

Recorded in Book 20677 page 182 Official Records Feb. 26, 1944

Grantors: Burl Watson and Elsie Watson

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

C.S.B-1786-1

Date of Conveyance: Sept. 16, 1943

Consideration: \$10.00

Granted for:

Description: That portion of Rancho La Puente (Shown on map thereof recorded in Book 1 of Patents at pages 43 and 44, records of said Los Angeles County) described as follows:

Beginning at the common intersection of the center lines of Bess Avenue and Frazier Street as shown on map of Tract No. 718, recorded in Book 17 of Maps at page 17, records of said County and the center line of Garvey Avenue; as described in Easement Deed from Anita M. Baldwin to the State of California, recorded in Book 11792 of Official Records at page 41, records of said County; thence along said center line of Garvey Avenue, S. 80°05'08" W., 1213.77 feet to the southwesterly line of that certain parcel of land described in deed to Anson H. Moore, recorded in Book 1729 page 133 of said Official Records; thence along said southwesterly line, S. 51°20'50" E., 433.90 feet to the True Point of Beginning of this description; thence along said southwesterly line, S. 51°20'50" E., 399.30 feet, more or less, to the intersection thereof with the northwesterly line of the parcel of land described in deed to Charles L. Powell, recorded in Book 6530 of Deeds at page 43, records of said County; thence along said northwesterly line, S. 38°41'45" W., to a line parallel with and distant 15.00 feet Southwesterly, measured at right angles, from said southwesterly line; thence along said parallel line, N. 51°20'50" W., 156.78 feet; thence Westerly and tangent to said parallel line, along a curve, concave Southerly, having a radius of 45.00 feet, through an angle of 74°38'08", an arc distance of 58.62 feet to the point of tangency thereof with a curve, concave Northerly, having a radius of 72.00 feet; thence Westerly, from a tangent which bears S. 54°01'02" W., along said curve having a radius of 72.00 feet, through an angle of 74°38'08", an arc distance of 93.79 feet to the point of tangency thereof with a line parallel with and distant 101.00 feet Southwesterly, measured at right angles, from said southwesterly line, thence along said parallel line, N. 51°20'50" W., 129.78 feet to the northwesterly line of that certain portion of said Rancho described in Parcel 1 of deed Recorded in Book 19406 at page 112 of said Official Records; thence along said northwesterly line, N. 38°41'45" E., 101.00 feet to the said True Point of Beginning.

Accepted by State of California February 17, 1944

#1212 Copied by Mitchell April 4, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

46 BY Gott, 7-16-45

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 828 OK BY TRUPKE 5-17-44

CHECKED BY S. C. KIRBY CROSS REFERENCED

BY D. Fensler 4-7-44

Recorded in Book 20693 page 258 Official Records March 1, 1944

Grantors: Ray A. Krueger and Vera A. Krueger

Grantee: The Inglewood City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: January 26, 1944

Consideration: \$10.00

Granted for:

Description: Lot Six (6) Block three hundred thirty-nine:(339)  
Resubdivision of a Part of East Acres Inglewood, as  
per map recorded in Book 9 Page 198 of Maps, in the  
office of the County Recorder of said County.

Accepted by Inglewood City School District January 24, 1944  
#420 Copied by Mitchell April 7, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO. <sup>OK</sup> 24 BY Fensler

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 331 BY Strandweld 5-31-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 4-7-44

Recorded in Book 20624 page 400 Official Records March 1, 1944

Grantors: Tsuruko Miyagi and Frank Shosei Miyagi

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: February 14, 1944

C.F. 2220-2

Consideration: \$10.00

Granted for;

Description: Lot 7 in Block "Q" of the Dayton Heights Tract, as  
per map recorded in Book 25, Page 35, of Miscellaneous  
Records in the office of the County Recorder of said  
County.

Accepted by State of California February 23, 1944

#1318 Copied by Mitchell April 7, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 5 BY Booth - 4-18-44

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 213 BY *Watters July 4*

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 4-21-44

Recorded in Book 20624 page 250 Official Records March 1, 1944.

Grantor: John H. Wessock

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: February 7, 1944

Santa Ana.

Consideration: \$10.00

P.M.

Granted for:

Description: Lot 12 of Tract No. 4047, as per map recorded in  
Book 42, Page 86, of Maps, records of said County.

Accepted by State of California February 23, 1944

#1319 Copied by Mitchell April 7, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 280 BY *Knights 4/21/44*

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 4-21-44



Recorded in Book 20713, page 100 Official Records March 1, 1944  
Grantors: Hugh Jackson and Gertrude E. Jackson  
Grantee: State of California  
Nature of Conveyance: Grant Deed  
Date of Conveyance: February 5, 1944  
Consideration: \$10.00  
Granted for:  
Description: Lot 109 of La Mesa Tract, as per map recorded in Book 6, Page 76, of Maps, records of said County. Subject to covenants, conditions and restrictions of record.

contra Area  
P.M.

Accepted by State of California February 23, 1944  
#1320 Copied by Mitchell April 7, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 7 BY  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 2800 BY Knight 4/1/44  
CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 4-21-44

Recorded in Book 20713 page 109 Official Records March 1, 1944  
Grantors: Eugene M. Montenegro and Anthonett C. Montenegro  
Grantee: State of California  
Nature of Conveyance: Grant Deed  
Date of Conveyance: January 29, 1944  
Consideration: \$10.00  
Granted for:  
Description: Lot 5 in Block 1 of the Panorama Tract, as per map recorded in Book 6, Page 167, of Maps, records of said County.

contra Area  
P.M.

Accepted by State of California February 23, 1944  
#1321 Copied by Mitchell April 7, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 7 BY  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 575 BY Knight 4/1/44  
CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 4-21-44

Recorded in Book 20713 page 110 Official Records March 1, 1944  
Grantors: Jean Baptiste Luirette and Mary Luirette  
Grantee: State of California  
Nature of Conveyance: Grant Deed  
Date of Conveyance: February 16, 1944  
Consideration: \$10.00  
Granted for: Freeway  
Description: Lot 7 in Block 1 of the Panorama Tract, as per map recorded in Book 6, Page 167, of Maps, records of said County. Subject to covenants, conditions and restrictions of record.

contra Area  
P.M.

This conveyance is made for purposes of a freeway.  
Accepted by State of California February 23, 1944  
#1322 Copied by Mitchell April 7, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 7 BY  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 575 BY Knight 4/1/44  
CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 4-21-44

Recorded in Book 20654 page 327 Official Records March 1, 1944  
 Grantor: Joseph Allard, Administrator with will annexed of the  
 estate of Emma Allard, also known as Mrs. P. Allard, deceased.

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: February 11, 1944

Consideration: \$10.00

Granted for:

Description: The South half of Lot 12 and all of Lot 13 in Block  
 3 of the Panorama Tract, as per map recorded in Book  
 6, Page 167, of Maps, records of said County.

Reference is hereby made to the orders rendered by  
 the Superior Court of the State of California in and  
 for the County of Los Angeles, the notices given, and the proceed-  
 ings had, in the matter of the estate of Emma Allard also known as  
 Mrs. P. Allard, deceased, probate number 226442, and particularly  
 to the order confirming sale and directing conveyance of said real  
 property, dated January 25, 1944, a certified copy of which order  
 is attached hereto and filed concurrently herewith in the office  
 of the recorder of the County of Los Angeles, and reference is hereby  
 made to said order and recordation thereof, and this deed is given  
 pursuant to said proceedings and order.

Accepted by State of California February 23, 1944

#1323 Copied by Mitchell April 7, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 575 BY *[Signature]*

CHECKED BY *[Signature]* CROSS REFERENCED BY D. Fensler 4-21-44

Recorded in Book 20645 page 242 Official Records March 1, 1944

Grantors: Isaac P. Powers and Martha A. Powers

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: October 12, 1943

Consideration: \$10.00

Granted for: Freeway

Description: That portion of the Rancho La Puente (shown on map  
 thereof recorded in Book 1 of Patents at pages 43 and  
 44, records of said Los Angeles County) described as fo  
 llows: Beginning at the intersection of the center  
 line of Bess Avenue with the center line of Frazier

Street, as said Avenue and Street are shown on map of Tract No. 7E,  
 recorded in Book 17 of Maps at page 17, records of said County;  
 thence Southwesterly along said center line of Frazier Street, a  
 distance of 910.00 feet to the southwesterly line of that certain  
 parcel of land described in deed to Anson H. Moore, recorded in  
 Book 1729 of Official Records at page 133, records of said County;  
 thence Northwesterly and at right angles to said last mentioned  
 center line and along said southwesterly line to a point in said  
 southwesterly line distant thereon S. 51°20'50" E., 433.90 feet  
 from the intersection of said southwesterly line with the center  
 line of Garvey Avenue, as described in Easement Deed from Anita  
 M. Baldwin to the State of California, recorded in Book 11792 at  
 page 41 of said Official Records, the True Point of Beginning of  
 this description; thence S. 38°41'45" W., along the Southeasterly  
 line of that certain portion of, said Rancho described in Parcel 1  
 of deed to Isaac P. Powers and wife, recorded in Book 19606 at  
 page 112 of said Official Records, to a point in a line parallel  
 with and distant 101.00 feet, measured at right angles, from said  
 southwesterly line; thence along said parallel line, N. 51°20'50"  
 W., 333.28 feet; thence Westerly and tangent to said parallel line,

along a curve, concave Southerly, having a radius of 45.00 feet, an arc distance of 38.14 feet to the point of tangency thereof with a line parallel with and distant 127.00 feet Southerly, measured at right angles, from said center line of Garvey Avenue; thence along said last described parallel line, S. 80°05'08" W., 112.95 feet to the westerly line of said certain portion of said Rancho La Puente so described in Parcel 1 of said deed to Isaac P. Powers and wife; thence along said westerly line, N. 9° 54'52" W., 127.00 feet to said center line of Garvey Avenue; thence along said center line, N. 80°05'08" E., 155.87 feet to said southwesterly line so described in said deed to Anson H. Moore; thence along said southwesterly line, S. 51°20'50" E., 433.90 feet to the said True Point of Beginning.

Subject to the easement upon the northerly 50.00 feet thereof included within the southerly 50.00 feet of said Garvey Avenue.

The grantors understand that the present intention of the grantee of the lands hereby conveyed in fee is to construct and maintain thereon a State highway. The grantors hereby waive any claim for any and all damages to any other real property owned by the grantors contiguous to the lands hereby conveyed by reason of the location, construction or maintenance of said highway.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantors hereby release and relinquish to the grantee any and all rights of ingress to or egress from grantors' remaining property, to or from said freeway, provided, however, that such remaining property shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California February 18, 1944

#1324 Copied by Mitchell April 7, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

46 BY Gott. 7-16-45

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 828

BY TRUPKE 5-17-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 4-7-44

Recorded in Book 20655 page 221 Official Records March 1, 1944

THE PEOPLE OF THE STATE OF CALIFORNIA, )  
acting by and through the Department  
of Public Works,

No. 480 795

Plaintiff,

vs.

PETE WM. BOGDANOFF, et al, as to  
Aram Siroonian et al,

FINAL ORDER OF  
CONDEMNATION  
C.S.B.-1675-1  
Parcel No. 19

Defendants,

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following-described parcel of land be, and it is hereby condemned in fee to become the property of plaintiff for the uses and purposes set forth in said complaint; to wit, for a public highway, said land being situated in the County of Los Angeles, State of California, and described as follows:

PARCEL NO. 19:

Lots 440 and 441 of the Fourth Street Bridge Tract, as per map recorded in Book 3, Page 67, of Maps, in the office of the County Recorder of Los Angeles County.

Containing 5307 square feet.

AND IT IS FURTHER ORDERED THAT a copy of this order and judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinbefore described and the title thereto shall vest in the plaintiff in fee.

Dated February 14, 1944.

Westover

Presiding Judge of the Superior Court

#1326 Copied by Mitchell April 7, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

7 BY *Hyde 5-31-44*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 611

BY *Strandwold 5-26-44*

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY *D. Fensler 4-11-44*

Recorded in Book 20681 page 83 Official Records March 1, 1944

Grantor: Palos Verdes Corporation

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: February 14, 1944

Consideration:

Granted for: Casaba Road, Escuela Drive

*C.S.B. 843-1*

Search No. 1

C. S. Map No.

Road Dist. No. 408

Description: PARCEL 1. That portion of Lot H of Partition of the Rancho Los Palos Verdes, as shown on map filed in Case No. 2373 of the Superior Court of the State of California in and for the County of Los Angeles, within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at a point in the center line of Palos Verdes Drive North (formerly Palos Verdes Drive) as described in Parcel 2 of a deed to the County of Los Angeles recorded in Book 12013, page 277, of Official Records, in the office of the Recorder of said county, said point being South 72°34'42" West, along said center line 2542.00 feet from the easterly terminus of the course therein described in said deed as having a bearing and length of North 72°34'50" East 2856.67 feet; thence North 36°11'50" East 233.38 feet; thence North 51°48'30" East 512.88 feet to the beginning of a curve concave to the west, tangent to said last mentioned course, and having a radius of 205 feet; thence northerly along said curve 351.66 feet; thence North 46°28'38" West 92.10 feet to the beginning of a curve concave to the northeast, tangent to said last mentioned course, and having a radius of 700 feet; thence northwesterly along said last mentioned curve 251.41 feet; thence North 25°53'57" West 214.50 feet to the beginning of a curve concave to the southwest, tangent to said last mentioned course, and having a radius of 1000 feet; thence northwesterly along said last mentioned curve 44.51 feet; thence North 28°26'57" West 600 feet.

Excepting therefrom that portion thereof within above mentioned Palos Verdes Drive North, and that portion thereof within the 200 foot strip of land described in deed for Narbonne Avenue recorded in Book 16448, page 226, of said Official Records.

PARCEL 2. That portion of above mentioned Lot H within the following described boundaries:

Beginning at the intersection of the northerly line of above mentioned Palos Verdes Drive North with a line parallel with and 30 feet northwesterly, measured at right angles, from the southwesterly prolongation of above described course of North 51°48'30" East in the center line of Parcel 1; thence easterly along said northerly line 442.04 feet to the beginning of a curve concave to the northeast, having a radius of 50 feet; and being tangent to said northerly line and tangent to the southeasterly line of said Parcel 1; thence northwesterly along said curve 138.95 feet to said southeasterly line; thence northwesterly at right angles to said southeasterly line 60 feet to the northwesterly line of said Parcel 1;

thence southwesterly in a direct line to the point of beginning.

Excepting therefrom that portion thereof within said Parcel 1.

PARCEL 3.

That portion of above mentioned Lot H within the following described boundaries:

Beginning at the intersection of the southwesterly line of above described Parcel 1 with the southeasterly line of above mentioned Narbonne Avenue; thence southeasterly along said southwesterly line to the beginning of a curve concave to the south, tangent to said southwesterly and southeasterly lines, and having a radius of 40 feet; thence westerly along said curve 90.21 feet to said southeasterly line; thence northeasterly along said southeasterly line to the point of beginning.

PARCEL 4.

That portion of above mentioned Lot H within the following described boundaries:

Beginning at the intersection of the northeasterly line of above described Parcel 1 with the southeasterly line of above mentioned Narbonne Avenue; thence southeasterly along said northeasterly line to the beginning of a curve concave to the east, tangent to said northeasterly and southeasterly lines, and having a radius of 200 feet; thence northerly along said curve 224.10 feet to said southeasterly line; thence southwesterly along said southeasterly line to the point of beginning.

Above described Parcels 1, 2, 3, and 4 are to be known as CASABA ROAD.

PARCEL 5.

That portion of above mentioned Lot H within the following described boundaries:

Beginning at a point in the course having a bearing and length of North 46°28'38" West 92.10 feet in the northeasterly line of above described Parcel 1; said point being South 46°28'38" East along said course 12.27 feet from the northwesterly terminus thereof; thence easterly along a curve concave to the north, tangent to said northeasterly line, and having a radius of 40 feet, a distance of 82.59 feet; thence North 15°12'59" East 527.40 feet; Thence South 69°36'51" East 60.25 feet; thence South 15°12'59" West 582.14 feet to the beginning of a curve concave to the east, having a radius of 125 feet, and being tangent to said last mentioned course and to the easterly line of said Parcel 1; thence southerly along said last mentioned curve 82.09 feet to said easterly line; thence northerly and northwesterly along said easterly and northeasterly lines of Parcel 1 to the point of beginning.

To be known as ESCUELA DRIVE.

Form approved by Arthur Loveland

Description approved by F. W. Haskell February 15, 1944

Accepted by Board of Supervisors Feb. 23, 1944 Min. Bk. 293

#1716 Copied by Mitchell April 7, 1944; compared by Scoville

PLATTED ON INDEX MAP NO. 27+28 BY Gott 6-7-44

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 315 BY Fell 6-9-44

CHECKED BY E. C. KNIGHT CROSS REFERENCED BY Twerdal 6-6-44

Document No. 1539M

Entered on Certificate No. OE 16880 February 2, 1944

Grantors: Joseph E. Helt and Grace M. Helt

Grantee: State of California

Nature of Conveyance: Grant Deed

C.F.-2220-1

Date of Conveyance: January 20, 1944

Consideration: \$10.00

Granted for:

Description: The Northerly 30 feet of Lot 14 and the Southerly 10 feet of Lot 15, in Block 2, of the Hutchinson Tract, as per map recorded in Book 13, Page 36, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California January 25, 1944

#1539 M Copied by Mitchell April 10, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO.

2 BY Booth - 4-19-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 36

BY TRUPKE 5-22-44

CHECKED BY A. C. WRIGHT CROSS REFERENCED

BY D. Fensler 5-10-44

Document No. 1540-M

Entered on Certificate No. L-7107 February 2, 1944

Grantors: Thomas B. Reed, Edith H. Reed, James D. Reed, Jr. and  
Eloise K. Reed

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: January 14, 1944

Consideration: \$1.00

C.S.B-1786-3

Granted for: Freeway

Description: Those portions of Lots 37 and 38 of Tract No. 930 (shown on map thereof recorded in Book 17 at pages 38 and 39 of Maps, records of said County) described as follows:

Beginning at the northwest corner of said Lot 37; thence along the north lines of said Lots, S. 89°19'40" E., to the north-east corner of said Lot 38; thence along the east line of said Lot 38, S. 0°39'30" W., to a line parallel with and distant 120 feet, measured at right angles, from said north lines; thence along said parallel line, N. 89°19'40" W., 44.02 feet; thence Westerly and tangent to said parallel line, along a curve, concave Northerly, having a radius of 271 feet, through an angle of 17°18'00", an arc distance of 81.83 feet; thence tangent to said curve, N. 72°01'40" W., 196.72 feet; thence Westerly and tangent to the last described course, along a curve, concave Southerly, having a radius of 779 feet, through an angle of 17°18'00", an arc distance of 235.21 feet to the point of tangency thereof with a line parallel with and distant 14 feet Southerly, measured at right angles, from said north lines; thence at right angles, N. 0°40'20" E., 4.00 feet to a line parallel with and distant 10 feet Southerly, measured at right angles, from said north lines; thence along said last mentioned parallel line, N. 89°19'40" W., to the west line of Said lot 37; thence along said west line N. 0°40'20" E., 10 feet to the point of beginning. ALSO that portion of said Lot 38 described as follows: Beginning at the southeast corner of the above described portions of said Lots 37 and 38; thence along the southerly line of said portions N. 89°19'40" W., 15 feet; thence Southeasterly in a direct line to a point on the east line of said Lot 38, distant thereon S. 0°39'30" W., 10 feet from said southeast corner; thence along said east line N. 0°39'30" E., 10 feet to the point of beginning.

SUBJECT to an easement for a State Highway over the North 10 feet of said Lots 37 and 38, as granted to the State of California by deed registered as Document No. 6022-B on Certificate of Title No. L-7107, in Register of Titles in the office of the Registrar of Titles of said Los Angeles County.

ALSO for the consideration named above, the undersigned hereby consent to the construction and maintenance, by the State of California, of 1 to 1 excavation slopes, 1-1/2 to 1 embankment slopes and the extension and maintenance of drainage structures upon said Lots 37 and 38 in which the undersigned have some right, title and interest



beyond the limits of the above described portions thereof, where required for the construction and maintenance of roadbeds occupying the full width of said portions, and ALSO consent to the planting and maintaining of grass, plants and/or trees on said slopes for the protection and beautification of same.

This Quitclaim Deed is made for the purposes of a freeway and adjacent service road, and ALSO for the consideration named above, the undersigned hereby quitclaim all rights of ingress to or egress from the remaining portions of said Lots 37 and 38 in which the undersigned have some right, title or interest, to or from said freeway provided, however, that such remaining portions shall abut upon and have access to said service road which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California January 27, 1944  
#1540-M Copied by Mitchell April 10, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 47 BY Gott, 5-22-44

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 415 BY *Trigler 4/11/44*

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *D. Fensler 4-12-44*

Document No. 1541 M

Entered on Certificate OE 16881, February 2, 1944

Grantors: George Olney and Emily Head Olney

Grantee: State of California

C. S. B-1786-3

Nature of Conveyance: Grant Deed

Date of Conveyance: December 30, 1943

Consideration: \$10.00

Granted for: Freeway

Description: Those portions of Lots 37 and 38 of Tract No. 930 (shown on map thereof recorded in Book 17 at pages 38 and 39 of Maps, records of said County) described as follows:

Beginning at the northwest corner of said Lot 37; thence along the north lines of said Lots, S. 89°19'40" E., to the northeast corner of said Lot 38; thence along the east line of said Lot 38, S. 0°39'30" W., to a line parallel with and distant 120 feet, measured at right angles, from said north lines; thence along said parallel line, N. 89°19'40" W., 44.02 feet; thence Westerly and tangent to said parallel line, along a curve, concave Northerly, having a radius of 271 feet, through an angle of 17°18'00", an arc distance of 81.83 feet; thence tangent to said curve, N. 72°01'40" W., 196.72 feet; thence Westerly and tangent to the last described course, along a curve, concave Southerly, having a radius of 779 feet, through an angle of 17°18'00", an arc distance of 235.21 feet to the point of tangency thereof with a line parallel with and distant 14 feet Southerly, measured at right angles, from said north lines; thence at right angles N. 0°40'20" E., 4.00 feet to a line parallel with and distant 10 feet Southerly, measured at right angles, from said north lines; thence along said last mentioned parallel line, N. 89°19'40" W., to the west line of said Lot 37; thence along said west line N. 0°40'20" E., 10 feet to the point of beginning. ALSO that portion of said Lot 38 described as follows: Beginning at the southeast corner of the above described portions of said Lots 37 and 38; thence along the southerly line of said portions N. 89°19'40" W., 15 feet; thence Southeasterly in a direct line to a point on the east line of said Lot 38, distant thereon S. 0°39'30" W., 10 feet from said southeast corner; thence along said east line N. 0°39'30" E., 10 feet to the point of beginning.

SUBJECT to an easement for a State Highway over the north 10 feet of said Lots 37 and 38, as granted to the State of California by deed registered as Document No. 6022-B on Certificate of Title



No. L-7107, in Register of Titles in the office of the Registrar of Titles of said Los Angeles County.

ALSO for the consideration named above, the undersigned hereby grant to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes upon said Lots 37 and 38, beyond the limits of the above described portions thereof, where required for the construction and maintenance of roadbeds occupying the full width of said portions; also the privilege and right to plant and maintain grass, plants and/or trees on said slopes for the protection and beautification of same.

This conveyance is made for the purposes of a freeway and adjacent service road, and ALSO for the consideration named above, the undersigned hereby grant to the State of California all rights of ingress to or egress from the remaining portions of said Lots 37 and 38 to or from said freeway, provided, however, that such remaining portions shall abut upon and have access to said service road, which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California January 27, 1944

#1541M Copied by Mitchell April 10, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

47 BY Gott 5-22-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 415

BY *Tringler 4/27/44*

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY *D. Fessler 4-12-44*

Recorded in Book 20725 page 152 Official Records March 4, 1944

Grantors: Kristine H. Wilson and Andy E. Wilson

Grantee: Long Beach City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: January 29, 1944

Consideration: \$10.00

R.S. 12-38

Granted for:

Description: The Southerly twenty-five (25) feet of the Northerly one hundred thirty (130) feet, of the Westerly one hundred sixty-five (165) feet, (Except therefrom the Westerly thirty (30) feet, reserved for road purposes) of the following described portion of the Rancho Los Cerritos as per Book 2, Page 202 of Patents, Records of Los Angeles County, described as follows:

Commencing at the Southwest corner of Lot five (5) Block Seven (7) Tract Number Forty-three Hundred Fifty-one (4351) as per Map (recorded in Book 53, Page 94 of Maps, in the office of the County Recorder of said County), thence South five (5) minutes, fifteen (15") seconds, East thirty (30) feet along the Easterly line of the Los Angeles County Silt Diversion Channel, thence South eighty-nine (89°) degrees, fifty-nine minutes (59'), fifty-three seconds (53") West seven hundred twenty (720) feet to a point in the Westerly line of said Los Angeles County Silt Diversion Channel and the True point of beginning, thence South eighty-nine (89°), fifty-nine minutes (59'), ~~thence~~ twenty-three seconds (23")

West, thirteen hundred fifty-two and five hundredths (1352.05) feet, thence North four (4) minutes, forty seconds (40"), West thirteen hundred twenty-and sixty-one hundredths (1320.61) feet; thence South eighty nine (89°) degrees, fifty-eight minutes (58'), twenty-nine seconds (29") East, thirteen Hundred Fifty-two (1352) feet to a point in the Westerly line of said Los Angeles County Silt Diversion Channel, thence South five minutes (5'), fifteen seconds (15"), East thirteen hundred nineteen and seventy-seven hundredths (1319.77) feet along the Westerly Line of said Los Angeles County Silt Diversion Channel to the point of beginning.

And further shown as Parcel No. 4 upon a Licensed Surveyor's Map, filed November 4th, 1922, in Book 12, Page 38, Records of Surveys, County Recorder's Office.  
Accepted by Long Beach City School District of Los Angeles County February 28, 1944.  
#285 Copied by Mitchell April 12, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 30 BY *Fensler*  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. BY  
CHECKED BY *S. E. Kohn* CROSS REFERENCED BY *D. Fensler 4-12-44*

Recorded in Book 20582 page 392 Official Records March 4, 1944  
Grantor: Western Land Improvement Company  
Grantee: United States of America

Nature of Conveyance: Corporation Deed

Date of Conveyance: February 26, 1944

Consideration: \$1.00

Granted for:

Description: TRACT NO. 1

Parcel 1: All of Lots 39 and 40 and that portion of Bixby Station Road, vacated by the Board of Supervisors, lying between the Northerly prolongation of the West and East lines of said Lot 40, as shown

on Tract No. 8084, in the County of Los Angeles, State of California, as per map recorded in Book 171 Pages 24 to 30 inclusive of Maps, in the office of the County Recorder of said County, excepting therefrom:

1. The Easterly 160.00 feet of the Northerly 200.00 feet of said Lot 39, and

2. That portion of said Lot 39 described as follows:  
Beginning at the Northwest corner of said Lot 39; thence South  $89^{\circ}47'44.35''$  East along the Northerly line of said Lot, 421.15 feet to a 2-inch iron pipe set in concrete with brass cap marked "M.L.Co."; thence South  $15^{\circ}00'32''$  West 1203.26 feet to a 2-inch iron pipe set in concrete with brass cap marked "M.L.Co."; thence South  $55^{\circ}00'10''$  West to a point in the Westerly line of said Lot 39; thence North  $0^{\circ}11'32.72''$  East along the Westerly line of said Lot 39 to the point of beginning, and

3. The Northerly 100 feet of said Lot 39.

PARCEL 2.

Those portions of Lots 37 and 38 and of Bixby Station Road lying between said Lots as shown on Tract No. 8084, in the County of Los Angeles, State of California, as per map recorded in Book 171 Pages 24 to 30 inclusive of Maps, in the office of the County Recorder of said County, and described as a whole as follows:

Beginning at a point in the Westerly line of said Lot 37, distant South  $0^{\circ}11'58''$  West 710.00 feet from the Northwest corner of said Lot 37; thence South  $89^{\circ}47'44.35''$  East 1280.64 feet along the Southerly line of a strip of land owned by the City of Long Beach and recorded in Book 10889 page 155, Official Records of said County; thence South  $0^{\circ}12'14''$  West 1930.40 feet to a point in the Southerly line of said Lot 38; thence North  $89^{\circ}47'36''$  West 1280.49 feet along the Southerly line of said Lot 38 to the Southwest corner of said Lot; thence North  $0^{\circ}11'58''$  East to the point of beginning.

## TRACT NO. 2

Portions of Lots 39, 41 and 42 and of Bixby Station Road, vacated by the Board of Supervisors, as shown on Tract No. 8084, in the County of Los Angeles, State of California, as per map recorded in Book 171 Pages 24 to 30 both inclusive of Maps, in the office of the County Recorder of said County, described as follows:

• Parcel A: A portion of said Lot 39, described as follows: Beginning at a point in the Northerly line of said Lot 39, distant South 89°47'44.35" East 391.15 feet from the Northwest corner of said Lot 39; thence along said Northerly line, South 89°47'44.35" East 30.00 feet to the Northerly prolongation of the Westerly line of the land conveyed to Western Land Improvement Company, by deed recorded in Book 18034, Page 218, Official Records, in the office of the County Recorder of said County; thence along said prolongation and said Westerly line, South 15°00'32" West 1203.26 feet to an angle point in said Westerly line; thence continuing along said Westerly line South 55°00'10" West 138.86 feet to a point in the Westerly line of said Lot 39; thence in a direct line, North 17°39'25" East 1303.34 feet to the point of beginning. Excepting therefrom the Northerly 100.00 feet, measured at right angles of said Lot 39.

Pg. 17 OK

• Parcel B: Portions of said Lots 41 and 42 and of vacated Bixby Station Road, described as follows: Beginning at the Southeast corner of said Lot 42; thence along the Easterly line of said Lot 42, North 0°11'32.72" East 870.00 feet to the Southeast corner of the land conveyed to Los Angeles & Salt Lake Railroad Company, by deed recorded in Book 17896 Page 358, Official Records, in the office of the County Recorder of said County; thence along the Southerly line of said railroad land, North 89°47'36" West 1422.50 feet to a line parallel to the East line of said Lot 42; thence along said parallel line, South 0°11'32.72" West 870.00 feet to the Southerly line of said Lot 42; thence along the Southerly line of said Lot 42, South 89°47'36" East 1422.50 feet to the point of beginning.

Pg. 16 OK

• Parcel C: Portions of said Lots 41 and 42 and of vacated Bixby Station Road described as follows: Beginning at a point in the Easterly line of said Lot 42, distant North 0°11'32.72" East 870.00 feet from the Southeast corner of said Lot 42; thence along the Easterly line of said Lot 42 and its Northerly prolongation across vacated Bixby Station Road and the Easterly line of said Lot 41, North 0°11'32.72" East 526.88 feet to the most Southerly corner of the land described in the hereinabove Parcel A; thence parallel to the Southerly line of said Lot 42, North 89°47'36" West 865.00 feet to a line parallel to the Easterly line of said Lot 41; thence along said parallel line and the Southerly prolongation thereof, South 0°11'32.72" West 526.88 feet to the Southerly line of the Los Angeles & Salt Lake Railroad Company's Land referred to in the hereinabove Parcel B; thence along the Southerly line of said Railroad Land, South 89°47'36" East 865.00 feet to the point of beginning.

Pg. 16 OK

• Parcel D: Portions of said Lots 39 and 41, described as follows: Beginning at the most Southerly corner of the land described in the hereinabove Parcel A; thence parallel to the Southerly line of said Lot 42, North 89°47'36" West 200.00 feet; thence in a direct line, North 53°55'55" East 322.47 feet to a point which bears North 17°39'25" East 200.00 feet from the point of beginning; thence South 17°39'25" West 200.00 feet to the point of beginning.

Pg. 17 OK

#893 Copied by Mitchell April 12, 1944; Compared by Scoville

OK

~~PLATTED ON~~ INDEX MAP NO.

30 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

889 BY Walters 5-26-44

CHECKED BY L. E. KIRBY CROSS REFERENCED

BY D. Fensler 4-13-44

Recorded in Book 20705 page 290 Official Records March 4, 1944  
 Grantor: Ida Forsythe  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed *Santa Ana*  
 Date of Conveyance: February 23, 1944 *P.M.*  
 Consideration: \$10.00  
 Granted for:  
 Description: Lot 98 of the Verona Tract, as per map recorded in Book 14, Page 80, of Maps, records of said County. Subject to reservations, restrictions and easements of record.  
 Accepted by State of California February 23, 1944  
 #1161 Copied by Mitchell April 12, 1944; Compared by Scoville  
 PLATTED ON INDEX MAP NO. 7 BY  
 PLATTED ON CADASTRAL MAP NO. 117 B-229 BY *Mulford 5-5-44*  
 PLATTED ON ASSESSOR'S BOOK NO. 855 BY *Walters 5-9-44*  
 CHECKED BY *E. G. KNIGHT* CROSS REFERENCED BY *D. Fensler 4-21-44*

Recorded in Book 20659 page 326 Official Records March 4, 1944  
 Grantors: Maria Santos De Vargas and Leo Vargas  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed *Santa Ana*  
 Date of Conveyance: February 24, 1944 *P.M.*  
 Consideration: \$10.00  
 Granted for:  
 Description: Lot 155 of Tract No. 3552, as per map recorded in Book 38, Pages 83 and 84, of Maps, records of said County. Subject to reservations, restrictions and easements of record.  
 Accepted by State of California March 1, 1944  
 #1162 Copied by Mitchell April 4, 1944; Compared by Scoville  
 PLATTED ON INDEX MAP NO. 7 BY  
 PLATTED ON CADASTRAL MAP NO. 117 B-229 BY *Mulford 5-5-44*  
 PLATTED ON ASSESSOR'S BOOK NO. 304 BY *Walters 5-3-44*  
 CHECKED BY *E. G. KNIGHT* CROSS REFERENCED BY *D. Fensler 4-21-44*

Recorded in Book 20674 page 398 Official Records March 4, 1944  
 Grantors: Herman Loopesko and Essie Loopesko  
 Grantee: State of California *Santa Ana*  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: February 18, 1944  
 Consideration: \$10.00  
 Granted for:  
 Description: Lot 261 of La Mesa Tract, as per map recorded in Book 6, Page 76, of Maps, records of said County.  
 Accepted by State of California February 28, 1944  
 #1163 Copied by Mitchell April 12, 1944; Compared by Scoville  
 PLATTED ON INDEX MAP NO. 7 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 280 BY *Truitt 4/21/44*  
 CHECKED BY *E. G. KNIGHT* CROSS REFERENCED BY *D. Fensler 4-21-44*

Recorded in Book 20722 page 208 Official Records March 4, 1944

Grantor: Helen Florea

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: February 25, 1944

Consideration: \$10.00

*Santa Ana P.M.*

Granted for:

Description: Lot 116 of La Mesa Tract, as per map recorded in Book 6, Page 76, of Maps, records of said County. Subject to covenants, conditions and restrictions of record.

Accepted by State of California March 1st, 1944

#1164 Copied by Mitchell April 12, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

7 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 280

BY *Tright 4/1/44*

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY *D. Fensler 4-24-44*

Recorded in Book 20676 page 352 Official Records March 4, 1944

Grantors: Jack Maich and Pearl Maich

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: February 24, 1944

Consideration: \$10.00

*Santa Ana*

*P.M.*

Granted for:

Description: Lots 7, 9 and 11 in Block 7 of the Panorama Tract as per map recorded in Book 6, Page 167, of Maps, records of said County.

Accepted by State of California March 1st, 1944

#1165 Copied by Mitchell April 12, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

7 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 575

BY *Tright 4/1/44*

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY *D. Fensler 4-24-44*

Recorded in Book 20665 page 377 Official Records March 4, 1944

Grantor: Jennie B. Houghton

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: February 28, 1944

Consideration: \$1.00

*F.M. 11552-4*

Granted for: Freeway

Description: That portion of the Northwest 1/4 of Section 1, Township 3 South, Range 12 West, in Rancho Santa Gertrudes, described as follows:  
Beginning at an iron pipe marking the Southeast corner of the Southwest 1/4 of said Northwest 1/4 of said Section 1; thence along the South line thereof S. 89°26'37" W., 113.27 feet; thence N. 29°01'44" W., 344.68 feet to the most northerly line of the real property registered in the name of Roy J. Houghton in Certificate of Title No. FC-51106 on file in the office of the Registrar of Titles of Los Angeles County; thence

N. 31°45'00" W., 210.64 feet; thence N. 29°01'44" W., 197.33 feet to the intersection with the South line of the North 1/2 of the Southwest 1/4 of the Northwest 1/4 of said Section 1; thence continuing N. 29°01'44" W., 747.34 feet to a point in the North line of said Southwest 1/4, distant along said North line S. 89°29'27" W., 847.15 feet from an iron pipe marking the Northeast corner of said Southwest 1/4 of Northwest 1/4 of said Section 1; thence continuing N. 29°01'44" W., 477.25 feet; thence N. 60°58'16" E., 10.00 feet; thence N. 29°01'44" W., 141.24 feet to the compromise line established by agreement between H. S. Redfield, W. Morrison and L. W. Houghton, as shown on Licensed Surveyor's Map filed in Book 4, page 21, of Record of Surveys of Los Angeles County; thence along said compromise line N. 15°03'17" E., 158.12 feet to a line parallel with and distant Northeasterly 110 feet, measured at right angles, from the above described course (and the Northwesterly prolongation thereof) having a length of 141.24 feet; thence along said parallel line, S. 29°01'44" E., 120.72 feet; thence N. 60°58'16" E., 10.00 feet; thence S. 29°01'44" E., 681.98 feet to said North line of the Southwest 1/4 of the Northwest 1/4 of Section 1; thence continuing S. 29°01'44" E., 571.62 feet; thence S. 25°40'00" E., 170.51 feet to said South line of the North 1/2 of the Southwest 1/4 of the Northwest 1/4 of Section 1; thence S. 29°01'44" E., 722.37 feet to the east line of said Southwest 1/4 of Northwest 1/4 of Section 1; thence along said East line S. 0°06'55" E., 21.58 feet to the point of beginning.

This conveyance is made for purposes of a freeway and, for the considerations named above, the grantor hereby releases and relinquishes to the grantee any and all rights of ingress to or egress from Grantor's remaining property, to or from said freeway.

This deed is given for the purpose of releasing the hereinabove described property from that certain lien in favor of the grantor herein, as provided by the decree entered in Case No. 181093, of the Superior Court, in and of said County, a certified copy thereof being recorded in Book 17192, page 222 of Official Records of said County.

Accepted by State of California February 29, 1944

#1169 Copied by Mitchell April 12, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

33 BY *Goff*, 6-2-44

PLATTED ON CADASTRAL MAP NO.

87 B 257

90 B 257 BY *H.S. McPherson* 8-25-44

PLATTED ON ASSESSOR'S BOOK NO.

788 BY *Strandwold* 5-22-44

CHECKED BY *S. C. KNIGHT*

CROSS REFERENCED

BY *D. Fensler* 4-13-44

Recorded in Book 20735 page 154 Official Records March 6, 1944

Grantor: Santa Fe Building Company

Grantee: County of Los Angeles

Nature of Conveyance: Easement

*To lot as per Search*

Date of Conveyance: February 16, 1944

Consideration:

*Misc. Sewers (39)*

Granted for: Sanitary Sewer

Search No. 1

C. S. Map No.

Road Dist. No.

Description: The Westerly 5 feet of Lot 61, Tract No. 9962, as shown on map recorded in Book 157, Pages 18 and 19, of Maps, in the office of the Recorder of the County of Los Angeles.

Form approved by Arthur Loveland

Description approved by F. W. Haskell Feb. 21, 1944

Accepted by Board of Supervisors Feb. 29, 1944, Min.Bk. 293, page -

#657 Copied by Mitchell April 13, 1944; Compared by Scoville

~~PLATTED ON INDEX MAP NO.~~

<sup>OK</sup> 36 BY Fensler

PLATTED ON CADASTRAL MAP NO. III B-241 BY. ~~Not Platted~~ - 22

PLATTED ON ASSESSOR'S BOOK NO.

<sup>OK</sup> 787 BY Walters 5-5-44

CHECKED BY ~~S. C. KNOWN~~ CROSS REFERENCED

BY D. Fensler 4-13-44

Recorded in Book 20676 page 369 Official Records March 6, 1944

Grantor: Title Insurance and Trust Company

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: February 9, 1944

Consideration:

Granted for: Sanitary Sewer

Search No. 1

Misc. Sewers (39)(43) Sheet 1-2

C. S. Map No.

Road Dist. No.

Description: The rear 5 feet of Lots 1 to 17, Lots 19 to 51, Lots 56 to 93, Lots 100 to 143, all inclusive, the Southerly 5 feet of Lots 146 and 147, and the North-erly 5 feet of Lots 149 and 150, of Tract No. 10536, as per map recorded in Book 162 Pages 31 and 32 of

Maps in the office of the County Recorder of said Los Angeles County.

Form approved by Arthur Loveland

Description approved by F. W. Haskell, Feb. 21, 1944

Accepted by Board of Supervisors Feb. 29, 1944, Min. Bk. 293, page -

#658 Copied by Mitchell April 13, 1944; Compared by Scoville

~~PLATTED ON INDEX MAP NO.~~

<sup>OK</sup> 36 BY Fensler

PLATTED ON CADASTRAL MAP NO.

III B-241 BY 5-4-44 Mulford

PLATTED ON ASSESSOR'S BOOK NO.

<sup>OK</sup> 787 BY Walters

CHECKED BY ~~S. C. KNOWN~~ CROSS REFERENCED

BY D. Fensler 4-13-44

Recorded in Book 20697 page 357 Official Records March 6, 1944

Grantor: Ellen Johnson

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: February 20, 1944

Consideration:

Misc. Sewers (39)

Granted for: Sanitary Sewer

Search No. 1

COMPLETE AS TO SIGNATURES

C. S. Map No.

Road Dist. No.

Description: The westerly 5 feet of Lot 66, Tract No. 9962, as shown on map recorded in Book 157, pages 18 and 18, of Maps, in the office of the Recorder of the County of Los Angeles.

Form approved by Arthur Loveland

Description approved by F. W. Haskell, Feb. 21, 1944

Accepted by Board of Supervisors Feb. 29, 1944, Min. Bk. 293, page -

#659 Copied by Mitchell April 13, 1944; Compared by Scoville

~~PLATTED ON INDEX MAP NO.~~

<sup>OK</sup> 36 BY Fensler

PLATTED ON CADASTRAL MAP NO. III B-241

BY Mulford 5-4-44

PLATTED ON ASSESSOR'S BOOK NO.

<sup>OK</sup> 787 BY Walters 5-5-44

CHECKED BY ~~S. C. KNOWN~~ CROSS REFERENCED

BY D. Fensler 4-13-44



Recorded in Book 20701 page 295 Official Records March 6, 1944  
 Grantor: The Housing Authority of the County of Los Angeles  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: January 20, 1944  
 Consideration:

Granted for: Terreno Avenue, Rodena Avenue, Merida Avenue

Search No. 1

C. S. Map No.

Road Dist. No. 100

Description: Parcel 1. Those portions of Tract No. 4824, as shown on map recorded in Book 52, page 74, of Maps, in the office of the Recorder of the County of Los Angeles; those portions of those certain streets and alleys in said tract, vacated by order of the Board of Supervisors of said county, recorded in Book 19195, page 181, of Official Records, in the office of said Recorder; and that portion of the east half of Section 32, Township 1 South, Range 12 West, in the Tract of Land known as the Repetto Rancho, as shown on map recorded in Book 759, pages 21 and 22, of Deeds, in the office of said Recorder, all within a strip of land 60 feet wide lying 30 feet on each side of the following described center line:-

Beginning at a point in the center line of Mednik Avenue (formerly Ventura Avenue) as shown on said map of Tract No. 4824, which is North  $0^{\circ}10'35''$  East thereon 695.62 feet from the center line of Brooklyn Avenue, as shown on said map; thence South  $74^{\circ}01'19''$  East 100 feet to the beginning of a tangent curve concave to the southwest having a radius of 305 feet; thence southeasterly along said curve through a central angle of  $22^{\circ}36'03''$  a distance of 120.31 feet to the beginning of a tangent curve concave to the southwest, having a radius of 785 feet; thence southeasterly along said last mentioned curve through a central angle of  $44^{\circ}05'16''$ , a distance of 604.04 feet; thence South  $7^{\circ}20'00''$  East 59.68 feet to a point in the northerly line of Brooklyn Avenue as described in deed to the County of Los Angeles, recorded in Book 12265, page 22 of said Official Records, which point is North  $89^{\circ}55'35''$  East along said northerly line and its westerly prolongation, 471.07 feet from the easterly line of above mentioned Mednik Avenue.

The easterly line of above described 60 foot strip of land shall be prolonged to said northerly line of Brooklyn Avenue.

To be known as TERRENO AVENUE.

#### Parcel 2.

Those portions of above mentioned Tract No. 4824, of above mentioned streets and alleys as vacated, and of above mentioned east half of Section 32, all within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:-

Beginning at a point in the above mentioned center line of Mednik Avenue which is North  $0^{\circ}10'35''$  East thereon 1111.62 feet from the above mentioned center line of Brooklyn Avenue; thence South  $83^{\circ}02'50''$  East 100 feet to the beginning of a tangent curve concave to the southwest, having a radius of 730 feet; thence southeasterly along said curve through a central angle of  $31^{\circ}37'33''$ , a distance of 402.94 feet to the beginning of a tangent curve concave to the southwest, having a radius of 1210 feet; thence southeasterly along said last mentioned curve through a central angle of  $46^{\circ}37'24''$ , a distance of 984.61 feet; thence South  $4^{\circ}47'53''$  East 59.86 feet to a point in above mentioned northerly line of Brooklyn Avenue which is North  $89^{\circ}55'35''$  East thereon 424.57 feet from the center line of above described Parcel 1.

The easterly line of above described 60 foot strip of land shall be prolonged southerly to said northerly line of Brooklyn Avenue.

To be known as RODENA AVENUE.

Parcel 3.

That portion of above mentioned east half of Section 32 within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:-

Beginning at a point in above mentioned northerly line of Brooklyn Avenue which is North  $89^{\circ}55'35''$  East thereon 424.80 feet from the center line of above described Parcel 2; thence North  $30^{\circ}34'25''$  West 59.92 feet to the beginning of a tangent curve concave to the southwest, having a radius of 1635 feet; thence northwesterly along said curve through a central angle of  $47^{\circ}50'52''$ , a distance of 1365.39 feet; thence North  $51^{\circ}25'17''$  West 25.16 feet to the easterly prolongation of the northerly line of Lot 22, above mentioned Tract No. 4824.

The side lines of said strip of land being prolonged or shortened at the southerly end thereof so as to terminate in said northerly line of Brooklyn Avenue, and at the northwesterly end thereof so as to terminate in said easterly prolongation.

To be known as MERIDA AVENUE.

Form approved by Arthur Loveland

Description approved by F. W. Haskell Feb. 17, 1944

Accepted by Board of Supervisors Feb. 29, 1944, Min.Bk. 293, page - #661 Copied by Mitchell April 13, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

36 BY *Hyde 11-29-44*

PLATTED ON CADASTRAL MAP NO. 126B-237 BY

PLATTED ON ASSESSOR'S BOOK NO.

461 BY *Walters 5-3-44*  
325 BY *Walters 5-3-44*

CHECKED BY S. C. KNIGHT

34  
461

CROSS REFERENCED

BY *D. Fensler 6-2-44*

Recorded in Book 20691 page 193 Official Records March 6, 1944

Grantors: Santa Fe Building Company and Realty Construction Corporation

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: December 27, 1943

Consideration:

Granted for: Sanitary Sewer

*Misc. Sewers (39)*

Search No. 1

C. S. Map No.

Road Dist. No.

Description: The westerly 5 feet of Lots 62 to 65, inclusive and of Lots 67 to 74, inclusive; the westerly 1 foot of Lots 30, 36, and 43; the easterly 2 foot of Lots 46, 52, and 59; and the easterly 5 feet of Lot 105; all in Tract No. 9962, as shown on map recorded in

Book 157, pages 18 and 19, of Maps, in the office of the Recorder of the County of Los Angeles.

Form approved by Arthur Loveland

Description approved by F. W. Haskell Feb. 21, 1944

Accepted by Board of Supervisors Feb. 29, 1944, Min.Bk. 293, page - #664 Copied by Mitchell April 13, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO.

36 BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

111B-241 BY *Mulford 5-4-44*

PLATTED ON ASSESSOR'S BOOK NO.

OK  
787 BY *Walters 5-4-44*

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY *D. Fensler 4-13-44*

Recorded in Book 20744 page 94 Official Records March 6, 1944  
 Grantor: Citizens National Trust & Savings Bank of Los Angeles  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: February 10, 1944  
 Consideration:  
 Granted for: Sanitary Sewer *Misc. Sewer (39)*  
 Search No. 1  
 C. S. Map No.  
 Road Dist. No.

Description: The westerly 5 feet of lot 66, Tract No. 9962, and also the westerly 5 feet of Lot 61, Tract No. 9962, as shown on map recorded in Book 157, pages 18 and 19, of Maps, in the office of the Recorder of the County of Los Angeles.

Reserving, however, the right to convey easements for any and all public utilities over the property hereinbefore described, which shall be subject to the easement hereby conveyed, it not being the intention of the parties hereto that said easement shall be exclusive. This deed and the easement and right of way hereby remised, released and quitclaimed are expressly subject to any and all easements and rights of way heretofore remised, released and quitclaimed by Grantor to any person or corporation, whether recorded or unrecorded, and this release and quitclaim is made and executed upon the express covenant and condition between the parties hereto that in the event the Grantor herein by a previous Declaration of Location and Limitation or establishment of easement has heretofore designated any portion of any or all of the lots hereinbefore described for any public utility purpose that as to such lot or portion of any lot, such prior Declaration of Location and Limitation or establishment of easement shall prevail, and this release and conveyance shall be null and void.

Form approved by Arthur Loveland

Description approved by F. W. Haskell Feb. 21, 1944

Accepted by Board of Supervisors Feb. 29, 1944, Min. Bk. 293, Page - #665 Copied by Mitchell April 13, 1944; Compared by Scoville

~~PLATTED ON INDEX MAP NO.~~

*36 BY Fensler*

PLATTED ON CADASTRAL MAP NO. *111 B-241* BY *Mulford 5-4-44*

PLATTED ON ASSESSOR'S BOOK NO. *787* BY *Walters 5-4-44*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 4-17-44*

Recorded in Book 20675 page 398 Official Records March 6, 1944  
 Grantor: Citizens National Trust & Savings Bank of Los Angeles  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: February 10, 1944  
 Consideration:  
 Granted for: Sanitary Sewer *Misc Sewers (39)*  
 Search No. 1  
 C. S. Map No.  
 Road Dist. No.

Description: The westerly 5 feet of Lots 62 to 65, inclusive, and of Lots 67 to 74, inclusive; the westerly 1 foot of Lots 30, 36, and 43; the easterly 2 feet of Lots 46, 52, and 59; and the easterly 5 feet of Lot 105; all in Tract No. 9962, as shown on map recorded in Book 157, pages 18 and 19, of Maps, in the office of the Recorder of the County of Los Angeles.

Reserving, however, the right to convey easements for any and all public utilities over the property hereinbefore described

which shall be subject to the easement hereby conveyed, it not being the intention of the parties hereto that said easement shall be exclusive. This deed and the easement and right of way hereby remised, released and quitclaimed are expressly subject to any and all easements and rights of way heretofore remised, released and quitclaimed by Grantor to any person or corporation, whether recorded or unrecorded, and this release and quitclaim is made and executed upon the express covenant and condition between the parties hereto that in the event the Grantor herein by a previous Declaration of Location and Limitation or establishment of easement has heretofore designated any portion of any or all of the lots hereinbefore described for any public utility purpose that as to such lot or portion of any lot, such prior Declaration of Location and Limitation or establishment of easement shall prevail, and this release and conveyance shall be null and void.

Form approved by Arthur Loveland

Description approved by F. W. Haskell Feb. 21, 1944

Accepted by Board of Supervisors Feb. 29, 1944, Min.Bk.293, Page - #666 Copied by Mitchell April 13, 1944; Compared by Scoville

~~PLATTED ON INDEX MAP NO.~~

<sup>OK</sup> 36 BY Fensler

PLATTED ON CADASTRAL MAP NO. ~~III B-241~~ BY Mulford 5-4-44

PLATTED ON ASSESSOR'S BOOK NO.

<sup>OK</sup> 787

BY

L.A.W.

D. Fensler 4-17-44

S. C. KNIGHT

Recorded in Book 20706 page 236 Official Records March 6, 1944

Grantor: Eastside Development Company

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: December 27, 1943

Consideration:

Granted for: Sanitary Sewer

Search No. 1

C. S. Map No.

Road Dist. No.

Description: The easterly 5 feet of Lots 13 and 18, Tract No. 9961, as shown on map recorded in Book 145, page 100, of Maps, in the office of the Recorder of the County of Los Angeles.

Form approved by Arthur Loveland

Description approved by F. W. Haskell, Feb. 21, 1944

Accepted by Board of Supervisors Feb. 29, 1944, Min.Bk.293, page - #667 Copied by Mitchell April 13, 1944; Compared by Scoville

~~PLATTED ON INDEX MAP NO.~~

<sup>OK</sup> 36 BY Fensler

PLATTED ON CADASTRAL MAP NO. ~~III B-241~~ BY Mulford 5-4-44

PLATTED ON ASSESSOR'S BOOK NO.

<sup>OK</sup> 787

BY

Walters 5-4-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 6-5-44

Recorded in Book 20683 page 213 Official Records March 7, 1944

Grantor: Annie Goldstein Stone

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: February 24, 1944

Consideration: \$10.00

Granted for:

C.F.-2220-1

Description: Lot 8 in Block 7 of the Park Tract as per map recorded in Book 7, Pages 26 and 27, of Miscellaneous Records of said County.

Accepted by State of California March 2, 1944

#1310 Copied by Mitchell April 14, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO.

2 BY Booth - 4-19-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

317 BY Walters 5-12-44

CHECKED BY S. E. KNIGHT CROSS REFERENCED

BY D. Fensler 5-4-44

Recorded in Book 20749 page 73 Official Records March 7, 1944

Grantors: Harry P. Antilia and Lois E. Antilia

Grantee: State of California

Nature of Conveyance: Grant Deed

C.F. -2220-1

Date of Conveyance: February 23, 1944

Consideration: \$10.00

Granted for:

Description: Those portions of Lots 13 and 14 in Block 7 of the Park Tract as per map recorded in Book 7, Pages 26 and 27, of Miscellaneous Records of said County, described as follows:

Beginning at the most Westerly corner of said Lot 13; thence Northeasterly along the Northwestern line of said Lot 13, a distance of 50 feet; thence Southeasterly and parallel with the Southwesterly lines of said Lots 13 and 14, 100 feet to a point in the Southeasterly line of said Lot 14; thence Southwesterly along the Southeasterly line of said Lot 14, 50 feet to the most Southerly corner of said lot 14; thence Northwesternly along the Southwesterly lines of said Lots 14 and 13, 100 feet to the point of beginning.

Accepted by State of California March 2, 1944

#1311 Copied by Mitchell April 14, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO.

2 BY Booth - 4-19-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

37 BY Walters 5-11-44

CHECKED BY S. E. KNIGHT CROSS REFERENCED

BY D. Fensler 5-4-44

Recorded in Book 20645 page 277 Official Records March 7, 1944

Grantor: James Lopez

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1675

Date of Conveyance: January 7, 1944

Consideration: \$10.00

Granted for:

Description: Lot 40 in Block C of Strong and Dickinson's Salt Lake Railroad Tract, as per map recorded in Book 7 page 104 of Maps, records of said County.

Accepted by State of California March 2, 1944

#1312 Copied by Mitchell April 14, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

7 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

611

BY Strandwold 5-26-44

CHECKED BY S. E. KNIGHT CROSS REFERENCED

BY D. Fensler 4-17-44

Recorded in Book 20681 page 138 Official Records March 7, 1944  
 Grantor: Julia Jelovich, Julia Jolovich  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: February 27, 1944  
 Consideration: \$10.00  
 Granted for:  
 Description: Lot 60 of La Mesa Tract, as per map recorded in Book 6, page 76 of Maps, records of said County  
 Accepted by State of California March 2, 1944  
 #1313 Copied by Mitchell April 14, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 7 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 280 BY *Trigler 4/21/44*  
 CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 4-24-44*

Recorded in Book 20749 page 66 Official Records March 7, 1944  
 Grantors: Edward Gillett and Theresa M. Gillett  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: January 31, 1944  
 Consideration: \$10.00  
 Granted for: Freeway  
 Description: Lot 55 of Tract No. 5053, as per map recorded in Book 53, Page 56, of Maps, records of said County.  
 This conveyance is made for purposes of a freeway  
 Accepted by State of California March 2, 1944;  
 #1314 Copied by Mitchell April 14, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 7 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 280 BY *Trigler 4/21/44*  
 CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 4-24-44*

Recorded in Book 20715 page 162 Official Records March 8, 1944  
 Grantors: Angel Quinones and Pilar Quinones  
 Grantee: The Housing Authority of the County of Los Angeles  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: November 23, 1943  
 Consideration:  
 Granted for:  
 Description: That portion of Lot "A" of Maravilla Park, in the County of Los Angeles, State of California, as per map recorded in Book 18, Page 168 of Maps, in the office of the County Recorder of said County, lying between the Southerly prolongation of the Easterly line of Lot 197 of Tract No. 4824 as per map recorded in Book 52, page 74 of Maps, in the office of the County Recorder of said County and the Southerly prolongation of the Westerly line of Lot 205 of said Tract No. 4824.  
 #1451 Copied by Mitchell April 17, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO. 36 BY *Fensler*  
 PLATTED ON CADASTRAL MAP NO. 126 B-237 BY *Nuytens 3-13-45*  
 PLATTED ON ASSESSOR'S BOOK NO. 325 BY  
 CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 4-17-44*

Recorded in Book 20609 page 157 Official Records March 8, 1944  
 STATE OF CALIFORNIA )  
 County of Los Angeles ) ss

## AFFIDAVIT

Be it known that on the 8th day of March 1944 before me, Fred Ballin Jr. a Notary Public, in and for the County and State aforesaid, residing in the City of Los Angeles in said county, duly commissioned and qualified, and by law authorized to administer oaths and affirmations, personally appeared Paul Jones of the City of Los Angeles in said County and State aforesaid, and being by me first duly sworn, upon his oath and oposes and says: that he is the engineer under whose supervision were made the surveys and maps of Tract No. 12529, recorded December 14, 1943 in Map Book 256, pages 18, 19 and 20 and Tract No. 11854 recorded February 2, 1944 in Map Book 257, Pages 9 to 13 inclusive and that due to clerical inaccuracies in preparation of said maps the following errors appear thereon:

On sheet 2 of Tract No. 12529 the notation "accepted as N.W. corner Blk. 2, Tract No. 3696" and "accepted as S.W. corner Blk. 2, Tract No. 3696" should have been shown as "accepted as N. W. corner Blk. 2, Tract No. 3636" and "accepted as S. W. corner, Blk. 2 Tract No. 3636" respectively.

On sheet 2 of Tract No. 11854 the width of Wardlow Road South of the Boundary line of the City of Long Beach shown as 92 feet should have been shown as 91 feet.  
 #1704 copied by Mitchell April 17, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO.

OK  
 30 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

309 BY Walters 5-26-44  
 312 BY Strandwold 5-26-44

CHECKED BY *3/28/44* *2. E. KNIGHT* CROSS REFERENCED

BY D. Fensler 4-18-44

Recorded in Book 20412 page 138 Official Records March 9, 1944

Grantor: Victor A. Porter

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: December 21, 1943

Consideration: \$10.00

Granted for: Freeway

Description: Lot 4 in Block 8 of Tract No. 4301, as per map recorded in Book 50, pages 98 and 99, of Maps, records of Los Angeles County.

This conveyance is made for purposes of a freeway.

Accepted by State of California December 22, 1943

#742 Copied by Mitchell April 18, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

7 BY

PLATTED ON CADASTRAL MAP NO.

BY R. McNeill

PLATTED ON ASSESSOR'S BOOK NO.

304 BY Mickey 6-9-44

CHECKED BY *2. E. KNIGHT* CROSS REFERENCED

BY D. Fensler 4-24-44

Recorded in Book 20751 page 122 Official Records March 9, 1944

Grantor: The Petrol Corporation

Grantee: United States of America



Nature of Conveyance: Quitclaim Deed

Date of Conveyance: April 21, 1943

Consideration: \$1.00

Granted for:

Description: Those portions of Lots 92, 93, 94 and 95, and vacated Camfield Avenue, in the Rancho Laguna (so-called) in the Rancho San Antonio, as per map filed in Exhibit "A" in Superior Court Case No. B-25296, as recorded in Book 6387, Page 1, et seq., of Deeds, Records of said County and more particularly described as follows:

Commencing at the intersection of the Southeasterly prolongation of the Southwesterly line of that certain public highway known as Bandini Boulevard (80 feet in width) with the center line of Atlantic Avenue, a public highway of varying widths, as said highways are shown on Map of part of Lot 91, Rancho Laguna, in Book 48, page 39 of Record of Surveys, filed in the Office of the Recorder of Los Angeles County; thence South 67°41'40" East along the prolongation of the Southwesterly line of Bandini Boulevard, a distance of 66.65 feet to a point in the Southeasterly line of Atlantic Avenue; thence South 67°42'45" East 55.34 feet; thence North 63°42'10" East, parallel with Atlantic Avenue, 19.34 feet to a point in the Southwesterly line of that certain strip of land 3 feet in width granted to The Petrol Corporation for a pipe line easement and described in Book 19238, page 266, Official Records of Los Angeles County, said last mentioned point being the TRUE POINT OF BEGINNING; thence North 63°42'10" East, parallel with Atlantic Avenue, 4.00 feet to a point in the Northeasterly line of the above described 3 foot strip; thence South 67°42'45" East along the said 3 foot strip 4547.69 feet, more or less, to a point in a line parallel with and distant 3 feet Westerly measured at right angles from the Westerly line of Eastern Avenue (100 feet in width); thence South 7°39'50" West along said last mentioned parallel line 3.10 feet to a point in the Southwesterly line of the above described 3 foot strip of land; thence North 67°42'45" West along the Southwesterly line of said 3 foot strip of land 4551.11 feet, more or less, to the TRUE POINT OF BEGINNING.  
#1152 Copied by Mitchell April 18, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO.

36 <sup>OK</sup> BY Fensler

PLATTED ON CADASTRAL MAP NO.

OK BY R.F.S. 10-5-44

PLATTED ON ASSESSOR'S BOOK NO.

409 <sup>OK</sup> BY Walters 6-5-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 4-24-44

Recorded in Book 20688 page 385 Official Records March 9, 1944

Grantors: Fred A. McDonald and Kathryn B. McDonald

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: February 21, 1944

C.F.-2220-2

Consideration: \$10.00

Granted for:

Description: Lot 40 of the Vermont and Melrose Avenue Tract, as per map recorded in Book 7, Page 6, of Maps, records of said County.  
Subject to covenants, conditions and restrictions of records.

Accepted by State of California March 2, 1944

#1179 Copied by Mitchell April 18, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO.

5 BY Booth - 4-19-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

216 BY Walters 5-22-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 4-26-44

Recorded in Book 20713 page 186 Official Records March 9, 1944  
 Grantors: Joseph Herbst and Pearl Herbst  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: February 24, 1944 *C.F. -2220-2*  
 Consideration: \$10.00  
 Granted for: Freeway

Description: Lot 41 of the Vermont and Melrose Avenue Tract,  
 as per map recorded in Book 7, Page 6, of Maps,  
 records of said County.  
 Subject to covenants, conditions and restrictions  
 of record.

This conveyance is made for purposes of a freeway.

Accepted by State of California March 1st, 1944

#1180 Copied by Mitchell April 18, 1944; Compared by Scoville

~~PLATTED ON INDEX MAP NO.~~

5 BY *Booth - 4-19-44*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

216 BY *Walters 5-22-44*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED

BY *D. Fensler 4-26-44*

Recorded in Book 20752 page 115 official Records March 9, 1944  
 Grantors: Ralph W. Rice and Ola Miller Rice  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: February 18, 1944 *Hollywood P.M.*  
 Consideration: \$10.00  
 Granted for:

Description: Lot 13 of Pioneer Investment & Trust Company's  
 Windermere Park, as per map recorded in Book 10,  
 Page 170, of Maps, records of said County.  
 Subject to covenants, conditions and restrictions  
 of records.

Accepted by State of California February 28, 1944

#1181 Copied by Mitchell April 18, 1944; Compared by Scoville

~~PLATTED ON INDEX MAP NO.~~

5 BY *Booth - 4-19-44*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

216 BY *Walters 5-22-44*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED

BY *D. Fensler 5-2-44*

Recorded in Book 20752 page 126 Official Records March 9, 1944  
 Grantor: Rose Weber  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: February 18, 1944 *Hollywood P.M.*  
 Consideration: \$10.00  
 Granted for:

Description: Lot 43 of Pioneer Investment & Trust Company's  
 Windermere Park, as per map recorded in Book 10,  
 Page 170, of Maps, records of said county.  
 EXCEPT the West 55.73 feet thereof.  
 Subject to covenants, conditions and restrictions  
 of record.

Accepted by State of California February 28, 1944

#1182 Copied by Mitchell April 18, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

5 BY *Booth-4-19-44*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

26 BY *Walters 5-22-44*

CHECKED BY ~~S. C. KNIGHT~~ CROSS REFERENCED

BY *D. Fensler 5-2-44*

Recorded in Book 20711 page 282 Official Records March 9, 1944

Grantor: Willa Kim

Grantee: State of California

Nature of Conveyance: Grant Deed

C.F.-2220-1

Date of Conveyance: February 29, 1944

Consideration: \$10.00

Granted for:

Description: Those portions of Lots 18 and 18 $\frac{1}{2}$  in Block 5 of the Park Tract, as per map recorded in Book 7, Pages 26 and 27, of Miscellaneous Records of said County, described as follows:

Beginning at apoint in the South line of Boston Street, said point being in the Northerly line of Lot 18 $\frac{1}{2}$  equally distant from the Northeast corner and the Northwest corner of said lot; thence South 41°40' West 100 feet to the Southerly line of Lot 18 in said Block 5; thence Easterly along said Southerly line 37.025 feet; thence North 41°40' East 100 feet to a point in the Southerly line of Boston Street; thence Westerly along said street line to the point of beginning.

Accepted by State of California March 2, 1944

#1183 Copied by Mitchell April 18, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO.

2 BY *Booth-4-19-44*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 37

BY *Strandwold 5-23-44*

CHECKED BY ~~S. C. KNIGHT~~ CROSS REFERENCED

BY *D. Fensler 5-2-44*

Recorded in Book 20730 page 192 Official Records March 9, 1944

Grantors: Bennie Levy and Abe Levy

Grantee: State of California

Nature of Conveyance: Grant Deed

C.F.-2220-1

Date of Conveyance: February 24, 1944

Consideration: \$10.00

Granted for:

Description: Lot 7 in Block 7 of the Park Tract as permap recorded in Book 7, Pages 26 and 27, of Miscellaneous Records of said County.

Accepted by State of California March 2, 1944

#1184 Copied by Mitchell April 18, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO.

2 BY *Booth-4-19-44*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 37

BY *Strandwold 5-22-44*

CHECKED BY ~~S. C. KNIGHT~~ CROSS REFERENCED

BY *D. Fensler 5-2-44*

Recorded in Book 20637 page 398 Official Records March 9, 1944  
 Grantors: Joseph W. Farrell and Vera J. Farrell  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: February 18, 1944  
 Consideration: \$10.00  
 Granted for:

C F 2296

C.F. 1576  
C.F. 2038

Description: Lot 162 of the Victor Heights Tract, as per map recorded in Book 12, page 40, of Miscellaneous Records, in the office of the County Recorder of said County.

SUBJECT to an easement for street purposes over that portion of said Lot included within the lines of Figueroa Street as condemned in a certain action by the City of Los Angeles, a certified copy of the final Decree therefor having been recorded in Book 13193, page 390, of Official Records of said County.

Subject to reservations, restrictions and easements of record.

Accepted by State of California February 28, 1944

#1185 Copied by Mitchell April 18, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

2 BY Hyde 8-2-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 4141

BY Victor Jr 2/44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 5-4-44

Recorded in Book 20676 page 182 Official Records March 9, 1944  
 Grantor: Nan H. Tuedio  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: February 21, 1944  
 Consideration: \$10.00  
 Granted for: Freeway

F.M. 11552-4

Description: That portion of the Fractional Northwest 1/4 of the Northwest 1/4 of Section 1, Township 3 South, Range 12 West, in the Rancho Santa Gertrudes, as per map of Hoffman's Survey of said Rancho, recorded in Book 1, page 502, of Miscellaneous Records of Los Angeles County, described as follows:

Beginning at a point in the South line of said Fractional Northwest 1/4 of the Northwest 1/4 distant along said South Line, S. 89°29'27" W., 847.15 feet from an iron pipe marking the Southeast corner of said Fractional Northwest 1/4 of Northwest 1/4; thence N. 29°01'44" W., 477.25 feet; thence N. 60°58'16" E., 10.00 feet; thence N. 29°01'44" W., 141.24 feet to the compromise line established by agreement between H. S. Redfield, W. Morrison and L. W. Houghton, as shown on Licensed Surveyor's Map filed in Book 4, page 21, of Record of Surveys of Los Angeles County; thence along said compromise line N. 15°03'17" E., 158.12 feet to a line parallel with and distant Northeasterly 110 feet, measured at right angles, from the above described course (and the Northwesterly prolongation thereof) having a length of 141.24 feet; thence along said parallel line S. 29°01'44" E., 120.72 feet; thence N. 60°58'16" E., 10.00 feet; thence S. 29°01'44" E., 631.98 feet to said South line; thence along said South line S. 89°29'27" W., 147.96 feet to the point of beginning.

This conveyance is made for purposes of a freeway and, for the considerations named above, the grantor hereby releases and relinquishes to the grantee any and all rights of ingress to or egress from grantor's remaining property, to or from said freeway.

The grantor understands that the present intention of the grantee of the lands hereby conveyed in fee is to construct and maintain thereon a State highway. The grantor hereby waives any

claim for any and all damages to any other real property owned by the grantor contiguous to the lands hereby conveyed by reason of the location, construction or maintenance of said highway.

EXCEPTING AND RESERVING to the grantor herein, her successors or assigns, all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or withunder the land hereby conveyed, without, however, the right ever to drill, dig or mine through the surface of said land therefor, or otherwise in such manner as to endanger the safety of the freeway, outer highways, ramps and other structures that may be constructed by the State of California on said land.

Accepted by State of California February 28, 1944

#1186 Copied by Mitchell April 18, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

33 BY Gott 6-2-44

PLATTED ON CADASTRAL MAP NO. 90 B-257 BY H.S. McPherson 8-25-44

PLATTED ON ASSESSOR'S BOOK NO. 788 BY Strandwold 5-22-44

CHECKED BY S. C. KUSHN CROSS REFERENCED

BY D. Fensler 4-19-44

Recorded in Book 20692 page 399 Official Records March 10, 1944

Grantor: Mary Cira

Grantee: Compton Union High School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: February 8, 1944

Consideration: \$10.00

C.S.B-1838

Granted for:

Description: Those portions of Lots 3 and 4 in Block 7 of the California Co-Operative Colony Tract, in the County of Los Angeles, State of California, as per map recorded in Book 21 page 15 et seq., Miscellaneous Records of said County, described as a whole as follows:

Beginning at a point in the west line of said Lot 4, distant north 0°04'30" east thereon 171.56 feet from the southwest corner of said Lot 4, said point being the northwest corner of the parcel of land first described in the deed to the Compton Union High School District of Los Angeles, recorded in Book 9311 Page 123, Official Records of said County; thence north 0°04'30" east along the west lines of said Lots 4 and 3, a distance of 171.63 feet to the northwest corner of the parcel of land described in the deed to Salvatore Azarello, et al, recorded in Book 8490 page 229, Official Records of said County; thence south 89°55'30" east along the north line of the parcel of land described in said last mentioned deed 1180.12 feet to the southwest line of the right of way of the Los Angeles Gas and Electric Corporation, as recited in said last mentioned deed; thence south 58°04'30" east along said southwest line, 106.36 feet to the east line of said Lot 4; thence south 0°00'30" west along said east line, 113.96 feet, more or less, to the north line of the parcel of land first described in the first above mentioned deed; thence north 89°59'30" west along said north line 1270.11 feet to the point of beginning:

ALSO an easement for road purposes, and the right to dedicate said easement to the public for road purposes over that portion of said Lot 4 included within a strip of land 30 feet in width, the north line of said 30 foot strip being the north line of the property first described in said deed to the Compton Union High School District of Los Angeles, recorded in Book 9311 Page 123 Official Records of said County.

SUBJECT TO: 1. General and Special taxes for fiscal year 1943-44,  
Covenants, conditions, restrictions reservations, rights, rights  
of way and easements of record.  
Accepted by the Governing Board, Compton Union High School District  
March 2, 1944  
#842 Copied by Mitchell April 19, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

32° BY Fensler

PLATTED ON CADASTRAL MAP NO. 75 B 237 BY M Thompson 7-21-44

PLATTED ON ASSESSOR'S BOOK NO. <sup>OK</sup> 120 BY Walters 5-25-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 4-24-44

Recorded in Book 20772 page 25 Official Records March 10, 1944  
Grantors: Joseph Campagna and Josephine E. Campagna  
Grantee: Compton Union High School District of Los Angeles County  
Nature of Conveyance: Grant Deed  
Date of Conveyance: December 10, 1943  
Consideration: \$10.00  
Granted for:  
Description: Those portions of Lots 3 and 4 in Block 7 of the  
California Co-operative Colony Tract, in the County  
of Los Angeles, State of California, as per map  
recorded in Book 21 page 15 et seq., Miscellaneous  
Records of said County, described as a whole as  
follows:

Beginning at a point in the west line of said Lot 4, distant  
north 0°04'30" east thereon 171.56 feet from the southwest  
corner of said lot 4, said point being the northwest corner of the  
parcel of land first described in the deed to the Compton Union  
High School District of Los Angeles, recorded in Book 9311 page  
123, Official Records of said County; thence north 0°04'30" east  
along the west lines of said Lots 4 and 3, a distance of 171.63  
feet to the northwest corner of the parcel of land described in  
the deed to Salvatore Azarello, et al, recorded in Book 8490 page  
229, Official Records of said County; thence south 89°55'30" east  
along the north line of the parcel of land described in said  
last mentioned deed 1150.12 feet to the southwest line of the  
right of way of the Los Angeles Gas and Electric Corporation, as  
recited in said last mentioned deed; thence south 58°04'30" east  
along said southwest line, 106.36 feet to the east line of said  
Lot 4; thence south 0°00'30" west along said east line, 113.96  
feet, more or less, to the north line of the parcel of land first  
described in the first above mentioned deed; thence north 89°59'30"  
west along said north line 1270.11 feet to the point of beginning:

ALSO an easement for road purposes, and the right to dedicate  
said easement to the public for road purposes over that portion of  
said Lot 4 included within a strip of land 30 feet in width, the  
north line of said 30 foot strip being the north line of the  
property first described in said deed to the Compton Union High  
School District of Los Angeles, recorded in Book 9311 page 123,  
Official Records of said County.

SUBJECT TO:

1. General and Special taxes for fiscal year 1943-44  
2. Covenants, conditions, restrictions, reservations, rights,  
rights of way and easements of record.  
Accepted by Governing Board, Compton Union High School District,  
March 2, 1944

#843 Copied by Mitchell April 19, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

32° BY Fensler

PLATTED ON CADASTRAL MAP NO. 75 B 237 BY M. Thompson 7-21-44

PLATTED ON ASSESSOR'S BOOK NO. <sup>OK</sup> 120 BY Walters 5-25-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 4-21-44

Recorded in Book 20771 page 58 Official Records March 13, 1944

Grantor: Anita M. Schmalfeld

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: January 7, 1944

Consideration:

Granted for: Imperial Highway

Search No. 21

C. S. Map No.

Road Dist. No. 409

COMPLETE AS TO SIGNATURES

Description: That portion of Lot 10, Block W, Watts Park Tract, as shown on map recorded in Book 8, page 70, of Maps, in the office of the Recorder of the County of Los Angeles, which lies westerly of the easterly 31 feet of said lot.

To be known as IMPERIAL HIGHWAY

Form approved by Arthur Loveland

Description approved by F. W. Haskell Feb. 3, 1944

Accepted by Board of Supervisors March 7, 1944, Min.B., 294, page - #507 Copied by Mitchell April 21, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

26 BY Hyde 5-2-44

PLATTED ON CADASTRAL MAP NO. 84-217 BY

PLATTED ON ASSESSOR'S BOOK NO.

390 BY cm/Amund 7/17/44

CHECKED BY *Thompson* CROSS REFERENCED

BY D. Fensler 6-20-44

Recorded in Book 20788 page 5 Official Records March 13, 1944

Grantor: The Bodger Realty Company

Grantee: The County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: November 18, 1943

Consideration:

Granted for: Storm Drain (395)

Search No. 1

C. S. Map No. B-1426-1, B-1671-4

Road Dist. No.

COMPLETE AS TO SIGNATURES

Description: That portion of the Southeast quarter of Section 22, Town. 3 South, Range 14 West, S.B.B.M. in the County of Los Angeles, State of California, described as follows:

A strip of land 54 feet in width lying 27 feet on each side of the following described line: Beginning at the intersection of the southerly prolongation of the westerly line of Cerise Avenue as shown on Map of Tract No. 12339 per map recorded in Book 251, Pages 30, 31 and 32 of Maps, Records of said County, with a line which is parallel with and 220 feet northerly from (Measured at right angles) the southerly line of Section 22, hereinbefore mention, as shown on County Surveyors Map No. B-1426, Sheet 1, on file in the office of the County Surveyor of said County; thence westerly along said parallel line a distance of thirty feet.

Also a strip of land 15 feet in width lying 7.5 feet on each side of the following described line: Beginning at the intersection of the southerly prolongation of the westerly line of Cerise Avenue as shown on Map of Tract No. 12339 per map recorded in Book 251, Pages 30, 31 and 32 of Maps, Records of said County with a line which is parallel with and 230.50 feet northerly (measured at right angles) from the southerly line of Section 22, hereinbefore mentioned, as shown as County Surveyors Map No. B-1426, Sheet 1, on file in the office of the County Surveyor of said County; thence westerly along said parallel line a distance of 30 feet to the true



point of beginning; thence continuing westerly along said parallel line to the easterly line of the Dominguez Channel as shown on County Surveyor's Map No. B-1671, sheet 4, on file in the office of said County Surveyor. The side lines of said strip shall be lengthened and shortened respectively so as to terminate in said last mentioned easterly line.

Form approved by Arthur Loveland

Description approved by F. W. Haskell February 25, 1944

Accepted by Board of Supervisors Mar. 7, 1944, Min. Bk. 294, page - #508 Copied by Mitchell April 21, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

*25 BY Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

*73902 BY Fensler*

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 6-1-44

Recorded in Book 20762 page 95 Official Records March 13, 1944

UNITED STATES OF AMERICA,  
Plaintiff,

No. 3102-BH CIVIL

vs.

CERTAIN LAND IN CITY OF LOS ANGELES

FINAL JUDGMENT AND

In the County of Los Angeles

DECREE IN CONDEMNATION

State of California; etc., et al.,

Defendants

(As to Parcel No. 5 Only

IT IS ADJUDGED AND DECREED:

CF-2224

I

See - E-66-136 d/50

That on August 20 1943, a complaint in Condemnation in this action, which included the hereinafter described property, was duly filed in this Court by Plaintiff.

II

That on January 18, 1944, Plaintiff filed in this action a Declaration of Taking, which included the hereinafter described property; that concurrently therewith Plaintiff deposited in the Registry of this Court the estimated just compensation for the taking of said property by Plaintiff; that thereupon title to the said property as described in said Declaration of Taking became vested in Plaintiff.

III

That the sum of \$2,000.00 inclusive of interest, is the fair, just and adequate compensation to be paid for the taking of the said property by Plaintiff as prayed for in said Complaint.

IV

That all taxes, assessments and other governmental charges, and all other liens and claims of whatsoever nature existing against said property at the time of filing said Declaration of Taking, are transferred from said property to the said compensation deposited in the Registry of the Court as aforesaid, to the end that the United States may have the unencumbered estate, right, title, or interest in said property as described in the said Declaration of Taking; and accordingly said compensation shall be paid as follows:

To: WILLIAM C. CURTISS, the sum of \$2,000.00,  
all taxes having been previously paid.

The Court retains jurisdiction to make and enter such further Orders and Judgments as may be necessary and proper in the premises.

V

Parcel No. 5 is situated in the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 5

All that portion of H. M. Ames Subdivision of the Glassell Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 23, Page 73 of Miscellaneous

Records, in the office of the County Recorder of said County, which is bounded on the North by the Southerly line of Washington Boulevard, as described in deed to the City of Los Angeles, recorded in Book 9614, Page 152, Official Records; West by the Easterly lines and prolongations thereof of Lots 27 and 30 in Block 4 of said Subdivision; Southerly by the Southeasterly boundary line of said Subdivision; and East by a line bearing North 10 degrees 44'40" West from a point in said Southeasterly boundary line of H. M. Ames Subdivision, distant North 22 degrees 50'00" East thereon 127.45 feet from the Northerly line of the land described in the deed to the California Central Railway Company (now Atchison, Topeka and Santa Fe Railway Company) recorded in Book 557 page 84 of Deeds, Records of said County.

Dated this 26th day of February 1944.

BEN HARRISON

United States District Judge

#570 Copied by Mitchell April 21, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO.

7 OK BY

PLATTED ON CADASTRAL MAP NO.

OK BY

PLATTED ON ASSESSOR'S BOOK NO. 247 OK BY *Walters*

CHECKED BY S. G. KNIGHT CROSS REFERENCED OK BY *D. Fensler*

Recorded in Book 20710 page 333 Official Records March 14, 1944

Grantor: Bixby Land Company

Grantee: United States of America

Nature of Conveyance: Deed

C. S. B - 650-1

Date of Conveyance: March 1, 1944

Consideration: \$9,225.00

Granted for:

Description: A parcel of land situate in the City of Signal Hill, County of Los Angeles, State of California, being a portion of Lots 2 and 3 of Tract No. 10548 as shown on map recorded in Book 174 Pages 15 to 23 inclusive of Maps in the office of the County Recorder of said County, particularly described as follows:

Beginning at the Northeast corner of said Lot 2, being identical with the intersection of the South line of Willow Street (60 feet wide) with the West line of Newport Avenue (60 feet wide) as shown on said map; thence South 89°54'55" West along the South line of said Willow Street 570 feet; thence South 0°12'35" West 792.38 feet to a point in the Southwesterly line of said Lot 3, (said Southwesterly line of Lot 3, shown on said map of Tract No. 10548 as having a bearing of North 48°31'20" West and a length of 1027.57 feet); thence South 48°31'20" East along the said Southwesterly line of Lot 3, a distance of 369.84 feet to an angle point in said Lot 3; thence North 41°28'40" East along the Northeasterly prolongation of the Northwesterly line of said Lot 3, a distance of 100 feet to the most Northerly corner of Parcel 1 as described in deed to Shell Oil Company recorded in Book 19058 Page 97 of Official Records of said County; thence South 56°16'20" East along the Northeasterly line of said Parcel 1, a distance of 271.35 feet (record 270.83 feet) to a point in the West line of said Newport Avenue; thence North 0°11'45" East along the West line of said Newport Avenue, 752.69 feet to the Southeast Corner of said Lot 2; thence North 0°12'35" East along the West line of said Newport Avenue 361.24' to the point of beginning.

SUBJECT TO THE FOLLOWING:

A. An easement for pipe line and incidental purposes as granted to Shell Oil Company, Incorporated, a corporation, by

deed recorded January 13, 1943 in Book 19748 Page 325 Official Records of said County and as modified by deed and agreement recorded May 11, 1943 in Book 19983 Page 245 of said Official Records.

B. An easement for pipe line and incidental purposes as granted to Shell Oil Company, Incorporated, a corporation, by deed recorded June 12, 1943 in Book 20057 Page 221 Official Records of said County.

ALSO, all right, title and interest in and to any alleys, streets, ways, strips or gores abutting or adjoining the land. #927 Copied by Mitchell April 24, 1944; compared by Scoville

~~PLATTED ON~~ INDEX MAP NO.

<sup>OK</sup> 30 BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 156

BY *Mickey 6-12-44*

CHECKED BY *S. C. KNIGHT*

CROSS REFERENCED

BY *D. Fensler 4-27-44*

Recorded in Book 20700 page 305 Official Records March 14, 1944

Grantor: Standard Oil Company of California

Grantee: United States of America

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: December 7, 1943

C.S.B-650-1

Consideration: \$1.00

Granted for:

Description: That portion of that certain strip of land, one rod wide, described in deed to the Standard Oil Company, predecessor in interest of Standard Oil Company of California, recorded in Book 747, Page 229, Official Records, Los Angeles County, State of California, lying between the westerly boundary line of Newport Avenue and the northeasterly boundary line of that certain parcel of land described in deed to Shell Oil Company, recorded in Book 19508, Page 97, Official Records of said County. #928 Copied by Mitchell April 24, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO.

<sup>OK</sup> 30 BY *Breese*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. <sup>OK</sup> 156

BY *Mickey 6-12-44*

CHECKED BY *S. C. KNIGHT*

CROSS REFERENCED

BY *Breese 5-26-44*

Recorded in Book 20723 page 190 Official Records March 15, 1944

Grantors: Edith Jackson Wegren and Charles E. Wegren

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: February 23, 1944

C.F. 2220-1

Consideration: \$10.00

Granted for:

Description: Lot 7, in Block 1, of the Chas. M. Hutchinson Tract, as per amended map recorded in Book 7, Page 69, of Maps in the office of the County Recorder of said County.

Accepted by State of California March 7, 1944

#1196 Copied by Mitchell April 25, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO.

22 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 36 36 BY TRUPKE 5-22-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 5-4-44

Recorded in Book 20748 page 231 Official Records March 17, 1944  
 Grantors: Michael Joseph Hanifan, Mary C. Haskins, Isabelle T. Luer  
 Grantee: Los Angeles City School District of Los Angeles County  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: February 18, 1944  
 Consideration: \$10.00  
 Granted for:

Description: Lot 2 and the East 30 feet of Lot 4 in Block "E" of Moore & Kelleher Subdivision of portion of Lot 5 in Block 60, Hancock's Survey, as per map recorded in Book 5, Page 568, Miscellaneous Records in the office of the County Recorder of said County.

SUBJECT TO second installment of general and special county and city taxes for 1943-44; and covenants, conditions, restrictions, and easements of record.

Accepted by Board of Education of Los Angeles City School District March 6, 1944

#3 Copied by Mitchell April 26, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO.

