

Recorded in Book 21086 page 381 Official Records July 28, 1944  
 Grantors: Joseph Maggio, Ida M. Maggio, J. M. Kief, Anna Kief and  
 L.A. Decomposed Granite Co.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: February 17, 1944

Consideration:

Granted for: Sanitary Sewer

Search No. 1 C.I. 1087-1

C. S. Map No.

Road Dist. No. 114

Description: That portion of that certain parcel of land in Lot 12, I. Heyman Tract, as shown on map recorded in Book 7, Page 249, of Deeds, in the office of the Recorder of the County of Los Angeles, shown as Parcel 13 on map filed in Book 42, page 3 of Record of Surveys, in the office of said recorder, within a strip of land 6 feet wide, lying 3 feet on each side of the following described center line:

Beginning at a point in a line which is parallel with and 5 feet southeasterly, measured at right angles, from the southeasterly line of Parcel 14, as shown on said last mentioned map, said point being northeasterly along said parallel line 32.55 feet from the southeasterly prolongation of the southwesterly line of said Parcel 14; thence northerly in a direct line to a point in a line which is parallel with and 3 feet northerly, measured at right angles, from the southerly line of Parcel 9, as shown on said last mentioned map, said last mentioned point being easterly along said last mentioned parallel line 15.59 feet from the westerly line of said last mentioned parcel.

Form approved by Arthur Loveland

Description approved by F. W. Haskell Apr. 18, 1944

Accepted by Board of Supervisors July 25, 1944, Min. Bk. 297, page -  
 #2003 Copied by Mitchell September 13, 1944; Compared by Breese

PLATTED ON INDEX MAP NO.

36 BY Breese

PLATTED ON CADASTRAL MAP NO. 99 B 237 BY Nuyttens 2-13-45

PLATTED ON ASSESSOR'S BOOK NO. 314<sup>AK</sup> BY Fell 11-29-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 9-14-44

Recorded in Book 21182 page 2 Official Records July 28, 1944  
 Grantors: David E. Napper, Ethelyn B. Napper and L.A. Decomposed  
 Granite Co.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: February 2, 1944

Consideration:

Granted for: Sanitary Sewer

Search No. 1 C.I. 1087-1

C. S. Map No.

Road Dist. No. 114

Description: That portion of Lot 12 of the I. Heyman Tract, as shown on map recorded in Book 7, page 249, of Deeds, in the office of the Recorder of the County of Los Angeles, which lies within the southerly 6 feet of the easterly 20 feet of Parcel 6 as shown on map filed in Book 42,

Page 3, of Records of Surveys, in the office of said recorder.

Form approved by Arthur Loveland

Description approved by F. W. Haskell Apr. 18, 1944

Accepted by Board of Supervisors July 25, 1944, Min. Bk. 297, page -

#2005 Copied by Mitchell September 13, 1944; Compared by Breese

PLATTED ON INDEX MAP NO.

3<sup>00</sup> BY Breese

PLATTED ON CADASTRAL MAP NO. 99 B 237 BY Nuytters 2-13-45

PLATTED ON ASSESSOR'S BOOK NO. 314<sup>00</sup> BY Fell 11-29-44

CHECKED BY S. C. KROGH CROSS REFERENCED

BY Breese 9-14-44

Recorded in Book 21109 page 307 Official Records July 28, 1944  
Grantors: Edwin Henry Gunn and Ida Walker Gunn, L.A. Decomposed  
Granite Co.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: February 2, 1944

Consideration:

Granted for: Sanitary Sewer

Search No. 1 C. S. 1087-1

C. S. Map No.

Road Dist. No. 114

Description: That portion of Lot 12 of the I. Heyman Tract, as shown on map recorded in Book 7, page 249, of Deeds, in the office of the Recorder of the County of Los Angeles, which lies within the southerly 6 feet of Parcel 8 as shown on map filed in Book 42, page 3, of Record of Surveys, in the office of said recorder.

Form approved by Arthur Loveland

Description approved by F. W. Haskell April 18, 1944

Accepted by Board of Supervisors July 25, 1944, Min. Bk. 297, page -

#2006 Copied by Mitchell September 13, 1944; Compared by Breese

PLATTED ON INDEX MAP NO.

3<sup>00</sup> BY Breese

PLATTED ON CADASTRAL MAP NO. 99 B 237 BY Nuytters 2-13-45

PLATTED ON ASSESSOR'S BOOK NO. 314<sup>00</sup> BY Fell 11-29-44

CHECKED BY S. C. KROGH CROSS REFERENCED

BY Breese 9-14-44

Recorded in Book 21085 page 286 Official Records July 28, 1944

Grantor: Ella A. Wilson

Grantee: County of Los Angeles

Nature of Conveyance: Easement

C. S. B-314

Date of Conveyance: June 21, 1944

Consideration:

Granted for: Downey Avenue

Search No. 3

C. S. Map No. B-314

Road Dist. No. 114

Description: That portion of Lot 80, Tract No. 4641, as shown on map recorded in Book 50, page 6, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the most westerly corner of said lot; thence northeasterly and northerly along the northwesterly and westerly lines of said lot to the most northerly corner of said lot; thence southeasterly along the northeasterly line of said lot to a line parallel with and 6 feet easterly, measured at right angles, from said westerly line; thence southerly along said parallel line to a line



parallel with and 10 feet southeasterly, measured at right angles, from said northwesterly line; thence southwesterly along said last mentioned parallel line to the southwesterly line of said lot; thence northwesterly in a direct line to the point of beginning.

To be known as DOWNEY AVENUE

Form approved by Arthur Loveland

Description approved by L. T. Crane July 14, 1944

Accepted by Board of Supervisors July 25, 1944, Min. Book 297, page - #2007 Copied by Mitchell September 13, 1944; Compared by Breese

PLATTED ON INDEX MAP NO.

33 BY GOTT 9-20-44

PLATTED ON CADASTRAL MAP NO. 90B245 BY

PLATTED ON ASSESSOR'S BOOK NO. 389 BY Fell 11-21-44

CHECKED BY S. C. VIGOR CROSS REFERENCED BY Breese 10-19-44

Recorded in Book 21169 page 20 Official Records July 28, 1944

Grantors: Roy E. Ogier and Hazel M. Ogier

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 14, 1944

Consideration:

Granted for: Downey Avenue

C.S.B-314

Search No. 3

C. S. Map No.

Road Dist. No. 114

Description: The southeasterly 10 feet of the southwesterly 90 feet of the northeasterly 250 feet of the Railroad Depot Tract, as shown on map of the Tract of the Downey Land Association, recorded in Book 2, page 434, of Miscellaneous Records, in the office of the

Recorder of the County of Los Angeles.

To be known as DOWNEY AVENUE.

Form approved by Arthur Loveland

Description approved by L. T. Crane, July 14, 1944

Accepted by Board of Supervisors July 25, 1944, Min. Bk. 297, page - #2008 Copied by Mitchell September 13, 1944; Compared by Breese

PLATTED ON INDEX MAP NO.

33 BY GOTT 9-20-44

PLATTED ON CADASTRAL MAP NO. 90B245 BY

PLATTED ON ASSESSOR'S BOOK NO. 119 BY Fell 12-14-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 10-19-44

Recorded in Book 21056 page 317 Official Records July 28, 1944

Grantor: Title Insurance & Trust Co.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 18, 1944

Consideration:

Granted for: Sanitary Sewer (39)

Search No. 1

C. S. Map No.

Road Dist. No.

Description: The easterly 5 feet of Lots 13 and 18, Tract No. 9961, as shown on map recorded in Book 145, page 100, of Maps, in the office of the Recorder of the County of Los Angeles.

Form approved by Arthur Loveland

Description approved by F. W. Haskell June 27, 1944

Accepted by Board of Supervisors July 25, 1944, Min.Bk. 297, page - #2010 Copied by Mitchell September 13, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

36 BY *Breeze*

PLATTED ON CADASTRAL MAP NO. 111 B 241

BY *Nuytens* 3-23-45

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY *S. C. Knight* CROSS REFERENCED

BY *D. Fensler* 1-15-45

Recorded in Book 21105 page 251 Official Records July 28, 1944

Grantor: Realty Construction Corporation

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 8, 1944

Consideration:

Granted for: Sanitary Sewer (39)

Search No. 1

C. S. Map No.

Road Dist. No.

Description: The northwesterly 1 foot of Lot 19; the westerly 1 foot of Lot 29; the easterly 5 feet of Lots 1 to 15, inclusive, 17, and 35 to 48, inclusive; and the southeasterly 5 feet of Lots 50 and 51, all in Tract no. 10556, as shown on map recorded in Book 162, pages 31 and 32, of Maps, in the office of the Recorder of the County of Los Angeles.

Also the westerly 5 feet of Lot 61, Tract No. 9962, as shown on map recorded in Book 157, pages 18 and 19, of said Maps.

Form approved by Arthur Loveland

Description approved by F. W. Haskell June 27, 1944

Accepted by Board of Supervisors July 25, 1944, Min.Bk. 297, page - #2011 Copied by Mitchell September 13, 1944; Compared by Breeze

PLATTED ON INDEX MAP NO.

36 BY *Breeze*

PLATTED ON CADASTRAL MAP NO. 111 B 241

BY *Nuytens* 3-23-45

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY *S. C. Knight* CROSS REFERENCED

BY *D. Fensler* 1-15-45

Recorded in Book 21119 page 210 Official Records July 29, 1944

Grantor: Alfred Kempf

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: July 19, 1944

Consideration: \$10.00

Granted for:

Description: Lot 14 of the Verona Tract, as per map recorded in Book 14, page 80, of Maps, records of said County.  
Accepted by State of California July 25, 1944  
#887 Copied by Mitchell Sept. 14, 1944; Compared by Breese

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. 1173 BY

PLATTED ON ASSESSOR'S BOOK NO. 855 BY Fell 12-1-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 9-26-44

Recorded in Book 21166 page 72 Official Records July 29, 1944

Grantor: William E. Kelshaw

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: July 3, 1944

Consideration: \$10.00

Granted for:

Description: Lot 14 of Pioneer Investment & Trust Company's Windermere Park, as per map recorded in Book 10, Page 170, of Maps, records of said County.  
Subject to covenants, conditions and restrictions of record.

Accepted by State of California July 14, 1944

#888 Copied by Mitchell Sept. 14, 1944; Compared by Breese

PLATTED ON INDEX MAP NO. 5 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 216 BY Strandwold 11-15-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 9-26-44

Recorded in Book 21029 page 387 Official Records July 29, 1944

Grantor: Stella Lubert

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: July 5, 1944

Consideration: \$10.00

Granted for: Freeway

Description: Lot 2 of Tract No. 1549, as per map recorded in Book 21, Page 17, of Maps, in the office of the County Recorder of said County.  
This conveyance is made for purposes of a freeway.

Accepted by State of California July 21, 1944

#890 Copied by Mitchell Sept. 14, 1944; Compared by Breese

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 37 BY Ems 11/4/44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 9-26-44

Recorded in Book 21186 page 1 Official Records July 29, 1944  
 Grantor: Harriet A. Ferrier, as Executrix of the Estate of Lewis  
 Cornelius, deceased, (Court Order Attached)  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: July 11, 1944  
 Consideration: \$10.00  
 Granted for: Freeway  
 Description: Lot 1 in Block "A" of Tract No. 395, as per map recorded  
in Book 14, page 178, of Maps, in the office of the  
County Recorder of said County.  
 This conveyance is made for purposes of a freeway.  
 Accepted by State of California July 26, 1944  
 #892 Copied by Mitchell Sept. 14, 1944; Compared by Breese

PLATTED ON INDEX MAP NO. 5 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 213 BY Strandwold 11-17-44  
 CHECKED BY S. C. KIMMEL CROSS REFERENCED BY Breese 9-26-44

Recorded in Book 21181 page 25 Official Records July 29, 1944  
 Grantor: Herman M. Garcia  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: July 17, 1944  
 Consideration: \$10.00  
 Granted for:  
 Description: Lot 59 of La Mesa Tract, as per map recorded in Book 6,  
Page 76, of Maps, records of said County.  
 Accepted by State of California July 26, 1944  
 #893 Copied by Mitchell Sept. 14, 1944; Compared by Breese

PLATTED ON INDEX MAP NO. 7 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 280 BY Fell 11-16-44  
 CHECKED BY S. C. KIMMEL CROSS REFERENCED BY Breese 9-26-44

Entered in Book CO-24 Page 207  
 UNITED STATES OF AMERICA,  
 Plaintiff

vs.

A STRIP OF LAND 20 FEET IN WIDTH  
 IN THE COUNTY OF LOS ANGELES,  
 STATE OF CALIFORNIA; FRED H. BIXBY  
 COMPANY, et al.,

Defendants

No. 2668-RJ - Civil

JUDGMENT IN CONDEMNATION.

IT IS HEREBY ORDERED, ADJUDGED AND DECREED as follows:

1. The order for Immediate Possession made on the 8th day of  
 January 1943, is hereby vacated, cancelled and set aside and this  
 action is dismissed in so far as the strip of land described in the

original complaint and in said order of January 8, 1943, is concerned, and plaintiff has no right, title or interest or easement in or to said strip of land particularly described as follows, to wit:

A parcel of land in Sections 34 and 35, Township 4 S, Range 12 W, San Bernardino Base and Meridian, Los Angeles County, California, being a strip 20 feet in width, the easterly boundary of which is shortened and the westerly boundary of which is lengthened so that the southern termini of said easterly and westerly boundaries coincide with a line forming the center line of said Section 34, said line being the northerly boundary of property described in the complaint in condemnation, Case No. 1797-RJ Civil in the District Court of the United States, Southern District of California, Central Division, the center line of which parcel is described as follows:

Beginning at the southeast corner of Section 34, Township 4 S, Range 12 W, San Bernardino Base and Meridian; thence N 0°10'30" E along the easterly line of said Section 34, 2640.84 feet more or less to the said center line of Section 34; thence N. 89°50'05" W 176.00 feet along said center line of Section 34 to the true point of beginning; thence leaving said center line of Section 34, N. 31°10'55" E. 855.79 feet to the beginning of a tangent curve concave to the south, having a radius of 40.00 feet and a central angle of 90°00'; thence northeasterly and easterly 62.83 feet along the arc of said curve to and within an existing drainage ditch, containing 0.42 acres, more or less.

2. There is hereby vested in the United States of America a perpetual easement of right of way for the construction, operation and maintenance of a storm sewer for use in connection with the United States Naval Hospital in, on, under and over those certain lands particularly described as follows, to wit:

PARCEL NO. 1

A parcel of land in Section 35, T 4 S., R 12 W., San Bernardino Base and Meridian, Los Angeles County, California, described as follows:

Beginning at the southwest corner of said Section 35; thence N. 0°10'30" E. 2640.84 feet more or less along the westerly line of said Section 35 to the West Quarter corner of said Section 35; thence S. 89°50'05" E. 361.84 feet along the north line of the property described in the complaint in condemnation, Case No. 1797-RJ Civil, in the District Court of the United States, Southern District of California, Central Division, to the true point of beginning; thence N. 67°50'26" E. 137.66 feet; thence S. 89°22'52" E. 419.33 feet to a point in a curve concave to the south having a radius of 4378.15 feet; a radial from said point bearing S. 4°14'00" W; thence easterly along the arc of said curve 414.71 feet to the Northwest corner of the Northeast quarter of the southwest quarter of said Section 35; thence S. 0°10'15" West along the West line of said northeast quarter of the southwest quarter of said Section 35, 10.14 feet to a point on a curve parallel to said first described curve and 10.00 feet southerly therefrom; thence westerly along the arc of said second curve 415.44 feet to a point on said above described radial line; thence S. 4°14'00" W. 8.04 feet along said radial line; thence, leaving said radial line, N. 89°22'52" W. 418.34 feet; thence N. 1°05'22" E. 7.12 feet; thence S. 67°50'26" W. 109.00 feet to the north line of the property described in said Complaint in Condemnation, case No. 1797 RJ Civil; thence along said North line N. 89°50'05" W. 26.32 feet to the true point of beginning, containing 0.296 acres, more or less;

free and clear of all taxes, encumbrances and liens of every kind and character excepting as hereinafter expressly provided,

PARCEL NO. 2

A parcel of land in Section 35, Township 4 South, Range 12 West, San Bernardino Base and Meridian, Los Angeles County, California, described as follows:

Beginning at the northwest corner of the northeast quarter of the southwest quarter of said Section 35, said point being on a curve having a radius of 4378.15 feet concave to the south and tangent

to a line through said point of beginning which bears S. 80°20'22" E; thence Southeasterly along said curve 439.84 feet; thence on a radial line S. 15°25'00" W. 10.00 feet; thence northwesterly 437.16 feet along the arc of a curve concave to the south parallel to first described curve and distant 10.00 feet southerly therefrom, to a point in the West line of said northeast quarter of the southwest quarter of said section 35; thence N. 0°10'15" E. 10.14 feet to the point of beginning, containing 0.101 acres more or less;

free and clear of all taxes, encumbrances and liens of every kind and character excepting as hereinafter expressly provided.

3. That said perpetual easement hereby condemned and granted shall be subject only to an easement for the proposed public highway to be known as Anaheim Street and as shown on Exhibit "A" referred to and annexed to said amendment to complaint filed herein if, as and when said public highway is established, provided, however, that such easement for proposed highway purposes shall not interfere with the construction, operation or maintenance of said storm sewer or cause plaintiff any expense or damage either for or on account of the establishment, improvement or maintenance of said proposed public road or highway or otherwise;

4. That the storm sewer installed under and pursuant to said perpetual easement shall be constructed of cement pipe buried beneath the surface of the ground to a sufficient depth to permit of the farming of the strip of land in which said perpetual easement is so adjudged, and that said defendants and their successors may carry on farming operations over and upon the surface of said strip of land in which said perpetual easement is adjudged, provided, however, that plaintiff shall at all times have the right of entry and access to said strip of land for all of the purposes of such easement, and shall not be responsible or liable at any time for damage to crops growing upon said lands condemned which may be occasioned by the use of said land for the purposes of such easement;

5. That in the event there is not presently available sufficient cement pipe, or funds to purchase same, for the entire length of said easement, plaintiff shall have the right to construct, operate and maintain an open ditch from the end of the pipe presently available to the existing drainage ditch as shown on said Exhibit "A"; it being further adjudged that when and as soon as cement pipe, or funds for the purchase of same, are available, plaintiff will install the same and will discontinue and close said open ditch;

6. That in consideration of the revocation and setting aside of the order for Immediate Possession granted in this action on the 8th day of January 1943, and the dismissal of this action in so far as it effects the lands described in Paragraph 1 hereof, defendants, their successors or assigns are not entitled to any compensation or damages for the condemnation and taking of the lands described in Paragraph 2 hereof, or in the lands referred to and described in the original complaint herein and said order dated January 8, 1943.

7. That in the event there are found to be any liens, taxes or encumbrances existing against said strip of land, the same shall be paid by defendants; provided however, that this provision shall not apply to any lien or encumbrance or asserted lien or encumbrance occasioned by or growing out of any act of plaintiff or anyone acting on its behalf.

This court retains jurisdiction of the proceeding for the entry of such further orders and decrees as the Court may deem proper in the premises.

Done in open court this 20th day of March 1944.

Ralph J. Jenney.

United States District Judge.

Copied by Mitchell September 18, 1944; Compared by Breese

PLATTED ON INDEX MAP NO.

PLATTED ON CADASTRAL MAP NO.

PLATTED ON ASSESSOR'S BOOK NO. 151

CHECKED BY S. C. CROSS REFERENCED

31<sup>st</sup> BY Breese

BY

BY Strandwold 11-30-44

BY Breese - 9-27-44



Entered in Book CO 25 page 700  
 UNITED STATES OF AMERICA,  
 Plaintiff

vs.

5 TRACTS OF LAND IN LOS ANGELES  
 COUNTY, STATE OF CALIFORNIA;  
 SECURITY FIRST NATIONAL BANK OF  
 LOS ANGELES, DUARTE MUTUAL IRRIGATION  
 AND CANAL COMPANY, BEARDSLEE WATER  
 DITCH COMPANY, UNION ROCK COMPANY,  
 COUNTY OF LOS ANGELES, et al,  
 Defendants

No. 2715-PH Civil

FINAL JUDGMENT  
 (as to Tract No. 18 Only)

C.F. 2228

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED:

1. That on the 11th day of January, 1944, fee simple title to said Tract 18 vested in the United States of America, its successors or assigns, free and clear of all encumbrances, subject however to existing easements for public roads and highways, for public utilities, for railroads and for pipe lines.

2. That said Tract 18, as amended, is more particularly described as follows:

Land situate in the County of Los Angeles, State of California, and being a portion of Rancho Azusa de Duarte as recorded in Patent Book 2 Pages 560 and 561, Records of Los Angeles County, and of Lot 16 of Section 29 and Lot 4 of Section 28, Subdivision of the Rancho Azusa de Duarte, as recorded in Book 6 Pages 80 to 82, inclusive, Miscellaneous Records of said County; and a portion of the Subdivision No. 2, Azusa Land and Water Company, as recorded in Book 43, Page 94, Miscellaneous Records of said Los Angeles County and also a portion of the Rancho Azusa de Dalton as recorded in Patent Book 2 Pages 106 and 107, Records of said County, said land being more particularly described as follows:

Beginning at a point in the Northerly line of the Atchison, Topeka and Santa Fe Railway Company right of way (50 feet wide), as described in a deed to the Los Angeles and San Gabriel Valley Railroad Company recorded in Book 408, page 105 of Deeds, Records of said County, said point of beginning being located in a line 25 feet distant Northeasterly at right angles with and parallel to the center line of the Main line tract and North 66°32'25" West 1920.12 feet along said parallel line from the East boundary of Rancho Azusa De Duarte as said boundary is located, monumented and shown on County Surveyor's Maps No. B-481, Sheet 1, on file in the office of the County Surveyor of said County; thence from said point of beginning North 55°40'16" East 484.43 feet; thence North 50°46'49" East 484.46 feet; thence North 45°53'25" East 484.44 feet; thence North 41°00'00" East 484.46 feet; thence North 38°33'18" East 982.32 feet, more or less, to an intersection with the center line of Foothill Boulevard (100 feet wide) and as monumented by said County Surveyor, said point of intersection being Northwesterly along said center line of said Boulevard 1824.05 feet, more or less, from the intersection of the center line of said Boulevard with said Easterly line of said Rancho as said Easterly line is Monumented and shown on said County Surveyor's Map No. B-481, Sheets 1 and 2; thence continuing North 38°33'18" East 164.03 feet; thence North 10°16'03" East 524.78 feet; thence South 79°43'57" East 517.65 feet; thence North 56°14'07" East 624.41 feet; thence North 41°53'20" East 556.81 feet; thence North 34°08'48" East 281.44 feet, more or less, to an intersection with the prolongation of the center line of the Pacific Electric Railway Company right of way (100 feet wide), as conveyed to the Los Angeles Interurban Railway Company as per deed recorded in Book 2651, page 210 of deeds, Records of said County, distant North 77°40'36" West thereon 1595.75 feet from said East boundary of the Rancho Azusa de Duarte as said boundary is located, monumented and shown on said County Surveyor's Map No. B-481, Sheet 2; thence continuing North 34°08'48" East 25.93 feet; thence North 13°48'40" West in a direct

line 520.85 feet, more or less, to a point in the South line of Lot 4 of Section 28 of Subdivision of the Rancho Azusa de Duarte as shown on Miscellaneous Records Book 6 Pages 80 to 82, Records of Los Angeles County, said point being distant along said South line, North  $89^{\circ}21'35''$  East 1084.89 feet from the Southwest corner of said Lot as said corner is monumented and shown on County Surveyor's Map No. B-481, Sheet 2, thence North  $25^{\circ}40'00''$  East 572.54 feet, more or less, to the southwest corner of the land described in the deed to William H. Bowman, recorded in Book 107, page 387 of Deeds, Records of said County; thence North  $88^{\circ}37'02''$  East along the South line of said land of Bowman, 422.00 feet, more or less, to the Southeast corner thereof; thence North  $0^{\circ}13'45''$  West, along the East line of said land of Bowman, 430.33 feet, more or less, to a point in the South line of the land described in deed to Wm. H. Bowman and recorded in Book 84 page 112 of Deeds, Records of said County; thence North  $88^{\circ}37'02''$  East along said South line, 684.39 feet to a point, said point being South  $0^{\circ}04'40''$  East 151.06 feet and South  $40^{\circ}46'19''$  West 330.32 feet from the Southeast corner of Lot 2 of Section 28 of the said Subdivision of the Rancho Azusa de Duarte; thence North  $40^{\circ}46'19''$  East 330.32 feet to a point in the East line of land of said Wm. H. Bowman; thence North  $0^{\circ}04'40''$  West along the East line of said land of Bowman and the prolongation thereof 126.36 feet to an intersection with the center line of Fish Canyon Road, said point of intersection being on a curve concave Northwesterly and having a radius of 500 feet, the radial line passing through said point bears North  $3^{\circ}24'41''$  West; thence continuing Northerly along said center line of Fish Canyon Road, as said road now exists, (as shown in Los Angeles County Road Department's Field Book FX-205, Pages 1 to 7, inclusive, on file in the office of said Department) the following described courses:

Northeasterly on a curve concave to the Northwest and having a radius of 500 feet a distance of 549.25 feet to the end of said curve; thence North  $23^{\circ}38'57''$  East on a line tangent to said curve 991.17 feet to the beginning of a tangent curve concave Southeasterly and having a radius of 1200 feet; thence Northerly along said curve a distance of 314.25 feet to the end of said curve; thence North  $38^{\circ}39'12''$  East on a tangent line 539.01 feet to the beginning of a tangent curve concave Southeasterly and having a radius of 1200 feet; thence Northeasterly along said curve a distance of 314.25 feet to the end of said curve; thence North  $53^{\circ}39'27''$  East on a tangent line 51.69 feet; thence leaving said center line North  $29^{\circ}50'22''$  East 808.62 feet; thence South  $72^{\circ}47'19''$  East 467.47 feet, more or less, to a point in the Easterly line of the Rancho Azusa de Duarte as said line is monumented and shown on aforesaid map No. B-481, Sheet 2; thence South  $10^{\circ}01'25''$  West along said Easterly line 2623.11 feet to Station No. 9; said Rancho Azusa de Duarte; thence South  $38^{\circ}50'25''$  West along said boundary line of said Rancho, a distance of 7592.15 feet to Station No. 10 of said Rancho Azusa de Duarte; thence South  $58^{\circ}24'05''$  West along said boundary line of said Rancho, 1023.54 feet to Station No. 11; thence South  $41^{\circ}39'11''$  West along the boundary line of said Rancho 461.79 feet to Station No. 12 of said Rancho de Duarte; thence South  $0^{\circ}11'14''$  East along the boundary line of said Rancho 2651.22 feet to Station No. 13 in the Southerly boundary of said Rancho, said point being the Southerly terminus of that course described in Parcel No. 53 in that Civil Case No. 1751-Y filed in District Court of the United States in and for the Southern District of California, Central Division, as having a bearing of South  $37^{\circ}11'37''$  East and a length of 4948.85 feet; thence North  $37^{\circ}11'37''$  West along said course 4948.85 feet to a point in the Southerly line of aforesaid Atchison, Topeka and Santa Fe Railway Company right of way hereinabove described; thence North  $89^{\circ}28'35''$  East along said last mentioned Southerly line 814.89 feet to a point, the true point of beginning of that certain parcel of land conveyed to the Atchison, Topeka and Santa Fe Railway Company by deed recorded in Book 14438, page 31, Official Records of said County; thence following the Southerly line



of said land described in said deed South  $0^{\circ}31'25''$  East 25 feet; thence North  $89^{\circ}28'35''$  East 90.13 feet to the beginning of a tangent curve concave to the South and having a radius of 1860.08 feet; thence Easterly along said curve 757.60 feet, more or less, to an intersection with a line passing through the point of beginning of this description and being radial to said curve; thence leaving said southerly line of said land described in said deed, North  $22^{\circ}48'28''$  East along said radial line 75.13 feet to the point of beginning.

EXCEPTING therefrom the following described parcels of property.

✓ Tract 16: A Triangular piece of land situate in the Rancho Azusa de Duarte, in the County of Los Angeles, State of California, as per map recorded in Book 2 pages 560 and 561 of Patents, being part of the land conveyed by deed recorded in Book 84, page 112 of Deeds, in the office of the County Recorder of said County, described as follows:

Beginning at the Southeast Corner of Lot 2 in Section 28 of the Subdivision of Rancho Azusa de Duarte, as per map recorded in Book 6 Pages 80 to 82 inclusive of Miscellaneous Records in the office of the County Recorder of said County; thence South  $0^{\circ}04'40''$  East 151.06 feet to the true point of beginning; thence continuing South  $0^{\circ}04'40''$  East 244.94 feet along the East line of the land described in Deed Book 84, Page 112 of Deeds, of said County, to the Southeast corner thereof; thence along the South line of the land in said deed, South  $88^{\circ}37'02''$  West a distance of 216.11 feet; thence North  $40^{\circ}46'19''$  East 330.32 feet to the true point of beginning.

✓ Tract 17: That portion of Lot 4 of Section 28 in the Rancho Azusa de Duarte, in the County of Los Angeles, State of California, as per map recorded in Book 6 Pages 80 to 82 inclusive of Miscellaneous Records in the office of the County Recorder of said County, described as follows:

Beginning at the Southeasterly corner of said Lot 4; thence South  $89^{\circ}21'35''$  West along the Southerly boundary of said Lot 4, 250.06 feet to a point distant North  $89^{\circ}21'35''$  East 1084.89 feet from the Southwest corner of said lot as monumented and shown on said County Surveyor's map B-481; thence North  $25^{\circ}40'00''$  East 572.54 feet, more or less, to the Southwest corner of land described in deed to Wm. H. Bowman recorded in Book 107 page 387 of deeds, Records of said County; thence South  $0^{\circ}13'45''$  East 513.25 feet to the point of beginning.

✓ Tract 21: A parcel of land in the County of Los Angeles, State of California, being a part of the land conveyed to the Atchison, Topeka and Santa Fe Railway Company by deed recorded in Book 14438 page 31, Official Records in the office of the Recorder of said County, situate in the Rancho Azusa de Duarte, as per map recorded in Book 2 pages 560 and 561 of Patents, in the office of the County Recorder of said County, said parcel of land being more particularly described as follows:

Beginning at the intersection of the center line of the 50 foot right of way of the Atchison, Topeka and Santa Fe Railway, as described in deed to San Gabriel Valley Railroad Company, recorded in Book 408, Page 105 of Deeds, Records of said County, and the Easterly line of the Rancho Azusa De Duarte as said boundary is monumented and shown on County Surveyor's Map B-481; thence North  $66^{\circ}32'25''$  West a distance of 1791.07 feet along the center line of the above mentioned Atchison, Topeka and Santa Fe Railway right of way; thence South  $23^{\circ}27'35''$  West 25 feet to a point in the Southwesterly line of said Atchison, Topeka and Santa Fe Railway right of way, said last mentioned point being the true point of beginning of this description; thence continuing South  $23^{\circ}27'35''$  West a distance of 25 feet; thence North  $66^{\circ}32'25''$  West along a line parallel with and distant Southeasterly 25 feet, measured at right angles from the said southwesterly line of the

Atchison, Topeka and Santa Fe Railway Company right of way 90.13 feet to the beginning of a tangent curve concave to the South and having a radius of 1860.08 feet; thence westerly along said curve 21.17 feet to a point; a radial line to said point bears South 22°48'28" West; thence North 22°48'28" East along the prolongation of said radial line 25.12 feet to an intersection with the aforesaid Southwesterly line of the Atchison, Topeka and Santa Fe Railway Company right of way as per deed to San Gabriel Valley Railroad Company, recorded in Book 408 page 105 of Deeds; thence South 66°32'25" East 111.58 feet to the true point of beginning.

Tract 22: All that certain portion of the Pacific Electric Railway Company right of way described in deed to the Los Angeles Interurban Railway Company as recorded in Book 2651 page 210 of Deeds, Records of Los Angeles County, lying within the boundaries of the above described property.

The above described property, exclusive of exceptions, contains 488.488 acres, more or less.

3. That this Court retains jurisdiction of this proceeding for the entry of such further orders and decrees as to the Court may seem proper.

Dated this 1st day of June 1944.

Paul J. McCormick  
United States District Judge.

Copied by Mitchell September 18, 1944; Compared by Breese

PLATTED ON INDEX MAP NO. 46, 47<sup>00</sup> BY Breese

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 102 BY Walters 11-21-44

CHECKED BY [initials] CROSS REFERENCED BY Breese 9-27-44

UNITED STATES OF AMERICA, )	
Petitioner )	DECLARATION OF TAKING
vs )	
CERTAIN PARCELS OF LAND IN )	CIVIL NO. 2794-PH
THE COUNTY OF LOS ANGELES, )	
STATE OF CALIFORNIA, )	-VOID- See E-66-262
Defendants )	

TO THE HONORABLE,  
THE UNITED STATES DISTRICT COURT:

For and on behalf of Reconstruction Finance Corporation, a corporation duly created by the United States of America, pursuant to 47 Stat. Chap. 8, pages 5-12, approved Jan. 22, 1932 (15 U.S.C. 601-617) as amended, it is hereby declared that:

1. The land hereinafter described is hereby taken in the name of the United States of America, your petitioner, for the purposes hereinafter stated, under and in accordance with subparagraph (5) of the Reconstruction Finance Corporation Act (15 U.S.C. 601-617) as amended by the Act of Congress approved March 27, 1942 (Public Law 506, 77th Congress, 15 U.S.C. 606 b), the Act of Congress approved March 27, 1942 (Public law 507 - 77th Congress, 56 Stat. 176) and Executive order 9217, which authorize the acquisition of land in the name of the United States of America, petitioner herein, upon application of Reconstruction Finance Corporation, pursuant to the provisions of the Act approved August 1, 1888 (25 Stat. 357) as amended, and Sections 1, 2 and 4 of the Act approved Feb. 26, 1931 (46 Stat. 1421) as amended.

2. It has been determined to be necessary and advantageous to the carrying out of the authority vested by Reconstruction Finance Corporation in Defense Plant Corporation, a corporation created pursuant to Section 5-d of the Reconstruction Finance Corporation Act, as amended (47 Stat. Chap. 8, pages 5-12) to acquire the land hereinafter described, in order to provide facilities required for the manufacture of synthetic rubber.

3. A general description of the land being taken is set forth in Exhibit "A" attached hereto and made a part hereof which is a description of a portion of the lands described in the petition filed in the above entitled cause.

4. A plat showing the lands taken is attached hereto and made a part hereof and is designated Exhibit "B".

5. The Estate taken in Parcels Nos. A, B, C, D-1, D-2, E-1, F-1, G-1, H-1, I-1, J-1, K, L, M-1, N-1, N-3, N-5, P-1 and T as described in said Exhibit "A" is the complete fee simple title. The Estate taken in Parcels Nos. D-3, E-2, F-2, G-2, H-2, I-2, J-2, M-2, N-2, N-4 and P-2 as described in said Exhibit "A" is a perpetual easement for the construction, operation, maintenance, repair and use of a street or roadway. The estate to be acquired in Parcels R and S as described in said Exhibit "A" is a perpetual easement for the drainage of water or other fluids thereover, including the right to construct, operate, maintain, repair and use a drainage ditch or ditches. The estate to be acquired in Parcels U, V and W as described in said Exhibit "A" is all of the right, title and interest of the public in and to those portions of Rosemead Street, Knox Street and Francisco Street therein described.

6. The sum estimated by Reconstruction Finance Corporation to be just compensation for the estate taken in said land, together with all buildings and improvements thereon and all appurtenances thereto, and including all interests hereby taken in said land is fully set forth in Exhibit "A", attached hereto and made a part hereof, which sum has been duly authorized to be deposited, and the said sum herewith is deposited in the Registry of this Honorable Court, for the use and benefit of the persons entitled thereto.

IN WITNESS WHEREOF, The Petitioner has caused this Declaration to be signed in its name by Reconstruction Finance Corporation, which has duly secured the executing of this Declaration by its Assistant Treasurer, and its corporate seal to be affixed, and to be duly attested by its Secretary, pursuant to authorization of the Board of Directors, this 27th day of June 1944, in the City of Washington, District of Columbia.

RECONSTRUCTION FINANCE CORPORATION  
By D. B. Griffin,  
Assistant Treasurer

ATTEST:

A. T. Hope (?)  
Secretary

#### EXHIBIT "A"

The lands to be acquired by condemnation are situate in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows:

#### PARCEL A.

The East 80 feet of the West 320 feet of Lot 24 of Tract No. 4671, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 56, Pages 30 and 31 of Maps in the office of the County Recorder of said County.

#### PARCEL B

The South 45 feet of the North 315 feet of Lot 22 of Tract No. 4671, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 56, pages 30 and 31 of maps in the office of the County Recorder of said County. Also that portion of the West half of Rosemead Street adjoining said land on the East.

PARCEL C

The Easterly 60 feet of the Westerly 120 feet of Lot 45 of Tract No. 4671, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 56, pages 30 and 31 of Maps, in the office of the County Recorder of said County. Also that portion of the north half of Knox Street adjoining said land on the South.

PARCEL D

Parcel 1: The northerly 105 feet of the Easterly 145 feet of Lot 43 of Tract No. 4671, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 56 pages 30 and 31 of Maps in the office of the County Recorder of said County. EXCEPT the East 15 feet thereof.

Parcel 2: The Westerly 235 feet of the Easterly 380 feet of the North 180 feet of Lot 43 of said Tract No. 4671.

Parcel 3: The Westerly 30 feet, the Northerly 30 feet of the Westerly 590 feet of the Easterly 605 feet, the Northerly 20 feet of the Southerly 190 feet of the Easterly 450 feet of the Westerly 480 feet, the Southerly 30 feet of the Westerly 590 feet of the Easterly 605 feet and the Westerly 20 feet of the Easterly 155 feet of the Northerly 300 feet of the Southerly 330 feet of said Lot 43. EXCEPT the portions within the lines of Parcels 1 and 2 above described.

PARCEL E

Parcel 1: The Westerly 161.25 feet, excepting the Southerly 315 feet thereof of Lot 48 of Tract No. 4671, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 56 Pages 30 and 31 of Maps, in the office of the County Recorder of said County.

Parcel 2: That portion of the Westerly 25 feet of said Lot 48, not included within the lines of the above described Parcel 1.

PARCEL F

Parcel 1: The Easterly 161.25 feet of the Westerly 322.50 feet of the Northerly 33.75 feet of the Southerly 187.50 feet of Lot 48 of Tract No. 4671, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 56 pages 30 and 31 of Maps in the office of the County Recorder of said County.

Parcel 2: That portion of the Easterly 50 feet of the Westerly 347.50 feet of said Lot 48, not included within the lines of said Parcel 1.

PARCEL G

Parcel 1: The Easterly 161.25 feet of the Westerly 483.75 feet of the Northerly 45 feet of the Southerly 270 feet of Lot 48 of Tract No. 4671, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 56, Pages 30 and 31 of Maps in the office of the County Recorder of said County.

Parcel 2: That portion of the Easterly 50 feet of the Westerly 347.50 feet of said Lot 48 not included within the lines of the above described Parcel 1.

PARCEL H

Parcel 1: The Easterly 161.25 feet of the Westerly 483.75 feet of the Northerly 40 feet of the Southerly 185 feet of Lot 48 of Tract No. 4671, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 56, pages 30 and 31 of Maps in the office of the County Recorder of said County.

Parcel 2: That portion of the Easterly 50 feet of the Westerly 347.50 feet of said Lot 48, not included within the lines of the above described Parcel 1.

PARCEL I

Parcel 1: The Easterly 161.25 feet of the Westerly 483.75 feet of the Northerly 40 feet of the Southerly 145 feet of Lot 48 of Tract No. 4671, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 56 pages 30 and 31 of maps in the office of the County Recorder of said County.

Parcel 2: That portion of the Easterly 50 feet of the Westerly 347.50 feet of said Lot 48 not included within the lines of the above described Parcel 1.

PARCEL J

Parcel 1: The Easterly 161.25 feet of the Westerly 483.75 feet of the Northerly 40 feet of the Southerly 105 feet of Lot 48 of Tract No. 4671, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 56, Pages 30 and 31 of Maps, in the office of the County Recorder of said County.

Parcel 2: That portion of the Easterly 50 feet of the Westerly 347.50 feet of said Lot 48 not included within the lines of the above described Parcel 1.

PARCEL K

The Easterly 151.25 feet of the Northerly 45 feet of the Southerly 270 feet of Lot 48 of Tract 4671, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 56 Pages 30 and 31 of Maps, in the office of the County Recorder of said County.

PARCEL L

Parcel 1: The Easterly 151.25 feet of the northerly 40 feet of the Southerly 225 feet of Lot 48 of Tract 4671, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 56, pages 30 and 31 of Maps in the office of the County Recorder of said County.

Parcel 2 The Easterly 151.25 feet of the Northerly 40 feet of the Southerly 185 feet of Lot 48 of said Tract No. 4671.

PARCEL M

Parcel 1: The Easterly 151.25 feet of the Southerly 65 feet of Lot 48 of Tract No. 4671, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 56, pages 30 and 31 of Maps, in the office of the County Recorder of said County.

Parcel 2: That portion of the Southerly 25 feet of said Lot 48 not included within the lines of the above described Parcel 1.

PARCEL N

Parcel 1: The Westerly 161.25 feet of the Northerly 45 feet of the Southerly 270 feet of Lot 48 of Tract No. 4671, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 56, Pages 30 and 31 of Maps, in the office of the County Recorder of said County.

Parcel 2: That portion of the Westerly 25 feet of said Lot 48, not included within the lines of the above described Parcel No. 1.

Parcel 3: The Westerly 161.25 feet of the Northerly 45 feet of the Southerly 315 feet of Lot 48 of Tract No. 4671, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 56, Pages 30 and 31 of Maps, in the office of the County Recorder of said County.

Parcel 4: That portion of the Westerly 25 feet of said Lot 48 not included within the lines of the above described parcel No. 3.

Parcel 5: Lot 48, Tract 4671, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 56, pages 30 and 31 of Maps, in the office of the County Recorder of said County, Subject to the right title and interest of Defense Plant Corporation in said Lot 48.

EXCEPTING therefrom rights of the public in and to Vermont Avenue as such rights now exist.

PARCEL P

Parcel 1: Lot 43 of Tract No. 4671, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 56, Pages 30 and 31 of Maps in the office of the County Recorder of said County.

EXCEPTING therefrom the North 105 feet of the Easterly 145 feet thereof.



ALSO EXCEPTING the Westerly 235 feet of the Easterly 380 feet of the Northerly 180 feet of said lot.

ALSO EXCEPTING the Easterly 15 feet of the remainder thereof.

Parcel 2: The Northerly 30 feet of the Westerly 620 feet, the Northerly 20 feet of the Southerly 190 feet of the Easterly 450 feet of the Westerly 480 feet, and the Westerly 20 feet of the Easterly 155 feet of the Northerly 300 feet of the Southerly 330 feet of said Lot.

EXCEPTING the portions contained within Parcel 1, above described.

#### PARCEL R

That portion of Lot 49, Tract 4671, as per map recorded in Book 56 pages 30 and 31 of Maps in the office of the County Recorder of said County, described as follows:

Beginning at the intersection of the center line of Vermont Avenue as shown on map of said tract with a line which is parallel with and distant 50 feet Southeasterly measured at right angles from the Northwestern line of said Tract; thence along said parallel line North  $61^{\circ}52'02''$  East 651.70 feet to a point; thence South  $88^{\circ}07'58''$  East 68 feet to a line which is parallel with and distant 84 feet Southeasterly from the Northwestern line of said tract; thence North  $61^{\circ}52'02''$  East to a point in the Easterly line of Lot 49, thence North along the Easterly line of Lot 49 to its intersection with the Northwestern line of said tract; thence along said northwesterly line South  $61^{\circ}52'02''$  West to its point of intersection with the center line of Vermont Avenue; thence South along the center line of Vermont Avenue to the point of beginning.

SUBJECT to an existing easement over that portion of the above land described as follows:

Beginning at the most Northerly corner of said Lot 49; thence South  $61^{\circ}52'02''$  West, along the northwesterly line of said Lot 49, a distance of 29.56 feet; thence South  $45^{\circ}03'00''$  East, a distance of 36.89 feet to a point in the Easterly line of said Lot 49; thence North  $0^{\circ}03'00''$  West, a distance of 40.00 feet to the point of beginning.

#### PARCEL S

That portion of Lot 75 of Tract 4671 as per map recorded in Book 56, pages 30 and 31 of Maps, in the office of the County Recorder of said county, and of the Westerly 25 feet of Hamilton Street as shown on map of said Tract, included within a strip of land 33 feet wide lying 19 feet on the Northerly side and 14 feet on the Southerly side of the following described line:

Beginning at a point in the Northeasterly line of Lot 76 of said Tract, distant South  $32^{\circ}33'58''$  East 276.65 feet from the intersection of the northwesterly prolongation of said northeasterly line with the center line of 190th Street as shown on map of said Tract; thence South  $74^{\circ}35'40''$  West 940.80 feet, more or less, to a point, perpendicular to and distant thereon 36 feet Southeasterly from the Northwestern line of said Lot 75 and distant South  $61^{\circ}52'02''$  West 231 feet from the intersection of the center line of Hamilton Street extended and the center line of 190th Street as shown on said map.

SUBJECT, however, to the rights of the public in and to Hamilton Street.

#### PARCEL S (a)

Drainage Ditch across the Northerly Portion of Lot 75 Tract 4671.

That portion of the Northwesternly 50 feet of Lot 75, Tract 4671, as per map recorded in Book 56, pages 30 and 31 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at a point in the Northwesternly line of Lot 75 which point is North  $61^{\circ}52'02''$  East 275.06 feet from the Northwest corner and distant South  $61^{\circ}52'02''$  West 496.86 feet from the intersection of the Northeasterly prolongation of the Northwesternly line of said Lot with the center line of Hamilton Avenue. Thence South  $0^{\circ}03'$  East along a line parallel with the West line of Lot 75 to a point which is perpendicular to and Southeasterly 50 feet from the Northwesternly line of said lot; thence North  $61^{\circ}52'02''$  East to a point which is perpendicular to and South  $61^{\circ}52'02''$  West 231 feet from the

intersection of the center line of 190th Street with the extended center line of Hamilton Street; thence North along said perpendicular line to the Southeasterly line of 190th Street; thence South 61°52'02" West along said Southeasterly line of 190th Street to the point of beginning.

PARCEL T

That portion of Lot 75 of Tract No. 4671, in the County of Los Angeles, State of California, as per map recorded in Book 56 Pages 30 and 31 of Maps in the office of the County Recorder of said County described as follows:

Beginning at the Northwest corner of said Lot 75; thence along the Northerly line of said Lot, North 61°52'02" East 275.06 feet to a point distant South 61°52'02" West 496.86 feet from the intersection of the Northeasterly prolongation of the Northerly line of said Lot with the center line of Hamilton Street; thence parallel with said center line of Hamilton Street, South 0°03' East 379.91 feet to the southerly line of said Lot 75; thence South 89°57' West 242.67 feet to the Southwest corner of said Lot; thence North 0°03' West 250.43 feet to the point of beginning.

EXCEPTING therefrom that portion thereof described as follows:

Beginning at the Northwest corner of said Lot 75; thence South 0°03' 00" East, along the Westerly line of said Lot 75, a distance of 55 feet; thence North 89°57'00" East a distance of 25 feet; thence North 0°03'00" West a distance of 68.34 feet to a point in the Northwesterly line of said Lot 75; thence South 61°52'02" West, a distance of 28.34 feet to the point of beginning.

SUBJECT to an easement in favor of Metropolitan Water District of Southern California for pipe lines and appurtenances over the Westerly 25 feet of the above described land.

PARCELS U, V, W

All that said certain real property, situated, lying and being in the City of Los Angeles, County of Los Angeles, State of California, and more particularly described as follows:

Those portions of Tract No. 4671, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 56, Pages 30 and 31 of Maps, in the office of the County Recorder of said County, described as follows:

All of Rosemead Street 50 feet wide lying between the Southerly line of 190th Street and the Northerly line of James Street as said street is shown on map of said Tract, Except that portion thereof owned by Bureau of Power and Light, City of Los Angeles, covering the electrical transmission line right of way 100 feet wide.

All that portion of Knox Street 50 feet wide as shown on map of said tract lying between the Westerly line of Vermont Avenue as now established 80 feet wide and the Southerly prolongation of the Westerly line of Lot 20 of said tract.

All that portion of Francisco Street 50 feet wide as shown on map of said tract lying between the westerly line of Figueroa Street as now established 100 feet wide and the Southerly prolongation of the Westerly line of Lot 17 of said Tract.

EXCEPTING therefrom that portion included within the lines of Vermont Avenue as now established 80 feet wide. Subject, however, to the rights of Metropolitan Water District as per easement of record.

Copied by Mitchell September 18, 1944; Compared by Breese

PLATTED ON INDEX MAP NO.

26 BY *Hyde* 10-25-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

89 BY *Strandwold* 11-10-44

CHECKED BY

CROSS REFERENCED

BY *Breese* 9-28-44

Recorded in Book 21189 page 6 Official Records August 2, 1944

Grantors: Morris I. Morrison and Ray Morrison

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: July 18, 1944

Consideration: \$10.00

Granted for:

Description: Lot 19 in Block "S" of the Dayton Heights Tract, as per map recorded in Book 25, Page 35, of Miscellaneous Records in the office of the County Recorder of said County;

EXCEPTING the West 10 feet therefrom conveyed to the City of Los Angeles for road purposes by deed recorded in Book 4436, Page 228, of Deeds in the office of said County Recorder.

SUBJECT to an easement over the East 10 feet of the West 20 feet of said Lot for the widening of Vermont Avenue, as condemned by the City of Los Angeles in S.C.C. No. 171601, in and for Los Angeles County; a certified copy of the Decree therefor being recorded in Book 7109, page 364, of Official Records in the office of said County Recorder.

Accepted by State of California July 26, 1944

#1170 Copied by Mitchell September 19, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

5 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 213

BY Strandwold 11-17-44

CHECKED BY S. C. KIRBY CROSS REFERENCED

BY Breeze 9-26-44

Recorded in Book 21184 page 35 Official Records August 2, 1944

Grantors: U. Giannini, Humbert Giannini and Claofa Giannini

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: July 11, 1944

Consideration: \$10.00

Granted for:

Description: Lot 58 of the La Mesa Tract, as per map recorded in Book 6, Page 76, of Maps, records of said County.

Accepted by State of California July 21, 1944

#1171 Copied by Mitchell September 19, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

7 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 280

BY Fell 11-16-44

CHECKED BY S. C. KIRBY CROSS REFERENCED

BY Breeze 9-26-44

Recorded in Book 21082 page 234 Official Records August 2, 1944

Grantors: Anna McHenery, Harold Robert McHenery, Harold McHenery and Mary Ann McHenery

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 26, 1944



Consideration: \$10.00

Granted for:

Description: Lot 193, of Tract No. 941, as per map recorded in Book 16, Pages 194 and 195, of Maps, records of said County.

EXCEPTING THEREFROM the Westerly 30 feet and the Easterly 7 feet conveyed to the City of Los Angeles for street and alley purposes.

Subject to reservations, restrictions and easements of record.

Accepted by State of California July 14, 1944

#1172 Copied by Mitchell Sept. 19, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 14 BY *Cms* 11-15-44

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *Breeze* 7-26-44

Recorded in Book 21118 page 357 Official Records August 2, 1944

Grantor: Realty Bond Service Corp.

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: June 20, 1944

Consideration: \$1.00

Granted for:

Description: Lot 11 in Block 11 of Highland Park Addition, as per map recorded in Book 2, pages 69 and 70 of Maps, in the office of the County Recorder of said County.

This Quitclaim Deed is given by reason of the undersigned's interest in said property through ownership of Bond No. 671, Series 8, issued March 10, 1930, for sewerage and improving Avenue 57 and Carlotta Boulevard and other streets.

Accepted by State of California July 26, 1944

#1173 Copied by Mitchell Sept. 19, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. <sup>OK</sup> BY *Breeze*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. <sup>OK</sup> 514 BY *Walters* 12-4-44

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *Breeze* 7-26-44

Recorded in Book 21082 page 215 Official Records August 2, 1944

Grantor: E. M. Horsfall

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: June 19, 1944

Consideration: \$1.00

Granted for:

Description: Lot 16 in Block 11 of Highland Park Addition, as per map recorded in Book 2, pages 69 and 70 of Maps, in the office of the County Recorder of said County.

This Quitclaim Deed is given by reason of the undersigned's interest in said property through ownership

of Bond No. 2023, issued April 24, 1931, for opening Arroyo Seco Park No. 2

Accepted by State of California July 26th, 1944  
 #1174 Copied by Mitchell Sept. 19, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

8<sup>00</sup> BY Breese

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

514

BY Walters 12-4-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY Breese 9-26-44

Recorded in Book 21107 page 364 Official Records August 2, 1944

Grantor: Realty Bond Service Corp.

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

C.S.B-1514-3  
 C.F. 2084

Date of Conveyance: June 20, 1944

Consideration: \$1.00

Granted for:

Description: Lot 23 in Block 11 of Highland Park Addition, as per map recorded in Book 2, pages 69 and 70 of Maps, in the office of the County Recorder of said County. This Quitclaim Deed is given by reason of the undersigned's ownership of the July, 1932, Interest Coupon on Bond No. 670, Series 8, for sewerage and improving Avenue 57 and Carlotta Boulevard and other streets.

Accepted by State of California July 26, 1944

#1175 Copied by Mitchell Sept. 19, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

8<sup>00</sup> BY Breese

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

OK  
 514

BY Walters 12-4-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY Breese 9-26-44

Entered in Book CO 18 page 513 July 3, 1943

UNITED STATES OF AMERICA,  
 Plaintiff

vs

CERTAIN PARCELS OF LAND SITUATE  
 IN THE COUNTY OF LOS ANGELES,  
 STATE OF CALIFORNIA; EMMA ALEXANDER,  
 et al.,

Defendants

No. 2641 O'C Civil

DECLARATION OF TAKING

No. 5

P.C.C. Not Needed. (C.F. 2217)

TO THE HONORABLE,  
 THE UNITED STATES DISTRICT COURT,

I, Henry L. Stimson, Secretary of war of the United States,  
 do hereby declare that:

1. (a) The lands hereinafter described are taken under and in accordance with the Act of Congress approved February 26, 1931, (46 Stat. 1421, 40 U.S.C. Sec. 258a), and Acts supplementary thereto and amendatory thereof, and under further authority of the Act of Congress approved August 18, 1890 (26 Stat. 316), as amended by the Acts of Congress approved July 2, 1917 (40 Stat. 241), April 11, 1918,

(40 Stat. 518; 50 U.S.C. Sec. 171) and March 27, 1942 (Public Law 507 - 77th Congress), which Acts authorize the acquisition of land for military or other war purposes, and the Act of Congress approved July 2, 1942 (Public Law 649 - 77th Congress), which Act appropriated funds for such purposes.

(b) The public uses for which said lands are taken are as follows:

The said lands are necessary adequately to provide for the establishment of a sewer line for an Ordnance training center and other military purposes incident thereto. The said lands have been selected by me for acquisition by the United States for use in connection with the Santa Anita Ordnance Training Center and for such other uses as may be authorized by congress or by Executive order, and are required for immediate use.

2. A general description of the lands being taken is set forth in Schedule "A" attached hereto and made a part hereof and is a description of part of the same lands described in the petition in the above entitled cause.

3. The estate taken for said public use is a perpetual easement for the location, construction, maintenance, operation, and patrol of a Sewer in, on over and under the lands described in Schedule "A", Subject, however, to existing easements for public roads and highways, for public utilities, for railroads and for pipe lines.

4. A plan showing the lands taken is annexed hereto as Schedule "B" and made a part hereof.

5. The sum estimated by me as just compensation for said land, with all buildings and improvements thereon and all appurtenances thereto, and including any and all interests hereby taken in said lands, is set forth in Schedule "A" herein, which sum I cause to be deposited herewith in the Registry of said Court for the use and benefit of the persons entitled thereto. I am of the opinion that the ultimate award for said lands will be probably ~~within~~ within any limits prescribed by law as the price to be paid therefor.

IN WITNESS WHEREOF, the Plaintiff, by its Secretary of War, thereunto authorized has caused this declaration to be signed in its name by said Henry L. Stimson, Secretary of War, this the 23rd day of June A.D. 1943, in the City of Washington, District of Columbia.

Henry L. Stimson  
Secretary of War of the United States

#### SCHEDULE "A"

The land which is the subject matter of this Declaration of Taking aggregates 0.115 acres, more or less, situate and being in the County of Los Angeles, State of California, a description of the lands taken, together with a list of the purported owners thereof and a statement of the sum estimated to be just compensation therefor is as follows:

##### TRACT NO. 50

A strip of land 8 feet in width, situate in Section 25, Township 1 South, Range 12 West, in the County of Los Angeles, State of California, being portions of Lots 3 and 5 of Richard Garvey's Addition No. 2 to the Garvey Ranch as per map recorded in Book 70, pages 69 to 71 inclusive of Miscellaneous Records in the office of the County Recorder of said County, and more particularly described as follows:

Beginning at a point in the northerly line of Lot 40 of Tract No. 4610 as per map recorded in Book 93, pages 12 and 13 of Maps of Los Angeles County, a distance of 72.00 feet from the Northwest corner of said Lot 40, said point also being on the Southwesterly line of the Los Angeles County Flood Control easement known as Alhambra Wash (as per OR 6755-131 Records of Los Angeles County); thence North 21°03'44" West along said

Southwesterly line 501.00 feet; thence North  $54^{\circ}02'28''$  East 77.61 feet along a line parallel to and 3.50 feet at right angles from the Southeasterly boundary line of the Southern California Edison Company's right of way, Parcel 26 as per R. S. 30 16-20, Records of Los Angeles County, to a point on the Northeasterly line of said Los Angeles County Flood Control easement; thence South  $21^{\circ}03'44''$  East 8.28 feet along said Northeasterly line; thence South  $54^{\circ}02'28''$  West 69.33 feet along a line parallel to and 11.50 feet at right angles to the said Southern California Edison Company's right of way; thence South  $21^{\circ}03'44''$  East 497.91 feet along a line parallel to and 8 feet at right angles to the Southwesterly line of said Los Angeles County Flood Control easement to a point on the northerly line of said Lot 40 of said Tract No. 4610; thence 8.57 feet along said Northerly line to the point of beginning containing 0.105 acres, more or less.

Names of purported owner:

Alexander L. Pachmayr; Francis L. Anton and Sarah Elizabeth Anton, his wife.

Addresses of purported owners:

Alexander L. Pachmayr: Robbins, California

Francis L & Sarah E. Anton - 354 Muirfield Road, Los Angeles, Calif.

Estimated Compansation . . . . . \$50.00

TRACT NO. 51

A strip of land 8 feet in width, situate in the County of Los Angeles, State of California, being a portion of Lots 39 and 40 of Tract No. 4610 as per map recorded in Book 93 Pages 12 and 13 of Maps in the office of the County Recorder of said County, and more particularly described as follows:

Beginning at a point in the Northerly line of said lot 40, a distance of 72.00 feet from the Northwest corner of said Lot, said point being on the Southwesterly boundary line of Los Angeles County Flood Control easement known as Alhambra Wash, as per OR 6750-131, Records of Los Angeles County; thence South  $21^{\circ}03'44''$  East 112.10 feet along said Southwesterly line to its intersection with the Southerly line of said Lot 39, said intersection being 111.52 feet from the Southwest corner of said Lot 39; thence North  $89^{\circ}52'48''$  East 8.56 feet along said Southerly line; thence North  $21^{\circ}03'44''$  West 112.10 feet along a line parallel with and distant 8 feet North-easterly measured at right angles from the said Southwesterly line of the Los Angeles County Flood Control easement, to the Northerly line of said Lot 40; thence Westerly 8.57 feet along the Northerly line of said lot to the point of beginning, containing 0.01 acres, more or less.

Names of purported owner:

Dona Mecum Forsaith, a married woman and Jesse Arthur Mecum, a single man, as joint tenants.

Addresses of Purported owners: Unknown

Estimated compensation . . . . . \$30.00

The gross sum estimated to be just compensation for the lands hereby taken is Eighty no/100 Dollars (\$80.00)

Copied by Mitchell September 19, 1944; Compared by Breese

~~PLATTED ON~~ INDEX MAP NO. 4445, ~~OK~~ BY

PLATTED ON CADASTRAL MAP NO. 132-B-2610 ~~OK~~ BY *Mulford* 5/25/45

PLATTED ON ASSESSOR'S BOOK NO. ~~OK~~ BY

CHECKED BY CROSS REFERENCED BY *Breese* 9-28-44

Recorded in Book 21056 page 391 Official Records August 3, 1944

Grantor: Lillian C. Pratt, Lillian Pratt

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: July 10, 1944

Consideration: \$10.00

Granted for:

Description: Lot 57 of the Verona Tract, as per map recorded in Book 14, page 80, of Maps, records of said County, and Lot 149 of Tract No. 3840, as per map recorded in Book 46, Pages 41 and 42, of Maps, records of said County.

Subject to reservations, restrictions and easements of record.

Accepted by State of California July 20, 1944

#1117 Copied by Mitchell Sept. 20, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. <sup>Lot 149: 855</sup> <sup>Fell 12-20-46</sup> <sub>Lot 57: 855</sub> BY <sub>Fell 12-1-44</sub>

CHECKED BY E. C. KNIGHT CROSS REFERENCED BY Breeze 9-26-44

Recorded in Book 21169 page 93 Official Records August 3, 1944

Grantors: Gioele A. Del Francia and Caterina Marie Del Francia

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 30, 1944

Consideration: \$10.00

Granted for:

Description: The West 60 feet of Lots 55 and 56 of the La Mesa Tract, as per map recorded in Book 6, page 76, of Maps, records of said County.

Subject to covenants, conditions and restrictions of record.

Accepted by State of California July 21, 1944

#1118 Copied by Mitchell Sept. 20, 1944; Compared by Scoville

Platted on INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 280 BY Fell 11-16-44

CHECKED BY E. C. KNIGHT CROSS REFERENCED BY Breeze 9-26-44

Recorded in Book 21166 page 153 Official Records August 5, 1944

Grantors: Peter F. Shubin and Esther L. Shubin

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: July 21, 1944

Consideration: \$10.00

Granted for:

Description: Lot 13 of the Dorris Tract, as per map recorded in Book 15, Page 33, of Maps, records of said County. Subject to covenants, conditions and restrictions of record.

Accepted by State of California August 1, 1944  
 #563 Copied by Mitchell Sept. 22, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. 1175229 BY

PLATTED ON ASSESSOR'S BOOK NO. 855 BY Fell 12-1-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breeze 9-26-44

Recorded in Book 21187 page 47 Official Records August 5, 1944  
 Grantor: Alta Dietz, executrix of the estate of Rachel Ann Barker,  
 deceased, (Court Order Attached)

Grantee: State of California

Nature of Conveyance: Executor's Deed

Date of Conveyance: July 25, 1944

Consideration: \$3750.00

Granted for:

Description: Lot 21 in Block 5 of the Park Tract, as per map  
 recorded in Book 7, Pages 26 and 27 of Miscellaneous  
 Records, in the office of the County Recorder of said  
 County.

EXCEPTING from said Lot 21 the North 2.9 feet thereof.

SUBJECT also to conditions, restrictions, reservations, easements  
 and/or rights of way of record.

Accepted by State of California August 1, 1944

#564 Copied by Mitchell Sept. 22, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 377 BY *Chas* 11/15/44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breeze 9-26-44

Recorded in Book 21140 page 233 Official Records August 5, 1944

Grantor: Jessie Shour Murphy

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: July 27, 1944

Consideration: \$10.00

Granted for:

Description: Lot 10 in Block "B" of the Los Angeles Improvement  
 Co's Subdivision of parts of Lots 4 and 5, Block 39,  
 Hancock's Survey, as per map recorded in Book 9,  
 pages 55 and 56, of Miscellaneous Records in the office  
 of the County Recorder of said County.

Accepted by State of California August 2, 1944

#565 Copied by Mitchell Sept. 22, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 35 BY *Chas* 11/15/44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breeze 9-26-44

Recorded in Book 21103 page 316 Official Records August 5, 1944  
 Grantors: William E. Hornbeck and Louisa M. Hornbeck  
 Grantee: State of California C.S.B-1675-2

Nature of Conveyance: Grant Deed  
 Date of Conveyance: July 21, 1944  
 Consideration: \$10.00

Granted for:

Description: Lots 10 and 11 in Block A of the East Seventh Street Tract, as per map recorded in Book 6, page 163, of Maps, records of Los Angeles County.

Accepted by State of California August 1, 1944

#567 Copied by Mitchell Sept. 22, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 280 BY Fell 11-16-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breake 9-25-44

Recorded in Book 21159 page 184 Official Records August 5, 1944  
 Grantor: The Adams and McKee Land Company

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: July 20, 1944

Consideration: \$10.00

Granted for:

Description: Lot 53 of La Mesa Tract, as per map recorded in Book 6, page 76, of Maps, records of said County.

Accepted by State of California August 1, 1944

#568 Copied by Mitchell Sept. 22, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 280 BY Fell 11-16-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breake 9-25-44

Recorded in Book 21146 page 253 Official Records August 5, 1944  
 Grantors: Joseph K. Takeuchi and Mary Sueko Takeuchi by Hugh T.

Lavery, their Attorney in fact.

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: July 21, 1944

Consideration: \$10.00

Granted for:

Description: Lot 9 in Block 1 of the Panorama Tract, as per map recorded in Book 6, Page 167, of Maps, records of said County.

Accepted by State of California August 1, 1944

#569 Copied by Mitchell Sept. 22, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 575 BY Fell 11-24-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breake 9-25-44



Recorded in Book 20925 page 151 Official Records August 8, 1944  
 Grantors: Frances E. Barnes and Leonard S. Barnes  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: June 15, 1944  
 Consideration: \$10.00  
 Granted for:  
 Description: Lot 156 of Pioneer Investment & Trust Company's  
 Windermere Park, as per map recorded in Book 10, Page 170  
 of Maps, records of said County.  
 Accepted by State of California June 23, 1944  
 #3 Copied by Mitchell Sept. 25, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 5 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 216 BY Strandwold 11-15-44  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breeve - 9-25-44

Recorded in Book 21104 page 388 Official Records August 8, 1944  
 Grantors: Richard O. Hopkins and Agnes T. Hopkins  
 Grantee: Inglewood City School District of Los Angeles County  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: July 13, 1944  
 Consideration: \$10.00  
 Granted for:  
 Description: Lot Nineteen (19), Block Three Hundred Thirty Nine  
 (339) of a Re-Subdivision of a portion of East Acres,  
 -- Inglewood -- in the City of Inglewood, County of  
 Los Angeles, State of California, as per map recorded  
 in Book 9, Page 198, of Maps, Official Records of  
 Los Angeles County.  
 Accepted by Inglewood City School District of Los Angeles County  
 July 11, 1944  
 #457 Copied by Mitchell Sept. 25, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 24<sup>OK</sup> BY Breeve  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 331 BY Walters 12-6-44  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breeve 9-25-44

Recorded in Book 21123, page 281 Official Records August 8, 1944  
 Grantors: Walter S. Young, Lu Belle B. Young, John Parke Young and  
 Florence Hensel Young.  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: June 24, 1944  
 Consideration: \$10.00  
 Granted for:

County Branch Office Site ①

C.S. B-337-1

COMPLETED AS TO SIGNATURES



Description: The South 204.01 feet of Lot 441 of Tract 211 as per map recorded in Book 15 Pages 50 and 51 of Maps in the office of the County Recorder of said County. Not including the small wooden building in and upon said land.

SUBJECT TO:

Taxes for the fiscal year 1944-45.

Race restrictions as per deed from Inglewood Land Company recorded in Book 4447 page 279 of Deeds in the office of the Recorder of said County.

Accepted by Board of Supervisors August 1, 1944, Min. Book 297, page #966 Copied by Mitchell Sept. 25, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

24<sup>OK</sup> BY Breeze

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY J. C. KNIGHT CROSS REFERENCED BY D. Fensler 12-14-44

Recorded in Book 21138 page 295 Official Records August 8, 1944

Grantor: District Bond Company

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

C.S.B-1514-3  
C.F. 2084

Date of Conveyance: July 14, 1944

Consideration: \$1.00

Granted for:

Description: Lot 21 in Block 11 of Highland Park Addition, as per map recorded in Book 2, pages 69 and 70 of Maps, in the office of the County Recorder of said County. This Quitclaim Deed is given by reason of the undersigned's interest in said property through ownership of Bond No. 38, Series 1, issued April 21, 1930, for paving Leslie Way and other streets.

Accepted by State of California August 1, 1944

#1562 Copied by Mitchell Sept. 25, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

8<sup>OK</sup> BY Breeze

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

514<sup>OK</sup>

BY Walters 12-4-44

CHECKED BY J. C. KNIGHT CROSS REFERENCED

BY Breeze 2-27-44

Recorded in Book 21138 page 307 Official Records August 8, 1944

Grantor; District Bond Company

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1514-3  
C.F. 2084

Date of Conveyance: July 14, 1944

Consideration: \$10.00

Granted for:

Description: Lots 22 and 23 in Block 11 of Highland Park Addition, as per map recorded in Book 2, pages 69 and 70 of Maps, in the office of the County Recorder of said County.

Accepted by State of California August 1, 1944  
 #1563 Copied by Mitchell Sept. 25, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

BY *Breese*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

~~514~~ BY *Walters 12-4-44*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED

BY *Breese 7-29-44*

Recorded in Book 21137 page 306 Official Records August 8, 1944

Grantors: Angel Figueroa and Antonia Figueroa

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: June 19, 1944

Consideration: \$1.00

Granted for:

Description: Lot 393 of Tract No. 941, as per map recorded in Book 16, Pages 194 and 195, of Maps, records of said County.

EXCEPTING THEREFROM the Southerly 30 feet and the Northerly 10 feet of said Lot, conveyed to the City of Los Angeles for street and alley purposes.

Accepted by State of California June 30, 1944

#1564 Copied by Mitchell Sept. 25, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

~~14~~ BY *Cant 11-15-44*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED

BY *Breese 7-29-44*

Recorded in Book 20972 page 231 Official Records August 10, 1944

Grantors: Emma J. Lea, Peter John Lea and Lillian Dorothy Fee

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: July 31, 1944

Consideration: \$10.00

Granted for: Freeway

Description: Lot 7 of La Mesa Tract, as per map recorded in Book 6, Page 76, of Maps, records of said County.

This conveyance is made for purposes of a freeway in respect to which abutting owners shall have no right of access.

Accepted by State of California August 4, 1944

#1153 Copied by Mitchell Sept. 27, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 280

BY *Fell 11-16-44*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED

BY *Breese 7-29-44*

Recorded in Book 21182 page 162 Official Records August 10, 1944  
 Grantors: Alex Bibaeff and Anna Bibaeff  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: July 3, 1944  
 Consideration: \$10.00  
 Granted for:  
 Description: The southeasterly half of Lot 296 of La Mesa Tract,  
 as per map recorded in Book 6, Page 76, of Maps,  
 records of said County.  
 Subject to covenants, restrictions and conditions of  
 record.

Accepted by State of California August 4, 1944  
 #1152 Copied by Mitchell Sept. 27, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 280 BY Fell 11-16-44  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 10-3-44

Recorded in Book 21098 page 268 Official Records August 12, 1944  
 Grantor: Santa Fe Building Company  
 Grantee: State of California  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: July 5, 1944  
 Consideration: \$1.00  
 Granted for: Freeway  
 Description: A portion of the Southwesterly one-half of that  
 certain Alley, 20 feet wide, shown on map of Tract  
 No. 10556 recorded in Book 162, pages 31 and 32,  
 of Maps, records of Los Angeles County, as being  
 approximately parallel with and lying between

Anaheim-Telegraph Road and Bartmus Street, which portion abuts,  
 on the Northeast, the northwesterly 25 feet of Lot 203 of said  
 Tract No. 10556.

This Quitclaim Deed is made for purposes of a freeway and,  
 for the considerations named above, the undersigned hereby  
 releases and relinquishes to the grantee any and all rights of  
 ingress to or egress from said northwesterly 25 feet of Lot 203,  
 to or from said Alley, over and across the southwesterly line  
 thereof.

Accepted by State of California July 13, 1944  
 #449 Copied by Mitchell Sept. 29, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO. 36 BY Breese  
 PLATTED ON CADASTRAL MAP NO. 111 B 241 BY Nuytters 3-23-45  
 PLATTED ON ASSESSOR'S BOOK NO. BY  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 10-3-44

Recorded in Book 21203 page 89 Official Records August 12, 1944

Grantor: Santa Fe Building Company

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 5, 1944

Consideration: \$1.00

Granted for: Freeway

Description: A portion of the southwesterly one-half of that certain Alley, 20 feet wide, shown on map of Tract No. 10556 recorded in Book 162, pages 31 and 32, of Maps, records of Los Angeles County, as being approximately parallel with and lying between Anaheim-Telegraph Road and Bartmus Street, which portion abuts, on the Northeast, Lot 204 (excepting the northwesterly 25 feet thereof) of said Tract No. 10556.

This Quitclaim Deed is made for purposes of a freeway and, for the considerations named above, the undersigned hereby releases and relinquishes to the grantee any and all rights of ingress to or egress from said Lot (excepting the northwesterly 25 feet thereof) to or from said Alley, over and across the southwesterly line of said Alley.

Accepted by State of California July 13, 1944

#454 Copied by Mitchell Sept. 29, 1944; Compared by Scoville.

~~PLATTED ON~~ INDEX MAP NO.

36<sup>00</sup> BY Breese

PLATTED ON CADASTRAL MAP NO. 1112 BY

PLATTED ON ASSESSOR'S BOOK NO. 75 BY

CHECKED BY E. G. KNIGHT CROSS REFERENCED BY Breese 10-3-44

Recorded in Book 21119 page 314 Official Records August 14, 1944

Grantor: May Heston

Grantee: Long Beach City School District of Los Angeles County

Nature of Conveyance: Deed

Date of Conveyance: June 2, 1944

Consideration:

Granted for:

Description: The Southerly 25 feet of the northerly 1140 feet of the Westerly 165 feet (Except therefrom the Westerly 30 feet, reserved for road purposes) of the following described portion of the Rancho Los Cerritos, as per book 2 page 202 of Patents, Records of Los Angeles County, described as follows: COMMENCING at the Southwest corner of Lot 5, Block 7 of Tract No. 4351, as per map (recorded in Book 53, page 94 of Maps, in the office of the County Recorder of said county;) thence South 5 minutes fifteen seconds East 30 feet along the Easterly line of the Los Angeles County Silt Diversion Channel; thence South 89 degrees 59 minutes, 53 seconds West 720 feet to a point in the Westerly line of said Los Angeles County Silt Diversion Channel and the true point of beginning; thence South 89 degrees, 59 minutes, 23 seconds West, 1352.05 feet; thence North 4 minutes, 40 seconds West 1320.61 feet; thence South 89 degrees, 58 minutes, 29 seconds, East 1352 feet to a point in the Westerly line of said Los Angeles County Silt Diversion Channel; thence South 5 minutes, 15 seconds, East 1319.77 feet along the Westerly line of said Los Angeles County Silt Diversion Channel to the point of beginning, and further shown as Parcel No. 42, except the Westerly 30 feet, upon a Licensed Surveyor's Map, filed November 4, 1922, in Book 12, Page 38, Record of Surveys, County Recorder's Office.

The Southerly 25 feet of the Northerly 1165 feet of the Westerly 165 feet (Except therefrom the Westerly 30 feet, reserved for road purposes) of the following described portion of the Rancho Los Cerritos as Per Book 2, Page 202 of Patents, Records of Los Angeles County, described as follows: COMMENCING at the Southwest corner of Lot 5, Block 7, Tract 4351 as per Map (Recorded in Book 53, page 94 of Maps in the office of the County Recorder of said County), thence South 5 minutes, 15 seconds East 30 feet along the easterly line of the Los Angeles County Silt Diversion Channel, thence South 89 degrees, 59 minutes, 53 seconds West 720 feet to a point in the Westerly line of said Los Angeles County Silt Diversion Channel and the true point of beginning, thence South 89 degrees, 59 minutes, 23 seconds West 1352.05 feet, thence North 4 minutes 40 seconds, West 1320.61 feet, thence South 89 degrees, 58 minutes, 29 seconds East 1352 feet to a point in the Westerly line of said Los Angeles County Silt Diversion Channel, thence South 5 minutes, 15 seconds East 1319.77 feet along the Westerly line of said Los Angeles County Silt Diversion Channel to the point of beginning, and further shown as Parcel No. 43 upon a Licensed Surveyor's Map, filed November 4, 1922, in Book 12, page 38, Records of Surveys, County Recorder's office.  
 Accepted by Board of Education of the Long Beach City School District of Los Angeles County July 10, 1944  
 #623 Copied by Mitchell Oct. 2, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO. 30<sup>th</sup> BY Breck  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 312 BY Strandwold 11-16-44  
 CHECKED BY LANIER CROSS REFERENCED BY Breck 10-3-44

Recorded in Book 21177 page 255	Official Records August 14, 1944
UNITED STATES OF AMERICA,	) No. 3573-0'C Civil
Plaintiff,	
vs	) DECREE ON DECLARATION
2.727 ACRES OF LAND, MORE OR	
LESS, IN THE CITY OF SANTA	) OF TAKING NO. 3.
MONICA, COUNTY OF LOS ANGELES,	
STATE OF CALIFORNIA; CITY OF	) C.F. 2257
SANTA MONICA, a municipal	
corporation; COUNTY OF LOS	
ANGELES, a body politic and	
corporate; STATE OF CALIFORNIA,	
a corporation sovereign; GEORGE	
F. COATES, FANNIE H. COATES,	
THELMA THORNTON RICE, ALBERT E.)	
RICE, et al.,	
Defendants	

IT IS, THEREFORE, ORDERED, ADJUDGED AND DECREED:  
 1. That title to the following described lands, including all buildings and improvements thereon, if any, and all appurtenances thereto and all interests therein in full fee simple absolute, be and the same is hereby vested in the United States of America, and said lands, with all buildings and improvements thereon and all appurtenances thereto are deemed to be condemned and taken, and are condemned and taken for the use of the United States, and the right to just compensation for the same is vested in the persons entitled thereto when said compensation shall be ascertained and awarded in

this proceeding and established by judgment thereunder pursuant to law; subject, however, to existing easements for public roads and highways, public utilities, and for railroads and pipe lines.

2. That the lands to which title has vested in the United States in the manner hereinbefore set forth are situate in the City of Santa Monica, County of Los Angeles, State of California, and are more particularly described as follows:

TRACT NO. 5

Lot 97 of Tract No. 8379, in the City of Santa Monica, County of Los Angeles, State of California, as per map recorded in Book 113, Pages 54, 55 and 56 of Maps, in the office of the County Recorder of said County, containing 0.161 acres, more or less.

TRACT NO. 9

Lot 101 of Tract No. 8379, in the City of Santa Monica, County of Los Angeles, State of California, as per map recorded in Book 113, Pages 54, 55 and 56 of Maps, in the office of the County Recorder of said County, containing 0.161 acres, more or less.

3. Nothing herein is to be considered as a determination by the Court that the estimate of the Acting Secretary of War of the United States, or the amount deposited is, or is not, just compensation for the taking by the plaintiff of the hereinabove described property.

This cause is held open for such other and further orders, judgments and decrees as may be necessary in the premises.

Dated: This 7th day of August 1944, at 10, A.M.

J. F. T. O'CONNOR

United States District Judge

#1500 Copied by Mitchell Oct. 2, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO.

21<sup>st</sup> BY Breake

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY E. C. KNIGHT CROSS REFERENCED BY Breake 10-3-44

Recorded in Book 21115 page 362 Official Records August 14, 1944

Grantor: Walter H. Liemert Co.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 8, 1944

Consideration:

Granted for: Sanitary Sewer - C. I. 1088

Search No. 1 - 23 (N.G., too late) as per Search

C. S. Map No.

Road Dist. No.

Description: Those portions of Lots A and B, Tract No. 10366, as shown on map recorded in Book 155, Pages 22 et seq., of Maps, in the office of the Recorder of the County of Los Angeles, which lie southerly of a straight line extending from the most northerly corner of Lot 89, said tract, to the most northerly corner of Lot 180, said tract.

Form approved by Arthur Loveland

Description approved by F. W. Haskell March 16, 1944

Accepted by Board of Supervisors Aug. 1, 1944, Min. Bk. 297, page

#1587 Copied by Mitchell Oct. 2, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO.

36,8<sup>00</sup> BY Breake

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

596<sup>00</sup> BY Walters 12-4-44

CHECKED BY E. C. KNIGHT CROSS REFERENCED

BY Breake 10-3-44

Recorded in Book 21181 page 221 Official Records August 14, 1944  
 Grantors: L. J. Miller and Mary Miller  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: January 17, 1944  
 Consideration:  
 Granted for: Sanitary Sewer C. I. 1088  
 Search No. 1 - 22  
 C. S. Map No.  
 Road Dist. No.  
 Description: The southeasterly 7 feet of Lots 185 and 186, Tract No. 10366, as shown on map recorded in Book 155, page 22 et seq., of Maps, in the office of the Recorder of the County of Los Angeles.  
 Form approved by Arthur Loveland  
 Description approved by F. W. Haskell Jan. 26, 1944  
 Accepted by Board of Supervisors Aug. 1, 1944, Min. Bk. 297  
 #1588 Copied by Mitchell Oct. 2, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO.

36<sup>00</sup> BY Breche

PLATTED ON CADASTRAL MAP NO. 132B233 BY 12-15-44 H.S. McPherson

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY A. C. KNIGHT CROSS REFERENCED BY Breche 10-3-44

Recorded in Book 21203 page 100 Official Records August 14, 1944  
 Grantors: L. J. Miller, also known as Louis J. Miller and Mary Miller

Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: January 17, 1944  
 Consideration:  
 Granted for: Sanitary Sewer C. I. 1088  
 Search No. 1 - 21  
 C. S. Map No.  
 Road Dist. No.

Description: The southeasterly 7 feet of Lot 101, Tract No. 10366, as shown on map recorded in Book 155, pages 22 et seq., of Maps, in the office of the Recorder of the County of Los Angeles.

Form approved by Arthur Loveland  
 Description approved by F. W. Haskell Feb. 10, 1944  
 Accepted by Board of Supervisors Aug. 1, 1944, Min. Bk. 297, page -  
 #1589 Copied by Mitchell Oct. 2, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO.

36<sup>00</sup> BY Breche

PLATTED ON CADASTRAL MAP NO. 132B233 BY 12-15-44 H.S. McPherson

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY A. C. KNIGHT CROSS REFERENCED BY Breche 10-3-44

Recorded in Book 21147 page 321 Official Records August 14, 1944  
 Grantors: Irving Chait and Celia B. Chait  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: January 17, 1944  
 Consideration:  
 Granted for: Sanitary Sewer C. I. 1088  
 Search No. 1 - 20  
 C. S. Map No.  
 Road Dist. No.  
 Description: The southeasterly 7 feet of Lot 100, Tract No. 10366,  
 as shown on map recorded in Book 155, pages 22 et seq.,  
 of Maps, in the office of the Recorder of the County  
 of Los Angeles.  
 Form approved by Arthur Loveland  
 Description approved by F. W. Haskell Jan. 26, 1944  
 Accepted by Board of Supervisors Aug. 1, 1944, Min. Bk. 297, page -  
 #1590 Copied by Mitchell Oct. 2, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO.

36 BY Breake

PLATTED ON CADASTRAL MAP NO. 132B233 BY 12-15-44 H.S. McPherson

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY S. C. KN CROSS REFERENCED BY Breake 10-3-44

Recorded in Book 21139 page 400 Official Records August 14, 1944  
 Grantor: Alice E. Lehman  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: January 20, 1944  
 Consideration:  
 Granted for: Sanitary Sewer - C. I. 1088  
 Search No. 1 - 19  
 C. S. Map No.  
 Road Dist. No.  
 Description: The southeasterly 7 feet of Lot 99, Tract No. 10366,  
 as shown on map recorded in Book 155, pages 22 et seq.,  
 of Maps, in the office of the Recorder of the County  
 of Los Angeles.  
 Form approved by Arthur Loveland  
 Description approved by F. W. Haskell Jan. 26, 1944  
 Accepted by Board of Supervisors Aug. 1, 1944, Min. Bk. 297, page -  
 #1591 Copied by Mitchell Oct. 2, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO.

36 BY Breake

PLATTED ON CADASTRAL MAP NO. 132B233 BY 12-15-44 H.S. McPherson

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY S. C. KN CROSS REFERENCED BY Breake 10-3-44

Recorded in Book 21142 page 350 Official Records August 14, 1944  
 Grantors: Ivan E. Marshall, Mrs. Ivan E. Marshall, Elkan R. Marshall  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: January 17, 1944  
 Consideration:



Granted for: Sanitary Sewer C. I. 1088

Search No. 1 - 18

C. S. Map No.

Road Dist. No.

Description: The southeasterly 7 feet of Lot 98, Tract No. 10366, as shown on map recorded in Book 155, pages 22 et seq., of Maps, in the office of the Recorder of the County of Los Angeles.

Form approved by Arthur Loveland

Description approved by F. W. Haskell Jan. 26, 1944

Accepted by Board of Supervisors Aug. 1, 1944, Min. Bk. 297, page - #1592 Copied by Mitchell Oct. 2, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO.

36<sup>00</sup> BY Breeze

PLATTED ON CADASTRAL MAP NO. 132B233 BY 12-15-44 H.S. McPherson

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY s. c. KNOX CROSS REFERENCED BY Breeze 10-5-44

Recorded in Book 21116 page 390 Official Records August 14, 1944

Grantors: Charles W. Williams and Clara A. Williams

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: January 17, 1944

Consideration:

Granted for: Sanitary Sewer C. I. 1088

Search No. 1 - 17

C. S. Map No.

Road Dist. No.

