travel, that portion of Twenty-first Street included within a strip of land 110 feet wide, lying 55 feet on each side of the following described center line:

Beginning at a point in the southwesterly line of said Lot 6, distant thereon, 38.50 feet northwesterly from the most southerly corner of said Lot; thence Southwesterly in a direct line to a point in the northeasterly line of Lot 9 in Block 20 of said Erkenbrecher Syndicate Santa Monica Tract, distant thereon, 5.86 feet northwesterly from the most easterly corner of said Lot 9.

Accepted by State of California January 20, 1944

#1127 Copied by Mitchell March 2, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

22/ BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

329 BY Walters 5-1-44

CHECKED BY

S. C. KNIGHT

CROSS REFERENCED

BY D. Fensler 3-8-44

Recorded in Book 20651 page 69 Official Records Jan. 29, 1944

Grantor: Palmdale Irrigation District

Grantee: Steven J. Ontko

Nature of Conveyance: Deed

Date of Conveyance: January 17, 1944

Consideration: \$250.00

Granted for:

Description: That portion of Section 25, Township 6 North, Range 12 West, S.B.B. & M. which is included within the following described boundaries;

Beginning at a point on the Southerly line of Avenue Q-8 Pearblossom Highway (formerly Palmdale Llano Road) distant thereon Westerly 293.73 feet from the Westerly line of 12th Street East (formerly Buchanan Street) as said street and road are shown on Map of Tract No. 7682, recorded in Map Book 120, Pages 74 and 75 of Maps, Records of Los Angeles County, thence Southerly parallel with the said Westerly line 296.59 feet, thence Westerly parallel with the said Southerly line 146.86 feet, thence Northerly parallel with the said Westerly line 296.59 feet to the said Southerly line, thence Easterly along said line 146.86 feet to the point of beginning.

#659 Copied by Mitchell March 3, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO.

65^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

124 BY Wright 4/10/44

CHECKED BY

S. C. KNIGHT

CROSS REFERENCED

BY D. Fensler 3-8-44

Recorded in Book 20604, page 279 Official Records, Jan. 31, 1944
 LOS ANGELES CITY SCHOOL DISTRICT)
 OF LOS ANGELES COUNTY, a public) NO. 483 374
 corporation,)
 Plaintiff)
 vs)
 THOMAS M. COMEGYS, also known)
 as Thomas M. Comegys, Sr.,)
 Defendant)

DEFAULT JUDGMENT

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED, that the defendant has no right, title or interest in or to the following described real property, to wit:

PARCEL 2:

That portion of Block 10 of the Barrett Villa Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 70, page 32 et seq., Miscellaneous Records, described as follows: Beginning at the most Westerly corner of said Block 10; thence along the northwesterly line of said Block North 54°30' East 50; thence parallel with the Southwesterly line of said Block South 35°30' East 132 feet to a line which is parallel with said Northwesterly line and distant 132 feet measured at right angles therefrom; thence along the last mentioned parallel line South 54°30' West 50 feet to said Southwesterly line; thence North 35°30' West 132 feet to the point of beginning, excepting the Southwesterly 30 feet thereof. The title to said land is registered under the provisions of the Land Title Law.

DONE IN OPEN COURT, this 20th day of January 1944

WILSON,
 Judge

#953 Copied by Mitchell March 6, 1944; Compared by Scoville

~~PLATTED ON INDEX MAP NO.~~ ^{OK} 21 BY Fensler

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. ^{OK} 629 BY Walters 5-10-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 3-8-44

Recorded in Book 20625 page 210 Official Records Feb. 1, 1944
 Grantor: Los Angeles City School District of Los Angeles County
 Grantee: Clara W. Jackson

Nature of Conveyance: Grant Deed

Date of Conveyance: January 20, 1944

Consideration: \$10.00

Granted for:

Description: Northerly three (3) feet of Lot 76 of Tract No. 5690, as per map recorded in Book 60, page 76 of Maps, in the office of the County Recorder of said County, free and clear of encumbrances, except conditions, restriction, reservations, and rights-of-way of record.

#1206 copied by Mitchell March 7, 1944; Compared by Scoville.

~~PLATTED ON INDEX MAP NO.~~ ^{OK} 22 BY Fensler

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 633 BY Knight 7/1/44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 3-8-44

Recorded in Book 20636 page 177 Official Records Feb. 2, 1944

Grantors: Ragna Hatlen and Louis Hatlen

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Jan. 20, 1944

C.F. -2220-1

Consideration: \$10.00

Granted for:

Description: Lot 3 in Block 24 of Angeleno Heights as per map recorded in Book 12, Page 25, of Miscellaneous Records of said County.
Subjeet to reservations, restrictions and easements of record.

Accepted by State of California January 27th, 1944

#1069 Copied by Mitchell March 8, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO.

2 BY Booth - 3-17-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 37

BY Knight 4/1/44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 6-7-44

Recorded in Book 20635 page 173 Official Records Feb. 2, 1944

Grantors: Mathilda Sophia Linden and Carl Johan Linden

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: January 21, 1944

C.F. -2220-1

Consideration: \$10.00

Granted for:

Description: Lot 6 in Block 2, of the Hutchinson Tract, as per map recorded in Book 13, Page 36, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California January 25, 1944

#1070 Copied by Mitchell March 8, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

2 BY Booth - 3-17-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 36

BY Knight 4/1/44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 6-12-44

Recorded in Book 20540 page 399 Official Records Feb. 2, 1944

Grantors: Jose B. Moisa and Carmen D. Moisa

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: January 19, 1944

Consideration: \$10.00

Granted for: Freeway

Description: Lot 22 in Block 7 of the Panorama Tract as per map recorded in Book 6 Page 167 of Maps records of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California January 25, 1944

#1073 Copied by Mitchell March 8, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

7 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 575

BY Knight 4/17/44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 4-25-44

Recorded in Book 20650 page 93 Official Records Feb. 2, 1944

Grantor: Giacinto Frontino, also known as Jim Frontino

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: January 19, 1944

Consideration: \$10.00

Granted for:

Description: Lots 157 and 158 of Victor Heights, as per map recorded in Book 12, page 40, of Miscellaneous Records, in the office of the County Recorder of said County.

Subject to reservations, restrictions and easements

of record.

Accepted by State of California January 27, 1944

#1075 Copied by Mitchell March 8, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

2 BY Booth- 3-17-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 41

BY Knight J.H.

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 6-13-44

Recorded in Book 20590 page 319 Official Records Feb. 2, 1944

Grantors: Michele Schiavo and Carmen Schiavo

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: January 18, 1944

Consideration \$10.00

Granted for: Freeway

Description: Lot 155 of Victor Heights Tract, as per map recorded in Book 12, page 40, of Miscellaneous Records, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California January 27, 1944

#1076 Copied by Mitchell March 8, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

2 BY Booth- 3-17-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 41

BY Knight J.H.

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 6-13-44

Recorded in Book 20639 page 141 Official Records Feb. 2, 1944

Grantors: Nick Nicassio and Michelina Nicassio

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: January 19, 1944

Consideration: \$10.00

Granted for:

Description: Lot 159 of the Victor Heights Tract, as per map recorded in Book 12, page 40, of Miscellaneous Records in the office of the County Recorder of said County. Subject to reservations, restrictions and easements of record.

Accepted by State of California January 27, 1944

#1077 Copied by Mitchell March 8, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

2 BY Booth- 3-17-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 41

BY Knight J.H.

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 6-13-44

Recorded in Book 20639 page 142 Official Records Feb. 2, 1944
 Grantors: Nick Nicassio and Michelina Nicassio
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: January 19, 1944
 Consideration: \$10.00
 Granted for:

C.F. 2296

C.S.B. 1657

Description: Lot 161 of the Victor Heights Tract, as per map recorded in Book 12, page 40, of Miscellaneous Records, in the office of the County Recorder of said County.
 Subject to reservations, restrictions and easements of record

Accepted by State of California January 27, 1944
 #1078 Copied by Mitchell March 8, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

2 BY Booth - 3-17-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 41

BY *Thurston*

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 6-13-44

THE METROPOLITAN WATER DISTRICT)
 OF SOUTHERN CALIFORNIA, a)
 municipal corporation,)
 Plaintiff,)

No. 452 806

FINAL ORDER OF CONDEMNATION

Vs.

LEONA LOVLEE, et al

Defendants.)

(Parcels Nos. 4 and 5)

C.F. 2129

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED, that the following described property be, and the same hereby is, condemned to the use of the plaintiff The Metropolitan Water District of Southern California, a municipal corporation, and to the public for the uses and purposes hereinabove set forth, to wit:

PARCEL NO. 4. A permanent easement and right of way for the acquisition, construction, completion, operation, maintenance and repair of a tunnel, or tunnels, conduits and other structures, for the transportation and distribution of water, and all facilities and appurtenances necessary or incidental thereto, between a base elevation of 750 feet, more or less, and a top elevation of 800 feet, more or less, above sea level, U. S. C. & G. S. datum, in, under, through and beneath the surface of the following described land:

That portion of Lots 1171 and 1172 of Tract No. 1450, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 21, pages 166 and 167, of Maps, records of said County, which is included within a strip of land 15 feet wide, lying 7.5 feet on each side of the following described survey line:

Beginning at a point in the Northerly line of said Lot 1171 distant South 87°00'00" East thereon 47.98 feet from the Northwest corner of said Lot 1171; thence South 35°33'07" West, a distance of 1163.47 feet; thence South 12°23'52" West, a distance of 183.04 feet, more or less, to a point in the Northeasterly line of Lot 270 of Tract No. 8628, as per map recorded in Book 110, pages 4 to 10 inclusive, of Maps, records of said County, said point being 12.10 feet Southeasterly, measured along said Northeasterly line, from the most Northerly corner of said Lot 270.

The side lines of the above described strip of land terminate Northeasterly in the Northerly line of said Lot 1171.

Containing 0.116 acres, more or less.

PARCEL NO. 5: A permanent easement and right of way for the acquisition, construction, completion, operation, maintenance and repair of a tunnel, or tunnels, conduits and other structures, for the transportation and distribution of water, and all facilities and appurtenances necessary or incidental thereto, between a base elevation of 750 feet, more or less, and a top elevation of 800 feet, more or less, above sea level, U. S. C. & G. S. datum, in, under, through, and beneath the surface of the following described land:

That portion of Lot 185 of Tract No. 8628, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 110, pages 4 to 10 inclusive, of Maps, records of said County, which is included within a strip of land 15 feet wide, lying 7.5 feet on each side of the following described survey line:

Beginning at a point in the Northerly line of Lot 1171 of Tract No. 1450, as shown on map recorded in Book 21, pages 166 and 167, of Maps, distant South 87°00'00" East thereon 47.98 feet from the Northwest corner of said Lot 1171; thence South 35°33'07" West, a distance of 1163.47 feet; thence South 12°23'52" West, a distance of 183.04 feet, more or less, to a point in the Northeasterly line of Lot 270 of said Tract no. 8628, said point being 12.10 feet Southeasterly, measured along said Northeasterly line, from the most Northerly corner of said Lot 270.

Containing 0.029 acres, more or less.

Done this 1st day of June 1943

WILSON

Presiding Judge of the Superior Court

Copied by Mitchell March 8, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO. ^{OK} 40 BY *Fensler*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 525 ^{OK} BY *Mickey 6-15-44.*

CHECKED BY *S. C. KNIGHT* C ROSS REFERENCED BY *D. Fensler 3-10-44*

Recorded in Book 20550 page 95 Official Records. December 24, 1943

Grantor: State of California, by Director of Public Works

Grantee: Paul L. Kochane and Mary L. Kochane

Nature of Conveyance: Directors Deed

Date of Conveyance:

Consideration:

C.S.B - 1690-1

Granted for:

Description: Lot 15 of Granada Place, as per map recorded in Book 11, page 157 of Maps, in the office of the County Recorder of said County.

*199
204*

EXCEPTING therefrom, the Southeasterly 32 feet thereof.

Also excepting and reserving unto the State of California any and all rights of ingress to or egress from the real property herein conveyed to or from a freeway proposed to be constructed upon lands lying Southerly of said real property; provided, however, that said real property shall abut upon and have access to an outer highway which will be connected with said freeway only at such points as may be established by public authority. Subject to covenants, conditions, reservations, restrictions and easements of record.

#1129 Copied by Mitchell March 9, 1944; Compared by Twerdal

PLATTED ON INDEX MAP NO. *8 BY Hyde 3-10-44*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 199 BY *Strandwold 5-12-44*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 3-10-44*

Recorded in Book 20623 page 232 Official Records Feb. 3, 1944

Grantor: Los Angeles City School District of Los Angeles County

Grantee: Velma Radley

Nature of Conveyance: Grant Deed

Date of Conveyance: January 6, 1944

Consideration: \$10.00

Granted for:

Description: Lot 59 of Firth's Boulevard Tract, as per map recorded in Book 5, Page 112 of Maps, in the office of the County Recorder of said County.
Subject to such easements, rights-of way, conditions and restrictions, if any, as are of public record.

#32 Copied by Mitchell March 9, 1944; Compared by Scoville.

~~PLATTED ON INDEX MAP NO.~~

^{OK} BY *Fensler*

PLATTED ON CADASTRAL MAP NO. *983-213* BY

PLATTED ON ASSESSOR'S BOOK NO. *597* BY *Walters 6-8-44*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 3-10-44*

Recorded in Book 20646 page 114 Official Records Feb. 3, 1944

Grantor: Littlerock Creek Irrigation District

Grantee: The Heirs and Devisees of Frank Dwight Burnham, deceased

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Nov. 2, 1943

Consideration: \$500.00

Granted for:

Description: All that real property in the Littlerock Creek Irrigation District, County of Los Angeles, State of California, described as follows, to-wit:
The North Half ($N\frac{1}{2}$) of the Northeast quarter ($NE\frac{1}{4}$) of the Southeast quarter ($SE\frac{1}{4}$) of Section Twelve. (12), Township Five (5) North, Range Eleven (11) West, S.B.B. & M.
Subject to an easement over the North, East and West 25 feet and any other part of said land in a public road.

