Recorded in Book 21565 page 59 Official Records Dec. 19, 1944 Grantors: Matthew Hunter and Helen B. Hunter Grantee: <u>State of California</u> Nature of Conveyance: Deed - Highway C.S.B-1283

Date of Conveyance: December 5, 1944 Consideration: \$1.00 Granted for: Highway

A strip of land 10 feet wide, being the Westerly 10 feet of the Easterly 32.5 feet of thatportion of Lot 18, of Tract No. 901, as per map recorded in Book 16, pages 174 and 175, of Maps, records of said County, included within the following described Description:

parcel of land:

Beginning at a point in the Westerly line of East Pasadena Avenue (now Rosemead Boulevard), distant thereon Northerly 140.7 feet from the Southeast corner of said Lot 18; thence Westerly, parallel with the northerly line of Blanche Street 190.7 feet; thence Northerly parallel with Backus Avenue, 50 feet; thence Easterly parallel with the said Northerly lineof Blanche Street, 190.7 feet to a point in the said Westerly line of said East Pasadena Avenue (now Rosemead Boulevard); thence Southerly dong the said Westerly line of East Pasadena Avenue (now Rosemead Boulevard) 50 feet to thepoint of beginning.

It is understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantors for themselves, their successors or assigns, hereby waive any claim for damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip aforesaid. Accepted by State of California Dec. 11, 1944 #1260 Copied by Mitchell Feb. 23, 1945; Compared by Thom

PLATTED ON INDEX MAP NO.

44 BY Hyde 5-4-45

BY D. Fansler 2-28-45

E-70

PLATTED ON CADASTRAL MAP NO. 162 2-265 BY

PLATTED ON ASSESSOR'S BOOK NO. er a By

CHECKED BY S. KNIGHT CROSS REFERENCED

Recorded in Book 21522 page 229 Official Records Dec. 19, 1944 Grantor: State of California, acting by and through its Director of Public Works,

Grantee: Patrick Sheehan and Corrine Sheehan Nature of Conveyance: Director's Deed Date of Conveyance: Dec. 4, 1944 C. 5. B - 1691-1 Consideration: Granted for: The West 45 feet of the East 90 feet of Lot 20 of Description: Tract No. 2826, as per map recorded in Book 28, pages 47 and 48 of Maps, in the office of the County Recorder of said County.

EXCEPTING THEREFROM, the Southerly 59 feet thereof. ALSO EXCEPTING AND RESERVING unto the State of California any and all rights of ingress to or egress from the real property herein conveyed, over and across the Southerly line thereof.

It is the purpose of the foregoing exception and reservation to provide that no easement of access shall attach or be appurtenant to the property hereby conveyed, by reason of the fact that same abuts upon a public highway.

SUBJECT to reservations, restrictions and easements of record. AND BE IT FURTHER KNOWN:

FIRST, that the Director of Public works has heretofore found and determined, and does hereby find and determine, that the said lands were acquired for State Highway purposes and are no longer necessary, and are not being used for highway uses or purposes;

SECOND, that this conveyance is executed pursuant to the authority yested in the Director of Public Works by law and, in particular, by the Streets and Highways Code. #1870 Copied by Mitchell Feb. 23, 1945; Compared by Thom

44 BY Hyde 5-7-45 PLATTED ON INDEX MAP NU. PLATTED ON CADASTRAL MAP NO. 1388-253 BY 4.5. Mc Pherson 5-3-45 PLATTED ON ASSESSOR'S BOOK NO. 375 BY

CHECKED BY L. C. KNOW CROSS REFERENCED BY D. Fensler 2-28-45

Recorded in Book 21495 page 356 Official Records Dec. 20, 1944 Grantor: Pasadena City School District of Los Angeles County Grantee: Fuller Evangelistic Foundation Nature of conveyance: Grant Deed Date of Conveyance: Dec. 13; 1944

_onsideration: \$10.00 Granted for:

2

Parcel 1: Lot 1 of Subdivision of South one-half of Lot 6, Block "C" of San Pasqual Tract, as per map recorded in Book 16, page 74 of Miscellaneous Records, in theorffice of the County Recorder of said Description: County.

Parcel 2: Lots 1 to 9, inclusive, of E. H. Raymond's Subdivision of the North one-half of Lot 6 in Block "C" of the San Pasqual Tract, as per map recorded in Book 10, page 33 of Miscellaneous Records, in the office of the County Recorder of said County. Subject to the 1944-1945 City taxes, 2nd half of 1944-1945 County taxes, covenants, conditions, restrictions, reservations, rights, rights of way, easements and the exception of water on or under said land, now of record, if any.

#\$20 Copied by Mitchell Feb. 26, 1945; Compared by Thom

8 BY Fensler ; PLATTED ON INDEX MAP NO.

PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. BY

BYO. Fansler 2-28-45

3 Recorded in Book 21452 page 398 Official Records Dec. 20, 1944 Grantor: Los Angeles City School District of Los Angeles County Grantee: Joe Arias and Alicia T. Arias Nature of Conveyance: Grant Deed Date of Conveyance: Nov. 16, 1944 Consideration: \$10.00 Granted for: Lots 187 to 190, both inclusive, of Donohue Tract, as per map recorded in.Book 9, page 155 of Maps, 1 Description: the office of the County Recorder of said County. Subject to such easements, rights-of-way, conditions, and restrictions, if any, as are of public record. #43 Copied by Mitchell Feb. 26, 1945; Compared by Thom 7 BY Fensler PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. 93-B-213 BY Nuy ttens 5-1-45 PLATTED ON ASSESSOR'S BOOK NO. BY CHECKED BY S. C. KNIGH CROSS REFERENCED BY D. Fensler 2-28-45 Recorded in Book 21585 page 14 Official Records Dec. 21, 1944 Grantors: Gwendolyn M. Morgan, Floyd Morgan and E. C. Harvey, Inc. Grantee: County of Los Angeles Nature of Conveyance: Drainage Easement Date of Conveyance: Sept. 15, 1944 Consideration: Granted for: Storm Drain 394 Search No. 1 - 2R.S. 50-20 C. S. Map No. Road Dist. No. 105 Description: The southwesterly 5 feet of that certain parcel of land in Lot 3, Block P. Subdivisions of the Rancho Potrero de Felipe Lugo, as shown on map recorded in Book 43, pages 43 et seq., of Miscellaneous Records In the office of the Recorder of the County of Los Angeles, shown as Parcel 10 on map filed in Book 50, page 20, of Record of Surveys, in the office of said Recorder. Excepting therefrom that portion thereof within: Valwood Avenue of record. Form approved by Arthur Loveland Description approved by F. W. Haskell Dec. 6, 1944 Accepted by Board of Supervisors Dec. 12, 1944, Min.Bk.301, Page -#908 Copied by Mitchell Feb. 27, 1945; Compared by Thom 387 BY Fensler PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. 562 BY CHECKED BY & C. KNIGHT CROSS REFERENCED BY D. Fensler 4-23-45

Recorded in Book 21584 page 31 Official Records Dec. 21, 1944 Grantors: Clinton A. Burrows, Daisy E. Burrows, Gwendolyn M. Morgan and Floyd Morgan Grantee: County of Los Angeles Nature of Conveyance: Drainage Easement Date of Conveyance: Sept. 15, 1944 Consideration: Granted for: Storm Drain 394 Search No. 1 - 1 R.S. 50.20 C. S. Map No. Road Dist. No. 105 Description: That portion of Lot 3, Block P, Subdivisions of the Rancho Potrero de Felipe Lugo, as shown on map recorded in Book 43, pages 43 et seq., of Miscellaneous Records in the office of the Recorder of the County of Los Angeles, within a strip of land 5 feet wide lying north-easterly of and adjacent to the northeasterly line of Block A, Tract No. 11046, as shown on map recorded in Book 194, pages 27 and 25, of Maps, in the office of said Recorder, and extending from the northeasterly prolongation of the southeasterly line of Burkett Road as shown on said last mentioned map, southeasterly to the northwesterly line of Parcel 10 as shown on map filed in Book 50, page 20, of Record of Surveys, in the office of said Recorder, Form approved by Arthur Loveland Description approved by F, W. Haskell Dec. 6, 1944 Accepted by Board of Supervisors Dec. 12, 1944, Min.Bk.301, page - #909 Copied by Mitchell Feb. 27, 1945; Compared by Thom 37 BY Fensler PLATTED ON INDEX, MAP NO. PLATTED ON CADASTRAL MAP NO. BY В⊻ PLATTED ON ASSESSOR'S BOOK NO. CHECKED BY S. C. KNIGHT CROSS REFERENCED BY p. Fensler 4-23 Recorded in Book 21562 page 128 Official Records Dec. 21, 1944 Grantors: William Hensche and Caroline Hensche Grantee: County of Los Angeles Nature of Conveyance: Easement Date of Conveyance: Nov. 21, 1944 Consideration: Granted for: Lowell Avenue C.S. 8788 - 2 Search No. 1 - 13C. S. Map No. Road Dist. No. 502 That portion of that certain parcel of land in Lot A, Tract No. 1881, as shown on map recorded in Book 21, Description: page 27, of Maps, in the office of the Recorder of the County of Los Angeles, described in deed to William Hensche, et ux, recorded in Book 20243, page 233, of Official Records, in the office of said recorder, within a strip of land 30 feet wide, lying westerly of and adjacent to the following described line: Beginning at the southwesterly corner of Lot 6, Block 0, Crescenta Canada, as shown on map recorded in Book 5, pages 574 and 575, of Miscellaneous Records, in the office of said recorder; thencenorth-erly in a direct line to the intersection of the westedy line of Lowell Avenue (formerly unnamed) as shown on said last mentioned map, with the northwesterly prolongation of the center line of Santa Carlotta Street (formerly unnamed) as shown on said last mentioned map.

To be known as LOWELL AVENUE Form approved by Arthur Loveland Description approved by F. W. Haskell Dec. 6, 1944 Accepted by Board of Supervisors Dec. 12, 1944, Min.Bk.301, page -#910 Copied by Mitchell Feb. 27, 1945; Compared by Thom 51 BY Gott 4-4-45 PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. 201/B3205 BY Nuy trans 6-15-45 PLATTED ON ASSESSOR'S BOOK NO. 753BY CHECKED BY E.C. KNIGHT CROSS REFERENCED BY O. Fensler 5-31-45 Recorded in Book 21581 page 57 Official Records Dec. 22, 1944 Grantor: Huntington-Redondo Company Grantee: County of Los Angeles Nature of Conveyance: Deed Redondo Beach Park (2) Date of Conveyance: Dec. 6, 1944 Consideration: \$95,463.40 - COMPLETE AS TO SIGNATURES Granted for: Description: Lots 7 to 13, inclusive, Block C; Lots 1 to 13, inclusive, Block D; and Lots 1 to 12, inclusive, Block E, all in Tract No. 10209, as shown on map recorded in Book 177, pages 2 and 3 of maps, in the office of the Recorder of the County of Los Angeles. EXCEPTING therefrom any portion of said land lying outside of the patent lines of the Rancho Los Palos Verdes, as such lines existed at the time of the issuance of the patent, which was not formed by the d eposit of alluvion from natural causes and by imperceptible degrees. _ SUBJECT TO: 1. General and special, city county, and special district taxes for the fiscal year 1943-1944, together with interest and penalties. 2. General and special, city, county, and special district taxes for the fiscal year 1944-1945, together with interest and penalties, if any. Accepted by Board of Supervisors Dec. 12, 1944, #33 Copied by Mitchell Feb. 28, 1945; Compared by Thom 27 BY Hyde- 7-26-45 PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. 9/ BY CHECKED BY & G. WIGHT CROSS REFERENCED BY D. Fensler 4-25-45 Recorded in Book 21537 page 296 Official Records Dec. 26, 1944 Grantor: Pearl G. Davies Grantee: State of California Nature of Conveyance: Grant Deed Date of Conveyance: November 15, 1943 Hollywood P.M. Consideration: \$10.00 Gran ed for: Freeway -70