Description: The southeasterly 7 feet of Lot 97, Tract No. 10366, as shown on map recorded in Book 155, pages 22 et seq., of Maps, in the office of the Recorder of the County of Los Angeles.

Form approved by Arthur Loveland

Description approved by F. W. Haskell Jan. 26, 1944

Accepted by Board of Supervisors Aug. 1, 1944, Min. Bk. 297, page #1593 Copied by Mitchell Oct. 2, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO.

36<sup>00</sup> BY Breeze

PLATTED ON CADASTRAL MAP NO. 132B233 BY 12-15-44 H.S. McPherson

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY s. c. KNOX CROSS REFERENCED BY Breeze 10-5-44

Recorded in Book 21155 page 290 Official Records August 14, 1944

Grantors: Orlando Argento and Matilda Argento

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: January 23, 1944

Consideration:

Granted for: Sanitary Sewer C. I. 1088

Search No. 1 - 16

C. S. Map No.

Road Dist. No.

Description: That portion of Lot 96, Tract No. 10366, as shown on map recorded in Book 155, pages 22 et seq., of Maps, in the office of the Recorder of the County of Los Angeles, which lies within the boundaries of the easement across said lot, granted and dedicated to the City of Los Angeles for sanitary sewer purposes, as shown on said map. Form approved by Arthur Loveland  
Description approved by F. W. Haskell Jan. 26, 1944  
Accepted by Board of Supervisors Aug. 1, 1944, Min. Bk. 297, page - #1594 Copied by Mitchell Oct. 2, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO.

36<sup>00</sup> BY Breake

PLATTED ON CADASTRAL MAP NO. 132 B 233 BY 12-15-44 H.S.McPherson

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY S. C. KNOX CROSS REFERENCED

BY Breake 10-3-44

Recorded in Book 21143 page 283 Official Records August 14, 1944

Grantors: Frank Bridi and Rosa Bridi

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: January 19, 1944

Consideration:

Granted for: Sanitary Sewer C. I. 1088

Search No. 1 - 15

C. S. Map No.

Road Dist. No.

Description: The westerly 4 feet of Lot 147, Tract No. 10366, as shown on map recorded in Book 155, pages 22 et seq., of Maps, in the office of the Recorder of the County of Los Angeles.

Form approved by Arthur Loveland

Description approved by F. W. Haskell Apr. 18, 1944

Accepted by Board of Supervisors Aug. 1, 1944, Min. Bk. 297, page -

#1595 Copied by Mitchell Oct. 2, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO.

36<sup>00</sup> BY Breake

PLATTED ON CADASTRAL MAP NO. 132 B 233 BY 12-15-44 H.S.McPherson

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY S. C. KNOX CROSS REFERENCED

BY Breake 10-3-44

Recorded in Book 21196 page 144 Official Records August 14, 1944

Grantors: Wallace L. Henseleit and Edna Henseleit

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: January 17, 1944

Consideration:

Granted for: Sanitary Sewer C. I. 1088

Search No. 1 - 14

C. S. Map No.

Road Dist. No.

Description: That portion of Lot 92, Tract No. 10366, as shown on map recorded in Book 155, pages 22 et seq., of Maps, in the office of the Recorder of the County of Los Angeles, lying easterly of a line parallel with and 3 feet westerly, measured at right angles, from the course of North 0°31'00" West 48 feet, in the easterly boundary of said lot.

Form approved by Arthur Loveland

Description approved by F. W. Haskell Jan. 26, 1944

Accepted by Board of Supervisors Aug. 1, 1944, Min. Bk. 297, page - # 1596 Copied by Mitchell Oct. 2, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO.

36<sup>00</sup> BY Bruce

PLATTED ON CADASTRAL MAP NO. 132 B233 BY 12-15-44 H.S. McPherson

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY S. C. Kneen CROSS REFERENCED BY Bruce 10-3-44

Recorded in Book 21156 page 235 Official Records August 14, 1944

Grantor: Southern California Edison Co Ltd.

Grantee: County of Los Angeles

Nature of Conveyance: Consent to Grant of Easement

Date of Conveyance: Apr. 5, 1944

Consideration:

Granted for: Sanitary Sewer - C. I. 1088

Description: Parcel 1: All that portion of Lot 89, Tract No. 10366, as per map recorded in Book 155, pages 22, et seq., in the office of the Recorder of said County of Los Angeles, which lies Northerly of the Southerly line of that certain 4 foot strip of land shown on said map as a 4 foot easement to the City of Los Angeles for sanitary sewer purposes.

Parcel 2:

The Westerly 4 feet of Lot 147 of said Tract No. 10366, referred to above.

Said Southern California Edison Company Ltd. has and reserves for itself, its successors and assigns, an easement and right of way in, over and across the above described Parcels 1 and 2 for electric pole lines, as hereinafter more particularly described, but said Southern California Edison Company Ltd. does hereby agree that the County of Los Angeles shall have the right to use the above described land for sanitary sewer purposes under and by virtue of said easement or easements for such purposes, subject to the said easement and right of way of said Southern California Edison Company Ltd., and said County of Los Angeles, by the acceptance of this instrument, agrees to hold harmless and indemnify said Southern California Edison Company Ltd., its successors and assigns, from and against all damage to the poles, wires and appurtenances in said electric pole line of said Southern California Edison Company Ltd., caused by or resulting from the construction, reconstruction, maintenance, and/or repair of its said sanitary sewers, and to pay to said Southern California Edison Company Ltd., or its successors in interest, any and all costs of relocation and/or reconstruction of the aforesaid electric pole lines, which may be or become necessary by reason of the construction, reconstruction and/or repair of said sanitary sewers.

The easement and right of way of said Southern California Edison Company Ltd. hereinabove referred to is more particularly described as follows:

An easement and right of way to construct, use, maintain, replace, alter, and/or remove, poles, including necessary guys and anchors therefor, upon which to suspend from cross-arms, brackets or other appropriate devices to be attached to said poles, wires for the conveying of electric energy for light, heat, power or other purposes, on, over and across the rear 5 feet of Lots 89 and 147, of said Tract No. 10366, referred to above; as granted by the City of Los Angeles and the Department of Water and Power of the City of Los Angeles to Southern California Edison Company Ltd. by that certain instrument dated August 23, 1939, and recorded in Book 16889, page 277, of Official Records, records of said County of Los Angeles, said easement and right of way being a portion of the easement and right of way granted by Eastside Building & Finance Company to Los Angeles Gas and Electric Corporation, by that certain unrecorded instrument dated January 7, 1929, being Document No. 27144 of the Department of Water and Power of the City of Los Angeles.

Form approved by Arthur Loveland

Description approved by F. W. Haskell Apr. 18, 1944

Accepted by Board of Supervisors Aug. 1, 1944, Min. Bk. 297, page - #1600 Copied by Mitchell Oct. 2, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO. 8,36<sup>00</sup> BY Breese

PLATTED ON CAD ASTRAL MAP NO. 132B233 BY 12-15-44 H.S. McPherson

PLATTED ON ASSESSOR'S BOOK NO. 596 BY Walters 12-4-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 10-3-44

Recorded in Book 21189 Page 148 Official Records August 14, 1944

Grantors: Charles Agnes and Mary Agnes

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: April 26, 1944

Consideration: \$1.00

Granted for:

Description: Lot 15, Tract No. 5818, as shown on Map recorded in Book 140, page 43, of Maps, in the office of the Recorder of the County of Los Angeles.

Accepted by Board of Supervisors Aug. 1, 1944, Min. Bk. 297, page - #1601 Copied by Mitchell Oct. 2, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO. 32<sup>00</sup> BY Breese

PLATTED ON CADASTRAL MAP NO. 81B229 BY Mulford 1-18-45

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Breese 10-3-44

Recorded in Book 21158 page 335 Official Records August 14, 1944

Grantors: Ralph O. Clark, Helen S. Clark, Charles Claude Morgan and Helen E. Morgan

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 6th, 1944

Consideration:

Granted for: Foothill Boulevard

Search No. 24 - I

C. S. Map No. B-1874

Road Dist. No. 501

**Description:** That portion of the San Pascual Rancho, as shown on map recorded in Book 1, pages 19 and 20, of Patents, in the office of the Recorder of the County of Los Angeles, within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line:

Beginning at a point in the center line of Foothill Boulevard (formerly Altadena Drive) as shown on map recorded in Book 4037, pages 208 et seq., of Deeds, in the office of said recorder; which point is North  $53^{\circ}23'40''$  West along said center line 138.13 feet from the northwesterly terminus of the curve therein having a radius of 383.06 feet and a length of 370.94 feet; said point of beginning being also the beginning of a curve concave to the southwest, tangent to said center line, and having a radius of 600 feet; thence southeasterly along said last mentioned curve, through a central angle of  $52^{\circ}45'40''$ , a distance of 552.51 feet; thence South  $0^{\circ}38'00''$  East 130.66 feet to the beginning of a tangent curve concave to the northeast and having a radius of 600 feet; thence southeasterly along said last mentioned curve 200 feet.

Excepting therefrom that portion thereof lying northwesterly of the northerly prolongation of the easterly line of Lot 180, Tract No. 2123, as shown on map recorded in Book 22, pages 194 and 195, of Maps, in the office of said recorder.

Also excepting therefrom that portion thereof lying northeasterly of above mentioned Foothill Boulevard.

To be known as FOOTHILL BOULEVARD.

Form approved by Arthur Loveland

Description approved by F. W. Haskell June 14, 1944

Accepted by Board of Supervisors Aug. 1, 1944, Min. Bk. 297, page - #1602 Copied by Mitchell Oct. 2, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO.

50 BY GOTT 10-18-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

338 BY R. Thompson 1/8/44.

CHECKED BY ~~A. G. Knepp~~ CROSS REFERENCED

BY D. Fensler - 4-10-44

Recorded in Book 21145 page 331 Official Records August 14, 1944

Grantors: Lee G. King and Jane Bidlake Loibl

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 8, 1944

Consideration:

Granted for: Gorge Road

Searched No. 1 - 3

C.S.B-1627

C. S. Map No. B 1627

Road Dist. No. 404

**Description:** That portion of Lot 76, Tract No. 2462 as shown on map recorded in Book 24, pages 21 to 24 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 20 feet wide lying 10 feet on each side of the following described center line:

Beginning at a point in the southerly line of said tract, which is North  $89^{\circ}58'00''$  East thereon 934.10 feet from the southwesterly corner of said tract; said point being the beginning of a curve concave to the West and having a radius of 125 feet, a radial line of said curve to said point of beginning having a bearing of North  $83^{\circ}57'37''$  East; thence northerly along said curve 33.73 feet; thence North  $21^{\circ}30'00''$  West 69.48 feet to the beginning of a curve

concave to the southwest and having a radius of 175 feet; thence northwesterly along said last mentioned curve 164.42 feet; thence North 75°20'00" West 41.94 feet to the beginning of a curve concave to the north and having a radius of 400 feet; thence westerly along said last mentioned curve 57.01 feet; thence North 67°10'00" West 75.25 feet to the beginning of a curve concave to the northeast and having a radius of 200 feet; thence northwesterly along said last mentioned curve 59.92 feet; thence North 50°00'00" West 75.97 feet to the beginning of a curve concave to the east and having a radius of 54.84 feet; thence northerly along said last mentioned curve 81.99 feet; thence North 35°40'00" East 99.50 feet to the beginning of a curve concave to the southeast and having a radius of 118.32 feet; thence northeasterly along said last mentioned curve 86.73 feet; thence North 77°40'00" East 63.84 feet to the beginning of a curve concave to the south and having a radius of 505 feet; thence easterly along said last mentioned curve 52.88 feet; thence North 83°40'00" East 74.98 feet to the beginning of a curve concave to the northwest and having a radius of 36.13 feet; thence northeasterly along said last mentioned curve 67.47 feet; thence North 23°20'00" West 24.25 feet to the beginning of a curve concave to the east and having a radius of 200 feet; thence northerly along said last mentioned curve 65.31 feet; thence North 4°37'25" West 56.61 feet to the beginning of a curve concave to the east and having a radius of 200 feet; thence northerly along said last mentioned curve 61.67 feet; thence North 13°02'35" East 46.20 feet to the beginning of a curve concave to the southeast and having a radius of 50 feet; thence northeasterly along said last mentioned curve 46.65 feet.

The above described curves are tangent to the straight lines which they join.

To be known as GORGE ROAD

Reference is hereby made to County Surveyor's Map No. B-1627 on file in the office of the County Surveyor of said county. Form approved by Arthur Loveland Description approved by F. W. Haskell June 14, 1944 Accepted by Board of Supervisors Aug. 1, 1944, Min. Bk. 297, page - #1603 Copied by Mitchell Oct. 2, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 59 BY *Gott 10-5-44*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 1364 BY *Walters 1-8-45*

CHECKED BY *A. E. K...* CROSS REFERENCED BY *D. Fensler 12-14-44*

Recorded in Book 21147 page 328 Official Records August 14, 1944

Grantor: Stella Koenig, Stella Soltysik

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: January 23, 1944

Consideration:

Granted for: Sanitary Sewer C. I. 1088

Search No. 1 - 13

C. S. Map No.

Load Dist. No.

Description: The northwesterly 7 feet of Lot 78, Tract No. 10366, as shown on map recorded in Book 155, pages 22 et seq., of Maps, in the office of the Recorder of the County of Los Angeles.

Form approved by Arthur Loveland

Description approved by F. W. Haskell Jan. 26, 1944



Accepted by Board of Supervisors Aug. 1, 1944, Min. Bk. 297, page -  
 #1604 Copied by Mitchell Oct. 2, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO.

8<sup>00</sup> BY Burle

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. <sup>OK</sup> 596 BY Walters 12-4-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Burle 10-3-44

Recorded in Book 21157 page 283 Official Records August 14, 1944

Grantors: Philip J. Burlie and Opal L. Burlie

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: January 18, 1944

Consideration:

Granted for: Sanitary Sewer C. I. 1088

Search No. 1 - 12

C. S. Map No.

Road Dist. No.

Description: The northwesterly 7 feet of Lot 79, Tract No. 10366,  
 as shown on map recorded in Book 155, pages 22 et seq.,  
 of Maps, in the office of the Recorder of the County  
 of Los Angeles.

Form approved by Arthur Loveland

Description approved by F. W. Haskell March 22, 1944

Accepted by Board of Supervisors Aug. 1, 1944

#1605 Copied by Mitchell Oct. 2, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO.

8<sup>00</sup> BY Burle

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. <sup>OK</sup> 596 BY Walters 12-4-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Burle 10-3-44

Recorded in Book 21181 page 223 Official Records August 14, 1944

Grantor: Esther Fishman

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: January 20, 1944

Consideration:

Granted for: Sanitary Sewer C. I. 1088

Search No. 1 - 11

C. S. Map No.

Road Dist No.

Description: The northwesterly 7 feet of Lot 80, Tract No. 10366,  
 as shown on map recorded in Book 155, pages 22 et seq.,  
 of Maps, in the office of the Recorder of the County  
 of Los Angeles.

Form approved by Arthur Loveland

Description approved by F. W. Haskell Feb. 10, 1944

Accepted by Board of Supervisors Aug. 1, 1944, Min. Bk. 297, page -

#1606 Copied by Mitchell Oct. 2, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO.

8<sup>00</sup> BY Burle

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. <sup>OK</sup> 596 BY Walters 12-4-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Burle 10-3-44

Recorded in Book 21207 page 78 Official Records August 14, 1944  
 Grantors: Frank L. Peluso and Phyllis Peluso  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: January 7, 1944  
 Consideration:  
 Granted for: Sanitary Sewer - C. I. 1088  
 Search No. 1 - 10  
 C. S. Map No.  
 Road Dist. No.  
 Description: The northwesterly 7 feet of Lot 81, Tract No. 10366,  
 as shown on map recorded in Book 155, pages 22 et seq.  
 of Maps, in the office of the Recorder of the County  
 of Los Angeles.  
 Form approved by Arthur Loveland  
 Description approved by F. W. Haskell Jan. 26, 1944  
 Accepted by Board of Supervisors Aug. 1, 1944  
 #1607 Copied by Mitchell Oct. 2, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO. 800 BY Brecke  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 596 BY Walters 12-4-44  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Brecke 10-3-44

Recorded in Book 21115 page 362 Official Records August 14, 1944  
 Grantors: Nicholas Argento and Rose Argento  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: January 20, 1944  
 Consideration:  
 Granted for: Sanitary Sewer C. I. 1088  
 Search No. 1 - 9  
 C. S. Map No.  
 Road Dist. No.  
 Description: The northwesterly 7 feet of Lot 82, Tract No. 10366,  
 as shown on map recorded in Book 155, pages 22 et seq.  
 of Maps, in the office of the Recorder of the County  
 of Los Angeles.  
 Form approved by Arthur Loveland  
 Description approved by F. W. Haskell Jan. 26, 1944  
 Accepted by Board of Supervisors Aug. 1, 1944, Min. Bk. 297, page -  
 #1608 Copied by Mitchell Oct. 2, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO. 800 BY Brecke  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 596 BY Walters 12-4-44  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Brecke 10-3-44

Recorded in Book 21203 page 95 Official Records August 14, 1944  
 Grantors: Benjamin F. Thomas and Ruth Thomas  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: January 18, 1944  
 Consideration:  
 Granted for: Sanitary Sewer C. I. 1088

Search No. 1 - 8

C. S. Map No.

Road Dist. No.

Description: The northwesterly 7 feet of Lot 83, Tract No. 10366, as shown on map recorded in Book 155, pages 22 et seq., of Maps, in the office of the Recorder of the County of Los Angeles.

Form approved by Arthur Loveland

Description approved by F. W. Haskell Jan. 26, 1944

Accepted by Board of Supervisors Aug. 1, 1944, Min. Bk. 297, page - #1609 Copied by Mitchell Oct. 2, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO.

8<sup>00</sup> BY Breese

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. <sup>OK</sup> 596

BY Walters 12-4-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY Breese 10-3-44

Recorded in Book 21228 page 5 Official Records August 14, 1944

Grantors: Benjamin F. Thomas, Benjiman F. Thomas and Ruth R. Thomas

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: January 18, 1944

Consideration:

Granted for: Sanitary Sewer - C. I. 1088

Search No. 1 - 7

C. S. Map No.

Road Dist. No.

Description: The northwesterly 7 feet of Lot 180, Tract No. 10366, as shown on map recorded in Book 155, pages 22 et seq., of Maps, in the office of the Recorder of the County of Los Angeles.

Form approved by Arthur Loveland

Description approved by F. W. Haskell Jan. 26, 1944

Accepted by Board of Supervisors Aug. 1, 1944, Min. Bk. 297, page - #1610 Copied by Mitchell Oct. 2, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO.

8<sup>00</sup> BY Breese

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. <sup>OK</sup> 596

BY Walters 11-4-44

CHECKED BY S. C. KNIGHT

CROSS REFERENCED

BY Breese 10-3-44

Recorded in Book 21219 page 18 Official Records August 14, 1944

Grantors: James C. Argento and Carmela Argento

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: January 19, 1944

Consideration

Granted for: Sanitary Sewer C. I. 1088

Search No. 1 - 6

C. S. Map No.

Road Dist. No.

Description: The northwesterly 7 feet of Lots 85 and 179, Tract No. 10366, as shown on map recorded in Book 155, pages 22 et seq., of Maps, in the office of the Recorder of the County of Los Angeles.

Form approved by Arthur Loveland

Description approved by F. W. Haskell Apr. 18, 1944

Accepted by Board of Supervisors Aug. 1, 1944, Min. Bk. 297, page - #1611 Copied by Mitchell Oct. 2, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO.

36<sup>00</sup> BY Brecke

PLATTED ON CADASTRAL MAP NO. 132 B233 BY 12-15-44 H.S. McPherson

PLATTED ON ASSESSOR'S BOOK NO. 596 BY Walters 12-4-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Brecke 10-3-44

Recorded in Book 21219 page 17 Official Records August 14, 1944

Grantors: John Marino and Frances Marino

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 9, 1944

Consideration:

Granted for: Sanitary Sewer C. I. 1088

Search No. 1 - 3

C. S. Map No.

Road Dist. No.

Description: That portion of Lot 89, Tract No. 10366, as shown on map recorded in Book 155, pages 22 et seq., of Maps, in the office of the Recorder of the County of Los Angeles, which lies northerly of the southerly line of a 4 foot easement across said lot to the City of

Los Angeles for sanitary sewer purposes, as said line is shown on said map.

Form approved by Arthur Loveland

Description approved by F. W. Haskell March 29, 1944

Accepted by Board of Supervisors Aug. 1, 1944, min. Bk. 297, page - #1612 Copied by Mitchell Oct. 2, 1944; Compared by Scoville

~~PLATTED ON~~ INDEX MAP NO.

36<sup>00</sup> BY Brecke

PLATTED ON CADASTRAL MAP NO. 132 B233 BY 12-15-44 H.S. McPherson

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY Brecke 10-3-44

Recorded in Book 21191 page 158 Official Records August 16, 1944

Grantor: Western Land Improvement Company

Grantee: United States of America

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 5, 1944

Consideration: \$1.00

Granted for: Road Purposes

**Description:** An easement for road purposes and for ingress and egress over that portion of Lot 38 of Tract No. 8084, in the County of Los Angeles, State of California, as per map recorded in Book 171 pages 24 to 30 inclusive of Maps, in the office of the County

Recorder of said County, described as follows:

Commencing at the Northwestern corner of Lot 37 of said Tract No. 8084, being a point on the center line of Carson Street (100 feet wide), 40 feet Easterly of the center line of Lakewood Boulevard (formerly Cerritos Avenue); thence Southerly 710 feet, more or less, along the Westerly line of said Lot 37 (being 10 feet Westerly, measured at right angles from the Easterly line of Lakewood (100 feet wide) to the Southerly line of Parcel 1 as described in the deed to the City of Long Beach, recorded in Book 10889, page 155, Official Records; thence South  $89^{\circ}47'44.35''$  East 1280.64 feet along the Southerly line of said Parcel 1, as described in said deed to the City of Long Beach to the true point of beginning; thence South  $0^{\circ}12'14''$  West 1930.40 feet along the Easterly line of the land described in the deed to Western Land Improvement Company, dated November 19, 1940, and recorded in Book 18005 page 302, Official Records, to a point in the Southerly line of said Lot 38, said line being also the center line of Conant Street; thence Easterly 30 feet along said last mentioned Southerly line; thence North  $0^{\circ}12'14''$  East 1930.40 feet to a point in the Southerly line of said parcel as described in said deed to the City of Long Beach; thence North  $89^{\circ}47'44.35''$  West 30 feet along said last mentioned Southerly line to the true point of beginning.

EXCEPTING therefrom the Southerly 40 feet within the lines of Conant Street, as granted to the County of Los Angeles, by deed recorded in Book 18324 Page 299, Official Records.

ALSO EXCEPTING therefrom that portion within the lines of Lew Davis Street, as described in the deed to the County of Los Angeles, by deed recorded in Book 19581 Page 141, Official Records. #34 Copied by Mitchell Oct. 4, 1944; Compared by Lorentzen

PLATTED ON INDEX MAP NO.

31 BY GOTT, 11-2-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 889<sup>pt. 1</sup> BY Strandwold 12-11-44

CHECKED BY E. S. KIRBY CROSS REFERENCED BY Bueche 10-6-44

Recorded in Book 21189 page 173 Official Records August 16, 1944

Grantor: Western Land Improvement Co.

Grantee: United States of America

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 5, 1944

Consideration: \$1.00

Granted for: Right of Way

**Description:** A perpetual right-of-way over, under and along those portions of Lot 39 as shown on Tract No. 8084, in the County of Los Angeles, State of California, as per Map recorded in Book 171, pages 24 to 30, inclusive, of Maps, in the Office of the County Recorder of said County, described as follows:

**PARCEL A.** The Southerly 50 feet of the Northerly 100 feet of the Westerly 50 feet of the Easterly 337 feet of said Lot 39, the North line of said parcel being the South line of Carson Street (100 feet wide).

**PARCEL B.** The Southerly 50 feet of the Northerly 100 feet of the Westerly 50 feet of the Easterly 1870 feet of said Lot 39, the North line of said parcel being the South line of Carson Street (100 feet wide).

For conveying and transferring water, gas, electricity, telephone and sewage, as granted in the Deed from Montana Land Company, a Corporation, recorded June 9, 1941, in Book 18530, Page 9, Official Records.

#35 Copied by Mitchell Oct. 4, 1944; Compared by Lorentzen

~~PLATTED ON~~ INDEX MAP NO. 30 <sup>OK</sup> BY Breese

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 889 <sup>W</sup> BY Strandwold 12-11-44

CHECKED BY W. C. KIMM CROSS REFERENCED BY Breese 10-6-44

Recorded in Book 21225 page 22 Official Records August 16, 1944

Grantor: The Congregation of Sons of the Immaculate Heart of Mary of the Western Province

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: July 27, 1944

Consideration: \$10.00

Granted for:

Description: The South half of Lot 24 in Block 4 of the Park Tract, as per map recorded in Book 7, Pages 26 and 27, of Miscellaneous Records of said County.

Accepted by State of California August 9, 1944

#1586 Copied by Mitchell Oct. 4, 1944; Compared by Lorentzen

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 37 BY ENS 11/4/44

CHECKED BY W. C. KIMM CROSS REFERENCED BY Breese 10-6-44

Recorded in Book 21225 page 22 Official Records August 16, 1944

Grantor: Margaret Lilley

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: July 31, 1944

Consideration: \$10.00

Granted for:

Description: The Northerly 30 feet of Lot 9 of Joseph Hyans Sub-division of a part of Lot 4, Block 39, Hancock's Survey, as per map recorded in Book 54, page 89, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California August 9, 1944

#1587 Copied by Mitchell Oct. 4, 1944; Compared by Lorentzen

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 38 BY ENS 11/4/44

CHECKED BY W. C. KIMM CROSS REFERENCED BY Breese 10-6-44

Recorded in Book 21225 page 28 Official Records August 16, 1944

Grantor: Louie Forbes,

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: July 27, 1944

Consideration: \$10.00

Granted for:

Description: The Westerly 40 feet of the Easterly 80 feet of Lots 22 and 23 in Block "B" of the Los Angeles Improvement Co's Subdivision of parts of Lots 4 and 5, Block 39, Hancock's Survey, as per map recorded in Book 9, pages 55 and 56, of Miscellaneous Records in the office of the County Recorder of said County.

Subject to reservations, restrictions and easements of record.

Accepted by State of California August 9, 1944

#1588 Copied by Mitchell Oct. 4, 1944; Compared by Lorentzen

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 35 BY *Cal* 11/1/44

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *Buehle* 10-6-44

Recorded in Book 20925 page 249 Official Records August 16, 1944

Grantors: Francisco Valdivia and Amada Valdivia

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: August 27, 1944

Consideration: \$10.00

Granted for:

Description: Lot 37 in Block C of Strong and Dickinson's Salt Lake Railroad Tract, as per map recorded in Book 7 page 104 of Maps, records of said County.

Also all right, title, and interest in and to that real property, if any, lying between the rear line of said Lot 37, and the Westerly line of Tract No. 1926, as per map recorded in Book 21 Page 48 of Maps, records of said County.

Subject to an easement for street purposes over a portion of said lot as condemned by the City of Los Angeles in Case No. 296924, a certified copy of the Final Decree of Condemnation in said action being recorded November 5, 1931 in Book 11213 Page 208 of Official Records of said County.

Accepted by State of California August 9, 1944

#1589 Copied by Mitchell Oct. 4, 1944; Compared by Lorentzen

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 611 BY *Strandwold* 12-4-44

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *Buehle* 10-6-44



Recorded in Book 21163 page 297 Official Records August 16, 1944  
 Grantors: Sophia Mary Kayl, Josephine Kayl Dawson and Chas. A. Dawson  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: July 10, 1944  
 Consideration: \$10.00  
 Granted for: Freeway

Description: Lot 237 of Tract no. 941, as per map recorded in Book 16, Pages 194 and 195, of Maps, records of said County.  
 EXCEPTING THEREFROM the Easterly 30 feet and the Westerly 10 feet conveyed to the City of Los Angeles for street and alley purposes.

This conveyance is made for purposes of a freeway  
 Accepted by State of California July 14, 1944;  
 #1590 Copied by Mitchell Oct. 4, 1944; Compared by Lorentzen

PLATTED ON INDEX MAP NO. 7 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 14 BY *Strandwold 11-6-'44*  
 CHECKED BY *L. G. Knight* CROSS REFERENCED BY *Breese 10-6-44*

Recorded in Book 20775 page 334 Official Records August 17, 1944  
 Grantors: Olive A. Fisher and Emerson W. Fisher  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: June 30, 1944  
 Consideration: \$1.00  
 Granted for:

Description: Lot 13, Tract No. 8242, as shown on map recorded in Book 115, pages 55 and 56, of Maps, in the office of the Recorder of the County of Los Angeles.

This land is registered under Torrens Title Act.  
 Accepted by Board of Supervisors Aug. 1, 1944, Min. Bk. 297, page -  
 #1183 Copied by Mitchell Oct. 5, 1944; Compared by Lorentzen

PLATTED ON INDEX MAP NO. 32 BY *Breese*  
 PLATTED ON CADASTRAL MAP NO. 81 B 229 BY *Mulford 1-18-45*  
 PLATTED ON ASSESSOR'S BOOK NO. 321 BY *Walters 1-12-45*  
 CHECKED BY *L. G. Knight* CROSS REFERENCED BY *Breese 10-6-44*

Document No. 12712-M

Entered on Certificate No. BP-23843 August 28, 1944

Grantor: Wesley W. Werner and Helen J. Werner

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: December 5, 1941

Consideration:

Granted for: Center Street

COMPLETE AS TO SIGNATURES

Search No. 12 - 16

C. S. Map No.

Road Dist. No. 114

Description: The southerly 10 feet of the westerly 60 feet of the easterly 143 feet of Lot 37, Rendalia Tract, as shown on map recorded in Book 9, page 141, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTER STREET.

Form approved by Arthur Loveland

Description approved by F. W. Haskell

Accepted by Board of Supervisors Aug. 15, 1944, Min. Bk. 297, page - #12712-M Copied by Mitchell Oct. 5, 1944; Compared by Lorentzen

PLATTED ON INDEX MAP NO.

33 BY Booth - 12-7-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 483

BY E. Carlsen 11-22-44

CHECKED BY ... CROSS REFERENCED

BY D. Fensler 11-13-44

Document No. 12713-M

Entered on Certificate No. AU 17651 August 28, 1944

Grantor: Frank L. Moody

Grantee: County of Los Angeles

COMPLETE AS TO SIGNATURES

Nature of Conveyance: Easement

Date of Conveyance: December 18, 1941

Consideration:

Granted for: Center Street

Search No. 12 - 15

C.S.B-686-5

C. S. Map No.

Road Dist. No. 114

Description: The southerly 10 feet of the westerly 162 feet of Lot 37, Rendalia Tract, as shown on map recorded in Book 9, page 141, of Maps, in the office of the Recorder of the County of Los Angeles.  
To be known as CENTER STREET.

Form approved by Arthur Loveland

Description approved by F. W. Haskell July 7, 1944

Accepted by Board of Supervisors Aug. 15, 1944, Min. Book 297, page - #12713-M Copied by Mitchell Oct. 5, 1944; Compared by Lorentzen

PLATTED ON INDEX MAP NO.

33 BY Booth - 12-7-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 483

BY E. Carlsen 11-22-44

CHECKED BY ... CROSS REFERENCED

BY D. Fensler 11-14-44

Document No. 12714-M

Entered on Certificate No. FC-51150 August 28, 1944

Grantors: Wesley W. Werner and Helen J. Werner

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance; December 5, 1941

Consideration:

Granted for: Center Street

C.S.B-686-5

Search No. 12 - 17

C. S. Map No.

Road Dist. No. 114

Description: The southerly 10 feet of the westerly 43 feet of the easterly 83 feet of Lot 37, Rendalia Tract, as shown on map recorded in Book 9, page 141, of Maps, in the office of the Recorder of the County of Los Angeles. To be known as CENTER STREET.

Form approved by Arthur Loveland

Description approved by F. W. Haskell July 7, 1944

Accepted by Board of Supervisors Aug. 15, 1944, Min.Bk. 297, page - #12714M Copied by Mitchell Oct. 5, 1944; Compared by Lorentzen

PLATTED ON INDEX MAP NO. 33 BY Booth - 12-7-44

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 483 BY E. Carlsen 11-22-44

CHECKED BY S. C. KENNEDY CROSS REFERENCED BY D. Fensler 11-14-44

Document No. 12715-M

Entered on Certificate No. ME 1290 August 28, 1944

Grantor: Louise C. Peel

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: February 23, 1944

Consideration:

Granted for: Olive Street

Search No. 8 - 8

C. S. Map No.

Road Dist No.

Description: A strip of land 14.5 feet wide, being the southerly 14.5 feet of Lot 20, Block D of Tract No. 6307, as shown on map recorded in Book 67, pages 33 and 34 of Maps, records of said county. To be known as OLIVE STREET

Form approved by Arthur Loveland

Description approved by L. T. Crane Aug. 7, 1944

Accepted by Board of Supervisors Aug. 15, 1944

#12715M Copied by Mitchell Oct. 5, 1944; Compared by Lorentzen

PLATTED ON INDEX MAP NO. 32 BY Hyde 12-20-44

PLATTED ON CADASTRAL MAP NO. 72 B-229 BY NO MAP

PLATTED ON ASSESSOR'S BOOK NO. 734 BY Cms 1-28-45

CHECKED BY S. C. KENNEDY CROSS REFERENCED BY D. Fensler 10-5-44

Document No. 12296-M

Entered on Certificate No. KJ-92126 August 22, 1944

Grantor: County of Los Angeles

Grantee: Francis Thomas Backus and Claudia Backus

Nature of Conveyance: Deed

Date of Conveyance: July 6, 1944

Consideration: \$100.00

Granted for:

Description: The south 32 feet of Lot 192 of Tract No. 8242 as shown on map recorded in Book 115, pages 55 and 56, of Maps, in the office of the Recorder of the County of Los Angeles.

SUBJECT TO:

1. Taxes for the fiscal year 1944-45;
2. Delinquent taxes and assessments together with interest and penalties on such taxes and assessments;
3. Rights of way for storm waters;
4. Covenants, conditions, restrictions, reservations and rights of way of record.

#12296M Copied by Mitchell Oct. 5, 1944; Compared by Lorentzen

PLATTED ON INDEX MAP NO.

<sup>OK</sup> 32 BY Fensler

PLATTED ON CADASTRAL MAP NO. 31 B 229 BY Mulford 1-18-45

PLATTED ON ASSESSOR'S BOOK NO. 321 BY

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 11-20-44

Recorded in Book 21201 page 177 Official Records August 18, 1944

Grantor: Ana Nicassio

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: August 2, 1944

Consideration: \$10.00

Granted for:

Description: Lot 6 in Block 12 of Beaudry Tract No. 2, as per map recorded in Book 59, page 84 of Miscellaneous Records, in the office of the County Recorder of said County.

Accepted by State of California August 15, 1944

#1450 Copied by Mitchell Oct. 6, 1944; Compared by Lorentzen

PLATTED ON INDEX MAP NO.

<sup>OK</sup> 2 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 41 BY Walters 12-6-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 10-25-44

Recorded in Book 21228 Page 81 Official Records August 19, 1944

Grantor: C.E. Spencer, Executor of the will of Anna Meinecke, deceased.

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: July 3, 1944

Consideration: \$10.00

Granted for:

Description: Lot 74 of the Vermont and Melrose Avenue Tract, as per map recorded in Book 7, Page 6, of Maps, records of said County.  
Subject to covenants, conditions and restrictions of record.

Accepted by State of California July 10th, 1944  
 #37 Copied by Mitchell Oct. 9, 1944; Compared by Lorentzen

~~PLATTED ON~~ INDEX MAP NO. 5<sup>00</sup> BY *Fensler*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 216 BY *Carl B. 11-15-44*

CHECKED BY *S. G. KNIGHT* CROSS REFERENCED BY *D. Fensler 10-25-44*

Recorded in Book 21098 page 359 Official Records August 21, 1944

Grantor: Ned Pittman

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: July 10, 1944

Consideration: \$10.00

Granted for:

Description: Lot 2189 of Tract No. 5668, as per map recorded in Book 61, page 62 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: Taxes for fiscal year 1944-1945

Conditions, restrictions, reservations, easements,

rights and rights of way of record.

Accepted by Board of Education of the Los Angeles City School District August 14, 1944

#917 Copied by Mitchell Oct. 9, 1944; Compared by Lorentzen

~~PLATTED ON~~ INDEX MAP NO. 7<sup>00</sup> BY *Fensler*

PLATTED ON CADASTRAL MAP NO. 102 B 233 BY *Nuyt tens 2-16-45*

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY *S. G. KNIGHT* CROSS REFERENCED BY *D. Fensler 10-25-44*

Recorded in Book 21241 page 40 Official Records August 23, 1944

Grantor: Huntington Redondo Company

Grantee: County of Los Angeles

Nature of Conveyance: Deed

Date of Conveyance: July 6, 1944

Consideration: \$70,943.60

*Redondo Beach Park. (1)*

Granted for:

Description: X Lots 1 to 5, inclusive, Block A, Lots 1 to 13, inclusive, Block B, and Lots 1 to 6, inclusive, Block C, all in Tract No. 10209, as shown on map recorded in Book 177, pages 2 and 3, of Maps, in the office of the Recorder of the County of Los Angeles;

EXCEPTING therefrom any portion of said land lying outside of the patent lines of the Rancho Los Palos Verdes, as such lines existed at the time of the issuance of the patent, which was not formed by the deposit of alluvion from natural causes and by imperceptible degrees. X

SUBJECT TO:

1. General and special, city, county, and special district taxes for the fiscal year 1943-44, together with interest and penalties.

2. General and special, city, county and special district taxes for the fiscal year 1944-45, a lien not yet payable.  
 3. Building restrictions imposed by recitals in the Certificate of dedication on the Map of Tract No. 10209, recorded in Book 177, pages 2 and 3, of Maps, in the office of the Recorder of the County of Los Angeles.  
 Accepted by Board of Supervisors July 13, 1944, Min. Bk. 297, page - #22 Copied by Mitchell Oct. 11, 1944; Compared by Lorentzen

PLATTED ON INDEX MAP NO. 27 BY *Hyde-7-26-45*  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 91 BY *Cms 1-23-45*  
 CHECKED BY ~~S. C. KNIGHT~~ CROSS REFERENCED BY *D. Fensler 12-28-44*

Recorded in Book 21167 page 366 Official Records August 23, 1944  
 Grantors: Ethel K. Dillon Lipscomb and Paul E. Lipscomb  
 Grantee: County of Los Angeles

Nature of Conveyance: Easement  
 Date of Conveyance: July 12, 1944

Consideration:  
 Granted for: Paulson Avenue  
 Search No. 1 - 1  
 C. S. Map No.  
 Road Dist. No. 106

Description: That portion of Lot 7, Tract No. 565, as shown on map recorded in Book 15, page 97, of Maps, in the office of the Recorder of the County of Los Angeles, which lies between the northerly prolongations of the westerly and easterly lines of Paulson Avenue as shown on map of Tract No. 10811, recorded in Book 187, pages 34 and 35, of said Maps,

To be known as PAULSON AVENUE.

Form approved by Arthur Loveland

Description approved by L.T. Crane Aug. 2, 1944

Accepted by Board of Supervisors Aug. 8, 1944, Min. Bk. 297, page - #1801 Copied by Mitchell Oct. 11, 1944; Compared by Lorentzen

PLATTED ON INDEX MAP NO. BY  
 PLATTED ON CADASTRAL MAP NO. 132 B 273 BY *Mulford 5/25/45*  
 PLATTED ON ASSESSOR'S BOOK NO. RBY  
 CHECKED BY ~~S. C. KNIGHT~~ CROSS REFERENCED BY *D. Fensler 12-13-44*

Recorded in Book 21183 page 338 Official Records August 23, 1944  
 Grantors: J. Paul Campbell and Beatrice W. Campbell  
 Grantee: County of Los Angeles

Nature of Conveyance: Easement COMPLETE AS TO SIGNATURES  
 Date of Conveyance: August 14, 1943

Consideration:  
 Granted for: Storm Drain (Portal Ridge Debris Basin)  
 Search No. 2 - 4  
 C. S. Map No.  
 Road Dist. 508

Description: The southerly 30 feet of the easterly 80 acres of the northwest quarter of Section 18, Township 7 North, Range 13 West, S.B.B. & M.

Form approved by Arthur Loveland

Description approved by F. W. Haskell July 28, 1944

Accepted by Board of Supervisors Aug. 8, 1944, Min.Bk. 297, page -  
#1802 Copied by Mitchell Oct. 11, 1944; Compared by Lorentzen

~~PLATTED ON INDEX MAP NO.~~

72<sup>OK</sup> BY Fensler

~~PLATTED ON CADASTRAL MAP NO.~~

BY

PLATTED ON ASSESSOR'S BOOK NO. 71 <sup>OK</sup> BY Strandwold 11-6-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 10-25-44

Recorded in Book 21183 page 339 Official Records August 23, 1944

Grantors: Juan E. Arrache and Carmel M. Arrache

Grantee: County of Los Angeles

Nature of Conveyance: Easement

COMPLETE AS TO SIGNATURES

Date of Conveyance: July 30, 1943

Consideration:

Granted for: Storm Drain (Portal Ridge Debris Basin)

Search No. 2 - 6

C. S. Map No.

Road Dist. No. 508

Description: The southerly 30 feet of the southeast quarter of the  
northeast quarter of Section 18, Township 7 North,  
Range 13 West, S.B.B. & M.

Form approved by Arthur Loveland

Description approved by F. W. Haskell July 28, 1944

Accepted by Board of Supervisors Aug. 8, 1944, Min. Bk. 297, page -  
#1803 Copied by Mitchell Oct. 11, 1944; Compared by Scoville

~~PLATTED ON INDEX MAP NO.~~

72<sup>OK</sup> BY Fensler

~~PLATTED ON CADASTRAL MAP NO.~~

BY

PLATTED ON ASSESSOR'S BOOK NO. 71 <sup>OK</sup> BY Strandwold 11-6-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 10-25-44

Recorded in Book 21234 page 56 Official Records August 23, 1944

Grantor: Juan Equisoain

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 20, 1943

COMPLETE AS TO SIGNATURES

Consideration:

Granted for: Storm Drain (Portal Ridge Debris Basin)

Search No. 2 - 7

C. S. Map No.

Road Dist. No. 508

Description: The southerly 10 feet of Lot 5, Tract No. 4837, as  
shown on map recorded in Book 62, page 91, of Maps, in  
the office of the Recorder of the County of Los Angeles.

Form approved by Arthur Loveland

Description approved by F. W. Haskell July 28, 1944

Accepted by Board of Supervisors Aug. 8, 1944, Min.Bk. 297, page -  
#1804 Copied by Mitchell Oct. 11, 1944; Compared by Lorentzen

~~PLATTED ON INDEX MAP NO.~~

72<sup>OK</sup> BY Fensler

~~PLATTED ON CADASTRAL MAP NO.~~

BY

PLATTED ON ASSESSOR'S BOOK NO. 71 <sup>OK</sup> BY Strandwold 11-6-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 10-25-44



Recorded in Book 21178 page 136 Official Records August 23, 1944

Grantor: Juan Equisoain

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 20, 1943

COMPLETE AS TO SIGNATURES

Consideration:

Granted for: Storm Drain (Portal Ridge Debris Basin)

Search No. 2 - 8

C. S. Map No.

Road Dist. No. 508

Description: The southerly 10 feet of Lots 6 and 7, Tract No. 4837, as shown on map recorded in Book 62, page 91, of Maps, in the office of the Recorder of the County of Los Angeles, and that portion of the northerly half of Avenue I-8 (formerly Sage Avenue), as vacated by order of the Board of Supervisors of said County, recorded in Book 15633, page 54, of Official Records, in the office of said Recorder, which lies between the southerly prolongations of the westerly line of said Lot 6 and of the easterly line of said Lot 7.

Form approved by Arthur Loveland

Description approved by F. W. Haskell July 28, 1944

Accepted by Board of Supervisors Aug. 8, 1944, Min. Bk. 297, page - #1805 Copied by Mitchell Oct. 11, 1944; Compared by Lorentzen

PLATTED ON INDEX MAP NO.

72<sup>OK</sup> BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

71<sup>OK</sup> BY Strandwold 11-6-44

CHECKED BY ~~S. C. KNEED~~ CROSS REFERENCED

BY D. Fensler 10-25-44

Recorded in Book 21019 page 316 Official Records August 23, 1944

Grantor: Pedro Martinez

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 17, 1943

COMPLETE AS TO SIGNATURES

Consideration:

Granted for: Storm Drain (Portal Ridge Debris Basin)

Search No. 2 - 9

C. S. Map No.

Road Dist. No. 508

Description: The southerly 10 feet of Lot 3, Tract No. 4837, as shown on map recorded in Book 62, page 91, of Maps, in the office of the Recorder of the County of Los Angeles, and that portion of the northerly half of Avenue I-8 (formerly Sage Avenue), as vacated by order of the Board of Supervisors of said County, recorded in Book 15633, page 54, of Official Records, in the office of said Recorder, which lies between the southerly prolongations of the easterly and westerly lines of said lot.

Form approved by Arthur Loveland

Description approved by F. W. Haskell July 28, 1944

Accepted by Board of Supervisors Aug. 8, 1944, Min. Bk. 297, page - #1806 Copied by Mitchell Oct. 11, 1944; Compared by Lorentzen

PLATTED ON INDEX MAP NO.

72<sup>OK</sup> BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

71<sup>OK</sup> BY Strandwold 11-6-44

CHECKED BY ~~S. C. KNEED~~ CROSS REFERENCED

BY D. Fensler 10-25-44

Recorded in Book 21243 page 19 Official Records August 23, 1944

Grantors: W. J. Settles and Betty F. Settles

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 3, 1943

Consideration:

Granted for: Storm Drain (Portal Ridge Debris Basin)

Search No. 2 - 11

C. S. Map No.

Road Dist. No. 508

Description: That portion of Tract No. 6736 as shown on Map recorded in Book 125, page 96, of Maps, in the office of the Recorder of the County of Los Angeles, which lies southerly of a line parallel with and 50 feet northerly, measured at right angles, from the northerly lines of

Lots 9 to 12, inclusive, of Tract No. 4837, as shown on map recorded in Book 62, page 91, of said Maps.

Form approved by Arthur Loveland

Description approved by F. W. Haskell July 28, 1944

Accepted by Board of Supervisors Aug. 8, 1944, Min.Bk. 297, page - #1807 Copied by Mitchell Oct. 11, 1944; Compared by Lorentzen

~~PLATTED ON INDEX MAP NO.~~ 72<sup>OK</sup> BY *Fensler*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 71<sup>OK</sup> BY *Strandwold 11-6-44*

CHECKED BY *J. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 10-25-44*

Recorded in Book 21219 page 145 Official Records August 23, 1944

Grantors: W. J. Settles and Betty F. Settles

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 3, 1943

Consideration:

Granted for: Storm Drain (Portal Ridge Debris Basin)

Search No. 2 - 21

C. S. Map No.

Road Dist. No. 508

Description: The northerly 10 feet of Lots 11 and 12, Tract No. 4837, as shown on map recorded in Book 62, page 91, of Maps, in the office of the Recorder of the County of Los Angeles, and that portion of Avenue I-8 (formerly Sage Avenue) as vacated by order of the Board of Supervisors of said County, recorded in Book 15633, page 54, of Official Records, in the office of said Recorder, which lies between the northerly prolongation of the westerly line of said Lot 12 and the northerly prolongation of the easterly line of said Lot 11.

Form approved by Arthur Loveland

Description approved by F. W. Haskell July 28, 1944

Accepted by Board of Supervisors Aug. 8, 1944, min.Bk. 297, page - #1808 Copied by Mitchell Oct. 11, 1944; Compared by Lorentzen

~~PLATTED ON INDEX MAP NO.~~ 72<sup>OK</sup> BY *Fensler*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 71<sup>OK</sup> BY *Strandwold 11-6-44*

CHECKED BY *J. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 10-25-44*

Recorded in Book 21250 page 33 Official Records August 23, 1944

Grantor: Leo G. Wagner

Grantee: County of Los Angeles

Nature of Conveyance: Easement

COMPLETE AS TO SIGNATURES

Date of Conveyance: July 20, 1943

Consideration:

Granted for: Storm Drain (Portal Ridge Debris Basin)

Search No. 2 - 12

C. S. Map No.

Road Dist. No. 508

Description: The southerly 30 feet of the southwest quarter of the northwest quarter of Section 16, Township 7 North, Range 13 West, S.B.B. & M.

Form approved by Arthur Loveland

Description approved by F. W. Haskell July 28, 1944

Accepted by Board of Supervisors Aug. 8, 1944, Min.Bk. 297, page - #1809 Copied by Mitchell Oct. 11, 1944; Compared by Lorentzen

~~PLATTED~~ ON INDEX MAP NO.

<sup>ok</sup> 72 BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 71 <sup>ok</sup> BY *Strandwold 11-6-44*

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY *D. Fensler 10-25-44*

Recorded in Book 21175 page 351 Official Records August 23, 1944

Grantors: Felix Gorrindo, Trinidad Gorrindo and Lazaro Gorrindo

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 30, 1943

Consideration:

Granted for: Storm Drain (Portal Ridge Debris Basin)

Search No. 2 - 13

C. S. Map No.

Road Dist. No. 508

Description: The southerly 30 feet of the southeast quarter of the northwest quarter of Section 16, Township 7 North, Range 13 West, S.B.B. & M.

Form approved by Arthur Loveland

Description approved by F. W. Haskell July 28, 1944

Accepted by Board of Supervisors Aug. 8, 1944, Min.Bk. 297, page - #1810 Copied by Mitchell Oct. 11, 1944; Compared by Lorentzen

~~PLATTED~~ ON INDEX MAP NO.

<sup>ok</sup> 72 BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 71 <sup>ok</sup> BY *Strandwold 11-6-44*

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY *D. Fensler 10-25-44*

Recorded in Book 21226 Page 102 Official Records August 23, 1944

Grantors: Juan E. Arrache and Carmel M. Arrache

Grantee: County of Los Angeles

Nature of Conveyance: Easement

COMPLETE AS TO SIGNATURES

Date of Conveyance: June 12, 1943

Consideration:

Granted for: Storm Drain (Portal Ridge Debris Basin)

Search No. 2 - 19

C. S. Map No.

Road Dist. No. 508

Description: The northerly 30 feet of the southeast quarter of  
Section 18, Township 7 North, Range 13 West, S.B.B. & M.

Form approved by Arthur Loveland

Description approved by F. W. Haskell July 28, 1944

Accepted by Board of Supervisors Aug. 8, 1944, Min.Bk. 297, page -  
#1811 Copied by Mitchell Oct. 13, 1944; Compared by Lorentzen

PLATTED ON INDEX MAP NO.

<sup>OK</sup> 72 BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

71 *x* BY *Strandwold 11-6-44*

CHECKED BY

*S. C. KNIGHT*

CROSS REFERENCED

BY *D. Fensler 10-25-44*

Recorded in Book 21170 page 327 Official Records August 23, 1944

Grantors: Paul J. Ruth and Leona C. Ruth

Grantee: County of Los Angeles

Nature of Conveyance: Easement

*NG*

Date of Conveyance: July 27, 1942

Consideration:

*C.S.B-686-5*

Granted for: Center Street

Search No. 12 - 14

C. S. Map No.

Road Dist. No. 114

Description: The southerly 10 feet of Lot 38, Rendalia Tract, as  
shown on map recorded in Book 9, page 141, of Maps,  
in the office of the Recorder of the County of Los  
Angeles.

To be known as CENTER STREET.

Form approved by Arthur Loveland

Description approved by F. W. Haskell August 1, 1944

Accepted by Board of Supervisors Aug. 8, 1944, Min.Bk. 297, page -  
#1812 Copied by Mitchell Oct. 13, 1944; Compared by Lorentzen

PLATTED ON INDEX MAP NO.

33 BY ✓

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

483<sup>ec</sup> BY *E. Carlsen 11-22-44*

CHECKED BY

*S. C. KNIGHT*

CROSS REFERENCED

BY *D. Fensler 11-13-44*

Recorded in Book 21195 page 240 Official Records August 23, 1944

Grantors: R. L. Schwab and Lena Schwab.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 17, 1944

Consideration:

Granted for: 85th Street East

*C.S.B-750*

Search No. 2 - 5A

C. S. Map No.

Road Dist. No. 508

Description: The easterly 5 feet of the westerly 30 feet of the west half of the south half of the southeast quarter of the northeast quarter of Section 12, Township 5 North, Range 11 West, S.B.B. & M.  
To be known as 85th STREET EAST.

Form approved by Arthur Loveland

Description approved by L. T. Crane Aug. 2, 1944

Accepted by Board of Supervisors Aug. 8, 1944, Min. Book 297, page - #1813 Copied by Mitchell Oct. 13, 1944; Compared by Lorentzen

PLATTED ON INDEX MAP NO.

66 BY Booth- 12-11-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY E. C. KNIGHT CROSS REFERENCED

BY D. Fensler 12-13-44

Recorded in Book 21152 page 396 Official Records August 23, 1944

Grantors: Louis J. Miller and Mary Miller

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 10, 1944

Consideration:

Granted for: Eastern Avenue

Search No. 16 - 2

C. S. Map No.

Road Dist. No. 100

Description: That portion of Lot 15, Block L, Tract No. 6479, as shown on map recorded in Book 75, pages 1 et seq., of Maps, in the office of the Recorder of the County of Los Angeles, lying northeasterly of the following described line:

Beginning at a point in the northwesterly line of Lot 14, said block, that is southwesterly thereon 21.80 feet from the most northerly corner of said last mentioned lot, being the beginning of a curve concave to the south, tangent to said northwesterly line, and having a radius of 185 feet; thence easterly along said curve 290.60 feet to its point of tangency with the southwesterly line of the 80 foot strip of land described in deed to said county for a highway crossing, recorded in Book 7858, page 317, of Official Records, in the office of said recorder.

EXCEPTING therefrom that portion thereof within Eastern Avenue as described in deed to said county recorded in Book 7100, page 105, of said Official Records.

To be known as EASTERN AVENUE

Form approved by Arthur Loveland

Description approved by L. T. Crane Aug. 2, 1944

Accepted by Board of Supervisors Aug. 8, 1944, Min. Bk. 297, page - #1814 Copied by Mitchell Oct. 13, 1944; Compared by Lorentzen

PLATTED ON INDEX MAP NO.

36 BY Hyde 11-29-44

PLATTED ON CADASTRAL MAP NO. 132 B-233 BY H.S. McPherson

5-7-45

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY E. C. KNIGHT CROSS REFERENCED

BY D. Fensler 12-19-44

Recorded in Book 21245 page 20 Official Records August 23, 1944

Grantor: Vivian L. Dalrymple

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 10, 1943

Consideration:

Granted for: Lowell Avenue - Los Olivos Lane

C.S. 8788-2

Search No. 1 - 3

C. S. Map No.

Road Dist. No. 502

COMPLETE AS TO SIGNATURES

Description: Parcel 1. That portion of the southwesterly 220 feet (measured along the westerly line) of Lot 6, Block 0, Crescenta Canada, as shown on map recorded in Book 5, pages 574 and 575, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 30 feet wide, lying easterly of and adjacent to the following described line:

Beginning at the southwesterly corner of said lot; thence northerly in a direct line to the intersection of the westerly line of Lowell Avenue (formerly unnamed) as shown on said map, with the northwesterly prolongation of the center line of Santa Carlotta Street (formerly unnamed), as shown on said map.

The easterly line of said strip of land shall be prolonged to the southwesterly line of said Lot 6.

To be known as LOWELL AVENUE

Parcel 2. The southwesterly 30 feet of that portion of said lot which lies southeasterly of above described Parcel 1.

Excepting therefrom that portion thereof lying southeasterly of a line bearing North 24°45' East from a point in the southwesterly line of said lot which is North 53°35' West thereon 411.25 feet from the most southerly corner of said lot.

To be known as LOS OLIVOS LANE

Form approved by Arthur Loveland

Description approved by L. T. Crane Aug. 1, 1944

Accepted by Board of Supervisors Aug. 8, 1944, Min.Bk. 297, page - #1815 Copied by Mitchell Oct. 13, 1944; Compared by Lorentzen

PLATTED ON INDEX MAP NO.

51 BY GOTT 11-30-44

PLATTED ON CADASTRAL MAP NO. 201-B-205 BY Conner 4-2-45

PLATTED ON ASSESSOR'S BOOK NO. 753 BY Fell 12-15-44

CHECKED BY S. E. KERR CROSS REFERENCED BY D. Fensler 1-10-45

Recorded in Book 21211 page 96 Official Records August 24, 1944

Grantor: Kissel Realty Company, a partnership

Grantee: Long Beach City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: July 26, 1944

Consideration: \$400.00

Granted for:

Description: Parcels 73 and 74 in the City of Long Beach, County of Los Angeles, State of California, as shown on Licensed Surveyor's map filed in Book 12, page 38, Record of Surveys in the office of the County Recorder of said county.

Except the Eastly 30 feet of said parcels,  
ALSO EXCEPT the Northerly 30 feet of said parcel No. 73.  
Subject to covenants, conditions and restrictions.

An easement to the Associated Telephone Company.  
 Accepted by Board of Education of the Long Beach City School  
 District of Los Angeles County July 31, 1944  
 #68 Copied by Mitchell Oct. 13, 1944; Compared by Lorentzen

PLATTED ON INDEX MAP NO.

<sup>OK</sup>  
 30 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 312 BY *Carl 2/19/45*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 10-30-44*

Recorded in Book 21191 page 277 Official Records August 24, 1944  
 UNITED STATES OF AMERICA, for the  
 use of RECONSTRUCTION FINANCE  
 CORPORATION, a Federal Corporation,  
 acting in behalf of DEFENSE PLANT  
 CORPORATION, a Federal Corporation,  
 Plaintiff,

vs

No. 3439-RJ Civil

DECREE ON DECLARATION

OF TAKING.

CERTAIN PARCELS OF LAND IN THE CITY  
 OF LOS ANGELES, COUNTY OF LOS ANGELES,  
 STATE OF CALIFORNIA; CITY OF LOS  
 ANGELES, a municipal corporation;  
 COUNTY OF LOS ANGELES, a body politic  
 and corporate; STATE OF CALIFORNIA, a  
 corporation sovereign; CITY OF BURBANK,  
 a municipal corporation; LOCKHEED AIR-  
 CRAFT CORPORATION, a corporation; MARY  
 MANOOGIAN, JOHN DOE MANOOGIAN; FRANK E.  
 BEYEA, Jr.; FRANKLYN E. BEYEA, Jr., and  
 MARGUERITE LOIS BEYEA, his wife; LILLIAN  
 E. ALLEN, JOSEPHINE F. BEYEA, ARAM H.  
 KHAZOYAN, as Trustee of the Estate of  
 Gabriel Garo, deceased; HORACE METCALF,  
 ESSIE KELLY, et al.,

Defendants.

*See - E-68-62A for map.*

IT IS, THEREFORE, ORDERED, ADJUDGED AND DECREED: That there  
 be and there is hereby vested in the United States of America,  
 acting on behalf, for the use and at the request of Reconstruction  
 Finance Corporation, the complete fee simple title to the lands  
 hereinafter described, subject however, to existing easements of  
 record for public utilities, and the prior and paramount right  
 of the City of Los Angeles as successors to the Pueblo of Nuestra  
 Senora Reina de Los Angeles to the waters of the Los Angeles River  
 and the right of the City of Los Angeles to recover from the Los  
 Angeles River any and all foreign waters of said City imported  
 into the water shed of said Los Angeles River; provided, however,  
 that the surface of said land shall not be used for the purpose  
 of drilling or extracting water therefrom. And all of said lands  
 are deemed to be condemned and taken and are condemned and taken  
 for the use of the United States of America as aforesaid, and the  
 right to just compensation for the same is vested in the persons  
 entitled thereto when said compensation shall be ascertained and  
 awarded in this proceeding and established by judgment thereunder,  
 pursuant to law. The lands so condemned and taken are situate  
 in the City of Burbank and the City of Los Angeles, County of Los  
 Angeles, State of California, and are more particularly described  
 as follows:



PARCEL 1-A

That portion of the Southeast Quarter of the Northwest Quarter of the Northeast Quarter of Section 4, Township 1 North, Range 14 West, S.B.B. & M. in the City of Burbank, County of Los Angeles, State of California, lying South of the South line of the North 2 Acres of the West Half of the Southeast Quarter of the Northwest Quarter of the Northeast Quarter and North of the North line of the South 6 acres of the Southwest Quarter of the Northwest Quarter of the Northeast Quarter of Section 4; bounded on the East by the West line of Lot 2 of Tract 11663 and on the West by the Northerly prolongation of the West line of Lot 1 of Tract 11663 as per map recorded in Book 257 page 36 of Maps in the office of the County Recorder of Los Angeles County, California.

PARCEL 1-B

That portion of the Southeast Quarter of the Northwest Quarter of the Northeast Quarter of Section 4, Township 1 North, Range 14 West, S.B.B. & M. in the City of Burbank, County of Los Angeles, State of California lying South of the North line of the South 6 acres of the Southeast Quarter of the Northwest Quarter of the Northeast Quarter of Section 4; bounded on the East by the West line of Lot 2 of Tract 11663 and on the West by the Northerly prolongation of the West line of Lot 1 of Tract 11663 as per map recorded in Book 257 page 36 of Maps in the office of the County Recorder of Los Angeles County, and on the South by the North line of the South 393.53 feet of said Southeast Quarter of the Northwest Quarter of the Northeast Quarter of said Section 4.

PARCEL 2

That portion of Lots 7 and 8 of Tract 6093 as per map recorded in Book 67 page 77 of Maps in the office of the County Recorder of Los Angeles County, State of California, lying West of the East line of the Northwest Quarter of the Northwest Quarter of the Northeast Quarter of Section 4, Township 1 North, Range 14 West, S.B.B. & M. and the East Half of Kenwood Avenue, adjoining said lots on the West. SUBJECT, HOWEVER, TO: The rights of the public in and to Kenwood Street.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that possession of the above described property and premises and the whole thereof be delivered to the United States of America forthwith.

Nothing herein is to be considered as a determination by the Court that the estimate of the Secretary of the Reconstruction Finance Corporation, or the amount deposited is, or is not, just compensation for the taking by the plaintiff of the hereinabove described property.

This cause is held open for such other and further orders, judgments and decrees as may be necessary in the premises.

DATED: This 16th day of August 1944, at 10:30 A.M.

J.F.T.O'CONNOR

United States District Judge.

#1864 Copied by Mitchell Oct. 13, 1944; Compared by Lorentzen

~~PLATTED ON~~ INDEX MAP NO.

40 BY <sup>OK</sup>Fensler

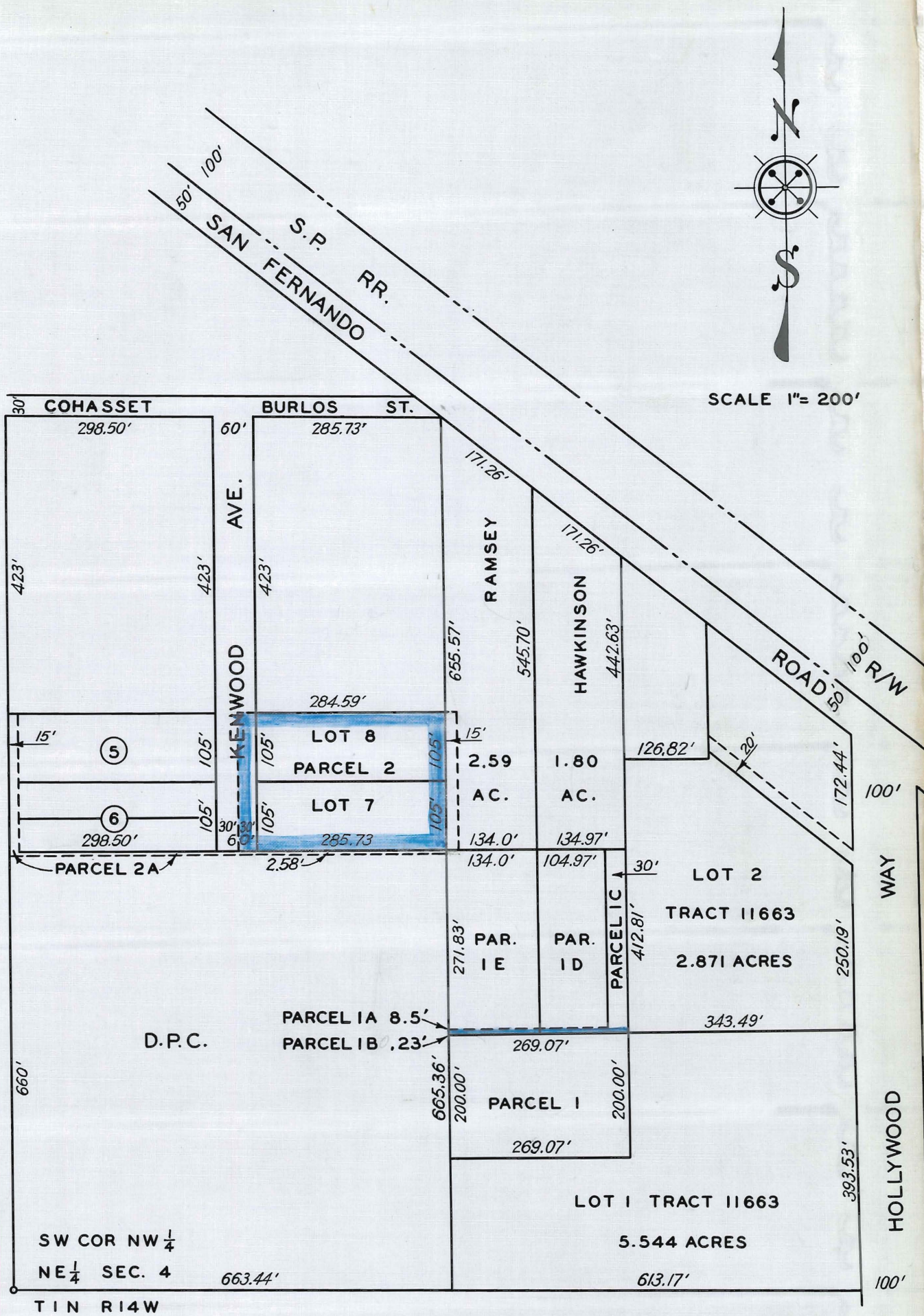
PLATTED ON CADASTRAL MAP NO. 186 E-181 BY

PLATTED ON ASSESSOR'S BOOK NO. 748-BY Fell 3-20-45

CHECKED BY A.C. KNOX CROSS REFERENCED

BY D. Fensler 1-24-45





Approximate estimates only, compiled from  
Title Co. records and incomplete surveys.

DONALD H. GEORGE  
DRAFTSMAN

LAURENCE SANDO M.A.I.  
REAL ESTATE APPRAISER

Recorded in Book 21187 page 268 Official Records August 25, 1944

Grantors: William Tumblin and Elsie Mae Tumblin

Grantee: Hawthorne School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: July 25, 1944

Consideration: \$10.00

Granted for:

Description: Lot 13 of Burleigh, in the City of Hawthorne, County of Los Angeles, as per map recorded in Book 13, pages 118 and 119 of Maps, in the office of the County Recorder of said County.

Accepted by Board of Trustees of the Hawthorne School District of Los Angeles County August 11, 1944

#1082 Copied by Mitchell October 16, 1944; Compared by Lorentzen

~~PLATTED ON~~ INDEX MAP NO.

25<sup>th</sup> BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

167

BY Fell 12-12-44

CHECKED BY L. C. KNIGHT CROSS REFERENCED

BY D. Fensler 10-25-44

Recorded in Book 21188 page 319 Official Records August 26, 1944

Grantors: Hal P. Eastman and Lyman O. Calkins and Security First National Bank of Los Angeles, as Trustees under the will of Elmer M. Eastman Deceased.

Grantee: Inglewood City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: July 12, 1944

Consideration: \$10.00

Granted for:

Description: Those portions of Lot "A" in Block 228 of a Resubdivision of a part of the Townsite of Inglewood, and of the Northerly 10 feet of Olive Street, vacated, as shown on the map of a Resubdivision of a part of the Townsite of Inglewood, as recorded in Book 43, Pages 83 and 84 of Miscellaneous Records in the office of the County Recorder of said County, which are bounded on the West by the East line of the West 150 feet of said Block "A", and the prolongation thereof, and which are bounded on the East by the West line of Tract No. 280, and the prolongation thereof, as per map recorded in Book 14, page 53 of Maps, in the office of the said County Recorder".

SUBJECT TO:

1. Taxes for fiscal year 1944-45

2. Covenants, conditions, restrictions, reservations, rights of way, easements of record, if any.

Accepted by Board of Education of the Inglewood City School District of Los Angeles County August 24, 1944.

#75 Copied by Mitchell Oct. 17, 1944; Compared by Lorentzen

~~PLATTED ON~~ INDEX MAP NO.

24<sup>th</sup> BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY L. C. KNIGHT CROSS REFERENCED

BY D. Fensler 10-25-44



Recorded in Book 21215 page 201 Official Records August 26, 1944  
 Grantors: Florence H. Weir, George Wilfred Hoggard and Elizabeth Hoggard.

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: August 8, 1944

Consideration: \$10.00

Granted for:

Description: Lots 55 and 56 of the Verona Tract, as per map recorded in Book 14, Page 80, of Maps, records of said County. *800*  
 SUBJECT to reservations, restrictions and easements of record. *24*

Accepted by State of California August 18, 1944

#888 Copied by Mitchell Oct. 17, 1944; Compared by Scoville

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. *117/B-229* BY *Nuytens 3-1-45*

PLATTED ON ASSESSOR'S BOOK NO. *855* BY *at 3/14/45*

CHECKED BY *E. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 10-25-44*

Recorded in Book 21189 page 300 Official Records August 26, 1944

Grantors: Ellen R. Giles and Keith B. Giles

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: August 3, 1944

Consideration: \$10.00

Granted for:

Description: Lot 55 of Cahuenga Place as per map recorded in Book 4, Page 73, of Maps, records of said County.

Accepted by State of California August 18, 1944

#889 Copied by Mitchell Oct. 17, 1944; Compared by Lorentzen

PLATTED ON INDEX MAP NO. 5 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY *E. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 10-30-44*

Recorded in Book 21219 page 199 Official Records August 26, 1944

Grantor: Edna Eichner

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: August 3, 1944

Consideration: \$10.00

Granted for:

Description: Lots 19 and 20 in Block 1 of the Park Tract, as per map recorded in Book 7, pages 26 and 27, of Miscellaneous Records of said County.

EXCEPT from said Lot 20 that portion thereof lying southwest of the Northwest prolongation of the Northeast line of Lot 23 of said Block 1.

Accepted by State of California August 18, 1944

#891 Copied by Mitchell Oct. 17, 1944; Compared by Lorentzen

PLATTED ON INDEX MAP NO. 22 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 37 BY *Strandwold 11-8-44*  
 CHECKED BY *T. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 10-25-44*

Recorded in Book 21194 page 298 Official Records August 26, 1944  
 Grantors: Frank P. O'Brien and Ada E. O'Brien  
 Grantee: State of California C.S.B-1675-2  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: August 7, 1944  
 Consideration: \$10.00  
 Granted for: Freeway  
 Description: Lot 9 in Block "A" of East Seventh Street Tract, as  
 per map recorded in Book 6, Page 163, of Maps,  
 records of said County.  
 EXCEPTING therefrom, the northeast 30 feet.  
 Subject to reservations, restrictions and easements  
 of record.

This conveyance is made for purposes of a freeway.  
 Accepted by State of California August 18, 1944  
 #392 Copied by Mitchell Oct. 17, 1944; Compared by Lorentzen

PLATTED ON INDEX MAP NO. 77 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 280 BY *Fell 12-13-44*  
 CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 10-25-44*

Recorded in Book 21189 page 305 Official Records August 26, 1944  
 Grantors: Frank P. O'Brien and Ada E. O'Brien  
 Grantee: State of California C.S.B-1675-2  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: August 7, 1944  
 Consideration: \$10.00  
 Granted for:  
 Description: Lot 15 of Tract No. 4047, as per map recorded in  
 Book 42, page 86, of Maps, records of said County.  
 Accepted by State of California August 18, 1944.  
 #393 Copied by Mitchell Oct. 17, 1944; Compared by Lorentzen

PLATTED ON INDEX MAP NO. 77 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 280 BY *Fell 12-13-44*  
 CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 10-25-44*

Recorded in Book 21201 page 271 Official Records August 26, 1944  
 Grantor: Josephine Heinzl  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: August 11, 1944  
 Consideration: \$10.00  
 Granted for  
 Description: Lot 6 in Block 1 of Tract No. 4307, as per map  
 recorded in Book 47, pages 44 and 45 of Maps, records  
 of said County.  
 Accepted by State of California August 18, 1944  
 #895 Copied by Mitchell Oct. 17, 1944; Compared by Lorentzen

PLATTED ON INDEX MAP NO. 7 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 575 BY Fell 12-14-44  
 CHECKED BY *W. C. K. K. K.* CROSS REFERENCED BY *D. Fensler 10-25-44*

Recorded in Book 21271 page 15 Official Records August 28, 1944  
 Grantors: Francis L. Anton, Sarah Elizabeth Anton and Alexander L.  
 Pachmayr, by Francis L. Anton, His Attorney in Fact.  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: June 15, 1944  
 Consideration:  
 Granted for: San Gabriel Boulevard  
 Search No. 20 - 2  
 C. S. Map No. B-144-2  
 Road Dist. No. 103  
 Description: Those portions of Lots 2 and 3 of Richard Garvey's  
 Addition No. 2 to the Tract known as the Garvey Ranch,  
 as shown on map recorded in Book 70, pages 69 et seq.,  
 of Miscellaneous Records, in the office of the Recorder  
 of the County of Los Angeles, within a strip of land  
 50 feet wide lying easterly of and adjacent to the center line of  
 San Gabriel Boulevard as said center line is shown on map of Tract  
 No. 4610, recorded in Book 93, pages 12 and 13, of Maps, in the office  
 of said recorder.  
 Excepting therefrom that portion thereof within the northerly  
 100 feet of said Lot 2 and within Parcel 24 as shown on map filed in  
 Book 30, page 18, of Record of Surveys, in the office of said recorder.  
 To be known as **SAN GABRIEL BOULEVARD**  
 Form approved by Arthur Loveland  
 Description approved by F. W. Haskell July 7, 1944  
 Accepted by Board of Supervisors Aug. 15, 1944, Min.Bk. 297, page -  
 #1361 Copied by Mitchell Oct. 18, 1944; Compared by Lorentzen

PLATTED ON INDEX MAP NO. 36 BY *Hyde 11-28-44*  
 PLATTED ON CADASTRAL MAP NO. *132 B 257* BY *H.S. McPherson 12-18-44*  
 PLATTED ON ASSESSOR'S BOOK NO. 826 BY *C. L. 12/14/44*  
 CHECKED BY *W. C. K. K. K.* CROSS REFERENCED BY *D. Fensler 11-30-44*

Recorded in Book 21132 page 390 Official Records August 28, 1944  
 Grantors: Robert F. Edwards and Elmira R. Edwards

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 25, 1944

Consideration:

Granted for: Compton Boulevard

Search No. 7 - 7

C. S. Map No.

Road Dist. No. 117

Description: The southerly 10 feet of Lot 406, Block 51, Tract No. 6251, as shown on map recorded in Book 67, pages 7 et seq., of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as COMPTON BOULEVARD.

Form approved by Arthur Loveland

Description approved by L. T. Crane Aug. 2, 1944

Accepted by Board of Supervisors Aug. 15, 1944, Min.Bk.297, page - #1362 Copied by Mitchell Oct. 18, 1944; compared by Lorentzen

PLATTED ON INDEX MAP NO.

32 BY *Hyde* 12-20-44

PLATTED ON CADASTRAL MAP NO. ~~72 B 233~~ BY *Nuytens* 4-5-45

PLATTED ON ASSESSOR'S BOOK NO. ~~426~~ BY *Walters* 1-12-45

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler* 12-15-44

Recorded in Book 21132 page 389 Official Records August 28, 1944

Grantors: Arthur D. Brownell and Minnie J. Brownell

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: February 23, 1944

Consideration:

Granted for: Compton Boulevard

Search No. 7 - 11

C. S. Map No.

Road Dist. No. 117

Description: The southerly 10 feet of Lot 410, Block 51, Tract No. 6251, as shown on map recorded in Book 67, pages 7 et seq., of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as COMPTON BOULEVARD

Form approved by Arthur Loveland

Description approved by L. T. Crane Aug. 2, 1944

Accepted by Board of Supervisors Aug. 15, 1944, Min.Bk. 297, page - #1363 Copied by Mitchell Oct. 18, 1944; compared by Lorentzen

PLATTED ON INDEX MAP NO.

32 BY *Hyde* 12-20-44

PLATTED ON CADASTRAL MAP NO. ~~72 B 233~~ BY *Nuytens* 4-5-45

PLATTED ON ASSESSOR'S BOOK NO. ~~426~~ BY *Walters* 1-12-45

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler* 12-15-44



Recorded in Book 21181 page 397 Official Records August 28, 1944

Grantor: Royal C. French

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 30, 1944

Consideration:

Granted for: 190th STREET WEST

Search No. 1 - 8

C. S. Map No.

Road Dist. No. 508

Description: The easterly 30 feet of Lots 1 and 2, of Section 4,  
Township 8 North, Range 15 West, S.B.B. & M.  
To be known as 190th STREET WEST.

Form approved by Arthur Loveland

Description approved by L. T. Crane Aug. 3, 1944

Accepted by Board of Supervisors Aug. 15, 1944, Min.Bk. 297, page -  
#1364 Copied by Mitchell Oct. 18, 1944; Compared by Lorentzen

PLATTED ON INDEX MAP NO. 73 BY Booth-12-12-44

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 352 BY Carl 2/21/45

CHECKED BY E. G. KNIGHT CROSS REFERENCED BY D. Fensler 12-14-44

Recorded in Book 21265 page 55 Official Records August 28, 1944

Grantors: Nona D. Hamilton, C. Clarke Keely and Beatrice S. Keely

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 19, 1944

Consideration:

Granted for: 190th STREET WEST

Search No. 1 - 9

C. S. Map No.

Road Dist. No. 508

Description: The easterly 30 feet of the southeast quarter of  
Section 4, Township 8 North, Range 15 West, S.B.B. & M.  
To be known as 190th STREET WEST

Form approved by Arthur Loveland

Description approved by L. T. Crane

Accepted by Board of Supervisors Aug. 15, 1944, Min.Bk. 297, page -  
#1365 Copied by Mitchell Oct. 18, 1944; Compared by Lorentzen

PLATTED ON INDEX MAP NO. 73 BY Booth-12-12-44

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 352 BY Carl 2/21/45

CHECKED BY E. G. KNIGHT CROSS REFERENCED BY D. Fensler 12-14-44

Recorded in Book 21247 page 88 Official Records August 28, 1944

Grantors: Stephen J. Fairchild, Logan Fairchild and Ruth Fairchild  
Crane.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 20, 1944

Consideration:

COMPLETE AS TO SIGNATURES

Granted for: Vermont Street

Search No. 2 - 1

C. S. Map No.

Road Dist. No. 501

Description: The southerly 5 feet of the northerly 20 feet of the easterly 160 feet of Lot 2, Block A, The C. E. Tebbetts Tract, as shown on map recorded in Book 6, page 178, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as VERMONT STREET

Form approved by Arthur Loveland

Description approved by L. T. Crane Aug. 7, 1944

Accepted by Board of Supervisors Aug. 15, 1944, Min.Bk. 297, page - #1366 Copied by Mitchell Oct. 18, 1944; compared by Lorentzen

PLATTED ON INDEX MAP NO.

50 BY *Gott, 4-20-45*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 196

BY *Strandwold 11-22-44*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED

BY *D. Fensler 12-14-44*

Recorded in Book 21223 page 87 Official Records August 28, 1944

Grantors: Frank Rottman and Elfriede Rottman

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 7, 1944

Consideration:

Granted for: Avenue A

Search No. 1 - 4

C. S. Map No.

Road Dist. No. 508

Description: A strip of land 30 feet wide, being the northerly 30 feet of the northeast quarter of the northwest quarter of Section 6, Township 8 North, Range 13 West, S.B.M.

To be known as AVENUE A.

Form approved by Arthur Loveland

Description approved by L. T. Crane Aug. 3, 1944

Accepted by Board of Supervisors Aug. 15, 1944, Min.Bk. 297, page - #1367 Copied by Mitchell Oct. 18, 1944; compared by Lorentzen

PLATTED ON INDEX MAP NO.

71 BY *Booth 12-12-44*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 196

BY

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED

BY *D. Fensler 12-14-44*

Recorded in Book 21217 page 197 Official Records August 28, 1944

Grantors: Otto Rottman and Delia Rottman

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 7, 1944

Consideration:

Granted for: AVENUE A

Search No. 1 - 3

C. S. Map No.

Road Dist. No. 508

COMPLETE AS TO SIGNATURES

Description: A strip of land 30 feet wide, being the northerly 30 feet of the northwest quarter of the northwest quarter of Section 6, Township 8 North, Range 13 West, S.B.M. To be known as AVENUE A.

Form approved by Arthur Loveland

Description approved by L. T. Crane Aug. 3, 1944

Accepted by Board of Supervisors Aug. 15, 1944, Min.B., 297, page - #1368 Copied by Mitchell Oct. 18, 1944; Compared by Lorentzen

PLATTED ON INDEX MAP NO.

71 BY Booth - 12-12-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 120

BY

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 12-14-44

Recorded in Book 21272 page 12 Official Records August 28, 1944

Grantors: Edward H. Heller, I. W. Hellman, Frederick J. Hellman, by Florence H. Dinkelspiel, his Attorney in Fact, Florence H. Dinkelspiel, Marco F. Hellman, by Florence H. Dinkelspiel, his Attorney in Fact, Claralel Company and Wells Fargo Bank and Union Trust Company.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 6, 1944

Consideration:

Granted for: Alley

Search No. 112 - 1

C. S. Map No.

Road Dist. No. 100

Description: That portion of fractional Section 4, Township 2 South, Range 12 West, in the Tract of Land known as The Repetto Rancho, as shown on map recorded in Book 759, pages 21 and 22 of Deeds in the office of the Recorder of the County of Los Angeles, within a strip of land 20 feet wide, lying northerly of and adjacent to the northerly lines of Lots 36 to 45, inclusive, of Tract No. 4777 as shown on map recorded in Book 170, pages 37, 38 and 39 of Maps, in the office of said recorder, and extending from the northerly prolongation of the westerly line of said Lot 36, easterly to the northerly prolongation of the easterly line of said Lot 45.

To be known as ALLEY

Form approved by Arthur Loveland

Description approved by L. T. Crane Aug. 4, 1944

Accepted by Board of Supervisors Aug. 15, 1944, Min.Bk. 297, page - #1369 Copied by Mitchell Oct. 18, 1944; Compared by Lorentzen

PLATTED ON INDEX MAP NO.

36 BY Hyde 11-29-44

PLATTED ON CADASTRAL MAP NO. 123 ~~B-241~~

BY Nuytens 3-2-45

PLATTED ON ASSESSOR'S BOOK NO.

814 BY Cms 1-24-45

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 12-15-44

X Recorded in Book 21234 page 118 Official Records August 28, 1944

Grantor: Pacific Electric Railway Co.

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: March 14, 1944

Consideration: \$10.00

Granted for: Las Tunas Drive

Search No. 5 - 1,2

C. S. Map No.

Road Dist. No. 102

Description: PARCEL 1. Lot A, Tract No. 5905, as shown on map recorded in Book 72, page 91 of Maps, in the office of the Recorder of the County of Los Angeles.  
PARCEL 2. That portion of San Gabriel Avenue as shown on map of Santa Anita Land Company's Tract, recorded in Book 6, page 137, of said Maps, which was described seventh in deed to the Pacific Electric Railway Company, recorded in Book 2471, page 351, of Official Records, in the office of said recorder.  
PARCEL 3. That certain strip of land 34 feet wide, in Lots 6 and 7, of the Sunny View Tract, as shown on map recorded in Book 13, page 156, of said Maps, which was described in deed to the Pacific Electric Railway Company recorded in Book 2757, page 59, of said Official Records.

The above described Parcels 1, 2 and 3, are to be known as LAS TUNAS DRIVE.

Form approved by Arthur Loveland

Description approved by L. T. Crane Aug. 7, 1944

Accepted by Board of Supervisors Aug. 15, 1944, Min.Bk. 297, page - #1370 Copied by Mitchell Oct. 18, 1944; Compared by Lorentzen

PLATTED ON INDEX MAP NO.

44 BY Hyde 1-11-45

PLATTED ON CADASTRAL MAP NO. 150 B 265 BY H.S. McPherson 4-13-45

PLATTED ON ASSESSOR'S BOOK NO. 171 BY x R. Thompson 1-16-45

CHECKED BY S. C. KENNEDY CROSS REFERENCED BY D. Fensler 12-19-44

Recorded in Book 21231 page 166 Official Records August 28, 1944

Grantors: Heinrich Breiholz and Marie E. Breiholz

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 20, 1944

Consideration:

Granted for: Avenue I

Search No. 4 - 13

C. S. Map No.

Road Dist. No. 508

Description: A strip of land Thirty feet wide, being the southerly Thirty feet of the Southeast one-quarter of the Southeast one-quarter of Section 7, Township 7 North, Range 10 West, S.B.M.  
 To be known as AVENUE I.