<sup>OK</sup>  
7 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 112 BY Walters 5-23-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 4-27-44

Recorded in Book 20725 page 313 Official Records March 17, 1944  
 IN RE SLAUSON AVENUE IN THE )  
 CITY OF MAYWOOD: RESOLU- )  
 TION DECLARING STREET NO )  
 LONGER A PART OF THE COUNTY ) March 14, 1944  
 SYSTEM OF HIGHWAYS. )

On motion of Supervisor McDonough, duly carried by the following vote, to wit: Ayes: Supervisors McDonough, Hauge, Jessup and Ford; Noes, none, it is ordered that the following resolution be, and the same is hereby adopted, to wit:

WHEREAS, by resolution heretofore adopted, the hereinafter described street within the City of Maywood has been declared by the Board of Supervisors of the County of Los Angeles to be part of a county system of highways, pursuant to the provisions of Secs. 1700 to 1702 inclusive, of the Streets and Highways Code of the State of California; and

WHEREAS, since adoption of said resolution, said street has been improved, and conditions surrounding the use of said street have been altered:

NOW, THEREFORE, IT IS HEREBY RESOLVED by the Board of Supervisors of the County of Los Angeles that the following named street between the limits thereof as hereinafter indicated and within the City of Maywood, is hereby declared not to be a part

of the county system of highways in said County from and after ten (10) days after the filing of this resolution with the City Clerk of the City of Maywood.

Name of Street	Limits
SLAUSON AVENUE	From westerly line of the City of Maywood to easterly line of the Los Angeles and Salt Lake Railroad right of way.

The foregoing order was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on March 14, 1944, and is entered in the Minutes of said Board.

J. F. Moroney, County Clerk of the County of Los Angeles, State of California, and ex-officio Clerk of the Board of Supervisors of said County.

By Alice Burks  
#1038 Copied by Mitchell April 26, 1944; Compared by Scoville

~~PLATTED ON INDEX MAP NO.~~

<sup>70K</sup> BY *Fensler*

~~PLATTED ON CADASTRAL MAP NO. 108-B-225~~ BY *Nuytens 5-4-45*

PLATTED ON ASSESSOR'S BOOK NO. *407902 BY Fee 6/1/44*

CHECKED BY *A. C. KNIGHT* CROSS REFERENCED

BY *D. Fensler 4-27-44*

Recorded in Book 20717 page 152 Official Records March 18, 1944

Grantor: Marblehead Land Company

Grantee: State of California

Nature of Conveyance: Deed - Highway Easement

*C.S.B-1698-2*

Date of Conveyance: February 29, 1944

Consideration: \$1.00

Granted for:

Description: That portion of the Rancho Topanga Malibu Sequit, as confirmed to Matthew Kellar by Patent recorded in Book 1, Page 407, et seq., of Patents, records of said County, included within a strip of land 100 feet wide, lying 50 feet on each side of the following

described center line:

Commencing at the southwesterly terminus of that certain tangent course having a bearing of N. 64°24'55" E., and a length of 3462.31 feet in the center line of the 80-foot state highway right of way described in Quitclaim deed from T. R. Cadwalader, trustee, et al., to the State of California recorded October 8, 1937 in Book 15228, Page 342 of Official Records of said county; said southwesterly terminus being State Highway Engineer's Center Line Station 698+50.37 and so designated in said quitclaim deed; thence along said center line, N. 64°24'55" E., 61.59 feet; thence N. 25°35'05" W., 10.00 feet to the TRUE POINT OF BEGINNING for this description; being also Engineer's Station 699+11.96 for this description; thence Northeasterly from a tangent which bears, N. 64°24'55" E., along a curve concave northwesterly having a radius of 4300 feet, through an angle of 9°13'20", an arc distance of 692.12 feet to Engineer's Equation Station 706+04.08 Back = 706+04.89 Ahead; thence tangent N. 55°11'35" E., 710.49 feet to Engineer's Station 713+15.38; thence Easterly along a curve concave southerly having a radius of 4000 feet, and tangent to last described course, through an angle of 20°30'30", an arc distance of 1431.75 feet to Engineer's Station 727+47.13; thence tangent N. 75°42'05" E., 520.64 feet to

Engineer's Station 732+67.77; thence Easterly along a curve concave northerly having a radius of 3800 feet, and tangent to last described course, through an angle of 8°48'00", an arc distance of 583.64 feet to Engineer's Station 738+51.41; thence tangent N. 66°54'05" E., 326.44 feet to Engineer's Station 741+77.85; thence Easterly along a curve concave southerly having a radius of 6000 feet, and tangent to last described course, through an angle of 17°43'00", an arc distance of 1855.29 feet to Engineer's Equation Station 760+33.14 back = 759+90.93 ahead, being a point in a line parallel with and normally distant 10 feet northerly from that certain tangent course having a bearing of N. 84°37'05" E., and a length of 1554.46 feet in the center line of said 80-foot State highway right of way; said point bears N. 5°22'55" W., 10 feet from a point in said tangent course in said center line, distant thereon N. 84°37'05" E., 62.41 feet from the westerly terminus thereof; said westerly terminus being designated as Engineer's Center Line Station 759+28.52 in said quitclaim deed.

EXCEPTING from the hereinabove described 100-foot strip of land that portion thereof lying westerly of the easterly line of the parcel of land conveyed by Marblehead Land Company to Samuel Zimbalist et ux, by deed dated March 12, 1942, and recorded in Book 19301, Page 60 of Official Records of said County.

Also EXCEPTING from said 100-foot strip of land that portion thereof included within the parcel of land conveyed by Marblehead Land Company to Arthur S. Downs et ux, by deed dated January 26, 1942 and recorded in Book 19243, Page 13 of said Official Records, and the parcel of land conveyed by Marblehead Land Company to Arthur S. Downs, by deed dated October 22, 1941 and recorded in Book 18806, Page 345 of said Official Records.

For the considerations named above, the undersigned hereby grants to the State of California the privilege and right to construct and maintain culverts, drainage structures and highway excavation and embankment slopes upon the land of the undersigned, beyond the limits of the above described parcel of land; the exterior limits of said slopes for said highway are delineated as a dotted line outside the side lines of the above described 100-foot strip of land, and designated "EDGE OF SLOPE", on County Surveyor's Map No. B-1698, Sheet No. 2, on file in the office of the County Surveyor of said County.

It is understood that the State Highway is to be divided by the construction of a central dividing strip, with openings therein to be designated by public authority, and the grantor for itself, its successors or assigns, hereby waives claim for any and all damages to the remaining property of grantor, contiguous to the right of way hereby conveyed by reason of the dividing of said highway as aforesaid.

Accepted by State of California March 14, 1944

#917 Copied by Mitchell April 26, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

19 BY *Hyde 6-26-44*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

482 BY *Walters 5-18-44*

CHECKED BY *S. E. KNIGHT* CROSS REFERENCED

BY *D. Fensler 5-4-44*

Recorded in Book 20735 page 312 Official Records March E, 1944

Grantors: Phillip T. Cuthbert and Dorothy Jean Cuthbert

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

*C.S.B. - 1698-3*

Date of Conveyance: February 22, 1944

Consideration: \$1.00

Granted for:



**Description: PARCEL 1:**

That portion of the Rancho Topanga Malibu Sequit as per map recorded in Book 1, Pages 414 to 416, inclusive, of Patents, records of said County, included within a strip of land 100 feet wide, lying 50 feet on each side of the following described

center line:

Commencing at the easterly terminus of that certain tangent course having a bearing of S.  $87^{\circ}08'45''$  E., and a length of 856.09 feet in the center line of the 80-foot State Highway right of way described in quitclaim deed from T. R. Cadwalader to the State of California recorded October 8, 1937, in Book 15228, page 342, of Official Records of said County; said Easterly terminus being State Highway Engineer's Center Line Station 787+70.31 and so designated in said quitclaim deed; thence along said center line N.  $87^{\circ}08'45''$  W., 129.61 feet to Engineer's Station 786+40.70; thence N.  $2^{\circ}51'16''$  E., 10.00 feet to the TRUE POINT OF BEGINNING for this description, being also Engineer's Station 786+40.70 for this description; thence Easterly from a tangent having a bearing of S.  $87^{\circ}08'45''$  E., along a curve concave northerly and having a radius of 3000 feet, through an angle of  $11^{\circ}30'46''$ , an arc distance of 602.81 feet to Engineer's Equation Station 792+43.51 back = Station 792+47.37 ahead; thence tangent N.  $81^{\circ}20'29''$  E., 1403.08 feet to Engineer's Station 806+50.45; thence Easterly along a curve concave southerly, tangent to last described course, and having a radius of 3000 feet, through an angle of  $10^{\circ}52'01''$ , an arc distance of 568.99 feet to Engineer's Station 812+19.44; thence tangent S.  $87^{\circ}47'30''$  E., 2707.82 feet to Engineer's Station 839+27.26; thence Easterly along a curve concave northerly, tangent to last described course and having a radius of 3000 feet, through an angle of  $7^{\circ}37'00''$ , an arc distance of 398.81 feet to Engineer's Station 843+26.07; thence tangent N.  $84^{\circ}35'30''$  E., 5221.78 feet to Engineer's Station 895+47.85; thence Easterly along a curve concave southerly, tangent to last described course, and having a radius of 3000 feet, through an angle of  $12^{\circ}48'20''$ , an arc distance of 670.50 feet to Engineer's Station 902+18.35; thence tangent S.  $82^{\circ}36'10''$  E., 2243.93 feet to Engineer's Station 924+62.28; thence Easterly along a curve concave northerly, tangent to last described course, and having a radius of 3000 feet, through an angle of  $14^{\circ}09'00''$ , an arc distance of 740.89 feet to Engineer's Equation Station 932+03.17 back = 915+17.29 ahead, being the point of tangency of said curve with that certain tangent course described as having a bearing of N.  $83^{\circ}15'$  E. = N.  $83^{\circ}11'15''$  E., and a length of 3983.81 feet in the center line of said 80-foot strip of land described in said quitclaim deed, said point of tangency being distant Westerly along said tangent course 1116.12 feet from the easterly terminus thereof.

Excepting from the hereinabove described 100-foot strip of land that portion thereof lying easterly of a line having a bearing of N.  $7^{\circ}23'50''$  E., said line being drawn at right angles from the center line of said strip and passing through said Engineer's Center Line Station 902+18.35 at the westerly terminus of that certain course hereinabove described as having a bearing of S.  $82^{\circ}36'10''$  E., and a length of 2243.93 feet.

ALSO excepting from said 100-foot strip of land that portion thereof included within the parcel of land conveyed to Charles C. Ross and Bonnie B. Ross by deed recorded in Book 18930, page 20, of Official Records of said County, and that portion thereof included within the parcel of land conveyed to Clicerio Minorini et ux by deed recorded in Book 19075, Page 301, of Official Records of said County.

**PARCEL 2:**

That portion of said Rancho included within the following described lines:

Beginning at the most easterly corner of the parcel of land hereinabove described as Parcel 1, said corner bears N.  $7^{\circ}23'50''$  E., 50 feet from said Engineer's Center Line Station 902+18.35 so described in said Parcel 1; thence S.  $83^{\circ}38'33''$  E., 936.80 feet;



thence S.  $82^{\circ}36'10''$  E., 1373.50 feet; thence Easterly along a curve concave northerly having a radius of 3000 feet, and tangent to last described course; through an angle of  $14^{\circ}09'00''$ , an arc distance of 740.89 feet to a line parallel with and normally distant 50 feet northerly from said certain tangent course described in said quitclaim deed and hereinabove referred to in Parcel 1 as having a bearing of N.  $83^{\circ}15'$  E., = N.  $83^{\circ}11'15''$  E., and a length of 3983.81 feet, said point of tangency bears N.  $6^{\circ}48'45''$  W., 50 feet from Engineer's Station 915+93.04 in said tangent course, which Station bears S.  $83^{\circ}11'15''$  W., 1040.37 feet from the easterly terminus of said course; (said parallel line is also the northerly line of that certain easement described in deed from Marblehead Land Company to the State of California dated September 18, 1939, and recorded in Book 16845, page 253, of Official Records of said County) thence along said parallel line and along said northerly line S.  $83^{\circ}11'15''$  W., 980.91 feet to a point which bears N.  $6^{\circ}48'45''$  W., 50 feet from Engineer's Station 906+12.13 in said certain tangent course so described in said quitclaim deed as having a bearing of N.  $83^{\circ}15'$  E., = N.  $83^{\circ}11'15''$  E.; thence N.  $6^{\circ}48'45''$  W., 23.48 feet to a line parallel with and normally distant 126 feet southerly from the tangent course hereinabove described in this Parcel as having a bearing of S.  $82^{\circ}36'10''$  E., and a length of 1373.50 feet; thence along said parallel line N.  $82^{\circ}36'10''$  W., 1150.00 feet; thence N.  $82^{\circ}03'08''$  W., 936.69 feet to the southeasterly corner of Parcel 1 hereinabove described, said corner bears S.  $7^{\circ}23'50''$  W., 50 feet from said Engineer's Center Line Station 902+18.35; thence along the easterly line of said Parcel 1, N.  $7^{\circ}23'50''$  E., 100.00 feet to the point of beginning.

PARCEL 3:

That portion of said Rancho included within the following described lines:

Beginning at said most easterly corner of Parcel 1 hereinabove described; thence Westerly along the curve in the northerly line of said Parcel 1, through an angle of  $10^{\circ}26'13''$ , an arc distance of 555.59 feet; thence N.  $3^{\circ}02'23''$  W., along a line radial to said curve, a distance of 51.32 feet; thence S.  $82^{\circ}36'10''$  E., a distance of 561.82 feet to the point of beginning.

For the considerations named above, the undersigned hereby consents to the construction and maintenance by the State of California, of culverts, drainage structures and highway excavation and embankment slopes beyond the limits of the above described strips of land; the exterior limits of said slopes for said highway are delineated as a dotted line outside the sidelines of said strip of land and designated "EDGE OF SLOPE", on County Surveyor's Map No. B-1698, Sheet No. 3 on file in the office of the County Surveyor of said County.

Accepted by State of California March 14, 1944

#918 Copied by Mitchell April 26, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. <sup>59</sup> 19 BY Hyde 6-26-44

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. <sup>482</sup> BY Walters 5-18-44

CHECKED BY E. E. Miller CROSS REFERENCED BY D. Fensler 5-4-44

Recorded in Book 20716 page 385 Official Records March 18, 1944

Grantor: Marblehead Land Company

Grantee: State of California

Nature of Conveyance: Deed - Highway Easement

Date of Conveyance: February 24, 1944

Consideration: \$10.00

Granted for:

C.S.B-1698-1-2

**Description:** That portion of the Rancho Topanga Malibu Sequit as shown on map recorded in Book 1, pages 414 to 416, inclusive, of Patents, in the office of the County Surveyor of Los Angeles County, included within a strip of land 100 feet wide, lying 50 feet on each side of the center line of that portion of the 80-foot strip of State highway right of way described in Quitclaim Deed from T. R. Cadwalader, et al, to the State of California recorded October 8, 1937, in Book 15228, page 342 of Official Records of said County, extending from the westerly boundary line of said Rancho, (said westerly boundary line being also the Los Angeles-Ventura County boundary line) to a line normal to and passing through the center line of said 100-foot strip of State highway right of way at Engineer's Station 624+00.67 so described in said quitclaim deed. Said station being at the westerly terminus of that certain course described in said quitclaim deed as having a bearing of N. 73°08'40" E., and a length of 1248.62 feet.

It is understood that the undersigned grantors grant only that portion of the above described strip of land which is included within land owned by said grantors or in which said grantors are interested.

Accepted by State of California March 14, 1944

#919 Copied by Mitchell April 26, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

19 BY Hyde 6-26-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

482 BY Walters 5-17-44  
792

CHECKED BY S. E. KNIGHT CROSS REFERENCED

BY D. Fensler 6-19-44

Recorded in Book 20760 page 134 Official Records March 18, 1944

Grantors: Biagia Calamari, Joseph Maggio and Ida M. Maggio

Grantee: State of California

Nature of Conveyance: Grant Deed

date of Conveyance: February 7, 1944

Consideration: \$10.00

Granted for:

**Description:** Part of Lot 20 in Block 5 of the Park Tract as per map recorded in Book 7, Pages 26 and 27, of Miscellaneous Records of said County, described as follows: Beginning at a point in the Westerly line of Figueroa (formerly Pearl) Street; 25 feet Southerly from the most Easterly corner of said Lot 20; thence Northerly along said Street 25 feet to the Northeast line of said Lot; thence Westerly along the Northerly line of said Lot a distance of 110.58 feet to the Northwesternly line of said Lot; thence Southerly along the Westerly line of said Lot a distance of 25 feet; thence Easterly in a direct line to the point of beginning.

SUBJECT to an easement for street purposes over the Southeasterly 10.38 feet of said land as condemned for the widening of Figueroa Street, by final decree of condemnation entered in Case No. 256421, Superior Court, a certified copy thereof being recorded in Book 13193, page 390, of Official Records of said County.

Accepted by State of California March 13, 1944

#921 Copied by Mithcell April 26, 1944; Compared by Scoville

~~PLATTED ON INDEX MAP NO.~~

2 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 37

BY Strandwold 5-23-44

CHECKED BY S. E. KNIGHT CROSS REFERENCED

BY D. Fensler 5-1-44

Recorded in Book 20766 page 138 Official Records March 18, 1944

Grantor: Emma S. Ambler

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: February 25, 1944

Consideration: \$10.00

Granted for:

Description: Lot 7 in Block "A" of the Los Angeles Improvement Co's Subdivision of part of Lots 4 and 5, Block 39, Hancock's Survey, as per map recorded in Book 9, Pages 55 and 56, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California March 13, 1944

#922 Copied by Mitchell April 26, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 35 BY *Amblor 7/3/44*

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *D. Fensler 5-2-44*

Recorded in Book 20781 page 69 Official Records March 18, 1944

Grantors: J. A. Plummer and Ida Belle Plummer

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: March 6, 1944

Consideration: \$10.00

Granted for:

Description: Lot 13 of Tract No. 4047, as per map recorded in Book 42, Page 86, of Maps, records of said county.

Accepted by State of California March 14, 1944

#925 Copied by Mitchell April 26, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 280 BY *Strandwold 5-31-44*

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *D. Fensler 5-2-44*

Recorded in Book 20799 page 21 Official Records March 18, 1944

Grantors: Antonio Luna and Angela Luna

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: March 9, 1944

Consideration: \$10.00

Granted for:

Description: The Southeasterly 40 feet of the Northwesterly 80 feet, (said distances measured along the lot lines), of Lots 48, 49 and 50 of La Mesa Tract, as per map recorded in Book 6, page 76, of Maps, records of Los Angeles County.

Accepted by State of California March 10, 1944

#926 Copied by Mitchell April 26, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 280 BY *Strandwold 5-31-44*

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *D. Fensler 5-1-44*

Recorded in Book 20742 page 307 Official Records March 18, 1944  
 Grantors: Jess Rios Rodriguez and Josephine J. Rodriguez  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: March 1, 1944  
 Consideration: \$10.00  
 Granted for:  
 Description: Lot 50 of Young & Adams Sunrise Heights, as per map recorded in Book 9, Page 137, of Maps, records of said County.  
 Accepted by State of California March 13, 1944  
 #927 Copied by Mitchell April 26, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 7 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 114 BY *Walters 7-2-44*  
 CHECKED BY S. C. KNIGHT C ROSS REFERENCED BY *D. Fensler 5-1-44*

Recorded in Book 20789 page 65 Official Records March 18, 1944  
 Grantor: State of California, acting by and through its Director of Public Works  
 Grantee: Lola D. Trout *C.S.B-1281-2*  
 Nature of Conveyance: Directors Deed — *@ Ford Blvd on Ford's Birthday*  
 Date of Conveyance: March 8, 1944  
 Consideration:  
 Granted for:

Description: Lot 22 in Block 33 of Tract No. 4190, shown on map thereof recorded in Book 48 of Maps at pages 7 and 8, records of said County.  
 EXCEPTING from said Lot 22 the north 40.00 feet thereof.

ALSO EXCEPTING from said Lot 22 that portion thereof described as follows: Beginning at the southeast corner of said lot; thence Northerly along the east line of said lot to the intersection thereof with the south line of said north 40.00 feet of said lot; thence westerly along said south line, 15.00 feet; thence southeasterly in a direct line to the said point of beginning.  
 (The two portions of Lot 22 above excepted from this quitclaim deed are portions conveyed by Adela Holzman Schepps to the State of California by deed recorded in Book 16984 of Official Records at page 95, records of said County).

#1160 Copied by Mitchell April 26, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 36 <sup>OK</sup> BY *Hyde 7-19-44*  
 PLATTED ON CADASTRAL MAP NO. 123 <sup>OK</sup> BY  
 PLATTED ON ASSESSOR'S BOOK NO. 729 <sup>OK</sup> BY *Walters 6-2-44*  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *D. Fensler 5-2-44*

Recorded in Book 20714 page 391 Official Records March 18, 1944  
 Grantor: I. Edwin Ayers, executor of the Estate of Henry L. Houck, deceased.  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: March 2, 1944  
 Consideration: \$10.00 *C.F.-2220-2*

Granted for:

Description: Lot Seventeen (17) and Lot Nineteen (19), in Block "B" of Temple Street Villa Tract, as per map recorded in Book 6, Page 15, Records of Los Angeles County, known as 434 Occidental Street (north) Los Angeles, California.

#924 Copied by Mitchell April 26, 1944; Compared by Twerdal

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 36 26 BY *TRUPKE 5-22-44*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 5-2-44*

Recorded in Book 20750 page 172 Official Records March 20, 1944

Grantors: Albert O. Snellgrove and Louise H. Snellgrove

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: February 16, 1944 COMPLETE AS TO SIGNATURES

Consideration:

Granted for: Encinita Avenue

Search No. 1

*C. S. 8877*

C. S. Map No.

Road Dist. No. 103

Description: A strip of land 20 feet wide, being the easterly 20 feet of that certain parcel of land in the north-east quarter of fractional Section 18, Township 1 South, Range 11 West, S.B.M., described in deed to Louise Helen Snellgrove, recorded in Book 602, page 91, Official Records of Los Angeles County.

To be known as ENCINITA AVENUE

Form approved by Arthur Loveland

Description approved by F. W. Haskell February 29, 1944

Accepted by Board of Supervisors Mar. 14, 1944, Min. Bk. 294, page -

#972 Copied by Mitchell April 27, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 44 BY *Gott 5-29-44*

PLATTED ON CADASTRAL MAP NO. 144 BB 2635 BY *Mulford 6-2-44*

PLATTED ON ASSESSOR'S BOOK NO. 301 BY *Fell 5-31-44*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 5-4-44*

Recorded in Book 20735 page 323 Official Records March 20, 1944

Grantors: Harold H. Scherr and Dorothy Scherr

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: February 14, 1944

Consideration:

Granted for: Grandeur Avenue

Search No. 1

C. S. Map No.

Road Dist. No. 501

**Description:** That portion of the southwesterly 50 feet of the northeasterly 326.79 feet of the northwesterly 300 feet of Lot 11, Altadena Map No. 2, as shown on map recorded in Book 42, page 76, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies southeasterly of the following described line:

Beginning at a point in the center line of Mariposa Street as shown on said map, distant southeasterly thereon 326.13 feet from the center line of Olive Avenue as shown on said map; thence southwesterly at right angles to said center line of Mariposa Street a distance of 329.19 feet to the beginning of a tangent curve concave to the northwest and having a radius of 40 feet; thence southwesterly along said curve 24.89 feet to the beginning of a curve concave to the east, tangent to said last mentioned curve, and having a radius of 40 feet; thence southerly along said last described curve 60.72 feet.

To be known as GRANDEUR AVENUE.

Form approved by Arthur Loveland

Description approved by F. W. Haskell March 1, 1944

Accepted by Board of Supervisors March 14, 1944, Min. Bk. 294, page - #961 Copied by Mitchell April 27, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

50 BY Gott, 6-8-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 195

BY Strandwold 6-2-44

CHECKED BY S. C. KNIGHT

CROSS REFERENCED

BY D. Fensler 7-20-44

Recorded in Book 20777 page 127 Official Records March 20, 1944

Grantor: Virginia W. Ham

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: February 9, 1944

Consideration:

Granted for: Grandeur Avenue

COMPLETE AS TO SIGNATURES

Search No. 1

C. S. Map No.

Road Dist. No. 501

**Description:** That portion of the southwesterly 50 feet of the northeasterly 276.79 feet of the northwesterly 300 feet of Lot 11, Altadena Map No. 2, as shown on map recorded in Book 42, page 76, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies southeasterly of a line perpendicular to the center line of Mariposa Street, as shown on said map, at a point in said center line distant southeasterly thereon 326.13 feet from the center line of Olive Avenue as shown on said map.

To be known as GRANDEUR AVENUE

Form approved by Arthur Loveland

Description approved by F. W. Haskell March 1, 1944

Accepted by Board of Supervisors Mar. 14, 1944, Min. Bk. 294, page - #962 Copied by Mitchell April 27, 1944; compared by Scoville

PLATTED ON INDEX MAP NO.

50 BY Gott, 6-8-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 195

BY Strandwold 6-2-44

CHECKED BY S. C. KNIGHT

CROSS REFERENCED

BY D. Fensler 7-20-44

Recorded in Book 20730 page 334 Official Records March 20, 1944

Grantors: Donald Gilbert Pfeil and Patricia Louise Pfeil

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: February 15, 1944

Consideration:

Granted for: Grandeux Avenue

Search No. 1

C. S. Map No.

Road Dist. No. 501

Description: That portion of the northeasterly 35 feet of the southwesterly 50 feet of the northeasterly half of Lot 11, Altadena Map No. 2, as shown on map recorded in Book 42, page 76, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies between the southeasterly line of the northwesterly 320 feet of said lot and the following described line:

Beginning at a point in the center line of Mariposa Street as shown on said map, distant southeasterly thereon 376.13 feet from the center line of Olive Avenue as shown on said map; thence southwesterly at right angles to said center line of Mariposa Street a distance of 329.19 feet to the beginning of a tangent curve concave to the east and having a radius of 40 feet; thence southerly along said curve 24.89 feet to the beginning of a curve concave to the northwest, tangent to said last mentioned curve, and having a radius of 40 feet; thence southwesterly along last described curve 60.72 feet.

The southwesterly line of said northeasterly half of Lot 11 shall be parallel with the northeasterly line of said lot.

To be known as Grandeur Avenue.

Form approve by Arthur Loveland

Description approved by F. W. Haskell March 1, 1944

Accepted by Board of Supervisors Mar. 14, 1944, Min.Bk. 294, page - #963 Copied by Mitchell April 27, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

50 BY Gott, 6-8-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

195 BY Walters - 5-29-44

CHECKED BY E. C. ANKIN CROSS REFERENCED

BY D. Fensler 7-20-44

Recorded in Book 20736 page 294 Official Records March 20, 1944

Grantors: Orville Leland Castor and Ruth Knight Castor

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: February 15, 1944

Consideration:

Granted for: Grandeur Avenue

Search No. 1

C. S. Map No.

Road Dist. No. 501

Description: That portion of the northeasterly 50 feet of the southwesterly 100 feet of the northeasterly half of Lot 11, Altadena Map No. 2, as shown on map recorded in Book 42, page 76, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies between the southeasterly line of the northwesterly 320 feet of said lot and the following described line:

Beginning at a point in the center line of Mariposa Street as shown on said map, distant southeasterly thereon 376.13 feet



from the center line of Olive Avenue as shown on said map; thence southwesterly at right angles to said center line of Mariposa Street a distance of 329.19 feet to the beginning of a tangent curve concave to the east and having a radius of 40 feet; thence southerly along said curve 24.89 feet to the beginning of a curve concave to the northwest, tangent to said last mentioned curve, and having a radius of 40 feet; thence southwesterly along last described curve 60.72 feet.

The southwesterly line of said northeasterly half of Lot 11 shall be parallel with the northeasterly line of said lot.

To be known as GRANDEUR AVENUE.

Form approved by Arthur Loveland

Description approved by F. W. Haskell Mar. 1, 1944

Accepted by Board of Supervisors Mar. 14, 1944, Min.Bk. 294, page - #964 Copied by Mitchell April 27, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

50 BY Gott, 6-8-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

195 BY Walters - 5-29-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 7-20-44

Recorded in Book 20785 page 104 Official Records March 20, 1944

Grantors: Herman F. Krause and Margaret Krause.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: February 15, 1944

Consideration:

Granted for: Grandeur Avenue

Search No. 1

C. S. Map No.

Road Dist. No. 501

Description: That portion of the northeasterly 50 feet of the southwesterly 150 feet of the northeasterly half of Lot 11, Altadena Map No. 2, as shown on map recorded in Book 42, page 76, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies between the southeasterly line of the northwesterly 320 feet of said lot and a line perpendicular to the center line of Mariposa Street, as shown on said map, at a point distant southeasterly along said center line 376.13 feet from the center line of Olive Avenue as shown on said map.

The southwesterly line of said northeasterly half of Lot 11 shall be parallel with the northeasterly line of said lot.

To be known as GRANDEUR AVENUE.

Form approved by Arthur Loveland

Description approved by F. W. Haskell Mar. 1, 1944

Accepted by Board of Supervisors Mar. 14, 1944, Min.B., 294, page - #965 Copied by Mitchell April 27, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

50 BY Gott, 6-8-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

195 BY Walters 5-29-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 7-20-44

Recorded in Book 20758 page 187 Official Records March 20, 1944  
 Grantors: Merritt H. Adamson and Rhoda R. Adamson

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 26, 1943

Consideration:

Granted for: Malibu Canyon Road

Search No. 1

C. S. Map No. 1603-1

Road Dist. No. 401

COMPLETE AS TO SIGNATURES

CSB-1603-1

Description: That portion of the south half of the northeast quarter, and that portion of the north half of the southeast quarter, in Section 30, Township 1 South, Range 17 West, S. B. B. & M., within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line:

Beginning at a point that is South 27°04'15" East 100 feet from a point in the easterly line of said section, said last mentioned point being South 0°22'40" East along said easterly line 959.71 feet from the quarter section corner therein; thence from said point of beginning North 27°04'15" West 325.74 feet to the beginning of a curve concave to the southwest having a radius of 1000 feet; thence northwesterly along said curve 470.90 feet; thence North 54°03'05" West 244.82 feet to the beginning of a curve concave to the east having a radius of 700 feet; thence northerly along said last mentioned curve 1308.27 feet; thence North 53°01'55" East 384.38 feet to the beginning of a curve concave to the west having a radius of 500 feet; thence northerly along said last mentioned curve 546.99 feet.

The above described curves are tangent to the straight lines which they join.

To be known as MALIBU CANYON ROAD.

Reference is hereby made to County Surveyor's Map B-1603, Sheet 1, on file in the office of the Surveyor of said county.

This grant of easement is made subject to all matters of record and is limited by and shall not exceed the right, title and interest of the grantors in and to the lands herein described over which the easement is conveyed.

Approved as to form by Arthur Loveland

Description approved by F. W. Haskell Mar. 2, 1944

Accepted by Board of Supervisors Mar. 14, 1944, Min.Bk. 294, page - #966 Copied by Mitchell April 27, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

59 BY *Hyde* 6-30-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 482 BY *Fell* 6-1-44

CHECKED BY *J. C. KNIGHT* CROSS REFERENCED BY *Twerdal* 6-23-44

Recorded in Book 20732 page 257 Official Records March 20, 1944

Grantors: Elwood F. Walberg and Mildred C. Walberg

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: February 10, 1944

Consideration:

Granted for: Compton Boulevard

Search No. 7

C. S. Map No.

Road Dist. No. 117

Description: The southerly 10 feet of Lot 421, Block 51, Tract No. 6251, as shown on map recorded in Book 67, pages 7 et seq., of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as COMPTON BOULEVARD.

Form approved by Arthur Loveland

Description approved by F. W. Haskell, Feb. 28, 1944

Accepted by Board of Supervisors Mar. 14, 1944, Min. Bk. 294, page -  
#968 Copied by Mitchell April 27, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

32 BY Gott 7-19-44

PLATTED ON CADASTRAL MAP NO. 72 B 233

BY Steen 6-28-44

PLATTED ON ASSESSOR'S BOOK NO. 126

BY TRUPKE 6-6-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 7-21-44

Recorded in Book 20706 page 310 Official Records March 20, 1944

Grantors: Elwood Fred Walberg and Mildred Clementine Walberg.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: February 10, 1944

Consideration:

Granted for: Compton Boulevard

Search No. 7

C. S. Map No.

Road Dist. No. 117

Description: The southerly 10 feet of Lots 422 and 423, Block 51, Tract No. 6251, as shown on map recorded in Book 67, pages 7 et seq., of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as COMPTON BOULEVARD.

Form approved by Arthur Loveland

Description approved by F. W. Haskell Feb. 28, 1944

Accepted by Board of Supervisors Mar. 14, 1944, Min. Bk. 294, page -  
#969 Copied by Mitchell April 27, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

32 BY Gott 7-19-44

PLATTED ON CADASTRAL MAP NO. 72 B 233

BY Steen 6-28-44

PLATTED ON ASSESSOR'S BOOK NO. 126

BY C. TRUPKE 6-6-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 7-21-44

Recorded in Book 20720 page 381 Official Records March 20, 1944

Grantors: Elwood F. Walberg and Mildred C. Walberg

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: February 10, 1944

Consideration:

Granted for: Compton Boulevard

Search No. 7

C. S. Map No.

Road Dist. No. 117

Description: The southerly 10 feet of Lot 418, Block 51, Tract No. 6251, as shown on map recorded in Book 67, pages 7 et seq., of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as COMPTON BOULEVARD.

Form approved by Arthur Loveland

Description approved by F. W. Haskell Feb. 28, 1944

Accepted by Board of Supervisors Mar. 14, 1944, Min. Bk. 294, page -

#970 Copied by Mitchell April 27, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 32 BY Gott 7-19-44

PLATTED ON CADASTRAL MAP NO. 72 B 233 BY Steen 6-28-44

PLATTED ON ASSESSOR'S BOOK NO. 426 BY TRUPKE 6-6-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 7-21-44

Recorded in Book 20769 page 141 Official Records March 20, 1944

Grantors: Mildred C. Walberg and Elwood F. Walberg

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: February 10, 1944

Consideration:

Granted for: Compton Boulevard

Search No. 7

C. S. Map No.

Road Dist. No. 117

Description: The southerly 10 feet of Lot 420, Block 51, Tract No. 6251, as shown on map recorded in Book 67, pages 7 et seq., of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as Compton Boulevard.

Form approved by Arthur Loveland

Description approved by F. W. Haskell February 26, 1944

Accepted by Board of Supervisors March 14, 1944, Min. Bk. 294, page -

#971 Copied by Mitchell April 27, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 32 BY Gott 7-19-44

PLATTED ON CADASTRAL MAP NO. 72 B 233 BY Steen 6-28-44

PLATTED ON ASSESSOR'S BOOK NO. 426 BY TRUPKE 6-6-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 7-21-44

Recorded in Book 20807 page 36 Official Records March 22, 1944

Grantor: Florinda Micheli

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: February 29, 1944

Consideration: \$10.00

Granted for:

Description: Lot 3 and the northeasterly 2 feet, front and rear, of Lot 2 in Block "E" of the Castellar Tract, as per map recorded in Book 52, Page 74 of Miscellaneous Records, in the office of the County Recorder of said County.

Accepted by State of California March 13, 1944

#1278 Copied by Mitchell April 28, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 19 BY Walters 6-2-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 5-2-44

Recorded in Book 20743 Page 271 Official Records March 22, 1944

Grantor: Marblehead Land Company

Grantee: State of California

Nature of Conveyance: Deed - Highway Easement

Date of Conveyance: February 29, 1944

C.S.B-1698-3

Consideration: \$1.00

Granted for:

Description: PARCEL 1: That portion of the Rancho Topanga Malibu Sequit as per map recorded in Book 1, pages 414 to 416, inclusive, of Patents, records of said County, included within a strip of land 100 feet wide, lying 50 feet on each side of the following described

center line:

Commencing at the easterly terminus of that certain tangent course having a bearing of S.  $87^{\circ}08'45''$  E., and a length of 856.09 feet in the center line of the 80-foot State Highway right of way described in quitclaim deed from T. R. Cadwalader to the State of California recorded October 8, 1937, in Book 15228, page 342, of Official Records of said County; said Easterly terminus being State Highway Engineer's Center line Station 787+70.31 and so designated in said quitclaim deed; thence along said center line N.  $87^{\circ}08'45''$  W., 129.61 feet to Engineer's Station 786+40.70; thence N.  $2^{\circ}51'15''$  E., 10.00 feet to the TRUE POINT OF BEGINNING for this description, being also Engineer's Station 786+40.70 for this description; thence Easterly from a tangent having a bearing of S.  $87^{\circ}08'45''$  E., along a curve concave northerly, and having a radius of 3000 feet, through an angle of  $11^{\circ}30'46''$ , an arc distance of 602.81 feet to Engineer's Equation Station 792+43.51 back = Station 792+47.37 ahead; thence tangent N.  $81^{\circ}20'29''$  E., 1403.08 feet to Engineer's Station 806+50.45; thence Easterly along a curve concave southerly, tangent to last described course, and having a radius of 3000 feet, through an angle of  $10^{\circ}52'01''$ , an arc distance of 568.99 feet to Engineer's Station 812+19.44; thence tangent S.  $87^{\circ}47'30''$  E., 2707.82 feet to Engineer's Station 839+27.26; thence Easterly along a curve concave northerly, tangent to last described course and having a radius of 3000 feet, through an angle of  $7^{\circ}37'00''$ , an arc distance of 398.81 feet to Engineer's Station 843+26.07; thence tangent N.  $84^{\circ}35'30''$  E., 5221.78 feet to Engineer's Station 895+47.85; thence Easterly along a curve concave southerly, tangent to last described course, and having a radius of 3000 feet, through an angle of  $12^{\circ}48'20''$ , an arc distance of 670.50 feet to Engineer's Station 902+18.35; thence tangent S.  $82^{\circ}36'10''$  E., 2243.92 feet to Engineer's Station 924+62.28; thence Easterly along a curve concave northerly, tangent to last described course, and having a radius of 3000 feet, through an angle of  $14^{\circ}09'00''$ , an arc distance of 740.89 feet to Engineer's Equation Station 932+03.17 back = 915+17.29 ahead, being the point of tangency of said curve with that certain tangent course described as having a bearing of N.  $83^{\circ}15'$  E. = N.  $83^{\circ}11'15''$  E., and a length of 3983.81 feet in the center line of said 80-foot strip of land described in said quitclaim deed, said point of tangency being distant Westerly along said tangent course 1116.12 feet from the easterly terminus thereof.

Excepting from the hereinabove described 100-foot strip of land that portion thereof lying easterly of a line having a bearing of N.  $7^{\circ}23'50''$  E., said line being drawn at right angles from the center line of said strip and passing through said Engineer's Center Line Station 902+18.35 at the westerly terminus of that certain course hereinabove described as having a bearing of S.  $82^{\circ}36'10''$  E., and a length of 2243.93 feet.

ALSO Excepting from said 100-foot strip of land that portion thereof included within the parcel of land conveyed to Charles C. Ross and Bonnie B. Ross by deed recorded in Book 18930, page 20, of Official Records of said County, and that portion thereof included within the parcel of land conveyed to Clicerio Minorini et ux by deed recorded in Book 19075, Page 301, of Official Records of said County.

PARCEL 2:

That portion of said Rancho included within the following described lines:

Beginning at the most easterly corner of the parcel of land hereinabove described in Parcel 1, said corner bears N.  $7^{\circ}23'50''$  E., 50 feet from said Engineer's Center Line Station 902+18.35 so described in said Parcel 1; thence S.  $83^{\circ}38'33''$  E., 936.80 feet; thence S.  $82^{\circ}36'10''$  E., 1373.50 feet; thence Easterly along a curve concave northerly having a radius of 3000 feet, and tangent to last described course; through an angle of  $14^{\circ}09'00''$ , an arc distance of 740.89 feet to a line parallel with and normally distant 50 feet northerly from a point in said certain tangent course described in said quitclaim deed and hereinabove referred to in Parcel 1 as having a bearing of N.  $83^{\circ}15'$  E., = N.  $83^{\circ}11'15''$  E., and a length of 3983.81 feet, said point of tangency being also in a line drawn at right angles from the center of said certain tangent course and passing through Engineer's Station 915+93.04, said last mentioned station being 1040.37 feet westerly along said center line from the easterly terminus of said certain tangent course; (said parallel line is also the northerly line of that certain easement for state highway purposes described in deed from Marblehead Land Company to the State of California dated September 18, 1939, and recorded in Book 16845, page 253 of Official Records of said County) thence Westerly along said parallel line and along said northerly line a distance of 980.91 feet to a point in a line drawn at right angles from the center line of said certain tangent course and passing through Engineer's Station 906+12.13; thence northerly at right angles from said parallel line and said northerly line a distance of 23.48 feet, to a line parallel with and normally distant 126 feet southerly from the tangent course hereinabove described in this Parcel as having a bearing of S.  $82^{\circ}36'10''$  E., and a length of 1373.50 feet; thence along said parallel line N.  $82^{\circ}36'10''$  W., 1150.00 feet; thence N.  $82^{\circ}03'08''$  W., 936.69 feet to the southeasterly corner of Parcel 1 hereinabove described, said corner bears S.  $7^{\circ}23'50''$  W., 50 feet from said Engineer's Center line Station 902+18.35; thence along the easterly line of said Parcel 1, N.  $7^{\circ}23'50''$  E., 100.00 feet to the point of beginning.

PARCEL 3.

That portion of said Rancho included within the following described lines:

Beginning at said most easterly corner of Parcel 1 hereinabove described; thence Westerly along the curve in the northerly line of said Parcel 1, through an angle of  $10^{\circ}26'13''$ , an arc distance of 555.59 feet; thence N.  $3^{\circ}02'23''$  W., along a line radial to said curve, a distance of 51.32 feet; thence S.  $82^{\circ}36'10''$  E., a distance of 561.82 feet to the point of beginning.

For the considerations named above, the undersigned hereby grants to the State of California the privilege and right to construct and maintain culverts, drainage structures and highway excavation and embankment slopes on the land of undersigned, beyond the limits of the above described parcels of land.

The exterior limits of said slopes for said highway are delineated as a dotted line outside the boundaries of the above described parcels of land, and designated "EDGE OF SLOPE", on County Surveyor's Map No. 1698, Sheet No. 3, on file in the office of the County Surveyor of said County.

It is understood that the State Highway is to be divided by the construction of a central dividign strip, with openings therein to be designated by public authority, and the grantor for itself, its successors or assigns, hereby waives claim for any and all damages to the remaining property of the grantor, contiguous to the right of way hereby conveyed by reason of the dividing of said highway as aforesaid.

Accepted by State of California March 14, 1944

#1279 Copied by Mitchell April 28, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

59  
19 BY Hyde 6-26-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

482 BY Walters 5-18-44

CHECKED BY

S. S. KNIGHT

CROSS REFERENCED

BY D. Fensler 5-8-44

Recorded in Book 20799 page 85 Official Records March 23, 1944

Grantors: Stella H. Gilman and Ella H. Dickerson

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

F.M. 11552-4

Date of Conveyance: February 28, 1944

Consideration: \$1.00

Granted for: Freeway

Description: Parcel 1: That portion of the Fractional Northwest 1/4 of the Northwest 1/4 of Section 1, Township 3 South, Range 12 West, in the Rancho Santa Gertrudes, as per map of Hoffman's Survey of said Rancho, recorded in Book 1, page 502, of Miscellaneous

Records of Los Angeles County, described as follows:

Beginning at a point in the South line of said Fractional Northwest 1/4 of the Northwest 1/4 distant along said South line, S. 89°29'27" W., 847.15 feet from an iron pipe marking the Southeast corner of said Fractional Northwest 1/4 of Northwest 1/4; thence N. 29°01'44" W., 477.25 feet; thence N. 60°58'16" E., 10.00 feet; thence N. 29°01'44" W., 141.24 feet to the compromise line established by agreement between H. S. Redfield, W. Morrison and L. W. Houghton, as shown on Licensed Surveyor's Map filed in Book 4, page 21, of Record of Surveys of Los Angeles County; thence along said compromise line N. 15°03'17" E., 158.12 feet to a line parallel with and distant Northeasterly 110 feet, measured at right angles, from the above described course (and the northwesterly prolongation thereof) having a length of 141.24 feet; thence along said parallel line S. 29°01'44" E., 120.72 feet; thence N. 60°58'16" E., 10.00 feet; thence S. 29°01'44" E., 681.98 feet to the South line; thence along said South line S. 89°29'27" W., 147.96 feet to the point of beginning.

PARCEL 2:

That portion of the North 1/2 of the Southwest 1/4 of the Northwest 1/4 of said Section 1, described as follows:

Commencing at an iron pipe marking the Southeast corner of said Southwest 1/4; thence along the South line thereof S. 89°26'37" W., 113.27 feet; thence N. 29°01'44" W., 344.68 feet to the most northerly line of the real property described in Certificate of Title No. FG-51106 on file in the office of the Registrar of Titles of Los Angeles County; thence N. 31°45'00" W., 210.64 feet; thence N. 29°01'44" W., 197.33 feet to the intersection with the South line of the North 1/2 of the Southwest 1/4 of the Northwest 1/4 of said Section 1, said point of intersection being the TRUE POINT OF BEGINNING of this description; thence N. 29°01'44" W., 747.34 feet to a point in the North line of said Southwest 1/4 distant along said North line, S. 89°29'27" W., 847.15 feet from an iron pipe marking the Northeast corner of said Southwest 1/4; thence along said North line N. 89°29'27" E., 147.96 feet; thence S. 29°01'44" E., 571.62 feet; thence S. 25°40'00" E., 170.51 feet to said South line of the North 1/2 of the Southwest 1/4 of the Northwest 1/4 of Section 1; thence along said last mentioned South line, S. 89°28'02" W., 136.54 feet to the true point of beginning.

This Quitclaim Deed is made for purposes of a freeway and, for the considerations named above, the undersigned hereby release and relinquish to the grantee any and all rights of ingress to or egress from the remaining property in which the undersigned have some right,



title or interest, to or from said freeway.

Accepted by State of California March 20, 1944

#1468 Copied by Mitchell April 28, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

33 BY *Gott*, 6-2-44

PLATTED ON CADASTRAL MAP NO. 90 B 257 BY *H.S. McPherson* 8-25-44

PLATTED ON ASSESSOR'S BOOK NO.

788 *ok* BY *Strandwold* 5-22-44

CHECKED BY *s. c. KNIGHT* CROSS REFERENCED

BY *D. Fensler* 5-2-44

Recorded in Book 20735 Page 381 Official Records March 23, 1944

Grantors: Roy J. Houghton and William L. Houghton

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 2, 1943

*F.M. 11552-4*

Consideration: \$1.00

Granted for: Freeway

Description: That portion of the Fractional Northwest 1/4 of the Northwest 1/4 of Section 1, Township 3 South, Range 12 West, in the Rancho Santa Gertrudes, as per map of Hoffman's Survey of said Rancho, recorded in Book 1, Page 502, of Miscellaneous Records of Los Angeles

County, described as follows:

Beginning at a point in the South line of Said Fractional Northwest 1/4 of the Northwest 1/4 distant along said South line, S. 89°29'27" W., 847.15 feet from an iron pipe marking the Southeast corner of said Fractional Northwest 1/4 of Northwest 1/4; thence N. 29°01'44" W., 477.25 feet; thence N. 60°58'16" E., 10.00 feet; thence N. 29°01'44" W., 141.24 feet to the compromise line established by agreement between H. S. Redfield, W. Morrison and L. W. Houghton, as shown on Licensed Surveyor's Map filed in Book 4, page 21, of Record of Surveys of Los Angeles County; thence along said compromise line N. 15°03'17" E., 158.12 feet to a line parallel with and distant Northeasterly 110 feet, measured at right angles, from the above described course (and the northwesterly prolongation thereof) having a length of 141.24 feet; thence along said parallel line S. 29°01'44" E., 120.72 feet; thence N. 60°58'16" E., 10.00 feet; thence S. 29°01'44" E., 681.98 feet to the South line; thence along said South line S. 89°29'27" W., 147.96 feet to the point of beginning.

This Quitclaim Deed is made for purposes of a freeway and, for the consideration named above, the undersigned hereby release and relinquish to the grantee any and all rights of ingress to or egress from the remaining property in which the undersigned have some right, title or interest, to or from said freeway.

Accepted by State of California March 3, 1944

#1469 Copied by Mitchell April 28, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

33 BY *Gott*, 6-2-44

PLATTED ON CADASTRAL MAP NO.

90-B-257 BY *R.F. Steen* 9-19-44

PLATTED ON ASSESSOR'S BOOK NO.

788 *ok* BY *Strandwold* 5-22-44

CHECKED BY *s. c. KNIGHT* CROSS REFERENCED

BY *D. Fensler* 5-2-44

Recorded in Book 20777 page 187 Official Records March 24, 1944  
 Grantors: Elizabeth Votendahl and Bert Votendahl  
 Grantee: Compton Junior College District  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: February 23, 1944  
 Consideration: \$10.00  
 Granted for:  
 Description: Lots 1, 2 and 10, Tract 12940, as per map recorded  
 in Book 250 Page 9 of Maps, in the office of the  
 County Recorder of said County:  
 SUBJECT TO: All Taxes for the fiscal year 1944-1945  
 Conditions, restrictions, reservations, covenants,  
 easements, rights and rights of way, now on record.  
 #827 Copied by Mitchell May 1, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO.

<sup>OK</sup> 286 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 411 BY TRUPKE 5-22-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 5-2-44

Recorded in Book 20735 page 392 Official Records March 24, 1944  
 Grantors: John P. Auer and Saima E. Auer  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: February 14, 1944  
 Consideration: \$10.00  
 Granted for:  
 Description: Lots 7, 11 and 12 of Tract No. 4364 as per map  
 recorded in Book 47, Page 87, of Maps, records  
 of said County.  
 SUBJECT TO an easement over the northerly 5 feet of  
 Lot 7, for a public street and for no other purposes,  
 said street to be known and called Melrose Avenue, as granted in  
 the deed to the City of Los Angeles, recorded in Book 12075, Page  
 50, of Official Records of said County.  
 Accepted by State of California March 1, 1944  
 #1017 Copied by Mitchell May 1, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO.

5 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 286 BY Matten Trupke

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 4-27-44

Recorded in Book 20741 page 300 Official Records March 28, 1944  
 Grantor: State of California acting by and through its Director  
 of Public Works

Grantee: Eva Collord

Nature of Conveyance: Director's Deed

Date of Conveyance: March 8, 1944

Consideration:

Granted for:

Description: A strip of land 10 feet wide, being the Westerly  
 10 feet of the Easterly 55 feet of Lot 13 of Tract  
 No. 2826, as per map recorded in Book 28, pages 47  
 and 48, of Maps, in the office of the County Recorder  
 of said County.

C.S.B. - 1691-1

EXCEPTING THEREFROM, the Southerly 62 feet thereof.

Also EXCEPTING and RESERVING unto the State of California any and all rights of ingress to or egress from the land herein conveyed, over and across the southerly line thereof.

It is the purpose of the foregoing exception and reservation to provide that no easement of access shall attach or be appurtenant to the property hereby conveyed, by reason of the fact that same abuts upon a public highway.

#1251 Copied by Mitchell May 2, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 44 BY Gott, 5-29-44

PLATTED ON CADASTRAL MAP NO. 138.B 2571 BY Mulford 5-29-45

PLATTED ON ASSESSOR'S BOOK NO. 375 BY Cml 1-17-45

CHECKED BY S. C. KNIGHT CROSSREFERENCED BY D. Fensler 5-8-44

Recorded in Book 20798 page 147 Official Records March 28, 1944

Grantors: Alfred H. Whitlock and Jennie S. Whitlock

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: March 15, 1944

Consideration: \$10.00

Granted for:

Description: Lot 99 of the Verona Tract, as per map recorded in Book 14, Page 80, of Maps, records of said County. Subject to reservations, restrictions and easements of record.

Accepted by State of California March 20, 1944

#1309 Copied by Mitchell May 2, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. 117 B 229 BY M. Thompson 5-17-44

PLATTED ON ASSESSOR'S BOOK NO. 855 BY Fell 12-1-44

CHECKED BY S. C. KNIGHT CROSSREFERENCED BY D. Fensler 5-8-44

Recorded in Book 20751 page 327 Official Records March 28, 1944

Grantors: A. Atoyan, A Antonian and Mary Antonian

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: January 27, 1944

Consideration: \$10.00

Granted for:

Description: Lot 16 in Block 1 of Tract No. 4301, as per map recorded in Book 50, Pages 98 and 99, of Maps, records of said County. Subject to reservations, restrictions and easements of record.

Accepted by State of California March 22, 1944

#1310 Copied by Mitchell May 2, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 7 BY  
 PLATTED ON CADASTRAL MAP NO. 117 B 237 BY R. M. Mearns  
 PLATTED ON ASSESSOR'S BOOK NO. 304 BY Mickey 6-22-44  
 CHECKED BY S. C. KNIGHT CROSSREFERENCED BY D. Fensler 5-8-44

Recorded in Book 20779 page 194 Official Records March 28, 1944

Grantor: Anna A. Raynor

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: March 3, 1944

Consideration: \$10.00

Granted for:

Description: Lot 10 in Block "A" of the Los Angeles Improvement Co's Subdivision of parts of Lots 4 & 5, Block 39, Hancock's Survey, as per map recorded in Book 9, Pages 55 and 56, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California March 20, 1944

#1311 Copied by Mitchell May 2, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO.

2 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 35 BY Strandwold 5-23-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 5-8-44

Recorded in Book 20741 page 298 Official Records March 28, 1944

Grantor: Florence M. Bonhard

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: March 10, 1944

Consideration: \$10.00

Granted for: Freeway

Description: The Northerly 10 feet, front and rear, of Lot 17 and the Southerly 30 feet, front and rear, of Lot 18, in Block 2, of the Hutchinson Tract, as per map recorded in Book 13, Page 36, of Miscellaneous Records in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California March 20, 1944

#1312 Copied by Mitchell May 2, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO.

2 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 5-8-44

Recorded in Book 20740 page 357 Official Records March 28, 1944

Grantors: Gordon R. Patterson and Catherine Patterson

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: March 13, 1944

Consideration: \$10.00

Granted for:

Description: The Easterly 46.25 feet of Lot 48 of Shafer and Town Tract, as per map recorded in Book 19, Page 65, of Miscellaneous Records in the office of the County Recorder of said County, and the Easterly 46.25 feet of Lot 229 of Upper Rampart Heights, as per map recorded in Book 21, Page 104, of Maps, in the office of said County Recorder.

Accepted by State of California March 20, 1944  
 #1313 Copied by Mitchell May 2, 1944; Compared by Scoville

~~PLATTED ON INDEX MAP NO.~~ 2 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 36 BY *Walters 11-17-44*  
 CHECKED BY *s. c. KNIGHT* CROSS REFERENCED BY *D. Fensler 5-8-44*

Recorded in Book 20740 page 358 Official Records March 28, 1944  
 Grantors: Edward Graney Grubbs and Mildred T. Grubbs  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: March 10, 1944  
 Consideration: \$10.00  
 Granted for:  
 Description: Lots 3 and 4 and all that portion of Lot 8 in the rear and South of said Lots 3 and 4, in Block "C" of the Temple Street Villa Tract, as per map recorded in Book 6, Page 15, of Maps in the office of the County Recorder of said County.

Accepted by State of California March 20, 1944  
 #1314 Copied by Mitchell May 2, 1944; Compared by Scoville

~~PLATTED ON INDEX MAP NO.~~ 2 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 36 BY  
 CHECKED BY *s. c. KNIGHT* CROSS REFERENCED BY *D. Fensler 5-8-44*

Recorded in Book 20767 page 142 Official Records March 28, 1944  
 Grantors: Patrick Sheehan and Corrine Sheehan  
 Grantee: State of California

Nature of Conveyance: Grant Deed  
 Date of Conveyance: December 29, 1943  
 Consideration: \$10.00  
 Granted for: Freeway

Description: The South 59 feet of Lot 20 of Tract No. 2826, as per map recorded in Book 28, pages 47 and 48 of maps, in the office of the County Recorder of said County.  
 EXCEPTING THEREFROM, the East 90 feet thereof.

This conveyance is made for purposes of a freeway and, for the considerations named above, the grantors hereby release and relinquish to the grantee any and all rights of ingress to or egress from grantor's remaining property, to or from said freeway.

The grantors understand that the present intention of the grantee of the lands hereby conveyed in fee is to construct and maintain thereon a State highway. The grantors hereby waive any claim for any and all damages to any other real property owned by the grantors contiguous to the lands hereby conveyed by reason of the location, construction or maintenance of said highway.

Accepted by State of California March 20, 1944  
 #1317 Copied by Mitchell May 2, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 44 BY *Gott 5-24-44*  
 PLATTED ON CADASTRAL MAP NO. 138-B-253 BY *R.F. Steen 6-27-44*  
 PLATTED ON ASSESSOR'S BOOK NO. 375 BY *Fell 6-6-44*  
 CHECKED BY *s. c. KNIGHT* CROSS REFERENCED BY *D. Fensler 5-8-44*

Recorded in Book 20799 page 159 Official Records March 28, 1944

Grantors: J. Henry Tienken, Jr. and Emma G. Tienken

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: March 8, 1944

C.S.B-1691-1

Consideration: \$10.00

Granted for:

Description: The West 45 feet of the East 90 feet of Lot 20 of Tract No. 2826, as per map recorded in Book 28, pages 47 and 48, of Maps, in the office of the County Recorder of said County.

Subject to reservations, restrictions and easements of record.

Accepted by State of California March 20, 1944

#1318 Copied by Mitchell May 2, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

44 BY Gott, 5-24-44

PLATTED ON CADASTRAL MAP NO. 138 B 253 BY R.F. Steen 6-27-44

PLATTED ON ASSESSOR'S BOOK NO. 375 BY Cmb. 1-17-45

CHECKED BY E. S. KNIGHT CROSSREFERENCED BY D. Fensler 5-8-44

Recorded in Book 20715 page 397 Official Records March 28, 1944

Grantors: Ella May Sherwood and Thomas S. Farrell

Grantee: State of California

Nature of Conveyance: Grant Deed

CF-2038

CF-1576

Date of Conveyance: February 21, 1944

C.F. 2296

Consideration: \$10.00

Granted for:

Description: Lot 163 of the Victor Heights Tract, as per map recorded in Book 12, page 40, of Miscellaneous Records, in the office of the County Recorder of said County.

Subject to an easement for street purposes over that portion of said Lot included within the lines of Figueroa Street as condemned in a certain action by the City of Los Angeles, a certified copy of the final Decree therefor having been recorded in Book 13193, page 390, of Official Records of said County. Subject to reservations, restrictions and easements of record.

Accepted by State of California March 20, 1944

#1320 Copied by Mitchell May 2, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO.

2 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 41 BY Walters 5-23-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 5-9-44

Recorded in Book 20797 page 165 Official Records March 28, 1944

Grantors: Harry J. Toms and Beatrix O. Toms

Grantee: County of Los Angeles

Nature of Conveyance: QUITCLAIM DEED

Date of Conveyance: March 4, 1944

Consideration: \$1.00

Granted for:

Description: Lot 50, Tract No. 6106, as shown on map recorded in Book 65, pages 21 and 22, of Maps, in the office of the Recorder of the County of Los Angeles.

Accepted by Board of Supervisors Mar. 21, 1944, Min. Bk. 294, page #1462 Copied by Mitchell May 2, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO.

<sup>OK</sup> 33 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

780

BY Strandwold 6-5-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 5-9-44

Recorded in Book 20835 page 13 Official Records March 29, 1944

Grantors: E. J. Van Vleet and Erma L. Van Vleet

Grantee: Pasadena City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: December 7, 1943

Consideration: \$10.00

Granted for:

Description: Lots 162-163-164 Lincoln Avenue and Fair Oaks Avenue Tract as per map recorded in Book 17, pages 81-82 of Miscellaneous Records in the office of the Recorder of said County.

Subject to second-half of County taxes for fiscal year 1943-1944, covenants, conditions, restrictions, reservations, rights, rights of ways and easements now of record, if any. Accepted by Board of Education of the Pasadena City School District March 7, 1944

#427 Copied by Mitchell May 3, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO.

<sup>OK</sup> 50 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 194 BY Walters 5-29-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 5-9-44

Recorded in Book 20750 page 280 Official Records March 29, 1944

Grantor: Elizabeth Mills

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: March 17, 1944

Consideration: \$10.00

Granted for:

Description: A parcel of land including portions of Lots 33 and 34 in Block "G" of the Fort Hill Tract, as per map recorded in Book 3, page 65, of Miscellaneous Records of said County, described as follows:  
Beginning at the intersection of the Northeasterly prolongation of the Southeasterly line of said Lot 34, with the Southwesterly line of California Street (formerly Sand Street); thence Northwesterly along said Southwesterly line of California Street, 60 feet to a point in the Northeasterly prolongation of the Northwesterly line of Lot 33 in said Block "G"; being also the Southeasterly line of Stockton Street (formerly Prospect Place), as shown on the map of Pavilion Subdivision, as per map recorded in Book 5, page 60, of Miscellaneous Records of said county;

C.S.B.-1251-3

F.M. 20022



thence Southwesterly along said Southeasterly line of Stockton Street, 131 feet, more or less, to the Northeasterly line of Lot 20 of said Pavilion Subdivision; thence Southeasterly along the Northeasterly line of said Lot 20, 60 feet to the Southeasterly line of said Lot 34 in Block "G" of the Fort Hill Tract; thence Northeasterly along the Southeasterly line of said Lot 34, and prolongation thereof, to the point of beginning.

Also that portion of lot 20 of said Pavilion Subdivision described as follows:

Beginning at the Northwest corner of said Lot 20; thence Southerly along the Westerly line of said Lot, 5 feet; thence Easterly parallel with the Northerly line of said Lot, 60 feet; ~~th~~ thence Northerly parallel with the Westerly line of said Lot, 5 feet to the Northerly line thereof; thence Westerly along said Northerly line 60 feet to the point of beginning.

Accepted by State of California March 23, 1944

#1186 Copied by Mitchell May 3, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO. 22 BY

~~PLATTED ON~~ CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 19 BY

CHECKED BY ~~A. C. KINGSLEY~~ CROSS REFERENCED BY *D. Fensler 5-8-44*

Recorded in Book 20759 page 295 Official Records March 29, 1944

Grantor: Katharina Worcester

Grantee: State of California

Nature of Conveyance: Grant Deed

*C.S.B-1251-3*

Date of Conveyance: March 17, 1944

Consideration: \$10.00

*F.M. 20022*

Granted for:

Description: A parcel of land including a portion of Block "G" of the Fort Hill Tract, as per map recorded in Book 3, Page 65, of Miscellaneous Records of said County described as follows:

Beginning at the intersection of the Southerly line of California Street with the Westerly line of Hill Street; thence Westerly along said line of California Street 106.36 feet; thence South  $41^{\circ}05'$  West 70 feet; thence South  $44^{\circ}$  East 0.76 feet; thence South  $40^{\circ}30'$  West 80 feet; thence South  $44^{\circ}$  East 10 feet to the most Easterly corner of the Lots conveyed by Victor Beaudry to Sarah E. Stevenson by deed recorded in Book 81, Page 240, of Deeds, and being a point in the Westerly line of Lot 42 in Block "G" of said Fort Hill Tract; thence Northerly along the Westerly line of said Lot 42 a distance of 80.8 feet; thence South  $49^{\circ}15'$  East parallel with the Northerly line of said Block, 94.6 feet to a point in the Westerly line of Hill Street that is distant 60 feet Southerly from the point of beginning, and thence Northerly along said line of Hill Street 60 feet to the point of beginning.

Accepted by State of California March 23, 1944

#1187 Copied by Mitchell May 3, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO. 2 BY

~~PLATTED ON~~ CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 19 BY *Walters 12-6-44*

CHECKED BY ~~A. C. KINGSLEY~~ CROSS REFERENCED BY *D. Fensler 5-9-44*

Recorded in Book 20760 page 218 Official Records March 29, 1944

Grantor: Any Cambruzzi

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: February 8, 1944

Consideration: \$10.00

Granted for:

Description: Lot 56 of Tract No. 5053, as per map recorded in Book 53, Page 56, of Maps, records of said County. Subject to covenants, conditions and restrictions of record.

Accepted by State of California February 23, 1944

#1188 Copied by Mitchell May 3, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 280 BY Strandwold 5-31-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 5-9-44

Recorded in Book 20804 page 82 Official Records March 29, 1944

Grantors: Harry H. Hardy and Louvena M. Hardy

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: March 10, 1944

Consideration: \$10.00

Granted for: Freeway

Description: Lot 144 of Tract No. 941, as per map recorded in Book 16, Pages 194 and 195, of Maps, records of said County.

EXCEPTING THEREFROM the Westerly 30 feet and the Easterly 7 feet of said Lot as conveyed to the City of Los Angeles for street and alley purposes.

This conveyance is made for purposes of a freeway.

Accepted by State of California March 23, 1944

#1191 Copied by Mitchell May 3, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. 117 B 229 BY M. Thompson 5-17-44

PLATTED ON ASSESSOR'S BOOK NO. 14 BY Strandwold 11-8-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 5-9-44

Recorded in Book 20763 page 180 Official Records March 29, 1944

Grantor: Mary Cincotta

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: March 15, 1944

Consideration: \$10.00

Granted for:

Description: Lot 81 of Tract No. 941, as per map recorded in Book 16, Pages 194 and 195, of Maps, records of said County.

EXCEPTING THEREFROM the Easterly 30 feet and the Westerly 7 feet as conveyed to the City of Los Angeles for street and alley purposes.

Accepted by State of California March 23, 1944  
 #1192 Copied by Mitchell May 3, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. 117B229 BY M Thompson 5-17-44

PLATTED ON ASSESSOR'S BOOK NO. 14 BY Strandwold 11-8-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 5-10-44

Recorded in Book 20804 page 89 Official Records March 29, 1944

Grantors: Bartolo Umina and Catherine Umina

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: March 16, 1944

Consideration: \$10.00

Granted for:

Description: Lot 82 of Tract No. 941, as per map recorded in Book 16, Pages 194 and 195, of Maps, records of said County.

EXCEPTING THEREFROM the Easterly 30 feet and the Westerly 7 feet conveyed to the City of Los Angeles for street and alley purposes.

Accepted by State of California March 23, 1944

#1193 Copied by Mitchell May 3, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 14 BY Strandwold 11-8-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 5-5-44

Recorded in Book 20788 page 203 Official Records March 29, 1944

Grantors: Lorenzo Cimmarusti and Pasqua Cimmarusti

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: March 13, 1944

Consideration: \$10.00

Granted for:

Description: Lots 12 and 14 of J. N. Griffin's Subdivision of Block 10 of the Beaudry Tract, as per map recorded in Book 9, page 60, of Miscellaneous Records, in the office of the County Recorder of said County.

EXCEPTING THEREFROM, those portions of said lots described as a whole as follows:

Beginning at the Northwest corner of said Lot 14; thence East along the north line of said Lots 14 and 12 to a point in the north line of said Lot 12, distant 4 feet East from the northwest corner thereof; thence in a straight line to a point in the south line of said Lot 14, distant 5 feet West from the southeast corner thereof; thence West along said south line 39 feet to the southwest corner of said Lot 14; thence North 35°36' East along the west line of said Lot 14, 104.31 feet to the point of beginning.

Accepted by State of California March 20, 1944

#1198 Copied by Mitchell May 3, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 41 BY Walters 12-6-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 5-8-44

Recorded in Book 20802 page 122 Official Records March 29, 1944

Grantor: Clara E. Ford

2296

Grantee: State of California

Nature of Conveyance: Grant Deed

C.F. 1576  
C.F. 2038

Date of Conveyance: March 9, 1944

Consideration: \$10.00

Granted for:

Description: Lot 166 and the North half of Lot 165 of the Victor Heights Tract, as per map recorded in Book 12, page 40, of Miscellaneous Records, in the office of the County Recorder of said County.

Subject to an easement for street purposes over those portions of said Lots included within the lines of Figueroa Street, as condemned in a certain action by the City of Los Angeles, a certified copy of the Final Decree thereof having been recorded in Book 13193, page 390, of Official Records of said County.

Accepted by State of California March 20, 1944

#1199 Copied by Mitchell May 3, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 41 BY *Walters 12-6-44*

CHECKED BY *S. E. KNIGHT* CROSS REFERENCED BY *Breese 5-8-44*

Recorded in Book 20756 page 295 Official Records March 30, 1944

Grantor: The Jefferson School District of Los Angeles County

Grantee: Stuart Craig MacKenzie and Marian Alice MacKenzie

Nature of Conveyance: Grant Deed

Date of Conveyance: January 18, 1944

C.S.B.-483

Consideration:

Granted for:

Description: The east 3 feet of Lot 506 of Tract 211, Map Book 15, Pages 50-51, Official Records of Los Angeles County, excepting therefrom the north 139.52 feet thereof. Subject to an easement over the south 25 feet thereof for street purposes.

#1006 Copied by Mitchell May 3, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO. 24<sup>00</sup> BY *Breese*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 469 BY *Strandwold 5-18-44*

CHECKED BY *S. E. KNIGHT* CROSS REFERENCED BY *Breese 5-5-44*

Recorded in Book 20792 page 197 Official Records March 31, 1944

Grantors: Herbert L. Morley and Ethel M. Morley

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance; March 6, 1944

C.F. -2220-

Consideration: \$10.00

Granted for:

Description: Lot 9 in Block "B" of the Los Angeles Improvement Co's Subdivision of parts of Lots 4 & 5, Block 39, Hancock's Survey, as per map recorded in Book 9, Pages 55 and 56, of Miscellaneous Records in the

office of the County Recorder of said County.  
 Accepted by State of California March 20, 1944  
 #1140 Copied by Mitchell May 4, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO. 2 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 35 BY Strandwold 5-23-44  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 5-8-44

Recorded in Book 20850 page 1 Official Records March 31, 1944  
 Grantors: Luciano Mares and Maria G. Mares

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: March 14, 1944

Consideration: \$10.00

Granted for:

Description: Lot 214 of La Mesa Tract, as per map recorded in Book 6, Page 76, of Maps, records of said county. Subject to Covenants, conditions and restrictions of record.

Accepted by State of California March 27, 1944

#1141 Copied by Mitchell May 4, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 7 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 280 BY Fell 11-16-44  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 5-5-44

Recorded in Book 20823 page 98 Official Records March 31, 1944

Grantor: Felda Reed

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: March 22, 1944

Consideration: \$10.00

Granted for:

Description: Lot 19 in Block 1 of Tract No. 4307, as per map recorded in Book 47, Pages 44 and 45 of Maps, records of said County.

Accepted by State of California March 27, 1944

#1143 Copied by Mitchell May 4, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 7 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 575 BY Fell 11-24-44  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 5-5-44

Recorded in Book 20793 page 167 Official Records March 31, 1944

Grantors: Charles A. Beck and Ellen H. Beck

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: March 20, 1944

Consideration: \$10.00

Granted for:

Description: Lot 174 of Tract No. 941, as per map recorded in Book 16, Pages 194 and 195, of Maps, records of said County.

EXCEPTING THEREFROM those portions thereof as conveyed to and as condemned by the City of Los Angeles for street and alley purposes.

Accepted by State of California March 27, 1944

#1145 Copied by Mitchell May 4, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. 117 B 229 BY M. Thompson 5-17-44

PLATTED ON ASSESSOR'S BOOK NO. 14 BY Strandwold 11-8-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 5-5-44

Recorded in Book 20813 page 91 Official Records March 31, 1944

Grantors: Catarino Ortega and Pascasio Ortega.

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: March 13, 1944

Consideration: \$10.00

Granted for:

Description: Lot 1 in Block 5 of the Erkenbrecher Syndicate Santa Monica Tract, as per map recorded in Book 6, Pages 26 and 27, of Maps, records of said County.

Accepted by State of California March 23, 1944

#1146 Copied by Mitchell May 4, 1944; Compared by Scoville

~~PLATTED ON INDEX MAP NO.~~ 21 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 326 BY Fell 11-29-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 5-5-44

Recorded in Book 20820 page 74 Official Records March 31, 1944

Grantor: Los Angeles County Flood Control District

Grantee: United States of America

Nature of Conveyance: Warranty Deed

Date of Conveyance: March 1, 1944

Consideration: \$3,790.71

Granted for:

Description: That portion of that certain parcel of land in Block 41 of The Mackey Rancho Ex Mission of San Fernando, as shown on a map recorded in Book 37, pages 5 to 16, inclusive, of Miscellaneous Records of Los Angeles County, described in a deed to E. R. Cullity, recorded in Book 14012, page 386, of Official Records of said County, and of the southwesterly 30 feet of Fenton Avenue, 60 feet wide, formerly Eleventh Street as shown on said map, within a strip of land 200 feet wide, 100 feet on each side of the following described center

line:

Beginning at a point in the center line of said Fenton Avenue, distant thereon N.  $41^{\circ}19'25''$  W. 313.28 feet from the established center line of Foothill Boulevard (formerly Osborne Avenue), 80 feet wide, said established center line being a line parallel with and 50 feet southeasterly, measured at right angles, from the northwesterly line of Osborne Avenue, as same is shown on a map of Tract No. 8658, recorded in Book 114, pages 5 and 6, of Maps, records of said county; thence N.  $83^{\circ}48'14''$  W. 1533.81 feet more or less, to a point in the centerline of Kagel Canyon Street, formerly Tejunga Avenue, as shown on said first-mentioned map, as same is now established 60 feet wide along the southeasterly boundary line of Block 40 in said Maclay Rancho Ex Mission of San Fernando, which point is N.  $48^{\circ}45'05''$  E. 285.00 feet, measured along said center line of Kagel Canyon Street, from an old 2-inch by 2-inch stake set for the intersection of said center line of Kagel Canyon Street with the center line of Gladstone Avenue, formerly Tenth Street, as shown on said first-mentioned map, as same is now established 60 feet wide, along the southwesterly boundary line of said Block 40, said last-mentioned point being also S.  $48^{\circ}45'05''$  W. 1035.84 feet, more or less measured along said center line of Kagel Canyon Street, from a 1-inch pipe set for the intersection of said center line of Kagel Canyon Street with said center line of Fenton Avenue.

The sidelines of the above-described strip of land are to be prolonged or shortened so as to terminate easterly in said center line of Fenton Avenue.

The area of the above-described parcel of land, exclusive of any portion thereof within a public street, is 2.17 acres of land, more or less.

#1658 Copied by Mitchell May 4, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

53 <sup>OK</sup> BY Breese

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 285 BY Walters 5-22-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY Breese 5-8-44

Recorded in Book 20760 page 243 Official Records March 31, 1944

Grantor: Los Angeles County Flood Control District.

Grantee: United States of America

Nature of Conveyance: Warranty Deed

C.F. 2080

Date of Conveyance: March 1, 1944

Consideration: \$40.00

Granted for:

Description: That portion of Lot 121 in Tract No. 8658, as shown on a map recorded in Book 114, pages 5 and 6, of Maps, Records of Los Angeles County, within a strip of land 200 feet wide, 100 feet on each side of the following described center line:

Beginning at a point in the established center line of Foothill Boulevard (formerly Osborne Avenue), 80 feet wide, said Established center line being a line parallel with and 50 feet southeasterly, measured at right angles, from the northwesterly line of Osborne Avenue as same is shown on said map of Tract No. 8658, which point is N.  $48^{\circ}45'15''$  E. 281.81 feet, measured along said established center line, from the center line of Fenton Avenue, 60 feet wide, formerly Eleventh Street, as shown on a map of the Maclay Rancho Ex Mission of San Fernando, recorded in Book 37, pages 5 to 16, inclusive, of Miscellaneous Records of said county; thence N.  $82^{\circ}47'44''$  W. 227.16 feet to a point; thence



N.  $83^{\circ}48'14''$  W. 194.54 feet, more or less, to a point in the center line of said Fenton Avenue, distant thereon N.  $41^{\circ}19'25''$  W. 313.28 feet from the said established center line of Foothill Boulevard, containing 0.04 of an acre of land, more or less.

The side lines of the above-described strip of land are to be prolonged or shortened at all angle points so as to terminate at their points of intersection.

#1659 Copied by Mitchell May 4, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

53 BY <sup>OK</sup> Breese

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

285 BY Walters 5-22-44

CHECKED BY

S. C. KNIGHT

CROSS REFERENCED

BY

Breese 5-8-44

Recorded in Book 20835 page 33 Official Records March 31, 1944

Grantor: Los Angeles County Flood Control District

Grantee: United States of America

Nature of Conveyance: Warranty Deed

C.F. 2080

Date of Conveyance: March 1, 1944

Consideration: \$140.00

Granted for:

Description: That portion of Lot 119 in Tract No. 8658, as shown on a map recorded in Book 114, pages 5 and 6, of Maps, Records of Los Angeles County, within a strip of land 200 feet wide, 100 feet on each side of the following described center line:

Beginning at a point in the established center line of Foothill Boulevard (formerly Osborne Avenue), 80 feet wide, said established center line being a line parallel with and 50 feet southeasterly, measured at right angles, from the northwesterly line of Osborne Avenue as same is shown on said map of Tract No. 8658, which point is N.  $48^{\circ}45'15''$  E. 281.81 feet, measured along said established center line, from the center line of Fenton Avenue, 60 feet wide, formerly Eleventh Street, as shown on a map of the Maclay Rancho Ex Mission of San Fernando, recorded in Book 37, pages 5 to 16, inclusive, of Miscellaneous Records of said county; thence N.  $82^{\circ}47'44''$  W. 227.16 feet to a point; thence N.  $83^{\circ}48'14''$  W. 194.54 feet more or less, to a point in the center line of said Fenton Avenue, distant thereon N.  $41^{\circ}19'25''$  W. 313.28 feet from the said established center line of Foothill Boulevard, containing 0.14 of an acre of land, more or less.

#1660 Copied by Mitchell May 4, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

53 BY <sup>OK</sup> Breese

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

285 BY Walters 5-22-44

CHECKED BY

S. C. KNIGHT

CROSS REFERENCED

BY

Breese 5-8-44

Recorded in Book 20723 page 327 Official Records March 31, 1944

Grantor: Los Angeles County Flood Control District

Grantee: United States of America

Nature of Conveyance: Warranty Deed

C.F. 2080

Date of Conveyance: March 1, 1944

Consideration: \$225.00

Granted for:

Description: Lot 118 in Tract No. 8658, as shown on a map recorded in Book 114, pages 5 and 6, of Maps, Records of Los Angeles County, containing 0.18 of an acre of land, more or less.

#1661 Copied by Mitchell May 4, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 53 BY <sup>OK</sup> Breese

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 285 BY Walters 5-22-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 5-8-44

Recorded in Book 20782 page 247 Official Records March 31, 1944

Grantor: Los Angeles County Flood Control District

Grantee: United States of America

Nature of Conveyance: Warranty Deed

C.F. 2080

Date of Conveyance: March 14, 1944

Consideration: \$307.69

Granted for:

Description: That portion of Lot 117 in Tract No. 8658, as shown on a map recorded in Book 114, pages 5 and 6, of Maps, Records of Los Angeles County, within a strip of land 200 feet wide, 100 feet on each side of the following described center line:

Beginning at a point in the established center line of Foothill Boulevard (formerly Osborne Avenue), 80 feet wide, said established center line being a line parallel with and 50 feet southeasterly, measured at right angles, from the northwesterly line of Osborne Avenue as same is shown on said map of Tract No. 8658, which point is N. 48°45'15" E. 281.81 feet, measured along said established center line, from the center line of Fenton Avenue, 60 feet wide, formerly Eleventh Street, as shown on a map of The Maclay Rancho Ex Mission of San Fernando, recorded in Book 37, pages 5 to 16, inclusive, of Miscellaneous Records of said county; thence N. 82°47'44" W. 227.16 feet to a point; thence N. 83°48'14" W. 194.54 feet, more or less, to a point in the center line of said Fenton Avenue, distant thereon N. 41°19'25" W. 313.28 feet from the said established center line of Foothill Boulevard, containing 0.08 of an acre of land, more or less.

The sidelines of the above-described strip of land are to be prolonged or shortened at all angle points so as to terminate at their points of intersection.

#1662 Copied by Mitchell May 4, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 53 BY <sup>OK</sup> Breese

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 285 BY Walters 5-22-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 5-8-44

Recorded in Book 20818 page 87 Official Records March 31, 1944

Grantor: Los Angeles County Flood Control District

Grantee: United States of America

Nature of Conveyance: Warranty Deed

C.F. 2080

Date of Conveyance: March 1, 1944

Consideration: \$323.08

Granted for:

Description: That portion of Lot 116, in Tract No. 8658, as shown on a map recorded in Book 114, Pages 5 and 6, of Maps, Records of Los Angeles County, within a strip of land 200 feet wide, 100 feet on each side of the following described center line:

Beginning at a point in the established center line of Foothill Boulevard (formerly Osborne Avenue), 80 feet wide, said established center line being a line parallel with and 50 feet southeasterly, measured at right angles, from the northwesterly line of Osborne Avenue as same is shown on said map of Tract No. 8658, which point is N. 48°45'15" E. 281.81 feet, measured along said established center line, from the center line of Fenton Avenue, 60 feet wide, formerly Eleventh Street, as shown on a map of The Maclay Rancho Ex Mission of San Fernando, recorded in Book 37, pages 5 to 16, inclusive, of Miscellaneous Records of said county; thence N. 82°47'44" W. 227.16 feet to a point; thence N. 83°48'14" W. 194.54 feet, more or less to a point in the center line of said Fenton Avenue, distant thereon N. 41°19'25" W. 313.28 feet from the said established center line of Foothill Boulevard, containing 0.12 of an acre of land, more or less.

#1663 Copied by Mitchell May 4, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

53 BY *Breese*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 285 BY *Walters 5-22-44*

CHECKED BY *B. G. KNIGHT* CROSS REFERENCED

BY *Breese 5-8-44*

Recorded in Book 20717 page 278 Official Records March 31, 1944

Grantor: Los Angeles County Flood Control District

Grantee: United States of America

Nature of Conveyance: Warranty Deed

C.F. 2080

Date of Conveyance: March 14, 1944

Consideration: \$200.00

Granted for:

Description: Lot 114 in Tract No. 8658, as shown on a map recorded in Book 114, pages 5 and 6, of Maps, Records of Los Angeles County, containing 0.13 of an acre of land,

more or less.

#1664 Copied by Mitchell May 4, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

53 BY *Breese*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 285 BY *Walters 5-22-44*

CHECKED BY *B. G. KNIGHT* CROSS REFERENCED BY *Breese 5-8-44*

Recorded in Book 20750 page 309 Official Records March 31, 1944

Grantor: Los Angeles County Flood Control District

Grantee: United States of America

Nature of Conveyance: Warranty Deed

C.F. 2080

Date of Conveyance: March 1, 1944

Consideration: \$184.62

Granted for:

Description: That portion of Lot 112 in Tract No. 8658, as shown on a map recorded in Book 114, pages 5 and 6, of Maps, Records of Los Angeles County, within a strip of land 200 feet wide, 100 feet on each side of the following

described center line:

Beginning at a point in the established center line of Foothill Boulevard (formerly Osborne Avenue), 80 feet wide, said established center line being a line parallel with and 50 feet southeasterly, measured at right angles, from the northwesterly line of Osborne Avenue as same is shown on said map of Tract No. 8658, which point is N.  $48^{\circ}45'15''$  E. 281.81 feet, measured along said established center line, from the center line of Fenton Avenue, 60 feet wide, formerly Eleventh Street, as shown on a map of the Maclay Rancho Ex Mission of San Fernando, recorded in Book 37, pages 5 to 16, inclusive, of Miscellaneous Records of said County; thence N.  $82^{\circ}47'44''$  W. 227.16 feet to a point; thence N.  $83^{\circ}48'14''$  W. 194.54 feet, more or less, to a point in the center line of said Fenton Avenue, distant thereon N.  $41^{\circ}19'25''$  W. 313.28 feet from the said established center line of Foothill Boulevard, containing 0.12 of an acre of land, more or less.  
#1665 Copied by Mitchell May 4, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

53 <sup>OK</sup> BY Breese

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 285 BY Walters 5-22-44

CHECKED BY ~~S. C. KNIGHT~~ CROSS REFERENCED BY Breese 5-8-44

Recorded in Book 20770 page 254 Official Records March 31, 1944

Grantor: Los Angeles County Flood Control District

Grantee: United States of America

Nature of Conveyance: Warranty Deed

C.F. 2080

Date of Conveyance: March 1, 1944

Consideration: \$123.08

Granted for:

Description: That portion of Lot 111 in Tract No. 8658, as shown on a map recorded in Book 114, pages 5 and 6, or maps, Records of Los Angeles County, within a strip of land 200 feet wide, 100 feet on each side of the following described center line:

Beginning at a point in the established center line of Foothill Boulevard (formerly Osborne Avenue), 80 feet wide, said established center line being a line parallel with and 50 feet southeasterly, measured at right angles, from the northwesterly line of Osborne Avenue as same is shown on said map of Tract No. 8658, which point is N.  $48^{\circ}45'15''$  E. 281.81 feet, measured along said established center line, from the center line of Fenton Avenue, 60 feet wide, formerly Eleventh Street, as shown on a map of the Maclay Rancho Ex Mission of San Fernando, recorded in Book 37, pages 5 to 16, inclusive, of Miscellaneous Records of said County; thence N.  $82^{\circ}47'44''$  W. 227.16 feet to a point; thence N.  $83^{\circ}48'14''$  W. 194.54 feet, more or less, to a point in the center line of said Fenton Avenue, distant thereon N.  $41^{\circ}19'25''$  W. 313.28 feet from the said established center line of Foothill Boulevard, containing 0.08 of an acre of land, more or less.  
#1666 Copied by Mitchell May 4, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

53 <sup>OK</sup> BY Breese

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 285 BY Walters 5-22-44

CHECKED BY ~~S. C. KNIGHT~~ CROSS REFERENCED BY Breese 5-8-44

Recorded in Book 20713 page 389 Official Records March 31, 1944

Grantor: Los Angeles County Flood Control District

Grantee: United States of America

Nature of Conveyance: Warranty Deed

Date of Conveyance: March 1, 1944

C.F. 2101

Consideration: \$61.54

Granted for:

Description: That portion of Lot 110 in Tract No. 8658, as shown on a map recorded in Book 114, pages 5 and 6, of Maps Records of Los Angeles County, within a strip of land 200 feet wide, 100 feet on each side of the following described center line:

Beginning at a point in the established center line of Foothill Boulevard (formerly Osborne Avenue), 80 feet wide, said established center line being a line parallel with and 50 feet southeasterly measured at right angles, from the northwesterly line of Osborne Avenue as same is shown on said map of Tract No. 8658, which point is N. 48°45'15" E. 281.81 feet, measured along said established center line, from the center line of Fenton Avenue, 60 feet wide, formerly Eleventh Street, as shown on a map of The MacLay Rancho Ex Mission of San Fernando, recorded in Book 37, pages 5 to 16, inclusive, of Miscellaneous Records of said county; thence N. 82°47'44" W. 227.16 feet to a point; thence N. 83°48'14" W. 194.54 feet, more or less, to a point in the center line of said Fenton Avenue, distant thereon N. 41°19'25" W. 313.28 feet from the said established center line of Foothill Boulevard, containing 0.04 of an acre of land, more or less.