6 Description: Lot 30 of Shafer and Town Tract, as per map recorded in Book 19, page 65, of Miscellaneous Records in the office of the County Recorder of said County. This conveyance is made for purposes of a freeway. Accepted by State of California Nov. 18, 1943 #24 Copied by Mitchell March I, 1945; Compared by Thom VZ BY PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY. 4/3/25 PLATTED ON ASSESSOR'S BOOK NO. 36 BY & C. KNIGHT CHECKED BY & C. KNIGHT CROSS REFERENCED BYD. Fensler 3-1-45 Recorded in Book 21547 page 280 Official Records Dec. 26, 1944 Grantors: Ysabel Vasquez and Ascencion C. Vasquez Grantee: <u>State of California</u> Nature of Conveyance: Grant Deed Souta Ara Date of Conveyance: Nov. 17, 1944 P.N. Consideration: Granted for: Lot 269 of La Mesa Tract, as per map recorded in Book Description: 6, page 76, of Maps, records of said County. Subject to covenants, conditions and restrictions of record. Accepted by State of California Dec. 4, 1944 #25 Copied by Mitchell March 1, 1945; Compared by Thom PLATTED ON INDEX MAP NO. 7BY PLATTED ON CADASTRAL MAP NO. EY PLATTED ON ASSESSOR'S BOOK NO. 280 BY CHECKED BY L. C. KNUMM CROSS REFERENCED BY D. Fensler 3-1-45 Recorded in Book 21555 page 201 Official Records Dec. 26, 1944 THE PEOPLE OF THE STATE OF CALIFORNIA,) Acting by and through the Department No. 468 029 of Public Works, Plaintiff, FINAL ORDER OF VS CONDEMNATION C.S.B+1525-3 Parcel No. 17. JEAN S. EDGAR, et al., Defendants NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following-described parcel of land be and it is hereby condemned in fee to become the property of the plaintiff for the uses and purposes set forth in said complaint, to-wit: for a State Highway, said land being situated in the County of Los Angeles, State of California, and described as follows: PARCEL 17: That portion of Lot 1 in Block 15 of De Soto Heights, in the City of Los Angeles, County of Los Angeles, as per map recorded in Book 9, page 178 of Maps, records of said County, bounded and de-scribed as follows:

E--70

Beginning at the Northwest corner of said Lot; thence Easterly along the northerly line of said Lot to the northeast corner thereof; thenceSouthwesterly along the southeasterly line of said Lot, a distance of 24.5 feet; thence Westerly in a direct line to a point in the westerly line of said lot distant thereon 15 feet southerly from said northwest corner; thence Northerly along said westerly line, a distance of 15 feet to the point of beginning. EXCEPTING therefrom that portion thereof described in deed to the State of California recorded in Book 12424, page 64 of ci Official Records of said County. Containing 265 square feet, more or less. AND IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinbefore described and the title thereto shall vest in plaintiff in fee. Dated: This 1st day of Nov. 1944. WESTOVER Presiding Judge of the Superior Court. #26 Copied by Mitchell March 1, 1945; Compared by Thom PLATTED ON INDEX MAP NO. 7 BY PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. 8 BY CHECKED BY I.C. KNOW CROSS REFERENCED BY O. Fensler 3-6-45 Recorded in Book 21532 page 252 Official Records Dec. 28, 1944 Grantor: Allie Ladd Grantee: State of California Nature of Conveyance: Grant Deed Santa Ana P.M. Date of Conveyance: Dec. 12, 1944 Consideration: \$10.00 Granted for: Lot 89 of the Verona Tract, as per map recorded in Description: Book 14, page 80, of Maps, records of said County. Subject to reservations, restrictions and easements of record. Accepted by State of California Dec. 19, 1944 #1290 Copied by Mitchell March 5, 1945; Compared by Thom PLATTED ON INDEX MAP NO. 7 BY PLATTED ON CADASTHAL MAP NC. 12-3-229 BY Nuy tens 5-7-45 PLATTED ON ASSESSOR'S BOCK NO. 855 BEni BY O. Fensler 3-6-45 CHECKED BY S. C. KNUMM CROSS REFERENCED Recorded in Book 21550 page 221 Official Records Dec. 28, 1944 Grantor: Jacob Stern & Sons, Inc. Grantee: State of California Nature of Conveyance: Grant Deed Date of Conveyance: Mov. 25, 1944 Janta Apa P.M. Consideration: \$10.00 Granted for: E-70

Description: Lot 198, of Tract No. 941, as permap recorded in Book Lot 198, of fract No. 941, as permap recorded in Book lo, pages 194 and 195, of Maps, records of said County. EXCEPTING THEREFROM the Northwest 30 fest and the Southeast 7 feet as granted to the City of Los Angeles for street and alley purposes. SUBJECT TO: 1. Taxes for the fiscal year 1944-45. 2. Restrictions, reservations, easements, encumbrances, instruments and other matters of record. Accepted by State of California Dec. 19, 1944 #1292 Copied by Mitchell March 5, 1945; Compared by Thom PLATTED ON INDEX MAP NO. 7 BY PLATTED ON CADASTRAL MAP NO. 117-B-2255 BY NuyTtens 5-7-45 PLATTED ON ASSESSOR'S BOOK NO. BY CHECKED BY L. C. KNIGHT CROSS REFERENCED BY D. Fensler 3-6-45 Recorded in Book 21581 page 103 Official Records Dec. 28, 1944 Grantors: Simon L. Chavez and Grace Chavez Grantee: <u>State of California</u> Nature of Conveyance: Quitclaim Deed Date of Conveyance: Oct. 26, 1944 Souta ank Consideration: Granted for: Lot 198, of Tract No. 941, as per map recorded in Book 16, Pages 194 and 195, of Maps, records of said County EXCEPTING THEREFROM, the Northwest 30 feet and the southeast 7 feet as granted to the City of Los Angeles Description: for street and alley purposes. Accepted by State of California Dec. 19, 1944 #1295 Copied by Mitchell March 5, 1945; Compared by Thom. PLATTED ON INDEX MAP NO. 7BY PLATTED ON CADASTRAL MAP NO. 117-B-225 BY Nuy ttens 5-7-45 PLATTED ON ASSESSOR'S BOOK NO. BY CHECKED BY . C. KNIGHT CROSS REFERENCED BY D. Fensler 3-6-45 Recorded in Book 21596 page 28 Official Records Dec. 28, 1944 Grantors: Robert Scurlock and Thelma Scurlock Grantee: County of Los Angeles Nature of Conveyance: Easement Date of Conveyance: Nov. 17, 1944 Consideration: Granted for: <u>One Hundred Thirty-Fourth Street</u> Search No. 1 - 2 C. S. Map No. Road Dist. No. 404 Description: That portion of Lot 12, Tract No. 12216, as shown on map recorded in Book 227, pages 23 and 24, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