Form approved by Arthur Loveland

Description approved by L. T. Crane Aug. 3, 1944

Accepted by Board of Supervisors Aug. 15, 1944, Min.Bk. 297, page - #1371 Copied by Mitchell Oct. 18, 1944; Compared by Lorentzen

PLATTED ON INDEX MAP NO.

69 BY Booth 12-11-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 121<sup>OK</sup> BY Fell 12-4-44

CHECKED BY S. C. KENNEDY CROSS REFERENCED

BY Fensler 11-20-44

Recorded in Book 21257 page 55 Official Records August 28, 1944  
 Grantors: Hans Boege and Elsa Boege  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: July 20, 1944  
 Consideration:  
 Granted for: Avenue I  
 Search No. 4 - 10  
 C. S. Map No.  
 Road Dist. No. 508  
 Description: A strip of land 30 feet wide, being the southerly 30 feet of the southeast quarter of the southwest quarter of Section 7, Township 7 North, Range 10 West, S.B.M.  
 To be known as AVENUE I.

Form approved by Arthur Loveland  
 Description approved by L. T. Crane Aug. 3, 1944  
 Accepted by Board of Supervisors Aug. 15, 1944, Min.Bk.297, page - #1372 Copied by Mitchell Oct. 18, 1944; Compared by Lorentzen

PLATTED ON INDEX MAP NO. 69BY Booth- 12-11-44

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 121<sup>OK</sup> BY Fell 12-4-44

CHECKED BY J. C. KIRCH CROSS REFERENCED BY D. Fensler 11-20-44

Recorded in Book 21232 page 132 Official Records August 28, 1944  
 Grantors: Hans Boege and Elsa Boege  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: July 20, 1944  
 Consideration:  
 Granted for: Avenue I  
 Search No. 4 - 14  
 C. S. Map No.  
 Road Dist. No. 508  
 Description: A strip of land 30 feet wide, being the southerly 30 feet of the southwest quarter of the southeast quarter of Section 7, Township 7 North, Range 10 West, S.B.M.  
 To be known as AVENUE I.

COMPLETE AS TO SIGNATURES

Form approved by Arthur Loveland  
 Description approved by L. T. Crane Aug. 3, 1944  
 Accepted by Board of Supervisors Aug. 15, 1944, Min.Bk.297, page - #1373 Copied by Mitchell Oct. 18, 1944; Compared by Lorentzen

PLATTED ON INDEX MAP NO. 69BY Booth- 12-11-44

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 121<sup>OK</sup> BY Fell 12-5-44

CHECKED BY CROSS REFERENCED BY D. Fensler 11-20-44

Recorded in Book 20970 page 344 Official Records August 28, 1944  
 Grantors: Angelo R. Trombatore and Louise F. Trombatore  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: July 28, 1944  
 Consideration: **COMPLETE AS TO SIGNATURES**

Granted for: Avenue I

Search No. 4 - 9

C. S. Map No.

Road Dist. No. 508

Description: A strip of land Thirty feet wide, being the northerly  
 Thirty feet of the northeast one-quarter of the north-  
 west one-quarter of Section 18, Township 7 North,  
 Range 10 West, S.B.M.  
 To be known as AVENUE I.

Form approved by Arthur Loveland

Description approved by L. T. Crane Aug. 3, 1944

Accepted by Board of Supervisors Aug. 15, 1944, Min.Bk. 297, page -  
 #1374 Copied by Mitchell Oct. 18, 1944; Compared by Lorentzen

PLATTED ON INDEX MAP NO. 69 BY Booth-12-11-44

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 121<sup>OK</sup> BY Fell 12-5-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 11-20-44

Recorded in Book 21235 page 67 Official Records August 28, 1944  
 Grantors: Vincent E. Penfield and Mabel A. Penfield  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: July 28, 1944  
 Consideration:

Granted for: Avenue I

Search No. 4 - 1

C. S. Map No.

Road Dist. No. 508

Description: A strip of land 30 feet wide, being the northerly  
 30 feet of the west half of the northwest quarter  
 of the northwest quarter of Section 13, Township 7  
 North, Range 11 West, S.B.M.  
 To be known as AVENUE I

Form approved by Arthur Loveland

Description approved by L. T. Crane Aug. 3, 1944

Accepted by Board of Supervisors Aug. 15, 1944, Min.Bk. 297, page -  
 #1375 Copied by Mitchell Oct. 18, 1944; Compared by Lorentzen

PLATTED ON INDEX MAP NO. 70 BY Booth-12-11-44

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 121<sup>OK</sup> BY Fell 12-4-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 11-20-44

Recorded in Book 21235 page 67 Official Records August 28, 1944

Grantors: S. E. Edmondson, Lois J. Edmondson, William Jay Pyle,  
Cloma Pyle, Kittie Odell, Ernst Langenegger and Ema  
Langenegger

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: January 14, 1944

C.S.B 686-5

Consideration:

Granted for: Center Street

Search No. 12 - 24

*Good for lots 26, 25, and por of 24 (only)  
See Search for Signatures*

C. S. Map No.

Road Dist. No. 114

Description: The northerly 10 feet of Lots 23, 24, 25 and 26, Block  
18, Tract No. 304, as shown on map recorded in Book 22,  
page 124, of Maps, in the office of the Recorder of the  
County of Los Angeles.

To be known as CENTER STREET.

Form approved by Arthur Loveland

Description approved by F. W. Haskell July 7, 1944

Accepted by Board of Supervisors Aug. 15, 1944, Min.Bk. 297, page -  
#1376 Copied by Mitchell Oct. 18, 1944; Compared by Lorentzen

PLATTED ON INDEX MAP NO.

33 BY Booth- 12-7-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 483

BY E. Carlsen 11-22-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 11-13-44

Recorded in Book 21221 page 195 Official Records August 28, 1944

Grantor: The Roman Catholic Archbishop of Los Angeles

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: January 9, 1942

Consideration:

Granted for: Center Street

C.S.B-686-5

Search No. 12- 21

C. S. Map No.

Road Dist. No. 114

Description: The northerly 10 feet of Lots 3, 4, and 5, Tract No. 5410,  
as shown on map recorded in Book 60, page 86, of Maps,  
in the office of the Recorder of the County of Los  
Angeles.

To be known as CENTER STREET.

Form approved by Arthur Loveland

Description approved by F. W. Haskell July 7, 1944

Accepted by Board of Supervisors Aug. 15, 1944, Min.Bk. 297, page -  
#1377 Copied by Mitchell Oct. 18, 1944; Compared by Lorentzen

PLATTED ON INDEX MAP NO.

33 BY Booth- 12-7-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 483

BY E. Carlsen 11-22-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 11-13-44



Recorded in Book 21246 page 59 Official Records August 28, 1944  
 Grantors: Fred Hines and Marie B. Hines

Grantee: County of Los Angeles

Nature of Conveyance: Easement

COMPLETE AS TO SIGNATURES

Date of Conveyance: March 4, 1944 *Good as per lot 9 only*

Consideration:

Granted for: Center Street

Search No. 12 - 18

C. S. Map No.

*N.G. as per lot (10)*

Road Dist. No. 114

Description: The northerly 10 feet of Lots 9 and 10, Tract No. 5410, as shown on map recorded in Book 60, page 86, of Maps, in the office of the Recorder of the County of Los Angeles.

Excepting therefrom that portion thereof within

Clark Avenue of record.

To be known as CENTER STREET

Form approved by Arthur Loveland

Description approved by F. W. Haskell July 7, 1944

Accepted by Board of Supervisors Aug. 15, 1944, Min.Bk. 297, page - #1378 Copied by Mitchell Oct. 18, 1944; Compared by Lorentzen

PLATTED ON INDEX MAP NO.

33 BY Booth - 12-7-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 483 BY E. Carlsen 11-22-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 11-13-44

Recorded in Book 21186 page 261 Official Records August 28, 1944

Grantors: Mrs. A. W. DeBoer and Arthur W. De Boer

Grantee: County of Los Angeles

Nature of Conveyance: Easement

*C.S.B-686-5*

Date of Conveyance: Dec. 12, 1941

Consideration:

Granted for: Center Street

*N.G. as per Search.*

Search No. 12 - 13

C. S. Map No.

Road Dist. No. 114

Description: The southerly 10 feet of the easterly 100 feet of Lot 39, Rendalia Tract, as shown on map recorded in Book 9, page 141, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTER STREET

Form approved by Arthur Loveland

Description approved by F. W. Haskell July 7, 1944

Accepted by Board of Supervisors Aug. 15, 1944, Min.Bk. 297, page - #1379 Copied by Mitchell Oct. 18, 1944; Compared by Lorentzen

PLATTED ON INDEX MAP NO.

33 BY ✓

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 483 N.G. BY E. Carlsen 11-24-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 11-13-44

Recorded in Book 21182 page 380 Official Records August 28, 1944

Grantors: Stanley Markels, Eleanora Markels, C. L. Watkins and

Mary L. Watkins

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Dec. 1, 1941

Consideration:

C.S.B-686-5

Granted for: Center Street

Search No. 12 - 12

C. S. Map No.

Road Dist. No. 114

Description: The southerly 10 feet of that portion of Lot 39, Rendalia Tract, as shown on map recorded in Book 9, page 141, of Maps, in the office of the Recorder of the County of Los Angeles, which lies between the Westerly 155 feet and the easterly 100 feet of said lot.

To be known as CENTER STREET.

Form approved by Arthur Loveland

Description approved by F. W. Haskell July 7, 1944

Accepted by Board of Supervisors Aug. 15, 1944, Min.Bk. 297, page - #1380 Copied by Mitchell Oct. 18, 1944; Compared by Lorentzen

PLATTED ON INDEX MAP NO.

33 BY Booth - 12-7-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 483 BY E. Carlsen 11-24-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 11-13-44

Recorded in Book 21111 page 328 of Official Records Aug. 28, 1944

Grantors: Arba V. Joslin and Grace Adams Joslin

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: December 16, 1941

Consideration:

N.G. as per Search

Granted for: Center Street

C.S.B-686-5

Search No. 12 - 11

C. S. Map No.

Road Dist. No. 114

Description: The southerly 10 feet of the westerly 155 feet of Lot 39, Rendalia Tract, as shown on map recorded in Book 9, page 141, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTER STREET.

Form approved by Arthur Loveland

Description approved by F. W. Haskell July 7, 1944

Accepted by Board of Supervisors Aug. 15, 1944, Min.Bk. 297, page - #1381 Copied by Mitchell Oct. 18, 1944; Compared by Lorentzen

PLATTED ON INDEX MAP NO.

33 BY ✓

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 483 M.G. BY E. Carlsen 11-24-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 11-13-44

Recorded in Book 21218 page 202 Official Records August 28, 1944

Grantors: R. C. Thompson and Esther Thompson

Grantee: County of Los Angeles

C.S.B-686-5

Nature of Conveyance: Easement

Date of Conveyance: December 8, 1941

Consideration:

Granted for: Center Street

COMPLETE AS TO SIGNATURES

Search No. 12 - 10

C. S. Map No.

Road Dist. No. 114

Description: The southerly 10 feet of the easterly 137 feet of Lot 40, Rendalia Tract, as shown on map recorded in book 9, page 141, of Maps, in the office of the Recorder of the County of Los Angeles.  
To be known as CENTER STREET.

Form approved by Arthur Loveland

Description approved by F. W. Haskell July 7, 1944

Accepted by Board of Supervisors Aug. 15, 1944, Min.Bk. 297 page - #1382 Copied by Mitchell Oct. 18, 1944; Compared by Lorentzen

PLATTED ON INDEX MAP NO.

33 BY Booth - 12-7-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

483 BY E. Carlsen 11-22-44

CHECKED BY S. C. KIMM CROSS REFERENCED

BY D. Fensler 11-13-44

Recorded in Book 21210 page 202 Official Records August 28, 1944

Grantors: T. F. Humphries and Ruth G. Humphries

Grantee: County of Los Angeles

C.S.B-686-5

Nature of Conveyance: Easement

Date of Conveyance: February 21, 1943

Consideration:

Granted for: Center Street

COMPLETE AS TO SIGNATURES

Search No. 12 - 9

C. S. Map No.

Road Dist. No. 114

Description: The southerly 10 feet of the easterly 116 feet of the westerly 168 feet of Lot 40, Rendalia Tract, as shown on map recorded in Book 9, page 141, of Maps, in the office of the Recorder of the County of Los Angeles.  
To be known as CENTER STREET.

Form approved by Arthur Loveland

Description approved by F. W. Haskell July 7, 1944

Accepted by Board of Supervisors Aug. 15, 1944, Min.Bk.297, page - #1383 Copied by Mitchell Oct. 18, 1944; Compared by Lorentzen

PLATTED ON INDEX MAP NO.

33 BY Booth - 12-7-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

483 BY E. Carlsen 11-22-44

CHECKED BY S. C. KIMM CROSS REFERENCED

BY D. Fensler 11-13-44

Recorded in Book 21190 page 343 Official Records August 28, 1944

Grantors: L. A. Soyland and Mrs. Thilda Soyland

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: December 11, 1941

Consideration:

Granted for: Center Street

C.S.B-686-5

Search No. 12 - 8

C. S. Map No.

Road Dist. No. 114

Description: The southerly 10 feet of the westerly 52 feet of Lot 40, Rendalia Tract, as shown on map recorded in Book 9, page 141, of Maps, in the office of the Recorder of the County of Los Angeles.  
To be known as CENTER STREET.

Form approved by Arthur Loveland

Description approved by F. W. Haskell July 7, 1944

Accepted by Board of Supervisors Aug. 15, 1944, Min.Bk.297, page - #1384 Copied by Mitchell Oct. 18, 1944; Compared by Lorentzen

PLATTED ON INDEX MAP NO. 33 BY Booth - 12-7-44

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 483 BY E. Carlsen 11-24-44

CHECKED BY \* \* KNOWN CROSS REFERENCED BY D. Fensler 11-13-44

Recorded in Book 21199 page 327 Official Records August 28, 1944

Grantor: Full Gospel Church of Bellflower, Inc.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance; March 25, 1942

Consideration:

Granted for: Center Street

C.S.B-686-5

Search No. 12 - 7

C. S. Map No.

Road Dist. No. 114

COMPLETE AS TO SIGNATURES

Description: The Southerly 10 feet of Lot 98, Rendalia Tract, Sheet No. 2, as shown on map recorded in Book 18, page 57, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTER STREET

Form approved by Arthur Loveland

Description approved by F. W. Haskell July 7, 1944

Accepted by Board of Supervisors Aug. 15, 1944, Min.Bk.297, page - #1385 Copied by Mitchell Oct. 18, 1944; Compared by Lorentzen

PLATTED ON INDEX MAP NO. 33 BY Booth - 12-7-44

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 483 BY E. Carlsen 11-22-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 11-13-44

Recorded in Book 21172 page 400 Official Records August 28, 1944  
 Grantors: Clifford Andrews and Lillian G. Andrews  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: March 25, 1942

C.S.B-686-5

Consideration:  
 Granted for: Center Street  
 Search No. 12 - 5,6  
 C. S. Map No.  
 Road Dist. No. 114

COMPLETE AS TO SIGNATURES

Description: The southerly 10 feet of Lots 87 and 88, Rendalia Tract, sheet No. 2, as shown on map recorded in Book 18, page 57, of Maps, in the office of the Recorder of the County of Los Angeles.  
 To be known as CENTER STREET.

Form approved by Arthur Loveland

Description approved by F. W. Haskell July 7, 1944

Accepted by Board of Supervisors Aug. 15, 1944, Min.Bk.297, page - #1386 Copied by Mitchell Oct. 18, 1944; Compared by Lorentzen

PLATTED ON INDEX MAP NO.

33 BY Booth- 12-7-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 483

BY E. Carlsen 11-22-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 11-13-44

Recorded in Book 21257 page 52 Official Records August 28, 1944  
 Grantors: R. S. Crawford, Mrs. Karine Crawford, G. J. Bomgaars, Mrs. Winifred Bomgaars, J. E. Fishback, June E. Fishback and Carrie Fishback.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Dec. 8, 1941

Consideration:

Granted for: Center Street

Search No. 12 - 4

C. S. Map No.

Road Dist. No. 114

COMPLETE AS TO SIGNATURES

Description: The southerly 10 feet of Lot 86, Rendalia Tract Sheet No. 2, as shown on map recorded in Book 18, page 57, of Maps, in the office of the Recorder of the County of Los Angeles.  
 To be known as CENTER STREET

Form approved by Arthur Loveland

Description approved by F. W. Haskell July 7, 1944

Accepted by Board of Supervisors Aug. 15, 1944. Min.Bk.297, page - #1387 Copied by Mitchell Oct. 18, 1944; Compared by Lorentzen

PLATTED ON INDEX MAP NO.

33 BY Booth- 12-7-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 483

BY E. Carlsen 11-22-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 11-13-44

Recorded in Book 21174 page 169 Official Records August 28, 1944

Grantor: Frank L. Moody

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: December 18, 1941

Consideration:

C.S.B-686-5

Granted for: Center Street

Search No. 12 - 42

COMPLETE AS TO SIGNATURES

C. S. Map No.

Road Dist. No. 114

Description: The northerly 10 feet of Lots 14 and 15, Block 17, Tract No. 304, as shown on map recorded in Book 22, page 124, of Maps, in the office of the Recorder of the County of Los Angeles.  
To be known as CENTER STREET.

Form approved by Arthur Loveland

Description approved by F. W. Haskell July 7, 1944

Accepted by Board of Supervisors Aug. 15, 1944, Min.Bk. 297, page - #1388 Copied by Mitchell Oct. 18, 1944; Compared by Lorentzen

PLATTED ON INDEX MAP NO.

33 BY Booth - 12-7-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

483

BY E. Carlsen 11-22-44

CHECKED BY

S. C. KROHNT

CROSS REFERENCED BY D. Fensler 11-13-44

Recorded in Book 21160 page 274 Official Records August 28, 1944

Grantors: Lewis S. Wessels and Ethel H. Wessels

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: December 4, 1941

Consideration:

COMPLETE AS TO SIGNATURES

Granted for: Center Street

Search No. 12 - 40

C.S.B-686-5

C. S. Map No.

Road Dist. No. 114

Description: The northerly 10 feet of Lots 7, 8, 9, and 10, Block 17, Tract No. 304, as shown on map recorded in Book 22, page 124, of Maps, in the office of the Recorder of the County of Los Angeles.  
To be known as CENTER STREET

Form approved by Arthur Loveland

Description approved by F. W. Haskell July 7, 1944

Accepted by Board of Supervisors Aug. 15, 1944, Min.B . 297, page - #1389 Copied by Mitchell Oct. 18, 1944; Compared by Lorentzen

PLATTED ON INDEX MAP NO.

33 BY Booth - 12-7-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

483

BY E. Carlsen 11-22-44

CHECKED BY

S. C. KROHNT

CROSS REFERENCED

BY D. Fensler 11-13-44

Recorded in Book 21254 page 52 Official Records August 28, 1944

Grantor: Emma Draper

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: February 9, 1944

Consideration:

Granted for: Center Street

*C.S.B-686-5*

Search No. 12 - 37

C. S. Map No.

Road Dist. No. 114

Description: The northerly 10 feet of Lots 16 and 17, Block 17, Tract No. 304, as shown on map recorded in Book 22, page 124, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTER STREET

Form approved by Arthur Loveland

Description approved by F. W. Haskell July 7, 1944

Accepted by Board of Supervisors Aug. 15, 1944, Min.Bk.297, page - #1391 Copied by Mitchell Oct. 18, 1944; Compared by Lorentzen

PLATTED ON INDEX MAP NO.

33 BY Booth 12-7-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 483 BY E. Carlsen 11-22-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 11-13-44

Recorded in Book 21245 page 74 Official Records August 28, 1944

Grantors: Wilford Lavoy, Wilfred Lavoy and Nellie Lavoy

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: November 27, 1941

Consideration:

Granted for: Center Street

*C.S.B-686-5*

Search No. 12 - 35

C. S. Map No.

Road Dist. No. 114

Description: The northerly 10 feet of Lots 20 and 21, Block 17, Tract No. 304, as shown on map recorded in Book 22, page 124, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTER STREET.

Form approved by Arthur Loveland

Description approved by F. W. Haskell July 7, 1944

Accepted by Board of Supervisors Aug. 15, 1944, Min.Bk. 297, page - #1392 Copied by Mitchell Oct. 18, 1944; Compared by Lorentzen

PLATTED ON INDEX MAP NO.

33 BY Booth 12-7-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 483 BY E. Carlsen 11-22-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 11-13-44



Recorded in Book 21019 page 365 Official Records August 28, 1944  
 Grantors: A. E. Minion, Fern M. Folk, Chas. H. Folk, Ralph Merryman,  
 Madeline A. Merryman, Glenn Rupp and Elsie E. Rupp  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: December 2, 1941 ~~COMPLETE AS TO SIGNATURES~~  
 Consideration:  
 Granted for: Center Street  
 Search No. 12 - 31 *C.S.B-686-5*

C. S. Map No.  
 Road Dist. No. 114  
 Description: The northerly 10 feet of Lots 3, 4, 5, and 6, Block  
 18, Tract No. 304, as shown on map recorded in Book 22,  
 page 124, of Maps, in the office of the Recorder of the  
 County of Los Angeles.  
 To be known as CENTER STREET

Form approved by Arthur Loveland  
 Description approved by F. W. Haskell July 7, 1944  
 Accepted by Board of Supervisors Aug. 15, 1944, Min.Bk. 297, page  
 #1393 Copied by Mitchell Oct. 18, 1944; Compared by Lorentzen

PLATTED ON INDEX MAP NO. *33* BY *Booth - 12-7-44*  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. *483* BY *E. Carlsen 11-22-44*  
 CHECKED BY *s. c. KNIGHT* CROSS REFERENCED BY *D. Fensler 11-13-44*

Recorded in Book 21189 page 321 Official Records August 28, 1944  
 Grantors: Paul H. Omohundro, L. Rachel Omohundro, Albert B. Meissen  
 and Opal F. Meissen  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: December 4, 1941  
 Consideration:  
 Granted for: Center Street  
 Search No. 12 - 30 *C.S.B-686-5*  
 C. S. Map No.  
 Road Dist. No. 114

Description: The northerly 10 feet of lots 7 and 8, Block 18,  
 Tract No. 304, as shown on map recorded in Book 22,  
 page 124, of Maps, in the office of the Recorder of  
 County of Los Angeles.  
 To be known as CENTER STREET.

Form approved by Arthur Loveland  
 Description approved by F. W. Haskell July 7, 1944  
 Accepted by Board of Supervisors Aug. 15, 1944, Min.Bk. 297, page  
 #1394 Copied by Mitchell Oct. 18, 1944; Compared by Lorentzen

PLATTED ON INDEX MAP NO. *33* BY *Booth - 12-7-44*  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. *483* BY *E. Carlsen 11-24-44*  
 CHECKED BY *s. c. KNIGHT* CROSS REFERENCED BY *D. Fensler 11-13-44*

Recorded in Book 21271 page 15 Official Records August 28, 1944  
 Grantors: Clyde Lockwood Hanson and Margaret Hanson

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: December 1, 1941

*C.S.B-686-5*

Consideration:

Granted for: Center Street

Search No. 12 - 32

C. S. Map No.

Road Dist. No. 114

Description: The northerly 10 feet of Lots 1 and 2, Block 18, Tract No. 304, as shown on map recorded in Book 22, page 124, of Maps, in the office of the Recorder of the County of Los Angeles.  
 To be known as CENTER STREET.

Form approved by Arthur Loveland

Description approved by F. W. Haskell July 7, 1944

Accepted by Board of Supervisors Aug. 15, 1944, Min.Bk. 297, page #1395 Copied by Mitchell Oct. 18, 1944; Compared by Lorentzen

PLATTED ON INDEX MAP NO.

33 BY Booth-12-7-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 483

BY E. Carlsen 11-24-44

CHECKED BY S. C. KIMM

CROSS REFERENCED

BY D. Fensler 11-13-44

Recorded in Book 21241 page 99 Official Records August 28, 1944  
 Grantors: Clyde L. Hanson and Margaret Hanson

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: December 1, 1941

*C.S.B-686-5*

Consideration:

Granted for: Center Street

Search No. 12 - 29 C. S. Map No.

Road Dist. No. 114

Description: The northerly 10 feet of Lots 9 and 10, Block 18, Tract No. 304, as shown on map recorded in Book 22, page 124, of Maps, in the office of the Recorder of the County of Los Angeles.  
 To be known as CENTER STREET

Form approved by Arthur Loveland

Description approved by F. W. Haskell July 7, 1944

Accepted by Board of Supervisors Aug. 15, 1944, Min.Bk. 297, page #1396 Copied by Mitchell Oct. 18, 1944; Compared by Lorentzen

PLATTED ON INDEX MAP NO.

33 BY Booth-12-7-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 483

BY E. Carlsen 11-24-44

CHECKED BY S. C. KIMM

CROSS REFERENCED

BY D. Fensler 11-13-44

Recorded in Book 21256 page 61 Official Records August 28, 1944

Grantors: Ralph S. Mason and Mrs. Ralph S. Mason

Grantee: County of Los Angeles

C.S.B-686-5

Nature of Conveyance: Easement

Date of Conveyance: December 3, 1941

Consideration:

Granted for: Center Street

COMPLETE AS TO INTERESTS

Search No. 12 - 28

C. S. Map No.

Road Dist. No. 114

Description: The northerly 10 feet of Lots 11 and 12, Block 18, Tract No. 304, as shown on map recorded in Book 22, page 124, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTER STREET.

Form approved by Arthur Loveland

Description approved by F. W. Haskell July 7, 1944

Accepted by Board of Supervisors Aug. 15, 1944, Min.Bk. 297, page - #1397 Copied by Mitchell Oct. 18, 1944; Compared by Lorentzen

PLATTED ON INDEX MAP NO.

33 BY Booth - 12-7-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 483 BY E. Carlsen 11-22-44

CHECKED BY J. C. KNIGHT CROSS REFERENCED BY D. Fensler 11-13-44

Recorded in Book 21195 page 305 Official Records August 28, 1944

Grantors: A. E. Bishop and Thelma L. Bishop

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: December 4, 1941

Consideration:

Granted for: Center Street

N.G. as per Search

Search No. 12 - 27

C.S.B-686-5

C. S. Map No.

Road Dist. No. 114

Description: The northerly 10 feet of Lots 15, 16 and 17, Block 18, Tract No. 304, as shown on map recorded in Book 22, page 124, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTER STREET.

Form approved by Arthur Loveland

Description approved by F. W. Haskell July 7, 1944

Accepted by Board of Supervisors Aug. 15, 1944. Min.Bk. 297, page - #1398 Copied by Mitchell Oct. 18, 1944; Compared by Lorentzen

PLATTED ON INDEX MAP NO.

33 BY ✓

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 483 N.G. BY E. Carlsen 11-24-44

CHECKED BY J. C. KNIGHT CROSS REFERENCED BY D. Fensler 11-13-44

Recorded in Book 21211 page 131 Official Records August 28, 1944

Grantor: Clara Carmichael

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: January 17, 1942

Consideration:

Granted for: Center Street

*N.G. as per Search*

Search No. 12 - 26

C. S. Map No.

Road Dist. No. 114

Description: The northerly 10 feet of Lots 18 and 19, Block 18, Tract No. 304, as shown on map recorded in Book 22, page 124, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTER STREET.

Form approved by Arthur Loveland

Description approved by F. W. Haskell July 7, 1944

Accepted by Board of Supervisors Aug. 15, 1944, Min.Bk. 297, page - #1399 Copied by Mitchell Oct. 18, 1944; Compared by Lorentzen

PLATTED ON INDEX MAP NO.

33 BY ✓

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 483 NG, BY E. Carlsen 11-24-44

CHECKED BY A. C. KNIGHT CROSS REFERENCED BY D. Fensler 11-13-44

Recorded in Book 21164 page 143 Official Records August 28, 1944

Grantor: Mrs. Anna Rubo

Grantee: County of Los Angeles

*C.S.B-686-5*

Nature of Conveyance: Easement

Date of Conveyance: December 8, 1941

Consideration:

Granted for: Center Street

COMPLETE AS TO SIGNATURES

Search No. 12 - 25

C. S. Map No.

Road Dist. No. 114

Description: The northerly 10 feet of Lots 20, 21 and 22, Block 18, Tract No. 304, as shown on map recorded in Book 22, page 124, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTER STREET.

Form approved by Arthur Loveland

Description approved by F. W. Haskell July 7, 1944

Accepted by Board of Supervisors Aug. 15, 1944, Min.Bk. 297, page - #1400 Copied by Mitchell Oct. 18, 1944; Compared by Lorentzen

PLATTED ON INDEX MAP NO.

33 BY Booth - 12-7-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 483 BY E. Carlsen 11-22-44

CHECKED BY A. C. KNIGHT CROSS REFERENCED BY D. Fensler 11-13-44

Recorded in Book 21243 page 82 Official Records August 28, 1944

Grantor: Myrtle Anna Nylén

Grantee: County of Los Angeles

C.S.B-686-5

Nature of Conveyance: Easement

Date of Conveyance: January 14, 1944

Consideration:

Granted for: Center Street

Search No. 12 - 3

C. S. Map No.

Road Dist. No. 114

Description: The southerly 10 feet of Lot 85, Rendalia Tract, Sheet No. 2, as shown on map recorded in Book 18, page 57, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTER STREET

Form approved by Arthur Loveland

Description approved by F. W. Haskell July 7, 1944

Accepted by Board of Supervisors Aug. 15, 1944, Min.Bk. 297, page - #1401 Copied by Mitchell Oct. 18, 1944; Compared by Lorentzen

PLATTED ON INDEX MAP NO. 33 BY Booth - 12-7-44

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 483 BY E. Carlsen 11-24-44

CHECKED BY J. G. Kewer CROSS REFERENCED BY D. Fensler 11-13-44

Recorded in Book 21212 page 206 Official Records August 28, 1944

Grantors: F. E. Emery and Rosa Emery

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: January 27, 1944

C.S.B-686-5

Consideration:

Granted for: Center Street

Search No. 12 - 2

C. S. Map No.

Road Dist. No. 114

Description: The southerly 10 feet of Lot 84, Rendalia Tract, Sheet No. 2, as shown on map recorded in Book 18, page 57, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTER STREET.

Form approved by Arthur Loveland

Description approved by F. W. Haskell July 7, 1944

Accepted by Board of Supervisors Aug. 15, 1944, Min.Bk. 297, page - #1402 Copied by Mitchell Oct. 18, 1944; Compared by Lorentzen

PLATTED ON INDEX MAP NO. 33 BY Booth - 12-7-44

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 483 BY E. Carlsen 11-24-44

CHECKED BY J. G. Kewer CROSS REFERENCED BY D. Fensler 11-13-44

COMPLETE AS TO SIGNATURES

Recorded in Book 21251 page 66 Official Records Aug. 28, 1944  
 Grantors: Barbara L. Davis, also known as Barbara Nugent and  
 Irene E. Mills

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: November 27, 1941

Consideration:

Granted for: Center Street

C.S.B-686-5

Search No. 12 - 36

C. S. Map No.

Road Dist. No. 114

Description: The northerly 10 feet of Lots 13 and 19, Block 17, Tract No. 304, as shown on map recorded in Book 22, page 124, of Maps, in the office of the Recorder of the County of Los Angeles.  
 To be known as CENTER STREET.

Form approved by Arthur Loveland

Description approved by F. W. Haskell July 7, 1944

Accepted by Board of Supervisors Aug. 15, 1944, Min.Bk. 297, page -  
 #1390 Copied by Mitchell Oct. 19, 1944; Compared by Lorentzen

PLATTED ON INDEX MAP NO.

33 BY Booth - 12-7-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 483

BY E. Carlsen 11-24-44

CHECKED BY J. C. KENT CROSS REFERENCED

BY D. Fensler 11-13-44

Recorded in Book 21263 page 57 Official Records August 29, 1944  
 Grantors: Elwood F. Simons, Mavalyn F. Reeves, Milton R. Simons,  
 Muriel N. Simons also known as Muriel N. Farris.

Grantee: Monrovia-Arcadia-Duarte High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: June 9, 1944

Consideration: \$10.00

Granted for:

Description: The South one hundred fifty-five (155) feet of Lot Six (6) in Block 87 of the Santa Anita Tract, in the City of Monrovia, as per map recorded in Book 34 page 41 of Miscellaneous Records in the office of the County Recorder of said County.

EXCEPTING therefrom the Westerly 30 feet as granted to the City of Monrovia, by deed recorded in Book 7759 Page 206 of Official Records of said County.

Subject to the taxes for the fiscal year, 1944-45

Subject to conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Board of Trustees of the Monrovia-Arcadia-Duarte High School District July 1, 1944

#170 Copied by Mitchell Oct. 19, 1944; Compared by Lorentzen

~~PLATTED ON~~ INDEX MAP NO.

45 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 305 BY Fell 12-5-44

CHECKED BY J. C. KENT CROSS REFERENCED BY D. Fensler 10-31-44

Recorded in Book 21225 page 206 Official Records August 30, 1944  
 Grantors: Felipe Novella and Citizens National Trust & Savings  
 Bank of Los Angeles as Trustee under its Trust No. 5001

Grantee: County of Los Angeles

Nature of Conveyance: Easement

**COMPLETE AS TO SIGNATURES**

Date of Conveyance: July 30, 1943

Consideration:

Granted for: Storm Drain (Portal Ridge Debris Basin)

Search No. 2 - 22

C. S. Map No.

Road Dist. No. 508

Description: The northerly 10 feet of Lots 9 and 10, Tract No. 4837, as shown on map recorded in Book 62, page 91, of Maps, in the office of the Recorder of the County of Los Angeles, and that portion of Avenue I-8 (formerly Sage Avenue) as vacated by order of the Board of Supervisors of said County, recorded in Book 15633, page 54, of Official Records, in the office of said Recorder, which lies between the northerly prolongation of the westerly line of said Lot 10 and the northerly prolongation of the easterly line of said Lot 9.

Form approved by Arthur Loveland

Description approved by F. W. Haskell Aug. 18, 1944

Accepted by Board of Supervisors Aug. 22, 1944, Min. Bk. 297, page - #990 Copied by Mitchell Oct. 20, 1944; Compared by Lorentzen

PLATTED ON INDEX MAP NO.

<sup>OK</sup> 72 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 71 <sup>OK</sup> BY Strandwold 11-6-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 10-25-44

Recorded in Book 21252 page 105 Official Records August 30, 1944

Grantors: Christopher C. Spohr and Margaret Spohr.

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: July 15, 1944

Consideration: \$10.00

Granted for:

Description: Lot 47 of Chas. S. Mann's Melrose Avenue Tract as per map recorded in Book 6, Page 101, of Maps, records of said County.  
 Subject to covenants, conditions and restrictions of record.

Accepted by State of California July 13, 1944

#585 Copied by Mitchell Oct. 20, 1944; Compared by Lorentzen

PLATTED ON INDEX MAP NO.

5 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 10-30-44



Recorded in Book 21181 page 74 Official Records August 2, 1944

Grantor: County of Los Angeles

Grantee: D. M. Dudley and Thyree A. Dudley

Nature of Conveyance: Deed

Date of Conveyance: July 6, 1944

Consideration: \$1500.00

Granted for:

Description: Lot 2, Tract No. 1990 as shown on map recorded in Book 21, page 93 of Maps in the office of the Recorder of the County of Los Angeles.

#587 Copied by Mitchell Oct. 20, 1944; Compared by Bainum

~~PLATTED~~ ON INDEX MAP NO.

30<sup>OK</sup> BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 134 BY Fell 12-7-44

CHECKED BY E. C. KNIGHT CROSS REFERENCED BY D. Fensler 11-1-44

Recorded in Book 20984 page 258 Official Records June 15, 1944

Grantors: Estella Grishaw, Victor Black and Doris Black

Grantee: United States of America

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Feb. 5, 1943

Consideration: \$1.00

Granted for:

Description: The North 30 feet of the East 1/2 of the East 1/2 of Section 15, Township 7 North, Range 13 West, S.B.B. & M., Los Angeles County, State of California.

#1241 Copied by Mitchell Oct. 20, 1944; Compared by Bainum

~~PLATTED ON~~ INDEX MAP NO.

71<sup>OK</sup> BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 71<sup>OK</sup> BY Fell 12-19-44

CHECKED BY E. C. KNIGHT CROSS REFERENCED BY D. Fensler 10-30-44

Recorded in Book 21031 page 355 Official Records June 30, 1944

Grantor: State of California, Director of Public Works

Grantee: Rosina Enderle,

Nature of Conveyance: Director's Deed

Date of Conveyance: June 20, 1944

C.S.B-1514-6

Consideration:

Granted for:

Description: That portion of Lot 2 Nathan Cole Jr's replat of Lots 9, 10 and 11, Block 7 Sycamore Grove Tract, as shown on map recorded in Book 4, page 35 of Maps, in the office of the Recorder of the County of Los Angeles, described as follows:  
Beginning at the most northerly corner of said Lot 2; thence southwesterly along northwesterly line of said Lot 2 to the most westerly corner thereof; thence southeasterly along southwesterly line of said lot 2, a distance of 27.36 feet; thence northeasterly in a direct line to a point on the northeasterly line of said Lot 2, distant thereon, 9.53 feet southeasterly from said

most northerly corner; thence northwesterly along said northeasterly line of said Lot 2, a distance of 9.53 feet to the point of beginning.

Excepting and reserving unto the State of California any and all rights of ingress to or egress from real property herein conveyed, to or from freeway known as Arroyo Seco Parkway, provided however that said real property shall abut upon and have access to an outer highway which shall be connected with said freeway only at such points as may be established by public authority.

The Director of Public Works has heretofore found and determined and does hereby find and determine that said lands were acquired for State Highway purposes and are no longer necessary and are not now being used for highway uses or purposes.

Subject to restrictions, reservations and easements of record. #1230 Copied by Mitchell Oct. 23, 1944; Compared by Bainum

PLATTED ON INDEX MAP NO.

18 <sup>OK</sup> BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

2

BY Carl 2/2/45

CHECKED BY E. C. KNIGHT CROSS REFERENCED

BY D. Fensler 10-31-44

Recorded in Book 21271 page 67 Official Records August 31, 1944

Grantor: Daisy T. Hansen

Grantee: Long Beach City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: July 10, 1944

Consideration: \$10.00

Granted for:

Description: Those portions of the Rancho Los Cerritos, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 2, page 202, of Patents in the office of the County Recorder of said County shown as Parcels 2 and 3 as shown upon

a Licensed Surveyor's Map filed November 4, 1922, in Book 12, Page 38, Record of Surveys, County Recorder's Office.

Accepted by Board of Education of the Long Beach City School District of Los Angeles County August 14, 1944

#555 Copied by Mitchell Oct. 23, 1944; Compared by Lorentzen

PLATTED ON INDEX MAP NO.

30 <sup>OK</sup> BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

312

BY Carl 2/19/45

CHECKED BY E. C. KNIGHT CROSS REFERENCED

BY D. Fensler 10-31-44

Recorded in Book 21205 page 283 Official Records Sept. 1, 1944

Grantor: Alamay Smith

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: August 17, 1944

Consideration: \$10.00

Granted for:

Description: Lot 25 of the Chas. S. Mann's Melrose Avenue Tract as per map recorded in Book 6, Page 101, of Maps, records of said County.

Accepted by State of California August 29, 1944

#1160 Copied by Mitchell Oct. 24, 1944; Compared by Halliday

PLATTED ON INDEX MAP NO. 5 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 10-30-44

Recorded in Book 21199 page 398 Official Records Sept. 1, 1944

Grantor: Virginia W. Pannill

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: August 15, 1944

Consideration: \$10.00

Granted for:

Description: Lot 46 of Chas. S. Mann's Melrose Avenue Tract as per map recorded in Book 6, Page 101, of Maps, records of said County.  
Subject to covenants, conditions and restrictions of record.

Accepted by State of California August 29, 1944

#1161 Copied by Mitchell October 24, 1944; Compared by Halliday

PLATTED ON INDEX MAP NO. 5 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 10-30-44

Recorded in Book 21265 page 115 Official Records Sept. 1, 1944

Grantor: Josefa M. Carbajal

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: August 17, 1944

Consideration: \$10.00

Granted for: Freeway

Description: Lot 6 of Pavkovich Tract as per map recorded in Book 1, page 64, of Maps, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California August 24, 1944

#1162 Copied by Mitchell Oct. 24, 1944; Compared by Halliday

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 37 BY Strandwold 11-8-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 10-31-44

Recorded in Book 21094 page 54 Official Records Sept. 1, 1944

Grantor: Jaroslav B. Jensik

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: August 17, 1944

Consideration: \$10.00

Granted for:

Description: Lot 4 of the Pavkovich Tract as per Map recorded in Book 1, Page 64, of Maps, records of said County

Accepted by State of California August 24, 1944

#1163 Copied by Mitchell Oct. 24, 1944; Compared by Halliday

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 37 BY Strandwold 11-8-44

CHECKED BY ~~W. C. Fensler~~ CROSS REFERENCED BY D. Fensler 10-31-44

Recorded in Book 21199 page 397 Official Records Sept. 1, 1944

Grantors: Ben Cherques, Harry Cherques, David Cherques, Sol Geffner, Goldie Geffner, William Levitt and Celia Levitt

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: August 7, 1944

Consideration: \$10.00

Granted for: Freeway

Description: Lots 11 and 12 in Block 10 of Park Tract, as per map recorded in Book 7, Pages 26 and 27, of Miscellaneous Records, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway

Accepted by State of California August 18, 1944

#1164 Copied by Mitchell Oct. 24, 1944; Compared by Halliday

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 37 BY Strandwold 11-8-44

CHECKED BY ~~W. C. Fensler~~ CROSS REFERENCED BY D. Fensler 10-31-44

Recorded in Book 21252 page 146 Official Records Sept. 1, 1944

Grantor: Genevieve H. Nunez C.S.B-1675-2

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: August 7, 1944

Consideration: \$10.00

Granted for: Freeway

Description: Lot 7 in Block "A" of the East Seventh Street Tract, as per map recorded in Book 6, page 163, of Maps, records of said County.

EXCEPT the Easterly 35 feet thereof.

This conveyance is made for purposes of a freeway.

Accepted by State of California August 29, 1944  
#1165 Copied by Mitchell Oct. 24, 1944; Compared by Halliday

PLATTED ON INDEX MAP NO. 7 BY  
PLATTED ON CA DASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 280 BY Fell 12-13-44  
CHECKED BY E. C. KNIGHT CROSS REFERENCED BY D. Fensler 10-31-44

Recorded in Book 21277 page 46 Official Records Sept. 1, 1944  
Grantors: Delfino Villalobos de Caldera and Christopher M. Caldera  
Grantee: State of California C.S.B.-1675-2  
Nature of Conveyance: Grant Deed  
Date of Conveyance: August 15, 1944  
Consideration: \$10.00  
Granted for:

Description: Lot 267 of La Mesa Tract, as per map recorded in Book 6, page 76, of Maps, records of said County. Subject to Covenants, conditions and restrictions of record.

Accepted by State of California August 29, 1944  
#1166 Copied by Mitchell Oct. 24, 1944; Compared by Halliday

PLATTED ON INDEX MAP NO. 7 BY  
PLATTED ON CA DASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 280 BY Fell 12-13-44  
CHECKED BY E. C. KNIGHT CROSS REFERENCED BY D. Fensler 10-31-44

Recorded in Book 21242 page 129 Official Records Sept. 11, 1944  
Grantors: Blas Castillo and Jesus Castillo  
Grantee: State of California  
Nature of Conveyance: Grant Deed  
Date of Conveyance: August 17, 1944  
Consideration: \$10.00  
Granted for:

Description: Lot 3 of Young & Adams Sunrise Heights, as per map recorded in Book 9, page 137, of Maps, records of said County.

Accepted by State of California August 29, 1944  
#1167 Copied by Mitchell Oct. 24, 1944; Compared by Halliday

PLATTED ON INDEX MAP NO. 7 BY  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 280 BY  
CHECKED BY E. C. KNIGHT CROSS REFERENCED BY D. Fensler 10-31-44

Recorded in Book 21285 page 5 Official Records Sept. 1, 1944  
 Grantors: Raymundo Maese and Carlotta Maese  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: August 21, 1944  
 Consideration: \$10.00  
 Granted for:  
 Description: Lot 16 of Young & Adams Sunrise Heights, as per map recorded in Book 9, Page 137, of Maps, records of said County.  
 Subject to reservations, restrictions and easements of record.

Accepted by State of California August 29, 1944  
 #1168 Copied by Mitchell Oct. 24, 1944; Compared by Halliday

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 14 BY

CHECKED BY A. C. KNIGHT CROSS REFERENCED BY D. Fensler 10-31-44

Recorded in Book 21190 page 379 Official Records Sept. 1, 1944  
 Grantors: Thurl J. Keith and Gladys Ellen Keith  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: August 22, 1944  
 Consideration: \$10.00  
 Granted for:  
 Description: Lot 406 of Tract No. 941, as per map recorded in Book 16, Pages 194 and 195, of Maps, records of said County.  
 EXCEPTING THEREFROM the Southerly 30 feet and the Northerly 10 feet conveyed to the City of Los Angeles for street and alley purposes.

Subject to reservations, restrictions and easements of record.

Accepted by State of California August 29, 1944  
 #1169 Copied by Mitchell Oct. 24, 1944; Compared by Halliday

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 14 BY Fell 12-5-44

CHECKED BY A. C. KNIGHT CROSS REFERENCED BY D. Fensler 10-31-44

Recorded in Book 21258 page 121 Official Records Sept. 1, 1944  
 Grantor: Betty Newcombe Beckman  
 Grantee: State of California  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: August 24, 1944  
 Consideration: \$1.00

Granted for:

Description: Lot 393 of Tract No. 941, as per map recorded in Book 16, Pages 194 and 195, of Maps, records of said County.

EXCEPTING THEREFROM the North 10 feet and the South 30 feet of said Lot as conveyed to the City of Los Angeles for alley and street purposes.

Accepted by State of California August 30, 1944

#1170 Copied by Mitchell Oct. 24, 1944; Compared by Halliday

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 14<sup>00</sup> BY Fell 12-5-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 10-31-44

Recorded in Book 21258 page 122 Official Records Sept. 1, 1944

Grantors: Ralph J. Whitmore and Edna B. Whitmore

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: August 16, 1944

Consideration: \$10.00

Granted for:

Description: Lot 194 of Tract No. 941, as per map recorded in Book 16, Pages 194 and 195, of Maps, records of said County.

EXCEPTING THEREFROM the Westerly 30 feet and the Easterly 7 feet thereof, conveyed to the City of Los Angeles for street and alley purposes.

Accepted by State of California August 29, 1944

#1171 Copied by Mitchell Oct. 24, 1944; Compared by Halliday

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 14 BY Fell 12-5-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 10-31-44

Recorded in Book 21239 page 133 Official Records Sept. 1, 1944

Grantor: Charles E. Walker

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

C.F. 2084

Date of Conveyance: August 16, 1944

Consideration: \$1.00

Granted for:

Description: Lots 13, 16, 18, 19, 20, 21, 22 and 23 in Block 11 of Highland Park Addition, as per map recorded in Book 2, pages 69 and 70 of Maps, in the office of the County Recorder of said County.

This Quitclaim Deed is given by reason of the undersigned's interest in said property through ownership of Certificates of Sale Nos. 501, 502, 503, 504, 505, 506, 507 and 508 for opening Arroyo Seco Park No. 1

Accepted by State of California August 24, 1944



#1172 Copied by Mitchell Oct. 24, 1944; Compared by Halliday

~~PLATTED ON INDEX MAP NO.~~

<sup>OK</sup> 8 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

<sup>OK</sup> 514

BY Walters 12-6-44

CHECKED BY: ~~W. E. KNIGHT~~ CROSS REFERENCED

BY D. Fensler 10-31-44

Recorded in Book 21209 page 361 Official Records Sept. 5, 1944

Grantors: C. E. Archer and Eva L. Archer

Grantee: Norwalk School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: July 20, 1944

C.S.B.-804-2

Consideration: \$10.00

Granted for:

Description: Parcel 1: The West 580 feet of the Northwest quarter of the Northeast quarter of Section 19, Township 3 South, Range 11 West, S.B.B. & M., in the Rancho Los Coyotes, County of Los Angeles, State of California.

Except therefrom that portion that lies Northerly of a line that is parallel with the North line of said Northeast quarter, and that runs Easterly 580 feet from a point in the West line of said Northeast quarter that is midway between the center line of Lindale Street, formerly Lotus Street, and the South line of Nelson Street, as said streets are shown on map of Tract No. 7080, recorded in Book 84 pages 5 and 6 of Maps, Records of said County.

Subject to an easement for a public road over the west 30 feet.

Parcel 2: An easement for road purposes, and the right to dedicate the same to the County of Los Angeles as a public road, over the East 30 feet, of the West 610 feet, of the Northwest quarter of the Northeast quarter of Section 19, Township 3 South, Range 11 West, S.B.B. & M., Rancho Los Coyotes, County of Los Angeles, State of California.

Except that portion that lies northerly of line that is parallel with the North line of said Northwest quarter of the Northeast quarter, and that runs Easterly 610 feet from a point in the West line of said Northeast quarter that is midway between the center line of Lindale Street, formerly Lotus Street and Nelson Street as said streets are shown on map of Tract No. 7080, recorded in Book 84, pages 5 and 6 of Maps, Records of said County.

SUBJECT TO; Taxes for the fiscal year 1944-45

Accepted by Board of Trustees of the Norwalk School District of Los Angeles County August 3, 1944.

#217 Copied by Mitchell Oct. 25, 1944; Compared by Halliday

~~PLATTED ON INDEX MAP NO.~~

<sup>OK</sup> 33 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 347

BY Fell 12-5-44

CHECKED BY ~~W. E. KNIGHT~~ CROSS REFERENCED

BY D. Fensler 10-31-44

Recorded in Book 21210 page 276 Official Records S ept. 6, 1944  
 Grantors: Jose Vasquez and Geralda Vasquez  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: August 21, 1944  
 Consideration: \$10.00  
 Granted for: Freeway  
 Description: Lot 263 of La Mesa Tract, as per map recorded in Book 6, Page 76, of Maps, records of said County.  
 This conveyance is made for purposes of a freeway.  
 Accepted by State of California August 29, 1944  
 #1313 Copied by Mitchell Oct. 26, 1944; Compared by Halliday

PLATTED ON INDEX MAP NO. 7 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 280 BY Fell 12-13-44  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 10-31-44

Recorded in Book 21218 page 306 Official Records Sept. 6, 1944  
 Grantors: C. Hiram Weaver, Charlotte M. Weaver, John C. Irwin,  
 Celia B. Irwin, Walter L. Haworth and Leona M. Haworth.  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: August 14, 1944  
 Consideration: \$10.00  
 Granted for:  
 Description: Lots 10, 17, 18, 19 and 20 in Block "P" of the Dayton Heights Tract, as per map recorded in Book 25, Page 35 of Miscellaneous Records in the office of the County Recorder of said County.  
 Subject to an easement for street purposes over the Easterly 10 feet of said Lot 10, as condemned for the widening of Virgil Avenue in Case No. 184562, Superior Court; a certified copy of the decree therefor being recorded in Book 9345, Page 20, of Official Records in the Office of said County Recorder.  
 Accepted by State of California August 29, 1944  
 #1312 Copied by Mitchell Oct. 26, 1944; Compared by Halliday

PLATTED ON INDEX MAP NO. 5 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. BY  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 10-31-44

#1313  
 Recorded in Book 21377 page 173 Official Records Oct. 20, 1944  
 THE PEOPLE OF THE STATE OF CALIFORNIA, )  
 on relation of the Department of Public ) No. 479 526  
 Works of the State of California, )  
 Plaintiff, ) FINAL ORDER OF C.S.B-1291  
 vs. ) CONDEMNATION  
 AARON GINSBERG, et al ) (Parcels 4, 4A, 6, 6A,  
 Defendants. ) 7A and 8A)

IT IS HEREBY ORDERED, ADJUDGED AND DECREED that said Parcels Nos. 4 and 6, hereinafter described, be, and they are hereby condemned and taken to become the property of the plaintiff in fee simple, and Parcels Nos. 4-A, 6-A, 7-A and 8-A, hereinafter described, be, and they are hereby condemned to become the property of the plaintiff for slope rights; for the purpose of exchanging all of said parcels with the Pacific Electric Railway Company, a corporation, for certain other lands in the County of Los Angeles owned by the said corporation and required for the purpose of constructing and improving a State Highway, Road VII-LA-26-LA and D; all of which said parcels are required for the purpose of relocating certain operative facilities of the Pacific Electric Railway Company, which facilities are used in its business as a public utility transportation company, and which relocation of same is required in order to permit the construction and improvement of the said State highway.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the said use is a public use authorized by law.

The real property so taken and condemned is situated in the County of Los Angeles, State of California, and is described, as follows:

PARCEL 4:

A strip of land 10 feet wide, being the Southerly 10 feet of Lot 46, in Block 4 of Tract No. 6332, in the County of Los Angeles, State of California, as per map recorded in Book 67, pages 89 to 97 inclusive, of Maps, in the office of the County Recorder of said County.

Containing 400 square feet.

PARCEL 4-A:

A portion of Lot 46, in Block 4 of Tract No. 6332, in the County of Los Angeles, State of California, as per map recorded in Book 67, pages 89 to 97 inclusive, of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at a point on the Easterly line of said lot, distant thereon 10 feet Northerly from the Southeasterly corner of said lot; thence Westerly parallel with the Southerly line of said lot to the Westerly line of said lot; thence Northerly along said Westerly line, a distance of 2 feet; thence Easterly, in a direct line to the point of beginning.

Containing 40 square feet.

PARCEL 6:

A strip of land 10 feet wide, being the Southerly 10 feet of Lot 37, in Block 4 of Tract No. 6332, in the County of Los Angeles, State of California, as per map recorded in Book 67, Pages 89 to 97 inclusive, of Maps, in the office of the County Recorder of said County.

Containing 400 square feet.

PARCEL 6-A:

A portion of Lot 37, in Block 4 of Tract No. 6332, in the County of Los Angeles, State of California, as per map recorded in Book 67, Pages 89 to 97 inclusive, of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at a point on the westerly line of said lot, distant thereon 10 feet Northerly from the Southwesterly corner of said lot; thence Easterly parallel with the Southerly line of said lot to the Easterly line of said lot; thence Northerly along said Easterly line a distance of 3 feet; thence Westerly in a direct line to a point on said Westerly line, distant thereon 16 feet Northerly from said Southwesterly corner; thence Southerly along said Westerly line, a distance of 6 feet to the point of beginning.

Containing 180 square feet.

PARCEL 7-A:

A strip of land 10 feet wide, being the Southerly 10 feet of Lot 10, in Block 4 of Tract No. 6332, in the County of Los Angeles, State of California, as per map recorded in Book 67, pages 89 to 97

inclusive of Maps, in the office of the County Recorder of said County.

Containing 422 square feet.

PAR CEL 8-A:

A portion of Lot 7, in Block 4 of Tract No. 6332, in the County of Los Angeles, State of California, as per map recorded in Book 67, Pages 89 to 97 inclusive, of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Southwesterly corner of said lot; thence Easterly along the Southerly line of said lot to the Southeasterly corner thereof; thence Northerly along the Easterly line of said lot, a distance of 11 feet; thence Westerly in a direct line to a point on the Westerly line of said lot, distant thereon 10 feet Northerly from said Southwesterly corner; thence Southerly along said Westerly line of said lot, a distance of 10 feet to the point of beginning.

Containing 445 square feet.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that a copy of this final order of condemnation be filed in the office of the County Recorder of the County of Los Angeles, and thereupon title to said Parcels 4 and 6 shall vest in the plaintiff in fee simple, and title to Parcels 4-A, 6-A, 7-A and 8-A shall vest in the plaintiff for a right of way for slope rights.

DATED: October 5, 1944

WESTOVER

Presiding Judge of the Superior Court.

Copied by Mitchell October 26, 1944; Compared by Pearce.

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. 132 B 229 BY H.S. McPherson 12-14-44

PLATTED ON ASSESSOR'S BOOK NO. 433 BY @ 4/3/45

CHECKED BY CROSS REFERENCED BY D. Fensler 10-31-44

Recorded in Book 21160 page 387 of Official Records Sept. 7, 1944

Grantor: Centennial Investment Company

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 8, 1944

Consideration: \$10.00

Granted for: Freeway

Description: Lot 12 in Block 6 of the Park Tract, as per map recorded in Book 7, Pages 26 and 27, of Miscellaneous Records, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Subject to conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Accepted by State of California July 27, 1944

#954 Copied by Mitchell Oct. 27, 1944; Compared by Pearce

PLATTED ON INDEX MAP NO. 72 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 37 BY Strandwold 11-8-44

CHECKED BY CROSS REFERENCED BY D. Fensler 10-31-44

Recorded in Book 21241 page 229 Official Records Sept. 8, 1944

Grantors: Victor S. Matson and Dorothy H. Matson

Grantee: Long Beach City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: August 18, 1944

Consideration: \$10.00

Granted for:

Description: The southerly 25 feet of the northerly 990 feet of the Westerly 165 feet: (except therefrom the westerly 30 feet, reserved for road purposes) of the following described portion of the Rancho Los Cerritos, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 2, Page 202 of Patents, described as follows:

Commencing at the southwest corner of Lot 5 in Block 7 of Tract No. 4351, as per map recorded in Book 53 page 94 of Maps, in the office of the County Recorder of said County; thence south 5'15" east 30 feet along the easterly line of the Los Angeles County Silt Diversion Channel; thence south 89°59'53" West 720 feet to a point in the westerly line of said Los Angeles County Silt Diversion channel and the true point of beginning, thence south 89°59'23" west 1352.05 feet; thence north 4'40" west 1320.61 feet; thence south 89°58'29" east 1352. feet to a point in the westerly line of said Los Angeles County Silt Diversion Channel; thence south 5'15" East, 1319.77 feet along the westerly line of said Los Angeles County Silt Diversion Channel to the point of beginning. And further shown as Parcel 36, upon a Licensed Surveyor's Map filed 11/4/22 in Book 12, Page 38 of Surveys, County Recorders Office.

SUBJECT TO: 1944-45 taxes.

Covenants, conditions, restrictions, reservations, rights, rights of way, and easements, now of record, if any.

Accepted by Board of Education of the Long Beach City School District August 28, 1944

#573 Copied by Mitchell Oct. 30; 1944; Compared by Thom

~~PLATTED ON~~ INDEX MAP NO.

<sup>ok</sup> 30 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY T. C. KNIGHT CROSS REFERENCED

BY D. Fensler 11-2-44

Document No. 13461-M

Entered on Certificate No. MG 2083 September 11, 1944

Grantors: Foster F. Gaines and Pauline G. Gaines

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: December 8, 1941

Consideration:

Granted for: Pomering Road

Search No. 1 - 4

C. S. Map No.

Road Dist. No. 114

Description: That portion of the Rancho Santa Gertrudes, as shown on map recorded in Book 1, page 156 et seq, of Patents in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the most southerly corner of Lot 1, Tract No. 11363, as shown on map recorded in Book 205, pages 3 and 4, of Maps, in the office of said Recorder; thence southwesterly in a direct line to the most westerly corner of Lot 3, said tract; thence northwesterly along the prolongation of the southwesterly line of said last mentioned lot to a line parallel with and 20 feet northwesterly, measured at right angles, from the northwesterly line of said last mentioned lot; thence northeasterly along said parallel line to the southwesterly line of said lot 1; thence southeasterly in a direct line to the point of beginning.

To be known as POMERING ROAD.

Form approved by Ernest Purdum

Description approved by F. W. Haskell Jan. 26, 1942

Accepted by Board of Supervisors Aug. 29, 1944, Min.Bk. 298, page -  
Copied by Mitchell Oct. 30, 1944; Compared by Thom.

PLATTED ON INDEX MAP NO.

32 BY *Hyde* 12-20-44

PLATTED ON CADASTRAL MAP NO. *93B-241* BY *H.S. McPherson* 2-7-45

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY *S. C. Knight* CROSS REFERENCED BY *D. Fensler* 12-13-44

Document No. 14353-M

Entered on Certificate OV-22152 September 23, 1944

Grantor: Mary R. Schneirow, as Administratrix with the Will annexed of the estate of Mary Gertrude Kaulen, Deceased, also known as Gertrude M. Kaulen.

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: July 25, 1944

Consideration: \$10.00

Granted for: Freeway

Description: That portion of the Rancho San Antonio described as follows:

Beginning at a point distant S. 88°40' W., 360.02 feet from the Southwest corner of H. W. Mills' Sub-division as per map recorded in Book 22, Page 18, of

Miscellaneous Records in the office of the County Recorder of said County; thence S. 88°40' W. a distance of 363 feet; thence N. 6'30" W. a distance of 120 feet; thence N. 88°40' E. a distance of 363 feet; thence S. 6'30" E. a distance of 120 feet to the point of beginning.

Subject to reservations, restrictions and conditions of record. This conveyance is made for purposes of a freeway.

Copied by Mitchell Oct. 30, 1944; Compared by Thom.

PLATTED ON INDEX MAP NO.

7 BY

PLATTED ON CADASTRAL MAP NO. *117B-229* BY *Nuytters* 3-1-45  
*117B-233* *Nuytters* 3-29-45

PLATTED ON ASSESSOR'S BOOK NO. 304 BY *Fell* 12-5-44

CHECKED BY *S. C. Knight* CROSS REFERENCED BY *D. Fensler* 11-2-44

Document No. 13735-M

Entered on Certificate No. OV-21945 September 15, 1944

Grantor: Emma Louisa Leuzinger

Grantee: Wiseburn School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: August 30, 1944

Consideration: \$10.00

Granted for:

Description: That portion of Lot 45 of Mills & Wicks Subdivision of Sections 8 and 9, Township 3 South, Range 14 West, S.B.M., in Rancho Sausal Redondo, in the County of Los Angeles, State of California, as shown on map recorded in Book 16, page 44 of Miscellaneous Records in the office of the Recorder of said County, and that portion of the Southerly half of the road adjoining said lot on the North, and of the Westerly half of the road adjoining said lot on the East, said roads having been abandoned by order of the Board of Supervisors of said County, as recorded in Book 70, page 98 of Miscellaneous Records, in the office of said Recorder, within the following described boundaries:

Beginning at the intersection of the center lines of said roads abandoned by order of the Board of Supervisors; thence Southerly along the center line of said abandoned road adjoining said lot on the East, 633.6 feet; thence Westerly, parallel with the center line of said abandoned road adjoining said lot on the North 550.0 feet; thence Northerly parallel with said center line of abandoned road adjoining said lot on the East 633.6 feet to said center line of abandoned road adjoining said lot on the North thence thereon 550.0 feet to the point of beginning.

EXCEPTING and reserving unto the grantor, her heirs, executors, administrators and assigns all gas, oil and other hydro-carbon substances lying under and beneath or recoverable from the above described land, together with the right to recover and remove same from the said land either by means of any well or wells drilled upon and bottomed under adjoining land, or by means of any well or wells, the surface drill sites of which are located upon adjoining land, and which said well or wells are slant drilled through and into the said above-described land, the producing intervals of which are located under the said above-described land.

The title to said land is registered under the provisions of the land title law.

Accepted by Board of Trustees of the Wiseburn School District of Los Angeles County the 29th day - - - of 1944

Copied by Mitchell Oct. 30, 1944; Compared by Thom

~~PLATTED ON~~ INDEX MAP NO.

25<sup>th</sup> BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

357

BY Fell 1-3-45

CHECKED BY ~~A. C. KIMMEL~~ CROSS REFERENCED

BY D. Fensler 11-8-44

Recorded in Book 21256 page 179 Official Records Sept. 11, 1944

UNITED STATES OF AMERICA,  
Petitioner for Condemnation

V  
92.67 ACRES OF LAND, MORE OR LESS,  
in the City of Long Beach, County  
of Los Angeles, State of California,  
E. Mabel Emery, et al

Defendants

DECLARATION  
OF  
TAKING

No. 3504-RJ Civil  
C.F.-2256

I, DAVID L. KROOTH, Acting Commissioner of the Federal Public Housing Authority of the United States of America, do hereby declare that:



A

1. (a) The lands described in Schedule/attached are hereby taken for the use of the United States under the authority of the Act of August 1, 1888, 25 Stat. 357 (U.S.C. Title 40, Sec. 257); the Act of February 26, 1931, 46 Stat. 1421 (U.S.C. Title 40 Secs. 258(a) to 258(e)); the Act of October 14, 1940 (Public No. 849, 76th Congress), as amended, and Executive Order No. 9070, dated February 24, 1942, funds having been appropriated by the Act of October 14, 1940 (Public Resolution 106, 76th Congress), and Acts supplementary thereto and amendatory thereof; (b) The public use for which said lands are taken is the provision of housing pursuant to said Act of October 14, 1940 (Public No. 849, 76th Congress), as amended;

2. A description of said lands sufficient for the identification thereof is set forth in Schedule A annexed hereto and made a part hereof.

3. The estate taken for said public use is the full fee simple title in and to said lands, subject to existing easements for the purpose of maintaining electric street lights, power poles, lines and anchors in and over said lands, and subject to the rights of the public in those portions of Santa Fe Avenue, Wardlow Road and Park Road lying within the boundaries of such lands, but including the use in common with the public of said portion of Santa Fe Avenue and including the right to grade and improve said portion of Santa Fe Avenue.

4. A plan showing said lands is annexed as Schedule B and made a part hereof.

5. The aggregate sum of money estimated by me to be just compensation for the interests in said lands to be taken is set forth in Schedule A annexed hereto and made a part hereof.

I am of the opinion that the ultimate award of compensation for the taking of said interests in said lands will be within any limits prescribed by law to be paid as the price therefor.

IN WITNESS WHEREOF, I, DAVID L. KROOTH, Acting Commissioner of Federal Public Housing Authority, thereunto duly authorized, have signed this Declaration of Taking, this 28th day of July, 1944, in the City of Washington, District of Columbia.

UNITED STATES OF AMERICA

By David L. Krooth

Acting Federal Public Housing  
Commissioner.

#### SCHEDULE A

(A) The fee simple title in certain lands, other than the improvements and crops thereon, lying and being in the City of Long Beach, County of Los Angeles, State of California, within that certain territory bounded on the East by Santa Fe Avenue, on the South by Spring Street, on the North by Arlington Street, and on the West by the right of way of the San Pedro Branch of the Los Angeles and Salt Lake Railroad; said lands being described by a boundary line as follows:

BEGINNING at the point of intersection of the center line of Santa Fe Avenue with the Easterly prolongation of the Northerly line of Spring Street, 25.14 feet in width; thence Westerly along the North line of Spring Street, 1674 feet, more or less, to a point which is distant Easterly 102 feet from the point of intersection of said North line of Spring Street with the Easterly line of the right of way (75 feet in width) of the San Pedro Branch of the Los Angeles and Salt Lake Railroad Company; thence Northerly, along a line parallel with the Easterly boundary line of Tract No. 6756, as shown on map recorded in Book 77, Page 69 of Maps, in the office of the County Recorder of said County, 122.50 feet; thence Westerly along a line parallel with the Southerly boundary line of Tract 6756, 102 feet, more or less, to a point of intersection with the Easterly line of said Railroad right of way; thence Northerly

along the Easterly line of said Railroad right of way, 801.10 feet, more or less, to its point of intersection with the Southeasterly boundary line of Lot 4 of Tract 10682, as shown on map recorded in Book 168, pages 25 and 26, of Maps, in the Office of said County Recorder; thence Northeasterly along the Southeasterly boundary line of Lot 4, 747.81 feet, more or less, to the most Southerly corner of Lot 6 of Tract 10682; thence Northerly along the Easterly boundary line of Lots 4 and 5 of said Tract 10682, 434.74 feet to the most Northerly corner of Lot 5; thence Southwesterly along the Northwesterly boundary line of Lot 5, 747.71 feet, more or less, to its point of intersection with the Easterly line of said Railroad right of way; thence Northerly along the Easterly line of said Railroad right of way, 2354.99 feet, more or less, to its point of intersection with the Southerly boundary line of Tract 5224, as shown on map recorded in Book 59, pages 40 and 41, of Maps, of the office of said County Recorder; thence Easterly along the Southerly boundary line of Tract 5224, and along the Easterly prolongation thereof, 1233.33 feet, more or less, to a point of intersection with the center line of Santa Fe Avenue; thence Southerly along the center line of Santa Fe Avenue, 105 feet, more or less, to its point of intersection with the Northeasterly prolongation of the Northwesterly boundary line of Parcel 7 of the right of way of the Southern California Edison Company, Ltd., as shown on map entitled "Property of Southern California Edison Company, Ltd. Map No. 9" and recorded in Book 3, pages 8 and 9 of Official Maps, in the office of said County Recorder; thence Southwesterly along the Northeasterly prolongation of the Northwesterly boundary line of said Parcel 7, and along the Northwesterly boundary line of said right of way of the Southern California Edison Company, Ltd., 1239.17 feet, more or less, to the Southwest corner of Parcel 8 of said right of way; thence Southwesterly in a direct line, 44.99 feet to an angle point in the boundary line of Lot 9 of Tract 10682, as shown on map recorded in Book 168, pages 25 and 26 of Maps, in the Office of said County Recorder; thence Southwesterly along the Northwesterly boundary line of Tract 10682, 611.42 feet, more or less, to the most Northerly corner of Lot 7 of said Tract 10682; thence Southerly along the Easterly boundary line of Lots 7 and 6 of Tract 10682, 434.62 feet to the most Southerly corner of Lot 9 of Tract 10682; thence Southeasterly in a direct line, 60 feet, more or less, to the point of intersection of the Westerly boundary line of Tract 11954, as shown on map recorded in Book 222, page 36, of Maps, in the Office of said County Recorder, with the Southerly boundary line of that certain parcel of land shown on map recorded in Book 52, page 39, of Records of Survey, in the Office of said County Recorder; thence Southerly along the Westerly boundary line of Tract 11954, 276.11 feet to the Southwest corner thereof; thence Easterly along the Southerly boundary line of Tract 11954, and along the Easterly prolongation thereof, 1145.99 feet, more or less, to a point of intersection with the center line of Santa Fe Avenue; thence Southerly along the center line of Santa Fe Avenue, 1325.13 feet, more or less, to the point of beginning; containing 92.67 acres, more or less; subject to the rights of the public in and to so much of Santa Fe Avenue as lies within the above described property; EXCEPTING THEREFROM that portion described as follows: Beginning at the intersection of the Easterly line of the right of way of the San Pedro Branch of the Los Angeles and Salt Lake Railroad Company with the Southeasterly boundary of Lot 4 of Tract 10682, as shown on map recorded in Book 168, pages 25 and 26 of Maps, in the office of the County Recorder; thence Northeasterly along the Southeasterly boundary line of Lot 4, 747.81 feet, more or less, to the most Southerly corner of Lot 6 of Tract 10682 for the true point of beginning; thence Northerly along the Easterly boundary line of Lots 4 and 5 of said Tract 10682, 434.74 feet to the most northerly corner of Lot 5; thence northeasterly along the northwesterly boundary of Lot 7 of said Tract 10682, 157.48 feet to the most northeasterly corner of said Lot 7; thence Southerly along the easterly boundary of said Lot 7 and 6, 434.62

feet to the Southerly right of way line of the Southern California Edison Company, Ltd., as shown on map entitled "Property of Southern California Edison Company, Ltd., Map No. 9", and recorded in Book 3, pages 8 and 9 of Official Maps in the office of said County Recorder; thence southwesterly along said Southerly boundary of the right of way of the Southern California Edison Company, Ltd., and the above Lot 6, 127.24 feet to the point of beginning, the total acreage less that excepted above being 91.10 acres.

SUBJECT to public road and highway easements of record for SantaFe Avenue, Wardlow Road and Park Road, and existing easements for the purpose of constructing and maintaining electric street lights, power poles, lines and anchors.

The several parcels comprising the aforesaid lands are hereinafter described, the sums of money estimated to be just compensation therefore also being hereinafter set forth.

**\* PARCEL 1:** A portion of Rancho Los Cerritos, in the City of Long Beach, County of Los Angeles, State of California, as shown on map recorded in Book 2, Page 202, of Patents, in the office of the County Recorder of said County, described as follows:  
BEGINNING at the point of intersection of the center line of Santa Fe Avenue with the Easterly prolongation of the North line of Spring Street (25.14 feet in width), as shown on map of La Serena, recorded in Book 62, Pages 72 and 73, of Maps, in the Office of said County Recorder; thence Westerly along said prolongation and along said North line of Spring Street, 1320 feet, more or less, to the Southeast corner of Lot A of Tract No. 6756, as shown on map recorded in Book 77, page 69, of Maps, in the office of said County Recorder; thence Northerly along the Easterly boundary line of said Tract No. 6756, 660 feet, more or less, to the Southwest corner of that certain 19.24 acre parcel of land shown on map recorded in Book 40, page 29, of Records of Surveys, in the Office of said County Recorder; thence Easterly along the Southerly boundary line of said 19.24-acre parcel of land, and along its Easterly prolongation, 1320 feet, more or less, to a point of intersection with the center line of Santa Fe Avenue; thence Southerly along the center line of Santa Fe Avenue, 660 feet, more or less, to the point of beginning, including the rights of the owner thereof in the adjoining streets. Estimated value, Parcel 1, exclusive of value of improvements and crops . . . . . \$23,100.00

**\* PARCEL 2:** A portion of the Rancho Los Cerritos, in the City of Long Beach, County of Los Angeles, State of California, as shown on map recorded in Book 2, page 202, of Patents, in the Office of the County Recorder of said County, described as follows:  
BEGINNING at the point of intersection of the center line of Santa Fe Avenue with the Easterly prolongation of the Southerly boundary line of that certain 19.24-acre parcel of land shown on map recorded in Book 40, Page 29, of Records of Surveys, in the Office of said County Recorder; thence Westerly along said Easterly prolongation and along said Southerly boundary line, 1320 feet, more or less, to the Southwest corner of said 19.24-acre parcel of land, said Southwest corner being a point in the Easterly boundary line of Tract No. 6756, as shown on map recorded in Book 77, Page 69, of Maps, in the office of said County Recorder; thence Northerly along the Westerly boundary line of said 19.24 acre parcel of land, 660 feet, more or less, to the Northwest corner thereof; thence Easterly along the Northerly boundary line of said 19.24-acre parcel of land and along its Easterly prolongation, 1320 feet, more or less, to a point of intersection with the center line of Santa Fe Avenue; thence Southerly along the center line of Santa Fe Avenue, 660 feet, more or less, to the point of beginning. Estimated value, Parcel 2, exclusive of value of improvements and crops . . . . . \$23,100.00

'PARCEL 3: The Easterly 177 feet of that portion of Lot A of Tract No. 6756, in the City of Long Beach, County of Los Angeles, State of California, as shown on map recorded in Book 77, page 69, of Maps, in the Office of the County Recorder of said County, described as follows: BEGINNING at the Southeast corner of said Lot A; thence Westerly along the Southerly boundary line of said Lot A, 354 feet, more or less, to a point which is distant Easterly 102 feet from the point of intersection of the Southerly boundary line of said Lot A with the Easterly line of the right of way (75 feet in width) of the San Pedro Branch of the Los Angeles and Salt Lake Railroad Company; thence Northerly along a line parallel with the said right of way line, 122.50 feet; thence Easterly along a line parallel with Southerly boundary line of said Lot A, 354 feet, more or less, to a point of intersection with the Easterly boundary line of said Lot A; thence Southerly along the Easterly boundary line of said Lot A, 122.50 feet to the point of beginning, including the rights of the owner thereof in the adjoining streets.  
Estimated value, Parcel 3, exclusive of value of improvements and crops . . . . . \$750.00

'PARCEL 4: All except tje Easterly 177 feet of that portion of Lot A. Tract No. 6756, in the City of Long Beach, County of Los Angeles, State of California, as shown on map recorded in Book 77, page 69, of Maps, in the office of the County Recorder of said County, described as follows:  
BEGINNING at the Southeast corner of said Lot A; thence Westerly along the Southerly boundary line of said Lot A, 354 feet, more or less, to a point which is distant Easterly 102 feet from the point of intersection of the Southerly boundary line of said Lot A with the Easterly line of the right of way (75 feet in width) of the San Pedro Branch of the Los Angeles and Salt Lake Railroad Company; thence Northerly along a line parallel with the said right of way line, 122.50 feet; thence Easterly along a line parallel with the Southerly boundary line of said Lot A, 354 feet, more or less, to a point of intersection with the Easterly boundary line of said Lot A; thence Southerly along the Easterly boundary line of said Lot A, 122.50 feet to the point of beginning, including the rights of the owner thereof in the adjoining streets.  
Estimated value, Parcel 4, exclusive of value of improvements and crops . . . . . \$750.00

'PARCEL 5: A portion of Lot A, Tract No. 6756, in the City of Long Beach, County of Los Angeles, State of California, as shown on map recorded in Book 77, page 69, of Maps, in the office of the County Recorder of said County, described as follows: BEGINNING at a point in the Easterly boundary line of said Lot A, distant Northerly 122.50 feet f rom the Southeast corner thereof; thence Westerly along a line parallel with the Southerly boundary line of said Lot A, 354 feet, more or less, to a point distant Easterly 102 feet, measured along said parallel line, from the Easterly line of the right of way (75 feet in width) of the San Pedro Branch of the Los Angeles and Salt Lake Railroad Co., said point being the true point of beginning; thence Westerly along said parallel line, 102 feet to the Easterly line of said right of way; thence Northerly along the Easterly line of said right of way, 122.50 feet; thence Easterly along a line parallel with the Southerly boundary line of said Lot A, 102 feet; thence Southerly along a line parallel with the Easterly line of said right of way, 122.50 feet to the true point of beginning.  
Estimated value, Parcel 5, exclusive of value of improvements and crops . . . . . \$300.00

'PARCEL 6: A portion of Lot A, Tract No. 6756, in the City of Long Beach, County of Los Angeles, State of California, as shown on map recorded in Book 77, page 69, of Maps, in the Office of the County Recorder of said County, described as follows: BEGINNING At a point

in the Easterly boundary line of said Lot A, distant Northerly 122.50 feet from the Southeast corner thereof; thence Westerly along a line parallel with the Southerly boundary line of said Lot A, 354 feet, more or less, to a point distant Easterly 102 feet, measured along said parallel line, from the Easterly line of the right of way (75 feet in width) of the San Pedro Branch of the Los Angeles and Salt Lake Railroad Co.; thence Northerly along a line parallel with the easterly line of said right of way, 122.50 feet; thence Easterly along a line parallel with the Southerly boundary line of said Lot A, 354 feet, more or less, to a point of intersection with the Easterly boundary line of said Lot A; thence Southerly along the Easterly boundary line of said Lot A, 122.50 feet to the point of beginning.  
Estimated value, Parcel 6, exclusive of value of improvements and crops . . . . . \$900.00

' PARCEL 7: A portion of Lot A, Tract No. 6756, in the City of Long Beach, County of Los Angeles, State of California as shown on map recorded in Book 77, page 69, of Maps, in the Office of the County Recorder of said County, described as follows: BEGINNING at a point in the Easterly boundary line of said Lot A, distant Northerly 245.00 feet from the Southeast corner thereof; thence Westerly along a line parallel with the Southerly boundary line of said Lot A, 456 feet, more or less, to a point of intersection with the Easterly line of the right of way (75 feet in width) of the San Pedro Branch of the Los Angeles and Salt Lake Railroad Co.; thence Northerly along the Easterly line of said right of way, 581.08 feet, more or less, to the Southerly boundary line of that portion of said Lot A owned by the Edison Securities Company; thence Easterly along the Southerly boundary line of said land owned by the Edison Securities Co., 456 feet, more or less, to the Southeast corner thereof, said corner being a point in the Easterly boundary line of said Lot A; thence Southerly along the Easterly boundary line of said Lot A, 336.08 feet, more or less, to a point which is distant Northerly 490 feet from the Southeast corner of said Lot A; thence Westerly along a line parallel with the Southerly boundary line of said Lot A, 354 feet, thence Southerly along a line parallel with the Easterly boundary line of said Lot A 183.75 feet; thence Easterly along a line parallel with the Southerly boundary line of said Lot A, 354 feet to a point of intersection with the Easterly boundary line of said Lot A; thence Southerly along the Easterly boundary line of said Lot A, 61.25 feet to the point of beginning.

' PARCEL 9: A portion of Lot A, Tract No. 6756, in the City of Long Beach, County of Los Angeles, State of California, as shown on map recorded in Book 77, page 69, of Maps, in the office of the County Recorder of said County, described as follows: BEGINNING at a point in the Easterly boundary line of said Lot A, distant Northerly 367.50 feet from the Southeast corner thereof; thence Westerly along a line parallel with the Southerly boundary line of said Lot A, 354 feet; thence Northerly along a line parallel with the Easterly boundary line of said Lot A, 61.25 feet; thence Easterly along a line parallel with the Southerly boundary line of said Lot A, 354 feet to a point of intersection with the Easterly boundary line of said Lot A; thence Southerly along the Easterly boundary line of said Lot A, 61.25 feet to the point of beginning.

' PARCEL 10: A portion of Lot A, Tract No. 6756, in the City of Long Beach, County of Los Angeles, State of California, as shown on map recorded in Book 77, page 69, of Maps, in the Office of the County Recorder of said County, described as follows: BEGINNING at a point in the Easterly boundary line of said Lot A distant Northerly 428.75 feet from the Southeast corner thereof; thence Westerly along a line parallel with the Southerly boundary line of said Lot A, 354 feet; thence Northerly along a line parallel with the Easterly



boundary line of said Lot A, 61.25 feet; thence Easterly along a line parallel with the Southerly boundary line of said Lot A, 354 feet to a point of intersection with the Easterly boundary line of said Lot A; thence Southerly along the Easterly boundary line of said Lot A, 61.25 feet to the point of beginning.

Estimated value, Parcels Nos. 7, 9, and 10, exclusive of value of improvements and crops . . . . . \$5,025.00

**PARCEL 8:** A portion of Lot A, Tract No. 6756, in the City of Long Beach, County of Los Angeles, State of California, as shown on map recorded in Book 77, page 69, of Maps, in the Office of the County Recorder of said County, described as follows: BEGINNING at a point in the Easterly boundary line of said Lot A distant Northerly 306.25 feet from the Southeast corner thereof; thence Westerly along a line parallel with the Southerly boundary line of said Lot A, 354 feet; thence Northerly along a line parallel with the Easterly boundary line of said Lot A, 61.25 feet; thence Easterly along a line parallel with the Southerly boundary line of said Lot A, 354 feet to a point of intersection with the Easterly boundary line of said Lot A; thence Southerly along the Easterly boundary line of said Lot A, 61.25 feet to the point of beginning.

Estimated value, Parcel 8, exclusive of value of improvements and crops . . . . . \$450.00

**PARCEL 11:** A portion of Lot A, Tract No. 6756, in the City of Long Beach, County of Los Angeles, State of California, as shown on map recorded in Book 77, page 69, of Maps, in the office of the County Recorder of said County, described as follows: BEGINNING at the Northeast corner of said Lot A; thence Southerly along the Easterly boundary line of said Lot A, 497.97 feet, more or less, to the Northeast corner of that portion of said Lot A owned by Ellen Mindrup; thence Westerly along the Northerly boundary line of that portion of said Lot A owned by Ellen Mindrup, 456 feet, more or less, to the Easterly line of the right of way (75 feet in width) of the San Pedro Branch of the Los Angeles and Salt Lake Railroad Co.; thence Northerly along the Easterly line of said right of way, 97.51 feet, more or less, to its point of intersection with the southeasterly boundary line of Lot 4 of Tract No. 10682, as shown on map recorded in Book 168, pages 25 and 26, of Maps, in the office of said County Recorder; thence Northeasterly along the Southeasterly boundary line of said Lot 4, 518.13 feet, more or less, to its point of intersection with the Northerly boundary line of said Lot A; thence Easterly along the northerly boundary line of said Lot A, 127.38 feet, more or less, to the point of beginning.

**PARCEL 12A:** That portion of the Rancho Los Cerritos, in the City of Long Beach, County of Los Angeles, State of California, as shown on map recorded in Book 2, page 202, of Patents, in the office of the County Recorder of said County, described as follows: Beginning at the Southwest corner of Tract No. 11954, as shown on map recorded in Book 222, page 36, of Maps, in the office of said County Recorder; thence northerly along the Westerly boundary line of said Tract No. 11954, 276.11 feet, more or less, to its point of intersection with the "South line (of the) Wilson property", as shown on map recorded in Book 52, page 39, of Records of Surveys, in the Office of said County Recorder; thence Westerly along said "South line (of the) Wilson property", 74.70 feet, more or less, to a point in the southeasterly boundary line of Tract No. 10682, as shown on map recorded in Book 168, pages 25 and 26, of Maps, in the office of said County Recorder; thence Southwesterly along the Southeasterly boundary line of said Tract No. 10682, 356.98 feet, more or less, to its point of intersection with the Northerly boundary line of Lot A of Tract No. 6756, as shown on map recorded in Book 77, page 69, of Maps, in the office of said County Recorder; thence Easterly along the Northerly boundary line of said Lot A, 127.38 feet, more or less, to the Northeast corner of said Lot A; thence Easterly in a direct line, 173.95 feet, more or

less, to the point of beginning; EXCEPTING THEREFROM the Easterly 20 feet of the above described parcel of land; ALSO EXCEPTING THEREFROM that portion described as follows: BEGINNING at the intersection of the Southeasterly boundary line of Lot 4 in Tract No. 10682, as shown on map recorded in Book 168, pages 25 and 26, of Maps, with the South line of the land conveyed by James W. Smith to Edison Securities Co., by deed dated December 8, 1936, and recorded in Book 6192, page 24, of Official Records; thence from said point of beginning Easterly along said South line, a distance of 281.21 feet, more or less, to the Southeast corner of said land conveyed to Edison Securities Co.; thence Northerly along the East boundary line of said land conveyed to Edison Securities Co., a distance of 144.46 feet, more or less, to a point in the center line (or its Westerly prolongation) of 32nd Street, same as shown on map of Tract No. 11954, recorded in Book 222, page 36, of Maps; thence Westerly along the prolongation of said center line, a distance of 162.27 feet, more or less, to a point in the Southeasterly boundary line of said Lot 4 in Tract No. 10682, above referred to; thence Southwesterly along said Southeasterly boundary line, a distance of 187.12 feet, more or less, to the point of beginning.