The northerly sideline of the above-described strip of land is to be prolonged so as to terminate easterly in said established center line of Foothill Boulevard.

#1667 Copied by Mitchell May 4, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

5-3 BY <sup>OK</sup> Breese

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 285 BY Walters 5-22-44

CHECKED BY ~~A.C. Breen~~ CROSS REFERENCED BY Breese 5-9-44

Recorded in Book 20734 page 149 Official Records March 31, 1944

Grantor: Los Angeles County Flood Control District

Grantee: United States of America

Nature of Conveyance: Warranty Deed

Date of Conveyance: March 14, 1944

C.F. 2101

Consideration: \$125.00

Granted for:

Description: Those portions of Lot 109 in Tract No. 8658, as shown on a map recorded in Book 114, pages 5 and 6, of Maps, Records of Los Angeles County, and of the northwesterly 50 feet of Foothill Boulevard, 80 feet wide, formerly Osborne Avenue, as shown on said map, adjacent to Lots 108 and 109 of said Tract, lying southerly of the following described line and its easterly prolongation:

Beginning at a point in the southwesterly line of said Lot 109, distant northwesterly thereon 23.94 feet from the most southerly corner thereof; thence easterly in a direct line 31.98 feet to a point in the southeasterly line of said Lot 109, distant northeasterly thereon 21.18 feet from said most southerly corner.

The area of the above-described parcel of land, exclusive of any portion thereof within a public street, is 0.01 of an acre of land, more or less.

#1668 Copied by Mitchell May 4, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

53 BY ~~Breese~~

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 285 BY *Walters 5-22-44*

CHECKED BY ~~E. C. Knight~~ CROSS REFERENCED BY *Breese 5-9-44*

Recorded in Book 20769 page 281 Official Records March 31, 1944

Grantor: Los Angeles County Flood Control District.

Grantee: United States of America

Nature of Conveyance: Warranty Deed

C.F. 2080

Date of Conveyance: March 1, 1944

Consideration: \$4,153.32

Granted for:

Description: That portion of the northwesterly 5 acres of the easterly 10 acres of Block 26 in The Maclay Rancho Ex Mission of San Fernando, as shown on a map recorded in Book 37, pages 5 to 16, inclusive, of Miscellaneous Records of Los Angeles County, and of the southwesterly 30 feet of Eldridge Avenue, 60 feet wide, formerly Twelfth Street, as shown on said map, adjoining said northwesterly 5 acres, within a strip of land 200 feet wide, 100 feet on each side of the following described center line:

Beginning at a point in the center line of said Eldridge Avenue, distant N.  $41^{\circ}16'00''$  W. thereon 270.15 feet from the center line of Montague Street, 60 feet wide, formerly Grant Avenue, as shown on said map; thence N.  $82^{\circ}47'44''$  W. 1566.07 feet, more or less, to a point in the established center line of Foothill Boulevard (formerly Osborne Avenue), 80 feet wide, said established center line being a line parallel with and 50 feet southeasterly, measured at right angles, from the northwesterly line of Osborne Avenue, as same is shown on a map of Tract No. 8658, recorded in Book 114, pages 5 and 6, of Maps, Records of said county, which last-mentioned point is N.  $48^{\circ}45'15''$  E. 281.81 feet measured along said established center line from the center line of Fenton Avenue, 60 feet wide, formerly Eleventh Street, as shown on said first-mentioned map.

The area of the above-described parcel of land, exclusive of any portion thereof within a public street, is 2.06 acres of land, more or less.

#1669 Copied by Mitchell May 4, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

53 BY ~~Breese~~

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 285 BY *Walters 5-22-44*

CHECKED BY ~~E. C. Knight~~ CROSS REFERENCED BY *Breese 5-9-44*

Recorded in Book 20832 page 41 Official Records March 31, 1944

Grantor: Los Angeles County Flood Control District

Grantee: United States of America

Nature of Conveyance: Warranty Deed

C.F. 2080

Date of Conveyance: March 1, 1944

Consideration: \$1,000.50

Granted for:

Description: That portion of the southeasterly 5 acres of the easterly 10 acres of Block 26 in the Maclay Rancho



ex Mission of San Fernando, as shown on a map recorded in Book 37, pages 5 to 16, inclusive, of Miscellaneous Records of Los Angeles County, and of the southwesterly 30 feet of Eldridge Avenue, 60 feet wide, formerly Twelfth Street, as shown on said map, adjoining said southeasterly 5 acres, within a strip of land 200 feet wide, 100 feet on each side of the following described center line:

Beginning at a point in the center line of said Eldridge Avenue distant N.  $41^{\circ}16'00''$  W. thereon 270.15 feet from the center line of Montague Street, 60 feet wide, formerly Grant Avenue, as shown on said map; thence N.  $82^{\circ}47'44''$  W. 1566.07 feet, more or less, to a point in the established center line of Foothill Boulevard (formerly Osborne Avenue), 80 feet wide, said established center line being a line parallel with and 50 feet southeasterly, measured at right angles, from the northwesterly line of Osborne Avenue, as same is shown on a map of Tract No. 8658, recorded in Book 114, pages 5 and 6, of Maps, Records of said county, which last-mentioned point is N.  $48^{\circ}45'15''$  E. 281.81 feet measured along said established center line from the center line of Fenton Avenue, 60 feet wide, formerly Eleventh Street, as shown on said first mentioned map.

The sidelines of the above-described strip of land are to be prolonged or shortened so as to terminate easterly in said center line of Eldridge Avenue.

The area of the above-described parcel of land, exclusive of any portion thereof within a public street, is 0.50 of an acre of land, more or less.

#1670 Copied by Mitchell May 4, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 53 <sup>OK</sup> BY Breeze

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 285 BY Walters 5-22-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breeze 5-9-44

Recorded in Book 20807 page 160 Official Records March 31, 1944

Grantor: Los Angeles County Flood Control District

Grantee: United States of America

Nature of Conveyance: Warranty Deed

C.F. 2080

Date of Conveyance: March 1, 1944

Consideration: \$130.00

Granted for:

Description: That portion of Lot 120 in Tract No. 8658, as shown on a map recorded in Book 114, pages 5 and 6, of Maps, Records of Los Angeles County, within a strip of land 200 feet wide, 100 feet on each side of the following described center line:

Beginning at a point in the established center line of Foothill Boulevard (formerly Osborne Avenue), 80 feet wide, said established center line being a line parallel with and 50 feet southeasterly, measured at right angles, from the northwesterly line of Osborne Avenue as same is shown on said map of Tract No. 8658, which point is N.  $48^{\circ}45'15''$  E. 281.81 feet, measured along said established center line, from the center line of Fenton Avenue, 60 feet wide, formerly Eleventh Street, as shown on a map of The MacLay Rancho Ex Mission of San Fernando, recorded in Book 37, pages 5 to 16, inclusive, of Miscellaneous Records of said county; thence N.  $82^{\circ}47'44''$  W. 227.16 feet to a point; thence N.  $83^{\circ}48'14''$  W. 194.54 feet, more or less, to a point in the center line of said Fenton Avenue, distant thereon N.  $41^{\circ}19'25''$  W. 313.28 feet from the said established center line of Foothill Boulevard, containing 0.12 of an acre of land, more or less.



#1671 Copied by Mitchell May 4, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO.

<sup>OK</sup> 53 BY Breese

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 285

BY *Walters 4/14/44*

CHECKED BY ~~B. C. KNIGHT~~ CROSS REFERENCED

BY Breese 5-8-44

Recorded in Book 20778 page 245 Official Records March 31, 1944

Grantor: Los Angeles County Flood Control District

Grantee: United States of America

Nature of Conveyance: Warranty Deed

Date of Conveyance: March 14, 1944

C.F. 2080

Consideration: \$4,561.88

Granted for:

Description: That portion of that certain parcel of land in Block 14 of The MacLay Rancho Ex Mission of San Fernando, as shown on a map recorded in Book 37, pages 5 to 16, inclusive, of Miscellaneous Records of Los Angeles County, described in a deed to

Adrian C. Murray, et ux., recorded in Book 9772, page 188, of Official Records of said county, and of the northeasterly 30 feet of Eldridge Avenue, 60 feet wide, formerly Twelfth Street, as shown on said map, and of the northwesterly 30 feet of Montague Street, 60 feet wide, formerly Grant Avenue, as shown on said map, all within a strip of land 200 feet wide, 100 feet on each side of the following described center line:

Beginning at a point in the center line of said Montague Street, which point is N.  $48^{\circ}44'53''$  E. 239.30 feet, measured along said center line of Montague Street, from the center line of said Eldridge Avenue; thence N.  $82^{\circ}47'44''$  W. 360.93 feet, more or less, to a point in the center line of said Eldridge Avenue, distant thereon N.  $41^{\circ}16'00''$  W. 270.15 feet from the center line of said Montague Street.

The sidelines of the above-described strip of land are to be prolonged or shortened so as to terminate easterly in said center line of Montague Street, and westerly in said center line of Eldridge Avenue.

The area of the above-described parcel of land, exclusive of any portions thereof within public streets is 1.27 acres of land more or less.

#1672 Copied by Mitchell May 4, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO.

<sup>OK</sup> 533 BY Breese

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY ~~B. C. KNIGHT~~ CROSS REFERENCED

BY Breese 5-9-44

Recorded in Book 20786 page 245 Official Records March 31, 1944

Grantor: Realty Construction Corp.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

COMPLETE AS TO SIGNATURES

Date of Conveyance: February 26, 1944

Consideration:

Granted for: Sanitary Sewer 43, Sht. 1

Search No. 1

C.S. Map No.

Road Dist. No.

Description: That portion of Lot 92, Tract No. 10556, as shown on map recorded in Book 162, pages 31 and 32, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the southeasterly corner of said lot; thence westerly along the southerly line of said lot a distance of 5 feet; thence northerly at right angles to said southerly line, 14 feet; thence easterly, parallel with said southerly line, to the southeasterly line of said lot; thence southwesterly in a direct line to the point of beginning.

Also the westerly one foot of Lot 67, above mentioned Tract No. 10556.

Form approved by Arthur Loveland

Description approved by F. W. Haskell March 16, 1944

Accepted by Board of Supervisors March 28, 1944, Min.Bk. 294, page - #1903 Copied by Mitchell May 4, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO. 36 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 787 <sup>W</sup> BY Strandwold 5-19-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 5-9-44

Recorded in Book 20819 page 115 Official Records March 31, 1944

Grantor: Eastside Development Company

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 1, 1944

Consideration:

Granted for: Sanitary Sewer 43, Sht. 1

Search No. 1

C. S. Map No.

Road Dist. No.

Description: The easterly 6 feet of Lots 4 and 9, Tract No. 9961, as shown on map recorded in Book 145, page 100, of Maps, in the office of the Recorder of the County of Los Angeles.

AND That portion of Lot 92, Tract No. 10556, as shown on map recorded in Book 162 pages 31 and 32 of Maps, in the office of the County of Los Angeles, within the following described boundaries:

Beginning at the Southeasterly corner of said Lot; thence West-erly along the Southerly line of said Lot a distance of 5 feet; thence Northerly at right angles to said Southerly line, 14 feet; thence Easterly, parallel with said Southerly line, to the South-easterly line of said Lot; thence Southwesterly in a direct line to the point of beginning.

Form approved by

Description approved by F. W. Haskell March 21, 1944

Accepted by Board of Supervisors March 28, 1944, Min.Bk. 294, page - #1904 Copied by Mitchell May 4, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO. 36 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 787 <sup>W</sup> BY Strandwold 5-19-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 5-9-44

Recorded in Book 20799 page 211 Official Records March 31, 1944

Grantor: Title Insurance & Trust Co.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 18, 1944

Consideration:

Granted for: Sanitary Sewer 43, Sht. 1

Search No. 1

C. S. Map No.

Road Dist. No.

Description: The easterly 6 feet of Lots 4 and 9, Tract No. 9961, as shown on map recorded in Book 145, page 100, of Maps, in the office of the Recorder of the County of Los Angeles.

Form approved by Arthur Loveland

Description approved by F. W. Haskell Mar. 21, 1944

Accepted by Board of Supervisors, Mar. 28, 1944, Min.Bk. 294, page #1905 Copied by Mitchell May 4, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO. 36 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *Breece 5-9-44*

Recorded in Book 20681 page 362 Official Records March 31, 1944

Grantor: Fannie M. Shippee

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: December 23, 1943

Consideration:

Granted for: Drainage Purposes

*Los Flores Canyon Rd. @  
CS 8617*

Search No. 1

C. S. Map No.

Road Dist. No. 401

Description: Parcel 1. That portion of Lot 5 in the northwest quarter of Section 35, Township 1 South, Range 17 West, S.B.B. & M. within the following described boundaries:

Beginning at the intersection of the northwesterly line of said lot with the easterly line of Las Flores Canyon Road as described in Parcel No. 4 of final order of condemnation recorded in Book 7311, page 67, of Official Records, in the office of the Recorder of the County of Los Angeles; thence southerly along said easterly line, 9.28 feet; thence easterly at right angles, 8 feet; thence northerly parallel with said easterly line, 17.55 feet to said northwesterly line; thence southwesterly in a direct line 11.51 feet to the point of beginning.

Parcel 2.

That portion of said Lot 5 within the following described boundaries:

Beginning at a point in said easterly line of Las Flores Canyon Road distant southerly thereon 48.30 feet from the southerly line of above described Parcel 1; thence southerly along said easterly line, 24 feet; thence easterly at right angles, 5 feet; thence northerly parallel with said easterly line, 24 feet; thence westerly in a direct line to the point of beginning.

Form approved by Arthur Loveland

Description approved by F. W. Haskell March 15, 1944

Accepted by Board of Supervisors Mar. 28, 1944, Min.Bk. 294, page -

#1906 Copied by Mitchell May 4, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 59 BY Twerdal 6-26-44

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. <sup>OK</sup> 364 BY Walters 5-15-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Twerdal 6-26-44

Recorded in Book 20761 page 317 Official Records March 31, 1944

Grantors: Harold F. Innes and Evelyn Innes

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: February 25, 1944

Consideration:

Granted for: Century Boulevard

Search No. 7

C. S. Map No.

Road Dist. No. 203

Description: The northerly 20 feet of the westerly 44 feet of Lot 29 of Tract No. 2752, as shown on map recorded in Book 33, page 58, of Maps, records of the County of Los Angeles.

To be known as Century Boulevard.

Form approved by Arthur Loveland

Description approved by F. W. Haskell Mar. 14, 1944

Accepted by Board of Supervisors March 28, 1944; Min.Bk. 294, page

#1907 Copied by Mitchell May 4, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 26 BY Hyde 5-12-44

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 318 BY Walters 5-31-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 5-10-44

Recorded in Book 20827 page 29 Official Records March 31, 1944

Grantors: John C. White and Mattie F. White

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: February 8, 1944

Consideration:

Granted for: Palmdale Elizabeth Lake Road - 5th Street West

Search No. 5 - 1

C. S. Map No.

Road Dist. No. 508

Description: Parcel 1. That portion of the northeast quarter of the northwest quarter of Section 27, Township 6 North, Range 12 West, S.B.B. & M. within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at the quarter quarter section corner in the easterly line of said northwest quarter of Section 27; thence northwesterly in a direct line to a point in the northerly line of said section that is easterly thereon 255.70 feet from the northwesterly corner of said section.

To be known as PALMDALE ELIZABETH LAKE ROAD.

Parcel 2.

487  
11  
The easterly 30 feet of above mentioned northeast quarter of the northwest quarter of Section 27.

Parcel 3.

487  
11  
That portion of said northeast quarter of the northwest quarter of Section 27 within the following described boundaries:

Beginning at the intersection of the westerly line of above described Parcel 2 with the southerly line of Avenue Q (formerly Palmdale Elizabeth Lake Road) as described in deed to the County of Los Angeles recorded in Book 9316, page 251, of Official Records, in the office of the Recorder of said county; thence southerly along said westerly line 29.43 feet to a curve concave to the southwest, tangent to said westerly line and tangent to said southerly line of Avenue Q, and having a radius of 30 feet; thence northwesterly along said curve 46.55 feet to said southerly line; thence easterly in a direct line 29.43 feet to the point of beginning. Parcels 2 and 3 are to be known as 5th Street West.

Form approved by Arthur Loveland

Description approved by F. W. Haskell March 16, 1944

Accepted by Board of Supervisors March 28, 1944, Min. Bk. 294, page - #1908 Copied by Mitchell May 4, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO.

65 BY *Hyde* 8-7-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 487 BY *Strandwold* 5-17-44

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *Breeze* 5-10-44

Recorded in Book 20811 page 107 Official Records March 31, 1944

Grantors: Eugene L. Graves and Imogene W. Graves

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: February 11, 1944

*C.S.B-395*

Consideration:

Granted for: Palmdale Elizabeth Lake Road

Search No. 5

C. S. Map No.

Road Dist. No. 508

Description: That portion of the northwest quarter of the northwest quarter of Section 27, Township 6 North, Range 12 West, S.B.B. & M., within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at the northwesterly corner of said section, from which corner the northerly line of said section bears South 89°49'05" East; said corner being also the beginning of a curve concave to the south, tangent to said northerly line, and having a radius of 1000 feet; thence easterly along said curve 500.67 feet; thence South 61°07'55" East 2529.77 feet to the quarter quarter section corner in the easterly line of said northwest quarter of Section 27.

To be known as Palmdale Elizabeth Lake Road.

Form approved by Arthur Loveland

Description approved by F. W. Haskell March 16, 1944

Accepted by Board of Supervisors March 28, 1944, Min. Bk. 294, page - #1909 Copied by Mitchell May 4, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

65 BY *Hyde* 8-7-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 487 BY *Strandwold* 5-17-44

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *Breeze* 5-10-44

Recorded in Book 20747 page 347 Official Records March 31, 1944

Grantor: Richfield Oil Co.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: February 21, 1944

Consideration: \$1.00

Granted for: Shull Street

Search No. 1 - 4

C. S. Map No.

Road Dist. No. 114

Description: That portion of Lot 3 of the I. Heyman Tract as shown on map recorded in Book 7, page 249, of Deeds, in the office of the Recorder of the County of Los Angeles within the following described boundaries:

Beginning at the intersection of the southerly line of Shull Street, as shown on map of Tract No. 10878, recorded in Book 192, pages 3 et seq., of Maps, in the office of said Recorder, with the southeasterly line of Compton and Jaboneria Road as shown on said last mentioned map; thence easterly along said southerly line and along the southerly line of Shull Street as shown on map of Tract No. 11116, recorded in Book 196, pages 4 and 5, of said Maps, 1873.71 feet to the westerly line of ~~Eastern~~ Eastern Avenue as shown on said last mentioned map; thence southerly along the westerly line of Eastern Avenue as described in Final Judgment entered in case No. 408,946 of the Superior Court of the State of California in and for the County of Los Angeles, and recorded in Book 15179, page 171, of Official Records, in the office of said Recorder, a distance of 30.03 feet to a line parallel with and 30 feet southerly, measured at right angles, from said last mentioned southerly line of Shull Street; thence westerly along said parallel line 1004.69 feet to the westerly line of Parcel 2 as described in deed to the Rio Grande Oil Company recorded in Book 5592, page 51, of said Official Records; thence northerly along said last mentioned westerly line 10 feet to the southerly line of said Parcel 2; thence westerly along said last mentioned southerly line 884.60 feet to above mentioned southeasterly line of Compton and Jaboneria Road; thence northeasterly along said last mentioned line 24.29 feet to the point of beginning.

To be known as Shull Street.

Form approved by Arthur Loveland

Description approved by F. W. Haskell Mar. 16, 1944

Accepted by Board of Supervisors March 28, 1944, Min.Bk. 294, page - #1910 Copied by Mitchell May 4, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

32 BY Gott. 7-19-44

PLATTED ON CADASTRAL MAP NO. <sup>96B233</sup> 96B237 BY HSMcPherson 9-8-44

PLATTED ON ASSESSOR'S BOOK NO. 333 BY TEUPKE 5-21-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Twerdal 6-7-44

Recorded in Book 20817 page 80 Official Records March 31, 1944

Grantors: Josie I. Beasley, S. W. Beasley, Corporation of America

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 22, 1936

Consideration:

Granted for: Drainage Purposes

Search No. 292

C. S. Map No.

Road Dist. No.

N.G. too late

Description: That portion of Lot A of Tract No. 4391 as shown on map recorded in Book 51, page 100 of Maps, records of the County of Los Angeles, within a strip of land 6 feet wide, lying 3 feet on each side of the following described center line:

Beginning at a point in the center line of Ganesha Boulevard as shown on County Surveyor's Map No. B-940 on file in the office of the Surveyor of said county, which is easterly thereon 235.10 feet from the easterly terminus of the course therein having a bearing and length of "North 85°02'10" East 298.93 feet"; said point being on a curve in said center line which is concave to the north and has a radius of 1000 feet; thence South 18°26'02" East along a prolonged radial line of said curve a distance of 45 feet. Form approved by Arthur Loveland

Description approved by F. W. Haskell March 13, 1944

Accepted by Board of Supervisors March 28, 1944. Min.Bk.294, page - #1911 Copied by Mitchell May 4, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

48 BY Twerdal

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. <sup>OK.</sup> 342 BY Walters 5-31-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Twerdal 6-26-44

Recorded in Book 20792 page 215 Official Records April 4, 1944

Grantors: Burl Leon Watson, Jr., Betty J. Watson, Burl Watson and Elsie Watson

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

C.S.B-1786-1

Date of Conveyance: March 24, 1944

Consideration: \$1.00

Granted for: Freeway

Description: That portion of the Rancho La Puente (shown on map thereof recorded in Book 1 of Patents at pages 43 and 44, records of said Los Angeles County) described as follows:

Beginning at the intersection of the center line of Bess Avenue with the center line of Frazier Street, as said Avenue and Street are shown on map of Tract no. 718, recorded in Book 17 of Maps at page 17, records of said County; thence southwesterly along said center line of Frazier Street, a distance of 910.00 feet to the southwesterly line of that certain parcel of land described in deed to Anson H. Moore, recorded in Book 1729 of Official Records at page 133, Records of said County; thence Northwesterly and at right angles to said last mentioned center line and along said southwesterly line to a point in said southwesterly line distant thereon S. 51°20'50" E., 433.90 feet from the intersection of said southwesterly line with the center line of Garvey Avenue, as described in Easement Deed from Anita M. Baldwin to the State of California, recorded in Book 11792 at page 41 of said Official Records, the True Point of Beginning of this description; thence S. 38°41'45" W., along the Southeasterly line of that certain portion of said Rancho described in Parcel 1 of deed to Isaac P. Powers and wife, recorded in Book 19606 at page 112 of said official records, to a point in a line parallel with and distant 101.00 feet, measured at right angles, from said southwesterly line; thence along said parallel line N. 51°20'50" W., 333.28 feet; thence Westerly and tangent to said parallel line, along a curve, concave Southerly, having a radius of 45.00 feet, an arc distance of 38.14 feet to the point of tangency thereof with a line parallel with and distant 127.00 feet Southerly, measured at right angles, from said center line of Garvey Avenue; thence



along said last described parallel line, S. 80°05'08" W., 112.95 feet to the westerly line of said certain portion of said Rancho La Puente so described in Parcel 1 of said deed to Isaac P. Powers and wife; thence along said westerly line, N. 9°54'52" W., 127.00 feet to said center line of Garvey Avenue; thence along said center line N. 80°05'08" E., 155.87 feet to said southwesterly line so described in said deed to Anson H. Moore; thence along said southwesterly line, S. 51°20'50" E., 433.90 feet to the said True Point of Beginning.

This grant is made subject to all matters of record, and is limited by, and shall not exceed, the right, title and/or interest of the Grantors herein, in and to the real property herein described.

This Quitclaim Deed is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the undersigned hereby release and relinquish to the grantee any and all rights of ingress to or egress from the remaining property in which the undersigned have some right, title or interest, to or from said freeway, provided, however, that such remaining property shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California March 29, 1944.

#1235 Copied by Mitchell May 8, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 4646 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. <sup>OK</sup> 828 BY *Walters 2-26-45*

CHECKED BY ~~CC KING~~ CROSS REFERENCED BY *Breese 5-10-44*

Recorded in Book 20774 page 284 Official Records April 5, 1944

UNITED STATES OF AMERICA,  
Plaintiff,

vs

CERTAIN PARCELS OF LAND, MORE OR  
LESS, in the County of Los  
Angeles, State of California,  
etc., et al.,  
Defendants

No. 3293-Y Civil

FINAL JUDGMENT AND  
DECREE IN CONDEMNATION

(As to Tract No. 3 Only)

IT IS ADJUDGED AND DECREED:

*C. S. B-1794*

I

That on January 11, 1944, an Amended Complaint in Condemnation in this action, which included the hereinafter described property, was duly filed in this Court by plaintiff.

II

That on January 11, 1944, plaintiff filed in this action a Declaration of Taking, which included the hereinafter described property; that concurrently therewith plaintiff deposited in the Registry of this Court the estimated just compensation for the taking of said property by plaintiff; that thereupon title to the said property as described in said Declaration of Taking became vested in Plaintiff.

III

That the sum of \$6,000.00 inclusive of interest, together with the buildings existing on the real property hereinafter described at the time of the filing of the Declaration of Taking in the above entitled action, which said buildings have been prior to the making and entry of this Judgment removed by the defendants Fred F. Conner and Vera L. Conner, his wife, sued herein as Doe Three, and which said buildings are now in the possession of said defendants, is the fair, just and adequate compensation to be paid for the taking of the

said property by plaintiff as prayed for in said Complaint.

#### IV

That all taxes, assessments and other governmental charges, and all other liens and claims of whatsoever nature existing against said property at the time of filing said Declaration of Taking, are transferred from said property to the said compensation deposited in the Registry of the Court as aforesaid, to the end that the United States may have the unencumbered estate, right, title, or interest in said property as described in the said Declaration of Taking; and accordingly said compensation shall be paid as follows:

(a) To the County of Los Angeles, a body corporate and a political subdivision of the State of California, the sum of \$323.07 in full payment, satisfaction and discharge of any and all uncollected taxes heretofore levied and assessed against the real property hereinafter described.

(b) To Title Guarantee and Trust Company, a corporation, the sum of \$3.50 in full payment of fees for reconveyance of the hereinafter described real property which was subject to a certain deed of trust hereinafter mentioned at the time of the filing of the Declaration of Taking in the above entitled action.

(c) That certain promissory note dated October 26, 1938 made by Fred F. Conner and Vera L. Conner, his wife, sued herein as Doe Three, in favor of Farmers and Merchants Bank of Watts, a corporation, in the sum of \$4600.00, and secured by a certain deed of trust dated October 26, 1938 executed by Fred F. Conner and said Vera L. Conner, his wife, to Title Guarantee and Trust Company, a corporation, as trustee, said deed of trust being recorded in Book 16167, page 267 of Official Records, Los Angeles County, California, having been satisfied and paid in full out of the estimated just compensation deposited in the Registry of the above entitled Court concurrently with the filing of the Declaration of Taking herein, said payment having been made pursuant to a petition for partial distribution heretofore filed in said action, and the order thereon duly given and made on February 3, 1944 by Paul J. McCormick, United States District Judge, and there being no other encumbrances: to Fred F. Conner and Vera L. Conner, his wife, sued herein as Doe Three, the sum of \$1,845.95.

The Court retains jurisdiction to make and enter such further orders and judgments as may be necessary and proper in the premises.

#### V

That the Southern California Edison Company, Ltd., a corporation, sued herein as Two Doe Corporation, filed its appearance in the above entitled action and therein disclaimed any right, title or interest in and to the real property herein-after described, as well as all right, title or interest in and to the just compensation to be awarded for the taking thereof by plaintiff.

#### VI

Tract No. 3 is situated in the County of Los Angeles, State of California, and is more particularly described as follows: The full fee simple title in and to:

#### PARCEL 3

That portion of Subdivision of Tajauta Rancho as described in D.C.C. No. 1200 as per C.F. 63 in the County Clerk's Office,

Los Angeles County, California, and also being a portion of the 15.91 Ac. allotment to Felipe Valenzuela as per map recorded in Assessor Book 93, page 4, Records of said Los Angeles County described as follows:

BEGINNING at the Northwest corner of Lot 1, Tract No. 8607 as per map recorded in the Office of the County Recorder in Book 103, pages 49 and 50, Records of said Los Angeles County; thence North 89°09'05" West 295.08 feet to a point; thence North 89°12' West 334.61 feet to the true point of beginning; thence South 0°22' West 436.35 feet to a point, said point being in the North line of 103rd Street; thence along said North line of 103rd Street, North 89°39'35" West 96.61 feet to a point; thence North 0°22' East 436.98 feet to a point; thence South 89°12' East 96.61 feet to the true point of beginning.

TOGETHER with all appurtenant rights of the owners of the land in and to all abutting streets and avenues.

SUBJECT, however, to an easement 10 feet in width vested in the Los Angeles County Sanitation District for the purpose of constructing and maintaining a sanitary sewer;

SUBJECT ALSO to an easement 14 feet in width vested in Los Angeles County for the purpose of constructing and maintaining a storm drain running from the center line of Croesus Street across the property described by perimeter description in the Amended Complaint in the above entitled and above numbered action on file in the above entitled Court;

SUBJECT ALSO to an easement for the purpose of constructing and maintaining electric power and telephone poles and lines along the West boundary of the property described by perimeter description in the Amended Complaint in the above entitled and above numbered action on file in the above entitled Court.

DATED: This 16th day of March, 1944

Ben Harrison  
United States District Judge.

#998 Copied by Mitchell May 8, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO.

ok  
26 BY Breese

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 93 BY Fell 12-1-44

CHECKED BY s. c. KNIGHT CROSS REFERENCED BY Breese 5-10-44

Recorded in Book 20823 page 131 Official Records April 5, 1944

Grantor: County of Los Angeles

Grantee: Richard H. Reynolds and Violet E. Reynolds

Nature of Conveyance: Deed

Date of Conveyance: December 22, 1942

Consideration: \$915.00

Granted for:

Description: That portion of Lot 4, in Block M, and part of Block K, of the Santa Fe Tract, as shown on map recorded in Book 18, page 17, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described as a whole as follows:

Commencing at a point on the southwesterly line of Highland Avenue, distant 115 feet northwesterly from the intersection of said line of Highland Avenue with the northwesterly line of Marine Street; thence northwesterly along said line of Highland Avenue 35 feet; thence at right angles southwesterly parallel with said line of Marine Street 125 feet; thence at right angle southeasterly parallel with said line of Highland Avenue 35 feet; thence at right angles northeasterly parallel with said line of Marine Street 125 feet to the point of beginning.

SUBJECT TO: 1. General and special City and County taxes for the fiscal year 1942-1943.  
2. Conditions, restrictions, reservations, and rights of way of record, if any.  
#1335 Copied by Mitchell May 8, 1944; Compared by Scoville

~~PLATTED ON INDEX MAP NO.~~ 21" BY Breese  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 328 BY Fell 5-31-44  
CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 5-11-44

Recorded in Book 20788 page 342 Official Records April 6, 1944  
Grantor: Anna Webster  
Grantee: Los Angeles City School District of Los Angeles County  
Nature of Conveyance: Grant Deed  
Date of Conveyance: March 3, 1944  
Consideration: \$10.00  
Granted for:  
Description: Lot 8 in Block "E" of Moore and Kelleher's Subdivision of part of Lot 5 in Block 60, Hancock's Survey, as per map recorded in Book 5 Page 568 of Miscellaneous Records, in the office of the County Recorder of said County.

SUBJECT TO: Second Installment General and Special Taxes for the fiscal year 1943-1944;  
Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any.  
Accepted by Board of Education of Los Angeles City School District March 13, 1944  
#374 Copied by Mitchell May 9, 1944; Compared by Scoville

~~PLATTED ON INDEX MAP NO.~~ 7" BY Fensler  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 12 BY Walters 5-23-44  
CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 5-9-44

Recorded in Book 20788 page 357 Official Records April 7, 1944  
Grantor: County of Los Angeles  
Grantee: Harriett L. Polsley  
Nature of Conveyance: Deed  
Date of Conveyance: March 7, 1944 CF-1781  
Consideration: \$2200.00  
Granted for:  
Description: The Westerly 35 feet of Lot 16 of the Plateau Tract as shown on map recorded in Book 11, page 102 of Maps, in the office of the Recorder of the County of Los Angeles.

SUBJECT TO: 1. General and special taxes for the fiscal year 1943-44  
2. Conditions, restrictions, reservations and rights of way of record.  
#889 Copied by Mitchell May 9, 1944; Compared by Scoville

~~PLATTED ON INDEX MAP NO.~~ 7" BY Fensler  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 11 BY Fell 2-5-45  
CHECKED BY CROSS REFERENCED BY D. Fensler 5-9-44

Recorded in Book 20786 page 340 Official Records April 7, 1944

Grantors: Bartolo Umina and Catherine Umina

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: March 22, 1944

Consideration: \$10.00

Granted for:

Description: Lot 18 of the Verona Tract, as per map recorded in Book 14, Page 80, of Maps, records of said county. Subject to reservations, restrictions and easements of record.

Accepted by State of California March 27, 1944

#1342 Copied by Mitchell May 9, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. 117 B 229 BY *M. Thompson 5-18-44*

PLATTED ON ASSESSOR'S BOOK NO. 855 BY *Fell 12-1-44*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 5-9-44*

Recorded in Book 20819 page 213 Official Records April 7, 1944

Grantor: Kathleen B. Oughton

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: March 28, 1944

Consideration: \$10.00

Granted for:

Description: Lot 71 of the Vermont and Melrose Avenue Tract, as per map recorded in Book 7, Page 6, of Maps, records of said County.

Accepted by State of California April 3, 1944

#1343 Copied by Mitchell Map 9, 1944; Compared by Scoville

~~PLATTED ON INDEX MAP NO.~~ 5 BY

~~PLATTED ON CADASTRAL MAP NO.~~ BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ 216 BY *Strandwold 11-15-44*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 5-9-44*

Recorded in Book 20783 page 329 Official Records April 7, 1944

Grantor: Lottie B. Donnell

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: March 27, 1944

Consideration: \$10.00

Granted for:

Description: Lot 21 of Pioneer Investment & Trust Company's Windermere Park, as per map recorded in Book 10, Page 170, of Maps, records of said County. Subject to covenants, conditions and restrictions of record.

Accepted by State of California April 3, 1944

#1344 Copied by Mitchell Map 9, 1944; Compared by Scoville

~~PLATTED ON INDEX MAP NO.~~ 5 BY

~~PLATTED ON CADASTRAL MAP NO.~~ BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ 216 BY *Strandwold 11-15-44*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 5-9-44*

Recorded in Book 20783 page 329 Official Records April 7, 1944  
 Grantors: Elmer Smith and Georgia M. Smith  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: March 9, 1944  
 Consideration: \$10.00

Granted for: Freeway

Description: Lot 66 of Pioneer Investment & Trust Company's  
 Windermere Park, as per map recorded in Book 10,  
 Page 170, of Maps, records of said County.  
 Subject to covenants, conditions and restrictions  
 of record.

This conveyance is made for purposes of a freeway

Accepted by State of California April 3, 1944

#1345 Copied by Mitchell May 9, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO. 5 BY

~~PLATTED ON~~ CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 216 BY Strandwold 11-15-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 5-9-44

Recorded in Book 20817 page 155 Official Records April 7, 1944  
 Grantor: Nada B. White

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: March 13, 1944

Consideration: \$10.00

Granted for:

Description: Lot 107 of Pioneer Investment & Trust Company's  
 Windermere Park, as per map recorded in Book 10,  
 page 170, of Maps, records of said County.  
 Subject to covenants, conditions and restrictions  
 of record.

Accepted by State of California April 3, 1944

#1346 Copied by Mitchell May 9, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO. 5 BY

~~PLATTED ON~~ CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 216 BY Strandwold 11-15-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 5-9-44

Recorded in Book 20796 page 316 Official Records April 7, 1944

Grantors: Max Kaidinof and Julia Kaidinof

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: March 22, 1944

Consideration: \$10.00

Granted for:

Description: Lot 9 in Block 6 of the Park Tract as per map record-  
 ed in Book 7, pages 26 and 27, of Miscellaneous  
 Records of said County.

Accepted by State of California April 3, 1944

#1347 Copied by Mitchell May 9, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO. 2 BY

~~PLATTED ON~~ CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 37 BY Strandwold 11-8-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 5-9-44

Recorded in Book 20724 page 287 Official Records April 7, 1944

Grantors: Mary Rehor and Frank Rehor

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: March 24, 1944

Consideration: \$10.00

Granted for:

Description: Lot 101 of Tract No. 941 as per map recorded in Book 16, Page 194, of Maps, records of said County.

EXCEPTING THEREFROM the Westerly 30 feet and the Easterly 7 feet conveyed to the City of Los Angeles for street and alley purposes, by deed recorded in

Book 7101, Page 286 of Deeds, records of said County.

Accepted by State of California March 31, 1944

#1350 Copied by Mitchell May 9, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

7 BY

PLATTED ON CADASTRAL MAP NO. 117B229 BY M. Thompson 5-17-44

PLATTED ON ASSESSOR'S BOOK NO. 14 BY Strandwold 11-8-44

CHECKED BY E. C. KNIGHT CROSS REFERENCED BY D. Fensler 5-10-44

Recorded in Book 20844 page 70 Official Records April 7, 1944

Grantors: Daniel Christian Petersen and Irene Petersen

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: March 17, 1944

Consideration: \$10.00

Granted for:

Description: That portion of the Rancho La Puente (shown on map thereof recorded in Book 1 of Patents at page 43, records of said County), described as follows:

Beginning at the intersection of the easterly line of Irwindale Avenue, 60 feet wide (formerly Puente-Azusa Bridge Road, shown on map of the Reichard Tract, recorded in Book 10 of Maps at page 121, records of said County) with the southerly line of that certain portion of said Rancho La Puente conveyed to Irene Petersen, et al, by deed recorded in Book 8628 of Official Records at page 181, records of said County; thence along said southerly line, S. 89°19'40" E. 75.00 feet; thence N. 62°19'59" W., 81.33 feet to a point on said easterly line, distant thereon N. 4°36'05" E., 37.00 feet from the said point of beginning; thence along said easterly line, S. 4°36'05" W., 37.00 feet to the point of beginning.

The grantors understand that the present intention of the grantee of the lands hereby conveyed in fee is to construct and maintain thereon a State highway. The grantors hereby waive any claim for any and all damages to any other real property owned by the grantors contiguous to the lands hereby conveyed by reason of the location, construction or maintenance of said highway.

Accepted by State of California March 23, 1944

#1351 Copied by Mitchell May 9, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

47 BY Gott 5-22-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 876

BY Knight 4-10-44

CHECKED BY E. C. KNIGHT CROSS REFERENCED BY D. Fensler 5-9-44



Document No. 2628-M

Entered on Certificate No. OF-17334 Feb. 23, 1944

Grantor: Edith B. Egbert

Grantee: Inglewood City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: January 25, 1944

Consideration: \$10.00

Granted for:

Description: That portion of the North one-half (N.1/2) of the Northwest quarter (1/4) of the Southwest quarter (1/4) of Sec. 35, Township 2 South, Range 14 West S.B.M. described as follows:

Beginning at a point on the Northerly line of said quarter quarter, distant South 89°54'09" East 330.00 feet from the Northwestern corner of said quarter quarter; thence South 89°54'09" East 165.00 feet; thence parallel with the Westerly line of said quarter quarter, South 0°03'19" East 391.34 feet; thence parallel with said Northerly line, North 89°54'09" West, 165.00 feet; thence North 0°03'19" West 391.34 feet to the point of beginning.

The above described land is the Northerly 391.34 feet of Parcel 9 as shown on map filed in Book 40 Page 7 Record of Surveys.

Accepted by Inglewood City School District January 24, 1944

Copied by Mitchell May 10, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO.

<sup>OK</sup>  
24 BY Breeze

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 731 BY *Walters 6-2-44*

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *Breeze 5-12-44*

Document No. 2516-M

Entered on Certificate No. NB-8232 Feb. 18, 1944

Grantor: Bella McDonald

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: November 27, 1943

Consideration: \$1.00

Granted for:

Description: The southerly 32 feet of Lot 175, Tract No. 8242, as shown on map recorded in Book 115, Pages 55 and 56, of Maps, in the office of the Recorder of the County of Los Angeles.

This land is registered under Torrens Title Certificate

No. FP-54905

Accepted by Board of Supervisors Feb. 8, 1944, Min.Bk. 293 Page -

Copied by Mitchell May 10, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO.

<sup>OK</sup>  
32 BY Breeze

PLATTED ON CADASTRAL MAP NO. *5-2-44* BY *McPherson*

PLATTED ON ASSESSOR'S BOOK NO. 321 BY *Walters 5-31-44*

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *Breeze 5-12-44*

Recorded in Book 20760 page 352 Official Records April 11, 1944

Grantor: Harold J. W. Voss

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 20, 1944

C.S.B-1045

Consideration:

Granted for: Century Boulevard

Search No. 2

C. S. Map No.

Road Dist. No. 203

Description: The southerly 30 feet of Lot 44, Tract No. 4882, as shown on map recorded in Book 52, page 54, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as Century Boulevard.

Form approved by Arthur Loveland

Description approved by F. W. Haskell March 28, 1944

Accepted by Board of Supervisors Apr. 4, 1944, Min.Bk. 294, page - #1212 Copied by Mitchell May 11, 1944; Compared by Scoville

26

PLATTED ON INDEX MAP NO.

24 BY Gott 7-14-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 372

BY Fell 2-26-45

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY Breese 5-12-44

Recorded in Book 20862 page 51 Official Records April 11, 1944

Grantor: Olga C. Jones, Olga C. Hewitt

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: February 28, 1944

C.S.B-1045

Consideration:

Granted for: Century Boulevard

Search No. 2

C. S. Map No.

Road Dist. No. 203

Description: The northerly 20 feet of Lot 19, Tract No. 3002, as shown on map recorded in Book 31, page 39, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as Century Boulevard.

Form approved by Arthur Loveland

Description approved by F. W. Haskell Mar. 28, 1944

Accepted by Board of Supervisors Apr. 4, 1944, Min.Bk. 294, page - #1213 Copied by Mitchell May 11, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

26 BY Hyde 5-12-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

318 BY Walters 5-31-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY Breese 5-12-44

Recorded in Book 20812 page 179 Official Records April 11, 1944

Grantor: Hersee M. Carson

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: February 28, 1944

C.S.B-1045

COMPLETE AS TO SIGNATURES

## Consideration:

Granted for: Century Boulevard

Search No. 2

C. S. Map No.

Road Dist. No. 203

Description: The southerly 30 feet of Lot 30, Tract No. 4882, as shown on map recorded in Book 52, page 54, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland

Description approved by F. W. Haskell March 28, 1944

Accepted by Board of Supervisors Apr. 4, 1944, Min.Bk. 294, page - #1214 Copied by Mitchell May 11, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

24 BY *Gott-7-14-44*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 372 BY *Fell 6-6-44*CHECKED BY *S. C. KNIGHT* CROSS REFERENCEDBY *D. Fensler 6-29-44*

Recorded in Book 20774 page 314 Official Records April 11, 1944

Grantors: Elwood F. Walberg and Mildred C. Walberg

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: February 10, 1944

## Consideration:

Granted for: Compton Boulevard

Search No. 7

C. S. Map No.

Road Dist. No. 117

Description: The southerly 10 feet of Lot 417, Block 51, Tract No. 6251, as shown on map recorded in Book 67, pages 7 et seq., of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as COMPTON BOULEVARD

Form approved by Arthur Loveland

Description approved by F. W. Haskell Mar. 27, 1944

Accepted by Board of Supervisors Apr. 4, 1944, Min.Bk. 294, page - #1215 Copied by Mitchell May 11, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

32 BY *Gott 7-19-44*

PLATTED ON CADASTRAL MAP NO. 72 B 233

BY *Steen 6-29-44*

PLATTED ON ASSESSOR'S BOOK NO. 426

BY *TRUPKE 6-6-44*CHECKED BY *S. C. KNIGHT* CROSS REFERENCEDBY *D. Fensler 7-21-44*

Recorded in Book 20832 page 176 Official Records April 11, 1944

Grantor: Ruth Lorraine Krohn

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: March 28, 1944

Consideration: \$10.00

Granted for:

Description: Lot 42 of Pioneer Investment & Trust Company's Windermere Park, as per map recorded in Book 10, Page 170, of Maps, records of said County.

EXCEPTING therefrom the Easterly 74 feet thereof.  
 ALSO EXCEPTING the Southerly 34 feet of the Westerly 5 feet of  
 the Easterly 79 feet thereof.  
 Subject to covenants, conditions and restrictions of record.  
 Accepted by State of California April 4, 1944  
 #1221 Copied by Mitchell May 11, 1944; Compared by Scoville

~~PLATTED ON INDEX MAP NO.~~ 5 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 216 BY Strandwold 11-15-44  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 5-11-44

Recorded in Book 20845 page 86 Official Records April 11, 1944  
 Grantors: Irma Norine Bodell and Glen E. Bodell  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: March 9, 1944  
 Consideration: \$10.00  
 Granted for:  
 Description: Lot 44 of Pioneer Investment & Trust Company's  
 Windermere Park, as per map recorded in Book 10, page  
 170, of Maps, records of said County.  
 Accepted by State of California April 4, 1944  
 #1222 Copied by Mitchell May 11, 1944; Compared by Scoville

~~PLATTED ON INDEX MAP NO.~~ 5 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 216 BY Strandwold 11-15-44  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 5-9-44

Recorded in Book 20865 page 26 Official Records April 11, 1944  
 Grantor: Maude M. Scott  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: March 29, 1944  
 Consideration: \$10.00  
 Granted for:  
 Description: Lot 122 of Pioneer Investment & Trust Company's  
 Windermere Park, as permap recorded in Book 10,  
 page 170, of Maps, records of said County.  
 Accepted by State of California April 4, 1944  
 #1223 Copied by Mitchell May 11, 1944; Compared by Scoville

~~PLATTED ON INDEX MAP NO.~~ 5 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 216 BY Strandwold 11-15-44  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 5-11-44

Recorded in Book 20774 page 339 Official Records April 11, 1944  
 Grantors: William H. Graves and Margaret E. Graves  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: March 20, 1944  
 Consideration: \$10.00  
 Granted for:  
 Description: Lot 3 of Tract No. 1404, as per map recorded in  
 Book 18, Page 193, of Maps, records of said County.  
 Accepted by State of California April 4, 1944  
 #1224 Copied by Mitchell May 11, 1944; Compared by Scoville

~~PLATTED ON INDEX MAP NO.~~ 5 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 216 BY Strandwold 11-15-44  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 5-11-44

Recorded in Book 20865 page 32 Official Records April 11, 1944  
 Grantor: Mary Madge Baxter  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: March 24, 1944  
 Consideration: \$10.00  
 Granted for:  
 Description: Lot 8 in Block 6 of the Park Tract as per map  
 recorded in Book 7, Pages 26 and 27, of Miscellaneous  
 Records of said County.  
 Accepted by State of California April 3, 1944  
 #1225 Copied by Mitchell May 11, 1944; Compared by Scoville

~~PLATTED ON INDEX MAP NO.~~ 2 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 37 BY Strandwold 11-9-44  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 5-11-44

Recorded in Book 20801 page 178 Official Records April 11, 1944  
 Grantor: Mary C. Salling  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: March 30, 1944  
 Consideration: \$10.00  
 Granted for:  
 Description: Lot 35 of Shafer and Town Tract, as per map recorded  
 in Book 19, Page 65, of Miscellaneous Records in  
 the office of the County Recorder of said County.  
 Accepted by State of California April 4, 1944  
 #1226 Copied by Mitchell May 11, 1944; Compared by Scoville

~~PLATTED ON INDEX MAP NO.~~ 2 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 36 BY Walters 11-17-44  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 5-11-44

Recorded in Book 20820 page 201 Official Records April 11, 1944

Grantor: Rose Riggle Salling

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: March 21, 1944

Consideration: \$10.00

Granted for:

Description: Lot 36 of Shafer and Town Tract, as per map recorded in Book 19, Page 65, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California April 4, 1944

#1227 Copied by Mitchell May 11, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 36 BY *Walters 11-17-44*

CHECKED BY *s. c. KNIGHT* CROSS REFERENCED BY *Breese 5-11-44*

Recorded in Book 20803 page 272 Official Records April 11, 1944

Grantor: Mary C. Salling

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: March 30, 1944

Consideration: \$1.00

Granted for:

Description: Lot 36 of Shafer and Town Tract, as per map recorded in Book 19, page 65, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California April 4, 1944

#1228 Copied by Mitchell May 11, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. <sup>AOK</sup>36 BY *Walters 11-17-44*

CHECKED BY *s. c. KNIGHT* CROSS REFERENCED BY *Breese 5-11-44*

Recorded in Book 20770 page 365 Official Records April 11, 1944

Grantors: George Shibuya and Chiyo Chibuya

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: March 20, 1944

Consideration: \$10.00

Granted for: Freeway

Description: Lot 17 in Block "Q" of the Dayton Heights Tract, as per map recorded in Book 25, Page 35, of Miscellaneous Records in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California April 4, 1944

#1229 Copied by Mitchell May 11, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO. 5 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 213 BY *Strandwold 11-17-44*

CHECKED BY *s. c. KNIGHT* CROSS REFERENCED BY *Breese 5-11-44*

Recorded in Book 20770 page 362 Official Records April 11, 1944  
 Grantors: Louis J. Legrand, Jr. and Laura Legrand  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: March 31, 1944  
 Consideration: \$10.00

*Santa Ana*  
*P.M.*

Granted for:

Description: Lot 20 in Block 1 of Tract No. 4307, as per map recorded in Book 47, Pages 44 and 45 of Maps, records of said County.

Accepted by State of California April 4, 1944

#1230 Copied by Mitchell May 11, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 575 BY *Fell 11-24-44*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *Breese 5-12-44*

Recorded in Book 20785 page 402 Official Records April 11, 1944  
 Grantors: Jose N. Reyes and Rosa M. Reyes  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: March 28, 1944  
 Consideration: \$10.00  
 Granted for:

*Santa Ana*  
*P.M.*

Description: Lot 423 of Tract No. 941, as per map recorded in Book 16, Pages 194 and 195, of Maps, records of said County.

EXCEPT the Southerly 30 feet conveyed to the City of Los Angeles for street purposes

Accepted by State of California April 3, 1944

#1231 Copied by Mitchell May 11, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 14 BY *Strandwold 11-8-44*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *Breese 5-12-44*

Recorded in Book 20823 page 175 Official Records April 11, 1944  
 Grantors: Clarence R. Turner and Mary I. Turner  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: March 27, 1944  
 Consideration \$10.00  
 Granted for:

*Santa Ana*  
*P.M.*

Description: Lot 396 of Tract No. 941, as per map recorded in Book 16, Pages 194 and 195, of Maps, records of said County.

EXCEPTING THEREFROM the Southerly 30 feet and the Northerly 10 feet conveyed to the City of Los Angeles

for street and alley purposes.

SUBJECT TO reservations, restrictions and easements of record.

Accepted by State of California April 3, 1944



#1232 Copied by Mitchell May 11, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 14 BY Strandwold 11-8-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 5-12-44

Recorded in Book 20866 page 34 Official Records April 11, 1944

Grantors: Manuel Simonian and Mary Simonian.

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: March 28, 1944

Consideration: \$10.00

Granted for:

Description: Lots 177 and 178 of Tract No. 941, as per map recorded in Book 16, Pages 194 and 195, of Maps, records of said County.

EXCEPTING THEREFROM the Easterly 30 feet and the Westerly 7 feet of said Lots conveyed to the City of

Los Angeles for street and alley purposes.

Accepted by State of California April 3, 1944;

#1233 Copied by Mitchell May 11, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. 117-B-225 BY Nuytens 5-7-45

PLATTED ON ASSESSOR'S BOOK NO. 14 BY Strandwold 11-8-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 5-12-44

Recorded in Book 20844 page 126 Official Records April 12, 1944

Grantor: Fannie Kirschenbaum

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: March 28, 1944

Consideration: \$10.00

Granted for:

Description: Lot 16 in Block 9 of the Park Tract, as per map recorded in Book 7, Pages 26 and 27, of Miscellaneous Records of said County.

Accepted by State of California April 6, 1944

#1188 Copied by Mitchell May 11, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 37 BY Strandwold 11-9-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 5-11-44

Recorded in Book 20768 page 393 Official Records April 12, 1944  
 Grantors: Elizabeth S. Black and William Sumter Black  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: April 3, 1944  
 Consideration: \$10.00

Granted for:

Description: Lots 2 and 3 in Block 13 of Los Angeles Improvement Co's Subdivision of part of Lot 2, Block 39, Hancock's Survey, as per map recorded in Book 9, Page 94, of Miscellaneous Records in the office of the County Recorder of said County.

EXCEPTING therefrom that portion of said Lot 2 described in the deed to Joseph Hershkowitz, recorded in Book 5163, page 252, of Deeds, records of said County.

ALSO EXCEPTING therefrom that portion of said Lot 3 described in the deed to S. N. Rigby, recorded in Book 3328, page 169, of said Deed records.

ALSO EXCEPTING therefrom that portion of said Lot 3 described in the deed to Samuel W. Black and wife, recorded in Book 13761, page 400, of Official Records of said County.

Accepted by State of California April 6, 1944

#1189 Copied by Mitchell May 11, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO.

2 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

35

BY Strandwold 11-9-44

CHECKED BY

S. C. KNIGHT

CROSS REFERENCED

BY Breese 5-15-44

Recorded in Book 20645 page 326 Official Records April 12, 1944  
 Grantor: The Mint Canyon School District  
 Grantee: Walter E. Hilton  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: November 28, 1942  
 Consideration: \$10.00

Granted for:

Description: That portion of the Northwest quarter (N.W.  $\frac{1}{4}$ ) of Section 1, Township 4 North, Range 15 West San Bernardino Base and Meridian, described as follows: Beginning at the point where the northerly line of Mint Canyon Road as shown on Los Angeles Surveyor's Map #8046, Sheet 4, intersects the easterly half section line of said North-West quarter (N.W.  $\frac{1}{4}$ ) of Section 1; thence Northerly along said half section line 280 feet; thence Westerly at right angles to said last mentioned line 150 feet to a point; thence Southerly parallel with said half section line to a point of intersection with the Northerly line of said Mint Canyon Road; thence North-easterly along the Northerly line of said Mint Canyon Road to the point of beginning.

#1174 Copied by Mitchell May 11, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO.

62<sup>00</sup> BY Breese

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

169 BY Knight 6/11/44

CHECKED BY S. C. KNIGHT

CROSS REFERENCED

BY Breese 5-15-44

Recorded in Book 20883 page 4 Official Records April 13, 1944

Grantors: John Breen and Alice Elizabeth Breen

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: March 22, 1944

Consideration: \$10.00

Granted for:

Description: Lot 3 of Firth's Boulevard Tract, as per map recorded in Book 5, Page 112 of Maps, in the office of the County Recorder of said County.

SUBJECT TO:

1. All taxes for the fiscal year 1944-1945

2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements now of record, if any.

Accepted by Board of Education of Los Angeles City School District of Los Angeles County April 3, 1944.

#450 Copied by Mitchell May 12, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO.

7 BY *Breese*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY *S. C. Knight* CROSS REFERENCED

BY *Breese* 5-15-44

Recorded in Book 20846 page 125 Official Records April 13, 1944

Grantors: Christian Roth and Florence E. Roth

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: April 4, 1944

Consideration: \$10.00

Granted for:

Description: Lot 425 of Tract No. 941, as per map recorded in Book 16, pages 194 and 195, of Maps, records of said County.

EXCEPTING the Southerly 30 feet and the Easterly 30 feet of said Lot deeded to the City of Los Angeles

for street purposes.

Accepted by State of California April 7, 1944

#935 Copied by Mitchell May 12, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO.

7 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

14

BY *Strandwold* 11-8-44

CHECKED BY *S. C. Knight* CROSS REFERENCED

BY *Breese* 5-12-44

Recorded in Book 20779 page 377 Official Records April 13, 1944

Grantor: Patricia J. Mass (now) Mrs. Patricia J. Olaerts

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: April 4, 1944

Consideration: \$10.00

Granted for:

Description: Lot 127 of Tract No. 941, as per map recorded in Book 16, Pages 194 and 195, of Maps, records of said County.

EXCEPTING THEREFROM the Easterly 30 feet and the Westerly 7 feet conveyed to the City of Los Angeles for street and alley purposes. Accepted by State of California April 7, 1944  
#936 Copied by Mitchell May 12, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. 172 BY

PLATTED ON ASSESSOR'S BOOK NO. 14 BY Strandwold 11-8-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breeze 5-12-44

Recorded in Book 20840 page 155 Official Records April 13, 1944

Grantors: William M. Riesgo and Albertina P. Riesgo

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-860

Date of Conveyance: March 24, 1944

Consideration: \$10.00

Granted for: Freeway

Description: That portion of Lot 116 of Tract No. 7813, as per map recorded in Book 99, pages 95 to 98 inclusive, of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the most Northerly corner of said Lot; thence Southerly along the Westerly line of said Lot, a distance of 29 feet; thence Northeasterly in a direct line to a point on the Northeasterly line of said Lot, distant thereon, 18 feet Southeasterly from said most Northerly corner; thence Northwesterly along said Northeasterly line, a distance of 18 feet to the point of beginning.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the consideration named above, the grantor hereby releases and relinquishes to the grantee any and all rights of ingress to or egress from Grantor's remaining property, to or from said freeway, provided, however, that such remaining property shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

The grantor understands that the present intention of the grantee of the lands hereby conveyed in fee is to construct and maintain thereon a State highway. The grantor hereby waives any claim for any and all damages to any other real property owned by the grantor contiguous to the lands hereby conveyed by reason of the location, construction or maintenance of said highway.

Accepted by State of California April 3, 1944

#937 Copied by Mitchell May 12, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 36 BY Hyde 7-19-44

PLATTED ON CADASTRAL MAP NO. 132 B 233 BY Drown 6-22-44

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breeze 5-12-44

Recorded in Book 20826 page 186 Official Records April 13, 1944

Grantors: Charles Perrotti and Mary Perrotti

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: March 24, 1944

Consideration: \$10.00

Granted for: Freeway

Description: Lot 3 in Block 12 of Beaudry Tract No. 2, as per map recorded in Book 59, page 84, of Miscellaneous Records in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California April 3, 1944

#938 Copied by Mitchell May 12, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO.

2 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 441 BY Walters 12-6-44

CHECKED BY W. C. Wright CROSS REFERENCED BY Breese 5-15-44

Recorded in Book 20839 page 122 Official Records April 13, 1944

Grantor: John Giovanazzi

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: March 28, 1944

Consideration: \$10.00

Granted for: Public Highway

Description: Those portions of Lots 3 and 4 in Block 2 of the West Depot Tract, as per map recorded in Book 7, page 32 of Miscellaneous Records of said County, described as a whole as follows:

Beginning at the southwesterly corner of said Lot 4; thence Northerly along the westerly lines of said Lots 4 and 3 to the northeasterly corner of the south 20 feet of said Lot 3; thence Easterly along the northerly line of said south 20 feet of said Lot 3, a distance of 52 feet, more or less, to a point distant along said northerly line, 24 feet Westerly from the easterly line of said Lot 3; thence Southwesterly in a direct line to a point on the southerly line of said Lot 4, distant thereon, 6.00 feet Easterly from said southwesterly corner of Lot 4; thence Westerly along said southerly line of said Lot 4, a distance of 6.00 feet to the point of beginning.

This conveyance in fee is made to enable the grantee to construct and maintain a public highway to consist of inner through traffic lanes and adjacent outer highways, and the grantor hereby releases and relinquishes to the grantee any and all rights or easements appurtenant to grantor's remaining property by reason of the location thereof with reference to said highway, including, without limiting the foregoing, all rights of ingress to or egress from grantor's remaining property contiguous to the lands hereby conveyed to or from said inner lanes; provided, however, that such remaining property of the grantor shall abut upon and have access to said outer highway which will be connected with said inner through traffic lanes only at such points as may be established by public authority.

Accepted by State of California April 6, 1944

#939 Copied by Mitchell May 12, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

2 BY Hyde 8-2-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 40 BY Fell 12-6-44

CHECKED BY W. C. Wright CROSS REFERENCED BY Breese 5-15-44

Judgement Book 1400 page 269

THE PEOPLE OF THE STATE OF CALIFORNIA, ) acting by and through the Department ) of Public Works, )  vs ) M. MUSHEGIAN, et al )  Plaintiff, ) Defendants, )	No. 476 248  FINAL ORDER OF CONDEMNATION (Parcel 9 C.S.B-1675-1
--	--

IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following described parcel of land be, and it is hereby condemned in fee to the use of plaintiff for the purposes set forth in said complaint; to-wit, for a State highway, said land being situated in the County of Los Angeles, State of California, and described as follows:

PARCEL 9:

Lot 433 of the Fourth Street Bridge Tract, as per map recorded in Book 3, Page 67 of Maps, records of Los Angeles County.

Containing 2875 square feet.

AND IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinbefore described and the title thereto shall vest in the plaintiff in fee.

The purpose of this condemnation is for the use of the People of the State of California and the public as a right of way for a State Highway.

Dated: January 24, 1944.

WESTOVER

Presiding Judge of the Superior Court.

Copied by Mitchell May 12, 1944; Compared by Twerdal

PLATTED ON INDEX MAP NO. 7 BY Hyde 6-5-44

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 611. BY Strandwold 5-26-44

CHECKED BY S. G. KNIGHT CROSS REFERENCED BY BREESE 5-17-44

Recorded in Book 20806 page 309 Official Records April 15, 1944  
UNITED STATES OF AMERICA, )  
Plaintiff, )

No. 2722-BH Civil

vs ) 10.72 ACRES OF LAND, MORE OR LESS, ) IN THE CITY OF PASADENA, COUNTY OF ) LOS ANGELES, etc., et al., ) Defendants. )	DECREE ON THIRD AMENDMENT OF DECLARATION OF TAKING C.F. 2203
---	--

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED as follows:

1. That upon the filing of the Third Amendment of Declaration of Taking in the above entitled action, to-wit, on the 6th day of April, 1944, there vested in the plaintiff, the United States of America, the full fee simple title to the property described under Tract No. 3 in the Third Amended Complaint on file in the above entitled action and hereinafter described, subject, however, to existing easements for public roads and highways, for public utilities, for railroads and for pipe lines.

2. That the property hereinabove referred to is situated, lying and being in the City of Pasadena, County of Los Angeles, State of California, and is more particularly described as follows:

TRACT NO. 3

A parcel of land in the City of Pasadena, Los Angeles County, California described as follows:

That portion of Berry and Elliott's Subdivision of Division "D" of the San Gabriel Orange Grove Association Lands, as per map recorded in Book 2, Page 600, Miscellaneous Records of said County, described as follows:

Beginning at the NW corner of Lot 2 of Vista Crest, as per map recorded in Book 5, Page 34 of Maps, Records of said County; thence Westerly along the prolongation of the North line of said Vista Crest 158.20 feet; thence Southerly parallel with the West line of said Vista Crest, 15 feet; thence Easterly parallel with said prolonged North line, 158.20 feet to said West line; thence Northerly 15 feet to the point of beginning, containing .05 acres, more or less.

Dated: This 6th day of April 1944, at the hour of 9:50 o'clock A.M.

PAUL J. McCORMICK

United States District Judge.

#1422 Copied by Mitchell May 15, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

8 BY Hyde 6-16-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 190 BY Strandwold 11-22-44

CHECKED BY S. C. KIRBY CROSS REFERENCED BY BREESE 5-17-44

Recorded in Book 20777 page 300 Official Records April 17, 1944

Grantors: Frank Trujillo and Refugio G. Trujillo

Grantee: County of Los Angeles

Nature of conveyance: Easement

Date of Conveyance: February 14, 1944

Consideration:

Granted for: La Merced Road - Mesa Drive

Search No. 4-13 1-14

C. S. Map No.

Road Dist. No. 103

Description: That portion of the northwesterly 20 feet of Lot 10, Tract No. 701, as shown on map recorded in Book 16, pages 110 and 111, of Maps, in the office of the Recorder of the County of Los Angeles, which lies within the parcel of land described in deed to Frank

Trujillo et ux, recorded in Book 15238, page 81, of Official Records, in the office of said recorder.

To be known as MESA DRIVE.

That portion of Lot 9, Tract No. 701, as shown on map recorded in Book 16, pages 110 and 111, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the northerly line of said lot with a straight line joining a point in said northerly line, distant easterly thereon 480 feet from the northwesterly corner of said lot, with a point in the southerly line of said lot, distant easterly thereon 367.15 feet from the southwesterly corner of said lot; thence southerly along said straight line to a line parallel with and 20 feet southerly, measured at right angles, from said northerly line; thence westerly along said parallel line to the beginning of a curve concave to the southeast having a radius of 950 feet, said curve being tangent to said parallel line and tangent to the northeasterly prolongation of the southeasterly line of the northwesterly 20 feet of Lot 10, said tract; thence southwesterly along said curve and along said prolongation, to the southwesterly line of said Lot 9;



thence northwesterly and northeasterly along the boundary of said last mentioned lot to the point of beginning.

To be known as LA MERCED ROAD.

Form approved by Arthur Loveland

Description approved by F. W. Haskell March 15, 1944

Accepted by Board of Supervisors April 11, 1944, Min.Bk.294, page - #1269 Copied by Mitchell May 15, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

36 BY Hyde 7-21-44

PLATTED ON CADASTRAL MAP NO. 129B257 BY Meunier 10-10-44

PLATTED ON ASSESSOR'S BOOK NO. 799 BY Walters 8-1-44  
826 Mickey 6-8-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breeze 5-17-44

Recorded in Book 20894 page 21 Official Records April 17, 1944

Grantors: Joseph Karvelis and Christine P. Karvelis

Grantee: County of Los Angeles

Nature of Conveyance: Easement

COMPLETE AS TO SIGNATURES

Date of Conveyance: February 28, 1944

Consideration:

Granted for: Grandeur Avenue

Search No. 1

C. S. Map No.

Road Dist. No. 501

Description: That portion of Lot 11, Altadena Map No. 2, as shown on map recorded in Book 42, page 76, of Miscellaneous Records, of the County of Los Angeles, within a strip of land 50 feet wide, lying 25 feet on each side of the following described center line:

Beginning at a point in the center line of Mariposa Street as shown on said map, which is southeasterly thereon 351.13 feet from the center line of Olive Avenue as shown on said map; thence southwesterly at right angles to said center line of Mariposa street, a distance of 407.05 feet.

Excepting therefrom that portion thereof within the northwesterly 300 feet of said lot, and within the southwesterly 150 feet of that portion of the northeasterly half of said lot lying southeasterly of the northwesterly 320 feet of said lot.

The southwesterly line of said northeasterly half shall be parallel with the northeasterly line of said lot.

To be known as GRANDEUR AVENUE

Form approved by Arthur Loveland

Description approved by F. W. Haskell Apr. 4, 1944

Accepted by Board of Supervisors Apr. 11, 1944, Min.Bk.294, page - #1270 Copied by Mitchell May 15, 1944; compared by Scoville

PLATTED ON INDEX MAP NO.

50 BY Gott 6-7-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 1295 BY Walters 5-29-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 7-20-44

Recorded in Book 20883 page 49 Official Records April 17, 1944

Grantors: George W. Westphaln and Elaine R. Westphaln

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: February 21, 1944

## Consideration:

Granted for: Grandeur Avenue

Search No. 1

C. S. Map No.

Road Dist. No. 501

Description: That portion of the southwesterly 50 feet of the northeasterly 176.79 feet of the northwesterly 300 feet of Lot 11, Altadena Map No. 2, as shown on map recorded in Book 42, page 76, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies southeasterly of a line perpendicular to the center line of Mariposa Street, as shown on said map, at a point in said center line distant southeasterly thereon 326.13 feet from the center line of Olive Avenue as shown on said map.

To be known as GRANDEUR AVENUE.

Form approved by Arthur Loveland

Description approved by F. W. Haskell April 4, 1944

Accepted by Board of Supervisors Apr. 11, 1944, Min.Bk.294, page - #1271 Copied by Mitchell May 15, 1944; compared by Scoville

PLATTED ON INDEX MAP NO. 50 BY *Gott 6-8-44*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 195 BY *Walters 5-29-44*CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 7-20-44*

Recorded in Book 20831 page 222 Official Records April 17, 1944

Grantors: Charles E. Tuesburg and Myra A. Tuesburg.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: February 9, 1944

## Consideration:

Granted for: Grandeur Avenue

Search No. 1

C. S. Map No.

Road Dist. No. 501

Description: That portion of the southwesterly 50 feet of the northeasterly 226.79 feet of the northwesterly 300 feet of Lot 11, Altadena Map No. 2, as shown on map recorded in Book 42, page 76, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies southeasterly of a line perpendicular to the center line of Mariposa Street, as shown on said map, at a point in said center line distant southeasterly thereon 326.13 feet from the center line of Olive Avenue as shown on said map.

To be known as GRANDEUR AVENUE

Form approved by Arthur Loveland

Description approved by F. W. Haskell Apr. 4, 1944

Accepted by Board of Supervisors Apr. 11, 1944, Min.Bk. 294, page - #1272 Copied by Mitchell May 15, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 50 BY *Gott 6-8-44*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 195 BY *Walters 5-29-44*CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 7-20-44*

Recorded in Book 20815 page 266 Official Records April 17, 1944  
 Grantors: Frank R. McDonald and Marie McDonald  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: February 14, 1944  
 Consideration:  
 Granted for: Grandeur Avenue COMPLETE AS TO SIGNATURES  
 Search No. 1

C. S. Map No.  
 Road Dist. No. 501

Description: That portion of the southwesterly 50 feet of the northeasterly 376.79 feet of the northwesterly 300 feet of Lot 11, Altadena Map No. 2, as shown on map recorded in Book 42, page 76, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies southeasterly of the following described line:

Beginning at a point in the center line of Mariposa Street as shown on said map, distant southeasterly thereon 326.13 feet from the center line of Olive Avenue as shown on said map; thence southwesterly at right angles to said center line of Mariposa Street, a distance of 329.19 feet to the beginning of a tangent curve concave to the northwest and having a radius of 40 feet; thence southwesterly along said curve 24.89 feet to the beginning of a curve concave to the east, tangent to said last mentioned curve, and having a radius of 40 feet; thence southerly along said last described curve 60.72 feet.

To be known as GRANDEUR AVENUE

Form approved by Arthur Loveland

Description approved by F. W. Haskell Apr. 4, 1944

Accepted by Board of Supervisors Apr. 11, 1944, Min.Bk.294, page - #1273 Copied by Mitchell May 15, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

50 BY Gott 6-8-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 1995 BY Walters 5-29-44

CHECKED BY J. C. KNIGHT CROSS REFERENCED BY D. Fensler 7-20-44

Recorded in Book 20837 page 151 Official Records April 17, 1944  
 Grantor: Pete Janich  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: February 28, 1944  
 Consideration:

Granted for: Century Boulevard

C.F. 2250

C.S.B-1045

Search No. 7

C. S. Map No.

Road dist. No. 203

Description: The northerly 20 feet of Lot 38 of Tract No. 2752, as shown on map recorded in Book 33, page 58, of Maps, records of the County of Los Angeles.

To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland

Description approved by F. W. Haskell, Mar. 14, 1944

Accepted by Board of Supervisors Apr. 11, 1944, Min.Bk.294, page - #1283 Copied by Mitchell May 15, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

26 BY Hyde 10-18-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 3318 BY Walters 5-31-44

CHECKED BY J. C. KNIGHT CROSS REFERENCED BY Breeze 5-17-44

Recorded in Book 20855 page 164 Official Records April 17, 1944  
 Grantors: Louis S. Bascom and Josephine Burston Chapman  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: March 22, 1944  
 Consideration:  
 Granted for: Avenue Q  
 Search No. 5  
 C. S. Map No.  
 Road Dist. No. 508  
 Description: A strip of land 30 feet wide being the southerly  
 30 feet of Section 21, Township 6 North, Range 9 West,  
 S.B.M.  
 To be known as AVENUE Q  
 Form approved by Arthur Loveland  
 Description approved by F. W. Haskell Apr. 4, 1944  
 Accepted by Board of Supervisors Apr. 11, 1944, Min.Bk.294, page -  
 #1285 Copied by Mitchell May 15, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO. 66 BY Booth- 8-9-44  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 324 BY Walters 2-14-55  
 CHECKED BY J. C. KNIGHT CROSS REFERENCED BY D. Fensler 7-27-44

Recorded in Book 20856 page 124 Official Records April 17, 1944  
 Grantor: V. L. Converse  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: January 6, 1944  
 Consideration: CSB 438-4  
 Granted for: Bouquet Canyon Road  
 Search No. 8-4  
 C. S. Map No. B-438-4  
 Road Dist. No. 506  
 Description: Those portions of those certain parcels of land in  
 the west half of the northwest quarter of Section 33,  
 Township 5 North, Range 15 West, S.B.M., described in  
 deeds to V. L. Converse recorded in Book 6800, page  
 120, Book 6364, page 184, and Book 7271, page 31, all  
 of Deeds, records of the County of Los Angeles, within a strip of  
 land 60 feet wide, lying 30 feet on each side of the following  
 described center line:  
 Beginning at a point in the westerly line of said section which  
 is North 0°02'30" East thereon 39.57 feet from the quarter section  
 corner in said westerly line; thence North 16°44'40" East 71.23  
 feet to the beginning of a curve concave to the southeast, tangent  
 to said last mentioned course, and having a radius of 1000 feet;  
 thence northeasterly along said curve 311.83 feet; thence North  
 34°36'40" East 255.60 feet to the beginning of a curve concave to  
 the west, tangent to said last mentioned course and having a radius  
 of 1000 feet; thence northerly along said last mentioned curve 474.20  
 feet; thence North 7°26'30" East 929.32 feet to the beginning of a  
 curve concave to the west, tangent to said last mentioned course, and  
 having a radius of 500 feet; thence northerly along said last  
 mentioned curve 267.18 feet; thence North 23°10'30" West 186.79  
 feet to the beginning of a curve concave to the east, tangent to said  
 last mentioned course, and having a radius of 600 feet; thence  
 northerly along said last mentioned curve 256.18 feet to a point  
 in the northerly line of said Section 33 which is North 89°46'45"  
 East thereon 429.52 feet from the northwest corner of said section;  
 thence continuing northerly along said last mentioned curve 100  
 feet.

To be known as BOUQUET CANYON ROAD

Reference is hereby made to County Surveyor Map No. B-438, on file in the office of the Surveyor of the County of Los Angeles.

Form approved by Arthur Loveland

Description approved by F. W. Haskell, Apr. 4, 1944

Accepted by Board of Supervisors Apr. 11, 1944, Min.Bk.294, page - #1286 Copied by Mitchell May 15, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

16 BY *Hyde* 6-19-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 382

BY *Fell* 6-12-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY *Twerdal* 6-9-44

Recorded in Book 20851 page 168 Official Records April 17, 1944

Grantors: Fred A. Green and Anna E. Green

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: January 11, 1944

Consideration:

Granted for: Bouquet Canyon Road

Search No; 8-3

CSB 438-4

C. S. Map No. B-438-4

Road Dist. No. 506

COMPLETE AS TO SIGNATURES

Description: That portion of that certain parcel of land in the southwest quarter of the southwest quarter of Section 28, Township 5 North, Range 15 West, S.B.M., described in deed to Fred A. and Anna E. Green, recorded in Book 6696, page 121, Official Records of the County of Los Angeles, within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line;

Beginning at a point in the southerly line of said section, which is North 89°46'45" East thereon 429.52 feet from the southwest corner of said section; said point of beginning being the beginning of a curve concave to the east and having a radius of 600 feet, a radial line of said curve to said beginning thereof having a bearing of North 88°42'42" West; thence northerly along said curve 326.19 feet; thence North 32°26'15" East 259.09 feet to the beginning of a curve concave to the northwest and having a radius of 500 feet; thence northeasterly along said last mentioned curve 177.47 feet; thence North 12°06'05" East 889.98 feet.

All curves are tangent to the straight lines which they join.

To be known as BOUQUET CANYON ROAD.

Reference is hereby made to County Surveyor Map No. B-438, on file in the office of the Surveyor of the County of Los Angeles.

Form approved by Arthur Loveland

Description approved by F. W. Haskell April 4, 1944

Accepted by Board of Supervisors April 11, 1944, Min.Bk.294, page - #1287 Copied by Mitchell May 15, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

16 BY *Hyde* 6-19-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 382

BY *Fell* 6-12-44

CHECKED BY S. C. KNIGHT

CROSS REFERENCED BY

*Twerdal* 6-9-44

Recorded in Book 20867 page 79 Official Records April 17, 1944  
 Grantor: City of Long Beach, acting by and through its Board of  
 Water Commissioners

Grantee: County of Los Angeles

Nature of Conveyance: Drainage Easement

Date of Conveyance: July 10, 1941

Consideration:

Granted for:

COMPLETE AS TO SIGNATURES

Description: That portion of Lot 35, Tract No. 8084, as per map thereof recorded in Book 171, page 30, of Maps, Records of Los Angeles County, California, situated in the City of Long Beach, within a strip of land 35 feet wide, lying 17.5 feet on each side of the following described center line:

Beginning at a point, said point of beginning being South 0°12'29.5" West 50.00 feet from a point in the center line of Bixby Station Road, which latter point is South 89°47'44.35" East 505 feet from the common corner of Lots 31, 32, 36 and 37, as said road and lots are shown on the map of said Tract No. 8084; thence, from said point of beginning, South 0°12'29.5" West 50 feet to the beginning of a curve concave to the northeast, tangent to said last-mentioned course, and having a radius of 182.5 feet and a central angle of 66°23'48"; thence Southeasterly along said curve 211.49 feet; thence South 66°11'18.5" East 563.27 feet to the beginning of a curve concave to the Southwest, tangent to said last-mentioned course, and having a radius of 182.5 feet and a central angle of 66°23'48"; thence Southeasterly along said curve 211.49 feet; thence South 0°12'29.5" West 49.95 feet to the point of ending; said point of ending being South 89°47'44.35" East 1240 feet from a point in the Westerly line of said Lot 35, which latter point is South 0°12'29.5" West 710 feet from the above-mentioned common corner of Lots 31, 32, 36 and 37, said Tract No. 8084.

Excepting and reserving the right to construct, maintain, operate, repair, replace and remove storm drains, water, oil and gas pipe lines, sewer lines, pole lines, bridges, trestles and crossings, together with the right to enter upon and to pass and re-pass over and along said strip of land and to deposit tools, implements and other materials thereon, whenever and wherever necessary or convenient in connection with any of said purposes.

Accepted by Board of Supervisors Apr. 11, 1944, Min.Bk.294, page - #1288 Copied by Mitchell May 15, 1944; compared by Scoville

~~PLATTED ON~~ INDEX MAP NO.

31 BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 310

BY *Fell 6-7-44*

CHECKED BY *A. C. KNIGHT* CROSS REFERENCED

BY *D. Fensler 7-27-44*

Recorded in Book 20806 page 323 Official Records April 18, 1944

Grantors: Ansel M. Smith and Dorothy T. Smith

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: April 3, 1944

Consideration: \$10.00

Granted for: Freeway

Description: Lot 68 of the Vermont and Melrose Avenue Tract, as per map recorded in Book 7, Page 6, of Maps, records of said County.  
 Subject to covenants, conditions and restrictions of record.

This conveyance is made for purposes of a freeway.

Accepted by State of California April 11, 1944

#1600 Copied by Mitchell May 17, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 5 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 216 BY *Strandwold 11-15-44*  
 CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *BREESE 5-18-44*

Recorded in Book 20828 page 290 Official Records April 18, 1944

Grantor: Andrew Engel

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: April 3, 1944

Consideration: \$10.00

Granted for:

Description: Lot 157 of Pioneer Investment & Trust Company's Windermere Park, as per map recorded in Book 10, page 170, of Maps, records of said County; EXCEPT the North 3 feet of the West 28 feet thereof. Subject to covenants, conditions and restrictions of record.

Accepted by State of California April 11, 1944

#1601 Copied by Mitchell May 17, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 5 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 216 BY *Strandwold 11-15-44*  
 CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *BREESE 5-18-44*

Recorded in Book 20867 page 103 Official Records April 18, 1944

Grantors: Fred W. Stanley and Georgia C. Stanley

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: March 20, 1944

Consideration: \$10.00

Granted for: Freeway

Description: Those portions of Lots 18, 19 and 20 in Block "A" of the Temple Street Villa Tract, as per map recorded in Book 6, Page 15 of Maps, records of said County, described as follows:  
 Beginning at the most southerly corner of said Lot 18; thence Northeasterly along the southeasterly line of said lot to a point thereon distant southwesterly 50 feet from the most easterly corner of said lot; thence Westerly in a direct line to the most westerly corner of said Lot 20; thence Southeasterly along the southwesterly lines of said Lots 20, 19 and 18 to the point of beginning.

This conveyance is made for purposes of a freeway and, for the considerations named above, the grantor hereby releases and relinquishes to the grantee any and all rights of ingress to or egress from grantor's remaining property, to or from said freeway, over and across the Northerly line of the parcel of land herein conveyed.

AND FURTHER, the undersigned hereby consents to the closing of ~~London~~ London Street to public travel into said freeway over and across a straight line connecting the most westerly corner of said Lot 20, with the most northerly corner of Lot 3 in Block "C" of



said Temple Street Villa Tract.

The grantor understands that the present intention of the grantee of the lands hereby conveyed in fee is to construct and maintain thereon a State highway. The grantor hereby waives any claim for any and all damages to any other real property owned by the grantor contiguous to the lands hereby conveyed by reason of the location, construction or maintenance of said highway.

Accepted by State of California April 11, 1944

#1605 Copied by Mitchell May 17, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

2 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 36 BY *Walters 11-17-44*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *Breese 5-18-44*

Recorded in Book 20863 page 111 Official Records April 18, 1944

Grantors: Laura V. Foss and Frank Foss

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: March 30, 1944

Consideration: \$10.00

Granted for:

Description: Lot 424 of Tract No. 941, as per map recorded in Book 16, Pages 194 and 195, of Maps, records of said County.

EXCEPT the Southerly 30 feet conveyed to the City of Los Angeles for street purposes.

Accepted by State of California April 11, 1944

#1606 Copied by Mitchell May 17, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

7 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 14 BY *Strandwold 11-8-44*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *Breese 5-18-44*

Recorded in Book 20807 page 350 Official Records April 18, 1944

Grantors: Norman D. Wong and Doc H. Wong

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: March 31, 1944

C.S.B-1657

Consideration: \$10.00

Granted for:

Description: Lot 9 of Bernard Tract, as per map recorded in Book 39, page 87 of miscellaneous Records, in the office of the County Recorder of said County.

Accepted by State of California April 11, 1944

#1607 Copied by Mitchell May 17, 1944; compared by Scoville

PLATTED ON INDEX MAP NO.

2 BY *Hyde 8-2-44*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 40

BY *Fell 12-6-44*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED

BY *Breese 5-17-44*

Recorded in Book 20846 page 168 Official Records April 18, 1944  
 THE PEOPLE OF THE STATE OF CALIFORNIA, )  
 Acting by and through the Department of Public Works, )  
 Plaintiff, )  
 vs )  
 FLORENCE M. BONHARD, et al )  
 Defendants; )  
 No. 489 131  
 FINAL ORDER OF  
 CONDEMNATION  
 (parcel 29)  
 C.F. 2220-1

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following described parcel of land be, and it is hereby condemned in fee to become the property of plaintiff for the uses and purposes set forth in said complaint, to wit, for a public highway, said land being situated in the County of Los Angeles, State of California, and described as follows:

PARCEL 29:

Lot 32 in Block "C" of the Los Angeles Improvement Co's Subdivision of Lots 4 and 5 in Block 39 of Hancock's Survey as per map recorded in Book 9, Pages 55 and 56, of Miscellaneous Records of Los Angeles County.

Containing 3493 square feet, more or less.

AND IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinbefore described and the title thereto shall vest in the plaintiff in fee.

Dated: March 31, 1944

WESTOVER

Presiding Judge of the Superior Court

#1608 Copied by Mitchell May 17, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 2 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 35 BY Strandwold 11-9-44  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY BRESE 5-18-44

Recorded in Book 20803 page 341 Official Records April 18, 1944  
 UNITED STATES OF AMERICA, )  
 Plaintiff, )  
 vs. )  
 CERTAIN PARCELS OF LAND IN THE )  
 CITY OF AND COUNTY OF LOS ANGELES, )  
 STATE OF CALIFORNIA; WILLIAM J. )  
 ANDERSON, et al., )  
 Defendants. )  
 No. 3293-Y Civil  
 DECREE ON  
 AMENDED DECLARATION  
 OF TAKING C.S.B-1794  
 See E. 66-225

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED:

That on the 30th day of March, 1944, there vested in the United States of America the full feesimple title in and to that certain real property hereinafter described and designated as Parcel No. 10, TOGETHER with all appurtenant rights of the owners of all of said real property in and to all abutting streets and avenues.

That the real property in and to which said estate and interest are to be taken and condemned, as hereinabove set forth, is described as follows:

All that certain tract or parcel of land lying and being in the County of Los Angeles, State of California and more particularly described as follows:

PARCEL 10:

That portion of Subdivision of Tajauta Rancho as described in D.C.C. No. 1200 as per C. F. '63 in the County clerk's Office of Los Angeles County, described as follows: BEGINNING at the Northeast corner of the Nevada Vista Villa Tract as per map recorded in the office of the County Recorder in Book 6, page 190, Records of said Los Angeles County; thence Southerly along the Easterly line of said Tract, South 0°01'40" West 407.24 feet to the true point of beginning; thence Easterly, North 89°17'26" East 50.00 feet to a point; thence South 0°07'16" West 369.19 feet to a point; thence North 89°33'18" West 50.00 feet to a point in the said Easterly line of Nevada Vista Villa Tract; thence along the said Easterly line of said Tract, North 0°09'30" East 266.60 feet to a point; thence continuing along said Easterly line, North 0°01'40" East 101.57 feet to the point of beginning.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the plaintiff, United States of America, is vested with the right to immediate possession of all of the hereinabove described property, and all persons in possession thereof are hereby ordered and directed to forthwith deliver possession thereof to the United States of America.

Nothing herein is to be considered as a determination by the Court that the estimate of the Acting Commissioner of Federal Public Housing Authority or the amount deposited is, or is not, just compensation for the taking by the plaintiff of the herein described property.