#741 Copied by Mitchell March 9, 1944; Compared by Scoville

~~PLATTED ON INDEX MAP NO.~~

^{OK} BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *126* BY *TRUPKE 5-17-44*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 3-10-44*

Recorded in Book 20617 page 236 Official Records Feb. 3, 1944

Grantors: G. C. Higbie and Pauline W. Higbie

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: January 11, 1944

Consideration:

C.S.B. 1427-4

Granted for: CENTURY BOULEVARD

Search No. 6

C. S. Map No.

Road Dist No. *403*

Description: The northerly 11 feet of the westerly 41.33 feet of the easterly 123.33 feet of Lot 220, Tract No. 323, as shown on map recorded in Book 14, page 85, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTURY BOULEVARD

Form approved by Arthur Loveland
 Description approved by F. W. Haskell, Jan. 18, 1944
 Accepted by Board of Supervisors Jan. 25, 1944, Min.Bk. 293, page
 #1084 Copied by Mitchell March 9, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 24 BY *Gott, 5-2-44*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 98 BY *TRUPKE 5-10-44*
 CHECKED BY *E. C. KNIGHT* C ROSS REFERENCED BY *D. Fensler 3-13-44*

Recorded in Book 20562 page 362 Official Records Feb. 3, 1944

Grantor: Louise Helen Snellgrove

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Dec. 16, 1943

Consideration:

Granted for: Encinita Avenue

N.G. as per Search.

Search No. 1

C. S. Map No.

Road Dist No. 103

Description: A strip of land 20 feet wide, being the easterly
 20 feet of that certain parcel of land in the north-
 east quarter of fractional Section 18, Township 1
 South, Range 11 West, S.B.M., described in deed to
 Louise Helen Snellgrove, recorded in Book 602, page

91, Official Records of Los Angeles County.

To be known as ENCINITA AVENUE

Form approved by Arthur Loveland

Description approved by F. W. Haskell, Jan. 4, 1944

Accepted by Board of Supervisors Jan. 25, 1944, Min.Bk. 293, page
 #1085 Copied by Mitchell March 9, 1944; Compared by Scoville

~~PLATTED~~ ON INDEX MAP NO. 44 BY
 PLATTED ON CADASTRAL MAP NO. 144 B-265 BY
 PLATTED ON ASSESSOR'S BOOK NO. 301_{0K} BY *Fell 5-31-44*
 CHECKED BY *E. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 3-13-44*

Recorded in Book 20654 page 45 Official Records Feb. 3, 1944

Grantor: Lucile Boyle

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 26, 1943

Consideration:

Granted for: Pioneer Place

Search No. 1

C. S. Map No.

Road Dist No. 116

Description: A strip of land 30 feet wide, being that portion of
 the Northeast 1/4 of the Southeast 1/4 of the South-
 east 1/4 of Section 12, Township 3 South, Range 12
 West, S. B. B. & M. in Rancho Santa Gertrudes,
 described as follows:

Commencing at an iron pipe marking the Northwest corner of the North-
 east 1/4 of the Southeast 1/4 of said Section 12; thence along the
 North line of said Northeast 1/4, S. 89°59'41" E., 305.38 feet to
 the southwesterly line of the 110-foot strip of land, the center
 line of which is described in deed to the State of California

recorded in Book 19703, page 10, of Official Records of Los Angeles County; thence along said southwesterly line S. 30°27'35" E., 1537.71 feet to the point of intersection thereof with the North line of the Southeast 1/4 of the Southeast 1/4 of said Section, said point of intersection being the TRUE POINT OF BEGINNING of this description; thence continuing along said southwesterly line, S. 30°27'35" E., 308.07 feet; thence leaving said southwesterly line, Southerly along a tangent curve concave westerly and having a radius of 400 feet, through an angle of 30°22'47", an arc distance of 212.09 feet, to the point of tangency thereof with the westerly line of Pioneer Boulevard, 60 feet wide, the center line of which boulevard is the East line of said Section; thence along said westerly line S. 0°04'48" E., 194.81 feet to the South line of the Northeast 1/4 of the Southeast 1/4 of the Southeast 1/4 of said Section 12; thence along said South line S. 89°55'12" W., 30.00 feet; thence N. 0°04'48" W., 194.81 feet; thence Northerly along a tangent curve concave westerly and having a radius of 370 feet, through an angle of 30°22'47", an arc distance of 196.18 feet; thence tangent N. 30°27'35" W., 325.69 feet to said North line of said Southeast 1/4 of the Southeast 1/4 of Section 12; thence along said last mentioned North line N. 89°57'52" E., 34.77 feet to the said TRUE POINT OF BEGINNING. EXCEPTING AND RESERVING to the grantor herein, her successors and assigns, all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or withunder the 30-foot strip of land hereinabove described, without, however, the right ever to drill, dig or mine through the surface of said land therefor, or otherwise in such manner as to endanger the safety of said public road and highway.

TO BE KNOWN AS: PIONEER PLACE.

Form approved by Arthur Loveland

Description approved by F. W. Haskell, Jan. 19, 1944

Accepted by Board of Supervisors Jan. 25, 1944, Min. Bk. 293, page #1086 Copied by Mitchell March 9, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

33 BY Gott, 6-2-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 788

BY Strandwold 5-22-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 4-5-44

Recorded in Book 20645 page 145 Official Records Feb. 3, 1944

Grantors: J. Dudley Pringle and Ella M. Pringle

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Dec. 2, 1943

Consideration:

Granted for: Century Boulevard

Search No. 5

C. S. B-1045

C. S. Map No.

Road Dist. No. 403

Description: The northerly 30 feet of Lot 3 of Tract No. 2752, as shown on map recorded in Book 33, page 58 of Maps, records of the County of Los Angeles.

To be known as CENTURY BOULEVARD

Form approved by Arthur Loveland

Description approved by F. W. Haskell, Dec. 15, 1943

Accepted by Board of Supervisors Jan. 25, 1944, Min. Bk. 293, page #1087 Copied by Mitchell March 9, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

26 BY Hyde 5-1-44

PLATTED ON CADASTRAL MAP NO.

24 BY

PLATTED ON ASSESSOR'S BOOK NO. 318

BY Walter 4-8-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 3-13-44

Recorded in Book 20645 page 170 Official Records Feb. 3, 1944

Grantors: Antonio Nieto and M. Cristina Y. Nieto

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: January 24, 1944

Consideration: \$10.00

Granted for: Freeway

Description: Lot 154 of Tract No. 3552, as per map recorded in Book 38, Pages 83 and 84, of Maps, records of said County.

Subject to reservations, restrictions and easements of record.

This conveyance is made for purposes of a freeway.

Accepted by State of California January 27, 1944

#1091 Copied by Mitchell March 9, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. 11 BY

PLATTED ON ASSESSOR'S BOOK NO. 304 BY *Yactus 7-4-44*

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 4-25-44

Recorded in Book 20665 page 43 Official Records Feb. 3, 1944

Grantor: James R. McDaniels

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: January 19, 1944

Consideration: \$10.00

Granted for:

Description: Lot 18 in Block 21 of the Los Angeles Improvement Co's Subdivision of parts of Lots 2, 3, 7 and 8, Block 39, Hancock's Survey, as per map recorded in Book 7, pages 42 and 43, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by the State of California January 28, 1944

#1092 Copied by Mitchell March 9, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 2 BY *Booth 3-17-44*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 35 BY *Mickey 6-22-44*

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 6-13-44

Recorded in Book 20607 page 259 Official Records Feb. 3, 1944

Grantors: Charles A. Madden and Winifred C. Madden

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: January 3, 1944

Consideration: \$10.00

Granted for: Freeway

Description: Lot 8 in Block B of Tract No. 10855, shown on map thereof recorded in Book 188 of Maps, at pages 24 and 25, records of said Los Angeles County.

This conveyance is made for the purposes of a freeway.

Accepted by State of California January 27, 1944

#1095 Copied by Mitchell March 9, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO. 46 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 3-10-44

Recorded in Book 20635 page 204 Official Records Feb. 3, 1944

Grantor: Paul Chevrier

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: January 24, 1944

Consideration: \$10.00

C.S.B. - 1786-3

Granted for: Freeway

Description: PARCEL 1: That portion of Lot 1 of Tract No. 2371 (shown on map thereof recorded in Book 23 at pages 98 and 99 of Maps, in the office of the County Recorder of said Los Angeles County) described as follows:

Beginning at the northwest corner of said lot; thence along the west line thereof, S. 0°40'15" W., to a line parallel with and distant 120.00 feet, measured at right angles, from the north line of said lot; thence along said parallel line S. 89°19'40" E., 44.00 feet; thence Easterly and tangent to said parallel line, along a curve, concave Northerly, having a radius of 271 feet, through an angle of 17°18'00", an arc distance of 81.83 feet; thence tangent to said curve, N. 73°22'20" E., 196.72 feet; thence Easterly and tangent to the last described course, along a curve concave Southerly, having a radius of 779 feet, through an angle of 17°18'00", an arc distance of 235.21 feet to the point of tangency thereof with a line parallel with and distant 14.00 feet Southerly, measured at right angles, from the north line of said Lot 1; thence along said parallel line, S. 89°19'40" E., 116.09 feet to the easterly line of said lot; thence Northerly along said easterly line, 14.00 feet to the northeast corner of said lot; thence along the north line of said lot, N. 89°19'40" W., 660.15 feet, more or less to the said point of beginning;

SUBJECT to that certain easement upon the north 10.00 feet thereof as described in Easement Deed to the State of California, recorded in Book 11827 of Official Records at page 127, records of said County.

PARCEL 2:

That portion of said Lot 1 described as follows:

Beginning at the southwest corner of the above described parcel of land; thence Easterly along the south line thereof, a distance of 15.00 feet; thence Southwesterly in a direct line to a point on the west line of said lot, distance Southerly thereon, 10.00 feet from said southwest corner; thence Northerly along said West line, 10.00 feet to said southwest corner.

Also for the consideration named above, the undersigned hereby grants to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes upon said Lot 1, beyond the limits of the above described portions thereof, where required for the construction and maintenance of roadbeds occupying the whole of said portions; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantor hereby releases and relinquishes to the grantee any and all rights of ingress to or egress from the Grantor's remaining property, to or from said freeway, provided, however, that such remaining property shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

The grantor understands that the present intention of the grantee of the lands hereby conveyed in fee is to construct and maintain thereon a State Highway. The grantor hereby waives any claim for any and all damages to any other real property owned by the grantor contiguous to the lands hereby conveyed by reason of the location, construction or maintenance of said highway.

Accepted by State of California January 27, 1944

#1096 Copied by Mitchell March 9, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

47 BY Gott, 5-22-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S MAP NO. 415

BY *Triflet* 4-14-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 3-10-44

Recorded in Book 20640 page 154 Official Records Feb. 3, 1944

Grantors: Julia I. Delaye and Louis A. Delaye

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: January 24, 1944

Consideration: \$1.00

C.S.B-1786-3

Granted for: Freeway

Description: PARCEL 1: That portion of Lot 1 of Tract No. 2371 (shown on map thereof recorded in Book 23 at pages 98 and 99 of Maps, in the office of the County Recorder of said Los Angeles County) described as follows:

Beginning at the northwest corner of said lot; thence along the west line thereof, S. 0°40'15" W., to a line parallel with and distant 120.00 feet, measured at right angles, from the north line of said lot; thence along said parallel line, S. 89°19'40" E., 44.00 feet; thence Easterly and tangent to said parallel line, along a curve, concave Northerly, having a radius of 271 feet, through an angle of 17°18'00", an arc distance of 81.83 feet; thence tangent to said curve, N. 73°22'20" E., 196.72 feet; thence Easterly and tangent to the last described course, along a curve, concave Southerly, having a radius of 779 feet, through an angle of 17°18'00", an arc distance of 235.21 feet to the point of tangency thereof with a line parallel with and distant 14.00 feet Southerly, measured at right angles, from the north line of said Lot 1; thence along said parallel line, S. 89°19'40" E., 116.09 feet to the easterly line of said lot; thence Northerly along said easterly line, 14.00 feet to the northeast corner of said lot; thence along the north line of said lot, N. 89°19'40" W., 660.15 feet, more or less to the said point of beginning.

PARCEL 2:

That portion of said Lot 1 described as follows: Beginning at the southwest corner of the above described parcel of land; thence Easterly along the south line thereof, a distance of 15.00 feet; thence Southwesterly in a direct line to a point on the west line of said lot, distant Southerly thereon, 10.00 feet from said southwest corner; thence Northerly along said West line, 10.00 feet to said southwest corner.

This Quitclaim Deed is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the undersigned hereby release and relinquish to the grantee any and all rights of ingress to or egress from the remaining property in which the undersigned have some right, title or interest, to or from said freeway, provided, however, that such remaining property shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

This conveyance is made subject to all matters of record, and is limited by, and shall not exceed, the right, title and/or interest of the Grantor herein, in and to the real property herein described.

Accepted by State of California January 27, 1944

#1097 Copied by Mitchell March 9, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO.