Estimated value, Parcels 11 and 12A, exclusive of value of improvements and crops . . . . . \$3,550.00

\* PARCEL 12B: That portion of the Rancho Los Cerritos, in the City of Long Beach, County of Los Angeles, State of California, as shown on map recorded in Book 2, page 202, of Patents, in the Office of the County Recorder of said County, described as follows: BEGINNING at the intersection of the Southeasterly boundary line of Lot 4 in Tract No. 10682, as per map recorded in Book 168, pages 25 and 26, of Maps, with the South line of the land conveyed by James W. Smith to Edison Securities Co., by deed dated December 8, 1936, and recorded in Book 6192, page 24, of Official Records; thence from said point of beginning Easterly along said South line, a distance of 281.21 feet, more or less, to the Southeast corner of said land conveyed to Edison Securities Co.; thence Northerly along the East boundary line of said land conveyed to Edison Securities Co., a distance of 144.46 feet, more or less, to a point in the center line (or its Westerly prolongation) of 32nd Street, same as shown on map of Tract No. 11954, recorded in Book 222, page 36, of Maps; thence Westerly along the prolongation of said center line, a distance of 162.27 feet, more or less, to a point in the Southeasterly boundary line of said Lot 4 in Tract No. 10682, above referred to; thence Southwesterly along said Southeasterly boundary line, a distance of 187.12 feet, more or less, to the point of beginning.

Estimated value, Parcel 12B, exclusive of value of improvements and crops . . . . . \$550.00

\* PARCEL 13: The Easterly 20 feet of that portion of Rancho Los Cerritos, in the City of Long Beach, County of Los Angeles, State of California, as shown on map recorded in Book 2, Page 202, of Patents, in the office of the County Recorder of said County, described as follows: BEGINNING at the Southwest corner of Tract No. 11954, as shown on map recorded in Book 222, page 36, of Maps, in the office of said County Recorder; thence Northerly along the Westerly boundary line of said Tract No. 11954, 276.11 feet, more or less, to its point of intersection with the "South line (of the) Wilson property" as shown on map recorded in Book 52, Page 39, of Records of Surveys, in the office of said County Recorder; thence Westerly along said "South line (of the) Wilson property", 74.70 feet, more or less, to a point in the Southeasterly boundary line of Tract No. 10682, as shown on map recorded in Book 168, pages 25 and 26, of Maps, in the office of said County Recorder; thence Southwesterly along the Southeasterly boundary line of said Tract No. 10682, 356.98 feet, more or less, to its point of intersection



with the Northerly boundary line of Lot A of Tract No. 6756, as shown on map recorded in Book 77, page 69, of Maps, in the office of the County Recorder of said County; thence Easterly along the Northerly boundary line of said Lot A, 127.38 feet, more or less, to the Northeast corner of said Lot A; thence Easterly in a direct line, 173.95 feet, more or less, to the point of beginning.  
Estimated value, Parcel 13 . . . . . \$150.00

\* **PARCEL 14:** A portion of Rancho Los Cerritos, in the City of Long Beach, County of Los Angeles, State of California, as shown on map recorded in Book 2, page 202, of Patents, in the Office of the County Recorder of said County, described as follows: BEGINNING at the Northeast corner of Lot A of Tract No. 6756, as shown on map recorded in Book 77, page 69, of Maps, in the office of said County Recorder; thence Southerly along the Easterly boundary line of said Lot A, 3.72 feet, more or less, to the Northwest corner of that certain 19.24-acre parcel of land shown on map recorded in Book 40, page 29, of Records of Surveys, in the office of said County Recorder; thence Easterly along the Northerly boundary line of said 19.24-Acre parcel of land and along the Easterly prolongation thereof, 1320 feet, more or less, to a point of intersection with the center line of Santa Fe Avenue; thence Northerly along the center line of Santa Fe Avenue, 5.13 feet, more or less, to the point of intersection of said center line with the Easterly prolongation of the Southerly boundary line of Tract No. 11954, as shown on map recorded in Book 222, page 36, of maps, in the office of said County Recorder; thence Westerly along the Easterly prolongation of the Southerly boundary line of said Tract No. 11954, and along said Southerly boundary line, 1145.99 feet, more or less, to the Southwest corner of said Tract No. 11954; thence Westerly in a direct line, 173.95 feet, more or less, to the point of beginning.  
Estimated value, parcel 14 . . . . . \$100.00

A-894 **PARCEL 16:** A portion of that certain 3365.95-Acre tract of land allotted to Maria Dolores Dominguez de Watson in the partition of a part of the Rancho San Pedro, in the City of Long Beach, County of Los Angeles, State of California, as shown on map filed in Case No. 3284, of the Superior Court of the State of California in and for the County of Los Angeles, described as follows: Beginning at the most northerly corner of Lot 8 of Tract No. 10682, as shown on map recorded in Book 168, pages 25 and 26, of Maps, in the Office of the County Recorder of said County; thence Southwesterly along the NorthwesteFly boundary line of said Tract No. 10682, 1388.26 feet, more or less, to its point of intersection with the Easterly line of the right of way (75 feet in width) of the San Pedro Branch of the Los Angeles and Salt Lake Railroad Company; thence Northerly along said right of way line, 1130.21 feet, more or less, to its point of intersection with the Southerly boundary line of that certain 398.11-acre tract of land allotted to A. J. D. deGuyer in the partition of a part of the Rancho San Pedro, as shown on map filed in Case No. 3284 of the Superior Court of the State of California in and for the County of Los Angeles; thence Easterly along the Southerly boundary line of said 398.11-acre parcel of land, 823.52 feet, more or less, to the Northeast corner of said 3365.95-acre tract of land; thence Southwesterly in a direct line, 53.97 feet, more or less, to the point of beginning.  
Estimated value, Parcel 16, exclusive of value of improvements and crops . . . . . \$11,000.00

A-312  
A-894 **PARCEL 17:** A portion of that certain 398.11-acre tract of land allotted to A. J. D. de Guyer in the partition of a part of the Rancho San Pedro, in the City of Long Beach, County of Los Angeles, State of California, as shown on map filed in Case No. 3284 of the Superior Court of the State of California, in and for the County of Los Angeles;

also a portion of Rancho Los Cerritos as shown on map recorded in Book 2, page 202, of Patents, in the office of the County Recorder of said County; also a portion of Tract No. 3823, as shown on map recorded in Book 74, page 61, of Maps, in the Office of said County Recorder; also a portion of Hawthorn Road, Woodland Road and Seabright Avenue as vacated by Resolution C 5403 of the City of Long Beach; all described as a whole by a boundary line as follows: BEGINNING at the most Northerly corner of Lot 8 of Tract No. 10682, as shown on map recorded in Book 168, pages 25 and 26, of Maps, in the office of the County Recorder of said County; thence Northeasterly along the Northwestern boundary line of Lot 9 of said Tract No. 10682, 127.69 feet to an angle point in the boundary line of said Lot 9; thence Northeasterly in a direct line, 44.99 feet, more or less, to the Southwest corner of Parcel 8 of the "Property of the Southern California Edison Co., Ltd. Map No. 9", as shown on map recorded in Book 3, Pages 8 and 9, of Official Maps, in the office of said County Recorder; thence Northeasterly along the Northwestern boundary line of said Parcel 8, 576.28 feet to an angle point in said boundary line; thence Northeasterly in a direct line, 90.69 feet, more or less, to the Southwest corner of Parcel 7 of said Map No. 9; thence Northeasterly along the Northwestern boundary line of said Parcel 7, and along the Northeasterly prolongation thereof, 572.31 feet, more or less, to a point of intersection with the center line of Santa Fe Avenue; thence Northerly along the center line of Santa Fe Avenue, 92.39 feet, more or less, to its point of intersection with the Easterly prolongation of the Southerly boundary line of Tract No. 5224, as shown on map recorded in Book 59, pages 40 and 41, of Maps, in the office of said County Recorder; thence Westerly along the Easterly prolongation of the Southerly boundary line of said Tract No. 5224, and along said Southerly boundary line, 1233.33 feet, more or less, to a point of intersection with the Easterly line of the right of way of the San Pedro Branch of the Los Angeles and Salt Lake Railroad Co.; thence Southerly along the Easterly line of said right of way, 1223.73 feet more or less, to its point of intersection with the Northerly boundary line of that certain 3365.95-acre tract of land allotted to Maria Dolores Dominguez de Watson in the partition of a part of the Rancho San Pedro, as shown on map filed in Case No. 3284 of the Superior Court of the State of California in and for the County of Los Angeles; thence Easterly along the Northerly boundary line of said 3365.95-acre tract of land, 823.52 feet, more or less, to the Northeast corner thereof; thence Southwesterly in a direct line, 53.97 feet, more or less, to the point of beginning.

Estimated value, parcel 17, exclusive of value of improvements and crops . . . . . \$27,000.00

• PARCEL 18: A portion of the Rancho Los Cerritos, in the City of Long Beach, County of Los Angeles, State of California, as shown on map recorded in Book 2, page 202, of Patents, in the office of the County Recorder of said County, described as follows: BEGINNING at the most Southerly corner of Lot 9 of Tract No. 10682, as shown on map recorded in Book 168, pages 25 and 26, of Maps, in the Office of said County Recorder; thence Southwesterly along the Southeasterly boundary line of said Tract No. 10682, 30.33 feet to the Southwest corner of the Wilson property, as shown on map recorded in Book 52, page 39, of Records of Surveys, in the Office of said County Recorder; thence Easterly along the Southerly boundary line of said Wilson property, 74.70 feet to its point of intersection with the Westerly boundary line of Tract No. 11954, as shown on map recorded in Book 222, page 36, of Maps, in the office of said County Recorder; thence Northwesterly in a direct line, 60.10 feet, more or less, to the point of beginning.

Estimated value, Parcel 18 . . . . . \$25.00

(B) Title to all streets and alleys lying within the perimeter of the lands first above described, except those portions of Santa Fe Avenue, Wardlow Road and Park Road lying within said Boundaries, but including the use in common with the public of said portion of Santa Fe Avenue, and including the right to grade and improve said portion of Santa Fe Avenue.

Estimated just compensation . . . . . \$1.00

(C) Title to the improvements and crops on certain of said lands.

Parcels 1, 3 and 4, improvements and crops . . . . . \$750.00

Parcels 2, 5 through 12B, 15, 16, and 17, improvements and crops . . . . . \$16,000.00

The total sum of money estimated to be just compensation for all of the interests taken is \$113,501.00

#1320 Copied by Mitchell Oct. 31, 1944; Compared by Thom

PLATTED ON INDEX MAP NO.

30 BY *Hyde* 3-14-45

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY *R. C. KNIGHT* CROSS REFERENCED

BY *D. Fensler* 12-18-44

Recorded in Book 21234 page 266 Official Records Sept. 11, 1944

Grantors: Harry A. Molker and Charlene L. Molker

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 28, 1944

Consideration:

Granted for: Sanitary Sewer - C.I. 1096

Search No. 1 - 6

C. S. Map No.

Road Dist. No.

Description: Parcel 1. The easterly 6 feet of the westerly 11 feet of Lots 20 and 21, Block No. 1, Tract No. 12168, as shown on map recorded in Book 227, pages 9 et seq., of Maps, in the office of the Recorder of the County of Los Angeles.

The undersigned does hereby also grant to said County an easement and right of way for, and the right to construct, maintain, and use sanitary sewer pipe lines across the following described real property wherever and whenever necessary to provide connections between the main sanitary sewer line and buildings now erected or to be erected in said Block No. 1

Parcel 1A. The westerly 5 feet of said Lots 20 and 21.

Form approved by Arthur Loveland

Description approved by F. W. Haskell Aug. 18, 1944

Accepted by Board of Supervisors Aug. 29, 1944, Min.Bk. 298, page -

#1329 Copied by Mitchell Oct. 31, 1944; Compared by Thom.

PLATTED ON INDEX MAP NO.

24 BY *Fensler*

PLATTED ON CADASTRAL MAP NO. 105 B 177

BY *H.S. McPherson* 2-23-45

PLATTED ON ASSESSOR'S BOOK NO. 839 ok

BY *Carlson* 12-15-44

CHECKED BY *R. C. KNIGHT* CROSS REFERENCED

BY *D. Fensler* 12-11-44

Recorded in Book 21212 page 351 Official Records Sept. 11, 1944

Grantors: Herbert E. Moore and Jessie E. Moore

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 7, 1944

Consideration:

Granted for: Sanitary Sewer - C.I. 1096

Search No. 1 - 17

C. S. Map No.

Road Dist. No.

Description: Parcel 1. The easterly 6 feet of the westerly 11 feet of Lot 33, Block No. 1, Tract No. 12168, as shown on map recorded in Book 227, pages 9 et seq., of Maps, in the office of the Recorder of the County of Los Angeles.

Parcel 2. The southerly 6 feet of that portion of said Lot 33 lying easterly of above described Parcel 1.

The undersigned does hereby also grant to said County an easement and right of way for, and the right to construct, maintain, and use sanitary sewer pipe lines across the following described real property wherever and whenever necessary to provide connections between the main sanitary sewer line and buildings now erected or to be erected in said Block No. 1.

Parcel 1A. The westerly 5 feet of said Lot 33.

Form approved by Arthur Loveland

Description approved by F. W. Haskell Aug. 18, 1944

Accepted by Board of Supervisors Aug. 29, 1944, Min.Bk. 298, page - #1330 Copied by Mitchell Oct. 31, 1944; Compared by Thom

~~PLATTED ON INDEX MAP NO.~~

24<sup>OK</sup> BY Fensler

PLATTED ON CADASTRAL MAP NO. 105 B 177 BY H.S. McPherson 2-23-45

PLATTED ON ASSESSOR'S BOOK NO. 839<sup>OK</sup> BY Carlsen 12-15-44

CHECKED BY A. C. KNIGHT CROSS REFERENCED BY D. Fensler 12-11-44

Recorded in Book 21258 page 214 Official Records Sept. 11, 1944

Grantors: Harry S. Weber and Roberta M. Weber

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 31, 1944

Consideration:

Granted for: Sanitary Sewer - C.I. 1096

Search No. 1 - 16

C. S. Map No.

Road Dist. No.

Description: Parcel 1. The easterly 6 feet of the westerly 11 feet of Lot 32, Block No. 1, Tract No. 12168, as shown on map recorded in Book 227, pages 9 et seq., of Maps, in the office of the Recorder of the County of Los Angeles.

The undersigned does hereby also grant to said County an easement and right of way for, and the right to construct, maintain, and use sanitary sewer pipe lines across the following described real property wherever and whenever necessary to provide connections between the main sanitary sewer line and buildings now erected or to be erected in said Block No. 1.

Parcel 1A. The westerly 5 feet of Lot 32, said Block No. 1

Form approved by Arthur Loveland

Description approved by F. W. Haskell Aug. 18, 1944

Accepted by Board of Supervisors Aug. 29, 1944, Min.Bk. 298, page - #1331 Copied by Mitchell Oct. 31, 1944; Compared by Thom

~~PLATTED ON INDEX MAP NO.~~

24<sup>OK</sup> BY Fensler

PLATTED ON CADASTRAL MAP NO. 105 B 177 BY H.S. McPherson 2-23-45

PLATTED ON ASSESSOR'S BOOK NO. 839 OK BY Carlsen 12-15-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 12-11-44

Recorded in Book 21164 page 300 Official Records Sept. 11, 1944

Grantors: Harold D. McCullom and Elizabeth F. McCullom

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 12, 1944

Consideration:

Granted for: Sanitary Sewer - C.I. 1096

Search No. 1 - 15

C. S. Map No.

Road Dist. No.

Description: Parcel 1. The easterly 6 feet of the westerly 11 feet of Lot 31, Block No. 1, Tract No. 12168, as shown on map recorded in Book 227, pages 9 et seq., of Maps, in the office of the Recorder of the County of Los Angeles.

The undersigned does hereby also grant to said County an easement and right of way for, and the right to construct, maintain, and use sanitary sewer pipe lines across the following described real property wherever and whenever necessary to provide connections between the main sanitary sewer line and buildings now erected or to be erected in said Block No. 1.

Parcel 1A. The westerly 5 feet of Lot 31, said Block No. 1 Form approved by Arthur Loveland

Description approved by F. W. Haskell Aug. 18, 1944

Accepted by Board of Supervisors Aug. 29, 1944, Min.Bk. 298, page - #1332 Copied by Mitchell Oct. 31, 1944; Compared by Thom

~~PLATTED ON~~ INDEX MAP NO. 24 BY <sup>OK</sup> Fensler

PLATTED ON CADASTRAL MAP NO. 105 B 177 BY H.S. McPherson 2-23-45

PLATTED ON ASSESSOR'S BOOK NO. 839 OK BY Carlsen 12-15-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 12-11-44

Recorded in Book 21241 page 257 Official Records Sept. 11, 1944

Grantor: Los Angeles Investment Company

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 13, 1944

Consideration:

Granted for: Sanitary Sewer - C.I. 1096

Search No. 1 - 13

C. S. Map No.

Road Dist. No.

Description: Parcel 1. The easterly 6 feet of the westerly 11 feet of Lot 29, Block No. 1, Tract No. 12168, as shown on map recorded in Book 227, pages 9 et seq., of Maps, in the office of the Recorder of the County of Los Angeles.

The undersigned does hereby also grant to said County an easement and right of way for, and the right to construct, maintain and use sanitary sewer pipe lines across the following described real property wherever and whenever necessary to provide connections

between the main sanitary sewer line and buildings now erected or to be erected in said Block No. 1, to-wit:

Parcel 1A.

The westerly 5 feet of above mentioned Lot 29.

It is expressly stipulated however that these presents are executed and delivered without covenant or warranty, express or implied, and subject to easements heretofore granted, and to conditions, restrictions, and reservations of record.

The undersigned is to reserve the right to full enjoyment and occupation of the surface of the lands above described, including the right to construct and maintain buildings thereon, in so far as said right does not interfere with the operation of said sewer.

County of Los Angeles shall be liable for any destruction of property or damages caused or occasioned in the reconstruction or repair of said sanitary sewer.

Form approved by Arthur Loveland

Description approved by F. W. Haskell Aug. 18, 1944

Accepted by Board of Supervisors Aug. 29, 1944, Min.Bk.298, page - #1333 Copied by Mitchell Oct. 31, 1944; Compared by Thom

~~PLATTED ON INDEX MAP NO.~~

*24 BY Fensler*

PLATTED ON CADASTRAL MAP NO. 105 B 177 BY H.S. McPherson 2-23-45

PLATTED ON ASSESSOR'S BOOK NO. 839 *ok* BY Carlsen 12-15-44

CHECKED BY *s. c. KNIGHT* CROSS REFERENCED BY *D. Fensler* 12-11-44

Recorded in Book 21257 page 207 Official Records Sept. 11, 1944

Grantors: Thomas R. Laurence and Lena E. Laurence

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 18, 1944

Consideration:

Granted for: Sanitary Sewer - C.I. 1096

Search No. 1 - 12

C. S. Map No.

Road Dist. No.

Description: Parcel 1. The easterly 6 feet of the westerly 11 feet of Lot 28, Block No. 1, Tract No. 12168, as shown on map recorded in Book 227, pages 9 et seq., of Maps, in the office of the Recorder of the County of Los Angeles.

The undersigned does hereby also grant to said County an easement and right of way for, and the right to construct, maintain, and use sanitary sewer pipe lines across the following described real property wherever and whenever necessary to provide connections between the main sanitary sewer line and buildings now erected or to be erected in said Block No. 1

Parcel 1A. The westerly 5 feet of Lot 28, said Block No. 1

Form approved by Arthur Loveland

Description approved by F. W. Haskell Aug. 18, 1944

Accepted by Board of Supervisors Aug. 29, 1944, Min.Bk.298, page -

#1334 Copied by Mirchell Oct. 31, 1944; Compared by Thom

~~PLATTED ON INDEX MAP NO.~~

*24 BY Fensler*

PLATTED ON CADASTRAL MAP NO. 105 B 177 BY H.S. McPherson 2-23-45

PLATTED ON ASSESSOR'S BOOK NO. 839 *ok* BY Carlsen 12-15-44

CHECKED BY *s. c. KNIGHT* CROSS REFERENCED BY *D. Fensler* 12-11-44

Recorded in Book 21232 page 244 Official Records Sept. 11, 1944

Grantors: Joseph E. Ferguson and Collise M. Ferguson

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 12, 1944

Consideration:

Granted for: Sanitary Sewer - C.I. 1096

Search No. 1 - 11

C. S. Map No.

Road Dist. No.

Description: The easterly 6 feet of the westerly 11 feet of Lots 26 and 27, Block No. 1, Tract No. 12168, as shown on map recorded in Book 227, pages 9 et seq., of Maps, in the office of the Recorder of the County of Los Angeles.

The undersigned does hereby also grant to said County an easement and right of way for, and the right to construct, maintain, and use sanitary sewer pipe lines across the following described real property wherever and whenever necessary to provide connections between the main sanitary sewer line and buildings now erected or to be erected in said Block No. 1

Parcel 1A. The westerly 5 feet of Lots 26 and 27, said Block No. 1  
Form approved by Arthur Loveland

Description approved by F. W. Haskell Aug. 18, 1944

Accepted by Board of Supervisors Aug. 29, 1944, Min.Bk. 298, page - #1335 Copied by Mitchell Oct. 31, 1944; Compared by Thom

PLATTED ON INDEX MAP NO.

*24 BY Fensler*

PLATTED ON CADASTRAL MAP NO. 105 B 177 BY *H.S. McPherson* 2-23-45

PLATTED ON ASSESSOR'S BOOK NO. 839 *OK BY Carlsen* 12-15-44

CHECKED BY *s. c. KNIGHT* CROSS REFERENCED BY *D. Fensler* 12-11-44

Recorded in Book 21280 page 87 Official Records Sept. 11, 1944

Grantors: Albert L. Crowthers and Elda M. Crowthers

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 4, 1944

Consideration:

Granted for: Sanitary Sewer - C.I. 1096

Search No. 1 - 10

C. S. Map No.

Road Dist. No.

Description: Parcel 1. The easterly 6 feet of the westerly 11 feet of Lot 25, Block No. 1, Tract No. 12168, as shown on map recorded in Book 227, pages 9 et seq., of Maps, in the office of the Recorder of the County of Los Angeles.

The undersigned does hereby also grant to said County an easement and right of way for, and the right to construct, maintain, and use sanitary sewer pipe lines across the following described real property wherever and whenever necessary to provide connections between the main sanitary sewer line and buildings now erected or to be erected in said Block No. 1.

Parcel 1A: The westerly 5 feet of Lot 25, said Block No. 1  
Form approved by Arthur Loveland

Description approved by F. W. Haskell Aug. 18, 1944

Accepted by Board of Supervisors Aug. 29, 1944, Min.Bk. 298, page -



#1336 Copied by Mitchell Oct. 31, 1944; Compared by Thom

~~PLATTED ON INDEX MAP NO.~~

<sup>ok</sup>  
24 BY Fensler

PLATTED ON CADASTRAL MAP NO. ~~105 B 177~~ BY H.S.McPherson 2-23-45

PLATTED ON ASSESSOR'S BOOK NO. 839 <sup>ok</sup> BY Carlsen 12-15-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 12-11-44

Recorded in Book 21306 page 6 Official Records Sept. 11, 1944

Grantors: Harry W. Anderson and Enid Anderson

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 14, 1944

Consideration:

Granted for: Sanitary Sewer - C.I. 1096

Search No. 1 - 9

C. S. Map No.

Road Dist. No.

Description: Parcel 1. The easterly 6 feet of the westerly 11 feet of Lot 24, Block No. 1, Tract No. 12168, as shown on map recorded in Book 227, pages 9 et seq., of Maps, in the office of the Recorder of the County of Los Angeles.

The undersigned does hereby also grant to said County an easement and right of way for, and the right to construct, maintain, and use sanitary sewer pipe lines across the following described real property wherever and whenever necessary to provide connections between the main sanitary sewer line and buildings now erected or to be erected in said Block No. 1.

Parcel 1A. The westerly 5 feet of Lot 24, said Block No. 1

Form approved by Arthur Loveland

Description approved by F. W. Haskell Aug. 18, 1944

Accepted by Board of Supervisors Aug. 29, 1944, Min.Bk. 298, page -

#1337 Copied by Mitchell Oct. 31, 1944; Compared by Thom

~~PLATTED ON INDEX MAP NO.~~

<sup>ok</sup>  
24 BY Fensler

PLATTED ON CADASTRAL MAP NO. ~~105 B 177~~ BY H.S.McPherson 2-23-45

PLATTED ON ASSESSOR'S BOOK NO. 839 <sup>ok</sup> BY Carlsen 12-15-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 12-11-44

Recorded in Book 21282 page 91 Official Records Sept. 11, 1944

Grantors: R. L. Secord and Irma Beaurock Secord

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 7, 1944

Consideration:

Granted for: Sanitary Sewer - C.I. 1096

Search No. 1 - 8

C. S. Map No.

Road Dist. No.

Description: Parcel 1. The easterly 6 feet of the westerly 11 feet of Lot 23, Block No. 1, Tract No. 12168, as shown on map recorded in Book 227, pages 9 et seq., of Maps, in the office of the Recorder of the County of Los Angeles.

The undersigned does hereby also grant to said County an easement and right of way for, and the right to construct, maintain, and use sanitary sewer pipe lines across the following described real property wherever and whenever necessary to provide connections between the main sanitary sewer line and buildings now erected or to be erected in said Block No. 1.

Parcel 1A. The westerly 5 feet of Lot 23, said Block No. 1

Form approved by Arthur Loveland

Description approved by F. W. Haskell Aug. 18, 1944

Accepted by Board of Supervisors Aug. 29, 1944, Min.Bk. 298, page - #1338 Copied by Mitchell Oct. 31, 1944; Compared by Thom

~~PLATTED ON INDEX MAP NO.~~

<sup>OK</sup> 24 BY Fensler

PLATTED ON CADASTRAL MAP NO. 105 B 177 BY H.S. McPherson 2-23-45

PLATTED ON ASSESSOR'S BOOK NO. 839 <sup>OK</sup> BY Carlsen 12-15-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 12-11-44

Recorded in Book 21283 page 105 Official Records Sept. 11, 1944

Grantors: Maurine E. Murdoch and John H. Murdoch, Jr.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 7, 1944

Consideration:

Granted for: Sanitary Sewer - C.I. 1096

Search No. 1 - 7

C. S. Map No.

Road Dist. No.

Description: Parcel 1. The easterly 6 feet of the westerly 11 feet of Lot 22, Block No. 1, Tract No. 12168, as shown on map recorded in Book 227, pages 9 et seq., of Maps, in the office of the Recorder of the County of Los Angeles.

The undersigned does hereby also grant to said County an easement and right of way for, and the right to construct, maintain, and use sanitary sewer pipe lines across the following described real property wherever and whenever necessary to provide connections between the main sanitary sewer line and buildings now erected or to be erected in said Block No. 1.

Parcel 1A. The westerly 5 feet of said Lot 22.

Form approved by Arthur Loveland

Description approved by F. W. Haskell Aug. 18, 1944

Accepted by Board of Supervisors Aug. 29, 1944, Min.Bk. 298, page - #1339 Copied by Mitchell Oct. 31, 1944; Compared by Thom

~~PLATTED ON INDEX MAP NO.~~

<sup>OK</sup> 24 BY Fensler

PLATTED ON CADASTRAL MAP NO. 105 B 177 BY H.S. McPherson 2-23-45

PLATTED ON ASSESSOR'S BOOK NO. 839 <sup>OK</sup> BY Carlsen 12-15-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 12-11-44

Recorded in Book 21260 page 180 Official Records Sept. 11, 1944  
 Grantors: William F. Montgomery and Mary A. Montgomery

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 12, 1944

Consideration:

Granted for: Sanitary Sewer - C.I. 1096

Search No. 1 - 5

C. S. Map No.

Road Dist. No.

Description: Parcel 1. The easterly 6 feet of the westerly 11 feet of Lot 19, Block No. 1, Tract no. 12168, as shown on map recorded in Book 227, pages 9 et seq., of Maps, in the office of the recorder of the County of Los Angeles.

The undersigned does hereby also grant to said County an easement and right of way for, and the right to construct, maintain, and use sanitary sewer pipe lines across the following described real property wherever and whenever necessary to provide connections between the main sanitary sewer line and buildings now erected or to be erected in said Block No. 1.

Parcel 1A. The westerly 5 feet of said Lot 19.

Form approved by Arthur Loveland

Description approved by F. W. Haskell Aug. 18, 1944

Accepted by Board of Supervisors Aug. 29, 1944, Min.Bk. 298, page - #1340 Copied by Mitchell Oct. 31, 1944; Compared by Thom

PLATTED ON INDEX MAP NO.

24 <sup>OK</sup> BY Fensler

PLATTED ON CADASTRAL MAP NO. 105 B 177 BY H.S. McPherson 2-23-45

PLATTED ON ASSESSOR'S BOOK NO. 839 OK BY Carlsen 12-15-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 12-11-44

Recorded in Book 21258 page 217 Official Records Sept. 11, 1944  
 Grantors: Rudolph A. Schwandt, Charlotte Schwandt and Otto F.

Schwandt

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 20, 1943

Consideration:

Granted for: Storm Drain & Debris Basin

Search No. 2 - 1 & 2

C. S. Map No.

Road Dist. No. 508

Description: Parcel 1. The northerly 30 feet of the southeast quarter of Section 13, Township 7 North, Range 14 West, S.B.B. & M.; the southerly 30 feet of the north half of said section; and the southerly 30 feet of the northeast quarter of Section 14, said township and range.

To be used for storm drain.

Parcel 2. That portion of the southeast quarter of the northwest quarter of said section 14 within the following described boundaries:

*Portal Ridge Debris Basin 2*

COMPLETE AS TO SIGNATURES

Beginning at a point in the north and south quarter section line of said last mentioned section that is northerly thereon 150 feet from the center of said last mentioned section; thence South 89°18'25" West, parallel with the east and west quarter section line of said last mentioned section, a distance of 800 feet; thence South 27°52'00" East 814.08 feet; thence northeasterly in a direct line 600 feet to a point in said north and south quarter section line that is southerly thereon 150 feet from said section center; thence northerly in a direct line 300 feet to the point of beginning.

To be used for debris basin.

Form approved by Arthur Loveland

Description approved by F. W. Haskell Aug. 28, 1944

Accepted by Board of Supervisors Aug. 29, 1944, Min. Bk. 298, page #1341 Copied by Mitchell Nov. 1, 1944; Compared by Thom

~~PLATTED ON~~ INDEX MAP NO.

72 BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

71 BY *Fell* 12-19-44

CHECKED BY : *W. H. H. H. H.* CROSS REFERENCED

BY *D. Fensler* 11-27-44

Recorded in Book 21258 page 212 Official Records Sept. 11, 1944

Grantor: Southern California Edison Company Ltd.

Grantee: County of Los Angeles

Nature of Conveyance: Consent to Grant of Easement

Date of Conveyance: March 16, 1944

Consideration:

Granted for: Drainage Channel

*Portal Ridge Debris Basin 2*  
COMPLETE AS TO SIGNATURES

Description: Parcel 1: The Northerly 30 feet of the Southeast quarter (SE $\frac{1}{4}$ ), and the Southerly 30 feet of the Northeast quarter (NE $\frac{1}{4}$ ) of Section 13, Township 7 North, Range 14 West, S.B.B. and M.  
Parcel 2: The Southerly 30 feet of that portion of the Northwest quarter (NW $\frac{1}{4}$ ) of Section 18, Township 7 North, Range 13 West, S.B.B. and M., which lies Westerly of the Easterly 80 Acres of said Northwest quarter (NW $\frac{1}{4}$ ).

Said Southern California Edison Company Ltd. has and reserves for itself, its successors and assigns, the easements and rights in, on and over the above described Parcels 1 and 2, for electric transmission lines, as hereinafter more particularly described, but said Southern California Edison Company Ltd. does hereby agree that the County of Los Angeles shall have the right to use the above described land for drainage purposes under and by virtue of said easement or easements for such purposes, subject to the said easements and rights of said Southern California Edison Company Ltd., and said County of Los Angeles, by the acceptance of this instrument, agrees to hold harmless and indemnify said Southern California Edison Company Ltd., its successors and assigns, from and against all damage to the towers, poles, wires and appurtenances in said electric lines of said Southern California Edison Company Ltd., caused by or resulting from the construction, reconstruction, maintenance and/or repair of its said drainage channel and/or protection works and to pay to said Company, or its successors in interest, any and all costs of relocation and/or reconstruction of the aforesaid electric lines, which may be or become necessary by reason of the construction, reconstruction and/or repair of said drainage channel and/or protection works.

The easements and rights of said Southern California Edison Company Ltd. hereinabove referred to are more particularly described as follows:

(a) The right, privilege and authority to construct, erect, alter, improve, repair, operate and maintain two electric transmission lines, consisting of steel or wooden towers or steel or wooden poles, with necessary guys and anchors, together with transmission, telephone and telegraph wires, insulators and cross-arms placed thereon, and other necessary and convenient appurtenances connected therewith, across, over and upon a strip of land 200 feet wide, in the East half ( $E\frac{1}{2}$ ) of the Southeast quarter ( $SE\frac{1}{4}$ ) and the South half ( $S\frac{1}{2}$ ) of the Northeast quarter ( $NE\frac{1}{4}$ ) of Section 13, Township 7 North, Range 14 West, S.B.B. and M., as granted by Marygold Investment Company to Southern California Edison Company by that certain Right of Way Agreement dated November 5, 1924, and recorded in Book 5143, page 266, of Official Records, records of said County of Los Angeles.

(b) The right to construct, use, maintain, replace, alter and/or remove, poles, together with the necessary buys and anchors, and towers, upon which to suspend from cross-arms, brackets or other appropriate devices to be attached to said poles and towers, wires for conveying electric energy to be used for light, heat, power, telephone or other purposes, on and over the Northwest quarter ( $NW\frac{1}{4}$ ) of Section 18, Township 7 North, Range 13 West, S.B.B. and M., (except the East 60 acres thereof); as granted by George T. Liddell and Frances C. Liddell to Southern California Edison Company by that certain grant of easement dated December 16, 1929, and recorded in Book 9555, page 296, of Official Records, records of said County of Los Angeles.

Form approved by Arthur Loveland

Description approved by F. W. Haskell Aug. 24, 1944

Accepted by Board of Supervisors Aug. 29, 1944, Min.Bk. 298, page - #1342 Copied by Mitchell Nov. 1, 1944; Compared by Thom

~~PLATTED~~ ON INDEX MAP NO.

71, 72<sup>OK</sup> BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

71<sup>OK</sup> BY Fell 12-19-44

CHECKED BY A. C. KNIGHT CROSS REFERENCED

BY D. Fensler 11-28-44

Recorded in Book 21235 page 195 Official Records Sept. 11, 1944

Grantors: Thomas A. McCarty and Annette McCarty

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 12, 1944

Consideration:

Granted for: Sanitary Sewer - C.I. 1096

Search No. 1 - 14

C. S. Map No.

Road Dist. No.

Description: Parcel 1. The easterly 6 feet of the westerly 11 feet of Lot 30, Block No. 1, Tract No. 12168, as shown on map recorded in Book 227, pages 9 et seq., of Maps, in the office of the Recorder of the County of Los Angeles.

The undersigned does hereby also grant to said County an easement and right of way for, and the right to construct, maintain, and use sanitary sewer pipe lines across the following described real property wherever and whenever necessary to provide connections between the main sanitary sewer line and buildings now erected or to be erected in said Block No. 1.

Parcel 1A. The westerly 5 feet of Lot 30, said Block No. 1

Form approved by Arthur Loveland  
 Description approved by F. W. Haskell Aug. 18, 1944  
 Accepted by Board of Supervisors Aug. 29, 1944, Min.Bk. 298, page -  
 #1343 Copied by Mitchell Nov. 1, 1944; Compared by Thom

~~PLATTED ON INDEX MAP NO.~~ <sup>ok</sup> 24 BY *Fensler*

PLATTED ON CADASTRAL MAP NO. 105 B 177 BY *H.S. McPherson* 2-23-45

PLATTED ON ASSESSOR'S BOOK NO. 839 <sup>ok</sup> BY *Carlson* 12-15-44

CHECKED BY <sup>C KNIGHT</sup> CROSS REFERENCED BY *D. Fensler* 12-11-44

Recorded in Book 21210 page 327 Official Records Sept. 11, 1944  
 SUBORDINATION OF EASEMENT *Sanitary Sewer C.I. 1096*

FOR A VALUABLE CONSIDERATION, the undersigned, Los Angeles Investment Company, a corporation, owner of an easement and right of way for conduits, pole lines, and appurtenant structures across the following described parcels of land, as set forth in Section 13 of Declaration of Restrictions recorded in Book 17598, page 343, of Official Records, in the office of the Recorder of the County of Los Angeles, does hereby subordinate its rights in said easement and right of way to the rights now owned or to be acquired by the County of Los Angeles for a main line sanitary sewer and appurtenant structures in and across the following described Parcel 1, and for sanitary sewer pipe lines across the following described Parcels 2 and 3 wherever and whenever the same are necessary to provide connections between said main line sanitary sewer and buildings now erected or to be erected in the block in which said sewer is to be constructed.

Said Parcels 1, 2, and 3, are more fully described as follows:

Parcel 1. The southerly 5 feet of the easterly 6 feet of the westerly 11 feet of that certain parcel of land in Lot 18, Block No. 1, Tract No. 12168, as shown on map recorded in Book 227, pages 9 et seq., of Maps, in the office of the Recorder of the County of Los Angeles, described in deed to General Petroleum Corporation of California, recorded in Book 18513, page 160, of Official Records, in the office of said recorder.

Parcel 2. The westerly 5 feet of Lots 19 to 33, inclusive, said Block No. 1.

Parcel 3. The southerly 5 feet of the westerly 5 feet of above mentioned parcel of land described in deed to General Petroleum Corporation of California.

PROVIDED HOWEVER that nothing herein contained shall prevent said Los Angeles Investment Company from exercising any and all of its rights above referred to where such rights are not inconsistent with the use of above described Parcels 1, 2 and 3 for said sanitary sewer purposes.

And, PROVIDED FURTHER, that the undersigned is to reserve the right to full enjoyment and occupation of the surface of the lands above described, including the right to construct and maintain buildings thereon, in so far as said right does not interfere with the operation of said sewer.

And, PROVIDED FURTHER, that the County of Los Angeles shall be liable for any destruction of property or damages caused or occasioned in the reconstruction or repair of said sanitary sewer.

And, PROVIDED FURTHER, that these presents are executed and delivered without covenant or warranty, express or implied, and expressly subject to easements heretofore granted, and to conditions and restrictions of record.

Form approved by Arthur Loveland  
 Description approved by F. W. Haskell, Aug. 18, 1944

Accepted by Board of Supervisors Aug. 29, 1944. Min.Bk.298, page -  
#1345 Copied by Mitchell Nov. 1, 1944; Compared by Thom

~~PLATTED ON~~ INDEX MAP NO. 24 BY OK

~~PLATTED ON~~ CADASTRAL MAP NO. 105 B-177 BY OK Nuyttens 5-4-45

PLATTED ON ASSESSOR'S BOOK NO. 839 BY OK Carlsen 12-15-44

CHECKED BY ~~E. C. KNIGHT~~ CROSS REFERENCED BY D. Fensler 12-11-44

Recorded in Book 21221 page 354 Official Records Sept. 11, 1944

Grantor: Samuel M. Dudlext

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Nov. 27, 1941

Consideration:

Granted for: Pomering Road

Search No. 1 - 1

C. S. Map No.

Road Dist. No. 114

Description: That portion of Lot 2, Tract No. 11363, as shown on map recorded in Book 205, pages 3 and 4, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the most northerly corner of said lot; thence southeasterly along the northeasterly line of said lot a distance of 35.56 feet to the beginning of a curve concave to the south, tangent to said northeasterly line and tangent to a line parallel with and 20 feet southeasterly, measured at right angles, from the northwesterly line of said lot, and having a radius of 15 feet; thence westerly along said curve 24.10 feet to said parallel line; thence southwesterly along said parallel line to the southwesterly line of said lot; thence northwesterly and northeasterly along the boundary of said lot to the point of beginning.

To be known as POMERING ROAD

Form approved by Ernest Purdum

Description approved by F. W. Haskell Jan. 26, 1942

Accepted by Board of Supervisors Aug. 29, 1944, Min.Bk. 298, page -  
#1346 Copied by Mitchell Nov. 1, 1944; Compared by Thom

PLATTED ON INDEX MAP NO. 32 BY Hyde 11-29-45

PLATTED ON CADASTRAL MAP NO. 93B241 BY H.S. McPherson 2-7-45

PLATTED ON ASSESSOR'S BOOK NO. 847 BY

CHECKED BY E. C. KNIGHT CROSS REFERENCED BY D. Fensler 12-13-44

Recorded in Book 21186 page 346 Official Records Sept. 11, 1944

Grantors: Foster F. Gaines and Pauline G. Gaines

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Dec. 8, 1941

Consideration:

Granted for: Pomering Road

Search No. 1-3

C. S. Map No.

Road Dist. No. 114



Description: That portion of Lot 1, Tract No. 11363, as shown on map recorded in Book 205, pages 3 and 4, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the most easterly corner of said lot; thence southwesterly in a direct line to the most southerly corner of said lot; thence northwesterly along the southwesterly line of said lot to a line parallel with and 20 feet northwesterly, measured at right angles, from the southeasterly line of said lot; thence northeasterly along said parallel line to the beginning of a curve concave to the west, tangent to said parallel line and tangent to the northeasterly line of said lot, and having a radius of 15 feet; thence northerly along said curve to said northeasterly line; thence southeasterly in a direct line to the point of beginning.

To be known as POMERING ROAD

Form approved by Ernest Purdum

Description approved by F. W. Haskell, Jan. 26, 1942

Accepted by Board of Supervisors Aug. 29, 1944; Min.Bk. 298, page - #1347 Copied by Mitchell Nov. 1, 1944; Compared by Thom

PLATTED ON INDEX MAP NO.

32 BY *Hyde* 12-20-44

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *D. Fensler* 12-13-44

Recorded in Book 21241 page 258 Official Records Sept. 11, 1944

Grantor: Los Angeles City School District of Los Angeles Co.

Grantee: County of Los Angeles

Nature of Conveyance: Grant of Easement for a Public Purpose

Date of Conveyance: May 11, 1944

Consideration:

Granted for: Santa Fe Avenue

Search No. 13 - 5

C.S. 8974-5

Road Dist. No. 407

Description: Parcel No. 5. The westerly 40 feet of the Southerly 488.67 feet of Lot 3, Block E, of the Dominguez Colony as shown on map of Part of the Rancho San Pedro, on file in Case No. 3284 of the Superior Court of the State of California, in and for the County of Los Angeles; said 488.67 feet being measured along the westerly line of said lot.

To be known as SANTAFE AVENUE

This dedication and grant is made subject to the condition that the use of the said premises shall be confined exclusively to the purpose herein stated or necessary to the exercise of said purpose, and if at any time in the future after the commencement of said use, the property is no longer used for such purposes, it shall revert to the grantor and its assigns.

Form approved by Arthur Loveland

Description approved by L. T. Crane Aug. 14, 1944.

Accepted by Board of Supervisors Aug. 29, 1944, Min.Bk. 298, page - #1348 Copied by Mitchell Nov. 1, 1944; Compared by Thom

PLATTED ON INDEX MAP NO.

30 BY *Hyde* 3-13-45

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 88585

BY *S. C. Fensler* 3/28/45

CHECKED BY CROSS REFERENCED

BY *D. Fensler* 2-2-45

Recorded in Book 21265 page 181 Official Records Sept. 11, 1944

Grantor: United States of America

Grantee: Reconstruction Finance Corporation

Nature of Conveyance: Deed

Date of Conveyance: Sept. 6, 1944

Consideration:

Granted for:

Description: Lot 445 and Lot 600 of Tract 1000 in the City of Los Angeles, State of California, as per map recorded in Book 19, Pages 1-34, inclusive, of maps, in the office of the County Recorder of said County.

The above described premises being the premises acquired by the United States of America in a condemnation proceeding in the United States District Court for the Southern District of California entitled "United States v. Certain Parcels of land in the City and County of Los Angeles, California; Roger Jessup et al., Civil No. 3312-B.

TO HAVE AND TO HOLD the same, together with all improvements on the said lands and all and singular the privileges and appurtenances thereto belonging or in any wise appertaining, and all the estate, right, title, interest and claim whatsoever of the United States of America to the only proper use, benefit and behoof of the said Reconstruction Finance Corporation, its successors and assigns forever

SUBJECT TO: Existing easements for public utilities, public roads, highways and for pipe lines serving public purposes.

ALSO SUBJECT TO: The prior and paramount right of the City of Los Angeles, as successor to the Pueblo of Neustra Senora Reina de Los Angeles, to the waters of the Los Angeles River and subject also to the right of the City of Los Angeles to recover from the Los Angeles River any and all foreign waters by said city imported into the water shed of said Los Angeles River.

#2097 Copied by Mitchell Nov. 1, 1944; Compared by Thom

PLATTED ON INDEX MAP NO.

<sup>OK</sup>  
55 BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

283 BY *Walters* 2-16-45

CHECKED BY E. C. KNIGHT CROSS REFERENCED

BY *D. Fensler* 11-8-44

Recorded in Book 21217 page 356 Official Records Sept. 12, 1944

Grantors: Alfonso A. Rosas and Florencia G. Rosas

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: August 8, 1944

Consideration: \$10.00

Granted for:

Description: Lot 40 in Block C of Strong and Dickinson's Salt Lake Railroad Tract, as per map recorded in Book 7 Page 104 of Maps, records of said County.

Accepted by State of California Sept. 5, 1944

#1121 Copied by Mitchell Nov. 1, 1944; Compared by Thom

PLATTED ON INDEX MAP NO.

7 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 611

BY *Carlson* 12-28-44

CHECKED BY E. C. KNIGHT CROSS REFERENCED

BY *D. Fensler* 11-3-44

Recorded in Book 21217 page 355 Official Records Sept. 12, 1944  
 Grantors: J. C. Diaz and O. A. Diaz  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: August 24, 1944  
 Consideration: \$10.00  
 Granted for:  
 Description: Lot 167 of La Mesa Tract, as per map recorded in Book 6, Page 76, of Maps, records of said County  
 Accepted by State of California Sept. 5, 1944  
 #1122 Copied by Mitchell Nov. 1, 1944; Compared by Thom

PLATTED ON INDEX MAP NO. 77 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 280 BY Fell 12-13-44  
 CHECKED BY E. C. KNIGHT CROSS REFERENCED BY D. Fensler 11-3-44

Recorded in Book 21037 page 338 Official Records Sept. 12, 1944  
 Grantor: Charles G. Kahlert  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: July 13, 1944  
 Consideration: \$10.00  
 Granted for:  
 Description: Lot 158 of La Mesa Tract, as per map recorded in Book 6, Page 76, of Maps, records of said County.  
 Accepted by State of California July 21, 1944  
 #1123 Copied by Mitchell Nov. 1, 1944; Compared by Thom

PLATTED ON INDEX MAP NO. 7 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 280 BY Fell 12-13-44  
 CHECKED BY E. C. KNIGHT CROSS REFERENCED BY D. Fensler 11-3-44

Recorded in Book 21257 page 219 Official Records Sept. 12, 1944  
 Grantors: Ed Dolmottoff and Mary Dolmottoff  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: August 25, 1944  
 Consideration: \$10.00  
 Granted for:  
 Description: Lot 392 of Tract No. 941, as per map recorded in Book 16, Pages 194 and 195, of Maps, records of said County.  
 EXCEPTING THEREFROM the Southerly 30 feet and the Northerly 10 feet of said Lot as conveyed to the City of Los Angeles for street and alley purposes.  
 Subject to reservations, restrictions and easements of record.  
 Accepted by State of California Sept. 5, 1944  
 #1124 Copied by Mitchell Nov. 1, 1944; Compared by Thom

PLATTED ON INDEX MAP NO. 7 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 14 BY Fell 12-5-44  
 CHECKED BY E. C. KNIGHT CROSS REFERENCED BY D. Fensler 11-3-44

Recorded in Book 21280 page 102 Official Records Sept. 12, 1944  
 Grantors: Ida B. Ranger and Arthur Ranger  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: August 28, 1944  
 Consideration: \$10.00  
 Granted for:  
 Description: Lot 391 of Tract No. 941, as per map recorded in Book 16, Pages 194 and 195 of Maps, records of said County.  
 EXCEPTING THEREFROM the Southerly 30 feet and the Northerly 10 feet of said Lot as conveyed to the City of Los Angeles for street and alley purposes.  
 Accepted by State of California Sept. 5, 1944  
 #1125 Copied by Mitchell Nov. 1, 1944; Compared by Thom

PLATTED ON INDEX MAP NO. 7 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 14 BY Fell 12-5-44  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 11-3-44

Recorded in Book 21283 page 121 Official Records Sept. 12, 1944  
 Grantor: Liesbeth D. Rabel  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: August 25, 1944  
 Consideration: \$10.00  
 Granted for:  
 Description: Lot 390 of Tract No. 941, as per map recorded in Book 16, pages 194 and 195, of Maps, records of said County.  
 EXCEPTING THEREFROM the Southerly 30 feet and the Northerly 10 feet of said Lot 390, conveyed to the City of Los Angeles for street and alley purposes.  
 Subject to reservations, restrictions and easements of record.  
 Accepted by State of California Sept. 5, 1944  
 #1126 Copied by Mitchell Nov. 1, 1944; Compared by Thom

PLATTED ON INDEX MAP NO. 7 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 14 BY Fell 12-5-44  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 11-3-44

Recorded in Book 21221 page 363 Official Records Sept. 12, 1944  
 Grantor: Liesbeth D. Rabel  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: August 25, 1944  
 Consideration: \$10.00  
 Granted for:

Description: Lot 389 of Tract No. 941, as per map recorded in Book 16, pages 194 and 195, of Maps, records of said County.  
 EXCEPTING THEREFROM the Southerly 30 feet, the Northerly 10 feet and the Easterly 10 feet of said Lot 389, conveyed to the City of Los Angeles for street and alley purposes. Subject to reservations, restrictions and easements of record. Accepted by State of California Sept. 5, 1944  
 #1127 Copied by Mitchell Nov. 1, 1944; Compared by Thom

PLATTED ON INDEX MAP NO. 7 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 14 BY Fell 12-5-44  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 11-3-44

Recorded in Book 21283 page 122 Official Records Sept. 12, 1944  
 Grantor: Henry Edwards, also known as Joseph Henry Edwards  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: August 28, 1944  
 Consideration: \$10.00  
 Granted for:  
 Description: Lot 128 of Tract No. 941, as per map recorded in Book 16, Pages 194 and 195, of Maps, records of said County.  
 EXCEPTING THEREFROM the Easterly 30 feet and the Westerly 7 feet of said Lot conveyed to the City of Los Angeles for street and alley purposes.  
 Accepted by State of California Sept. 5, 1944  
 #1128 Copied by Mitchell Nov. 1, 1944; Compared by Thom

PLATTED ON INDEX MAP NO. 7 BY  
 PLATTED ON CADASTRAL MAP NO. 117 B 229 BY NuytTens 3-1-45  
 PLATTED ON ASSESSOR'S BOOK NO. 14 BY Fell 12-5-44  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 11-3-44

Recorded in Book 21260 page 193 Official Records Sept. 12, 1944  
 Grantor: Henry Edwards, also known as Joseph Henry Edwards  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: August 28, 1944  
 Consideration: \$10.00  
 Granted for:  
 Description: Lot 125 of Tract No. 941, as per map recorded in Book 16, pages 194 and 195 of Maps, records of said County.  
 EXCEPTING THEREFROM the Easterly 30 feet and the Westerly 7 feet conveyed to the City of Los Angeles for street and alley purposes.

Subject to reservations, restrictions and easements of record.  
 Accepted by State of California Sept. 5, 1944

#1129 Copied by Mitchell Nov. 1, 1944; Compared by Thom  
 PLATTED ON INDEX MAP NO. 7 BY  
 PLATTED ON CADASTRAL MAP NO. 117 B 229 BY NuytTens 3-1-45  
 PLATTED ON ASSESSOR'S BOOK NO. 14 BY Fell 12-5-44  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 11-3-44

Recorded in Book 21260 page 194 Official Records Sept. 12, 1944  
 Grantor: Newhall Land and Farming Co.

Grantee: State of California

Nature of Conveyance: Easement

Date of Conveyance: July 14, 1944

C.S. 8044

Consideration: \$1.00

Granted for: Drainage Purposes

Description: <sup>521</sup> That portion of Rancho San Francisco as recorded in Book 1 of Patents, Page 514, records of said Los Angeles County, included within the following described parcel of land.

Beginning at a point in that certain tangent course having a bearing of S. 89°53'30" W., and a distance of 1985.12 feet in the northerly line of the 60-foot State highway right of way described in deed from Newhall Land and Farming Company to the State of California, recorded July 7, 1915 in Book 6055, page 286 of Deeds, records of said County, said point being distant along said northerly line S. 89°53'30" W., 618.77 feet from the easterly terminus of said certain course; thence from said point of beginning N. 15°06'30" W., 53.04 feet; thence S. 74°53'30" W., 60 feet; thence S. 15°06'30" E., 36.97 feet to a point in the said northerly right of way line of the State highway; thence N. 89°53'30" E., 62.12 feet to the point of beginning.

Accepted by State of California August 17, 1944

#1130 Copied by Mitchell Nov. 1, 1944; Compared by Thom.

~~PLATTED ON~~ INDEX MAP NO.

63 BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 377 BY *E. C. KNIGHT*

CHECKED BY *E. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 1-26-45*

Recorded in Book 21266 page 149 Official Records Sept. 13, 1944

Grantor: Santa Fe Building Co.

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1666-1

Date of Conveyance: July 5, 1944

Consideration: \$10.00

Granted for: Freeway

Description: Lot 231 of Tract No. 8181, as per map recorded in Book 115, pages 34 and 35, of Maps, records of Los Angeles County.

This conveyance is made for purposes of a freeway.

Accepted by State of California Sept. 7, 1944

#873 Copied by Mitchell Nov. 2, 1944; Compared by Thom

PLATTED ON INDEX MAP NO.

36 BY *Hyde 11-29-44*

PLATTED ON CADASTRAL MAP NO. 114B237 BY *Nuyttens 3-26-45*

PLATTED ON ASSESSOR'S BOOK NO. 787 BY *Carlson 1-12-45*

CHECKED BY *E. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 11-6-44*

Recorded in Book 21234 page 314 Official Records Sept. 14, 1944

Grantor: Pozzo Investment Co.

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: August 25, 1944

Consideration: \$10.00

Granted for:

Description: Lot 20 in Block "C" of the Cameron Tract, as per map recorded in Book 7, page 21 of Miscellaneous Records, in the office of the County Recorder of said County.

SUBJECT TO: General and special city and county taxes for 1944-45.

#842 Copied by Mitchell Nov. 3, 1944; Compared by Thom

PLATTED ON INDEX MAP NO.

33 BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 26 BY *Fell* 2-6-45

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *D. Fensler* 11-8-44.

Document No. 10062-K

Entered on Certificate No. N-167 June 26, 1942

Grantor: Samuel M. Dudlext and Country Club Annex Mutual Water Co.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: December 2, 1941

Consideration:

Granted for: Pomerling Road

Search No. 1 - 2

C. S. Map No.

Road Dist. No. 114

Description: An easement for public road and highway purposes, in those portions of Lots 3 and 38, said Tract No. 11363, within the following described boundaries: Beginning at the most Northerly corner of said Lot 3; thence Southeasterly along the Northeasterly line of said last mentioned lot to a line parallel with and 20 feet Southeasterly, measured at right angles from the Northwesterly line of said last mentioned lot; thence Southwesterly along said parallel line to the beginning of a curve concave to the East tangent to said parallel line and tangent to the Southwesterly line of said Lot 38, and having a radius of 15 feet; thence Southerly along said curve 23.02 feet to said Southwesterly line; thence Northwesterly in a direct line to the most Westerly corner of said last mentioned lot; thence Northeasterly in a direct line to the point of beginning.

To be known as POMERING ROAD.

Form approved by Arthur Loveland

Description approved by F. W. Haskell June 15, 1942

Accepted by Board of Supervisors June 23, 1942, Min.Bk. 279, page -

Copied by Mitchell Nov. 3, 1944; Compared by Pearce

PLATTED ON INDEX MAP NO.

32 BY *Hyde* 12-20-44

PLATTED ON CADASTRAL MAP NO. 93824 BY *H.S. McPherson* 2-7-45

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *D. Fensler* 12-13-44



Recorded in Book 20984 page 259 Official Records June 15, 1944

Grantors: Estella Grishaw, Victor Black and Doris Black

Grantee: United States of America

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: February 5, 1943

Consideration:

Granted for:

Description: The North 30 feet of the East one-half ( $E\frac{1}{2}$ ) of the East one half ( $E\frac{1}{2}$ ) of Section 15, Township 7 North, Range 13 West, S.B.B. & M., Los Angeles County, State of California.

See E:68-89

#1241 Copied by Mitchell Nov. 3, 1944; Compared by Pearce

PLATTED ON INDEX MAP NO.

BY OK

PLATTED ON CADASTRAL MAP NO.

BY OK

PLATTED ON ASSESSOR'S BOOK NO.

BY OK

CHECKED BY

CROSS REFERENCED

BY OK Fensler

Recorded in Book 21031 page 355 Official Records June 30, 1944

Grantor: State of California, Acting by and through its Director of Public Works

Grantee: Rosina Enderle

Nature of Conveyance: Director's Deed

Date of Conveyance: June 20, 1944

Consideration:

Granted for:

Description: That portion of Lot 2 of Nathan Cole, Jr.'s Replat of Lots 9, 10 and 11 of Block 7 of the Sycamore Grove Tract, as per map recorded in Book 4, Page 35 of Maps, in the office of the County Recorder of said County, described as follows:

See E:68-89

Beginning at the most Northerly corner of said Lot 2; thence Southwesterly along the Northwesterly line of said Lot 2 to the most Westerly corner thereof; thence Southeasterly along the Southwesterly line of said Lot 2, a distance of 27.36 feet; thence Northeasterly in a direct line to a point on the Northeasterly line of said Lot 2, distant thereon, 9.53 feet Southeasterly from said most Northerly corner; thence Northwesterly along said Northeasterly line of said Lot 2, a distance of 9.53 feet to the point of beginning.

EXCEPTING and RESERVING unto the State of California any and all rights of ingress to or egress from the real property herein conveyed, to or from the freeway known as Arroyo Seco Parkway, provided, however, that said real property shall abut upon and have access to an outer highway which shall be connected with said freeway only at such points as may be established by public authority.

Subject to Reservations, Restrictions and easements of Record.  
#1230 Copied by Mitchell Nov. 3, 1944; Compared by Pearce.

PLATTED ON INDEX MAP NO.

BY OK

PLATTED ON CADASTRAL MAP NO.

BY OK

PLATTED ON ASSESSOR'S BOOK NO.

BY OK

CHECKED BY

CROSS REFERENCED

BY OK D. Fensler

Recorded in Book 20079 page 202 Official Records June 30, 1943  
 Grantor: Title Insurance & Trust Co. as Trustee under the will of  
 John Manuel Carson, deceased.

Grantee: United States of America

Nature of Conveyance: Deed

Date of Conveyance: June 21, 1943

Consideration: \$1500.00

Granted for:

Description: Parcel 1: That portion of the 2463.79 acre tract, in  
 the County of Los Angeles, State of California, allotted  
 to Victoria Dominguez de Carson by decree of partition  
 of a portion of the Rancho San Pedro in Superior  
 Court Case No. 3284 in and for said County, described  
 as follows:

Beginning at the point of intersection of the center line of  
 Carson Street as shown on map of Tract No. 3239 recorded in Book 37,  
 Pages 27 and 28 of Maps in the office of the County Recorder of said  
 County, with the prolongation of the Easterly line of Normandie  
 Avenue as shown on said map; thence Easterly along said center line  
 of Carson Street 130.00 feet to the Northerly prolongation of the  
 Westerly line of the parcel of land described in the deed to William  
 Mason recorded in Book 5850 page 128 of Official Records of said  
 County; thence Southerly along said Northerly prolongation and along  
 said Westerly line 211.63 feet, more or less, to the Northerly line  
 of Lot 1 of said Tract No. 3239; thence Westerly along said Northerly  
 line 130.00 feet to said Easterly line of Normandie Avenue; thence  
 Northerly along said Easterly line and its prolongation 210.88 feet,  
 more or less, to the point of beginning.

Parcel 2:

That portion of the 2463.79 acre tract in the County of Los  
 Angeles, State of California, allotted to Victoria Dominguez de  
 Carson by decree of partition of a portion of the Rancho San Pedro  
 in Superior Court Case No. 3284 in and for said County, described  
 as follows:

Beginning at the Northwesterly corner of the parcel of land  
 described in the deed to William Mason, recorded in Book 5850 page  
 128 of Official Records of said County, said corner being a point  
 in the Southerly line of Carson Street, as shown on the map of  
 Tract No. 3239 recorded in Book 37 pages 27 and 28 of Maps in the  
 office of the County Recorder of said County, distant Easterly there-  
 on 130.00 feet from the Easterly line of Normandie Avenue as shown  
 on said map; thence Northerly along the Northerly prolongation of  
 the Westerly line of the parcel of land described in said deed  
 25.00 feet to the center line of Carson Street; thence Easterly  
 along said center line 130.00 feet to the Northerly prolongation  
 of the Easterly line of the parcel described in said deed; thence  
 Southerly along said last mentioned Northerly prolongation 25.00  
 feet to the Northeasterly corner of the parcel of land described in  
 said deed; thence Westerly along the Northerly line of the parcel  
 of land described in said deed 130.00 feet to the point of beginning.

SUBJECT, HOWEVER, to any existing easements for public roads  
 and highways, for railroads, for public utilities and for pipelines.  
 #490 Copied by Mitchell Nov. 3, 1944; Compared by Pearce

~~PLATTED ON~~ INDEX MAP NO.

<sup>28</sup>BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. ~~2215~~ BY R. Thompson 3-14-45

CHECKED BY ~~E. C. KIMM~~ CROSS REFERENCED BY *D. Fensler* 11-8-44

Recorded in Book 20069 page 211 Official Records June 30, 1943  
 Grantor: Title Insurance Co. as trustee under the will of John  
 Manuel Carson, deceased.

Grantee: United States of America

Nature of Conveyance: Deed

Date of Conveyance: June 21, 1943

Consideration: \$5650.00

Granted for:

Description: That portion of the 2463.79 acre tract, in the County of Los Angeles, State of California allotted to Victoria Dominguez de Carson, by decree of partition of a portion of the Rancho San Pedro, in Superior Court Case No. 3284, in and for said County, described as follows:

Beginning at the Southeasterly corner of the parcel of land described in the deed to William Mason, recorded in Book 5850 page 128 of Official Records of said County, said corner being a point in the Northerly line of Lot 1, of Tract No. 3239, as per map recorded in Book 37 pages 27 and 28 of Maps in the office of the County Recorder of said County, distant Easterly thereon 260.00 feet from the Easterly line of Normandie Avenue; thence

Northerly along the Easterly line of the parcel of land described in said deed, and along the prolongation thereof, said last mentioned Easterly line and its prolongation, being parallel with said Easterly line of Normandie Avenue, and its prolongation, 212.37 feet, more or less, to the center line of Carson Street, as shown on said map of Tract No. 3239; thence Easterly along said center line of Carson Street 1060 feet, more or less, to its intersection with the Northerly prolongation of the Center line of Meyler Street as shown on said map; thence southerly along said Northerly prolongation and said center line of Meyler Street 218.40 feet, more or less, to a line extending Easterly at right angles with the Westerly line of said Meyler Street, from the Northeasterly corner of Lot 2 of said Tract No. 3239; thence Westerly along a straight line 25 feet, more or less, to said Northeasterly corner of lot 2; thence Westerly along the Northerly lines of Lots 2 and 1, of said Tract No. 3239, a distance of 1035 feet, more or less, to the point of beginning.

SUBJECT, HOWEVER, to any existing easements for public roads and highways, for railroads, for public utilities and for pipelines. #491 Copied by Mitchell Nov. 3, 1944; Compared by Pearce

PLATTED ON INDEX MAP NO.

28 BY <sup>OK</sup> Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 775 BY R. Thompson, 3-12-45

CHECKED BY E. C. KNIGHT CROSS REFERENCED BY D. Fensler 11-8-44

Recorded in Book 20084 page 297 Official Records June 30, 1943  
 Grantor: Title Insurance & Trust Co. as trustee under the will of  
 John Manuel Carson, deceased

Grantee: United States of America

Nature of Conveyance: Deed

Date of Conveyance: June 21, 1943

Consideration: \$3600.00

Granted for:

Description: That portion of the 2463.79 acre tract, in the County of Los Angeles, State of California, allotted to Victoria Dominguez de Carson, by decree of partition of a portion of the Rancho San Pedro, in Superior Court Case No. 3284, in and for said County; described as follows:

Beginning at the Northwestern corner of Lot 3 of Tract No. 3239, as per map recorded in Book 37 pages 27 and 28 of Maps in the office of the County Recorder of said County; thence Westerly along the prolongation of the Northerly line of said Lot 3, a distance of 25 feet, more or less, to the center line of Meyler Street, as shown on said map; thence Northerly along said center line of Meyler Street, and the prolongation thereof, 218.47 feet, more or less, to the center line of Carson Street as shown on said map; thence Easterly along said center line of Carson Street 690.29 feet, more or less, to a line extending Northerly at right angles, with said center line of Carson Street, from the Northwestern corner of Lot "A" of said Tract No. 3239; thence Southerly along a straight line 25 feet, more or less, to said Northwestern corner of Lot "A"; thence Southerly along the Westerly lines of Lots "A" and 4 of said Tract No. 3239 a distance of 197.43 feet to the Easterly prolongation of the Northerly line of Lot 3 of said Tract No. 3239; thence Westerly along said Easterly prolongation and along said Northerly line of Lot 3, a distance of 665.36 feet to the point of beginning.

SUBJECT, HOWEVER, to any existing easements for public roads and highways, for railroads, for public utilities and for pipe lines. #492 Copied by Mitchell Nov. 3, 1944; Compared by Pearce

~~PLATTED ON~~ INDEX MAP NO.

28 BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 7755 BY R. Thompson 3-14-45

CHECKED BY *E. C. Knight* CROSS REFERENCED BY *D. Fensler 11-8-44*

Recorded in Book 21220 page 373 Official Records Sept. 15, 1944

Grantor: Gage Corporation

Grantee: Compton Junior College District

Nature of Conveyance: Grant Deed

Date of Conveyance: August 17, 1944

Consideration: \$10.00

Granted for:

Description: That portion of Lot "A" of the Vetter Tract, in the City of Compton, as per map recorded in Book 16, Pages 2 and 3 of Maps, in the office of the County Recorder of said County, lying Southerly of the Westerly prolongation of the Southerly line of Laurel Street 60 feet wide, as said Street is shown on map of Tract No. 12940, recorded in Book 250, page 9 of Maps, in the office of said County Recorder and Easterly of the Northeasterly line of that certain strip of land 100 feet wide as described in decree of condemnation entered in Superior Court Case No. 398984, a certified copy of which was recorded in Book 18172, page 284, official Records of said County.

SUBJECT TO:

1. All taxes for the fiscal year 1944-45
2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements now of record, if any.

Accepted by the Governing Board, Compton Junior College District  
of Los Angeles County Sept. 8, 1944  
#985 Copied by Mitchell Nov. 6, 1944; Compared by Thom

~~PLATTED ON~~ INDEX MAP NO. <sup>ok</sup> 26 BY Fensler  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. BY  
CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 11-6-44

Recorded in Book 21284 page 109 Official Records Sept. 15, 1944  
Grantors: Benjamin D. Ryan and Nellie A. Ryan  
Grantee: State of California  
Nature of Conveyance: Grant Deed  
Date of Conveyance: August 21, 1944  
Consideration: \$10.00  
Granted for: Freeway  
Description: Lot 126 of Tract No. 3552, as per map recorded in  
Book 38, Pages 83 and 84, of Maps, records of said  
County.  
Subject to reservations, restrictions and easements  
of record.

This conveyance is made for purposes of a freeway.  
Accepted by State of California Sept. 8, 1944  
#1280 Copied by Mitchell Nov. 6, 1944; Compared by Thom

PLATTED ON INDEX MAP NO. 77 BY  
PLATTED ON CADASTRAL MAP NO. 1117 B 229 BY Nuytens 3-1-45  
PLATTED ON ASSESSOR'S BOOK NO. 304 BY Fell 12-5-44  
CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 11-6-44

Recorded in Book 21284 page 110 Official Records Sept. 15, 1944  
Grantors: Winnie May Fuqua and Isham W. Fuqua  
Grantee: State of California  
Nature of Conveyance: Grant Deed  
Date of Conveyance: August 14, 1944  
Consideration: \$10.00  
Granted for:  
Description: Lots 77, 78, 79 and 80 of Tract No. 597 as per map  
recorded in Book 15, page 76, of Maps, records of  
said County.  
Subject to covenants, conditions and restrictions of  
record, and all other matters of record.  
Accepted by State of California September 8, 1944  
#1281 Copied by Mitchell Nov. 6, 1944; Compared by Thom

PLATTED ON INDEX MAP NO. 5 BY  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. BY  
CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 11-6-44

Recorded in Book 21122 page 330 Official Records Sept. 15, 1944

Grantors: William J. Babshoff and Fannie Babshoff

Grantee: State of California c.s.B-1675-2

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 1, 1944

Consideration: \$10.00

Granted for:

Description: Lot 7 and the Northwesternly 43 feet of the Southeast-  
erly 86 feet of Lot 18 of Tract No. 4047, as per map  
recorded in Book 42, page 86, of Maps, records of said  
County.

Accepted by State of California Sept. 6, 1944

#1282 Copied by Mitchell Nov. 6, 1944; Compared by Thom

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 280 BY Fell 12-13-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 11-6-44

Recorded in Book 20966 page 324 Official Records Sept. 15, 1944

Grantors: Guillermo Roque and Cristina F. Roque

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: August 30, 1944

Consideration: \$10.00

Granted for:

Description: Lot 405 of Tract No. 941, as per map recorded in Book  
16, pages 194 and 195, of Maps, records of said County.  
EXCEPTING THEREFROM the Southerly 30 feet and the  
Northerly 10 feet conveyed to the City of Los Angeles  
for street and alley purposes.

Accepted by State of California Sept. 6, 1944

#1283 Copied by Mitchell Nov. 6, 1944; Compared by Thom

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 14 BY Fell 12-5-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 11-6-44

Recorded in Book 20966 page 325 Official Records Sept. 15, 1944

Grantors: Edgar A. Gardner and Viola Gardner

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 5, 1944

Consideration: \$10.00

Granted for:

Description: Lots 2 and 3 in Block 1 of Tract No. 4307, as per map  
recorded in Book 47, pages 44 and 45 of Maps, records  
of said County.

Accepted by State of California Sept. 12, 1944

#1284 Copied by Mitchell Nov. 6, 1944; Compared by Thom

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 575 BY Fell 12-14-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 11-10-44

Recorded in Book 21164 page 371 Official Records Sept. 15, 1944

Grantor: Emma J. Alexander

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: August 28, 1944

Consideration: \$10.00

Granted for:

Description: Lot 15 of Young & Adams Sunrise Heights, as per map recorded in Book 9, page 137, of Maps, records of said County.

Subject to reservations, restrictions and easements of record.

Accepted by State of California Sept. 12, 1944

#1285 Copied by Mitchell Nov. 6, 1944; Compared by Thom

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 11-10-44

Recorded in Book 21230 page 188 Official Records Sept. 18, 1944

Grantors: Ben F. Griffith and Nance T. Griffith

Grantee: Clearwater School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: August 24, 1944

Consideration: \$5,000.00

Granted for:

Description: Lot 2 in Block 1 of the California Co-operative Colony Tract, as per map recorded in Book 21, pages 15 and 16 of Miscellaneous Records in the County Recorder's Office of said County and State, EXCEPTING therefrom the West 645 feet thereof.

SUBJECT TO:

1. All taxes for the fiscal year of 1944-1945.
2. All covenants, conditions, reservations, restrictions, rights, rights of way and easements of record. Particularly those reserved in Book 6361, page 106 of Deeds, and in Book 6491, page 234 of Deeds. All being records in the County Recorder's office of aforesaid County and State.

Accepted by Board of Trustees of the Clearwater School District of Los Angeles County.

#98 Copied by Mitchell Nov. 9, 1944; Compared by Thom

PLATTED ON INDEX MAP NO. 32 BY D. Fensler

PLATTED ON CADASTRAL MAP NO. 7818-233 BY Mulford 1-3-45

PLATTED ON ASSESSOR'S BOOK NO. 139 BY Fell 12-19-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 11-20-44



Recorded in Book 21290 page 190 Official Records Sept. 18, 1944  
 Grantor: H. L. Byram, Tax Collector  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Tax Deed  
 Date of Conveyance: August 30, 1944  
 Consideration:  
 Granted for:  
 Description: Rancho Sausal Redondo. 12.04 Acs. being (Ex of Rd)  
                   S 100 ft of N 150 ft of Sec 36 T2S R 15W. Except  
                   that part cancelled under Sec. 3804A P.C. as follows:  
                   That part in Street as per O.R. 10122-209.  
 Accepted by Board of Supervisors Sept. 12, 1944, Min.Bk. 298, page -  
 #854 Copied by Mitchell Nov. 9, 1944; Compared by Thom

~~PLATTED~~ ON INDEX MAP NO. <sup>OK</sup> 23 BY *Fensler*  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 273<sup>OK</sup> BY *Fell* 1-8-45  
 CHECKED BY *A. C. KNIGHT* CROSS REFERENCED BY *D. Fensler* 11-27-44

Recorded in Book 21269 page 273 Official Records Sept. 19, 1944  
 Grantors: A. D. Chavez, Martiniana Chavez and Cecilia O. Parriott  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: July 13, 1944  
 Consideration: *C.S. 7215*  
 Granted for: Howell Road  
 Search No. 2 - 2  
 C. S. Map No. *COMPLETE AS TO SIGNATURES*  
 Road Dist. 110

Description: That portion of the parcel of land in the Rancho Rincon de la Brea, marked "N.Y. Menchego 14.301 Acs." on map filed in Case No. 2168 of the District Court of the 17th Judicial District of the State of California, in and for the County of Los Angeles, within a strip of land 20 feet wide, lying 10 feet on each side of the following described center line:

Beginning at a point in the center line of Water Street, as shown on map filed in Case No. 129993 of the Superior Court of the State of California in and for the County of Los Angeles, said point being south 15°27' East along said center line 389.38 feet from the northerly terminus of the course thereon having a bearing and length of North 15°27' West 166.65 feet; thence South 74°33' West 21.30 feet to the beginning of a tangent curve concave to the north and having a radius of 100 feet; thence westerly along said curve through a central angle of 42°18'50" a distance of 73.85 feet; thence North 63°08'10" West 151.96 feet to the beginning of a tangent curve concave to the south and having a radius of 50 feet; thence westerly along said last mentioned curve, through a central angle of 79°48'20" a distance of 69.64 feet; thence South 37°03'30" West 158.25 feet.

Excepting therefrom that portion thereof within Water Street of record.

To be known as Howell Road.

Form approved by Arthur Loveland

Description approved by L. T. Crane Aug. 1, 1944

Accepted by Board of Supervisors Sept. 12, 1944, Min.Bk. 298, page -

#1365 Copied by Mitchell Nov. 9, 1944; Compared by Thom

PLATTED ON INDEX MAP NO.

38 BY Gott 12-5-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 379

BY Carl M.S. 2/21/45

CHECKED BY E. C. KNIGHT CROSS REFERENCED BY D. Fensler 11-21-44

Recorded in Book 21075 page 312 Official Records Sept. 19, 1944

Grantors: Otto Clair Beck, Tillie Adam Beck, C. Edwin Adams,

Lora N. Adams and Highway Construction Company

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 29, 1944 COMPLETED

Consideration:

Granted for: Gage Avenue

Search No. 11 - 1

C. S. Map No.

C.F. 1814  
C.S.B-149-2

Road Dist. No. 101

Description: That portion of the San Antonio Rancho as shown on map recorded in Book 1, page 389, of Patents, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the northerly line of Gage Avenue (formerly Baker Avenue) as described in Parcel No. 1 of a deed to the County of Los Angeles recorded in Book 5578, page 314, of Official Records, with the easterly line of Eastern Avenue as described in deed to said County recorded in Book 15553, page 232, of said Official Records, thence northerly along said easterly line 17 feet; thence southeasterly in a direct line to a point in said northerly line that is easterly thereon 17 feet from said easterly line; thence westerly in a direct line to the point of beginning.

To be known as GAGE AVENUE.

Form approved by Arthur Loveland

Description approved by L. T. Crane Sept. 5, 1944

Accepted by Board of Supervisors Sept. 12, 1944, Min.Bk.298, page -

#1366 Copied by Mitchell Nov. 9, 1944; compared by Thom

PLATTED ON INDEX MAP NO.

36 BY Hyde 11-29-44

PLATTED ON CADASTRAL MAP NO. 102 B 237 BY Nuyttens 2-19-45

PLATTED ON ASSESSOR'S BOOK NO. 112

BY

CHECKED BY E. C. KNIGHT CROSS REFERENCED BY D. Fensler 12-27-44

Recorded in Book 21321 page 56 Official Records Sept. 19, 1944

Grantor: County of Los Angeles

Grantee: Los Angeles Extension Company

Nature of Conveyance: Deed

Date of Conveyance: Sept. 19, 1944

Consideration: \$12,615.30

Granted for:

Description: The southerly 100 feet of the northerly 150 feet of the easterly 2640 feet of the westerly 5248.98 feet of Section 36, Township 2 South, Range 15 West, Rancho Sausal Redondo, as shwon on map recorded in Book 1, pages 507 and 508. of patents, in the office of the Recorder of the County of Los Angeles.

Except that portion within the southerly 50 feet of the northerly 100 feet of the westerly 17 feet of the easterly 50 feet of said Section 36,

Also except that portion, if any, lying within the easterly 33 feet of said Section 36.

#2035 Copied by Mitchell Nov. 9, 1944; Compared by Thom

PLATTED ON INDEX MAP NO. 23 BY *Fensler*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 273 BY *Fell 1-8-45*

CHECKED BY *1-8-45* CROSS REFERENCED BY *D. Fensler 11-27-44*

UNITED STATES OF AMERICA,  
Plaintiff,  
vs

No. 2468 PH Civil  
FINAL JUDGMENT

8.24 ACRES OF LAND, MORE OR  
LESS, IN THE COUNTY OF LOS  
ANGELES, etc., OUTER HARBOR  
DOCK & WHARF CO., etc. et al.,  
Defendants.

*C.F. 2184*

IT IS, THEREFORE, ORDERED ADJUDGED AND DECREED that on the 24th day of June 1944, the plaintiff, United States of America, became the owner of an estate and term ending December 1, 1942, in and to the property, and did further become the owner of those certain Railroad tracks located thereon numbered 12 and 13; that the property hereinabove referred to is situated in the City of Los Angeles, County of Los Angeles, State of California, and is more particularly described as follows:

Beginning at the United States Harbor Line Station 225, as shown on Map of Harbor Lines established by the Secretary of War on April 20, 1936, File No. 1463, Sheets 1, 2 and 3 on file in the United States Engineer Office, Los Angeles, California, bearings for which are referenced to a meridian through Station "R", which is coincident with United States Coast and Geodetic Survey Station "Deadman's Island" which formerly existed in Latitude 33°43'33.318" North and Longitude 118°16'10.842" West, said station "R" being the origin of a system of rectangular coordinates, the tabulated coordinates of said Station 225 being South 253.2 feet and West 3024.2 feet; thence along the Pierhead Line connecting said Harbor Line Station 225 and Harbor Line Station 218, S. 17°35' E. 1839.40 feet; thence leaving said Pierhead Line, N. 72°25' E. 50.00 feet; thence N. 17°35' W. 220.00 feet; thence N. 72°25' E. 35.00 feet; thence N. 17°35' W. 110.00 feet; thence N. 15°25' E. 229.51 feet to a point which is 210.00 feet easterly at right angles from the above described Pierhead Line; thence N. 17°35' W. parallel to said Pierhead Line 1461.92 feet to the south line of Twenty Second Street, 80 feet wide, an undedicated street; thence S. 72°25' W. 60 feet along the south line of said Twenty Second Street; thence N. 17°35' W. 20.00 feet along a jog in the south line of said Twenty Second Street; thence S. 72°25' W. 150.00 feet along the south line of Twenty Second

Street, 60 feet wide, to an intersection with the Northerly prolongation of said Pierhead Line; thence S. 17°35' E. 165.00 feet to the point of beginning, containing 8.24 acres, more or less.

Dated this 19th day of September, 1944.

Paul J. McCormick

United States District Judge.

Copied by Mitchell Nov. 9, 1944; Compared by

PLATTED ON INDEX MAP NO.

29 BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK

210 BY *Carl 2/13/45*  
(Lease Book)

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 11-20-44*

Recorded in Book 20966 page 375 Official Records Sept. 20, 1944

Grantors: Fred Oswald and Lillian Evalena Oswald

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 5, 1944

Consideration: \$10.00

Granted for:

Description: Lot 86 of Tract No. 597 as per map recorded in Book 15, Page 76 of Maps, records of said county.  
Subject to covenants, conditions and restrictions of record.

Accepted by State of California Sept. 13, 1944

#1146 Copied by Mitchell Nov. 10, 1944; Compared by Thom

PLATTED ON INDEX MAP NO.

5 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 11-20-44*

Recorded in Book 21263 page 224 Official Records Sept. 20, 1944

Grantors: Della Z. Dudley and Frank J. Dudley

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: August 31, 1944

Consideration: \$10.00

Granted for: Freeway

Description: Lot 7 of the Chas. S. Mann's Melrose Avenue Tract as per map recorded in Book 6, page 101, of Maps, records of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California Sept. 12, 1944

#1147 Copied by Mitchell Nov. 10, 1944; Compared by Thom

PLATTED ON INDEX MAP NO.

5 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 11-20-44*

Recorded in Book 21299 page 111 Official Records Sept. 20, 1944

Grantors: Ethel L. Dudley and Charles J. Dudley

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 5, 1944

Consideration: \$10.00

Granted for:

Description: Lot 8 of Chas. S. Mann's Melrose Avenue Tract as per map recorded in Book 6, page 101, of Maps, records of said County.

Subject to covenants, conditions and restrictions of record.

Accepted by State of California September 12, 1944

#1148 Copied by Mitchell Nov. 10, 1944; Compared by Thom

PLATTED ON INDEX MAP NO. 5 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY D. Fensler 11-20-44

Recorded in Book 21094 page 266 Official Records Sept. 20, 1944

Grantors: Harry Berkowitz and Sarah Berkowitz

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: August 18, 1944

Consideration: \$10.00

Granted for:

Description: Lot 16 in Block Q of Dayton Heights Tract, as per map recorded in Book 25, page 35, of Miscellaneous Records, in the office of the County Recorder of said County.

Accepted by State of California Sept. 12, 1944

#1150 Copied by Mitchell Nov. 10, 1944; Compared by Thom

PLATTED ON INDEX MAP NO. 5 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY S. C. WRIGHT CROSS REFERENCED BY D. Fensler 11-20-44

Recorded in Book 21185 page 363 Official Records Sept. 20, 1944

Grantors: Victor Leon and Ramona E. Leon

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Sept. 1, 1944

Consideration: \$1.00

Granted for:

Description: Lot 15 of Young & Adams Sunrise Heights, as per map recorded in Book 9, page 137, of Maps, records of said County.

Subject to reservations, restrictions and easements of record.

Accepted by State of California Sept. 12, 1944

#1152 Copied by Mitchell Nov. 10, 1944; Compared by Thom

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 14 BY

CHECKED BY A. C. KIMBLY CROSS REFERENCED BY D. Fensler 11-20-44

Recorded in Book 21300 page 110 Official Records Sept. 20, 1944

Grantor: Richard J. Fisher

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 6, 1944

Consideration: \$10.00

Granted for:

Description: Lot 398 of Tract No. 941, as per map recorded in Book 16, pages 194 and 195, of Maps, records of said County.

EXCEPTING THEREFROM the Southerly 30 feet and the Northerly 10 feet conveyed to the City of Los Angeles for street and alley purposes.

Subject to reservations, restrictions and easements of record; Accepted by State of California Sept. 13, 1944

#1153 Copied by Mitchell Nov. 10, 1944; Compared by Thom

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 14 BY Fell 12-6-44

CHECKED BY A. C. KIMBLY CROSS REFERENCED BY D. Fensler 11-20-44

Recorded in Book 21216 page 346 Official Records Sept. 20, 1944

Grantor: Lottie Irene Metzger

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: August 15, 1944

Consideration: \$10.00

Granted for:

Description: Lot 232 of Tract No. 941, as per map recorded in Book 16, pages 194 and 195, of Maps, records of said County.

EXCEPTING THEREFROM the Easterly 30 feet and the Westerly 10 feet thereof conveyed to the City of Los Angeles for street and alley purposes, respectively, by deed recorded in Book 7101, Page 286 of Deeds, records of said County.