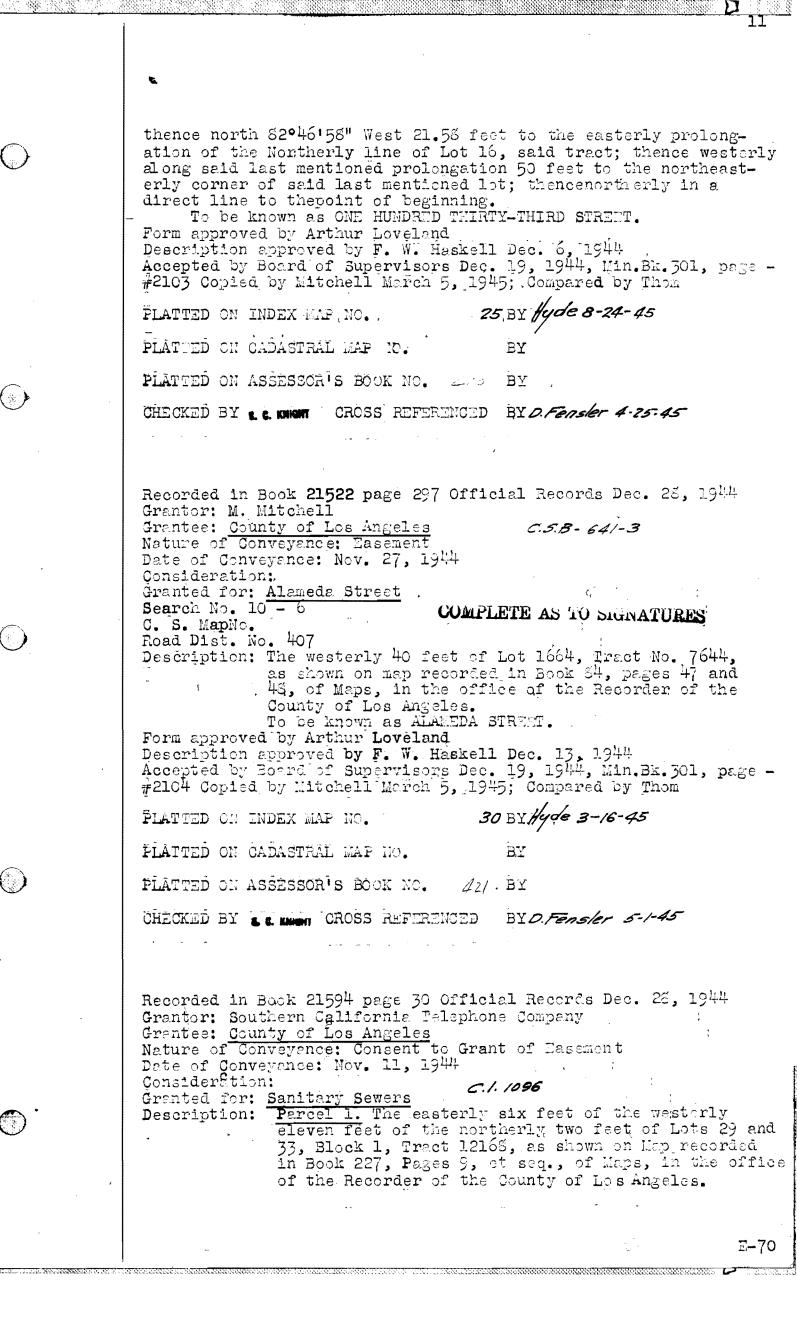
-70

ø

Beginning at the southeasterly corner of Lot 15, said tract; thence North 89°56'10" East along the prolongation of the southerly line of said last mentioned lot, a distance of 50 feet; thence North 82°35'57" East 21.38 feet to the beginning of a curve concave to the west, tangent to said last mentioned course, and having a radius of 33 feet; thence southerly along said curve 112.09 feet; thence north 82°46'58" West 21.58 feet to the easterly prolongation of the northerly line of Lot 10, said tract; thence westerly along said last mentioned prolongation 50 feet to the northeastarly corner of said last mentioned lot; thencemortherly in a direct line to the point of beginning. To be known as .NE HUNDRED THIRTY-FOURTH STREET. Form approved by Arthur Loveland Description approved by F. W. Haskell Dec. 6, 1944 Accepted by Board of Supervisors Dec. 19, 1944, Min.Bk.301, page -#2100 Copiedby Mitchell March 5, 1945; Compared by Thom 25 BY Jude 8-24-45 PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. ΒY PLATTED ON ASSESSOR'S BOCK NO. . 410 BY CHECKED BY K & KNWH CROSS REFERENCED BY D. Fensler 4-6-45 Recorded in Book 21577 page 109 Official Records Dec. 28, 1944 Grantors: H. O. Clopton, Luda B. Clopton and John D. Willhoit Grantee: County of Los Ángeles Nature of Conveyance: Easement Date of conveyance: Nov. 17, 1944 Consideration: Granted for: <u>One Hundred Thirty-Fourth Street</u> Search No. 1 - 1 C. S. Map No. Road Dist. No. 404 That portion of Lot 13, Tract No. 12216 as shown on map recorded in Book 227, pages 23 and **24**, of Maps, Description: in the office of the Recorder of the County of Los Angeles, within the following described boundaries: Beginning at the southeasterly corner of Lot 15, said Tract; thence North 89°56'10" East along the prolongation of the southerly line of said last mentioned lot, a distance of 50 feet; thence North 82°35'57" East 21.38 feet to the beginning of a curve concave to the west, tangent to said last mentioned course, and having a radius of 33 feet; thencesoutherly along said curve 112.09 feet; thence North 82°46'**58**" West 21.58 feet to the easterly prolongation of the northerly line of Lot 10, said tract; thence westerly along said last mentioned prolongation 50 feet to the northeasterly corner of said last mentioned lot; thence northerly in a direct line to the point of beginning. To be known as ONE HUNDRED THIRTY-FOURTH STREET. To be known as ONE non-the formation approved by Arthur Loveland Description approved by F. W. Haskell Dec. 6, 1944 Accepted by Board of Supervisors Dec. 19, 1944, Min.Bk.301, page -#2101 Copied by Mitchell March 5, 1945; Compared by Thom Promote ON TNDEX MAP NO. 25 BY Me 8-24-45 PLATTED ON INDEX MAP NO. PLATTED ON CADABTRAL MAP NO. PLATTED ON ASSESSOR'S BOOK NO. ΒY)> BY CHECKED BY . C. KNIGHT CROSS REFERENCED BY D. Fensler 4-6-45 E-70

10 Recorded in Book 21577 page 110 Official Records Dec. 28, 1944 Grantors: Harry W, Enke, Lucille W. Enke, Dale Springer, Marie Springer and John D. Willhoit Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Easement Date of Conveyance: Nov. 22, 1944 Consideration: Granted for: One Hundrød Thirty Fourth Place Search No. 1 - 1 C. S. Map No. Road Dist. No. 404 Description: Those portions of Lots 6 and 7, Tract No. 12216, as shown on map recorded in Book 227, pages 23 and 24, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries: Beginning at the southeasterly corner of Lot 9, said tract; thence North 59°56'10" East along theprolongation of the southerly line of said last mentioned lot, a distance of 50 feet; thence North 82°35'57" East 21.38 feet to the beginning of a curve concave to the west, tangent to said last mentioned course, and having a radius of 33 feet; thence southerly along said curve 112.09 feet; thence North 22°46'58" West 21.58 feet to the easterly prolong ation of the Northerly line of Lot 4, said tract; thencewesterly along said last mentioned prolongation 50 feet to the northeasterly corner of said last mentioned lot; thence northerly in a direct line to the point of beginning. To be known as ONE HUNDRED THIRTY-FOURTH PLACE. Form approved by Arthur Loveland Description approved by F. W. Haskell Dec. 6, 1944 Accepted by Board of Supervisors Dec. 19, 1944, Min.Bk. 301, page -#2102 Copied by Mitchell March 5, 1945; Compared by Thom 25 BY Hyde 8-24-45 PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY 410 PLATTED ON ASSESSOR'S BOOK NO. BY CHECKED BY S. G. KNIGHT CROSS REFERENCED BY D. Fensler 4-3-45 Recorded in Book 21555 page 225 Official Records Dec. 28, 1944 Grantors: Thomas C. Wallace, Geraldine Wallace, George F. Wells, Ruth M. Wells and John D. Willhoit. Grantee: County of Los Angeles Nature of Conveyance: Easement Date of Conveyance: Nov. 22, 19,44 Consideration: Granted for: One Hundred Thirty-Third Street Search No. 1 - 1 C. S. Map No. Road Dist. No. .404 Those portion of Lots 18 and 19, Tract No. 12216, as shown on map recorded in Book 227, pages 23 and 24, of Maps, in the office of the Recorder of the County Description: of Los Angeles, within the following described boundaries: Beginning at the southeasterly corner of Lot 21, said Tract; thence North 89°56'10" East along the prolongation of the southerly line of said last mentioned lot, a distance of 50 feet; thence North 82°35'57" East 21.38 feet to the beginning of a curve concave to the west, tangent to said last mentioned course, and having a radaus of 33 feet; thence southerly along said curve 112.09 feet;

E-70_



- Said Southern California Telephone Company'does hereby also
consent to the grant to said county by the owner or owners of record of-the hereinafter described Parcel 2 of an easement or easements in and across said last mentioned parcel for sanitary sewer pipe lines wherever and whenever necessary to provide connections between the main sewer line and buildings now erected or to be erected in above- mentioned Block 1.
Parcel 2. The westerly five fact of Lots 19 to 33, above- mentioned Block 1, Tract 12168. Conditions not copied.
Form approved by Arthur Loveland Description approved by F. W. Haskell Nov. 17, 1944 Accepted by Board of Supervisors Dec. 19, 1944, Min.Bk.301, page - #2105 Copied by Mitchell March 5, 1945; Compared by Thom
PLATTED ON INDEX MAP NO. 24 BY Fensler
PLATTED ON CADASTRAL MAP NO. 105 B-177 BY Nuy tens 5-3-45
PLATTED ON ASSESSOR'S BOOK NO. 939 BY
CHECKED BY E & KNAM CROSS REFERENCED BY O. Fensler 4-25-45
Recorded in Book 21525 page 240 Official Records Dec. 29, 1944 Grantors: William E. Wolf and Sadie M. Wolf Grantee: State of California Neture of Conveyance: Grant Deed Date of Conveyance: Dec. 16, 1944 Consideration: \$10.00 Granted for:
 Description: The West 40.22 feet of Lot 51 of Chas. S. Menn's Melrose Avenue Tract as par map recorded in Book 6, Page 101, of Maps, records of said County. Subject to covenants, conditions and restrictions of record. Accepted by State of California Dec. 27, 1944 #1252 Copied by Mitchell March 6, 1945; Compared by Thom
PLATTED ON INDEX MAP NO. 5 BY .
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 92626 By Juipe May-
CHECKED BY C. DIGHT CROSS REFERENCED BY D. Fensler 3-5-45
Recorded in Book 21525 page 239 Official Records Dec. 29, 1944 Grantors: Frederico Mendoza and Eufemia Mendoza Grantee: <u>State of California</u> Nature of Conveyance: Grant Deed Dateof Conveyance: Dec. 5, 1944 Consideration: Granted for: Description: Lot 277 of La Mesa Tract, as per map recorded in Book 6, Page 76, of Maps, records of said County.

 \bigcirc

13 Accepted by State of California Dec. 27, 1944 #1253 Copied by Mitchell March 6, 1945; Compared by Thom PLATTED ON INDEX MAP NO. 77EY PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. 2.20 BY CHECKED BY S. S. KING CROSS REFERENCED BY D. Fensler 3-9-45 Recorded in Book 21483 page 378 Official Records Dec. 29, 1944 Grantors: Lester A. Pope and Mabelle E. Pope Grantee: <u>State of California</u> Nature of Conveyance: Grant Deed Santo Sna Date of Conveyance: Dec. 16, 1944 Consideration: July . Granted for: Lot 195 of Tract No. 941, as per map recorded in Description: Book 16, pages 194 and 195, of Maps, records of said County'. · EXCEPTING THEREFROM the Westerly 30 feet and the Easterly 7 feet of said Lot, conveyed to the City of Los Angeles for street and alley purposes, by deed recorded in Book 7101, Page 286, of Deeds, records of said County. Accepted by State of California Dec. 27, 1944 #1254 Copied by Mitchell March 6, 1945; Compared by Thom PLATTED ON INDEX MAP NO. 7 BY PLATTED ON CADASTRAL MAP NO. BΥ PLATTED ON ASSESSOR'S BOOK NO. BY CHECKED BY L C. MIGHT CROSS REFERENCED BY D. Fensler 3-9-45 UNITED STATES OF AMERICA. Plaintiff, No. 2706 BH Civil CERTAIN PARCELS OF LAND IN THE FINAL JUDGMENT CITY OF LOS ANGENES, COUNTY OF LOS ANGELES, etc., UNION OIL COMPANY OF CALIFORNIA, etc., et al., Defendants IT IS HEREBY ORDERED, ADJUDGED AND DECREED AS FOLLOWS: There is hereby and emned and taken by the plaintiff, the United States of America, all of the easement of the defendants, Pacific Electric Railway Company, a corporation, and Chemical Bank and Trust Company, as Trustees, across the hereinafter describe d property; provided, however, that there is reserved to the Pacific Electric Railway Company the right to maintain and operate its Ξì. present tracks and to construct, maintain and operate additional

railroad tracks across such property as is included within the hereinafter described property. II

That the above named defendants are not entitled to receive and be paid, and shall not receive or be paid, any compensation whatsoever.

III

That theproperty in, over, on and across which the plaintiff, The United States of America, is condemning and acquiring the easement first hereinabove referred to is situated, lying and being in the City and County of Los Angeles, State of California, and more particularly described as follows:

A strip of land 10 feet in width, 5 feet on each side of the following described center line:

following described center line: Beginning at a point on the Westerly lineof Gaffey Street, S0 feet wide, as described in deed recorded in Book 6676, page 339 of deeds, records of said County, said point of beginning being 5 feet northerly at right angles from the North line of Tract No. 3192, as per map recorded in Book 44 Pages 91 to 94 of maps records of said County; thence S. 89°52'10" E. 1601.45 feet parallel with the North line of said Tract No. 3192; thence N. 78°49'14" E. 50.99 feet to a point 15 feet northerly at right angles from the North line of said Tract No. 3192; thence S. 89°52'10" E. 1325.00 feet parallel with the North line of said Tract No. 3192; thence S. 78°33'34" E. 50.00 feet to a point 5 feet northerly at right angles from the North line of said Tract No. 3192; thence S. 89°52'10" E. 1123.05 feet parallel with the North line of said Tract No. 3192; thence S. 18°28'30" E. 86.05 feet to a point on the southwesterly thence 2. 78°28'30" E. 86.05 feet to a point on the southwesterly lineof "E" Street, as shown on District Map No. 4936 on file in the office of the City Engineer of said City, said point being 12 feet southerly at right angles from the easterly prolongation of the North line of said Tract No. 3192; thence S. $89^{\circ}52^{\circ}10^{\circ}$ E. 153.14 feet parallel with the Easterly prolongation of the North line of said parallel with the Easterly prolongation of the North line of said Tract No. 3192 to a point 25 feet northeasterly atright angles from the center line of said "E" Street as shown on said District Map; thence S. 69°22'30" E. 200.21 feet parallel with and 25 feet northeasterly at right angles from the center line of said "E" Street, as shown on said District Map; thence N. 86°23'45" E. 763.50 feet, parallel with and 25 feet Northerly at right angles from the center line of said "E" Street, as shown on said District Map; thence S. 88°24'01" E. 49.76 feet to a point 26 feet northerly at right angles from the center line of "E" Street, 66 feet wide, as shown on District Map No. 4668 on file in the office of the City Engineer of said City; thence N. 86°15'37" E. 144.65 feet parallel with last described center line of "E" Street to a point 26 feet westerly, at right angles from the center line of "E" Street to a point 26 feet westerly, at right angles from the center line of "E" Street to a point 26 feet at right angles from the center line of "E" Street to a point 26 feet at the office of the City westerly, at right angles from the center line of Mar Vista Avenue, 66 feet wide, as shown on said District Map No. 4668; thence S. 3°44'23" E. 1110.06 feet parallel with said center line of Mar Vista Avenue to a point 26 feet southerly at right angles from the center line of "C" Street, 66 feet wide, as shown on said District Map No. 4668; thence N. 86°15'37" E. 3771.15 feet parallel with the center line of said "C", Street to a point 178.81 feet easterly center line of said "C" Street to a point 178.81 feet easterly measured along the last described course from its intersection with the center line of Island Avenue, as shown on said District Map No. 4668; thence N. 41°15'37" E. 26.87 feet to a point 7 feet south-erly at right angles from the center line of said "C" Street; thence N. 86°15'37" E. 1816.46 feet, parallel with the center line of said "C" Street as shown on said District Map No. 4668 and District Map No. 4666 on file in the office of the City Engineer of said City to the easterly line of Lakme Avenue, 66 feet wide, as shown on said District Map No. 4666. said District Map No. 4666.