This cause is held open for such other and further Orders, Judgments and Decrees as may be just and proper in the premises.

Dated this 1st day of April 1944, at 11 o'clock A.M.

LEON R. YANKWICH

United States District Judge.

#1807 Copied by Mitchell May 17, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. 93 B 213 BY *Mulford* 8-16-44  
90 B 213

PLATTED ON ASSESSOR'S BOOK NO. 93 BY *Fell* 12-1-44

CHECKED BY *S. C. KNOX* CROSS REFERENCED BY *BRESE* 5-18-44

Recorded in Book 20846 page 180 Official Records April 19, 1944

Grantor: County of Los Angeles

Grantee: G. H. Shirley and Le Claire Shirley

Nature of Conveyance: Deed

Date of Conveyance: September 2, 1941

Consideration: \$340.00

Granted for:

Description: Lot 21, Block B, Tract No. 5315, as shown on map recorded in Book 71, page 3, of Maps, in the office of the Recorder of the County of Los Angeles.

Subject to:

1. General and special City, County and Special District taxes for the fiscal year 1941-1942, if any.
2. A right of way over the rear 3 feet of said lot for the purpose of laying and maintaining water and gas pipes, sewer, electric light and telephone lines as reserved by Bradbury Estate Company, a corporation, by deed recorded July 17, 1924, in Official Records Book 4044, page 322
3. A right of way for gas pipes over the rear 3 feet of said lot as granted by the Bradbury Estate Company to the Southern Counties Gas Company of California by deed recorded January 27, 1937, in Official Records Book 14726, page 157.

#531 Copied by Mitchell May 17, 1944; Compared by Scoville

~~PLATTED ON INDEX MAP NO.~~

<sup>OK</sup>  
46 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 168 BY Strandwold 5-29-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 5-23-44

Recorded in Book 20812 page 254 Official Records April 19, 1944

Grantor: Rose Mabbutt

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: February 24, 1944

Consideration: \$1.00

Granted for:

Description: Lot 72, Tract No. 6106, as shown on map recorded in Book 65, pages 21 and 22, of Maps, in the office of the Recorder of the County of Los Angeles.

Accepted by Board of Supervisors Apr. 11, 1944, Min.Bk. 294, page - #174; Copied by Mitchell May 17, 1944; Compared by Scoville

~~PLATTED ON INDEX MAP NO.~~

<sup>OK</sup>  
33 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 780 BY Strandwold 6-5-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 5-23-44

Recorded in Book 20812 page 261 Official Records April 19, 1944

Grantor: John Nickel

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: February 18, 1944

Consideration: \$1.99

Granted for:

Description: The westerly 25 feet of Lot 26, Tract No. 9384, as shown on map recorded in Book 149, pages 45 to 47, inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.

Accepted by Board of Supervisors Apr. 11, 1944, Min.Bk. 294, page - #174; Copied by Mitchell May 17, 1944; Compared by Scoville

~~PLATTED ON INDEX MAP NO.~~

<sup>OK</sup>  
23 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 273 BY Mickey 6-7-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 5-23-44

Recorded in Book 20143 page 8 Official Records July 1, 1943

Grantors: Charles Uhlyk and Emily Uhlyk

Grantee: The Jefferson School District

Nature of Conveyance: Grant Deed

Date of Conveyance: May 8, 1943

Consideration: \$10.00

Granted for:

Description: All of Lots 506 and 507 of Tract No. 211 as per map recorded in Book 15, pages 50 and 51 of Maps in the office of the County Recorder of said County. EXCEPTING THEREFROM the northerly 104.52 feet thereof

Subject to 1. Taxes for fiscal year 1943-44

2. Covenants, conditions, restrictions, reservations, rights, rights of way of record, if any.

#731 Copied by Mitchell May 17, 1944; Compared by Twerdal

PLATTED ON INDEX MAP NO. 24 BY <sup>OK</sup>Fensler

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 469 BY Strandwold 5-18-44

CHECKED BY S. G. KNIGHT CROSS REFERENCED BY D. Fensler 5-23-44

Recorded in Book 20763 page 356 Official Records April 21, 1944

Grantor: Robert R. Rogers

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: March 20, 1944

Consideration: \$10.00

Granted for:

Description: Lots 9, 10 and 11 of Pavilion Subdivision, as per map recorded in Book 5, Page 60, Miscellaneous Records of said County.

Accepted by State of California March 23, 1944

#1137 Copied by Mitchell May 19, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 19 BY Walters 12-6-44

CHECKED BY S. G. KNIGHT CROSS REFERENCED BY D. Fensler 5-24-44

Recorded in Book 20660 page 225 Official Records April 21, 1944

Grantor: E. Kathryn Douglass, who acquired title as E. Kathryn Sullivan

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: April 4, 1944

Consideration: \$10.00

Granted for:

Description: Lot 45 of Pioneer Investment & Trust Company's Windermere Park, as per map recorded in Book 10, Page 170, of Maps, records of said County.

Accepted by State of California April 14, 1944

#1151 Copied by Mitchell May 19, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 5 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 216 BY *Strandwold 11-15-44*  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *D. Fensler 5-24-44*

Recorded in Book 20802 page 370 Official Records April 21, 1944  
 Grantor: Ben Hamlin  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: April 6, 1944  
 Consideration: \$10.00  
 Granted for:  
 Description: Lot 14 of Tract No. 4364 as per map recorded in  
 Book 47, Page 87, of Maps, records of said county.  
 Accepted by State of California April 12, 1944  
 #1152 Copied by Mitchell May 19, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 5 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 216 BY *Strandwold 11-15-44*  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *D. Fensler 5-24-44*

Recorded in Book 20894 page 59 Official Records April 21, 1944  
 Grantor: Grace E. Davey  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: April 10, 1944  
 Consideration: \$10.00  
 Granted for:  
 Description: Lot 33 in Block 1 of Bellvue Temple Tract, as per  
 map recorded in Book 42, Page 13, of Miscellaneous  
 Records in the office of the County Recorder of said  
 County.  
 Accepted by State of California April 14, 1944  
 #1153 Copied by Mitchell May 19, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 2 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 36 BY  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *D. Fensler 5-24-44*

Recorded in Book 20659 page 396 Official Records April 21, 1944  
 Grantors: William Clive Barney and E. Ferieda Barney  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: March 28, 1944  
 Consideration: \$10.00  
 Granted for:

Description: Lot 18 in Block 1 of Tract No. 4307, as per map recorded in Book 47, Pages 44 and 45 of Maps, records of said County.

Accepted by State of California April 4, 1944

#1154 Copied by Mitchell May 19, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 575 BY Fell 11-24-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 5-24-44

Recorded in Book 20376 page 97 Official Records April 21, 1944

Grantors: Julius Lein and Bertha Lein

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: April 10, 1944

Consideration: \$10.00

Granted for:

Description: Lot 1 of Young & Adams Sunrise Heights, as per map recorded in Book 9, Page 137, of Maps, records of said County.

Accepted by State of California April 12, 1944

#1156 Copied by Mitchell May 19, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 14 BY Fell 12-5-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 5-24-44

Recorded in Book 20906 page 6 Official Records April 21, 1944

Grantors: Dan Garrity and Maude Garrity

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: April 6, 1944

Consideration: \$10.00

Granted for:

Description: Lot 421 of Tract No. 941, as per map recorded in Book 16, Pages 194 and 195, of Maps, records of said County.

EXCEPT the Southerly 30 feet conveyed to the City of Los Angeles for street purposes.

Accepted by State of California April 12, 1944

#1157 Copied by Mitchell May 19, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 14 BY Strandwold 11-8-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 5-24-44



Recorded in Book 20659 page 397 Official Records April 21, 1944  
 Grantors: John Harold Laxson and Lyda L. Laxson  
 Grantee: State of California  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: March 12, 1944  
 Consideration: \$1.00  
 Granted for:  
 Description: Lot 179 of Tract No. 941, as permap recorded in Book 16, Page 194 of Maps, records of said County. EXCEPT THEREFROM the Easterly 30 feet and the Westerly 7 feet of said Lot as conveyed to the City of Los Angeles for street and alley purposes.  
 Accepted by State of California April 14, 1944;  
 #1158 Copied by Mitchell May 19, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. 117 B-227 BY

PLATTED ON ASSESSOR'S BOOK NO. 1440 BY Strandwold 11-8-44

CHECKED BY S. C. KNEELAND CROSS REFERENCED BY D. Fensler 5-25-44

Recorded in Book 20834 page 266 Official Records April 21, 1944  
 Grantors: R. Russell Cooper and Willie May Cooper  
 Grantee: State of California  
 Nature of Conveyance: Deed - Highway C.S.B-1698-2  
 Date of conveyance: April 6, 1944  
 Consideration: \$1.00  
 Granted for:

Description: That portion of the Rancho Topanga Malibu Sequit, as confirmed to Matthew Keller by Patent recorded in Book 1, Page 407 et seq., of Patents, records of said County, as described in deed to the grantors herein dated March 19, 1943, and recorded in Book 19924, Page 219, of Official Records of said County, included within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:  
 Commencing at the southwesterly terminus of that certain tangent course having a bearing of N. 64°24'55" E., and a length of 3462.31 feet in the center line of the 80-foot state highway right of way described in Quitclaim deed from T. R. Cadwalader, trustee, et al., to the State of California recorded October 8, 1937 in Book 15228, Page 342 of Official Records of said County; said southwesterly terminus being State Highway Engineer's Center Line station 698+50.37 and so designated in said quitclaim deed; thence along said center line, N. 64°24'55" E., 61.59 feet; thence N. 25°35'05" W., 10.00 feet to the TRUE POINT OF BEGINNING FOR THIS description; being also Engineer's Station 699+11.96 for this description; thence Northeasterly from a tangent which bears, N. 64°24'55" E., along a curve concave northwesterly having a radius of 4300 feet, through an angle of 9°13'20", an arc distance of 692.12 feet to Engineer's Equation Station 706+04.08 Back = 706+04.89 Ahead; thence tangent N. 55°11'35" E., 710.49 feet to Engineer's Station 713+15.38; thence Easterly along a curve concave southerly having a radius of 4000 feet, and tangent to last described course, through an angle of 20°30'30", an arc distance of 1431.75 feet to Engineer's Station 727+47.13; thence tangent N. 75°42'05" E., 520.64 feet to Engineer's Station 732+67.77; which last mentioned Station bears N. 81°11'13" W., a distance of 91.88 feet from State Highway Engineer's Center Line Station 733+12.68 in the center line of said 80-foot State Highway right of way described in said quitclaim deed; said last mentioned station being at the easterly terminus of said tangent course in said center line having a bearing

of N. 64°24'55" E., and a length of 3462.31 feet.

For the considerations named above, the undersigned hereby grant to the State of California the privilege and right to extend and maintain drainage structures, 1-1/2 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described 100 foot strip of land, where required for the construction and maintenance of a 100 foot width of roadbed; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

It is understood that the State Highway is to be divided by the construction of a central dividing strip, with openings therein to be designated by public authority, and the grantor for itself, its successors or assigns, hereby waives claim for any and all damages to the remaining property of grantor, contiguous to the right of way hereby conveyed by reason of the dividing of said highway as aforesaid.

Accepted by State of California April 12, 1944

#1160 Copied by Mitchell May 19, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

19 BY *Hyde* 6-26-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 482

BY *Strandwold* 1-4-45

CHECKED BY *A. E. KNIGHT* CROSS REFERENCED

BY *D. Fensler* 5-25-44

Recorded in Book 20816 page 194 Official Records April 22, 1944

Grantor: Kissel Realty Company

Grantee: Long Beach City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: April 1, 1944

Consideration: \$10.00

Granted for:

Description: A portion of the Rancho Los Cerritos, in the City of Long Beach, County of Los Angeles, as per map recorded in Book 2, page 202, of Patents. Shown as Parcel No. 20, on Licensed Surveyor's Map filed in book 12, page 38 of Record of Surveys.

Except the West 30 feet thereof, reserved for Road purposes

Accepted by the Board of Education of the Long Beach City School District March 3, 1944

#526 Copied by Mitchell May 22, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

38 BY *BRESE*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 312

BY *Strandwold* 11-16-44

CHECKED BY *A. E. KNIGHT* CROSS REFERENCED

BY *BRESE* 5-25-44

Recorded in Book 20877 page 130 Official Records April 25, 1944

Grantor: Myrtle M. Lane

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: April 3, 1944

Consideration: \$10.00

Granted for:

Description: Lot 905 of Tract No. 6000, as permap recorded in Book 65, Pages 29 to 32 inclusive of Maps, in the office of the County Recorder of said County.

SUBJECT TO: 1. Second installment taxes for 1943-1944

2. Taxes for Fiscal year 1944-1945

3. Conditions, restrictions, reservations, easements, rights and rights of way of record.

Accepted by Board of Education of Los Angeles City School District April 17, 1944

#1181 Copied by Mitchell May 24, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

32<sup>00</sup> BY BRESE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 424 BY Fell 12-7-44

CHECKED BY J. G. Knight CROSS REFERENCED

BY BRESE 5-25-44

Recorded in Book 20865 page 182 Official Records April 26, 1944

Grantors: Alex F. Galkin and Aksenja Galkin

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 6, 1944

Consideration:

Granted for: Sanitary Sewer

Search No. 44

C. S. Map No.

Road Dist. No.

Description: The Southerly 10 feet of that portion of Rancho Tajuata in the County of Los Angeles, State of California, being that portion of land conveyed by I. W. Hellman, executor of the estate of M. Keller, to Benjamin Walton by deed recorded in

Book 134 at Page 39 of deeds records of said County described as follows:

Beginning at apoint 58 rods North f rom the Southwest corner of a Tract of land sold by Benjamin Walton to H. S. Hudspeth by deed dated October 29, 1887 and recorded in Book 319 at page 253 of deeds, records of said County; running thence North 23 rods 4 feet; thence East 17.60 chains; thence South 23 rods 4 feet; thence West 17.60 chains to the point of beginning.

Form approved by Arthur Loveland

Description approved by F. W. Haskell April 13, 1944

Accepted by Board of Supervisors April 18, 1944, Min.Bk. 295, page -

#1100 Copied by Mitchell May 25, 1944; Compared by Scoville

~~PLATTED ON INDEX MAP NO.~~

<sup>OK</sup> 26 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 470 <sup>OK</sup> BY Walters 12-5-44

CHECKED BY J. G. Knight CROSS REFERENCED BY D. Fensler 6-5-44

Recorded in Book 20897 page 103 Official Records April 26, 1944

Grantors: Alex F. Galkin, Aksenia Galkin, Park Water Company

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 12, 1944

Consideration:

Granted for: Sanitary Sewer

Search No. 44

C. S. Map No.

Road Dist. No.

Description: The southerly 10 feet of that certain parcel of land in the "M. Keller 249.89 As." in the Sub-Division of Tajauta Rancho, as shown on map filed in Case No. 1200 of the District Court of the 17th Judicial District of the State of California, in and for the

County of Los Angeles, described in deed to Alex F. Galkin et ux, recorded in Book 15574, page 81, of Official Records, in the office of the Recorder of said county.

Form approved by Arthur Loveland

Description approved by F. W. Haskell April 13, 1944

Accepted by Board of Supervisors April 18, 1944, Min. Bk. 295, page -

#1101 Copied by Mitchell May 25, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO.

<sup>OK</sup> BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. <sup>OK</sup> 470 BY *Walters 12-5-44*

CHECKED BY *E. C. HENRY* CROSS REFERENCED BY *D. Fensler 6-5-44*

Recorded in Book 20906 page 56 Official Records April 26, 1944

Grantor: Mary E. Murphy

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 12, 1944

Consideration:

Granted for: Sanitary Sewer

Search No. 44

C. S. Map No.

Road Dist. No.

Description: The southerly 10 feet of that certain parcel of land in the "M. Keller 249.89 As." in the Sub-Division of Tajauta Rancho, as shown on map filed in Case No. 1200 of the District Court of the 17th Judicial District of the State of California, in and for the County of Los Angeles, described in deed to Mary E. Murphy, recorded in Book 17631, page 150, of Official Records, in the office of the Recorder of said county, and the westerly 10 feet of that portion of said certain parcel of land, lying between the northerly line of above described southerly 10 feet and the easterly prolongation of the northerly line of the southerly 10 feet of that certain parcel of land described in deed to Alex F. Galkin et ux, recorded in Book 15574, page 81, of said official Records.

Excepting therefrom that portion thereof lying easterly of the westerly line of the easement and right of way for sewer purposes conveyed to County Sanitation District No. 1 by deed recorded in Book 20732, page 186, of said Official Records.

Form approved by Arthur Loveland

Description approved by F. W. Haskell April 13, 1944

Accepted by Board of Supervisors April 18, 1944, Min. Bk. 295, page -

COMPLETE AS TO SIGNATURES

#1102 Copied by Mitchell May 25, 1944; Compared by Scoville

~~PLATTED ON INDEX MAP NO.~~

<sup>26</sup> BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

<sup>OK</sup>  
470 BY *Walters 12-5-44*

CHECKED BY ~~S. C. KNIGHT~~ CROSS REFERENCED

BY *D. Fensler 6-5-44*

Recorded in Book 20805 page 304 Official Records April 26, 1944

Grantor: Edward A. Voss

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 8, 1944

Consideration:

*C.S.B-1045*

Granted for: Century Boulevard

Search No. 2

C. S. Map No.

Road Dist. No. 203

Description: The southerly 30 feet of Lot 44, Tract No. 4882, as shown on map recorded in Book 52, page 54, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland

Description approved by F. W. Haskell April 12, 1944

Accepted by Board of Supervisors April 18, 1944, Min.Bk. 295, page -

#1104 Copied by Mitchell May 25, 1944; Compared by Scoville

~~PLATTED ON INDEX MAP NO.~~

<sup>24</sup>  
26 BY *Hyde 10-18-44*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

372 <sup>OK</sup> BY *Fell 2-26-45*

CHECKED BY

~~S. C. KNIGHT~~

CROSS REFERENCED

BY *D. Fensler 6-29-44*

Recorded in Book 20769 page 123 Official Records April 26, 1944

Grantor: Rose Mabbutt

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: April 8, 1944

Consideration: \$1.00

Granted for:

Description: Lot 71, Tract No. 6106, as shown on map recorded in Book 65, pages 21 and 22, of Maps, in the office of the Recorder of the County of Los Angeles

Accepted by Board of Supervisors April 18, 1944, Min.Bk. 295, page -

#1105 Copied by Mitchell May 25, 1944; Compared by Scoville

~~PLATTED ON INDEX MAP NO.~~

<sup>OK</sup>  
33 BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

780 BY *Ge 3/14/45*

CHECKED BY ~~S. C. KNIGHT~~ CROSS REFERENCED

BY *D. Fensler 5-25-44*

Recorded in Book 20866 page 196 Official Records April 27, 1944  
 Grantors: Bert Reynolds and Lulu Reynolds  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: April 17, 1944  
 Consideration: \$10.00  
 Granted for:  
 Description: Lot 19 of the Verona Tract, as per map recorded in  
 Book 14, Page 80, of Maps, records of said county.  
 Accepted by State of California April 24, 1944  
 #1106 Copied by Mitchell May 26, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 7 BY  
 PLATTED ON CADASTRAL MAP NO. 117 B-229 BY  
 PLATTED ON ASSESSOR'S BOOK NO. 855 BY Fell 12-1-44  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 5-25-44

Recorded in Book 20870 page 185 Official Records April 27, 1944  
 Grantor: Ethel Henman  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: April 17, 1944  
 Consideration: \$10.00  
 Granted for; Freeway  
 Description: Lot 96 of Tract No. 3552, as per map recorded in  
 Book 38, Pages 83 and 84, of Maps, records of said  
 County.  
 This conveyance is made for purposes of a freeway.  
 Subject to reservations, restrictions and easements

of record.

Accepted by State of California April 21, 1944  
 #1107 Copied by Mitchell May 26, 1944; Compared by Scoville  
 PLATTED ON INDEX MAP NO. 7 BY  
 PLATTED ON CADASTRAL MAP NO. 117 B-229 BY  
 PLATTED ON ASSESSOR'S BOOK NO. 304 BY Walters 12-4-44  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 5-25-44

Recorded in Book 20823 page 353 Official Records April 27, 1944  
 Grantor: Clayton A. Holden  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: April 18, 1944  
 Consideration: \$10.00  
 Granted for:  
 Description: Lot 26 of the Vermont and Melrose Avenue Tract, as  
 per map recorded in Book 7, Page 6, of Maps, records  
 of said County.  
 Subject to an easement for street purposes over the  
 East 10 feet of said land as condemned for the wide-  
 ning of Vermont Avenue, by final decree of condemnation, entered  
 in Case No. 171601, Superior Court; a certified copy thereof being  
 recorded in Book 7109, page 364, of Official Records of said County.  
 Subject also to covenants, conditions and restrictions of  
 record.

Accepted by State of California April 21, 1944  
 #1108 Copied by Mitchell May 26, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 5 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 216 BY Strandwold 11-15-44  
 CHECKED BY E. R. KNIGHT CROSS REFERENCED BY D. Fensler 5-25-44

Recorded in Book 20880 page 178 Official Records April 27, 1944

Grantors: Edward G. Pollak and Mary M. Pollak

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: April 19, 1944

Consideration: \$10.00

Granted for: Freeway

Description: Lot 75 of the Vermont and Melrose Avenue Tract, as per map recorded in Book 7, Page 6, of Maps, records of said County.

Subject to covenants, conditions and restrictions of Record.

This conveyance is made for purposes of a freeway.

Accepted by State of California April 24, 1944

#1109 Copied by Mitchell May 26, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 5 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 216 BY Strandwold 11-15-44  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 5-25-44

Recorded in Book 20899 page 88 Official Records April 27, 1944

Grantors: Allan H. Crary, Trustee, Inez P. Crary, Gordon B. Crary, Trustee and Beatrice B. Crary.

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: April 18, 1944

Consideration: \$10.00

Granted for:

Description: Lots 29 and 30 of Ardmore Heights, as per map recorded in Book 21, Page 132, of Maps, records of said County.

EXCEPT from said Lot 30 the Northerly 5 feet thereof. Subject to covenants, conditions and restrictions

of record.

Accepted by State of California April 21, 1944

#1110 Copied by Mitchell May 26, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 5 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 216 BY Strandwold 11-15-44  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 5-25-44



Recorded in Book 20812 page 325 Official Records April 27, 1944  
 Grantor: August Gottlicher  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: April 20, 1944  
 Consideration: \$10.00  
 Granted for:  
 Description: Lot 22 in Block 6 of the Park Tract as per map recorded in Book 7, Pages 26 and 27, of Miscellaneous Records of said County.  
 Accepted by State of California April 21, 1944  
 #1111 Copied by Mitchell May 26, 1944; Compared by Scoville  
 PLATTED ON INDEX MAP NO. 2 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 37 BY Strandwold 11-9-44  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 5-25-44

Recorded in Book 20821 page 354 Official Records April 27, 1944  
 Grantors: Florencia Dias, also known as Florencia Diaz and Maria Dias.  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: January 31, 1944  
 Consideration: \$10.00  
 Granted for:  
 Description: Lot 227 of La Mesa Tract as per map recorded in Book 6, Page 76 of Maps, records of said County. Subject to covenants, conditions and restrictions of record.  
 Accepted by State of California Feb. 8, 1944  
 #1112 Copied by Mitchell May 26, 1944; Compared by Scoville  
 PLATTED ON INDEX MAP NO. 7 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 280 BY Fell 11-16-44  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 5-25-44

Recorded in Book 20757 page 380 Official Records April 27, 1944  
 Grantor: Valborg M. Nelson  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: April 19, 1944  
 Consideration: \$10.00  
 Granted for:  
 Description: Lot 9 in Block 1 of Tract No. 4458, as per map recorded in Book 49, Page 43 of Maps, records of said County.  
 Accepted by State of California April 21, 1944  
 #1113 Copied by Mitchell May 26, 1944; Compared by Scoville  
 PLATTED ON INDEX MAP NO. 7 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 575 BY Fell 11-24-44  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 5-25-44

Recorded in Book 20667 page 302 Official Records April 27, 1944  
 Grantors: Lura I. Smith and Arthur V. Smith  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: April 19, 1944  
 Consideration: \$10.00  
 Granted for:

Description: Lot 8 in Block 1 of Tract No. 4458, as per map recorded in Book 49, Page 43 of Maps, records of said County.

Accepted by State of California April 21, 1944

#1114 Copied by Mitchell May 26, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 575 BY Fell 11-24-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 5-29-44

Recorded in Book 20840 page 288 Official Records April 28, 1944  
 Grantors: Alice M. Hulquist, Robert G. Hulquist and Betty J. Hulquist.

Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: April 5, 1944  
 Consideration: \$10.00  
 Granted for:

Description: Lot 37 of the Vermont and Melrose Avenue Tract, as per map recorded in Book 7, Page 6, of Maps, records of said County.  
 Subject to covenants, conditions and restrictions of record.

Accepted by State of California April 20, 1944

#1120 Copied by Mitchell May 29, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 5 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 216 BY Strandwold 11-15-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 5-29-44

Recorded in Book 20839 page 257 Official Records April 28, 1944

Grantor: Rena R. Patton

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: April 4, 1944

Consideration: \$10.00

Granted for:

Description: Lot 69 of the Vermont and Melrose Avenue Tract, as permap recorded in Book 7, Page 6, of Maps, records of said County.  
 Subject to covenants, conditions and restrictions of record.

Accepted by State of California April 20, 1944

#1121 Copied by Mitchell May 29, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 5 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 216 BY *Strandwold 11-15-44*  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *D. Fensler 5-29-44*

Recorded in Book 20844 page 312 Official Records April 28, 1944  
 Grantors: Charles Willis Moore and Julia Ella Moore  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: April 5, 1944  
 Consideration: \$10.00  
 Granted for:  
 Description: Lot 72 of the Vermont and Melrose Avenue Tract, as  
 per map recorded in Book 7, Page 6, of Maps, records  
 of said County.  
 Subject to covenants, conditions and restrictions  
 of record.

Accepted by State of California April 20, 1944;  
 #1122 Copied by Mitchell May 29, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 5 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 216 BY *Strandwold 11-15-44*  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *D. Fensler 5-29-44*

Recorded in Book 20882 page 160 Official Records April 28, 1944  
 Grantors: Donald P. Bates and Nellie May Bates  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: April 6, 1944  
 Consideration: \$10.00  
 Granted for:  
 Description: Lot 15 of Pioneer Investment & Trust Company's  
 Windermere Park, as per map recorded in Book 10, Page 170,  
 of Maps, records of said County.  
 Subject to covenants, conditions and restrictions  
 of record.

Accepted by State of California April 21, 1944  
 #1123 Copied by Mitchell May 29, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 5 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 216 BY *Strandwold 11-15-44*  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *D. Fensler 5-29-44*

Recorded in Book 20883 page 196 Official Records April 28, 1944  
 Grantors: Ethel M. Parker and Henry K. Parker  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: April 4, 1944  
 Consideration: \$10.00  
 Granted for:  
 Description: Lot 158 of Pioneer Investment & Trust Company's  
 Windermere Park, as per map recorded in Book 10,  
 Page 170, of Maps, records of said County,  
 EXCEPT the West 28 feet thereof.  
 Accepted by State of California April 20, 1944  
 #1124 Copied by Mitchell May 29, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 55 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 216 BY Strandwold 11-15-44  
 CHECKED BY s. c. KNIGHT CROSS REFERENCED BY D. Fensler 5-29-44

Recorded in Book 20860 page 239 Official Records April 28, 1944  
 Grantors: Rose LeRoy and Edmund J. LeRoy  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: April 14, 1944  
 Consideration: \$10.00  
 Granted for:  
 Description: Lot 10 of Tract No. 4364 as per map recorded in  
 Book 47, Page 87, of Maps, records of said County.  
 Subject to covenants, conditions and restrictions  
 of record.  
 Accepted by State of California April 21, 1944  
 #1125 Copied by Mitchell May 29, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 55 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 216 BY Strandwold 11-15-44  
 CHECKED BY s. c. KNIGHT CROSS REFERENCED BY D. Fensler 5-29-44

Recorded in Book 20898 page 130 Official Records April 28, 1944  
 Grantors: Paul E. Cranston and Estella Windwehr Cranston  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: April 13, 1944  
 Consideration: \$10.00  
 Granted for:  
 Description: Lot 2 and the South 7 feet of Lot 1 of Tract  
 No. 1404, as per map recorded in Book 18, page 193,  
 of Maps, records of said County.  
 Accepted by State of California April 21, 1944  
 #1126 Copied by Mitchell May 29, 1944; Compared by Scoville  
 PLATTED ON INDEX MAP NO. 55 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 216 BY Strandwold 11-15-44  
 CHECKED BY s. c. KNIGHT CROSS REFERENCED BY D. Fensler 5-29-44

Recorded in Book 20848 page 304 Official Records April 28, 1944  
 Grantors: A. S. Freedman and Bettie Freedman  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: April 12, 1944  
 Consideration: \$10.00  
 Granted for:  
 Description: Lot 25 in Block 6 of the Park Tract as per map recorded in Book 7, Pages 26 and 27, of Miscellaneous Records of said County.

Accepted by State of California April 20, 1944  
 #1127 Copied by Mitchell May 29, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 2 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 37 BY Strandwold 11-9-44  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 5-29-44

Recorded in Book 20856 page 251 Official Records April 28, 1944  
 Grantor: Alma Eimerman  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: April 10, 1944  
 Consideration: \$10.00  
 Granted for:  
 Description: Lot 8 in Block 30 of Los Angeles Improvement Co's Subdivision of part of Lot 3, Block 39, Hancock's Survey, as per map recorded in Book 7, Page 57, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California April 21, 1944  
 #1128 Copied by Mitchell May 29, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 2 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 35 BY Strandwold 11-9-44  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 5-29-44

Recorded in Book 20827 page 340 Official Records April 28, 1944  
 Grantor: Mary Alice Robinson  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: April 13, 1944  
 Consideration: \$10.00  
 Granted for:  
 Description: Lot 33 in Block "C" of the Los Angeles Improvement Co's Subdivision of parts of Lots 4 & 5, Block 39, Hancock's Survey, as per map recorded in Book 9, Pages 55 and 56, of Miscellaneous Records in the Office of the County Recorder of said County.

Accepted by State of California April 21, 1944

#1129 Copied by Mitchell May 29, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 35 BY Strandwold 11-9-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 5-29-44

Recorded in Book 20926 page 12 Official Records April 28, 1944

Grantor: Nita S. McGrew

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: April 13, 1944

Consideration: \$10.00

Granted for:

Description: That portion of Lot 20 in Block 4 of Bellvue Temple Tract, as per map recorded in Book 42, Page 13, of Miscellaneous Records in the office of the County Recorder of said County, described as follows:  
Beginning at the most Southerly corner of said Lot; thence N. 27°54' E., along the Southeasterly line of said Lot, 8.60 feet; thence S. 71°53'45" W., 12.01 feet to a point in the Southwesterly line of said Lot, distant thereon 8.34 feet from the point of beginning; thence Southeasterly along said Southwesterly line 8.34 feet to the point of beginning.

Subject to Easements, reservations and restrictions of record.

Accepted by State of California April 20, 1944

#1130 Copied by Mitchell May 29, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 36 BY Walters 11-17-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 5-29-44

Recorded in Book 20895 page 136 Official Records April 28, 1944

Grantors: Joseph M. Abarta and Virla Abarta

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: April 13, 1944

Consideration: \$10.00

Granted for:

Description: Lot 11 in Block 3 of Maltman and Shatto's Subdivision of part of Lot 1 in Block 32 of Hancock's Survey, as per map recorded in Book 4, page 11, of Maps in the office of the County Recorder of said County;  
Subject to an easement for street purposes over a portion of said land, as condemned for the opening and widening of Silver Lake Boulevard by final decree of condemnation entered in Case No. 207269, Superior Court, a certified copy thereof being recorded in Book 10724, page 368, of Official Records of said County.

Accepted by State of California April 20, 1944

#1131 Copied by Mitchell May 29, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 2 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 36 BY *Walters 11-17-44*  
 CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 5-29-44*

Recorded in Book 20883 page 197 Official Records April 28, 1944

Grantor: Nick P. Redel

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: April 17, 1944

Consideration: \$10.00

Granted for:

Description: Lot 35 of Young & Adams Sunrise Heights, as permap  
 recorded in Book 9, page 137, of Maps, records of  
 said County.

Accepted by State of California April 21, 1944

#1132 Copied by Mitchell May 29, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 7 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 14 BY *Strandwold 11-8-44*  
 CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 5-29-44*

Recorded in Book 20900 page 122 Official Records April 28, 1944

Grantors: Ade B. Lysinger, Maude Garrity and Dan Garrity.

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: April 6, 1944

Consideration: \$10.00

Granted for:

Description: Lot 422 of Tract No. 941, as per map recorded in  
 Book 16, Pages 194 and 195, of Maps, records of said  
 County.

EXCEPT the South 30 feet of said lot conveyed to the  
 City of Los Angeles for street purposes.

Accepted by State of California April 20, 1944

#1133 Copied by Mitchell May 29, 1944; compared by Scoville

PLATTED ON INDEX MAP NO. 7 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 14 BY *Strandwold 11-8-44*  
 CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 5-29-44*



Recorded in Book 20874 page 158 Official Records May 1, 1944  
 Grantor: Glenn E. Knight  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: March 23, 1944

C.S.B-395

Consideration:  
 Granted for: Palmdale Elizabeth Lake Road  
 Search No. 5

C. S. Map No.  
 Road Dist. No. 508

Description: That portion of the southeast quarter of the north-west quarter of Section 27, Township 6 North, Range 12 West, S.B.B. & M. within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at the quarter quarter section corner in the easterly line of said northwest quarter of Section 27; thence northwesterly in a direct line to a point in the northerly line of said section that is easterly thereon 255.70 feet from the northwesterly corner of said section.

The southwesterly line of above described strip of land shall be prolonged southeasterly to said easterly line.

To be known as PALMDALE ELIZABETH LAKE ROAD.

Form approved by Arthur Loveland

Description approved by F. W. Haskell April 11, 1944

Accepted by Board of Supervisors April 25, 1944, Min.Bk. 295, page - #662 Copied by Mitchell June 1, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

65 BY Hyde 8-7-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 487 BY Fell 12-13-44

CHECKED BY A. C. KNIGHT CROSS REFERENCED

BY Breese 8-14-44

Recorded in Book 20801 page 395 Official Records May 1, 1944

Grantor: Glenn E. Knight

Grantee: County of Los Angeles

COMPLETE AS TO SIGNATURES

Nature of Conveyance: Easement

Date of Conveyance: March 23, 1944

Consideration:

Granted for: Palmdale Elizabeth Lake Road

C.S.B-395

Search No. 4

C. S. Map No.

Road Dist. No. 508

Description: That portion of the north half of the southwest quarter of the northeast quarter of Section 27, Township 6 North, Range 12 West, S.B.M. within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at the quarter section corner on the north line of said section; thence South  $0^{\circ}54'55''$  East along the north and south quarter section line of said section a distance of 1045.07 feet to the beginning of a curve concave to the northeast, tangent to said last mentioned course, and having a radius of 500 feet; thence southeasterly along said last mentioned curve 529.03 feet.

Excepting from said strip of land any portion thereof within public roads of record.

To be known as PALMDALE ELIZABETH LAKE ROAD.

Reference is hereby made to County Surveyor's Map No. B-395 on file in the office of the Surveyor of Los Angeles County.

Form approved by Arthur Loveland

Description approved by F. W. Haskell April 12, 1944

Accepted by Board of Supervisors Apr. 25, 1944, Min.Bk. 295, page -  
#663 Copied by Mitchell June 1, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

65 BY Hyde 8-7-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 487 BY Fell 12-13-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breeke 10-4-44

Recorded in Book 20908 page 77 Official Records May 1, 1944

Grantor: Josephine Burston Chapman

Grantee: County of Los Angeles

C.S. 8745

Nature of Conveyance: Easement

Date of Conveyance: March 22, 1944

Consideration:

Granted for: 170th Street East

Search No. 4

C. S. Map No.

Road Dist. No. 508

Description: The easterly 30 feet of the South half of the Southeast quarter of Section 21, Township 6 North, Range 9 West, S.B.B. & M., and the easterly 30 feet of the South quarter of the North half of said Southeast quarter.

To be known as 170th STREET EAST

Form approved by Arthur Loveland

Description approved by F. W. Haskell April 11, 1944

Accepted by Board of Supervisors Apr. 25, 1944, Min.Bk. 295, page -  
#664 Copied by Mitchell June 1, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

66 BY Booth 8-2-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 324 BY Walters 2-14-45

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breeke 8-9-44

Recorded in Book 20924 page 27 Official Records May 1, 1944

Grantor: Louis S. Bascom

Grantee: County of Los Angeles

C.S. 8745

Nature of Conveyance: Easement

Date of Conveyance: March 22, 1944

Consideration:

Granted for: 170th Street East

Search No. 4

C. S. Map No.

Road Dist. No. 508

Description: That portion of Section 21, Township 6 North, Range 9 West, S.B.B. & M., within a strip of land 30 feet wide, the easterly line of which is described as follows:

Beginning at a point in the northerly line of Section 22, said township and range, distant easterly thereon 20 feet from the northwesterly corner of said last mentioned section; thence southerly in a direct line to a point in the westerly line of said last mentioned section, distant southerly thereon 300 feet from

said northwesterly corner; thence southerly along said westerly line to the southwesterly corner of said last mentioned section.

Excepting therefrom those portions thereof within the South half of the Southeast quarter of said Section 21 and within the South quarter of the North half of said Southeast quarter.

The westerly side lines of the above described strip of land shall be prolonged at the angle point so as to terminate in their point of intersection.

To be known as 170th STREET EAST.

Form approved by Arthur Loveland

Description approved by F. W. Haskell Apr. 11, 1944

Accepted by Board of Supervisors Apr. 25, 1944, Min.Bk. 295, page - #665 Copied by Mitchell June 1, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 66 BY Booth - 8-9-44

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 324 BY Walters 2-14-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 8-9-44

Recorded in Book 20903 page 133 Official Records May 1, 1944

Grantors: Montana Land Company and Lakewood Water & Power Co.

Grantee: County of Los Angeles

Nature of Conveyance: Drainage Easement

Date of Conveyance: April 18, 1944

Consideration:

Granted for: Los Cerritos Drainage System

Search No. 8

C. S. Map No.

Road Dist. No. 117

Description: The southerly 16 feet of the easterly 32.5 feet of the westerly 537.5 feet of Lot 18, Tract No. 8084, as shown on map recorded in Book 171, pages 24 et seq., of Maps, in the office of the Recorder of the County of Los Angeles.

Form approved by Arthur Loveland

Description approved by F. W. Haskell April 21, 1944

Accepted by Board of Supervisors Apr. 25, 1944, Min.Bk. 295, page - #666 Copied by Mitchell June 1, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO. 331 BY Breese

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 132 BY Strandwold 11-24-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 8-9-44

Recorded in Book 20850 page 206 Official Records May 1, 1944

Grantors: Charles R. Holsinger and Marie Louise Holsinger

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 23, 1944

C.S.B-924

Consideration:

Granted for: Foster Avenue

Search No. 1

C. S. Map No.

Road Dist. No. 109

COMPLETE AS TO SIGNATURES

Description: That portion of the northeasterly 60 feet of the southwesterly 485 feet of Lot 25, Tract 718, as shown on map recorded in Book 17, page 17, of Maps in the office of the Recorder of the County of Los Angeles, within the boundaries of the parcel of land described in deed to Charles R. Holsinger, et ux, recorded in Book 20503, page 68, of Official Records, in the office of said Recorder.

To be known as FOSTER AVENUE

Form approved by Arthur Loveland

Description approved by F. W. Haskell April 11, 1944

Accepted by Board of Supervisors Apr. 25, 1944, Min.Bk. 295, page - #667 Copied by Mitchell June 1, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 46 BY Gott 9-29-44

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 107 BY Maule 2-27-45

CHECKED BY ~~W. C. KNOTT~~ CROSS REFERENCED BY Breese 8-29-44

Recorded in Book 20869 page 156 Official Records May 1, 1944

Grantors: Charles W. Cleland and Clara A. Cleland

Grantee: County of Los Angeles

C.S.B-924

Nature of Conveyance: Easement

date of Conveyance: March 23, 1944

Consideration:

Granted for: Foster Avenue

Search No. 1

C. S. Map No.

Road Dist. No. 109

Description: The northeasterly 30 feet of the southwesterly 455 feet of the northwesterly 95.73 feet of the southeasterly 239.33 feet of Lot 25, Tract No. 718, as shown on map recorded in Book 17, page 17, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as FOSTER AVENUE

Form approved by Arthur Loveland

Description approved by F. W. Haskell April 11, 1944

Accepted by Board of Supervisors Apr. 25, 1944, Min.Bk. 295, page - #668 Copied by Mitchell June 1, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 46 BY Gott 9-29-44

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 107 BY Maule 2-27-45

CHECKED BY ~~W. C. KNOTT~~ CROSS REFERENCED BY Breese 8-29-44

Recorded in Book 20903 page 134 Official Records May 1, 1944

Grantor: Robert H. Parrett

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: February 29, 1944

Consideration:

Granted for: Century Boulevard

C.S.B. 1427-4

Search No. 6

C. S. Map No.

Road Dist. No. 403

Description: That portion of the northerly 11 feet of Lot 220, Tract No. 323, as shown on map recorded in Book 14, page 85, of Maps, in the office of the Recorder of the County of Los Angeles, which lies between the westerly 45 feet and the easterly 213.33 feet of said lot.

To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland

Description approved by F. W. Haskell April 12, 1944

Accepted by Board of Supervisors Apr. 25, 1944, Min.Bk. 295, page - #669 Copied by Mitchell June 1, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

24 BY Galt 7-14-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 98

BY Fell 6-13-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY Twerdal 6-7-44

Recorded in Book 20888 page 192 Official Records May 1, 1944

Grantors: Mary Boehme and Charles F. Boehme

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 14, 1944

Consideration:

Granted for: Sanitary Sewer

Search No. 1

C.I. 1087

C. S. Map no.

Road Dist. No. 114

Description: That portion of that certain parcel of land in Lot 12, I. Heyman Tract, as shown on map recorded in Book 7, page 249, of Deeds, in the office of the Recorder of the County of Los Angeles, shown as Parcel 9 on map filed in Book 42, page 3, of Record of Surveys, in the office of said recorder, within a strip of land 6 feet wide, lying 3 feet on each side of the following described center line:

Beginning at a point in a line which is parallel with and 5 feet southeasterly, measured at right angles, from the southeasterly line of Parcel 14, as shown on said last mentioned map, said point being northeasterly along said parallel line 32.55 feet from the southeasterly prolongation of the southwesterly line of said Parcel 14; thence northerly in a direct line to a point in a line which is parallel with and 3 feet northerly, measured at right angles, from the southerly line of said Parcel 9, said last mentioned point being easterly along said last mentioned parallel line 15.59 feet from the westerly line of said last mentioned parcel; thence westerly along said last mentioned parallel line 15.59 feet.

The side lines of above described strip of land are to be prolonged or shortened at the angle points so as to terminate in their points of intersection.

Form approved by Arthur Loveland

Description approved by F. W. Haskell April 21, 1944

Accepted by Board of Supervisors Apr. 25, 1944, Min.Bk. 295, page - #670 Copied by Mitchell June 1, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

36 BY Twerdal

PLATTED ON CADASTRAL MAP NO. 99B237 BY Nersesian

PLATTED ON ASSESSOR'S BOOK NO. 314<sup>OK</sup> BY Fell 11-23-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY Twerdal

Recorded in Book 20890 page 195 Official Records May 2, 1944

Grantor: County of Los Angeles

Grantee: James Rodriguez

Nature of Conveyance: Deed

Date of Conveyance: May 20, 1941 - Live Oak St. @ Sale of Fee

Consideration: \$1.00

Granted for:

Description: That portion of the northerly 10 feet of Lot E, Tract Number One hundred and Eighty, as shown on map recorded in Book 13, page 198, of Maps, records of the County of Los Angeles, which lies between the southerly prolongations of the easterly and westerly lines of the easterly 52.5 feet of Lot 40, said tract.

#889 Copied by Mitchell June 2, 1944; Compared by Scoville

~~PLATTED ON INDEX MAP NO.~~

7 BY Bruce

PLATTED ON CADASTRAL MAP NO. 998229 BY Nersesian

PLATTED ON ASSESSOR'S BOOK NO. 333 BY Mickey 6-14-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Bruce 8-9-44

Recorded in Book 20928 page 32 Official Records May 2, 1944

UNITED STATES OF AMERICA,

Plaintiff,

No. 3128-0'C Civil

vs.

CERTAIN TRACTS OF LAND in the  
county of Los Angeles, State  
of California; MURRAY W. COX,  
et al,

DECREE ON

DECLARATION OF TAKING NO. 4

Defendants.

CF 2242

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED:

That the estate taken for said public use is the full fee simple title thereto, subject to existing easements for public roads and highways, for public utilities, railroads and pipe lines; and also subject to the rights of the City of Los Angeles, California, to the waters of the Los Angeles River underlying said land.

The land which is the subject matter of this Decree on Declaration of Taking No. 4 aggregates .038 of an acre, more or less, situate and being in the County of Los Angeles, State of California, and is more particularly described as follows:

TRACT NO. 59

All that real property situate in the City of Los Angeles, County of Los Angeles, State of California, in the Southwest quarter of Section 33, Township 2 North, Range 14 West, San Bernardino Meridian, being a portion of that certain parcel of land conveyed to Ulrick and Agnetha Kellerup by deed recorded in Book 17591, page 285 of Official Records in the office of the Recorder of said County, particularly described as follows:

Commencing at the Northwest corner of the Southwest quarter of said Section 33; thence South 0°11'49" West along the West line of said Section 33, a distance of 10.18 feet to the Southwesterly line of San Fernando Road, 50 feet wide; thence South 50°35'11" East along said Southwesterly line of San Fernando Road 1173.50 feet; thence South 0°11'49" West 300 feet to the most Northerly corner of land described in said deed to Ulrick and Agnetha Kellerup; thence continuing South 0°11'49" West along the Westerly line of land described in said deed 255.58 feet, more or less, to the Southwest corner of land described in said deed, said Southwest corner being on the Northerly line of Keswick Street, 60 feet wide, the TRUE POINT OF BEGINNING; thence South 88°49'11" East along the Northerly

line of Keswick Street 82.12 feet, more or less, to the Southeast corner of land described in said deed; thence North 62°50'58" West 91.34 feet to a point in the Westerly line of land described in said deed; thence South 0°11'49" West along the Westerly line of land described in said deed, 40 feet to the TRUE POINT OF BEGINNING, containing .038 acres, more or less.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that possession of the above described property, and the whole thereof, shall be delivered to the United States of America forthwith.

Nothing herein is to be considered as a determination by the Court that the estimate of the Secretary of War of the United States, or the amount deposited is, or is not, just compensation for the taking by plaintiff of the herein described property.

This cause is held open for such other and further orders, judgments and decrees as may be necessary in the premises.

Dated: this 27 day of April, 1944, at Eleven o'clock A.M.

J. F. T. O'CONNOR

United States District Judge

#1235 Copied by Mitchell June 2, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO. 52 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 539 BY R. Thompson 3-16-45

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Twerdal 6-14-44

Recorded in Book 20846 page 299 Official Records May 3, 1944

Grantor: Alexander McKillen

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: April 14, 1944

C.F. -2220-1

Consideration: \$10.00

Granted for:

Description: Lot 6 in Block "B" of the Los Angeles Improvement Co's Subdivision of parts of Lots 4 & 5, Block 39, Hancock's Survey, as per map recorded in Book 9, Pages 55 and 56, of Miscellaneous Records in the Office of the County Recorder of said County.

Accepted by State of California April 28, 1944

#1133 Copied by Mitchell June 5, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 35 BY Strandwold 11-9-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 6-12-44

Recorded in Book 20887 page 148 Official Records May 3, 1944

Grantors: Eugene Holy and Gizella P. Holy

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: April 19, 1944

Consideration: \$10.00

C.F. -2220-1

Granted for:



Description: Lot 31 in Block "C" of the Los Angeles Improvement Co's Subdivision of parts of Lots 4 & 5, Block 39, Hancock's Survey, as per map recorded in Book 9, Pages 55 and 56, of Miscellaneous Records in the office of the County Recorder of said county.

Accepted by State of California April 28, 1944  
#1134 Copied by Mitchell June 5, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 22BY  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 35 BY Strandwold 11-9-44  
CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 6-12-44

Recorded in Book 20810 page 260 Official Records May 3, 1944

Grantors: Andres Lopez and Marcemina De Lopez

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: April 10, 1944

Consideration: \$10.00

Granted for:

Description: The Northwesternly 40 feet of Lots 48, 49 and 50 of La Mesa Tract, as per map recorded in Book 6, Page 76, of Maps, records of said county.

Accepted by State of California April 28, 1944  
#1135 Copied by Mitchell June 5, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 77BY  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 280 BY Fell 11-16-44  
CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 6-12-44

Judgment Book CO-23 Page 31  
UNITED STATES OF AMERICA,  
Plaintiff

vs  
CERTAIN LAND IN THE CITY OF  
LOS ANGELES, County of Los  
Angeles, State of California;  
Metal Refiners, Inc. a corporation;  
Electro Chemicals, Inc. a corporation,  
et al,  
Defendants.

No. 3102 BH Civil

DECREE ON DECLARATION  
OF TAKING

(Note: Defense Plant Corp. not  
tax exempt.  
CF 2224)

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED:

That the estate taken for said public uses is the full fee simple title to the land hereinafter described subject to the described easements, together with such buildings and appurtenances as are hereinafter described, but excepting and excluding from the taking all other machinery and equipment installed or located on the premises not specifically described and identified herein:

That the property hereinafter described as Parcels 1, 2, 3, 4, 5 and 6 are taken subject to the following exceptions:

An easement for flood control purposes over portions of parcels of land Nos. 1, 2, 3, 5, and 6, lying easterly of the following described property:

Beginning at a point in the Southerly line of the City Lands of Los Angeles as shown on a map recorded in Book 3, pages 64 and 65 of Patents, records of said County, distance South  $88^{\circ}27'45''$  West thereon 1231.59 feet from the center line of Soto Street, 60 feet wide, as shown on a map of tract 2495 recorded in Book 36, pages 20 and 21 of maps, records of said county; thence South  $10^{\circ}43'01''$  East 465.07 feet; thence North  $88^{\circ}30'10''$  East 16.68 feet; thence South  $1^{\circ}29'50''$  East 102.76 feet; thence South  $10^{\circ}43'01''$  East 162.14 feet to the beginning of a tangent curve concave to the East, having a radius of 3908.07 feet; thence Southerly along said curve 544.51 feet to the end of same; thence South  $18^{\circ}42'00''$  East, tangent to said curve 16.18 feet to the South Charter Boundary of the City of Los Angeles, being the Westerly prolongation of that portion of said South Charter Boundary as shown on a map of Tract 3257 recorded in Book 35, page 75 of Maps, Records of said County; thence North  $89^{\circ}36'57''$  East along said South Charter Boundary 10.52 feet; thence South  $18^{\circ}42'00''$  East 207.47 feet to a point in the Easterly prolongation of the center line of East Twenty-sixth Street, formerly San Antonio Avenue, 40 feet wide, described in a deed to the City of Vernon, recorded in book 5282, page 57 of deeds, records of said county, distant South  $88^{\circ}28'52''$  West thereon 24.86' from its point of intersection with the westerly prolongation of the center line of East Twenty-sixth Street, formerly San Antonio Avenue, 40 feet wide, described in a deed to the City of Vernon, recorded in Book 5297 page 250 of deeds, Records of said county, said point of intersection being distant South  $89^{\circ}38'04''$  West along said last mentioned center line, and its Easterly and Westerly prolongation 905.31 feet from the center line of Soto Street, 80 feet wide, as shown on a map known as Clerk's Filed Map No. 1864, filed in Case No. 318882 of the Superior Court of the State of California, in and for the County of Los Angeles, as condemned by Los Angeles County Flood Control District by final decree entered in Case No. 425376, Superior Court, a certified copy thereof being recorded in Book 16472, page 70, Official Records, and consented to by the Atchison, Topeka and Santa Fe Railway Company by instrument recorded December 27, 1938, in Book 16325 Page 79 Official Records.

An easement for public street purposes over the Northerly 20 feet of Lots 25 and 27 in Block 4, as granted to the City of Los Angeles, a municipal corporation by deed recorded October 18, 1930, in Book 10405 page 68, Official Records.

Such rights as the City of Los Angeles may have in or to those portions of Parcels 5 and 6 lying within the Official Bed of the Los Angeles River, as established by Ordinance No. 287 O.S. of said City.

Together with all buildings, including utility service mains, electrical wiring and outlets and all plumbing in said buildings; all fences, including fence for electrical substation and, also, a General Electric 1,200 Kilowatt Motor Generator Set, A.C. and D.C. panels, complete with switch gear control panels and meters; power transformer station, including one bank transformers, 34,500V-480V (600 K.V.A. Capacity) and one bank transformers, 34,500V-4800V (1500 K.V.A. Capacity), all located in and on said Parcels One, Two, Three, Five and Six and excepting all other machinery and equipment not herein specifically described and identified.

That the land taken and condemned as aforesaid and the subject matter of this Decree on Declaration of Taking is situated in the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 1'

Lots 5, 7, 9, 10 to 28 inclusive, and Lot 30 in Block 4 of H. M. Ames Subdivision of the Glassell Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 23, Page 73 of Miscellaneous Records in the office of the County Recorder of said County:

EXCEPTING therefrom those portions of Lots 5, 7, 10, 12, 14, 16 and 18 in Block 4 lying Southwesterly of the Northeasterly line of the 100 foot right of way of the Atchison, Topeka and Santa Fe Railway Company as described in the decree of Condemnation in case No. 6855 Superior Court and deeds of record.

EXCEPTING ALSO from Lots 5, 7, 9, 11, 13, 15, 17, 19, 21 and 23 in Block 4 those portions thereof described as follows:

Beginning at the Northwest corner of said Lot 5; thence East in a direct line to the Northeast corner of said Lot 23; thence South  $0^{\circ}42'17''$  East along the East line of said Lot 23, a distance of 15.96 feet to a point; thence North  $88^{\circ}00'32''$  West a distance of 129.95 feet to a point; thence South  $89^{\circ}21'29''$  West, a distance of 270.19 feet to a point in the West line of said Lot 5, distant thereon 4.58 feet South from said Northwest corner; thence North along said West line a distance of 4.58 feet to the point of beginning, within the lines of Washington Boulevard, as condemned in case No. 305525 Superior Court of said County for the widening of Washington Boulevard.

PARCEL NO. 2'

That portion of the 20 foot alley extending in an Easterly and Westerly direction through said Block 4 of H. M. Ames Subdivision of the Glassell Tract, in the City of Los Angeles, County of Los Angeles, State of California, as shown on said map, lying East of the Northeasterly line of the 100 foot right of way line of said Atchison, Topeka and Santa Fe Railway Company; and Westerly of the Southerly and Northerly prolongation of the Easterly lines of said Lots 27 and 30 in Block 4 of said Tract.

PARCEL NO. 3.

That portion of Twenty-fourth Street (formerly Cheney Street) in the City of Los Angeles, County of Los Angeles, State of California, as shown on map of H. M. Ames Subdivision of the Glassell Tract, lying Easterly and Northerly of the Northeasterly and Northerly line of the 100 foot right of way line of the Atchison, Topeka and Santa Fe Railway Company and Westerly of the Easterly line of said H. M. Ames Subdivision of the Glassell Tract.

PARCEL NO. 5'

All that portion of H. M. Ames Subdivision of the Glassell Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 23, page 73 of Miscellaneous Records, in the office of the County Recorder of said county, which is bounded on the North by the Southerly line of Washington Boulevard as described in deed to the City of Los Angeles recorded in Book 9614 page 152 of Official Records; West by the Easterly lines and prolongation thereof of Lots 27 and 30 in Block 4 of said Subdivision; Southerly by the Southeasterly boundary line of said Subdivision; and East by a line bearing North  $10^{\circ}44'40''$  West from a point in said Southeasterly boundary line of H. M. Ames Subdivision, distant North  $22^{\circ}50'00''$  East thereon 127.45 feet from the Northerly line of the land described in the deed to the California Central Railway Company (now Atchison, Topeka and Santa Fe Railway Company) recorded in Book 557 Page 84 of Deeds, Records of said County.

PARCEL NO. 6.

All that portion of Lot 5 of the Chipley and Baker Tract, in the Rancho San Antonio, in the City of Los Angeles, County of Los Angeles, State of California, as per map of partition filed in Case No. 2672 District Court, which is bounded on the South by the Northerly line of the land described in the deed to California Central Railway Company, now Atchison, Topeka and Santa Fe Railway Company, recorded in Book 557, page 84 of Deeds, Records of said County; Westerly by the Southeasterly boundary line of H. M. Ames Subdivision of the Glassell Tract, as per map recorded in Book 23,

Page 73 of Miscellaneous Records in the office of the County Recorder of said County; and East by a line bearing South 10°44'40" East from a point in said Southeasterly boundary line of H. M. Ames Subdivision, distant North 22°50'00" East thereon 127.45 feet from said Northerly line of the land described in said deed recorded in Book 557 page 34 of Deeds.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that possession of the above described property, and the whole thereof shall be delivered to the United States of America forthwith.

Nothing herein is to be considered as a determination by the Court that the estimate of the Assistant Secretary of the Reconstruction Finance Corporation, or the amount deposited is, or is not, just compensation for the taking by plaintiff of the herein described property.

This cause is held open for such other and further orders, judgments and Decrees as may be necessary in the premises.

DATED: This 19 day of January 1944 at 1:30 o'clock P.M.

BEN HARRISON

United States District Judge

Copied by Mitchell June 6, 1944; Compared by Twerdal

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 6-7-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 247 BY *Fell* 6-14-44

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *Twerdal* 6-13-44

Recorded in Book 20877 page 250 Official Records May 5, 1944

Grantors: Gus H. Kanamueller and Magdalena Kanamueller

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: April 11, 1944

Consideration: \$2,050.00

Granted for:

Description: Lot 11 of F. Biggy's Subdivision, as shown on map recorded in Book 29, pages 75 and 76, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

SUBJECT TO: 1. General and special taxes levied on said real property for the fiscal year 1943-44, together with penalties and interest.

Accepted by Board of Supervisors Apr. 25, 1944, Min. Bk. 295, page - #1054 Copied by Mitchell June 7, 1944; Compared by Twerdal

~~PLATTED ON INDEX MAP NO.~~

<sup>OK</sup> 8 BY *Twerdal*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

7 BY

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED

BY *Twerdal* 6-13-44

Recorded in Book 20892 page 143 Official Records May 5, 1944

Grantors: Paul S. Gillooly and Evelyn R. Gillooly

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: April 26, 1944

Consideration: \$10.00

Granted for:

Description: Lot 36 of the Vermont and Melrose Avenue Tract, as per map recorded in Book 7, Page 6, of Maps, records of said County.  
Subject to covenants, conditions and restrictions of record.

Accepted by State of California May 2, 1944

#1200 Copied by Mitchell June 7, 1944; Compared by Twerdal

PLATTED ON INDEX MAP NO. 5 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 216 BY Strandwold 11-15-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 6-12-44

Recorded in Book 20908 page 132 Official Records May 5, 1944

Grantors: Olaf Lundstedt Olsen, by Ruba L. Olsen, Attorney in fact, and Ruba Lefa Olsen

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: April 21, 1944

Consideration: \$10.00

Granted for:

Description: Lot 70 of the Vermont and Melrose Avenue Tract, as per map recorded in Book 7, Page 6, of Maps, records of said County.  
Subject to covenants, conditions and restrictions of record.

Accepted by State of California May 2, 1944

#1201 Copied by Mitchell June 7, 1944; Compared by Twerdal

PLATTED ON INDEX MAP NO. 5 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 216 BY Strandwold 11-15-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 6-12-44

Recorded in Book 20934 page 59 Official Records May 5, 1944

Grantors: William Friedman and Edith Friedman

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: April 28, 1944

Consideration: \$10.00

Granted for:

Description: Lot 8 in Block 25 of Angeleno Heights, as per map recorded in Book 12, Page 25, of Miscellaneous Records in the office of the County Recorder of said County: EXCEPTING that portion of said Lot 8, described as follows:

Beginning at the most westerly corner of said Lot; thence Northeasterly along the northwesterly line of said Lot to the most northerly corner of said Lot; thence Southeasterly along the Northeasterly line of said Lot, 42 feet to a point; thence Southwesterly, parallel with said Northwesterly line of said Lot to the Southwesterly line of said Lot; thence Northwesterly along said southwesterly line of said Lot, 42 feet to the point of beginning.

Accepted by State of California May 2, 1944

#1204 Copied by Mitchell June 7, 1944; Compared by Twerdal

PLATTED ON INDEX MAP NO. 22 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 37 BY Strandwold 11-9-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 6-12-44

Recorded in Book 20911 page 104 Official Records May 5, 1944

Grantor: Stella Browne

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: April 25, 1944

Consideration: \$10.00

Granted for: Freeway

Description: Lot 24 in Block "Q" of the Dayton Heights Tract, as per map recorded in Book 25, Page 35, of Miscellaneous Records in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California May 2, 1944

#1205 Copied by Mitchell June 7, 1944; Compared by Twerdal

PLATTED ON INDEX MAP NO. 5 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 213 BY Strandwold 11-17-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 6-12-44

Recorded in Book 20901 page 176 Official Records May 9, 1944

Grantors: Antonio C. Gaitan and Aurora C. Gaitan

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: April 27, 1944

Consideration: \$10.00

Granted for:

Description: Lots 16 and 17 of the Verona Tract, as per map recorded in Book 14, Page 80, of Maps, records of said County.

Accepted by State of California May 3, 1944

#1509 Copied by Mitchell June 9, 1944; Compared by Twerdal

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. 1178-229 BY

PLATTED ON ASSESSOR'S BOOK NO. 855 BY @ 3/14/45

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 6-12-44

Recorded in Book 20926 page 115 Official Records May 9, 1944

Grantors: Horace B. Gillespie and Frances J. Gillespie

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: May 1, 1944

Consideration: \$10.00

Granted for:

Description: Lot 70 of Pioneer Investment & Trust Company's  
Windermere Park, as per map recorded in Book 10,  
Page 170 of Maps, records of said County.

Accepted by State of California May 3, 1944

#1512 Copied by Mitchell June 9, 1944; Compared by Twerdal

PLATTED ON INDEX MAP NO. 5 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 216 BY Strandwold 11-15-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 6-12-44

Recorded in Book 20949 page 18 Official Records May 9, 1944

Grantors: Earl H. Sain, Elvia Marie Sain and Florence E. Eustis

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: April 24, 1944

Consideration: \$10.00

Granted for:

Description: Those portions of Lots 18 and 18-1/2 in Block 5 of  
the Park Tract, as per map recorded in Book 7, Pages  
26 and 27, of Miscellaneous Records of said County,  
lying Southeasterly of the Southeasterly line of the  
land described in deed to Willa Kim, recorded in Book

17029, page 44, of Official Records of said County.

Accepted by State of California May 3, 1944

#1514 Copied by Mitchell June 9, 1944; Compared by Twerdal

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 37 BY Strandwold 11-9-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 6-12-44

Recorded in Book 20847 page 391 Official Records May 9, 1944

Grantors: James V. Romano and Hazel Romano

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: May 1, 1944

Consideration: \$10.00

Granted for:

Description: Lot 337 of Tract No. 941, as per map recorded in  
Book 16, Pages 194 and 195 of Maps, records of said  
County.

EXCEPTING therefrom the Westerly 30 feet and the  
Easterly 7 feet conveyed to the City of Los Angeles  
for street and alley purposes respectively, by deed recorded in  
Book 7101, page 286 of Deeds, records of said County.

Accepted by State of California May 3, 1944



#1516 Copied by Mitchell June 9, 1944; Compared by Twerdal

PLATTED IN INDEX MAP NO.

7 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 14

BY Strandwold 11-8-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 6-12-44

Recorded in Book 20929 page 121 Official Records May 9, 1944

Grantors: Thomas M. Snyder and Rusha Snyder

Grantee: State of California

Nature of Conveyance: Grant Deed

CSB 1657  
CF 2171

Date of Conveyance: April 25, 1944

Consideration: \$10.00

Granted for:

Description: Those portions of Lots 63 and 64 of the Bernard Tract, as per map recorded in Book 39, page 87, of Miscellaneous Records of Los Angeles County, described as follows:

Beginning at the Southwesterly corner of said Lot 64; thence Northerly along the westerly lines of said Lots 64 and 63, a distance of 54.55 feet to the northwesterly corner of that certain parcel of land described in Deed to Thomas M. Snyder, recorded in Book 7053, page 180, of Deeds, Records of said County; thence Easterly along the northerly line of said certain parcel, a distance of 59.88 feet to a point in the northwesterly line of that certain parcel of land condemned in a certain action by the City of Los Angeles, a certified copy of the Final Decree therefor having been recorded in Book 13193, page 390, of Official Records of said County; thence Southwesterly along said northwesterly line, a distance of 73.07 feet to a point in the southerly line of said Lot 64; thence Westerly along said southerly line, a distance of 17 feet to the point of beginning; together with that portion of Adobe Street, vacated by Ordinance No. 42120 (N.S.) of the said City of Los Angeles, adjoining the above described portions of said Lots 63 and 64 on the West.

SUBJECT to reservations, restrictions and easements of record.

Accepted by State of California April 28, 1944

#1517 Copied by Mitchell June 9, 1944; Compared by Twerdal

~~PLATTED ON INDEX MAP NO.~~

<sup>OK</sup> 2 BY Twerdal

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 40

BY Fell 12-6-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY Twerdal 6-12-44

Recorded in Book 20816 page 318 Official Records May 9, 1944

Grantor: Clara Maude Groendyke

Grantee: County of Los Angeles

COMPLETE AS TO SIGNATURES

Nature of Conveyance: Easement

C.S.B-395

Date of Conveyance: March 7, 1944

Consideration:

Granted for: Palmdale Elizabeth Lake Road

Search No. 4

C. S. Map No.

Road Dist. No. 508

(Good for this portion only)

Description: That portion of the westerly 30 feet of the north half of the northwest quarter of Section 27, T 6 N, R 12 W, S.B.M. and that portion of the easterly 30 feet of said section within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at the northwesterly corner of said section, from which the quarter section corner on the north line of said section bears S. 89°49'05" E., said point of beginning being the beginning of a curve concave to the south, tangent to said north line, and having a radius of 1000 feet; thence easterly along said curve 500.67 feet; thence S. 61°07'55" E. 2529.77 feet to the southwest corner of the northwest quarter of the northeast quarter of said section; thence S. 61°32'15" E. 2541.02 feet to the beginning of a curve concave to the north, tangent to said last mentioned course, and having a radius of 1000 feet; thence easterly along said last mentioned curve 498.78 feet to the quarter section corner on the east line of said section; thence N. 89°30'00" E. 2060.17 feet; thence S. 84°19'15" E. 1363.55 feet.

The side lines of said strip of land shall be prolonged or shortened so as to terminate in their points of intersection.

TO BE KNOWN AS PALMDALE ELIZABETH LAKE ROAD

Reference is hereby made to County Surveyor's Map B-395 on file in the office of the Surveyor of Los Angeles County.

Form approved by Arthur Loveland

Description approved by F. W. Haskell Apr. 20, 1944

Accepted by Board of Supervisors May 2, 1944, Min. Bk. 295

#1519 Copied by Mitchell June 9, 1944; Compared by Twerdal

PLATTED ON INDEX MAP NO.

65 BY Hyde 8-7-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 487 BY Fell 12-13-44

CHECKED BY S. C. KNICH CROSS REFERENCED

BY Bueche 10-4-44

Recorded in Book 20955 page 13 Official Records May 9, 1944

Grantors: Floyd J. Lecher and Anita Lecher

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 23, 1944

Consideration:

Granted for: Avenue Q-8

Search No. 4

C. S. Map No.

Road Dist. No. 508

Description: That portion of that certain parcel of land in Blocks 54 and 55 of the Town and Suburbs of Palmdale, as shown on map recorded in Book 52, pages 55 and 56, Miscellaneous Records of Los Angeles County, described in deed to Floyd J. Lecher, recorded in Book 9952, page 239, Official Records of said County, within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at a point in the westerly line of said Town and Suburbs of Palmdale, which is South 1°05'05" East thereon 65.04 feet from the center of Section 26, Township 6 North, Range 12 West, S.B.M.; thence South 84°19'15" East 200 feet.

To be known as AVENUE Q-8

Reference is hereby made to County Surveyor Map No. B-395 on file in the office of the Surveyor of Los Angeles County.

Form approved by Arthur Loveland

Description approved by F. W. Haskell Apr. 20, 1944

C.S.B-1472  
C.S.B-395

Accepted by Board of Supervisors May 2, 1944, Min.Bk. 295, page -  
#1520 Copied by Mitchell June 9, 1944; Compared by Twerdal

PLATTED ON INDEX MAP NO.

65 BY *Hyde* 8-7-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 487

BY *Fell* 12-13-44

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED

BY *Breese* 10-5-44

Recorded in Book 20739 page 243 Official Records May 10, 1944

Grantors: Jay K. Bangs and Sarah G. Bangs

Grantee: Long Beach City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: April 14, 1944

Consideration: \$10.00

Granted for:

Description: That portion of Rancho Los Cerritos as per Book 2,  
page 202 of Patents as recorded in county recorders  
office of Los Angeles County.

Shown as parcels 76 and 77 of Licensed Surveyor's  
map filed in Book 12, page 38 of Record of Surveys.

Except the East 30 feet of said parcels reserved for Road  
purposes, by Resolution No. C-5248 of the City of Long Beach.

Accepted by Board of Education of the Long Beach City School  
District April 24, 1944

#504 Copied by Mitchell June 12, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

<sup>CK</sup>  
30 BY *Twerdal*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 312

BY *Strandwold* 11-16-44

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED

BY *Twerdal* 6-19-44

Recorded in Book 20293 page 289 Official Records October 4, 1943

UNITED STATES OF AMERICA,  
Plaintiff,

vs.

117.31 Acres of land, more or less,  
Situate in Los Angeles County,  
State of California, W.J.Petit, etal,  
Defendants

*Birmingham Hospital*

No. 3035 B H Civil

DECREE ON DECLARATION  
OF TAKING.

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED:

That the full fee simple title in and to the hereinafter  
described property, subject, however, to existing easements for  
public roads and highways, for public utilities, for railroads  
and for pipe lines, and the right of the City of Los Angeles, to  
waters of the Los Angeles River underlying said land, is hereby  
vested in plaintiff; and the right to just compensation for the  
same shall vest in the persons entitled thereto when said compen-  
sation shall be ascertained and awarded in this proceeding and  
established by judgment thereunder pursuant to law.

The lands so condemned and taken are located in the County of Los Angeles, State of California, and more particularly described as follows, to wit:

TRACT NO. 1

Parcel 1 - Lot 692 and the East 592 feet of Lot 693 of Tract No. 1000, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 19, Pages 1 to 34 inclusive of maps in the office of the County Recorder of said county.

Parcel 2 - the South 25 feet of that portion of Vanowen Street (formerly Eighth Street) adjoining Parcel 1 on the North. Also the West 25 feet of that portion of Balboa Boulevard (formerly Balboa Avenue) adjoining Parcel 1 on the East and containing 72.81 acres, more or less.

TRACT NO. 2

"That portion of Lot "B" (commonly known as Rancho El Encino) in the City of Los Angeles, County of Los Angeles, State of California, as shown on map attached to the agreement between the Los Angeles Farming & Milling Company, a corporation, Amestoy Estate Co., a corporation, et al., recorded in Book 4232 page 118 of Deeds, described as follows:

Beginning at the intersection of the North line of said Lot "B" with the center line of Balboa Boulevard 60 feet wide formerly Balboa Avenue as described in an easement deed to the City of Los Angeles, recorded in Book 6466 page 312 of Deeds; thence North 89°42' West along the north line of said Lot "B" said North line being identical with the North line of Haynes Street 30 feet in width, as now existing, 420.94 feet, more or less, to the northeast corner of property distributed to Mary G. Snyder and Frederick A. Snyder, Jr., by final decree of distribution entered in the matter of the Estate of Frederick A. Snyder of which a certified copy was recorded in Book 12314 page 163, Official Records of said County; thence South 0°01'15" West along the Easterly line of said last mentioned land 1011.12 feet, more or less, to its intersection with the northerly line of the Sepulveda Flood Control Basin, as described in Case No. 657-R.J. Civil, filed in the United States District Court, Southern District of California; thence North 89°59'44" East along the said northerly line of the Sepulveda Flood Control Basin, 421.30 feet, more or less, to a point in the center line of said Balboa Boulevard; thence North along the center line of said Balboa Boulevard 1008.89 feet, more or less, to the point of beginning and containing 9.76 acres, more or less.

TRACT NO. 3

That portion of Lot "B" (commonly known as Rancho El Encino) in the City of Los Angeles, County of Los Angeles, State of California, as shown on the map attached to the agreement between the Los Angeles Farming & Milling Company, a corporation, Amestoy Estate Company, a corporation, et al, recorded in Book 4232, page 118 of Deeds, Records of said County, described as follows:

Beginning at the point of intersection of the North line of said Lot "B" with a line which is parallel with and distant Westerly 1912.00 feet, at right angles, from the center line of Balboa Boulevard, 60 feet wide, formerly Balboa Avenue, as described in an easement deed to the City of Los Angeles, recorded in Book 6466 page 312 of Deeds, Records of said County, said point of intersection being distant North 89°42' West along said North line 1912.03 feet, more or less, from said center line of Balboa Boulevard; thence South 89°42' East along the North line of said lot "B", said North line being identical with the North line of Haynes Street, 30 feet wide, as now established, 1491.09 feet more or less, to the northeast corner of property distributed to Mary G. Snyder and Frederick A. Snyder, Jr., by final decree of distribution entered in the matter of the Estate of Frederick A. Snyder, a certified copy of said decree being recorded in Book 12314 page 163 of Official Records of said County; thence South 0°01'15" West along the Easterly line of said last mentioned land 1011.12 feet, more or less, to its intersection with the northerly line of the Sepulveda Flood Control Basin

as described in Case No. 657 R.J. Civil filed in the United States District Court of the Southern District of California; thence South 89°59'44" West along said Northerly line of the Sepulveda Flood Control Basin, 1490.70 feet, more or less, to its intersection with said line parallel with and distant Westerly 1912.00 feet, at right angles, from said center line of Balboa Boulevard; thence Northerly along said parallel line 1019.05 feet, more or less, to the point of beginning and containing 34.74 acres more or less.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that immediate and exclusive possession of the above described property and every part thereof shall be delivered to the plaintiff. Nothing herein is to be considered as a determination by the Court that the estimate of the Secretary of War of the United States, or the amount deposited is, or is not, just compensation for the taking by the plaintiff of the herein described property.

This course is kept open for such other orders, judgments and decrees as should be necessary in the premises.

Dated this 21st day of July 1943 at 1:35 o'clock P.M.

Ben Harrison

United States District Judge.

#648 Copied by Mitchell June 12, 1944; Compared by Twerdal

~~PLATTED ON INDEX MAP NO.~~

55BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 566

BY Trupke 6-12-44

672

BY Mickey 6-12-44

CHECKED BY S. C. KNIGHT

CROSS REFERENCED

BY D. Fensler 6-16-44

176

Recorded in Book 20921 page 129 Official Records May 9, 1944

Grantor: Southern California Edison Company, Ltd.

Grantee: County of Los Angeles

Nature of Conveyance: Consent to Grant Easement

Woodruff Ave. 5

Date of Conveyance: March 22, 1944

Consideration:

See Map Page 149

Granted for: Public Road and Highway Purposes

Description: Parcel 1: Those portions of Lot 33, Tract No. 8084, as shown on map recorded in Book 171, pages 24 et seq., of Maps, in the office of the Recorder of the County of Los Angeles, and of Lot 12, Tract No. 9265, as shown on map recorded in Book 176, Pages 31 et seq. of said maps, within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at a point in the center line of Carson Street (formerly Bixby Station Road), as shown on first above mentioned map, which is westerly thereon 24.80 feet from the westerly boundary line of said Tract No. 9265; thence Northerly, in a direct line, to the Northwestern corner of above mentioned Lot 12.

The Easterly line of said strip of land shall be prolonged Northerly to the Northerly line of said last mentioned lot.

EXCEPTING from said strip of land those portions thereof within Carson Street of record, and within the following described boundaries:

Beginning at a point which is 15 feet Westerly, measured at right angles to the center line of the above described strip of land, from a point in said center line that is Southerly thereon 849.20 feet from said Northwestern corner of Lot 12; thence Southerly parallel with said center line, 120 feet; thence Westerly, at right angles to said center line, 35 feet; thence Northerly, parallel with said center line 120 feet; thence easterly in a direct line, 35 feet to the point of beginning.

PARCEL 2.

The Southerly 30 feet of the Westerly 50 feet of Lot 11, of said Tract No. 9265, referred to above.

Parcels 1 and 2 to be known as **WOODRUFF AVENUE**  
Accepted by Board of Supervisors May 2, 1944, Min.Bk. 295, page -  
#1521 Copied by Mitchell June 13, 1944; Compared by Twerdal

PLATTED ON INDEX MAP NO.

31 BY *Hyde 7-13-44*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 132 BY *Strandwold 11-24-44*

CHECKED BY CROSS REFERENCED BY *Bueck 8-30-44*

Recorded in Book 20916 page 125 Official Records May 12, 1944  
UNITED STATES OF AMERICA,

Plaintiff

No. 2396-0'C Civil

vs

272.96 Acres of Land in the  
County of Los Angeles, etc.;  
Clarence A. Addis, et al.,  
Defendants

FINAL JUDGMENT AND DECREE  
IN CONDEMNATION

(As to Lot 600, Tract 1000 Only)

Lot 600, of Tract 1000, in the City of and County  
of Los Angeles, State of California, as per map  
recorded in Book 19, pages 1 to 34, inclusive of Maps,  
in the County Recorder of said County,

CF 2199

See E: 66-278  
E: 68-125

IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

1. That Declaration of Taking No. 4, and the Decree thereon, insofar as they pertain to Lot 600, of Tract 1000, heretofore made and entered, be withdrawn and revoked, and that title to the land hereinabove described be divested from and out of the United States of America, and revested in the parties entitled thereto, in the same manner and to the same extent as such rights existed at the time of the filing of Declaration of Taking No. 4, to wit: January 16, 1943;
2. That the amount of money deposited in the registry of the Court concurrently with the filing of Declaration of Taking No. 4 was intended to apply to Lot 601 only, and that no funds were deposited for Lot 600, Tract 1000;
3. That the Decree on said Declaration of Taking No. 4, insofar as the same pertains to Lot 600, Tract 1000, in the above entitled proceeding is hereby amended by this Judgment in accordance with the provisions contained in Paragraph I of this Final Judgment and Decree in Condemnation as to said Lot 600, Tract 1000.
4. That the revestment of title in the parties entitled thereto, as above provided, constitutes full and complete satisfaction of or for any compensation for damages by virtue of the taking of said property.

DATED this 25 day of April 1944

J.F.T.O'Connor

United States District Judge

#1243 Copied by Mitchell June 14, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO.

55 BY *Twerdal*

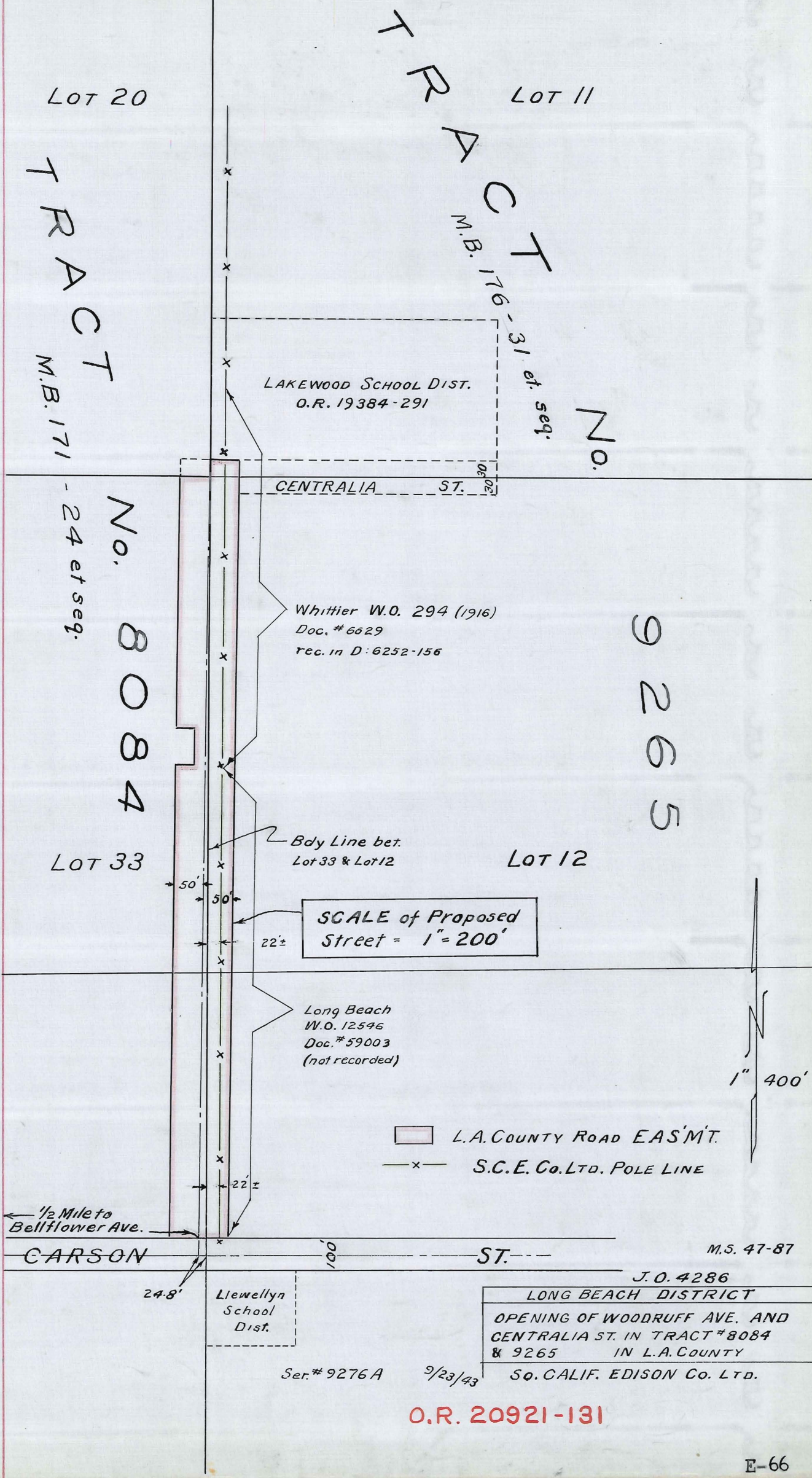
PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 283 BY *Walters 2-16-45*

CHECKED BY *A. Knight* CROSS REFERENCED BY *Twerdal 6-19-44*







This Page Is Intentionally Blank

Document No. 4341-M

Entered on Certificate No. KJ-92126 March 28, 1944

Grantor: Jennie M. Crabbe

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: December 4, 1943

Consideration: \$1.00

Granted for:

Description: The southerly 32 feet of Lot 192, Tract No. 8242, as shown on map recorded in Book 115, pages 55 and 56, of Maps, in the office of the Recorder of the County of Los Angeles.

Registered under Torrens Title Certificate No. KJ-92126

Accepted by Board of Supervisors January 11, 1944, Min. Bk. 292 page - #4341-M Copied by Mitchell June 15, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

32 BY

PLATTED ON CADASTRAL MAP NO. 81 B 229 BY *McPherson* 8-2-44

PLATTED ON ASSESSOR'S BOOK NO. 321 <sup>OK</sup> BY *Mickey* 6-23-44

CHECKED BY *A. S. KNIGHT* CROSS REFERENCED

BY *Twerdal* 6-23-44

Document No. 5037-M

Entered on Certificate No. MQ-4891 April 11, 1944

Grantors: Marshall A. Smith and Zelma O. Smith

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: February 16, 1944

Consideration:

Granted for: Earle Street

Search No. 2

C. S. Map No.

Road Dist. 103

Description: That portion of Section 25, Township 1 South, Range 12 West, in the Rancho Potrero Grande, as shown on map recorded in Book 54, page 57, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Commencing at a point in the southerly line of Tract No. 5242, as shown on map recorded in Book 56, page 77, of Maps, in the office of said recorder, which is westerly along said southerly line 947.50 feet from the southeasterly corner of said tract; thence southerly, parallel with a straight line passing through said southeasterly corner and through the northwesterly corner of Tract No. 3260, as shown on map recorded in Book 34, page 21, of said Maps, a distance of 475 feet to the true point of beginning; thence easterly, parallel with said southerly line, 25 feet; thence southerly, parallel with said straight line, 50 feet; thence westerly, parallel with said southerly line, 25 feet; thence northerly in a direct line to the true point of beginning.

To be known as EARLE STREET.

Form approved by Arthur Loveland

Description approved by F. W. Haskell March 16, 1944

Accepted by Board of Supervisors April 4, 1944 Min. Bk. 294, page -

#5037-M Copied by Mitchell June 15, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

36 BY *Hyde* 7-20-44

PLATTED ON CADASTRAL MAP NO. 132 B 261

BY *McPherson* 10-17-44

PLATTED ON ASSESSOR'S BOOK NO. 826

BY *Mickey* 6-23-44

CHECKED BY *A. S. KNIGHT* CROSS REFERENCED

BY *Buebe* 8-29-44

Recorded in Book 20956 Page 61 Official Records May 15, 1944

Grantor: Elnora H. Conrad

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 10, 1944

Consideration:

Granted for: San Gabriel Boulevard

Search No. 20

C. S. Map No. B-144-2

C.S.B-144-2

Road Dist. No. 103

Description: The easterly 20 feet of Lot 27, Tract no. 6806, as shown on map recorded in Book 74, page 31 of Maps, Records of the County of Los Angeles.  
To be known as San Gabriel Boulevard.

Form approved by Arthur Loveland

Description approved by F. W. Haskell April 28, 1944

Accepted by Board of Supervisors May 9, 1944, Min.Bk.295, page - #817 Copied by Mitchell June 16, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

36 BY Hyde 7-19-44

PLATTED ON CADASTRAL MAP NO. 132 B 257

BY R. F. Steen 6-27-44 ✓

PLATTED ON ASSESSOR'S BOOK NO. 826

BY Coad 12-4-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 12-27-44

Recorded in Book 20904 page 339 Official Records May 18, 1944

Grantors: Charles Avventino and Sophia Avventino

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: April 28, 1944

Consideration: \$10.00

Granted for:

Description: Lot 153 of Tract No. 3552, as per map recorded in Book 83, Page 84, of Maps, records of said County. Subject to covenants, conditions, and restrictions of record.