Accepted by State of California Sept. 13, 1944

#1154 Copied by Mitchell Nov. 10, 1944; Compared by Thom

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 14 BY Fell 12-6-44

CHECKED BY A. C. KIMBLY CROSS REFERENCED BY D. Fensler 11-20-44

Recorded in Book 20258 page 389 Official Records September 30, 1943

Grantor: Bernard Thyssen

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: April 16, 1943

Consideration: \$10.00

Granted for:

Description: Lot 24 of the Young & Adams Sunrise Heights, as per map recorded in Book 9, Page 137, of Maps, records of said County.

Accepted by State of California June 11, 1943

#966 Copied by Mitchell Nov. 10, 1944; Compared by Thom

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY E. C. KNIGHT CROSS REFERENCED BY D. Fensler 11-20-44

Recorded in Book 20505 page 70 Official Records December 2, 1943

Grantors: Augustus McIver and Gertrude McIver

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: September 3, 1943

Consideration: \$10.00

Granted for: Freeway

Description: Lot 61, of Tract No. 3552, as per map recorded in Book 38, pages 83 and 84, of Maps, records of said County.

Subject to reservations, restrictions and easements of record.

This conveyance is made for purposes of a freeway.

Accepted by State of California November 23, 1943

#1144 Copied by Mitchell Nov. 10, 1944; Compared by Thom

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. 117 ~~B-2229~~ BY Nuyttens 3-1-45

PLATTED ON ASSESSOR'S BOOK NO. 304 BY Fell 12-5-44

CHECKED BY E. C. KNIGHT CROSS REFERENCED BY D. Fensler 11-20-44

Recorded in Book 21327 page 97 Official Records Sept. 25, 1944

Grantor: Pacific Electric Railway Company

Grantee: County of Los Angeles

Nature of Conveyance: Highway Easement

Date of Conveyance: April 7, 1944

Consideration:

Granted for:

Description: That portion of the 100-foot right of way of the Pacific Electric Railway Company (formerly Los Angeles Inter-Urban Railway Company) as described in deeds recorded in book 2732, page 196, and Book 2850, page 224, both of Deeds, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

C.S.B-1691-2  
C.F-2192

San Gabriel Blvd. (18)



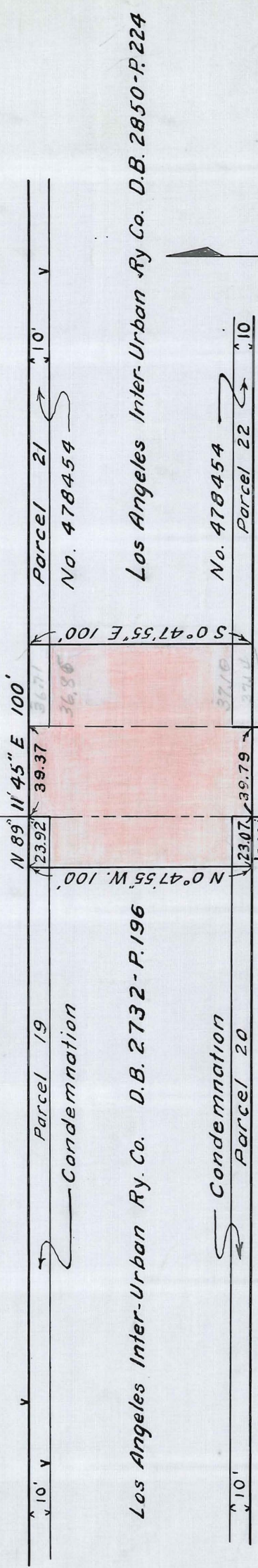
C.E.K. 2363

GABRIEL BLVD

LOS ANGELES

RAMONA

BLVD



EASEMENT PLAT

SCALE: 1 IN = 60 FT. JAN. 31, 1944

O.R. 21327-99

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Beginning at a point in the northerly line of said right of way, distant South  $89^{\circ}11'45''$  West thereon, 23.92 feet from the easterly line of the northwest quarter of fractional Section 24, Township 1 South, Range 12 West, S.B.B. & M.; thence South  $0^{\circ}47'55''$  East 100 feet to a point in the southerly line of said right of way, distant westerly thereon 23.07 feet from said easterly line; thence North  $89^{\circ}11'45''$  East along said southerly line, 100 feet; thence North  $0^{\circ}47'55''$  West 100 feet to said northerly line; thence South  $89^{\circ}11'45''$  West 100 feet to the point of beginning.

Excepting any portions of Parcels 19, 20, 21 and 22 in Condemnation No. 478454, Superior Court of the State of California, lying within the boundaries of above described parcel.

The above described parcel is shown colored RED on plat C.E.K. 2363 hereto attached and made a part hereof.

This grant is subject and subordinate to the prior and continuing right and obligation of first party and its successors to use and maintain its entire railroad right of way and property in performance of its public duty as a common carrier, and is also subject to the right and power of first party and its successors in interest or ownership of the said railroad right of way and property, to construct, maintain, use and operate, on the present grade, or such grade as it may establish in the future, existing or additional railroad tracks and appurtenances thereto, including water and fuel pipe lines and conduits, and telegraph, telephone, signal, power, transmission and other electric lines, and other railroad facilities and structures of any kind upon, along or across any or all parts of said land above described, all or any of which may be freely done at any time or times by first party or its successors without liability to second party or to any one else for compensation or damage, provided said highway shall not be interfered with except as necessary during work on said railroad and appurtenances.

The rights and privileges hereby granted shall lapse and become void if not exercised within one year from the date hereof. Upon the termination of the rights herein granted to the party of the second part, as hereinafter provided, the said party of the second part shall thereupon remove said highway and restore said premises, as nearly as possible, to the same state and condition they were in prior to the construction thereof, failing in which the party of the second part agrees to reimburse the party of the first part for the cost and expense thereof upon demand.

The grant hereby made is upon the further condition subsequent that the premises aforescribed shall at all times be used by the party of the second part for highway purposes and none other, and if at any time such use shall be abandoned or discontinued, all rights and privileges hereby granted shall forthwith cease and determine, and the party of the first part, its successors or assigns shall be restored to its former estate in the premises.

Second party shall maintain said highway and keep the same in good condition and repair on the premises hereinabove described as long as the same shall be maintained thereon, including the maintenance of any and all paving thereof at its sole cost and expense, and in this behalf agrees to indemnify and save harmless first party against any and all such cost or expense, excepting, however, that the first party shall maintain said crossing between the rails of said tracks and for a distance of not more than two (2) feet from the outside of said rails.

This instrument is subject to all valid and existing contracts, leases, liens or encumbrances which may affect the said property, and the word grant as used herein shall not be construed as a covenant against the existence of any thereof.

Form approved by Arthur Loveland

Description approved by L. T. Crane Sept. 6, 1944

Accepted by Board of Supervisors Sept. 19, 1944, Min.Bk. 298, page -



#930 Copied by Mitchell Nov. 13, 1944; Compared by Thom

PLATTED ON INDEX MAP NO.

44 BY Hyde 1-11-45

PLATTED ON CADASTRAL MAP NO. 138B257 BY H.S. McPherson 1-4-45

PLATTED ON ASSESSOR'S BOOK NO. 827 <sup>OK</sup> 99 BY R. Thompson 1-17-45  
Walter 11-22-45

CHECKED BY <sup>99m</sup> ~~1 C. KNIGHT~~ CROSS REFERENCED BY D. Fensler 11-22-44

8-27-44

Recorded in Book 21253 page 287 Official Records Sept. 21, 1944

Grantor: Title Insurance & Trust Company

Grantee: State of California

Nature of Conveyance: Corporation Grant Deed

Date of Conveyance: July 14, 1944

Consideration: \$130,000.00

Granted for:

Description: Lot 16, Block 4 of the Hammel and Denker Tract, as per Map recorded in Book 53, Page 63, Miscellaneous Records, in the office of the County Recorder of said County.

SUBJECT TO: (1) All taxes for the fiscal year 1944-1945  
(2) Covenants, conditions, restrictions and easements of record, if any.

Accepted by State of California Sept. 20, 1944

#939 Copied by Mitchell Nov. 14, 1944; Compared by Thom

PLATTED ON INDEX MAP NO.

3 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

3 BY

CHECKED BY A. C. KNIGHT CROSS REFERENCED BY D. Fensler 11-21-44

Recorded in Book 21279 page 125 Official Records Sept. 21, 1944

Grantors: Florence Hellman Ehrman, Edward H. Heller, I. W. Hellman, Frederick J. Hellman by Florence H. Dinkelspiel, His Attorney in Fact, Florence H. Dinkelspiel, Marco F. Hellman by Florence H. Dinkelspiel His Attorney in Fact, and Clara Le Company.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 14, 1944

Consideration:

Granted for: Public Road and Highway Purposes

Search No. 115 - 1

C. S. Map No.

Road Dist. No. 100

Description: The southerly 20 feet of Lot 1 and of Lots 9 to 15, inclusive, Tract No. 11396, as shown on map recorded in Book 242, pages 22 et seq., of Maps, in the office of the Recorder of the County of Los Angeles; the southeasterly 20 feet of Lots 2 to 7, inclusive, said tract; the southwesterly 20 feet of Lots 16 to 18, inclusive, said tract, and the southeasterly and southerly 20 feet of Lot 8, said tract. To be known as ALLEY.

Alley - 115

Form approved by Arthur Loveland  
 Description approved by F. W. Haskell August 29, 1944  
 Accepted by Board of Supervisors Sept. 5, 1944, Min.Bk. 298, page -  
 #1170 Copied by Mitchell Nov. 14, 1944; Compared by Thom

PLATTED ON INDEX MAP NO.

36 BY *Hyde* 11-29-44

PLATTED ON CADASTRAL MAP NO. *123 B 241* BY *Nuytens* 3-7-45

PLATTED ON ASSESSOR'S BOOK NO. *461* BY

CHECKED BY *R. E. Knight* CROSS REFERENCED BY *D. Fensler* 12-27-44

Recorded in Book 21269 page 5 Official Records Sept. 22, 1944

Grantors: Edmund J. Mueller and Edith Mueller

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 11, 1944

Consideration: \$10.00

Granted for:

Description: Lot 87 of Tract No. 597 as per map recorded in  
 Book 15, page 76, of Maps, records of said County.  
 Subject to covenants, conditions and restrictions  
 of record.

Accepted by State of California September 19, 1944

#1296 Copied by Mitchell Nov. 15, 1944; Compared by Thom

PLATTED ON INDEX MAP NO.

35 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *461*

BY

CHECKED BY *R. E. Knight* CROSS REFERENCED BY *D. Fensler* 11-20-44

Recorded in Book 21227 page 248 Official Records Sept. 22, 1944

Grantors: Marie Finley and Vance H. Finley

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 11, 1944

Consideration: \$10.00

Granted for:

Description: Lot 9 of Chas. S. Mann's Melrose Avenue Tract as  
 per map recorded in Book 6, page 101, of Maps, records  
 of said County.  
 SUBJECT to covenants, conditions and restrictions of  
 record.

Accepted by State of California September 19, 1944

#1297 Copied by Mitchell Nov. 15, 1944; Compared by Thom

PLATTED ON INDEX MAP NO.

35 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *461*

BY

CHECKED BY *R. E. Knight* CROSS REFERENCED

BY *D. Fensler* 11-20-44

Recorded in Book 21294 page 174 Official Records Sept. 22, 1944  
 Grantor: Rachel Feldman  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed C.F. - 2229-1  
 Date of Conveyance: September 11, 1944  
 Consideration: \$10.00  
 Granted for:  
 Description: The Northerly 30 feet of Lot 18 and the Southerly 10 feet of Lot 19 in Block 8 of the Park Tract as per map recorded in Book 7, pages 26 and 27 of Miscellaneous Records of said County.  
 Accepted by State of California Sept. 19, 1944  
 #1298 Copied by Mitchell Nov. 15, 1944; Compared by Thom

PLATTED ON INDEX MAP NO. 22 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. BY  
 CHECKED BY *E. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 11-20-44*

Recorded in Book 21227 page 238 Official Records Sept. 22, 1944  
 Grantor: Julia Aiello  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: September 12, 1944  
 Consideration: \$10.00  
 Granted for:  
 Description: Lot 24 and the Southerly half of Lot 25 in Block 1 of Tract No. 4307, as per map recorded in Book 47, pages 44 and 45 of Maps, records of said County.  
 Accepted by State of California Sept. 19, 1944  
 #1299 Copied by Mitchell Nov. 15, 1944; Compared by Thom

PLATTED ON INDEX MAP NO. 7 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 575 BY *Fell 12-14-44*  
 CHECKED BY *E. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 11-20-44*

Recorded in Book 21227 page 247 Official Records Sept. 22, 1944  
 Grantor: Julia Ahlstedt  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: Sept. 15, 1944  
 Consideration: \$10.00  
 Granted for:  
 Description: Lot 2 of the Young & Adams Sunrise Heights, as per map recorded in Book 9, page 137 of Maps, records of said County.  
 Accepted by State of California Sept. 19, 1944

#1300 Copied by Mitchell Nov. 15, 1944; Compared by Thom

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 11-20-44

Recorded in Book 21341 page 13 Official Records Sept. 22, 1944

Grantors: Carl B. Reom and May I. Reom

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: August 3, 1944

Consideration: \$10.00

Granted for:

Description: Lot 290 of Tract No. 941, as per map recorded in Book 16, pages 194 and 195, of Maps, records of said County.

EXCEPTING therefrom the Easterly 30 feet and the Westerly 7 feet acquired by the City of Los Angeles for street and alley purposes.

The grantors understand that the present intention of the grantee of the lands hereby conveyed in fee is to construct and maintain thereon a State highway. The grantors hereby waive any claim for any and all damages to any other real property owned by the grantors contiguous to the lands hereby conveyed by reason of the location, construction or maintenance of said highway.

Accepted by State of California Sept. 19, 1944

#1303 Copied by Mitchell Nov. 15, 1944; Compared by Thom

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 14 BY Fell 12-6-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 11-20-44

Recorded in Book 21222 page 363 Official Records Sept. 25, 1944

Grantor: Los Angeles & Salt Lake Railroad Company

Grantee: County Sanitation District No. 8 of Los Angeles County

Nature of Conveyance: Easement

Date of Conveyance: August 21, 1944

Consideration:

Granted for: Pipe Line

Description: Beginning at a point on the southeasterly line of said 75-foot right of way of the Los Angeles & Salt Lake Railroad Company distant southwesterly 289.94 feet, measured along the prolongation of said southeasterly line from the center line of Arlington Street; thence northwesterly 86.60 feet in a direct line to a point on the northwesterly line of said 75-foot right of way distant southwesterly 215.05 feet, measured along the prolongation of said northwesterly line from the center line of said Arlington Street.



The right of way and easement hereby granted shall be terminated when said pipe line is removed or abandoned.  
 Accepted by Board of Directors of County Sanitation District No. 8 of Los Angeles County, Sept. 13, 1944  
 #1472 Copied by Mitchell Nov. 16, 1944; Compared by Thom

PLATTED ON INDEX MAP NO. OK BY

PLATTED ON CADASTRAL MAP NO. OK BY

PLATTED ON ASSESSOR'S BOOK NO. OK BY

CHECKED BY CROSS REFERENCED BY *D. Fensler 11-22-44*

Recorded in Book 20087 page 67 Official Records June 12, 1943

Grantor: Colonel R. M. Baker Home for Retired Ministers

Grantee: State of California

Nature of Conveyance: Grant Deed

*F.M. 20022*

Date of Conveyance: May 22, 1943

*C.S.B.-1662-2*

Consideration: \$10.00

Granted for:

Description: Beginning at the point of intersection of the southeasterly line of Main Street and the northeasterly line of Arcadia Street, being distant 48 feet North  $36\frac{1}{2}^\circ$  East from the Northerly corner of the Baker Block and, running thence along said Northeasterly line of Arcadia Street, South  $53\frac{3}{4}^\circ$ , East 120 feet, more or less to the northwesterly line of Sanchez Street; thence along the Northwesterly line of Sanchez Street, North  $31^\circ$  East, 79.65 feet, more or less, to the land now or formerly of Mrs. McDougall; thence along the land of said Mrs. McDougall North  $53\frac{3}{4}^\circ$  West 110 feet, more or less, to the southeasterly line of Main Street; thence along the said southeasterly line South  $36\frac{1}{4}^\circ$  West, 78.65 feet, more or less, to the point of beginning, being the land conveyed to R. M. Baker by deed recorded in Book 106, page 40 of Deeds, records of said County.

Accepted by State of California June 7, 1943

#1020 Copied by Mitchell Nov. 16, 1944; Compared by Thom

PLATTED ON INDEX MAP NO. BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *19* BY *Walters 12-6-44*

CHECKED BY *E. C. Knight* CROSS REFERENCED BY *D. Fensler 11-22-44*

Recorded in Book 21270 page 349 Official Records Sept. 27, 1944

Grantor: Mrs. Robert Judson

Grantee: Enterprise School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: January 6, 1944

*C.S.B.-1942*

Consideration: \$10.00

Granted for:

Description: That portion of Lot 38 of Gardena Heights in the County of Los Angeles, as per map recorded in Book 11, page 164 of Maps, described as follows:  
Beginning at the Northeasterly corner of said Lot; thence Westerly along the Northerly line thereof, 504.90 feet to the Northwest corner of said Lot; thence Southerly along the westerly line thereof 87.38 feet; thence easterly parallel with the Northerly line of said lot, 504.90 feet to the Easterly line thereof; thence Northerly along said Easterly line, 87.38 feet to the point of beginning.  
Containing one acre, more or less.  
Subject to the second installment of taxes for the fiscal year of 1943-1944, covenants, conditions and restrictions of record.  
Accepted by Board of Directors of the Enterprise School District August 31, 1944  
#840 Copied by Mitchell Nov. 20, 1944; Compared by Thom

PLATTED ON INDEX MAP NO.

BY *26 BY Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 470

*BY T. W. N. 11/14/44*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 11-22-44*

Recorded in Book 21320 page 109 Official Records Sept. 28, 1944

Grantor: Pacific Electric Land Company

Grantee: County of Los Angeles

Nature of Conveyance: Deed

COMPLETE AS TO SIGNATURES

Date of Conveyance: July 18, 1944 *County Garage Site*

Consideration:

Granted for:

Description: PARCEL 1: That certain Lot 9 marked "O.W. Childs" on map of Subdivision of property of Don Manuel Requena, recorded in Book 3, pages 146 and 147, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, and Lots 11 to 18, inclusive of said subdivision.

PARCEL 2:

That certain real property adjoining above Lots 11 to 16 on the southwest, which lies within the following described boundaries:

Beginning at the most southerly corner of said Lot 11; thence South  $37^{\circ}50'54''$  West along the southwesterly prolongation of the southeasterly line of said last mentioned lot a distance of 181.97 feet; thence North  $24^{\circ}06'29''$  West 36.22 feet; thence North  $32^{\circ}42'50''$  West 44.94 feet; thence North  $26^{\circ}48'03''$  West 28.49 feet; thence North  $22^{\circ}52'02''$  West 27.62 feet; thence North  $14^{\circ}59'15''$  West to the southwesterly prolongation of the northwesterly line of said Lot 16; thence northeasterly in a direct line to the most westerly corner of said last mentioned lot; thence southeasterly in a direct line to the point of beginning.

EXCEPTING THEREFROM that portion thereof within the boundaries of "portion of the Alvarado Tract" as shown on map recorded in Book 6, page 308 of said Miscellaneous Records.

PARCEL 3:

That portion of that certain real property lying southwesterly of and adjacent to the above mentioned Lots 17 and 18, more particularly described as follows:

Beginning at the most southerly corner of said Lot 17; thence southwesterly along the southwesterly prolongation of the southeasterly line of said last mentioned lot a distance of 111.5 feet

to the center line of the zanja referred to in Parcel 3 of deed to Motor Transit Company, recorded in Book 10988, page 355, of Official Records, in the office of said Recorder; thence northerly along said center line to the southwesterly prolongation of the northwesterly line of said Lot 18; thence northeasterly in a direct line to the most westerly corner of said last mentioned lot; thence southeasterly in a direct line to the point of beginning.

EXCEPTING therefrom that portion thereof within Lots 2 and 4 of "portion of the Alvarado Tract", as shown on map recorded in Book 6, page 308, of said Miscellaneous Records.

SUBJECT to easements, restrictions, reservations, conditions and covenants of record and to taxes for the fiscal year 1944-45.

ALSO the party of the first part does hereby remise, release and forever quitclaim to the party of the second part, all its right title and interest in and to that real property described in the Exceptions described in Parcels 2 and 3 above.

Accepted by Board of Supervisors Sept. 12, 1944, Min.Bk. 298, page - #26 Copied by Mitchell Nov. 21, 1944; Compared by Thom

~~PLATTED ON INDEX MAP NO.~~

2 BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 902 BY *and 1-24-45*

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *D. Fensler 12-26-44*

Recorded in Book 21269 page 385 Official Records Sept. 28, 1944

Grantor: Evalyn Schultz

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Sept. 23, 1944

Consideration: \$1.00

Granted for:

Description: Lot 25 of the Chas. S. Mann's Melrose Avenue Tract, as per map recorded in Book 6, page 101, of Maps, records of said County.

Accepted by State of California Sept. 25, 1944

#1260 Copied by Mitchell Nov. 21, 1944; Compared by Thom

PLATTED ON INDEX MAP NO.

5 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *D. Fensler 11-22-44*

Recorded in Book 21226 page 338 Official Records Sept. 28, 1944

Grantors: John C. Apodaca and Ofilia P. Apodaca, Ofelia Apodaca

Grantee: State of California

C.S.B-1675-2

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 5, 1944

Consideration: \$10.00

Granted for:

Description: Lot 46 in Block C of Strong and Dickinson's Salt Lake Railroad Tract as per map recorded in Book 7 page 104 of Maps, records of said County.

Also all right, title, and interest in and to that real property, if any, lying between the rear line of said Lot 46, and the Westerly line of Tract No. 1926, as per map recorded in Book 21 Page 48 of Maps, records of said County.  
Accepted by State of California Sept. 20, 1944  
#1261 Copied by Mitchell Nov. 21, 1944; Compared by Thom

PLATTED ON INDEX MAP NO. 7 BY  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 611 BY *Carlson* 12-28-44  
CHECKED BY *S. C. Knight* CROSSREFERENCED BY *D. Fensler* 11-22-44

Recorded in Book No. 21270 page 378 Official Records Sept. 28, 1944  
Grantors: John C. Apodaca and Ofelia P. Apodaca  
Grantee: State of California C.S.B-1675-2

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Sept. 5, 1944

Consideration: \$1.00

Granted for:

Description: Lot 45 in Block C of Strong and Dickinson's Salt Lake Railroad Tract as per map recorded in Book 7 Page 104 of Maps, records of said County.

Accepted by State of California Sept. 25, 1944

#1262 Copied by Mitchell Nov. 21, 1944; Compared by Thom

PLATTED ON INDEX MAP NO. 7 BY  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 611 BY *Carlson* 12-28-44  
CHECKED BY *S. C. Knight* CROSS REFERENCED BY *D. Fensler* 11-22-44

Recorded in Book 21269 page 386 Official Records Sept. 28, 1944  
Grantor: Jose Nemorio Mejia C.S.B-1675-2  
Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: August 25, 1944

Consideration: \$10.00

Granted for:

Description: Lot 10 of Tract No. 4047, as per map recorded in Book 42, page 86, of Maps, records of said County.  
Subject to reservations, restrictions and easements of record.

Accepted by State of California Sept. 21, 1944

#1263 Copied by Mitchell Nov. 21, 1944; Compared by Thom

PLATTED ON INDEX MAP NO. 7 BY  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 280 BY *Fell* 12-13-44  
CHECKED BY *S. C. Knight* CROSS REFERENCED BY *D. Fensler* 11-22-44

Recorded in Book 21357 page 4 Official Records Sept. 28, 1944

Grantors: Francisco Aguirre and Rosa Aguirre

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 18, 1944

Consideration: \$10.00

Granted for:

Description: Lot 270 of La Mesa Tract, as per map recorded in Book 6, page 76, of Maps, records of said County. Subject to covenants, conditions and restrictions of record.

Accepted by State of California Sept. 25, 1944

#1264 Copied by Mitchell Nov. 21, 1944; Compared by Thom

PLATTED ON INDEX MAP NO. 77 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 280 BY Fell 12-13-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 11-22-44

Recorded in Book 21227 page 288 Official Records Sept. 28, 1944

Grantors: Atanacia Medina De La Rosa and Mucio De La Rosa

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Sept. 18, 1944

Consideration: \$1.00

Granted for:

Description: Lot 268 of La Mesa Tract, as per map recorded in Book 6, Page 76, of Maps, records of said County. Subject to covenants, conditions and restrictions of record.

Accepted by State of California Sept. 25, 1944

#1266 Copied by Mitchell Nov. 21, 1944; Compared by Thom

PLATTED ON INDEX MAP NO. 77 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 280<sup>OK</sup> BY Fell 12-13-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 11-22-44

Recorded in Book 21341 page 81 Official Records Sept. 28, 1944

Grantors; Mike Lisizin and Pauline Lisizin

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: January 29, 1944

Consideration: \$10.00

Granted for:

Description: Lot 59 of Tract No. 5053, as per map recorded in Book 53, page 56 of Maps, records of said County. Subject to covenants, conditions and restrictions of record.

Accepted by State of California Sept. 21, 1944  
 #1267 Copied by Mitchell Nov. 21, 1944; Compared by Thom

PLATTED ON INDEX MAP NO. 77 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 280 BY Fell 12-13-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 11-22-44

Recorded in Book 21267 page 388 Official Records Sept. 28, 1944

Grantor: Realty Bond Service Corp.

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

C.S.B.-1514-3  
 C.F. 2084

Date of Conveyance: Sept. 13, 1944

Consideration:

Granted for:

Description: Lot 23 in Block 11 of Highland Park Addition, as per map recorded in Book 2, pages 69 and 70 of Maps, in the office of the County Recorder of said county. This Quitclaim Deed is given by reason of the undersigned's interest in said property through ownership of Bond No. 670, Series 8, issued March 10, 1930, for sewerage and improving Avenue 57 and Carlotta Boulevard and other streets.

Accepted by State of California Sept. 26, 1944

#1270 Copied by Mitchell Nov. 21, 1944; Compared by Thom

~~PLATTED~~ ON INDEX MAP NO. 8<sup>OK</sup> BY Fensler

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 514<sup>OK</sup> BY Walters 12-6-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 11-27-44

Recorded in Book 21365 page 1 Official Records Sept. 29, 1944

Grantors: Thad McClelland and Emma McClelland

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 28, 1944

Consideration:

Granted for: Fellowship Avenue

N.G. as per search

Search No. 2 - 2

C. S. Map No.

Road Dist. No. 110

Description: That portion of Lot 38, Tract No. 1859, as shown on map recorded in Book 21, page 125, of Maps, in the office of the Recorder of the County of Los Angeles, lying northerly of the following described line: Beginning at a point in the northerly line of Lot 32, said tract, that is North 86°54'40" West thereon 43.75 feet from the northeasterly corner of said last mentioned lot, said point being the beginning of a curve concave to the south, tangent to said northerly line, and having a radius of 475 feet; thence easterly along said curve through a central angle of 26°10'45"

a distance of 217.03 feet; thence South 60°43'55" East 50 feet.

To be known as FELLOWSHIP AVENUE.

Form approved by Arthur Loveland

Description approved by F. W. Haskell May 18, 1944

Accepted by Board of Supervisors Sept. 19, 1944, Min.Bk.299, page -  
#1160 Copied by Mitchell Nov. 22, 1944; Compared by Thom

PLATTED ON INDEX MAP NO. 38 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 114 BY Walters 2-6-45

CHECKED BY E. C. Kniack CROSS REFERENCED BY D. Fensler 11-27-44

Recorded in Book 21227 page 309 Official Records Sept. 29, 1944

Grantor: Sherman L. West

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 29, 1944

Consideration:

Granted for: Fellowship Avenue

Search No. 2 - 3

C. S. Map No.

Road Dist. No. 110

Description: Those portions of Lots 39 and 41, Tract No. 1859, as shown on map recorded in Book 21, page 125, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 50 feet wide, the northerly and northeasterly lines of which are described

as follows:

Beginning at a point in the southerly line of Lot 45, said tract, that is South 86°54'40" East thereon 26.87 feet from the southwesterly corner of said last mentioned lot; said point being the beginning of a curve concave to the north, tangent to said southerly line, and having a radius of 475 feet; thence westerly along said curve through a central angle of 26°10'45" a distance of 217.03 feet; thence North 60°43'55" West 140 feet.

To be known as FELLOWSHIP AVENUE

Form approved by Arthur Loveland

Description approved by L. T. Crane Sept. 8, 1944

Accepted by Board of Supervisors Sept. 19, 1944, Min.Bk.299, page -  
#1161 Copied by Mitchell Nov.22, 1944; Compared by Thom

PLATTED ON INDEX MAP NO. 38 BY Gott, 12-5-44

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 114 BY Walters 2-6-45

CHECKED BY E. C. Kniack CROSS REFERENCED BY D. Fensler 11-27-44



Recorded in Book 21211 page 337 Official Records Sept. 29, 1944

Grantors: Henry S. Bosch and Emma Elgersma Bosch

Grantee: County of Los Angeles

Nature of Conveyance: Easement

*C.S.B-686-5*

Date of Conveyance: July 20, 1944

Consideration:

Granted for: Center Street

Search No. 12 - 38

C. S. Map No.

Road Dist. No. 114

Description: The northerly 10 feet of Lots 12 and 13, Block 17, Tract No. 304, as shown on map recorded in Book 22, page 124, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTER STREET.

Form approved by Arthur Loveland

Description approved by L. T. Crane Sept. 12, 1944

Accepted by Board of Supervisors Sept. 19, 1944, Min.Bk. 299, page - #1162 Copied by Mitchell Nov. 22, 1944; Compared by Thom

PLATTED ON INDEX MAP NO.

33 BY *Booth-12-7-44*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 483

BY *Strandwold 12-19-44*

CHECKED BY *J. E. KNIGHT* CROSS REFERENCED

BY *D. Fensler 1-15-45*

Recorded in Book 21324 page 166 Official Records Sept. 29, 1944

Grantors: Ernest H. Hance and Mrs. Millicent Hance

Grantee: County of Los Angeles

Nature of Conveyance: Easement

*C.S.B-686-5*

Date of Conveyance: September 1, 1944

Consideration:

Granted for: Center Street

Search No. 12 - 20

COMPLETE AS TO SIGNATURES

C. S. Map No.

Road Dist. No. 114

Description: The northerly 10 feet of Lot 6, Tract No. 5410, as shown on map recorded in Book 60, page 86, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTER STREET

Form approved by Roy W. Dowds

Description approved by L. T. Crane Sept. 11, 1944

Accepted by Board of Supervisors Sept. 19, 1944, Min.Bk. 299, page - #1163 Copied by Mitchell Nov. 22, 1944; Compared by Thom

PLATTED ON INDEX MAP NO.

33 BY *Booth-12-7-44*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 483

BY *Strandwold 12-19-44*

CHECKED BY *J. E. KNIGHT* CROSS REFERENCED

BY *D. Fensler 1-15-45*

Recorded in Book 21259 page 398 Official Records Sept. 29, 1944

Grantors: David W. McLain and Emma McLain

C. S. B-686-5

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 21, 1944

Consideration:

Granted for: Center Street

Search No. 12 - 14

C. S. Map No.

Road Dist. No. 114

Description: The southerly 10 feet of Lot 38, Rendalia Tract, as shown on map recorded in Book 9, page 141, of Maps, in the office of the Recorder of the County of Los Angeles.

483  
20

To be known as CENTER STREET.

Form approved by Roy W. Dowds

Description approved by L. T. Crane Sept. 11, 1944

Accepted by Board of Supervisors Sept. 19, 1944, Min.Bk. 299, page - #1164 Copied by Mitchell Nov. 22, 1944; Compared by Thom

PLATTED ON INDEX MAP NO.

33 BY Booth - 12-7-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

483 BY Strandwold 12-19-44

CHECKED BY

CROSS REFERENCED

BY D. Fensler 1-15-45

Recorded in Book 21285 page 229 Official Records Sept. 29, 1944

Grantor: Security First National Bank of Los Angeles

Grantee: County of Los Angeles

Nature of Conveyance: Corporation Quitclaim Deed

Date of Conveyance: July 18, 1944

City Terrace Park # 2

Consideration:

Granted for:

Description: An easement and right of way, 4 feet in width, for poles and incidental purposes over Lots 643 and 644, Tract No. 6480, as shown on map recorded in Book 79, pages 31 et seq., of Maps, in the office of the Recorder of the County of Los Angeles, reserved in deed recorded in Book 7032, page 204, of Official Records, in the office of said Recorder.

Form approved by Arthur Loveland

Description approved by L. T. Crane Sept. 13, 1944

Accepted by Board of Supervisors Sept. 19, 1944, Min.Bk. 299, page - #1165 Copied by Mitchell Nov. 22, 1944; Compared by Thom

~~PLATTED ON~~ INDEX MAP NO.

7<sup>OK</sup> BY Fensler

PLATTED ON CADASTRAL MAP NO.

129 B-75 BY Not to be platted

PLATTED ON ASSESSOR'S BOOK NO.

729 BY

CHECKED BY

S. C. KNIGHT

CROSS REFERENCED

BY D. Fensler 4-30-45

Recorded in Book 21339 page 81 Official Records Sept. 29, 1944  
 Grantors: Joseph C. Schrock and Lydia Schrock  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: Sept. 17, 1944  
 Consideration: \$10.00  
 Granted for: Freeway  
 Description: Lot 89 of Tract No. 597 as per map recorded in Book 15, page 76, of Maps, records of said County.  
 SUBJECT to covenants, conditions and restrictions of record.

This conveyance is made for purposes of a freeway.

Accepted by State of California Sept. 21, 1944  
 #1183 Copied by Mitchell Nov. 22, 1944; Compared by Thom

PLATTED ON INDEX MAP NO. 5 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 213 BY *CAUSED M/L*  
 CHECKED BY *L. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 11-22-44*

Recorded in Book 21328 page 112 Official Records Sept. 29, 1944  
 Grantors: Robert Belsky and Sarah Belsky  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: Sept. 18, 1944  
 Consideration: \$10.00  
 Granted for:  
 Description: Lot 26 of Chas. S. Mann's Melrose Avenue Tract as per map recorded in Book 6, page 101, of Maps, records of said County.  
 Subject to covenants, conditions and restrictions of record.

Accepted by State of California Sept. 25, 1944  
 #1184 Copied by Mitchell Nov. 22, 1944; Compared by Thom

PLATTED ON INDEX MAP NO. 5 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. BY  
 CHECKED BY *L. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 11-22-44*

Recorded in Book 21324 page 167 Official Records Sept. 29, 1944  
 Grantor: Arda M. Purcell  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: Sept. 19, 1944  
 Consideration: \$10.00  
 Granted for:  
 Description: Lot 44 of Chas. S. Mann's Melrose Avenue Tract as per map recorded in Book 6, page 101, of Maps, records of said County.  
 Subject to covenants, conditions and restrictions of record.

Accepted by State of California Sept. 26, 1944  
 #1185 Copied by Mitchell Nov. 22, 1944; Compared by Thom

PLATTED ON INDEX MAP NO. 55 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. BY  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 11-22-44

Recorded in Book 21352 page 45 Official Records Sept. 29, 1944

Grantors: Leonard Di Nolfo and Elvira Di Nolfo

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 7, 1944

Consideration: \$10.00

Granted for:

Description: Lot 52 of Chas. S. Mann's Melrose Avenue Tract as per map recorded in Book 6, page 101, of Maps, records of said County.  
 Subject to covenants, conditions and restrictions of record.

Accepted by State of California September 15, 1944

#1186 Copied by Mitchell Nov. 22, 1944; Compared by Thom

PLATTED ON INDEX MAP NO. 55 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. BY  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 11-22-44

Recorded in Book 21283 page 349 Official Records Sept. 29, 1944

Grantor: Julia M. Neuerburg

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 13, 1944

Consideration: \$10.00

Granted for:

Description: Lots 53 and 54 of Chas. S. Mann's Melrose Avenue Tract as per map recorded in Book 6, page 101, of Maps, records of said County.

Subject to covenants, conditions and restrictions of record.

Accepted by State of California Sept. 21, 1944

#1187 Copied by Mitchell Nov. 22, 1944; Compared by Thom

PLATTED ON INDEX MAP NO. 55 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. BY  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 11-22-44

Recorded in Book 21320 page 119 Official Records Sept. 29, 1944  
 Grantors: Teodulo G. Salaises, Teodulo Salaises and Catalina Salaises  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: September 19, 1944  
 Consideration: \$10.00  
 Granted for:  
 Description: Lot 11 in Block 4 of the Park Tract as per map recorded in Book 7, pages 26 and 27, of Miscellaneous Records of said County.  
 Accepted by State of California September 26, 1944  
 #1188 Copied by Mitchell Nov. 22, 1944; Compared by Thom

PLATTED ON INDEX MAP NO. 2 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 37 BY Strandwold 12-19-44  
 CHECKED BY S. S. KNIGHT CROSS REFERENCED BY D. Fensler 11-22-44

Recorded in Book 21324 page 168 Official Records Sept. 29, 1944  
 Grantors: Jack Lindenbaum, Belle Chain and Esther Schwartz  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: Sept. 8, 1944  
 Consideration: \$10.00  
 Granted for:  
 Description: Lots 13, 14 and 15 in Block 1 of the Park Tract, as per map recorded in Book 7, pages 26 and 27, of Miscellaneous Records of said County.  
 EXCEPT those portions of said land as condemned for the widening of Figueroa Street, by final decree of condemnation entered in Case No. 256421, Superior Court; a certified copy thereof being recorded in Book 13193, page 390, of Official Records of said County; and by final decree of condemnation entered in Case No. 434293, Superior Court, a certified copy thereof being recorded in Book 18694, page 168, of said Official Records.  
 Accepted by State of California Sept. 26, 1944  
 #1189 Copied by Mitchell Nov. 22, 1944; Compared by Thom

PLATTED ON INDEX MAP NO. 2 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 37 BY Strandwold 12-19-44  
 CHECKED BY S. S. KNIGHT CROSS REFERENCED BY D. Fensler 11-22-44

Recorded in Book 21321 page 176 Official Records Sept. 29, 1944  
 Grantors: Max Hendler and Mollie Hendler  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: Sept. 21, 1944  
 Consideration: \$10.00  
 Granted for:  
 Description: Lot 30 in Block 8 of the Park Tract as per map recorded in Book 7, pages 26 and 27, of Miscellaneous Records of said County.

Accepted by State of California Sept. 26, 1944  
#1190 Copied by Mitchell Nov. 22, 1944; Compared by Thom  
PLATTED ON INDEX MAP NO. 22 BY  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 37 BY Strandwold 12-19-44  
CHECKED BY KNIGHT CROSS REFERENCED BY D. Fensler 11-22-44

Recorded in Book 21245 page 270 Official Records Sept. 29, 1944  
UNITED STATES OF AMERICA,  
Plaintiff,  
vs.  
2.727 ACRES OF LAND, MORE OR LESS,  
IN THE CITY OF SANTA MONICA, COUNTY  
OF LOS ANGELES, STATE OF CALIFORNIA;  
CITY OF SANTA MONICA, a municipal  
corporation; COUNTY OF LOSANGELES,  
a body politie and corporate; STATE  
OF CALIFORNIA, a corporation sovereign,  
FREDA S. JOHNSON, HARVEY G. JACKSON,  
ELLA A. JACKSON, ALICE L. MAHONEY,  
LESTER E. LaROY, ELLEN L. LaROY, J. A.  
SWARTZ, ESTHER SWARTZ, et al.,  
Defendants  
No. 3573-O'C Civil  
DECREE ON DECLARATION  
OF TAKING NO. 4  
C.F. 2257

IT IS, THEREFORE, ORDERED, ADJUDGED AND DECREED:  
1. That title to the following described lands, including all buildings and improvements thereon, if any, and all appurtenances thereto and all interests therein in full fee simple absolute, be and the same is hereby vested in the United States of America, and said lands, with all buildings and improvements thereon and all appurtenances thereto, are deemed to be condemned and taken, and are condemned and taken for the use of the United States of America, and the right to just compensation for the same is vested in the persons entitled thereto when said compensation shall be ascertained and awarded in this proceeding and established by judgment thereunder pursuant to law; subject, however, to existing easements for public roads and highways, public utilities, and for railroads and pipe lines.  
2. That the lands to which title has vested in the United States in the manner hereinbefore set forth are situate in the City of Santa Monica, County of Los Angeles, State of California, and are more particularly described as follows:  
TRACT NO. 1  
Lot 93 of Tract No. 8379, in the City of Santa Monica, County of Los Angeles, State of California, as per map recorded in Book 113 pages 54, 55 and 56 of Maps, in the office of the County Recorder of said County, containing .161 acres, more or less.  
TRACT NO. 4  
Lot 96 of Tract No. 8379, in the City of Santa Monica, County of Los Angeles, State of California, as per map recorded in Book 113, Pages 54, 55 and 56 of Maps, in the office of the County Recorder of said County, containing .161 acres, more or less.  
TRACT NO. 6  
Lot 98 of Tract No. 8379, in the City of Santa Monica, County of Los Angeles, State of California, as per map recorded in Book 113 Pages 54 to 56 inclusive of Maps, in the office of the County Recorder of said County, containing .161 acres, more or less.

TRACT NO. 10

Lot 102 of Tract No. 8379, in the City of Santa Monica, County of Los Angeles, State of California, as per map recorded in Book 113 pages 54, 55 and 56 of Maps, in the office of the County Recorder of said County, containing .161 acres, more or less.

TRACT NO. 12

Lot 104 of Tract No. 8379, in the City of Santa Monica, County of Los Angeles, State of California, as per map recorded in Book 113 pages 54 to 56 inclusive of Maps, in the office of the County Recorder of said County, containing .161 acres of land, more or less.

3. Nothing herein is to be considered as a determination by the Court that the estimate of the Acting Secretary of War of the United States, or the amount deposited is, or is not, just compensation for the taking by the plaintiff of the hereinabove described property.

This cause is held open for such other and further orders, judgments and decrees as may be necessary in the premises.

DATED: This 18th day of September, 1944.

J. F. T. O'CONNOR

United States District Judge

#1291 Copied by Mitchell Nov. 22, 1944; Compared by Thom

~~PLATTED~~ ON INDEX MAP NO.

<sup>OK</sup> 21 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 11-27-44

Recorded in Book 21387 page 279 Official Records Sept. 28, 1944

Grantor: Apolonio Garcia, Apolonio M. Garcia

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 18, 1944

Consideration: \$10.00

Granted for:

Description: Lot 268 of La Mesa Tract, as per map recorded in Book 6, page 76, of Maps, records of said County. Subject to covenants, conditions and restrictions of record.

Accepted by State of California Sept. 25, 1944

#1265 Copied by Mitchell Nov. 27, 1944; Compared by Thom

PLATTED ON INDEX MAP NO.

7 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 280 BY Fell 12-13-44

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 11-27-44

Recorded in Book 21286 page 316 Official Records Sept. 28, 1944

Grantor: Douglas W. Wilson

Grantee: United States of America

Nature of Conveyance: Easement Deed

Date of Conveyance: July 19, 1944

Consideration: \$1200.00



Granted for:

Description: That portion of Lot 5 of Tract No. 3575, in the City of Los Angeles, County of Los Angeles, State of California, as shown on a map recorded in Book 41 page 30 of Maps in the office of the County Recorder of said County, included within a strip of land 10 feet wide lying 5 feet

on each side of the following described center line:

Beginning at a point in the Easterly line of Wheatland Avenue, 30 feet wide, distant South 0°09'40" West thereon 107.21 feet from its intersection with the Easterly prolongation of the center line of Lanark Street, 60 feet wide; thence South 12°52'50" East 1073.38 feet, more or less, to a point in the Northeasterly line of that portion of San Fernando Road, 60 feet wide, lying Northeasterly of and adjoining the Southern Pacific Railroad Company right of way, distant South 50°36'38" East 312.70 feet from the intersection of said Easterly line of Wheatland Avenue with said Northeasterly line of San Fernando Road.

The side lines of said strip of land to be prolonged or shortened so as to terminate Northerly in the Northerly line of said Lot 5, and Southerly in said Northeasterly line of San Fernando Road.

Said easement and right of way are for the following purposes: The perpetual right to enter upon the above described land to construct, operate, use, maintain, repair, replace, renew, patrol and remove a pole line and all appendages, structures and equipment necessary or convenient to be used or installed in connection therewith, including all appurtenances and privileges thereunto belonging, with the right of all necessary or convenient ingress and egress to and from, over and through, under, along and across said land and other adjoining lands of the grantor, together with the right to remove obstructing improvements and to cut and remove such vegetation within the limits of the land covered by said easement and right of way as may be necessary for such purposes.

Reserving, however, unto the grantor, his heirs, successors and assigns, the right, at the sole expense of the grantor, to move any pole installed in said easement to another location on the above described center line provided such pole shall not be moved a distance of more than ten feet.

The Grantor covenants and agrees with the United States of America and its assigns to pay all taxes and assessments on said land promptly when due and to warrant and defend said easement and rights to the United States of America and its assigns against the lawful claims and demands of all persons whatsoever for the full term of said easement.

#905 Copied by Mitchell Nov. 27, 1944; Compared by Thom

PLATTED ON INDEX MAP NO.

<sup>OK</sup> 52 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

539 <sup>OK</sup> BY R. Thompson.

CHECKED BY E. C. KNIGHT CROSS REFERENCED

BY D. Fensler 11-27-44

Recorded in Book 20050 page 138 Official Records June 2, 1943

Grantor: Wm. C. Warmington Construction Co.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 11, 1943

Consideration:

Granted for: Sanitary Sewer

Misc. Sewers (19)

Description: The Northerly 1 foot of that portion of Lot 1, Block G, Tract no. 12551, as shown on map recorded in Book 241, page 43 et seq., of Maps, in the office of the Recorder of the County of Los Angeles, which lies westerly of the easterly 112.5 feet of said lot.  
#1169 Copied by Mitchell Nov. 27, 1944; Compared by Thom

~~PLATTED ON~~ INDEX MAP NO.

33 BY <sup>OK</sup> Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

<sup>OK</sup> 351 BY Walters 3-19-45

CHECKED BY S. C. KNICK CROSS REFERENCED BY D. Fensler 1-9-45

Recorded in Book 4091 page 46 of Deeds March 10, 1910  
Grantors: B. F. Maxson, Frank Maxson and Mary J. Maxson.  
Grantee: Irwindale School District

Nature of Conveyance: Deed

Date of Conveyance: Dec. 16, 1909

Consideration: \$10.00

Granted for:

Description: The Southwest one fourth of Lot One hundred thirty one (131) in E. J. Baldwin's Fourth Subdivision of part of the Rancho La Puente; as per map recorded in Book 8 page 186 of Maps, in the office of the County Recorder of Los Angeles County; beginning at the most westerly corner of said lot and running thence North 41°53' east 227.50 feet; thence south 48°07' east 927.36 feet; thence south 41°53' west 227.50 feet, thence north 48°07' west 927.36 feet to beginning.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

#91 Copied by Mitchell Nov. 27, 1944; Compared by Thom

~~PLATTED ON~~ INDEX MAP NO.

47 BY <sup>OK</sup> Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

876 BY R. Thompson 3-14-45

CHECKED BY S. C. KNICK CROSS REFERENCED BY D. Fensler 11-29-44

Recorded in Book 21275 page 363 Official Records Oct. 3, 1944

Grantor: Southern Pacific Land Co.

Grantee: County of Los Angeles

Nature of Conveyance: Deed

Date of Conveyance: August 3, 1944

Consideration: \$10.00

Granted for: 110th Street East

Search No. 4 - 4,5

C. S. Map No.

Road Dist. No. 508

(Partly COMPLETE AS TO SIGNATURES)

Description: The East Thirty (30) feet of the East Half (E<sup>1</sup>/<sub>2</sub>) of Section Twenty-one (21), Township Eight (8) North, Range Ten (10) West, San Bernardino Base and Meridian.  
Form approved by Roy W. Dowds  
Description approved by L. T. Crane, Sept. 14, 1944  
Accepted by Board of Supervisors Sept. 26, 1944, Min.Bk.299, page - #1281 Copied by Mitchell Nov. 28, 1944; Compared by Thom

PLATTED ON INDEX MAP NO. 69 BY  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. BY  
CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 2-28-45

Recorded in Book 21264 page 178 Official Records Oct. 3, 1944  
Grantors: Bartol Granich and Mary Granich  
Grantee: County of Los Angeles C. S. - 8788-2  
Nature of Conveyance: Easement  
Date of Conveyance: August 8, 1944  
Consideration:  
Granted for: Lowell Avenue  
Search No. 1 - 7  
C. S. Map No.  
Road Dist. No. 502

Description: That portion of that certain parcel of land in Lot A, Tract No. 1881, as shown on map recorded in Book 21, page 27, of Maps, in the office of the Recorder of the County of Los Angeles, described in deed to Bartol Granich et ux., recorded in Book 19954, page 219, of Official Records, in the office of said recorder, within a strip of land 30 feet wide lying westerly of and adjacent to the following described line:

Beginning at the southwesterly corner of Lot 6, Block 0, Crescenta Canada, as shown on map recorded in Book 5, pages 574 and 575, of Miscellaneous Records, in the office of said recorder; thence northerly in a direct line to the intersection of the westerly line of Lowell Avenue (formerly unnamed) as shown on said last mentioned map, with the northwesterly prolongation of the center line of Santa Carlotta Street (formerly unnamed) as shown on said last mentioned map.

To be known as LOWELL AVENUE  
Form approved by Roy W. Dowds  
Description approved by L. T. Crane, Sept. 13, 1944  
Accepted by Board of Supervisors Sept. 26, 1944, Min.Bk.299, page - #1282 Copied by Mitchell Nov. 28, 1944; Compared by Thom

PLATTED ON INDEX MAP NO. 51 BY Gott 4-4-45  
PLATTED ON CADASTRAL MAP NO. 201-B-205 BY Conner 4-2-45  
PLATTED ON ASSESSOR'S BOOK NO. 753 BY R. Thompson 3-13-45  
CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 1-10-45

Recorded in Book 21322 page 204 Official Records Oct. 3, 1944

Grantors: Joseph P. Herring and Mae F. G. Herring

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 22, 1944

C.S. 8788-2

Consideration:

Granted for: Lowell Avenue

Search No. 1 - 16

C. S. Map No.

Road Dist. No. 502

Description: That portion of that certain parcel of land in Lot A, Tract No. 1881, as shown on map recorded in Book 21, page 27, of Maps, in the office of the Recorder of the County of Los Angeles, described in deed to Joseph P. Herring, et ux, recorded in Book 20388, page 169, of Official Records, in the office of said recorder, within a strip of land 30 feet wide, lying westerly of and adjacent to the following described line:

Beginning at the southwesterly corner of Lot 6, Block 0, Crescenta Canada, as shown on map recorded in Book 5, pages 574 and 575, of Miscellaneous Records, in the office of said recorder; thence northerly in a direct line to the intersection of the westerly line of Lowell Avenue (formerly unnamed) as shown on said last mentioned map, with the northwesterly prolongation of the center line of Santa Carlotta Street (formerly unnamed) as shown on said last mentioned map.

To be known as LOWELL AVENUE

Form approved by Roy W. Dowds

Description approved by L. T. Crane Sept. 13, 1944

Accepted by Board of Supervisors Sept. 26, 1944, Min. Bk. 299, page - #1283 Copied by Mitchell Nov. 28, 1944; Compared by Thom

PLATTED ON INDEX MAP NO.

51 BY Gott 4-4-45

PLATTED ON CADASTRAL MAP NO. 201-B-205 BY Conner 4-2-45

PLATTED ON ASSESSOR'S BOOK NO. 153 BY R. Thompson 3-13-45

CHECKED BY J. E. KNIGHT CROSS REFERENCED BY D. Fensler 1-10-45

Recorded in Book 21331 page 149 Official Records Oct. 3, 1944

Grantors: Frederick R. Turner and Bessie Turner

Grantee: County of Los Angeles

Nature of Conveyance: Easement

C.S. 8788-2

Date of Conveyance: August 23, 1944

Consideration:

Granted for: Lowell Avenue

Search No. 1 - 18

C. S. Map No.

Road Dist. No. 502

Description: That portion of that certain parcel of land in Lot A, Tract no. 1881, as shown on map recorded in Book 21, page 27, of Maps, in the office of the Recorder of the County of Los Angeles, described in deed to Frederick R. Turner, et ux, recorded in Book 20784, page 359, of Official Records, in the office of said recorder, within a strip of land 30 feet wide, lying westerly of and adjacent to the following described line:

Beginning at the southwesterly corner of Lot 6, Block 0, Crescenta Canada, as shown on map recorded in Book 5, pages 574 and 575, of Miscellaneous Records, in the office of said recorder;

thence northerly in a direct line to the intersection of the westerly line of Lowell Avenue (formerly unnamed) as shown on said last mentioned map, with the northwesterly prolongation of the center line of Santa Carlotta Street (formerly unnamed) as shown on said last mentioned map.

To be known as LOWELL AVENUE

Form approved by Roy W. Dowds

Description approved by L. T. Crane Sept. 13, 1944

Accepted by Board of Supervisors Sept. 26, 1944, Min.Bk. 299, page - #1284 Copied by Mitchell Nov. 28, 1944; Compared by Thom

PLATTED ON INDEX MAP NO.

51 BY Gott 4-4-45

PLATTED ON CADASTRAL MAP NO. 201-B-205 BY Conner 4-2-45

PLATTED ON ASSESSOR'S BOOK NO. 7753 BY R. Thompson 3-13-45

CHECKED BY ~~S. C. KNIGHT~~ CROSS REFERENCED BY D. Fensler 1-10-45

Recorded in Book 21288 page 285 Official Records Oct. 3, 1944

Grantor: Mary J. Koller

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 28, 1944

Consideration:

Granted for: Fellowship Avenue

Search No. 2 - 1

C. S. Map No.

Road Dist. No. 110

Description: Those portions of Lots 32, 34 and 36, Tract No. 1859, as shown on map recorded in Book 21, page 125, of Maps, in the office of the Recorder of the County of Los Angeles, lying northerly of the following described line:

Beginning at a point in the northerly line of said Lot 32 that is North  $86^{\circ}54'40''$  West thereon 43.75 feet from the northeasterly corner of said last mentioned lot, said point being the beginning of a curve concave to the south, tangent to said northerly line, and having a radius of 475 feet; thence easterly along said curve through a central angle of  $26^{\circ}10'45''$  a distance of 217.03 feet; thence South  $60^{\circ}43'55''$  East 50 feet.

To be known as FELLOWSHIP AVENUE.

Form approved by Arthur Loveland

Description approved by F. . Haskell Sept. 21, 1944

Accepted by Board of Supervisors Sept. 26, 1944, Min.Bk. 299, page - #1285 Copied by Mitchell Nov. 28, 1944; Compared by Thom

PLATTED ON INDEX MAP NO.

38 BY Gott - 12-5-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

114 BY Walters 2-6-45

CHECKED BY ~~S. C. KNIGHT~~ CROSS REFERENCED

BY D. Fensler 11-29-44

Recorded in Book 21295 page 347 Official Records Oct. 3, 1944

Grantors: Jessie Brodie, Wilda D. Sowers and Roberta J. Brodie

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 5, 1944

COMPLETE AS TO SIGNATURES

## Consideration:

Granted for: Fellowship Avenue

Search No. 2 - 4

C. S. Map No.

Road Dist. No. 110

Description: That portion of Lot 43, Tract No. 1859, as shown on map recorded in Book 21, page 125, of Maps, in the office of the Recorder of the County of Los Angeles, lying southerly of the following described line:

Beginning at a point in the southerly line of Lot 45, said tract, that is easterly thereon 26.87 feet from the southwest-erly corner of said last mentioned lot, said point being the begin-ning of a curve concave to the north, tangent to said southerly line, and having a radius of 475 feet; thence westerly along said curve 140 feet.

To be known as FELLOWSHIP AVENUE.

Form approved by Arthur Loveland

Description approved by F. W. Haskell Sept. 21, 1944

Accepted by Board of Supervisors Sept. 26, 1944, Min.Bk. 299, page - #1286 Copied by Mitchell Nov. 28, 1944; Compared by Thom

PLATTED ON INDEX MAP NO.

28 BY *Gott 12-5-44*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

114

BY *Walters 2-6-45*CHECKED BY S. C. KNIGHT CROSS REFERENCEDBY *D. Fensler 11-27-44*

Recorded in Book 21356 page 51 Official Records Oct. 3, 1944

Grantors: Charles L. Wiedmann and Virginia Wiedmann

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 10, 1944

## Consideration:

Granted for: Eastwood Avenue

Search No. 2 - 29

C. S. Map No.

Road Dist. No. 403

Description: The westerly 25 feet of the northerly 44 feet of Lot 165, Hawthorne Acres, as shown on map recorded in Book 9, page 128, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as EASTWOOD AVENUE.

Form approved by Arthur Loveland

Description approved by L. T. Crane Sept. 12, 1944

Accepted by Board of Supervisors Sept. 26, 1944, Min.Bk. 299, page - #1287 Copied by Mitchell Nov. 28, 1944; Compared by Thom

PLATTED ON INDEX MAP NO.

24 BY *Hyde 12-26-44*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

469

BY *and 3/23/45*CHECKED BY S. C. KNIGHT CROSS REFERENCEDBY *D. Fensler 12-27-44*

Recorded in Book 21281 page 275 Official Records Oct. 3, 1944

Grantors: Charles I. Sweet and Mary D. Sweet

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 23, 1944

Consideration:

Granted for: Eastwood Avenue

C. S. B-482

Search No. 2 - 12

C. S. Map No.

COMPLETE AS TO SIGNATURES

Road Dist. No. 403

Description: The westerly 25 feet of Lot 163, Hawthorne Acres, as shown on map recorded in Book 9, page 128, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as EASTWOOD AVENUE

Form approved by Arthur Loveland

Description approved by L. T. Crane Sept. 12, 1944

Accepted by Board of Supervisors Sept. 26, 1944, Min. Bk. 299, page - #1288 Copied by Mitchell Nov. 28, 1944; compared by Thom

PLATTED ON INDEX MAP NO.

24 BY *Hyde* 12-26-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

469

BY *Ans* 2/23/45

CHECKED BY

CROSS REFERENCED

BY *D. Fensler* 12-27-44

Recorded in Book 21324 page 198 Official Records Oct. 3, 1944

Grantors: Michael De Rosa and Mary De Rosa

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 24, 1944

Consideration:

Granted for: Burin Avenue

C. S. B-461

Search No. 3 - 23

C. S. Map No.

Road Dist. No. 403

Description: A strip of land 25 feet wide, being the westerly 25 feet of the southerly half of Lot 7 of Tract No. 287, as shown on map recorded in Book 14, page 82 of Maps, records of Los Angeles County.

To be known as BURIN AVENUE.

Form approved by Roy W. Dowds

Description approved by F. . Haskell Sept. 21, 1944

Accepted by Board of Supervisors Sept. 26, 1944

#1289 Copied by Mitchell Nov. 28, 1944; Compared by Thom

PLATTED ON INDEX MAP NO.

24 BY *Hyde* 12-26-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

98

BY *Fell* 2-7-45

CHECKED BY

CROSS REFERENCED

BY *D. Fensler* 12-15-44



Recorded in Book 21359 page 35 Official Records Oct. 3, 1944

Grantors: Howard B. Freiens and Annie J. Freiens

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 29, 1944

Consideration:

Granted for: Burin Avenue

*C.S.B-461*

Search No. 3 - 20

C. S. Map No.

Road Dist. No. 403

Description: A strip of land 25 feet wide, being the easterly 25 feet of the southerly half of Lot 34 of Tract No. 287, as shown on map recorded in Book 14, page 82 of Maps, records of Los Angeles County.  
To be known as BURIN AVENUE.

Form approved by Roy W. Dowds

Description approved by F. W. Haskell Sept. 21, 1944

Accepted by Board of Supervisors Sept. 26, 1944, Min.Bk. 299, page - #1290 Copied by Mitchell Nov. 28, 1944; Compared by Thom

PLATTED ON INDEX MAP NO.

*24 BY Hyde 12-26-44*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

*98 BY Fell 2-7-45*

CHECKED BY *A. C. Knight* CROSS REFERENCED BY *D. Fensler 12-15-44*

Recorded in Book 21285 page 248 Official Records Oct. 3, 1944

Grantors: Laura F. Shire and Ray H. Shire

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 12, 1944

Consideration:

Granted for: Burin Avenue

*C.S.B-461*

Search No. 3 - 19

C. S. Map No.

Road Dist. No. 403

Description: A strip of land 25 feet wide, being the easterly 25 feet of the northerly half of Lot 34 of Tract No. 287, as shown on map recorded in Book 14, page 82 of Maps, records of Los Angeles County.  
To be known as BURIN AVENUE

Form approved by Arthur Loveland

Description approved by F. W. Haskell Sept. 21, 1944

Accepted by Board of Supervisors Sept. 26, 1944, Min.Bk. 299, page - #1291 Copied by Mitchell Nov. 28, 1944; Compared by Thom

PLATTED ON INDEX MAP NO.

*24 BY Hyde 12-26-44*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

*98 BY Fell 2-7-45*

CHECKED BY *A. C. Knight* CROSS REFERENCED BY *D. Fensler 12-15-44*

Recorded in Book 21315 page 234 Official Records Oct. 3, 1944  
 Grantors: William H. Wilson and Carmen Leone Wilson  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: August 28, 1944  
 Consideration:  
 Granted for: Burin Avenue C.S.B-461  
 Search No. 3 - 16  
 C. S. Map No.  
 Road Dist. No. 403  
 Description: A strip of land 25 feet wide, being the easterly 25 feet of the north half of Lot 32 of Tract No. 287, as shown on map recorded in Book 14, page 82 of Maps, records of Los Angeles County.  
 To be known as BURIN AVENUE  
 Form approved by Roy W. Dowds  
 Description approved by F. W. Haskell Sept. 21, 1944  
 Accepted by Board of Supervisors Sept. 26, 1944, Min.Bk.299, page - #1292 Copied by Mitchell Nov. 28, 1944; Compared by Thom  
 PLATTED ON INDEX MAP NO. 24 BY Hyde 12-26-44  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 98 BY Fell 2-7-45  
 CHECKED BY ~~E. E. Knecht~~ CROSS REFERENCED BY D. Fensler 12-15-44

Recorded in Book 21262 page 254 Official Records Oct. 3, 1944  
 Grantors: William T. Cutbirth and Ollie E. Cutbirth  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: August 29, 1944  
 Consideration:  
 Granted for: Burin Avenue C.S.B-461  
 Search No. 3 - 4  
 C. S. Map No.  
 Road Dist. No. 403  
 Description: A strip of land 25 feet wide, being the westerly 25 feet of the northerly half of Lot 7 of Tract No. 287, as shown on map recorded in Book 14, page 82 of Maps, records of Los Angeles County.  
 To be known as BURIN AVENUE  
 Form approved by Roy W. Dowds  
 Description approved by F. W. Haskell Sept. 21, 1944  
 Accepted by Board of Supervisors Sept. 26, 1944, Min.Bk.299, page - #1293 Copied by Mitchell Nov. 28, 1944; Compared by Thom  
 PLATTED ON INDEX MAP NO. 24 BY Hyde 12-26-44  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 98 BY Fell 2-7-45  
 CHECKED BY ~~E. E. Knecht~~ CROSS REFERENCED BY D. Fensler 12-15-44

Recorded in Book 21367 page 39 Official Records Oct. 3, 1944  
 Grantors: John McKenzie, Christina McKenzie, Edward F. Crowe and Mary Crowe

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 21, 1944

Consideration:

Granted for: Acacia Avenue

Search No. 2 - 15

C.S. 8709

C. S. Map No.

Road Dist. No. 403

Description: The westerly 25 feet of Lots 58 and 59, Hawthorne Acres, as shown on map recorded in Book 9, page 128, of Maps, records of the County of Los Angeles.  
 To be known as Acacia Avenue.

Form approved by Arthur Loveland

Description approved by L. T. Crane Sept. 13, 1944

Accepted by Board of Supervisors Sept. 26, 1944, Min.Bk. 299, page - #1294 Copied by Mitchell Nov. 28, 1944; Compared by Thom

PLATTED ON INDEX MAP NO.

24 BY Hyde 12-26-44

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

469 BY Cal 3/23/45

CHECKED BY J. C. KNIGHT CROSS REFERENCED

BY D. Fensler 12-27-44

Recorded in Book 21275 page 354 Official Records Oct. 3, 1944

Grantors: Anna R. Smith and Leroy A. Smith

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: August 30, 1944

Consideration: \$10.00

Granted for:

Description: Lot 13 of Chas. S. Mann's Melrose Avenue Tract as per map recorded in Book 6, page 101, of Maps, records of said County.

Accepted by State of California Sept. 12, 1944

#1305 Copied by Mitchell Nov. 28, 1944; Compared by Thom

PLATTED ON INDEX MAP NO.

5 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

926 BY Cal 3/26/45

CHECKED BY J. C. KNIGHT CROSS REFERENCED

BY D. Fensler 11-29-44

Recorded in Book 21342 page 141 Official Records Oct. 3, 1944

Grantor: Mary M. Athons

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 13, 1944

Consideration: \$10.00

Granted for:

Description: Lot 5 of the La Mesa Tract, as per map recorded in Book 6, page 76 of Maps, records of Los Angeles County.

Accepted by State of California Sept. 27, 1944  
 #1306 Copied by Mitchell Nov. 28, 1944; Compared by Thom

PLATTED ON INDEX MAP NO. 7 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 280 BY *Walters 2-26-45*  
 CHECKED BY *E. G. Knight* CROSS REFERENCED BY *D. Fensler 11-29-44*

Recorded in Book 21263 page 282 Official Records Oct. 3, 1944

Grantors: Carl E. Fromhold and Adeline Fromhold

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 21, 1944

Consideration: \$10.00

*C.F. 2132*

Granted for:

Description: Lots 10, 20 and 21 in Block 5 of Amended Map of the  
 Subdivision of the Easterly portion of Jeffries Tract,  
 as per map recorded in Book 29, page 44 of Miscellaneous  
 Records, in the office of the County Recorder of said  
 County.

EXCEPTING THEREFROM, those portions of said Lots 10 and 20  
 conveyed to the State of California by deed recorded August 17, 1940  
 in Book 17722, page 291 of Official Records of said County.

Accepted by State of California Sept. 26, 1944

#1307 Copied by Mitchell Nov. 28, 1944; Compared by Thom

PLATTED ON INDEX MAP NO. 8 BY *Hyde 2-23-45*  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 610 BY *Walters 3-19-45*  
 CHECKED BY *E. G. Knight* CROSS REFERENCED BY *D. Fensler 11-29-44*

Recorded in Book 21338 page 99 Official Records Oct. 3, 1944

UNITED STATES OF AMERICA,  
 Plaintiff,

vs

8.679 ACRES OF LAND IN WATTS,  
 IN THE CITY OF LOS ANGELES,  
 COUNTY OF LOS ANGELES, STATE  
 OF CALIFORNIA, et al.,  
 Defendants

No. 3410-B Civil

DECREE ON DECLARATION

OF TAKING

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED:

1. That title to the following described lands, including all  
 buildings and improvements thereon, if any, and all appurtenances  
 thereto and all interests therein, in full fee simple absolute, be  
 and the same is hereby vested in the United States of America, and  
 said lands, with all buildings and improvements thereon, and all  
 appurtenances thereto are deemed to be condemned and taken, and are  
 condemned and taken for the use of the United States and the right  
 to just compensation for same shall vest in the persons entitled  
 thereto when said compensation shall be ascertained and awarded in  
 this proceeding and established by judgment thereunder pursuant to law;

subject, however, to all existing utility easements and to the right of the public in and to all streets, avenues and highways lying within the property hereinafter described.

The land so condemned and taken are described as follows:

All that certain piece or parcel of land lying and being in Watts, City of Los Angeles, County of Los Angeles, State of California, being portions of Tract No. 1410, as shown on map recorded in Book 18, page 148, and of Crystal Springs Tract, as shown on map recorded in Book 12, pages 70 and 71, records of Los Angeles County, more particularly described as follows:

Beginning at the intersection of the center lines of Croesus Avenue (40 feet in width) and Imperial Highway (formerly 116th Street, 60 feet in width, as the same are shown on map of said Tract No. 1410; thence S.  $86^{\circ}57'00''$  E along the center line of said Imperial Highway, 440.50 feet, more or less, to the intersection with the center line of Gorman Avenue (40 feet in width), as shown on map of said Tract No. 1410; thence N.  $0^{\circ}01'20''$  E along the center line of said Gorman Avenue, 699.07 feet, more or less, to the intersection with the South line of said Crystal Springs Tract; thence West along the South line of said Crystal Springs Tract, 270 feet to the Southeast corner of Lot 25 of said Crystal Springs Tract; thence N.  $0^{\circ}00'45''$  E along the East line of Lot 25 of said Crystal Springs Tract and the Northerly prolongation thereof, 169.43 feet, more or less, to the intersection with the center line of One Hundred Fourteenth Street (40 feet in width), as shown on map of said Crystal Springs Tract; thence S.  $89^{\circ}56'00''$  W along the center line of said One Hundred Fourteenth Street, 170 feet to the intersection with the center line of the hereinbefore mentioned center line of Croesus Avenue; thence S  $0^{\circ}00'45''$  W along the center line of said Croesus Avenue, 169.23 feet, more or less, to the intersection with the Northerly line of said Tract No. 1410; thence N  $89^{\circ}59'15''$  W along the Northerly line of Tract No. 1410, 285.50 feet to the Northwest corner of Lot 1 of said Tract No. 1410; thence S  $0^{\circ}00'45''$  W along the West line of Lot 1 of said Tract No. 1410, 164.07 feet to the Southwest corner of Lot 1 of said Tract No. 1410; thence S.  $89^{\circ}59'15''$  E along the South line of Lot 1 of said Tract No. 1410 and the Easterly prolongation thereof, 285.50 feet to the center line of said Croesus Avenue; thence S.  $0^{\circ}00'45''$  W along the center line of said Croesus Avenue, 511.57 feet, more or less, to the point of beginning.

The above described lands and premises are subject to the rights of the public to use so much of Croesus Avenue, Imperial Highway, Gorman Avenue and One Hundred Fourteenth Street as are contained in the above description, subject to the existing easements within said streets, avenues and highways.

The above described tract of land is divided into parcels as follows:

- ✓ PARCEL 1A  
Lots 5 and 10 of said Tract No. 1410
- ✓ PARCEL 1B  
Lots 6, 7, 8 and 9 of said Tract No. 1410
- ✓ PARCEL 2  
Lot 1 of said Tract No. 1410
- ✓ PARCEL 3  
Lots 29 and 30 of said Crystal Springs Tract.
- ✓ PARCEL 4  
Lots 27 and 28 of said Crystal Springs Tract.
- ✓ PARCEL 5  
Lot 26 of said Crystal Springs Tract.

PARCEL 6  
Lot 25 of said Crystal Springs Tract.

2. It is further ORDERED, ADJUDGED AND DECREED that nothing herein is to be considered as a determination by the Court that the estimate of Philip M. Klutznick, Commissioner of the Federal Public Housing Authority of the United States, or the amount deposited is, or is not, just compensation for the taking of the hereinabove described property by the plaintiff.

This cause is kept open for such other orders, judgments and decrees as may be necessary in the premises.

DATED: This 22nd day of September, 1944, at 9:52 o'clock A.M.

C. E. BEAUMONT

United States District Judge.

#1316 Copied by Mitchell Nov. 28, 1944; Compared by Thom

~~PLATTED ON~~ INDEX MAP NO.

<sup>OK</sup> 26 BY Fensler

PLATTED ON CADASTRAL MAP NO. 87B 217 BY Nuyttens 1-25-45

PLATTED ON ASSESSOR'S BOOK NO. 599 BY R. Thompson 3-13-45.

CHECKED BY E. C. KNIGHT CROSS REFERENCED BY D. Fensler 11-29-44

Recorded in Book 21356 page 71 Official Records Oct. 4, 1944  
 Grantor: Los Angeles City School District of Los Angeles County  
 Grantee: Westinghouse Electric Supply Co.

Nature of Conveyance: Corporation Grant Deed

Date of Conveyance: August 10, 1944

Consideration: \$10.00

Granted for:

Description: Lots 12, 14, 16 and 18, in Block E of Thomas Tract, as per map recorded in Book 3, page 60, Miscellaneous Records of Los Angeles County; subject to conditions, restrictions, reservations, and rights of way of record.

#3 Copied by Mitchell Nov. 29, 1944; Compared by Thom

~~PLATTED ON~~ INDEX MAP NO.

<sup>OK</sup> 3 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

17 BY @ 3/28/45

CHECKED BY E. C. KNIGHT CROSS REFERENCED BY D. Fensler 11-29-44

Recorded in Book 21266 page 321 Official Records Oct. 4, 1944

Grantor: Kissel Realty Co.

Grantee: Long Beach City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: August 22, 1944

Consideration: \$10.00

Granted for:

Description: Parcel 35 in the City of Long Beach, County of Los Angeles, State of California, as shown on Licensed Surveyors map filed in Book 12 Page 38 Record of Surveys in the office of the County Recorder of said County. EXCEPT the Westerly 30 feet thereof.

Accepted by The Board of Education of the Long Beach City School District of the County of Los Angeles August 28, 1944  
#644 Copied by Mitchell Nov. 29, 1944; Compared by Thom

~~PLATTED ON INDEX MAP NO.~~ <sup>OK</sup> 30 BY *Fensler*  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. BY  
CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *D. Fensler 11-30-44*

Recorded in Book 21324 page 208 Official Records Oct. 4, 1944  
Grantors: Minnie B. Dunn and Rexford H. Brooks

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 18, 1944

Consideration: \$10.00

Granted for:

Description: Lot 76 of Tract No. 597 as per map recorded in Book 15, Page 76, of Maps, records of said County. SUBJECT to covenants, conditions and restrictions of record.

Accepted by State of California Sept. 21, 1944

#1098 Copied by Mitchell Nov. 29, 1944; Compared by Thom

PLATTED ON INDEX MAP NO. <sup>5</sup> BY  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. <sup>213</sup> BY *Walters 2-8-45*  
CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *D. Fensler 11-30-44*

Recorded in Book 21242 page 258 Official Records Oct. 4, 1944

Grantor: Annie B. Giesler

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 19, 1944

Consideration: \$10.00

Granted for:

Description: Lot 48 of Chas. S. Mann's Melrose Avenue Tract as per map recorded in Book 6, Page 101, of Maps, records of said County. Subject to covenants, conditions and restrictions of record.

Accepted by State of California Sept. 28, 1944

#1099 Copied by Mitchell Nov. 29, 1944; Compared by Thom

PLATTED ON INDEX MAP NO. <sup>5</sup> BY  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. <sup>926</sup> BY *6/3/45*  
CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *D. Fensler 11-30-44*



Recorded in Book 21359 page 43 Official Records Oct. 4, 1944

Grantors: Harold B. Thompson and Cornelia A. Thompson

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 22, 1944

Consideration: \$10.00

Granted for:

Description: The Northerly 20 feet of Lot 3, of Tract No. 2391, as per map recorded in Book 25, page 53, of Maps, records of Los Angeles County.

This conveyance in fee is made to enable the grantee to construct and maintain a public highway as a freeway and the grantors hereby release and relinquish to the grantee any and all rights or easements appurtenant to grantors' remaining property by reason of the location thereof with reference to said highway, including without limiting the foregoing, all rights of ingress to or egress from Grantors' remaining property contiguous to the lands hereby conveyed to or from said highway.

Accepted by State of California Sept. 28, 1944

#1100 Copied by Mitchell Nov. 29, 1944; Compared by Thom

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 280 BY *Walters 2-26-45*

CHECKED BY *E. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 11-30-44*

Recorded in Book 21357 page 87 Official Records Oct. 5, 1944

Grantors: Stafford W. Bixby, Inez C. Bixby, Howard E. Bixby and

Therese J. Bixby

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: August 2, 1944

Consideration: \$10.00

Granted for: Freeway

Description: Lots 206 and 207 of Tract No. 8181, as per map recorded in Book 115, pages 34 and 35, of Maps, records of Los Angeles County.

This conveyance is made for purposes of a freeway in respect to which the abutting owners shall have no rights of access.

Accepted by State of California October 3, 1944

#859 Copied by Mitchell Nov. 30, 1944; Compared by Thom

PLATTED ON INDEX MAP NO. 36 BY

PLATTED ON CADASTRAL MAP NO. ~~114-B-237~~ BY *Nuyttens 3-26-45*

PLATTED ON ASSESSOR'S BOOK NO. 787 BY *Walters 3-16-45*

CHECKED BY *E. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 11-30-44*

Recorded in Book 21289 page 362 Official Records Oct. 5, 1944

Grantor: Elmer P. Gordon

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 22, 1944

Consideration: \$10.00

Granted for: Freeway

Description: Lot 91 of the Verona Tract, as per map recorded in Book 14, page 80 of Maps, records of said County. SUBJECT to reservations, restrictions and easements of record.

This conveyance is made for purposes of a freeway.

Accepted by State of California Sept. 28, 1944

#1092 Copied by Mitchell Nov. 30, 1944; Compared by Thom

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. 117 B 229 BY *Nuyttens 3-1-45*

PLATTED ON ASSESSOR'S BOOK NO. 855 BY *@ 3/14/45*

CHECKED BY *E. G. KNIGHT* CROSS REFERENCED BY *D. Fensler 12-4-44*

Recorded in Book 21350 page 112 Official Records Oct. 5, 1944

Grantors: Fernando Weldon Overton, Katherine Overton and Florence Harris

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 14, 1944

Consideration: \$10.00

Granted for: Freeway

Description: Lot 24 of the Dorris Tract, as per map recorded in Book 15, page 33, of Maps, records of said County. This conveyance is made for purposes of a freeway, in respect to which abutting owners shall have no right of access.

Accepted by State of California Sept. 21, 1944

#1093 Copied by Mitchell Nov. 30, 1944; Compared by Thom

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. 117 B 229 BY *Nuyttens 3-1-45*

PLATTED ON ASSESSOR'S BOOK NO. 855 BY *@ 3/14/45*

CHECKED BY *E. G. KNIGHT* CROSS REFERENCED BY *D. Fensler 12-4-44*

Recorded in Book 21294 page 308 Official Records Oct. 5, 1944

Grantor: State of California, acting by and through its Director of Public Works

Grantee: The Heirs or Devisees of Louis Marchal, deceased

Nature of Conveyance: Director's Deed

Date of Conveyance: March 8, 1944

Consideration:

*C.S.B - 1690-3*

Granted for:

Description: Lot 22 in Block 1 of Ramona Park, as per map recorded in Book 11, page 114 of Maps, in the office of the County Recorder of said County.

EXCEPTING THEREFROM the North 32 feet thereof.

Also EXCEPTING and RESERVING unto the State of California any and all rights of ingress to or egress from the real property herein conveyed toor from a freeway proposed to be constructed upon lands lying Northerly of said real property; provided however, that said real property shall abut upon and have access to an outer highway which will be connected with said freeway only at such points as may be established by public authority.

SUBJECT TO reservations, restrictions and easements of record.

AND BE IT FURTHER KNOWN:

FIRST, the Director of Public Works has heretofore found and determined and does hereby find and determine, that the said lands were acquired for state highway purposes and are no longer necessary, and are not now being used for highway uses or purposes;

SECOND, that this conveyance is executed pursuant to the authority vested in the Director of Public Works by law and, in particular, by the Streets and Highways Code.

#1566 Copied by Mitchell Nov. 30, 1944; compared by Thom

PLATTED ON INDEX MAP NO.

8 BY Hyde 2-23-45

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 450 BY J. G. KNIGHT 4/1/45

CHECKED BY J. G. KNIGHT CROSS REFERENCED

BY D. Fensler 12-4-44

Recorded in Book 21282 page 287 Official Records Oct. 6, 1944

Grantor: County of Los Angeles

Grantee: Inglewood Properties, Inc.

Nature of Conveyance: Deed

Date of Conveyance: July 20, 1943

Consideration: \$1.00

Granted for:

Description: That portion of the 50 foot strip of land described in deed to the County of Los Angeles for Inglewood and Redondo Road, recorded in Book 833, page 236, of Deeds, in the office of the Recorder of said county, which lies easterly of a line parallel with and 11 feet easterly, measured at right angles, from the southerly prolongation of the westerly line of Lot 4, Block 2, Tract No. 11266, as shown on map recorded in Book 205, pages 5 and 6, of Maps, in the office of said recorder.

Excepting therefrom that portion thereof lying between the westerly prolongations of the northerly and southerly lines of 119th Place, as shown on map of Tract No. 11975, recorded in Book 225, pages 1 and 2, of said Maps, and that portion thereof lying southerly of the westerly prolongation of the northerly line of 120th Street, as shown on said last mentioned map.

#814 Copied by Mitchell Dec. 1, 1944; Compared by Thom

PLATTED ON INDEX MAP NO.

25 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 357 BY Fell 3-19-45

CHECKED BY J. G. KNIGHT CROSS REFERENCED

BY D. Fensler 1-25-45

Recorded in Book  
UNITED STATES OF AMERICA  
Petitioner

vs.

170.77 ACRES OF LAND, MORE  
OR LESS, SITUATE IN THE CITY  
OF LOS ANGELES, COUNTY OF LOS  
ANGELES, STATE OF CALIFORNIA,  
and estate of ROMAN D. SEPULVEDA,  
et al

Defendants

CIVIL ACTION 2207-B

AMENDMENT OF DECLARATION  
OF TAKING NO. 1.

C.F.-2189

TO THE HONORABLE,  
THE UNITED STATES DISTRICT COURT:

WHEREAS, a complaint was previously filed in this Honorable Court in the name of the United States of America for the acquisition of the fee simple title to 170.77 acres of land in Los Angeles County, California, subject, however, to existing easements for public roads and highways, for public utilities, for railroads and for pipe lines, for use in connection with the Harbor Defenses of Los Angeles, White Point; and

WHEREAS, a declaration of taking covering a portion of the property described in said complaint was executed on July 31, 1942 by Henry L. Stimson, Secretary of War of the United States of America and was filed in this Honorable Court on August 13, 1942 in conjunction with said proceeding under authority of an Act of Congress approved February 26, 1931 (46 Stat. 1421, 40 U.S.C. Section 258a) which said declaration of taking describes an identical interest in the property to be taken as was specified in said complaint; and

WHEREAS, the property which is the subject of said Declaration of taking is described in Schedule "A" attached to said declaration of taking and made a part thereof as Tracts, 2, 3-A, 3-C, 3-D, 3-E, 3-F, 9, 18, 21, 23, 24 and 25; and

WHEREAS, the descriptions of said Tracts, 2, 3-A, 3-C, 3-D, 3-E, 3-F, 21, 23, 24 and 25 appearing in said Schedule "A" are incorrect; and

WHEREAS, it is necessary to amend said declaration of taking to correctly describe those said tracts which were incorrectly described.

NOW THEREFORE, I, HENRY L. STIMSON, Secretary of War of the United States, acting pursuant to the powers and authorities recited in the declaration of taking hereinabove referred to in order to set forth the true and correct description of said incorrectly described tracts and to facilitate the adjudication of the interests of the parties who were the owners of, or were interested in said lands or parts thereof, do hereby amend said declaration of taking by stating that the true and correct description of said incorrectly described tracts are as follows, to-wit:

✓ TRACT NO. 2

Lots 2 and 3 of "White Point", in the City of and County of Los Angeles, State of California, as per map recorded in Book 6 page 35 of maps, in the office of the County Recorder of said County:

Together with the North half of that portion of Pacific Avenue adjoining said lots on the south.

✓ TRACT NO. 3-A

Lots 4 and 5 of "White Point", in the City of and County of Los Angeles, State of California, as per map recorded in Book 6, page 35 of Maps, in the office of the County Recorder of said County.

Together with the North half of that portion of Pacific Avenue adjoining said lots on the South.

TRACT NO. 3-C

Lot 12 of "White Point", in the City of and County of Los Angeles, State of California, as per map recorded in Book 6 page 35 of Maps, in the office of the County Recorder of said County:

Together with the North half of that portion of Pacific Avenue adjoining said lot on the South.

TRACT NO. 3-D

Lots 37 and 38 of "White Point", in the City of and County of Los Angeles, State of California, as per map recorded in Book 6, page 35 of Maps, in the office of the County Recorder of said County:

Together with the North half of that portion of Pacific Avenue adjoining said Lots on the South.

TRACT NO. 3-E

Lot 48 of "White point", as per map recorded in Book 2 Page 43 of Maps, in the office of the County Recorder of Los Angeles County, State of California; together with any right, title or interest in and to Pacific Avenue abutting said Lot 48, which in contemplation of law may be considered a part of Lot 48.

TRACT NO. 3-F

Lot 10 of "White Point", in the City of and County of Los Angeles, State of California, as per map recorded in Book 6, page 35 of Maps, in the office of the County Recorder of said County.

Together with the North half of that portion of Pacific Avenue adjoining said Lot on the South.

TRACT NO. 21

That portion of Lot IV of the Subdivision of Lot "M" of the original Partition of the Rancho Los Palos Verdes, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 1, page 47 of Records of Surveys of said County, described as follows:

Beginning at the Southwest corner of Lot 32 of White point, as per map recorded in Book 2 page 43 of Maps in the office of the County Recorder of said County; thence along the Northerly line of Pacific Avenue as shown on said map, North  $73^{\circ}10'$  West 100 feet to the Southeast corner of Lot 35 of White Point, as per map recorded in Book 6, page 35 of Maps in the office of the County recorder of said County; thence along the Easterly line of said Lot 35, North  $16^{\circ}50'$  East 150 feet to the Northeast corner thereof; thence South  $73^{\circ}10'$  East 100 feet to the Northwest corner of said Lot 32; thence along the westerly line of said Lot 32, South  $16^{\circ}50'$  West 150 feet to the point of beginning.