PARCEL B

A strip of land 10 feet wide, lying 5 feet on each side of a line parallel with and distant 7 feet northerly measured at right angles from the southerly line of "C" Street, 66 feet wide, as shown on District Map No. 4668 on file in the Office of the City Engineer of said City of Los Angeles, and beginning at a point in said parallel line 2 feet easterly from its intersection with the northerly prolongation of the westerly line of Mar Vista Avenue, 66 feet wide, as shown on said Map No. 4668; thence westerly along said parallel line 300.46 feet to a point in Figueroa Street said parallel line 300.46 feet to a point in Figueroa Street (formerly Frigate Avenue) 100 feet wide, as shown on said Map No. 4668, distant on said parallel line 34 feet Westerly from a line drawn perpendicular to the southerly line of said "C" Street at the southeasterly corner of said "C" Street and said Figueroa Street, containing 3005 square feet more or less. PARCEL C

A strip of land 10 feet wide, 5 feet on each side of the following described center line:

Beginning at a point in a line parallel with and distant 12 feet northerly measured at right angles from the southerly line of "C" Street, 66 feet wide, as shown on District Map No. 4668, on file in the office of the City Engineer of said City of Los Angeles, distant on said parallel line 39 feet easterly from the center line of Mar Vista Avenue, 66 feet wide, as shown on said Map No. 4668; thence northwesterly 84.86 feet in a direct line to a point in a line parallel with and distant 12 feet easterly from the westerly line of said Mar Vista Avenue, distant on said parallel line 39 feet northerly from the center line of said "C" Street, the side lines of said strip of land to be shortened or lengthened to terminate in the herein mentioned parallel lines, containing 849 square feet more or less.

PARCEL D.

A strip of land 10 feet wide within the lines and within the southerly prolongation of the lines of that certain alley, 10 feet in width, extending northerly from "C" Street, 66 feet wide, and lying between Marine Avenue and Fries Avenue as shown on District Map No. 4668, on file in the office of the City Engineer of said City of Los Angeles, the Northerly terminus of said strip of land being a line parallel with and distant 15 feet northerly measured at right angles from the northerly line of said "C" Street and the southerly terminus being a line parallel with and distant 2 feet southerly measured at right angles from the center line of said "C" Street, 66 feet wide, containing 500 square feet, more or less. PARCEL E

A parcel of land described as follows:

Beginning at the southeast corner of "C" Street, 66 feet wide, and Lakme Avenue, 66 feet wide, as shown on District Map No. 4666 and Lakme Avenue, bo feet wide, as shown on District Map No. 4000 on file in the office of the City Engineer of said City of Los Angeles; thence westerly 106 feet along the westerly prolongation of the southerly line and along the southerly line of said "C" Street; thence northerly 21 feet, at right angles, to a point in a line parallel with said southerly line of "C" Street; thence easterly 26 feet along said parallel line; thence southerly, at right angles, 11 feet to a point in a line parallel with and distant 10 feet northerly measured at right angles from said southerly line of "C" Street; thence easterly 80 feet along said parallel line; thence southerly, at right angles, 10 feet to the point of beginning, containing 1346 square feet, more or less. DATED: This 5th day of December, 1944

BEN HARRISON United States District Judge

Copied by Mitchell March 7, 1945; Compared by Thom 228 BY Fensler PLATTED ON INDEX MAP NU. ΒY PLATTED ON CADASTRAL MAP NO. PLATTED ON ASSESSOR'S BOOK NO. BY CHECKED BY & C KNIGHT CROSS REFERENCED BY D. Fensler 4-12-45 942 928-207 Document No. 1246-N (Torrens) Entered on Certificate No. PE-24815 January 24, 1945 Grantors: Edith B. Egbert and Edward A. Murray Grantee: Inglewood City School District of Los Angeles County Nature of Conveyance: Grant Deed Date of Conveyance: Dec. 5, 1944 Consideration: \$10.00 Granted for: That portion of the North one-half of the Northwest one-quarter of the Southwest one-quarter of Section 35, Township 2 South, Range 14 West, S.B.M., described as follows: Description: Beginning at the Northwesterly corner of said quarter-quarter; beginning at the Northwesterly corner of said quarter-quarter; thence along the Northerly line of said quarter-quarter, South 89°54'09" East 990.00 feet; thence parallel with the Westerly line of said quarter-quarter, South 0°03'19" East 396.00 feet to the true point of beginning; thence South 0°03'19" East 132.00 feet; thence parallel with the said Northerly line, South 89°54'09" East 335.04 feet to the Easterly line of said quarter-quarter; thence along said Easterly line, North 0°01'18" West 132.00 feet to a line parallel with said Northerly line which passes through the true rod. parallel with said Northerly line which passes through the true point of beginning; thence North 89°54'09" west 335.12 feet to the true point of beginning. The above described property is shown as Parcel 4 on a map filed in Book 40, page 7 of Record of Surveys in the office of the ...ecorder of said County. #1246-N Copied by Mitchell March 9, 1945; Compared by Thom 24BY Fensler ATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. BY CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 3-9-45 Document No. 1247-N (Torrens) Entered on Certificate No. PE-24818 January 24, 1945 Grantors: Edith B. Egbert and Edward A. Murray Grantee: Inglewood City School District of Los Angeles County Nature of Conveyance: Grant Deed Date of Conveyance: Dec. 5, 1944 Consideration: \$10.00 R.S. 40-7 Granted for:

Description: That portion of the North one-half of the Northwest one-quarter of the Southwest one-quarter of Section 35, Township 2 South, Range 14 West, S.B.M., described as follows:

Beginning at the Northwesterly corner of said quarter-quarter; thence along the Northerly line of said quarter-quarter, South thence along the Northerly line of said quarter-quarter, South 89°54'09" East 990.00 feet; thence parallel with the Westerly line of said quarter-quarter, South 0°03'19" East 528.00 feet to the true point of beginning; thence South 0°03'19" East 131.79 feet to the Southerly line of said North one-half; thence South 89°54'53" East 334.96 feet to the Southeasterly corner of said North one-half; thence along the Easterly line of said quarter-quarter, North 0°01'18" West 131.72 feet to a line parallel with said Northerly line which passes through the true point of beginning: thence North line which passes through the true point of beginning; thence North

89°54'09" West 335.04 feet to the true point of beginning. The above described property is shown as Parcel 5 on a map filed in Book 40, page 7 of Record of Surveys, in the office of the Recorder of said County. #1247-N Copied by Mitchell March 9, 1945; Compared by Thom

24 BY Fensler PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY 731 BY PLATTED ON ASSESSOR'S BOOK NO. CHECKED BY L.C. KNIGHT CROSS REFERENCED BY D. Fensler 4-30-45

Recorded in Book 21662 page 213 Official Records Feb. 13, 1945 UNITED STATES OF AMERICA

No. 3795 RJ CIVIL

DECLARATION OF TAKING

C.F. 2242

0.244 ACRES OF LAND, MORE OR LESS, SITUATE IN THE COUNTY OF LOS ANGELES, STATE OF CALIF-ORNIA, EVADELL BROWN, et al., Defendants.

Petitioner

TO THE HONORABLE

٧Ŝ

THE UNITED STATES DISTRICT COURT: I, Robert P. Patterson, acting Secretary of War of the United States, do hereby declare that: 1 (a) The lands hereinafter described are taken under and 1 (a) The lands hereinafter described are taken under and

in accordance with the Act of Congress approved February 26, 1931 (46 Stat. 1421, 40 U.S.C. sec. 258a) and Acts supplementary thereto and amendatory thereof and under the further authority of the Act of Congress approved August 18, 1890 (26 Stat. 316), as amended by the Acts of Congress approved July 2, 1917 (40 Stat. 241), April 11, 1918 (40 Stat. 518; 50 U.S.C. sec. 171) and March 27, 1942 (Public Law 507 - 77th Congress), which Acts authorize the acquisition of land for military or other war purposes, and the Act of Congress approved July 1, 1943 (Public Law 108 - 78th Congress) which Act appropriated funds for such purposes.

(b) The public uses for which said lands are taken are as The said lands are necessary adequately to provide for an follows: easement for a dike for use in connection with an air terminal, and other military purposes incident thereto. The said lands have been selected by me for acquisition by the United States for use in connection with the establishment of the Lockheed Air Terminal,

17

-70

Burbank, California, and for such other uses as may be authorized by Congress or by Executive Order, and are required for immediate use.

2. A general description of the lands being taken is set forth in Schedule "A" attached hereto and made a part hereof and is a description of the same lands described in the petition in the above entitled cause.

3. The estate taken for said public uses is a perpetual easement to locate, construct, operate, maintain and remove a dike, together with appurtenant fixtures thereunto belonging, in, on, over, under and across the aforementioned land, subject, however, to the prior right of the city of Los Angeles, California, to waters of the Los Angeles River underlying said land.

4. A plan showing the lands taken is annexed hereto as Schedule "B" and made a part hereof.

5. The sum estimated by me as just compensation for said land, with all buildings and improvements thereon and all appurtenances thereto, and including any and all interests hereby taken in said lands, is set forth in Schedule "A" herein, which sum I cause to be deposited herewith in the Registry of said Court for the use and benefit of the persons entitled thereto. I am of the opinion that the ultimate award for said lands will probably be within any limits prescribed by law as the price to be paid therefor.

IN WITNESS WHEREOF, the Petitioner, by its Acting Secretary of War, thereunto authorized, has caused this declaration to be signed in its name by said Robert P. Patterson, Acting Secretary of War, this the 18th day of July A.D. 1944, in the City of Washington, District of Columbia.