47 BY Gott, 5-22-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 4150X BY Knight 4/27/44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 3-10-44

Recorded in Book 20639 page 180 Official Records Feb. 4, 1944
 THE PEOPLE OF THE STATE OF CALIFORNIA?)
 acting by and through the Department)
 of Public Works,)
 Plaintiff)
 vs.)
 ANTONINO RICCIARDI et al,)
 Defendants)

No. 434 103
 FINAL ORDER OF
 CONDEMNATION
 Parcels Nos. 1 and 2
 C.F. 2076

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following-described parcels of land be and they are hereby condemned and become the property of the plaintiff in fee, said land being situate in the County of Los Angeles, State of California, and described as follows:

PARCEL 1

That portion of Lot 2 in Block 9 of Rosemead, Sheet 2, as per map recorded in Book 21, pages 114 and 115 of Maps, records of Los Angeles County, described as follows:

Beginning at the southwest corner of said Lot 2; thence along the westerly line of said Lot, N. 1°00'15" W., 262.50 feet; thence parallel with the southerly line of said Lot, N. 89°08'15" E., 110.00 feet to a line parallel with and distant Easterly 110.00 feet, measured at right angles, from the westerly line of said Lot; thence along said last mentioned parallel line, S. 1°00'15" E., 128.69 feet; thence Southeasterly along a tangent curve concave northeasterly having a radius of 70 feet, through an angle of 65°29'32", an arc distance of 80.01 feet to a point of compound curve; thence Easterly along a curve concave northerly having a radius of 417.73 feet, through an angle of 24°21'58", an arc distance of 177.65 feet to a point of reverse curve; thence Easterly along a curve concave southerly having a radius of 1000 feet, through an angle of 2°08'17", an arc distance of 37.31 feet to a point in the Easterly line of the parcel of land described in deed to Antonino Ricciardi et ux, recorded in Book 14000, page 240 of Official Records of said County; thence along said Easterly line, S. 1°00'15" E., 32.31 feet to the southerly line of said Lot; thence along said southerly line, S. 89°08'15" W., 360.52 feet to the point of beginning.

Excepting therefrom those portions thereof described in Parcels 1 and 2 in deed to the State of California, recorded in Book 15242, page 28, of Official Records of said County.

Containing 0.822 acres, more or less.

PARCEL 2

A portion of Lot 2 in Block 9 of Rosemead, Sheet 2, as per map recorded in Book 21, pages 114 and 115 of Maps, records of Los Angeles County, described as follows:

A strip of land 110 feet wide, being the westerly 110 feet of that portion of said Lot 2 described in that certain Agreement to Convey executed by William M. Driscoll and Lulu H. Driscoll in favor of William Kothstein and Bertha Kothstein, recorded in Book 15890, page 233 of Official Records of said County.

Containing 0.252 acres, more or less.

AND IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinbefore described and the title thereto shall vest in plaintiff in fee.

Dated: February 3, 1944

WESTOVER

Presiding Judge of the Superior Court
 #1393 Copied by Mitchell March 10, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO.

44 BY Gott, 5-24-44

PLATTED ON CADASTRAL MAP NO. 138-B-265 BY M Thompson 5-1-44

PLATTED ON ASSESSOR'S BOOK NO.

843 BY Strandwold 5-9-44

CHECKED BY S. C. KIRBY CROSS REFERENCED

BY D. Fensler 3-13-44

Recorded in Book 20657 page 68, Official Records Feb. 5, 1944

Grantor: County of Los Angeles

Grantee: Leo Martinez and Gracia Martinez

Nature of Conveyance: Deed

Date of Conveyance: January 4, 1944

Consideration: \$750.00

Granted for:

Description: The easterly 75 feet of that portion of Lot 45 of Tract No. 1008, as shown on map recorded in Book 17, pages 62 and 63, of Maps, in the office of the Recorder of the County of Los Angeles, described as follows:

Beginning at the southwest corner of said Lot 45; thence east along the south line of said lot a distance of 300 feet to a point; thence north parallel with the west line of said lot, 100 feet; thence west parallel with the south line of said lot 300 feet to the west line thereof; thence south along the west line of said lot, 100 feet to the point of beginning.

SUBJECT TO:

1. General and special taxes for the fiscal year 1943-1944, if any.
2. Conditions, restrictions, reservations, and rights of way of record.

#778 Copied by Mitchell March 13, 1944; Compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

49^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

109 BY Walters 6-5-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 3-13-44

Recorded in Book 20584, page 360, Official Records Feb. 5, 1944

Grantors: Peter A. Schmidt, Peter Abert Schmidt and Elizabeth Schmidt

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: January 21, 1944

Consideration: \$10.00

Granted for:

Description: Lot 92 of the Verona Tract, as per map recorded in Book 14, Page 80, of Maps, records of said County. Subject to reservations, restrictions, and easements of record.

Accepted by State of California January 31, 1944

#960 Copied by Mitchell March 13, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO.

7 BY

PLATTED ON CADASTRAL MAP NO. 117 BY

PLATTED ON ASSESSOR'S BOOK NO.

855 BY Walters 5-9-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 3-13-44

Recorded in Book 20605, page 347, Official Records Feb. 5, 1944

Grantors: Mary E. Crawford and A. J. Crawford

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: January 17, 1944

Consideration: \$10.00

Granted for:

~~XXXXXXXX~~

C.S.B-1675

Description: Lot 36 in Block C of Strong and Dickinson's Salt Lake Railroad Tract, as per map recorded in Book 7 page 104 of Maps, records of said County. SUBJECT to an easement for street purposes over a portion of said Lot as condemned by the City of Los Angeles in Case No. 296924, a certified copy of the Final Decree of Condemnation in said action being recorded November 5, 1931 in Book 11213 Page 208 of Official Records of said County. Accepted by State of California January 31, 1944 #966 Copied by Mitchell March 13, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 7 BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 611 BY *Knights 4/1/44*
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 4-17-44

Recorded in Book 20657 page 69 Official Records Feb. 5, 1944
 Grantors: Alfred Perez and Marguerite Perez
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: January 14, 1944
 Consideration: \$10.00
 Granted for:
 Description: Lot 9 and the Northwesterly 43 feet of the Southeasterly 172 feet of Lot 18 of Tract No. 4047, as per map recorded in Book 42, Page 86, of Maps, Records of said County.

Subject to reservations, restrictions and easements of record. Accepted by State of California January 31, 1944 #967 Copied by Mitchell March 13, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 7 BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 280 BY *Knights 4/1/44*
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 6-13-44

Recorded in Book 20599 page 259 Official Records Feb. 5, 1944
 Grantors: Raffaele Chiarappa and Concetto Chiarappa
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: January 18, 1944
 Consideration: \$10.00
 Granted for: Freeway
 Description: Lot 156 of Victor Heights Tract, as per map recorded in Book 12, page 40, of Miscellaneous Records, in the office of the County Recorder of said County. This conveyance is made for purposes of a freeway. Accepted by State of California January 27, 1944 #968 Copied by Mitchell March 13, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO. 22 BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 4 BY *Knights 4/1/44*
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 6-13-44

Document No. 17083-L Entered on Certificate No. NS-13417 Dec. 29, 1943
 Grantors: George J. Graham and Josephine Graham.

Grantee: County of Los Angeles

Nature of Conveyance: Easement.

Date of Conveyance: Sept. 23, 1943

Consideration:

Granted for: Lower Azusa Road

Search No. 5

C. S. Map No.

Road Dist No. 103

C. S. B - 308

COMPLETE AS TO SIGNATURES

Description: That portion of Lot 24 of the Western two-thirds of Rancho San Francisquito, as shown on map recorded in Book 42, pages 93 and 94, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Commencing at a point in the southerly line of Lower Azusa Road (formerly Lower Azusa County Road) as shown on map of Tract No. 9848, recorded in Book 137, pages 67 and 68, of Maps, in the office of said recorder, distant North 80°07'30" East 578.16 feet from the intersection of said southerly line with the westerly line of said lot; thence North 9°52'30" West 60 feet to a point in the northerly line of said Lower Azusa Road and the true point of beginning; thence North 9°52'30" West 10 feet; thence North 80°07'30" East to the westerly line of said Tract No. 9848; thence along said last mentioned line, South 9°47'30" East 10 feet to said northerly line; thence South 80°07'30" West to the true point of beginning.

To be known as LOWER AZUSA ROAD.

Form approved by Arthur Loveland

Description approved by F. W. Haskell Dec. 8, 1943

Accepted by Board of Supervisors Dec. 21, 1943, Min. Bk. 292, page

Copied by Mitchell March 13, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO.

44 BY Gott, 5-22-44

PLATTED ON CADASTRAL MAP NO. 144 B 269 BY Mulford 6-5-44

PLATTED ON ASSESSOR'S BOOK NO. 817 BY Walters 6-1-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 3-16-44

Document No. 16984-L Entered on Certificate OB-16084 Dec. 27, 1943

Grantor: Panfila Sanchez, also known as Panfila Senteno

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Dec. 15, 1942

Consideration:

Granted for: Georgia Avenue

Search No. 5

C. S. Map No.

Road Dist. No. 117

COMPLETE AS TO SIGNATURES

as per Search.

Description: That portion of Jefferson Street and Georgia Avenue vacated by order of the Board of Supervisors of the County of Los Angeles as noted in Road Book 12, page 221, on file in the office of said Board, within the following described boundaries:

Beginning at the southeasterly corner of Lot 12, Block 33, Clearwater, as shown on map recorded in Book 19, page 51 et seq. of Miscellaneous Records, in the office of the Recorder of said county; thence northerly along the easterly line of said lot and then northerly prolongation thereof to the center line of above mentioned Jefferson Street; thence easterly along said center line to the center line of above mentioned Georgia Avenue; thence southerly along said last mentioned center line to the easterly prolongation of the southerly line of said lot 12; thence west-

erly in a direct line to the point of beginning.

To be known as Georgia Avenue
Form approved by Arthur Loveland
Description approved by F. W. Haskell, Dec. 7, 1943
Accepted by Board of Supervisors Dec. 14, 1943, Min.Bk. 292, page
Copied by Mitchell March 13, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO. 32 BY D. Thomas 4-26-44

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 120 BY *Truitt 4/18/44*

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 3-17-44

Document No. 16891-L, Entered on Certificate No. OB16051 Dec. 23, 1943
Grantor: Herbert Mace Hoopes, as Guardian of Estates of Teruko
Kobayashi and Setsuko Kobayashi, minors.

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Dec. 9, 1943

Consideration: \$10.00

Granted for:

Description: The Northwesterly 58 feet of Lot 113 and the
Northwesterly 58 feet of Lot 114 of La Mesa Tract,
as per map recorded in Book 6, page 76 of Maps,
Records of said County.

Subject to covenants, conditions and restrictions of

record.

Accepted by State of California December 13, 1943.

Copied by Mitchell March 13, 1944; Compared by Scoville..

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 280 BY *Truitt 4/18/44*

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 6-2-44

Document No. 16885-L Entered on Certificate ND-8993 Dec. 23, 1943

Grantor: Pearl Underdown

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 28, 1943

Consideration:

Granted for: Patton Road

Search No. 2

C. S. Map No.

Road Dist. No. 114

COMPLETE AS TO SIGNATURES

Description: The southeasterly 10 feet of Lot 15, Crawford's
Addition to Downey City, as shown on map recorded
in Book 21, page 48, of Miscellaneous Records,
in the office of the Recorder of the County of Los
Angeles.

To be known as PATTON ROAD.

Form approved by Arthur Loveland

Description approved by F. W. Haskell, Nov. 19, 1943

Accepted by Board of Supervisors Dec. 14, 1943, Min.Bk. 292, Page

Copied by Mitchell March 13, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO. 33 BY *Gott 6-2-44*

PLATTED ON CADASTRAL MAP NO. 87 BY *Jackov 2-7-44*

PLATTED ON ASSESSOR'S BOOK NO. 389 BY *Walters 5-15-44*

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 6-2-44

Recorded in Book 20594 page 400 Official Records Feb. 7, 1944

Grantor: County of Los Angeles

Grantee: G. W. Bacon and Catherine Bacon

Nature of Conveyance: Deed

Date of Conveyance: January 21, 1944

Consideration: \$1.00

Granted for:

Description: That portion of the southerly 10 feet of Lot E, Tract Number One Hundred and Eighty, as shown on map recorded in Book 13, page 198, of Maps, records of the County of Los Angeles, which lies between the Northerly prolongations of the easterly and westerly lines of the west half of Lot 69, said tract.

#587 Copied by Mitchell March 14, 1944; Compared by Scoville

~~PLATTED~~ ON INDEX MAP NO.

^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO.

99-B-229 BY Nersesjan 9-15-44

PLATTED ON ASSESSOR'S BOOK NO. 333

BY Teupce 5-25-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY Fensler 3-31-44

Recorded in Book 20601 page 152 Official Records Feb. 7, 1944

Grantor: Southern California Edison Company, Ltd.

Grantee: County of Los Angeles

Nature of Conveyance: Road Easement

Date of Conveyance: Dec. 23, 1943

See map E:64-273

Consideration:

Search No. 20 Granted for: SAN GABRIEL BOULEVARD

C. S. Map No.

C.S.B-144-2

Road Dist. No. 103

Description: Those portions of Lots 3 and 5 of Richard Garvey's Addition No. 2 to the Tract known as the Garvey Ranch, as shown on a map recorded in Book 70, page 69, et seq., of Miscellaneous Records, records of said Los Angeles County, which lie within Parcel 24 and within the Easterly 15 feet of Parcel 23, as said parcels are shown and designated on a Licensed Surveyor's Map of Property owned by Southern California Edison Company Ltd., filed in Book 30, page 18, of Record of Surveys in the office of the County Recorder of said Los Angeles County.

To be known as SAN GABRIEL BOULEVARD.

SUBJECT to that certain unrecorded Lease executed by said Southern California Edison Company Ltd. as Lessor, and Frank Trujillo as Lessee, dated June 1, 1942, covering the above described property for a period of three years, ending May 31, 1945, which Lease was assigned by said Lessee to Marcel A. Martel, by instrument dated September 4, 1943.