Accepted by State of California May 8, 1944

#1583 Copied by Mitchell June 20, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

7 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 6-22-44

Recorded in Book 20980 page 11 Official Records May 18, 1944

Grantors: Robert C. Crary and Kathryn L. Crary

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: April 19, 1944

Consideration: \$10.00

Granted for: Freeway

Hollywood.  
P.M.

Description: Lot 24 of the Vermont and Melrose Avenue Tract, as per map recorded in Book 7, Page 6, of Maps, records of said County.  
 Subject to an easement for street purposes over the East 10 feet of said land as condemned for the widening of Vermont Avenue, by final decree of condemnation, entered in Case No. 171601, Superior Court; a certified copy thereof being recorded in Book 7109, Page 364, of Official Records of said County.

This conveyance is made for purposes of a freeway.  
 Accepted by State of California May 8, 1944  
 #1584 Copied by Mitchell June 20, 1944; Compared by Twerdal

PLATTED ON INDEX MAP NO. 55 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 216 BY Strandwold 11-15-44  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 6-26-44

Recorded in Book 20912 page 183 Official Records May 18, 1944  
 Grantor: Edith Wonder  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: May 3, 1944  
 Consideration: \$10.00  
 Granted for:

Description: Lot 69 of Pioneer Investment & Trust Company's Windermere Park, as per map recorded in Book 10, Page 170, of Maps, records of said County.  
 Accepted by State of California May 8, 1944  
 #1585 Copied by Mitchell June 20, 1944; Compared by Twerdal

PLATTED ON INDEX MAP NO. 55 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 216 BY Strandwold 11-15-44  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 6-26-44

Recorded in Book 20961 page 97 Official Records May 23, 1944  
 Grantor: The Ramsaur Company  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: April 17, 1944  
 Consideration: \$1500.00

Will Rogers Memorial Park 2  
 C.S.B-1831-1

Granted for: COMPLETE AS TO SIGNATURES  
 Description: Lots 28, 29, 35, 50 and 51 of Block F, Tract No. 2536, as shown on map recorded in Book 26, pages 13 and 14, of Maps in the office of the Recorder of the County of Los Angeles;

SUBJECT TO:

As to Lots 28, 29 and 35:

1. General and special taxes for the fiscal year of 1943-1944
2. General and special taxes for the year 1929, and all subsequent years, together with penalties and interest.

As to Lots 50 and 51:

1. General and special taxes for the fiscal year 1943-1944.
  2. General and special taxes for the year 1927 and all subsequent years, together with penalties and interest.
- Accepted by Board of Supervisors April 25, 1944, Min.Bk295 page - #21 Copied by Mitchell June 23, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 26 BY *Hyde* 10-18-44

PLATTED ON CADASTRAL MAP NO. 90 B 209 BY *Mulford* 8-15-44

PLATTED ON ASSESSOR'S BOOK NO. <sup>93</sup>~~607~~ BY *Fell* 12-1-44  
*Walters* 1-11-45

CHECKED BY <sup>93</sup>~~607~~ S. C. KNIGHT CROSS REFERENCED BY *Breese* 8-29-44

Recorded in Book 20833 page 99 Official Records May 23, 1944

Grantor: The Ramsaur Company

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance; April 17, 1944

Consideration:

Granted for:

Description: Lots 36 and 37 of Block F, Tract No. 2536, as shown on map recorded in Book 26, pages 13 and 14, of Maps, in the office of the Recorder of the County of Los Angeles.

*Will Rogers Memorial Park 2*

*C.S.B-1831-1*

SUBJECT TO THE FOLLOWING:

1. General and special taxes for the fiscal year 1943-44
2. General and special taxes for the year 1928 and all subsequent years, together with penalties and interest.
3. Restrictions against the manufacture or sale of liquor, imposed by deed recorded April 29, 1914, in Deed Book 5719, page 287.
4. Trust Deed executed by H. F. Bade, a widower, to Title Insurance and Trust Company, a corporation, as trustee, recorded March 31, 1927, in Official Records Book 6843, page 327. The interest of the beneficiary has been assigned to the County of Los Angeles, Department of Charities, by assignment recorded April 10, 1941, in Official Records Book 18355, page 61.

Accepted by Board of Supervisors Apr. 25, 1944, Min.Bk. 295, page - #22 Copied by Mitchell June 23, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 26 BY *Hyde* 10-18-44

PLATTED ON CADASTRAL MAP NO. 90 B 209 BY *Mulford* 8-15-44

PLATTED ON ASSESSOR'S BOOK NO. 93 BY *Fell* 12-1-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *Breese* 8-29-44

Recorded in Book 20866 page 294 Official Records May 23, 1944

Grantors: Stanley Cohen and Sadell Cohen

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: May 4, 1944

Consideration: \$10.00

Granted for:

Description: Lot 105 of Pioneer Investment & Trust Company's Windermere Park, as per map recorded in Book 10, page 170, of Maps, records of said County.

*Hollywood*

*2H.*

Accepted by State of California May 17, 1944  
 #1455 Copied by Mitchell June 23, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 5 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 216 BY Strandwold 11-15-44  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 6-26-44

Recorded in Book 20927 page 281 Official Records May 23, 1944  
 Grantors: Herman Zlotnik and Eva Zlotnik  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: May 1, 1944  
 Consideration: \$10.00  
 Granted for:

Description: Lot 103 of Pioneer Investment & Trust Company's  
 Windermere Park, as per map recorded in Book 10,  
 page 170, of Maps, records of said county.

Accepted by State of California May 17, 1944  
 #1456 Copied by Mitchell June 23, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 5 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 216 BY Strandwold 11-15-44  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 6-26-44

Recorded in Book 20912 page 304 Official Records May 23, 1944  
 Grantor: E. R. Warner  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: April 24, 1944  
 Consideration: \$10.00  
 Granted for:

Description: That portion of Lot 2 in Block 13, of the Los Angeles  
 Improvement Co's Subdivision of part of Lot 2, Block  
 39, Hancock's Survey, as per map recorded in Book 9,  
 page 94, of Miscellaneous Records in the office of the  
 County Recorder of said County, described as follows:

Beginning at the most easterly corner of said Lot 2; thence  
 Northwesterly along the northeasterly line of said lot, 31 feet  
 7.44 inches; thence Southwesterly parallel with the southeasterly  
 line of said lot, 132 feet to the southwesterly line of said lot;  
 thence Southeasterly 31 feet 7.44 inches to the most southerly  
 corner of said lot; thence Northeasterly along the southeasterly  
 line of said lot, 132 feet to the point of beginning.

Accepted by State of California May 17, 1944  
 #1457 Copied by Mitchell June 23, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 2 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 35 BY Strandwold 11-9-44  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 6-26-44

Recorded in Book 20982 page 17 Official Records May 23, 1944

Grantors: Jessie Hopkins and Bettianne Wasserman

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 14, 1944

Consideration:

Granted for: Century Boulevard

Search No. 2

C. S. Map No.

Road Dist. No. 203

Description: The southerly 30 feet of Lot 29, Tract No. 4882, as shown on map recorded in Book 52, page 54, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTURY BOULEVARD

Form approved by Arthur Loveland

Description approved by F. W. Haskell, April 6, 1944

Accepted by Board of Supervisors May 17, 1944, Min.Bk. 295 page - #1459 Copied by Mitchell June 23, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

24 BY *Gott, 7-14-44*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

372 BY *Fell 2-26-45*

CHECKED BY *E. C. KNIGHT* CROSS REFERENCED

BY *D. Fensler 6-29-44*

Recorded in Book 20947 page 173 Official Records May 23, 1944

Grantors: Kathryn Cotting, Quincy Cotting by Kathryn Cotting Attorney in fact.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 19, 1944

Consideration:

Granted for: Century Boulevard

Search No. 5

C. S. Map No.

Road Dist. No. 203

Description: The northerly 30 feet of Lot 20 of Tract No. 2752, as shown on map recorded in Book 33, page 58 of Maps, records of the County of Los Angeles.

To be known as CENTURY BOULEVARD

Form approved by Arthur Loveland

Description approved by F. W. Haskell Apr. 4, 1944

Accepted by Board of Supervisors May 17, 1944, Min.Bk. 295, page - #1460 Copied by Mitchell June 23, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

26 BY *Hyde 10-18-44*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

3136 BY *Walters 2-14-45*

CHECKED BY *E. C. KNIGHT* CROSS REFERENCED

BY *D. Fensler 6-29-44*



Recorded in Book 20159 page 20 Official Records July 12, 1943  
 Grantors: Claralel Company, Wells Fargo Bank & Union Trust Co.  
 Florence Hellman Ehrman, Edward Hellman Heller,  
 I. W. Hellman, Frederick J. Hellman, Florence H.  
 Dinkelspiel and Marco F. Hellman

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: June 11, 1943

Consideration: \$10.00

Granted for:

Description: That portion of the West 30 feet of the Southeast quarter of Section 32, Township 1 South, Range 12 West, S. B. B. & M. described as follows:  
 Beginning at a point which is South 89°46'15" East a distance of 30 feet from a point which is South 0°13'45" West a distance of 798.02 feet from the northwest corner of said southeast quarter, said point being the northwesterly corner of the land described in the deed to Los Angeles City School District of Los Angeles County, recorded in Book 4638, page 195, Official Records in the office of the county Recorder of said County; thence South along the West line of said land to the southwest corner thereof; thence South 89°40'30" West along the westerly prolongation of the southerly line of said land to the west line of the southeast quarter of said section 32; thence North along said west line to a point bearing North 89°46'15" West from said point of beginning; thence south 89°46'15" East to the point of beginning.

SUBJECT TO: General and special county taxes for the fiscal year 1943-44, a lien not yet payable, and second installment of 1942-43 taxes.

SUBJECT ALSO TO: Covenants, conditions, restrictions, and easements of record.

Accepted by Board of Education of Los Angeles City School District of Los Angeles County June 28, 1943.

#11 Copied by Mitchell June 23, 1944; Compared by Twerdal

PLATTED ON INDEX MAP NO.

<sup>OK</sup> 36 BY Fensler

PLATTED ON CADASTRAL MAP NO. 126 B-237 BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 6-27-44

Recorded in Book 20060 page 60 Official Records May 27, 1943  
 Grantors: Arthur Childs, Annie Zachry Childs, Fred L. Childs  
 and Louise Childs Whitehead

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B. - 1690-3

Date of Conveyance: April 14, 1943

Consideration: \$10.00

Granted for: Freeway

Description: A strip of land 32 feet wide, being the northerly 32 feet of Lot 23 in Block 3 of Ramona Park, as per map recorded in Book 11, page 114 of Maps, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantor hereby releases and relinquishes to the grantee any and all rights of ingress to or egress from grantors remaining property, to or from said freeway, provided however, that such remaining property shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

The Grantor understands that the present intention of the Grantee of the lands hereby conveyed in fee is to construct and maintain thereon a State Highway. The grantor hereby waives any claim for any and all damages to any other real property owned by the grantor contiguous to the lands hereby conveyed by reason of the location, construction or maintenance of said highway. Accepted by State of California May 20, 1943  
# 776 Copied by Mitchell June 23, 1944; Compared by Twerdal

PLATTED ON INDEX MAP NO.

44 BY *Hyde* 1-11-45

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 450

BY *Mitchell* 6-26-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 6-26-44

Recorded in Book 20005 page 232 Official Records May 27, 1943

Grantors: Henry K. Gahagan and Edith Gahagan

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: May 20, 1943

Consideration: \$10.00

Granted for:

Description: Lot 401 of Tract 941, as per map recorded in Book 16, pages 194 and 195, of Maps, records of said County. EXCEPTING therefrom the southwesterly 30 feet and the northeasterly 10 feet included in street and alley. Subject to reservations, restrictions and easements of record.

Accepted by State of California May 21, 1943

#775 Copied by Mitchell June 23, 1944; Compared by Twerdal

PLATTED ON INDEX MAP NO.

7 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 14

BY *Strandwold* by M.C. 11-8-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 6-26-44

Recorded in Book 19996 page 372 Official Records May 27, 1943

Grantors: Daniel Boyd and Margaret M. Boyd.

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: May 14, 1943

Consideration: \$10.00

Granted for: Freeway

Description: Lot 20 in Block 8 of Tract No. 4301 as per map recorded in Book 50 pages 98 and 99 of Maps, records of Los Angeles County. This conveyance is made for purposes of a freeway.

Accepted by State of California May 20, 1943

#777 Copied by Mitchell June 23, 1944; Compared by Twerdal

PLATTED ON INDEX MAP NO.

7 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 304

BY *Walters* 12-4-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 6-26-44

Recorded in Book 20059 page 49 Official Records May 27, 1943  
 Grantors: C. W. Sievert and Emma Sievert  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: May 14, 1943  
 Consideration: \$10.00  
 Granted for:

Description: Lot 1 of Tract No. 3500 as per map recorded in Book 34, page 91, of Maps, in the office of the County Recorder of said County.

Accepted by State of California May 20, 1943  
 #774 Copied by Mitchell June 23, 1944; Compared by Twerdal

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 35 BY Strandwold by M.C. 11-9-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 6-26-44

Recorded in Book 20927 page 293 Official Records May 24, 1944  
 Grantors: George C. Lawrence and Emma S. Lawrence  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: May 6, 1944  
 Consideration: \$10.00  
 Granted for:

Description: Lot 13 of Tract No. 4364 as per map recorded in Book 47, Page 87, of Maps, records of said County. Subject to reservations, restrictions and easements of record.

Accepted by State of California May 17, 1944  
 #1156 Copied by Mitchell June 26, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 5 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 216 BY Strandwold 11-15-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 6-26-44

Recorded in Book 20842 page 389 Official Records May 24, 1944  
 Grantor: Dina Rubenson  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: May 7, 1944  
 Consideration: \$10.00  
 Granted for:

Description: Lot 26 in Block 6 of Park Tract, as per map recorded in Book 7, Pages 26 and 27, of Miscellaneous Records of said County.

Accepted by State of California May 17, 1944  
 #1157 Copied by Mitchell June 26, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 37 BY Strandwold 11-9-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 6-26-44

Recorded in Book 20963 page 110 Official Records May 24, 1944

Grantors: Harry Zinman and Jennie Zinman

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: May 2, 1944

Consideration: \$10.00

Granted for:

Description: Lot 33 in Block 21 of the Los Angeles Improvement Co's Subdivision of parts of Lots 2, 3, 7, and 8, Block 39, Hancock's Survey, as per map recorded in Book 7, Pages 42 and 43, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California May 17, 1944

#1158 Copied by Mitchell June 26, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON ODASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 35 BY Strandwold 11-9-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 6-27-44

Recorded in Book 20974 page 74 Official Records May 24, 1944

Grantors: James J. Thompson and Helen T. Thompson

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: May 5, 1944

Consideration: \$10.00

Granted for:

Description: Lot 5 in Block "A" of the Los Angeles Improvement Co's Subdivision of part of Lot 3, Block 39, Hancock's Survey, as per map recorded in Book 7, page 57, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California May 17, 1944

#1159 Copied by Mitchell June 26, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 35 BY Strandwold 11-9-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 6-27-44

Recorded in Book 20939 page 189 Official Records May 24, 1944

Grantor: Fannie Felig

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: May 10, 1944

Consideration: \$10.00

Granted for: Freeway

Description: Lot 6 of Joseph Hyans Subdivision of part of Lot 4, Block 39, Hancock's Survey, as per map recorded in Book 54, page 89, of Miscellaneous Records in the Office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California May 18, 1944

#1160 Copied by Mitchell June 26, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 2 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 35 BY Strandwold 11-8-44  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 6-29-44

Recorded in Book 20996 Page 1 Official Records May 24, 1944

Grantor: Maurice Gomez, Jr.

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: May 5, 1944

Consideration: \$10.00

Granted for:

Description: The Northerly 20 feet front and rear of lot 106, and the Southerly 25 feet front and rear of Lot 107 of La Mesa Tract, as per map recorded in Book 6, Page 76, of Maps, Records of said County.  
 Subject to covenants, conditions and restrictions

of record.

Accepted by State of California May 18, 1944

#1161 Copied by Mitchell June 26, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 7 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 280 BY Fell 11-16-44  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 6-28-44

Recorded in Book 20983 page 26 Official Records May 24, 1944

Grantor: Nicolas Contreras

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: May 5, 1944

Consideration: \$10.00

Granted for: Freeway

Description: Lots 10 and 12 in Block 5 of the Panorama Tract, as per map recorded in Book 6, page 167 of Maps, records of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California May 18, 1944

#1162 Copied by Mitchell June 26, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 7 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 575 BY Fell 11-24-44  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 6-28-44

Recorded in Book 20918 page 285 Official Records May 24, 1944

Grantors: Jack F. Shubin and Maria M. Shubin

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: May 3, 1944

Consideration: \$10.00

Granted for:

Description: Lot 1 in Block 1 of Tract No. 4458, as per map recorded in Book 49, Page 43, of Maps, records of said County.

Accepted by State of California May 17, 1944

#1163 Copied by Mitchell June 26, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 575 BY Fell 11-24-44

CHECKED BY S. E. KNIGHT CROSS REFERENCED BY D. Fensler 6-28-44

Recorded in Book 20989 page 57 Official Records May 25, 1944

Grantor: Eastern Builders Co.

Grantee: Compton City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: March 2, 1944

Consideration: \$10.00

Granted for:

Description: The West 132 feet of the West half of Lot 6 in Range 7 of the Temple and Gibson Tract, as per map recorded in Book 2, Pages 540 and 541 of Miscellaneous Records in the office of the County Recorder of said County.

Subject to the second installment of taxes for the fiscal year of 1943-1944, covenants, conditions, and restrictions of record.

A perpetual easement is hereby reserved to the grantor and its successors and assigns in and over the southerly 30 feet of said real property for the construction maintenance and operation therein and thereon of pipes, conduits, poles, wires, and other means of conveying to and from said property or adjacent property to the east; gas, electricity, water, telephone and telegraph service, sewer disposal, drainage, and other things of convenience to the owners of said property or said adjacent property to the east.

Accepted by Board of Education of Compton City School District May 22, 1944

#748 Copied by Mitchell June 27, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 32 BY <sup>OK</sup>Fensler

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 734 BY Cms 1-24-45

CHECKED BY S. E. KNIGHT CROSS REFERENCED BY D. Fensler 6-28-44

Recorded in Book 20932 page 278 Official Records May 25, 1944  
 Grantor: County of Los Angeles  
 Grantee: Emma Louisa Leuzinger  
 Nature of Conveyance: Deed  
 Date of Conveyance: July 20, 1943  
 Consideration: \$1.00  
 Granted for:

*Aviation Blvd 1  
 Sale of Fee*

C.S. 6702

Description: That portion of the 50 foot strip of land described in deed to the County of Los Angeles for Inglewood and Redondo Road, recorded in Book 4372, page 33, of Deeds, in the office of the Recorder of said County, which lies easterly of the northerly prolongation of the course in the easterly line of said strip of land having a bearing of South 0°10' East.

Excepting therefrom that portion thereof lying northerly of a line parallel with and 15 feet Southerly, measured at right angles, from the southerly line of 120th Street as shown on map of Tract No. 11975, recorded in Book 225, pages 1 and 2, of Maps, in the office of said recorder.

#1368 Copied by Mitchell June 27, 1944; Compared by Scoville

~~PLATTED ON INDEX MAP NO.~~

<sup>25</sup> BY Breese

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 357

BY Strandwold 11-10-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY Breese 8-29-44

Recorded in Book 20962 page 136 Official Records May 26, 1944  
 Grantor: County of Los Angeles  
 Grantee: Milan Pakiz and Mary E. Pakiz  
 Nature of Conveyance: Deed  
 Date of Conveyance: May 2, 1944  
 Consideration: \$1000.00  
 Granted for:

Description: The North 40 feet of the West 150 feet of Lot 8 of Mills Subdivision of the East half of Farm Lot 146, American Colony Tract, as shown on map recorded in Book 4, page 66 of Maps in the office of the Recorder of the County of Los Angeles, California.

Subject to:

1. All General and Special City, County and Special District taxes, together with penalties and interest if any.
2. Conditions, restrictions, and reservations, if any, of record.

#185 Copied by Mitchell June 27, 1944; Compared by Scoville

~~PLATTED ON INDEX MAP NO.~~

<sup>OK</sup>  
 30 BY Twerdal

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 833

BY S. C. KNIGHT

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY Twerdal 7-3-44



Recorded in Book 20928 page 278 Official Records May 26, 1944

Grantors: C. E. Archer and Eva L. Archer

Grantee: County of Los Angeles

Nature of Conveyance: Easement

C.S.B-804-2

Date of Conveyance: April 26, 1944

Consideration:

Granted for: Disney Avenue - Nelson Street

Search No. /

C. S. Map No.

Road Dist. No.

Description: Parcel 1. That portion of the Northwest quarter of the northeast quarter of Section 19, Township 3 South, Range 11 West, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 60 feet wide, the center line of which is parallel with, and 580 feet easterly, measured along the northerly line of said section, from the north and south quarter section line of said section.

Excepting therefrom that portion thereof within the parcel of land described in deed to Victor William Levitt, recorded in Book 19975, page 240, of said Official Records, and that portion thereof within Rosecrans Avenue of record.

To be known as DISNEY AVENUE

Parcel 2.

The Southerly 30 feet of that portion of said Northwest quarter of the northeast quarter of Section 19, lying westerly of above described Parcel 1.

Excepting therefrom that portion thereof within Norwalk Boulevard of record.

To be known as Nelson Street.

Form approved by Arthur Loveland

Description approved by F. W. Haskell May 15, 1944

Accepted by Board of Supervisors May 23, 1944, Min.Bk. 295 page - #1764 Copied by Mitchell June 27, 1944; Compared by Twerdal

PLATTED ON INDEX MAP NO.

33 BY GOTT 9-20-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 347

BY Strandwold 11-24-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY Brede 8-14-44

Recorded in Book 20930 page 320 Official Records May 31, 1944

Grantors: Eugene L. Deacon and Mae C. Deacon

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: May 12, 1944

Consideration: \$10.00

Granted for: Freeway

Description: Lot 26 of Shafer and Town Tract, as per map recorded in Book 19, Page 65, of Miscellaneous Records in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California May 23, 1944

#1383 Copied by Mitchell June 30, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

2 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 336

BY Walton 11-17-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 7-5-44

Recorded in Book 20973 page 148 Official Records May 31, 1944  
 Grantor: Laura E. Ingham  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: May 15, 1944  
 Consideration: \$10.00

Granted for: Freeway

Description: Lot 11 in Block "S" of the Dayton Heights Tract,  
 as per map recorded in Book 25, page 35, of Miscellaneous Records in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway  
 Accepted by State of California May 23, 1944

#1384 Copied by Mitchell June 30, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

5 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 213

BY C.M.S. 11-17-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 7-8-44

Recorded in Book 20973 page 147 Official Records May 31, 1944

Grantor: Jovita M. Garcia

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: May 17, 1944

Consideration: \$10.00

Granted for:

Description: Lots 408 and 409 of Tract No. 941, as per map  
 recorded in Book 16, pages 194 and 195, of Maps,  
 records of said County.

EXCEPT the Southerly 86 feet thereof and

EXCEPTING THEREFROM any portions of said land

lying within the limits of any strips reserved for private roadways  
 by map of said tract, since conveyed to the City of Los Angeles  
 for street purposes

Accepted by State of California May 23, 1944

#1386 Copied by Mitchell June 30, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

7 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 14

BY Strandwold 11-8-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 7-5-44

Recorded in Book 20990 page 107 Official Records June 1, 1944

Grantor: Los Angeles City High School District of Los Angeles Co.

Grantee: Los Angeles City Junior College District of Los Angeles Co.

Nature of Conveyance: Grant Deed

Date of Conveyance: May 25, 1944

Consideration: \$10.00

Granted for:

Description: That certain portion of Lot A, Tract No. 1731, as per map recorded in Book 20, Page 121 of Maps, Records of Los Angeles County, more particularly described as follows:

Beginning at the point of intersection of the southerly line of Willowbrook Avenue, being the northerly line of said Lot A, and the Westerly line of Vermont Avenue, one hundred (100) feet wide, as established by Final Decree of Judgment in Superior Court Case No. 171601 recorded July 27, 1928 in Book 7109, Page 364, Official Records of said County; thence westerly along said southerly line of Willowbrook Avenue, two hundred seventy-eight (278) feet to a point; thence southerly along a line parallel to said westerly line of Vermont Avenue, seven hundred eight and forty-seven hundredths (708.47) feet to the true point of beginning; thence continuing southerly along said last-mentioned line, two hundred seventy-six (276) feet to a point; thence westerly along a line parallel to said southerly line of Willowbrook Avenue, two hundred sixty-four (264) feet to a point; thence northerly along a line parallel to said westerly line of Vermont Avenue, two hundred and seventy-six (276) feet to a point; thence easterly along a line parallel to said southerly line of Willowbrook Avenue, two hundred sixty-four (264) feet to the true point of beginning; together with any and all reversionary interests now appurtenant to or that may accrue to any piece or parcel of the above-described property by virtue of the vacating of any street or portion of street abutting said piece or parcel of property. Accepted by Board of Education of the Los Angeles City Junior College District May 25, 1944

#1185 Copied by Mitchell July 5, 1944; Compared by Scoville

~~PLATTED ON INDEX MAP NO.~~

<sup>OK</sup>  
BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 213

BY *Strandwold 11-17-44*

CHECKED BY *S. C. Knight* CROSS REFERENCED

BY *D. Fensler 7-7-44*

Recorded in Book 20939 page 270 Official Records June 1, 1944

Grantor: Rose Simon

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: May 12, 1944

Consideration: \$10.00

Granted for:

Description: The Easterly 32½ feet of Lot 4 of T. Philbrook's Subdivision of 2 Acres in Lot 1 in Block 39 of Hancock's Survey, as per map recorded in Book 5, Page 391, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California May 24, 1944

#1210 Copied by Mitchell July 5, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

2 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 35

BY *Strandwold 11-9-44*

CHECKED BY *S. C. Knight* CROSS REFERENCED

BY *D. Fensler 7-7-44*

Recorded in Book 20994 page 58 Official Records June 1, 1944

Grantors: Sidney A. Campbell and Sarah M. Campbell

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: May 18, 1944

Consideration: \$10.00

Granted for:

Description: Lot 17 in Block 1 of Tract No. 4307, as per map recorded in Book 47, Pages 44 and 45 of Maps, Records of said County.

Accepted by State of California May 24, 1944

#1213 Copied by Mitchell July 5, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 575 BY Fell 11-24-44

CHECKED BY A. C. Knight CROSS REFERENCED BY D. Fensler 7-3-44

Recorded in Book 21009 page 15 Official Records June 1, 1944

Grantors: Rudolph A. Schwandt, Charlotte A. Schwandt and Otto F. Schwandt

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: February 21, 1944

Consideration:

Granted for: Debris Basin - Storm Drain. C.S.B-1158-2

Search No. 1 Portal Ridge Debris Basin

C. S. Map No. B-1158-2

Road Dist. No. 508

Description: Parcel 1. The southerly 400 feet of the westerly 460 feet of the easterly 500 feet of the southeast quarter of Section 23, Township 7 North, Range 14 West, S.B.B. & M.  
To be used for debris basin.

Parcel 2. The westerly 30 feet of the easterly 70 feet of said Section 23.

Excepting therefrom that portion thereof within a above described Parcel 1.

To be used for storm drain.

Parcel 3. The westerly 40 feet of the easterly 80 feet of the southeast quarter of Section 14, said township and range.

To be used for storm drain.

Form approved by Arthur Loveland

Description approved by F. W. Haskell March 17, 1944

Accepted by Board of Supervisors May 23, 1944, Min.Bk. 295 page - #1577 Copied by Mitchell July 5, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 72 BY Brace.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 71 BY Strandwold 11-3-44

CHECKED BY A. C. Knight CROSS REFERENCED BY Brace 10-17-44

Recorded in Book 20935 page 335 Official Records June 1, 1944  
 Grantors: Charlotte Schwandt, Rudolph A. Schwandt and Otto F. Schwandt.  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: February 9, 1944  
 Consideration: *Portal Ridge Debris Basin 3*  
 Granted for: Storm Drain  
 Search No. 3  
 C. S. Map No.  
 Road Dist. No. 508

Description: That portion of the south half of the northwest quarter of Section 14, Township 7 North, Range 14 West, S.B.B. & M. within a strip of land 30 feet wide lying 15 feet on each side of the following described center line:

Beginning at a point in the westerly line of said section which is southerly thereon 1343.28 feet from the northwest corner of said section; thence southeasterly in a direct line to a point in the east and west quarter section line of said section, which is westerly thereon 450 feet from the center of said section. Excepting therefrom that portion thereof lying southerly of a line parallel with and 150 feet northerly, measured at right angles, from said east and west quarter section line, and that portion thereof within the westerly 40 feet of said section.

Form approved by Arthur Loveland

Description approved by F. W. Haskell May 17, 1944

Accepted by Board of Supervisors May 23, 1944, Min.Bk. 295, page - #1578 Copied by Mitchell July 5, 1944; Compared by Scoville

~~PLATTED ON INDEX MAP NO.~~

*BY Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 71

BY Strandwold 11-3-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 11-28-44

Recorded in Book 20947 page 257 Official Records June 1, 1944

Grantor: Otto Schwandt

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: February 9, 1944

Consideration:

Granted for: Storm Drain

Search No. 2 *Portal Ridge Debris Basin*

C. S. Map No.

Road Dist. No. 508

Description: The northerly 30 feet of Lot 17, Aqueduct Tract, as shown on map recorded in Book 13, page 60, of maps, in the office of the Recorder of the County of Los Angeles.

Form approved by Arthur Loveland

Description approved by F. W. Haskell May 17, 1944

#1579 Copied by Mitchell July 5, 1944; Compared by Scoville

Accepted by Board of Supervisors May 23, 1944, Min.Bk. 295, page -

~~PLATTED ON INDEX MAP NO.~~

*BY Breeze*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 71

BY Strandwold 11-3-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY Breeze 10-18-44

Recorded in Book 20922 page 359 Official Records June 1, 1944

Grantors: Otto F. Schwandt and Helen Schwandt

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: February 9, 1944

Consideration:

Granted for: Storm Drain

Search No. 2 Portal Ridge Debris Basin

C. S. Map No.

Road Dist. No. 508

Description: The Northerly 30 feet of Lot 25, Aqueduct Tract, as shown on map recorded in Book 13, page 60, of Maps, in the office of the Recorder of the County of Los Angeles.

Form approved by Arthur Loveland

Description approved by F. W. Haskell May 17, 1944

Accepted by Board of Supervisors May 23, 1944, Min. Bk. 295 page - #1580 Copied by Mitchell July 5, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO. 72 BY Breese

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 71 BY Strandwold 11-3-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 10-18-44

Recorded in Book 20873 page 377 Official Records June 1, 1944

Grantors: R. A. Schwandt and Charlotte A. Schwandt

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Feb. 9, 1944

Consideration:

Granted for: Storm Drain

Search No. 2 Portal Ridge Debris Basin

C. S. Map No.

Road Dist. No. 508

Description: The northerly 30 feet of the southeast quarter of Section 14, Township 7 North, Range 14 West, S.B.B. & M.

Form approved by Arthur Loveland

Description approved by F. W. Haskell May 17, 1944

Accepted by Board of Supervisors May 23, 1944, Min. Bk. 295, page - #1581 Copied by Mitchell July 5, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO. 72 BY Breese

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 71 BY Strandwold 11-3-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 10-18-44

Recorded in Book 20921 page 360 Official Records June 1, 1944

Grantors: Carlo Bongiovanni and Antonia Bongiovanni

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: December 24, 1942

Consideration:

Granted for: Garfield Avenue - Gage Avenue

Search No. 5 - 8

C. S. Map No.

C.S.B-1738

Road Dist. No. 114

Description: Parcel 1. The northwesterly 20 feet of Lot 45 of East Laguna, as shown on map filed as Exhibit "A" in Case No. B-81961 of the Superior Court of the State of California in and for the County of Los Angeles.

Excepting therefrom that portion thereof lying northerly of a line parallel with the northerly line of said lot and passing through a point in the northwesterly line of said lot, distant southwesterly thereon 370.5 feet from said northerly line.

To be known as GARFIELD AVENUE.

Parcel 2.

That portion of said Lot 45 within a strip of land 80 feet wide lying 40 feet on each side of the following described center line: Beginning at the intersection of the center line of Gage Avenue (formerly Gage Road) as shown on said map with the northerly prolongation of the center line of Perry Road, as said intersection is shown on map of Tract No. 12357, recorded in Book 237, pages 1 and 2, of Maps, in the office of said recorder; thence North  $82^{\circ}37'00''$  West along said center line of Gage Avenue, 161.14 feet to the beginning of a curve concave to the north, tangent to said last mentioned center line, and having a radius of 3000 feet; thence westerly along said curve 78.10 feet; thence North  $81^{\circ}07'30''$  West 560.98 feet to a point in the center line of Garfield Avenue (formerly Laguna Road) as shown on first above mentioned map, that is northeasterly thereon 16.67 feet from said center line of Gage Avenue.

To be known as GAGE AVENUE.

Parcel 3.

That portion of said Lot 45 within the following described boundaries: Beginning at the intersection of the southeasterly line of above described Parcel 1 with the northerly line of above described Parcel 2; thence northeasterly along said southeasterly line 15 feet; thence southeasterly in a direct line to a point in said northerly line that is easterly thereon 15 feet from said southeasterly line; thence westerly in a direct line to the point of beginning.

To be known as GAGE AVENUE.

Form approved by Arthur Loveland

Description approved by F. W. Haskell May 15, 1944

Accepted by Board of Supervisors May 23, 1944, Min.Bk. 295, page - #1582 Copied by Mitchell July 5, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

36 BY *Hyde 11-27-44*

PLATTED ON CADASTRAL MAP NO. 102 B 241 BY *Nuytens 2-21-45*

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY *A. A. KNEE* CROSS REFERENCED

BY *D. Fensler 10-30-44*

Recorded in Book 20983 page 63 Official Records June 1, 1944

Grantor: Southern California Telephone Company

Grantee: County of Los Angeles

Nature of Conveyance: Consent to Grant Easement

*C. 1. 1081*

Date of Conveyance: May 4, 1944

Consideration:

Granted for: Sanitary Sewer Purposes

Description: The southwesterly 6 feet of Lot 23 and the southwesterly 6 feet of Lot 44 of Tract 12512 as per map recorded in Book 235, pages 26 and 27 of Maps, records of said Los Angeles County.

Said Southern California Telephone Company has and reserves for itself, its successors and assigns, an easement and right of way in, on over and under the a bove-described land for



communication lines as hereinafter more particularly described but said Southern California Telephone Company does hereby agree that the County of Los Angeles shall have the right to use the above described land for sanitary sewer purposes under and by virtue of said easement or easements for such purposes subject to said easement and right of way of said Southern California Telephone Company, and said County of Los Angeles, by the acceptance of this instrument agrees to hold harmless and indemnify said Southern California Telephone Company, its successors and assigns, from and against all damage to the poles, cables, conduits, wires, anchors and appurtenances in said communication lines caused by or resulting from the construction, reconstruction, maintenance and/or repair of its said sanitary sewers and to pay to said company or its successors in interest any and all costs of relocation and/or reconstruction of the aforesaid communication lines which may be or become necessary by reason of the construction, reconstruction, and/or repair of said sanitary sewers.

The easement and right of way of said Southern California Telephone Company hereinabove referred to is described as follows: An easement and right of way to construct, place, remove, operate, inspect, maintain and replace in, on over and under the rear 4 feet of Lots 1 to 44, inclusive, of said tract 12512 referred to above, communication lines consisting of poles, cables, anchors and conduits with the necessary wires and fixtures as granted by George M. Wilson and Lillian M. Wilson to Southern California Telephone Company by that certain grant of easement dated January 29, 1941 and recorded in Book 18178, page 140 of official records of said County of Los Angeles.

Form approved by Arthur Loveland

Description approved by F. W. Haskell May 20, 1944

Accepted by Board of Supervisors May 23, 1944, Min.Bk. 295 page - #1583 Copied by Mitchell July 5, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

BY *Fensler*

PLATTED ON CADASTRAL MAP NO. *120 B-245* BY *Meunier* 10-6-44  
*117 B-245*

PLATTED ON ASSESSOR'S BOOK NO. *715 OK* BY *E. Carlsen* 11-29-44

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler* 10-30-44

Recorded in Book 20964 page 187 Official Records June 1, 1944

Grantors: George M. Wilson, Lillian M. Wilson, Arthur W. Peters and Mildred A. Peters.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: January 20, 1944

*C.I. 1081*

Consideration:

Granted for: Sanitary Sewer

Search No. 1

C. S. Map No.

Road Dist. No. 101

Description: The southwesterly 6 feet of Lot 23, Tract No. 12512, as shown on map recorded in Book 235, pages 26 and 27, of Maps, in the office of the Recorder of the County of Los Angeles.

Form approved by Arthur Loveland

Description approved by F. W. Haskell May 20, 1944

Accepted by Board of Supervisors May 23, 1944, Min.Bk. 295, page - #1585 Copied by Mitchell July 5, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *715 OK* BY *E. Carlsen* 11-29-44

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED

BY *D. Fensler* 10-30-44

Recorded in Book 20910 page 387 Official Records June 1, 1944  
 Grantors: Beatrice A. Birdsall, Kenneth W. Birdsall, George M. Wilson  
 and Lillian M. Wilson

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Feb. 1, 1944

Consideration:

Granted for: Sanitary Sewer

Search No. 1

C.I. 1081

C. S. Map No.

Road Dist. No. 101

Description: The southwesterly 6 feet of Lot 44, Tract No. 12512, as shown on map recorded in Book 235, pages 26 and 27, of Maps, in the office of the Recorder of the County of Los Angeles.

Form approved by Arthur Loveland

Description approved by F. W. Haskell May 20, 1944

Accepted by Board of Supervisors May 23, 1944, Min. Bk. 295, page - #1586 Copied by Mitchell July 5, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO.

<sup>OK</sup> 36 BY *Fensler*

PLATTED ON CADASTRAL MAP NO. <sup>120 B-245</sup> 117 B-245-BY

PLATTED ON ASSESSOR'S BOOK NO. 715 OK BY *E. Carlsen*

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *D. Fensler 10-30-44*

Recorded in Book 20923 page 338 Official Records June 1, 1944

Grantor: Southern California Edison Company

Grantee: County of Los Angeles

Nature of Conveyance: Consent to Grant Easement

Date of Conveyance: March 20, 1944

C.I. 1081

Consideration:

Granted for: Sanitary Sewer Purposes

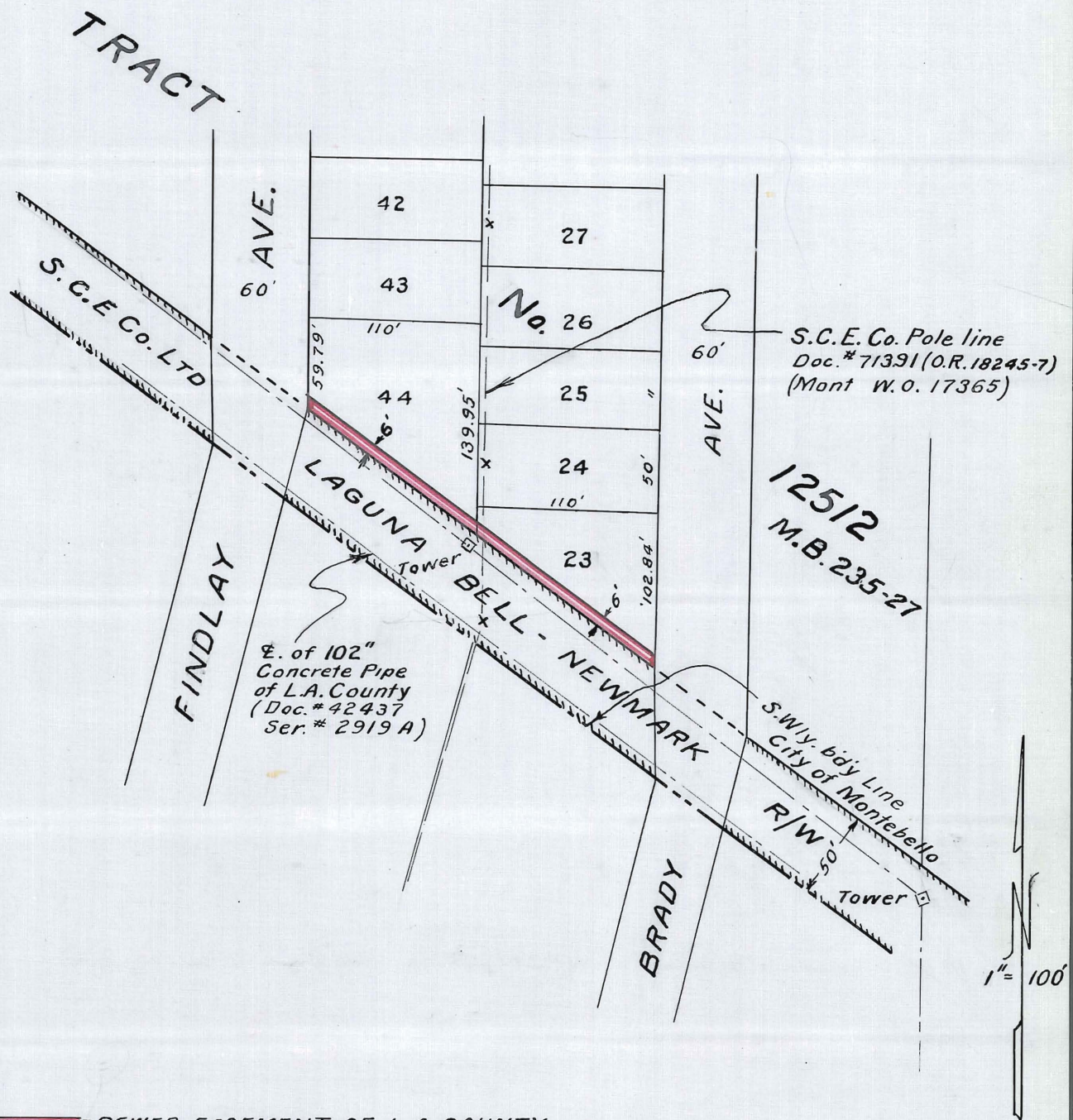
Description: The Southwesterly 6 feet of Lot 23, and the Southwesterly 6 feet of Lot 44, of Tract No. 12512, as per map recorded in Book 235, pages 26 and 27, of Maps, records of said Los Angeles County.

Said Southern California Edison Company, Ltd. has and reserves for itself, its successors and assigns, an easement and right of way in, on and over the above described land, for an electric pole line, as hereinafter more particularly described, but said Southern California Edison Company Ltd. does hereby agree that the County of Los Angeles shall have the right to use the above described land for sanitary sewer purposes under and by virtue of said easement or easements for such purposes, subject to said easement and right of way of said Southern California Edison Company Ltd., and said County of Los Angeles, by the acceptance of this instrument, agrees to hold harmless and indemnify said Southern California Edison Company, Ltd., its successors and assigns, from and against all damage to the poles, wires and appurtenances in said electric pole line, caused by or resulting from the construction, reconstruction, maintenance and/or repair of its said sanitary sewers, and to pay to said Company, or its successors in interest, any and all costs of relocation and/or reconstruction of the aforesaid electric pole line, which may be or become necessary by reason of the construction, reconstruction and/or repair of said sanitary sewers.

The easement and right of way of said Southern California Edison Company Ltd. hereinabove referred to, is described as follows:

An easement and right of way to construct, use, maintain, alter, add to, replace and/or remove, in, on and over the rear 5 feet of Lots 23 and 44, of said Tract No. 12512, referred to above, an electric





==SEWER EASEMENT OF L.A. COUNTY

J.O. 4286

M. S.

DISTRICT MONTEBELLO W. O.

CONSENT OF S.C.E. CO. LTD. TO  
L.A. COUNTY SEWER EASEMENTS.  
IN CITY OF MONTEBELLO

SOUTHERN CALIFORNIA EDISON CO. LTD.

(SER. # 9394 A)

2/18/44

O.R. 20923-339

This Page Is Intentionally Blank

line, consisting of poles, necessary guys and anchors, cross-arms, wires, and other fixtures and appliances, for conveying electric energy, as granted by George M. Wilson, et ux. to Southern California Edison Company Ltd. by that certain grant of easement dated February 3, 1941, and recorded in Book 18245, page 7, of Official Records, records of said County of Los Angeles.

Form approved by Arthur Loveland

Description approved by F. W. Haskell May 20, 1944

Accepted by Board of Supervisors May 23, 1944, Min. B, 295, page - #1584 Copied by Mitchell July 5, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

36 BY <sup>02</sup>Fensler

PLATTED ON CADASTRAL MAP NO.

120 B-2-5 BY

PLATTED ON ASSESSOR'S BOOK NO. 715 OK BY E. Carlsen 11-29-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 10-30-44

Recorded in Book 20949 page 109 Official Records June 1, 1944

Grantors: H. L. Monlux, Kate A. Monlux and Gladys Monlux

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: May 24, 1944

Consideration: \$10.00

Granted for: Freeway

Description: Lot 12 of W. E. Roger's Subdivision of a portion of Lots 1 and 8 in Block 4 of the Highland Tract, as per map recorded in Book 6, page 236, of Miscellaneous Records in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California May 24, 1944

#1211 Copied by Mitchell July 5, 1944; Compared by Twerdal

PLATTED ON INDEX MAP NO.

2 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 35

BY Strandwold 11-9-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 7-7-44

Recorded in Book 20935 page 358 Official Records June 2, 1944

Grantors: George C. Coombe and Louise Coombe

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: April 19, 1944

Consideration: \$10.00

Granted for:

Description: Lot 9, in Block "A" of the Los Angeles Improvement Co's Subdivision of part of Lot 3, Block 39, Hancock's Survey, as per map recorded in Book 7, Page 57, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California April 21, 1944

#1209 Copied by Mitchell July 6, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

2 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 35

BY Strandwold 11-9-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 7-7-44



Recorded in Book 20969 page 174 Official Records June 2, 1944

Grantors: Claes J. Nordquist and Jenny J. Nordquist

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: May 12, 1944

Consideration: \$10.00

C.F. 2220-1

Granted for:

Description: Parcel 1: The Northerly 138 feet of Lot 9 and the Westerly 30 feet of the Southerly 38 feet of the Northerly 138 feet of Lot 10 in Block 14 of the Subdivision of Lot 2, Block 39, Hancock's Survey, as permap recorded in Book 5, Page 144, of Miscellaneous Records in the office of the County Recorder of said County.

Parcel 2:

Lot 10 in Block 14 of the Subdivision of Lot 2, Block 39, Hancock's Survey, as per map recorded in Book 5, Page 144, of Miscellaneous Records in the office of the County Recorder of said County.

EXCEPT a strip 12 feet wide off the rear of said Lot.

ALSO EXCEPT the Westerly 30 feet of the Southerly 38 feet of the Northerly 138 feet thereof.

Parcel 3:

Lot 11 in Block 14 of the Subdivision of Lot 2, Block 39, Hancock's Survey, as per map recorded in Book 5, Page 144, of Miscellaneous Records in the office of the County Recorder of said County.

EXCEPT the rear 12 feet thereof, as reserved in deed recorded in Book 137, Page 202, of Deeds.

Parcel 4:

The Westerly 20 feet of Lots 12, 13, 14 and 15 in Block 14 of the Subdivision of Lot 2, Block 39, Hancock's Survey, as per map recorded in Book 5, Page 144, of Miscellaneous Records in the office of the County Recorder of said County.

AND ALSO, the undersigned hereby quitclaims to the STATE OF CALIFORNIA, all right, title and interest in and to all those portions of said Lots 9, 10 and 11 lying between the northerly line of the Southerly 11-1/2 feet of said Lots and the southerly line of Parcels 1, 2 and 3 hereinabove described.

Accepted by State of California May 25, 1944

#1211 Copied-by Mitchell July 6, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

2 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 35

BY Strandwold 11-9-44

CHECKED BY S. C. KENNEY CROSS REFERENCED

BY D. Fensler 7-7-44

Recorded in Book 21010 page 16 Official Records June 2, 1944

Grantors: Alice C. Swan and Luther L. Swan

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: May 19, 1944

Consideration: \$10.00

Granted for:

Description: Lot 176 of Tract No. 941, as per map recorded in Book 16, pages 194 and 195, of Maps, records of said County. EXCEPTING THEREFROM the Easterly 30 feet and the Westerly 7 feet of said Lot as conveyed to the City of Los Angeles for street and alley purposes.

Subject to reservations, restrictions and easements of record.

Accepted by State of California May 25, 1944  
 #1212 Copied by Mitchell July 6, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 7BY

PLATTED ON CADASTRAL MAP NO. 1173-229 BY

PLATTED ON ASSESSOR'S BOOK NO. 14 BY Strandwold 11-8-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 7-10-44

Recorded in Book 20989 page 147 Official Records June 5, 1944

Grantor: Letitia M. Graves

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: April 11, 1944

Consideration: \$10.00

Granted for:

Description: Lot 8, in Block 1, of the Chas. M. Hutchinson Tract, as per amended map recorded in Book 7, page 69, of Maps in the office of the County Recorder of said County.

Accepted by State of California June 2, 1944

#4 Copied by Mitchell July 10, 1944; Compared by Scoville.

PLATTED ON INDEX MAP NO. 2BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 36 BY Walters 11-17-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 7-10-44

Recorded in Book 20970 page 163 Official Records June 5, 1944  
 UNITED STATES OF AMERICA,

Petitioner for Condemnation

vs

CERTAIN PARCELS OF LAND in the County of Los Angeles, State of California, and the Bellflower School District of Los Angeles County, et al.

Defendants.

DECLARATION OF  
 TAKING

No. 3649-M

I, Philip B. Fleming, Federal Works Administrator of the Federal Works Agency of the United States of America, do hereby declare that:

1. (a) The lands described in Schedule A hereto attached are hereby taken for the use of the United States under the authority of the Act of August 1, 1888, 25 Stat. 357 (U.S.C. Title 40, Sec. 257); the Act of February 26, 1931, 46 Stat. 1421 (U.S.C. Title 40, Secs. 258(a) to 258(e); the Act of October 14, 1940 (Public No. 849, 76th Congress), as amended by the Act of June 28, 1941 (Public No. 137, 77th Congress), funds having been appropriated by the act of July 3, 1941 (Public No. 150, 77th Congress). (b) The public use for which said lands are taken is the provision of public works or equipment for public works, pursuant to said Act of October 14, 1940, as amended.

2. A description of said lands sufficient for the identification thereof is set forth in Schedule A, annexed hereto and made a part hereof.



3. The estate taken for said public use is the fee simple title in and to said lands, subject only to an easement in favor of the County of Los Angeles, California, for storm drain purposes over the easterly 15 feet of the lands described in said Schedule A.

4. Plans showing said lands are annexed hereto as Schedule B and made a part hereof.

5. The sum of money estimated by me to be just compensation for said lands, including all buildings and improvements thereon, if any, all appurtenances thereto, and all interests therein, is set forth in Schedule A annexed hereto and made a part hereof. Said sum I herewith deposit in the registry of this Court to the use of the persons entitled thereto.

I am of the opinion that the ultimate award of compensation for the taking of said lands will be within any limits prescribed by law to be paid as the price therefor.

IN WITNESS WHEREOF, I, Philip B. Fleming, Federal Works Administrator, thereunto duly authorized have signed this Declaration of Taking, as Federal Works Administrator this 16th day of May, 1944, in the City of Washington, District of Columbia.

UNITED STATES OF AMERICA  
By Philip B. Fleming  
Federal Works Administrator

#### SCHEDULE "A"

Lands lying and being in the County of Los Angeles, State of California, and described as follows:

Parcel 4A. Purported Owner: Bellflower School District of Los Angeles County.

All that portion of Lot 1, Block B, Tract No. 12894, as said Lot and Block are shown on the Map recorded in Book 245, page 5 of Maps in the Office of the Recorder of Los Angeles County, California, more particularly described as follows:

Beginning at the northeast corner of said Lot 1; running thence along the north line of said Lot South 89 degrees 42 minutes 07 seconds West 129.18 feet to the northeast corner of the parcel of land designated as Parcel 4 in that certain Decree on Declaration of Taking filed March 18, 1943, in Case No. 2807B, in the District Court of the United States in and for the Southern District of California, Central Division, a certified copy thereof being recorded on March 26, 1943, as Document No. 984 in the Office of the County Recorder of said Los Angeles County; thence South 00 degrees 23 minutes 48 seconds East along the east boundary line of said Parcel 4 a distance of 200.00 feet to the southeast corner thereof; thence North 89 degrees 42 minutes 07 seconds East 129.18 feet to a point on the east line of said Lot; thence northerly along the east line of said Lot a distance of 200.00 feet, to the point or place of beginning, containing 0.593 acre, more or less, subject to an easement in favor of the County of Los Angeles for storm drain purposes over the easterly 15.00 feet of the above-described property, as said easement is shown on the aforesaid Map of Tract No. 12894, all as shown on Sheet 1 of 2 sheets of Map entitled "Portion of Lot 1, Block B, Tract No. 12894 - M.B. 245-5, County of Los Angeles, California", made by Friel and Thomasson, Los Angeles, dated November 1943, copy of which is attached hereto and by reference made a part hereof; together with the improvements thereon . . . \$1.00

Parcel 5A. Purported Owner: Bellflower School District of Los Angeles County.

All that portion of Lot 1, Block B, Tract No. 12894, as said Lot and Block are shown on the Map recorded in Book 245, page 5 of Maps in the office of the Recorder of Los Angeles County, California, more particularly described as follows:

Beginning at a point in the south line of said Lot 1, distant thereon North 89 degrees 42 minutes 07 seconds East 300.00 feet from the southwest corner thereof, which point is the southeast corner of the tract of land designated as Parcel 5 in that certain

Decree on Declaration of Taking filed March 18, 1943, in Case No. 2807B, in the District Court, of the United States in and for the Southern District of California, Central Division, a certified copy thereof being recorded on March 26, 1943, as Document No. 984 in the Office of the County Recorder of said Los Angeles County; running thence along the east boundary line of said Parcel 5 North 00 degrees 23 minutes 48 seconds West a distance of 200.00 feet to the northeast corner thereof; thence along a line parallel with the south line of said Lot North 89 degrees 42 minutes 07 seconds East 129.16 feet to an intersection with the east line of said Lot; thence along the east line of said Lot South 00 degrees 23 minutes 49 seconds East 200.00 feet to the southeast corner of said Lot; thence along the south line of said Lot South 89 degrees 42 minutes 07 seconds West a distance of 129.16 feet to the point or place of beginning, containing 0.593 acre, more or less, subject to an easement in favor of the County of Los Angeles for storm drain purposes over the easterly 15.00 feet of the above-described property, as said easement is shown on the aforesaid Map of Tract No. 12894, all as shown on Sheet 2 of 2 sheets of Map entitled "Portion of Lot 1, Block B, Tract No. 12894 - M.B. 245-5, County of Los Angeles, California", made by Friel and Thomasson, Los Angeles, dated April 1944, copy of which is attached hereto and by reference made a part hereof; together with the improvements thereon . . . . . \$1.00

The total sum of money estimated by the acquiring authority to be just compensation for the aforesaid lands in this proceeding and hereby taken is \$2.00

#685 Copied by Mitchell July 10, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO.

<sup>OK</sup> 33 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 351 BY Fell 12-19-44

CHECKED BY ~~A. C. KNIGHT~~ CROSS REFERENCED

BY *Breake* 8-11-44

Recorded in Book 20986 page 152 Official Records June 6, 1944

Grantor: F. L. Scoles

Grantee: United States of America

Nature of Conveyance: Quitclaim Deed

*C.F. 2198*

Date of Conveyance: March 19, 1943

Consideration: \$1.00

Granted for:

Description: Lot 17 in Block 92 of Tract No. 2474, in the City of Manhattan Beach, County of Los Angeles, State of California, as per map recorded in Book 31 Page 52 of Maps, in the office of the County Recorder of said County:

TOGETHER with the north half of that portion of 19th Street, adjoining said lot on the south.

#1301 Copied by Mitchell July 11, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO.

<sup>OK</sup> 25 BY *Fensler*

PLATTED ON CADASTRAL MAP NO. 72B/63

BY *M. Thompson* 7-20-44.

PLATTED ON ASSESSOR'S BOOK NO.

<sup>OK</sup> 359 BY *Walters* 1-12-45

CHECKED BY ~~A. C. KNIGHT~~ CROSS REFERENCED

BY *D. Fensler* 7-12-44

Recorded in Book 20922 page 398 Official Records June 6, 1944

Grantor: Henry Hiss

Grantee: United States of America

Nature of Conveyance: Quitclaim Deed

*C.F. 2198*

Date of Conveyance: February 25, 1943

Consideration: \$1.00

Granted for:

Description: Lot 17 in Block 92 of Tract 2474, in the City of Manhattan Beach, County of Los Angeles, State of California, as per map recorded in Book 31 Page 52 of Maps, in the office of the County Recorder of said County.

TOGETHER with the north half of that portion of 19th Street, adjoining said lot on the south.

#1303 Copied by Mitchell July 11, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

*25<sup>OK</sup> BY Fensler*

PLATTED ON CADASTRAL MAP NO. *72 B 163* BY *M. Thompson 7-20-44*

PLATTED ON ASSESSOR'S BOOK NO.

*359<sup>OK</sup> BY Walters 1-12-45*

CHECKED BY *E. C. KNIGHT* CROSS REFERENCED

*BY D. Fensler 7-12-44*

Recorded in Book 20919 page 340 Official Records June 6, 1944

Grantor: Anita R. Rocha

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: May 23, 1944

Consideration: \$10.00

Granted for:

Description: Lot 213 of La Mesa Tract, as per map recorded in Book 6, Page 76 of Maps, records of said County.

Accepted by State of California May 31, 1944

#1364 Copied by Mitchell July 11, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

*7 BY*

PLATTED ON CADASTRAL MAP NO.

*BY*

PLATTED ON ASSESSOR'S BOOK NO. *280* BY *Fell 11-16-44*

CHECKED BY *E. C. KNIGHT* CROSS REFERENCED

*BY D. Fensler 7-12-44*

Recorded in Book 20988 page 145 Official Records June 7, 1944

Grantors: C. E. Archer and Eva L. Archer

Grantee: Norwalk School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: April 26, 1944

Consideration: \$10.00

Granted for:

Description: That portion of the Northeast Quarter of Section 19, Township 3 South, Range 11 West, S. B. B. & M., in the Rancho Los Coyotes, County of Los Angeles, State of California, described as follows:

Beginning at a point in the West line of said Northeast quarter that is Southerly 180 feet from the Northwest corner thereof; thence, along said West line, Southerly, 817.91 feet to a point that is midway between the center line of Lindale Street (formerly Lotus Street), 50 feet wide, and the South line of Nelson Street, 25 feet wide as said streets are shown on map of Tract

No. 7080, recorded in Book 84 pages 5 and 6 of Maps, Records of said County; thence, parallel with the North line of said Section 19, Easterly, 580 feet; thence, parallel with the west line of said Northeast quarter, Northerly 817.91 feet to the Southeast corner of the land conveyed to Stephen S. Dilley by deed recorded in Book 4733 page 396 of Official Records of Los Angeles County; thence, along the South line of the land so described, Westerly 580 feet to the point of beginning.

Subject to an easement for public road purposes over the west 30 feet and the east 30 feet.

Subject to taxes for the fiscal year 1944-45

Accepted by Board of Trustees of the Norwalk School District May 2, 1944

#615 Copied by Mitchell July 12, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

33<sup>OK</sup> BY Fensler

PLATTED ON CADASTRAL MAP NO. 7511-1 BY

PLATTED ON ASSESSOR'S BOOK NO. 347 BY Strandwold 11-24-44

CHECKED BY S. C. KIMBURY CROSS REFERENCED BY D. Fensler 7-12-44

Recorded in Book 21026 page 26 Official Records June 7, 1944

Grantor: Victor William Levitt

Grantee: Norwalk School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: April 12, 1944

Consideration: \$10.00

Granted for:

Description: That portion of the Northwest quarter of the Northeast quarter of Section 19, Township 3 South, Range 11 West, S. B. B. & M., in the Rancho Los Coyotes, County of Los Angeles, State of California, described as follows:

Beginning at the Northwest corner of the Northeast quarter of said Section 19; thence, East along the North line of said Section, 580 feet; thence, South, parallel with the West line of said Northeast quarter, 180 feet; thence, West, parallel with the North line of said Section, 580 feet, to the West line of said Northeast quarter; thence, North along said last mentioned West line, 180 feet, to the point of beginning.

Subject to easements for public roads over the North 30 feet and the West 30 feet.

Subject to taxes for the fiscal year 1944-45

Accepted by Board of Trustees of the Norwalk School District of Los Angeles County March 15, 1944

#617 Copied by Mitchell July 12, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

33<sup>OK</sup> BY Fensler

PLATTED ON CADASTRAL MAP NO. 7511-1 BY

PLATTED ON ASSESSOR'S BOOK NO. 347 BY Strandwold 11-24-44

CHECKED BY S. C. KIMBURY CROSS REFERENCED BY D. Fensler 7-12-44

Recorded in Book 20961 page 259 Official Records June 7, 1944

Grantor: Edna Dickey, Trustee

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: May 18, 1944

Consideration: \$10.00

Granted for:

Description: Lot 104 of Pioneer Investment & Trust Company's Windermere Park, as per map recorded in Book 10, Page 170, of Maps, records of said County.

Accepted by State of California June 1, 1944

#1180 Copied by Mitchell July 12, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 5 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 216 BY Strandwold 11-15-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 7-12-44

Recorded in Book 20967 page 260 Official Records June 7, 1944

Grantor: Jennie Zooker

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: May 26, 1944

Consideration: \$10.00

Granted for:

Description: Lot 26 in Block 9 of the Park Tract as per map recorded in Book 7, Pages 26 and 27, of Miscellaneous Records of said County.

Accepted by State of California June 1, 1944

#1181 Copied by Mitchell July 12, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 12 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 37 BY Strandwold 11-9-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 7-12-44

Recorded in Book 21012 page 76 Official Records June 7, 1944

Grantors: Martha J. Tener and Ruby T. Libby

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: May 18, 1944

Consideration: \$10.00

Granted for: Freeway

Description: Those portions of Lots 33, 34 and 35 in Block 24 of Angeleno Heights, as per map recorded in Book 12, page 25, of Miscellaneous Records in the office of the County Recorder of said County, described as follows: Beginning at the northeasterly corner of said Lot 35; thence Northwesterly along the southerly line of Boston Street (formerly Cummings Avenue) a distance of 60.0 feet; thence Southerly, parallel with the Easterly line of said Lots, 150 feet to the southerly line of said Lot 33; thence Southeasterly along said southerly line of said Lot 33, a distance of 60.0 feet to the southeasterly corner of said Lot 33; thence Northerly along the easterly line of said Lots, 150 feet to the point of beginning.

This conveyance is made for purposes of a freeway.  
 Accepted by State of California May 25, 1944  
 #1182 Copied by Mitchell July 12, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 2 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 37 BY Strandwold 11-9-44  
 CHECKED BY S. C. KNIGHT CROSSREFERENCED BY D. Fensler 7-13-44

Recorded in Book 20992 page 147 Official Records June 7, 1944

Grantors: Louis Shuls and Sarah Shuls

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: May 19, 1944

Consideration: \$10.00

Granted for:

Description: Lot 8 in Block "A" of the Los Angeles Improvement Co's Subdivision of part of Lots 4 & 5, Block 39, Hancock's Survey, as per map recorded in Book 9, Pages 55 and 56, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California June 1, 1944

#1183 Copied by Mitchell July 12, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 2 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 35 BY Strandwold 11-9-44  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 7-13-44

Recorded in Book 20955 page 226 Official Records June 8, 1944

Grantor: Santa Fe Building Co.

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: May 29, 1944

Consideration: \$1.00

Granted for: Freeway

Description: A portion of the southwesterly one-half of that certain Alley, 20 feet wide, shown on map of Tract No. 10556 recorded in Book 162, pages 31 and 32, of Maps, records of Los Angeles County, as being approximately parallel with and lying between Anaheim-Telegraph Road and Bartmus Street, which portion abuts, on the Northeast, of Lot 216 of said Tract No. 10556.

This Quitclaim Deed is made for purposes of a freeway and, for the considerations named above, the undersigned hereby releases and relinquishes to the grantee any and all rights of ingress to or egress from said Lot 216, to or from said freeway, over and across the northeasterly line of said Lot 216 and also over and across the southeasterly prolongation of said northeasterly line included within the side lines of Patricia Ave., 60 feet wide, as shown on said map of Tract No. 10556.

AND FURTHER, for the consideration named above, the undersigned grantor consents to the closing to public travel of Patricia Avenue over and across said southeasterly prolongation, upon the completion and opening to the public of said freeway, and the undersigned hereby waives any and all claim to compensation for damages by reason of such closing of said avenue.

Accepted by State of California June 5, 1944  
 #1060 Copied by Mitchell July 13, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 36 BY *Hyde 7-20-44*

PLATTED ON CADASTRAL MAP NO. 1113-241 BY *Not Platted*

PLATTED ON ASSESSOR'S BOOK NO. 787 BY

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *D. Fensler 7-13-44*

Recorded in Book 20970 page 194 Official Records June 8, 1944

Grantor: Bertha Feducha

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: May 22, 1944

Consideration: \$10.00

Granted for:

Description: Lot 5 of Tract No. 3500 as per map recorded in Book 34, Page 91, of Maps in the office of the County Recorder of said County.

Together with the grantor's right, title and interest, if any, in and to the Westerly 3 feet of the Easterly 36 feet of the Westerly 72 feet of Lots 14 and 15 of Block 20 of Los Angeles Improvement Company's Subdivision as per map recorded in Book 7, page 42 of Miscellaneous Records of said County.

Accepted by State of California June 5, 1944

#1254 Copied by Mitchell July 13, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 22 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 35 BY *Strandwold 11-9-44*

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *D. Fensler 7-12-44*

Recorded in Book 21037 page 4 Official Records June 8, 1944

Grantors: Alex J. Valoff and Susanna Valoff

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: May 26, 1944

Consideration: \$10.00

Granted for:

Description: Lot 418 of Tract No. 941, as per map recorded in Book 16, Pages 194 and 195 of Maps, records of said County. EXCEPTING THEREFROM the Southerly 30 feet conveyed to the City of Los Angeles for street purposes.

Accepted by State of California June 5, 1944

#1256 Copied by Mitchell July 13, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 77 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 14 BY *Strandwold 11-8-44*

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *D. Fensler 7-13-44*



Recorded in Book 21036 page 16 Official Records June 9, 1944

Grantor: Pacific Electric Railway Company

Grantee: County of Los Angeles

Nature of Conveyance: Highway Easement

Date of Conveyance: March 17, 1944

Consideration:

Granted for: Highway

Search No. 25-23 Alameda St.

*See Map on Pg. 187*

C. S. Map No. B-1498-2

Road Dist. No. 409

Description: A strip of land 31 feet in width, being a portion of that certain 100-foot strip of land described in deed to the Los Angeles Inter-Urban Railway Company, recorded in Deed Book 2531, Page 153, Los Angeles County Records; said 100-foot strip being a portion of that certain 88.064 acre tract conveyed by William Butler to Larkin Snodgrass by deed recorded in Deed Book 91, page 613, Los Angeles County Records; the boundaries of said 31-foot strip being described as follows:

Bounded on the east by the easterly line of said 100-foot strip, said easterly line being in the westerly line of the westerly roadway of Alameda Street (40 feet wide); on the west by a line which is parallel to and 31 feet westerly, measured at right angles, from said easterly line; on the north and south by the northerly and southerly lines of said 100-foot strip,

The above described 31-foot strip of land is shown colored RED on plat C. E. K. 2359-a hereto attached and made a part hereof. Form approved by Arthur Loveland

Description approved by F. W. Haskell May 18, 1944

Accepted by Board of Supervisors June 8, 1944, Min.Bk. 296, page - #1686 Copied by Mitchell July 13, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

26 BY *Hyde* 10-18-44

PLATTED ON CADASTRAL MAP NO. 87 B 217

BY *Nuyttens* 1-25-45

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY *E. C. KNIGHT* CROSS REFERENCED

BY *Breder* 10-5-44

Recorded in Book 20987 page 194 Official Records June 9, 1944

Grantors: Adelaide Gaston McLeod and Elaine Maull

Grantee: Long Beach City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: May 12, 1944

Consideration: \$10.00

Granted for:

Description: That portion of the Rancho Los Cerritos as per map recorded in Book 2, page 202 of Patents. Shown as Parcels 81, 82, 83 and 84 upon a Licensed Surveyor's Map filed November 4, 1922 in Book 12 page 38 Record of Surveys.

EXCEPT therefrom the Easterly 30 feet reserved for road purposes. Subject to: Covenants, conditions, restrictions, and easements of record.

Accepted by Board of Education of the Long Beach City School District of Los Angeles County, May 29, 1944

#660 Copied by Mitchell July 14, 1944; compared by Scoville

PLATTED ON INDEX MAP NO.

30 BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 312

BY *Strandwold* 11-16-44

CHECKED BY *E. C. KNIGHT* CROSS REFERENCED

BY *D. Fensler* 7-18-44

Recorded in Book 21000 page 161 Official Records June 9, 1944

Grantor: Pacific Electric Railway Company

Grantee: County of Los Angeles

Nature of Conveyance: Corporation Grant Deed

Date of Conveyance: March 17, 1944

Consideration:

Granted for:

See Map on PAGE 189

Search No. 25-23A Alameda St.

C. S. Map No. B-1498-2

Road Dist. No. 409

Description: A strip of land 31 feet in width, being a portion of that certain triangular parcel of land situated in the Rancho San Antonio described in deed to the Los Angeles Inter-Urban Railway Company recorded in Deed Book 2569, Page 234, Los Angeles County Records. Said 31-foot strip being more particularly described as all that portion of said triangular parcel lying easterly of a line which is parallel to and 31 feet westerly, measured at right angles, from the easterly line of said triangular parcel, said easterly line being in the westerly line of the westerly roadway of Alameda Street, (40 feet wide).

The above described 31-foot strip of land is shown colored RED on plat C. E. K. 2359 hereto attached and made a part hereof.

SUBJECT to easements, restrictions, reservations, conditions and covenants of record.

The above described land hereby conveyed is not necessary or useful in the performance of the duties of said first party to the public.

For approved by Arthur Loveland

Description approved by F. W. Haskell May 18, 1944

Accepted by Board of Supervisors June 8, 1944, Min. Bk. 296, page - #1687 Copied by Mitchell July 14, 1944; Compared by Scoville

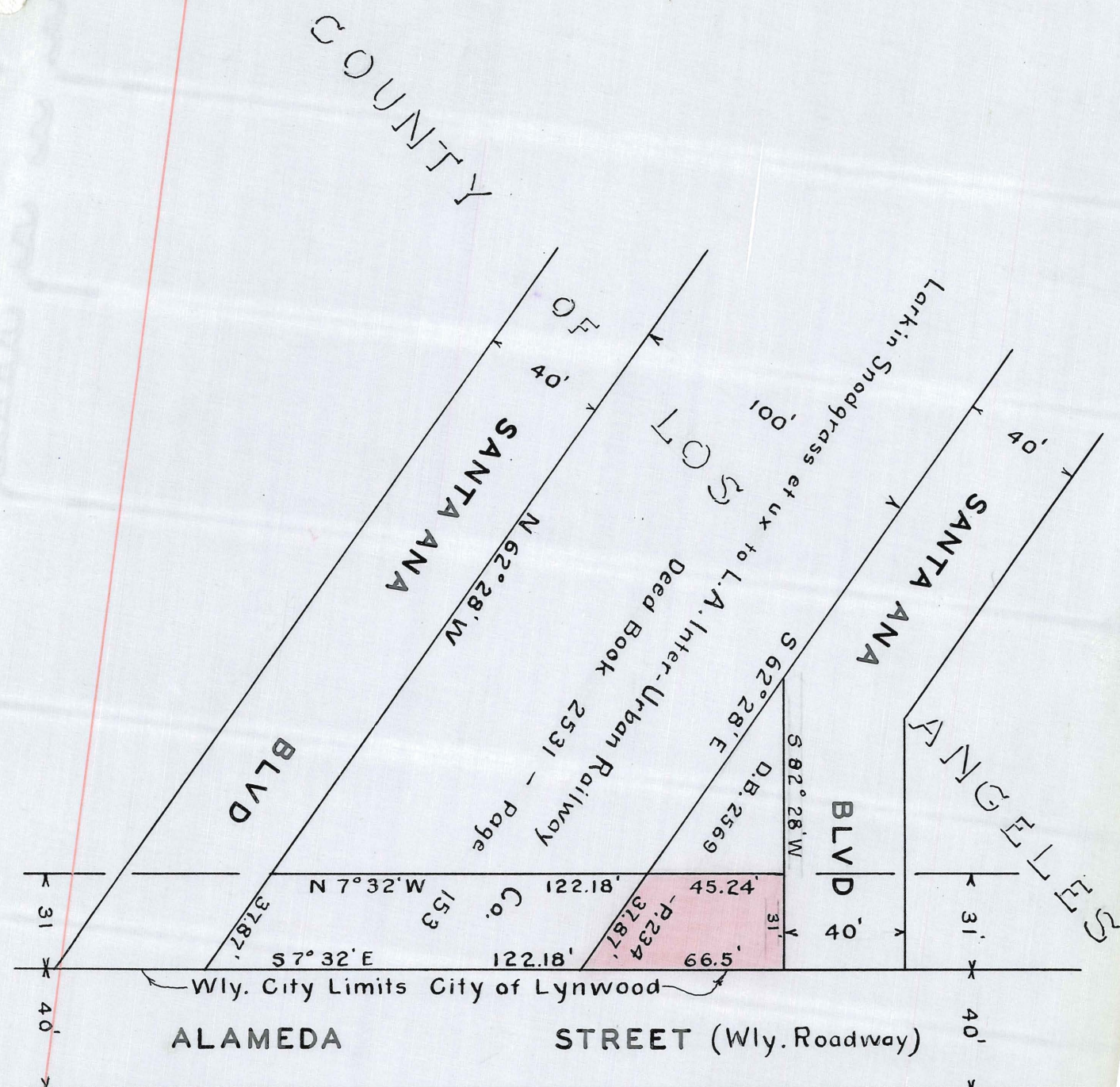
PLATTED ON INDEX MAP NO. 26 BY Hyde 10-18-44

PLATTED ON CADASTRAL MAP NO. 87 B 217 BY Nuyttens 1-25-45

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 10-5-44





DEED PLAT  
 SCALE : 1" = 50'  
 D.G.G.  
 JAN. 7, 1944



C.E.K. 2359

O.R. 21000-163

This Page Is Intentionally Blank



The map shows the intersection of Santa Ana Blvd and Alameda Street. Key features include:

- Santa Ana Blvd**: A diagonal road running from the top-left to the bottom-right.
- Alameda Street (Wly. Roadway)**: A horizontal road at the bottom.
- Co. 153**: A shaded triangular area bounded by Santa Ana Blvd, Alameda Street, and a line bearing N 7° 32' W, 122.18'.
- Deed Book 2531 - Page 153**: A reference to a specific deed.
- City Limits**: A note with arrows indicating the boundary between Wly. City Limits and City of Lynwood.
- Other Labels**: "Larkin Snodgrass et ux to L.A. Inter-Urban Railway", "SANTA ANA", "BLVD", "STREET", "ALAMEDA", "LYNWOOD", "R. 234", "D.B. 2569", "S 62° 28' E", "S 7° 32' E", "N 62° 28' W", "S 82° 28' W", "40'", "31'", "45.24'", "66.5'", "37.87'", "122.18'".

OR.21036-18

EASEMENT PLAT  
SCALE: 1"=50'  
D.P. D. JAN. 7, 1944

This Page Is Intentionally Blank

Recorded in Book 20996 page 183 Official Records June 10, 1944  
 Grantors: Jesse H. Feller and Orzella R. Feller  
 Grantee: Long Beach City School District of Los Angeles County  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: May 18, 1944  
 Consideration: \$10.00

Granted for:

Description: The Southerly 50 feet of the Northerly 865 feet, of the Easterly 165 feet, of the Westerly 330 feet; (except therefrom the Easterly 30 feet, as reserved and dedicated for road purposes) of the following described portion of the Rancho Los Cerritos in the City of Long Beach, County of Los Angeles, State of California, recorded in Book 2 Page 202, Patents, described as follows:

Commencing at the Southwest corner of Lot 5, Block 7, Tract 4351 recorded in Book 53 Page 94 of Maps, thence South 5'15" East 30 feet along the Easterly line of the Los Angeles County Silt Diversion Channel, thence South 89°59'53" West 720 feet to a point in the Westerly line of said Los Angeles County Silt Diversion Channel and the true point of beginning, thence South 89°59'23" West 1352.05 feet, thence North 4'40" West 1320.61 feet, thence South 89°58'29" East 1352 feet to a point in the Westerly line of said Los Angeles County Silt Diversion Channel, thence South 5'15" East 1319.77 feet along the Westerly line of said Los Angeles County Silt Diversion Channel to the point of beginning. And further shown as Parcels 78 & 79 upon a Licensed Surveyor's Map recorded in Book 12 Page 38 of Records of Surveys, in the office of the County Recorder of said County.

SUBJECT TO:

Covenants, conditions and restrictions contained in the description from Pacific Southwest Trust and Savings Bank, a corporation, recorded in Book 2402 page 387 of Official Records, as to said Parcel 78 and recorded in Book 2562 Page 328, as to said Parcel 79, which conditions provide that a violation thereof shall not defeat or render invalid the lien of any mortgage or deed of trust in good faith and for value.

Easement for pole lines, conduits and incidental purposes as granted to Associated Telephone Company, and easement to California Edison Company Ltd.

Accepted by Board of Education of the Long Beach City School District of Los Angeles County May 29, 1944.

#571 Copied by Mitchell July 17; Compared by Scoville

PLATTED ON INDEX MAP NO.

30 BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 312

BY *Strandwold 11-16-44*

CHECKED BY *A. C. KNIGHT* CROSS REFERENCED

BY *D. Fensler 7-19-44*

Recorded in Book 20963 page 285 Official Records June 10, 1944

Grantor: City of Long Beach

Grantee: Long Beach City High School District of Los Angeles County

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: May 15, 1944

Consideration: \$1.00

*C.S. 8572-1*

Granted for:

Description: Those portions of Lots 2 and 3 of Hellman Tract, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 2, Pages 524 and 525 of Miscellaneous Records in the office of ~~said County~~ The County Recorder of said County



described as follows:

PARCEL 1.

That 20-foot alley lying between Lots E, F, and D of Tract 10461, as per map recorded in Book 158, Pages 14 and 15, of Maps, bounded Northerly by the Southerly line of said Lot D, shown as South 49°04'30" East 29.60 feet and Southerly by a straight line connecting the Southeast corner of said Lot F and the Southwest corner of Lot E.

PARCEL 2.

That 30-foot strip shown as 65th Street on said Tract 10461 bounded Westerly by the Southerly prolongation of the West line of said Lot F and Easterly by that course in the southerly line of Lot A of Tract 10462, as per map recorded in Book 158, Pages 17 and 18, of Maps, shown as South 49°04'30" East 45.62 feet.

SUBJECT TO and reserving an easement for sanitary sewer purposes over the Southerly 12.5 feet of said Parcel 2 for County Sanitation District No. 2 of Los Angeles County.

Accepted by Board of Education of the Long Beach City High School District of Los Angeles County May 22, 1944.

#764 Copied by Mitchell July 17, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

32 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 425

BY Fell 11-30-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 7-19-44

Recorded in Book 20948 page 274 Official Records June 12, 1944  
WESTERN HOUSING COMPANY, )

Plaintiff, )

No. 492 728

vs

COUNTY OF LOS ANGELES, )

Defendant. )

JUDGMENT QUIETING TITLE

IT IS ORDERED, ADJUDGED AND DECREED that the plaintiff was at the time of the commencement of this action and now is the owner in fee simple absolute of the following described property located in the County of Los Angeles, State of California and its right and interest in the said property as such owner in fee simple absolute are hereby declared and established (in each case the reference by "Book" and "Page" is to the pages in the map books in the office of the Recorder of Los Angeles County):

PARCEL NO.	LOT	TRACT	BOOK	PAGE
1	187.	Forthmann	7	158-9
2	552.	Forthmann	7	158-9
3	553.	Forthmann	7	158-9
4	790.	Forthmann	7	158-9
5	791.	Forthmann	7	158-9
6	8/	3450	37	66
7	9/	3450	37	66

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the defendant County of Los Angeles has no right, title or interest in and to the parcels of property hereinbefore described, except the following:

1. Liens, taxes, assessments, rights, interests or encumbrances of said County of Los Angeles of any kind or character whatsoever levied, assessed, acquired or liened subsequent to the time of the tax sale of said premises, to wit, subsequent to November 23, 1943.

2. Any lien for installments of special assessments, which installments did or will become due after the date of said sale

as aforesaid.

3. Liens for special assessments levied upon the property conveyed which were, at the time of the sale, not included in the amount necessary to redeem the property from sale to the State of California.

4. Easements constituting servitudes upon or burdens to the property water rights, the record title to which is held separately from the title to the property; and restrictions of record.

The plaintiff shall not have or recover any costs or disbursements from the defendant above named.

Dated: May 24, 1944

Westover

Judge of the above-entitled court.

#563 Copied by Mitchell July 18, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

26 BY <sup>OK</sup>Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

612 BY  
615 Fell 3-13-45

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 7-24-44

Document No. 5996-M

Entered on Certificate No. B-56 May 1, 1944

Grantor: Southern California Gas Co.

Grantee: County of Los Angeles

Nature of Conveyance: Deed

Date of Conveyance: August 28, 1939

Consideration:

Granted for: Public road and Highway Purposes

Search No. Specht Ave. (1)

C. S. Map No.

Road Dist. No.

Description: Those portions of those certain 10-foot strips of land conveyed to Southern California Gas Company, as described in Documents No. 6717-D, 7133-D, 8940-D and 8409-E, entered as memorials on Certificate of Title No. HN 69908, on file in the office of the Registrar of Titles of said county, which lie within Marlow Avenue, Specht Avenue, Ajax Avenue, Purdy Avenue, El Selinda Avenue, Adamson Avenue, Colmar Avenue, El Cortez Avenue, Loveland Street, Lubec Street, and Alleys as shown on map in Book 40, page 11, et seq., of Record of Surveys, on file in the office of the Recorder of said County.

Southern California Gas Company hereby expressly reserves unto itself, its successors and assigns, all rights and privileges in the land crossed by the above described proposed roadways granted by the following easements:

A right of way as described in Doc. 6717-D entered as memorial on Certificate of Title HN-69908 and also recorded in Book 13394, Page 388, of Official Records Los Angeles County.

A right of way as described in Doc. 7133-D entered as memorial on Certificate of Title HN-69908 and also recorded in Book 12911, Page 135, of Official Records Los Angeles County.

A right of way as described in Doc. 8409-E entered as memorial on Certificate of Title HN-69908 and also recorded in Book 14274, Page 159, of Official Records Los Angeles County.

A right of way as described in Doc. 8940-D entered as memorial on Certificate of Title HN-69908 and also recorded in Book 13530, Page 261, of Official Records Los Angeles County.

The rights and privileges herein reserved shall be exercised in accordance with and subject to such Los Angeles County Ordinances

*This is a refiling of the same deed as E-39-193 J.S. Daniels Title Examiner*

as are in force and effect and applicable, and in such a manner as not to obstruct or interfere with the free use of said roadways for highway purposes. Said Southern California Gas Company shall repair all damage to said highway which may be caused by the laying, construction, use, operation, repair, maintenance, renewal or removal of said structures, or any thereof.

This road deed is executed upon condition that the County of Los Angeles, its successors and assigns shall reimburse the Southern California Gas Company, its successors and assigns, for any and all damages caused to it by reason of the exercise of any of the rights acquired by said County of Los Angeles hereunder.

Form approved by W. B. McKesson

Description approved by F. S. Dodds Jan. 16, 1940

Accepted by Board of Supervisors Feb. 27, 1940, Min.Bk.257, page - #5996-M Copied by Mitchell July 18, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 36 BY

PLATTED ON CADASTRAL MAP NO. 102 B 237 BY Nersesian

PLATTED ON ASSESSOR'S BOOK NO. 314 BY

CHECKED BY CROSS REFERENCED BY Bueche 8-10-44

Recorded in Book 20947 page 372 Official Records June 13, 1944

Grantors: Gail Phillips Redfern and Robert R. Redfern

Grantee: Long Beach City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: May 4, 1944

Consideration: \$10.00

Granted for:

Description: That portion of Rancho Los Cerritos as per map recorded in Book 2 Page 202 of Patents, records of Los Angeles County.

Shown as Parcels 25, 26, 27, 28, 29 and 30, on Licensed Surveyor's map filed in Book 12 page 38, Record of Survey.

EXCEPT therefrom the Northerly 30 feet of Parcel 25 and the Westerly 30 feet of Parcels 25, 26, 27, 28, 29 and 30, reserved for road purposes and dedicated as public street by Resolution No. C-5248 of the City of Long Beach.

Accepted by Board of Education of the Long Beach City School District of Los Angeles County May 8, 1944

#60. Copied by Mitchell July 19, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO. 30 BY Fensler

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 312 BY CAEL 7/9/44

CHECKED BY CROSS REFERENCED BY D. Fensler 7-25-44

Recorded in Book 20939 page 386 Official Records June 13, 1944

Grantor: Michael H. Berry

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 20, 1944

Consideration:

Granted for: Soledad Canyon Road

C.S.B-1663-4

Search No. 23

C. S. Map No.

Road Dist. No. 507

Description: That portion of the southwest quarter of the southwest quarter of Section 7, Township 4 North, Range 13 West, S. B. B. & M. within a strip of land 60 feet wide lying 30 feet on each side of the following described center line:

Beginning at a point in the westerly line of said section distant North  $0^{\circ}43'00''$  East thereon 190.10 feet from the southwesterly corner of said section, said point being the beginning of a curve concave to the north and having a radius of 700 feet; a radial line of said curve to said point of beginning having a bearing of South  $11^{\circ}50'25''$  West; thence easterly along said curve 546.03 feet; thence North  $57^{\circ}08'50''$  East 256.71 feet to the beginning of a curve concave to the South and having a radius of 400 feet; thence easterly along said last mentioned curve 470.58 feet; thence South  $55^{\circ}26'50''$  East 144.96 feet to the beginning of a curve concave to the north and having a radius of 300 feet; thence easterly along said last mentioned curve 389.06 feet.

The above described curves are tangent to the straight lines which they join.

To be known as SOLEDAD CANYON ROAD.