ROBERT P. PATTERSON

Acting Secretary of War of the United States

SCHEDULE "A"

The land which is the subject matter of this Declaration of Taking and of this Condemnation aggregates 0.244 acres, more or less, situate and being in the County of Los Angeles, State of California, A description of the lands taken, together with a list of the purported owners thereof and a statement of the sum estimated to be just compensation therefor is as follows:

TRACT NO. 88

Land situate in the Southwest quarter of Section 33, Township 2 North, Range 14 West, San Bernardino Meridian, in the City of Los Angeles, County of Los Angeles, State of California, being that portion of the property distributed to Clarence C. Brown, by decree of distribution entered in the matter of the Estate of Frances V. Brown, of which a certified copy was recorded in Book 7897, page 230, Official Records, in the office of the Recorder of said County, particularly described as follows:

Beginning at the Northwest corner of the Southwest quarter of said Section 33; thence South 0°11°49" West along the West line of said Southwest quarter, 10.18 feet to the Southwesterly line of San Fernando Road, 50 feet wide; thence South 50°35'11" East along the said Southwesterly line of San Fernando Road 372.50 feet; thence South 39°24'49" West 193.75 feet; thence South 0°11'49" West 233.84 feet; thence South 77°07'10" West 170.53 feet more or less to a point in the west line of the southwest quarter of said Section 33, being the true point of beginning, (the west line of the southwest quarter of said Section 33 is coincident with the East line of the Comstock Tract, as shown on map recorded in Book 13 page 181 of maps in the office of the recorder of said County); thence f rom the true point of beginning, North 0°11'49" East along the west line of said Section 33, a distance of 54.84 feet; thence South 46°40'11" East 64.27 feet to a point which bears North 77°07'10" East from the true point of beginning; thence South 77°07'10" West 48.15 feet to the true point of beginning, containing 0.029 acres, more or less. Name of Purported Owner: Address of Purported Owner: Estimated Compensation:

Evadell Brown

7853 San Fernando Road, Roscoe, Calif. \$25.00

TRACT NO. 91 A parcel of land situate in the City of Los Angeles, County of Los Angeles, State of California, being a portion of Lot 3 of the Comstock Tract, as shown on map recorded in Book 13, page 181 of maps in the office of the necorder of said County, particularly described as follows:

described as follows: Beginning at the intersection of the westerly line of said Lot 3, with the center line of Elkwood Street, 60 feet wide, as shown on map of Tract No. 95%, recorded in Book 147, pages 20 and 21 of maps, in the office of the Recorder of said County; thence North 4029'52" West along said westerly line of Lot 3, a distance of 50.1% feet; thence South %9020'11" East 11.75 feet to the begin-ning of a tangent curve concave to the southwest and having a radius of 345 00 feet from which point a radius line bears South 0930'40" of 345.00 feet from which point a radial line bears South 0°39'49" West; thence Southeasterly along said curve through a central angle of 19°54'51", an arc distance of 119.91 feet to a point in the Easterly line of said Lot 3; thence South 3°00'20" East along said Easterly line of Lot 3, a distance of 78.33 feet to the point of intersection of said Easterly line with a curve concave to the of intersection of said Easterly line with a curve concave to the Southwest, having a radius of 275.00 feet, from which point of intersection a radial line bears South 27°07'18" West; thence northwesterly along said curve through a central angle of 26°27'29", an arc distance of 126.99 feet; thence North 89°20'11" West, tangent to said last mentioned curve 5.43 feet to a point in the Westerly line of said Lot 3; thence North 4°29'52" West along the westerly line of said Lot 3, a distance of 20.11 feet to the point of beginning, containing 0.215 acres; more or less. Names of Purported Owners: Cora Nell Waddell, F.A. Quackenbush and Perces M. Quackenbush.

Addresses of Purported Owners:

and Perces M. Quackenbush. Cora Nell Waddell, 1613 Chevy Chase Drive Glendale, California

F. A. Quackenbush and Perces Quackenbush 17057 Aurora Avenue Seattle, Washington. \$400.00

52 BY Fensler

BY

BY

Estimated Compensation: The gross sum to be just compensation for the lands hereby taken is Four Hundred Twenty Five and No/100 Dollars (\$425.00. #957 Copied by Mitchell March 9, 1945; Compared by Fensler

PLATTED ON INDEX MAP NO.

PLATTED ON CADASTRAL MAP NO.

PLATTED ON ASSESSOR'S BOOK NO. 5 2

CHECKED BY . C. KNIGHT CROSS REFERENCED BY O. Fensler 4-13-45

Recorded in Book 21598 page 80 Official Records Jan. 4, 1945 Grantors: J. Robert Arkush and Bertha Rosenberg Arkush Grantee: State of California 1 Nature of Conveyance: Grant Deed Date of Conveyance: Nov. 8, 1944 C.S. B. 1675-142 Consideration: \$10.00

Granted for: Description:

Let 38 in Block C of Strong and Dickinson's Salt Lake Railroad Tract, as per map recorded in Book 7, page 104 of Maps, records of said County.

BY O.Fensler 3-23-45

C.S.B- 1675-142

C.S.8. 1786-4

ALSU all right, title and interest in and to that real property, if any, lying between the rear line of said Lot 38 and the Westerly line of Tract No. 1926, as per map recorded in Book 21, page 48 of Maps, records of said County. Accepted by State of California Dec. 7, 1944

#1453 Copied by Mitchell March 12, 1945; Compared by Thom

PLATTED ON INDEX MAP NO. 7 byPLATTED ON CADASTRAL MAP NO. ΒY

PLATTED ON ASSESSOR'S BOOK NO. 1611 BY

CHECKED BY S. C. KHIGHT CROSS REFERENCED

Recorded in Book 21569 page 224 Official Records Jan. 4, 1945 Grantor: Helen Koetz, Guardian of the Estate of Robert A. Ponselle, also known as Robert Anthony Ponselle, a Minor (Court order

attached) Grantee: <u>State of California</u> Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 2, 1944 Consideration: \$10.00 Granted for:

An undivided one-fifth (1/5) interest in and to Lot Description: 38, in Block "C" of Strong and Dickinson's Salt Lake Railroad Tract, as per map recorded in Book 7, Page 104, of Maps, Records of said County.

ALSO all right, title and interest in and to that real property, if any, lying between the rear line of said Lot 38 and the Westerly line of Tract No. 1926, as per map recorded in Book 21, page 48 of Maps, records of said county.

This deed is made and executed pursuant to Court Order in the Matter of the Estate of Robert A. Ponselle, also known as Robert Anthony Ponselle, a Minor, Los Angeles Superior Court #191272. Accepted by State of California Dec. 7, 1944 #1454 Copied by Mitchell March 12, 1945; Compared by Thom

PLATTED ON INDEX MAP NO. $7 \mathrm{BY}$ PLATTED ON CADASTRAL MAP NO. ΒY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY & KINGIN CROSS REFERENCED BY D. Fensler 3-23-45

Recorded in Book 21581 page 172 Official Records Jan. 4, 1945 Grantor: State of California, acting by and through its Director of Public Works Grantee: Walter S. Gates and Faith M. Gates

Nature of Conveyance: Director's Deed Date of Conveyance: Dec. 19, 1944 Consideration: Granted for:

Description:

That portion of Lot 2 of Tract No. 9253, as per map recorded in Book 128, pages 46 and 47 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Northwest corner of Lot 12 of Tract No. 10330, as per map recorded in Book 161, pages 22 to 31 inclusive, of Maps, in the office of the County Recorder of said County; thence S. 59°19'40" E., along the North line of said Lot 12, a distance of 245.03 feet to the most Easterly corner of the parcel of land described as Parcel 5 in deed to State of California recorded June 12, 1942 in Book 19393, page 145 of Official Records of said County; thenceN. 62°23'22" W., along the Northeasterly line of said parcel of land so described as Parcel 5, a distance of 230.39 feet; thence continuing along said Northeasterly line, along a curve concave Southwesterly, tangent to last described course and having a radius of 370 feet, through an angle of 7°07'57" an arc distance of 46.06 feet to a point on the Northerly prolongation of the West line of said Lot 12, distant along said Northerly prolongation N. 0°51'17" E., 122.63 feet form said Northwest corner of Lot 12; thence S. 0°51'17" W., along said Northerly prolongation, a distance of 122.63 feet to the point of beginning. SUBJECT to the right of the State of California to extend and maintain embankment slopes and drainage structures upon portions

SUBJECT to the right of the State of California to extend and maintain embankment slopes and drainage structures upon portions of the real property hereinconveyed, as described in said deed to State of California.

SUBJECT TO conditions, restrictions and reservations of record. AND BE IT FURTHER KNOWN:

FIRST, that the Director of Public Works has heretofore found and determined, and does hereby find and determine that the said lands were acquired for State Highway purposes and are no longer necessary and are not now being used for highway uses or purposes;

SECOND, that this conveyance is executed pursuant to the authority vested in the Director of Public Works by law and, in particular, by the Streets and Highways Code. #1665 Copied by Mitchell March 12, 1945; Compared by Thom

PLATTED-ON	INDEX MAP	NO.	AB BY Fensler	

PLATTED ON CADASTRAL MAP NO.

VS.

BY By Saight 4/m/45

CHECKED BY LC: KNIGHT CROSS REFERENCED

PLATTED ON ASSESSOR'S BOOK NO. 385

Recorded in Book 21714 page 60 Official Records Feb. 13, 1945 UNITED STATES OF AMERICA,) Plaintiff

No. 3795 R.J. CLVIL

BY D. Fensler 3.23.45

DECLARATION OF TAKING

C.F. 2242

O.244 ACRES OF LAND, MORE OR LESS, SITUATE IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, EVADELL BROWN, et al., Defendents

TO THE HONORABLE, Defendants) THE UNITED STATES DISTRICT COURT:

I, Henry L. Stimson, Secretary of War of the United States, do hereby declare that:

1. (a) The lands hereinafter described are taken under and in accordance with the Act of Congress approved February 26, 1931

⊡-70

(46 Stat. 1421, 40 U.S.C. sec 258a), and Acts supplementary thereto and amendatory thereof, and under the further authority of the Act of Congress approved August 18, 1890 (26 Stat. 316) as amended by the Acts of Congress approved July 2, 1917, (40 Stat. 241), April 11, 1918 (40 Stat. 518; 50 U.S.C. sec. 171) and March 27, 1942 (Public Law 507 - 77th Congress), which Acts authorize the acquisition of land for military or other war purposes, and the Act of Congress approved July 1, 1943 (Public Law 108 - 78th Congress), which Act appropriated funds for such purposes.

(b) The public uses for which said lands are taken are as follows: The said lands are necessary adequately to provide for the protection, maintenance and operation of a dike, for use in connection with an air terminal, and other military purposes incident thereto. The said lands have been selected by me for acquisition by the United States for use in connection with the establishment of the Lockheed Air Terminal, Burbank, California, and for such other uses as may be authorized by Congress or by Executive Order, and are required for immediate use.

2. A general description of the lands being taken is set forth in Schedule "A" attached hereto and made a part hereof and is a description of part of the same lands described in the petition in the above entitled cause.

3. The estate taken for said public uses is a perpetual easement to intermittently flood and inundate said land for the purpose of controlling storm water run-off, in connection with the protection, operation and maintenance of an existing dike.

4. A plan showing the lands taken is annexed hereto as Schedule "B" and made a part hereof.

5. The sum estimated by me as just compensation for said land, with all buildings and improvements thereon and all appurtenances thereto, and including any and all interests hereby taken in said lands, is set forth in Schedule "A" herein, which sum I cause to be deposited herewith in the Registry of said Court for the use and benefit of the persons entitled thereto. I am of the opinion that the ultimate award for s aid lands will probably be within any limits prescribed by law as the price to be paid therefor.

by law as the price to be paid therefor. IN WITNESS WHEREOF, the Plaintiff, by its Secretary of War, thereunto authorized, has caused this declaration to be signed in its name by said Henry L. Stimson, Secretary of War, this the 24th day of January A.D. 1945, in the City of Washington, District of Columbia. HENRY L. STIMSON

Secretary of War of the United States.