The aforesaid easement is granted subject to easements, rights and encumbrances of record.

Other conditions not copied.

Form approved by Arthur Loveland

Description approved by F. W. Haskell Jan. 18, 1944

Accepted by Board of Supervisors Feb. 1, 1944 Min.Bk. 293, page

#950 Copied by Mitchell March 14, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

36 BY D. Thomas 4-7-44

PLATTED ON CADASTRAL MAP NO.

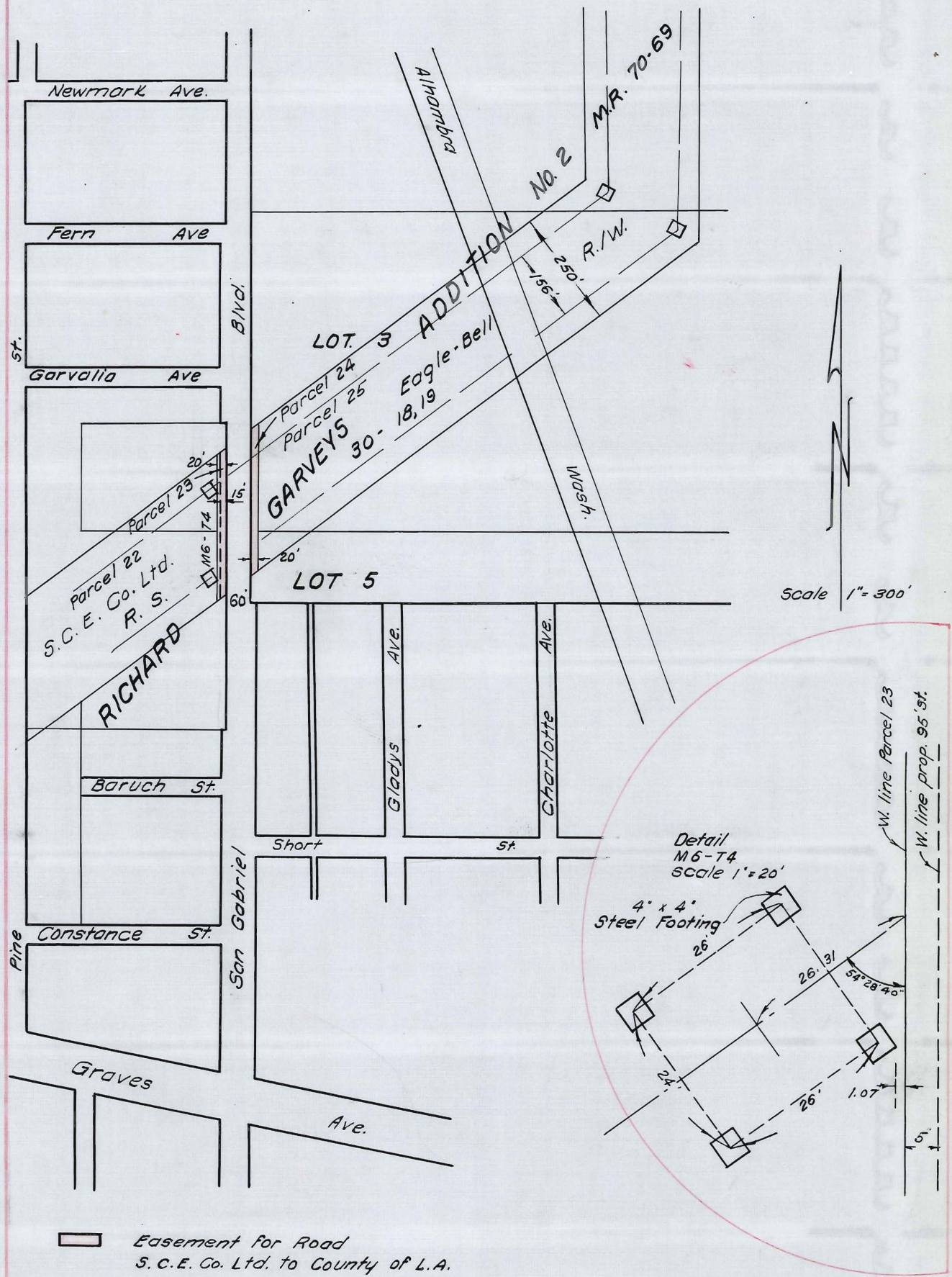
132-B.257 BY R. Thompson 4-10-44

PLATTED ON ASSESSOR'S BOOK NO.

826 BY Mickey 6-8-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 6-20-44



OR 20601-155

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Recorded in Book 20634 page 259 Official Records Feb. 7, 1944

Grantor: Nellie S. Will

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Dec. 31, 1943

Consideration:

Granted for: San Gabriel Boulevard

Search No. 20

C. S. Map No.

Road Dist. No. 103

Description: The easterly 5 feet of Lot 98, Tract No. 7123, as shown on map recorded in Book 82, page 72, et seq. of Maps, records of the County of Los Angeles. To be known as SAN GABRIEL BOULEVARD

Form approved by Arthur Loveland

Description approved by F. W. Haskell, Jan. 18, 1944

Accepted by Board of Supervisors Feb. 1, 1944, Min. Bk. 293, page #952 Copied by Mitchell March 14, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO.

36 BY D. Thomas 4-10-44

PLATTED ON CADASTRAL MAP NO. 132 B 257

BY R. Thompson 4-10-44

PLATTED ON ASSESSOR'S BOOK NO.

826 BY Mickey 6-8-44

CHECKED BY S. C. KNIGHT CROSSREFERENCED

BY D. Fensler 6-20-44

Document No. 392-M Entered on Certificate No. OC-16333, Jan. 10, 1944

Grantor: Micaela Macias.

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Dec. 16, 1943

Consideration: \$10.00

Granted for:

Description: Lot 11 in Block 20 of the Erkenbrecher Syndicate Santa Monica Tract, as per map recorded in Book 6, Pages 26 and 27 of Maps, records of said County.

Accepted by State of California Dec. 23, 1943

#392-M Copied by Mitchell March 14, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

221 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

329 BY Walters 5-1-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 3-15-44

Document No. 581-M

Entered on Certificate No. NP-12573 Jan. 13, 1944

Grantors: Fred Wallace Brown and Edna Hays Brown

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 30, 1943

Consideration:

Granted for: Lower Azusa Road

Search No. 5

C. S. Map No.

Road Dist. No. 103

Description: That portion of Lot 24 of the Western two-thirds of Rancho San Francisquito, as shown on map recorded in Book 42, pages 93 and 94, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following

COMPLETE AS TO SIGNATURES

described boundaries:

Commencing at a point in the southerly line of Lower Azusa Road (formerly Lower Azusa County Road) as shown on map of Tract No. 9848, recorded in Book 137, pages 67 and 68, of Maps, in the office of said recorder, distant North 80°07'30" East 495.66 feet from the intersection of said southerly line with the westerly line of said lot; thence North 9°52'30" West 60 feet to a point in the northerly line of said Lower Azusa Road and the true point of beginning; thence North 9°52'30" West 10 feet; thence North 80°07'30" East 82.50 feet; thence South 9°52'30" East 10 feet to said Northerly line; thence South 80°07'30" West 82.50 feet to the true point of beginning.

To be known as LOWER AZUSA ROAD.

Form approved by Arthur Loveland

Description approved by F. W. Haskell Dec. 14, 1943

Accepted by Board of Supervisors Jan. 4, 1944, Min. Bk. 292, page

Copied by Mitchell March 14, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO.

44 BY Gott, 5-24-44

PLATTED ON CADASTRAL MAP NO. 144 B 269 BY Mulford 6-5-44

PLATTED ON ASSESSOR'S BOOK NO.

817 BY Hackett 6/1/44

CHECKED BY S. C. KNIGHT CROSSREFERENCED

BY D. Fensler 3-16-44

Document No. 906-M

Entered on Certificate No. JB-81989 OD-16539

Grantors: Edward Milton Selby, Eva May Selby, Milton L. Selby,
Daisy Hall Selby, William T. Selby and Millicent M. Selby.

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 14, 1943

F.M. 11552-4

Consideration: \$10.00

Granted for: Freeway

Description: That portion of the Rancho Santa Gertrudes finally confirmed to James P. McFarland and John G. Downey, as shown on map recorded in Book 1, page 156 et seq. of Patents; records of Los Angeles County, described as follows:

Beginning at an iron pipe marking the most northerly corner of the real property described in the Certificate of Title No. JB-81989 on file in the office of the Registrar of Titles of said County; thence along the northwesterly line of said real property, S. 24°33'19" W., 15.79 feet; thence S. 49°08'25" E., 1664.61 feet; thence Southeasterly along a tangent curve concave southwesterly and having a radius of 3445 feet, through an angle of 19°48'14", an arc distance of 1190.74 feet, to a point in that certain tangent course described in said certificate as having a length of 455.10 feet, said point being distant along said certain course N. 22°11'02" E., 80.90 feet from the southerly terminus thereof; thence along said certain tangent course N. 22°11'02" E., 374.96 feet to the northerly terminus thereof; thence along the northeasterly line of said real property N. 53°17'20" W., 1527.12 feet to an angle point; thence N. 50°22'50" W., 1193.31 feet to the point of beginning.

This conveyance is made for purposes of a freeway and, for the considerations named above, the grantors hereby release and relinquish to the grantee any and all rights of ingress to or egress from grantors' remaining property, to or from said freeway". Accepted by State of California Jan. 12, 1944

Copied by Mitchell March 14, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO.

33 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 350

BY Fell 6-1-44

CHECKED BY S. C. KNIGHT CROSSREFERENCED

BY D. Fensler 3-15-44

Recorded in Book 20662, page 89 Official Records Feb. 8, 1944

Grantor: Palmdale Irrigation District

Grantee: Henry E. Russill and Eleanor L. Russill

Nature of Conveyance: Deed

Date of Conveyance: Dec. 15, 1943

Consideration: \$400.00

Granted for:

Description: That portion of the Northwest one-quarter of Section 36, Township 6 North, Range 12 West, S. B. B. & M. in the County of Los Angeles, State of California, described as follows:

Beginning at a point on the North line of said section, distant East thereon 675.79 feet from the Northwest corner of said section, thence Southerly parallel with the West line of said section, 488.5 feet; thence Easterly parallel with the North line of said section, 190 feet; thence Northerly parallel with the West line of said section, 488.5 feet to the North line of said section; thence West along said North line, 190 feet to the point of beginning.

EXCEPT the North 30 feet thereof included within Avenue "R".

RESERVING, however, to the Grantor, and excepting from this conveyance certain easements as follows:

(1) Rights of way for any and all pipe lines and structures, if any there be, belonging to the District and now upon any part of said land.

(2) Rights of way for the installation, maintenance, use, operation and repair of such pipe lines for irrigation and domestic water service as may be found to be necessary by the District for the distribution of water.

#585 Copied by Mitchell, March 15, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

65^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 124

BY

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 3-17-44

Recorded in Book 20649 page 135 Official Records Feb. 8, 1944

Grantor: State of California by its Director of Public Works

Grantee: Grizzly Manufacturing Company

Nature of Conveyance: Director's Deed

Date of Conveyance: January 27, 1944

CSB 1675-1

Consideration:

Granted for: ~~XXXXXXXXXXXXXXXXXXXX~~

Description: That portion of Lot "A" of Hollenbeck Place, as per map recorded in Book 13, Page 37 of Maps, records of said County, included within the following described lines:

Beginning at the intersection of the easterly prolongation of the northerly line of Lots 13 and 14 of Block C, of Strong and Dickinson's Salt Lake Railroad Tract, as per map recorded in Book 7, page 104, of Maps, records of said County, with that certain course in the westerly boundary of said Lot "A", shown on said map thereof as having a length of 82.40 feet; thence along said certain course, S. 3°05'58" W., a distance of 79.02 feet to the southerly terminus of said certain course; thence continuing along said westerly boundary S. 2°52'17" E., a distance of 174.44 feet; thence S. 23°39'17" E., a distance of 84.55 feet; thence, leaving said westerly boundary, N. 2°52'17" W., a distance of 251.92 feet; thence N. 3°05'58" E., a distance of 78.49 feet; to the intersection with aforesaid easterly prolongation of the northerly line of Lots 13 and 14; thence along said easterly prolongation, N. 88°53'17" W., a distance of 30.02 feet to the point of beginning.

EXCEPTING AND RESERVING unto the State of California any and all rights of ingress to or egress from that portion of the land herein conveyed, and to or from that certain alley, 20 feet wide, lying southerly of said land herein conveyed, over and across the following described lines:

Beginning at the Northwest corner of the parcel of land herein conveyed; thence S. 88°53'17" E., a distance of 30.02 feet; thence S. 3°05'58" W., a distance of 78.49 feet; thence S. 2°52'17" E., a distance of 251.92 feet; thence S. 23°39'17" E., a distance of 64.53 feet; thence S. 7°20'43" W., a distance of 38.83 feet.

It is the purpose of the foregoing exception and reservation to provide that no easement of access shall attach or be appurtenant to the property hereby conveyed, by reason of the fact that same abuts upon a public highway.

SUBJECT to easement, restrictions and reservations of record.
#988 Copied by Mitchell March 15, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO.