Form approved by Arthur Loveland

Description approved by F. W. Haskell May 18, 1944

Accepted by Board of Supervisors May 31, 1944, Min.Bk. 296, page - #1321 Copied by Mitchell July 19, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

16 BY Booth - 11-24-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

123 BY Walters 2-9-45

CHECKED BY A. C. KNIGHT CROSS REFERENCED

BY Breed 8-29-44

Recorded in Book 21021 page 98 Official Records June 13, 1944

Grantor: Birdella M. Ball

Grantee: County of Los Angeles

C.S. 8786

Nature of Conveyance: Easement

Date of Conveyance: November 18, 1940

Consideration:

Granted for: Downey Avenue

Search No. 3

C. S. Map No. B-314

Road Dist. No. 114

Description: That portion of the part of the Rancho Santa Gertrudes Finally Confirmed to James P. McFarland and John G. Downey, as shown on map recorded in Book 1, Pages 156 et seq., of Patents, in the office of the Recorder of the County of Los Angeles, within

the following described boundaries:

Beginning at a point in the southeasterly line of Downey Avenue (formerly Santa Gertrudes Road) as shown on map of Downey Home Tract recorded in Book 8, page 90, of Maps, in the office of said recorder, which point is North  $31^{\circ}11'30''$  East along said southeasterly line 561.20 feet from the most northerly corner of Lot 1, Tract No. 4641, as shown on map recorded in Book 50, page 6, of said Maps; thence North  $31^{\circ}11'30''$  East along said southeasterly line 280 feet; thence South  $58^{\circ}44'30''$  East 6 feet; thence South  $31^{\circ}11'30''$  West 280 feet; thence northwesterly in a direct line to the point of beginning.

To be known as DOWNEY AVENUE.

Form approved by Arthur Loveland

Description approved by F. W. Haskell Apr. 13, 1943

Accepted by Board of Supervisors May 31, 1944, Min. Bk. 296, page -  
#1323 Copied by Mitchell July 19, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

33 BY GOTT 9-20-44

PLATTED ON CADASTRAL MAP NO.

90 B245 45  
40 B-47

BY *Reindexter* 4-4-50

PLATTED ON ASSESSOR'S BOOK NO.

389

BY Fell 11-20-44

CHECKED BY *A. E. Knight* CROSS REFERENCED

BY *Breese* 10-18-44

Recorded in Book 20956 page 350 Official Records June 13, 1944

Grantor: Lela M. Thompson

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: November 7, 1940

C.S. 8786

Consideration:

Granted for: Downey Avenue

Search No. 3

C. S. Map No. B-314

Road Dist. No. 114

Description: That portion of the part of the Rancho Santa Gertrudes  
Finally Confirmed to James P. McFarland and John G.  
Downey, as shown on map recorded in Book 1, pages 156,  
et seq., of Patents, in the office of the Recorder of  
the County of Los Angeles, within the following described

boundaries:

Beginning at the most northerly corner of Lot 1, Tract No. 4641,  
as shown on map recorded in Book 50, page 6, of Maps, in the office  
of said recorder; thence North  $31^{\circ}11'30''$  East along the southeasterly  
line of Downey Avenue (formerly Santa Gertrudes Road) as shown on  
map of Downey Home Tract, recorded in Book 8, page 90, of said Maps,  
a distance of 279.48 feet; thence South  $58^{\circ}44'30''$  East 6 feet; thence  
South  $31^{\circ}11'30''$  West 279.48 feet to the northeasterly line of said  
Lot 1; thence northwesterly in a direct line to the point of beginning.

To be known as DOWNEY AVENUE.

Form approved by Arthur Loveland

Description approved by F. W. Haskell Apr. 13, 1943

Accepted by Board of Supervisors May 31, 1944, Min. Bk. 296, page -  
#1324 Copied by Mitchell July 19, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

33 BY GOTT 9-20-44

PLATTED ON CADASTRAL MAP NO.

90 B245

BY *Mulford* 8-23-44

PLATTED ON ASSESSOR'S BOOK NO.

389

BY Fell 11-21-44

CHECKED BY *A. C. Knight* CROSS REFERENCED

BY *Breese* 10-18-44

Recorded in Book 21020 page 86 Official Records June 13, 1944

Grantor: Ella Grant Powell

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: November 18, 1940

Consideration:

Granted for: Downey Avenue

Search No. 3

C. S. Map No. 314

Road Dist. No. 114

C.S. 8786  
C.S. B-314

Description: The westerly 6 feet of Lot 1, Tract No. 4641, as shown on map recorded in Book 50, page 6, of Maps, in the office of the Recorder of the County of Los Angeles.  
To be known as DOWNEY AVENUE.

Form approved by Arthur Loveland

Description approved by F. W. Haskell Apr. 13, 1943

Accepted by Board of Supervisors May 31, 1944, Min.Bk. 296, page - #1325 Copied by Mitchell July 19, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

33 BY GOTT 9-20-44

PLATTED ON CADASTRAL MAP NO. 90 B 245 BY Mulford 8-23-44

PLATTED ON ASSESSOR'S BOOK NO. 389 BY Fell 11-21-44

CHECKED BY S. C. KIRBY CROSS REFERENCED

BY Breese 10-18-44

Recorded in Book 21032 page 62 Official Records June 13, 1944

Grantor: Katherine McBoyle, Catherine McBoyle

Grantee: County of Los Angeles

Nature of Conveyance: Easement

COMPLETE AS TO SIGNATURES

Date of Conveyance: Sept. 18, 1941

C.S.B-314

Consideration:

Granted for: Downey Avenue

Search No. 3

C. S. Map No. B-314

Road Dist. No. 114

Description: That portion of the Tract of the Downey Land Association, as shown on map recorded in Book 2, page 434, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at a point in the northwesterly line of Downey Avenue (formerly Crawford Street) as shown on Recorder's Filed Map No. 391 on file in the office of said recorder, which is northeasterly thereon 70 feet from the northeasterly line of Third Street, as shown on said last mentioned map; thence northeasterly along said northwesterly line 40 feet; thence northwesterly, at right angles to said northwesterly line, 8 feet; thence southwesterly, parallel with said northwesterly line, 40 feet; thence southeasterly in a direct line to the point of beginning.

Also the westerly 6 feet of Lots 2 and 3, Tract No. 4641, as shown on map recorded in Book 50, page 6, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as DOWNEY AVENUE.

Form approved by Arthur Loveland

Description approved by F. W. Haskell Apr. 13, 1943

Accepted by Board of Supervisors May 31, 1944, Min.Bk. 296, page - #1326 Copied by Mitchell July 19, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

33 BY GOTT 9-20-44

PLATTED ON CADASTRAL MAP NO. 90 B 245 BY Mulford 8-23-44

PLATTED ON ASSESSOR'S BOOK NO.

119 BY Fell 12-13-44  
389 BY Fell 11-21-44

CHECKED BY S. C. KIRBY CROSS REFERENCED

BY Breese 10-19-44

Recorded in Book 20990 page 236 Official Records June 13, 1944

Grantors: Wm. Arthur Haworth and Juanita Shirley Haworth

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 20, 1941

C.S. 8786  
C.S.B-314

Consideration:

Granted for: Downey Avenue

Search No. 3

C. S. Map No. B-314

Road Dist. No. 114

Description: The westerly 6 feet of Lot 29, Tract No. 4641, as shown on map recorded in Book 50, page 6, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as DOWNEY AVENUE.

Form approved by Arthur Loveland

Description approved by F. W. Haskell Apr. 13, 1943

Accepted by Board of Supervisors May 31, 1944, Min.Bk. 296, page - #1327 Copied by Mitchell July 19, 1944; compared by Scoville

PLATTED ON INDEX MAP NO.

33 BY GOTT, 9-20-44

PLATTED ON CADASTRAL MAP NO. 90 B 245 BY Mulford 8-23-44

PLATTED ON ASSESSOR'S BOOK NO. 389 BY Fell 11-21-44

CHECKED BY A. C. KNIGHT CROSS REFERENCED BY Breece 10-18-44

Recorded in Book 20990 page 235 Official Records June 13, 1944

Grantors: L. W. Sachs and W. T. Sachs.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 22, 1941

C.S. 8786  
C.S.B-314

Consideration:

Granted for: Downey Avenue

Search No. 3

C. S. Map No.

Road Dist. No. 114

Description: The westerly 6 feet of Lot 31, Tract No. 4641, as shown on map recorded in Book 50, page 6, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as DOWNEY AVENUE.

Form approved by Arthur Loveland

Description approved by F. W. Haskell Apr. 13, 1943

Accepted by Board of Supervisors May 31, 1944, Min.Bk. 296, page - #1328 Copied by Mitchell July 19, 1944; compared by Scoville

PLATTED ON INDEX MAP NO.

33 BY GOTT 9-20-44

PLATTED ON CADASTRAL MAP NO. 90 B 245 BY Mulford 8-23-44

PLATTED ON ASSESSOR'S BOOK NO. 389 BY Fell 11-21-44

CHECKED BY A. C. KNIGHT CROSS REFERENCED BY Breece 10-18-44

Recorded in Book 21020 page 85 Official Records June 13, 1944

Grantors: Leonard W. Sachs and Wayne T. Sachs

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 22, 1941

C.S. 8786  
C.S.B-314

Consideration:

Granted for: Downey Avenue



Search No. 3

C. S. Map No.

Road Dist. No. 114

Description: The westerly 6 feet of Lots 55 and 56, Tract No. 4641, as shown on map recorded in Book 50, page 6, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as DOWNEY AVENUE

Form approved by Arthur Loveland

Description approved by F. W. Haskell Apr. 13, 1943

Accepted by Board of Supervisors May 31, 1944, Min.Bk. 296, page - #1329 Copied by Mitchell July 19, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

33 BY GOTT 9-20-44

PLATTED ON CADASTRAL MAP NO. 90B245

BY Mulford 8-23-44

PLATTED ON ASSESSOR'S BOOK NO. 389

BY Fell 11-21-44

CHECKED BY *a. c. [unclear]* CROSS REFERENCED

BY *Buckle* 10-18-44

Recorded in Book 21032 page 61 Official Records June 13, 1944

Grantor: Edythe M. Tubbs

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 20, 1941

Consideration:

Granted for: Downey Avenue

Search No. 3

C. S. Map No. B-314

Road Dist. No. 114

Description: The westerly 6 feet of Lot 57, Tract No. 4641, as shown on map recorded in Book 50, page 6 of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as DOWNEY AVENUE.

Form approved by Arthur Loveland

Description approved by F. W. Haskell Apr. 13, 1943

Accepted by Board of Supervisors May 31, 1944, Min.Bk.296, page - #1330 Copied by Mitchell July 19, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

33 BY GOTT 9-20-44

PLATTED ON CADASTRAL MAP NO. 90B245

BY Mulford 8-23-44

PLATTED ON ASSESSOR'S BOOK NO. 389

BY Fell 11-21-44

CHECKED BY *a. c. [unclear]* CROSS REFERENCED

BY *Buckle* 10-18-44

Recorded in Book 20956 page 351 Official Records June 13, 1944

Grantors: H. H. Speaker and Adele Speaker

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 17, 1941

Consideration:

Granted for: Downey Avenue

C. S. Map No. B-314

Search No. 3

Road Dist. No. 114

Description: The westerly 6 feet of Lot 79, Tract No. 4641, as shown on map recorded in Book 50, page 6, of Maps, in the office of the Recorder of the County of Los Angeles.

C.S.B-314

To be known as DOWNEY AVENUE

Form approved by Arthur Loveland

Description approved by F. W. Haskell Apr. 13, 1943

Accepted by Board of Supervisors May 31, 1944 Min. Bk. 296, page -  
#1331 Copied by Mitchell July 19, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

33 BY Gott 9-20-44

PLATTED ON CADASTRAL MAP NO. 90-B-245

BY Mulford 8-23-44

PLATTED ON ASSESSOR'S BOOK NO.

389

BY Fell 11-21-44

CHECKED BY CROSS REFERENCED

BY Breese 10-19-44

Recorded in Book 20983 page 81 Official Records June 13, 1944

Grantors: Ewell P. Miller, J. M. Miller and Ida L. Miller

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 13, 1941

C.S.B-314

Consideration:

Granted for: Downey Avenue

Search No. 3

C. S. Map No. B-314

Road Dist. No. 114

Description: That portion of the part of the Rancho Santa Gertrudes  
Finally Confirmed to James P. McFarland and John G.  
Downey, as shown on map recorded in Book 1, pages 156,  
et seq., of Patents, in the office of the Recorder of  
the County of Los Angeles, within the following described  
boundaries:

Beginning at the most westerly corner of Lot 80, Tract No. 4641,  
as shown on map recorded in Book 50, page 6, of Maps, in the office  
of said recorder; thence southwesterly along the southeasterly line  
of Downey Avenue (formerly Crawford Street), 60 feet wide, as shown  
on Recorder's Filed Map No. 391, on file in the office of said recorder,  
to a point that is North  $32^{\circ}53'40''$  E thereon 467.11 feet from the  
northeasterly line of Third Street, 60 feet wide, as shown on said  
last mentioned map, being the most northerly corner of the parcel of  
land described second in Certificate of Title No. IT-79539, on file  
in the office of the Registrar of Titles of said county; thence South  
 $57^{\circ}00'30''$  East, along the northeasterly line of said parcel of land,  
10 feet; thence northeasterly, parallel with said southeasterly line  
of Downey Avenue, to the southwesterly line of above mentioned Lot  
80; thence northwesterly in a direct line to the point of beginning.

To be known as DOWNEY AVENUE.

Form approved by Arthur Loveland

Description approved by F. W. Haskell Apr. 13, 1943

Accepted by Board of Supervisors May 31, 1944, min. Bk. 296, page -  
#1332 Copied by Mitchell July 19, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

33 BY Gott 9-20-44

PLATTED ON CADASTRAL MAP NO. 90-B-245

BY Mulford 8-24-44

PLATTED ON ASSESSORS' BOOK NO. 389

BY Fell 11-21-44

CHECKED BY CROSS REFERENCED

BY Breese 10-19-44

Recorded in Book 21046 page 10 Official Records June 13, 1944

Grantor: Leona Thelma Myer

Grantee: County of Los Angeles

Nature of Conveyance: Easement  
 Date of Conveyance: January 17, 1941  
 Consideration:

Granted for: Downey Avenue

Search No. 3

C. S. Map No. B-314

Road Dist. No. 114

Description: Those portions of the southwesterly half of Lot 3, and of the northeasterly 40 feet of Lot 4, in the Subdivision of Block 15, of the Tract of the Downey Land Association, as shown on map recorded in Book 60, page 40, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lie northwesterly of the following described line:

Beginning at a point in the northeasterly line of said southwesterly half of Lot 3, which is southeasterly thereon 6.50 feet from the northwesterly line of said last mentioned lot; thence southwesterly in a direct line to a point in the southwesterly line of above mentioned Lot 4 that is southeasterly thereon 7 feet from the most westerly corner of said last mentioned lot.

To be known as DOWNEY AVENUE

Form approved by Arthur Loveland

Description approved by F. W. Haskell Apr. 13, 1943

Accepted by Board of Supervisors May 31, 1944, Min.Bk. 296, page - #1333 Copied by Mitchell July 19, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

33 BY GOTT 9-20-44

PLATTED ON CADASTRAL MAP NO. 90-B-245 BY Mulford 8-24-44

PLATTED ON ASSESSOR'S BOOK NO. 389 BY Fell 11-21-44

CHECKED BY s. c. KNECHT CROSS REFERENCED

BY Brace 10-19-44

Recorded in Book 20996 page 214 Official Records June 13, 1944

Grantor: Katherine Manning

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 11, 1941

Consideration:

Granted for: Downey Avenue

Search No. 3

C. S. Map No. B-314

Road Dist. No. 114

Description: That portion of the southwesterly 35 feet of Lot 4, in the subdivision of Block 15, of the Tract of the Downey Land Association, as shown on map recorded in Book 60, page 40, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies northwesterly of the following described line:

Beginning at a point in the northeasterly line of said southwesterly 35 feet, that is southeasterly thereon 6.84 feet from the northwesterly line of said lot; thence southwesterly in a direct line to a point in the southwesterly line of said lot that is southeasterly thereon 7 feet from the most westerly corner of said lot.

To be known as DOWNEY AVENUE.

Form approved by Arthur Loveland

Description approved by F. W. Haskell April 13, 1943

Accepted by Board of Supervisors May 31, 1944, Min.Bk. 296, page -

#1334 Copied by Mitchell July 19, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

33 BY GOTT 9-20-44

PLATTED ON CADASTRAL MAP NO. 908 245 BY Mulford 8-24-44

PLATTED ON ASSESSOR'S BOOK NO. 389 BY Fell 11-21-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 10-19-44

Recorded in Book 20916 page 384 Official Records June 13, 1944

Grantor: Myrtle Rice

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 15, 1941

N.G. per search

Consideration:

Granted for: Downey Avenue

Search No. 3

C. S. Map No. B-314

Road Dist. No. 114

Description: That portion of Block 8 of the Tract of the Downey Land Association, as shown on map recorded in Book 2, page 434, of Miscellaneous Records in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the most northerly corner of the parcel of land described in deed to Samuel M. Dudlext et ux., recorded in Book 15860, page 282, of Official Records, in the office of said recorder, being a point in the northwesterly line of said Block 8 that is northeasterly thereon 75 feet from the most westerly corner of said block; thence southeasterly along the northeasterly line of above mentioned parcel of land 6.51 feet; thence northeasterly 30 feet to a point in the southwesterly line of the parcel of land conveyed to David Polonsky et ux., by deed recorded in Book 12264, page 216, of said Official Records, said last mentioned point being southeasterly along said southwesterly line 6.55 feet from said northwesterly line of Block 8; thence northwesterly along said southwesterly line to said northwesterly line; thence southwesterly in a direct line to the point of beginning.

To be known as DOWNEY AVENUE.

Form approved by Arthur Loveland

Description approved by F. W. Haskell Apr. 13, 1943

Accepted by Board of Supervisors May 31, 1944, Min.Bk. 296, page -

#1335 Copied by Mitchell July 19, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

33 BY GOTT, 9-20-44

PLATTED ON CADASTRAL MAP NO. 908 245 BY Mulford 8-24-44

PLATTED ON ASSESSOR'S BOOK NO. 389 BY Fell 11-21-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 10-19-44

Recorded in Book 20947 page 375 Official Records June 13, 1944

Grantors: Charles M. Benbrook and Bernice H. Benbrook

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: December 5, 1940

Consideration:

Granted for: Downey Avenue

Search No. 3  
C. S. Map No. B-314  
Road Dist. No. 114

C.S.B-314

Description: That portion of the southwesterly 50 feet of Block 8 of the Tract of the Downey Land Association as shown on map recorded in Book 2, page 434, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies northwesterly of the following described line:

Beginning at a point in the southwesterly line of said block that is southeasterly thereon 6.40 feet from the most westerly corner of said block; thence northeasterly in a direct line to a point in the northeasterly line of above mentioned southwesterly 50 feet, that is southeasterly thereon 6.47 feet from the northwesterly line of said block.

To be known as DOWNEY AVENUE

Form approved by Arthur Loveland

Description approved by F. W. Haskell Apr. 13, 1943

Accepted by Board of Supervisors May 31, 1944, Min.Bk. 296, page - #1336 Copied by Mitchell July 19, 1944; compared by Scoville

PLATTED ON INDEX MAP NO.

33 BY GOTT 9-20-44

PLATTED ON CADASTRAL MAP NO. 90 B 245 BY Mulford 8-24-44

PLATTED ON ASSESSOR'S BOOK NO. 389 BY Fell 11-21-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY Freese 10-17-44

Recorded in Book 21021 page 100 Official Records June 13, 1944

Grantor: Alice B. Foster

Grantee: County of Los Angeles

Nature of Conveyance: Easement

N.G. as per search

Date of Conveyance: May 31, 1941

Consideration:

Granted for: Downey Avenue

Search No. 3

C. S. Map No. B-314

Road Dist. No. 114

Description: The southeasterly 8.5 feet of Lot 7, Block 6, Downey Home Tract, as shown on map recorded in Book 8, page 90, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as DOWNEY AVENUE.

Form approved by Arthur Loveland

Description approved by F. W. Haskell Apr. 13, 1943

Accepted by Board of Supervisors May 31, 1944, Min.Bk. 296, page - #1337 Copied by Mitchell July 19, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

33 BY GOTT 9-20-44

PLATTED ON CADASTRAL MAP NO. 93 B 245 BY H.S. McPherson 9-7-44

PLATTED ON ASSESSOR'S BOOK NO. 119 BY Fell 12-13-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY Freese 10-18-44

Recorded in Book 21025 page 76 Official Records June 13, 1944

Grantor: Franklin E. Truitt

Grantee: County of Los Angeles

Nature of Conveyance: Easement

C.S. 8786

Date of Conveyance: November 5, 1941

Consideration:

Granted for: Downey Avenue

Search No. 3

C. S. Map No. B-314

Road Dist. No. 114

Description: The southeasterly 8.5 feet of Lot 6, Block 6, Downey Home Tract, as shown on map recorded in Book 8, page 90, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as DOWNEY AVENUE

Form approved by Arthur Loveland

Description approved by F. W. Haskell Apr. 13, 1943

Accepted by Board of Supervisors May 31, 1944, Min.Bk. 296, page - #1338 Copied by Mitchell July 19, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

33 BY Gott, 9-20-44

PLATTED ON CADASTRAL MAP NO. 93 B 245 BY H.S. McPherson 9-7-44

PLATTED ON ASSESSOR'S BOOK NO. 119 BY Fell 12-13-44

CHECKED BY: C. KNIGHT CROSS REFERENCED

BY Breese 10-18-44

Recorded in Book 20968 page 299 Official Records June 13, 1944

Grantor: Mattie Van Matre

Grantee: County of Los Angeles

C.S. 8786

Nature of Conveyance: Easement

Date of Conveyance: March 4, 1941

Consideration:

Granted for: Downey Avenue

Search No. 3

C. S. Map No. B-314

Road Dist. No. 114

Description: The southeasterly 8.5 feet of Lot 3, Block 6, Downey Home Tract, as shown map recorded in Book 8, page 90, of Maps, in the office of the recorder of the county of Los Angeles.

To be known as DOWNEY AVENUE.

Form approved by Arthur Loveland

Description approved by F. W. Haskell Apr. 13, 1943

Accepted by Board of Supervisors May 31, 1944, Min.Bk. 296, page - #1339 Copied by Mitchell July 19, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

33 BY GOTT 9-20-44

PLATTED ON CADASTRAL MAP NO. 93 B 245 BY H.S. McPherson 9-7-44

PLATTED ON ASSESSOR'S BOOK NO. 119 BY Fell 12-13-44

CHECKED BY: C. KNIGHT CROSS REFERENCED

BY Breese 10-18-44

Recorded in Book 20993 page 217 Official Records June 13, 1944

Grantors: Walter M. Booth and Hattie L. Booth

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 27, 1941

## Consideration:

Granted for: Downey Avenue

C.S. 8786

Search No. 3

C. S. Map No. B-314

Road Dist. No. 114

Description: The southeasterly 8.5 feet of Lot 1, Block 6, Downey Home Tract, as shown on map recorded in Book 8, page 90, of Maps, in the office of the County of Los Angeles. To be known as DOWNEY AVENUE.

Form approved by Arthur Loveland

Description approved by F. W. Haskell, Apr. 13, 1943

Accepted by Board of Supervisors May 31, 1944, Min.Bk. 296, page - #1340 Copied by Mitchell July 19, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

33 BY GOTT 9-20-44

PLATTED ON CADASTRAL MAP NO. 93 B 245 BY H.S. McPherson 9-7-44

PLATTED ON ASSESSOR'S BOOK NO. 119 BY Fell 12-13-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY Bueckle 10-18-44

Recorded in Book 20958 page 281 Official Records June 13, 1944

Grantor: Pearl Pauline Stewart formerly Pearl Pauline Stamps

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: January 29, 1942

C.S. 8786

## Consideration:

Granted for: Downey Avenue

Search No. 3

C. S. Map No.

Road Dist. No. 114

Description: The southeasterly 8.5 feet of Lot 4, Block 3, Downey Home Tract, as shown on map recorded in Book 8, page 90, of Maps, in the office of the Recorder of the County of Los Angeles. To be known as Downey Avenue.

Form approved by Arthur Loveland

Description approved by F. W. Haskell Apr. 13, 1943

Accepted by Board of Supervisors May 31, 1944, Min.Bk. 296, page - #1342 Copied by Mitchell July 19, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

33 BY GOTT 9-20-44

PLATTED ON CADASTRAL MAP NO. 911-54 BY

PLATTED ON ASSESSOR'S BOOK NO. 119 BY Fell 12-13-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY Bueckle 10-13-44

Recorded in Book 20940 page 398 Official Records June 13, 1944

Grantors: R. L. Culley and Ida M. Culley

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 29, 1941

C.S. B-34

## Consideration:

Granted for: Downey Avenue

Search No. 3

C. S. Map No. B-314

Road Dist. No. 114



Description: That portion of the part of the Rancho Santa Gertrudes Finally Confirmed to James P. McFarland and John G. Downey, as shown on map recorded in Book 1, pages 156 et seq., of Patents, in the office of the Recorder of the County of Los Angeles, and of the Tract of the Downey Land Association, as shown on map recorded in Book 2, page 434, of Miscellaneous Records, in the office of said recorder, within the following described boundaries:

Beginning at a point in the northwesterly line of Downey Avenue (formerly Crawford Street) as shown on Recorder's Filed Map No. 391 on file in the office of said recorder, which is northeasterly thereon 165 feet from the northeasterly line of Fourth Street, as shown on said last mentioned map; thence northeasterly along said northwesterly line 60 feet; thence northwesterly, parallel with said northeasterly line of Fourth Street, to a line parallel with and 8 feet northwesterly, measured at right angles, from said northwesterly line; thence southwesterly along said parallel line to a straight line joining the above described point of beginning with a point in the southeasterly line of New Street as shown on said last mentioned map, that is northeasterly thereon 165 feet from said northeasterly line of Fourth Street; thence southeasterly in a direct line to said point of beginning.

To be known as DOWNEY AVENUE.

Form approved by Arthur Loveland

Description approved by F. W. Haskell Apr. 13, 1943

Accepted by Board of Supervisors May 31, 1944, Min.Bk. 296, page - #1343 Copied by Mitchell July 19, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

33 BY GOTT 9-20-44

PLATTED ON CADASTRAL MAP NO. 90 B 245

BY MULFORD 8-25-44

PLATTED ON ASSESSOR'S BOOK NO.

119 BY Fell 12-13-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY Freese 10-19-44

Recorded in Book 20907 page 387 Official Records June 13, 1944

Grantors: Charles E. Sutcliffe and Claire V. Sutcliffe

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 10, 1941

C.S.B-314

Consideration:

Granted for: Downey Avenue

Search No. 3

C. S. Map No.

Road Dist. No. 114

Description: That portion of the part of the Rancho Santa Gertrudes Finally Confirmed to James P. McFarland and John G. Downey, as shown on map recorded in Book 1, pages 156 et seq., of Patents, in the office of the Recorder of the County of Los Angeles, and of the Tract of the Downey Land Association, as shown on map recorded in Book 2, page 434, of Miscellaneous Records, in the office of said Recorder, within the following described boundaries:

Beginning at a point in the northwesterly line of Downey Avenue (formerly Crawford Street) as shown on Recorder's Filed Map No. 391 on file in the office of said recorder, which is southwesterly thereon 55 feet from the southwesterly line of Fourth Street as shown on said last mentioned map, being the most southerly corner of the parcel of land described in deed to Charles W. Corkum et ux., recorded in Book 10694, page 248, of Official Records, in the office of said recorder; thence southwesterly along said northwesterly line to a point therein that is northeasterly thereon 190 feet from the north easterly line of Third Street as shown on said last mentioned map;

thence northwesterly, parallel with the southwesterly line of Fourth Street, as shown on said last mentioned map, to a line parallel with and 8 feet northwesterly measured at right angles, from said northwesterly line; thence northeasterly along said parallel line to the southwesterly line of above mentioned parcel of land; thence southeasterly in a direct line to the point of beginning.

To be known as DOWNEY AVENUE.

Form approved by Arthur Loveland

Description approved by F. W. Haskell, Apr. 13, 1943

Accepted by Board of Supervisors May 31, 1944, Min. Bk. 296, page - #1344 Copied by Mitchell July 19, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

33 BY GOTT 9-20-44

PLATTED ON CADASTRAL MAP NO. 90-B-245 BY MULFORD 8-25-44

PLATTED ON ASSESSOR'S BOOK NO. 119 BY Fell 12-13-44

CHECKED BY A. C. KNIGHT CROSS REFERENCED

BY Beele 10-19-44

Recorded in Book 20787 page 53 Official Records June 13, 1944

Grantor: Carl Alfred Krueger

Grantee: County of Los Angeles

C.S.B-314

Nature of Conveyance: Easement

Date of Conveyance: October 11, 1940

Consideration:

Granted for: Downey Avenue

Search No. 3

C. S. Map No. B-314

Road Dist. No. 114

Description: That portion of the part of the Rancho Santa Gertrudes Finally confirmed to James P. McFarland and John G. Downey, as shown on map recorded in Book 1, pages 156 et seq., of Patents, in the office of the Recorder of the county of Los Angeles, and of the Tract of the Downey Land Association, as shown on map recorded in Book 2, page 434, of Miscellaneous Records, in the office of said recorder, within the following described boundaries:

Beginning at a point in the northwesterly line of Downey Avenue (formerly Crawford Street) as shown on Recorder's Filed Map No. 391 on file in the office of said recorder, that is north-easterly thereon 150 feet from the northeasterly line of Third Street as shown on said last mentioned map; thence northeasterly along said northwesterly line 40 feet; thence northwesterly, parallel with the southwesterly line of Fourth Street, as shown on said last mentioned map, to a line parallel with and 8 feet northwesterly, measured at right angles, from said northwesterly line; thence southwesterly along said parallel line to a line perpendicular thereto, passing through the point of beginning; thence southeasterly in a direct line to said point of beginning.

To be known as DOWNEY AVENUE.

Form approved by Arthur Loveland

Description approved by F. W. Haskell Apr. 13, 1943

Accepted by Board of Supervisors May 31, 1944, Min. Bk. 296, page - #1345 Copied by Mitchell July 19, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

33 BY GOTT 9-20-44

PLATTED ON CADASTRAL MAP NO. 90-B-245 BY MULFORD 8-25-44

PLATTED ON ASSESSOR'S BOOK NO. 119 BY FELL 12-13-44

CHECKED BY A. C. KNIGHT CROSS REFERENCED

BY Beele 10-19-44

Recorded in Book 20931 page 352 Official Records June 13, 1944

Grantors: Jack H. Fisher and Irene J. Fisher

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 23, 1940

*N.G. as per search*

Consideration:

Granted for: Downey Avenue

Search No. 3

C. . Map No. B-314

Road Dist. No. 114

Description: That portion of the Tract of the Downey Land Association as shown on map recorded in Book 2, page 434, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at a point in the northwesterly line of Downey Avenue (formerly Crawford Street) as shown on Recorder's Filed Map No. 391 on file in the office of said recorder, which is northeasterly thereon 110 feet from the northeasterly line of Third Street, as shown on said last mentioned map; thence northeasterly along said northwesterly line 40 feet; thence northwesterly, at right angles to said northwesterly line, 8 feet; thence southwesterly, parallel with said northwesterly line, 40 feet; thence southeasterly in a direct line to the point of beginning.

To be known as DOWNEY AVENUE.

Form approved by Arthur Loveland

Description approved by F. W. Haskell Apr. 13, 1943

Accepted by Board of Supervisors May 31, 1944, Min.Bk. 296, page - #1346 Copied by Mitchell July 19, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

33 BY GOTT, 9-20-44

PLATTED ON CADASTRAL MAP NO. 90 B 245 BY MULFORD 8-25-44

PLATTED ON ASSESSOR'S BOOK NO. 119 BY Fell 12-13-44

CHECKED BY

*A. C. KNIGHT*

CROSS REFERENCED

BY

*Breeba*

10-19-44

Recorded in Book 20948 page 296 Official Records June 13, 1944

Grantor: Mabel Sims

Grantee: County of Los Angeles

*C.S.B-314*

Nature of Conveyance: Easement

Date of Conveyance: March 20, 1941

Consideration:

Granted for: Downey Avenue

Search No. 3

C. . Map No. B-314

Road Dist. No. 114

Description: That portion of Block 14 of the Tract of the Downey Land Association, as shown on map recorded in Book 2, page 434, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at a point in the southeasterly line of said block that is southwesterly thereon 60 feet from the most easterly corner of said block; thence southwesterly along said southeasterly line 40 feet; thence northwesterly at right angles to said southeasterly line 7.13 feet; thence northeasterly in a direct line to a point that is northwesterly 7.32 feet, measured perpendicularly to said southeasterly line, from the point of beginning; thence southeasterly in a direct line to said point of beginning.

To be known as DOWNEY AVENUE.

Form approved by Arthur Loveland  
 Description approved by F. W. Haskell Apr. 13, 1943  
 Accepted by Board of Supervisors May 31, 1944, Min. Bk. 296, page -  
 #1347 Copied by Mitchell July 19, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

33 BY GOTT 9-20-44

PLATTED ON CADASTRAL MAP NO. 90 B 245 BY MULFORD 8-25-44

PLATTED ON ASSESSOR'S BOOK NO. 119 BY Fell 12-13-44

CHECKED BY a. c. KRAMER CROSS REFERENCED

BY Buehle 10-19-44

Recorded in Book 21014 page 91 Official Records June 13, 1944

Grantor: Elizabeth S. Rives

Grantee: County of Los Angeles

C.S.B-314

Nature of Conveyance: Easement

Date of Conveyance: February 2, 1942

Consideration:

Granted for: Downey Avenue

C. S. Map No. B-314

Search No. 3

Road Dist. No. 114

Description: That portion of Block 14 of the Tract of the Downey Land Association, as shown on map recorded in Book 2, page 434, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at a point in the southeasterly line of said block that is northeasterly thereon 106.5 feet from the most southerly corner of said block; thence northeasterly along said southeasterly line 43.5 feet to the southwesterly line of the parcel of land described in deed to Thomas L. Miller, recorded in Book 12331, page 283, of Official Records, in the office of said recorder; thence northwesterly along said southwesterly line 6.90 feet; thence southwesterly in a direct line 43.5 feet to a point which is 6.70 feet northwesterly, measured perpendicularly to said southeasterly line, from the point of beginning; thence southeasterly in a direct line to said point of beginning.

To be known as DOWNEY AVENUE.

Form approved by Arthur Loveland

Description approved by F. W. Haskell Apr. 13, 1943

Accepted by Board of Supervisors May 31, 1944, Min. Bk. 296, page -  
 #1348 Copied by Mitchell July 19, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

33 BY GOTT 9-20-44

PLATTED ON CADASTRAL MAP NO. 90 B-245 BY

PLATTED ON ASSESSOR'S BOOK NO. 119 BY Fell 12-13-44

CHECKED BY a. c. KRAMER CROSS REFERENCED

BY Buehle 10-19-44

Recorded in Book 21044 page 41 Official Records June 13, 1944

Grantors; Everett Jay Baker and Helen J. Baker

Grantee: County of Los Angeles

C.S.B-314

Nature of Conveyance: Easement

Date of Conveyance: December 30, 1940

Consideration:

Granted for: Downey Avenue

Search No. 3

C. S. Map No. B-314

Road Dist. No. 114

Description: That portion of Block 14 of the Tract of the Downey Land Association, as shown on map recorded in Book 2, page 434, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the most southerly corner of said block; thence northeasterly along the southeasterly line of said block a distance of 106.5 feet; thence northwesterly at right angles to said southeasterly line, 6.70 feet; thence southwesterly in a direct line to a point in the southwesterly line of said block that is northwesterly thereon 7.30 feet from above mentioned most southerly corner; thence southeasterly in a direct line to the point of beginning.

To be known as DOWNEY AVENUE.

Form approved by Arthur Loveland

Description approved by F. W. Haskell Apr. 13, 1943

Accepted by Board of Supervisors May 31, 1944, Min.Bk. 296, page - #1349 Copied by Mitchell July 19, 1944; compared by Scoville

PLATTED ON INDEX MAP NO.

33 BY Gott 9-20-44

PLATTED ON CADASTRAL MAP NO. 98 B-45 BY

PLATTED ON ASSESSOR'S BOOK NO. 119 BY Fell 12-13-44

CHECKED BY S. C. HENRY CROSS REFERENCED BY Brooke 10-12-44

Recorded in Book 20978 page 221 Official Records June 13, 1944

Grantors: Minnie L. Willeford and Hogan Willeford

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 7, 1941

C.S.B-314

Consideration:

Granted for: Downey Avenue

Search No. 3

C. S. Map No. B-314

Road Dist. No. 114

Description: Those portions of Lots 13 and 14, Block 9, of the Tract of the Downey Land Association, as shown on map recorded in Book 2, page 434, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at a point in the southeasterly line of said block which is southwesterly thereon 60 feet from the most easterly corner of said block; thence northwesterly, parallel with the southwesterly line of said Lot 13, a distance of 7.72 feet; thence southwesterly in a direct line to a point that is northwesterly 7.50 feet, measured along a line perpendicular to said southeasterly line, from a point in said southeasterly line that is southwesterly thereon 135.23 feet from said most easterly corner; thence southwesterly in a direct line to a point in a line parallel with and 10 feet northeasterly, measured at right angles, from the southwesterly line of said Lot 14, said last mentioned point being northwesterly along said parallel line 7.28 feet from said southeasterly line; thence southeasterly along said parallel line, to said southeasterly line; thence northeasterly along said southeasterly line 80 feet to the point of beginning.

To be known as DOWNEY AVENUE

Form approved by Arthur Loveland

Description approved by F. W. Haskell Apr. 13, 1943

Accepted by Board of Supervisors May 31, 1944, Min.Bk. 296, page -

#1350 Copied by Mitchell July 19, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

33 BY GOTT 9-20-44

PLATTED ON CADASTRAL MAP NO. 903245 BY

PLATTED ON ASSESSOR'S BOOK NO. 119 BY Fell 12-14-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY Breece 10-19-44

Recorded in Book 21040 page 71 Official Records June 13, 1944

Grantor: Anna Reich

C.S.B-314

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance; Sept. 15, 1941

Consideration:

Granted for: Downey Avenue

Search No. 3

C. S. Map No. B-314

Road Dist. No. 114

Description: The southeasterly 6.9 feet of that portion of Lot 15, Block 9, of the Tract of the Downey Land Association, as shown on map recorded in Book 2, page 434, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies between the northeasterly 39 feet of said lot and the southwesterly 35 feet of said lot.

To be known as DOWNEY AVENUE.

Form approved by Arthur Loveland

Description approved by F. W. Haskell, Apr. 13, 1943

Accepted by Board of Supervisors May 31, 1944; Min.Bk. 296, page -

#1352 Copied by Mitchell July 19, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

33 BY GOTT 9-20-44

PLATTED ON CADASTRAL MAP NO. 903245 BY

PLATTED ON ASSESSOR'S BOOK NO. 119 BY Fell 12-14-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY Breece 10-19-44

Recorded in Book 20952 page 335 Official Records June 13, 1944

Grantor: Ida Hindin

C.S.B-314

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 16, 1941

Consideration:

Granted for: Downey Avenue

Search No. 3

C. S. Map No. B-314

Road Dist. No. 114

Description: The southeasterly 6.9 feet of the southwesterly 40 feet of Lot 16, Block 9, of the Tract of the Downey Land Association, as shown on map recorded in Book 2, page 434, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

To be known as DOWNEY AVENUE.

Form approved by Arthur Loveland

Description approved by F. W. Haskell Apr. 13, 1943

Accepted by Board of Supervisors May 31, 1944, Min.Bk. 296, page -

#1353 Copied by Mitchell July 19, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

33 BY *Gott 9-20-44*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

119 BY *Fell 12-14-44*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED

BY *Breede 11-19-44*

Recorded in Book 20995 page 185 Official Records June 13, 1943

Grantors: George Barrientos and Eulalia D. Barrientos.

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 2, 1944

Consideration: \$10.00

Granted for:

Description: Lot 124 of Tract No. 3552, as per map recorded in Book 38, pages 83 and 84 of Maps, records of said County.

Accepted by State of California June 6, 1944

#1356 Copied by Mitchell July 19, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

7 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

304 BY *Walters 12-4-44*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED

BY *D. Fensler 7-21-44*

Recorded in Book 21040 page 72 Official Records June 13, 1944

Grantors: Ernest William Loukonen and Isobel Loukonen

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: May 29, 1944

Consideration: \$10.00

Granted for:

Description: Lots 1, 2 and 3 of Tract No. 4364 as per map recorded in Book 47, page 87, of Maps, records of said County. Subject to covenants, conditions and restrictions of record.

Accepted by State of California June 6, 1944

#1357 Copied by Mitchell July 19, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

5 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

216 BY *Strandwold 11-15-44*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED

BY *Breede 7-21-44*



Recorded in Book 20982 page 240 Official Records June 13, 1944  
 Grantors: Gregorio Vargas and Eulogia R. Vargas  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: May 25, 1944  
 Consideration: \$10.00  
 Granted for:  
 Description: Lot 256 of La Mesa Tract, as per map recorded in  
 Book 6, page 76, of Maps, records of said County.  
 Subject to covenants, conditions and restrictions of  
 record.  
 Accepted by State of California June 6, 1944  
 #1358 Copied by Mitchell July 19, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 7 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 280 BY Fell 11-16-44  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breeve 7-24-44

Recorded in Book 20970 page 244 Official Records June 13, 1944  
 Grantors: Edward J. Johnson and Della U. Johnson  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: May 31, 1944  
 Consideration: \$10.00  
 Granted for:  
 Description: Lots 55 and 56 of La Mesa Tract, as per map recorded  
 in Book 6, page 76, of Maps, records of said County.  
 EXCEPTING therefrom the Westerly 60 feet thereof.  
 ALSO EXCEPTING from the remainder the Easterly 20 feet  
 thereof.  
 Subject to covenants, conditions and restrictions of record.  
 Accepted by State of California June 6, 1944  
 #1359 Copied by Mitchell July 19, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 7 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 280 BY Fell 11-16-44  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breeve 7-24-44

Recorded in Book 21010 page 118 Official Records June 13, 1944  
 Grantors: Barney J. Schmidt and Myrtle L. Schmidt.  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance; May 31, 1944  
 Consideration: \$10.00  
 Granted for:  
 Description: The Westerly 36 feet of Lots 1 and 2, and the  
 Easterly 20 feet of Lots 55 and 56 of La Mesa Tract,  
 as per map recorded in Book 6, page 76, of Maps,  
 records of said county.  
 Subject to reservations, restrictions and conditions  
 of record.  
 Accepted by State of California June 6, 1944

#1360 Copied by Mitchell July 19, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 7 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 280 BY Fell 11-16-44  
 CHECKED BY E. C. KNIGHT CROSS REFERENCED BY Breele 7-24-44

Recorded in Book 20972 page 183 Official Records June 13, 1944

Grantor: Santa Fe Building Company

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

C.S.B-1666-1

Date of Conveyance: May 31, 1944

Consideration: \$1.00

Granted for: Freeway

Description: A portion of the southwesterly one-half of that certain Alley, 20 feet wide, shown on map of Tract No. 10556 recorded in Book 162, pages 31 and 32, of Maps, records of Los Angeles County, as being approximately parallel with and lying between Anaheim-Telegraph Road and Bartmus Street, which portion abuts, on the Northeast, Lot 204 (excepting the northwesterly 25 feet thereof) of said Tract No. 10556.

This Quitclaim Deed is made for purposes of a freeway and, for the considerations named above, the undersigned hereby releases and relinquishes to the grantee any and all rights of ingress to or egress from said Lot (excepting the northwesterly 25 feet thereof) to or from said Alley, over and across the southwesterly line of said Alley. Accepted by State of California June 6, 1944

#1363 Copied by Mitchell July 19, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 36 BY Hyde 11-29-44  
 PLATTED ON CADASTRAL MAP NO. BY Not Plotted  
 PLATTED ON ASSESSOR'S BOOK NO. BY  
 CHECKED BY E. C. KNIGHT CROSS REFERENCED BY Breele 7-24-44

Recorded in Book 20953 page 269 Official Records June 13, 1944

Grantors: Cipriano Estrada and Irma Estrada, Cipriano C. Estrada.

Grantee: State of California

Nature of Conveyance: Grant Deed

S. C. B. 1666-1

Date of Conveyance: May 19, 1944

Consideration: \$10.00

Granted for:

Description: Lot 289 of Tract No. 941, as per map recorded in Book 16, pages 194 and 195, of Maps, records of said County. EXCEPTING THEREFROM the Northerly 30 feet, the Easterly 30 feet, and the Westerly 7 feet conveyed to the City of Los Angeles, for street and alley purposes.

Accepted by State of California June 5, 1944

#1366 Copied by Mitchell July 19, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 7 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 14 BY Strandwold 11-8-44  
 CHECKED BY E. C. KNIGHT CROSS REFERENCED BY Breele 7-24-44

Recorded in Book 20998 page 180 Official Records June 13, 1944

Grantor: Anna Reich

C.S.B-314

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: September 15, 1941

Consideration:

Granted for: Downey Avenue

Search No. 3

C. S. Map No. B-314

Road Dist. No. 114

Description: The southeasterly 6.9 feet of the southwesterly 35 feet of Lot 15, Block 9, of the Tract of the Downey Land Association, as shown on map recorded in Book 2, page 434, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles; and the

southeasterly 6.9 feet of that portion of Lot 16, said block, lying northeasterly of the southwesterly 40 feet of said last mentioned lot. To be known as DOWNEY AVENUE

Form approved by Arthur Loveland

Description approved by F. W. Haskell Apr. 13, 1943

Accepted by Board of Supervisors May 31, 1944, Min.Bk. 296, page - #1351 Copied by Mitchell July 20, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

33 BY GOTT 9-20-44

PLATTED ON CADASTRAL MAP NO. 90 B 245 BY

PLATTED ON ASSESSOR'S BOOK NO. 119 BY Fell 12-14-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breck 12-17-44

Recorded in Book 21023 page 138 Official Records June 15, 1944

Grantor: Littlerock Creek Irrigation District.

Grantee: Frank W. Parr and Nelle Parr

Nature of Conveyance: Deed

Date of Conveyance: April 4, 1944

Consideration:

Granted for:

Description: The West Half ( $W\frac{1}{2}$ ) of the North Half ( $N\frac{1}{2}$ ) of the Southwest quarter ( $SW\frac{1}{4}$ ) of the Southeast quarter ( $SE\frac{1}{4}$ ) of Section Six (6), Township Five (5) North Range Ten (10) West, San Bernardino Base and Meridian. EXCEPT the West twenty five (25) feet thereof and therefrom for street or road purposes.

#1145 Copied by Mitchell July 21, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

66 BY <sup>OK</sup>Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 850 BY Fell 3-14-45

CHECKED BY E. C. KNIGHT CROSS REFERENCED BY D. Fensler 7-24-44

Recorded in Book 21022 page 126 Official Records June 15, 1944

Grantor: Virginia R. Portillo

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 2, 1944

Consideration: \$10.00

Granted for:

Description: Lot 85 of the Dorris Tract, as per map recorded in Book 15, Page 33, of Maps, records of said County.  
Subject to covenants, conditions and restrictions of record.

Accepted by State of California June 12, 1944

#1482 Copied by Mitchell July 21, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 77 BY

PLATTED ON CADASTRAL MAP NO. 1176-29 BY

PLATTED ON ASSESSOR'S BOOK NO. 855 BY Fell 12-1-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 7-24-44

Recorded in Book 21022 page 127 Official Records June 15, 1944

Grantor: John M. Payer

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 2, 1944

Consideration: \$10.00

Granted for

Description: Lot 157 of Tract No. 3552, as per map recorded in Book 38, Pages 83 and 84, of Maps, records of said County.  
Subject to reservations, restrictions and easements of record.

Accepted by State of California June 12, 1944

#1483 Copied by Mitchell July 21, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 77 BY

PLATTED ON CADASTRAL MAP NO. 1176-29 BY

PLATTED ON ASSESSOR'S BOOK NO. 304 BY Walters 12-4-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 7-24-44

Recorded in Book 21022 page 128 Official Records June 15, 1944

Grantor: George N. Plankenhorn

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: May 4, 1944

Consideration: \$10.00

Granted for:

Description: Lot 4 of Tract 3500 as per map recorded in Book 34, Page 91, of Maps in the office of the County Recorder of said County.

Accepted by State of California May 18, 1944

#1484 Copied by Mitchell July 21, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 92 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 35 BY Strandwold 11-9-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 7-24-44

Recorded in Book 20833 page 391 Official Records June 15, 1944

Grantor: Mickey Boe

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: February 28, 1944

Consideration: \$10.00

Granted for:

Description: Lot 52 in Block C of Strong and Dickinson's Salt Lake Railroad Tract, as per map recorded in Book 7, page 104, of Maps, records of said County. Also all right, title and interest in and to that real property, if any, lying between the Easterly line of said Lot 52, and the Westerly line of Tract No. 1926, as per map recorded in Book 21, Page 48, of Maps, records of said County. Accepted by State of California June 12, 1944  
#1486 Copied by Mitchell July 21, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 611 BY Strandwold 12-4-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 7-24-44

Recorded in Book 20993 page 252 Official Records June 15, 1944

Grantor: Mrs. Sarah Boe

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: May 19, 1944

Consideration: \$10.00

Granted for:

Description: Lot 53 in Block C, of Strong and Dickinson's Salt Lake Railroad Tract, as per map recorded in Book 7, Page 104, of Maps, records of said County. Also all right, title and interest in and to that real property, if any, lying between the Easterly line of said Lot 53, and the Westerly line of Tract No. 1926, as per map recorded in Book 21, Page 48, of Maps, records of said County.

Accepted by State of California June 12, 1944

#1487 Copied by Mitchell July 21, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 611 BY Strandwold 12-4-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 7-24-44

Recorded in Book 20967 page 356 Official Records June 15, 1944

Grantor: Sarah Boe

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: February 28, 1944

Consideration: \$10.00

Granted for:

Description: Lot 54 in Block C, of Strong and Dickinson's Salt Lake Railroad Tract, as per map recorded in Book 7, Page 104, of Maps, records of said County.  
Also, all right, title and interest in and to that real property, if any, lying between the Easterly line of said Lot 54 and the westerly line of Tract No. 1926, as per map recorded in Book 21, Page 48, of Maps, records of said county.  
Accepted by State of California June 12, 1944  
#1488 Copied by Mitchell July 21, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 77 BY  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 611 BY Strandwold 12-4-44  
CHECKED BY E. C. KNIGHT CROSS REFERENCED BY D. Fensler 7-24-44

Recorded in Book 21047 page 41 Official Records June 15, 1944  
Grantor: Jane Turner, executrix of the last Will and Testament of Lucy W. Rossiter, also known as Lucy Rossiter, deceased.  
Grantee: State of California  
Nature of Conveyance: Grant Deed  
Date of Conveyance: June 5, 1944  
Consideration: \$10.00  
Granted for:  
Description: Lot 6 of La Mesa Tract, as per map recorded in Book 6, Page 76, of Maps, records of Los Angeles County.  
Accepted by State of California June 12, 1944  
#1489 Copied by Mitchell July 21, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 7 BY  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 280 BY Fell 11-16-44  
CHECKED BY E. C. KNIGHT CROSS REFERENCED BY D. Fensler 7-24-44

Recorded in Book 20979 page 315 Official Records June 15, 1944  
Grantors: Florence Harris, Fernando Weldon Overton and Katherine Overton.  
Grantee: State of California  
Nature of Conveyance: Grant Deed  
Date of Conveyance: May 5, 1944  
Consideration: \$10.00  
Granted for:  
Description: Lot 78 of Tract No. 941, as per map recorded in Book 16, Pages 194 and 195, of Maps, records of said County.  
EXCEPTING THEREFROM the Easterly 30 feet and the Westerly 7 feet conveyed to the City of Los Angeles for Street and alley purposes.  
Subject to reservations, restrictions and easements of record.  
Accepted by State of California May 17, 1944  
#1490 Copied by Mitchell July 21, 1944; Compared by Scoville  
PLATTED ON INDEX MAP NO. 7 BY  
PLATTED ON CADASTRAL MAP NO. 1173 BY  
PLATTED ON ASSESSOR'S BOOK NO. 14 BY Strandwold 11-8-44  
CHECKED BY E. C. KNIGHT CROSS REFERENCED BY D. Fensler 7-24-44

Recorded in Book 20979 page 317 Official Records June 15, 1944  
 Grantor: Santa Fe Building Company  
 Grantee: State of California  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: May 31, 1944  
 Consideration: \$1.00  
 Granted for: Freeway

C.S.B-1666-1

Description: A portion of the southwesterly one-half of that certain Alley, 20 feet wide, shown on map of Tract No. 10556 recorded in Book 162, pages 31 and 32, of Maps, records of Los Angeles County, as being approximately parallel with and lying between Anaheim-Telegraph Road and Bartmus Street, which portion abuts, on the Northeast, the northwesterly 25 feet of Lot 203 of said Tract No. 10556.

This Quitclaim Deed is made for purposes of a freeway and, for the considerations named above, the undersigned hereby releases and relinquishes to the grantee any and all rights of ingress to or egress from said northwesterly 25 feet of Lot 203, to or from said Alley, over and across the southwesterly line thereof.

Accepted by State of California June 9, 1944

#1491 Copied by Mitchell July 21, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO.

<sup>OK</sup> BY Breese

PLATTED ON CADASTRAL MAP NO.

BY Not Plotted

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY Breese 7-24-44

Recorded in Book 21005 page 164 Official Records June 15, 1944  
 Grantor: State of California, by and through its Director of Public Works.

Grantee: Albert Bornstein

Nature of Conveyance: Director's Deed

C.S.B-1675-1

Date of Conveyance: June 2, 1944

Consideration:

Granted for:

Description: That portion of Lot "A" of Tract No. 10403, as per map recorded in, Book 155, Page 12, of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the northwesterly corner of said Lot "A";

thence

FIRST, along the westerly line of said Lot "A", S. 7°00'12" E., a distance of 30.00 feet; thence

SECOND, S. 12°46'36" E., a distance of 126.78 feet, to a point on the southerly line of said lot, distant thereon N. 82°59'23" E., 12.75 feet from the Southwesterly corner of said lot; thence

THIRD, along said southerly line N. 82°59'23" E., a distance of 25.25 feet; thence

FOURTH, N. 4°13'31" E., a distance of 159.18 feet to a point on the northerly line of said Lot "A", distant thereon N. 82°59'48" E., 69.00 feet from the point of beginning; thence

FIFTH, S. 82°59'48" W., 69.00 feet to the point of beginning.

EXCEPTING and RESERVING unto the State of California any and all right of ingress to or egress from the land herein conveyed, over and



across courses FIRST, SECOND, THIRD and FOURTH hereinabove described; provided however, grantor, his successors or assigns, shall have pedestrian access only over and across said FIRST course.

It is the purpose of the foregoing exception and reservation to provide that no easement of access shall attach or be appurtenant to the property hereby conveyed, by reason of the fact that same abuts upon a public highway.

By the acceptance and recordation of this deed the grantor for himself and his successors or assigns hereby consents to the closing to public travel, of that portion of Eagle Street lying Easterly of the Southerly prolongation of the Easterly line of Lot 457 of Fourth Street Bridge Tract, as per map recorded in Book 3, page 67 of Maps, in the office of the County Recorder of said County, and hereby waives all claim to damages of whatsoever nature by reason of closing said Eagle Street as aforesaid.

Subject to reservations, restrictions and easements of record.  
#1513 Copied by Mitchell July 21, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO.

77 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

611

BY Strandwold 12-4-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 7-24-44

Recorded in Book 20993 page 250 Official Records June 15, 1944

Grantor: State of California, acting by and through its Director of Public Works

Grantee: Marblehead Land Company

C.S.B.-1698-3

Nature of Conveyance: Director's Deed

Date of Conveyance: June 2, 1944

Consideration:

Granted for:

Description: Commencing at State Highway Engineer's Station 947+68.93 in the center line of the 80-foot State highway right of way, described in quitclaim deed from T. R. Cadwalader, as Trustee for the Marblehead Land Company, recorded October 8, 1937, in Book 15228, page 342 of

Official Records of said Los Angeles County, said point of commencement being the southwesterly terminus of that certain course having a bearing of N. 65°09'30" E., and a length of 735.70 feet as described in said quitclaim deed; thence along said center line, N. 65°09'30" E., 200.87 feet; thence N. 24°50'30" W., 60.00 feet to a point in the northwesterly line of Parcel 1 of that certain strip of State highway right of way described in deed from Marblehead Land Company to the STATE OF CALIFORNIA recorded October 2, 1939, in Book 16845, page 253 of Official Records of said County; said last mentioned point being the TRUE POINT OF BEGINNING of this description; thence along said northwesterly line N. 65°09'30" E., 253.00 feet; thence S. 24°50'30" E., 2.50 feet; thence S. 65°09'30" W., along a line parallel with said northwesterly line a distance of 253.00 feet; thence N. 24°50'30" W., 2.50 feet to said TRUE POINT OF BEGINNING.

#1514 Copied by Mitchell July 21, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO.

59 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

864 BY Walters 2-16-45

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 7-24-44

UNITED STATES OF AMERICA  
Plaintiff,

vs.

Certain Parcels of Land in  
the City and County of Los  
Angeles, State of California;  
William J. Anderson, et al.,  
Defendants

No. 3293-Y Civil

DECREE ON DECLARATION OF TAKING

C.S.B-1794

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED:

That on the 11th day of January 1944, there vested in the United States of America the full fee simple title in and to that certain real property hereinafter described and designated as Parcels Nos. 1 to 7, inclusive, and the title to a perpetual easement for roadway purposes in and to that certain real property hereinafter described and designated as Parcel No. 10, TOGETHER with all appurtenant rights of the owners of all of said real property in and to all abutting streets and avenues; but all of said real property hereinafter described and designated as Parcels Nos. 1 to 7, inclusive, and Parcel No. 10 being subject, however, to easements as follows:

1. An easement 10 feet in width vested in the Los Angeles County Sanitation District for the purpose of constructing and maintaining a sanitary sewer.
2. An easement 14 feet in width vested in Los Angeles County for the purpose of constructing and maintaining a storm drain running from the center line of Croesus Street across the said property.
3. An easement for the purpose of constructing and maintaining electric power and telephone poles and lines along the west boundary of the said property.

That the real property in and to which said estate and interest are to be taken and condemned, as hereinbefore set forth, is described by perimeter description and by parcel descriptions as follows:

PERIMETER DESCRIPTION.

All those certain tracts or parcels of land lying and being partly in the City of Los Angeles and partly in the County of Los Angeles, State of California, and more particularly described as follows:

Beginning at the Northeast corner of Lot 165 of Nevada Vista Villa Tract as shown on map recorded in the office of County Recorder of Los Angeles County in Book 6, Page 190, Records of said County, said point of beginning being in the Southerly line of 97th Street; thence Easterly along said Southerly line, North  $89^{\circ}12'10''$  East 315.04 feet to a point; thence continuing along said Southerly line North  $89^{\circ}11'10''$  East 1068.61 feet to a point; thence South  $0^{\circ}48'50''$  East 409.76 feet to a point; thence Westerly South  $89^{\circ}17'26''$  West 1340.00 feet to a point; thence South  $0^{\circ}07'16''$  West 369.19 feet to a point; thence South  $89^{\circ}33'18''$  East 1438.68 feet to a point; thence South  $0^{\circ}46'05''$  East 179.54 feet to a point; thence South  $89^{\circ}46'29''$  West 122.00 feet to a point in a curve concave Southerly and tangent to a course of North  $63^{\circ}49'34''$  West; thence Northwesterly along said curve having a radius of 400 feet through an angle of  $26^{\circ}56'31''$  an arc distance of 188.09 feet to a point; thence tangent to said curve South  $89^{\circ}13'55''$  West 504.68 feet to a point; thence South  $1^{\circ}19'05''$  East 441.33 feet to a point; thence South  $89^{\circ}09'05''$  East 295.08 feet to a point; thence South  $0^{\circ}15'55''$  West 420.75 feet to a point in the Northerly line of 103rd Street; thence continuing South  $0^{\circ}15'55''$  West 10.33 feet to a point, said point being in the Northerly line of said 103rd Street; thence Westerly along the said Northerly line of 103rd Street, North  $89^{\circ}39'35''$  West 1116.55 feet to a point; thence North  $44^{\circ}44'12''$  West 14.16 feet to a point in the Easterly line of Hickory Street; thence Northerly along said Easterly line North  $0^{\circ}11'10''$  East 337.34 feet to a point; thence North  $44^{\circ}44'03''$  East 14.25 feet to

a point in the Southerly line of 102nd Street; thence Easterly along said Southerly line North  $89^{\circ}16'55''$  East 127.79 feet to a point; thence North  $0^{\circ}09'30''$  East 60.00 feet to the Southeasterly corner of Nevada Vista Villa Tract, said last mentioned point also being in the Northerly line of 102nd Street; thence continuing Northerly along the Easterly line of said Tract, North  $0^{\circ}09'30''$  East 607.39 feet to a point; thence South  $89^{\circ}33'18''$  East 50.00 feet; thence North  $0^{\circ}07'16''$  East 369.19 feet; thence South  $89^{\circ}17'26''$  West 50.00 feet; thence continuing Northerly along said Easterly line of said Tract, North  $0^{\circ}01'40''$  East 407.24 feet to the point of beginning. And Also, Beginning at the intersection of the center line of 103rd Street with the Center line of Hickory Street to the North; thence Westerly along said center line of 103rd Street, North  $89^{\circ}39'35''$  West 30.00 feet to a point; thence North  $0^{\circ}11'10''$  East 40.00 feet to the true point of beginning, said true point of beginning being in the Westerly line of Hickory Street; thence Northerly along said Westerly line North  $0^{\circ}11'10''$  East 336.24 feet to a point; thence North  $45^{\circ}15'58''$  West 14.03 feet to a point in the Southerly line of 102nd Street; thence Westerly along said Southerly line, South  $89^{\circ}16'55''$  West 261.64 feet to a point; thence South  $44^{\circ}16'50''$  West 14.14 feet to a point in the Easterly line of Grape Street; thence Southerly along said Easterly line South  $0^{\circ}43'15''$  East 331.08 feet to a point; thence South  $45^{\circ}11'25''$  East 14.27 feet to a point in the Northerly line of said 103rd Street; thence Easterly along said Northerly line, South  $89^{\circ}39'35''$  East 255.93 feet to a point; thence North  $45^{\circ}15'48''$  East 14.12 feet to the true point of beginning; containing in all 38.4210 acres; Subject, However, to an easement 10 feet in width vested in the Los Angeles County Sanitation District for the purpose of constructing and maintaining a sanitary sewer; Subject also to an easement 14 feet in width vested in Los Angeles County for the purpose of constructing and maintaining storm drain running from the center line of Croesus Street across the above described property; Subject also to an easement for the purpose of constructing and maintaining electric power and telephone poles and lines along the West boundary of the above described property; Together with all appurtenant rights of the owners of the above described land in and to all abutting streets and avenues.

The above described tracts of land may be divided into parcels as follows:

#### PARCEL 1

Beginning at the intersection of the center line of 103rd Street with the center line of Hickory Street to the North; thence Westerly along the center line of 103rd Street, North  $89^{\circ}39'35''$  West 30.00 feet to a point; thence North  $0^{\circ}11'10''$  East 40 feet to the true point of beginning, said true point of beginning being in the Westerly line of Hickory Street; thence Northerly along said Westerly line, North  $0^{\circ}11'10''$  East 336.24 feet to a point; thence North  $45^{\circ}15'58''$  West 14.03 feet to a point in the Southerly line of 102nd Street; thence Westerly along said Southerly line, South  $89^{\circ}16'55''$  West 261.64 feet to a point; thence South  $44^{\circ}16'50''$  West 14.14 feet to a point in the Easterly line of Grape Street; thence Southerly along said Easterly line South  $0^{\circ}43'15''$  East 331.08 feet to a point; thence South  $45^{\circ}11'25''$  East 14.27 feet to a point in the Northerly line of said 103rd Street; thence Easterly along said Northerly line, South  $89^{\circ}39'35''$  East 255.93 feet to a point; thence North  $45^{\circ}15'48''$  East 14.12 feet to the true point of beginning.

#### PARCEL 2

Beginning at the Northeast corner of Lot 165 of Nevada Vista Villa Tract as shown on map recorded in Book 6 page 190 in the office of the County Recorder of Los Angeles County, said point of beginning being in the Southerly line of 97th Street; thence Easterly along said Southerly line North  $89^{\circ}12'10''$  East 315.04 feet to a point; thence continuing along said Southerly line, North  $89^{\circ}11'10''$  East 1068.61 feet to a point, said point lying South  $0^{\circ}48'50''$  East 25 feet and North  $89^{\circ}11'10''$  East 33.54 feet from the intersection of the center line of 97th Street with the center line of Laurel Street;

thence South 0°48'50" East 409.76 feet to a point; thence South 89°17'26" West 1390 feet to a point in the Easterly line of said Nevada Vista Villa Tract; thence along said Easterly line of said Tract, North 0°01'40" East 407.24 feet to the true Point of Beginning.

PARCEL 3.

93/4 That portion of Subdivision of Tajauta Rancho as described in D.C.C. No. 1200 as per C.F. 63 in the County Clerk's Office, Los Angeles County, California, and also being a portion of the 15.91 Ac. Allotment to Felipe Valenzuela as per map recorded in Assessor's Book 93 page 4, Records of said Los Angeles County described as follows: Beginning at the Northwest corner of Lot 1, Tract No. 8607 as per map recorded in the office of the County Recorder in Book 103, pages 49 and 50, Records of said Los Angeles County; thence North 89°09'05" West 295.08 feet to a point; thence North 89°12' West 334.61 feet to the true point of beginning; thence South 0°22' West 436.35 feet to a point, said point being in the North line of 103rd Street; thence along said North line of 103rd Street, North 89°39'35" West 96.61 feet to a point; thence North 0°22' East 436.98 feet to a point; thence South 89°12' East 96.61 feet to the true point of beginning.

PARCEL 4.

93/2 That portion of Subdivision of Tajauta Rancho as described in D.C.C. No. 1200 as per C.F. 63 in the County Clerk's Office, Los Angeles County, California, and also being a portion of the 15.91 Ac. Allotment to Felipe Valenzuela as per map recorded in Assessor Book 93 page 4, Records of said Los Angeles County described as follows: Beginning at the Northwest corner of Lot 1 of Tract 8607 as per map recorded in the office of the County Recorder in Book 103, pages 49 and 50, Records of said Los Angeles County; thence North 89°09'05" West 218.69 feet to the true point of beginning; thence South 0°15'55" West 432.97 feet to a point, said point being in the Northerly line of One Hundred Third Street; thence along said northerly line of 103rd Street, North 89°39'35" West 411.75 feet to a point; thence North 0°22'00" East 436.35 feet to a point; thence South 89°12' East 334.61 feet to a point; thence South 89°09'05" East 76.39 feet to the true point of beginning

PARCEL 5

93/4 That portion of Subdivision of Tajauta Rancho as described in D.C.C. No. 1200 as per C.F. 63 in the County Clerk's office, Los Angeles County, California, and also being a portion of the 15.91 Ac. Allotment to Felipe Valenzuela as per map recorded in Assessor Book 93, page 4, Records of said Los Angeles County, described as follows: Beginning at the Northwest corner of Lot 1, Tract No. 8607 as per map recorded in the office of the County Recorder in Book 103, pages 49 and 50, Records of said Los Angeles County; thence along the Westerly line of said Tract No. 8607, South 0°15'55" West 420.75 feet to the Southwest corner of Lot 1 of said Tract No. 8607; thence continuing South 0°15'55" West 10.33 feet to a point in the Northerly line of 103rd Street; thence along said Northerly line of 103rd Street, North 89°39'35" West 218.69 feet to a point; thence North 0°15'55" East 432.97 feet to a point; thence South 89°09'05" East 218.69 feet to the true point of beginning.

PARCEL 6.

93/3 That portion of Subdivision of Tajauta Rancho as described in D.C.C. No. 1200 as per C.F. 63 in the County Clerk's office of Los Angeles County, described as follows: Beginning at the Northeast corner of the Nevada Vista Villa Tract as per map recorded in the office of the County Recorder in Book 6, page 190, Records of said Los Angeles County; thence along the Easterly line of said Tract, South 0°01'40" West 508.79 feet to a point; thence continuing along said Easterly line of said Tract, South 0°09'30" West 266.60 feet to the true point of beginning; thence South 89°33'18" East

1488.68 feet to a point; thence South 0°46'05" East 179.54 feet to a point which is also on the Northerly boundary of land deeded to the City of Los Angeles for School purposes; thence South 89°46'29" West 122.00 feet to a point, said point being the beginning of a curve concave Southerly, said curve being tangent to a course of North 63°49'34" West; thence northwesterly along said curve, having a radius of 400 feet, through an angle of 26°56'31" an arc distance of 188.09 feet to a point; thence tangent to said curve, South 89°13'55" West 504.68 feet to a point; thence South 1°19'05" East 441.33 feet to a point; thence North 89°12' West 431.22 feet to a point; thence South 0°22' West 436.98 feet to a point, said point being in the North line of 103rd Street; thence along said North line of 103rd Street, North 89°39'35" West 261.37 feet to a point; thence North 0°09'30" East 1027.33 feet to the true point of beginning.

#### PARCEL 7

That portion of Subdivision of Tajauta Rancho as described in D.C.C. No. 1200 as per C.F. 63 in the County Clerk's Office of Los Angeles County, described as follows: Beginning at the Northeast corner of the Nevada Vista Villa Tract as per map recorded in the office of the County Recorder in Book 6, Page 190, Records of said Los Angeles County; thence Southerly along the Easterly line of said Tract, South 0°01'40" West 508.79 feet to a point; thence South 0°09'30" West 933.99 feet to the true point of beginning; thence continuing South 0°09'30" West 359.94 feet to a point in the Northerly line of 103rd Street; thence along said Northerly line of 103rd Street, North 89°39'35" West 127.86 feet to a point; thence North 44°44'12" West 14.16 feet to a point in the Easterly line of Hickory Street; thence along said Easterly line of Hickory Street, North 0°11'10" East 337.34 feet to a point; thence North 44°44'03" East 14.25 feet to a point in the Southerly line of 102nd Street; thence along said Southerly line of 102nd Street, North 89°16'55" East 127.79 feet to the true point of beginning.

A perpetual easement in and to the following described land lying and being in the County of Los Angeles State of California:

#### PARCEL 10

That portion of Subdivision of Tajauta Rancho as described in D.C.C. No. 1200 as per C.F. 63 in the County Clerk's office of Los Angeles County, described as follows: Beginning at the Northeast corner of Nevada Vista Villa Tract as per map recorded in the office of the County Recorder in Book 6, Page 190, Records of said Los Angeles County; thence Southerly along the Easterly line of said Tract, South 0°01'40" West 407.24 feet to the true point of beginning; thence Easterly, North 89°17'26" East 50.00 feet to a point; thence South 0°07'16" West 369.19 feet to a point; thence North 89°33'18" West 50.00 feet to a point in the said Easterly line of Nevada Vista Villa Tract; thence along the said Easterly line of said Tract, North 0°09'30" East 266.60 feet to a point; thence continuing along said Easterly line, North 0°01'40" East 101.57 feet to the point of beginning.

#### IT IS FURTHER ORDERED, ADJUDGED AND DECREED:

that the Plaintiff, United States of America, is vested with the right to immediate possession of all of the hereinabove described property and all persons in possession thereof are hereby ordered and directed to forthwith deliver possession thereof to the United States of America.

Nothing herein is to be considered as a determination by the Court that the Estimate of the Commissioner of Federal Public Housing Authority or the amount deposited is, or is not, just compensation for the taking by the Plaintiff of the herein described property.

This cause is held open for such other and further orders, judgments and Decrees as may be just and proper in the premises,

Dated this 12th day of January, 1944 at 10 O'clock A.M.

LEON K. YANKWICH  
United States District Judge.

Copied by Mitchell July 21, 1944; Compared by Breese

~~PLATTED ON~~ INDEX MAP NO.

<sup>OK</sup>  
7426 BY Fensler

PLATTED ON CADASTRAL MAP NO.

<sup>90 B-213</sup>  
<sup>90 B-217</sup> BY Meunier 11-17-44

PLATTED ON ASSESSOR'S BOOK NO.

<sup>93</sup> BY Fell 12-4-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 7-26-44

UNITED STATES OF AMERICA,  
Plaintiff

vs

No. 3293-Y Civil

Certain Parcels of Land in  
The City and County of Los  
Angeles, State of California;  
William J. Anderson, et al.,  
Defendants

DECREE ON AMENDED DECLARATION  
OF TAKING.

C.S.B-1794

See E:66-109

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED:

That on the 30th day of March 1944, there vested in the United States of America the full fee simple title in and to that certain real property hereinafter described and designated as Parcel No. 10, Together with all appurtenant rights of the owners of all of said real property in and to all abutting Streets and Avenues.

That the real property in and to which said estate and interest are to be taken and condemned, as hereinabove set forth, is described as follows:

All that certain tract or parcel of land lying and being in the County of Los Angeles, State of California, and more particularly described as follows:

PARCEL 10:

That portion of subdivision of Tajauta Rancho as described in D.C.C. No. 1200 as per C.F. 66 in the County Clerk's Office of Los Angeles County, described as follows:

Beginning at the Northeast corner of the Nevada Vista Villa Tract as per map recorded in the office of the County Recorder in Book 6, page 190, Records of said Los Angeles County; thence southerly along the Easterly line of said Tract South 0°01'40" West 407.24 feet to the true point of beginning; thence easterly, North 89°17'26" East 50.00 feet to a point; thence South 0°07'16" West 369.19 feet to a point; thence North 89°33'18" West 50.00 feet to a point in the said Easterly line of Nevada Vista Villa Tract; thence along the said Easterly line of said Tract, North 0°09'30" East 266.60 feet to a point; thence continuing along said Easterly line, North 0°01'40" East 101.57 feet to the point of beginning.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the Plaintiff, United States of America is vested with the right to immediate possession of all of the hereinabove described property, and all persons in possession thereof are hereby ordered and directed to forthwith deliver possession thereof ~~the~~ to the United States of America.

Nothing herein is to be considered as a determination by the Court that the estimate of the Acting Commissioner of Federal Public Housing Authority or the amount deposited is, or is not, just compensation for the taking by the plaintiff of the herein described property.

This cause is held open for such other and further Orders, Judgments and Decrees as may be just and proper in the premises.

Dated this 1st day of April 1944 at 11 o'clock A.M.

LEON K. YANKWICH  
United States District Judge



Copied by Mitchell July 21, 1944; Compared by Breese

PLATTED ON INDEX MAP NO.

<sup>OK</sup>  
90B-213 BY Fensler

PLATTED ON CADASTRAL MAP NO.

93B-213 BY Meunier 11-15-44

PLATTED ON ASSESSOR'S BOOK NO.

93 BY Fell 12-4-44

CHECKED BY R. C. KNIGHT CROSS REFERENCED

BY D. Fensler 7-26-44

UNITED STATES OF AMERICA,  
Plaintiff

vs

No. 1894-H Civil

1.734 Acres of land more or less,  
situate in Los Angeles County,  
State of California; County of  
Los Angeles; State of California, et al,  
Defendants

FINAL JUDGMENT AND DECREE

IN CONDEMNATION.

C.S.B-1381

IT IS HEREBY ORDERED, ADJUDGED AND DECREED as follows:

1. That the original complaint on file herein is hereby amended so as to provide for the condemnation and taking by the United States of America of the following interest in and to the hereinafter described lands: A term of years expiring November 6, 1946, subject, however, to existing easements for public roads and highways, for public utilities, for railroads and for pipe lines.
2. That the Decree on Declaration of Taking rendered by this Court on November 6, 1941, entered herein at Civil Order Book 7, page 321, and recorded November 12, 1941, in Book 18838, Official Records of Los Angeles County, page 380, is hereby amended to provide for the taking of such lesser estate in said lands.
3. That the sum of \$1.00 is a fair, just and adequate compensation and award of damages for the condemnation and taking of the hereinafter described estate in the hereinafter described land.
4. That pursuant to the aforementioned complaint, amendment thereto, Declaration of Taking, Amendment to Declaration of Taking, and Stipulation for Judgment heretofore filed with the Court, there has vested in the United States of America, or its assigns, the following interests in the hereinafter described land, to wit: A term for years, expiring November 6, 1946, Subject, however, to existing easements for public roads and highways, for public utilities, for Railroads and for pipe lines.
5. That all valid claims, liens, taxes, and assessments against said estate in said lands are transferred therefrom to the fund deposited in the Registry of this Court, as above mentioned, to the end that the title of the United States of America to said estate shall be free thereof:
6. That said land is situate, lying and being in the County of Los Angeles, State of California, and is more particularly described as follows:

Beginning at the Northeast corner of Lot 16; thence southerly along the East lines of said Lot 16, Lots 15, 14 and 13 to the Southeast corner of said Lot 13; thence Westerly along the South line of said Lot 13, the Westerly extension of said South line of Lot 13, and the South line of Lot 29 to the Southwest corner of said Lot 29; thence northerly along the West line of said Lot 29, the West lines of Lots 30, 31 and 32 to the Northwest corner of said Lot 32; thence Easterly along the North line of said Lot 32, the Easterly extension of said North line of Lot 32, and the North line of said Lot 16 to the Northeast corner of said Lot 16 and the point of beginning; all in Block "H" of Lancaster Chamber of Commerce Sub-division No. 1, as per map recorded in Book 3, page 40 of Maps, in



the office of the Recorder of said County..

7. That this Court retain jurisdiction of this proceeding for the entry of such further orders and decrees as the court may deem proper.

8. That said sum of One Dollar (\$1.00) shall be disbursed to the County of Los Angeles, State of California.

Dated this 24th day of September, 1942.

H. A. HOLZER

United States District Judge.

Copied by Mitchell July 21, 1944; Compared by

~~PLATTED ON INDEX MAP NO.~~

<sup>OK</sup>  
70 BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

<sup>OK</sup>  
73 BY *Walters 2-19-45*

CHECKED BY *E. C. KNIGHT* CROSS REFERENCED

BY *D. Fensler 7-24-44*

Recorded in Book 21004 page 209 Official Records June 16, 1944

SUBORDINATION AGREEMENT *Misc. Sewers (40)*

THIS AGREEMENT, entered into this 24th day of May, 1944, by and between BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, a national banking association, party of the first part, hereinafter for convenience called Beneficiary, CORPORATION OF AMERICA, a California corporation, party of the second part, hereinafter for convenience called Trustee, and COUNTY OF LOS ANGELES, a body politic, party of the third part,

W I T N E S S E T H :

THAT, WHEREAS, MONTANA LAND COMPANY, a corporation, and J. M. WALKER, doing business as J. M. WALKER CONSTRUCTION CO., and MARION GANNON WALKER have been asked to and have conveyed, or are about to convey, to party of the third part herein a right of way for and the right to construct, maintain and use a sanitary sewer over the Westerly 8 feet of the Northerly 54 feet of the Southerly 60 feet of Lot 8 in Block N of Tract 13153, and the Westerly 8 feet of the Northerly 60 feet of Lot 11 in said Block N of Tract 13153, all in the County of Los Angeles, State of California; and

WHEREAS, Beneficiary herein is beneficiary and trustee herein is trustee under certain deeds of trust affecting the right of way hereinbefore described as follows:

1. A deed of trust dated January 10, 1944, and recorded January 19, 1944, in Book 20603, page 109, of Official Records, in the office of the County Recorder of the County of Los Angeles, State of California.

2. A deed of trust dated January 10, 1944, recorded January 19, 1944, in Book 20606, page 99, of Official Records, in the office of the County Recorder of said County; and

WHEREAS, Beneficiary and Trustee herein have been requested to subordinate their respective interests in the deeds of trust hereinbefore described to the right of way or easement for a sanitary sewer hereinbefore described in favor of the County of Los Angeles; and

WHEREAS, Beneficiary and Trustee herein consider that such right of way or easement will enhance the value of the security held by them.

NOW, THEREFORE, in consideration of the benefits to accrue to the property held by Trustee herein as security for the repayment of loans to beneficiary herein under the deeds of trust hereinbefore described, said Trustee and Beneficiary do hereby subordinate their respective interests under said deeds of trust to

the easement or right of way hereinbefore described and agree that henceforth such easement or right of way shall be paramount to said deeds of trust and any renewal or renewals or extension or extensions thereof.

BANK OF AMERICA NATIONAL TRUST  
AND SAVINGS ASSOCIATION

CORPORATION OF AMERICA.

Form approved by Arthur Loveland

Description approved by F. W. Haskell May 25, 1944

Accepted by Board of Supervisors May 31, 1944, Min. Bk. 296, page -  
#1396 Copied by Mitchell July 24, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

33 BY *OK Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 351<sup>OK</sup> BY *OK Fell 12-19-44*

CHECKED BY *OK* CROSS REFERENCED

BY *OK D. Fensler 12-7-44*

Recorded in Book 20959 page 387 Official Records June 16, 1944

Grantors: Montana Land Co., J. M. Walker, doing business as J. M.

Walker Construction Co. and Marion Gannon Walker

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 5, 1944

Consideration:

Granted for: Sanitary Sewer

Search No. 40

C. S. Map No.

Road Dist. No.

COMPLETE AS TO SIGNATURES

Description: Parcel 1. The westerly 3 feet of the northerly 47.5 feet of the southerly 53.5 feet of Lot 8, Block L, Tract No. 13153, as shown on map recorded in Book 256, Page 1 et seq. of Maps, in the office of the Recorder of the County of Los Angeles.

Parcel 2. The westerly 6 feet of Lot 11, said Block L.

Parcel 3. The westerly 6 feet of the northerly 101 feet of Lot 8, Block M, said tract.

Parcel 4. The westerly 3 feet of the northerly 53.5 feet of Lot 11, said Block M.

Parcel 5. The westerly 8 feet of the northerly 54 feet of the southerly 60 feet of Lot 8, Block N, said tract.

Parcel 6. The westerly 8 feet of the northerly 60 feet of Lot 11, said Block N.

Form approved by Arthur Loveland

Description approved by F. W. Haskell May 25, 1944

Accepted by Board of Supervisors May 31, 1944, Min. Bk. 296, page -  
#1397 Copied by Mitchell July 24, 1944; Compared by Scoville

~~PLATTED ON INDEX MAP NO.~~

33 BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 351<sup>OK</sup> BY *Fell 12-19-44*

CHECKED BY *OK* CROSS REFERENCED

BY *O. Fensler 10-25-44*

Recorded in Book 20986 page 279 Official Records June 16, 1944  
 Grantors: Leo A. Rengler and Edna L. Rengler  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: March 16, 1944  
 Consideration:

Granted for: Florence Avenue

Search No. 21

C. S. Map No. B-763, Sheet 1

Road Dist. No. 114

Description: That portion of the Rancho Santa Gertrudes, as shown on map recorded in Book 1, pages 156 et seq., of Patents in the office of the Recorder of the County of Los Angeles, which lies both between the northwesterly and southeasterly lines of Parcel 1 of a deed to Leo A.

Rengler et ux, recorded in Book 12286, page 38, of Official Records, in the office of said recorder, and within a strip of land 50 feet wide, the southwesterly line of which is described as follows:

Beginning at the intersection of the center line of Florence Avenue (formerly Vernon & Downey Road) as shown on map of Tract No. 4340, recorded in Book 47, page 29, of Maps, in the office of said recorder, with the center line of Paramount Boulevard (formerly College Avenue) as shown on said last mentioned map; from which intersection the center line of Florence Avenue bears South 59°12' 25" East; thence from said point of beginning, North 58°53'10" West 500 feet.

Also that portion of said Rancho Santa Gertrudes which lies both between the southwesterly prolongations of above mentioned northwesterly and southeasterly lines and within above described 50 foot strip of land.

To be known as FLORENCE AVENUE.

Reference is hereby made to County Surveyor's Map No. B-763, sheet 1, on file in the office of the Surveyor of the County of Los Angeles.

Form approved by Arthur Loveland

Description approved by L. T. Crane May 25, 1944;

Accepted by Board of Supervisors June 6, 1944, Min Bk. 296, page - #1398 Copied by Mitchell July 24, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 33 BY Booth - 12-7-44

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 350 BY Mickey 11-29-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 12-7-44

Recorded in Book 20787 page 104 Official Records June 16, 1944

Grantors: Lawrence C. Elder and Myra Q. Elder

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: March 20, 1944

Consideration: \$1.00

Granted for:

Description: Lot 48, Tract No. 6106, as shown on map recorded in Book 65, pages 21 and 22, of Maps, in the office of the Recorder of the County of Los Angeles.

Accepted by Board of Supervisors, June 6, 1944, Min. Bk. 296, page - #1399 Copied by Mitchell July 24, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO. 33 BY Breese

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 780 BY (see 3/14/45)

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 8-4-44

Recorded in Book 21047 page 93 Official Records June 20, 1944  
 Grantor: John Reginald Shepard Goodman by Nancy G. Scott, Attorney-in-Fact.

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: May 18, 1944

Consideration: \$1.00

Granted for:

Description: All that portion of Lot 53, Tract No. 10378, as shown on map recorded in Book 151, Pages 51 and 52, of Maps, in the office of the Recorder of the County of Los Angeles, bounded northerly by a straight line joining a point in the easterly line of said lot, southerly thereon 48.95 feet from the northerly line of said lot, with a point in the westerly line of said lot, southerly thereon 49.02 feet from said northerly line.

Accepted by board of Supervisors May 31, 1944, Min.Bk. 296, page - #1593 Copied by Mitchell July 27, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

32 BY Gott 10-23-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 75 B 229

BY Steen 12-12-44

CHECKED BY A. C. KNIGHT CROSS REFERENCED

BY Breese 8-4-44

Recorded in Book 20955 page 358 Official Records June 22, 1944

Grantor: Loyola High School of Los Angeles

Grantee: The William Wilson Co.

Nature of Conveyance: Grant Deed

Date of Conveyance: May 29, 1944

Consideration: \$10.00

Granted for:

Description: Lot 8 of the San Marino Tract, lying partly within and partly without the corporate limits of the City of Pasadena, as per map recorded in Book 42, page 91, Miscellaneous Records of said County.

ALSO that certain lot or parcel of land in the City, County and State aforesaid, described as follows:

Commencing at the northwest corner of Lot 8 of the San Marino Tract, as per map recorded in Book 42, page 91, Miscellaneous Records of said County; thence southerly along the westerly line of said lot 8, a distance of 636.30 feet to the southwest corner of said lot 8, being a point in the northerly line of California Street; thence westerly along the northerly line of California Street a distance of 347.10 feet; thence northerly parallel with the westerly line of said lot 8, a distance of 636.30 feet to the southerly line of San Pasqual Street; thence easterly along the southerly line of San Pasqual Street, a distance of 347.10 feet to the point of beginning.