SCHEDULE "A"

The land which is the subject matter of this Declaration of Taking aggregates 0.480 acres more or less, situate and being in the County of Los Angeles, State of California. A description of the lands taken together with alist of the purported owners thereof and a statement of the sum estimated to be just compensation therefor is as follows:

TRACT NO. 100

A parcel of land situated in the Southwest quarter of Section 33, Township 2 North, Range 14 West, San Bernardino Meridian, in the City of Los Angeles, County of Los Angeles, State of California, being that portion of the property distributed to Clarence C. Brown by decree of distribution entered in the matter of the Estate of Frances V. Brown of which a certified copy was recorded in Book 7897, page 230, of Official Records in the office of the Recorder of said County, particularly described as follows:

Commencing at the Northwest corner of the Southwest quarter of said Section 33; thence South O°11'49" West, along the west line of said Southwest quarter 10.18 feet to the Southwesterly line of San Fernando Road, 50 feet wide, being also the Northeast corner of Lot of the Comstock Tract as shown on map recorded in Book 13, page 181

of Maps in the office of the Recorder of said County; thence continuing South 0°11'49" West along the West line of said Southwest quarter and along the East line of said Lot 1 of Comstock Tract 493.60 feet to the true POINT OF BEGINNING; thence South 46°40'11" East 192.75 feet to a point in the Northerly line of that certain parcel of land conveyed to the United States of America by deed recorded in Book 20532, page 226 of Official Records of said county; thenceSouth 77°07'10" West along said last mentioned Northerly line 96.26 feet; thence North 46°40'11" West 64.27 feet to a point in said West line of the Southwest quarter of Section 33; thence North 0°11'49" East along said West line of the Southwest quarter 109.62 feet to the TRUE POINT OF BEGINNING, containing 0.236 acres, more or less. acres, more or less.

Name of Purported Owner: Address of Purported Owner:

Evadell Brown 7853 San Fernando Road, Roscoe, California. \$185.00

Estimated Compensation:

A parcel of land situated in the City of Los Angeles, County of Los Angeles, State of California, being a portion of Lot 3, Comstock Tract, as shown on map recorded in Book 13, page 181, of Maps in the office of the Recorder of said County, particularly described as follows:

described as follows: Commencing at the intersection of the Westerly line of said Lot 3 with the center line of Elkwood Street, 60 feet wide, as shown on map of Tract No. 9586 recorded in Book 147, pages 20 and 21 of Maps in the office of the Recorder of said County; thence North 4°29'52" West along said Westerly line of Lot 3, a distance of 50.18 feet to the TRUE POINT OF BEGINNING; thence continuing North 4°29'52" West along said westerly line of Lot 3, a distance of 80.33 feet; thence South 89°20'11" East 18.98 feet to the beginning of a tangent curve conceve to the South beginning of a tangent. beginning of a tangent curve concave to the South having a radius of 425.00 feet, a radial line from said point bears South 0°39'49" of 425.00 feet, a radial line from said point bears South 0°39'49" West; thence Easterly along said curve through a central angle of 15°16'57", an arc distance of 113.36 feet to a point on the Easterly line of said Lot 3, a radial line from said point bears South 15°56'46" West; thence S. 3°00'20" East along said Easterly line of Lot 3, a distance of 85.78 feet to a point on a curve concave to the South having a radius of 345.00 feet, a radial line from said point bears South 20°34'40" West; thence westerly along said curve through a central angle of 19°54'51" an arc distance of 119.91 feet; thencetangent to said curve North 89°20'11" West 11.75 feet to the TRUE POINT OF BEGINNING, containing 0.244 acres more or less. Name of Purported Owner: Cora Nell Waddell Name of Purported Owner: Address of Purported Owner:

1613 E. Chevy Chase Dr. Glendale, California \$500.00

Estimated Compensation: The gross sum estimated to be just compensation for the lands hereby taken is \$685.00

Copied by Mitchell March 12, 1945; Compared by Fensler #956

PLATTED ON INDEX MAP NO.

52 BY Fensler

BY

PLATTED ON CADASTRAL MAP NO.

- 53, PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY S. C. KNINN CROSS REFERENCED

BY D. Fensler 4-13-45

E-70-

Recorded in Book 21613 page 14 Official Records Jan. 5, 1945 Grantor: Pomona City School District of Los Angeles County Grantee: <u>George Streit</u> Nature of Conveyance: Grant Deed Date of Conveyance: Dec. 5, 1944 Consideration: \$10.00 Granted for: Description: Lots 5, 6, 7 and 8 in Block 131 of the Town of Pomona, City of Pomona, County of Los Angeles, State of California, as per map recorded in Book 3 pages 90 and 91 and in Book 32 Pages 67 and 68 of Miscellaneous Records, in theoffice of the County Recorder of said County SUBJECT TO: Conditions, restrictions, reservations, rights, rights of way and easements now of record, if any. #1006 Copied by Mitchell March 13, 1945; Compared by Thom 49 BY Fensler PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. 111 BY CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 3.23.45 Recorded in Book 21540 page 377 Official Records Jan. 5, 1945 Grantor: Southern California Edison Company Ltd. Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Consent to Grant of Easement Date of Conveyance: December 15, 1944 C.1. 108/-1 Consideration: Granted for: Sanitary Sewers The Southeasterly 3 feet of Lot 101, and the South-easterly 3 feet of Lot 149, of Tract No. 10681, as per Description: map recorded in Book 167, pages 38, et seq., of Maps, records of said County of Los Angeles. Conditions not copied. Form approved by Arthur Loveland Description approved by F. W. Haskell Dec. 20, 1944 Accepted by Board of Supervisors Dec. 26, 1944, Min.Bk. 301, page -#1313 Copied by Mitchell March 13, 1945; Compared by Thom 36 BY Fensler FLATTED ON INDEX MAP NO. -PLATTED ON CADASTRAL MAP NO. 120-3-241 BY Nuy Ttens 5-9-45 81. PLATTED ON ASSESSOR'S BOOK NO. BY BYD. Fansler 4-6-45 CHECKED BY S. C. KNIGHT CROSS REFERENCED Lecorded in Book 21567 page 242 Official mecords Jan. 6, 1945 Grantor: Kissel mealty co. Grantee: Long Beach City School District of Los Angeles County Nature of Conveyance: Grant Deed Date of Conveyance: Nov. 17, 1944

Consideration: \$10.00

Granted for: Description:

. .

Lot 3 and Lot 70, Block 8, Tract No. 2600, as per map recorded in Book 26, Pages 88 to 90 inclusive of Maps, in the office of the County Recorder of said County. SUBJECT TO: General and special County and City taxes for the fiscal year 1944-1945. Accepted by Board of Education of the Long Beach City School District of Los Angeles County Nov. 20, 1944 #157 Copied by Mitchell March 14, 1945; Compared by Thom

به هم المعادية المعالية المراجع المعالية

30BY Fensler PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. BY CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 3-23-45

Recorded in Book 21622 page 39 Official Records Jan. 9, 1945 Grantor: Carrie Winsauer, as Guardian of the Estate of Louise M. Sledzianoski, an incompetent person (Court order attached Grantee: State of California Nature of Conveyance: Grant Deed Date of Conveyance: December 12, 1944 C.F. 2220-1 Consideration:

Granted for: Freeway Description: An undivided one-half interest in and to Lots 34 Description: An undivided one-hair interest in and to Lots 34 and 35 in Block 8 of Park Tract, as per map recorded in Book 7, Pages 26 and 27, of Miscellaneous Records in the office of the County recorder of said County. This conveyance is made for purposes of a freeway. This deed is executed in onformity with and pursuant to the Order Confirming sake of the property herein described had in the matter of the Estate and Guardianship of Louise M. Sledzianoski, Incompetent, on December 11, 1944, a certified copy of which Order

Incompetent, on December 11, 1944, a certified copy of which Order is hereto attached and made a part hereof. Accepted by State of California December 29, 1944 #1121 Copied by Mitchell March 16, 1945; Compared by Thom

PLATTED ON INDEX MAP NO. 2 BY PLATTED ON CADASTRAL MAP NO. BY 37 BY PLATTED ON ASSESSOR'SBOOK NO. CHECKED BY S. KNOW CROSS REFERENCED BY O. Fensler 3-23-45

Recorded in Book 21613 page 61 Official Records Jan. 9, 1945 Grantors: Carrie Winsauer and Robert Henry Winsauer Grantee: State of California Nature of Conveyance: Grant Deed Date of Conveyance: December 12, 1944 C.F. 2220-1 Consideration: Granted for: Freeway

25

An undivided one-half interest in and to Lots 34 and 35 in Block 8 of Park Tract, as per map recorded in Book 7, Pages 26 and 27, of Miscellaneous Records in the office of theCounty Recorder of said County. Description: This conveyance is made for purposes of a freeway. Accepted by State of California Dec. 29, 1944 #1122 Copied by Mitchell March 16, 1945; Compared by Thom PLATTED ON INDEX MAP NO. 2 BY PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. 37 BY CHECKED BY CROSS REFERENCED BY D. Fensler 3-23-45 Recorded in Book 21613 page 58 Official Records Jan. 9, 1945 Grantor: Antonia Nebarez, Antonia Mayoral Grantee: State of California Nature of Conveyance: Grant Deed Santa Lna Date of Conveyance: Dec. 14, 1944 Consideration: Granted for: Description: Lot 236 of La Mesa Tract, as per map recorded in Book 6, Page 76, of Maps, records of said County. Accepted by State of California Dec. 29, 1944 #1123 Copied by Mitchell March 16, 1945; Compared by Thom 7 BY PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. ΒY PLATTED ON ASSESSOR'S BOOK NO. TSO BY CHECKED BY S. KNOWN CROSS REFERENCED BY D. Fensler 3-23-45 Recorded in.Book 21566 page 188 Official Records Jan. 9, 1945 Grantor: Clara V. Livingstone Grantee: State of California Nature of Conveyance: Deed - Highway Date of Conveyance: December 19, 1944 C.S.B - /283 C.F. 1847 Consideration: \$1.00 Granted for: Granted for: Description: A strip of land 5 feet wide, being the easterly 5 feet of the westerly 20 feet of the North 50 feet of the South 201 feet of Lot "A" of Tract No. 2561, as per map recorded in Book 29, Page 57, of Maps, records of said County. It is understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantor for herself, her successors or assigns, hereby waives any claim for damages to grantor's remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip aforesaid.

£

Accepted by State of California December 29, 1944 #1125 Copied by Mitchell March 16, 1945; Compared by Thom PLATTED ON INDEX MAP NO. 44 BY Hyde 5-4-45 PLATTED ON CADASTRAL MAP NO. 162 2-265 BY PLATTED ON ASSESSOR'S BOOK NO. 50 BY CHECKED BY L.C. KNIGHT CROSS REFERENCED BY D.Fensler 3-23-45

Recorded in Book 21381 page 77 Official Records Jan. 9, 1945 Grantors: Charles H. Eidemiller and Ruby Eidemiller Grantee: State of California Nature of Conveyance: Deed - Highway Date of Conveyance: Dec. 15, 1944 Consideration: \$1.00 Granted for: Public Highway

Granted for: <u>Public Highway</u> Description: <u>A strip of land 5 feet wide, being the Westerly 5</u> feet of Lot 153 of Tract No. 7747, as per map recorded in Book 84, Page 45, of Maps, records of said County. It is understood that the highway to be constructed on the above described parcel is to be divided by the

construction of a central dividing strip with openings therein to be designated by public authority, and the grantors for themselves, their successors or assigns, hereby waive any claim for damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip aforesaid. Accepted by State of California December 29, 1944

Accepted by State of California December 29, 1944 #1126 Copied by Mitchell March 16, 1945; Compared by Thom

PLATTED ON INDEX MAP NO. 44 BY Hyde 5-4-45

PLATTED ON CADASTRAL MAP NO. 16 19-205 BY

PLATTED ON ASSESSOR'S BOOK NO. SY

CHECKED BY LC KNIGHT CROSS REFERENCED BY O. Fensler 3-23-45

Recorded in Book 21490 page 267 Official Records Jan. 9, 1945 Grantors: John E. Eklund and Selma Eklund Grantee: <u>State of California</u> Nature of Conveyance: Deed - Highway Date of Conveyance: December 14, 1944 Consideration: \$1.00 Granted for: <u>Public Highway</u> Description: A strip of land 5 feet wide, b eing the Westerly 5 feet of Lot 152 of Tract No. 7747, as per map recorded in Book 84, page 45, of Maps, records of said County.