7 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 611

BY *Tright 4/10/44*

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY *Twerdal 6-14-44*

Recorded in Book 20601 page 198 Official Records Feb. 10, 1944

Grantor: Palmdale Irrigation District

Grantee: Adolphus L. Study and Beulah R. Study

Nature of Conveyance: Deed

Date of Conveyance: January 17, 1944

Consideration: \$250.00

Granted for:

Description: That portion of Section 25, Township 6 North, Range 12 West, S.B.B. & M., which is included within the following described boundaries;
Beginning at a point on the Northerly line of Ave. Q-8, Pearblossom Highway, (formerly Palmdale Llano Road) 647.46 feet Westerly of the intersection of the Westerly line of 12th St. East, (formerly Buchanan Street) with the Northerly line of Ave. Q-8, Pearblossom Highway, as said street and road are shown on Map of Tract No. 7682, Recorded in Book 120, pages 74 and 75 of Maps, Records of Los Angeles County; thence Northerly parallel with said Westerly line 296.59 feet, thence Westerly parallel with said Northerly line 146.87 feet, thence Southerly parallel with said Westerly line 296.59 feet to said Northerly line, thence Easterly 146.87 feet along said Northerly line to point of beginning.

#706 Copied by Mitchell March 17, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO.

65⁰⁶ BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 124

BY *Tright 4/10/44*

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY *D. Fensler 3-17-44*

Recorded in Book 20642 page 268 Official Records Feb. 10, 1944

Grantors: Flora M. Somarindyck, Flora M. Breaton-Garrett and John Breaton-Garrett

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: January 18, 1944

Consideration: \$10.00
Granted for: Freeway
Description: Lot 12 of Pioneer Investment and Trust Company's Windermere Park as per map recorded in Book 10, Page 170 of Maps, records of said county.
This conveyance is made for purposes of a Freeway
Accepted by State of California February 2, 1944
#1006 Copied by Mitchell, March 17, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 5 BY Booth - 4-5-44

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 216 BY Knight 4/2/44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 6-14-44

Recorded in Book 20635 Page 282 Official Records Feb. 10, 1944
Grantors: Harry P. Antilia, Lois Antilia and Hugh M. Antilia
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: Jan. 21, 1944 C.F.-2220-1
Consideration: \$10.00
Granted for:
Description: That portion of Lot 18-1/2 in Block 5 of the Park Tract as per map recorded in Book 7, Pages 26 and 27, of Miscellaneous Records of said County, described as follows:
Beginning at apoint in the Southerly line of Boston Street, 32.5 feet Southerly from the most Northerly corner of said Lot 18-1/2; thence at right angles Southwesterly from the Southwest line of Boston Street, 50 feet to the Northeast line of Lot 18 in said Block 5; thence at right angles Southeasterly along the Northeast line of said Lot 18, a distance of 42 feet; thence at right angles Northeasterly to the Southwesterly line of Boston Street a distance of 50 feet; thence at right angles Northwesterly along said Southwesterly line of Boston Street a distance of 42 feet to the point of beginning; the same being a tract of land 42 feet wide off from the Southeasterly end of that certain lot conveyed to William H. Bentley by William Ressel by deed dated May 31, 1905, and recorded in Book 2334, page 106, of Deeds, records of said county.
EXCEPT therefrom that portion lying Southeast of the Southeast line of the Northwest 74.05 feet of said Lot.
ALSO EXCEPT therefrom any portion lying within the Northwest 32.5 feet of said Lot.
Accepted by State of California Feb. 2, 1944
#1007 Copied by Mitchell March 17, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 2 BY Booth: 4-5-44

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 37 BY Knight 4/2/44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 6-14-44

Recorded in Book 20669 page 100 Official Records Feb. 10, 1944
Grantor: Josephine Spencer
Grantee: State of California
Nature of Conveyance: Grant Deed C.F.-2220-1
Date of Conveyance: January 28, 1944
Consideration: \$10.00

Granted for:

Description: Lot 15 in Block 7 of the Park Tract as per map recorded in Book 7, Pages 26 and 27, of Miscellaneous Records of said County;

EXCEPT that portion condemned for the widening of Sunset Boulevard by decree recorded in Book 5001, page 28, of Deeds, records of said County.

Accepted by State of California February 2, 1944

#1008 Copied by Mitchell March 17, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

2 BY Booth - 4-5-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

371

BY Knight 4/1/44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 6-14-44

Recorded in Book 20663 page 114 of Official Records Feb. 10, 1944

Grantors: Refugio Corrales and Amparo B. de Corrales

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Jan. 22, 1944

Consideration: \$10.00

Granted for:

Description: Lot 57 of Tract No. 5053, as per map recorded in Book 53, Page 56 of Maps, records of said County. Subject to covenants, conditions and restrictions of record.

Accepted by State of California Feb. 2, 1944

#1009 Copied by Mitchell March 17, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

7 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

280

BY Knight 4/1/44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 4-25-44

Recorded in Book 20641 page 202 Official Records Feb. 10, 1944

Grantors: Elmer C. Lupton and Bessie Lupton

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Jan. 28, 1944

Consideration: \$10.00

Granted for:

Description: Lot 412 of Tract No. 941, as per map recorded in Book 16, Pages 194 and 195 of Maps, records of said County.

EXCEPTING THEREFROM the Northerly 30 feet thereof conveyed to the City of Los Angeles for street purposes.

SUBJECT to reservations, restrictions and easements of record.

Accepted by State of California February 2, 1944

#1010 Copied by Mitchell March 17, 1944; compared by Scoville.

PLATTED ON INDEX MAP NO.

7 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

41

BY S. C. KNIGHT 3/28/44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 4-25-44

Recorded in Book 20639 Page 242 Official Records Feb. 10, 1944
 Grantors: Gumerindo Valles, Romana R. Valles, Virginia Valles
 Stewart, Felix Valles, Martha M. Valles and George Valles
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Jan. 13, 1944
 Consideration: \$10.00

C.S. B-2006

Granted for:

Description: Lot 1 in Block 13 of the Erkenbrecher Syndicate
 Santa Monica Tract, as per map recorded in Book 6,
 pages 26 and 27, of Maps, Records of said county.

Accepted by State of California February 2, 1944

#1011 Copied by Mitchell March 17, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

2/ BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 329

BY *Walter J. J. J.*

CHECKED BY E. C. KNIGHT CROSS REFERENCED

BY D. Fensler 3-24-44

Recorded in Book 20648 page 226 Official Records Feb. 11, 1944

Grantors: Louis B. Crago and Olga C. Crago

Grantee: Long Beach City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: January 7, 1944

Consideration: \$10.00

Granted for:

Description: That portion of Rancho Los Cerritos as per map
 recorded in Book 2, Page 202 of Patents, Records of
 Los Angeles County, shown as Parcel 18 and Parcel 19
 on Licensed Surveyor's Map filed in Book 12 page 38,
 Records of Surveys, in the Office of the County

Recorder of Los Angeles County, EXCEPTING therefrom the westerly
 30 feet, reserved for road purposes and dedicated as public
 streets by Resolution C-5248 of the City of Long Beach.

Accepted by Long Beach City School District of Los Angeles County
January 24, 1944

#308 Copied by Mitchell March 20, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

OK
30 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

312 BY Walters 2-28-44

CHECKED BY E. C. KNIGHT CROSS REFERENCED

BY D. Fensler 3-24-44

Recorded in Book 20650 page 227 Official Records Feb. 11, 1944

Grantor: Czechoslovak Patronat, a corporation

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: January 5, 1944

Consideration: \$10.00

Granted for:

Description: Lot 22 and the Westerly 40 feet of Lot 23 in Block
 8 of the Park Tract as per map recorded in Book 7,
 pages 26 and 27, of Miscellaneous Records of said
 County.

EXCEPTING the Northeasterly 17.55 feet as condemned
 by the City of Los Angeles for the widening of Sunset Boulevard,
 by decree recorded in Book 5001, page 28, of Deeds, records of
 said county.

Accepted by State of California January 27, 1944
 #1045 Copied by Mitchell March 20, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

2 BY Booth-4-5-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 37

BY Knight 4/10/44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 6-14-44

Recorded in Book 20616 page 325 Official Records Feb. 15, 1944

Grantor: John L. Bankaluk

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Jan. 27, 1944

Consideration: \$10.00

Granted for:

Description: Lot 115 of La Mesa Tract, as per map recorded in Book 6, Page 76, of Maps, records of said county. Subject to covenants, conditions and restrictions of record.

Accepted by State of California February 8, 1944

#1136 Copied by Mitchell March 22, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

7 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 280

BY Knight 4/10/44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 4-25-44

Recorded in Book 20624 page 184 Official Records Feb. 16, 1944

Grantor: State of California, acting by and through its Director of Public Works

Grantee: Herbert G. Mueller and Frances M. Mueller

Nature of Conveyance: Director's Deed

Date of Conveyance: January 27, 1944

Consideration:

Granted for:

Description: The Westerly 8 feet of Lot 13 of Tract No. 2826, as per map recorded in Book 28, Pages 47 and 48, of Maps, in the office of the County Recorder of said County. EXCEPTING THEREFROM, the Southerly 62 feet thereof.

Also EXCEPTING and RESERVING unto the State of California any and all rights of ingress to or egress from that portion of the land herein conveyed over and across the Southerly line thereof. It is the purpose of the foregoing exception and reservation to provide that no easement of access shall attach or be appurtenant to the property hereby conveyed, by reason of the fact that same abuts upon a public highway.

SUBJECT to reservations, restrictions and easements of record.

#1597 Copied by Mitchell March 23, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

44 BY Gott, 5-24-44

PLATTED ON CADASTRAL MAP NO.

138 BY 25757 BY Mulford 5-29-45

PLATTED ON ASSESSOR'S BOOK NO.

375 BY Fell 6-6-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 3-24-44

Recorded in Book 20650 page 278 Official Records Feb. 16, 1944
 Grantor: Evelyn Marie Flournoy as Administratrix of the Estate of
 Wallace Foulrnoy, deceased.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: January 14, 1944

Consideration:

Granted for: CENTURY BOULEVARD

C.S.B-1045

Search No. 5

C.F. 2250

C. S. Map No.

Road Dist. No. 203

Description: The northerly 30 feet of Lot 19 of Tract No. 2752
 as shown on map recorded in Book 33, page 58 of
 Maps, records of the County of Los Angeles.
 To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland

Description approved by F. W. Haskell January 25, 1944

Accepted by Board of Supervisors Feb. 8, 1944, Min.Bk. 293, page
 #1832 Copied by Mitchell March 23, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

²⁴
26 BY Hyde 5-1-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 318

BY *Watters* 4/18/44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 4-5-44

Recorded in Book 20646 page 260 Official Records Feb. 17, 1944

COUNTY OF LOS ANGELES)

SS

STATE OF CALIFORNIA)

T. A. JORDAN, being duly sworn, deposes and says:

That he is the engineer under whose supervision
 were made the survey and map of Tract No. 11848, as recorded
 January 19, 1944, in Map Book 257, pages 2, 3 and 4, records
 of Los Angeles County, and that due to clerical inaccuracy
 in the preparation of said map the following errors appear
 thereon:

On Sheet No. 2 of said Tract No. 11848 the width
 of Seventy-eighth Street, shown to be 60 feet, 30 feet
 on each side of the center line; should be 56 feet wide,
 28 feet on each side of the center line.

On Sheet No. 2 of said Tract No. 11848 the common
 line between Lots 60 and 96, shown to be 50 feet long,
 should be 55 feet.

(signed) T. A. Jordan

T. A. Jordan - R. E. #2244

Subscribed and sworn to before me this
 14 day of February, 1944.

Blanche Clay

Notary Public, in and for the County
 of Los Angeles, State of California

#1275 Copied by Mitchell March 24, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

23 BY D. Thomas 4-17-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 936

BY TRUPKE 6-7-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 3-29-44

Recorded in Book 20688 page 80 Official Records Feb. 17, 1944

Grantors: Antonio Luna and Angela Luna

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Feb. 5, 1944

Consideration: \$10.00

Granted for:

Description: The Southeasterly 40 feet of the Northwesterly 80 feet, (said distances measured along the lot lines), of Lots 48, 49, and 50 of La Mesa Tract, as per map recorded in Book 6, Page 76, of Maps, records of Los Angeles County.

Accepted by State of California February 14, 1944

#1678 Copied by Mitchell March 24, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

7 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 280

BY *Knigh 4/1/44*

CHECKED BY *A. C. KNIGH*

CROSS REFERENCED

BY *D. Fensler 4-25-44*

Recorded in Book 20702 page 43 Official Records Feb. 17, 1944

Grantors: Cruz A. Uribe and Lupe Uribe

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: February 5, 1944

Consideration: \$10.00

Description: Lot 52 of La Mesa Tract, as per map recorded in Book 6, page 76, of Maps, records of said County. Subject to covenants, conditions and restrictions of record.

Accepted by State of California February 14, 1944

#1679 Copied by Mitchell March 24, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

7 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 280

BY *Knigh 4/1/44*

CHECKED BY *A. C. KNIGH*

CROSS REFERENCED

BY *D. Fensler 4-25-44*

Recorded in Book 20687 page 109 Official Records Feb. 17, 1944

Grantor: Enrique F. Carrillo

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: January 27, 1944

Consideration: \$1.00

Granted for:

Description: Lot 8 and the Southeast 35 feet of Lot 7, in Block "A" of East Seventh Street Tract, as per map recorded in Book 6 Page 163 of Maps, records of said county.

Accepted by State of California February 8, 1944

#1680 Copied by Mitchell March 24, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

7 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 280

BY *Knigh 4/1/44*

CHECKED BY *A. C. KNIGH*

CROSS REFERENCED

BY *D. Fensler 4-25-44*

Recorded in Book 20646 page 293 Official Records Feb. 18, 1944

UNITED STATES OF AMERICA,
Plaintiff,

vs

CERTAIN TRACTS OF LAND IN THE
COUNTY OF LOS ANGELES, STATE
OF CALIFORNIA: MURRAY W. COX,
et al.,

Defendants

No. 3128 O'C Civil

DECREE ON *CF-2242*

DECLARATION OF TAKING NO. 3

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED:

That the estate taken for said public uses in the property described as Tracts 65 A, 66 A and 67 is a perpetual easement to locate, construct, operate, maintain and remove an airfield runway obstruction lighting system, consisting, among other things, of poles, lights, and electric transmission conduits connecting and controlling said system, together with appurtenant fixtures thereunto belonging, in, over, on, under and across the afore-mentioned land; and in the property described as Tracts 73 and 76 A is a perpetual easement to locate, construct, operate, maintain and remove an electrical transmission pole line, together with appurtenant fixtures thereunto belonging, on, over and across said land.