Also the Northerly half of that portion of Pacific Avenue which abuts said property on the south.

TRACT NO. 23

That portion of the Rancho Los Palos Verdes, including a portion of Lot IV of the Subdivision of Lot "M" of the original Partition of said Rancho, as shown on a map recorded in Book 1, page 47 of Records of Surveys in the County of Los Angeles, State of California within the following described boundary lines:

Beginning at the common point of intersection of the westerly boundary line of the City of Los Angeles (Hamilton Annexation) with the Northerly line of Hamilton Avenue, 70 feet wide, as shown on the map of Tract No. 4224, recorded in Book 48 page 97 of Maps, and the Northwesternly line of Weymouth Avenue, 30 feet wide, formerly an alley, as shown on said map of Tract No. 4224, said westerly boundary line of the City of Los Angeles, bearing North  $0^{\circ}33'44''$  East from said common point of intersection; thence along said Northwesternly line of Weymouth Avenue, South  $26^{\circ}51'54''$  West 773.14 feet, more or less, to the Northeastly line of White Point, as per map recorded in Book 6 page 35 of Maps in the office of the County Recorder of said County; thence North  $72^{\circ}46'47''$  West 1926.13 feet, more or less, along the Northeastly line of White Point; as per map recorded in Book 2 page 43 and Book 6 page 35 of Maps of said county Recorder's Office,

to the most northerly corner of Lot 38 as shown on said last mentioned map; thence South  $17^{\circ}13'13''$  West along the Northwestern line of said Lot 38 and its Southwesterly prolongation 185 feet to the center line of Pacific Avenue; thence South  $72^{\circ}46'47''$  East 1894.93 feet, more or less, along the center line of said Pacific Avenue to the Southerly prolongation of said westerly line of Weymouth Avenue; thence South  $26^{\circ}51'54''$  West along said southerly prolongation, to the line of ordinary high tide of the Pacific Ocean; thence Northwesternly along the line of ordinary high tide to the Southwesterly prolongation of that portion of the center line of Western Avenue, as described in deeds to the County of Los Angeles, recorded in Book 5670 page 321, and in Book 4687 page 60 Official Records of said county, which is designated in said deeds as bearing North  $45^{\circ}13'50''$  East and having a length of 184.07 feet; thence along said prolongation and along said center line North  $45^{\circ}27'35''$  East to the beginning of a tangent curve concave Southeasterly and having a radius of 350.00 feet; thence along said center line of Western Avenue, as follows:

Northeasterly along said curve 115.99 feet; thence North  $64^{\circ}26'52''$  East 289.65 feet to the beginning of a tangent curve concave northwesterly and having a radius of 700.00 feet; thence northeasterly along said last mentioned curve 213.17 feet; thence North  $46^{\circ}59'59''$  East 225.85 feet to the beginning of a tangent curve concave southeasterly and having a radius of 1000.00 feet; thence northeasterly along said last mentioned curve 110.17 feet; thence North  $53^{\circ}18'44''$  East 385.98 feet to the beginning of a tangent curve concave southeasterly and having a radius of 225.00 feet; thence northeasterly along said last mentioned curve 132.17 feet; thence North  $86^{\circ}58'11''$  East 227.77 feet to the beginning of a tangent curve concave northerly and having a radius of 175.00 feet; thence northeasterly along said last mentioned curve 117.37 feet; thence North  $48^{\circ}32'32''$  East 622.40 feet to a point in the center line of 25th Street (80 feet wide) as described in the deed to the County of Los Angeles recorded in Book 14320 page 39 Official Records of said County; thence along said centerline of 25th Street, South  $51^{\circ}39'32''$  East 447.20 feet to the beginning of a tangent curve concave northeasterly and having a radius of 1000.00 feet; thence southeasterly along said last mentioned curve, as described in said last mentioned deed and as described in the deed to the County of Los Angeles, recorded in Book 14615, page 67 Official Records, 658.98 feet, more or less, to a point in said westerly boundary line of the City of Los Angeles; thence South  $0^{\circ}33'44''$  West along said Westerly boundary line 1670.12 feet, more or less, to the point of beginning.

EXCEPTING from said property those portions described as Parcels 1 and 2 in the deed from Roman D. Sepulveda and wife to the United States of America, recorded in Book 6646 page 329 of Deeds, Records of said County.

ALSO EXCEPTING from within the boundary of the described property Lot 48 of "White Point" as per map recorded in Book 2 page 43 of Maps in the office of the County Recorder of said County.

ALSO EXCEPTING that certain tract of land from within the boundary of the described property as follows: Beginning at the intersection of the Westerly boundary line of the City of Los Angeles (Hamilton Annexation) with the center line of 25th Street, 80 feet wide, as described in deed to the County of Los Angeles, recorded in Book 14615 page 67 Official Records of said County; thence along said city boundary line, South  $0^{\circ}33'44''$  West 1670.12 feet, more or less, to the intersection of the Northwesternly line of Hamilton Avenue, 70 feet wide, with the northwesterly line of Weymouth Avenue, 30 feet wide, formerly an alley, both as shown on map of Tract No. 4224, recorded in Book 48 page 97 of Maps in the office of the County Recorder of said County; thence southwesterly



along the prolongation of said northwesterly line of Hamilton Avenue South  $72^{\circ}16'54''$  west 132.82 feet, more or less, to its intersection with the Southerly prolongation of the East lines of Parcels 1 and 2, described in deed to the United States of America, recorded in Book 6646 page 329 of Deeds, in the office of the County Recorder of said County; thence along said last described line and its Northerly prolongation North  $0^{\circ}11'43''$  East 1721.11 feet more or less, to its intersection with said center line of 25th Street; thence along said center line of 25th Street, Easterly on a curve, concave to the North and having a radius of 1000 feet, 137.67 feet, more or less to the point of beginning.

ALSO EXCEPTING any portion of said land which at any time was tide land, which was not formed by the deposit of alluvion from natural causes and by imperceptible degrees.

TRACT NO. 24

That portion of the Rancho Los Palos Verdes including a portion of Lot IV of the Subdivision of Lot "M" of the Original Partition of said Rancho, as shown on a map recorded in Book 1, page 47 of Records of Surveys in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the westerly boundary line of the City of Los Angeles (Hamilton Annexation) with the southerly line of 25th Street, 80 feet wide, as described in deed to the County of Los Angeles, recorded in Book 14615 page 67 Official Records of said County; thence along said city boundary line South  $0^{\circ}33'44''$  West 1630.12 feet, more or less, to the intersection of the Northwesterly line of Hamilton Avenue, 70 feet wide with the Northwesterly line of Weymouth Avenue, 30 feet wide, formerly an alley, both as shown on map of Tract No. 4224, recorded in Book 48, page 97 of Maps, in the office of the County Recorder of said County; thence Southwesterly along the prolongation of said Northwesterly line of Hamilton Avenue, South  $72^{\circ}16'54''$  West 132.82 feet, more or less, to its intersection with the Southerly Prolongation of the East lines of Parcels 1 and 2, described in deed to the United States of America, recorded in Book 6646, page 329 of deeds, in the office of the County Recorder of said County; thence along said last described line and the northerly prolongation North  $0^{\circ}11'43''$  East 1680.98 feet, more or less, to its intersection with the said Southerly line of 25th Street; thence along said Southerly line of 25th Street, Easterly on a curve, Concave to the North and having a radius of 1040 feet, for a distance of 137.28 feet, more or less, to the point of beginning.

TRACT NO. 25

Lots 8 and 9 of "White Point", in the City of and County of Los Angeles, State of California, as per map recorded in Book 6, page 35 of Maps, in the office of the County Recorder of said County;

Together with the North half of that portion of Pacific Avenue adjoining said Lots on the South.

A plan showing the lands described herein is annexed hereto as Schedule "A" and made a part hereof.

It is intended by this amendment that said declaration of taking is not changed and shall not be deemed to be changed in any other particular than as is herein expressly set forth, and that the estimated compensation previously deposited in court for said Tracts 2, 3-A, 3-C, 3-D, 3-E, 3-F, 21, 23, 24 and 25 is the estimated just compensation for said tracts as herein correctly described.

IN WITNESS WHEREOF, the Petitioner, by its Secretary of War, thereunto authorized, has caused this amendment to the declaration of taking to be signed in its name by said Henry L. Stimson, Secretary of War of the United States this the 14th day of April A.D. 1943, in the City of Washington, District of Columbia.

Henry L. Stimson  
Secretary of War of the  
United States.



# Copied by Mitchell Dec. 4, 1944; Compared by Thom

~~PLATTED ON INDEX MAP NO.~~

<sup>29</sup>BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

<sup>3/5</sup>  
~~6/5~~

BY R. C. KNIGHT

<sup>4/7/45</sup>  
<sup>4/10/45</sup>

CHECKED BY

R. C. KNIGHT

<sup>3/5</sup>  
<sup>6/5</sup>

CROSS REFERENCED BY *D. Fensler 1-25-45*

Recorded in Book 21288 page 344 Official Records Oct. 7, 1944

Grantors: I. B. Huffman and R. W. Brazelton, Trustees

Grantee: United States of America

Nature of Conveyance: Deed

Date of Conveyance: May 9, 1944

*C.S.B-766-12*

Consideration: \$940.00

Granted for:

Description: The South 314.62 feet of the West 98.67 feet of Lot 25 of Tract No. 3612 in the County of Los Angeles, State of California, as shown on map recorded in Book 40, pages 5 and 6 of Maps, in the office of the County Recorder of said County.

ALSO all that portion of Carson Street to the center thereof as shown on said map, which adjoins said property on the South.

ALSO, all right, title and interest in and to any alleys, streets, ways, strips or gores abutting or adjoining the land.

#398 Copied by Mitchell Dec. 4, 1944; Compared by Thom

~~PLATTED ON INDEX MAP NO.~~

<sup>28</sup>BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

<sup>7/5</sup>BY R. Thompson 3-14-45

CHECKED BY

R. C. KNIGHT

CROSS REFERENCED

BY *D. Fensler 12-21-44*

Recorded in Book 21322 page 258 Official Records Oct. 7, 1944

Grantor: Title Insurance & Trust Co.

Grantee: United States of America

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: May 22, 1944

*C.S.B-766-1*

Consideration: \$1.00

Granted for:

Description: The South 314.62 feet of the West 98.67 feet of Lot 25 of Tract No. 3612, in the County of Los Angeles, State of California, as shown on map recorded in Book 40 pages 5 and 6 of Maps, in the office of the County Recorder of said County.

ALSO all that portion of Carson Street to the center thereof as shown on said map, which adjoins said property on the South.

#397 Copied by Mitchell Dec. 4, 1944; Compared by Thom

~~PLATTED ON INDEX MAP NO.~~

<sup>28</sup>BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

<sup>7/5</sup>BY R. Thompson 3-14-45

CHECKED BY

R. C. KNIGHT

CROSS REFERENCED

BY *D. Fensler 12-21-44*

Recorded in Book 21325 page 191 Official Records Oct. 10, 1944  
 Grantor: Ursula E. Newcomb  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: Sept. 25, 1944  
 Consideration: \$10.00  
 Granted for:  
 Description: The East 65 feet of Lot 51 of Chas. S. Mann's Melrose Avenue Tract as per map recorded in Book 6, page 101, of Maps, records of said County.  
 SUBJECT TO covenants, conditions and restrictions of record.  
 Accepted by State of California Oct. 4, 1944  
 #1127 Copied by Mitchell Dec. 5, 1944; Compared by Thom

PLATTED ON INDEX MAP NO. 5 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 926 BY @ 3/26/45  
 CHECKED BY E. E. KNIGHT CROSS REFERENCED BY D. Fensler 12-21-44

Recorded in Book 21321 page 288 Official Records Oct. 10, 1944  
 Grantor: Samuel Fegen  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: Sept. 26, 1944  
 Consideration: \$10.00  
 Granted for:  
 Description: Lot 5 of the Pavkovich Tract as per map recorded in Book 1, page 64, of Maps, records of said County.  
 Accepted by State of California Oct. 4, 1944  
 #1128 Copied by Mitchell Dec. 5, 1944; Compared by Thom

PLATTED ON INDEX MAP NO. 22 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 37 BY Walters 2-16-45  
 CHECKED BY E. E. KNIGHT CROSS REFERENCED BY D. Fensler 12-26-44

Recorded in Book 21317 page 255 Official Records Oct. 10, 1944  
 Grantors: Hazel M. Kerokoff and John K. Berokoff  
 Grantee: State of California C.S.B-1675-2 CF 2248  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: Sept. 26, 1944  
 Consideration: \$10.00  
 Granted for: Freeway  
 Description: Lot 7 of a Replat by N. Whittlesey, et al, of Lots 7, 8 and 9 of Davis Subdivision of Lot 1 in Block 58 of Hancock's Survey, as per map recorded in Book 37, Page 1, of Miscellaneous Records in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway in respect to which abutting owners shall have no rights of access.

Accepted by State of California Oct. 4, 1944  
 #1129 Copied by Mitchell Dec. 5, 1944; Compared by Thom

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 280 BY *Walters 2-26-45*

CHECKED BY *E. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 12-26-44*

Recorded in Book 21245 page 383 Official Records Oct. 10, 1944

Grantor: Rose Hubaud

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 26, 1944

Consideration: \$10.00

Granted for:

Description: Lot 2 in Block 1 of Tract No. 4458, as per map recorded in Book 49, page 43 of Maps, Records of said County.

Accepted by State of California Oct. 4, 1944

#1130 Copied by Mitchell Dec. 5, 1944; Compared by Thom

PLATTED ON INDEX MAP NO. 77 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY *E. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 12-26-44*

Recorded in Book 21356 page 132 Official Records Oct. 11, 1944

Grantors: Antonio Tumasone and Nunziata Tumasone

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 28, 1944

Consideration: \$10.00

Granted for:

Description: The North 20 feet of Lot 17 and the South 20 feet of Lot 18 in Block 8 of the Park Tract as per map recorded in Book 7, pages 26 and 27, of Miscellaneous Records of said County.

Accepted by State of California Oct. 5, 1944

#1310 Copied by Mitchell Dec. 6, 1944; Compared by Thom

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 338 BY *Walters 2-16-45*

CHECKED BY *E. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 12-21-44*

Recorded in Book 21380 page 40 Official Records Oct. 11, 1944

Grantors: Inocencia M. Rubio, Paul Rubio, Inocencia Rubio

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 29, 1944

Consideration: \$10.00

Granted for:

Description: The Northerly 40 feet of Lot 19 in Block 8 of the Park Tract as per map recorded in Book 7, pages 26 and 27, of Miscellaneous Records of said County.

Accepted by State of California Oct. 5, 1944

#1311 Copied by Mitchell Dec. 6, 1944; Compared by Thom

PLATTED ON INDEX MAP NO. 22 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 37 BY *Walters 2-16-45*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 12-21-44*

Recorded in Book 21291 page 247 Official Records Oct. 11, 1944

Grantors: Raymond D. Armstrong and Betty E. Armstrong

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 29, 1944

Consideration: \$10.00

Granted for:

Description: Lot 397 of Tract No. 941, as per map recorded in Book 16, Pages 194 and 195, of Maps, records of said County.

EXCEPTING THEREFROM the Southerly 30 feet and the Northerly 10 feet thereon, conveyed to the City of Los Angeles for Street and alley purposes.

Subject to reservations, restrictions and easements of record.

Accepted by State of California Oct. 4, 1944

#1312 Copied by Mitchell Dec. 6, 1944; Compared by Thom

PLATTED ON INDEX MAP NO. 17 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 14 BY *Fell 2-6-45*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 12-21-44*

Recorded in Book 21354 page 138 Official Records Oct. 11, 1944

Grantors: Charles E. Kenney and Anna Kenney

Grantee: The El Segundo Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: July 29, 1944

Consideration: \$10.00

Granted for:

Description: Lot 12 in Block 110 of El Segundo, Sheet No. 5, as per map recorded in Book 20, page 114 and 115 of Maps in the office of the Recorder of Los Angeles County.

Subject to  
Second Half Taxes for fiscal year 1943-1944  
Covenants, conditions, restrictions, reservations, rights, rights  
of way, easements and the exception of water on or under said land,  
now of record, if any.

Accepted by Board of Trustees of the El Segundo Unified School  
District August 1, 1944

#881 Copied by Mitchell Dec. 6, 1944; Compared by Thom

~~PLATTED ON~~ INDEX MAP NO.

23 BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY *E. C. Knight* CROSS REFERENCED BY *D. Fensler 12-29-44*

Recorded in Book 21238 page 180 Official Records Oct. 13, 1944

Grantor: County of Los Angeles

Grantee: Southern California Gas Company

Nature of Conveyance: Deed

Date of Conveyance: October 10, 1944

*Atlantic Blvd.  
Sale of Fee (1)  
C.F. 880*

Consideration: \$1.00

Granted for:

Description: That part of Lot 110, Tract No. 1 of the Rancho  
Laguna, as shown on map filed as "Exhibit A" in  
Case No. B-25296 of the Superior Court of the State  
of California in and for the County of Los Angeles,  
and that part of Pasadena Avenue, vacated by order  
of the Board of Supervisors of said county recorded in Book 857,  
page 300, of official Records, in the office of the Recorder of  
said County, both within that portion of Atlantic Avenue vacated  
by order of said Board of Supervisors, recorded in Book 7103,  
page 220, of said Official Records.

Excepting therefrom any portion thereof which lies south-  
westerly of the northeasterly line and its southeasterly prolonga-  
tion of Parcel 9 as shown on map filed in Book 23, page 2, of  
Record of Surveys, in the office of said recorder.

#5 Copied by Mitchell Dec. 7, 1944; Compared by Thom

~~PLATTED ON~~ INDEX MAP NO.

7 BY

PLATTED ON CADASTRAL MAP NO. *106B-23* BY *Not Platted*

PLATTED ON ASSESSOR'S BOOK NO. *409* BY *E. C. Knight*

*4/6/45*

CHECKED BY *E. C. Knight* CROSS REFERENCED BY *D. Fensler 1-26-45*

Recorded in Book 19687 page 253 Official Records November 27, 1942

Grantor: Ida B. Rankin

Grantee: United States of America

Nature of Conveyance: Deed

Date of Conveyance: November 12, 1942

Consideration: \$12,750.00

Granted for:

*C.F. 2199*

Description: The South 330 feet of the West 635 feet of Lot 610, and the North 330 feet of the West 635 feet of Lot 611, Tract No. 1000, in the City of and County of Los Angeles, State of California as per map recorded in Book 19, pages 1 to 34 inclusive, of maps, in the office of the County Recorder of said County.

Together with all and singular the tenements, hereditaments, and appurtenances there unto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

Together with the buildings and improvements thereon and all the rights and appurtenances thereto.  
#170 Copied by Mitchell Dec. 8, 1944; Compared by Thom

~~PLATTED ON INDEX MAP NO.~~ *55<sup>OK</sup> BY Fensler*  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. *28<sup>3</sup>283 BY Walters 2-16-45*  
CHECKED BY *L. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 12-27-44*

Recorded in Book 19689 page 195 Official Records November 24, 1942  
Grantors: Richard J. Zarn and Garnett Zarn  
Grantee: United States of America  
Nature of Conveyance: Deed *C. F. 2199*  
Date of Conveyance: November 12, 1942  
Consideration: \$2,700.00  
Granted for:

Description: The West 635 feet of the South 330 feet of Lot 587, Tract No. 1000 in the City of and County of Los Angeles, State of California, as per map recorded in Book 19, pages 1 to 34 inclusive of maps in the office of the County Recorder of said County.

Together with all and singular the tenements, hereditaments, and appurtenances there unto belonging or in any wise appertaining and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

Together with the buildings and improvements thereon and all the rights and appurtenances thereto.  
#207 Copied by Mitchell December 8, 1944; Compared by Thom

~~PLATTED ON INDEX MAP NO.~~ *55<sup>OK</sup> BY Fensler*  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. *283 BY Walters 2-16-45*  
CHECKED BY *L. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 12-27-44*

Recorded in Book 19718 page 34 Official Records November 17, 1942  
Grantors: Henry Lindenbaum and Ray Lindenbaum  
Grantee: United States of America  
Nature of Conveyance: Deed  
Date of Conveyance: November 6, 1942  
Consideration: \$21,930.00  
Granted for:

DUPLICATE see E.60-176

**Description:** The South 330 feet of the East 660 feet of Lot 587, and all of Lot 596 excepting the South 330 feet and the West 635 feet of the North 330 feet thereof, all in Tract No. 1000, in the City of and County of Los Angeles, State of California, as per map recorded in Book 19, pages 1 to 34 inclusive, of maps in the office of the County Recorder of said County.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

Together with all the buildings and improvements thereon and all rights and appurtenances thereto.

#202 Copied by Mitchell December 8, 1944; Compared by Thom

~~PLATTED ON INDEX MAP NO.~~

BY OK

PLATTED ON CADASTRAL MAP NO.

BY OK

PLATTED ON ASSESSOR'S BOOK NO.

BY OK

CHECKED BY

CROSS REFERENCED

BY J. Fensler

Recorded in Book 21310 page 299 Official Records Oct. 17, 1944

Grantors: Lucy T. Price and Robert M. Price

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: September 29, 1944

Consideration: \$10.00

Granted for:

**Description:** Lot 88 of Tract No. 597 as per map recorded in Book 15, page 76, of Maps, records of said County.

Subject to covenants, conditions and restrictions of record.

Accepted by State of California Oct. 10, 1944

#1633 Copied by Mitchell Dec. 11, 1944; Compared by Thom

PLATTED ON INDEX MAP NO.

5 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

223 BY Walters 2-2-45

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY J. Fensler 12-21-44

Recorded in Book 21342 page 296 Official Records Oct. 17, 1944

Grantors: Peter Riccardi and Catherine Riccardi

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: October 2, 1944

Consideration: \$10.00

Granted for:

**Description:** Lot 2 of Tract No. 597, as per map recorded in Book 15, page 76, of Maps, records of said County.

Subject to covenants, conditions and restrictions of record.



Accepted by State of California Oct. 10, 1944  
 #1635 Copied by Mitchell Dec. 11, 1944; Compared by Thom

PLATTED ON INDEX MAP NO. 5 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 213 BY  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 12-21-44

Recorded in Book 21342 page 296 Official Records Oct. 17, 1944

Grantor: Minnie Otto

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 6, 1944

Consideration: \$10.00

Granted for: Freeway

Description: Lot 18 in Block "R" of the Dayton Heights Tract, as per map recorded in Book 25, page 35, of Miscellaneous Records in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California Oct. 10, 1944

#1636 Copied by Mitchell Dec. 11, 1944; Compared by Thom

PLATTED ON INDEX MAP NO. 5 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 213 BY Walters 2-8-45  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 12-21-44

Recorded in Book 21391 page 34 Official Records Oct. 17, 1944

Grantors: Pearl Moore and Earl L. Moore

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: October 2, 1944

Consideration: \$10.00

Granted for:

Description: Lot 173 of Tract No. 941, as per map recorded in Book 16, pages 194 and 195, of Maps, records of said County.

EXCEPTING THEREFROM the Easterly 30 feet and the Westerly 7 feet of said Lot as conveyed to the City of

Los Angeles for street and alley purposes

Accepted by State of California Oct. 10, 1944

#1637 Copied by Mitchell Dec. 11, 1944; Compared by Thom

PLATTED ON INDEX MAP NO. 17 BY  
 PLATTED ON CADASTRAL MAP NO. 117 B 229 BY Nuyttens 3-1-45  
 PLATTED ON ASSESSOR'S BOOK NO. 14 BY Fell 2-6-45  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 12-21-44

Recorded in Book 21344 page 262 Official Records Oct. 17, 1944  
 Grantors: Orlando Huntley and Elizabeth Huntley  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of conveyance: Oct. 2, 1944  
 Consideration: \$10.00  
 Granted for:  
 Description: Lot 14 in Block 1 of Tract No. 4307, as per map recorded in Book 47, pages 44 and 45 of Maps, records of said County.  
 Accepted by State of California Oct. 10, 1944  
 #1638 Copied by Mitchell Dec. 11, 1944; Compared by Thom

PLATT ED ON INDEX MAP NO. 77 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. BY  
 CHECKED BY ~~W. F. Fensler~~ CROSS REFERENCED BY D. Fensler 12-21-44

Recorded in Book 21332 page 326 Official Records Oct. 17, 1944  
 Grantors: William Stepanian and Sally Stepanian  
 Grantee: State of California C.S.B.-1675-2  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: Sept. 6, 1944  
 Consideration: \$10.00  
 Granted for:  
 Description: Lot 16 of Tract No. 4047, as per map recorded in Book 42, page 86, of Maps, records of said County.  
 Accepted by State of California Oct. 6, 1944  
 #1639 Copied by Mitchell Dec. 11, 1944; Compared by Thom

PLATTED ON INDEX MAP NO. 7 BY  
 PLATT ED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 280 BY Walters 2-26-45  
 CHECKED BY ~~W. F. Fensler~~ CROSS REFERENCED BY D. Fensler 12-21-44

Recorded in Book 21290 page 340 Official Records Oct. 19, 1944  
 Grantor: County of Los Angeles  
 Grantee: Emma Louisa Leuzinger  
 Nature of Conveyance: Deed  
 Date of Conveyance: October 10, 1944  
 Consideration: \$1.00  
 Granted for:  
 Description: That portion of Aviation Boulevard (formerly Inglewood and Redondo Road) as described in deed to the County of Los Angeles, recorded in Book 4372, page 33, of Deeds, in the office of the Recorder of said County; within a strip of land 15 feet wide, the northerly line of which is the westerly prolongation of the southerly line of 120th Street, as shown on map of Tract No. 11975, Aviation Blvd (1)  
 Sale of Fee, C.S.B.-455-2

recorded in Book 225, pages 1 and 2, of Maps, in the office of said recorder.

Excepting therefrom that portion thereof lying westerly of the northerly prolongation of the course having a bearing of South 0°10' East in the easterly line of said Aviation Boulevard, as described in above mentioned deed.

#1647 Copied by Mitchell Dec. 13, 1944; Compared by Thom

PLATTED ON INDEX MAP NO. 25 BY Hyde 3-9-45

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 357 BY Fell 3-19-45

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 1-25-45

Recorded in Book 21352 page 290 Official Records Oct. 20, 1944

Grantors: Harold N. Hogarth and Ruth E. Hogarth

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 27, 1944

Consideration: \$10.00

Granted for:

Description: Lot 14 of the Dorris Tract, as per map recorded in Book 15, Page 33, of Maps, records of said County.

Accepted by State of California Oct. 4, 1944

#1355 Copied by Mitchell Dec. 14, 1944; Compared by Thom

PLATTED ON INDEX MAP NO. 77 BY

PLATTED ON CADASTRAL MAP NO. 117 B 229 BY Nuyttens 3-1-45

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 12-21-44

Recorded in Book 21341 page 304 Official Records Oct. 20, 1944

Grantors: Aureliano Lopez and Blasa Lopez

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 27, 1944

Consideration: \$10.00

Granted for: Freeway

Description: The Southerly 40 feet of Lot 83 of the Dorris Tract, as per map recorded in Book 15, page 33, of Maps, records of said County.

Subject to reservations, restrictions and easements of record.

This conveyance is made for purposes of a freeway.

Accepted by State of California Oct. 4, 1944

#1356 Copied by Mitchell Dec. 14, 1944; Compared by Thom

PLATTED ON INDEX MAP NO. 77 BY

PLATTED ON CADASTRAL MAP NO. 117 B 229 BY Nuyttens 3-1-45

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 12-21-44

Recorded in Book 21371 page 146 Official Records Oct. 20, 1944  
 Grantor: Marian C. Spangler  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: October 6, 1944  
 Consideration: \$10.00  
 Granted for:  
 Description: Lot 1 of Tract No. 597 as per map recorded in Book 15, page 76, of Maps, records of said County.  
 Subject to covenants, conditions and restrictions of record.

Accepted by State of California Oct. 13, 1944  
 #1357 Copied by Mitchell Dec. 14, 1944; Compared by Thom

PLATTED ON INDEX MAP NO. 55 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 213 BY *Walter's 2-8-45*  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *D. Fensler 12-21-44*

Recorded in Book 21333 page 302 Official Records Oct. 20, 1944  
 Grantors: Edward P. Stephenson and Eva J. Stephenson  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: Oct. 5, 1944  
 Consideration: \$10.00  
 Granted for:  
 Description: All of Lots 84 and 85 of *Charles S. Manns* Melrose Avenue Tract as per map recorded in Book 6, page 101, of Maps, records of said County, EXCEPT the Westerly 48.25 feet thereof.  
 Subject to covenants, conditions and restrictions of record.

Accepted by State of California Oct. 13, 1944  
 #1359 Copied by Mitchell Dec. 14, 1944; Compared by Thom

86  
 PLATTED ON INDEX MAP NO. 5 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. BY  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *D. Fensler 12-21-44*

Recorded in Book 21320 page 327 Official Records Oct. 20, 1944  
 Grantors: Alfred Giambastiani and Cesira Giambastiani  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: Sept. 27, 1944  
 Consideration: \$10.00  
 Granted for:  
 Description: Lot 4 in Block 1 of Tract no. 4307, as per map recorded in Book 47, Pages 44 and 45 of Maps, records of said County.

Accepted by State of California Oct. 4, 1944  
 #1360 Copied by Mitchell Dec. 14, 1944; Compared by Thom

PLATTED ON INDEX MAP NO. 77 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. BY  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 12-21-44

Recorded in Book 21335 page 274 Official Records Oct. 20, 1944  
 Grantors: Amber C. Eisenhart and Mamie V. Eisenhart  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: Oct. 5, 1944  
 Consideration: \$10.00  
 Granted for:  
 Description: Lot 18 of Young & Adams Sunrise Heights, as per map  
 recorded in Book 9, page 137, of Maps, records of said  
 County. *Santa Ana*  
*Rd.*

Accepted by State of California Oct. 13, 1944  
 #1361 Copied by Mitchell Dec. 14, 1944; Compared by Thom

PLATTED ON INDEX MAP NO. 77 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 14 BY Fell 2-6-45  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 12-21-44

Recorded in Book 21394 page 77 Official Records Oct. 20, 1944  
 Grantors: Samuel N. Robertson and Laura Robertson  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: October 9, 1944  
 Consideration: \$10.00  
 Granted for:  
 Description: Lot 47 of Young & Adams Sunrise Heights, as per map  
 recorded in Book 9, page 137, of Maps, records of said  
 County.

Accepted by state of California Oct. 13, 1944  
 #1362 Copied by Mitchell Dec. 14, 1944; Compared by Thom

PLATTED ON INDEX MAP NO. 7 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 14 BY Fell 2-6-45  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 12-21-44

Recorded in Book 21401 page 33 Official Records Oct. 20, 1944

Grantor: Florence E. Doyle

Grantee: County of Los Angeles

C.S.B-489

Nature of Conveyance: Easement

Date of Conveyance: Sept. 15, 1944

Consideration:

Granted for: Fig Avenue

COMPLETE AS TO SIGNATURES

Search No. 2 - 2

C. S. Map No.

Road Dist.No. 508

Description: The westerly 30 feet of the east half of Lot 4, Block 22, of the Town of Lancaster, as shown on map recorded in Book 5, pages 470 and 471, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

Excepting therefrom the southerly 30 feet thereof.

To be known as FIG AVENUE

Form approved by Arthur Loveland

Description approved by L. T. Crane Sept. 27, 1944

Accepted by Board of Supervisors Oct. 3, 1944, Min.Bk.299, page - #1403 Copied by Mitchell Dec. 14, 1944; Compared by Thom

PLATTED ON INDEX MAP NO.

70 BY Booth 6-19-45

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

73 BY Walters 2-19-45

CHECKED BY J. G. KNIGHT CROSS REFERENCED

BY D. Fensler 1-15-45

Recorded in Book 21396 page 62 Official Records Oct. 20, 1944

Grantors: C. P. Moyer and Mrs. Myrtle L. Moyer

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 15, 1944

C.S.B-489

Consideration:

Granted for: Fig Avenue

COMPLETE AS TO SIGNATURES

Search No. 2 - 2

C. S. Map No.

Road Dist. No. 508

Description: The easterly 30 feet of the west half of Lot 4, Block 22, of the Town of Lancaster, as shown on map recorded in Book 5, pages 470 and 471, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

Excepting therefrom the southerly 30 feet thereof. -

To be known as FIG AVENUE

Form approved by Arthur Loveland

Description approved by L. T. Crane Sept. 27, 1944

Accepted by Board of Supervisors Oct. 3, 1944

#1404 Copied by Mitchell Dec. 14, 1944; Compared by Thom

PLATTED ON INDEX MAP NO.

70 BY Booth 6-19-45

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

73 BY Walters 2-19-45

CHECKED BY J. G. KNIGHT CROSS REFERENCED

BY D. Fensler 1-15-45

Recorded in Book 21291 page 338 Official Records Oct. 20, 1944

Grantor: Louise D. Hurley

Grantee: County of Los Angeles

C.S.B-567-13

Nature of Conveyance: Drainage Easement

Date of Conveyance: Sept. 11, 1944

Consideration:

Granted for: Storm Drain

Search No. 392 - 2

C. S. Map No.

Road Dist. No. 110

Description: That portion of Lot 5, Tract No. 517, as shown on map recorded in Book 15, page 16, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at a point in the easterly line of Anaheim & Puente Road, as shown on said map, which is South 84°21' East 25 feet from a point in the center line of said road that is South 5°39' West along said center line and its northerly prolongation 535 feet from the center line of Pomona Boulevard (formerly La Puente Spadra Road) as shown on said map; thence South 84°21' East to the easterly line of the westerly 20 feet of said lot; thence southerly along said last mentioned easterly line to the southerly line of said lot; thence westerly and northerly along the boundary of said lot to the point of beginning.

Form approved by Arthur Loveland

Description approved by L. T. Crane Sept. 27, 1944

Accepted by Board of Supervisors Oct. 3, 1944, Min.Bk.299, page - #1405 Copied by Mitchell Dec. 14, 1944; Compared by Thom

PLATTED ON INDEX MAP NO.

38 BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY *J. C. KNIGHT* CROSS REFERENCED

BY *D. Fensler 1-3-45*

Recorded in Book 21383 page 145 Official Records Oct. 20, 1944

Grantor: The William R. Rowland Estate, by Nina R. Toland, President,  
E. P. Adams, Secretary

Grantee: County of Los Angeles

C.S.B-567-13

Nature of Conveyance: Drainage Easement

Date of Conveyance: July 18, 1933

Consideration:

Granted for: Storm Drain

Search No. 392 - 4

C. S. Map No.

Road Dist. No. 110

Description: That portion of Lot 1, Tract No. 4380, as shown on map recorded in Book 48, pages 46 and 47, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at a point in the westerly line of Anaheim and Puente Road (shown as Puente and Anaheim Road on said map) which point bears North 84°21' West 25 feet from a point in the center line of said road that is South 5°39' West thereon 530 feet from the center line of Pomona Boulevard as shown on said map; thence North 84°21' West 20 feet to the westerly line of the easterly 20 feet of said lot; thence southerly along said last mentioned westerly line 35 feet; thence South 84°21' East 20 feet to first above mentioned westerly line; thence northerly in a direct line to the point of beginning.



Form approved by Roy W. Dowds  
 Description approved by L. T. Crane Sept. 27, 1944  
 Accepted by Board of Supervisors Oct. 3, 1944, Min.Bk.299, page -  
 #1406 Copied by Mitchell Dec. 14, 1944; Compared by Thom

~~PLATTED ON~~ INDEX MAP NO.

38 BY <sup>OK</sup>Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

44 BY

CHECKED BY ~~R. C. KNIGHT~~ CROSS REFERENCED

BY D. Fensler 1-3-45

Recorded in Book 21394 page 84 Official Records Oct. 21, 1944  
 Grantor: Hazel M. Darrell  
 Grantee: Long Beach City High School District of Los Angeles Co.  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: July 6, 1944  
 Consideration: \$10.00  
 Granted for:

Description: Lots One (1) and Two (2) in Block "B" of tract  
 6069, in the City of Long Beach, County of Los  
 Angeles, State of California, as per map recorded  
 in Book 64, page 14 of Maps, in the office of the  
 County Recorder of said County.

Subject to conditions, restrictions, reservations and easements  
 of record.

Accepted by Board of Education of the Long Beach City High  
 School District of Los Angeles County Sept. 25, 1944  
 #280 Copied by Mitchell Dec. 15, 1944; Compared by Thom

~~PLATTED ON~~ INDEX MAP NO.

30 BY <sup>OK</sup>Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

457 BY *Walters* 2-16-45

CHECKED BY ~~R. C. KNIGHT~~ CROSS REFERENCED

BY D. Fensler 12-29-44

Document No. 14964-M  
 Entered on Certificate No. OG-17427 Oct. 3, 1944  
 Grantors: Jos. H. Gilliland and Ruby Marie Gilliland  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Drainage Easement  
 Date of Conveyance: August 28, 1944 C.S. 7934  
 Consideration:  
 Granted for: Storm Drain  
 Search No. 390 - 1  
 C. S. Map No.  
 Road Dist. No. 105

Description: That portion of Lot 10, Gum Grove Tract, as shown on  
 map recorded in Book 13, pages 166 and 167, of Maps,  
 in the office of the Recorder of the County of Los  
 Angeles, within a strip of land 53 feet wide, lying  
 26.5 feet on each side of the following described  
 center line:

Beginning at a point in the center line of Gunn Avenue as shown on said map which is northeasterly thereon 710.48 feet from the center line of Reis Street (formerly Colima Avenue) as shown on said map; thence northwesterly at right angles to said center line of Gunn Avenue, 28 feet.

Excepting therefrom that portion thereof within Gunn Avenue of record.

Form approved by Roy W. Dowds

Description approved by L. T. Crane Sept. 13, 1944

Accepted by Board of Supervisors Sept. 26, 1944, Min.Bk.299, page - #14964-M Copied by Mitchell Dec. 15, 1944; Compared by Thom

~~PLATTED ON~~ INDEX MAP NO.

34<sup>06</sup> BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

355 <sup>or</sup>

BY *Qui* 2/21/45

CHECKED BY *I. G. Knight* CROSS REFERENCED

BY *D. Fensler* 1-15-45

Recorded in Book 21418 page 37 Official Records Oct. 25, 1944

Grantor: Adelina Campos

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 16, 1944

Consideration: \$10.00

Granted for:

Description: Lot 125 of Tract No. 3552, as per map recorded in Book 38, pages 83 and 84, of Maps, records of said County.

Subject to restrictions, reservations and easements of record.

Accepted by State of California August 15, 1944

#846 Copied by Mitchell Dec. 20, 1944; Compared by Thom

PLATTED ON INDEX MAP NO.

7 BY

PLATTED ON CADASTRAL MAP NO. 117 B 229 BY *Nuyttens* 3-1-45

PLATTED ON ASSESSOR'S BOOK NO. 304 BY R. THOMPSON 3-12-45

CHECKED BY *I. G. Knight* CROSS REFERENCED BY *D. Fensler* 12-26-44

Recorded in Book 21376 page 233 Official Records Oct. 25, 1944

Grantors: George E. Wernett, Joe W. Wernett and Gloria Wernett Cunningham.

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: May 1, 1944

Consideration: \$10.00

Granted for:

Description: Lot 9 in Block 1 of Maltman and Shatto's Subdivision of part of Lot 1 in Block 32 of Hancock's Survey, as per map recorded in Book 4, Page 11, of Maps in the office of the County Recorder of said County.

Accepted by State of California Oct. 17, 1944  
 #1362 Copied by Mitchell Dec. 20, 1944; Compared by Thom

PLATTED ON INDEX MAP NO. 22 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 36 BY *Walters 3-14-45*

CHECKED BY *E. G. Knight* CROSS REFERENCED BY *D. Fensler 12-28-44*

Recorded in Book 21361 page 114 Official Records Oct. 25, 1944

Grantor: Laurie Sandvigen

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 3, 1944

Consideration: \$10.00

Granted for:

Description: Lot 1 in Block 1 of Tract No. 4307, as per map recorded in Book 47, pages 44 and 45 of Maps, records of said County.

Accepted by State of California Oct. 10, 1944

#1364 Copied by Mitchell Dec. 20, 1944; Compared by Thom

PLATTED ON INDEX MAP NO. 77 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY *E. G. Knight* CROSS REFERENCED BY *D. Fensler 12-28-44*

Recorded in Book 21310 page 377 Official Records Oct. 25, 1944

Grantors: Howard E. Barnett and Cora Barnett

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 28, 1944

Consideration: \$10.00

*C.S.B-1690-1*

Granted for:

Description: Lot 131 of Granada Place, as per map recorded in Book 11, page 157 of Maps, in the office of the County Recorder of said County.

Accepted by State of California Oct. 17, 1944

#1365 Copied by Mitchell Dec. 20, 1944; Compared by Thom

PLATTED ON INDEX MAP NO. 8 BY *Hyde 2-23-45*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *199-P2* BY *Rip 11/8/45*

CHECKED BY *E. G. Knight* CROSS REFERENCED BY *D. Fensler 12-29-44*

Recorded in Book 21344 page 348 Official Records Oct. 25, 1944  
 Grantors: Andrew Pansini and Mary C. Pansini  
 Grantee: The Metropolitan Water District of Southern California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: Oct. 5, 1944  
 Consideration: \$10.00

*R.S. 55-25*

Granted for:

Description: That portion of property of C. E. Thom, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 72, page 45 of Miscellaneous Records in the office of the County Recorder of said county, described as follows:

Beginning at the most northerly corner of the land described in deed to Andrew Pansini and Mary C. Pansini, recorded in Book 18122 page 40, Official Records of said County, said most northerly corner being located in the Southwesterly line of Third Street, 60 feet wide, distant thereon North 54°24' West, 156.86 feet, more or less, from the northwesterly line of Los Angeles Street, 77 feet wide; thence along said southwesterly line of Third Street South 54°24' East, 59.97 feet to the most northerly corner of the land described in the deed to Harry Stoler and wife, recorded in Book 17394 page 375, Official Records of said county; thence along the northwesterly line of said land conveyed to Harry Stoler and wife, South 37°33'30" West, 50.03 feet to the most westerly corner of said land; thence South 37°33'30" West, 121 feet; thence North 57°29'25" West, 34.44 feet to the most Easterly corner of Domitila Cohn Panorama Property, as shown on map recorded in Book 12 page 161 of Maps in the office of the County Recorder of said County; thence along the northeasterly line of said Domitila Cohn Panorama Property north 50°11'25" West, 26.19 feet, more or less, to the most northwesterly line of said land conveyed to Andrew Pansini and Mary C. Pansini; thence along said most northwesterly line North 37°44'20" East, 170.98 feet, more or less, to the point of beginning.

Subject to: General and special County and City taxes for the fiscal year 1944-1945, a lien, not yet payable.

Accepted by Metropolitan Water District of Southern California

#9 Copied by Mitchell Dec. 20, 1944; Compared by Thom

~~PLATTED ON~~ INDEX MAP NO.

3 BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

21 BY *Fell* 2-6-45

CHECKED BY *B. G. Yankin*

CROSS REFERENCED BY *D. Fensler* 12-29-44

Recorded in Book 21387 page 157 Official Records Oct. 26, 1944

Grantors: Security-First National Bank of Los Angeles and  
 Flintridge Realty Company

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: June 1, 1944

Consideration: \$10.00

Granted for:

Description: Parcel 1: That portion of Lot 37, Block 16, Flintridge, Sheet 10, as shown on map recorded in Book 26, page 32, of Maps, in the office of the County Recorder of said County, within the following described boundaries: Beginning at the southwesterly corner of said lot;

*San Rafael Look out Tower Site*  
*C.S.B-1303*

thence North  $7^{\circ}56'40''$  East along the Westerly line of said lot a distance of 150 feet; thence South  $71^{\circ}03'10''$  East, parallel with the southerly line of said lot, a distance of 200 feet; thence South  $7^{\circ}56'40''$  West, parallel with the Westerly line of said lot, a distance of 150 feet to said southerly line; thence westerly along said southerly line 200 feet to the point of beginning.

Parcel 2: That portion of Lot A, Sicomore Canon Tract, as shown on map recorded in Book 30, page 37, of Maps, in the office of the County Recorder of said County, within the following described boundaries:

Beginning at the most northerly corner of said lot; thence South  $71^{\circ}03'10''$  East along the northerly line of said lot a distance of 200 feet; thence South  $18^{\circ}56'50''$  West 100 feet; thence North  $71^{\circ}03'10''$  West 228.75 feet to the northwesterly line of said lot; thence northeasterly along said northwesterly line 104.05 feet to the point of beginning.

Parcel 3: An easement for a power and telephone line over a strip of land 10 feet wide lying southerly and southwesterly of and adjacent to the northerly and northeasterly lines, respectively, of above mentioned Lot A, and extending from the easterly line of aforementioned Parcel 2, easterly and southeasterly to the southwesterly line of Hampstead Road (formerly Gleneagles Drive) as shown on map of Tract No. 8882, recorded in Book 118, pages 71, et seq., of said Maps. Reference is hereby made to County Surveyor Map No. B-1303 on file in the office of the Surveyor of the County of Los Angeles.

EXCEPTING from above described parcel 1 that portion thereof within a strip of land Forty (40) feet wide, lying 20 feet on each side of the following described center line:

Beginning at a point in the northerly line of said Parcel 1 that is South  $71^{\circ}03'10''$  East thereon 68.44 feet from the westerly line of said Lot 37; thence South  $41^{\circ}26'10''$  East 11.98 feet to the beginning of a tangent curve concave to the north and having a radius of 50 feet; thence easterly along said curve through a central angle of  $50^{\circ}42'40''$  a distance of 44.25 feet; thence North  $87^{\circ}51'10''$  East 27.18 feet to the beginning of a tangent curve concave to the south and having a radius of 100 feet; thence easterly along said last mentioned curve through a central angle of  $28^{\circ}50'50''$  a distance of 50.35 feet; thence South  $63^{\circ}18'00''$  East 50 feet.

The southwesterly line of above described 40 foot strip of land shall be prolonged northwesterly to above mentioned northerly line of Parcel 1.

SUBJECT TO any and all unpaid taxes, assessments, conditions, restrictions, and reservations of record.

Accepted by Board of Supervisors Oct. 3, 1944, Min.Bk.299, page - #866 Copied by Mitchell Dec. 21, 1944; Compared by Thom

PLATTED ON INDEX MAP NO.

41 BY Hyde 2-19-45

PLATTED ON CA DASTRAL MAP NO. 180-225 BY Conner 2-23-45

PLATTED ON ASSESSOR'S BOOK NO. 789 BY *Truitt* 4/13/45

CHECKED BY *E. C. KNIGHT* CROSS REFERENCED BY *D. Fensler* 4-19-45

Recorded in Book 21340 page 398 Official Records Oct. 27, 1944

Grantor: Seaboard Oil Company of Delaware

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Sept. 25, 1944

Consideration: \$1.00

Granted for:

Description: PARCEL 1: Lots 6, 7, 8 and 9 of T. Philbrook's Sub-  
division of 2 acres in Lot 1 in Block 39 of Hancock's  
Survey, as per map recorded in Book 5, Page 391, of  
Miscellaneous Records in the office of the county  
Recorder of said County.

Parcel 2: That portion of Lot 1 in Block 39 of Hancock's Survey, as  
per map recorded in Book 2, page 108, of Miscellaneous Records in the  
office of the County Recorder of said County, described as follows:

Beginning at the point of intersection of the West line of  
East Edgeware Road with the northeast line of Temple Street, said  
northeast line of Temple Street being a prolongation of the southwest  
line of Lot 8 of the hereinabove mentioned T. Philbrook's Subdivision;  
thence Northwest along said northeast line of Temple Street, 51.62  
feet to the southeast corner of said Lot 8; thence Northeast along  
the southeast lines of Lots 8 and 7 of said T. Philbrook's Subdivision  
to the northeast corner of said Lot 7; thence Southeasterly along  
the southeasterly prolongation of the Northeast line of said Lot 7,  
25.74 feet to the beginning of a tangent curve concave to the south-  
west, having a radius of 25 feet; thence Southeasterly and Southerly  
along said curve, a distance of 39.7 feet to the point of tangency  
with the northwesterly line of said East Edgeware Road; thence South-  
westerly along said northwesterly line to the point of beginning.

Subject to easements for the widening of Temple Street as  
condemned in Case No. 231702, Superior Court, a certified copy of  
the final decree therefor being recorded in Book 11283, page 111 of  
Official Records of said County.

Accepted by State of California Oct. 25, 1944

#1262 Copied by Mitchell Dec. 22, 1944; Compared by Thom

PLATTED ON INDEX MAP NO. 35 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 35726 BY 4/3/45

CHECKED BY CROSS REFERENCED BY D. Fensler 12-29-44

Recorded in Book 21401 page 102 Official Records Oct. 27, 1944

Grantors: Hugh E. Macbeth and Edwina F. Macbeth

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 18, 1944

Consideration: \$10.00

Granted for:

Description: Lot 13 of W. E. Roger's Subdivision of a portion of  
Lots 1 and 8 in Block 4 of the Highland Tract, as per  
map recorded in Book 6, page 236, of Miscellaneous  
Records in the office of the County Recorder of said  
County.

Accepted by State of California Oct. 23, 1944

#1263 Copied by Mitchell Dec. 22, 1944; Compared by Thom

PLATTED ON INDEX MAP NO. 22 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 35 BY

CHECKED BY CROSS REFERENCED BY D. Fensler 12-28-44

Recorded in Book 21405 page 128 Official Records Oct. 27, 1944

Grantors: Fabian Regalado and Concepcion Regalado

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 9, 1944

Consideration: \$10.00

Granted for:

Description: Lot 287 of Tract No. 941, as per map recorded in Book 16, pages 194 and 195, of Maps, records of said County.

EXCEPTING THEREFROM those portions as conveyed to and as condemned by the City of Los Angeles for street and alley purposes.

Accepted by State of California Oct. 23, 1944

#1264 Copied by Mitchell Dec. 22, 1944; Compared by Thom

PLATTED ON INDEX MAP NO.

7 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

14 BY Fell 2-6-45

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 12-28-44

Recorded in Book 21351 page 319 Official Records Oct. 28, 1944

Grantors: Morris A. Sommers and Sylvia W. Sommers

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 27, 1944

Consideration: \$3,540.00

Granted for:

C.S.B-1925

Cherry Ave Park

COMPLETE AS TO SIGNATURES

Description: That portion of the Rancho Los Cerritos, as shown on map recorded in Book 2, pages 202 et seq., of Patents, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the northeasterly corner of Tract No. 11320, as shown on map recorded in Book 256, pages 23 et seq., of Maps, in the office of the Recorder of the County of Los Angeles; thence westerly along the northerly line of said tract to the southeasterly corner of Tract No. 12023, as shown on map recorded in Book 257, pages 28 et seq., of said Maps; thence northerly, northeasterly, and northerly along the boundary of said last mentioned tract to the southeasterly corner of Lot 130, said last mentioned tract, thence northerly along the easterly line of said lot, and of the northerly prolongation thereof, to the southerly line of the parcel of land described in deed to John C. Martin, recorded in Book 13234, page 392, of Official Records, in the office of said recorder; thence easterly along said southerly line to the westerly line of Cherry Avenue, as shown on map of Tract No. 2084, recorded in Book 171, pages 24 et seq., of said Maps; thence southerly along said westerly line to the point of beginning.

EXCEPT all oil, gas, and other hydro-carbon substances in, under, and/or that may be produced from a depth below 100 feet from the surface of said property, or any part thereof but provided further that such reservations shall not entitle the predecessors in interest of grantors, their successors or assigns, or grantors, their successors or assigns to any right of entry upon the surface of the property for the purpose of mining, drilling, exploring, or extracting such oil, gas, and other hydro-carbon substances or to the use of or rights in or to any portion of the surface of said property to a depth of 100 feet below the surface thereof, and that the predecessors in interest of grantors, their successors and assigns shall have the right to drill into, locate wells in,



and produce oil, gas, and other hydro-carbon substances from that portion of said property which lies at a depth below 100 feet from the surface of said property, and no other part thereof.

SUBJECT TO:

1. General and special taxes for the fiscal year 1944-1945.

Accepted by Board of Supervisors Oct. 3, 1944

#406 Copied by Mitchell Dec. 26, 1944; Compared by Thom

PLATTED ON INDEX MAP NO.

30 BY *Hyde* 5-22-45

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

889-2 BY *Q* 3/14/45

CHECKED BY *J. C. KNIGHT* CROSS REFERENCED BY *D. Fensler* 1-15-45

Recorded in Book 21441 page 12 Official Records Oct. 31, 1944

Grantors: Horace N. Lathrop and Emily B. Lathrop

Grantee: The Inglewood City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 17, 1944

Consideration: \$10.00

Granted for:

Description: Lots two (2) and three (3) of Tract Number Five Thousand Eighty-three (5083), as per map recorded in Book 56, page 52 of Maps, in the office of the County Recorder of said County.

And subject to all conditions, restrictions and reservations of record in the office of the County Recorder of the said County.

Accepted by the Inglewood City School District of Los Angeles County October 12, 1944.

#465 Copied by Mitchell Dec. 28, 1944; Compared by Thom

~~PLATTED~~ ON INDEX MAP NO.

24 BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

163 BY *Fell* 3-14-45

CHECKED BY *J. C. KNIGHT* CROSS REFERENCED BY *D. Fensler* 1-2-45

Recorded in Book 21396 page 194 Official Records Oct. 31, 1944

Grantor: Alma Macy

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 16, 1944

Consideration: \$10.00

Granted for:

Description: Lot 22 of Chas. S. Mann's Melrose Avenue Tract as per map recorded in Book 6, page 101, of Maps, records of said County.

SUBJECT to covenants, conditions and restrictions of record.

Accepted by State of California Oct. 25, 1944

#1383 Copied by Mitchell Dec. 28, 1944; Compared by Thom

PLATTED ON INDEX MAP NO. 5 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 926 BY *CD 3/26/44*

CHECKED BY *12-28-44* CROSS REFERENCED BY *D. Fensler 12-28-44*

Recorded in Book 21401 page 140 Official Records Oct. 31, 1944

Grantors: Morris Moskowitz and Fannie Moskowitz

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 9, 1944

Consideration: \$10.00

Granted for: Freeway

Description: Lot 17 in Block 24 of Angeleno Heights, as per map recorded in Book 12, page 25, of Miscellaneous Records, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California Oct. 24, 1944

#1384 copied by Mitchell Dec. 28, 1944; Compared by Thom

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 337 BY *Walters 2-16-45*

CHECKED BY *E. G. KNIGHT* CROSS REFERENCED BY *D. Fensler 12-28-44*

Recorded in Book 21434 page 26 Official Records Oct. 31, 1944

Grantor: Huntington Land and Improvement Co.

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 27, 1944

Consideration: \$10.00

Granted for:

Description: PARCEL 1: Lots 6, 7, 8 and 9 of T. Philbrook's Subdivision of 2 acres in Lot 1 in Block 39 of Hancock's Survey, as per map recorded in Book 5, Page 391, of Miscellaneous Records in the office of the County Recorder of said County.

PARCEL 2:

That portion of Lot 1 in Block 39 of Hancock's Survey, as per map recorded in Book 2, page 108, of Miscellaneous Records in the office of the County Recorder of said County, described as follows:

Beginning at the point of intersection of the West line of East Edgeware Road with the northeast line of Temple Street, said northeast line of Temple Street being a prolongation of the southwest line of Lot 8 of the hereinabove mentioned T. Philbrook's Subdivision; thence Northwest along said northeast line of Temple Street, 51.62 feet to the southeast corner of said Lot 8; thence Northeast along the southeast lines of Lots 8 and 7 of said T. Philbrook's Subdivision to the northeast corner of said Lot 7; thence Southeasterly along the southeasterly prolongation of the

Northeast line of said Lot 7, 25.74 feet to the beginning of a tangent curve concave to the southwest, having a radius of 25 feet; thence Southeasterly and Southerly along said curve, a distance of 39.7 feet to the point of tangency with the northwesterly line of said East Edgeware Road; thence Southwesterly along said northwesterly line to the point of beginning.

Subject to easements for the widening of Temple Street as condemned in Case No. 231702, Superior Court, a certified copy of the final decree therefor being recorded in Book 11283, page 111, of Official Records of said County.

Accepted by State of California Oct. 25, 1944

#1385 Copied by Mitchell Dec. 28, 1944; Compared by Thom

PLATTED ON INDEX MAP NO. *35* BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *356* BY *E. C. KNIGHT 4/3/45*

CHECKED BY *E. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 12-28-44*

Recorded in Book 21300 page 250 Official Records Oct. 31, 1944

Grantors: Ichiro Watanabe and Hisako Watanabe

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 3, 1944

Consideration: \$10.00

Granted for:

Description: Lot 7 in Block "A" of the Dayton Heights Tract, as per map recorded in Book 25, page 35, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California Oct. 25, 1944

#1386 Copied by Mitchell Dec. 28, 1944; Compared by Thom

PLATTED ON INDEX MAP NO. *35* BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *2113* BY *Walters 2-8-45*

CHECKED BY *E. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 12-28-44*

RECORDED IN BOOK 21367 page 341 Official Records Oct. 31, 1944

Grantors: Russell S. Ehret and Elenor E. Ehret

Grantee: State of California *C.S.B-1675-2*

Nature of Conveyance: Grant Deed

Date of Conveyance: August 10, 1944 *Santa Ana*

Consideration: \$10.00

Granted for:

Description: Lot 14 of Tract No. 4047, as per map recorded in Book 42, page 86, of Maps, records of said County. EXCEPT the Southwesterly 46 feet thereof.

Accepted by State of California Oct. 25, 1944

#1387 Copied by Mitchell Dec. 28, 1944; Compared by Thom

PLATTED ON INDEX MAP NO. *7* BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *280* BY *Walters 2-26-45*

CHECKED BY *E. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 12-28-44*

Recorded in Book 21423 page 77 Official Records Oct. 31, 1944  
 Grantor: Mary Babushoff  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: Oct. 21, 1944  
 Consideration: \$10.00  
 Granted for:  
 Description: Lot 225 of La Mesa Tract, as per map recorded in Book 6, page 76, of Maps, records of said County. Subject to covenants, restrictions and conditions of record.

Accepted by State of California Oct. 25, 1944  
 #1388 Copied by Mitchell Dec. 28, 1944; Compared by Thom

PLATTED ON INDEX MAP NO. 77 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 2880 BY Walters 2-26-45  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 12-28-44

Recorded in Book 21442 page 12 Official Records Oct. 31, 1944  
 Grantors: Thomas S. Criswell and Mattie Criswell  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: Oct. 17, 1944  
 Consideration: \$10.00  
 Granted for:  
 Description: Lot 108 and the North 15 feet of Lot 107 of La Mesa Tract, as per map recorded in Book 6, page 76 of Maps, records of said County. Subject to covenants, conditions and restrictions of record.

Accepted by State of California Oct. 24, 1944  
 #1389 Copied by Mitchell Dec. 28, 1944; Compared by Thom

PLATTED ON INDEX MAP NO. 7 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 288 BY Walters 2-26-45  
 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 12-28-44

Recorded in Book 21356 page 341 Official Records Oct. 31, 1944  
 Grantor: Amada Andrade, also known as Amada de Andrade, also known as Amy Andrade  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: Sept. 1, 1944  
 Consideration: \$10.00  
 Granted for:  
 Description: Lot 63 of La Mesa Tract, as per map recorded in Book 6, page 76, of Maps, records of said County. Subject to covenant, conditions, and restrictions of record.

Accepted by State of California Oct. 25, 1944

#1390 Copied by Mitchell Dec. 28, 1944; Compared by Thom

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 280 BY *Walters 2-26-45*

CHECKED BY *S. C. Knight* CROSS REFERENCED BY *D. Fensler 12-28-44*

Recorded in Book 21419 page 95 Official Records Oct. 31, 1944

Grantors: Fred G. Kolkmeyer and Charlotte Kolkmeyer

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 16, 1944

Consideration: \$10.00

Granted for:

Description: Lot 9 in Block 1 of Tract No. 4307, as per map recorded in Book 47, pages 44 and 45 of Maps, records of said County.

Accepted by State of California Oct. 25, 1944

#1391 Copied by Mitchell Dec. 28, 1944; Compared by Thom

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY *S. C. Knight* CROSS REFERENCED BY *D. Fensler 12-28-44*

Recorded in Book 21402 page 100 Official Records Oct. 31, 1944

Grantor: Ellida J. Anderson

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: October 9, 1944

Consideration: \$10.00

Granted for:

Description: Lot 46 of Young & Adams Sunrise Heights, as per map recorded in Book 9, page 137, of Maps, records of said County.

Accepted by State of California Oct. 13, 1944

#1392 Copied by Mitchell Dec. 28, 1944; Compared by Thom

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 14 BY *Fell 2-6-45*

CHECKED BY *S. C. Knight* CROSS REFERENCED BY *D. Fensler 12-28-44*

Recorded in Book 21425 page 81 Official Records Oct. 31, 1944

Grantors: Frank Lloyd Wilcox and Florence B. Wilcox

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 18, 1944

Consideration: \$10.00

Granted for:

Description: Lot 415 of Tract No. 941, as per map recorded in Book 16, pages 194 and 195, of Maps, records of said County.

EXCEPTING THEREFROM the Northerly 30 feet of said Lot conveyed to the City of Los Angeles for street purposes.

Subject to reservations, restrictions and easements of record.

Accepted by State of California Oct. 25, 1944

#1393 Copied by Mitchell Dec. 28, 1944; Compared by Thom

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 1414 BY R Thompson 3-12-45

CHECKED BY E. C. KNIGHT CROSS REFERENCED BY D. Fensler 1-4-45

Recorded in Book 21337 page 387 Official Records Oct. 31, 1944

Grantor: County of Los Angeles

Grantee: Elsa E. Hull

Nature of Conveyance: Deed

Date of Conveyance: Oct. 3, 1944

Consideration: \$500.00

Granted for:

Description: Lot 17, Tract No. 2954, as shown on map recorded in Book 30, page 65, of maps, in the office of the Recorder of the County of Los Angeles;

SUBJECT TO conditions restrictions, reservations, and rights of way of record.

#1576 Copied by Mitchell Dec. 28, 1944; Compared by Thom

PLATTED ON INDEX MAP NO. 70 BY <sup>OK</sup> Fensler

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 73 BY Walters 3-14-45

CHECKED BY E. C. KNIGHT CROSS REFERENCED BY D. Fensler 1-4-45

Recorded in Book 21416 page 131 Official Records Nov. 1, 1944

LOS ANGELES CITY SCHOOL DISTRICT OF

LOS ANGELES COUNTY, a public corporation,

Plaintiff,

vs.

MYRTLE M. LANE, a widow, et al,

Defendants.

No. 483 465

FINAL ORDER OF  
CONDEMNATION.

IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property heretofore referred to and described in the complaint be and the same is hereby condemned as prayed and the plaintiff

Los Angeles City School District of Los Angeles County shall and by this judgment does take and acquire the hereinafter described real property in fee simple for public school buildings and ground purposes. Said real property is more particularly described as follows, to wit:

Lots 906, 907 and 908 of Tract No. 6000, in the City of South Gate, County of Los Angeles, State of California, as per map recorded in Book 65, pages 29 to 32, inclusive, of Maps in the office of the County Recorder of said County.

Dated this 24th day of October 1944.

WESTOVER,

Presiding Judge

#1959 Copied by Mitchell Jan. 2, 1944; Compared by Thom

~~PLATTED ON INDEX MAP NO.~~

<sup>OK</sup> 32 BY Fensler

~~PLATTED ON CADASTRAL MAP NO.~~

BY

PLATTED ON ASSESSOR'S BOOK NO. ~~4424~~ BY ~~E. KNIGHT~~ 4/3/44

CHECKED BY ~~E. KNIGHT~~ CROSS REFERENCED BY D. Fensler 1-4-45

Recorded in Book 11633 page 330 Official Records July 7, 1932

Grantor: George Dauer and Mary C. Dauer

Grantee: Norwalk Grammar School District

Nature of Conveyance: Grant Deed

Date of Conveyance: June 20, 1932

Consideration: \$500.00

Granted for:

Description: Lot Six (6) in Block Twelve (12) Sproul's Addition to Norwalk, as per map recorded in Book 18, pages 87 and 88 of Miscellaneous Records of said County.

#276 Copied by Mitchell Jan. 2, 1945; Compared by Mitchell

~~PLATTED ON INDEX MAP NO.~~

<sup>OK</sup> 33 BY Fensler

~~PLATTED ON CADASTRAL MAP NO.~~

BY

PLATTED ON ASSESSOR'S BOOK NO. ~~347~~ BY ~~Walters~~ 3-19-45

CHECKED BY ~~E. KNIGHT~~ CROSS REFERENCED BY D. Fensler 1-4-45

Recorded in Book 21394 page 198 Official Records Nov. 2, 1944

Grantor: Mary Jane Allen

Grantee: State of California

Nature of conveyance: Grant Deed

Date of Conveyance: October 24, 1944

Consideration:

Granted for:

Description: Lot 205 of Tract No. 3840, as per map recorded in Book 47, page 65, of Maps, records of said County. Subject to reservations, restrictions and easements of record.

Accepted by State of California Oct. 27, 1944

#1120 Copied by Mitchell Jan. 3, 1945; Compared by Fensler

~~PLATTED ON INDEX MAP NO.~~

7 BY

PLATTED ON CADASTRAL MAP NO. ~~117B~~ 229 BY Nuytens 3-1-45

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY ~~E. KNIGHT~~ CROSS REFERENCED BY D. Fensler 1-4-45



Recorded in Book 21371 page 276 Official Records Nov. 2, 1944  
 Grantors: James D. Long and Lida B. Long  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: Oct. 25, 1944 *Hollywood*  
 Consideration: \$10.00 *P.M.*  
 Granted for: Freeway  
 Description: Lot 118 of Pioneer Investment & Trust Company's  
 Windermere Park, as per map recorded in Book 10,  
 Page 170, of Maps, records of said County.  
 Subject to covenants, conditions and restrictions  
 of record.

This conveyance is made for purposes of a freeway.  
 Accepted by State of California Oct. 27, 1944  
 #1121 Copied by Mitchell Jan. 3, 1945; Compared by Fensler

PLATTED ON INDEX MAP NO. 5 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 216 BY *E. G. KNIGHT*  
 CHECKED BY *E. G. KNIGHT* CROSS REFERENCED BY *D. Fensler 1-4-45*

Recorded in Book 21363 page 312 Official Records Nov. 2, 1944  
 Grantors: Harry S. Hargrave and Lillian V. Hargrave, also known as  
 Lillian Virden Hargrave

Grantee: State of California  
 Nature of Conveyance: Grant Deed *Hollywood*  
 Date of conveyance: Oct. 18, 1944 *P.M.*  
 Consideration: \$10.00  
 Granted for:  
 Description: Parcel 1: Lot 18 in Block "G" of North Park Tract  
 as per map recorded in Book 5, page 58, of Maps, records  
 of said County, EXCEPT the Southerly 145 feet thereof.  
 214  
 12  
Parcel 2: The Southerly 105 feet of Lot 18 in  
 Block "G" of North Park Tract as per map recorded in  
 Book 5, Page 58, of Maps, records of said County.  
Parcel 3: The Northerly 54.91 feet of Lot 19 in Block "G" of North  
 Park Tract as per map recorded in Book 5, page 58, of Maps,  
 records of said County.

Subject to covenants, conditions and restrictions of record.  
 Accepted by State of California Oct. 26, 1944  
 #1122 Copied by Mitchell Jan. 3, 1945; Compared by Fensler

PLATTED ON INDEX MAP NO. 5 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 214 BY *cel 3/29/45*  
 CHECKED BY *E. G. KNIGHT* CROSS REFERENCED BY *D. Fensler 1-4-45*

Recorded in Book 21433 page 48 Official Records Nov. 2, 1944  
 Grantor: Jennie Miller  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: Sept. 28, 1944  
 Consideration: \$10.00  
 Granted for:

Description: Lot 31 in Block 8 of the Park Tract as per map recorded in Book 7, pages 26 and 27, of Miscellaneous Records of said County.

Accepted by State of California Oct. 6, 1944

#1123 Copied by Mitchell Jan. 3, 1945; Compared by Fensler

~~PLATTED~~ ON INDEX MAP NO.

2 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

37 BY 3-12-45

CHECKED BY

S. C. KNIGHT

CROSS REFERENCED

BY D. Fensler 1-4-45

Recorded in Book 21431 page 55 Official Records Nov. 2, 1944

Granters: John Samarin, John S. Samarin and Mary Samarin

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 21, 1944

Consideration: \$10.00

Granted for:

Description: Lot 294 of La Mesa Tract, as per map recorded in Book 6, page 76, of Maps, records of said county.

Subject to covenants, conditions and restrictions of record.

Accepted by State of California Oct. 25, 1944

#1125 Copied by Mitchell Jan. 3, 1945; Compared by Fensler

PLATTED ON INDEX MAP NO.

7 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

280 BY Fell 3-14-45

CHECKED BY

S. C. KNIGHT

CROSS REFERENCED

BY D. Fensler 1-4-45

Recorded in Book 21348 page 397 Official Records Nov. 4, 1944

Grantor: Walter N. Leet

Grantee: Long Beach City High School District of Los Angeles Co.

Nature of Conveyance: Grant Deed

Date of Conveyance: August 31, 1944

Consideration: \$10.00

Granted for:

Description: Lots 3 and 4, in Block "B", of Tract 6069, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 64, page 14 of Maps, in the Office of the County Recorder of said County.

Subject to: All taxes for fiscal year 1944-1945. Covenants, conditions, restrictions, reservations, rights, rights of way, and easements now of record, if any.

Accepted by Board of Education of the Long Beach City High School District Oct. 30, 1944

#63 Copied by Mitchell Jan. 4, 1945; Compared by Fensler

~~PLATTED~~ ON INDEX MAP NO.

330 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

457 BY and 3/21/45

CHECKED BY

S. C. KNIGHT

CROSS REFERENCED

BY D. Fensler 1-4-45

Recorded in Book 21390 page 254 Official Records Nov. 4, 1944  
 Granter: Leah Smuck  
 Grantee: Long Beach City School District of Los Angeles County  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: Sept. 1, 1944  
 Consideration: \$10.00  
 Granted for:

Description: The Southerly 50 feet of the Northerly 1215 feet of the westerly 165 feet, (Except therefrom the Westerly 30 feet, reserved for road purposes) of the following described portion of the Rancho Los Cerritos as per Book 2 Page 202 of Patents, Records of Los Angeles County, Described as follows:

Commencing at the Southwest corner of Lot 5 Block 7 Tract 4351 as per map recorded in Book 53 page 94 of Maps, in the office of the County Recorder of said County, thence South 5 minutes 15 seconds East 30 feet along the Easterly line of the Los Angeles County Silt Diversion Channel; thence South 89 degrees 59 minutes 53 seconds West 720 feet to a point in the Westerly line of said Los Angeles Silt Diversion Channel and the True point of beginning; thence South 89 degrees 59 minutes 23 seconds West 1352.05 feet; thence North 4 minutes 40 seconds West 1320.61 feet; thence South 89 degrees 58 minutes 29 seconds East 1352 feet to a point in the Westerly line of said Los Angeles County Silt Diversion Channel, thence South 5 minutes 15 seconds East 1319.77 feet along the Westerly line of said Los Angeles County Silt Diversion Channel to the point of beginning.

Said land is shown as Parcels 44 and 45 on Licensed Surveyors map filed in Book 12 page 38 of Records of said County in the office of the Recorder of said County.

Subject to: Taxes for fiscal year 1944-1945, a lien not yet payable. Covenants, conditions, restrictions, reservations, rights, rights of way, easements now of record, if any.  
 Accepted by Board of Education of the Long Beach City School District of Los Angeles County Oct. 16, 1944  
 #372 Copied by Mitchell Jan. 4, 1945; Compared by Fensler

~~PLATTED ON~~ INDEX MAP NO. 30 BY <sup>OK</sup>Fensler

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 312 BY Carl 2/19/45

CHECKED BY s. c. KNIGHT CROSS REFERENCED BY D. Fensler 1-10-45

Recorded in Book 21297 page 385 Official Records Nov. 6, 1944  
 Grantors: Charles H. Watts, Frances E. Watts, George E. Widrig,  
 Rosalind D. Widrig, Marlow-Burns Development Co.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 25, 1944

Consideration:

Granted for: Sanitary Sewer - C. I. 1092

Search No. 1

C. S. Map No.

Road Dist. No.

COMPLETE AS TO SIGNATURES

Description: The northeasterly 6 feet of Lot 10, Tract No. 11638, as shown on map recorded in Book 211, pages 9 and 10, of Maps, in the office of the Recorder of the County of Los Angeles.

Excepting therefrom that portion thereof within the easterly 18 feet of said lot.

Those portions of Lots 17 to 20, inclusive, Block C, Tract No. 11171, as shown on map recorded in Book 199, pages 41 et seq., of said maps, within a strip of land 3 feet wide, the northwesterly line of which is parallel with and 8 feet northwesterly, measured at right angles, from the northwesterly line of Lot 21, said block.

Excepting therefrom that portion thereof within the 18 foot storm drain and sanitary sewer easement in said Lot 17, as shown on said last mentioned map.

Form approved by Arthur Loveland

Description approved by F. W. Haskell, Oct. 16, 1944

Accepted by Board of Supervisors Oct. 24, 1944, Min. Bk. 299, page - #1627 Copied by Mitchell Jan. 5, 1945; Compared by Fensler

PLATTED ON INDEX MAP NO.

24 BY <sup>OK</sup>Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

351 OK Walters 3-19-45  
839 BY Fell 3-14-45

CHECKED BY E. C. KNIGHT CROSS REFERENCED

BY D. Fensler 1-9-45

Recorded in Book 21361 page 238 Official Records Nov. 6, 1944

Grantors: Harry Miller and Helen Miller, Marlew-Burns Development Company.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 12, 1944

Consideration:

Granted for: Sanitary Sewer C.I. 1092

Search No. 1 - 2

C. S. Map No.

Read Dist. No.

COMPLETE AS TO SIGNATURES

Description: The southwesterly 3 feet of the southeasterly 5 feet of Lot 20, Block C, Tract No. 11171, as shown on map recorded in Book 199, pages 41 et seq., of Maps, in the office of the Recorder of the County of Los Angeles.

Form approved by Arthur Loveland

Description approved by F. W. Haskell July 13, 1944

Accepted by Board of Supervisors Oct. 24, 1944, Min. Bk. 299, page - #1628 Copied by Mitchell Jan. 5, 1945; Compared by Fensler

PLATTED ON INDEX MAP NO.

24 BY <sup>OK</sup>Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

839 BY Fell 3-14-45

CHECKED BY E. C. KNIGHT CROSS REFERENCED

BY D. Fensler 1-9-45

Recorded in Book 21405 page 214 Official Records Nov. 6, 1944

Grantors: Murray D. Pfeleiderer and Julia H. Pfeleiderer

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 17, 1944

Consideration:

Granted for: Sanitary Sewer - C.I. 1092

COMPLETE AS TO SIGNATURES

Search No. 1 - 3

C. S. Map No.

Road Dist. No.

Description: The northwesterly 3 feet of the southeasterly 8 feet of Lot 19, Block C, Tract No. 11171, as shown on map recorded in Book 199, pages 41 et seq., of Maps, in the office of the Recorder of the County of Los Angeles, and the northwesterly 3 feet of the southeasterly 8 feet of the northeasterly 7.33 feet of Lot 18, said block.

Form approved by Arthur Leveland

Description approved by F. W. Haskell June 13, 1944

Accepted by Board of Supervisors Oct. 24, 1944, Min.Bk. 299, page - #1629 Copied by Mitchell Jan. 5, 1945; Compared by Fensler

~~PLATTED ON~~ INDEX MAP NO.

24 BY <sup>ok</sup> Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 839 BY Fell 3-14-45

CHECKED BY <sup>ok</sup> G. KNIGHT CROSS REFERENCED BY D. Fensler 1-9-45

Recorded in Book 21414 page 176 Official Records Nov. 6, 1944

Grantors: Harry F. Miller and Helen M. Miller

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of conveyance: April 17, 1944

Consideration:

Granted for: Sanitary Sewer - C.I. 1092

Search No. 1 - 4

C. S. Map No.

Road Dist. No.

COMPLETE AS TO SIGNATURES

Description: The northwesterly 3 feet of the southeasterly 8 feet of Lot 20, Block C, Tract No. 11171, as shown on map recorded in Book 199, pages 41 et seq., of Maps, in the office of the Recorder of the County of Los Angeles.

Form approved by Arthur Leveland

Description approved by F. W. Haskell June 13, 1944

Accepted by Board of Supervisors Oct. 24, 1944

#1630 Copied by Mitchell Jan. 5, 1945; Compared by Fensler

~~PLATTED ON~~ INDEX MAP NO.

24 BY <sup>ok</sup> Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 839 BY Fell 3-14-45

CHECKED BY <sup>ok</sup> G. KNIGHT CROSS REFERENCED BY D. Fensler 1-9-45

Recorded in Book 21456 page 19 Official Records Nov. 6, 1944

Grantor: Southern California Edison Company Ltd.

Grantee: County of Los Angeles

Nature of Conveyance: Consent to Grant of Easement

Date of Conveyance: August 3, 1944

Consideration:

Granted for: Sanitary Sewer - C. I. 1092

Search No. 1 - 2

COMPLETE AS TO SIGNATURES

C. S. Map No.  
Road Dist. No.

Description: The Southwesterly three (3) feet of the Southeasterly five (5) feet of Lot 20, in Block "C" of Tract No. 11171, as per map of said tract recorded in Book 199, pages 41, et seq., of Maps, records of said County of Los Angeles.

Said Southern California Edison Company Ltd. has and reserves for itself, its successors and assigns, an easement and right of way in, on and over the above described land, for an electric pole line, as hereinafter more particularly described, but said Southern California Edison Company Ltd. does hereby agree that the County of Los Angeles shall have the right to use the above described land for sanitary sewer purposes under and by virtue of said easement for such purposes, subject to said easement and right of way of said Southern California Edison Company Ltd., and said County of Los Angeles, by the acceptance of this instrument, agrees to hold harmless and indemnify said Southern California Edison Company Ltd., its successors and assigns, from and against all damage to the poles, wires and appurtenances in said electric pole line, caused by or resulting from the construction, reconstruction, maintenance and/or repair of its said sanitary sewer, and to pay to said Company, or its successors in interest, any and all costs of relocation and/or reconstruction of the aforesaid electric pole line, which may be or become necessary by reason of the construction, reconstruction and/or repair of said sanitary sewer.

The easement and right of way of said Southern California Edison Company Ltd. hereinabove referred to, is described as follows:

An easement and right of way for the erection, construction, operation, maintenance, alteration and/or removal of a pole line, with necessary cross-arms, electric power and/or telephone wires and appurtenances, upon, over, under, along and through the above described and other real property, as granted by Marlow, Burns & Company to Southern California Edison Company Ltd. and Southern California Telephone Company, by grant of easement dated June 7, 1937, and recorded in Book 14995, page 318, of Official Records, records of said County of Los Angeles.

Form approved by Arthur Loveland

Description approved by F. W. Haskell Oct. 16, 1944

Accepted by Board of Supervisors Oct. 24, 1944, Min.Bk.299, page - #1631 Copied by Mitchell Jan. 5, 1945; Compared by Fensler

PLATTED ON INDEX MAP NO.

24 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 839 BY Fell 3-14-45

CHECKED BY G. KNIGHT CROSS REFERENCED BY D. Fensler 1-9-45

Recorded in Book 21437 page 85 Official Records Nov. 6, 1944

Grantor: Southern California Telephone Company

Grantee: County of Los Angeles

Nature of Conveyance: Consent to Grant of Easement

Date of Conveyance: July 5, 1944

Consideration:

Granted for: Sanitary Sewer - C. I. 1092

Search No. 1 - 2

C. S. Map No.

Road Dist. No.

COMPLETE AS TO SIGNATURES

**Description:** The southwesterly 3 feet of the southeasterly 5 feet of Lot 20, Block "C", Tract 11171, as shown on map recorded in Book 199, pages 41 et seq. of Maps, in the office of the Recorder of the County of Los Angeles.

Said Southern California Telephone Company has and reserves for itself, its successors and assigns, an easement and right of way in, on, over and under the above-described land for communication lines as hereinafter more particularly described but said Southern California Telephone Company does hereby agree that the County of Los Angeles shall have the right to use the above described land for sanitary sewer purposes under and by virtue of said easement or easements for such purposes subject to said easement and right of way of said Southern California Telephone Company, and said County of Los Angeles, by the acceptance of this instrument agrees to hold harmless and indemnify said Southern California Telephone Company, its successors and assigns, from and against all damage to the poles, cables, conduits, wires, anchors, and appurtenances in said communication lines caused by or resulting from the construction, reconstruction, maintenance and/or repair of its said sanitary sewers and to pay to said company or its successors in interest any and all costs of relocation and/or reconstruction of the aforesaid communication lines which may be or become necessary by reason of the construction, reconstruction, and/or repair of said sanitary sewers.

The easement and right of way of said Southern California Telephone Company hereinabove referred to is described as follows:

An easement and right of way for the purpose of erecting, constructing, maintaining, repairing, replacing, altering and/or operating upon, over, under, along, and through the rear 5 feet of Lots 17 to 33 inclusive, Block "C" of Tract 11171 as granted by Marlow, Burns and Company, by that certain grant of easement dated June 6, 1937, and recorded in Book 14995, page 318 of Official Records of said County of Los Angeles.

Form approved by Arthur Loveland

Description approved by F. W. Haskell July 19, 1944

Accepted by Board of Supervisors Oct. 24, 1944, Min.Bk.299, page - #1632 Copied by Mitchell Jan. 5, 1945; Compared by Fensler

~~PLATTED ON~~ INDEX MAP NO.

<sup>OK</sup> 24 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 839 <sup>OK</sup> BY Fell 3-14-45

C CHECKED BY E. E. KNIGHT CROSS REFERENCED BY D. Fensler 1-9-45

Recorded in Book 21347 page 384 Official records Nov. 8, 1944

Grantors: Victor Chavez and Ramona M. Chavez

Grantee: State of California

Nature or Conveyance: Grant Deed

Date of Conveyance: October 25, 1944

Consideration:

Granted for: Freeway

**Description:** Lot 3 in Block 15 of Tract No. 4510, as per map recorded in Book 49, Pages 27 and 28, of Maps, records of said County.

This conveyance is made for purposes of a freeway, in respect to which abutting owners shall have no right of access.



Accepted by State of California Oct. 31, 1944  
 #1471 Copied by Mitchell January 8, 1945; Compared by Fensler

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. ~~1177-2229~~ BY Nuyttens 3-1-45

PLATTED ON ASSESSOR'S BOOK NO. 304 BY R. THOMPSON 3-12-45

CHECKED BY T. C. KNIGHT CROSS REFERENCED BY D. Fensler 1-10-45

Recorded in Book 21349 page 320 Official Records Nov. 8, 1944

Grantors: James J. Hunt and Anne K. Hunt

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: October 27, 1944

Consideration: \$10.00

Granted for:

Description: Lot 42 of Tract No. 833 as per map recorded in Book 17, page 57, of Maps, records of said County.

Accepted by State of California Nov. 1, 1944

#1472 Copied by Mitchell Jan. 8, 1945; Compared by Fensler

PLATTED ON INDEX MAP NO. 5 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 213 BY *Thigb* 4-1-45

CHECKED BY T. C. KNIGHT CROSS REFERENCED BY D. Fensler 1-10-45

Recorded in Book 21455 page 24 Official Records Nov. 8, 1944

Granter: S. Schen

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 25, 1944

Consideration: \$10.00

Granted for:

Description: Lot 7 in Block 6 of the Park Tract as per map recorded in Book 7, Pages 26 and 27, of Miscellaneous Records of said County.

Accepted by State of California Oct. 31, 1944

#1474 Copied by Mitchell Jan. 8, 1945; Compared by Fensler

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY T. C. KNIGHT CROSS REFERENCED BY D. Fensler 1-10-45

Recorded in Book 21463 page 15 Official Records Nov. 8, 1944

Grantors: Anna Kagan, Lawrence Kagan, Myles Kagan, by Lawrence Kagan, his Attorney in Fact.

Grantee: State of California

Nature of Conveyance: Grant Deed  
 Date of Conveyance: Oct. 26, 1944  
 Consideration: \$10.00  
 Granted for:  
 Description: Lot 11 in Block 7 of the Park Tract as per map  
 recorded in Book 7, pages 26 and 27, of Miscellaneous  
 Records of said County.  
 Accepted by State of California Oct. 31, 1944  
 #1475 Copied by Mitchell Jan. 8, 1945; Compared by Fensler  
 PLATTED ON INDEX MAP NO. 2 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 37 BY *Walters 3-12-45*  
 CHECKED BY *R. E. Knight* CROSS REFERENCED BY *D. Fensler 1-10-45*

Recorded in Book 21387 page 262 Official Records Nov. 8, 1944  
 Grantors: Vincent Lauro and Jennie Lauro  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: October 24, 1944  
 Consideration: \$10.00  
 Granted for:  
 Description: All of Lot 20, the Easterly 10 feet of Lot 23, and  
 all of Lots 24 and 25 in Block 8 of the Park Tract  
 as per map recorded in Book 7, pages 26 and 27, of  
 Miscellaneous Records of said County; EXCEPT the  
 Northeastly 17.55 feet of said Lots 23, 24 and 25  
 as condemned by the City of Los Angeles for widening of Sunset  
 Boulevard.  
 Accepted by State of California Oct. 31, 1944  
 #1477 Copied by Mitchell Jan. 8, 1945; Compared by Fensler  
 PLATTED ON INDEX MAP NO. 2BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 37 BY *Walters 3-12-45*  
 CHECKED BY *R. E. Knight* CROSS REFERENCED BY *D. Fensler 1-10-45*

Recorded in Book 21440 page 74 Official Records Nov. 8, 1944  
 Grantor: Bert Waldron  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: Oct. 23, 1944  
 Consideration:  
 Granted for: Freeway  
 Description: The Southeast 35 feet of Lots 7 and 8 in Block "A"  
 of East Seventh Street Tract, as per map recorded  
 in Book 6, page 163, of Maps, records of said County.  
 Subject to covenants, conditions and restrictions of  
 record.  
 This conveyance is made for purposes of a freeway.