It is understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantors for themselves, their successors

or assigns, hereby waive any claim for damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip aforesaid. Accepted by State of California Dec. 29, 1944 #1127 Copied by Mitchell March 16, 1945; Compared by Thom 44 BY Hyde 5-4-45 PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. 16: BY PLATTED ON ASSESSOR'S BOOK NO. BY CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 3-23-45 Recorded in Book 21624 page 36 Official Records January 10, 1945 Grantor: Kissel Realty Company Grantee: Long Beach City School District of Los Angeles County Nature of Conveyance: Grant Deed Date of Conveyance: Nov. 17, 1944 Consideration: \$10.00 Granted for: Description: Lots 67 and 68 in Block 8 of Tract No. 2600, as per map recorded in Book 26 Pages 88 to 90 inclusive of Maps, in the office of the County Recorder of said County. SUBJECT TO: General and special County and City taxes for the fiscal year 1944-1945. Accepted by Board of Education of the Long Beach City School District of Los Angeles County November 20, 1944 #495 Copied by Mitchell March 19, 1945; compared by Thom 30 BY Fensler PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSUR'S BOOK NO. BY BY D. Fensler 3-23-45 CHECKED BY & S. MIGHT CROSS REFERENCED Recorded in Book 21617 page 103 Official Records Jan. 12, 1945 Grantor: Maude E. Robinson Grantee: State of California Nature of Conveyance: Grant Deed Date of Conveyance: December 28, 1944 Consideration: \$10.00 Granted for: Description: Lot 10 and the North half of Lot 12, in Block 3 of the Panorama Tract, as per map recorded in Book 6, page 167 of Maps, records of said County. Accepted by State of California January 4, 1945 #1208 Copied by Mitchell March 21, 1945; Compared by Thom 7 BY PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. PLATTED ON ASSESSOR'SBOOK NO. BY BY

BY D. Fensler 3-23-45

E-70

CHECKED BY REFERENCED

Recorded in Book 21617 page 101 Official Records Jan. 12, 1945 Grantors: William H. Jones and Lillian M. Jones Grantee: State of California Nature of Conveyance: Grant Deed Date of Conveyance: Dec. 20, 1944 Consideration: Granted for: Description: Lot 48 of Young & Adams Sunrise Heights, as per map recorded in Book 9, page 137, of Maps, records of said County. Accepted by State of California January 4, 1945 #1209 Copied by Mitchell March 21, 1945; Compared by Thom 7 вч PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. ΕY 14 BY PLATTED ON ASSESSOR'S BOOK NO. CHECKED BY L CROSS REFERENCED BY D. Fensler 3-23-45 Recorded in Book 21523 page 314 Official Records Jan. 12, 1945 Grantors: Ygnacio Alvarez and Cuca N. Alvarez Grantee: State of California Nature of Conveyance: Grant Deed Date of Conveyance: Dec. 27, 1944 Consideration: Granted for: Description: Lot 234 of Tract No. 941, as per map recorded in Book 16, pages 194 and 195, of Maps, records of said County. EXCEPTING THEREFROM the Northerly 30 feet, the Easterly 30 feet and the Westerly 10 feet conveyed to the City of Los Angeles for street and alley purposes. Accepted by State of California January 8, 1945 #1210 Copied by Mitchell March 21, 1945; Compared by Thom 7 BY PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. 117-B-225 BY Nuy tens 5-7-45 PLATTED ON ASSESSOR'S BOOK NO. BY CHECKED BY S. C. KRIMMY CROSS REFERENCED BY D. Fensler 3-23-45 Recorded in Book 21525 page 361 Official Records Jan. 12, 1945 Grantors: Stephen Umina and Carmela Umina Grantee: State of California Nature of Conveyance: Grant Deed Date of Conveyance: Dec. 20, 1944 Consideration: \$10.00 Granted for: Lot 83 of Tract No. 941, as per map recorded in Description: Book 16, pages 194 and 195, of Maps, records of said County.

E-70

EXCEPTING THEREFROM the Easterly 30 feet and the Westerly 7 feet conveyed to the City of Los Angeles for street and alley purposes. Accepted by State of California Jan. 4, 1945 #1211 Copied by Mitchell March 21, 1945; Compared by Thom . 7 BY PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. 117-B-229 BY Nuy ttens 5-7-45 PLATTED ON ASSESSOR'S BOOK NO. 11 BY BY D. Fensler 3- 23-45 CHECKED BY & B. REFERENCED Recorded in Book 21563 page 371 Official Records Jan. 12, 1945 Grantor: County of Los Angeles Grantee: <u>Fidel D. Jimeno</u> Nature of Conveyance: Deed Date of Conveyance: January 9, 1945 Consideration: \$200,00 Granted for: Description: That part of Block 161 of The Maclay Rancho Ex Mission of San Fernando, in the City and County of Los Angeles, as shown on map recorded in Book 37, page 5 et seq., of Miscellaneous Records of said County, described as follows: Beginning at a point in said block distant 540 feet at right angles from the center line of Vaughn Avenue and distant 460.1 feet at right angles from the center line of Herrick Street; running thence southeasterly at right angles to said center line of Vaughn Avenue, 150 feet to point; thence at right angles northeasterly 50 feet to point; thence at right angles northwesterly 150 feet to point; thence southwesterly at right angles 50 feet to point of beginning. SUBJECT TO conditions, restrictions, reservations and rights of way of record. #1450 Copied by Mitchell March 21, 1945; Compared by Thom BYFensler PLATTED ON INDEX MAP NO. BY PLATTED ON CADASTRAL MAP NO. PLATTED ON ASSESSOR'S BOOK NO. 235 BY BY D. Fensler 4-19-45 CHECKED BY E. C. KNIGHT CROSS REFERENCED Recorded in Book 21630 page 55 Official Records Jan. 13, 1945 Grantors: Ralph Shanholtzer and Susan L. Shanholtzer Grantee: State of California Nature of Conveyance: Grant Deed Date of Conveyance: Dec. 18, 1944 Consideration: \$10.00 Granted for: The Southerly 46.46 feet of Lot 2 and the Northerly 3.54 feet of Lot 3 of Beal Tract as per map recorded in Book 8, page 163, of Maps, records of said County. SUBJECT to covenants, conditions and restrictions of Description: record.

Accepted by State of California January 4, 1945 #647 Copied by Mitchell March 22, 1945; Compared by Thom 5 BY PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. BY CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 4-4-45 Hecorded in Book 21536 page 169 Official Records January 13, 1945 Grantors: Mary Jones and Harvey M. Jones Grantee: State of California Nature of Conveyance: Grant Deed Date of Conveyance: Dec. 21, 1944 Consideration: \$10.00 Granted for: Lot 16 of Swansea Place as per map recorded in Book Description: Áccepted by State of California January 4, 1945 #648 Copied by Mitchell March 22, 1945; Compared by Thom PLATTED ON INDEX MAP NO. 5 BY PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. BY CHECKED BY . C. KNIGH, CROSS REFERENCED BY D. Fensler 4-4-45 anter programme de la composición de la Recorded in Book 21632 page 40 Official Records January 13, 1945 Grantors: Isaac Henigman and Annie Henigman Grantee: State of California Nature of Conveyance: Grant Deed Spal, grander Date of Conveyance: Dec. 27, 1944 Consideration: \$10.00 Granted for: Description: Lots 1 and 2 in Block "H" of North Park Tract as per map recorded in Book 5, page 58, of Maps, records of said County. Accepted by State of California January 4, 1945 #649 Copied by Mitchell March 22, 1945; Compared by Thom 3 BY PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY 212 BY PLATTED ON ASSESSOR'S BOOK NO. CHECKED BY S. C. KNIGHY CROSS REFERENCED BY D. Fensler 4-4-45

E-70

Recorded in Book 21592 page 176 Official Records January 15, 1945 Grantors: J. P. Kline and Anna M. Kline Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Grant Deed Date of Conveyance: November 22, 1945 Consideration: \$5,000.00 Granted for: Description: Lot 442, Tract No. 211, as shown on map recorded in Book 15, pages 50 and 51, of Maps, in the office of the Recorder of the County of Los Angeles, California. Accepted by Board of Supervisors December 5, 1944, Min.Bk.300, page - #667 Copied by Mitchell March 23, 1945; Compared by Thom
PLATTED ON INDEX MAP NO. 24 BY Fensler
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. BY
CHECKED BY & C. KNIGHT CROSS REFERENCED BY D. Fensler 5-21-45
Recorded in Book 21602 page 214 Official Records Jan. 16, 1945 Grantor: Miriam Ritter Grantee: State of California Nature of Conveyance: Grant Deed Date of Conveyance: January 2, 1945 Consideration: \$10.00 Granted for: Description: Lot 20 in Block "E" of North Park Tract as per map recorded in Book 5, Page 58, of Maps, records of said county. Accepted by state of California January 8, 1945 #1167 Copied by Mitchell March 26, 1945; Compared by Thom PLATTED ON INDEX MAP NO. SBY
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 24 BY
CHECKED BY L. C. KINKINT CROSS REFERENCED BY D. Fensler 4-4-45
Recorded in Book 21628 page 86 Official Records Jan. 16, 1945 Grantors: Eunice M. Lerch and Charles Franklin Lerch Grantee: State of California Nature of Conveyance: Grant Deed Date of Conveyance: January 2, 1945 Consideration: \$10.00 Granted for: Description: Lot 26 in Block "C" of North Park Tract as per map recorded in Book 5, Page 58, of Maps, records of said County. Accepted by State of California January 8, 1945 #1168 Copied by Mitchell March 26, 1945; Compared by Thom PLATTED ON INDEX MAP NO. PLATTED ON CADASTHAL MAP NO. PLATTED ON ASSESSOR'S BOOK NO. CHECKED BY CHECKED BY CHECKED BY CHECKED BY CHECKED BY

Recorded in Book 21598 page 151 Official Records January 16, 1945 Grantor: The City of Los Angeles, and Board of Pension Commissioners of the City of Los Angeles Grantee: State of California

Grantee: State of California Nature of Conveyance: Grant Deed Date of Conveyance: December 19, 1944 Consideration: \$10.00 Granted for:

Description: Lot 27 in Block 5 of the Park Tract as per map recorded in Book 7, pages 26 and 27, of Miscellaneous Records of said County. SUBJECT to an easement for street purposes over that portion of said land described as follows:

C.F. 2220-1

Beginning at the most Southerly corner of said Lot 27; thence Northwesterly along the Southwesterly line of said lot a distance of 10.38 feet to a point; thence Northeasterly along a curve concave to the Northwest and having a radius of 350 feet, a distance of 50.03 feet measured along the arc of said curve to a point in the Northeasterly line of said Lot 27; thence Southeasterly in a direct line a distance of 16.07 feet to the most Easterly corner of said Lot 27; thence Southwesterly along the SouthGasterly line of said Lot in all its various courses to the point of beginning as condemned for the widening of Figueroæ Street by final decree of condemnation entered in Case No. 256421, Superior Court, a certified copy thereof being recorded in Book 13193, Page 390, of Official Records of said County.