SUBJECT, HOWEVER, to existing easements for public roads and highways, for public utilities, railroads and pipe lines; and also subject to the rights of the City of Los Angeles, California, to the waters of the Los Angeles River underlying said land.

The land which is the subject matter of this Decree on Declaration of Taking No. 3 aggregates 0.675 acres, more or less, situate and being in the County of Los Angeles, State of California, and is more particularly described as follows:

TRACT NO. 65-A *4-716*

That portion of the East half of the East half of Lot 61 of Lankershim Ranch Land and Water Company's Subdivision of the East 12,000 Acres of the Rancho Ex-Mission of San Fernando, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 31, Pages 39 and 44 of Miscellaneous Records in the office of the County Recorder of said County, described as follows:

Beginning at a point in the West line of Vineland Avenue (shown on said map as having a width of 50 feet) distant thereon North 0°00'25" West 222.47 feet from the intersection of the said West line of Vineland Avenue with the South line of said Lot 61; thence North 89°05'22" West 23.78 feet; thence South 0°54'38" West 93.34 feet to a point on the North line of land conveyed to Kenneth L. Corwin and Thelma Corwin by deed recorded in Book 18259, Page 382 of Official Records; thence North 89°57'50" West along said last mentioned North line 10 feet; thence North 0°54'38" East 93.50 feet; thence North 89°05'22" West 270.92 feet, more or less, to a point in the West line of the East half of the East half of said Lot 61; thence North 0°00'25" West along said last mentioned West line 10 feet; thence South 89°05'22" East 304.70 feet, more or less to a point in the West line of said Vineland Avenue; thence South 0°00'25" East along the West line of said Vineland Avenue 10 feet to the point of beginning.

Containing 0.091 acres, more or less. *916*

TRACT NO. 66 A

All that real property situate in the City of Los Angeles, County of Los Angeles, State of California, being portions of Lot 61 of the Lankershim Ranch Land and Water Company's Subdivision of the East 12,000 acres of the South half of the Rancho Ex-Mission de San Fernando, as per map recorded in Book 31, Pages 39 to 44, inclusive, of Miscellaneous Records of Los Angeles County, particularly described as follows:

PARCEL 1: A strip of land, 10 feet in width, 5 feet on each side of the following described center line:

Beginning at a point in the West line of Vineland Avenue (shown on said map as having a width of 50 feet), distant thereon North 0°00'25" West 227.47 feet from the intersection of said West line of Vineland Avenue with the South line of said Lot 61;

thence North $89^{\circ}05'22''$ West 304.70 feet to a point in the East line of the West half of the East half of said Lot 61, last above mentioned point being the true point of beginning; thence continuing North $89^{\circ}05'22''$ West 659.41 feet to the point of termination in the West line of the East 330 feet of the West 660 feet of said Lot 61.

PARCEL 2: A strip of land, 10 feet in width, 5 feet on each side of the following described center line:

Beginning at a point in the West line of Vineland Avenue (shown on said map as having a width of 50 feet), distant thereon North $0^{\circ}00'25''$ West 27.45 feet from the intersection of said West line of Vineland Avenue with the South line of said Lot 61; thence North $89^{\circ}05'22''$ West 304.70 feet to a point in the East line of the West half of the East half of said Lot 61, last above mentioned point being the true point of beginning; thence continuing North $89^{\circ}05'22''$ West 659.41 feet to the point of termination in the West line of the East 330 feet of the West 660 feet of said Lot 61.

Containing in all, 0.303 acres, more or less.

TRACT NO. 67

A strip of land, 10 feet in width, situate in the City of Los Angeles, County of Los Angeles, State of California, being a portion of Lot 61, Lankershim Ranch Land and Water Company's Subdivision of the East 12,000 acres of the South half of the Rancho Ex-Mission de San Fernando as shown on map recorded in Book 31, Pages 39 to 44, inclusive, of Miscellaneous Records, in the office of the Recorder of said County, said 10 foot strip of land lying 5 feet on each side of the following described center line:

Beginning at a point in the West line of Vineland Avenue (shown on said map as having a width of 50 feet), distant thereon North $0^{\circ}00'25''$ West 227.47 feet from the intersection of said West line of Vineland Avenue with the South line of said Lot 61; thence North $89^{\circ}05'22''$ West 964.11 feet to a point in the West line of the East 330 feet of the West 660 feet of said Lot 61, last above mentioned point being the true point of beginning; thence continuing North $89^{\circ}05'22''$ West 264.59 feet; thence South $0^{\circ}54'38''$ West 200 feet; thence South $89^{\circ}05'22''$ East 267.79 feet to a point of termination of said 10 foot strip in the above mentioned West line of the East 330 feet of the West 660 feet of said Lot 61, distant thereon South $0^{\circ}00'25''$ East 200.02 feet from the true point of beginning.

The side lines of the above strip of land are to be prolonged or shortened at all angle points so as to terminate at their points of intersection.

Containing 0.168 acres, more or less.

TRACT NO. 73

That portion of the Southeast quarter of Section 20, Township 2 North, Range 14 West, San Bernardino Base and Meridian, in the City of Los Angeles, County of Los Angeles, State of California, being a portion of the land conveyed to Lillian Dayton by a deed recorded in Book 18929, Page 135 of Official Records in the Office of the County Recorder of said County, included within a strip of land 10 feet wide, lying 5 feet on each side of the following described center line:

Beginning at the Southeast corner of said Section 20; thence North $0^{\circ}47'47''$ East along the East line of said Section, 1302.25 feet, more or less, to the Southeast corner of said land of Lillian Dayton; thence South $78^{\circ}22'34''$ West along the Southerly line of said land of Lillian Dayton 85.35 feet to the true point of beginning; thence North $13^{\circ}21'13''$ East 232.71 feet, more or less, to the point of ending, said point of ending bears North $89^{\circ}12'13''$ West 32.76 feet from a point in the East line of said Section 20, distant thereon North $0^{\circ}47'47''$ East 1511.02 feet from the Southeast corner of said Section 20.

The side lines of the above described strip to be prolonged or shortened so as to terminate Southerly in the said Southerly line of the land of Lillian Dayton and Northerly in a line through the point of ending, bearing North $89^{\circ}12'13''$ West.

Containing 0.053 acres, more or less.

TRACT NO. 76 A

539 A parcel of land situate in the City of Los Angeles, County of Los Angeles, State of California, in the North 20 acres of the Northeast quarter of the Southwest quarter of Section 28, Township 2 North, Range 14 West, San Bernardino Base and Meridian, lying within a strip of land, 10 feet in width, 5 feet on each side of the following described center line:

Commencing at the quarter corner between Sections 28 and 29 of Township 2 North, Range 14 West, San Bernardino Base and Meridian, located on the East line of Wheatland Avenue, 40 feet wide, (formerly known as Orange Cove Avenue) said point being identical with the Southwesterly corner of Lot 13 of Tract No. 482 as shown on a map recorded in Book 15, page 86 of Maps in the office of the Recorder of said County; thence South 88°36'45" East 410.00 feet along the South line of said Lot 13; thence North 1°23'15" East 13.39 feet; thence South 88°36'45" East 843.90 feet parallel with the South line of Lots 13, 12, and 11 of said Tract; thence South 28°38'38" East 386.42 feet to the Southerly terminus thereof.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate at their North end at the point of intersection with the West boundary of the herein described 20 acre parcel and Southerly in a line passing through the said Southerly terminus and having a bearing of South 88°36'45" East.

Containing 0.060 acres, more or less.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that possession of the above described property, and the whole thereof, shall be delivered to the United States of America forthwith.

Nothing herein is to be considered as a determination by the Court that the estimate of the Secretary of War of the United States, or the amount deposited is, or is not, just compensation for the taking by plaintiff of the herein described property.

This cause is held open for such other and further Orders, Judgments and Decrees as may be necessary in the premises.

Dated: This the 23 day of December, 1943, at 10 o'clock A.M.

J. F. T. O'CONNOR

United States District Judge.

#1964 Copied by Mitchell March 27, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO.

54 OK BY Fensler
52

PLATTED ON CADASTRAL MAP NO.

539 OK BY Trichter 4/18/44
676 OK

PLATTED ON ASSESSOR'S BOOK NO.

916 OK BY Strandwold 6-5-44
279 - OK. Walters 5-1-44

CHECKED BY S. C. KNIGHT 529 CROSS REFERENCED

BY D. Fensler 6-14-44

279
676
916

Recorded in Book 20690 page 125 Official Records Feb. 18, 1944
UNITED STATES OF AMERICA,

Plaintiff

No. 3128 O'C Civil

vs

CERTAIN TRACTS OF LAND IN THE
COUNTY OF LOS ANGELES, STATE
OF CALIFORNIA: MURRAY W. COX,
et al.,

Defendants

DECREE ON

DECLARATION OF TAKING NO. 2

CF-2242

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED:

That the estate taken for said public uses is the full fee simple title thereto, subject to existing easements for public roads and highways, for public utilities, railroads, and pipe lines; and also subject to the rights of the City of Los Angeles, California to the waters of the Los Angeles River underlying said land.

The land which is the subject matter of this Decree on Declaration of Taking No. 2 aggregates 1.006 acres, more or less, situate and being in the County of Los Angeles, State of California, and is more particularly described as follows:

TRACT NO. 36

The West half of Lots 19 and 20 of Tract No. 2532, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 28, Page 81 of Maps, in the office of the County Recorder of said County.

Containing 0.892 acres, more or less.

TRACT NO. 68

A parcel of land situate in the Southeast quarter of Section 20, Township 2 North, Range 14 West, San Bernardino Base and Meridian, in the City of Los Angeles, County of Los Angeles, State of California, described as follows:

Beginning at a point in the East line of said Section 20, distant thereon North 0°47'47" East 1511.02 feet from the Southeast corner of said Section; thence at right angles North 89°12'13" West 50 feet; thence parallel with said Section line North 0°47'47" East 50 feet; thence at right angles South 89°12'13" East 50 feet to a point in said East line of Section 20; thence South 0°47'47" West along said Section line 50 feet to the point of beginning.

Containing 0.057 acres, more or less.

TRACT NO. 76

A parcel of land situate in the City of Los Angeles, County of Los Angeles, State of California, being that portion of the Southwest quarter of Section 28, Township 2 North, Range 14 West, San Bernardino Base and Meridian, described as follows:

Commencing at the quarter corner between Sections 28 and 29 of Township 2 North, Range 14 West, San Bernardino Base and Meridian, located on the East line of Wheatland Avenue, 40 feet wide, (formerly known as Orange Cove Avenue) said point being identical with the Southwesterly corner of Lot 13 of Tract No. 482 as shown on a map recorded in Book 15, Page 86 of Maps in the office of the Recorder of said county; thence South 88°36'45" East 410.00 feet along the South line of said Lot 13; thence North 1°23'15" East 13.39 feet; thence South 88°36'45" East 843.90 feet parallel with the South line of Lots 13, 12, and 11 of said Tract; thence South 28°38'38" East 386.42 feet to the true point of beginning; thence South 88°36'45" East 39.45 feet; thence South 1°23'15" West 50.00 feet; thence North 88°36'45" West 50.00 feet; thence North 1°23'15" East 50.00 feet; thence South 88°36'36" East 10.55 feet to the true point of beginning.

Containing 0.057 acres, more or less.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that possession of the above described property, and the whole thereof, shall be delivered to the United States of America forthwith.

Nothing herein is to be considered as a determination by the Court that the estimate of the Secretary of War of the United States, or the amount deposited is, or is not, just compensation for the taking by plaintiff of the herein described property.

This cause is held open for such other and further orders, Judgments and Decrees as may be necessary in the premises

Dated: This the 23 day of December 1943, at 10 o'clock A.M.

J. F. T. O'CONNOR

United States District Judge.

#1965 Copied by Mitchell March 27, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

52 BY Gott 5-31-44

PLATTED ON CADASTRAL MAP NO. 186 B-178

BY

PLATTED ON ASSESSOR'S BOOK NO.

539 BY *Truitt* 4/18/44
279 *WALTERS* 4-28-44
919 *Fell* 6-5-44

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED

BY *D. Fensler* 5-17-44

39
279
919

Recorded in Book 20614 page 369 Official Records Feb. 11, 1944
 Grantor: Claremont Colleges
 Grantee: County of Los Angeles COMPLETE AS TO SIGNATURES
 Nature of Conveyance: Deed C.S.B-1831-1
 Date of Conveyance: Jan. 7, 1944
 Consideration: \$2624.00 Will Rogers Memorial PK.(2)
 Granted for:

Description: Lots 30 to 34 inclusive, Lots 38 to 49, inclusive,
 Lots 52, 53 and the East 17.45 feet of Lot 54,
 Block F, Tract No. 2536, as shown on Map recorded
 in Book 26, pages 13 and 14 of Maps, in the office
 of the Recorder of the County of Los Angeles.

Reserving to Claremont Colleges, a corporation, its successors or
 assigns, a pipe line easement over the West 10 feet of the East
 17.45 feet of said Lot 54, and over the West 10 feet of that
 portion of the South half of the alley adjoining said lot on
 the north which lies easterly of the northerly prolongation of
 the westerly line of said East 17.45 feet of Lot 54.