Accepted by State of California Oct. 31, 1944  
 #1478 Copied by Mitchell Jan. 8, 1945; Compared by Fensler

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 280 BY Fell 3-14-45

CHECKED BY E. C. KNIGHT CROSS REFERENCED BY D. Fensler 1-10-45

Recorded in Book 21406 page 210 Official Records Nov. 8, 1944

Grantors: Herbert S. Cole and Carrie L. Cole

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: October 26, 1944

Consideration:

Granted for:

Description: Lot 407 of Tract No. 941, as per map recorded in Book 16, Pages 194 and 195, of Maps, records of said County. EXCEPTING THEREFROM the North 10 feet, the South 30 feet, and the West 30 feet of said Lot, conveyed to the City of Los Angeles for alley and street purposes,

respectively.

Subject to reservations, restrictions and easements of record.

Accepted by State of California Nov. 1, 1944

#1479 Copied by Mitchell Jan. 8, 1945; Compared by Fensler

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 14 BY R. Thompson 3-12-45

CHECKED BY E. C. KNIGHT CROSS REFERENCED BY D. Fensler 1-10-45

Document No. 17563-M

Entered on Certificate PA-23491 Nov. 18, 1944

Grantors: James E. Redmond and Alice E. Redmond

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 31, 1944

Consideration: \$10.00

Granted for:

Description: Lot 38 of Cahuenga Place Addition as per map recorded in Book 4, page 72, of Maps, records of said County. Subject to covenants, conditions and restrictions of record.

Accepted by State of California Nov. 8, 1944

#17563-M Copied by Mitchell Jan. 9, 1945; Compared by Fensler

PLATTED ON INDEX MAP NO. 5 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY E. C. KNIGHT CROSS REFERENCED BY D. Fensler 1-10-45

Recorded in Book 21366 page 374 Official Records Nov. 10, 1944

Granter: County of Los Angeles

Grantee: Ina Stoy

Nature of Conveyance: Deed

Date of Conveyance: July 6, 1942

Consideration: \$1.00

*Live Oak St. Sale of Fee (1)*

Granted for:

Description: That portion of the southerly 10 feet of Lot D, Tract Number One Hundred and Eighty, as shown on map recorded in Book 13, page 198, of Maps, records of the County of Los Angeles, which lies between the northerly prolongations of the easterly and westerly lines of the east one-half of Lot 313, said tract. Subject to: Conditions, restrictions, reservations and rights of way of record, if any.

#86 Copied by Mitchell Jan. 10, 1945; Compared by Fensler

~~PLATTED ON~~ INDE X MAP NO.

*7 BY Fensler*

PLATTED ON CADASTRAL MAP NO. *948-132* BY *Previously Plotted*

PLATTED ON ASSESSOR'S BOOK NO. *222* BY

CHECKED BY *G. S. Knew* CROSS REFERENCED BY *D. Fensler 2-7-45*

Recorded in Book 21400 page 255 Official Records Nov. 10, 1944

IN RE ACCEPTANCE OF STREETS

IN TRACT NO. 11703: RESOLUTION

RESCINDING BOARD'S ACTION

REJECTING DEDICATION OF FUTURE

STREET IN TRACT NO. 11703; AND

ACCEPTING DEDICATION OF SAID

STREET FOR PUBLIC USE, TO BE

KNOWN AS GLENGARRY AVENUE

*M.B. 217-19*

On motion of Supervisor Smith duly carried by the following vote, to wit: Ayes; Supervisors Smith, McDonough, Ford, Hauge and Jessup; Noes, none, it is ordered that the following resolution be, and the same is hereby adopted, to wit:

WHEREAS, an order was adopted by this Board on May 9, 1939, approving Map of Tract No. 11703, and accepting as public highways, all streets, lanes, alleys, roads and other portions of the land shown upon said map and therein offered for dedication, except those portions designated "Future Street", which portions were rejected under the provisions of Section 20 of the Subdivision Map Act; and,

NOW, THEREFORE, in accordance with the provisions of Section 20 of the Subdivision Map Act, it is hereby resolved and ordered that that portion of said order of May 9, 1939, rejecting dedication of Future Street, be, and the same is hereby rescinded in so far as the same pertains to a Future Street in Tract No. 11703; and,

BE IT FURTHER RESOLVED AND ORDERED that the dedication of Future Street, as shown on map of Said Tract No. 11703, be, and the same is hereby accepted, and that said street be opened for public use, to be known as Glengarry Avenue; and,

BE IT FURTHER RESOLVED AND ORDERED that a copy of this resolution be recorded in the office of the County Recorder.

The foregoing resolution was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on November 8th, 1944, and is entered in the minutes of said Board.

J. F. MORONEY, County Clerk of the County of Los Angeles, State of California, and ex-officio Clerk of the Board of Supervisors of said County.

By Alice Burks, Deputy.

#1083 Copied by Mitchell Jan. 10, 1945; Compared by Fensler

PLATTED ON INDEX MAP NO.

37 BY Booth-2-2-45

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 842

BY E. G. KNIGHT 4/4/45

CHECKED BY E. G. KNIGHT CROSS REFERENCED

BY D. Fensler 1-16-45

Recorded in Book 21453 page 61 Official Records Nov. 10, 1944  
IN RE ACCEPTANCE OF STREETS  
IN TRACT NO. 12064: RESOLUTION  
RESCINDING BOARD'S ACTION  
REJECTING DEDICATION OF FUTURE  
STREET IN TRACT NO. 12064; AND  
ACCEPTING DEDICATION OF SAID  
STREET FOR PUBLIC USE, TO BE  
KNOWN AS GLENGARRY A VENUE

M.B. 235-19

On motion of Supervisor Smith duly carried by the following  
vote, to wit; Ayes; Supervisors Smith, McDonough, Ford, Hauge and  
Jessup; Nees, none, it is ordered that the following resolution be,  
and the same is hereby adopted, to wit:

WHEREAS, an order was adopted by this Board on November 26, 1940,  
approving Map of Tract No. 12064, and accepting as public highways,  
all streets, lanes, alleys, roads and other portions of the land  
shown upon said map and therein offered for dedication, except these  
portions designated "Future Street", which portions were rejected  
under the provisions of Section 20 of the Subdivision Map Act; and,

NOW, THEREFORE, in accordance with the provisions of Section  
20 of the Subdivision Map Act, it is here by resolved and ordered  
that that portion of said order of November 26, 1940, rejecting  
dedication of Future Street, be, and the same is hereby rescinded in  
so far as the same pertains to a Future Street in Tract No. 12064; and,

BE IT FURTHER RESOLVED AND ORDERED that the dedication of Future  
Street, as shown on map of said Tract No. 12064, be, and the same is  
hereby accepted, and that said street be opened for public use, to be  
known as Glengarry Avenue; and,

BE IT FURTHER RESOLVED AND ORDERED that a copy of this resolution  
be recorded in the office of the County Recorder.

The foregoing resolution was adopted by the Board of Supervisors  
of the County of Los Angeles, State of California, on November 8, 1944,  
and is entered in the minutes of said Board.

J. F. Moroney, County Clerk of the  
County of Los Angeles, State of  
California, and ex-officio Clerk of  
the Board of Supervisors of said County.  
By Alice Burks, Deputy.

#1084 Copied by Mitchell January 10, 1945; Compared by Fensler

PLATTED ON INDEX MAP NO.

37 BY Booth-2-2-45

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 842

BY E. G. KNIGHT 4/4/45

CHECKED BY E. G. KNIGHT CROSS REFERENCED

BY D. Fensler 1-16-45

Recorded in Book 21440 page 115 Official Records Nov. 13, 1944

Grantor: Pacific Outdoor Advertising Co.

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: October 27, 1944

Consideration: \$1.00

Granted for:

Description: Lot 1 of Tract No. 597 as per map recorded in Book 15, Page 76, of Maps, records of said County.

Accepted by state of California Nov. 1, 1944

#1211 Copied by Mitchell Jan. 11, 1945; Compared by Fensler

PLATTED ON INDEX MAP NO.

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

213 BY

CHECKED BY

E. C. KNIGHT

CROSS REFERENCED

BY D. Fensler 1-16-45

Recorded in Book 21426 page 206 Official Records Nov. 13, 1944

Grantors: Edward J. Naifeh and Leona M. Naifeh

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 31, 1944

Consideration: \$10.00

Granted for:

Description: Lot 25 of Young & Adams Sunrise Heights, as per map recorded in Book 9, page 137, of Maps, records of said County.

Accepted by State of California Nov. 6, 1944

#1215 Copied by Mitchell Jan. 11, 1945; Compared by Fensler

PLATTED ON INDEX MAP NO.

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

14

BY 4/4/45

CHECKED BY

E. C. KNIGHT

CROSS REFERENCED

BY D. Fensler 1-16-45

Recorded in Book 21463 page 56 Official Records Nov. 13, 1944

Grantor: State of California, acting by and through its Director of Public Works

Grantee: Oliver W. Wright and Lisa Wright

Nature of Conveyance: Director's Deed

Date of Conveyance: June 20, 1944

Consideration:

Granted for:

Description: That portion of Rancho La Puente in the County of Los Angeles, State of California, as shown on map of said Rancho recorded in Book 1 of Patents at Pages 43 and 44, records of said County, described as follows:

Beginning at a point in the southerly line of Garvey Avenue, 100.0 feet wide, the center line of which is described in deed to the State of California, recorded December 24, 1932, in Book 11988 of Official Records at page 96, records of said County,

said point being distant along said southerly line, S. 80°05'08" W., 416.65 feet from the intersection thereof with the northwesterly line of Frazier Street, 60.00 feet wide, as shown on map of tract No. 718, recorded in Book 17 of Maps at page 17, records of said County; thence along said southerly line, N. 80°05'08" E., 133.62 feet; thence S. 5°54'52" E., 130.00 feet; thence parallel with said southerly line of Garvey Avenue, S. 80°05'08" W., 62.00 feet; thence S. 5°54'52" E., 64.73 feet to a line parallel with and distant Southerly 194.26 feet, measured at right angles, from said southerly line of Garvey Avenue; thence along said parallel line, S. 80°05'08" W., 58.04 feet to a line drawn at right angles to said southerly line and which passes through the said point of beginning; thence along the last described line, N. 9°54'52" W., 194.26 feet to the point of beginning.

EXCEPTING AND RESERVING therefrom that portion thereof lying Northerly of a line parallel with and distant Southerly 77.00 feet measured at right angles, from said Southerly line of Garvey Avenue.

ALSO EXCEPTING AND RESERVING unto the State of California any and all rights or easements appurtenant to the property herein conveyed by reason of the location thereof with reference to a State highway to consist of inner through traffic lanes and adjacent outer highways proposed to be constructed in part upon the lands lying immediately northerly of said real property, including, without limiting the foregoing, all rights of ingress to or egress from the real property herein conveyed to or from the inner through traffic lanes of said State highway; provided, however, that the real property herein conveyed shall abut upon and have access to an outer highway which would be connected with said inner through traffic lanes only at such points as may be established by public authority.

AND BE IT FURTHER KNOWN:

FIRST, the Director of Public Works has heretofore found and determined and does hereby find and determine, that the said lands were acquired for state highway purposes and are no longer necessary, and are not now being used for highway uses or purposes;

SECOND, that this conveyance is executed pursuant to the authority vested in the Director of Public Works by law, and, in particular, by the Streets and Highways Code.

#1848 Copied by Mitchell January 11, 1945; Compared by Fensler

~~PLATTED ON INDEX MAP NO.~~

46 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 828

BY S. C. KNIGHT

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D. Fensler 1-16-45

Recorded in Book 21474 page 33 Official Records Nov. 14, 1944

Grantors: Mary T. Olea and Daniel Olea

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 27, 1944

Consideration: \$10.00

Granted for:

Description: Lot 17 in Block 4, of Tract No. 4510, as per map recorded in Book 49, pages 27 and 28, of Maps, records of Los Angeles County.

Accepted by State of California Nov. 2, 1944

#1178 Copied by Mitchell Jan. 12, 1945; Compared by Fensler

PLATTED ON CADASTRAL MAP NO. 117 B 229 BY Noytens 3-1-45



PLATTED ON INDEX MAP NO.

7 BY

PLATTED ON CADASTRAL MAP NO. 114 P-229 BY

PLATTED ON ASSESSOR'S BOOK NO. 304 BY R. THOMPSON 3-12-45

CHECKED BY J. C. KNIGHT CROSS REFERENCED BY D. Fensler 1-16-45

Recorded in Book 21361 page 303 Official Records Nov. 14, 1944

Grantors: Jose Castaneda B and Delfina E. Castaneda B

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 31, 1944

Consideration: \$10.00

Granted for:

Description: Lot 16 of Cahuenga Place as per map recorded in Book 4, page 73, of Maps, records of said County. Subject to covenants, conditions and restrictions of record.

Accepted by State of California November 2, 1944

#1179 Copied by Mitchell Jan. 12, 1945; Compared by Fensler

PLATTED ON INDEX MAP NO.

5 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 726 BY C. J. Fensler

CHECKED BY J. C. KNIGHT CROSS REFERENCED BY D. Fensler 1-16-45

Recorded in Book 21409 page 190 Official Records Nov. 14, 1944

Grantors: James E. Redmond and Alice E. Redmond

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: October 31, 1944

Consideration: \$10.00

Granted for:

Description: Lot 37 of Cahuenga Place Addition as per map recorded in Book 4, page 72, of Maps, records of said County. SUBJECT to covenants, conditions and restrictions of record.

Accepted by State of California Nov. 8, 1944

#1180 Copied by Mitchell Jan. 12, 1945; Compared by Fensler

PLATTED ON INDEX MAP NO.

5 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY J. C. KNIGHT CROSS REFERENCED BY D. Fensler 1-16-45

Recorded in Book 21389 page 352 Official Records Nov. 14, 1944

Grantors: Nathan Heldman and Lottie Heldman

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 27, 1944

Consideration: \$10.00

Granted for:

Description: Lot 31 of Cahuenga Place Addition, as per map recorded in Book 4, page 72, of Maps, records of said County.

Accepted by State of California Nov. 1, 1944

#1181 Copied by Mitchell Jan. 12, 1945; Compared by Fensler

PLATTED ON INDEX MAP NO. 5 BY

PLATTED ON CA DASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 1-16-45

Recorded in Book 21411 page 227 Official Records Nov. 14, 1944

Grantors: Rudolph J. Fee and Charlotte Nan Fee

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 17, 1944

Consideration: \$10.00

Granted for:

Description: Lots 1 and 2 of Cahuenga Place Addition as per map recorded in Book 4, page 72, of Maps, records of said County.  
Subject to covenants, conditions and restrictions of record.

Accepted by State of California Oct. 24, 1944

#1182 Copied by Mitchell Jan. 12, 1945; Compared by Fensler

PLATTED ON INDEX MAP NO. 5 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 1-16-45

Recorded in Book 21370 page 373 Official Records Nov. 14, 1944

Grantor: Fannie Black

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 31, 1944

Consideration: \$10.00

Granted for:

Description: Lot 6 in Block 6 of the Park Tract as per map recorded in Book 7, pages 26 and 27, of Miscellaneous Records of said County.  
SUBJECT to an easement over the Southwesterly 10 feet of said land as condemned for the widening of Temple Street by final decree of condemnation entered in Case No. 231702, Superior Court, recorded in Book 800, Page 39 of Judgments.

Accepted by State of California November 8, 1944  
 #1183 Copied by Mitchell Jan. 12, 1945; Compared by Fensler

PLATTED ON INDEX MAP NO. 2 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 37 BY *Walters 3-12-45*  
 CHECKED BY *E. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 1-17-45*

Recorded in Book 21452 page 95 Official Records Nov. 14, 1944

Granter: Sally Sturm

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 30, 1944

Consideration: \$10.00

Granted for:

Description: Lot 40 in Block 8 of the Park Tract as per map  
 recorded in Book 7, pages 26 and 27, of Miscellaneous  
 Records of said County.

Accepted by State of California Nov. 8, 1944

#1184 Copied by Mitchell Jan. 12, 1945; Compared by Fensler

PLATTED ON INDEX MAP NO. 2 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 37 BY *Walters 3-12-45*  
 CHECKED BY *E. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 1-17-45*

Recorded in Book 21229 page 134 Official Records Nov. 14, 1944

Grantors: Samuel Rovensky, also known as Samuel Ruvensky and  
 Rose Rovensky, also known as Rose Ruvensky

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 31, 1944

Consideration: \$10.00

Granted for:

Description: Lot 27 in Block 9 of the Park Tract as per map  
 recorded in Book 7, pages 26 and 27, of Miscellaneous  
 Records of said County.

Accepted by State of California Nov. 8, 1944

#1185 Copied by Mitchell Jan. 12, 1945; Compared by Fensler

PLATTED ON INDEX MAP NO. 2 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 37 BY *Walters 3-12-45*  
 CHECKED BY *E. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 1-17-45*

Recorded in Book 21453 page 84 Official Records Nov. 14, 1944

Grantors: Harvey E. Kern and Dora E. Kern

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 31, 1944

Consideration:

Granted for:

Description: Lot 339 of Tract No. 941, as per map recorded in Book 16, pages 194 and 195, of Maps, records of said County. EXCEPTING THEREFROM the Northerly and Easterly 30 feet and the Westerly 7 feet conveyed to the City of Los Angeles for street and alley purposes.

Accepted by State of California Nov. 8, 1944

#1186 Copied by Mitchell Jan. 12, 1945; Compared by Fensler

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 14 BY R. Thompson 3-12-45

CHECKED BY E. G. KNIGHT CROSS REFERENCED BY D. Fensler 1-17-45

Recorded in Book 21439 page 161 Official Records Nov. 15, 1944

Grantor: Ignacio A. Corrales

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 2, 1944

Consideration:

Granted for:

Description: Lot 215 of La Mesa Tract, as per map recorded in Book 6, page 76, of Maps, records of said County. Subject to covenants, conditions and restrictions of record.

Accepted by State of California Nov. 9, 1944

#1281 Copied by Mitchell January 16, 1945; Compared by Thom

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 286 BY

CHECKED BY E. G. KNIGHT CROSS REFERENCED BY D. Fensler 1-17-45

Recorded in Book 21435 page 172 Official Records Nov. 15, 1944

Grantors: Emil Guggisberg and Lulu V. Guggisberg

Grantee: State of California

Nature of Conveyance: Deed - Highway

Date of Conveyance: Oct. 25, 1944

Consideration: \$1.00

Granted for:

Description: A strip of land 5 feet wide, being the easterly 5 feet of the westerly 20 feet of Lot 4 in Block "D" of Tract No. 3489, as per map recorded in Book 46, page 56, of Maps, records of said County. It is understood that the highway to be constructed

on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantors for themselves, their successors or assigns, hereby waive any claim for damages to grantors remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip aforesaid. Accepted by State of California November 8, 1944  
#1283 Copied by Mitchell January 16, 1945; Compared by Thom

PLATTED ON INDEX MAP NO.

44 BY *Hyde 5-4-45*

PLATTED ON CADASTRAL MAP NO. 162 B-265 BY

PLATTED ON ASSESSOR'S BOOK NO.

768 BY *at 3/22/45*

CHECKED BY *L. L. Smith* CROSS REFERENCED

BY *D. Fensler 1-17-45*

Recorded in Book 21380 page 347 Official Records Nov. 15, 1944

Grantors: Wm. T. Vander Ploeg and Florence L. Vander Ploeg

Grantee: State of California

Nature of Conveyance: Deed - Highway

*C. S. B. - 1283*

Date of Conveyance: Oct. 31, 1944

*C. F. - 1847*

Consideration: \$1.00

Granted for:

Description: A strip of land 10 feet wide, being the Westerly 10 feet of the Easterly 32.5 feet of that portion of Lot 18, of Tract No. 901, as per map recorded in Book 16, pages 174 and 175, of Maps, records of said County, included within the following described

parcel of land:

Beginning at a point in the westerly line of Rosemead Boulevard, formerly East Pasadena Avenue, distant 240.7 feet northerly along said line from the northwest corner of Blanche Street and East Pasadena Avenue (now Rosemead Boulevard); thence Westerly and parallel with the northerly line of Blanche Street 212.4 feet; thence Northerly and parallel with the Easterly line of Backus Avenue, 50 feet; thence Easterly and parallel with the said northerly line of Blanche Street 212.4 feet; thence Southerly 50 feet along the said westerly line of East Pasadena Avenue (now Rosemead Boulevard) to the point of beginning.

It is understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantors for themselves, their successors or assigns, hereby waive any claim for damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip aforesaid.

Accepted by State of California Nov. 8, 1944

#1284 Copied by Mitchell Jan. 16, 1945; Compared by Thom

PLATTED ON INDEX MAP NO.

44 BY *Hyde 5-4-45*

PLATTED ON CADASTRAL MAP NO. 162 B-265 BY

PLATTED ON ASSESSOR'S BOOK NO.

768 BY *at 3/22/45*

CHECKED BY *L. L. Smith* CROSS REFERENCED

BY *D. Fensler 1-17-45*

Recorded in Book 21440 page 144 Official Records Nov. 15, 1944

Grantors: William T. Vander Ploeg and Florence Vander Ploeg

Grantee: State of California

Nature of Conveyance: Deed - Highway

C.F.-1847  
C.S.B.-1283

Date of Conveyance: Oct. 31, 1944

Consideration: \$1.00

Granted for:

Description: A strip of land 10 feet wide, being the Westerly 10 feet of the Easterly 32.5 feet of that portion of Lot 18 of Tract No. 901, as per map recorded in Book 16, pages 174 and 175, of Maps, records of said County, included within the following described parcel of land:

Beginning at a point in the Westerly line of East Pasadena Avenue (now Rosemead Boulevard) as shown on said map, distant northerly along said westerly line 290.7 feet from the northwest corner of said East Pasadena Avenue and Blanche Street; thence Westerly parallel with the northerly line of said Blanche Street 212.4 feet; thence Northerly, parallel with the said westerly line of East Pasadena Avenue 100 feet; thence Easterly parallel with the said northerly line of Blanche Street 212.4 feet to the said westerly line of East Pasadena Avenue; thence Southerly along said westerly line of East Pasadena Avenue 100 feet to the point of beginning.

EXCEPTING THEREFROM that portion included within an easement for street purposes as condemned for the widening of Rosemead Avenue (now Rosemead Boulevard) by Final Decree of Condemnation entered in Superior Court Case No. 312504, a certified copy thereof being recorded in Book 12614, Page 3, of Official Records of said County.

It is understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantors for themselves, their successors or assigns, hereby waive any claim for damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip aforesaid.

Accepted by State of California November 8, 1944

#1285 Copied by Mitchell Jan. 16, 1945; Compared by Thom

PLATTED ON INDEX MAP NO.

44 BY Hyde 5-4-45

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

768 BY Cus 22/45

CHECKED BY E. C. KNIGHT CROSS REFERENCED

BY D. Fensler 1-17-45

Recorded in Book 21425 page 197 Official Records Nov. 15, 1944

Grantors: John P. Davis and Kathryn P. Davis

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: August 1, 1944

Consideration: \$10.00

COMPLETE AS TO SIGNATURES

Granted for: Storm Drain No. 399

Description: The northerly 80 feet (measured along the easterly line) of Lot 33, Tract No. 5799, as shown on map recorded in Book 83, pages 17 and 18, of Maps, records of the County of Los Angeles.

Form approved by Arthur Loveland

Description approved by F. W. Haskell Sept. 27, 1944

Accepted by Board of Supervisors Oct. 31, 1944, Min.Bk. 299, page -

#1500 Copied by Mitchell Jan. 16, 1945; Compared by Thom

~~PLATTED ON INDEX MAP NO.~~

<sup>OK</sup> BY *Fensler*

PLATTED ON CADASTRAL MAP NO. 195-B-209 BY *Conner*

PLATTED ON ASSESSOR'S BOOK NO. 753 BY *J. G. Knight*

CHECKED BY *J. G. Knight* CROSS REFERENCED BY *D. Fensler 1-19-45*

Recorded in Book 21432 page 187 Official Records Nov. 15, 1944

Grantors: Ralph O. Parks and Luise R. Parks

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 19, 1944 COMPLETE AS TO SIGNATURES

Consideration: \$1.00

Granted for Storm Drain No. 399 - 2

Description: Lot 33, Tract No. 5799, as shown on map recorded in Book 83, pages 17 and 18, of Maps, in the office of the Recorder of the County of Los Angeles.

Excepting therefrom the northerly 80 feet (measured along the easterly line of said Lot 33).

From approved by Arthur Loveland

Description approved by F. W. Haskell Sept. 27, 1944

Accepted by Board of Supervisors Oct. 31, 1944, Min.Bk.299, page -

#1501 Copied by Mitchell Jan. 16, 1945; Compared by Thom

~~PLATTED ON INDEX MAP NO.~~

<sup>OK</sup> BY *Fensler*

PLATTED ON CADASTRAL MAP NO. 195-B-209 BY *Conner*

PLATTED ON ASSESSOR'S BOOK NO. 753 BY *J. G. Knight*

CHECKED BY *J. G. Knight* CROSS REFERENCED BY *D. Fensler 1-19-45*

Recorded in Book 21300 page 375 Official Records Nov. 16, 1944

Grantors: Walter E. Sullivan and Florence Sullivan

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: November 6, 1944

Consideration: \$10.00

Granted for:

Description: Lot 45 of Romaine Square as per map recorded in Book 16, page 157, of Maps, records of said County, EXCEPTING FROM SAID LAND THE Easterly 50 feet thereof.

Accepted by State of California Nov. 13, 1944

#1058 Copied by Mitchell Jan. 17, 1945; Compared by Thom

PLATTED ON INDEX MAP NO.

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

926 BY *Conner*

CHECKED BY *J. G. Knight* CROSS REFERENCED

BY *D. Fensler 1-19-45*



Recorded in Book 21404 page 269 Official Records Nov. 16, 1944

Grantors: Charles F. Lenehan and Jessie Lenehan

Grantee: state of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 30, 1944

Consideration: \$10.00

Granted for:

Description: Lot 56 of Cahuenga Place as per map recorded in Book 4, page 73, of Maps, records of said County.  
Subject to covenants, conditions and restrictions of record.

Accepted by State of California Nov. 13, 1944

#1059 Copied by Mitchell Jan. 17, 1945; Compared by Thom

PLATTED ON INDEX MAP NO. 5 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY I. C. KNIGHT CROSS REFERENCED BY D. Fensler 1-19-45

Recorded in Book 21265 page 20 Official Records Nov. 16, 1944

Grantor: Catherine Geel

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: August 10, 1944

Consideration: \$10.00

Granted for: Freeway

Description: Lot 21 and 23 in Block 7 of the Panorama Tract, as per map recorded in Book 6, page 167 of Maps, records of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California Nov. 8, 1944

#1060 Copied by Mitchell January 17, 1945; Compared by Thom

PLATTED ON INDEX MAP NO. 16 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY I. C. KNIGHT CROSS REFERENCED BY D. Fensler 1-19-45

Recorded in Book 21427 page 180 Official Records Nov. 16, 1944

Grantor: Chas. L. Overshiner as Guardian of Frank A. Geel, Incompetent,  
(Court Order attached)

Grantees: State of California

Nature of Conveyance: Guardian's Deed

Date of Conveyance: October 30, 1944

Consideration: \$850.00

Granted for: Freeway

Description: An undivided one half interest in and to Lots 21 and 23, Block 7, Panorama Tract, as per map thereof recorded in Book 6, page 167 of Maps, Office of the Recorder of Los Angeles County, not including however, any portion of that certain building located in or upon the said

Lots 21 and 23.

#1061 Copied by Mitchell January 17, 1945; compared by Thom

PLATTED ON INDEX MAP NO.

5 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY *W. C. KNIGHT* CROSS REFERENCEDBY *D. Fensler 1-19-45*

Recorded in Book 21362 page 279 Official Records Nov. 16, 1944

Grantor: Evangelina V. Ramirez

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 6, 1944

Consideration: \$10.00

Granted for:

Description: Lot 231 of Tract No. 941, as per map recorded in Book 16, pages 194 and 195, of Maps, records of said County.

EXCEPTING THEREFROM the Easterly 30 feet and the Westerly 10 feet granted to the City of Los Angeles for Street and Alley purposes.

Accepted by State of California November 13, 1944

#1062 Copied by Mitchell Jan. 17, 1945; Compared by Thom

PLATTED ON INDEX MAP NO.

7 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

1414 BY *R. Thompson 3-12-45*CHECKED BY *W. C. KNIGHT* CROSS REFERENCEDBY *D. Fensler 1-19-45*

Recorded in Book 21430 page 211 Official Records Nov. 16, 1944

Grantor: George Kappler

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: November 6, 1944

Consideration:

Granted for:

Description: Lot 143 of Tract No. 941, as per map recorded in Book 16, pages 194 and 195, of Maps, records of said County.

EXCEPTING THEREFROM the Westerly 30 feet and the Easterly 7 feet conveyed to the City of Los Angeles for street and alley purposes.

Accepted by State of California Nov. 13, 1944

#1063 Copied by Mitchell Jan. 17, 1945; Compared by Thom

PLATTED ON INDEX MAP NO.

7 BY

PLATTED ON CADASTRAL MAP NO. 117 B 229

BY *Nuytens 3-1-45*

PLATTED ON ASSESSOR'S BOOK NO.

14 BY *R. Thompson 3-12-45*CHECKED BY *W. C. KNIGHT* CROSS REFERENCEDBY *D. Fensler 1-19-45*

Recorded in Book 21430 page 211 Official Records Nov. 16, 1944

Grantor: Alice L. Green

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 8, 1944

Consideration: \$10.00

Granted for:

Description: Lot 104 of Tract No. 941, as per map recorded in Book 16, pages 194 and 195, of Maps, records of said County. EXCEPTING THEREFROM those portions of said Lot lying within the lines of La Puerta Street and Prado Street, and ALSO EXCEPTING THEREFROM the Easterly 7 feet of said

Lot, as deeded to the City of Los Angeles for alley purposes.

Accepted by State of California Nov. 13, 1944

#1064 Copied by Mitchell Jan. 17, 1945; Compared by Thom

PLATTED ON INDEX MAP NO.

7 BY

PLATTED ON CADASTRAL MAP NO. 117 B. 229 BY Nuyttens 3-1-45

PLATTED ON ASSESSOR'S BOOK NO.

14 BY R. Thompson. 3-12-45

CHECKED BY W. C. Knight CROSS REFERENCED

BY D. Fensler 1-19-45

Recorded in Book 21375 page 393 Official Records Nov. 16, 1944

Grantor: United States of America, acting through and by Henry L. Stimson, Secretary of War.

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Oct. 10, 1944

Consideration:

Granted for:

Description: All that certain lot 4 of tract numbered 2409, as shown on the map recorded in Book 23 of Maps, at page 23, in the office of the recorder of the County of Los Angeles, State of California.

Accepted by Board of Supervisors Nov. 14, 1944, Min. Bk. 300, page -

#1507 Copied by Mitchell Jan. 17, 1945; Compared by Thom

PLATTED ON INDEX MAP NO.

45 BY Gott 3-15-45

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY W. C. Knight CROSS REFERENCED

BY D. Fensler 4-3-45

Recorded in Book 21468 page 57 Official Records Nov. 16, 1944

Grantor: Bank of America National Trust & Savings Association

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Oct. 2, 1944

Consideration:

Granted for: Fig Avenue

Search No. 2 - 1

C. S. Map No.

Road Dist. No. 508

C.S.B-489

Description: The easterly 30 feet of Lot 6, Block 22, of the Town of Lancaster, as shown on map recorded in Book 5, pages 470 and 471, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, and the westerly 30 feet of Lot 5, said block.

To be known as FIG AVENUE

Form approved by Arthur Loveland

Description approved by F. W. Haskell Oct. 27, 1944

Accepted by Board of Supervisors Nov. 8, 1944, Min.Bk. 300, page - #1928 Copied by Mitchell January 17, 1945; Compared by Thom

PLATTED ON INDEX MAP NO.

70 BY Booth-6-19-45

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

73 BY Walters 3-14-45

CHECKED BY E. C. KNIGHT CROSS REFERENCED

BY D. Fensler 1-19-45

Recorded in Book 21459 page 104 Official Records Nov. 16, 1944

Grantors: Nellie E. Martens and Salina Dunkelberger.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Oct. 11, 1944

Consideration:

Granted for: Burin Avenue

C.S.B. 461

Search No. 3 - 6

C. S. Map No.

Road Dist. No. 403

Description: A strip of land twenty-five feet wide, being the westerly twenty-five feet of the southerly one-half of Lot 6, of Tract No. 287, as shown on map recorded in Book 14, page 82 of Maps, records of Los Angeles County.

To be known as BURIN AVENUE.

Form approved by Arthur Loveland

Description approved by F. W. Haskell Oct. 27, 1944

Accepted by Board of Supervisors Nov. 8, 1944, Min.Bk. 300, page - #1929 Copied by Mitchell Jan. 17, 1945; Compared by Thom

PLATTED ON INDEX MAP NO.

24 BY Hyde 4-26-45

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

98 BY Fell 3-12-45

CHECKED BY E. C. KNIGHT CROSS REFERENCED

BY D. Fensler 1-19-45

Recorded in Book 21379 page 354 Official Records Nov. 16, 1944

Grantors: Lawrence A. Woods and Emma B. Woods

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 28, 1944

Consideration:

Granted for: Burin Avenue

C.S.B. 461

Search No. 3 - 3

C. S. Map No.

Road Dist. No. 403

Description: A strip of land 25 feet wide, being the westerly 25 feet of Lot 8 of Tract No. 287, as shown on map recorded in Book 14, page 82 of Maps, records of Los Angeles County.

To be known as BURIN AVENUE.

From approved by Arthur Loveland

Description approved by F. W. Haskell Oct. 27, 1944

Accepted by Board of Supervisors Nov. 8, 1944, Min.Bk.300, page - #1930 Copied by Mitchell Jan. 17, 1945; Compared by Thom

PLATTED ON INDEX MAP NO.

24 BY *Hyde* 4-26-45

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

98 BY *Fell* 3-12-45

CHECKED BY *A. C. K. M. N. S.* CROSS REFERENCED

BY *D. Fensler* 1-19-45

Recorded in Book 21460 page 133 Official Records Nov. 16, 1944

Grantor: Juanita L. Ashman

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 12, 1944

Consideration:

Granted for: Burin Avenue

Search No. 3 - 5

C.S.B - 461

C. S. Map No.

Road Dist. No. 403

Description: A strip of land twenty-five feet wide, being the westerly twenty-five feet of the north one-half of Lot 6, of Tract No. 287, as shown on map recorded in Book 14, page 82 of Maps, records of Los Angeles County.

To be known as B URIN AVENUE

Form approved by Arthur Loveland

Description approved by F. W. Haskell Oct. 27, 1944

Accepted by Board of Supervisors Nov. 8, 1944, Min.Bk.300, page - #1931 Copied by Mitchell Jan. 17, 1945; Compared by Thom

PLATTED ON INDEX MAP NO.

24 BY *Hyde* 4-26-45

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

98 BY *Fell* 3-12-45

CHECKED BY *A. C. K. M. N. S.* CROSS REFERENCED

BY *D. Fensler* 1-19-45

Recorded in Book 21389 page 380 Official Records Nov. 16, 1944

Grantors: Lee S. Turner and A lthea Turner

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 25, 1944

Consideration :

Granted for: Burin Avenue

Search No. 3 - 2

C. S. Map No.

Road Dist. No. 403

Description: A strip of land 25 feet wide, being the westerly 25 feet of Lot 9 of Tract No. 287, as shown on map recorded in Book 14, page 82 of Maps, records of Los Angeles County.  
To be known as BURIN AVENUE.

Form approved by Arthur Loveland

Description approved by F. W. Haskell Oct. 27, 1944

Accepted by Board of Supervisors Nov. 8, 1944, Min.Bk. 300, page - #1932 Copied by Mitchell Jan. 17, 1945; Compared by Thom

PLATTED ON INDEX MAP NO. 24 BY Hyde 4-26-45

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 98 BY Fell 3-12-45

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 1-18-45

Recorded in Book 21476 page 26 Official Records Nov. 16, 1944

Grantors: Anna Maude McNeely Willard and William T. McNeely

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 21, 1944 COMPLETE AS TO SIGNATURES

Consideration:

Granted for: Las Tunas Drive

C.S. 8906-1

Search No. 6 - 4&5

C.F. 1660-1

C. S. Map No.

C.F. 2276

Road Dist. No. 102

Description: The southerly 15 feet of that portion of Block 89 of a Replat of a portion of East San Gabriel, as shown on map recorded in Book 72, pages 30 et seq., of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies between the westerly 150 feet and the easterly 60 feet of said block.

To be known as LAS TUNAS DRIVE

Form approved by Arthur Loveland

Description approved by F. W. Haskell Oct. 27, 1944

Accepted by Board of Supervisors Nov. 8, 1944, min.Bk. 300, page - #1933 Copied by Mitchell Jan. 17, 1945; Compared by Thom

PLATTED ON INDEX MAP NO. 44 BY Hyde 5-3-45

PLATTED ON CADASTRAL MAP NO. 150 B 261 BY H.S. McPherson 4-13-45

PLATTED ON ASSESSOR'S BOOK NO. 171 BY Fell 3-16-45

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 2-13-45

Recorded in Book 21466 page 94 Official Records Nov. 16, 1944

Grantors: Dougal Cameron and Mary Harvey Cameron

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 12, 1944

Consideration:

Granted for: Las Tunas Drive

C.F. 2276

Search No. 6 - 13

C.F. 1660-1

C. S. Map No.

C.S. 8906-1

Road Dist. No. 102

Description: That portion of the southerly 15 feet of Block 71, of a Replat of a portion of East San Gabriel, as shown on map recorded in Book 72, pages 30 et seq., of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies easterly of the southerly prolongation of the westerly line of Lot 36, Tract No. 6771, as shown on map recorded in Book 77, page 37, of Maps, in the office of said recorder;

To be known as LAS TUNAS DRIVE

Form approved by Arthur Loveland

Description approved by F. W. Haskell Oct. 27, 1944

Accepted by Board of Supervisors Nov. 8, 1944; Min. Bk. 300, page - #1934 Copied by Mitchell Jan. 17, 1945; Compared by Thom

PLATTED ON INDEX MAP NO.

44 BY Hyde 5-4-45

PLATTED ON CADASTRAL MAP NO. 150 2 261 BY

PLATTED ON ASSESSOR'S BOOK NO.

171 BY Fell 3-16-45

CHECKED BY L. C. KNIGHT CROSS REFERENCED

BY D. Fenster 2-13-45

Recorded in Book 21455 page 68 Official Records Nov. 16, 1944

Grantor: Rowland J. Mackey

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 14, 1944

Consideration:

Granted for: Las Tunas Drive

Search No. 6 - 12

C. S. Map No.

Road Dist. No. 102

C. F. 2276  
C. F. 1660-1  
C. S. 8906-1

Description: That portion of the southerly 15 feet of Block 71, of a Replat of a portion of East San Gabriel, as shown on map recorded in Book 72, pages 30 et seq., of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies between the southerly prolongations of the easterly and westerly lines of Lot 35, Tract No. 6771, as shown on map recorded in Book 77, page 37, of Maps, in the office of said recorder.

To be known as LAS TUNAS DRIVE

Form approved by Arthur Loveland

Description approved by F. W. Haskell Oct. 27, 1944

Accepted by Board of Supervisors Nov. 8, 1944; Min. Bk. 300, page - #1935 Copied by Mitchell Jan. 17, 1945; Compared by Thom

PLATTED ON INDEX MAP NO.

44 BY Hyde 5-4-45

PLATTED ON CADASTRAL MAP NO. 150 2 261 BY

PLATTED ON ASSESSOR'S BOOK NO.

171 BY Fell 3-16-45

CHECKED BY L. C. KNIGHT CROSS REFERENCED

BY D. Fenster 2-13-45



Recorded in Book 21448 page 169 Official Records Nov. 16, 1944

Grantor: Georgia Holland

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 26, 1944

Consideration:

Granted for: Las Tunas Drive

Search No. 6 - 10

C. S. Map No.

Road Dist. No. 102

*N.G. Too Late See Search*

Description: That portion of the southerly 15 feet of Block 71 of a Replat of a portion of East San Gabriel, as shown on map recorded in Book 72, pages 30 et seq., of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies between the southerly prolongations of the easterly and westerly lines of Lot 33, Tract No. 6771, as shown on map recorded in Book 77, page 37, of Maps, in the office of said recorder.

To be known as LAS TUNAS DRIVE.

Form approved by Arthur Loveland

Description approved by F. W. Haskell Oct. 27, 1944

Accepted by Board of Supervisors Nov. 8, 1944, Min.Bk. 300, page - #1936 Copied by Mitchell Jan. 17, 1945; Compared by Thom

~~PLATTED ON~~ INDEX MAP NO.

<sup>OK</sup>  
44 BY

PLATTED ON CADASTRAL MAP NO. 140 BY

PLATTED ON ASSESSOR'S BOOK NO. 171 BY Fell 3-16-45

CHECKED BY E. C. KNIGHT CROSS REFERENCED BY *D. Fensler 2-13-45*

Recorded in Book 21416 page 269 Official Records Nov. 16, 1944

Grantors: Thomas J. Clarke and Zilpha J. Clarke

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 14, 1944

Consideration:

Granted for: Las Tunas Drive

Search No. 6 - 8

C. S. Map No.

Road Dist. No. 102

*C.F.-2276  
C.F.-1660-1  
C.S.-8906-1*

Description: That portion of the southerly 15 feet of Block 71 of a Replat of a portion of East San Gabriel, as shown on map recorded in Book 72, pages 30 et seq., of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies westerly of the southerly prolongation of the easterly line of Lot 31, Tract No. 6771, as shown on map recorded in Book 77, page 37, of Maps, in the office of said recorder.

To be known as LAS TUNAS DRIVE.

The above described property is to be paved and to be used as a part of the Las Tunas Drive Highway and for no other purpose.

Form approved by Arthur Loveland

Description approved by F. W. Haskell Oct. 27, 1944

Accepted by Board of Supervisors Nov. 8, 1944, Min.Bk. 300, page - #1937 Copied by Mitchell Jan. 17, 1945; Compared by Thom

PLATTED ON INDEX MAP NO.

44 BY *Hyde 5-4-45*

PLATTED ON CADASTRAL MAP NO. 150 BY

PLATTED ON ASSESSOR'S BOOK NO. 171 BY Fell 3-16-45

CHECKED BY E. C. KNIGHT CROSS REFERENCED BY *D. Fensler 2-13-45*

Recorded in Book 21407 page 289 Official Records Nov. 16, 1944

Grantor; John F. Willard

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 20, 1944

Consideration:

Granted for: Las Tunas Drive

Search No. 6 - 6

C. S. Map No.

Road Dist. No. 102

Description: The southerly 15 feet of the easterly 60 feet of Block 89 of a Replat of a portion of East San Gabriel, as shown on map recorded in Book 72, pages 30 et seq., of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

To be known as LAS TUNAS DRIVE

Form approved by Arthur Loveland

Description approved by F. W. Haskell Oct. 27, 1944

Accepted by Board of Supervisors Nov. 8, 1944, Min.Bk. 300, page - #1938 Copied by Mitchell Jan. 17, 1945; Compared by Thom

PLATTED ON INDEX MAP NO.

44 BY Hyde 5-3-45

PLATTED ON CADASTRAL MAP NO. ~~150 B-261~~ BY H.S. MP/henson 4-13-45

PLATTED ON ASSESSOR'S BOOK NO. 171 BY Fell 3-16-45

CHECKED BY J. C. KNIGHT CROSS REFERENCED BY D. Fensler 2-13-45

Recorded in Book 21445 page 143 Official Records Nov. 16, 1944

Grantors: Elizabeth C. Ely, Lydia L. Barnes, Anna McKenzie Potter and John R. MacKenzie

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 20, 1944

Consideration:

Granted for: Las Tunas Drive

Search No. 6 - 3

C. S. Map No.

Road Dist. No. 102

Description: The southerly 15 feet of the westerly 150 feet of Block 89 of a Replat of a portion of East San Gabriel, as shown on map recorded in Book 72, pages 30 et seq., of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

To be known as LAS TUNAS DRIVE.

Form approved by Arthur Loveland

Description approved by F. W. Haskell Oct. 27, 1944

Accepted by Board of Supervisors Nov. 8, 1944, Min.Bk. 300, page - #1939 Copied by Mitchell Jan. 17, 1945; Compared by Thom

PLATTED ON INDEX MAP NO.

44 BY Hyde 5-4-45

PLATTED ON CADASTRAL MAP NO. ~~150 B-261~~ BY

PLATTED ON ASSESSOR'S BOOK NO. 171 BY Fell 3-16-45

CHECKED BY J. C. KNIGHT CROSS REFERENCED BY D. Fensler 2-13-45

C.F. 2276

C.F. 1660-1

C.S. 8906-1

COMPLETE AS TO SIGNATURES

C.F. 2276

C.F. 1660-1

C.S. 8906-1

Recorded in Book 21430 page 216 Official Records Nov. 17, 1944  
 Grantor: Matilda Schindler  
 Grantee: Los Angeles City High School District of Los Angeles County  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: Oct. 11, 1944  
 Consideration: \$10.00  
 Granted for:  
 Description: East 15.85 acres of Lot 62, McDonald Tract, as per map recorded in Book 15, pages 21 and 22 of Miscellaneous Records of said County, said acreage computed to the center of the adjoining streets; together with all right, title, interest and estate in, to and under that certain Community Oil and Gas Lease, known as Gardena Community Lease No. 10 dated May 25, 1944, between Matilda Schindler and others as Lessors, and Edward A. Pitts, as Lessee, together with all rents, bonuses, royalties and reversions arising therefrom, and from all and every portion of the lands covered by said Community Oil and Gas Lease, which are allocable, as provided in said lease to the above-described property; it being understood that the optionor shall be entitled to all rental payments accruing from said Lease up to and including November 24, 1944. Accepted by Board of Education of Los Angeles City High School District of Los Angeles County Nov. 13, 1944.  
 #614 Copied by Mitchell January 18, 1945; Compared by Thom

~~PLATTED ON~~ INDEX MAP NO.

<sup>OK</sup> BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

764-2 BY

CHECKED BY ~~2~~ CROSS REFERENCED

BY D. Fensler 1-22-45

Recorded in Book 21487 page 26 Official Records Nov. 17, 1944  
 Grantor: Chanslor-Canfield Midway Oil Co.  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Deed of Easement (N.G. as per search)  
 Date of Conveyance: Nov. 23, 1943 Too Late  
 Consideration: \$10.00

Granted for: Public Road and Highway Purposes

Description: A strip of land 80 feet wide being the northeasterly 80 feet of the southwesterly 341.76 feet of Lots 96 to 100, both inclusive, and of that portion of Lot 95 lying easterly of Eastern Avenue, all in Tract No. 1 of the Rancho Laguna as shown on map filed as

Exhibit "A" in Case No. B-25296 of the Superior Court of the State of California, in and for the County of Los Angeles.

EXCEPTING from the above described 80 foot strip of land any portion thereof lying:

(a) Within Lot 18 of Tract No. 7185, Sheet 7, as shown on map recorded in Book 135, page 71, of Maps, records of said County.

(b) Within a strip of land 50 feet wide lying westerly of and adjacent to the westerly line of said Lot 18.

(c) Within the southwesterly 301.76 feet of that certain parcel of land in said Lot 100 described in deed to John B. Winston recorded in Book 6405, page 34, of Deeds, records of said county.

Subject to existing easements, conditions and reservations of record, and to taxes for the fiscal year 1941-42, and subsequent thereto.

Reserving, however, unto first party, its successors and assigns, the right to construct, maintain and operate upon, across or over the land herein conveyed, such railway tracks, pipe lines for water, gas and/or oil, pole lines or conduits for telephone, telegraph or electric power wires, and/or sewer pipe lines, as shall be required by it for industrial and/or other development or use of the land owned by first party adjacent to or in the immediate vicinity of the said land hereinconveyed, and in such locations upon the said land herein conveyed as shall be required for such purposes.

Form approved by Arthur Loveland

Description approved by L. T. Crane Sept. 6, 1944

Accepted by Board of Supervisors Nov. 8, 1944, Min.Bk. 300, page - #1438 Copied by Mitchell January 18, 1945; Compared by Thom

~~PLATTED ON INDEX MAP NO.~~

36 BY OK

PLATTED ON CADASTRAL MAP NO.

BY N. *to be platted N.G.*

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY E. C. KNIGHT CROSS REFERENCED

BY

*D. Fensler 2-28-45*

Recorded in Book 21179 page 303 Official Records Nov. 17, 1944

Grantor: Southern California Edison Company Ltd.

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: June 22, 1942

Consideration:

Granted for: Bandini Boulevard

Search No. 3 - 2

C. S. Map No.

Road Dist. No. 114

Description: That portion of Lot 18 of Tract No. 7185, Sheet 7, as shown on map recorded in Book 135, page 71, of Maps, records of the County of Los Angeles, and that portion of the 50 foot strip of land in Lot 98 of Tract No. 1 of the Rancho Laguna, as shown on map filed in Case

No. B-25296 of the Superior Court of the State of California, in and for the County of Los Angeles, described in the deed from Arcadia Bandini Baker Estate Company to Southern California Edison Company, dated December 5, 1927, and recorded in Book 7942, page 344, of Official Records, records of said County, all within a strip of land 80 feet wide, the center line of which is parallel with and 301.76 feet Northeasterly, measured at right angles, from the Southwesterly line of said Lot 98.

To be known as BANDINI BOULEVARD.

SUBJECT to the right of The Petrol Corporation, a corporation, to lay, maintain, use, operate, repair, renew, change the size of and/or remove, a steel pipe line, not to exceed seven inches in inside diameter, for the transportation of gasoline, petroleum, oil and liquid hydrocarbon products, gas or water, extending through and across said property along a line parallel with or approximately parallel with and 267 feet, more or less, Northeasterly, measured at right angles, from the Southwesterly boundary line and its Northwesterly prolongation of said Lot 18, Tract No. 7185; as granted by Southern California Edison Company Ltd. to The Petrol Corporation, by that certain unrecorded License dated April 1, 1942.

SUBJECT to pipe and pole lines of record. Other conditions not copied

Form approved by Arthur Loveland

Description approved by F. W. Haskell Oct. 22, 1942

Accepted by Board of Supervisors Nov. 8, 1944, Min. Bk. 300, page -  
#1439 Copied by Mitchell January 18, 1945; Compared by Thom

PLATTED ON INDEX MAP NO.

36 BY Hyde 3-6-45

PLATTED ON CADASTRAL MAP NO. 108 B 241

BY Nuytens 3-21-45

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY E. E. KNIGHT

CROSS REFERENCED

BY D. Fensler 2-28-45

Recorded in Book 21426 page 250 Official Records Nov. 17, 1944

Grantor: Atchison, Topeka and Santa Fe Railway Co.

Grantee: County of Los Angeles

C.S. 8726-2

Nature of Conveyance: Easement

Date of Conveyance: August 18, 1944

Consideration: \$10.00

Misc. Sewer (55)

Granted for: Sanitary Sewer

Description: A 10-foot strip of land lying 5.0 feet on either side of the following described center line and extending across the 100-foot wide right of way of The Atchison, Topeka and Santa Fe Railway Company, as conveyed by deed recorded in Book 2932, page 65, of Official Records of said County.

Said center line begins at a point in the northeasterly line of said right of way distant 2.0 feet north 55°08'20" west along said northeasterly line from the most southerly corner of Lot 110, Tract No. 11986, as shown on map recorded in Map Book 257, page 42, said County Records; thence south 27°53'18" west 100.74 feet to a point in the southwesterly line of said right of way distant 4 feet north 55°08'20" west along said southwesterly line from the most easterly corner of Lot 102 of said Tract No. 11986; containing an area of 0.023 of an acre, more or less.

Conditions not copied

Form approved by Arthur Loveland

Description approved by F. W. Haskell Oct. 31, 1944

Accepted by Board of Supervisors Nov. 8, 1944, Min. Bk. 300, page -  
#1440 Copied by Mitchell Jan. 18, 1945; Compared by Thom

PLATTED ON INDEX MAP NO.

28 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

105 BY Carr 3/29/45

CHECKED BY E. E. KNIGHT CROSS REFERENCED

BY D. Fensler 1-31-45

Recorded in Book 21449 page 163 Official Records Nov. 17, 1944

Grantors: John B. Winston, Jr. Marguerite Winston and Carolina Winston Lokrantz

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Oct. 4, 1944

Consideration:

Granted for: Bandini Boulevard Search No. 3 - 7

Search No. 3 - 7

C. S. Map No.

Road Dist. No. 114

Description: That portion of that certain parcel of land in Lot 100 of Tract No. 1 of the Rancho Laguna, as shown on map filed in Case No. B-25296 of the Superior Court of the State of California, in and for the County of Los Angeles, designated on said map as "Carolina M. Winston and John B. Winston 5.035 Ac.", which lies within a strip of land 40 feet wide, the northeasterly line of which is parallel with and 301.76 feet northeasterly, measured at right angles, from the southwesterly line of said lot.

To be known as BANDINI BOULEVARD.

SUBJECT to easements, conditions, reservations and restrictions of record.

RESERVING, HOWEVER, unto first party, his heirs and assigns, the right to construct, maintain and operate upon, across or over the land hereinabove conveyed, such railway tracks, pipe lines for water, gas and/or oil, pole lines or conduits for telephone, telegraph or electric power lines, and/or sewer pipe lines, as shall be required by first party, his heirs and assigns, for industrial and/or other development or use of the land of first party adjacent southerly, and in such locations upon the said land herein conveyed as shall be required for such purposes.

Form approved by Arthur Loveland

Description approved by F. W. Haskell Oct. 27, 1944

Accepted by Board of Supervisors Nov. 8, 1944, Min.Bk. 300, page - #1441 Copied by Mitchell Jan. 18, 1945; Compared by Thom

PLATTED ON INDEX MAP NO.

36 BY *Hyde* 3-6-45

PLATTED ON CADASTRAL MAP NO. 105-B-245 BY *Nuytens* 3-22-45

PLATTED ON ASSESSOR'S BOOK NO. 225 BY

CHECKED BY *E. S. Keweenaw* CROSS REFERENCED BY *D. Fensler* 2-28-45

Recorded in Book 21421 page 254 Official Records Nov. 17, 1944

Grantor: Hawthorne School District of Los Angeles County

Grantee: County of Los Angeles

Nature of Conveyance: Grant of Easement

Date of Conveyance: Sept. 28, 1944

*C.S.B-1426-2*

Consideration:

Granted for: Yukon Avenue (2)

Search No. 2 - 1A

C. S. Map No.

Road Dist. No. 404

Description: Parcel 1. That portion of Lot 43, North Moneta Garden ~~lands~~ Lands Tract, as shown on map recorded in Book 5, page 54, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at a point in the easterly line of Yukon Avenue as shown on map of Tract No. 12256, recorded in Book 229, pages 9 and 10, of said Maps, which is southerly thereon 223.5 feet from the westerly prolongation of the southerly line of Lot 202, said last mentioned tract; thence easterly, parallel with said prolongation, 20 feet; thence southerly, parallel with said easterly line, to the northerly line of the southerly 20 feet of above mentioned Lot 43; thence westerly along said northerly line 20 feet to said easterly line; thence northerly in a direct line to the point of beginning.

Parcel 2. That portion of said Lot 43 within the following described boundaries:

Beginning at the intersection of the easterly line of above described parcel 1, with said northerly line of the southerly 20 feet of Lot 43; thence easterly along said northerly line, 17 feet;

thence northwesterly in a direct line 23.99 feet to a point in said last mentioned easterly line that is northerly thereon 17 feet from the point of beginning; thence southerly in a direct line to the point of beginning.

Above described parcels 1 and 2 as to be known as YUKON AVENUE.

This dedication and grant is made subject to the condition that the use of the said premises shall be confined exclusively to the purpose herein stated or necessary to the exercise of said purpose, and if at any time in the future after the commencement of said use, the property is no longer used for such purpose, it shall revert to the grantor and its assigns.

Form approved by Arthur Loveland

Description approved by F. W. Haskell Oct. 27, 1944

Accepted by Board of Supervisors Nov. 8, 1944, Min. Bk. 300, page - #1442 Copied by Mitchell Jan. 18, 1945; Compared by Thom

PLATTED ON INDEX MAP NO.

25 BY *Hyde 3-9-45*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY *S. E. KNIGHT* CROSS REFERENCED

BY *D. Fensler 2-5-45*

Recorded in Book 21393 page 398 Official Records Nov. 18, 1944

Grantor: Santa Fe Building Co.

Grantee: State of California

Nature of Conveyance: Grant Deed

*C.S. B - 1666-1*

Date of Conveyance: July 5, 1944

Consideration: \$10.00

Granted for: Freeway

Description: Lot 201 of Tract No. 8181, as per map recorded in Book 115, pages 34 and 35, of Maps, records of Los Angeles County.

This conveyance is made for purposes of a freeway.

Accepted by State of California Nov. 14, 1944.

#28 Copied by Mitchell Jan. 19, 1945; Compared by Thom

PLATTED ON INDEX MAP NO.

36 BY *Hyde 3-6-45*

PLATTED ON CADASTRAL MAP NO. *114 B 237* BY *Nuyttens 3-26-45*

PLATTED ON ASSESSOR'S BOOK NO. *787* BY *Walters 3-16-44*

CHECKED BY *S. E. KNIGHT* CROSS REFERENCED BY *D. Fensler 1-22-45*

Recorded in Book 21436 page 122 Official Records Nov. 18, 1944

Grantor: Mamie Kendall Graham

Grantee: State of California

Nature of Conveyance: grant Deed

Date of Conveyance: October 31, 1944

Consideration:

Granted for:



Description: Lots 1 and 2 in Block 3 of La Paloma Tract, as per map recorded in Book 5, Page 80, of Maps, records of said County.

Accepted by State of California Nov. 14, 1944

#598 Copied by Mitchell January 19, 1945; Compared by Thom

PLATTED ON INDEX MAP NO. 5 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY ~~A. C. KNIGHT~~ CROSS REFERENCED BY D. Fensler 1-22-45

Recorded in Book 21394 page 345 Official Records Nov. 18, 1944

Grantors: James W. Hayes, Violet F. Hayes, Albert E. Hayes and Margaret M. Hayes

Grantee: State of California

C. F. - 1847

Nature of Conveyance: Highway Easement Deed

C. S. B. - 1283

Date of Conveyance: Oct. 31, 1944

Consideration:

Granted for:

Description: All that portion of Lot 73 of Tract No. 8616, as per map recorded in Book 112, Pages 85 to 88, inclusive, of Maps, records of said County, lying Easterly of a line which is parallel with and distant 15 feet westerly, measured at right angles, from the Northerly prolongation of the Easterly line of Lot 74 of said Tract No. 8616.

It is understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantors for themselves, their successors or assigns, hereby waive any claim for damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip aforesaid.

Accepted by State of California Nov. 14, 1944

#599 Copied by Mitchell January 19, 1945; Compared by Thom

PLATTED ON INDEX MAP NO. 44 BY Hyde 5-4-45

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 65 BY M. I. Micky 3-9-45

CHECKED BY ~~A. C. KNIGHT~~ CROSS REFERENCED BY D. Fensler 1-22-45

Recorded in Book 21454 page 134 Official Records Nov. 18, 1944

Grantor: Southern California Telephone Company

Grantee: United States of America

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: April 1, 1944

Consideration: \$1.00

C. F. 2242

Granted for:

Description: All that real property situate in the City of Los Angeles, County of Los Angeles, State of California, being portions of Lots 1 to 10, inclusive, and all of Lots 14 to 27, inclusive, in Tract No. 2532, as shown

on a map recorded in Book 28 at page 81 of Maps in the office of the County Recorder of said County, and a portion of the Southwest quarter of Section 33, Township 2 North, Range 14 West, San Bernardino Base and Meridian, described as a whole as follows:

Beginning at the Southwest corner of Lot 27 of said Tract No. 2532; thence south  $0^{\circ}11'49''$  West along the West boundary of said Tract No. 2532, a distance of 387 feet to the Southwest corner of Lot 30 of said Tract No. 2532, said last mentioned point being on the South line of Cohasset Street, 30 feet wide, formerly Burlos Avenue, as described in a deed to the City of Los Angeles, recorded in Book 4776, page 243 of Official Records in the office of the Recorder of said County; (the South line of Cohasset Street being the common boundary line between the City of Los Angeles and the City of Burbank and being also identical with the South line of said Section 33) thence North  $88^{\circ}53'41''$  West along the South line of said Cohasset Street 330.45 feet to the Southwest corner of land conveyed to Chiyeiko Hoshizaki Kawase by deed recorded in Book 14853, page 37 of Official Records of said County; thence North  $0^{\circ}11'49''$  East along the Westerly line of said land 645.48 feet to its intersection with the North line of land described in deed recorded in Book 4497, page 249 of Official Records of said County; thence North  $88^{\circ}49'11''$  West along said North line 200.45 feet to its intersection with a line parallel with and distant Easterly 130 feet, measured at right angles from the Easterly line of the Comstock Tract, as shown on map recorded in Book 13, page 181, of Maps in the office of the Recorder of said County; thence North  $0^{\circ}11'49''$  East along said parallel line 706.45 feet to a point in the North line of Keswick Street, 60 feet wide, formerly Balfour Street, as described in deed to the City of Los Angeles, recorded in Book 6545, page 195 of Deeds, in the office of the Recorder of said County; thence North  $88^{\circ}49'11''$  West along the North line of said Keswick Street 130 feet to the Easterly line of said Comstock Tract; thence North  $0^{\circ}11'49''$  East along the Easterly line of said Comstock Tract 623.88 feet; thence North  $77^{\circ}07'10''$  East 644.42 feet to an intersection with the Southwesterly line of that portion of San Fernando Road, 50 feet wide, lying adjacent to and Southwesterly of the Southern Pacific Railroad Company's right of way; thence South  $50^{\circ}35'11''$  East along said Southwesterly line of San Fernando Road 151.31 feet, more or less, to a point in the said Southwesterly line, distant thereon South  $50^{\circ}35'11''$  East 961.50 feet from its intersection with the Westerly line of said Section 33; thence South  $0^{\circ}11'49''$  West 25.81 feet to a point in the Southwesterly line of San Fernando Road, 70 feet wide; thence along said last mentioned Southwesterly line, South  $50^{\circ}35'11''$  East 106.00 feet to a point in the Westerly line of land described in deed recorded in Book 14578, page 229 of Official Records in the office of said Recorder; thence along said Westerly line, South  $0^{\circ}11'49''$  West 274.19 feet to the most Northerly corner of land described in deed recorded in Book 17722, page 328 of Official Records in the office of said Recorder; thence South  $50^{\circ}35'11''$  East 106.00 feet along the Northeasterly line of said last mentioned land to the Northeasterly corner thereof; thence South  $0^{\circ}11'49''$  West 215.58 feet along the Easterly line of land described in deed recorded in said Book 17722, page 328; thence South  $62^{\circ}50'58''$  East 91.34 feet to a point in the North line of said Keswick Street, being identical with the Southeast corner of that certain parcel of land conveyed to Ulrick and Agnetha Kellerup by deed recorded in Book 17591, page 285 of Official Records in the office of the Recorder of said County; thence South  $1^{\circ}10'49''$  West at right angles to the Northerly line of said Keswick Street, a distance of 60 feet to a point in the Westerly prolongation of the North line of Lot 20 of said Tract No. 2532; thence South  $88^{\circ}49'11''$  East along said prolongation and the Southerly line of said Keswick Street, a distance of 420.20 feet, more or less, to an intersection with a line parallel with and distant 89.62 feet Easterly, measured at

right angles, from the Westerly line of Lots 1 to 10, inclusive, of said Tract No. 2532; thence South 0°11'49" West along said parallel line 1161.51 feet to a point in the Northerly line of Lot 10 of said Tract No. 2532; thence South 88°53'41" East along said Northerly line of Lot 10, a distance of 61.25 feet to its intersection with a line parallel with and distant 150 feet Westerly, measured at right angles, from the Easterly line of Lot 10 of said Tract No. 2532; thence South 0°11'49" West along said parallel line 99 feet to its intersection with the Northerly line of said Cohasset Street, 30 feet wide; thence South 88°53'41" East along the Northerly line of said Cohasset Street 150 feet to a point in the Easterly line of Lot 10 of said Tract No. 2532; (the Easterly line of Lot 10 is identical with the Westerly line of Arvilla Avenue, 60 feet wide) thence South 0°11'49" West along the said Easterly line of Lot 10, a distance of 30 feet to its intersection with the Southerly line of said Cohasset Street; thence North 88°53'41" West along the Southerly line of said Cohasset Street 300.87 feet to the Southeast corner of Lot 11 of said Tract No. 2532; thence North 0°11'49" East along the Easterly line of Lots 11, 12 and 13 of said Tract No. 2532, a distance of 387 feet to the Southeast corner of Lot 14 of said Tract No. 2532; thence North 88°53'41" West along the Southerly line of said Lot 14, a distance of 300 feet to the Southwest corner of said Lot 14, being a point on the Easterly line of Ledge Avenue, 60 feet wide; thence South 0°11'49" West along the West line of Lots 11, 12 and 13 of said Tract No. 2532, a distance of 387 feet to the Southwest corner of said Lot 11, being a point on the Southerly line of said Cohasset Street; thence North 88°53'41" West along the Southerly line of said Cohasset Street 60 feet to the Southeast corner of Lot 30 of said Tract No. 2532; thence North 0°11'49" East along the Easterly line of Lots 30, 29 and 28 of said Tract No. 2532, a distance of 387 feet to the Northeast corner of said Lot 28; thence North 88°53'41" West along the Northerly line of said Lot 28, a distance of 300 feet to the point of beginning.

#552 Copied by Mitchell January 19, 1945; Compared by Thom

PLATTED ON INDEX MAP NO.

52 BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *539*

BY *R Thompson 3-16-45*

CHECKED BY *676* *C. Knight* CROSS REFERENCED

BY *D. Fensler 1-22-45*

Recorded in Book 20936 page 354 Official Records June 6, 1944

CONVEYANCE OF RIGHTS OF INGRESS AND EGRESS *CF 2156 CSB 1657*

We, Domenico Debello and Annina Debello, husband and wife, are the owners of that certain real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

That portion of Lot 34 of Cottage Home Tract, as per map recorded in Book 59, page 22 of Miscellaneous Records of said County, lying Northeasterly of the Southeasterly line of Castelar Street, as condemned in a certain action by the City of Los Angeles, a certified copy of the Final Decree therefor having been recorded in Book 13193, page 390 of Official Records, in the office of the County Recorder of said County,

NOW THEREFORE, in consideration of the sum of \$10.00 receipt of which is hereby acknowledged, we do hereby release and relinquish to the STATE OF CALIFORNIA, any and all rights of ingress to or egress from said Lot 34, over and across said Southeasterly line of Castelar Street, and also, over and across the Northwestern line of that portion of said lot lying between Cottage Home Street and said Castelar Street; this instrument being given for the purpose of

relinquishing such rights of ingress to or egress from the Streets adjoining said portion of Lot 34 on the West and Northwest, as may be appurtenant thereto.

Accepted by State of California May 26, 1944

#1365 Copied by Mitchell Jan. 19, 1945; Compared by Thom

~~PLATTED ON~~ INDEX MAP NO.

2<sup>06</sup> BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

00 BY *S. G. KNOWN*

CHECKED BY *S. G. KNOWN* CROSS REFERENCED

BY *D. Fensler 1-22-45*

Recorded in Book 21398 page 300 Official Records Nov. 20, 1944

Grantor: Chester R. Pyle Company

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: August 5, 1944

Consideration:

Granted for: Avenue I - 4

Search No. 4 - 8

C. S. Map No.

Road Dist. No. 508

COMPLETE AS TO SIGNATURES

Description: A strip of land Thirty feet wide, being the northerly Thirty feet of the northwest one-quarter of the northwest one-quarter of Section 18, Township 7 North, Range 10 West, S.B.M.  
To be known as AVENUE I.

Form approved by Arthur Loveland

Description approved by F. W. Haskell Nov. 1, 1944

Accepted by Board of Supervisors Nov. 14, 1944, Min.Bk.300, page -

#1116 Copied by Mitchell January 22, 1945; Compared by Thom

PLATTED ON INDEX MAP NO.

69 BY *Booth - 6-15-45*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

121 BY

CHECKED BY *S. G. KNOWN* CROSS REFERENCED

BY *D. Fensler 2-19-45*

Recorded in Book 21398 page 301 Official Records Nov. 20, 1944

Grantors: William R. Britt and Faye R. Britt

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Oct. 30, 1944

Consideration:

Granted for: 110th Street East

Search No. 4 - 3

C. S. Map No.

Road Dist. No. 508

Description: The westerly 30 feet of the southwest quarter of Section 22, Township 8 North, Range 10 West, S.B.B. and M.

To be known as 110TH STREET EAST.

Form approved by Arthur Loveland

Description approved by F. W. Haskell Nov. 9, 1944

Accepted by Board of Supervisors Nov. 14, 1944, min.bk. 300, page

#1117 Copied by Mitchell January 22, 1945; Compared by Thom

PLATTED ON INDEX MAP NO.

69 BY Booth - 6-15-45

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

485 BY Can 2/26/45

CHECKED BY ~~E. E. Knight~~ CROSS REFERENCED

BY D. Fensler 2-28-45

Recorded in Book 21293 page 386 Official Records Nov. 20, 1944  
Grantors: Annis Van Nuys Schweppe, Kate Van Nuys Page and J. Benton Van Nuys

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Oct. 23, 1944

Consideration:

Granted for: Las Tunas Drive

Search No. 6 - 14

C. S. Map No.

Road Dist. No. 102

Description: That portion of the southerly 15 feet of Lot C, La Truda Acres, as shown on map recorded in Book 21, page 177, of Maps, in the office of the Recorder of the County of Los Angeles; which lies easterly of the northerly prolongation of the easterly line of Putney Avenue (formerly First Street), as shown on map of Tract No. 3625, recorded in Book 42, page 53, of said Maps.

To be known as LAS TUNAS DRIVE.

Form approved by Arthur Loveland

Description approved by F. W. Haskell Nov. 9, 1944

Accepted by Board of Supervisors Nov. 14, 1944, Min. Bk. 300, page -

#1118 Copied by Mitchell January 22, 1945; Compared by Thom

PLATTED ON INDEX MAP NO.

44 BY Hyde 5-14-45

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

171 BY Fell 3-19-45

CHECKED BY ~~E. E. Knight~~ CROSS REFERENCED

BY D. Fensler 2-13-45

Recorded in Book 21437 page 204 Official Records Nov. 20, 1944  
Grantor: Bradford C. Adams by C. Edwin Adams his Attorney in Fact  
Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Oct. 10, 1944

Consideration:

Granted for: Gage Avenue

Search No. 8 - 5

C. S. Map No. B-1738

Road Dist. No. 114

Description: That portion of Lot 50 of East Laguna, as shown on map filed in Case No. B-81961 of the Superior Court of the State of California in and for the County of Los Angeles, within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line:

Beginning at the intersection of the center line of Gage Avenue (formerly Gage Road) as shown on said map, with the northerly prolongation of the center line of Chalet Drive as shown on map of Tract No. 10618, recorded in Book 207, pages 34 and 35, of Maps, in the office of the Recorder of said county; thence South  $82^{\circ}31'50''$  East along said center line of Gage Avenue 728.12 feet to the beginning of a curve concave to the north, tangent to said last mentioned center line, and having a radius of 1700 feet; thence easterly along said curve 972.78 feet to its point of tangency with a line parallel with and 30 feet northwesterly, measured at right angles, from the southwesterly prolongation of the northwesterly boundary of Tract No. 11591, as shown on map recorded in Book 212, pages 39 and 40, of said Maps; thence North  $64^{\circ}41'00''$  East along said parallel line to the southeasterly prolongation of the northeasterly line of said Lot 50.

Excepting from said strip of land that portion thereof within Gage Avenue as described in deed recorded in Book 14509, page 242, of Official Records, in the office of said recorder.

To be known as GAGE AVENUE.

Reference is hereby made to County Surveyor's Map No. B-1738 on file in the office of the Surveyor of the County of Los Angeles. Form approved by Arthur Loveland

Description approved by F. W. Haskell Oct. 30, 1944

Accepted by Board of Supervisors Nov. 14, 1944, Min. Bk. 300, page - #1119 Copied by Mitchell January 22, 1945; Compared by Thom

PLATTED ON INDEX MAP NO.

36 BY Hyde 3-6-45

PLATTED ON CADASTRAL MAP NO. 102 B 245

BY Nuyttens 3-9-45

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY ~~E. C. KNIGHT~~ CROSS REFERENCED

BY D. Fensler 1-23-45

Recorded in Book 21435 page 169 Official Records Nov. 16, 1944

Grantor: Jessie Virginia Griffin

Grantee: County of Los Angeles

C.S.B-686-3

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Oct. 24, 1944

Consideration: \$1.00

Granted for:

Description: Lot 13, Tract No. 7445 as shown on map recorded in Book 108, pages 8 and 9 of Maps, in the office of the Recorder of the County of Los Angeles.

Accepted by Board of Supervisors Nov. 8, 1944, Min. Bk. 300, page - #1927 Copied by Mitchell January 22, 1945; Compared by Thom

PLATTED ON INDEX MAP NO.

32 BY Fensler

PLATTED ON CADASTRAL MAP NO. 72 B 229

BY Nuyttens 4-4-45

PLATTED ON ASSESSOR'S BOOK NO.

734 BY R. Thompson 3/19/45

CHECKED BY ~~E. C. KNIGHT~~ CROSS REFERENCED

BY D. Fensler 1-30-45

Recorded in Book 21486 page 34 Official Records Nov. 21, 1944

Grantors: Harmon R. Austin and Helena S. Austin

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 10, 1944

Consideration: \$10.00

Granted for:

Description: Lot 23 of the Dorris Tract, as per map recorded in Book 15, Page 33, of Maps, records of said county.

Accepted by State of California Nov. 16, 1944

#1130 Copied by Mitchell January 23, 1945; Compared by Thom

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. 117 B 229 BY Nuyttens 3-1-45

PLATTED ON ASSESSOR'S BOOK NO. 855 BY *Car 3/14/45*

CHECKED BY *L. C. K...* CROSS REFERENCED BY *D. Fensler 1-23-45*

Recorded in Book 21400 page 353 Official Records Nov. 21, 1944

Grantors: Max M. Tenesch and Effie Tenesch

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 10, 1944

Consideration: \$10.00

Granted for:

Description: Lot 90 of the Dorris Tract, as per map recorded in Book 15, page 33, of Maps, records of said County.

Accepted by State of California Nov. 16, 1944

#1131 Copied by Mitchell January 23, 1945; Compared by Thom

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. 117 B 229 BY Nuyttens 3-1-45

PLATTED ON ASSESSOR'S BOOK NO. 855 BY *Car 3/14/45*

CHECKED BY *L. C. K...* CROSS REFERENCED BY *D. Fensler 1-23-45*

Recorded in Book 21400 page 356 Official Records Nov. 21, 1944

Grantors: Lloyd B. Redding and Highland Ann Redding

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 31, 1944

Consideration: \$10.00

Granted for:

Description: Lot 43 of Tract No. 833 as per Map recorded in Book 17, page 57, of Maps, records of said County.

Accepted by State of California Nov. 13, 1944

#1132 Copied by Mitchell January 23, 1945; Compared by Thom

PLATTED ON INDEX MAP NO. 5 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 213 BY

CHECKED BY *L. C. K...* CROSS REFERENCED BY *D. Fensler 1-23-45*



Recorded in Book 21248 page 157 Official Records Nov. 21, 1944  
 Grantors: Paul Strehlow, Elisabeth Strehlow and John Strehlow  
 Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 9, 1944

Consideration: \$10.00

Granted for:

Description: The East 50 feet of Lots 44 and 45 of Romaine Square as per map recorded in Book 16, Page 157, of Maps, records of said County.

Accepted by State of California Nov. 16, 1944

#1133 Copied by Mitchell January 23, 1945; Compared by Thom

PLATTED ON INDEX MAP NO. 5 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY *L. G. KNIGHT* CROSS REFERENCED BY *D. Fensler 1-23-45*

Recorded in Book 21459 page 161 Official Records Nov. 21, 1944

Grantors: Paul Samarin and Stella Samarin

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: November 13, 1944

Consideration:

Granted for:

Description: Lot 235 of Tract No. 941, as per map recorded in Book 16, Pages 194 and 195, of Maps, records of said County.

EXCEPTING THEREFROM the Easterly 30 feet, the Southerly 30 feet and the Westerly 10 feet of said Lot as conveyed to the City of Los Angeles for street and alley purposes.

Accepted by State of California Nov. 16, 1944

#1136 Copied by Mitchell January 23, 1945; Compared by Thom

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 414 BY R. Thompson 3-12-45

CHECKED BY *L. G. KNIGHT* CROSS REFERENCED BY *D. Fensler 1-23-45*

Recorded in Book 21399 page 338 Official Records Nov. 21, 1944

Grantor: George E. Platt Co.

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 16, 1944

Consideration: \$10.00

Granted for:

Description: Those portions of Lots 44 and 45 of Rancho Laguna as shown on map filed as Exhibit "A" in Case No. 25296 of the Superior Court of the State of California in and for the County of Los Angeles, described as follows:

Beginning at the intersection of the southeasterly line of the parcel of land conveyed by Geo. E. Platt Company, a corporation, to County of Los Angeles by deed recorded in Book 19131, page 68, of Official Records of Los Angeles County, with a line parallel with and distant Southwesterly 197 feet, measured at right angles, from the center line of Anaheim-Telegraph Road, 60 feet wide, as said road is shown on said map of Rancho Laguna, said point of intersection being distant along said parallel line S.  $61^{\circ}32'10''$  E., 776.95 feet from the intersection thereof with the southeasterly line of Tract No. 5100, as per map recorded in Book 53, pages 90 and 91, of Maps, records of said County; thence along said southeasterly line of the parcel of land so conveyed to County of Los Angeles, S.  $28^{\circ}27'50''$  W., 6.00 feet to a line parallel with and distant Southwesterly 203 feet, measured at right angles, from said center line of Anaheim-Telegraph Road; thence along said last mentioned parallel line S.  $61^{\circ}32'10''$  E., 920.26 feet; thence Southeasterly along a tangent curve concave southwesterly and having a radius of 2470 feet, through an angle of  $14^{\circ}35'$ , an arc distance of 628.68 feet; thence tangent S.  $46^{\circ}57'10''$  E., 139.54 feet to the northwesterly line of the real property conveyed by said Geo. E. Platt Company to E. F. Nelson et ux by deed recorded in Book 21015, page 18, of said Official Records; thence along said northwesterly line N.  $28^{\circ}27'50''$  E., 38.44 feet to the intersection with the southwesterly line of the real property described in the deed of said Geo. E. Platt Company to the State of California, recorded in Book 19959, page 39, of said Official Records; thence along said southwesterly line the following courses and distances: N.  $45^{\circ}32'10''$  W., 159.36 feet; thence Northwesterly along a tangent curve concave southwesterly and having a radius of 990 feet, through an angle of  $16^{\circ}00'00''$ , an arc distance of 276.46 feet, and N.  $61^{\circ}32'10''$  W., 1251.17 feet to the point of beginning.

This conveyance in fee is made to enable the grantee to construct and maintain a public highway to consist of inner through traffic lanes and adjacent outer highway, and the grantor hereby releases and relinquishes to the grantee, any and all rights or easements appurtenant to grantor's remaining contiguous property by reason of the location thereof with reference to said highway, including, without limiting the foregoing, all rights of ingress to or egress from grantor's remaining property contiguous to the lands hereby conveyed to or from said inner lanes; provided, however, that such remaining property of the grantor shall abut upon and have access to said outer highway which will be connected with said inner through traffic lanes only at such points as may be established by public authority.

The release and relinquishment of rights of ingress and egress herein described shall never be construed to authorize any entry by the grantee, its successors or assigns, on and to said remaining property.

It is further mutually agreed and understood that until such time as the State of California commences the actual construction of the proposed freeway and outer highway, the grantor, its successors or assigns, reserves full rights of ingress and egress to the existing highway improvement in the same manner as it enjoyed previous to this conveyance, and further during the actual construction of said freeway and outer highway, the grantor, its successors or assigns reserves ingress and egress to the existing highway only by means of a 30-foot opening, the location of said opening to be mutually agreed upon between the grantor and the grantee. However, it is definitely agreed and understood that upon completion of the construction and opening to public travel of the said freeway and outer highway fronting grantor's remaining property, the rights of ingress and egress herein reserved shall cease and terminate in the same manner as if never reserved herein.

Accepted by State of California Nov. 16, 1944  
 #1137 Copied by Mitchell January 23, 1945; Compared by Thom

PLATTED ON INDEX MAP NO. 36 BY Booth - 8-24-45

PLATTED ON CADASTRAL MAP NO. 117 B 237 BY Nuyttens 3-26-45  
 114 B 237 BY Nuyttens 3-27-45

PLATTED ON ASSESSOR'S BOOK NO. 86 BY 3/30/45

CHECKED BY A. C. KNIGHT CROSS REFERENCED BY D. Fensler 1-29-45

Recorded in Book 21487 page 50 Official Records Nov. 21, 1944  
 THE PEOPLE OF THE STATE OF CALIFORNIA,  
 acting by and through the Department  
 of Public Works,

Plaintiff,

vs.

STELLA BROWNE, MAURICE BLOCK, FANNIE  
 BLOCK, and ABE KORACH et al,  
 Defendants.

No. 489796

FINAL ORDER OF CONDEMNATION

Parcel No. 23

C.F. 2236

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED  
 that the following-described parcel of land be and it is hereby  
 condemned in fee to become the property of the plaintiff for the  
 uses and purposes set forth in said complaint; to wit, for a  
 State highway, said land being situated in the County of Los  
 Angeles, State of California, and described as follows:

PARCEL NO. 23

Lot 23 in Block "S" of the Dayton Heights Tract as per map  
 recorded in Book 25, page 35, of Miscellaneous Records of Los  
 Angeles County. SUBJECT to easements for street purposes over  
 the westerly 20 feet thereof as acquired by the City of Los Angeles  
 for the widening of Vermont Avenue, a public street.

Containing 6500 square feet in addition to portion included  
 within the limits of said Vermont Avenue.

AND IT IS FURTHER ORDERED that a copy of this order and  
 judgment be filed in the office of the County Recorder of the  
 County of Los Angeles, State of California, and thereupon the  
 property hereinbefore described and the title thereto shall vest  
 in plaintiff in fee.

Dated: Nov. 13, 1944

WESTOVER

Presiding Judge of the Superior Court.

#1210 Copied by Mitchell Jan. 23, 1945; Compared by Thom

PLATTED ON INDEX MAP NO. 35 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 213 BY A. C. KNIGHT 4/14/45

CHECKED BY A. C. KNIGHT CROSS REFERENCED BY D. Fensler 1-29-45

Recorded in Book 21402 page 272 Official Records Nov. 22, 1944

COUNTY OF LOS ANGELES,

Plaintiff.

No. 487 141

vs

M  
TON VAN DER MEER, et al.,

Defendants.

FINAL ORDER OF CONDEMNATION

Clark Ave 8

C.F. 2215

C.S. 8-136

IT IS HEREBY ORDERED, ADJUDGED AND DECREED, that the real property heretofore referred to and described in the complaint be, and the same is hereby, condemned as prayed, and the plaintiff, County of Los Angeles, shall and by this judgment does take and acquire the hereinafter described real property in fee simple for public road and highway purposes. Said real property is more particularly described as follows:

*Corrected to be Easement per NUNC PRO TUNC F.J.  
recorded as Doc. 4086, 8-20-54 O.R. 45376-257*

PARCEL 8-1:

That portion of Lot 3 of the tract of land known as Bixby's Subdivision, as shown on map recorded in Book 2, pages 234 and 235, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line:

Beginning at a point in the northeasterly line of Tract No. 5084, as shown on map recorded in Book 54, pages 71 and 72, of Maps, in the office of said Recorder, distant South 60°41'40" East along said line 344.36 feet from the southeasterly line of Cerritos Avenue as shown on said last mentioned map; thence North 0°15'15" West 758.91 feet to the northeasterly line of said Bixby's Subdivision.

Excepting therefrom those portions thereof within Cerritos Avenue and Gardendale Avenue of record.

PARCEL 8-3:

That portion of Lot 57, Tract No. 5084, as shown on map recorded in Book 54, pages 71 and 72, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line:

Beginning at a point in the northeasterly line of said tract, distant southeasterly thereon 344.36 feet from the southeasterly line of Cerritos Avenue as shown on said map; thence southerly in a direct line to the intersection of the center lines of Compton Boulevard and Clark Avenue, as said center lines are shown on map of Tract No. 11604, recorded in Book 214, page 20, of said Maps.

PARCEL 8-4:

That portion of Lot 56, Tract No. 5084, as shown on map recorded in Book 54, pages 71 and 72, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line:

Beginning at a point in the northeasterly line of said tract, distant southeasterly thereon 344.36 feet from the southeasterly line of Cerritos Avenue as shown on said map; thence southerly in a direct line to the intersection of the center lines of Compton Boulevard and Clark Avenue, as said center lines are shown on map of Tract No. 11604, recorded in Book 214, page 20, of said Maps.