SUBJECT to all general and special County and City taxes for the fiscal year 1944-45;

SUBJECT ALSO to covenants, conditions, restrictions and easements as may appear of record.

#43 Copied by Mitchell July 31, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO.

44<sup>00</sup> BY Breese

~~PLATTED ON~~ CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

191 BY Walters 2-13-45

CHECKED BY A. C. KNIGHT CROSS REFERENCED

BY Breese 8-4-44

Recorded in Book 20981 page 378 Official Records June 22, 1944

Grantor: Kissel Realty Company

Grantee: Long Beach City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: May 23, 1944

Consideration: \$10.00

Granted for:

Description: Those portions of the Rancho Los Cerritos, as per map recorded in Book 2 Page 202, of Patents, and shown as Parcels 9 and 10 on Licensed Surveyor's map filed in Book 12 page 38 of Record of Surveys. EXCEPT the West 30 feet thereof.

SUBJECT TO:

Taxes for fiscal year 1944-1945

Covenants, conditions, restrictions and easements of record.

Accepted by Board of Education of the Long Beach City School District of Los Angeles County May 29, 1944

#575 Copied by Mitchell July 31, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO.

30<sup>00</sup> BY Breese

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 312

BY Strandwold 11-16-44

CHECKED BY E. L. KNIGHT CROSS REFERENCED

BY Breese 8-4-44

Document Number 8204-M

Entered on Certificate No. ON-19794 June 9, 1944

Grantors: Marian Ferreira and Evangeline Ferreira

Grantee: Mountain View School District

Nature of Conveyance: Grant Deed

Date of Conveyance: May 24, 1944

Consideration: \$10.00

Granted for:

Description: That portion of the Southwesterly half of Lot 2 in Block "Q" of the Subdivisions of the Rancho Potrero De Felipe Lugo, in the County of Los Angeles, State of California, as shown on map recorded in Book 43 page 43 et seq., of Miscellaneous Records, in the office of the

Recorder of said County, described as follows:

Beginning at the most Northerly corner of said Southwesterly half of Lot 2; thence along the Northeasterly line of said Southwesterly half South 44°22' East 330.00 feet; thence parallel with the Northwesterly line of said Lot 2 South 45°38' West 635.35 feet to the Southwesterly line of said Lot 2; thence along said Southwesterly line North 44°22' West 330.00 feet to the most West-erly corner of said Lot 2; thence North 45°38' East 635.35 feet to the point of beginning, the Northeasterly line of said Southwesterly half of Lot 2 being parallel with the Southwesterly line of said Lot 2.

#8204-M Copied by Mitchell Aug. 1, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO.

37<sup>00</sup> BY Breese

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY Forbes 11-16-44

CHECKED BY E. L. KNIGHT CROSS REFERENCED

BY Breese 8-4-44

Document No. 8381-M

Entered on Certificate No. 00-19861 June 13, 1944

Grantors: Julian Rubio and Elvira Rubio

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: May 17, 1944

Consideration: \$10.00

Granted for:

Description: Lot 12 in Block 1 of Panorama Tract as per map recorded in Book 6, Page 167, of Maps, records of said County.

Accepted by State of California May 23, 1944

#8381-M Copied by Mitchell Aug. 1, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 575 BY Fell 11-24-44

CHECKED BY ~~S. C. KNIGHT~~ CROSS REFERENCED BY Breese 8-4-44

Recorded in Book 21021 page 231 Official Records June 23, 1944

Grantor: Frank Ordaz

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 13, 1944

Consideration: \$10.00

Granted for:

Description: Lot 54 of La Mesa Tract, as per map recorded in Book 6, page 76, of Maps, records of said County.

Accepted by State of California June 19, 1944

#1435 Copied by Mitchell Aug. 1, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 280 BY Fell 11-16-44

CHECKED BY ~~S. C. KNIGHT~~ CROSS REFERENCED BY Breese 8-4-44

Recorded in Book 20775 page 96 Official Records June 13, 1944

Grantor: Sarah J. Arey

Grantee: County of Los Angeles

Nature of Conveyance: Easement

*N.G. as per search*

Date of Conveyance: October 7, 1941

Consideration:

Granted for: Downey Avenue

*C.S. 8756*

Search No. 3

C. S. Map No.

Road Dist. No.

Description: The southeasterly 8.5 feet of Lot 7, Block 3, Downey Home Tract, as shown on map recorded in Book 8, page 90, of Maps, in the office of the Recorder of the County of Los Angeles.  
TO BE KNOWN AS DOWNEY AVENUE.

Form approved by Arthur Loveland  
 Description approved by F. W. Haskell April 13, 1943  
 Accepted by Board of Supervisors May 31, 1944, Min.Bk. 296, page -  
 #1341 Copied by Mitchell Aug. 2, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 33 BY *Gott 9-20-44*  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 119 BY *Fell 12-14-44*  
 CHECKED BY *S. C. Knight* CROSS REFERENCED BY *Breese 8-8-44*

Recorded in Book 21027 page 259 Official Records June 26, 1944  
 Grantor: Jotham Bixby Company  
 Grantee: State of California  
 Nature of Conveyance: Deed - Highway Easement *C.S. 8572*  
 Date of Conveyance: June 16, 1944 *C.S. B-797*  
 Consideration: \$1.00  
 Granted for:

Description: That portion of the Rancho Los Cerritos, as shown  
 on map recorded in Book 2, Page 202 et seq., of  
 Patents, records of Los Angeles County, described  
 as follows:

A strip of land 10 feet wide lying westerly of and  
 adjoining the westerly line of Atlantic Avenue 20 feet wide as  
 described in the deed to County of Los Angeles, recorded in Book  
 4297, page 354, of Official Records of said County and extending  
 northerly from the northwesterly line of San Antonio Drive, as  
 described in deed to the County of Los Angeles recorded in Book  
 3446, Page 69 of Deeds, records of said County, to the Southeast-  
 erly line of the Los Angeles and Salt Lake Railroad Company's right  
 of way described as Parcel 3 in the deed from Jotham Bixby to said  
 Los Angeles and Salt Lake Railroad Company, as recorded in Book  
 11598, page 94, records of said County.

Accepted by State of California June 23, 1944  
 #1231 Copied by Mitchell Aug. 3, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 30 BY *Hyde 8-11-44*  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. *816* BY *Walters 12-6-44*  
 CHECKED BY *S. C. Knight* CROSS REFERENCED BY *Breese 8-6-44*

Recorded in Book 21022 page 269 Official Records June 26, 1944  
 UNITED STATES OF AMERICA

Petitioner for Condemnation	No. 3569-RJ
vs	
CERTAIN PARCELS OF LAND, in the	DECLARATION OF TAKING.
City of Los Angeles, County of	
Los Angeles, State of Calif-	
ornia, and Frederick R. Hills,	
et al.	

I, Philip M. Klutznick, Commissioner of the Federal Public  
 Housing Authority of the United States of America, do hereby  
 declare that:



1. (a) The lands described in Schedule A, attached, are hereby taken for the use of the United States under the authority of the Act of August 1, 1888, 25 Stat. 357 (U.S.C. Title 40, Sec. 257); the Act of February 26, 1931, 46 Stat. 1421 (U.S.C. Title 40, Secs. 258(a) to 258(e)); the Act of October 14, 1940 (Public No. 849, 76th Congress), as amended, and Executive Order No. 9070, dated February 24, 1942, funds having been appropriated by Public Resolution 106 (76th Congress, approved October 14, 1940) and Acts supplementary thereto and amendatory thereof. (b) The public use for which said lands are taken is the provision of housing pursuant to said Act of October 14, 1940, as amended.

2. A description of said lands sufficient for the identification thereof is set forth in Schedule A, annexed, and made a part hereof.

3. The estate taken for said public use is the full fee simple title in and to said lands; subject however, to the rights of the public to use those portions of 111th Street, 112th Street and Santa Ana Boulevard, lying within the perimeter boundary, and subject to an easement for construction and maintenance of existing sewer lines in 112th Street, as described in Schedule A and shown on Schedule B, hereto attached and by reference made a part hereof. (Schedule B not attached when presented for recordation)

4. A plan showing said lands is annexed hereto as Schedule B and made a part hereof.

5. The sum of money estimated by me to be just compensation for said lands, including all buildings and improvements thereon, if any, all appurtenances thereto, and all interests therein, is set forth in Schedule A annexed hereto and made a part hereof. Said sum I herewith deposit in the registry of this Court to the use of the persons entitled thereto.

I am of the opinion that the ultimate award of compensation for the taking of said lands will be within any limits prescribed by law to be paid as the price therefor.

IN WITNESS WHEREOF, I, Philip M. Klutznick, Commissioner of Federal Public Housing Authority, thereunto duly authorized, have signed this Declaration of Taking, acting as Commissioner of Federal Public Housing Authority, this 24th day of May, 1944, in the City of Washington, District of Columbia.

UNITED STATES OF AMERICA  
By Philip M. Klutznick  
Federal Public Housing Commissioner

#### SCHEDULE A

All that tract or parcels of land situated in the City of Los Angeles, County of Los Angeles, State of California, described as follows:

West one-half of Lot C, and all of Lots 417, 418, 419, 420, 421, 422, 423, 424 and 425 of Crystal Springs Tract as per map book No. 12, pages 70 and 71, of the City of Los Angeles, County of Los Angeles.

Said tract of land is more particularly described by metes and bounds as follows:

Being a portion of Crystal Springs Tract as Recorded in Book 12, pages 70 and 71, ~~Miscellaneous Records~~ of the County of Los Angeles, State of California, and also portions of 111th Street, 112th Street and Santa Ana Boulevard all in the City of Los Angeles, State of California, all of the above portions being more particularly described as follows:

Beginning at a point in the Center Line of 112th Street distant South 89°53' East 230 feet from the intersection of the center line of Croesus Avenue and the center line of 112th Street; thence continuing along said center line of 112th Street South 89°53' East 225.09 feet to a point; thence North 0°07' East 153 feet to a point in the South line of Lot C of said Crystal Springs Tract; thence South 89°53' East 44.75 feet to a point; thence North 22°45'20" East 83.11 feet to a point; thence North 27°31'30" East 78.0 feet to a point; thence North 0°07' East 126.26 feet to a point in the southwesterly line of Santa Ana Boulevard; thence North 27°31'30" East 20 feet to a point in the Center line of said Santa Ana Boulevard; thence along said center line of Santa Ana Boulevard North 62°28'30" West 34.88 feet

to its intersection with the center line of 111th Street; thence along said center line of 111th Street North 89°53' West 315.90 feet to a point; thence along the westerly line of Lot C and the Westerly line produced South 0°07' West 459 feet to a point in the center line of 112th Street which is the point of beginning, containing 3.024 acres more or less, subject to the rights of the public to use those portions of 111th Street, 112th Street and Santa Ana Boulevard, lying within the above described property and subject to an easement for construction and maintenance of the existing sewer lines in 112th Street, as shown on plat entitled "Property Line, Utility and Topographic Map, Housing Authority of the City of Los Angeles, California, Project CAL-4839 - Joseph E. Bonadiman, Civil Engineer," a copy of which is hereto attached and by reference made a part hereof.

The tract of land above described may be divided into parcels as follows:

PARCEL 1

Being a portion of Lot C of the Crystal Springs Tract as recorded in Book 12 at pages 70 and 71, ~~Miscellaneous Records~~ of the County of Los Angeles, State of California and more particularly described as follows:

Beginning at a point which is the intersection of the center line of Croesus Avenue and the center line of 112th Street; thence South 89°53' East 230 feet along said center line of 112th Street; thence North 0°07' East 153 feet to the southwest corner of said Lot C and which point is the true point of beginning;

Thence South 89°53' East along the South line of said Lot C 269.75 feet to a point; thence North 22°45'20" East 83.11 feet to a point; thence North 27°31'30" East 78.00 feet to a point; thence North 0°07' East 126.26 feet to a point in the southwesterly line of Santa Ana Boulevard; thence North 27°31'30" East 20.00 feet to a point in the center line of said Santa Ana Boulevard; thence along said center line of Santa Ana Boulevard North 62°28'30" West 34.88 feet to its intersection with the center line of 111th Street; thence along said center line of 111th Street North 89°53' West 315.90 feet to a point; thence along the west line of Lot C and the westerly line produced South 0°07' West 306.0 feet to the true point of beginning, containing 1.943 acres, more or less.

Purported owner: Pomona Properties, Inc. et al  
Estimated Value . . . . . \$1500.00

PARCEL 2.

Being Lots 417 - 418 - 419 - 420 - 421 - 422 - 423 and 424 of Crystal Springs Tract as Recorded in Book 12, pages 70 and 71, ~~Miscellaneous Records~~, County of Los Angeles, State of California and on file in the Office of the Recorder of said County, containing 0.719 acres, more or less.

Purported owner: Frederick R. Hills, et al.  
Estimated Value . . . . . \$1000.00

PARCEL 3

Being Lot 425 of Crystal Springs Tract as Recorded in Book 12, pages 70 and 71, ~~Miscellaneous Records~~ of Los Angeles County, State of California, and on file in the office of the Recorder of said County, containing 0.073 acres, more or less.

Purported owner: M. Hannon Broyles, et al  
Estimated Value . . . . . \$ 150.00

STREETS AND BOULEVARDS: Those portions of 111th Street, 112th Street and Santa Ana Boulevard, which lie within the property hereinabove described subject to the rights of the public therein  
 . . . . . \$1.00

The total sum of money estimated by me to be just compensation for the aforesaid land in this proceeding and hereby taken is \$2651.00.

#898 Copied by Mitchell August 3, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO. 2126 <sup>OK</sup> BY Breese

PLATTED ON CADASTRAL MAP NO. 878217 BY

PLATTED ON ASSESSOR'S BOOK NO. 599 BY R. Thompson 3-13-45

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 8-7-44

Recorded in Book 20945 page 314 Official Records June 27, 1944

Grantors: Mark Adams and Vivian Adams

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 14, 1944

Consideration:

Granted for: Edmond Drive

Search No. 2

C. S. Map No.

Road Dist. No. 103

Description: The southerly 25 feet of the northerly 165.09 feet of the westerly 50 feet of the easterly 202.16 feet of Lot 7, Block 3, Rosemead, as shown on map recorded in Book 12, pages 194 and 195, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as EDMOND DRIVE.

Form approved by Arthur Loveland

Description approved by F. W. Haskell, June 14, 1944

Accepted by Board of Supervisors June 20, 1944, Min. Bk. 296, page - #1489 Copied by Mitchell Aug. 4, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 44 BY GOTT 10-2-44

PLATTED ON CADASTRAL MAP NO. 11 BY JMK 11-9-44

PLATTED ON ASSESSOR'S BOOK NO. 727 BY Fell 1-17-45

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 11-28-44

Recorded in Book 20994 page 332 Official Records June 27, 1944

Grantors: Jules Waelbrock and Yvonne Waelbrock

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 13, 1944

Consideration:

Granted for: Edmond Drive

Search No. 2

C. S. Map No.

Road Dist. No. 103

Description: The southerly 25 feet of the northerly 165.09 feet of the westerly 50 feet of the easterly 402.16 feet of Lot 7, Block 3, Rosemead, as shown on map recorded in Book 12, pages 194 and 195, of Maps, records of the County of Los Angeles.

To be known as EDMOND DRIVE.

Form approved by Arthur Loveland

Description approved by F. W. Haskell June 14, 1944

Accepted by Board of Supervisors June 20, 1944, Min.Bk. 296, page - #1490 Copied by Mitchell Aug. 4, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

44 BY GOTT 10-2-44

PLATTED ON CADASTRAL MAP NO.

BY JMK 11-9-44

PLATTED ON ASSESSOR'S BOOK NO.

727 BY Fell 1-18-45

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 10-28-44

Recorded in Book 21024 page 224 Official Records June 27, 1944

Grantors: Lee E. Stradley and Bernice E. Stradley

Grantee: County of Los Angeles

Nature of Conveyance: Easement

C.S.B-482

Date of Conveyance: April 10, 1944

Consideration:

N.G. as per search.

Granted for: Eastwood Avenue

Search No. 2

C. S. Map No.

Road Dist. No. 403

Description: The westerly 25 feet of the southerly 44 feet of the northerly 88 feet of Lot 164, Hawthorne Acres, as shown on map recorded in Book 9, page 128, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as EASTWOOD AVENUE.

Form approved by Arthur Loveland

Description approved by F. W. Haskell June 14, 1944

Accepted by Board of Supervisors June 20, 1944, Min.Bk. 296, page - #1491 Copied by Mitchell Aug. 4, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

24 BY GOTT 10-20-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 10-26-44

Recorded in Book 21003 page 320 Official Records June 27, 1944

Grantors: Earl G. Thomas, Margaret R. Thomas, Winston M. Ward, Virginia J. Ward, Allan C. Purcell and Lila Purcell

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 10, 1944

C.S.B-482

Consideration:

Granted for: Eastwood Avenue

Search No. 2

C. S. Map No.

Road Dist. No. 403

Description: The westerly 25 feet of the northerly 44 feet of Lot 164, Hawthorne Acres, as shown on map recorded in Book 9, page 128, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as EASTWOOD AVENUE.

Form approved by Arthur Loveland

Description approved by F. W. Haskell June 14, 1944

Accepted by Board of Supervisors June 20, 1944, Min. Bk. 296, page - #1492 Copied by Mitchell Aug. 4, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 24 BY GOTT 10-20-44

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 322 BY

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 10-26-44

Recorded in Book 21031 page 326 Official Records June 27, 1944

Grantors: Gene V. Galbraith, Margaret Galbraith, Edward Polley and Florence Polley

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 10, 1944

C.S.B-482

Consideration:

Granted for: Eastwood Avenue

Search No. 2

C. S. Map No.

Road Dist. No. 403

Description: The westerly 25 feet of that portion of Lot 164, Hawthorne Acres, as shown on map recorded in Book 9, page 128, of Maps, in the office of the Recorder of the County of Los Angeles, which lies southerly of the northerly 88 feet of said lot.

To be known as EASTWOOD AVENUE.

Form approved by Arthur Loveland

Description approved by F. W. Haskell June 14, 1944

Accepted by Board of Supervisors June 20, 1944, Min. Bk. 296, page - #1493 Copied by Mitchell Aug. 4, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 24 BY GOTT 10-20-44

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 322 BY

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 10-26-44

Recorded in Book 21081 page 34 Official Records June 27, 1944

Grantor: Agnes Kulsar

Grantee: County of Los Angeles

Nature of Conveyance: Drainage Easement

Date of Conveyance: May 22, 1944

Consideration:

Granted for: Drainage Purposes

Search No. 1

C. S. Map No.

Road Dist. No.

COMPLETE AS TO SIGNATURES

Description: That portion of Lot 2, Block 11, Tract No. 1343, as shown on map recorded in Book 20, pages 10 and 11, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 12 feet wide, lying 6 feet on each side of the following described center line:

Basetdale Ave  
Storm Drain (1)

Beginning at the southwesterly terminus of the center line of the 12 foot easement for storm drain purposes in Lot 48, Tract No. 11989, all as shown on map recorded in Book 219, pages 32 and 33, of said Maps; thence South  $64^{\circ}58'$  West along the prolongation of said center line 21.23 feet to the beginning of a tangent curve concave to the north and having a radius of 200 feet; thence westerly along said curve through a central angle of  $38^{\circ}25'35''$  a distance of 134.13 feet; thence North  $76^{\circ}36'25''$  West 160 feet.

The southeasterly line of said strip of land shall be prolonged northeasterly to the northeasterly line of said Lot 2.  
Form approved by Arthur Loveland

Description approved by F. W. Haskell June 14, 1944

Accepted by Board of Supervisors June 20, 1944, Min.Bk. 296, page - #1495 Copied by Mitchell Aug. 4, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO.

<sup>OK</sup> 37 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 391 <sup>OK</sup> BY Fell 1-18-45

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 11-27-44

Recorded in Book 20992 page 391 Official Records June 27, 1944

Grantor: Maddalena Faure

Grantee: County of Los Angeles

Nature of Conveyance: Drainage Easement

Date of Conveyance: May 19, 1944

Consideration:

Granted for: Drainage Purposes

Search No. 392

Storm Drain 392

C. S. Map No.

C.S.B-567-13

Road Dist. No. 110

Description: That portion of Lot 2, Rowland Addition No. 1, as shown on map recorded in Book 3, page 92, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at a point in the easterly line of Anaheim & Puente Road as shown on map of Tract No. 517, recorded in Book 15, page 16, of said Maps, which is South  $84^{\circ}21'$  East 25 feet from a point in the center line of said road, that is South  $5^{\circ}39'$  West along said center line and its northerly prolongation, 570 feet from the center line of Pomona Boulevard (formerly La Puente Spadra Road) as shown on said last mentioned map; thence South  $84^{\circ}21'$  East to the easterly line of the westerly 20 feet of said lot; thence northerly along said last mentioned easterly line to the northerly line of said lot; thence westerly and southerly along the boundary of said lot to the point of beginning.

Form approved by Arthur Loveland

Description approved by F. W. Haskell June 14, 1944

Accepted by Board of Supervisors June 20, 1944, Min.Bk. 296, page - #1496 Copied by Mitchell Aug. 4, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO.

<sup>OK</sup> 38 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 343 <sup>OK</sup> BY Strandwold 11-22-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 10-26-44

Recorded in Book 21068 page 84 Official Records June 27, 1944

Grantors: Emmett L. Brown and Mary L. Brown

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 6, 1944

Consideration:

Granted for: Sanitary Sewer

Search No. 1 C.I. 1087-1

C. S. Map No.

Road Dist. No. 114

Description: That portion of that certain parcel of land in Lot 12, I Heyman Tract, as shown on map recorded in Book 7, page 249, of Deeds, in the office of the Recorder of the County of Los Angeles, shown as Parcel 12 on map filed in Book 42, page 3, of Record of Surveys, in the office of said recorder, within a strip of land 6 feet wide, lying 3 feet on each side of the following described center line:

Beginning at a point in a line which is parallel with and 5 feet southeasterly, measured at right angles, from the southeasterly line of Parcel 14, as shown on said last mentioned map, said point being northeasterly along said parallel line 32.55 feet from the southeasterly prolongation of the southwesterly line of said Parcel 14; thence northerly in a direct line to a point in a line which is parallel with and 3 feet northerly, measured at right angles, from the southerly line of Parcel 9, as shown on said last mentioned map, said last mentioned point being easterly along said last mentioned parallel line 15.59 feet from the westerly line of said last mentioned parcel.

Form approved by Arthur Loveland

Description approved by L. T. Crane June 7, 1944

Accepted by Board of Supervisors June 13, 1944, Min.Bk. 296, page - #1497 Copied by Mitchell Aug. 4, 1944; Compared by Scoville

~~PLATTED ON INDEX MAP NO.~~ 36<sup>00</sup> BY Breese

PLATTED ON CADASTRAL MAP NO. 99B237 BY NERSESIAN

PLATTED ON ASSESSOR'S BOOK NO. 314<sup>00</sup> BY Fell 11-29-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Bucsek 8-29-44

Recorded in Book 21073 page 66 Official Records June 27, 1944

Grantor: L. A. Decomposed Granite Co.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 8, 1944

Consideration:

Granted for: Sanitary Sewer

Search No. 1 C.I. 1087-1

C. S. Map No.

Road Dist. No. 114

Description: That portion of those certain parcels of land in Lot 12, I. Heyman Tract, as shown on map recorded in Book 7, page 249, of Deeds, in the office of the Recorder of the County of Los Angeles, shown as Parcels 9 and 12 on map filed in Book 42, page 3, of Record of Surveys, in the office of said recorder, within a strip of land 6 feet wide, lying 3 feet on each side of the following described center line:

Beginning at a point in a line which is parallel with and 5 feet southeasterly, measured at right angles, from the southeasterly line of Parcel 14, as shown on said last mentioned map, said point being northeasterly along said parallel line 32.55 feet from the southeasterly prolongation of the southwesterly line of said Parcel 14; thence northerly in a direct line to a point in a line which is parallel with and 3 feet northerly, measured at right angles, from the southerly



line of said Parcel 9, said last mentioned point being easterly along said last mentioned parallel line 15.59 feet from the westerly line of said last mentioned parcel; thence westerly along said last mentioned parallel line 15.59 feet.

The side lines of the above described strip of land are to be prolonged or shortened at the angle points, so as to terminate at their points of intersection.

Form approved by Arthur Loveland

Description approved by L. T. Crane June 6, 1944

Accepted by Board of Supervisors June 13, 1944, Min.Bk.296, page - #1498 Copied by Mitchell Aug. 4, 1944; Compared by Scoville

~~PLATTED ON INDEX MAP NO.~~

36 <sup>OK</sup> BY Breese

PLATTED ON CADASTRAL MAP NO. 99B237 BY NERSESIAN

PLATTED ON ASSESSOR'S BOOK NO. 314 <sup>OK</sup> BY Fell 11-29-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 8-29-44

Recorded in Book 21021 page 264 Official Records June 27, 1944

Grantor: Security First National Bank of Los Angeles

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 18, 1944

Consideration:

Granted for: Sanitary Sewer

Search No. 1 C. S. 1089-1

C. S. Map No.

Road Dist. No.

Description: Parcel 1. That portion of Lot A, Tract No. 10083, as shown on map recorded in Book 142, pages 85 and 86, of Maps, in the office of the Recorder of the County of Los Angeles, which lies between the southerly prolongation of the westerly line of Lot 50, said tract, and the southerly prolongation of the easterly line of Lot 51, said tract.

Parcel 2. That portion of Lot C, said tract, which lies between the northerly prolongation of the easterly line of Lot 190, said tract, and the northerly prolongation of the westerly line of Lot 191, said tract.

Parcel 3. That portion of said Lot C lying westerly of the following described line: Beginning at the intersection of the southerly line of said lot with the northerly prolongation of the westerly line of Lot 178, said tract; thence northerly along said prolongation to the southerly prolongation of the westerly line of Lot 177; said tract; thence northerly along said last mentioned prolongation to the northerly line of said Lot 6.

Parcel 4. That portion of Lot D, said tract, which lies between the northerly prolongation of the easterly line of Lot 328, said tract, and the northerly prolongation of the westerly line of Lot 332, said tract.

Form approved by Arthur Loveland

Description approved by L. T. Crane June 6, 1944

Accepted by Board of Supervisors June 13, 1944, Min.Bk.296, page - #1499 Copied by Mitchell Aug. 4, 1944; Compared by Scoville

~~PLATTED ON INDEX MAP NO.~~

36 <sup>OK</sup> BY Breese

PLATTED ON CADASTRAL MAP NO. <sup>114B249</sup><sub>114B-245</sub> BY McCurier 10-3-44

PLATTED ON ASSESSOR'S BOOK NO. 442 <sup>OK</sup> BY Fell 1-22-45

CHECKED BY W. C. KNIGHT CROSS REFERENCED BY Breese 8-8-44

Recorded in Book 21063 page 118 Official Records June 27, 1944

Grantor: City of Montebello

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: December 20, 1943

Consideration:

Granted for: Sanitary Sewer

Search No. 1 C. S. 1089-1

C. S. Map No.

Road Dist. No.

Description: Parcel 1. That portion of Lot A, Tract No. 10083 as shown on map recorded in Book 142, pages 85 and 86, of Maps, in the office of the Recorder of the County of Los Angeles, which lies between the southerly prolongation of the westerly line of Lot 50, said tract, and the southerly prolongation of the easterly line of Lot 51, said tract.

Parcel 2. That portion of Lot B, said tract, which lies between the southerly prolongation of the easterly line of Lot 255, said tract, and the southerly prolongation of the westerly line of Lot 267, said tract.

Parcel 3. That portion of Lot C, said tract, which lies between the northerly prolongation of the easterly line of Lot 190, said tract, and the northerly prolongation of the westerly line of Lot 191, said tract.

Parcel 4. That portion of said Lot C lying westerly of the following described line: Beginning at the intersection of the southerly line of said lot with the northerly prolongation of the westerly line of Lot 178, said tract; thence northerly along said prolongation to the southerly prolongation of the westerly line of Lot 177, said tract; thence northerly along said last mentioned prolongation to the northerly line of said Lot C.

Parcel 5. That portion of Lot D, said tract, which lies between the northerly prolongation of the easterly line of Lot 328, said tract, and the northerly prolongation of the westerly line of Lot 332, said tract.

Form approved by Arthur Loveland

Description approved by L. T. Crane June 6, 1944

Accepted by Board of Supervisors June 13, 1944, Min.Bk. 296, page - #1500 Copied by Mitchell Aug. 4, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO.

36 <sup>OK</sup> BY *Breese*

PLATTED ON CADASTRAL MAP NO. <sup>114B-249</sup><sub>117B-249</sub> BY *Meunier* 10-3-44

PLATTED ON ASSESSOR'S BOOK NO. 873 <sup>OK</sup> BY *Fell* 11-27-44

CHECKED BY: <sup>83</sup> ~~C. S. 1089-1~~ CROSS REFERENCED BY *Breese* 8-8-44

Recorded in Book 21089 page 10 Official Records June 27, 1944

Grantor: College of Medical Evangelists

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 1, 1944

Consideration:

Granted for: Reservoir Street

Search No. 1

C. S. Map No.

Road Dist. No. 112

Description: Those portions of Lots 12 and 13, Tract No. 4298, as shown on map recorded in Book 52, pages 26 and 27, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the southeasterly corner of said Lot 13; thence North 1°37' West along the easterly lines of above mentioned lots a distance of 116.45 feet to the beginning of a curve concave to the northwest, tangent to the easterly line of said Lot 12, and having a radius of 120 feet; thence southwesterly along said curve 127.82 feet to its point of tangency with the northwesterly line of the southeasterly 40 feet of above mentioned Lot 13; thence South 59°24'45" West along said northwesterly line 66.19 feet; thence South 0°13'50" East 46.36 feet to the southeasterly line of said Lot 13; thence northeasterly in a direct line 138.21 feet to the point of beginning.

To be known as RESERVOIR STREET.

Form approved by Arthur Loveland

Description approved by L. T. Crane June 5, 1944

Accepted by Board of Supervisors June 13, 1944, Min.Bk. 296, page - #1501 Copied by Mitchell Aug. 7, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 49 BY Booth 9-14-44

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 342 BY Walters 2-19-45

CHECKED BY E. C. KNIGHT CROSS REFERENCED BY D. Fensler 10-26-44

Recorded in Book 21080 page 59 Official Records June 27, 1944

UNITED STATES OF AMERICA,  
Plaintiff,

vs.

6.9 Acres of Land, More or  
Less, In the County of Los Angeles,  
State of California, etc., et al  
Defendants.

No. 2313-Y Civil

FINAL JUDGMENT AND DECREE  
IN CONDEMNATION AND  
JUDGMENT FOR DEFICIENCY  
(As to Tract No. 35 Only)

IT IS ADJUDGED AND DECREED;

C.F. 2198

#### I

That on July 26, 1943, a Second Amended Complaint in Condemnation in this action, which included the hereinafter described property, was duly filed in this Court by Plaintiff.

#### II

That on January 15, 1943, Plaintiff filed in this action a Declaration of Taking, #2 which included the hereinafter described property: that concurrently therewith Plaintiff deposited in the Registry of this Court \$75.00, as the estimated just compensation for the taking by Plaintiff of said property; that thereupon title to the said property as described in said Declaration of Taking #2 became vested in the Plaintiff.

#### III

That the sum of \$100.00 is the fair, just and adequate compensation, inclusive of interest, for the taking by Plaintiff of the said property.

#### IV

That accordingly, Plaintiff, United States of America, shall pay into the Registry of the Court the further sum of \$25.00 being the deficiency in the amount of the aforesaid deposit of compensation, in accordance with the terms of the said Stipulation.

#### V

That all taxes, assessments and other governmental charges, and all other liens and claims of whatsoever nature existing against said

property, are transferred from said property to the abovementioned funds deposited in the Registry of the Court, to the end that the United States may have an unencumbered estate, right, title and interest in said property as described in said Declaration of Taking #2.

## VI

That accordingly, said compensation shall be paid and disbursed as follows: There being no encumbrances existing against said property at the time of the filing of the Declaration of Taking #2 herein, the sum of \$100.00 to EDMUND ALLEN CENTER, sued herein as E.A.Center.

The Court retains jurisdiction to make and enter such further orders and judgments as may be necessary and proper in the premises.

## VII

The property and the estate therein affected by this Judgment are situate in the State of California, County of Los Angeles, and are particularly described as follows: Full fee simple title in and to the following:

## TRACT NO. 35

Lot 53 of Tract No. 2333, in the City of Manhattan Beach, County of Los Angeles, State of California, as per map recorded in Book 26 Page 86 of Maps, in the office of the County Recorder of said County.

SUBJECT, HOWEVER, to existing easements for public roads and highways, for public utilities, for railroads, and for pipe lines. #1293 Copied by Mitchell August 7, 1944; Compared by Scoville

Dated this 3rd day of June 1944

~~PLATTED ON INDEX MAP NO.~~

25 BY

PLATTED ON CADASTRAL MAP NO. 72 B 163 BY Steen 12-12-44

PLATTED ON ASSESSOR'S BOOK NO. <sup>OK</sup> 164 BY Walters 2-15-45

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breeze 8-8-44

Recorded in Book 20978 page 375 Official Records June 28, 1944  
Grantors: Patricio Garcia, Patricio G. Garcia and Alice G. Garcia  
Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 16, 1944

Consideration: \$10.00

Granted for:

Description: Lot 9 in Block "A" of Toppan's Subdivision of part of Lot 4, Block 39, Hancock's Survey, as per map recorded in Book 7, Page 67, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California June 23, 1944

#1117 Copied by Mitchell August 8, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 35 BY Strandwold 11-10-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breeze 8-8-44

Recorded in Book 21055 page 101 Official Records June 27, 1944  
 Grantors: Walter Bernard Perkins and Ella Perkins  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: May 15, 1944  
 Consideration:

*C.S.B-641-3*

Granted for: Alameda Street

Search No. 10

COMPLETE AS TO SIGNATURES

C. S. Map No.

Road Dist. No. 407.

Description: The Westerly 40 feet of Lot 1272, Tract No. 7644, as shown on map recorded in Book 84, pages 47 and 48 of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as ALAMEDA STREET.

Form approved by Arthur Loveland

Description approved by L. T. Crane June 6, 1944

Accepted by Board of Supervisors June 13, 1944, Min.Bk. 296, page - #1297 Copied by Mitchell August 8, 1944; Compared by Mitchell

PLATTED ON INDEX MAP NO.

30 BY *Hyc 8-11-44*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

421 BY *Carl 2/2/45*

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY *D. Fensler 11-1-44*

Recorded in Book 21083 page 2 Official Records June 26, 1944

Grantor: Regents of the University of California

Grantee: State of California

Nature of Conveyance: Deed

Date of Conveyance: August 31, 1943

Consideration: \$10.00

Granted for:

Description: All those certain lots, pieces or parcels of land situate, lying and being in the City of Los Angeles, County of Los Angeles, State of California, more particularly described as follows: Lots 23, 24, 25, 26, 27, 28, 30, 31, 32, 37, 38, 40, 42, 43, 44, 46, 48, 95, 96, 97, 98, 99, 100, 101, 102, 104, 106, 107, 108, 109, 110, 111, 112, 114, 115, 116, 117, 118, 119, 120, 121, 122, all in Tract No. 1206, as said Tract is shown on map recorded in Book 18, Page 1 of Maps, in the office of the County Recorder of Los Angeles County, EXCEPTING a strip 10 feet wide along the Easterly edge of lots 23, 24, 25, 26, 27, 28, 30, 31 and 32.  
 #1185 Copied by Mitchell August 8, 1944; Compared by Mitchell

~~PLATTED~~ ON INDEX MAP NO.

5 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

213 BY *Strandwold 11-17-44*

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY *Braele 8-11-44*

Recorded in Book 21037 Page 40 Official Records June 29, 1944

Grantor: Los Angeles County Flood Control District.

Grantee: United States of America

Nature of Conveyance: Warranty Deed

Date of Conveyance: May 31, 1944

C.F. 2080

Consideration: \$3,824.50

Granted for:

Description: That portion of that certain parcel of land in Block 41 of the MacLay Rancho Ex Mission of San Fernando, as shown on a map recorded in Book 37, pages 5 to 16, inclusive, of Miscellaneous Records of Los Angeles County, described in a deed to Cecil V. Brink et ux, recorded in Book 14066, page 260, of Official Records of said County, within a strip of land 200 feet wide, 100 feet on each side of the following described center line:

Beginning at a point in the center line of Fenton Avenue, 60 feet wide, formerly Eleventh Street, as shown on said map, distant thereon N. 41°19'25" W. 313.28 feet from the established center line of Foothill Boulevard (formerly Osborne Avenue), 80 feet wide, said established center line being a line parallel with and 50 feet southeasterly, measured at right angles, from the northwesterly line of Osborne Avenue, as same is shown on a map of Tract No. 8658, recorded in Book 114, pages 5 and 6, of Maps, records of said county; thence N. 83°48'14" W. 1533.81 feet, more or less, to a point in the center line of Kagel Canyon Street, as same is now established 60 feet wide along the southeasterly boundary line of Block 40 in said MacLay Rancho Ex Mission of San Fernando, which point is N. 48°45'05" E. 285.00 feet, measured along said center line of Kagel Canyon Street, from an old 2-inch by 2-inch stake set for the intersection of said center line of Kagel Canyon Street with the center line of Gladstone Avenue, as same is now established 60 feet wide, along the southwesterly boundary line of said Block 40, said last mentioned point being also S. 48°45'05" W. 1035.84 feet, more or less, measured along said center line of Kagel Canyon Street, from a 1-inch pipe set for the intersection of said center line of Kagel Canyon Street with said center line of Fenton Avenue, containing 2.50 acres of land, more or less.

The sidelines of the above-described strip of land are to be prolonged or shortened so as to terminate westerly in said center line of Kagel Canyon Street.

Also the right to construct, reconstruct, operate and maintain irrigation pipe lines and appurtenant structures, and to pass and re-pass over, along, and across said lands at such places as will not interfere with or jeopardize the successful operation of transmission lines and other equipment of the Southern California Edison Company, Ltd.

Also the right to maintain and improve the present existing channels of the Big Tujunga Wash and the Little Tujunga Wash over and across the said 200-foot strip of land; provided, however, that any maintenance or improvement thereof shall be made in such manner as will not interfere with or jeopardize the successful operation of the transmission lines or equipment of said Southern California Edison Company Ltd. within said 200-foot strip of land.

SUBJECT TO the right of C. E. Downs to operate a two-inch gas main as provided in an Interlocutory Judgment, entered July 31, 1931, in Book 1018, Page 147, of Judgments, Records of said county.

ALSO SUBJECT TO any right of the City of Los Angeles to take and use the waters of the Los Angeles River and its branches.

#1584 Copied by Mitchell August 9, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO.

PLATTED ON CADASTRAL MAP NO.

PLATTED ON ASSESSOR'S BOOK NO. 285

CHECKED BY E. C. KNIGHT CROSS REFERENCED

553 BY Bruse

BY

BY E. Carlsen 11-29-44

BY Bruse 8-10-44

Recorded in Book 21025 page 247 Official Records June 30, 1944

Grantors: John Logreco and Mary Cangialosi Logreco.

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 22, 1944

Consideration: \$10.00

Granted for:

Description: Lot 8 of Beal Tract as per map recorded in Book 8,  
Page 163, of Maps, records of said County.

Accepted by State of California June 26, 1944

#1146 Copied by Mitchell August 10, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 5 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 8-11-44

Recorded in Book 21023 page 322 Official Records June 30, 1944

Grantors: Adda L. Mourey and John F. Mourey

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 19, 1944

Consideration: \$10.00

Granted for:

Description: Lot 7 of Beal Tract as per map recorded in Book 8,  
Page 163, of Maps, records of said County.

Accepted by State of California June 26, 1944

#1147 Copied by Mitchell August 10, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 5 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 8-11-44

Recorded in Book 21055 page 155 Official Records June 30, 1944

Grantors: Harry Alvin Levin and Anna Helen Berlin Levin

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 20, 1944

Consideration: \$10.00

Granted for: Freeway

Description: The West 56 feet of Lots 33, 34 and 35 of Block 24  
of Angeleno Heights as per map recorded in Book 12,  
Page 25, of Miscellaneous Records, in the office of  
the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California June 26, 1944

#1148 Copied by Mitchell August 10, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 37 BY Strandwold 11-9-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 8-11-44



Recorded in Book 21087 page 64 Official Records June 30, 1944

Grantors: Esther Balderrama and Francisco Balderrama

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 16, 1944

Consideration: \$10.00

*L.P. - 2220-1*

Granted for:

Description: Lot 10 in Block "A" of Toppan's Subdivision of part of Lot 4, Block 39, Hancock's Survey, as per map recorded in Book 7, Page 67, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California June 26, 1944

#1149 Copied by Mitchell August 10, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 35 BY *Strandwold 11-10-44*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *Breese 8-11-44*

Recorded in Book 21055 page 156 Official Records June 30, 1944

Grantors: Trinidad Cardenas and Refugia Cardenas

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 14, 1944

Consideration: \$10.00

Granted for:

Description: Lot 226 of La Mesa Tract, as per map recorded in Book 6, Page 76, of Maps, records of said County. Subject to covenants, conditions and restrictions of record.

Accepted by State of California June 23, 1944

#1150 Copied by Mitchell August 10, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 280 BY *Fell 11-16-44*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *Breese 8-11-44*

RECORDED IN BOOK 21089 Page 48 Official Records June 30, 1944

Grantor: Walter B. Thompson

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 19, 1944

Consideration: \$10.00

Granted for:

Description: Lot 51 of La Mesa Tract, as per map recorded in Book 6, Page 76, of Maps, records of said County.

Accepted by State of California June 23, 1944

#1151 C copied by Mitchell August 10, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 280 BY *Fell 11-16-44*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *Breese 8-11-44*

Recorded in Book 21032 page 287 Official Records June 30, 1944  
 Grantor: Pascual Frausto  
 Grantee: State of California  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: April 25, 1944  
 Consideration: \$1.00  
 Granted for:  
 Description: Lot 51 of La Mesa Tract, as per map recorded in Book 6, Page 76, of Maps, records of said County.  
 Accepted by State of California June 26, 1944  
 #1152 C opied by Mitchell August 10, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 7 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 280 BY Fell 11-16-44  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breeze 8-15-44

Recorded in Book 21063 page 164 Official Records June 30, 1944.  
 Grantor: George N. Parras  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: June 19, 1944  
 Consideration: \$10.00  
 Granted for:  
 Description: Lot 15 in Block 1 of Tract No. 4307, as per map recorded in Book 47, pages 44 and 45 of Maps, records of said County.  
 Accepted by State of California June 23, 1944  
 #1153 Copied by Mitchell August 10, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 7 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 575 BY Fell 11-24-44  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breeze 8-15-44

Recorded in Book 21068 Page 132 Official Records June 30, 1944  
 Grantors: Horatio Melgarejo Randolph and Englantina Randolph  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: June 20, 1944  
 Consideration: \$10.00  
 Granted for:  
 Description: Lot 80 of Tract No. 941, as per map recorded in Book 16, pages 194 and 195, of Maps, records of said County.  
 EXCEPTING THEREFROM the Easterly 30 feet and the Westerly 7 feet of said Lot as conveyed to the City of Los Angeles for street and alley purposes.  
 Subject to reservations, restrictions and easements of record.  
 Accepted by State of California June 26, 1944  
 #1154 C opied by Mitchell August 10, 1944; Compared by Scoville  
 PLATTED ON INDEX MAP NO. 7 BY  
 PLATTED ON CADASTRAL MAP NO. 117B224 BY  
 PLATTED ON ASSESSOR'S BOOK NO. 14 BY Strandwold 11-8-44  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breeze 8-15-44

Recorded in Book 21107 page 7 Official Records July 3, 1944

Grantor: Beverly Hills National Bank & Trust Co.

Grantee: State of California

Nature of Conveyance: Deed

Date of Conveyance: June 8, 1944

Consideration:

*C. S. B-1796*

Granted for: Will Rogers State Park

Description: Those portions of the Rancho Boca de Santa Monica and Rancho San Vicente y Santa Monica, in the City of Los Angeles, County of Los Angeles, State of California, and of Lot "A" of Tract No. 9300, in said City, as per map recorded in Book 125 pages 55 to 78 inclusive of maps in the office of the County Recorder of said County, described as follows:

Beginning at a point on the line between said Rancho Boca de Santa Monica and Rancho San Vicente y Santa Monica, distant thereon South 78°08'02" East 697.49 feet from the Northeast corner of said Tract No. 9300, said Northeast corner being marked by a 4 inch square concrete monument with a brass cap marked with a cross (x), and the letters "S. M. M. P." and designated as Station 65 + 48.10 on County Surveyor's Map No. 5355 on file in the office of the County Surveyor of said County; thence South 48°09'00" West 184.16 feet to a point in the Easterly line of the land described in the deed to C. B. Brunson, recorded in Book 7079 Page 115 Official Records of said County; thence along the Easterly line of said land, South 12°20'01" West 73.55 feet to the beginning of a tangent curve concave to the East having a radius of 217.53 feet; thence Southerly along said curve 101.27 feet to the beginning of a reverse curve concave to the West having a radius of 130 feet; thence Southwesterly along said curve 90.31 feet; thence tangent to said curve South 25°27'45" West 272.99 feet to the beginning of a tangent curve concave to the Southeast having a radius of 200 feet; thence Southwesterly along said curve 22.23 feet; thence tangent to said curve South 0°57'25" East 36.62 feet to the beginning of a tangent curve concave to the East having a radius of 200 feet; thence Southeasterly along said curve 92.50 feet; thence tangent to said curve, South 27°27'30" East 1.45 feet to the beginning of a tangent curve concave to the Southwest having a radius of 150 feet; thence Southerly along said curve 113.06 feet; thence tangent to said curve South 17°38'10" West 171.42 feet to the beginning of a tangent curve concave to the East having a radius of 160 feet; thence Southerly along said curve 92.75 feet to the most Southerly corner of the land described in said deed to C. B. Brunson; thence leaving said line of Brunson, and tangent to said last mentioned curve, South 15°34'40" East 31.71 feet to the beginning of a tangent curve concave to the West having a radius of 200 feet; thence Southerly along said curve 53.51 feet; thence tangent to said curve South 0°14'50" East 85.78 feet to the beginning of a tangent curve concave to the Northwest having a radius of 160 feet; thence Southwesterly along said curve 157.40 feet; thence tangent to said curve, South 56°07'04" West 47.75 feet to the beginning of a tangent curve concave to the Southeast having a radius of 160 feet; thence Southwesterly along said curve 136.19 feet; thence tangent to said curve South 7°20'56" West 28.87 feet to the beginning of a tangent curve concave to the Northwest having a radius of 160 feet; thence Southwesterly along said curve 170.58 feet; thence tangent to said curve South 68°25'55.5" West 12.80 feet to the beginning of a tangent curve concave to the East having a radius of 160 feet; thence Southwesterly along said curve 310.68 feet; thence tangent to said curve South 42°49'13" East 82.89 feet to the beginning of a tangent curve concave to the Southwest having a radius of 300 feet; thence Southeasterly along said curve 104.82 feet; thence tangent to said curve South 22°48'05" East 147.82 feet to the beginning of a tangent curve concave to the Northeast having a radius of 300 feet; thence Southeasterly along said curve 55.01 feet; thence tangent to said curve South 33°18'27" East 179.40 feet to the beginning of a tangent curve

38

concave to the Southwest having a radius of 300 feet; thence Southeasterly along said curve 81.56 feet; thence tangent to said curve South  $17^{\circ}43'40''$  East 39.22 feet; thence South  $37^{\circ}12'35''$  West ~~XX~~ 55.54 feet; thence South  $67^{\circ}08'50''$  West 317.18 feet to the Southern extremity of the most Easterly line of lot "A" of said Tract No. 9300; thence along the Easterly line of said Tract, South  $19^{\circ}40'05''$  East 201.52 feet; thence North  $64^{\circ}45'20''$  East 860.66 feet; thence North  $74^{\circ}50'46''$  East 286.13 feet; thence South  $26^{\circ}06'58''$  East 220.82 feet to the beginning of a tangent curve concave to the East having a radius of 238.23 feet and central angle of  $11^{\circ}14'20''$ ; thence Southerly along said curve 56.64 feet; thence South  $37^{\circ}21'18''$  East 344.37 feet to the beginning of a tangent curve concave to the West having a radius of 193.18 feet and a central angle of  $14^{\circ}57'$ ; thence Southerly along said curve 50.41 feet; thence South  $22^{\circ}24'18''$  East 72.24 feet to the beginning of a tangent curve concave to the West having a radius of 200 feet and a central angle of  $36^{\circ}53'40''$ ; thence Southerly along said curve 129.08 feet; thence South  $14^{\circ}34'22''$  West 23.73 feet to the beginning of a tangent curve concave to the East having a radius of 478.34 feet and a central angle of  $37^{\circ}53'$ ; thence Southerly along said curve 316.27 feet; thence South  $23^{\circ}18'38''$  East 127.48 feet to the beginning of a tangent curve concave to the West having a radius of 193.18 feet and a central angle of  $70^{\circ}36'$ ; thence Southerly along said curve 238.04 feet to the beginning of a reverse curve concave to the East, having a radius of 278.95 feet and a central angle of  $37^{\circ}16'$ ; thence Southerly along said curve 181.43 feet; thence South  $10^{\circ}01'22''$  West 159.68 feet to the beginning of a tangent curve concave to the West having a radius of 342.84 feet and a central angle of  $23^{\circ}10'$ ; thence Southerly along said curve 138.62 feet; thence South  $33^{\circ}11'22''$  West 96.31 feet to the beginning of a tangent curve concave to the East having a radius of 50 feet and a central angle of  $97^{\circ}09'20''$ ; thence Southerly along said curve 84.78 feet; thence South  $63^{\circ}57'58''$  East 5.01 feet to a point on the Northwestern line of Sunset Boulevard (formerly Beverly Boulevard) 80 feet wide; thence Northeasterly along said Northwestern line of Sunset Boulevard on a curve concave to the Southeast having a radius of 540 feet and a central angle of  $17^{\circ}59'29''$ , an arc distance of 169.56 feet, (the radius of which curve at said point of beginning bears North  $80^{\circ}15'23''$  West); thence along said Northwestern line of Sunset Boulevard, North  $27^{\circ}44'06''$  East 370.17 feet to the beginning of a tangent curve concave to the Southeast having a radius of 540 feet and a central angle of  $10^{\circ}27'11''$ ; thence Northeasterly along said curve 98.52 feet; thence North  $38^{\circ}11'17''$  East 61.27 feet to the beginning of a tangent curve concave to the Northwest having a radius of 360 feet and a central angle of  $28^{\circ}00'45''$ ; thence Northeasterly along said curve 176.01 feet; thence North  $10^{\circ}10'32''$  East 430.32 feet to the beginning of a tangent curve concave to the East having a radius of 340 feet and a central angle of  $20^{\circ}38'28''$ ; thence Northerly along said curve 122.48 feet to a point at the intersection of the West line of Sunset Boulevard 80 feet wide (formerly Beverly Boulevard); as described in deed recorded in Book 3809 page 328 of Official Records with the Northerly line of "excepted Parcel 3" in the Agreement to Convey to the Alphonzo E. Bell Corporation, recorded in Book 3042 page 255 of Official Records; thence South  $82^{\circ}10'15''$  East 43.99 feet to a point in the center line of Sunset Boulevard formerly Beverly Boulevard, 100 feet wide as described in deed to The City of Los Angeles recorded in Book 5147 page 397 of Official Records, (a radial line to said point bearing North  $55^{\circ}54'06''$  West), said point being on a curve concave to the South, having a radius of 300.00 feet; thence Easterly along said curve 248.50 feet to a point, a radial line bearing North  $8^{\circ}26'33''$  West; thence North  $8^{\circ}26'33''$  West 50.00 feet to the Northerly line of said Beverly Boulevard, 100 feet in width; thence North  $11^{\circ}30'08''$  East 13.81 feet to the beginning of a tangent curve concave to the Southeast with a radius of 89.76 feet and a central angle of  $29^{\circ}55'40''$ ;

thence Northeasterly along said last mentioned curve 46.89 feet;  
 thence North 41°25'48" East 18.00 feet to the beginning of a tangent  
 curve concave to the Northwest, having a radius of 519.65 feet and  
 a central angle of 11°19'00"; thence Northeasterly along said last  
 mentioned curve 102.64 feet; thence North 30°06'48" East 16.00 feet  
 to the beginning of a tangent curve concave to the Southeast, having  
 a radius of 470.54 feet and a central angle of 34°31'30"; thence  
 Northeasterly along said last mentioned curve 243.54 feet; thence  
 North 64°38'13" East 152.76 feet to the beginning of a tangent curve  
 concave to the Northwest, having a radius of 272.65 feet and a central  
 angle of 44°03'30"; thence Northeasterly along said last mentioned  
 curve 209.66 feet; thence North 20°34'48" East 49.97 feet; thence North  
 16°43'28" East 150.50 feet to the beginning of a tangent curve concave to  
 the Southeast, having a radius of 241.15 feet and a central angle of  
 31°24'00"; thence Northeasterly along said last mentioned curve  
 132.16 feet; thence North 48°07'28" East 63.73 feet to the beginning  
 of a tangent curve concave to the Southwest, having a radius of 92.50  
 feet and a central angle of 104°51'33"; thence Northerly and Westerly  
 along said last mentioned curve 314.59 feet to a point where a radial  
 line bears North 56°44'05" West; thence North 10°48'47" East 711.55  
 feet to an angle point in the Westerly line of the land conveyed to  
 William Alfred Pickering by deed recorded in Book 9384 page 262 of  
 Official Records of said County; thence North 3°54'05" East 97.79 feet;  
 thence North 46°42'45" West 134.28 feet; thence North 27°40'15" West  
 173.31 feet; thence North 3°06'05" West 218.95 feet; thence North 61°  
 47'35" West 112.08 feet; thence North 8°22'28" East 139.62 feet;  
 thence North 11°20'02" West 211.19 feet to a point on the line between  
 said Rancho Boca de Santa Monica and Rancho San Vicente y Santa Monica,  
 distant thereon North 78°08'02" West 341.69 feet from Station 35 +  
 87.79 as shown on County Surveyor's Map No. 5355 on file in the office  
 of the County Surveyor of Los Angeles County; thence as follows:  
 North 31°35'02" West 173.67 feet; thence North 23°34'02" West 77.00  
 feet; thence North 41°58'38" East 111.39 feet; thence North 10°24'42"  
 West 102.57 feet; thence North 11°55'22" West 328.90 feet; thence  
 North 42°30'45" West 163.01 feet to the beginning of a tangent  
 curve concave to the Southwest having a radius of 300 feet; thence  
 Northwesterly along said curve 82.08 feet; thence North 58°17'10"  
 West 237.67 feet to the beginning of a tangent curve concave to the  
 Southwest, having a radius of 300 feet; thence Northwesterly along  
 said curve 75.70 feet; thence North 72°38'45" West 186.42 feet to  
 the beginning of a tangent curve concave to the Northeast, having  
 a radius of 65 feet; thence Northerly along said curve 97.07 feet;  
 thence South 88°57'10" West 68.83 feet; thence North 82°30'35" West 81.08  
 feet; thence North 89°33'10" West 96.71 feet; thence North 63°11'25"  
 West 103.50 feet; thence North 75°29'15" West 108.87 feet; thence  
 South 44°43'45" East 109.08 feet; thence South 40°20'30" East 77.84  
 feet; thence South 75°16'00" East 163.76 feet; thence South 31°52'25"  
 East 77.83 feet; thence South 19°51'40" East 92.57 feet; thence South  
 32°53'08" West 43.12 feet; thence South 83°38'12" West 202.42 feet;  
 thence South 68°31'00" West 299.84 feet; thence South 38°22'38"  
 West 94.40 feet; thence South 53°40'28" West 132.87 feet; thence  
 South 59°45'58" West 91.30 feet; thence South 20°03'58" West 120.67  
 feet; thence South 48°08'58" West 14.06 feet to the point of beginning,  
 subject to conditions, restrictions, reservations, easements and rights of  
 way of record, together with the personal property described in  
 Exhibit "A" attached hereto.

#1264 Copied by Mitchell August 14, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

58 BY Hyde 10-13-44

PLATTED ON CADASTRAL MAP NO.

132-B-129  
132-B-133  
129-B-133

BY R.F. Steen 9-19-44  
H.S. McPherson 10-4-44

PLATTED ON ASSESSOR'S BOOK NO.

609

BY Strandwold 1-11-45

CHECKED BY E.S. KNIGHT CROSS REFERENCED

BY Breese 9-13-44

Recorded in Book 21059 page 227 Official Records July 5, 1944

Grantor: Hollywood Bowl Association

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: June 26, 1944

Consideration: \$3,500.00

Granted for:

*Pilgrimage Play Park Site*  
*C. F. 2114*  
COMPLETE AS TO SIGNATURES

Description: Those portions of Lots 12, 13 and 14, Tract No. 2591, as shown on map recorded in Book 25, page 64, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries: Beginning at the intersection of the northerly line of said Lot 12 with the easterly line of Parcel 4A as shown on map filed in Case No. 448881 of the Superior Court of the State of California in and for the County of Los Angeles; thence North 89°50'20" East along said northerly line to a point that is westerly thereon 92 feet from the northeasterly corner of said last mentioned lot; thence South 47°08'10" East 95.20 feet; thence South 0°18'50" East 7.48 feet; thence North 89°50'20" East 8.00 feet; thence South 47°08'10" East 20 feet to the easterly line of said Lot 13; thence southerly in a direct line to the southeasterly corner of said Lot 14; thence South 89°50'20" West along the southerly line of said last mentioned lot a distance of 10 feet; thence North 31°13'20" West 46.72 feet; thence North 0°18'50" West 10 feet to the northerly line of said last mentioned lot; thence South 89°50'20" West along said last mentioned northerly line 9.70 feet; thence North 47°08'10" West 40 feet; thence South 89°50'20" West 21.60 feet to above mentioned easterly line of Parcel 4A; thence northerly along said last mentioned line to the point of beginning.

Description approved by F. W. Haskell June 27, 1944

Accepted by Board of Supervisors June 27, 1944, Min. Bk. 296, page - #866 Copied by Mitchell August 15, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

40 BY *Hyde* 10-5-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 578 BY R Thompson 3-8-45

CHECKED BY *E. C. Knight* CROSS REFERENCED BY *D. Fensler* 10-30-44

Recorded in Book 20999 page 343 Official records July 6, 1944

Grantors: William Schlinkman and Louise Schlinkman

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 23, 1944

Consideration: \$10.00

Granted for;

Description: Lot 38 of the Vermont and Melrose Avenue Tract, as per map recorded in Book 7, Page 6, of Maps, Records of said County. Subject to covenants, conditions and restrictions of record.

Accepted by State of California June 27, 1944

#1270 Copied by Mitchell August 16, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

5 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 216

BY *Strandwold* 11-15-44

CHECKED BY *S. C. Knight* CROSS REFERENCED

BY *Breese* 8-21-44

Recorded in Book 21089 page 107 Official Records July 6, 1944

Grantor: Nina Voorhies

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 20, 1944

Consideration: \$10.00

Granted for:

Description: Lot 39 of the Vermont and Melrose Avenue Tract, as per map recorded in Book 7, page 6, of Maps, records of said County.

Subject to covenants, conditions and restrictions of record.

Accepted by State of California June 27, 1944

#1271 Copied by Mitchell August 16, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 5 by

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 216 BY Strandwold 11-15-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Bueele 8-21-44

Recorded in Book 21071 page 188 Official Records July 6, 1944

Grantors: L. E. Hardesty and Louella Hardesty

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 23, 1944

Consideration: \$10.00

Granted for:

Description: Lot 35 of Cahuenga Place Addition as per map recorded in Book 4, Page 72, of Maps, records of said County.

SUBJECT to covenants, conditions and restrictions of record.

Accepted by State of California June 27, 1944

#1272 Copied by Mitchell August 16, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 5 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Bueele 8-21-44

Recorded in Book 21051 page 223 Official Records July 6, 1944

Grantors: Lawrence E. Hardesty and Louella Hardesty

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 23, 1944

Consideration: \$10.00

Granted for:

Description: Lot 36 of Cahuenga Place Addition as per map recorded in Book 4, Page 72, of Maps, records of said County.

SUBJECT TO covenants, conditions and restrictions of record.

Accepted by State of California June 28th, 1944

#1273 Copied by Mitchell August 16, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 5 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Bueele 8-21-44



Recorded in Book 21020 page 347 Official Records July 6, 1944  
Grantor: William Kanter  
Grantee: State of California  
Nature of Conveyance: Grant Deed  
Date of Conveyance: May 19, 1944  
Consideration: \$10.00  
Granted for:  
Description: Lot 25 and the South 5 feet of Lot 26 in Block "S"  
of the Dayton Heights Tract, as per map recorded in  
Book 25, Page 35, of Miscellaneous Records of said  
County.

Accepted by State of California June 27, 1944  
#1274 Copied by Mitchell August 16, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 5 BY  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 213 BY Strandwold 11-17-44  
CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Bueele 8-21-44

Recorded in Book 21102 page 41 Official Records July 7, 1944

UNITED STATES OF AMERICA,	}	No. 2396-0'C Civil
Plaintiff		
vs	}	FINAL JUDGMENT AND DECREE IN CONDEMNATION
272.96 Acres of Land, More or less, in County of Los Angeles, etc.; Clarence A. Addis, et al.,		
Defendants		C.F. 2199

IT IS ADJUDGED AND DECREED:

That on August 29, 1942, a Complaint in Condemnation in this action, which included the hereinafter described property was duly filed in this Court by plaintiff.

II

That on December 8, 1942 plaintiff filed in this action a Declaration of Taking which included the hereinafter described property; that concurrently therewith plaintiff deposited in the registry of this Court the estimated just compensation for the taking of said property by plaintiff; that thereupon title to the said property as described in said Declaration of Taking became vested in plaintiff.

III

That the sum of \$5,300.00, inclusive of interest, is the fair, just and adequate compensation to be paid for the taking of the said property by plaintiff as prayed for in said Complaint.

IV

That all taxes, assessments and other governmental charges, and all other liens and claims of whatsoever nature existing against said property at the time of filing said Declaration of Taking, are transferred from said property to the said compensation deposited in the registry of the Court, as aforesaid, to the end that the United States may have an unencumbered estate, right, title, or interest in said property as described in said Declaration of Taking; and accordingly, said compensation shall be paid as follows:

- |   |            |
|---|------------|
| 1 - To County Auditor, Los Angeles County . . . . .                                 | Nothing    |
| 2 - To the Estate of Ida B. Rankin, deceased,<br>the sum of . . . . .               | \$1,570.27 |
| 3 - To Matthew Fondetti, and Antonio Fondetti,<br>and Carmella Fondetti, the sum of | \$3,608.94 |

The Court retains jurisdiction to make and enter such further Orders and Judgments as may be necessary and proper in the premises.

## IV

Tract No. 16 is situated in the County of Los Angeles, State of California, and is more particularly described as follows:

## TRACT NO. 16

That part of Lot 611, Tract No. 1000, as per map recorded in Book 19, pages 1-34 of Maps, Records of Los Angeles County, California, described as follows:

Commencing at the Northwest corner of Tract 9513; thence West 330 feet; thence South 330 feet; thence East 2.5 feet; thence South 330 feet; thence East 327.5 feet; thence North 660 feet to the point of beginning;

Containing 4.98 acres, more or less.

Dated this 1st day of July 1944.

PAUL J. McCORMICK

United States District Judge.

#1651 Copied by Mitchell August 17, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO.

OK BY *Breed*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

OK 293 BY *Walters* 2-16-45

CHECKED BY *A. C. KNIGHT* CROSS REFERENCED

BY *Breed* 8-21-44

Recorded in Book 21047 page 300 Official Records July 7, 1944

UNITED STATES OF AMERICA,  
Petitioner

vs.

A CERTAIN PARCEL OF LAND SITUATE  
IN THE CITY OF EL SEGUNDO, COUNTY  
OF LOS ANGELES, STATE OF CALI-  
FORNIA, SANTE FE LAND IMPROVEMENT  
COMPANY, AND STANDARD OIL COMPANY  
OF CALIFORNIA

Defendants

TO THE HONORABLE,

No. 3733-Y

DECLARATION OF TAKING

C.S.B-1537

THE UNITED STATES DISTRICT COURT:

For and on behalf of Reconstruction Finance Corporation, a corporation duly created by the United States of America, pursuant to 47 Stat. Chap. 8, pages 5-12, approved January 22, 1932 (15 U.S.C. 601-617), as amended, it is hereby declared that:

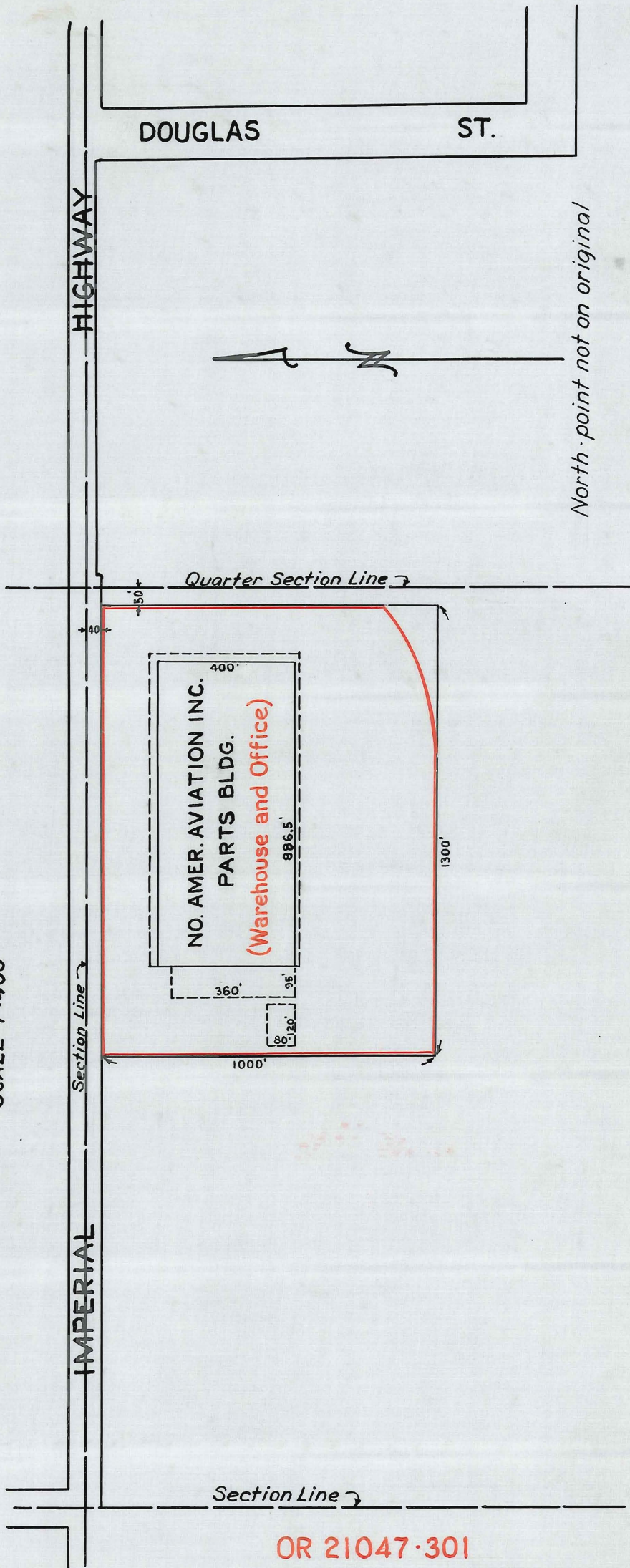
1. The land hereinafter described is hereby taken in the name of the United States of America, your petitioner, for the purposes hereinafter stated, under and in accordance with subparagraph (5) of the Reconstruction Finance Corporation Act (15 U.S.C. 601-617) as amended by the Act of Congress approved March 27, 1942 (Public Law 506, 77th Congress, 15 U.S.C. 606b) which amendatory act authorized the acquisition of land in the name of the United States of America, petitioner herein, upon application of Reconstruction Finance Corporation, pursuant to the provisions of the Act approved August 1, 1888 (25 Stat. 357) as amended, and Sections 1, 2 and 4 of the Act approved February 26, 1931 (46 Stat. 1421), as amended.

2. It has been determined to be necessary and advantageous to the carrying out of the authority vested by Reconstruction Finance Corporation in Defense Plant Corporation; a corporation created pursuant to Section 5d of the Reconstruction Finance Corporation Act, as amended (47 Stat. Chap. 8, pages 5-12) to acquire the land hereinafter described, in order to provide facilities required for the establishment of a plant for the manufacture of airplanes.



PLANCOR 27  
NORTH AMERICAN  
AVIATION INC.

SCALE 1"=400'



OR 21047-301

This Page Is Intentionally Blank

3. A general description of the land being taken is set forth in Exhibit "A" attached hereto and made a part hereof which is a description of the lands described in the petition filed in the above entitled cause.

4. A plat showing the lands taken is attached hereto and made a part hereof and is designated Exhibit "B".

5. The estate taken in said land for said public uses is the complete fee simple title.

6. The sum estimated by Reconstruction Finance Corporation to be just compensation for the estate taken in said land, together with all buildings and improvements thereon and all appurtenances thereto, and including all interests hereby taken in said land is fully set forth in Exhibit "A", attached hereto and made a part hereof, which sum has been duly authorized to be deposited, and the said sum herewith is deposited in the Registry of this Honorable Court, for the use and benefit of the persons entitled thereto.

IN WITNESS WHEREOF, the Petitioner has caused this Declaration to be signed in its name by Reconstruction Finance Corporation, which has duly secured the executing of this Declaration by its Assistant Treasurer, and its corporate seal to be affixed, and to be duly attested by its Secretary, pursuant to authorization of the Board of Directors, this 24th day of June, 1944, in the City of Washington, District of Columbia.

(SEAL)

ATTEST:

A. T. Hobson  
Secretary

RECONSTRUCTION FINANCE CORPORATION  
By D. B. Griffin  
Assistant Treasurer

EXHIBIT "A"

The land to be acquired by condemnation proceedings is situate in El Segundo, County of Los Angeles, State of California, and is more particularly described as follows:

The South 1000 feet of the North 1040 feet of the West 1300 feet of the East 1350 feet of the Northwest Quarter of Section 7, Township 3 South, Range 14 West, in the Rancho Sausal Redondo, in the City of El Segundo, County of Los Angeles, State of California

EXCEPTING therefrom that portion of said land lying South-easterly of a curve concave Northwesterly, having a radius of 593.805 feet, tangent to the South line of said North 1040 feet; at a point therein that is distant South 89°47'00" West 428.71 feet from the Southeasterly corner of the North 1040 feet of the East 1350 feet of said Northwest Quarter of Section 7.

ESTIMATED JUST COMPENSATION: \$65,000

#1652 Copied by Mitchell August 17, 1944; Compared by Scoville

~~PLATTED~~ ON INDEX MAP NO.

2323 BY *Breese*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY *E. C. KNIGHT* CROSS REFERENCED

BY *Breese* 8-23-44

Recorded in Book 21050 page 219 Official Records July 10, 1944

Grantor: Merle E. Putnam

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: June 8, 1944

Consideration: \$10.00

Granted for:



Description: Lot 2147 of Tract 5305 as per map recorded in Book 57, Page 13 of Maps in the office of the County Recorder of said County.

## SUBJECT TO:

1. General and Special Taxes for the fiscal year 1944-45, a lien, not yet payable;
  2. Covenants, conditions, restrictions, reservations, easements, rights and rights of way, now of record.
- Accepted by Board of Education July 3, 1944.  
#827 Copied by Mitchell August 21, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO.

7 BY *Breese*

PLATTED ON CADASTRAL MAP NO. 102-233

BY Nersesian

PLATTED ON ASSESSOR'S BOOK NO. 1000

BY *Breese*

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY *Breese* 8-24-44

Recorded in Book 21056 page 257 Official Records July 10, 1944

Grantor: Barton Investment Co.

Grantee: Long Beach City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: June 2, 1944

Consideration: \$10.00

Granted for:

Description: The Southerly 50 feet of the Northerly 940 feet of the Westerly 165 feet (except therefrom the Westerly 30 feet reserved for road purposes) as per map recorded in Book 2 Page 202 of Patents, Records of Los Angeles County, described as follows:

Commencing at the Southwest corner of Lot 5, in Block 7, of Tract 4351, as per map recorded in Book 53 page 94 of Maps; thence S 5'15" East 30 feet along the Easterly line of the Los Angeles County Silt Diversion Channel; thence South 89°59'53" West 720 feet to a point in the Westerly line of said Los Angeles Silt Diversion Channel and the true point of beginning; thence South 89°59'23" West 1352.05 feet; thence North 4'40" West 1320.61 feet; thence South 89°53'29" E. 1352 feet to a point in the Westerly line of said Los Angeles County Silt Diversion Channel; thence South 5'15" East 1319.77 feet along the Westerly line of said Los Angeles County Silt Diversion Channel to the point of beginning.

And further shown as Parcels 33 and 34 upon a Licensed Surveyor's Map filed 11/4/22 in Book 12 page 38 of Records of Surveys, in the County Recorder's Office.

EXCEPT THEREFROM THE Westerly 30 feet of said land for public street.

SUBJECT TO: Covenants, conditions, and restrictions of record. Accepted by Board of Education of the Long Beach City School District June 5, 1944.

#508 Copied by Mitchell August 21, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO.

30 BY *Breese*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 312

BY *Strandwold* 11-16-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY *Breese* 8-23-44

Recorded in Book 21018 page 303 Official Records July 10, 1944  
 UNITED STATES OF AMERICA,  
 Plaintiff,

vs

2.727 Acres of Land, more or less, In the City of Santa Monica, County of Los Angeles, State of California; City of Santa Monica, a municipal corporation; County of Los Angeles, a body politic and corporate; State of California, a corporation sovereign, et al.,  
 Defendants

No. 3573-0'C Civil

DECREE ON DECLARATION

OF TAKING NO. 2

C.F. 2257

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED:

1. That title to the following described lands, including all buildings and improvements thereon, if any, and all appurtenances thereto and all interests therein in full fee simple absolute, be and the same is hereby vested in the United States of America, and said lands, with all buildings and improvements thereon and all appurtenances thereto, are deemed to be condemned and taken, and are condemned and taken for the use of the United States, and the right to just compensation for the same is vested in the persons entitled thereto when said compensation shall be ascertained and awarded in this proceeding and established by judgment thereunder, pursuant to law; subject, however, to existing easements for public roads and highways, public utilities and for railroads and pipe lines.

2. That the lands to which title has been vested in the United States in the manner hereinbefore set forth are situate in the City of Santa Monica, County of Los Angeles, State of California, and are more particularly described as follows:

TRACT NO. 3:

Lot 95 of Tract No. 8379, in the City of Santa Monica, County of Los Angeles, State of California, as per map recorded in Book 113 Pages 54, 55 and 56 of Maps, in the office of the County Recorder of said County, containing 0.161 acres, more or less.

Nothing herein is to be considered as a determination by the Court that the estimate of the Secretary of War of the United States or the amount deposited is, or is not, just compensation for the taking by the plaintiff of the hereinabove described property.

This case is held open for such other and further orders, judgments and decrees as may be necessary in the premises.

Dated: this 9th day of June, 1944, at 12:15 o'clock P.M.

J. F. T. O'CONNOR

United States District Judge.

#921 Copied by Mitchell August 21, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO.

21 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY E. C. KNIGHT CROSS REFERENCED

BY Breede 8-24-44



Recorded in Book 21103 page 97 Official Records July 10, 1944  
 UNITED STATES OF AMERICA, for the use  
 of RECONSTRUCTION FINANCE CORPORATION,  
 a Federal Corporation, acting in  
 behalf of DEFENSE PLANT CORPORATION,  
 a Federal Corporation,

Plaintiff,

vs.

CERTAIN PARCELS OF LAND IN THE COUNTY  
 OF LOS ANGELES, STATE OF CALIFORNIA;  
 CITY OF LOS ANGELES, a municipal corp-  
 oration; COUNTY OF LOS ANGELES, a body  
 politic and corporate; STATE OF CALI-  
 FORNIA, a corporation sovereign; ANNA ABRUMS,  
 ABRAHAM BERKOWITZ, CHARLES BERKOWITZ, LOUIS  
 BERKOWITZ, LILY BERVEILER, EDITH BERVEILER,  
 DEAN BOWEN, GRACE BRADLEY, W.F. BRADLEY,  
 JOSEPH A. DIEHL, RUTH I. DOUGHTY, MURRAY  
 FLAXMAN, ABRAHAM FRIEDMAN, ELI FRIEDMAN,  
 MAX FRIEDMAN, PAUL FREEDMAN, A.D. GAGNON,  
 ERNEST E. GAGNON, ALEX GERSZTOWT, DOLORES  
 GERSZTOWT, TILLIE GOLD, I. GRODZINS, EUNICE  
 R. HALL, IDA HEYMAN, DAVE JEFFE, IDA JEFFE,  
 JESSIE JENNER, NAT KAHN, HAZEL KELLOGG,  
 BENJAMIN KENDALL, GERTRUDE B. KENDRICK, JOHN  
 M. KENDRICK, MRS. M. KONIGSBERG, IDA KROLL,  
 IRVING MARCUS, MINNIE MARCUS, BEVERLY MOTTER,  
 HAROLD D. MOTTER, ADA M. OLSON, NATHAN PLATNIK, ABE  
 ROSENFELD, BELLE RUBIN, ARTHUR M. SCHOENBERG,  
 RUTH M. SCHOENBERG, The Heirs or Devisees of  
 ALBERT WILLIAM SWEARINGEN, Deceased; HARRY  
 WEINSTEIN, SADIE WEIN STOCK, S.H. WEINSTOCK,  
 GEORGE A. WEYMOUTH, WILLIAM WILLNER, LILLIAN  
 WILSON, CHARLES YAGER; WESTERN BANK, formerly  
 Western Trust and Savings Bank, a State Bank-  
 ing Association; GENERAL PETROLEUM CORPORATION,  
 a corporation; SECURITY TITLE INSURANCE AND  
 GUARANTEE COMPANY, a corporation; THE GAGNON  
 COMPANY, Inc., a corporation; TITLE INSURANCE  
 AND TRUST COMPANY, a corporation; SOTERAS  
 CONSTRUCTION COMPANY, LTD., a corporation, et al.,

Defendants

No. 2794-PH Civil

DECREE ON  
 DECLARATION OF  
 TAKING.

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED that there be  
 and there is hereby vested in the United States of America, acting  
 on behalf, for the use and at the request of Reconstruction Finance  
 Corporation, the full fee simple title, in Parcels Nos. A, B, C, D-1,  
 D-2, E-1, G-1, H-1, I-1, J-1, K, L, M-1, N-1, N-3, N-5, P-1 and T  
 as hereinafter described, and a perpetual easement for the construct-  
 ion, operation, maintenance, repair and use of a street or roadway  
 in Parcels Nos. D-3, E-2, F-2, G-2, H-2, I-2, J-2, M-2, N-2, N-4 and  
 P-2 as described in Exhibit "A", and a perpetual easement for the  
 drainage of water or other fluids, including the right to construct,  
 operate, maintain, repair and use drainage ditch or ditches in  
 Parcels R and S described in Exhibit "A", and all right, title and  
 interest of the public in and to those portions of Rosemead Street,  
 Knox Street and Francisco Street described in Parcels U, V and W in  
 said Exhibit "A", all subject to existing easements for public roads  
and highways, for public utilities, for railroads, for pipelines of  
record. And all of said lands are deemed to be condemned and taken  
 and are condemned and taken for the use of the United States of  
 America as aforesaid, and the right to just compensation for the same  
 is vested in the persons entitled thereto when said compensation shall  
 be ascertained and awarded in this proceeding and established by  
 judgment thereunder, pursuant to law. The lands so condemned and  
 taken are described as follows:

Those parcels of land situate in the City of Los Angeles, County  
 of Los Angeles, State of California, more particularly described as  
 follows:

925/202  
 \* PARCEL A ✓

The East 80 feet of the West 320 feet of Lot 24 of Tract No. 4671, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 56, Pages 30 and 31 of Maps in the office of the County Recorder of said County.

925/202  
 \* PARCEL B ✓

The South 45 feet of the North 315 feet of Lot 22 of Tract No. 4671, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 56, Pages 30 and 31 of Maps in the office of the County Recorder of said County. Also that portion of the West half of Rosemead Street adjoining said land on the East.

925/202  
 \* PARCEL C ✓

The Easterly 60 feet of the Westerly 120 feet of Lot 45 of Tract No. 4671, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 56 pages 30 and 31 of Maps, in the office of the County Recorder of said County. Also that portion of the North half of Knox Street adjoining said land on the South.

925/202  
 \* PARCEL D ✓

Parcel 1: The Northerly 105 feet of the Easterly 145 feet of Lot 43 of Tract No. 4671, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 56 pages 30 and 31 of Maps in the office of the County Recorder of said County.

EXCEPT the East 15 feet thereof.

Parcel 2: The Westerly 235 feet of the Easterly 380 feet of the North 180 feet of Lot 43 of said Tract No. 4671.

Parcel 3: The Westerly 30 feet, the Northerly 30 feet of the Westerly 590 feet of the Easterly 605 feet, the Northerly 20 feet of the Southerly 190 feet of the Easterly 450 feet of the Westerly 480 feet, the Southerly 30 feet of the Westerly 590 feet of the Easterly 605 feet and the Westerly 20 feet of the Easterly 155 feet of the Northerly 300 feet of the Southerly 330 feet of said Lot 43.

EXCEPT the portions within the lines of Parcels 1 and 2 above described.

925/202  
 \* PARCEL E ✓

Parcel 1: The Westerly 161.25 feet, excepting the Southerly 315 feet thereof of Lot 48 of Tract No. 4671, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 56 pages 30 and 31 of Maps, in the Office of the County Recorder of said County.

Parcel 2: That portion of the Westerly 25 feet of said Lot 48, not included within the lines of the above described Parcel 1.

925/202  
 \* PARCEL F ✓

Parcel 1: The Easterly 161.25 feet of the Westerly 322.50 feet of the Northerly 33.75 feet of the Southerly 187.50 feet of Lot 48 of Tract No. 4671, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 56 pages 30 and 31 of Maps in the office of the County Recorder of said County.

Parcel 2: That portion of the Easterly 50 feet of the Westerly 347.50 feet of said Lot 48, not included within the lines of said Parcel 1.

925/202  
 \* PARCEL G ✓

Parcel 1: The Easterly 161.25 feet of the Westerly 483.75 feet of the Northerly 45 feet of the Southerly 270 feet of Lot 48 of Tract No. 4671, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 56 pages 30 and 31 of Maps in the office of the County recorder of said County.

*925/202*  
 Parcel 2: That portion of the Easterly 50 feet of the Westerly 347.50 feet of said Lot 48 not included within the lines of the above described Parcel 1.

*925/202* PARCEL H

Parcel 1: The Easterly 161.25 feet of the Westerly 483.75 feet of the Northerly 40 feet of the Southerly 185 feet of Lot 48 of Tract No. 4671, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 56 pages 30 and 31 of Maps in the office of the County Recorder of said County.

Parcel 2: That portion of the Easterly 50 feet of the Westerly 347.50 feet of said Lot 48, not included within the lines of the above described Parcel 1.

*925/202* PARCEL I

Parcel 1: The Easterly 161.25 feet of the Westerly 483.75 feet of the Northerly 40 feet of the Southerly 145 feet of Lot 48 of Tract No. 4671, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 56 pages 30 and 31 of Maps in the office of the County Recorder of said County.

Parcel 2: That portion of the Easterly 50 feet of the Westerly 347.50 feet of said Lot 48 not included within the lines of the above described Parcel 1.

*925/202* PARCEL J

Parcel 1: The Easterly 161.25 feet of the Westerly 483.75 feet of the Northerly 40 feet of the Southerly 105 feet of Lot 48 of Tract No. 4671, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 56 pages 30 and 31 of Maps, in the office of the County Recorder of said County.

Parcel 2: That portion of the Easterly 50 feet of the Westerly 347.50 feet of said Lot 48 not included within the lines of the above described Parcel 1.

*925/202* PARCEL K

The Easterly 151.25 feet of the Northerly 45 feet of the Southerly 270 feet of Lot 48 of Tract No. 4671, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 56, pages 30 and 31 of Maps, in the office of the County Recorder of said County.

*925/202* PARCEL L

Parcel 1: The Easterly 151.25 feet of the Northerly 40 feet of the Southerly 225 feet of Lot 48 of Tract No. 4671, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 56, Pages 30 and 31 of Maps in the office of the County Recorder of said County.

Parcel 2: The Easterly 151.25 feet of the Northerly 40 feet of the Southerly 185 feet of Lot 48 of said Tract No. 4671.

*925/202* PARCEL M

Parcel 1: The Easterly 151.25 feet of the Southerly 65 feet of Lot 48 of Tract No. 4671, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 56, pages 30 and 31 of Maps, in the office of the County Recorder of said County.

Parcel 2: That portion of the Southerly 25 feet of said Lot 48 not included within the lines of the above described Parcel 1.

*925/202* PARCEL N

Parcel 1: The Westerly 161.25 feet of the Northerly 45 feet of the Southerly 270 feet of Lot 48 of Tract No. 4671, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 56, pages 30 and 31 of Maps, in the office of the County Recorder of said County.

925  
202  
Parcel 2: That portion of the Westerly 25 feet of said Lot 48, not included within the lines of the above described parcel No. 1

Parcel 3: The Westerly 161.25 feet of the Northerly 45 feet of the Southerly 315 feet of Lot 48 of Tract No. 4671, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 56, Pages 30 and 31 of maps, in the office of the County Recorder of said county.

925  
202  
Parcel 4: That portion of the Westerly 25 feet of said Lot 48 not included within the lines of the above described parcel No. 3.

Parcel 5: Lot 48, Tract 4671, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 56, pages 30 and 31 of Maps, in the office of the County Recorder of said County, subject to the right title and interest of Defense Plant Corporation in said Lot 48.

EXCEPTING therefrom rights of the public in and to Vermont Avenue as such rights now exist.

#### 925 202 PARCEL P

Parcel 1: Lot 43 of Tract No. 4671, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 56, pages 30 and 31 of Maps in the office of the County Recorder of said County.

EXCEPTING therefrom the North 105 feet of the Easterly 145 feet thereof.

ALSO EXCEPTING the Westerly 235 feet of the Easterly 380 feet of the Northerly 180 feet of said Lot.

ALSO EXCEPTING the Easterly 15 feet of the remainder thereof.

Parcel 2: The Northerly 30 feet of the Westerly 620 feet, the Northerly 20 feet of the Southerly 190 feet of the Easterly 450 feet of the Westerly 480 feet, and the Westerly 20 feet of the Easterly 155 feet of the Northerly 300 feet of the Southerly 330 feet of said Lot.

EXCEPTING the portions contained within Parcel 1 above described.