SUBJECT to: 1. General and special taxes on said real property
 for the fiscal year 1943-1944.

Accepted by Board of Supervisors, Feb. 1, 1944, Min. Bk. 293 Page
 #555 Copied by Mitchell March 27, 1944; Compared by Twerdal

PLATTED ON INDEX MAP NO.

26 BY Hyde 5-1-44

PLATTED ON CADASTRAL MAP NO.

90 B-209 BY Mulford 8-15-44

PLATTED ON ASSESSOR'S BOOK NO.

607 BY Strandwold 5-18-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 6-27-44

607
93

Recorded in Book 20629 page 329 Official Records Feb. 19, 1944
 Grantor: Los Angeles Baptist City Mission Society
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: January 26, 1944
 Consideration: \$10.00 P.M.
 Granted for:

Description: Lot 6, of the Banner Tract, as per map recorded
 in Book 36, Page 82, of Miscellaneous Records,
 in the office of the County Recorder of said
 County.

Accepted by State of California February 8, 1944

#1224 Copied by Mitchell March 28, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

7 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 280

BY Knight 4-1-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 4-25-44

Recorded in Book 20722 page 30 Official Records Feb. 23, 1944
 Grantors: Fred Hansen and Verda G. Hansen
 Grantee: The Long Beach City School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: January 18, 1944
 Consideration: \$10.00
 Granted for:

Description: The Southerly twenty-five (25) feet of the Northerly one hundred fifty-five (155) feet of the Westerly one hundred sixty-five (165) feet; (except therefrom the Westerly thirty (30) feet reserved for road purposes) of the following described portion of the

Rancho Los Cerritos as per Book 2, page 202 of Patents, Records of Los Angeles County, described as follows:

Commencing at the South West corner of Lot Five (5) in Block Seven (7) of Tract Number Forty-three Hundred Fifty-one (4351) as per map recorded in Book 53, page 94 of Maps, in the office of the County Recorder of said County; Thence South five minutes (5') fifteen seconds (15") East thirty (30) feet along the Easterly line of the Los Angeles County Silt Diversion Channel; thence South eighty-nine degrees (89°) fifty-nine minutes (59') fifty-three seconds (53") West seven hundred twenty (720) feet to a point in the Westerly line of said Los Angeles County Silt Diversion Channel and the true point of beginning; thence South eighty-nine degrees (89°) fifty-nine minutes (59') twenty-three seconds (23") West thirteen hundred fifty-two and five hundredths (1352.05) feet; thence North four minutes (04') forty seconds (40") West thirteen hundred twenty and sixty-one hundredths (1320.61) feet; thence South eighty-nine degrees (89°) fifty-eight minutes (58') twenty-nine seconds (29") East thirteen hundred fifty-two (1352) feet to a point in the Westerly line of said Los Angeles County Silt Diversion Channel; thence South five minutes (05') fifteen seconds (15") East thirteen hundred nineteen and seventy-seven hundredths (1319.77) feet along the Westerly line of said Los Angeles County Silt Diversion Channel to the point of beginning.

And further shown as Parcel No. 5 upon a Licensed Surveyor's Map, filed November 4th, 1922 in Book 12, page 38, Records of Surveys, County Recorders Office.

SUBJECT TO - 1. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any. Accepted by Board of Education of the Long Beach City School District, February 14, 1944.

#750 Copied by Mitchell March 30, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO.

^{OK}
30 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 312

BY *Valles 7/1/44*

CHECKED BY *A. C. KIMM* CROSS REFERENCED

BY *D. Fensler 3-30-44*

Recorded in Book 20669 page 248 Official Records Feb. 23, 1944
COUNTY OF LOS ANGELES,

Plaintiff,

vs

FRED H. BIXBY COMPANY, A CORPORATION,
KATHARINE BIXBY HITCHKIS, also known
as Katherine Bixby Hotchkis, Trustee,
DEBORAH BIXBY GREEN, Trustee, Florence
ELIZABETH BIXBY, Trustee, FRED H.
BIXBY, JR., also known as Frederick
H. Bixby, Trustee, FLORENCE G. BIXBY,
KATHERINE HOTCHKIS, JOAN HOTCHKIS,
PRESTON B. HOTCHKIS, JOHN FINLAY HOTCHKIS,
ROBERT BIXBY GREEN, DEBORAH GREEN, JUDITH
GREEN, JOHN JEFFREY GREEN, et al.,

Defendants.

No. 482757

FINAL ORDER OF

CONDEMNATION

C.S.B-1742

Los Cerritos Drainage(3)

IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

That the real property heretofore referred to, and described as Parcel No. 3-6 in said complaint, be and the same hereby is,

condemned as prayed, and the plaintiff, County of Los Angeles, shall and by this judgment does, take and acquire an easement in, on, ~~over~~ ^{under} and upon the hereinafter described real property for public drainage purposes; said real property is more particularly described as follows, to wit:

PARCEL 3-6:

The easterly 33.5 feet of that portion of the west half of the southeast quarter of Section 35, Township 4 South, Range 12 West, in the Rancho Los Alamitos, as shown on map of Lands of Fred H. Bixby and Susanna P. Bryant, recorded in Book 4046, pages 240 et seq., of Deeds, in the office of the Recorder of the County of Los Angeles, which lies northerly of the northerly line of Anaheim Street (formerly an unnamed road) as shown on said map.

Dated this 27th day of January 1944.

WESTOVER

Presiding Judge

#1784 Copied by Mitchell March 30, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

31^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 157

BY *Walter Stokes*

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY *D. Fensler 3-31-44*

Recorded in Book 20647 page 380 of Official Records Feb. 23, 1944
COUNTY OF LOS ANGELES,

Plaintiff,

vs

OAKLEY COMPANY, a corporation,
STANDARD OIL COMPANY OF CALIFORNIA,
a corporation; UNION OIL COMPANY
OF CALIFORNIA, a corporation; THE
TEXAS OIL COMPANY, a corporation;
SHANLEY OIL AND GAS COMPANY, a co-
partnership; E. A. LYNCH, as Trustee
of the Estate of H.C. Oakley, also
known as Herbert Clubine Oakley,
Bankrupt; et al.,

Defendants,

No. 455 882

FINAL ORDER OF

CONDEMNATION.

C.S.B-1165-2

Lomita Storm Drain (4)

IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

That the real property heretofore referred to and described as Parcel No. 1, in said complaint, be, and the same hereby is, condemned as prayed, and the plaintiff, County of Los Angeles, shall and by this judgment does take and acquire an easement in, on, over and under the hereinafter described real property for public drainage purposes; that said real property is more particularly described as follows, to wit:

PARCEL 1:

That portion of Lot 5 of Peck's Subdivision, as shown on Recorder's Filed Map No. 141, on file in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the northwesterly corner of said lot; thence easterly along the northerly line of said lot, a distance of 40 feet; thence southerly parallel with the westerly line of said lot, a distance of 100 feet; thence westerly parallel with said northerly line 40 feet to said westerly line; thence northerly in a direct line 100 feet to the point of beginning.

Dated this 26th day of January 1944.

WESTOVER

Presiding Judge.

#1785 Copied by Mitchell March 30, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 28 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 266 BY Strandwold 5-26-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Bruehle 8-9-44

Recorded in Book 20719 page 66 Official Records Feb. 24, 1944

Grantors: Antonio Di Noto and Lucia Di Noto

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: February 4, 1944

Consideration: \$10.00

Granted for:

Description: Lot 3 in Block 1 of Tract No. 4301, as per map recorded in Book 50, Pages 98 and 99 of Maps, records of said County. Subject to reservations, restrictions and easements of record.

Accepted by State of California February 14, 1944

#1053 Copied by Mitchell March 31, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. 117 BY R. M. M. 11-11-44

PLATTED ON ASSESSOR'S BOOK NO. 304 BY D. Vetter 7-4-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fenster 4-26-44

Recorded in Book 20719 page 66 Official Records Feb. 24, 1944

Grantors: Mearl F. Evans and Lutie B. Evans

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Feb. 11, 1944

Consideration: \$10.00

Granted for: Freeway

Description: Lot 7 in Block "O" of the Dayton Heights Tract, as per map recorded in Book 25, Page 35, of Miscellaneous Records in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California February 17, 1944

#1054 Copied by Mitchell March 31, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 5 BY Booth 4-6-44

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 213 BY Knight 4-10-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fenster 6-14-44

Recorded in Book 20713 page 55 Official Records Feb. 24, 1944

Grantor: Southern California Telephone Company

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Dec. 7, 1943

Consideration: \$1.00

Granted for: Century Boulevard

C.S.B-1045 (See Search)

Search No. 5-2

C. S. Map No.

Road Dist. No. 203

Description: All its right, title, and interest in and to the Northerly five (5) feet of Lots, 4, 6, 7, 8, 12, 13, and 18, and the westerly five (5) feet of the northerly 30 feet of Lot 3, all in Tract No. 2752, as shown on map recorded in Book 33, page 58 of Maps in the office of the Recorder of the County of Los Angeles.

Form approved by Arthur Loveland

Description approved by F. W. Haskell, Feb. 4, 1944

Accepted by Board of Supervisors Feb. 15, 1944 Min. Bk. 292, page #1797 Copied by Mitchell March 31, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

26 BY Hyde 5-1-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

318 BY Knight Hyde

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 4-5-44

Recorded in Book 20672 page 248 Official Records Feb. 24, 1944
Grantors: Walter L. Krug, Bertha F. Velzy, Hollys L. McCallister, Wensley K. Paine, Zelma Potter Marchall, Roland Krug, Lorayn Krug, Norval B. Krug.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 15, 1943

C.S. 8788-2

Consideration:

Granted for: Lowell Avenue

COMPLETE AS TO SIGNATURES

Search No. 1

C. S. Map No.

Road Dist. No. 502

Description: That portion of Lot 7, Block O, Crescenta Canada, as shown on map recorded in Book 5, pages 574 and 575, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 30 feet wide lying easterly of and adjacent to the following described line:

Beginning at the southwesterly corner of Lot 6, said block; thence northerly in a direct line to the intersection of the westerly line of Lowell Avenue (formerly unnamed) as shown on said map, with the northwesterly prolongation of the center line of Santa Carlotta Street (formerly unnamed), as shown on said map.

To be known as LOWELL AVENUE.

Form approved by Arthur Loveland

Description approved by F. W. Haskell Feb. 4, 1944

Accepted by Board of Supervisors Feb. 15, 1944, Min. Bk. 293, page #1798 Copied by Mitchell March 31, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

51 BY Hyde 10-9-44

PLATTED ON CADASTRAL MAP NO. 201/B/205

BY Mulford 8-3-44

PLATTED ON ASSESSOR'S BOOK NO.

763 BY Walters 5-18-44

CHECKED BY

S. C. KNIGHT

CROSS REFERENCED

BY D. Fensler 6-16-44

Recorded in Book 20705 page 146 Official Records Feb. 24, 1944

Grantor: Harry V. Slack

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: November 23, 1943

Consideration:

Granted for: Mission Drive

Search No. 2

C. S. Map No.

Road Dist. No.

C.S.B. 174

C.F. 1417

COMPLETE AS TO SIGNATURES

Description: That portion of Lot 28 of the Western two-thirds Rancho San Francisquito, as shown on map recorded in Book 42, pages 93 and 94, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the southwesterly line of Mission Drive as shown on map filed in Case No. 213738 of the Superior Court of the State of California in and for the County of Los Angeles, with the northerly prolongation of the westerly line of Parcel 34 as shown on said last mentioned map; thence southerly along said prolongation to a line parallel with and 10 feet southwesterly, measured at right angles, from said southwesterly line; thence southeasterly along said parallel line to a point which is northwesterly thereon 40 feet from the easterly prolongation of the northerly line of said Parcel 34; thence southerly parallel with the easterly line of said parcel, to said northerly line; thence easterly in a direct line to the northeasterly corner of said parcel; thence northerly along the northerly prolongation of said easterly line, 11.89 feet to above mentioned southwesterly line; thence northwesterly, in a direct line 80 feet to the point of beginning.

To be known as MISSION DRIVE.

Form approved by Arthur Loveland

Description approved by F. W. Haskell Feb. 3, 1944

Accepted by Board of Supervisors Feb. 15, 1944, Min. Bk. 293, page #1799 Copied by Mitchell March 31, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

44 BY Gott, 5-24-44

PLATTED ON CADASTRAL MAP NO. 141-B-265 BY Mulford 5-29-44

PLATTED ON ASSESSOR'S BOOK NO. 727 BY TRUPKE 5-2-44

CHECKED BY E. E. KNIGHT CROSS REFERENCED

BY D. Fensler 6-2-44

Recorded in Book 20662 page 317 Official Records Feb. 24, 1944

Grantor: Southern Pacific Land Co.

Grantee: County of Los Angeles

Nature of Conveyance: Deed

Date of Conveyance: October 19, 1943

Granted for: Avenue K - Tierra Bonita Road

Description: A right of way sixty (60) feet in width, being 30 feet in width on each side of a center line hereinafter described, for public road over, upon and across the following described lands, situated in the County of L.A. State of California, said center line being described as follows:

to wit: Beginning at a point on the northerly line of Section Twenty-nine (29), Township Seven (7) North, Range Nine (9) West, San Bernardino Base and Meridian, distant westerly thereon Two Hundred Forty-six and 92/100 (246.92) feet from the northeast corner of said

Section Twenty-nine (29); said point of beginning being also the beginning of a curve concave to the southwest, tangent to the northerly and easterly lines of said Section Twenty-nine (29), and having a radius of Two Hundred Fifty and 00/100 (250.00) feet; thence southeasterly along said curve Three Hundred Eighty-nine and 61/100 (389.61) feet, across the Northeast Quarter of Northeast

Quarter of Northeast Quarter (NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of NE $\frac{1}{4}$) of said Section Twenty-nine (29), to said easterly line; excepting therefrom those portions thereof within the northerly Twenty and 00/100 (20.00) feet and easterly Twenty and 00/100 (20.00) feet of said Section.