PARCEL 8-5:

That portion of Lot 55, Tract No. 5084, as shown on map recorded in Book 54, pages 71 and 72, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line:

Beginning at a point on the northeasterly line of said tract, distant southeasterly thereon 344.36 feet from the southeasterly line of Cerritos Avenue as shown on said map; thence southerly in a direct line to the intersection of the center line of Compton Boulevard and Clark Avenue, as said center lines are shown on map of Tract No. 11604, recorded in Book 214, page 20, of said Maps.

PARCEL 8-6:

Those portions of Lot 60 and of the northeasterly 330 feet of Lot 62, Tract No. 5084, as shown on map recorded in Book 54, pages

71 and 72, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line:

Beginning at a point in the northeasterly line of said tract, distant southeasterly thereon 344.36 feet from the southeasterly line of Cerritos Avenue as shown on said map; thence southerly in a direct line to the intersection of the center lines of Compton Boulevard and Clark Avenue, as said center lines are shown on map of Tract No. 11604, recorded in Book 214, page 20, of said Maps.

**PARCEL 8-8:**

That portion of Lot 62, Tract No. 5084, as shown on map recorded in Book 54, pages 71 and 72, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 80 feet wide, the easterly line of which is the northerly prolongation of the easterly line of Clark Avenue as shown on map of Tract No. 11734, recorded in Book 214, pages 3 et seq., of said Maps.

Excepting therefrom that portion thereof lying northerly of a line parallel with the northeasterly line of said Lot 62, which passes through the northeasterly corner of lot 11, Block J, said Tract No. 11734.

**PARCEL 8-9:**

That portion of Lot 62, Tract No. 5084, as shown on map recorded in Book 54, pages 71 and 72, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 80 feet wide, the easterly line of which is the southerly prolongation of the easterly line of Clark Avenue as shown on map of Tract No. 11734, recorded in Book 214, pages 3 et seq., of said Maps.

DATED this 16th day of November, 1944.

WESTOVER

Presiding Judge.

#1900 Copied by Mitchell January 24, 1945; Compared by Thom

PLATTED ON INDEX MAP NO.

33 BY *Hyde* 3-21-45

PLATTED ON CADASTRAL MAP NO. ~~75 B 245~~ <sup>78 B 245</sup> - BY *Nuytens* 4-9-45

PLATTED ON ASSESSOR'S BOOK NO. 495 BY *R. Thompson* 3-9-45  
120 *Walters* 3-16-45

CHECKED BY *E. E. Knight* CROSS REFERENCED BY *D. Fensler* 3-22-45

Recorded in Book 21476 page 87 Official Records Nov. 22, 1944  
Grantor: Los Angeles City School District of Los Angeles County  
Grantee: Southern Terminal Company

Nature of Conveyance: Corporation Grant Deed

Date of Conveyance: Oct. 23, 1944

Consideration: \$10.00

Granted for:

Description: Lots 81, 82, 131 to 135, inclusive, and 140 to 144, inclusive, Block "B", Meade and Dalton Tract, as per map recorded in Book 37, Page 50, Miscellaneous Records of Los Angeles County; free and clear of encumbrances, except conditions, restrictions, reservations, and rights of way of record.

#51 Copied by Mitchell January 24, 1945; Compared by Thom

PLATTED ON INDEX MAP NO.

3 BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 249 BY *Fell* 3-12-45

CHECKED BY *E. E. Knight* CROSS REFERENCED BY *D. Fensler* 1-29-45

Document No. 18996-M

Entered on Certificate No. IS-79280 December 15, 1944

Grantors: John Dow and Etta Dow

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: November 6, 1944

Consideration: \$1.00

Granted for:

Description: Lot 26, Block A, and Lot 6, Block G, Tract No. 7240, as shown on map recorded in Book 78, Pages 4 and 5, of Maps, in the office of the Recorder of the County of Los Angeles.

Accepted by Board of Supervisors Dec. 5, 1944, Mon. Bk. 300. page - #18996-M Copied by Mitchell Jan. 24, 1945; Compared by Thom

PLATTED ON INDEX MAP NO.

<sup>OK</sup> 32 BY *Fensler*

PLATTED ON CADASTRAL MAP NO. 722B-2222 BY *Nuytens 4-4-45*

PLATTED ON ASSESSOR'S BOOK NO.

891 BY

CHECKED BY **E. C. KNIGHT** CROSS REFERENCED BY *O. Fensler 1-30-45*

Recorded in Book 21449 page 263 Official Records Nov. 27, 1944

Grantors: Marie Catherine Koch, George C. H. Koch, Victor E. Koch, Cecile Marie Koch and Felicie Gaudin

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 20, 1944

C.F.-2220-1

Consideration: \$10.00

Granted for: Freeway

Description: Lot 15 in Block 6 of Park Tract, as per map recorded in Book 7, pages 26 and 27 of Miscellaneous Records in the office of the County Recorder of said County. Subject to taxes for the fiscal year 1944-1945.

This conveyance is made for purposes of a freeway.

Accepted by State of California Nov. 21, 1944

#4 Copied by Mitchell Jan. 26, 1945; Compared by Thom

PLATTED ON INDEX MAP NO.

2 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

37 BY *Walters 3-12-45*

CHECKED BY **E. C. KNIGHT** CROSS REFERENCED

BY *D. Fensler 1-29-45*

Recorded in Book 21404 page 365 Official Records Nov. 25, 1944

Grantor: Kissel Realty Company

Grantee: Long Beach City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: July 24, 1944

Consideration: \$10.00

Granted for:

Description: That portion of the Rancho Los Cerritos, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 2, page 202 of Patents.

Shown as parcels 60 and 80 on Licensed Surveyor's map filed in Book 12 page 38, Record of Surveys, in the office of the County Recorder of said County.

Except therefrom the Easterly 30 feet reserved for Road purposes and dedicated as Public Street by Resolution No. C-5248 of the City of Long Beach.

Subject to: Easement on Parcel 80 to the Southern California Edison Company and the Associated Telephone Company.

Covenants, conditions and restrictions of record.

Accepted by Board of Education of the Long Beach City School District of Los Angeles County August 21, 1944

#293 Copied by Mitchell Jan. 26, 1945; Compared by Thom

~~PLATTED~~ ON INDEX MAP NO.

30 BY <sup>OK</sup> Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 312

BY Car 4/1/45

CHECKED BY E. C. KNIGHT CROSS REFERENCED BY D. Fensler 1-30-45

Recorded in Book 21312 page 352 Official Records Nov. 28, 1944

Grantors: Frank S. Whitson and Florence Whitson

Grantee: State of California

Nature of Conveyance: Grant Deed

C.F. -2220-2

Date of Conveyance: Oct. 24, 1944

Consideration: \$10.00

Granted for:

Description: Lots 15 and 16 in Block "R" of Dayton Heights Tract as per map recorded in Book 25, page 35, of Miscellaneous Records of said County.

Accepted by State of California Oct. 31, 1944

#1337 Copied by Mitchell Jan 29, 1945; Compared by Thom

PLATTED ON INDEX MAP NO.

5 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 213

BY E. C. KNIGHT 4/1/45

CHECKED BY E. C. KNIGHT CROSS REFERENCED BY D. Fensler 1-29-45

Recorded in book 21369 page 393 Official Records Nov. 28, 1944

Grantors: Carl E. A. Olson and Netta Olson

Grantee: State of California

C.S.B. -1283  
C.F. -1847

Nature of Conveyance: Deed - Highway

Date of Conveyance: Oct. 20, 1944

Consideration: \$1.00

Granted for:

Description: A strip of land 5 feet wide being the easterly 5 feet of the westerly 20 feet of the north 71.69 feet of Lot "A" of Tract No. 2561, as per map recorded in Book 29, Page 57, of Maps, Records of said County.

7.8

2



It is understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantors for themselves, their successors or assigns, hereby waive any claim for damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the construction of said central diving strip aforesaid.

Accepted by State of California Nov. 8, 1944

#1340 Copied by Mitchell Jan. 29, 1945; Compared by Thom

PLATTED ON INDEX MAP NO.

44 BY *Hyde* 5-4-45

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

768 BY *am* 3/22/45

CHECKED BY *W. C. Knight* CROSS REFERENCED

BY *D. Fensler* 1-30-45

Recorded in Book 21453 page 225 Official Records Nov. 28, 1944

Grantors: Clarence Edward Wiley and Evelyn Wiley

Grantee: State of California

Nature of conveyance: Grant Deed

Date of Conveyance: Nov. 16, 1944

Consideration: \$10.00

Granted for:

Description: Lot 17 of Swansea Place as per map recorded in Book 6, Page 89, of Maps, records of said County.

Accepted by State of California Nov. 21, 1944

#1341 Copied by Mitchell Jan. 29, 1945; Compared by Thom

PLATTED ON INDEX MAP NO.

5 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY *W. C. Knight* CROSS REFERENCED

BY *D. Fensler* 1-30-45

Recorded in Book 21473 page 111 Official Records Nov. 28, 1944

Grantor: Cecelia Reiss

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 14, 1944

Consideration: \$10.00

Granted for:

Description: Lot 45 of Cahuenga Place as per map recorded in Book 4, Page 73, of Maps, records of said County.  
SUBJECT to covenants, conditions and restrictions of record.

Accepted by State of California Nov. 21, 1944

#1343 Copied by Mitchell Jan. 29, 1945; Compared by Thom

PLATTED ON INDEX MAP NO.

5 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

966 BY

CHECKED BY *W. C. Knight* CROSS REFERENCED

BY *D. Fensler* 1-30-45

Recorded in Book 21433 page 271 Official Records Nov. 28, 1944

Grantors: Charles E. Lynch and Lillian E. Lynch

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 10, 1944

Consideration: \$10.00

Granted for:

Description: Lot 53 of Cahuenga Place as per map recorded in Book 4, Page 73, of Maps, records of said County. Subject to covenants, conditions and restrictions of record.

Accepted by State of California Nov. 21, 1944

#1344 Copied by Mitchell Jan. 29, 1945; Compared by Thom

PLATTED ON INDEX MAP NO. 5 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY ~~E. C. KNIGHT~~ CROSS REFERENCED BY *D. Fensler 1-30-45*

Recorded in Book 21483 page 117 Official Records Nov. 28, 1944

Grantors: Sam Ratner and Mary Ratner

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 12, 1944

Consideration: \$10.00

Granted for:

Description: Lot 28 in Block 9 of the Park Tract as per map recorded in Book 7, Pages 26 and 27, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California Nov; 21, 1944

#1346 Copied by Mitchell Jan. 29, 1945; Compared by Thom

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 37 BY *Walters 3-12-45*

CHECKED BY ~~E. C. KNIGHT~~ CROSS REFERENCED BY *D. Fensler 1-30-45*

Recorded in Book 21473 page 108 Official Records Nov. 28, 1944

Grantors: Max Hebgen and Kathryn Hebgen

Grantee: State of California

C.S.B-1675-2

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 6, 1944

Consideration: \$10.00

Granted for: Freeway

Description: That portion of Lot 6 of a Replat of Lots Nos. 7, 8 and 9 Davis Subdivision of Lot No. 1 in Bk. 58 Hancock Survey, as per map recorded in Book 37, Page 1, Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at the southwest corner of said Lot 6; thence Northerly along the westerly line of said Lot, a distance of 50 feet to the northwest corner of said Lot 6; thence Easterly along the northerly line of said Lot, a distance of 7 feet; thence Southeasterly in a direct line to a point in the southerly line of said Lot 6, said point being 87 feet easterly along said southerly line, from the southwest corner of said Lot; thence Westerly along said southerly line of Lot 6, 87 feet to the point of beginning.

The grantors further understand that the present intention of the grantee is to construct and maintain a public highway on the lands hereby conveyed in fee and the grantors, for themselves, their successors and assigns, hereby waive any claim for any and all damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway.

This conveyance in fee is made to enable the grantee to construct and maintain a public highway as a freeway, and the grantors hereby release and relinquish to the grantee any and all rights or easements appurtenant to grantors' remaining property by reason of the location thereof with reference to said highway, including, without limiting the foregoing, all rights of ingress to or egress from grantors' remaining property contiguous to the lands hereby conveyed to or from said highway.

Accepted by State of California Nov. 14, 1944

#1347 Copied by Mitchell Jan. 29, 1945; Compared by Thom

PLATTED ON INDEX MAP NO.

7 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

280 BY Fell 3-15-45

CHECKED BY K. C. KNIGHT CROSS REFERENCED

BY D. Fensler 1-30-45

Recorded in Book 21402 page 322 Official Records Nov. 29, 1944

Grantor: The Petrol Corporation

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Nov. 15, 1944

Consideration: \$1.00

Granted for:

Description: Lot 34 in Block "C" of the Los Angeles Improvement Co's Subdivision of parts of Lots 4 and 5 in Block 39 of Hancock's Survey, as per map recorded in Book 9, Pages 55 and 56, of Miscellaneous Records of said County. EXCEPT the South 45 feet thereof.

Accepted by State of California Nov. 27, 1944

#1468 Copied by Mitchell Jan. 30, 1945; Compared by Thom

PLATTED ON INDEX MAP NO.

2 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

35 BY Fell 3-12-45

CHECKED BY K. C. KNIGHT CROSS REFERENCED

BY D. Fensler 1-30-45

Recorded in Book 21402 page 330 Official Records Nov. 29, 1944  
 Grantors: William Rosenberg and Marion Rosenberg

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Oct. 30, 1944

Consideration:

Granted for:

Description: Lot 34 in Block "C" of the Los Angeles Improvement Co's Subdivision of parts of Lots 4 and 5 in Block 39 of Hancock's Survey, as per map recorded in Book 9, Pages 55 and 56, of Miscellaneous Records of said County.

EXCEPT the South 45 feet thereof.

Accepted by State of California Nov. 27, 1944

#1469 Copied by Mitchell Jan. 30, 1945; Compared by Thom

PLATTED ON INDEX MAP NO: 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 35<sub>OK</sub> BY Fell 3-12-45

CHECKED BY ~~E. C. Kiser~~ CROSS REFERENCED BY D. Fensler 1-31-45

Recorded in Book 21453 page 234 Official Records Nov. 29, 1944

Grantors: William H. Sinclair and Edla Helen Sinclair

Grantee: Manhattan Beach City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 6, 1944

Consideration: \$10.00

Granted for:

Description: Lot 1, Block 2 of the South Pacific Home Tract, as per map recorded in Book 6 Page 180 of Maps, EXCEPTING therefrom the Easterly 2 acres; ALSO EXCEPTING the Easterly 26 feet of the remainder of said Lot; and also EXCEPTING that part thereof

described as follows:

Beginning at the Northwest corner of said Lot; thence Southerly along the Westerly line of said Lot, 126 feet; thence Easterly along a line which is 126 feet Southerly from and parallel with the Northerly line of said Lot, 224 feet; thence Northerly along a line which is 224 feet Easterly from and parallel with the Westerly line of said Lot 1 to a point in the Northerly line of said Lot; which is 224 feet Easterly from the Northwestern corner said Lot 1; thence Westerly along the Northerly line of said Lot to the point of beginning.

SUBJECT TO; All general and special taxes for the fiscal year 1944-45

Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

#795 Copied by Mitchell Jan. 30, 1945; Compared by Thom

~~PLATTED ON~~ INDEX MAP NO.

PLATTED ON CADASTRAL MAP NO. 72 B 165 BY Nuytens 4-3-45

PLATTED ON ASSESSOR'S BOOK NO.

CHECKED BY ~~E. C. Kiser~~ CROSS REFERENCED

359 BY ~~@~~ 3/22/45 BY D. Fensler 1-31-45

Recorded in Book 21524 page 21 Official Records Nov. 30, 1944

Grantors: Marco Benaroya and Ann Benaroya

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 16, 1944

Consideration: \$10.00

Granted for:

Description: Lot 5 of Beal Tract as per map recorded in Book 8,  
Page 163, of Maps, records of said County.

Accepted by State of California Nov. 27, 1944

#1121 Copied by Mitchell Jan. 31, 1945; Compared by Thom

PLATTED ON INDEX MAP NO. . . . . 5 BY

PLATTED ON CADASTRAL MAP NO. . . . . BY

PLATTED ON ASSESSOR'S BOOK NO. . . . . 926 BY @ 3/26/45

CHECKED BY E. C. KNIGHT CROSS REFERENCED BY D. Fensler 1-31-45

Recorded in Book 21469 page 193 Official Records Nov. 30, 1944

Grantor: Netta Murray

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 31, 1944

Consideration: \$10.00

Granted for:

Description: Lot 17 in Block "G" of North Park Tract as per map  
recorded in Book 5, Page 58, of Maps, records of  
said County.

Subject to covenants, conditions and restrictions of  
record.

Accepted by State of California Nov. 8, 1944

#1122 Copied by Mitchell Jan. 31, 1945; Compared by Thom

PLATTED ON INDEX MAP NO. . . . . 5 BY

PLATTED ON CADASTRAL MAP NO. . . . . BY

PLATTED ON ASSESSOR'S BOOK NO. . . . . BY

CHECKED BY E. C. KNIGHT CROSS REFERENCED BY D. Fensler 2-1-45

Recorded in Book 21492 page 109 Official Records Nov. 30, 1944

Grantor: Charles H. Miller

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 16, 1944

Consideration: \$10.00

Granted for:

Description: Lot 11 in Block "E" of North Park Tract as per map  
recorded in Book 5, Page 58, of Maps, records of  
said County.

Accepted by State of California Nov. 24, 1944  
 #1123 Copied by Mitchell Jan. 31, 1945; Compared by Thom

PLATTED ON INDEX MAP NO. 5 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. BY  
 CHECKED BY ~~A. C. KNIGHT~~ CROSS REFERENCED BY *D. Fensler 2-1-45*

Recorded in Book 21493 page 109 Official Records Nov. 30, 1944  
 Grantors: Albert E. Hayes and Margaret M. Hayes  
 Grantee: State of California  
 Nature of Conveyance: Deed - Highway  
 Date of Conveyance: Oct. 31, 1944  
 Consideration: \$1.00  
 Granted for: Public Highway

*C.S.B-1283  
 C.F. 1847*

Description: A strip of land 15 feet wide, being the Easterly  
 15 feet of Lot 74 of Tract No. 8616, as recorded  
 in Book 112, Pages 85 to 88, inclusive, of Maps,  
 records of said County.

It is understood that the highway to be constructed on the  
 above described parcel is to be divided by the construction of a  
 central dividing strip with openings therein to be designated  
 by public authority, and the grantors for themselves, their  
 successors or assigns, hereby waive any claim for damages to  
 grantors' remaining property contiguous to the property hereby  
 conveyed by reason of the construction of said central dividing  
 strip aforesaid.

Accepted by State of California Nov. 8, 1944  
 #1124 Copied by Mitchell Jan. 31, 1945; Compared by Thom

PLATTED ON INDEX MAP NO. 44 BY *Hyde 5-4-45*  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 65 BY *M.I. Micky 3-9-45*  
 CHECKED BY ~~A. C. KNIGHT~~ CROSS REFERENCED BY *D. Fensler 2-1-45*

Recorded in Book 21454 page 282 Official Records Nov. 30, 1944  
 Grantors: Walter B./Rose and Josephine Rose  
 Grantee: State of California  
 Nature of Conveyance: Deed - Highway  
 Date of Conveyance: Nov. 17, 1944  
 Consideration: \$1.00  
 Granted for: Public Highway

*C.S.B-1283  
 C.F. 1847*

Description: A strip of land 10 feet wide, being the Westerly  
 10 feet of the Easterly 32.5 feet of that portion  
 of Lot 18, of Tract No. 901, as per map recorded  
 in Book 16, pages 174 and 175, of Maps, records  
 of said County, included within the following  
 described parcel of land:

*76.8  
 14*

Beginning at a point in the west line of East Pasadena Avenue (now Rosemead Boulevard), distant Northerly 190.7 feet from the northwest corner of Blanche Street and said East Pasadena Avenue (now Rosemead Boulevard); thence Westerly and parallel with the northerly line of Blanche Street 212.4 feet; thence Northerly and parallel with the easterly line of Backus Avenue, 50 feet; thence Easterly and parallel with the northerly line of Blanche Street, 212.4 feet; thence Southerly 50 feet along the Westerly line of East Pasadena Avenue (now Rosemead Boulevard) to the point of beginning.

It is understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantors for themselves, their successors or assigns, hereby waive all claim for damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip aforesaid.

Accepted by State of California Nov. 27, 1944

#1125 Copied by Mitchell Jan. 31, 1945; Compared by Thom

PLATTED ON INDEX MAP NO.

44 BY Hyde 5-4-45

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

768 BY me 3/22/45

CHECKED BY K. C. KNIGHT CROSS REFERENCED

BY D. Fensler 2-4-45

Recorded in Book 21449 page 312 Official Records Nov. 30, 1944

Grantors: Leo M. Evans and Marie Evans

Grantee: State of California

Nature of Conveyance: Deed - Highway

Date of Conveyance: Nov. 15, 1944

Consideration: \$1.00

Granted for: Public Highway

Description: A strip of land 10 feet wide, being the Easterly 10 feet of that portion of Lot 18 of Tract No. 901, as per map recorded in Book 16, pages 174 and 175, of Maps, records of said County, included within the following described parcel of land:

The North 50 feet of the South 640.70 feet of the West 189.90 feet of the East 212.4 feet of said Lot 18 of Tract No. 901, as per map recorded in Book 16, Pages 174 and 175 of Maps, records of said County.

It is understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantors for themselves, their successors or assigns, hereby waive any claim for damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip aforesaid.

Accepted by State of California Nov. 27, 1944

#1126 Copied by Mitchell Jan. 31, 1945; Compared by Thom

PLATTED ON INDEX MAP NO.

44 BY Hyde 5-4-45

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

768 BY

CHECKED BY K. C. KNIGHT CROSS REFERENCED

BY D. Fensler 2-1-45



Recorded in Book 21456 page 207 Official Records Nov. 30, 1944  
 Grantor: Los Angeles City School District of Los Angeles County  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: Sept. 7, 1944

Consideration:

Granted for: Sanitary Sewer Purposes

*Misc. Sewers (51)*

Description: That portion of that certain parcel of land in the Rancho San Pedro, allotted to Antonio M. Rocha, as shown on map filed in Case No. 4666 of the District Court of the 1st Judicial District of the State of California, in and for the County of Los Angeles, within the following described boundaries:

Beginning at a point in the northerly line of the parcel of land marked "Lincoln School" on map of the Lincoln School Tract, recorded in Book 8, Page 118 of Maps, in the office of the Recorder of said County, distant westerly thereon 15 feet from the easterly line of said last mentioned parcel of land; thence easterly along said northerly line 6 feet; thence southerly parallel with said easterly line 10 feet; thence westerly parallel with said northerly line 6 feet; thence northerly in a direct line to the point of beginning; together with any sanitary sewer and appurtenant structures located within the easement described above.

In the event grantee ceases to use said real property for sanitary sewer purposes, then all rights of grantee herein shall cease and the above-described property shall automatically revert thereby to grantor free and clear of the easement or estate hereby granted, and grantor may reenter and retake full possession of said premises; it being an essential part of the consideration hereof that use by grantee of said premises for the purpose described herein is a condition for the continuing of grantee's easement or estate hereunder.

Form approved by Arthur Loveland

Description approved by F. W. Haskell Oct. 13, 1944

Accepted by Board of Supervisors Oct. 24, 1944, Min. Bk. 299, page - #1311 Copied by Mitchell Jan. 31, 1945; Compared by Thom

~~PLATTED ON~~ INDEX MAP NO.

<sup>OK</sup> 28 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

105<sup>OK</sup> BY Cam 3/29/45

CHECKED BY ~~A. C. HUGH~~ CROSS REFERENCED

BY D. Fensler 2-5-45

Recorded in Book 21477 page 167 Official Records Dec. 1, 1944  
 Grantors: Eric Flodine and Ida C. Flodine  
 Grantee: Los Angeles City School District of Los Angeles County  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: June 9, 1944  
 Consideration: \$10.00

Granted for:

Description: Lots 178 to 182, inclusive of Tract No. 7629, as per map recorded in Book 85, pages 18 and 19 of Maps, in the Office of the County Recorder of said County.

## SUBJECT TO:

All general and Special taxes for the fiscal year 1944-45.  
 Conditions, restrictions, reservations, rights, rights of way and  
 easements of record, if any.  
 Accepted by Board of Education of Los Angeles City School District  
 of Los Angeles County August 14, 1944  
 #367 Copied by Mitchell Feb. 2, 1945; Compared by Thom

~~PLATTED ON~~ INDEX MAP NO.

<sup>OK</sup>  
 54 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

<sup>OK</sup>  
 616 BY Walters 3-19-45

CHECKED BY <sup>OK</sup> L. G. KNIGHT CROSS REFERENCED BY D. Fensler 2-2-45

Recorded in Book 21435 page 330 Official Records Dec. 1, 1944

Grantor: Industries, Inc.

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Sept. 13, 1944

Consideration: \$1.00

Granted for:

Description: Lots 178 to 182, inclusive, of Tract No. 7629, as per  
 map recorded in Book 85, Pages 18 and 19 of Maps, in  
 the office of the County Recorder of said County.

The purpose of this Quit Claim Deed is to eliminate  
 that certain reservation of an easement over the rear  
 five feet of said lots for utility installation and maintenance as  
 contained in an instrument executed by Industries, Inc., recorded  
 in Book 18325 Page 241 Official Records, and modified by an in-  
 strument executed by said Industries, Inc., and consented to by  
 Lankershim Village, Inc., recorded in Book 20700 Page 230 Official  
 Records.

Accepted by Board of Education of Los Angeles City School District  
 of Los Angeles County Oct. 2, 1944

#368 Copied by Mitchell Feb; 2, 1945; Compared by Thom

~~PLATTED ON~~ INDEX MAP NO.

<sup>OK</sup>  
 54 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

<sup>OK</sup>  
 616 BY Walters 3-19-45

CHECKED BY <sup>OK</sup> L. G. KNIGHT CROSS REFERENCED BY D. Fensler 2-2-45

Recorded in Book 21450 page 230 Official Records Dec. 1, 1944

Grantor: Ange la Rico

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 21, 1944

Consideration: \$10.00

Granted for: Freeway

De scription: Lot 21 in Block 6 of Park Tract, as per map recorded  
 in Book 7, Pages 26 and 27 of Miscellaneous Records  
 in the office of the County Recorder of said County.  
 This conveyance is made for purposes of a Freeway.

Accepted by State of California Nov. 27, 1944  
 #1232 Copied by Mitchell Feb. 2, 1945; Compared by Thom

PLATTED ON INDEX MAP NO. 2 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 37 BY 3-12-45 Walters  
 CHECKED BY E. C. KNIGHT CROSS REFERENCED BY D. Fensler 2-6-45

Recorded in Book 21229 page 219 Official Records Dec. 1, 1944  
 Grantor: The Roman Catholic Archbishop of Los Angeles  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: Nov. 16, 1944  
 Consideration: \$10.00  
 Granted for:  
 Description: Lot 3 in Block 8 of the Park Tract as per map recorded in Book 7, Pages 26 and 27, of Miscellaneous Records of said County. SUBJECT to an easement for street purposes over the Southwesterly 10 feet of said land, as condemned for the widening of Temple Street by final decree of condemnation entered in Case No. 231702, Superior Court; a certified copy thereof being recorded in Book 11283, Page 111, of Official Records of said County.  
 Accepted by State of California Nov. 27, 1944  
 #1233 Copied by Mitchell Feb. 2, 1945; Compared by Thom

PLATTED ON INDEX MAP NO. 2 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 37 BY Walters 3-12-45  
 CHECKED BY E. C. KNIGHT CROSS REFERENCED BY D. Fensler 2-6-45

Recorded in Book 21525 page 31 Official Records Dec. 1, 1944  
 Grantor: Michel G. Martinez  
 Grantee: State of California  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: Nov. 27, 1944  
 Consideration: \$1.00  
 Granted for:  
 Description: Lots 10, 11, 12 and the North 200 feet of the South 300 feet of Lot 29 in Block "R" of Dayton Heights Tract, as per map recorded in Book 25, page 35, of Miscellaneous Records in the office of the County Recorder of said County.

The purpose of this deed is to quitclaim to the grantee herein all right, title and interest of the grantor in and to the above described property which the grantor now may have by reason of an existing leasehold interest in the property herein described.  
 Accepted by State of California Nov. 30, 1944

#1234 Copied by Mitchell Feb. 2, 1945; Compared by Thom

PLATTED ON INDEX MAP NO. 35 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 71313 BY E. C. KNIGHT *H. H. H.*

CHECKED BY E. C. KNIGHT CROSS REFERENCED BY D. Fensler 2-6-45

Recorded in Book 21526 page 4 Official Records Nov. 28, 1944

Grantor: Southern California Edison Company, Ltd.

Grantee: State of California

Nature of Conveyance: Easement

Date of Conveyance: November 9, 1944

C. S. 8044

Consideration:

Granted for:

Description: That portion of Rancho San Francisco as recorded in Book 1 of Patents, Page 514, records of said Los Angeles County, included within the following described parcel of land:

Beginning at a point in that certain tangent course having a bearing of South 89°53'30" West, and a distance of 1985.12 feet in the Southerly line of 60 foot State Highway Right of Way described in deed from Newhall Land and Farming Company to the State of California, recorded July 7, 1915, in Book 6055, Page 286 of Deeds records of said County, said point being distant along said Southerly line South 89°53'30" West, 607.89 feet from the Easterly terminus of said certain course; thence from said point of beginning South 15°06'30" East, 23.31 feet; thence South 74°53'30" West, 50 feet; thence North 15°06'30" West, 36.69 feet to a point in the said Southerly right of way line of State Highway; thence Easterly along said Southerly line North 89°53'30" East, 51.76 feet to the point of beginning.

The aforesaid easement is granted subject to easements, rights and encumbrances of record, and also subject to the right of said Southern California Edison Company Ltd., its successors and assigns, to construct, maintain, operate, repair replace and/or remove, transmission and/or distribution lines for electric energy and appurtenant structures and/or other electrical facilities over and across said and adjoining real property, and the easement hereby granted shall be so exercised as not to interfere with the maintenance or operation of such electric lines and facilities, and the said Grantee, by the acceptance of this instrument, agrees to hold harmless and indemnify said Southern California Edison Company Ltd., its successors and assigns, from and against all damage to such electric lines, appurtenant structures and/or facilities, by reason of the construction and/or reconstruction of said drainage structures, and to pay to said Southern California Edison Company Ltd., its successors and assigns, upon demand, any and all costs of relocation and/or reconstruction of any such electric lines and/or appurtenant structures and/or facilities, which may be or become necessary by reason of the construction and/or reconstruction of said drainage structures.

The above described property is to be used for drainage purposes only, and in the event said land is not used for drainage purposes, or if the project for the construction of said drainage structures is abandoned, or in the event said land shall hereafter be abandoned

for drainage purposes, it shall thereupon, ipso facto, revert to the said Grantor, its successors or assigns.

As a controlling part of the consideration for the execution of this instrument, this grant of easement is made and accepted upon and subject to the express condition that the construction of the drainage structures for which this easement is given, shall be done without cost or expense whatsoever to the Grantor, its successors or assigns, and that in the event a special assessment is levied by any authorized lawful body against the real property of the Grantor, its successors or assigns, for said improvement, the State of California, in consideration of the execution and delivery of this easement by the Grantor, agrees, by the acceptance of this instrument, that it will reimburse the Grantor, its successors or assigns, and it shall be the binding obligation of the State of California to reimburse the Grantor, its successors or assigns, for the full amount of any and all such special assessment so levied for said improvement and paid by the Grantor, its successors or assigns.

The rights hereby granted are not necessary or useful in the performance of the duties of said Southern California Edison Company Ltd. to the public.

Accepted by State of California Nov. 16, 1944

#1339 Copied by Mitchell February 5, 1945; Compared by Thom

PLATTED ON INDEX MAP NO.

63 <sup>OK</sup> BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

377 BY ~~E. C. Knight~~

CHECKED BY ~~E. C. Knight~~ CROSS REFERENCED

BY D. Fensler 2-6-45

Recorded in Book 21532 page 37 Official Records Dec. 5, 1944  
Grantors: Gustave Percier, Marie Louise Percier and Yvonne Marie  
Madelaine Percier

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 22, 1944

Consideration: \$10.00

Granted for:

Description: Lot 17 in Block "E" of North Park Tract as per map recorded in Book 5, page 58, of Maps, records of said County.

SUBJECT to covenants, conditions and restrictions of record.

Accepted by State of California Nov. 30, 1944

#1252 Copied by Mitchell Feb. 6, 1945, Compared by Thom

PLATTED ON INDEX MAP NO.

5 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

714 BY

CHECKED BY ~~E. C. Knight~~ CROSS REFERENCED

BY D. Fensler 2-6-45

Recorded in Book 21540 page 47 Official Records Dec. 5, 1944

Grantors: Leonard A. Wehinger and Edna M. Wehinger

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 24, 1944

Consideration: \$10.00

Granted for: Freeway

Description: Lot 43 of Chas. S. Mann's Melrose Avenue Tract as per map recorded in Book 6, page 101, of Maps, records of said County.  
Subject to covenants, conditions and restrictions of record.

This conveyance is made for purposes of a freeway.

Accepted by State of California Nov. 30, 1944

#1253 Copied by Mitchell Feb. 6, 1945; Compared by Thom

PLATTED ON INDEX MAP NO. 5 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 926 BY *ca 3/26/45*

CHECKED BY *J. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 2-6-45*

Recorded in Book 21528 page 79 Official Records Dec. 5, 1944

Grantor: Meta Desserich

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 20, 1944

Consideration: \$10.00

Granted for:

Description: The North Half of Lot 24 in Block 4 of the Park Tract as per map recorded in Book 7, pages 26 and 27 of Miscellaneous Records of said County.

Accepted by State of California Nov. 30, 1944

#1254 Copied by Mitchell Feb. 6, 1945; Compared by Thom

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 37 BY *Walters 3-12-45*

CHECKED BY *J. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 2-6-45*

Recorded in Book 21528 page 79 Official Records Dec. 5, 1944

Grantors: Abraham Dorenbaum and Lena Dorenbaum

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 17, 1944

Consideration:

Granted for: Freeway

Description: Lot 1 of Tract No. 1549 as per map recorded in Book 21, Page 17, of Maps, in the office of the County Recorder of said County.

(formerly Lots 25 and 26 in Block 10 of Park Tract, as per map recorded in Book 7, Pages 26 and 27 of Miscellaneous Records in the office of the County Recorder of said County. EXCEPT that portion thereof included within the limits of Lot 2 of Tract No. 1549, as per map recorded in Book 21, Page 17, of Maps, in the office of the County Recorder of said County.)

This conveyance is made for purposes of a freeway.  
Accepted by State of California Nov. 30, 1944  
#1255 Copied by Mitchell Feb. 6, 1945; Compared by Thom

PLATTED ON INDEX MAP NO. 2 BY  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 37 BY *Walters 3-12-45*  
CHECKED BY *E. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 2-6-45*

Recorded in Book 21493 page 151 Official Records Dec. 5, 1944

Grantors: Abraham Dorenbaum and Lena Dorenbaum

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: November 17, 1944

Consideration:

Granted for: Freeway

Description: Lot 25 in Block 24 of Angeleno Heights, as per map recorded in Book 12, page 25, of Miscellaneous Records in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California Nov. 30, 1944

#1256 Copied by Mitchell Feb. 6, 1945; Compared by Thom

PLATTED ON INDEX MAP NO. 2 BY  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 37 BY *Walters 3-12-45*  
CHECKED BY *E. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 2-6-45*

Recorded in Book 21454 page 331 Official Records Dec. 5, 1944

Grantors: Abe Adler and Lena Adler

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 27, 1944

Consideration: \$10.00

Granted for:

Description: Lot 34 in Block "C" of the Los Angeles Improvement Co's Subdivision of parts of Lots 4 and 5 in Block 39 of Hancock's Survey, as per map recorded in Book 9, Pages 55 and 56, of Miscellaneous Records of said County.

EXCEPT the South 45 feet thereof.

Accepted by State of California Nov. 27, 1944



#1257 Copied by Mitchell Feb. 6, 1945; Compared by Thom

PLATTED ON INDEX MAP NO.

2BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

35 BY Fell 3-12-45

CHECKED BY ~~W. E. Kitch~~ CROSS REFERENCED BY D. Fensler 2-6-45

Recorded in Book 21476 page 224 Official Records Dec. 5, 1944

Grantors: Ruric A. Chilson and Ruth F. Chilson

Grantee: State of California

Nature of Conveyance: Deed - Highway

Date of Conveyance: Nov. 22, 1944

C.S.B-1283

Consideration: \$1.00

C.F. 1847

Granted for: Highway

Description: A strip of land 5 feet wide being the easterly 5 feet of the westerly 20 feet of the north 51 feet of the South 252 feet of Lot "A" of Tract No. 2561, as per map recorded in Book 29, Page 57, of Maps, records of said County.

It is understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantors for themselves, their successors or assigns, hereby waive any claim for damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip aforesaid.

Accepted by State of California Nov. 30, 1944

#1259 Copied by Mitchell Feb. 6, 1945; Compared by Thom

PLATTED ON INDEX MAP NO.

44 BY Hyde 5-4-45

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

768 BY ~~W. E. Kitch~~ 3/22/45

CHECKED BY ~~W. E. Kitch~~ CROSS REFERENCED BY D. Fensler 2-7-45

Recorded in Book 21438 page 263 Official Records Dec. 5, 1944

Grantors: Anna M. Reardon and William F. Reardon

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 27, 1944

Consideration: \$10.00

Granted for:

Description: Lot 8 in Block 1 of Tract No. 4307, as per map recorded in Book 47, Pages 44 and 45 of Maps, records of said County.

Accepted by State of California Nov. 30, 1944

#1258 Copied by Mitchell Feb. 6, 1945; Compared by Thom

PLATTED ON INDEX MAP NO.

7BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY ~~W. E. Kitch~~ CROSS REFERENCED BY D. Fensler 2-7-45

Recorded in Book 21427 page 310 Official Records Dec. 6, 1944

Grantor: Montana Land Company

Grantee: Lakewood School District

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 20, 1944

Consideration: \$10.00

Granted for:

Description: That portion of Lot 21, Tract No. 8084, as shown on map recorded in Book 171, pages 24 et seq., of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries: Beginning at the intersection of the Southerly line of said Lot 21 with the Northerly prolongation of the Easterly line of Charlemagne Avenue, as shown on Map of Tract No. 12664, recorded in Book 239, pages 44 and 45 of said Maps, which point is also the Southeasterly corner of that parcel of land deeded to the County of Los Angeles for public park purposes and recorded in Book 19565, page 53, Official Records of Los Angeles County, California; thence N. 0°13'03" E. along the Easterly line of said County Park, 455 feet to the true point of beginning:

Thence N. 0°13'03" E., along the Easterly line of said County Park, 600 feet; thence S. 89°47'52" E., parallel with the Southerly line of said Lot 21, 617.74 feet; thence S. 0°13'03" W. 600 feet, thence N. 89°47'52" W., 617.74 feet to the true point of beginning. Containing 8.509 acres, more or less.

SUBJECT TO all 1944/45 taxes, and to all easements, rights, rights of way and reservations now of record.

PROVIDED, HOWEVER, that his conveyance is made and accepted upon the following express restrictions and conditions, viz: That the property hereinabove described and conveyed, except the Easterly Thirty (30) feet thereof, shall be used solely and exclusively as and for the erection, maintenance and conduct thereon of public schools, and that said Easterly Thirty (30) feet thereof shall be used solely and exclusively for street and highway purposes. Upon a breach of said restrictions and conditions, or any of them, as to the use or uses of said property, or upon an abandonment of the use of said property, or any part thereof, for the purposes set forth above, the same shall revert to the grantor herein, its successors or assigns.

Grantor hereby reserves unto itself, its successors and assigns a perpetual right of way and easement over, across and along the Easterly Thirty (30) feet of said premises.

This conveyance is made and shall be deemed to have been accepted upon the express covenant and condition subsequent that the grantee, its successors and assigns, will, upon the written request of the grantor, its successors or assigns, join in the dedication to the proper public body of the Easterly Thirty (30) feet of the above described property for public road and highway purposes.

#717 Copied by Mitchell Feb. 7, 1945; Compared by Thom

PLATTED ON INDEX MAP NO.

<sup>OK</sup> BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

*102* BY *Walters-3-16-45*

CHECKED BY *E. C. Knight* CROSS REFERENCED BY *D. Fensler 2-9-45*

Recorded in Book 21445 page 324 Official Records Dec. 6, 1944

Grantors: George A. Koontz, Bessie Koontz, Ella Irish and

C. E. Irish

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 5, 1944

Consideration: \$10.00

Granted for:

Description: Lot Twenty-four (24) of Tract Number Fifty-three Hundred Forty-eight (5348) in the County of Los Angeles, State of California, as per map recorded in Book 63 Page 72 of Maps, in the office of the County Recorder.

SUBJECT TO: 1. Taxes for the fiscal year 1944-45

2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record

3. An agreement between Rock Springs Land & Cattle Company and Frank P. Sproul and Kathleen Sproul, dated October 30, 1918, recorded in Book 6828 Page 129 of Deeds, relative to pipe line over said premises and wherein an undivided one-third interest in said pipe line and appurtenances is granted to Frank P. Sproul and Kathleen Sproul. Accepted by Board of Supervisors Nov. 14, 1944, Min.Bk. 300, page #376 Copied by Mitchell Feb. 7, 1945; Compared by Thom

~~PLATTED ON~~ INDEX MAP NO.

33BY *Fensler*

PLATTED ON CADASTRAL MAP NO. 78B-265 BY

PLATTED ON ASSESSOR'S BOOK NO. 34BY BY *Rep 4/1/45*

CHECKED BY *E. C. KNIGHT* CROSS REFERENCED BY *D. Fensler 2-9-45*

Recorded in Book 21524 page 108 Official Records Dec. 7, 1944

Grantor: United States of America, acting by and through Henry L. Stimson, Secretary of War.

Grantee: United Concrete Pipe Corporation

*C.S.B-1799-4*  
*C.S.B-1798-7*

Nature of Conveyance: Deed

Date of Conveyance: Sept. 4, 1944

Consideration:

Description: PARCEL A: That portion of Section 6, Township 1 South, Range 10 West S.B.B. & M. in the Rancho Azusa De Duarte as shown on "plat of the Azusa Rancho finally confirmed to Andreas Duarte", recorded in Book 2, Pages 560 and 561 of Patents in the Office of the Recorder of said county, described as follows:

Commencing at the Southeast corner of said Section 6, identical with the Southerly terminus of course No. 14 in the boundary line of said Rancho as shown on said plat; thence S. 89°08'54" West along the Southerly boundary of said Rancho 1320.67 feet; thence South 89°07'33" West along said boundary 2193.07 feet to the true point of beginning.

Thence South 89°07'33" West along said boundary 639.77 feet to the Westerly terminus of course No. 15 of said boundary; said terminus being commonly known as Corner No. 16 of said Rancho;

Thence North 66°45'21" West along the Southwesterly boundary of said Rancho 172.13 feet;

Thence North 43°07'09" East 2140.34 feet;  
 Thence South 46°52'51" East 133.33 feet;  
 Thence North 43°07'09" East 270.00 feet;  
 Thence South 46°52'51" East 515.59 feet;  
 Thence South 43°55'25" West 1907.64 feet,

more or less to the true point of beginning, containing 31.111 acres of land, more or less, subject to any existing rights for highway purposes along the said Southerly and Southwesterly boundary of said Rancho, together with the rights of ingress and egress over and across the property lying Northeasterly of the above described property and between said Northeasterly property line and the Southwesterly line of Arrow Highway, when, as and if constructed, in its proposed location Northeasterly of said property. Such rights of ingress and egress to be without cost to the United States of America.

PARCEL B:

That certain land situated in the County of Los Angeles, State of California and being that portion of Section 6, Township 1 South, Range 10 West, S.B.B. & M. in the Rancho Azusa de Duarte as shown on "Plat of the Azusa Rancho finally confirmed to Andreas Duarte" recorded in Book 2, Pages 560 and 561 of Patents in the Office of the Recorder of said County, described as follows:

Commencing at the Southeast corner of said Section 6, identical with the Southerly terminus of Course No. 14 in the boundary line of said Rancho as shown on said plat; thence S. 89°08'54" W. along the Southerly boundary of said Rancho 1320.67 feet; thence S. 89°07'33" W. along said boundary 2832.84 feet to the Westerly terminus of Course No. 15 of said boundary, said terminus being commonly known as Corner No. 16 of said Rancho; thence No. 66°45'21" W. along the Southwesterly boundary of said Rancho 650.64 feet to the true point of beginning; thence N. 66°45'21" W. along said Southwesterly boundary 437.81 feet; thence N. 0°10'13" W. 2537.12 feet to the Northwestern corner of tract of land herein described, being a point in the Southerly line of the proposed Arrow Highway, a public road of varying widths; said Southerly line being a curve concave to the Southwest having a radius of 2450.00 feet, a radial line to said Northwest corner having a bearing of N. 7°55'26" W; thence Easterly and Southeasterly along said Southerly line of Highway and along said curve through a central angle of 51°02'35" an arc distance of 2182.63 feet; thence tangent to said curve S. 46°52'51" E. along the Southwesterly line of said highway 246.21 feet; thence S. 43°07'09" W. 2607.52 feet more or less to the true point of beginning, containing 86.465 acres of land, more or less;

SUBJECT to a n easement granted to the Southern California Edison Company Limited, covering a strip of land 30 feet in width lying 15 feet on each side of the following described center line:

Beginning at a point in the Westerly line of the above described 86.465 acre tract of land, distant S. 0°10'13" E. along said Westerly line 326.48 feet from the Northwestern corner of said tract; thence No. 89°02'48" E. 1525.04 feet to a point in a non-tangent curve concave to the Southwest having a radius of 2435.00 feet, a radial line to said point having a bearing of N. 29°12'11" E.; thence Southeasterly parallel with a nd 15 feet Southwesterly from the Southwesterly line of said proposed Arrow Highway and along said curve through a central angle of 13°54'58" an arc distance of 591.42 feet; thence tangent to said curve and parallel with said Southwesterly line of Highway S. 46°52'51" E. 246.21 feet to the point of ending, the side lines of said strip of land to be prolonged or shortened so as to make proper intersections at angle points and to terminate in said Westerly line of 86.465 acre tract at the point of beginning and in the Southeasterly line of said tract at the point of ending.

ALSO SUBJECT to an easement granted to the Los Angeles County Flood Control District for any and all flood control purposes, covering a strip of land 200 feet in width lying 100 feet on each side of the following described center line:

Beginning at a point in the Westerly line of the above described 86.465 acre tract of land, distant S. 0°10'13" E. along said Westerly line 617.30 feet from the Northwest corner of said tract; thence S. 84°07'23" E. 2170.78 feet to a point in the Southeasterly line of said tract, distant South 43°07'09" West along said Southeasterly line 45.21 feet from the most Easterly corner of said tract, the side lines of said strip of land to be prolonged or shortened so as to terminate in the boundaries of said 86.465 acre tract.

Also subject to any existing rights for highway purposes along said Southwesterly boundary of Rancho.

Basis of Bearings:

Lambert Los Angeles County Zone Coordinates, N. A. 1927 Datum.

The properties hereinabove described are subject however, to,

The perpetual restriction providing that the whole and each part of the lands shall be perpetually restricted so as to prevent, and shall prevent, the mining therefrom or thereon of sand or gravel within 1,000 feet of the downstream toe of the Santa Fe Dam, and also so as to prevent, and preventing, such mining within 300 feet of the 450-foot right-of-way for the outlet channel of said Santa Fe Dam, and further providing that in event the said grantee, United Concrete Pipe Corporation, its successors, or assigns should mine, or attempt to mine, any sand or gravel in violation of said restriction, that the title to said parcels shall immediately revert to and be vested in the United States of America free and clear of any claim or interest by said grantee, United Concrete Pipe Corporation, its successors and assigns.

#1424 Copied by Mitchell Feb. 8, 1945; Compared by Thom

PLATTED ON INDEX MAP NO.

*46B<sup>1</sup> Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

*102 BY Walters 3-20-45*

CHECKED BY *A. R. KNIGHT* CROSS REFERENCED

*BY D. Fensler 2-23-45*

Recorded in Book 21444 page 251 Official Records November 29, 1944

Grantor: The Superior Oil Company

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 16, 1944

Consideration: \$10.00

Granted for:

Description: That portion of Lots 12 and 13 of the Southeast Quarter (SE $\frac{1}{4}$ ) of Subdivision of Section 25, Township 2 South, Range 15 West, S.B.B.M., in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 36, Page 5 of Miscellaneous Records of Los Angeles County; a portion of Lots 9 and 20 of the Southwest Quarter (SW $\frac{1}{4}$ ) of said Section 25; and a portion of that certain unnamed street lying between said Lots 13 and 20, and said street produced Northerly, as vacated by the County Board of Supervisors



December 12, 1910 as per Road Book 12, Page 151, Records of said County; and a portion of Lot 252, Tract No. 13006, as per map recorded in Map Book 258, Page 6, Records of said County, described as follows: Beginning at a point in the center line of Centinela Avenue (80 feet wide) distant thereon North  $0^{\circ}46'40''$  East, 180.02 feet from the center line of 85th Place; thence North  $0^{\circ}46'40''$  East, along the center line of said Centinela Avenue, 829.38 feet, more or less, to its intersection with the Easterly prolongation of the curved southerly line of that portion of Tract No. 13006 as per map recorded in Map Book 258, Page 6, Records of Los Angeles County, West of Centinela Avenue, said curved line being concave to the South and having a radius of 9538.00 feet, the radial to said curve at said point of intersection having a bearing of North  $6^{\circ}28'34.8''$  West; thence westerly along said prolonged curved line and the southerly line of Tract 13006, 501.33 feet, to the south-westerly corner of Lot 182 of said Tract No. 13006; thence South  $59^{\circ}29'22.5''$  West, 30 feet to the center line of Lot 252, said Tract No. 13006; said center line being a curve concave to the southwest, having a radius of 1737.00 feet, the radial to said curve at said point having a bearing of North  $59^{\circ}29'22.5''$  East; thence Southeast-erly along said center line, 704.42 feet, to a point of compound curve; thence continuing along said center line along said compound curve, concave to the Southwest and having a radius of 1483.68 feet, a distance of 83.30 feet, to its intersection with a line 180 feet Northerly from, and parallel to the Westerly prolongation of the center line of 85th Place, extending Easterly from Centinela Avenue; thence North  $89^{\circ}55'55''$  East, along said parallel line, 276.25 feet, more or less, to the point of beginning.

Subject to easements and rights of way of record, and taxes for the fiscal year 1945.

This conveyance is made and accepted subject to the following:

(a) Grantor, its successors and assigns, shall retain and have the right (but not the exclusive right) at any time to dedicate for street purposes the Easterly 30 feet of that portion of Lot 252, Tract No. 13006, as per map recorded in Book 258, Page 6 of Maps, Records of Los Angeles County, included in the hereinbefore described property herein conveyed; provided such dedication be made only in connection and/or concurrently with the dedication for street purposes of the Westerly 30 feet of that portion of said Lot 252 adjacent to and contiguous with the aforesaid Easterly 30 feet of said Lot 252 included as a portion of the land hereinabove described. The Grantor shall retain such right, title and interest in and to that portion of the Easterly 30 feet of said Lot 252 described herein as may be legally necessary to the making of such dedication, but all other right, title and interest therein, and the reversion in and to the same, shall be vested in Los Angeles City School District of Los Angeles County.

(b) Should the property conveyed hereby, or any part thereof, be used for other than school purposes or other public use, then said property and such part thereof shall be subject to all the conditions, restrictions and charges contained in that certain Declaration of Protective Restrictions bearing date of March 6, 1944, and recorded in Book 20705, at Page 309 of Official Records of the County Recorder's Office of Los Angeles County, California, which restrictions are by this reference hereby adopted and made a part of this conveyance.

(c) The effect of that certain instrument recorded in Book 18376, Page 1, Official Records of Los Angeles County, as modified by instrument appearing of record in Book 19324, page 158, official Records of Los Angeles County, California.

Accepted by Board of Education of the Los Angeles City School District of Los Angeles County Dec. 22, 1944

#40 Copied by Mitchell February 14, 1945; Compared by Thom

~~PLATTED ON~~ INDEX MAP NO.

23 <sup>OK</sup> BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

273

BY Cal 3/27/45

CHECKED BY **E. C. KNIGHT**

CROSS REFERENCED

BY D. Fensler 2-19-45

Recorded in Book 19405 page 301 Official Records July 8, 1942  
Grantor: Frank W. Clark, Director of Public Works of the State of California

Grantee: Henry Biescar and Josephine Biescar

Nature of Conveyance: Director's Deed

Date of Conveyance: June 12, 1942

C.F.-2166

Consideration:

C.S.B.-1675-1

Granted for:

Description: Lot 2 of Peck's Subdivision of Lots 25, 26, 27 and 28 in Block Y of Mount Pleasant Tract, as per map recorded in Book 30, page 94, of Miscellaneous Records, in the office of the County Recorder of Los Angeles County.

RESERVING unto the State of California all rights of ingress to or egress from said Lot 2, over or across the Westerly line thereof. Conditions not copied

#774 Copied by Mitchell February 14, 1945; Compared by Thom

~~PLATTED ON~~ INDEX MAP NO.

7 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

13

BY Walters 2-15-45

CHECKED BY **E. C. KNIGHT**

CROSS REFERENCED

BY D. Fensler 2-20-45

Recorded in Book 21474 page 340 Official Records Dec. 12, 1944

Grantor: Lakewood School District of Los Angeles County

Grantee: Montana Land Company

Nature of Conveyance: Grant Deed

Date of Conveyance: November 14, 1944

Consideration: \$1768.00

Granted for:

Description: The North 235 feet of the south 1290 feet of the west 505 feet of Lot 21, Tract No. 8084, County of Los Angeles, State of California, per map in Book 171, page 24, et seq. of Maps, recorded in the office of the County Recorder of said County, EXCEPT the west 40 feet of said land.

#350 Copied by Mitchell Feb. 15, 1945; Compared by Thom

~~PLATTED ON~~ INDEX MAP NO.

31 <sup>OK</sup> BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

132

BY Walters 3-16-45

CHECKED BY **E. C. KNIGHT**

CROSS REFERENCED

BY D. Fensler 2-19-45



Recorded in Book 21455 page 334 Official Records Dec. 12, 1944

Grantor: Beatrice C. Van Vleet

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 10, 1944

Consideration: \$10.00

Granted for: Freeway

Description: Lot 173 of Tract No. 3840, as per map recorded in Book 47, page 65, of Maps records of said County. This conveyance is made for purpose of a freeway, in respect to which abutting owners shall have no right of access.

Accepted by State of California Oct. 25, 1944

#889 Copied by Mitchell Feb. 15, 1945; Compared by Thom

PLATTED ON INDEX MAP NO.

17 BY

PLATTED ON CADASTRAL MAP NO. 117B 229 BY Nuytens 3-1-45 ✓

PLATTED ON ASSESSOR'S BOOK NO. 255 BY

CHECKED BY E. L. KNIGHT CROSS REFERENCED BY D. Fensler 2-20-45

Recorded in Book 21481 page 280 Official Records Dec. 12, 1944

Grantor: Max Kaufman and Lena Kaufman

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Nov. 30, 1944

Consideration:

Granted for:

Description: Lot 7 in Block 6 of the Park Tract as per map recorded in Book 7, Pages 26 and 27, of Miscellaneous Records of said County.

Accepted by State of California Dec. 8, 1944

#1173 Copied by Mitchell Feb. 15, 1945; Compared by Thom

PLATTED ON INDEX MAP NO.

2 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY E. L. KNIGHT CROSS REFERENCED BY D. Fensler 2-20-45

Recorded in Book 21488 page 282 Official Records Dec. 14, 1944

Grantor: Steadman G. Smith, as executor of the last will and testament of the estate of Jahn J. Steadman, deceased.  
(Court order attached)

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: November 6, 1944

Consideration: \$1.00

Granted for: 110th Street East

Search No. 4 - 1

C. S. Map No.

Road Dist. No. 508

COMPLETE AS TO SIGNATURES

Description: The westerly 30 feet of the north half of the northwest quarter of section 22, township 8 north, range 10 west, S.B.B. & M.

Conditions not copied.

Form approved by Arthur Loveland

Description approved by F. W. Haskell Nov. 28, 1944

Accepted by Board of Supervisors Dec. 5, 1944, Min.Bk.300, page -

#1122 Copied by Mitchell Feb. 19, 1945; Compared by Thom

PLATTED ON INDEX MAP NO. 69 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 2-28-45

Recorded in Book 21550 page 88 Official Records Dec. 14, 1944

Grantor: Ace Foundry Ltd.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Oct. 16, 1944

Consideration:

Granted for: Sanitary Sewer

COMPLETE AS TO SIGNATURES

Search No. 54 - 1

S. S. Map No.

Road Dist. No. 201

Description: That portion of Marbrisa Avenue, shown as Mabrissa Avenue on map of Tract No. 9301, recorded in Book 151, pages 99 and 100, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 6 feet wide, lying 3 feet on each side of the center line of said avenue, as said center line is shown on said map.

Excepting therefrom that portion thereof lying northerly of the westerly prolongation of the northerly line of Lot 2 of said tract.

Form approved by Arthur Loveland

Description approved by F. W. Haskell Nov. 17, 1944

Accepted by Board of Supervisors Nov. 28, 1944, Min. Bk. 300, page -

#1123 Copied by Mitchell Feb. 19, 1945; Compared by Thom

~~PLATTED ON INDEX MAP NO.~~ 77 <sup>OK</sup> BY Fensler

PLATTED ON CADASTRAL MAP NO. 89 B-217 BY Not Platted (in street)

PLATTED ON ASSESSOR'S BOOK NO. 83 BY

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 4-18-45

Recorded in Book 21530 page 148 Official Records Dec. 14, 1944

Grantor: Ace Foundry Ltd.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Oct. 16, 1944

Consideration:

Granted for: Storm Drain

COMPLETE AS TO SIGNATURES

Search No. 400 - 1

S. S. Map No.

Road Dist. No. 201

Description: That portion of Marbrisa Avenue, shown as Mabrisa Avenue on map of Tract No. 9301, recorded in Book 151, pages 99 and 100, of Maps, in the office of the Recorder of the County of Los Angeles, and that portion of the unnamed road shown on said map, all within a strip of land 10 feet wide lying northeasterly of and adjacent to the northeasterly line of the Southern Pacific Railroad Company's right of way as shown on said map.

Excepting therefrom that portion thereof lying northerly of the westerly prolongation of the northerly line of Lot 2, said tract.

Form approved by Arthur Loveland

Description approved by F. W. Haskell Nov. 17, 1944

Accepted by Board of Supervisors Nov. 28, 1944, Min.Bk. 300, page - #112 Copied by Mitchell Feb. 19, 1945; Compared by Thom

~~PLATTED ON INDEX MAP NO.~~

7<sup>00</sup> BY Fensler

PLATTED ON CADASTRAL MAP NO. 99 B-217 BY Not Platted (in street)

PLATTED ON ASSESSOR'S BOOK NO. 3 BY

CHECKED BY E. G. KNIGHT CROSS REFERENCED BY D. Fensler 4-18-45

Recorded in Book 21551 page 83 Official Records Dec. 14, 1944

Grantors: Theodore Leon and Marie M. Leon

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Nov. 1, 1944

Consideration:

Granted for: Storm Drain

Search No. 396 - 4

C.S. 8210-3

C. S. Map No.

Road Dist. No. 117

Description: The northwesterly 10 feet of Lot 96, Block 23, Tract No. 6251, as shown on map recorded in Book 67, pages 7 et seq., of Maps, in the office of the Recorder of the County of Los Angeles.

Form approved by Arthur Loveland

Description approved by F. W. Haskell Nov. 17, 1944

Accepted by Board of Supervisors Nov. 28, 1944, Min.Bk. 300, page - #115 Copied by Mitchell Feb. 19, 1945; Compared by Thom

~~PLATTED ON INDEX MAP NO.~~

32<sup>00</sup> BY Fensler

PLATTED ON CADASTRAL MAP NO. 75 B-229 BY Nuyttens 4-5-45

PLATTED ON ASSESSOR'S BOOK NO. 4026<sup>00</sup> BY E. G. KNIGHT 4/2/45

CHECKED BY E. G. KNIGHT CROSS REFERENCED BY D. Fensler 2-20-45

Recorded in Book 21495 page 277 Official Records Dec. 14, 1944

Grantors: Alvin H. Buus and Etta Buus

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Nov. 7, 1944

Consideration:

Granted for: Center Street

*C.S.B-686-5*

Search No. 12 - 45

C. S. Map No.

Road Dist. No. 114

Description: The northerly 10 feet of Lot 10, Tract No. 5410, as shown on map recorded in Book 60, page 86, of Maps, in the office of the Recorder of the County of Los Angeles.

Excepting therefrom that portion thereof within Clark Avenue of record.

To be known as CENTER STREET.

Form approved by Arthur Loveland

Description approved by F. W. Haskell Nov. 20, 1944

Accepted by Board of Supervisors Nov. 28, 1944, Min.Bk. 300, page - #1126 Copied by Mitchell Feb. 19, 1945; Compared by Thom

PLATTED ON INDEX MAP NO.

33 BY *Hyde* 3-21-45

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY *E. C. KNIGHT* CROSS REFERENCED

BY *D. Fensler* 2-23-45

Recorded in Book 21521 page 162 Official Records Dec. 14, 1944

Grantor: Lillian I. Sherman

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Nov. 4, 1944

Consideration:

Granted for: Las Tunas Drive

Search No. 6 - 11

C. S. Map No.

Road Dist. No. 102

Description: That portion of the southerly 15 feet of Block 71 of a replat of a portion of East San Gabriel, as shown on map recorded in Book 72, pages 30 et seq., of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies between the southerly prolongations of the easterly and westerly lines of Lot 34, Tract No. 6771, as shown on map recorded in Book 77, page 37, of Maps, in the office of said recorder.

To be known as LAS TUNAS DRIVE.

Form approved by Arthur Loveland

Description approved by F. W. Haskell Nov. 20, 1944

Accepted by Board of Supervisors Nov. 28, 1944, Min.Bk. 300, page - #1127 Copied by Mitchell Feb. 19, 1945; Compared by Thom

PLATTED ON INDEX MAP NO.

44 BY *Hyde* 5-4-45

PLATTED ON CADASTRAL MAP NO. 150 1-25

BY

PLATTED ON ASSESSOR'S BOOK NO.

171 BY *Fell* 3-16-45

CHECKED BY *E. C. KNIGHT* CROSS REFERENCED

BY *D. Fensler* 2-20-45

Recorded in Book 21537 page 163 Official Records Dec. 14, 1944  
 Grantors: Annis Van Nuys Schweppe, Kate Van Nuys, Page and J.  
 Benton Van Nuys

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Oct. 23, 1944

(COMPLETE AS TO SIGNATURES)  
 as to Block 74 only

Consideration:

Granted for: Las Tunas Drive

Search No. 6 - 7

C.F. 2276

C.F. 1660-1

C. S. Map No.

C.S. 8906-1

Road Dist. No. 102

Description: The southerly 15 feet of Block 74 of a Replat of a portion of East San Gabriel as shown on map recorded in Book 72, pages 30 et seq., of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, and the northerly 15 feet of Blocks 70 and 75, said replat.

To be known as LAS TUNAS DRIVE.

Form approved by Arthur Loveland

Description approved by F. W. Haskell Nov. 20, 1944

Accepted by Board of Supervisors Nov. 28, 1944, Min.Bk. 300, page - #118 Copied by Mitchell Feb. 19, 1945; Compared by Thom

PLATTED ON INDEX MAP NO.

44 BY Hyde 5-3-45

PLATTED ON CADASTRAL MAP NO. 150B 261 BY H.S. McPherson 4-13-45

PLATTED ON ASSESSOR'S BOOK NO. 171 BY Fell 3-19-45

CHECKED BY ~~E. E. Ketch~~ CROSS REFERENCED BY D. Fensler 2-20-45

Recorded in Book 21461 page 369 Official Records Dec. 14, 1944  
 Grantor: Southern California Edison Company Ltd.

Grantee: County of Los Angeles

Nature of Conveyance: Consent to Grant of Easement

Date of Conveyance: Oct. 31, 1944

Consideration:

Granted for: Public Road and Highway Purposes. (Ally 115 - 1)

Search No.

C. S. Map No.

Road Dist. No. 100

Description: The southerly 20 feet of Lot 1, the rear 20 feet of Lots 2 to 17 inclusive, and the Southwesterly 20 feet of Lot 18, of Tract No. 11396, as per map of said tract recorded in Book 242, pages 22, et seq., of Maps, records of said County of Los Angeles.

Pole Easement and conditions not copied

Form approved by Arthur Loveland

Description approved by F. W. Haskell Nov. 17, 1944

Accepted by Board of Supervisors Nov. 28, 1944, Min.Bk. 300, page - #1129 Copied by Mitchell Feb. 19, 1945; Compared by Thom

PLATTED ON INDEX MAP NO.

36 BY Fensler

PLATTED ON CADASTRAL MAP NO. 123 B 241 BY Nuyttens 3-7-45

PLATTED ON ASSESSOR'S BOOK NO. 461 BY ~~E. E. Ketch~~ 4/2/45

CHECKED BY ~~E. E. Ketch~~ CROSS REFERENCED BY D. Fensler 2-23-45

Recorded in Book 21544 page 111 Official Records Dec. 14, 1944

Grantors: Joseph E. Gutzwiller and Frances Irene Gutzwiller

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Oct. 5, 1944

Consideration:

Granted for: Sanitary Sewer

Search No. 52 - 1

COMPLETE AS TO SIGNATURES

C. S. Map No.

Road Dist. No.

Description: That portion of Lot 7, Somerset Acres, Sheet No. 1, as shown on map recorded in Book 13, pages 162 and 163, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at a point in the southerly line of said lot that is westerly thereon 9.01 feet from the northeasterly corner of Lot 12, said Somerset Acres; thence northerly, parallel with the westerly line of said Lot 7, a distance of 10 feet; thence easterly, parallel with said southerly line, 10.51 feet; thence southerly, parallel with said westerly line, 10 feet to said southerly line; thence westerly in a direct line to the point of beginning.

Form approved by Arthur Loveland

Description approved by F. W. Haskell Nov. 24, 1944

Accepted by Board of Supervisors Dec. 5, 1944, Mon.Bk.300, page -

#1130 Copied by Mitchell Feb. 19, 1945; Compared by Thom

~~PLATTED ON~~ INDEX MAP NO.

33<sup>OK</sup> BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

188 BY

CHECKED BY *R. G. KIMM* CROSS REFERENCED BY *D. Fensler 4-18-45*

Recorded in Book 21486 page 298 Official Records Dec. 14, 1944

Grantors: Albert Eugene Peterson and Ethel Peterson

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Oct. 4, 1944

Consideration:

Granted for: Sanitary Sewer

COMPLETE AS TO SIGNATURES

Search No. 52 - 2

C. S. Map No.

Road Dist. No.

Description: The easterly 3 feet of Lot 12, Somerset Acres, Sheet No. 1, as shown on map recorded in Book 13, pages 162 and 163, of Maps, in the office of the Recorder of the County of Los Angeles.

Form approved by Arthur Loveland

Description approved by F. W. Haskell Nov. 24, 1944

Accepted by Board of Supervisors Dec. 5, 1944, Min.Bk.300, page -

#1131 Copied by Mitchell Feb. 19, 1945; Compared by Thom

~~PLATTED ON~~ INDEX MAP NO.

33<sup>OK</sup> BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

188 BY

CHECKED BY *R. G. KIMM* CROSS REFERENCED BY *D. Fensler 4-18-45*

Recorded in Book 21470 page 358 Official Records Dec. 14, 1944

Grantors: Tom Vandermeer and Hester M. Vandermeer

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 28, 1944

Consideration:

Granted for: Clark Avenue

Search No. 8 - 8A

C.F. 2215

C. S. Map No.

C.S.B-136

Road Dist. No. 114

245  
25

Description: Parcel 1. That portion of Lot 62, Tract No. 5084, as shown on map recorded in Book 54, pages 71 and 72, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries: Beginning at the southeasterly corner of Lot 11, Block J, Tract No. 11734, as shown on map recorded in Book 214, pages 3 et seq., of said Maps; thence easterly along the easterly prolongation of the southerly line of said last mentioned lot to the beginning of a curve concave to the northwest, tangent to said prolongation and tangent to the northerly prolongation of the easterly line of Lot 23, Block H, said last mentioned tract, and having a radius of 15 feet; thence northeasterly along said curve to said last mentioned prolongation; thence southerly along said last mentioned prolongation to the northeasterly boundary of said Tract No. 11734; thence northwesterly in a direct line to the point of beginning.

Parcel 2.

That portion of said Lot 62 within the following described boundaries:

120

Beginning at the southeasterly terminus of the curve in the northeasterly line of Lot 4, Block F, above mentioned Tract No. 11734; thence southeasterly along the southeasterly continuation of said curve to its point of tangency with the southerly prolongation of the easterly line of Lot 11, above mentioned Block H; thence northerly along said prolongation to the southeasterly boundary of said last mentioned tract; thence southwesterly in a direct line to the point of beginning.

Above described parcels 1 and 2 are to be known as CLARK AVENUE.

Form approved by Arthur Loveland

Description approved by F. W. Haskell Nov. 22, 1944

Accepted by Board of Supervisors Dec. 5, 1944, Min.Bk. 300, page - #1132 Copied by Mitchell Feb. 19, 1945; Compared by Thom

PLATTED ON INDEX MAP NO.

33 BY Hyde 3-21-45

PLATTED ON CADASTRAL MAP NO. 75 B 245 BY Nuytens 4-9-45

PLATTED ON ASSESSOR'S BOOK NO.

495 BY RThompson 3-9-45

249

CHECKED BY E. G. KNIGHT CROSS REFERENCED BY D. Fensler 3-22-45

Recorded in Book 21478 page 325 Official Records Dec. 14, 1944

Grantor: Louise S. Christ

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 27, 1944

Consideration:

Granted for:

Santa Ana  
P.M.



Description: Lot 15 of the Verona Tract, as per map recorded in Book 14, page 30, of Maps, records of said County.  
 Accepted by State of California Dec. 4, 1944  
 #1187 Copied by Mitchell Feb. 19, 1945; Compared by Thom

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. 117 B 229 BY *Nuytens 3-1-45*

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY *E. C. Knight* CROSS REFERENCED BY *D. Fensler 2-20-45*

- Recorded in Book 21466 page 394 Official Records Dec. 14, 1944

Grantor: Chester C. Smither

Grantee: State of California

Nature of Conveyance: Grant Deed

C.F. -2220-1

Date of Conveyance: Nov. 27, 1944

Consideration:

Granted for:

Description: Lot 4 in Block 8 of the Park Tract as per map recorded in Book 7, pages 26 and 27, of Miscellaneous Records of said County.

Subject to an easement for street purposes over the Southerly 10.40 feet of said land as condemned for the

widening of Temple Street by final decree of condemnation entered in Case No. 231702, Superior Court; a certified copy thereof being recorded November 21, 1931 in Book 11283, page 111, of Official Records of said County.

Accepted by State of California Dec. 4, 1944

#1191 Copied by Mitchell Feb. 19, 1945; Compared by Thom

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 37 BY *Walters 3-12-45*

CHECKED BY *E. C. Knight* CROSS REFERENCED BY *D. Fensler 2-20-45*

Recorded in Book 21446 page 399 Official Records Dec. 14, 1944

Grantor: Maud Frazier *C.S.B-1675-2*

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 25, 1944

Consideration:

Granted for: Freeway

Description: Lot 10 of Tract No. 1574, as per map recorded in Book 18, pages 190 and 191 of Maps, records of said County.

This conveyance is made for purposes of a freeway in respect to which abutting owners shall have no right

of access.

Accepted by State of California Dec. 4, 1944

#1192 Copied by Mitchell Feb. 19, 1945; Compared by Thom

PLATTED ON INDEX MAP NO. 7 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 280 BY Fell 3-15-45  
 CHECKED BY E. C. KNIGHT CROSS REFERENCED BY D. Fensler 2-20-45

Recorded in Book 21540 page 130 Official Records Dec. 14, 1944

Grantors: Ygnacio Gonzalez and Maria S. Gonzalez

Grantee: State of California C.S.B-1675-2

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 29, 1944

Consideration:

Granted for: Freeway

Description: A portion of that certain strip of land 7 feet wide, off the Northerly line of that certain tract of land conveyed by John H. Gish to Camilla C. Meyer, January 7, 1887, by deed recorded in Book 189, Page 404 of Deeds, records of said County, being a part of Lot 6 in Block 58 of Hancock's Survey, which portion extends westerly from the westerly line of Soto Street, 82.50 feet wide, as shown on map of Tract No. 4047, recorded in Book 42, page 86, of Maps, records of said County, to the Northerly prolongation of the Westerly line of Lot 5 of the Banner Tract, as per map recorded in Book 36, Page 82, of Miscellaneous Records of said County.

The Southerly line of the above described 7-foot strip of land is coincident with the Northerly line of Lots 5 to 10 inclusive, of said Banner Tract.

This conveyance is made for the purposes of a freeway and the grantors hereby release and relinquish to the grantee any and all abutters' rights, including access rights, appurtenant to grantors' remaining property, in and to said freeway.

Accepted by State of California Dec. 11, 1944

#1193 Copied by Mitchell Feb. 19, 1945; Compared by Thom

PLATTED ON INDEX MAP NO. 7 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 280 BY Fell 3-15-45  
 CHECKED BY E. C. KNIGHT CROSS REFERENCED BY D. Fensler 2-20-45

Recorded in Book 21531 page 170 Official Records Dec. 14, 1944

Grantors: Ysabel Vasquez and Ascencion C. Vasquez

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 2, 1944

Consideration: \$10.00

Granted for:

Description: Lots 257, 258 and 259 of La Mesa Tract, as per map recorded in Book 6, page 76 of Maps, records of said County.

Subject to covenants, conditions and restrictions of record.  
 Accepted by State of California Dec. 4, 1944  
 #1194 Copied by Mitchell Feb. 19, 1945; Compared by Thom

PLATTED ON INDEX MAP NO. 7 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 280 BY Fell 3-15-45  
 CHECKED BY E. C. KNIGHT CROSS REFERENCED BY D. Fensler 2-20-45

Recorded in Book 21579 page 1 Official Records Dec. 14, 1944  
 Grantors: Stepan Seleznoff and Susie Seleznoff  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: Nov. 28, 1944  
 Consideration: \$10.00  
 Granted for:  
 Description: Lot 61 of Tract No. 5053, as per map recorded in Book 53,  
 page 56 of Maps, records of said County.  
 Subject to covenants, conditions and restrictions of  
 record.

Accepted by State of California Dec. 4, 1944  
 #1195 Copied by Mitchell Feb. 19, 1945; Compared by Thom

PLATTED ON INDEX MAP NO. 7 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 280 BY Fell 3-15-45  
 CHECKED BY E. C. KNIGHT CROSS REFERENCED BY D. Fensler 2-20-45

Recorded in Book 21474 page 378 Official Records Dec. 15, 1944  
 Grantors: Joseph S. Ambrose and Lillian M. Ambrose  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: Nov. 28, 1944  
 Consideration: \$10.00  
 Granted for: Freeway  
 Description: Lot 60 in Chas. S. Mann's Melrose Avenue Tract, as  
 per map recorded in Book 6, Page 101, of Maps, records  
 of said County.  
 This conveyance is made for purposes of a freeway, in  
 respect to which abutting owners shall have no rights  
 of access.

Accepted by State of California Dec. 11, 1944  
 #1035 Copied by Mitchell Feb. 20, 1945; Compared by Thom

PLATTED ON INDEX MAP NO. 5 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. BY  
 CHECKED BY E. C. KNIGHT CROSS REFERENCED BY D. Fensler 2-20-45

Recorded in Book 21474 page 377 Official Records Dec. 15, 1944  
 Grantor: Joseph A. Cox  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: Dec. 1, 1944  
 Consideration: \$10.00  
 Granted for:  
 Description: Lot 46 of Romaine Square as per map recorded in  
 Book 16, Page 157, of Maps, records of said County.  
 Accepted by State of California Dec. 11, 1944  
 #1036 Copied by Mitchell Feb. 20, 1945; Compared by Thom

PLATTED ON INDEX MAP NO. 5 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY E. C. KNIGHT CROSS REFERENCED BY *D. Fenster 2-20-45*

Recorded in Book 21498 page 209 Official Records Dec. 15, 1944  
 Grantors: Fred Gabourie and Evelyn Gabourie  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: Nov. 30, 1944  
 Consideration: \$10.00  
 Granted for; Freeway  
 Description: Lot 13 in Block "G" of North Park Tract as per map  
 recorded in Book 5, page 58 of Maps, records of said  
 County.  
 This conveyance is made for purposes of a freeway.  
 Accepted by State of California Dec. 11, 1944  
 #1037 Copied by Mitchell Feb. 20, 1945; Compared by Thom

PLATTED ON INDEX MAP NO. 5 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *D. Fenster 2-20-45*

Recorded in Book 21498 page 209 Official Records Dec. 15, 1944  
 Grantors: Jesse T. Morgan and Amelia A. Morgan  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: Nov. 29, 1944  
 Consideration: \$10.00  
 Granted for:  
 Description: Lot 4 in Block "C" of North Park Tract as per map  
 recorded in Book 5, Page 58, of Maps, records of said  
 County.  
 EXCEPT the west 20 feet thereof condemned for the  
 widening of Western Avenue.  
 Accepted by State of California Dec. 11, 1944

#1038 Copied by Mitchell Feb. 20, 1945; Compared by Thom

PLATTED ON INDEX MAP NO. 5 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 214 BY as 3/29/45

CHECKED BY E. C. KNIGHT CROSS REFERENCED BY D. Fensler 2-20-45

Recorded in Book 21498 page 210 Official Records Dec. 15, 1944

Grantor: Florencio Ramos

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 30, 1944

Consideration:

Granted for:

Description: Lot 254 of La Mesa Tract, as per map recorded in Book 6, Page 76, of Maps, records of said County.

Accepted by State of California Dec. 11, 1944

#1039 Copied by Mitchell Feb. 20, 1945; Compared by Thom

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 280 BY Fell 3-15-45

CHECKED BY E. C. KNIGHT CROSS REFERENCED BY D. Fensler 2-20-45

Recorded in Book 21533 page 148 Official Records Dec. 15, 1944

Grantors: Alexander Lukianov and Emma Lukianov

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 29, 1944

Consideration: \$10.00

Granted for: Freeway

Description: Lots 9 and 11 in Block 5 of the Panorama Tract, as per map recorded in Book 6, page 167, of Maps, records of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California Dec. 4, 1944

#1040 Copied by Mitchell Feb. 20, 1945; Compared by Thom

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY E. C. KNIGHT CROSS REFERENCED BY D. Fensler 2-21-45

Recorded in Book 21452 page 354 Official Records Dec. 15, 1944

Grantor: Bessie C. White

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Dec. 4, 1944

Consideration: \$10.00

Granted for:

Description: Lot 286 of Tract No. 941, as per map recorded in Book 16, Pages 194 and 195, of Maps, records of said County.

EXCEPTING THEREFROM the Westerly 30 feet and the Easterly 10 feet thereof conveyed to the City of Los Angeles for street and alley purposes.

Subject to reservations, restrictions and easements of record.

Accepted by State of California Dec. 11, 1944

#1041 Copied by Mitchell Feb. 20, 1945; Compared by Thom

PLATTED ON INDEX MAP NO.

7 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 144 BY R. Thompson 3-12-45

CHECKED BY E. C. KNIGHT CROSS REFERENCED BY D. Fensler 2-23-45

Recorded in Book 21229 page 377 Official Records Dec. 15, 1944

Grantors: Perry H. Green and Margaret Green

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Nov. 16, 1944

Consideration: \$1.00

Granted for:

Description: The southerly 32 feet, measured along the easterly line, of Lot 3, Block B, Tract No. 5810, as shown on map recorded in Book 93, pages 21 and 22, of Maps, in the office of the Recorder of the County of Los Angeles.

Accepted by Board of Supervisors Dec. 5, 1944, Min. Bk. 300, page -

#1087 Copied by Mitchell Feb. 20, 1945; Compared by Thom

~~PLATTED ON INDEX MAP NO.~~

32 BY Fensler

PLATTED ON CADASTRAL MAP NO. 72 B 229 BY Nuytens 4-4-45

PLATTED ON ASSESSOR'S BOOK NO. 734 BY R. Thompson 3-19-45

CHECKED BY E. C. KNIGHT CROSS REFERENCED BY D. Fensler 2-23-45

Recorded in Book 21516 page 274 Official Records Dec. 14, 1944

Grantor: Marion Richards

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 22, 1944

Consideration: \$10.00

Granted for:

Description: Lot 19 in Block "E" of North Park Tract as per map recorded in Book 5, page 58 of Maps, records of said County.

Accepted by State of California Nov. 30, 1944

#1189 Copied by Mitchell Feb. 21, 1945; Compared by Thom

PLATTED ON INDEX MAP NO. 5 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY ~~S. C. Knight~~ CROSS REFERENCED BY *D. Fensler 2-23-45*

Recorded in Book 21522 page 185 Official Records December 18, 1944

Grantor: California Trust Co.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Nov. 14, 1944

Consideration:

Granted for: Ninetieth Street

Search No. 2 - 1

C. S. Map No.

Road Dist. No.

Description: That portion of the Easterly 100 feet of Lot 155, Tract No. 10528, as shown on map recorded in Book 158, pages 21 and 22, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 60 feet wide, the southerly line of which is the westerly prolongation of the southerly line of Ninetieth Street as shown on said map.

To be known as NINETIETH STREET.

Form approved by Arthur Loveland

Description approved by F. W. Haskell Dec. 7, 1944

Accepted by Board of Supervisors Dec. 12, 1944, Min. Bk. 301, page -

#1145 Copied by Mitchell Feb. 21, 1945; Compared by Thom

PLATTED ON INDEX MAP NO. 7 BY *Hyde 4-11-45*

PLATTED ON CADASTRAL MAP NO. ~~93-B-217~~ BY *Nuytens 4-17-45*

PLATTED ON ASSESSOR'S BOOK NO. ~~358~~ BY *S. C. Knight 4/3/45*

CHECKED BY ~~S. C. Knight~~ CROSS REFERENCED BY *D. Fensler 4-3-45*

Recorded in Book 21438 page 378 Official Records Dec. 19, 1944

Grantors: Edwin H. Hall and Grace F. Hall

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Dec. 7, 1944

Consideration: \$10.00

Granted for: Freeway

Description: Lot 14 of Chas. S. Mann's Melrose Avenue Tract as per map recorded in Book 6, Page 101, of Maps, records of said County.



SUBJECT to covenants, conditions and restrictions of record.  
 This conveyance is made for purposes of a freeway.  
 Accepted by State of California Dec. 11, 1944  
 #1256 Copied by Mitchell Feb. 23, 1945; Compared by Thom

PLATTED ON INDEX MAP NO. 5 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 926 BY *Cal 3/26/45*

CHECKED BY *E. C. Knight* CROSS REFERENCED BY *D. Fensler 2-23-45*

Recorded in Book 21538 page 183 Official Records Dec. 19, 1944

Grantors: Paul J. Kushnerov and Tania Kushnerov

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 29, 1944

Consideration: \$10.00

Granted for:

Description: Lot 112 of La Mesa Tract, as permap recorded in Book 6, Page 76, of Maps, Records of said County

Accepted by State of California Dec. 11, 1944

#1257 Copied by Mitchell Feb. 23, 1945; Compared by Thom

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 280 BY *Fell 3-15-45*

CHECKED BY *E. C. Knight* CROSS REFERENCED BY *D. Fensler 2-23-45*

Recorded in Book 21541 page 101 Official Records Dec. 19, 1944

Grantor: Harriet M. Hunkins

Grantee: State of California

Nature of Conveyance: Deed-Highway

Date of Conveyance: Dec. 5, 1944

Consideration: \$1.00

Granted for: Highway

Description: A strip of land 15 feet wide, being the Easterly 15 feet of Lot 3 of Tract No. 8616, as permap recorded in Book 112, pages 85 to 88, inclusive, of Maps, records of said County; EXCEPTING THEREFROM any portion of the North 3 inches of said Lot 3.

It is understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantor for herself, her successors or assigns, hereby waives any claim for damages to grantor's remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip aforesaid.

Accepted by State of California Dec. 11, 1944

*CF-1847*

*C.S.B-1283*

#1258 Copied by Mitchell Feb. 23, 1945; Compared by Thom

PLATTED ON INDEX MAP NO. 44 BY *Hyde 5-4-45*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 65 BY *M.I. Micky 3-9-45*

CHECKED BY **E. C. KNIGHT** CROSS REFERENCED BY *D. Fensler 2-23-45*

Recorded in Book 21498 page 253 Official Records Dec. 19, 1944

Grantors: Austin C. La Sance and Mary A. La Sance

Grantee: State of California

Nature of Conveyance: Deed - Highway

Date of Conveyance: Dec. 6, 1944

Consideration: \$1.00

Granted for: Highway

Description: A strip of land 5 feet wide, being the easterly 5 feet of the westerly 20 feet of the North 50 feet of the South 151 feet of Lot "A" of Tract No. 2561, as per map recorded in Book 29, page 57 of Maps, records of said County.

*CF-1847*

*CS.B. 1283*

It is understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantors for themselves, their successors or assigns, hereby waive any claim for damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip aforesaid.

Accepted by State of California Dec. 11, 1944

#1259 Copied by Mitchell Feb. 23, 1945; Compared by Thom

PLATTED ON INDEX MAP NO. 44 BY *Hyde 5-4-45*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 768 BY *@ 3-2-45*

CHECKED BY **E. C. KNIGHT** CROSS REFERENCED BY *D. Fensler 2-23-45*