#### 89 PARCEL R

That portion of Lot 49, Tract 4671, as per map recorded in Book 56 Pages 30 and 31 of Maps in the office of the County Recorder of said County, described as follows:

Beginning at the intersection of the center line of Vermont Avenue as shown on map of said tract with a line which is parallel with and distant 50 feet Southeasterly measured at right angles from the Northwestern line of said Tract; thence along said parallel line North  $61^{\circ}52'02''$  East 651.70 feet to a point; thence South  $88^{\circ}07'58''$  East 68 feet to a line which is parallel with and distant 84 feet Southeasterly from the Northwestern line of said tract; thence North  $61^{\circ}52'02''$  East to a point in the Easterly line of Lot 49, thence North along the Easterly line of Lot 49 to its intersection with the Northwestern line of said tract; thence along said Northwestern line South  $61^{\circ}52'02''$  West to its point of intersection with the center line of Vermont Avenue; thence South along the center line of Vermont Avenue to the point of beginning.

SUBJECT TO an existing easement over that portion of the above land described as follows:

Beginning at the most Northerly corner of said Lot 49; thence South  $61^{\circ}52'02''$  West, along the northwesterly line of said Lot 49, a distance of 29.56 feet; thence South  $45^{\circ}03'00''$  East, a distance of 36.89 feet to a point in the Easterly line of said Lot 49; thence North  $0^{\circ}03'00''$  West, a distance of 40.00 feet to the point of beginning.

#### 89 PARCEL S

That portion of Lot 75 of Tract 4671 as per map recorded in Book 56, Pages 30 and 31 of Maps, in the office of the County Recorder of said County, and of the Westerly 25 feet of Hamilton Street as shown on map of said Tract, included within a strip of land 33 feet wide lying 19 feet on the Northerly side and 14 feet on the Southerly side of the following described line:

Beginning at a point in the Northeasterly line of Lot 76 of said Tract, distant South  $32^{\circ}33'58''$  East 276.65 feet from the intersection of the Northwestern prolongation of said Northeasterly line with the center line of 190th Street as shown on map of said Tract; thence South  $74^{\circ}35'40''$  West 940.80 feet, more or less, to a point perpendicular to and distant thereon 36 feet Southeasterly from the Northwestern line of said Lot 75 and distant South  $61^{\circ}52'02''$  West 231 feet from the intersection of the center line of Hamilton Street extended and the center line of 190th Street as shown on said map. Subject, however, to the rights of the public in and to Hamilton Street.

PARCEL S (a)

Drainage Ditch Across the Northerly Portion of Lot 75 Tract 4671 That portion of the Northwestern 50 feet of Lot 75, Tract 4671, as per map recorded in Book 56 Pages 30 and 31 of Maps, in the Office of the County Recorder of said county, described as follows: Beginning at a point in the Northwestern line of Lot 75 which point is North  $61^{\circ}52'02''$  East 275.06 feet from the Northwest corner and distant South  $61^{\circ}52'02''$  West 496.86 feet from the intersection of the Northeasterly prolongation of the Northwestern line of said Lot with the center line of Hamilton Avenue. Thence South  $0^{\circ}03'$  East along a line parallel with the West line of Lot 75 to a point which is perpendicular to and Southeasterly 50 feet from the Northwestern line of said lot; thence North  $61^{\circ}52'02''$  East to a point which is perpendicular to and South  $61^{\circ}52'02''$  West 231 feet from the intersection of the center line of 190th Street with the extended center line of Hamilton Street; thence North along said perpendicular line to the Southeasterly line of 190th Street; thence South  $61^{\circ}52'02''$  West along said Southeasterly line of 190th Street to the point of beginning.

PARCEL T

That portion of Lot 75 of Tract No. 4671, in the County of Los Angeles, State of California, as per map recorded in Book 56 Pages 30 and 31 of Maps in the office of the County Recorder of said County, described as follows:

Beginning at the Northwest corner of said Lot 75; thence along the Northerly line of said Lot, North  $61^{\circ}52'02''$  East 275.06 feet to a point distant South  $61^{\circ}52'02''$  West 496.86 feet from the intersection of the Northeasterly prolongation of the Northerly line of said Lot with the center line of Hamilton Street; thence parallel with said center line of Hamilton Street, South  $0^{\circ}03'$  East 379.91 feet to the Southerly line of said Lot 75; thence South  $89^{\circ}57'$  West 242.67 feet to the Southwest corner of said Lot; thence North  $0^{\circ}03'$  West 250.43 feet to the point of beginning.

EXCEPTING therefrom that portion thereof described as follows:

Beginning at the Northwest corner of said Lot 75; thence South  $0^{\circ}03'00''$  East, along the Westerly line of said Lot 75, a distance of 55 feet; thence North  $89^{\circ}57'00''$  East a distance of 25 feet; thence North  $0^{\circ}03'00''$  West a distance of 68.34 feet to a point in the Northwestern line of said Lot 75; thence South  $61^{\circ}52'02''$  West, a distance of 28.34 feet to the point of beginning.

SUBJECT TO an easement in favor of Metropolitan Water District of Southern California for pipe lines and appurtenances over the Westerly 25 feet of the above described land.

PARCELS U. V. W.

All that said certain real property situated, lying and being in the City of Los Angeles, County of Los Angeles, State of California, and more particularly described as follows:

Those portions of Tract No. 4671 in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 56, pages 30 and 31 of Maps, in the office of the County Recorder of said county, described as follows:



All of Rosemead Street 50 feet wide lying between the Southerly line of 190th Street and the Northerly line of James Street as said street is shown on map of said Tract, EXCEPT that portion thereof owned by Bureau of Power and Light, City of Los Angeles, covering the electrical transmission line right of way 100 feet wide.

925

All that portion of Knox Street 50 feet wide as shown on map of said tract lying between the Westerly line of Vermont Avenue as now established 80 feet wide and the Southerly prolongation of the Westerly line of Lot 20 of said tract.

All that portion of Francisco Street 50 feet wide as shown on map of said tract lying between the Westerly line of Figueroa Street as now established 100 feet wide and the Southerly prolongation of the Westerly line of Lot 17 of said tract EXCEPTING therefrom that portion included within the lines of Vermont Avenue as now established 80 feet wide.

Subject, however, to the rights of Metropolitan Water District as per easement of record.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that possession of the above described property and premises and the whole thereof shall be delivered to the United States of America Forthwith.

This cause is held open for such other and further orders, judgments, and decrees as may be necessary in the premises.

Dated: This 3rd day of July 1944, at 9 a.m.

PAUL J. McCORMICK

United States District Judge.

#933 Copied by Mitchell August 21, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

26 BY Hyde 10-26-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

89 BY Carl L. 1-23-45

CHECKED BY <sup>29-9-45</sup> ~~2~~ & KNOWN CROSS REFERENCED

BY Bueck 8-24-44

m

Recorded in Book 21063 page 250 Official Records July 10, 1944  
UNITED STATES OF AMERICA,  
Plaintiff

vs

2.727 Acres of Land, more or less, In the City of Santa Monica, County of Los Angeles, State of California; City of Santa Monica, a municipal corporation; County of Los Angeles, a body politic and corporate; State of California, a corporation sovereign; Doe One to Doe Twenty-Five, inclusive; John One Company, a corporation, to John Ten Company, a corporation, inclusive; Green One as the Executor or Administrator of the Estate of Black One, deceased, to Green Ten, as Executor or Administrator of the Estate of Black Ten, deceased, inclusive.

Defendants.

No. 3573 O'C Civil

DECREE ON

DECLARATION OF TAKING

C.F. 2257

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED:

That title to the following described lands, including all buildings and improvements thereon, if any, and all appurtenances thereto and all interests therein in full fee simple absolute, be and the same is hereby vested in the United States of America, and said lands, with all buildings and improvements thereon and all

appurtenances thereto, are deemed to be condemned and taken, and are condemned and taken for the use of the United States, and the right to just compensation for the same is vested in the persons entitled thereto when said compensation shall be ascertained and awarded in this proceeding and established by judgment thereunder, pursuant to law; subject, however, to existing easements for public roads and highways, public utilities and for railroads and pipe lines:

TRACT NO. 2

Lot 94 of Tract No. 8379, in the City of Santa Monica, County of Los Angeles, State of California, as per map recorded in Book 113 Pages 54, 55 and 56 of Maps, in the office of the County Recorder of said County, containing 0.161 acres, more or less, exclusive of streets.

TRACT NO. 7

Lot 99 of Tract No. 8379, in the City of Santa Monica, County of Los Angeles, State of California, as per map recorded in Book 113 pages 54 to 56 inclusive of Maps, in the office of the County Recorder of said County, containing 0.161 acres, more or less, exclusive of streets.

TRACT NO. 8

Lot 100 of Tract No. 8379, in the City of Santa Monica, County of Los Angeles, State of California, as per map recorded in Book 113 pages 54 to 56 inclusive of Maps, in the office of the County Recorder of said County, containing 0.161 acres, more or less.

TRACT NO. 11

Lot 103 of Tract No. 8379, in the City of Santa Monica, County of Los Angeles, State of California, as per map recorded in Book 113, pages 54, 55 and 56 of Maps, in the office of the County Recorder of said County, containing 0.161 acres, more or less.

This cause is kept open for such other orders, judgments and decrees as should be necessary in the premises.

Dated this 29th day of May 1944, at 8:50 o'clock a.m.

J. F. T. O'CONNOR

United States District Judge.

#931 Copied by Mitchell August 21, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO.

2/ BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 755-2

BY *Carlson 12-19-44*

CHECKED BY *E. C. KNIGHT* CROSS REFERENCED

BY *Breese 8-24-44*

Recorded in Book 20954 page 325 Official Records July 11, 1944

Grantor: Dorothy K. Biddle

Grantee: Los Angeles City School District of Los Angeles Co.

Nature of Conveyance: Grant Deed

Date of Conveyance: June 9, 1944

Consideration: \$10.00

Granted for:

Description: That portion of the east one-half of the east one-half calculated to the center of adjoining streets of Lot 47, Tract 1000, as per map recorded in Book 19, Pages 1 to 34 of Maps, records of said County, lying northerly of the westerly prolongation of the northerly line of

Tract 11181, as per map recorded in Book 199, Pages 37 and 38 of Maps, records of said County.

ASO an easement for ingress and egress over the easterly 30 feet of the northerly 30 feet of that portion of said lot lying southerly of the westerly prolongation of the north line of said Tract 11181.



Accepted by Los Angeles City School District of Los Angeles County  
July 3, 1944

#624 Copied by Mitchell August 22, 1944; Compared by Scoville

~~PLATTED ON INDEX MAP NO.~~ 54 54 BY *Breece*

OK ~~PLATTED ON CADASTRAL MAP NO.~~ BY

PLATTED ON ASSESSOR'S BOOK NO. 6789 BY *Walters 12-28-44*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *Breece 8-24-44*

Recorded in Book 21060 page 265 Official Records July 11, 1944

Grantor: Candelaria Mancha

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 26, 1944

Consideration: \$10.00

Granted for:

Description: Lot 156 of Tract No. 3552, as per map recorded in Book 38, Pages 83 and 84, of Maps, records of said County.

Subject to reservations, restrictions and easements of record.

Accepted by State of California June 30, 1944

#1493 Copied by Mitchell August 22, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. 1173229 BY

PLATTED ON ASSESSOR'S BOOK NO. 304 BY

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *Breece 8-25-44*

Recorded in Book 21051 page 278 of Official Records July 11, 1944

Grantor: Marie A. Ferry

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 15, 1944

Consideration: \$10.00

C.F. -2220-1

Granted for:

Description: Lot 27 in Block 8 of the Park Tract as per map recorded in Book 7, Pages 26 and 27, of Miscellaneous Records of said County.

Accepted by State of California June 30, 1944

#1494 Copied by Mitchell August 22, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 37 BY *Strandwold 11-9-44*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *Breece 8-25-44*

Recorded in Book 21039 page 359 Official Records July 11, 1944

Grantor: Eleanor Walls Morosco

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 15, 1944

Consideration: \$10.00

Granted for:

Description: Lot 26 in Block 8 of the Park Tract as per map recorded in Book 7, Pages 26 and 27, of Miscellaneous Records of said County.

SUBJECT to an easement for street purposes over the Northeasterly 17.55 feet of said land as condemned for the widening of Sunset Boulevard, by final decree of condemnation entered in Case No. 59586, Superior Court, a certified copy thereof being recorded in Book 5001, Page 28, of Deeds, records of said County.

Accepted by State of California June 30, 1944

#1495 Copied by Mitchell August 22, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 37 BY *strandwold 11-9-44*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *Breake 8-25-44*

C.F. -2220-1

Recorded in Book 21060 page 260 Official Records July 11, 1944

Grantors: Charles C. Castillo and Margaret T. Castillo

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 28, 1944

Consideration: \$10.00

Granted for:

Description: Lot 22 of Parkman Terrace, as per map recorded in Book 15, page 179, of Maps, in the office of the County Recorder of said County.

Accepted by State of California June 30, 1944

#1496 Copied by Mitchell August 22, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 36 BY *Walters 11-17-44*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *Breake 8-25-44*

C.F. -2220-2

Recorded in Book 21097 page 114 Official Records July 11, 1944

Grantor: The City of Los Angeles and Board of Pension Commissioners of the City of Los Angeles.

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 20, 1944

Consideration: \$10.00

Granted for :

C.F. -2220-2

Description: Lot 15 in Block "C" of Dayton Heights Tract, as per map recorded in Book 25, page 35 of Miscellaneous Records, in the office of the County Recorder of said County.

EXCEPT the Westerly 10 feet thereof condemned for Widening Virgil Avenue by final decree of condemnation, Case No. 184562 Superior Court, in and for Los Angeles County, a certified copy of said decree being recorded in Book 9345, page 20 of Official Records of said County.

Accepted by State of California June 30, 1944

#1497 Copied by Mitchell August 22, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 5 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 213 BY Strandwold 11-17-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Bueche 8-25-44

Recorded in Book 21081 page 138 Official Records July 11, 1944

Grantor: Catherine M. Miller

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 20, 1944

Consideration: \$10.00

Granted for:

Description: Lot 393 of Tract No. 941, as per map recorded in Book 16, Pages 194 and 195 of Maps, records of said County.

EXCEPTING THEREFROM the Southerly 30 feet and the Northerly 10 feet of said Lot, conveyed to the City of Los Angeles for street and alley purposes.

Accepted by State of California June 30, 1944

#1498 Copied by Mitchell August 22, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 14 BY Strandwold 11-8-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Bueche 8-25-44

Recorded in Book 21062 page 230 Official Records July 12, 1944

Grantors: David Peter Miloserdoff and Stella Miloserdoff

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 29, 1944

Consideration: \$10.00

Granted for:

Description: Lot 33 in Block 1 of Tract No. 4458, as per map recorded in Book 49, Page 43 of Maps, records of said County.

Accepted by State of California July 7, 1944

#1191 Copied by Mitchell August 23, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 575 BY Fell 11-24-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Bueche 8-25-44

Recorded in Book 21014 page 363 Official Records July 12, 1944

Grantors: David P. Miloserdoff and Stella Miloserdoff

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 29, 1944

Consideration: \$10.00

Granted for:

Description: Lot 288 of Tract No. 941, as per map recorded in Book 16, Pages 194 and 195, of Maps, records of said County. EXCEPTING THEREFROM the Westerly 30 feet, the Northerly 30 feet, and the Easterly 10 feet thereof, conveyed to the City of Los Angeles, for street and alley purposes.

Accepted by State of California July 6, 1944

#1192 Copied by Mitchell August 23, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 14 BY Strandwold 11-8-44

CHECKED BY A. C. KNIGHT CROSS REFERENCED BY Bueck 8-25-44

Recorded in Book 21038 page 377 Official Records July 12, 1944

Grantors: George M. Specht and Sadie L. Specht

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 28, 1944

Consideration: \$10.00

Granted for:

Description: Lot 338 of Tract No. 941, as per map recorded in Book 16, Pages 194 and 195, of Maps, records of said County. EXCEPTING THEREFROM the Northerly 30 feet, the Westerly 30 feet and the Easterly 7 feet conveyed to the City of Los Angeles for street and alley purposes.

Accepted by State of California July 7, 1944

#1193 Copied by Mitchell August 23, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 14 BY Strandwold 11-8-44

CHECKED BY A. C. KNIGHT CROSS REFERENCED BY Bueck 8-25-44

Recorded in Book 21137 page 11 Official Records July 12, 1944

Grantors: Michael H. Hackett and Carrie Hackett

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 27, 1944

Consideration: \$10.00

Granted for:

Description: Lot 199 of Tract No. 941, as per map recorded in Book 16, Pages 194 and 195, of Maps, records of said County. EXCEPTING THEREFROM the Westerly 30 feet and the Easterly 7 feet conveyed to the City of Los Angeles for Street and alley purposes.

Accepted by State of California July 6, 1944

#1194 Copied by Mitchell August 23, 1944; Compared by Scoville  
 PLATTED ON INDEX MAP NO. 7 BY  
 PLATTED ON CADASTRAL MAP NO. 117-B-225 BY Nuytens 5-7-45  
 PLATTED ON ASSESSOR'S BOOK NO. 14 BY Strandwold 11-8-44  
 CHECKED BY S. C. KIMBY CROSS REFERENCED 14 BY Brede 8-25-44

Recorded in Book 20566 page 81 Official Records December 29, 1943  
 UNITED STATES OF AMERICA,  
 Plaintiff,

vs.

170.77 ACRES OF LAND, MORE  
 OR LESS, IN THE CITY OF LOS  
 ANGELES, etc., et al.,  
 Defendants,

No. 2207-B Civil  
 FINAL JUDGMENT AND DECREE  
 IN CONDEMNATION

(As to Tract No. 26 only)

Covered by Decl. of Taking E-60-16

CF-2189

IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

1. That the sum of One Dollar (\$1.00) is a fair, just and adequate compensation and award of damages for the condemnation and taking by Plaintiff of the lands hereinafter described in full fee simple title, together with all improvements thereon and all appurtenances thereto, subject, however, to existing easements for public roads and highways, for public utilities, for railroads and for pipe lines therein.

2. That the sum of One Dollar (\$1.00) shall be paid to the defendant Louis M. Sepulveda.

3. That this Court retains jurisdiction of this proceeding for the entry of such other orders and decrees as the Court may deem proper.

4. That the hereinafter described land is situated, located and being in the County of Los Angeles, State of California, and is more particularly described as follows:

That portion of the Rancho Los Palos Verdes including a portion of Lot IV of the Subdivision of Lot "M" of the original partition of said Rancho, as shown on a map recorded in Book 1, page 47 of Records of Surveys in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the Westerly boundary line of the City of Los Angeles, (Hamilton Annexation), with the Southerly line of 25th Street, 80 feet wide, as described in deed to the County of Los Angeles, recorded in Book 14320, page 39, Official Records of said County; thence, along said City Boundary line, North 0°33'44" East 40 feet, more or less, to its intersection with the center line of said 25th Street; thence Westerly along said center line on a curve, concave to the North and having a radius of 1000 feet, for a distance of 137.67 feet, more or less, to its intersection with the Northerly prolongation of the East Lines of Parcels 1 and 2, described in deed to the United States of America, recorded in Book 6646, page 329 of deeds, recorded in the office of the County Recorder of said County; thence, along said last described line South 0°11'43" West 40.13 feet, more or less, to the Southerly line of said 25th Street; thence Easterly along said Southerly line, on a curve, concave to the North and having a radius of 10.40 feet, 137.28 feet to the point of beginning and containing 0.126 acres more or less.  
 Dated: This 23rd day of November, 1943.

C. E. BEAUMONT

United States District Judge.

#1011 Copied by Mitchell August 23, 1944; Compared by Breese

PLATTED ON INDEX MAP NO. 29<sup>00</sup> BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 315<sup>00</sup> BY

CHECKED BY CROSS REFERENCED BY Breese 8-29-44

Recorded in Book 21036 page 303 Official Records July 13, 1944

Grantors: Oscar Schurmer and Anna H. Schurmer

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 29, 1944

Consideration: \$10.00

Granted for:

Description: Lot 35 of the Vermont and Melrose Avenue, Tract, as per map recorded in Book 7, Page 6, of Maps, records of said County.  
Subject to covenants, conditions and restrictions of record.

Accepted by State of California July 6, 1944

#1394 Copied by Mitchell August 24, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 5 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 216 BY Strandwold 11-15-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 8-25-44

Recorded in Book 21036 page 300 Official Records July 13, 1944

Grantors: Goldie H. Silvermintz also known as Marion E. Silvermintz and Sol Silvermintz

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 29, 1944

Consideration: \$10.00

Granted for: Freeway

Description: Lot 11 in Block 24 of Angeleno Heights, as permap recorded in Book 12, Page 25, of Miscellaneous Records, in the office of the County Recorder of said County.  
This conveyance is made for purposes of a freeway.

Accepted by State of California July 7, 1944

#1395 Copied by Mitchell August 24, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 8-25-44

Recorded in Book 21134 page 16 Official Records July 13, 1944  
 Grantors: David Miloserdoff and Stella Miloserdoff  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: June 29, 1944  
 Consideration: \$10.00  
 Granted for:  
 Description: Lot 32 in Block 1 of Tract No. 4458, as per map  
 recorded in Book 49, page 43 of Maps, records of  
 Los Angeles County.  
 Accepted by State of California July 7, 1944  
 #1396 Copied by Mitchell August 24, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 7 7 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 575 BY Fell 11-24-44  
 CHECKED BY S. G. KNIGHT CROSS REFERENCED BY Breese 8-25-44

Recorded in Book 21096 page 155 Official Records July 13, 1944  
 Grantors: Ben Nadel and Mrs. Mary Nadel  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: May 24, 1944  
 Consideration:  
 Granted for: San Gabriel Boulevard  
 Search No. 20  
 C. S. Map No.  
 Road Dist. No. 103

C.S.B-144-2

Description: That portion of Lot 23, Tract No. 6806, as shown on  
 map recorded in Book 74, page 31, of Maps, in the  
 office of the Recorder of the County of Los Angeles,  
 within the following described boundaries:  
 Beginning at the intersection of the northerly line  
 of said lot with the westerly line of the easterly 20 feet of said  
 lot; thence southerly along said westerly line 12 feet; thence  
 northwesterly in a direct line to a point in said northerly line  
 that is westerly thereon 12 feet from the point of beginning;  
 thence easterly in a direct line to the point of beginning.

To be known as SAN GABRIEL BOULEVARD.

Form approved by Arthur Loveland  
 Description approved by F. W. Haskell June 15, 1944  
 Accepted by Board of Supervisors July 3, 1944, Min.Bk.296, page -  
 #1723 Copied by Mitchell August 24, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 36 BY Hyde 3-6-45  
 PLATTED ON CADASTRAL MAP NO. 132 B 257 BY H.S. McPherson 10-16-44  
 PLATTED ON ASSESSOR'S BOOK NO. 826 BY Gals 12-5-44  
 CHECKED BY S. G. KNIGHT CROSS REFERENCED BY D. Fensler 12-27-44

Recorded in Book 21113 page 102 Official Records July 13, 1944  
 Grantors: Annie Scheier and Tideman Garthe  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: April 6, 1944

C.S.B-144-2



**Consideration:**Granted for: San Gabriel Boulevard

Search No. 20

C. S. Map No.

Road Dist.No. 103

Description: That portion of Lot 5 of Richard Garvey's Addition No. 2 to the Tract known as the Garvey Ranch, as shown on map recorded in Book 70, page 69, et seq., of Miscellaneous Records of the County of Los Angeles, within the following described boundaries:

Beginning at the southeasterly corner of Parcel 23 as shown on map in Book 30, page 18, of Record of Surveys, on file in the office of the Recorder of said county; thence southerly, parallel with the center line of San Gabriel Boulevard as said center line is shown on said last mentioned map to the easterly prolongation of the northerly line of Lot 91, Tract No. 7123, as shown on map recorded in Book 82, page 72 et seq., of Maps, records of said county; thence westerly along said prolongation and northerly line to a line parallel with and 50 feet westerly, measured at right angles, from said center line of San Gabriel Boulevard; thence northerly along said last mentioned parallel line to the southwesterly corner of above mentioned Parcel 23; thence northeasterly in a direct line to the point of beginning.

TO be known as SAN GABRIEL BOULEVARD.

Form approved by Arthur Loveland

Description approved by F. W. Haskell June 15, 1944

Accepted by Board of Supervisors July 3, 1944, Min.Bk. 296, page - #1724 Copied by Mitchell August 24, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

36 BY Hyde 11-28-44

PLATTED ON CADASTRAL MAP NO. 132 B257

BY H.S. McPherson 10-16-44

PLATTED ON ASSESSOR'S BOOK NO. 8260

BY End 12-5-44

CHECKED BY s. c. KNEW CROSS REFERENCED

BY D. Fensler 11-30-44

Recorded in Book 21096 page 149 Official Records July 13, 1944

Grantors: H. R. Skinner and Williametta Skinner

Grantee: County of Los AngelesNature of Conveyance: Easement

Date of Conveyance: April 5, 1944

**Consideration:**Granted for: Elm Avenue

Search No. 3

C. S. Map No.

Road Dist. No. 102

Description: The northerly 30 feet of the westerly 150 feet of the easterly 180 feet of Block 74 of the Replat of a portion of East San Gabriel, as shown on map recorded in Book 72, pages 30 et seq., of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

Angeles.

To be known as ELM AVENUE

Form approved by Arthur Loveland

Description approved by F. W. Haskell June 21, 1944

Accepted by Board of Supervisors July 3, 1944, Min.Bk. 296, page - 1725 Copied by Mitchell August 24, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

44 BY GOTT 10-3-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY R. Thompson 1-16-45

CHECKED BY s. c. KNEW CROSS REFERENCED

BY Broeke 8-25-44

Document No. 9922-M

Entered on Certificate No. OD-16716 July 13, 1944

Grantors: James E. Anderson and Beulah M. Anderson

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 15, 1944

Consideration:

Granted for: Earle Street

Search No. 2

C. S. Map No.

Road Dist. No. 103

Description: That portion of Section 25, Township 1 South, Range 12 West, in the Rancho Potrero Grande, as shown on map recorded in Book 54, page 57, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described

boundaries:

Commencing at a point in the southerly line of Tract No. 5242, as shown on map recorded in Book 56, page 77, of Maps, in the office of said recorder, which is westerly along said southerly line 947.50 feet from the southeasterly corner of said tract; thence southerly, parallel with a straight line passing through said southeasterly corner and through the northwesterly corner of Tract No. 3260, as shown on map recorded in Book 34, page 21, of said Maps, a distance of 375 feet to the true point of beginning; thence westerly, parallel with said southerly line, 25 feet; thence southerly, parallel with said straight line, 100 feet; thence easterly, parallel with said southerly line, 25 feet; thence northerly in a direct line to the true point of beginning.

To be known as EARLE STREET.

Form approved by Arthur Loveland

Description approved by F. W. Haskell June 13, 1944

Accepted by Board of Supervisors July 3, 1944, Min.Bk. 296, page - #9922-M Copied by Mitchell August 24, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

36 BY *Hyde* 11-27-44

PLATTED ON CADASTRAL MAP NO. 132 B 261 BY *McPherson* 10-17-44

PLATTED ON ASSESSOR'S BOOK NO. 826

BY *lund* 12-4-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY *Breese* 8-29-44

Recorded in Book 21133 Page 69 Official Records July 15, 1944

Grantor: STATE LANDS COMMISSION

Grantee: BRAILLE INSTITUTE OF AMERICA, INC.

Nature of Conveyance: Grant Deed

Date of Conveyance: June 1, 1944

Consideration: \$25,000.00

Granted for:

Description: All those certain lots, pieces or parcels of land situate, lying and being in the City of Los Angeles, County of Los Angeles, State of California, more particularly described as follows:  
Lots 23, 24, 25, 26, 27, 28, all in Tract 1206 as said Tract is shown on map recorded in Book Eighteen (18) page 1 of Maps, in the office of the County Recorder of Los Angeles County, excepting a strip ten feet wide along the easterly edge of lots twenty-three (23), twenty-four (24), twenty-five (25), twenty-six (26), twenty-seven (27), and twenty-eight (28), reserving to the State of California all oil, gas, oil shale, coal, phosphate,

sodium/<sup>gold,</sup> silver, and all other mineral deposits contained in said lands, and further reserving to the State of California, and persons authorized by the State, the right to drill for and extract such deposits of oil and gas, or gas, and to prospect for, mine, and remove such deposits of other minerals from said lands, and to occupy and use so much of the surface of said lands as may be required therefor, in accordance with the conditions and subject to the provisions and limitations of Chapter 5, Part I, Division 6 of the Public Resources Code.

#351 Copied by Goff August 28, 1944; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

5 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 213 BY Strandwold 11-17-44

CHECKED BY E. C. KNIGHT CROSS REFERENCED BY Breese 8-30-44

Recorded in Book 21111 Page 111 Official Records July 17, 1944

Grantor: H. L. Byram, as Tax Collector of the County of Los Angeles

Grantee: County of Los Angeles

Nature of Conveyance: Tax Deed

Date of Conveyance: March 30th, 1944

Consideration:

Granted for:

Description: WITNESSETH: That the real property hereinafter described was duly sold and conveyed to the State of California for the non-payment of taxes which had been legally levied and were a lien upon said property; THAT said first party does hereby grant to said second party the hereinafter described real property situated in the County of Los Angeles, State of California;

THAT the right of redemption has been terminated according to law.

Lot 18 of Block 14, in Tract No. 8550, as per Book 109, Pages 77 to 80 of Maps Records of Los Angeles County.

Accepted by Board of Supervisors June 26, 1944; Min.Bk. 296, Pg. #1434 Copied by Goff August 29, 1944; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

59 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 854 BY Walters - 1-15-45

CHECKED BY E. C. KNIGHT CROSS REFERENCED BY Breese 8-30-44

Recorded in Book 21097 Page 191 Official Records July 17, 1944.

UNITED STATES OF AMERICA, for the use  
of RECONSTRUCTION FINANCE CORPORATION,  
a Federal Corporation, acting in behalf  
of DEFENSE PLANT CORPORATION, a Federal  
Corporation, Plaintiff

vs.

CERTAIN PARCELS OF LAND IN THE CITY OF  
LOS ANGELES, County of Los Angeles, etc.;  
ROGER JESSUP, ET AL., Defendants

No. 3312-B Civil

DECREE ON  
DECLARATION OF TAKING.

MB-19-7-9

CF-2199-

See-E-68-125

E-66-148

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED:

That title to the following described lands in full fee simple, subject to easements for public utilities, public roads, highways and for pipe-lines serving public purposes, and also

subject to the prior and paramount right of the City of Los Angeles, as successor to the Pueblo of Nuestra Senora Reina de Los Angeles, to the water of the Los Angeles River and subject also to the right of the City of Los Angeles to recover from the Los Angeles River any and all foreign waters by said city imported into the water shed of said Los Angeles River, is vested in the United States of America, and that the said lands are condemned and taken for the use of the United States; and the right to just compensation therefor shall vest in the persons entitled thereto when said compensation shall be ascertained and awarded in this proceeding and established by Judgment thereunder pursuant to law.

That the land which is the subject matter of this condemnation action is situated in the City of Los Angeles, County of Los Angeles, State of California, and is more particularly described as follows:

Lots 445 and 600 of Tract 1000, as per map recorded in Book 19, pages 1 to 34, inclusive, of Maps in the Office of the County Recorder of said County.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the Order for Immediate Possession, heretofore entered on December 2, 1943 is hereby confirmed, and shall remain in full force and effect, and that the United States of America is entitled to remain in full possession of said property.

Nothing herein is to be considered as a determination by the Court that the estimate of the acquiring authority, or the amount deposited, is or is not just compensation for the taking of the herein described real property by the plaintiff.

This cause is held open for such other and further Orders, Judgments and Decrees as may be necessary in the premises.

DATED this 10th day of July 1944, at 10:40 o'clock, \_ M.

(signed)

C. E. Beaumont  
United States District Court Judge

#979 Copied by Goff August 29, 1944; compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

<sup>OK</sup>  
55 BY Breese

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. <sup>283</sup> <sup>OK</sup> BY Walters 2-16-45

CHECKED BY E. G. KNIGHT

CROSS REFERENCED BY Breese 9-13-44

Recorded in Book No. 21013 Page 131 Official Records July 18, 1944

Grantor: Chanslor-Canfield Midway Oil Company, a corporation

Grantee: United States of America

Nature of Conveyance: Deed

C.F. 880-A

Date of Conveyance: May 8, 1944

Consideration: \$1.00

Granted for:

Description: A parcel of land in the County of Los Angeles, State of California, including portions of Lots 106 to 110 inclusive, and Lots 115 to 118 inclusive, and that portion of Camfield Avenue adjoining Lots 106, 107, 117 and 118 vacated by an order of the Board of Supervisors of said County, recorded in Book 10430 Page 32, Official Records of said County, all in Rancho Laguna, as shown on map filed as Exhibit "A" in Case No. B-25296 of Superior Court of State of California, Los Angeles County, and also a portion of the Rancho San Antonio, as per map recorded in Book 1 Page 389 of Patents, Records of said Los Angeles County, described as a whole as follows:

Beginning at the intersection of the Southwesterly line of said Lot 106 with the Westerly line of Eastern Avenue, 100 feet in width, as described in deed recorded in Book 10392 Page 169,

Official Records of said County; thence North 7° 39' 50" East along said Westerly street line 707.34 feet to the Northerly line of the parcel of land described as Parcel 17, in deed to the Chanslor-Canfield Midway Oil Company, recorded in Book 18175 Page 1, Official Records of said County; thence leaving said Westerly street line and along said Northerly line, North 72° 20' 10" West, a distance of 6.15 feet; thence continuing on said Northerly line, North 76° 07' 05" West 43.78 feet; thence still on said Northerly line, North 82° 40' 30" West 100.28 feet to the beginning of a tangent curve concave to the Northeast and having a radius of 726.78 feet from which point a radial line bears North 7° 19' 30" East; thence continuing in a Northwesterly direction along said curve through a central angle of 14° 57' 45", an arc distance of 189.79 feet to a point on the Southerly line of a strip of land, 33 feet in width, described as Parcel 2 in the deed to the Central Manufacturing District, Inc., recorded in Book 7471 Page 45, Official Records of said County; thence North 67° 42' 45" West along said last mentioned Southerly line 4521.94 feet to the beginning of a tangent curve, said point of beginning of curve being South 67° 42' 45" East 93.78 feet from the most Westerly corner of said Parcel 2; thence leaving said Parcel 2 in a Northwest-erly, Westerly and Southwesterly direction along the Southeasterly line of that certain parcel of land described in deed to Central Manufacturing District, Inc., recorded in Book 8118 Page 72, Official Records of Los Angeles County, on the arc of a curve concave South-erly, having a radius of 468.34 feet, through a central angle of 48° 34' 25" an arc distance of 397.04 feet to a point 526.60 feet at right angles distant Southeasterly from the center line of Atlantic Avenue; thence South 63° 42' 50" West parallel with the center line of Atlantic Avenue, 54.59 feet to the point of beginning of a curve concave Easterly, tangent to said last mentioned course and having a radius of 468.34 feet; thence Southwesterly, Southerly and Southeast-erly along said last mentioned curve, an arc distance of 654.32 feet to a point in the Northeasterly line of the 100 foot right of way of the City of Los Angeles, Department of Water and Power, as described in deed from Los Angeles Gas and Electric Corp. to the City of Los Angeles, recorded in Book 14788 Page 1, Official Records of said County; thence South 54° 28' 35" East along the Northeasterly line of said 100 foot right of way, a distance of 621.89 feet, more or less, to the beginning of a tangent curve concave to the Southwest and having a radius of 6577.22 feet; thence continuing along said Northeasterly line through a central angle of 19° 32' 55.5", a distance of 2244.08 feet measured on the arc of said last mentioned curve to a point from which a radial line bears South 55° 04' 20.5" West, said last mentioned point being the most Northerly corner of that certain parcel of land described as Parcel 6 in Agreement Ex-changing Real Property and Deeds between Central Manufacturing Dis-trict, Inc. and Chanslor-Canfield Midway Oil Co. as recorded in Book 19128 Page 133, Official Records of said Los Angeles County; thence along the Northerly line of said Parcel 6, South 43° 38' 13" East 46.28 feet; thence South 44° 51' 04" East 65.26 feet to the beginning of a tangent curve concave to the Northeast and having a radius of 549.34 feet; thence Southeasterly along said last mentioned curve through a central angle of 12° 28' 56", an arc distance of 119.68 feet to a point of compound curve from which said point of compound curve a radial line bears North 32° 40' 00" East; thence leaving the Northerly line of said Parcel 6 along the arc of a curve concave Northeasterly and having a radius of 383.07 feet through a central angle of 25° 20' 30", a distance of 169.43 feet to a point which is distant Northerly 16.00 feet, measured at right angles, from the Northerly line of that certain parcel of land described in deed re-corded in Book 7301 Page 363, Official Records of said Los Angeles County; thence South 82° 40' 30" East parallel with and distant 16.00 feet Northerly from said Northerly line, and also distant 16.00 feet Northerly measured at right angles from the Northerly line of that certain strip of railroad right of way described as Parcel 3 in deed recorded in Book 7471 Page 45 of said Official Records, a total distance of 2632.01 feet, more or less, to the Westerly line of said Eastern Avenue; thence North 7° 39' 50" East

along said Westerly Street line 601.41 feet to the point of beginning.

Also that portion of the West half of Eastern Avenue adjoining said property on the East.

Subject to the following rights outstanding in third parties, namely:

a. An easement for public road and highway purposes over that portion of said property lying within the lines of Eastern Avenue, as granted to the County of Los Angeles, by deeds recorded in Book 7496 Page 39 and in Book 10392 Page 169, Official Records.

b. A perpetual easement and right of way for drainage purposes as granted to the County of Los Angeles by deeds recorded in Book 7172 Page 119, Official Records, and in Book 7839 Page 236, Official Records.

First Party excepts and reserves the following rights and interests in said property, namely:

All minerals, petroleum, gases and other hydrocarbon substances existing in and under the property hereinbefore described, provided, however, the First Party and its successors and assigns shall have no right to enter upon or use the surface of said premises for the extraction and removal of such reserved substances or for any other purpose or purposes.

#913 Copied by Goff August 30, 1944; compared by Scoville.

~~PLATTED~~ ON INDEX MAP NO.

36.7 BY Breese

PLATTED ON CADASTRAL MAP NO. 108 B 233

BY Meunier 10-3-44

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY S. C. KNIGHT

CROSS REFERENCED BY Breese 9-13-44

Recorded in Book 21099 Page 214 Official Records July 18, 1944

Grantors: Catherine Westerlund, L. E. Westerlund, Eugene Westerlund and Ruth A. Westerlund

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 26, 1944

Consideration: \$10.00

Granted for:

Description: Lot 15 in Block "B" of the North Hoover Street Tract, as per map recorded in Book 8, page 1, of Maps, in the office of the County Recorder of said County.

Accepted by State of California July 12, 1944.

# 1312 Copied by Goff August 30, 1944; compared by Scoville.

PLATTED ON INDEX MAP NO.

2 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 36

BY Walter 11-17-44

CHECKED BY S. C. KNIGHT

CROSS REFERENCED BY Breese 9-13-44

Recorded in Book 21060 Page 346 Official Records July 18, 1944

Grantor: Petra Macias

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 28, 1944

Consideration: \$10.00

Granted for:

Description: Lot 217 of La Mesa Tract, as per map recorded in Book 6, Page 76, of Maps, records of said County. Subject to covenants, conditions and restrictions of record.



Accepted by State of California July 13, 1944.  
 #1313 Copied by Goff August 30, 1944; compared by Scoville.

PLATTED ON INDEX MAP NO. 7 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 280 BY Fell 11-16-44  
 CHECKED BY E. C. KNIGHT CROSS REFERENCED BY *Bruce* 9-13-44

Recorded in Book 21152 page 39 Official Records July 21, 1944  
 Grantor: The Rector, Wardens and Vestrymen of St. Lukes of the  
 Mountains Episcopal Church in La Crescenta.

Grantee: County of Los Angeles  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: June 14, 1944  
 Consideration: \$10.00

*La Crescenta Fire  
 House Lot (1)  
 C.S.B-544  
 " " -575*

Granted for:

Description: The Westerly eight feet (8') of the Easterly one  
 hundred and fifty eight feet (158') of that portion  
 of Lot 20 of Tract 5111, as per map recorded in Book  
 68 page 74 of Maps in the office of the County Recorder  
 of said County, lying Southerly of a straight line  
 extending from a point in the West line of said lot 20 that is dis-  
 tant Southerly 140 feet from the Northwest corner of said Lot to a  
 point in the East line of said Lot 20 that is distant Southerly 160  
 feet from the Northeast corner of said Lot.

Form approved by Arthur Loveland

Description approved by F. W. Haskell June 16, 1944

Accepted by Board of Supervisors June 26, 1944, Min. Bk. 296, page -  
 #1250 Copied by Mitchell Sept. 5, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 51 BY *Hyde* 10-9-44  
 PLATTED ON CADASTRAL MAP NO. 192 B 213 BY *Mulford* 12-20-44  
 PLATTED ON ASSESSOR'S BOOK NO. 454 BY E. C. KNIGHT *4/6/44*  
 CHECKED BY E. C. KNIGHT CROSS REFERENCED BY *D. Fensler* 11-1-44

Recorded in Book 21062 page 347 Official Records July 21, 1944

Grantors: Gerhart Jacob Brown and Mary Anne Brown

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: March 27, 1944

Consideration: \$10.00

Granted for: Freeway

Description: Lot 18 of the Dorris Tract, as per map recorded in  
 Book 15, Page 33 of Maps, records of said County.  
 Subject to reservations, restrictions and easements  
 of record.

This conveyance is made for purposes of a freeway.

Accepted by State of California July 14, 1944

#1281 Copied by Mitchell Sept. 5, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 7 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 855 BY *Fell* 12-1-44  
 CHECKED BY E. C. KNIGHT CROSS REFERENCED BY *Bruce* 9-13-44



Recorded in Book 21158 page 25 Official Records July 21, 1944

Grantor: Frank K. Matsuoka

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: July 6, 1944

Consideration: \$10.00

Granted for: Freeway

Description: Lot 12 in Block "R" of Dayton Heights Tract, as per map recorded in Book 25, page 35, of Miscellaneous Records in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California July 14, 1944

#1283 Copied by Mitchell Sept. 5, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

5 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 213

BY Strandwold 11-17-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY Breeke 9-15-44

Recorded in Book 21158 page 25 Official Records July 21, 1944

Grantor: Frank K. Matsuoka

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: July 6, 1944

Consideration: \$10.00

Granted for:

Description: Lot 10 in Block "R" of Dayton Heights Tract as per map recorded in Book 25, page 35, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California July 14, 1944

#1284 Copied by Mitchell Sept. 5, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

5 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 213

BY Strandwold 11-17-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY Breeke 9-15-44

Recorded in Book 21149 page 61 Official Records July 21, 1944

Grantor: Ruth V. Rood

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: July 12, 1944

Consideration: \$10.00

Granted for:

Description: Lot 42 of Young & Adams Sunrise Heights, as per map recorded in Book 9, page 137, of Maps, records of said County.

Accepted by State of California July 14, 1944  
#1285 Copied by Mitchell Sept. 5, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 7 BY  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 14 BY Strandwold 11-8-44  
CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 9-15-44

Entered in Book CO-8 page 707,  
UNITED STATES OF AMERICA  
Plaintiff  
vs.

No. 1751-Y Civil  
FINAL JUDGMENT  
(As to Parcel 55 only)

CERTAIN PARCELS OF LAND IN  
LOS ANGELES COUNTY, etc.,  
MAURY APPLEWHITE, as Trustee  
under last will and testament  
of JAMES APPLEWHITE, deceased,  
et al.,  
Defendants

C.F. 2161

IT IS, THEREFORE, ORDERED, ADJUDGED AND DECREED:  
(1) That on the 10th day of March 1942, fee simple title to  
said Parcel 55 vested in the United States of America, its success-  
ors or assigns, free and discharged of all encumbrances whatsoever.  
(2) That said Parcel 55 is more particularly described as  
follows:

That certain land situate in the County of Los Angeles, State  
of California, described as follows:

The Northwest Quarter (NW 1/4) of the Northwest Quarter (NW 1/4)  
of Section 5, Township 1 South, Range 10 West, San Bernardino Base  
and Meridian, containing 40.82 acres of land, more or less.

(3) That this court retains jurisdiction of this proceeding  
for the entry of such further orders and decrees as the court may  
deem proper.

Dated: This 20th day of March, 1942.

LEON R. YANKWICH

United States District Judge.

Copied by Mitchell September 6, 1944; Compared by Breese

~~PLATTED ON~~ INDEX MAP NO. 46 BY Breese  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 468 BY Strandwold 11-22-44  
CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 9-15-44

Entered in Book CO-8 Page 751

UNITED STATES OF AMERICA,  
Plaintiff

vs

CERTAIN PARCELS OF LAND IN LOS  
ANGELES COUNTY, etc., JEWISH CON-  
SUMPTIVE AND EX-PATIENTS RELIEF  
ASSOCIATION, BEARDSLEE WATER DITCH  
COMPANY, DUARTE MUTUAL IRRIGATION  
AND CANAL COMPANY, STANLEY CARR MASSON,  
HILDRED M. MASSON, COUNTY OF LOS  
ANGELES, et al.,

Defendants

No. 1751-Y Civil

FINAL JUDGMENT

(As to Parcel 15 only)

C.F. 2161

IT IS, THEREFORE, ORDERED, ADJUDGED AND DECREED:

(1) That on the 18th day of March 1942, fee simple title to said Parcel 15 vested in the United States of America, its successors or assigns, subject to the rights of and interests therein of the County of Los Angeles, California for public highway purposes.

(2) Said parcel 15 is more particularly described as follows:

That certain land situated in the County of Los Angeles, State of California, being those parts of Lots 11 and 12, Section 31, Township 1 North, Range 10 West, San Bernardino Base and Meridian, of the Subdivision of the Rancho Azusa de Duarte, as shown on a map recorded in Book 6, page 80, et seq., Miscellaneous Records of said County, within the following described line:

Beginning at the Northeast corner of Lot 59, J. R. Loftus Tract No. 1, as shown on a map recorded in Book 14, Page 29, Maps, Records of said County, said corner also being the southeast corner of said Lot 12; thence South 89°21'19" West, along the North lines of Lots 59 and 60, said J. R. Loftus Tract No. 1, 409.18 feet; thence North 45°00'00" East, 539.85 feet; thence North 89°21'23" East, 356.05 feet; thence South 0°11'15" East, 379.18 feet to a point on the north line of the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of said Section 31, North 89°39'38" East thereon, 329.86 feet from the northwest corner of said Southeast Quarter (SE 1/4); thence South 89°39'38" West, along said North line, 329.86 feet to the point of beginning, containing 4.75 acres of land, more or less.

(3) That this Court retains jurisdiction of this proceeding for the entry of such further orders and decrees as the Court may deem proper.

Dated: This 26th day of March 1942.

LEON R. YANKWICH

United States District Judge

Copied by Mitchell September 6, 1944; Compared by Breese

~~PLATTED ON~~ INDEX MAP NO.

46 BY Breese

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 102 BY Walters 11-17-44

CHECKED BY ~~2~~ ~~1000~~ CROSS REFERENCED

BY Breese 9-15-44

Entered in Book CO-8 Page 754

UNITED STATES OF AMERICA,  
Plaintiff

vs

CERTAIN PARCELS OF LAND IN LOS ANGELES COUNTY, etc., FRED M. COX, BEARDSLEE WATER DITCH COMPANY, DUARTE MUTUAL IRRIGATION AND CANAL COMPANY, THE DAVIS ADDITION WATER COMPANY OF DUARTE, CALIFORNIA, ANNA M. DAVIS and CARRIE D. GRIFFIN, executrices of the Estate of CHARLES CASSAT DAVIS, deceased; Frances L. Cox, I. W. Lynn, County of Los Angeles, et al.,  
Defendants

No. 1751-Y Civil

FINAL JUDGMENT

(As to parcel 28 only)

C.F. 2161

IT IS, THEREFORE, ORDERED, ADJUDGED AND DECREED:

(1) That on the 18th day of March, 1942, fee simple title to said Parcel 28 vested in the United States of America, its successors or assigns, subject to the rights and interests therein of the County of Los Angeles, California, for an easement for street purposes.

(2) Said Parcel 28 is more particularly described as follows:

That certain land situated in the County of Los Angeles, State of California, described as follows:

Lot 8, Block 15, Davis' Addition to Duarte, as shown on a map recorded in Book 11, Page 72, Miscellaneous Records of Said County, containing 0.25 acres of land, more or less.

(3) That this Court retains jurisdiction of this proceeding for the entry of such further orders and decrees as the court may deem proper.

Dated this 26th day of March 1942.

LEON R. YANKWICH,

United States District Judge.

Copied by Mitchell September 6, 1944; Compared by Breese

~~PLATTED ON~~ INDEX MAP NO.

46 BY Breese

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 10102 BY Walters 11-17-44

CHECKED BY S. C. KENDRICK CROSS REFERENCED

BY Breese 7-15-44

Entered in Book CO-8 Page 756

UNITED STATES OF AMERICA,  
Plaintiff,

vs.

CERTAIN PARCELS OF LAND IN LOS ANGELES COUNTY, etc., ISA F. GRAY, PARKER E. GRAY, BEARDSLEE WATER DITCH COMPANY, DUARTE MUTUAL IRRIGATION AND CANAL COMPANY, THE DAVIS ADDITION WATER COMPANY OF DUARTE, CALIFORNIA; F. M. SENARD, ANNA M. DAVIS and CARRIE D. GRIFFIN, Executrices of the last will and testament of CHARLES CASSAT DAVIS, deceased, et al.,  
Defendants.

No. 1751 Y Civil

FINAL JUDGMENT

(As to Parcel 40 only)

C.F. 2161

IT IS, THEREFORE, ORDERED, ADJUDGED AND DECREED:

(1) That on the 18th day of March 1942, fee simple title to said Parcel 40 vested in the United States of America, its successors or assigns, free and clear of all encumbrances whatsoever.

(2) Said Parcel 40 is more particularly described as follows:  
That certain land situated in the County of Los Angeles,  
State of California, described as follows:

Lot 9, Block 18, Davis' Addition to Duarte, as shown on a map recorded in Book 11, page 72, Miscellaneous Records of said County, containing 0.22 acres of land, more or less.

(3) That this Court retains jurisdiction of this proceeding for the entry of such further orders and decrees as the court may deem proper.

Dated: this 26th day of March, 1942.

LEON R. YANKWICH

United States District Judge.

Copied by Mitchell September 6, 1944; Compared by Breese

~~PLATTED ON~~ INDEX MAP NO.

46<sup>00</sup> BY Breeze

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 102 BY *Walters 11-17-44*

CHECKED BY 1. J. J. J. CROSS REFERENCED BY Bueche 9-15-44

Entered in Book CO-8 Page 758  
UNITED STATES OF AMERICA,  
Plaintiff

**VS**

CERTAIN PARCELS OF LAND IN LOS ANGELES COUNTY, etc., J. IRA STONECIPHER, BEARDSLEE WATER DITCH COMPANY, DUARTE MUTUAL IRRIGATION AND CANAL COMPANY, THE DAVIS ADDITION WATER COMPANY OF DUARTE, CALIFORNIA, COUNTY OF LOS ANGELES, et al.. Defendants.

No. 1751-Y Civil

## FINAL JUDGMENT

(As to Parcel 41 only)

C.F. 2161

**IT IS THEREFORE, ORDERED, ADJUDGED AND DECREED:**

(1) That on the 18th day of March, 1942, fee simple title to said Parcel 41 vested in the United States of America, free and clear of all encumbrances whatsoever.

(2) That said Parcel 41 is more particularly described as follows: That certain land situated in the County of Los Angeles, State of California, described as follows:

Lot 8, Block 18, Davis' Addition to Duarte, as shown on a map recorded in Book 11, page 72, Miscellaneous Records of said County, containing 0.22 Acres of land, more or less.

(3) That this Court retains jurisdiction of this proceeding for the entry of such further orders and decrees as the Court may deem proper.

Dated: This 26th day of March 1942.

LEON R. YANKWICH

United States District Judge.

Copied by Mitchell September 6, 1944; Compared by Breese

~~PLATTED ON INDEX MAP NO.~~

46<sup>05</sup> BY Breese

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

102 102 BY Walters 11-17-44

CHECKED BY ~~W. C. KRIGHT~~ CROSS REFERENCED

BY Breese 9-15-44

Entered in Book CO-8 page 762

UNITED STATES OF AMERICA,

Plaintiff

vs

CERTAIN PARCELS OF LAND IN LOS ANGELES COUNTY, etc., BRADBURY ESTATE COMPANY, BEARDSLEE WATER DITCH COMPANY, DUARTE MUTUAL IRRIGATION AND CANAL COMPANY, et al.,

Defendants

No. 1751-Y Civil

FINAL JUDGMENT

(As to Parcel 54 Only)

C.F. 2161

IT IS, THEREFORE, ORDERED, ADJUDGED AND DECREED:

(1) That on the 18th day of March 1942, fee simple title to said Parcel 54 vested in the United States of America, its successors or assigns, free and clear of all encumbrances whatsoever.

(2) That said Parcel 54 is more particularly described as follows:

That certain land situated in the County of Los Angeles, State of California, being that part of the Northwest Quarter (NW 1/4) of the Southwest Quarter (SW 1/4) of Section 32, Township 1 North, Range 10 West, San Bernardino Base and Meridian, in the Subdivision of the Rancho Azusa De Duarte, as shown on a map recorded in Book 6, page 80, et seq., Miscellaneous Records of said County, more particularly described as follows:

Beginning at a point on the west line of said Section 32, N. 0°15'52" W. thereon, 1316.60 feet from the Southwest corner of said section; thence N. 0°15'52" W, continuing along said West line 1316.59 feet to the southeast corner of that certain subdivision titled "Davis' Addition to Duarte", shown on a map recorded in Book 11, Page 72, said Miscellaneous Records; thence N. 89°05'35" E, 464.05 feet; thence S. 0°15'52" E, 1317.65 feet; thence S 89°13'27" W, 463.04 feet to the point of beginning, containing 14.00 acres of land, more or less.

(3) That the Court retains jurisdiction of this proceeding for the entry of such further orders and decrees as the Court may deem proper.

Dated: This 26th day of March, 1942.

LEON R. YANKWICH

United States District Judge

Copied by Mitchell September 7, 1944; Compared by Breese

~~PLATTED ON INDEX MAP NO.~~

46<sup>05</sup> BY Breese

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

102 102 BY Walters 11-17-44

CHECKED BY ~~W. C. KRIGHT~~ CROSS REFERENCED

BY Breese 9-15-44

Entered in Book CO-8 Page 764  
 UNITED STATES OF AMERICA,  
 Plaintiff

vs

CERTAIN PARCELS OF LAND IN LOS  
 ANGELES COUNTY, etc., JACOB ADAMS,  
 COUNTY OF LOS ANGELES, et al.,  
 Defendants

No. 1751-Y Civil

FINAL JUDGMENT

(As to Parcel 83 Only)

C.F. 2161

IT IS, THEREFORE, ORDERED, ADJUDGED AND DECREED:

(1) That on the 18th day of March, 1942, fee simple title to said Parcel 83 vested in the United States of America, its successors or assigns, subject to the rights and interests therein of the County of Los Angeles, California, for an easement for highway purposes.

(2) Said Parcel 83 is more particularly described as follows: That certain land situated in the County of Los Angeles, State of California, being that part of the Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of Section 5, Township 1 South, Range 10 West, San Bernardino Base and Meridian, more particularly described as follows:

The East Half (E 1/2) of the North thirty (30) Acres of the said Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of Section 5; said East Half (E 1/2) containing 15.00 Acres of land.

(3) That this Court retains jurisdiction of this proceeding for the entry of such further orders and decrees as the court may deem proper.

Dated: This 26th day of March 1942.

LEON R. YANKWICH

United States District Judge

Copied by Mitchell September 7, 1944; Compared by Breese

~~PLATTED ON~~ INDEX MAP NO.

46 BY Breese

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 468

BY Strandwold 11-24-44

CHECKED BY A. C. KIMMEL CROSS REFERENCED

BY Breese 9-15-44

Entered in Book CO-8 Page 780  
 UNITED STATES OF AMERICA,  
 Plaintiff,

vs

CERTAIN PARCELS OF LAND IN LOS  
 ANGELES COUNTY, etc., Robert Gaston,  
 Della Gaston, Beardslee Water Ditch  
 Company, Duarte Mutual Irrigation  
 and Canal Company, The Davis Addition  
 Water Company of Duarte, California,  
 Southern California Edison Company,  
 Ltd., Anna M. Davis and Carrie D. Griffin,  
 Executrices of the last will and testa-  
 ment of Charles Cassat Davis, deceased,  
 et al.,

Defendants

No. 1751-Y Civil

FINAL JUDGMENT

(As to Parcel 24 Only)

C.F. 2161

IT IS, THEREFORE, ORDERED, ADJUDGED AND DECREED:

(1) That on the 23rd day of March, 1942, fee simple title to said Parcel 24 vested in the United States of America, its successors or assigns, clear and free of all encumbrances whatsoever.



(2) Said Parcel 24 is more particularly described as follows:  
That certain land situated in the County of Los Angeles, State of California, described as follows:

Lots 1 to 3, inclusive, Block 15, Davis' Addition to Duarte, as shown on a map recorded in Book 11, Page 72, Miscellaneous Records of said County, containing 0.89 Acres of land, more or less.

(3) That this Court retains jurisdiction of this proceeding for the entry of such further orders and decrees as the court may deem proper.

Dated: This 26th day of March, 1942.

P. J. McCORMICK  
United States District Judge.

Copied by Mitchell September 7, 1944; Compared by Breese

~~PLATTED ON~~ INDEX MAP NO.

46 BY Breese

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 102 BY Walters 11-17-44

CHECKED BY: ~~102~~ CROSS REFERENCED

BY Breese 9-15-44

Entered in Book CO-21 Page 605 OR 20358-354  
UNITED STATES OF AMERICA, 11-5-43

Plaintiff

vs

CERTAIN PARCELS OF LAND IN THE  
COUNTY OF LOS ANGELES, STATE OF  
CALIFORNIA; UNITED CONCRETE PIPE  
CORPORATION; JENNIE L. LOCKETT, as  
administratrix with the will annexed  
of the Estate of JAMES SAMUEL LOCKETT  
deceased; BEARDSLEE WATER DITCH COMPANY,  
A California Corporation; DUARTE MUTUAL  
IRRIGATION AND CANAL COMPANY, A California  
Corporation; THE DAVIS ADDITION WATER CO-  
MPANY OF DUARTE, CALIFORNIA., a California  
Corporation,

Defendants )

No. 1751-0'C Civil

FINAL JUDGMENT

(As to Parcel 29 Only)

C.F. 2161

IT IS, THEREFORE, ORDERED, ADJUDGED AND DECREED:

1. That on the 13th day of October, 1943, fee simple title to said Parcel 29 vested in the United States of America, its successors or assigns, free and clear of all encumbrances, charges, restrictions and covenants of whatsoever kind or character.

2. Said Parcel 29 is more particularly described as follows:  
That certain land situated in the County of Los Angeles, State of California, described as follows:

Lot 9, Block 15, Davis' Addition to Duarte, as shown on a map recorded in Book 11, page 72, Miscellaneous records of said County, containing 0.25 acres of land, more or less.

3. That this Court retains jurisdiction of this proceeding for the entry of such further orders and decrees as the Court may deem proper.

Dated: This 25th day of October, 1943.

J. F. T. O'CONNOR  
United States District Judge

Copied by Mitchell September 7th, 1944; Compared by Breese

~~PLATTED ON~~ INDEX MAP NO.

46 BY Breese

PLATTED ON CADASTRAL MAP NO.

10K BY

PLATTED ON ASSESSOR'S BOOK NO. 102 BY Walters 11-17-44

CHECKED BY: ~~102~~ CROSS REFERENCED

BY Breese 9-15-44

Entered in Book CO-1 page 652  
 UNITED STATES OF AMERICA,  
 Plaintiff

vs

CERTAIN PARCELS OF LAND IN THE  
 COUNTY OF LOS ANGELES, STATE OF  
 CALIFORNIA; CERTAIN PARCELS OF  
 LAND IN THE COUNTY OF KERN, STATE  
 OF CALIFORNIA; CERTAIN PARCELS OF LAND  
 IN THE COUNTY OF SAN BERNARDINO,  
 STATE OF CALIFORNIA; ROBERT ROTHWELL,  
 et al.,

Defendants

No. 324-J Civil

DECREE ON DECLARATION OF  
 TAKING.

*Duplicate  
 See E-39-205*

This day comes the plaintiff, United States of America, by Ben Harrison, United States Attorney for the Southern District of California, and Irl D. Brett and James L. Crawford, Assistant United States Attorneys for said District, and moves the Court to enter a decree vesting title in the United States of America in fee simple absolute in and to the properties hereinafter described in the Declaration of Taking and the condemnation complaint.

Thereupon the Court proceeded to hear and pass upon said motion, complaint, and declaration of taking and finds as follows:

FIRST, That the United States is entitled to acquire property by eminent domain for a bombing field or range, for the proper practice and training of tactical units, including the Air Corps, to be known as Muroc Bombing Field, California, and to be located upon and within the acreage set forth and described in said complaint and declaration of taking;

SECOND, That a complaint for condemnation was filed at the request of the Secretary of War of the United States, the authority empowered by law to acquire the lands described in said complaint, and also under the authority of the Attorney General of the United States;

THIRD, That in said complaint and declaration of taking, a statement of the authority under which and the public use for which said lands were taken is set out, and that the Honorable Harry H. Woodring, as Secretary of War of the United States, is the person duly authorized and empowered by law to acquire lands such as are described in the complaint as a part of and for the purpose of a site for a bombing field or range, as aforesaid, and that the Attorney General of the United States is the person authorized by law to direct the institution of such condemnation proceedings;

FOURTH, That a proper description of the lands sought to be taken, sufficient for the identification thereof, is set out in said Declaration of Taking;

FIFTH, a statement of the estate or interest in said lands taken for said public use is set out in said declaration of taking;

SIXTH, A plan showing the lands taken is annexed to and incorporated in said declaration of taking;

SEVENTH, a statement of the sum of money estimated by said acquiring authority to be just compensation for the lands taken, to wit, the sum of \$21,967.00, is set out in said declaration of taking;

EIGHTH, That there is a statement in said declaration of taking that the estimated ultimate award of damages for the taking of said property, in the opinion of said Secretary of War of the United States, probably will be within any limits prescribed by Congress to be paid as a price therefor.

And the Court, having fully considered said condemnation complaint and the declaration of taking, and the statutes in such case made and provided, is of the opinion that the United States of America is entitled to take said property and have the title there-to vested in it pursuant to the Act of Congress approved February 26, 1931 (46 Stat. 1421; Title 40, Sec. 258(a) U.S.C.A). It is

therefore considered by the Court, and it is the order, judgment and decree of the Court, that the title to the following described lands in fee simple absolute be, and the same is, hereby vested in the United States of America, and said lands are deemed to be condemned and taken and are condemned and taken for the use of the United States and the right to just compensation for the same shall vest in the persons entitled thereto when said compensation shall be ascertained and awarded in this proceeding and established by judgment thereunder pursuant to law.

The lands so condemned and taken are described as follows:

Certain lands lying and being in the Counties of Los Angeles, Kern and San Bernardino, in the State of California, more particularly described as follows:

PARCEL ONE

Being the West Half (W 1/2) of Section 11, T 10 N, R. 7 W., S.B.B.M., San Bernardino County, California, containing three hundred twenty (320) Acres, more or less.

PARCEL TWO

Being lots one and two of the Northeast Quarter (NE 1/4) of Section 6, T. 9 N., R. 8 W., S.B.B.M., Kern County, California, containing one hundred sixty and thirty-one one hundredths (160.31) acres, more or less.

PARCEL THREE

Being the southeast quarter of the southwest quarter of the southeast quarter (SE 1/4 SW 1/4 SE 1/4) of Section 6, T. 9 N., R. 8 W., S.B.B.M., Kern County, California, containing ten (10) acres, more or less.

PARCEL FOUR

Being the South Half of the Northwest Quarter of the Northwest Quarter (S 1/2 NW 1/4 NW 1/4) and the Southwest Quarter of the Northwest Quarter (SW 1/4 NW 1/4) of Section 16, T. 9 N., R. 8 W., S.B.B.M., Kern County, California, containing sixty (60) Acres, more or less.

PARCEL FIVE

Being lots one (1) and two (2) of the Northwest Quarter (NW 1/4) of Section 18, T. 9 N., R. 8 W., S.B.B.M., Kern County, California, containing one hundred fifty-eight and eighty-nine one hundredths (158.89) Acres, more or less.

PARCEL SIX

Being the Southwest Quarter (SW 1/4) of Section 18, T. 9 N., R. 8 W., S.B.B.M., Kern County, California, containing one hundred fifty-nine and forty-nine one hundredths (159.49) acres, more or less.

PARCEL SEVEN

Being the south half (S 1/2) of Section 33, T. 10 N., R. 8 W., S.B.B.M., Kern County, California, containing three hundred and twenty (320) acres, more or less.

PARCEL EIGHT

Being that portion of the Northwest Quarter of the Northeast Quarter (NW 1/4 NE 1/4) of Section 6, T. 10 N., R. 8 W., S.B.B.M., Kern County, California, described as follows:

Beginning at the northwest corner of the northeast quarter of said section 6 and running thence east along the north line of said section a distance of 150 feet to a stake; thence south at right angles, a distance of 328.88 feet to a stake; thence west at right angles, a distance of 150 feet to a stake; thence north at right angles, a distance of 328.88 feet to the point of beginning, containing one and thirteen one-hundredths (1.13) acres, more or less.

PARCEL NINE

Being that portion of the Northwest Quarter of the Northeast Quarter (NW 1/4 NE 1/4) of Section 6, T. 10 N., R. 8 W., S.B.B.M., Kern County, California, described as follows:

Beginning at a point on the north line of said Section 6; distant east thereon 150 feet from the northwest corner of the northeast quarter of said section 6; running thence east along the north line of said section 6, a distance of 447.02 feet to the northwest corner of that certain parcel of land conveyed to Fred W. Berry by deed recorded July 8, 1936, in Book 654, page 24 of Official Records; thence southerly along the westerly line of said land so

conveyed to Berry and the southerly prolongation thereof, 328.88 feet to a point; thence west at right angles 447.02 feet to the southeast corner of that certain parcel of land conveyed to Mogens P. Mogensen et al, by deed recorded February 4, 1937 in Book 687, page 236 of Official Records; thence along the easterly line of said lands so conveyed to Mogensen et al, north 328.88 feet to the point of beginning, containing three and thirty-seven one-hundredths (3.37) acres, more or less.

PARCEL TEN

Being that portion of the northwest quarter of the northeast quarter (NW 1/4 NE 1/4) of Section 6, T.10 N., R.8 West, S.B.B.M., Kern County, California, described as follows:

Beginning at a stake at the northwest corner of the northeast quarter of said section 6; thence running east from said stake, a distance of 597.02 feet to the true point of beginning; thence continuing east, a distance of 60 feet to a stake; thence south and at right angles, a distance of 164.44 feet to a stake; thence West at right angles, a distance of 60 feet to a stake; thence at right angles north, a distance of 164.44 feet to the true point of beginning, containing twenty-four one hundredths of an acre (.24), more or less.

PARCEL ELEVEN

Being the East half of the West half (E 1/2 W 1/2) of Section 3, T.8 N., R.9 West, S.B.B.M., Los Angeles County, California, containing one hundred sixty-one and one one-hundredths (161.01) acres, more or less.

PARCEL TWELVE

Being the Southwest Quarter of the northeast quarter (SW 1/4 NE 1/4) of Section 4, T.8 N., R.9 W., S.B.B.M., Los Angeles County, California, containing forty (40) Acres, more or less.

PARCEL THIRTEEN

Being that portion of the southeast quarter of the southwest quarter (SE 1/4 SW 1/4) of Section 4, T.8 N., R.9 W., S.B.B.M., Los Angeles County, California, containing four and eighty-five one-hundredths (4.85) Acres, more or less, and described as follows:

Starting at the southwest corner of the southeast quarter of the southwest quarter of the aforesaid section 4; thence in a northerly direction 660 feet, thence easterly 330 feet, thence southerly 660 feet, thence westerly 330 feet to the point of beginning.

PARCEL FOURTEEN

Being the northwest quarter of the northeast quarter of the northwest quarter (NW 1/4 NE 1/4 NW 1/4) of Section 6, T.8 N., R.9 W., S.B.B.M. Los Angeles County, California, containing ten (10) acres, more or less.

PARCEL FIFTEEN

Being those portions of the east half of lots one (1) and two (2) of the Northwest Quarter (NW 1/4) of Section 6, T.8 N., R.9 W., S.B.B.M., Los Angeles County, California, contained in the following description:

(a) Beginning at the northwest corner of the east 40 acres of said lot 1; thence northerly 660 feet; thence easterly 660 feet; thence southerly 1320 feet; thence westerly 510 feet; thence southerly 100 feet; thence westerly 150 feet; thence northerly 760 feet to the place of beginning.

(b) Beginning at a point which is 560 feet north and 150 feet east of the southwest corner of the east half of the northwest quarter of said section 6; thence 510 feet east; thence 100 feet north; thence 510 feet west; thence 100 feet south to the point of beginning.

(c) Beginning at the southwest corner of the east half of the northwest quarter of said section 6; thence northerly 560 feet; thence easterly 20 feet; thence southerly 560 feet; thence westerly 20 feet to the point of beginning. Containing in all twenty-one and seventy-seven one-hundredths (21.77) acres, more or less.

PARCEL SIXTEEN

Being a parcel of land in the east half of the northwest quarter (E 1/2 NW 1/4) of Section 6, T.8 N., R.9 W., S.B.B.M., Los Angeles County, California, described as follows:

Beginning at a point 20 feet east of the southwest corner thereof; thence north 560 feet; thence east 640 feet; thence south 560 feet; thence west 640 feet to the point of beginning.

Also a parcel of land in the said east half of the northwest quarter of Section 6, beginning at a point 660 feet east of the northwest corner thereof; thence east 330 feet; thence south 1320 feet; thence west 330 feet; thence north 1320 feet to the point of beginning,

Also the east half of the east 40 acres of lot 1 in the northwest quarter of Section 6, T.8 N., R.9 W., S.B.B.M., containing in all thirty-eight and thirty-seven one-hundredths (38.37) acres, more or less.

PARCEL SEVENTEEN

Being the east half of the northwest quarter of the northwest quarter of the northwest quarter (E 1/2 NW 1/4 NW 1/4 NW 1/4), and the west half of the northeast quarter of the northwest quarter of the northwest quarter (W 1/2 NE 1/4 NW 1/4 NW 1/4) of Section 8, T.9 N., R.9 West, S.B.B.M., Kern County, California, containing ten (10) acres, more or less.

PARCEL EIGHTEEN

Being lot two (2) of the northwest quarter (NW 1/4) of Section 4, T.10 N., R.9 W., S.B.B.M., Kern County, California, containing eighty and twelve one-hundredths (80.12) Acres, more or less.

PARCEL NINETEEN

Being the south half of the northwest quarter of the northeast quarter (S 1/2 NW 1/4 NE 1/4) of Section 1, T.9 N., R.10 W., S.B.B.M., Kern County, California, containing twenty and thirty-three one-hundredths (20.33) acres, more or less.

PARCEL TWENTY

Being the south half of the northeast quarter of the northeast quarter (S 1/2 NE 1/4 NE 1/4) of Section 1, T.9 N., R.10 W., S.B.B.M., Kern County, California, containing 20.11 acres, more or less.

PARCEL TWENTY ONE

Being the north half of the southeast quarter of the southeast quarter (N 1/2 SE 1/4 SE 1/4) of Section 1, T.9 N., R.10 W., S.B.B.M., Kern County, California, containing twenty (20) acres, more or less.

PARCEL TWENTY TWO

Being the north half of the southeast quarter (N 1/2 SE 1/4) of Section 11, T.9 N., R.10 W., S.B.B.M., Kern County, California, containing eighty (80) acres, more or less.

PARCEL TWENTY THREE

Being the northeast quarter of the southwest quarter (NE 1/4 SW 1/4) of Section 12, T.9 N., R.10 W., S.B.B.M., Kern County, California, containing forty (40) acres, more or less.

PARCEL TWENTY FOUR

Being the north half of the east half of the southeast quarter of the southwest quarter of the southwest quarter (N 1/2 E 1/2 SE 1/4 SW 1/4 SW 1/4) of Section 12, T.9 N., R.10 W., S.B.B.M., Kern County, California, containing two and one half (2-1/2) acres, more or less.

PARCEL TWENTY FIVE

Being the south half of the southwest quarter (S 1/2 SW 1/4) of Section 14, T.9 N., R.10 W., S.B.B.M. Kern County, California, containing eighty (80) acres, more or less.

PARCEL TWENTY SIX

Being the southeast quarter of the northwest quarter (SE 1/4 NW 1/4) of Section 24, T.9 N., R.10 W., S.B.B.M. Kern County, California, containing forty (40) acres, more or less.

PARCEL TWENTY SEVEN

Being the north half of the southeast quarter (N 1/2 SE 1/4) of section 24, T.9 N., R.10 W., S.B.B.M. Kern County, California, containing eighty (80) acres, more or less.

PARCEL TWENTY EIGHT

Being the southeast quarter (SE 1/4) of Section 36, T.10 N., R.10 W., S.B.B.M., Kern County, California, containing one hundred sixty (160) acres, more or less.

It is further ordered, adjudged and decreed that possession of the above described property and premises, and the whole thereof, shall be delivered to the United States of America forthwith.

This cause is held open for such other and further orders, judgments and decrees as may be necessary in the premises.

Entered on this, the 12th day of April 1939.

WM. P. JAMES

United States District Judge.

Copied by Mitchell September 7, 1944; Compared by Breese

~~PLATTED ON~~ INDEX MAP NO. o-BY

~~PLATTED ON~~ CADASTRAL MAP NO. o-BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. o-BY

CHECKED BY CROSS REFERENCED BY Breese 9-25-44

Entered in Book CO-3 Page 21

UNITED STATES OF AMERICA,  
Plaintiff

vs

CERTAIN PARCELS OF LAND IN THE  
COUNTY OF LOS ANGELES, STATE OF  
CALIFORNIA; W. J. PETTIT, et al.,  
Defendants

C.F. 2109

No. 657-RJ Civil

FINAL JUDGMENT & DECREE IN  
CONDEMNATION

(As to Parcel 21, E.O. 1005)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that Parcel 21, also known as E.O. 1005, more particularly described hereinafter, situated in Los Angeles County, State of California, together with the improvements thereon, if any, pertaining to the realty, be and the same is hereby condemned to the use of the plaintiff and to the public use as follows:

To be used in furtherance of the execution of a project for the construction of reservoirs and other flood protection works in the Los Angeles County Drainage area in the State of California, authorized by the Flood Control Act of June 22, 1936, as amended by the Act of May 15, 1937, and particularly for the purpose of the construction of an earthen dam and reservoir to be known as the Sepulveda Flood Control Reservoir for the control of the flood and storm waters of the Los Angeles River and its tributaries, and that title thereto be vested in the United States of America in fee simple, free and clear of all encumbrances, charges, restrictions and covenants whatsoever, excepting the right or interest therein of the City of Los Angeles, a municipal corporation.

That the real property hereby condemned, together with the improvements thereon, if any, pertaining to the realty, is situated in the County of Los Angeles, State of California, and is more particularly described as follows:

Lot 2 in Tract No. 1201, situated in the City of Los Angeles, County of Los Angeles, State of California, as shown on a map recorded in Book 17, page 181, of maps, records of Los Angeles County, and that portion of the northerly 25 feet of Weddington Street, 50 feet wide, formerly Loma Drive, as shown on said map, lying southerly of and adjacent to said Lot 2.

The area of the above described parcel of land, exclusive of any portion thereof within a public street, is 4.81 acres of land more or less.



Dated: This 8th day of April 1940

Ralph E. Jenney

~~United States District Judge~~

Copied by Mitchell September 7, 1944; Compared by Breese

~~PLATTED ON~~ INDEX MAP NO.

55<sup>00</sup> BY Breese

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 566 BY Carlsen 12-13-14

CHECKED BY E. G. KNIGHT CROSS REFERENCED BY Breese 9-25-44

Entered in Book CO-6 Page 102

UNITED STATES OF AMERICA,  
Plaintiff,

v.

CERTAIN PARCELS OF LAND IN THE  
COUNTY OF LOS ANGELES, STATE OF  
CALIFORNIA; OLUF SWENDSIN; CITY  
OF LOS ANGELES, STATE OF CALIFORNIA;  
a municipal corporation, et al.,  
Defendants.

C.F. 2134  
No. 1054-H Civil

FINAL JUDGMENT

(As to Parcel 31 Only, also  
known as E.O. 1111)

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED;

1. That on the 24th day of July 1941, the absolute fee simple title to the said property vested in the United States of America, its successors or assigns, excepting the rights and interests therein of the City of Los Angeles, State of California, a municipal corporation;

2. Said parcel No. 31 (E.O. 1111) is more particularly described as follows:

Lot 83 of Tract No. 5231, as shown on a map recorded in Book 101, Page 71, of Maps, Records of Los Angeles County, and that portion of the westerly 30 feet of Paso Robles Avenue, 60 feet wide, as shown on said map of Tract No. 5231, adjacent to said lot. The area of the above described parcel of land, exclusive of any portion thereof within a public street, is 0.22 of an acre of land, more or less.

3. That this Court retains jurisdiction of this proceeding for the entry of such further orders and decrees as the court may deem proper.

Dated this 30th day of July 1941.

H. A. HOLZER

~~United States District Judge.~~

Copied by Mitchell September 7, 1944; Compared by Breese

~~PLATTED ON~~ INDEX MAP NO.

55<sup>00</sup> BY Breese

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 566

BY E. Carlsen 12-13-44

CHECKED BY E. G. KNIGHT CROSS REFERENCED

BY Breese 9-25-44



Recorded in Book 21147 page 123 Official Records July 27, 1944

Grantor: Montana Land Company

Grantee: Lakewood School District

Nature of Conveyance: Grant Deed

Date of Conveyance: April 24, 1944

Consideration: \$10.00

Granted for:

Description: That portion of Lot 21, Tract No. 8084, as shown on map recorded in Book 171, pages 24 et seq., of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the Southerly line of said Lot 21 with the Northerly prolongation of the Easterly line of Charlemagne Avenue, as shown on map of Tract No. 12664, recorded in Book 239, Pages 44 and 45 of said Maps, which point is also the Southeasterly corner of that parcel of land deeded to the County of Los Angeles for public park purposes and recorded in Book 19565, page 53, Official Records of Los Angeles County, California; thence N. 0°13'03" E. along the Easterly line of said County Park, 30 feet to the true point of beginning:

Thence N. 0°13'03" E., along the Easterly line of said County Park 425 feet; thence S. 89°47'52" E., parallel with the Southerly line of said Lot 21, 617.74 feet; thence S. 0°13'03" W. 425 feet to a point in the Northerly prolongation of the center line of Stanbridge Avenue, as shown on Map of said Tract 12664; thence N. 89°47'52" W., parallel with the Southerly line of said Lot 21, 617.74 feet to the true point of beginning. Containing 6.027 acres, more or less.

Subject to all 1944/45 taxes, and to all easements, rights rights of way and reservations now of record.

Provided, however, that this conveyance is made and accepted upon the following express restrictions and conditions, viz: That the property hereinabove described and conveyed, except the Easterly Thirty (30) feet thereof, shall be used solely and exclusively as and for the erection, maintenance and conduct thereon of public schools, and that said Easterly Thirty (30) feet thereof shall be used solely and exclusively for street and highway purposes. Upon a breach of said restrictions and conditions, or any of them, as to the use or uses of said property, or upon an abandonment of the use of said property, or any part thereof, for the purposes set forth above, the same shall revert to the grantor herein, its successors or assigns.

Grantor hereby reserves unto itself, its successors and assigns, a perpetual right of way and easement over, across and along the Easterly Thirty (30) feet of said premises.

This conveyance is made and shall be deemed to have been accepted upon the express covenant and condition subsequent that the grantee, its successors and assigns, will, upon the written request of the grantor, its successors, or assigns, join in the dedication to the proper public body of the Easterly Thirty (30) feet of the above described property for public road and highway purposes.

Accepted by Board of Trustees of the Lakewood School District July 21, 1944

#535 Copied by Mitchell September 12, 1944; Compared by Breese

PLATTED ON INDEX MAP NO.

31 BY *Breese*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 132

BY *Strandwold 11-24-44*

CHECKED BY *A. C. KNIGHT* CROSS REFERENCED

BY *Breese 9-15-44*

Recorded in Book 21079 page 298 Official Records July 27, 1944

Grantor: Patricia Dales Greenwald

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 28, 1944

Consideration: \$10.00

Granted for: Freeway

Description: Lot 9 in Block 24 of Angelene Heights, as per map recorded in Book 12, Page 25, of Miscellaneous Records, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California July 21, 1944

#1229 Copied by Mitchell September 12, 1944; Compared by Breese

PLATTED ON INDEX MAP NO.

2 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 37

BY Strandwold 11-8-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY Breese 9-15-44

Recorded in Book 21077 page 377 Official Records July 27, 1944

Grantor: Eleanor Cason

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: April 19, 1944

Consideration: \$10.00

Granted for: Freeway

Description: An undivided 1/2 interest in Lot 11 in Block "B" of the Los Angeles Improvement Co's Subdivision of parts of Lots 4 & 5, Block 39, Hancock's Survey, as per map recorded in Book 9, Pages 55 and 56, of Miscellaneous Records in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California July 21, 1944

#1230 Copied by Mitchell September 12, 1944; Compared by Breese

PLATTED ON INDEX MAP NO.

2 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 35

BY Strandwold 11-10-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY Breese 9-15-44

Recorded in Book 21099 page 337 Official Records July 27, 1944

Grantor: Eleanor G. Cason, as Guardian of the Estate of William Harrison Cason, an incompetent person

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: July 3, 1944

Consideration: \$10.00

Granted for: Freeway

Description: An undivided 1/2 interest in Lot 11 in Block "B" of the Los Angeles Improvement Co's Subdivision of parts of Lots 4 & 5, Block 39, Hancock's Survey, as per map recorded in Book 9, Pages 55 and 56, of Miscellaneous Records in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California July 21, 1944  
 #1231 Copied by Mitchell September 12, 1944; Compared by Breese

PLATTED ON INDEX MAP NO. 2 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 35 BY *Strandwold 11-10-44*  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *Breese 9-15-44*

Recorded in Book 21129 page 233 Official Records July 27, 1944  
 Grantors: Samuel Concialdi and Helen Concialdi

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S. B-1690-2

Date of Conveyance: July 12, 1944

Consideration: \$10.00

Granted for: Public Highway

Description: A strip of land 32 feet wide, being the Northerly 32 feet of Lot 44 of Tract No. 6112, as per map recorded in Book 95, page 90 of Maps, in the office of the County Recorder of said County.

This conveyance in fee is made to enable the grantee to construct and maintain a public highway to consist of inner through traffic lanes and adjacent outer highway, and the grantors hereby release and relinquish to the grantee, any and all rights or easements appurtenant to grantors' remaining contiguous property by reason of the location thereof with reference to said highway, including, without limiting the foregoing, all rights of ingress to or egress from grantors' remaining property contiguous to the lands hereby conveyed to or from said inner lanes; provided, however, that such remaining property of the grantors shall abut upon and have access to said outer highway which will be connected with said inner through traffic lanes only at such points as may be established by public authority.

Accepted by State of California July 21, 1944

#1232 Copied by Mitchell September 12, 1944; Compared by Breese

PLATTED ON INDEX MAP NO. 8 BY *Hyde 11-22-44*  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. BY  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *Breese 9-15-44*

Recorded in Book 21151 page 133 Official Records July 28, 1944

Grantors: Joseph Maggio, Ida M. Maggio and L.A. Decomposed Granite Co.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: February 17, 1944

Consideration:

Granted for: Sanitary Sewer

Search No. 1 C.I. 1087-1

C. S. Map No.

Road Dist. 114

Description: That portion of that certain parcel of land in Lot 12, I. Heyman Tract, as shown on map recorded in Book 7, page 249, of Deeds, in the office of the Recorder of the County of Los Angeles, shown as Parcel 14 on map filed in Book 42, page 3 of Record of Surveys, in the

office of said recorder, within a strip of land 6 feet wide, lying 3 feet on each side of the following described center line:

Beginning at a point in a line which is parallel with and 5 feet southeasterly, measured at right angles, from the southeasterly line of said Parcel 14, said point being northeasterly along said parallel line 32.55 feet from the southeasterly prolongation of the southwesterly line of said Parcel 14; thence northerly in a direct line to a point in a line which is parallel with and 3 feet northerly, measured at right angles, from the southerly line of Parcel 9, as shown on said last mentioned map, said last mentioned point being easterly along said last mentioned parallel line 15.59 feet from the westerly line of said last mentioned parcel.

Form approved by Arthur Loveland

Description approved by F. W. Haskell March 30, 1944

Accepted by Board of Supervisors July 25, 1944, Min.Bk. 297, page - #2002 Copied by Mitchell September 13, 1944; Compared by Breese

PLATTED ON INDEX MAP NO.

36<sup>OK</sup> BY Breese

PLATTED ON CADASTRAL MAP NO. 99 B 237 BY Nuytens 2-13-45

PLATTED ON ASSESSOR'S BOOK NO. 314<sup>OK</sup> BY Fell 11-29-44

CHECKED BY S. C. WILSON CROSS REFERENCED BY Breese 9-15-44

Recorded in Book 21072 page 356 Official Records July 28, 1944

Grantors: Arthur C. Beecroft and L.A. Decomposed Granite Co.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: February 29, 1944

Consideration:

Granted for: Sanitary Sewer

Search No. 1 C.I. 1087-1

C. S. Map No.

Road Dist. No. 114

Description: That portion of Lot 12 of the I. Heyman Tract, as shown on map recorded in Book 7, page 249, of Deeds, in the office of the Recorder of the County of Los Angeles, which lies within the southerly 6 feet of Parcel 7 as shown on map filed in Book 42, page 3, of Record of

Surveys, in the office of said Recorder.

Form approved by Arthur Loveland

Description approved by F. W. Haskell March 17, 1944

Accepted by Board of Supervisors July 25, 1944, Min. Bk. 297, page -

#2004 Copied by Mitchell September 13, 1944; Compared by Breese

PLATTED ON INDEX MAP NO.

36<sup>OK</sup> BY Breese

PLATTED ON CADASTRAL MAP NO. 99 B 237 BY Nuytens 2-13-45

PLATTED ON ASSESSOR'S BOOK NO. 314<sup>OK</sup> BY Fell 11-29-44

CHECKED BY S. C. WILSON CROSS REFERENCED BY Breese 9-15-44