To be known as AVENUE K - TIERRA BONITA ROAD

Form approved by Arthur Loveland

Description approved by F. W. Haskell, Feb. 4, 1944

Accepted by Board of Supervisors Feb. 15, 1944, Min. Bk. 293, page #1800 Copied by Mitchell March 31, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

69 BY Hyde 8-8-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

121 BY Walters 5-24-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 4-4-44

Recorded in Book 20722, page 85 Official Records Feb. 25, 1944

Grantor: County of Los Angeles

Grantee: Catherine J. Greene

Nature of Conveyance: Deed

Date of Conveyance: December 7, 1943

Consideration: \$1275.00

Granted for:

Description: Lot 3 of Home Acre Tract as shown on map recorded in Book 10, pages 154 and 155 of Maps, in the office of the Recorder of the County of Los Angeles.

SUBJECT TO:

1. General and special taxes for the fiscal year 1943-1944, if any.

2. Conditions, restrictions, reservations, and rights of way of record.

3. A sewer easement over a strip of land 6 feet wide, as conveyed to the County of Los Angeles by deed recorded in Official Records Book 6777, page 104, and by deed recorded in Official Records Book 7148, page 325.

#2000 Copied by Mitchell April 3, 1944; Compared by Scoville

~~PLATTED ON INDEX MAP NO.~~

7th BY Fensler

PLATTED ON CADASTRAL MAP NO. 124 BY Munier

PLATTED ON ASSESSOR'S BOOK NO. 136 BY TRUPE 5-10-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 4-4-44

Recorded in Book 20706 page 97 Official Records Feb. 26, 1944

Grantors: Samuel Simons and Anna Simons

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Feb. 18, 1944

C.F.-2220-1

Consideration: \$10.00

Granted for:

Description: Lot 22 in Block 21 of the Los Angeles Improvement Co's Subdivision of parts of Lots 2, 3, 7 and 8, Block 39, Hancock's Survey, as permap recorded in Book 7, pages 42 and 43, of Miscellaneous Records of said County.

SUBJECT to an easement for street purposes over the Southerly 10 feet of said Lot as condemned for the widening of Temple Street

by Final Decree entered in Case No. 231702, Superior Court; a certified copy of which is recorded in Book 11283, Page 111, of Official Records of said County.

Accepted by State of California February 21, 1944.

#1203 Copied by Mitchell April 4, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

2 BY *Booth - 4-6-44*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 35

BY *Strandwold 5-23-44*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED

BY *D. Fensler 6-14-44*

Recorded in Book 20743 page 21 Official Records Feb. 26, 1944

Grantor: Margaret A. Coyne

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: February 15, 1944

Consideration: \$10.00

Granted for: Freeway

Description: Lot 34 in Block 2 of the Bellevue Temple Tract as per map recorded in Book 42, Page 13, of Miscellaneous Records in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California February 17, 1944

#1204 Copied by Mitchell April 4, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

2 BY *Booth - 4-6-44*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 36

BY *Knights 4-14-44*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED

BY *D. Fensler 6-14-44*

Recorded in Book 20716 page 31 Official Records Feb. 26, 1944

Grantors: Juana Sanchez and Francisco M. Sanchez

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: February 16, 1944

Consideration: \$10.00

Granted for:

Description: Lot 271 of La Mesa Tract, as per map recorded in Book 6, Page 76, of Maps, records of said County. Subject to covenants, conditions and restrictions of record.

Accepted by State of California February 23, 1944

#1205 Copied by Mitchell April 4, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

7 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 280

BY *Knights 4-14-44*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED

BY *D. Fensler 4-25-44*

Recorded in Book 20664 page 178 Official Records Feb. 26, 1944
 Grantors: Pete Kiseloff and Julia Kiseloff
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 16, 1944
 Consideration: \$10.00
 Granted for:

Santa Ana
P.M.

Description: The north half of Lot 266 of La Mesa Tract,
 as per map recorded in Book 6, Page 76, of Maps,
 records of said County.
 Subject to covenants, conditions and restrictions
 of record.

Accepted by State of California February 23, 1944
 #1206 Copied by Mitchell April 4, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 280 BY *Thight 4/1/44*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 4-25-44*

Recorded in Book 20689 page 135 Official Records February 26, 1944
 Grantors: Annie F. Hart, Ruth L. Hart, Lucile Hart Kershner and
 W. H. Kershner
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 3, 1944
 Consideration: \$10.00
 Granted for:

Santa Ana
P.M.

Description: Lot 168 of La Mesa Tract, as per map recorded in
 Book 6 Page 76 of Maps, records of said county.
 Subject to covenants, conditions and restrictions
 of record.

Accepted by State of California December 18, 1944
 #1207 Copied by Mitchell April 4, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 280 BY *Thight 4/1/44*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 4-25-44*

Recorded in Book 20736 page 18 Official Records Feb. 26, 1944
 Grantor: Toshiko Kako
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: January 12, 1944
 Consideration: \$10.00
 Granted for: Freeway

Santa Ana
P.M.

Description: Lot 118 of La Mesa Tract, as per map recorded in
 Book 6, Page 76, of Maps, records of said County.
 Subject to covenants, conditions and restrictions of
 record.

This conveyance is made for purposes of a freeway.

Accepted by State of California February 23, 1944
 #1208 Copied by Mitchell April 4, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 280 BY *Thight 4/1/44*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 4-25-44*

Recorded in Book 20669 page 357 Official Records Feb. 26, 1944

Grantors: Theodore L. Paulus and Nola E. Paulus

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: February 14, 1944

Consideration: \$10.00

Granted for:

Description: Lot 192 of Tract No. 941, as per map recorded in Book 16, Pages 194 and 195, of Maps, records of said County.

EXCEPTING THEREFROM the Westerly 30 feet off the front and the Easterly 7 feet off the rear for street and alley purposes respectively.

Accepted by State of California February 17, 1944

#1209 Copied by Mitchell April 4, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

7 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

14 BY Mickey 6-22-44

CHECKED BY S. C. KNIGHT C. ROSS REFERENCED

BY D. Fensler 4-25-44

280

Recorded in Book 20656 page 370 Official Records Feb. 26, 1944

Grantors: Otto John W. Geiger, Ralph Farmer and Bessie M. Farmer

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S. B-1786-1

Date of Conveyance: February 4, 1944

Consideration: \$10.00

Granted for: Freeway

Description: That portion of Rancho La Puente (shown on map thereof recorded in Book 1 of Patents at pages 43 and 44, records of said Los Angeles County) described as follows:

Beginning at the intersection of the center line of Garvey Avenue, 100.00 feet wide, as described in Easement Deed from Anita M. Baldwin to the State of California, recorded in Book 11792 of Official Records at page 41, records of said County, with the westerly line of that certain portion of said Rancho described in Parcel 1 of deed to Isaac P. Powers and wife, recorded in Book 19606 at page 112 of said Official Records, which point is distant along said center line of Garvey Avenue, S. 80°05'08" W., 1369.64 feet from the intersection of the center lines of Bess Avenue and Frazier Street, as shown on map of Tract No. 718, recorded in Book 17 of Maps at page 17, records of said County; thence along said westerly line, S. 9°54'52" E., to a line parallel with and distant 127.00 feet Southerly, measured at right angles, from said center line of Garvey Avenue; thence along said parallel line, S. 80°05'08" W., 287.22 feet to the southeasterly line of that certain easement, for transmission lines, 120.00 feet wide, the center line of which is described in deed from Anita M. Baldwin to the City of Los Angeles, recorded in Book 14466 at page 377 of said Official Records; thence along said southeasterly line, N. 23°06'23" E., 91.83 feet to the southerly line of said Garvey Avenue; thence at right angles to said southerly line, N. 9°54'52" W., 50.00 feet to said center line of Garvey Avenue; thence along said center line, N. 80°05'08" E., 237.18 feet to the said point of beginning. SUBJECT to said easement granted the State of California upon that portion thereof included within the southerly 50.00 feet of said Garvey Avenue.

The grantors understand that the present intention of the grantee of the lands hereby conveyed in fee is to construct and maintain thereon a State Highway. The grantors hereby waive any claim for any and all damages to any other real property owned

by the grantors contiguous to the lands hereby conveyed by reason of the location, construction or maintenance of said highway.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantors hereby release and relinquish to the grantee any and all rights of ingress to or egress from grantors' remaining property, to or from said freeway, provided, however, that such remaining property shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California February 17, 1944

#1210 Copied by Mitchell April 4, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

46 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 828

BY TRUPKE 5-17-44

CHECKED BY **E. C. KNIGHT** CROSS REFERENCED

BY D. Fensler 4-4-44

Recorded in Book 20674 page 294 Official Records ~~Apr~~ Feb. 26, 1944

Grantors: Samuel A. Smith and Bessie Smith

Grantee: State of California

C.S.B-1786-1

Nature of Conveyance: Grant Deed

Date of Conveyance: August 27, 1943

Consideration: \$10.00

Granted for:

Description: That portion of Rancho La Puente (Shown on map thereof recorded in Book 1 of Patents at pages 43 and 44, records of said Los Angeles County) described as follows:

Beginning at the common intersection of the center lines of Bess Avenue and Frazier Street as shown on map of Tract No. 718, recorded in Book 17 of Maps at page 17, records of said County and the center line of Garvey Avenue, as described in Easement Deed from Anita M. Baldwin to the State of California, recorded in Book 11792 of Official Records at page 41, records of said County; thence along said center line of Garvey Avenue, S. 80°05'08" W., 1213.77 feet to the southwesterly line of that certain parcel of land described in deed to Anson H. Moore, recorded in Book 1729 page 133 of said Official Records; thence along said southwesterly line, S. 51°20'50" E., 433.90 feet to the True Point of Beginning of this description; thence along said southwesterly line, S. 51°21'50" E., 399.30 feet, more or less, to the intersection thereof with the northwesterly line of the parcel of land described in deed to Charles L. Powell, recorded in Book 6530 of Deeds at page 43, records of said County; thence along said northwesterly line, S. 38°41'45" W., to a line parallel with and distant 15.00 feet Southwesterly, measured at right angles, from said southwesterly line; thence along said parallel line, N. 51°20'50" W., 156.78 feet; thence Westerly and tangent to said parallel line, along a curve, concave Southerly, having a radius of 45.00 feet, through an angle of 74°38'08", an arc distance of 58.62 feet to the point of tangency thereof with a curve, concave Northerly, having a radius of 72.00 feet; thence Westerly, from a tangent which bears S. 54°01'02" W., along said curve having a radius of 72.00 feet, through an angle of 74°38'08", an arc distance of 93.79 feet to the point of tangency thereof with a line parallel with and distant 101.00 feet Southwesterly, measured at right angles, from said southwesterly line, thence along said parallel line, N. 51°20'50" W., 129.78 feet to the northwesterly line of that certain portion of said Rancho described in Parcel 1 of deed recorded in Book 19406 at page 112 of said Official Records; thence along said northwesterly line, N. 38°41'45" E., 101.00 feet to the said True Point of Beginning.

The grantors understand that the present intention of the grantee of the lands hereby conveyed in fee is to construct and maintain thereon a State highway. The grantors hereby waive any claim for any and all damages to any other real property owned by the grantors contiguous to the lands hereby conveyed by reason of the location, construction or maintenance of said highway.

Accepted by State of California February 17, 1944

#1211 Copied by Mitchell April 4, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO.

46 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 828

BY TRUPKE 5-17-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 4-4-44

Recorded in Book 20726 page 49 Official Records Feb. 26, 1944

Grantors: Elsie Watson, Burl Watson, Otto John William Geiger, Samuel A. Smith, Bessie Smith, Bessie Farmer, Ralph Farmer, Clent Mullen, Effie A. Effa A. Mullen, Isaac Powers, Martha A. Powers, and Jess James Mullen

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1786-1

Date of Conveyance: August 3, 1943

Consideration: \$10.00

Granted for: Freeway

Description: That portion of Rancho La Puente (shown on map thereof recorded in Book 1 of Patents at pages 43 and 44, records of said Los Angeles County) described as follows: Beginning at the common intersection of the center lines of Bess Avenue and Frazier Street as shown on map of Tract No. 718, recorded in Book 17 of Maps at page 17, records of said County and the center line of Garvey Avenue, as described in Easement Deed from Anita M. Baldwin to the State of California, recorded in Book 11792 of Official Records at page 41, records of said County; thence along said center line of Garvey Avenue, S. 80° 05' 08" W., 1213.77 feet to the southwesterly line of that certain parcel of land described in deed to Anson H. Moore, recorded in Book 1729 at page 133 of said Official Records; thence along said southwesterly line, S. 51° 20' 50" E., 433.90 feet to the True Point of Beginning of this description; thence along said southwesterly line, S. 51° 20' 50" E., 20.00 feet; thence S. 38° 41' 45" W., 20.00 feet; thence parallel with said southwesterly line, N. 51° 20' 50" W., 20.00 feet to the northwesterly line of that certain portion of said Rancho La Puente described in Parcel 1 of deed from Burl Watson and wife to Samuel A. Smith and wife, recorded in Book 19862 at page 270 of said Official Records; thence along said northwesterly line, N. 38° 41' 45" E., 20.00 feet to the said True Point of Beginning.

This conveyance is made for the purposes of a freeway.

Accepted by State of California February 21, 1944

#1213 Copied by Mitchell April 4, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

46 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 828

BY TRUPKE 5-17-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 4-4-44