ALSO subject to an easement for street purposes over that portion of said land described as follows:

Beginning at a point of intersection of the Northeasterly line of said Lot 27 with the Northwesterly line of Figueroa Street as condemned under Case No. 256421, as hereinabove referred to; thence Southwesterly along said Northwesterly line of Figueroa Street, 50.03 feet to the Southwesterly line of said Lot 27; thence Northwesterly along said Southwesterly line of s aid Lot a distance of 12.01 feet; thence Northeasterly along a curve concave to Northwest and having a radius of 747.50 feet, an arc distance of 50 feet to a point in said Northwesterly line of said Lot 27, distant thereon 12.06 feet Northwesterly from said Northwesterly line of Figueroa Street; thence Southeasterly, along said Northeasterly line of said Lot 27, a distance of 12.06 feet to the point of beginning; as condemned for the widening of Figueroa street by final decree of condemnation entered in Case No. 434293, Superior Court; a certified copy thereof being recorded in Book 19960, Page 365, of Official Records of said County. Accepted by State of California January 4, 1945 #1169 Copied by Mitchell March 26, 1945; Compared by Thom

PLATTED ON INDEX MAP NO.2 BYPLATTED ON CADASTRAL MAP NO.BYPLATTED ON ASSESSOR'S BOOK NO.BYCHECKED BY S. C. KNIGHT CROSS REFERENCEDBY D.

si -

BY D. Fensler 4-4-45.

E-70

Recorded in Book 21627 page 85 official Records January 16, 1945 Grantor: The City of Los Angeles, and Board of Pension Commissioners of the City of Los Angeles Grantee: State of California Nature of Conveyance: Grant Deed C.F. 2220-1 Date of Conveyance: December 19, 1944 Consideration: \$10.00 aranted for: Lots 11 and 12 in Block 5 of the Park Tract as per Description: map recorded in Book 7, Pages 26 and 27, of Miscellandous Records of, said County. Accepted by State of California January 4, 1945 #1170 Copied by Mitchell March 26, 1945; Compared by Thom PLATTED ON INDEX MAP 10. 2 BY PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. 3-? BY BY D. Fensler 4-4-45 CHECKED BY S. C. ANIGHT CROSS REFERENCED Recorded in Book 21636 page 92 Official Records January 17, 1945 Grantor: Rosemead School District of Los Angeles County Grantee: Hope Missionary Chapel, Rosemead Nature of Conveyance: Grant Deed Date of Conveyance: August 18, 1944 Consideration: \$10.00 Granted for: Description: That portion of Lot 1 in fractional Section 19, Township 1 South Range 11 West, S.B.B. & M., within the following described boundaries: Seginning at the northeasterly corner of theparcel of land described in deed to the State of California, for freeway and adjacent outer highway, recorded in Book 19605 Page 276 of Official Records, in the office of the Recorder of the County of Los Angeles, being a point in the northerly line of theparcel of land described in deed to the Rosemead School District of Los Angeles County, recorded in Book 19388 Page 315 of said Official Records; easterly along said northerly line 170 feet; thence South 0°29'21" thence West, parailel with the course having a bearing and length of South 0°29'21" West 131.93 feet in the easterly line of first above mentioned parcel of land, a distance of 75 feet; thence South 27°7'14" West 145.43 feet; thence South 0°29'21" West 20 feet to a point in the curve having a radius of 92 feet in first above mentioned parcel of land, said point being distant southeasterly along said curve 58.88 feet from the northwesterly terminus thereof; thence northwesterly and northerly along the boundary of first above mentioned parcel of land to the point of beginning. SUBJECT TO: Taxes for the fiscal year of 1944-1945. SUBJECT TO: Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements of record. #921 Copied by Mit chell March 27, 1945; Compared by Thom PLATTED ON INDEX MAP NO. 44 BY Fensler PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. 138-B-261 BY Nuy 1tens 5-10-45 PLATTED ON ASSESSOR'S BOOK NO. BY CHECKED BY C. MIGHCROSS REFERENCED BY D. Fensler 4-4-45

Recorded in Book 21623 page 88 Official Records January 17, 1945 Grantor: Hope Missionary Chapel, Rosemead Grantee: Rosemead School District of Los Angeles County Nature of Conveyance: Grant Deed Date of Conveyance: July 7, 1944 Consideration: \$10.00 Granted for: Description: That portion of Lot 1 in Section 19, Township 1, South, Range 11 West, S.B.M., in the County of Los Angeles, State of California, described as follows: Beginning at a point in the West line of said Lot 1, distant N. 0°8' West 845.87 feet from the N. line of distant N. 0°8' West 845.87 feet from the N. line of the right of way conveyed to the Los Angeles Inter-urban Railway Company by deed recorded in Book 2732/192 Deeds, thence N. 89°55'45" E. 513 ft. thence parallel with the W. line of said Lot 1 N. 0°8' W. 100 ft. thence South 89°55'45" W. 513 ft. to the W. line of said lot; thence along the W. line S. 0°8' E. 100 ft. to the P. 0. B. EXCEPT that portion lying Wly of a line extending from a point in the N. line of said land, distant Ely 219.84 ft. from the NW corner Sly to a point in the S. line of said land, distant Ely 218.74 feet f rom the SW corner of said land. SUBJECT TO: SUBJECT TO: Taxes for the fiscal year 1944-45. Conditions, Restrictions, Reservation, Rights, Rights of way, 1. 2. and easements of Record. Accepted by Board of Trustees of Rosemead School District of Los Angeles County August 18, 1944 #924 Copied by Mitchell March 27, 1945; Compared by Thom AABY Fensler PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. 138-B-261 BY Nuy ttens 5-10-45 PLATTED ON ASSESSOR'S BOOK NO. BY CHECKED BY S. C. KHANY CROSS REFERENCED BY D. Fensler 4-4-45 Recorded in Book 21609 page 142 Official Records Jan. 18, 1945 Grantors: Clarissa Young and Doris Bowman Grantee: The Inglewood City School District of Los Angeles County Nature of Conveyance: Grant Deed Date of Conveyance: December 9, 1944 Consideration: \$10.00 Granted for: Lot Four (4) of Tract Number Five Thousand Eighty-Description: three (5083), as per map recorded in Book 56, Page 52 of Maps, in the office of the County Recorder of said County. -Accepted by Inglewood City School District of Los Angeles County December.21, 1944 #99 Copied by Mitchell-March 28, 1945; Compared by Thom 24 BY Fensler **PLATTED ON** INDEX MAP NO. BY PLATTED ON CADASTRAL MAP NO. PLATTED ON ASSESSOR'S BOOK NO. BY CROSS REFERENCED BY O. Fensler 4-4-45 CHECKED BY & C. KNIG

35

Recorded in Book 21609 page 140 Official Records January 18, 1945 Grantors: O. W. Stratton, Mrs. Viola F. Hardy and Lucas H. Stratton Grantee: The Inglewood City School District of Los Angeles County Nature of Conveyance: Grant Deed Date of Conveyance: April 27, 1944 \$10.00 Consideration: Granted for: Lots 107 and 108 of Inglewood Poultry Colony, as per Description: map recorded in Book 14, page 20 of Maps, in the office of the County Recorder of said County. EXCEPT that portion of said Lot 108 described as follows: Beginning at the nortneast corner of said Lot; thence southerly along the East line, 120 feet; thence westerly parallel with the North line, 91 feet; thence northerly parallel with the East line to the Northwest line of said Lot; thence Northeasterly and Easterly along the Northwest and North lines of said Lot to the point of beginning. Accepted by The Inglewood City School District of Los Angeles County October 12, 1944 #147 Copied by Mitchell March 28, 1945; Compared by Thom 24BY Fensler PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. 330 BY CHECKED BY . C. KNIGHT CROSS REFERENCED BY D. Fensler 4-4-45 Recorded in Book 21635 page 62 Official Records January 18, 1945 Grantor: Ray H. Stratton, as Administrator of the Estate of Isaac Horton Stratton, Deceased. (Court Order recorded in Book 21609 page 144 Official Records) Grantee: Inglewood City School District of Los Angeles County Nature of Conveyance: Administrator's Deed Date of Conveyance: December 19, 1944 Consideration: \$541.67 Granted for: Description: An undivided one-sixth (1/6) interest in Lots 107 and 108 of Inglewood Poultry Colony, in the City of Inglewood, Jounty of Los Angeles, State of California as per map recorded in Book 14, Page 20 of Maps, in the office of the County Recorder of said county, EXCEPT that portion of said Lot 108 described as follows: Beginning at the northeast corner of said lot; thence southerly along the east line 120 feet; thence westerly parallel with the north line, 91 feet; thence northerly parallel with the east line to the northwest line of said lot; thence northeasterly and easterly along the north-west and north lines of said lot to the point of beginning. SUBJECT to taxes for the fiscal year of 1944-1945. SUBJECT also to conditions, restrictions, and reservations of record. #148 Copied by Mitchell March 28, 1945; Compared by Thom 24 BY Fensler PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. ΒY PLATTED ON ASSESSOR'S BOUK NO. BY CHECKED BY L.C. MINING CROSS REFERENCED BY D. Fensler 4-4-45

E-70

Recorded in Book 21580 page 329 Official Records January 18, 1945 Grantor: El Segundo Land and Improvement Company Grantee: El Segundo Unified School District Nature of Conveyance: Corporation Quitclaim Deed Date of Conveyance: December 19, 1944 Consideration: Granted for: Description: ...ll rights, rights of way and easements reserved in favor of _l Segundo Land and Improvement Company under . the following deeds from Los ... ngeles Trust and Savings Eank: 1. In deed recorded in Book 6913, page 145 of Deeds, in the office of the County Recorder of Los Angeles County, California, and covering: Lot 10 in Block 110 of El Segundo, in the City of El Segundo, County of Los Angeles, State of Lalifornia, as per map recorded in Book 20, Pages 114 and 115 of Maps, in the office of the County Recorder of said County. In deed recorded in Book 267, Page 255 of Official Records, in 2. the office of the County Recorder of said County of Los Angeles, California, and covering: Lot 11 in Block 110 of El Segundo, in the City of El Segundo, County of Los Angeles, State of California, as per map recorded in Book 20 Pages 114 and 115 of Maps, in the office of the County Recorder of said County. In deed recorded in Book 6647, Page 229 of Deeds, in the office of 3. of the County Recorder of Los Angeles County, California, and covering: The South 111.08 feet of Lot 2 in Block 110 of El Segundo, in the City of El Segundo, County of Los Angeles, State of California, as per map recorded in Book 20 Pages 114 and 115 of Maps, in the office of the County Recorder of said County. Accepted by Board of School Trustees of the El Segundo Unified School District January 4, 1945 #955 Copied by Mitchell March 28, 1945; Compared by Thom 23 BY Fensler PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. BY CHECKED BY CROSS REFERENCED BY D. Fensler 4-4-45 Recorded in Book 21643 page 62 Official Records January 18, 1945 Grantors: James T. Gilmer and Burleigh Hicks Gilmer Grantee: El Segundo Unified School District Nature of Conveyance: Grant Deed Date of Conveyance: May 22, 1944 Consideration: \$10.00 Granted for: Lot 10 in Block 110 of El Segundo, Sheet No. 5 as per map recorded in Book 20 Pages 114 and 115 of Description: Maps in the office of the County Recorder of Los Angeles County. Subject to: All taxes for the fiscal year 1944-1945. Covenants, conditions, restrictions, reservations, rights, rights of way, easements and the exception of water on or under said land, now of record, if any.

37

Accepted by Board of Trustees El Segundo Unified School District August 31, 1944 #957 Copied by Mitchell March 28, 1945; Compared by Thom 23 BY Fensler PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. BY CROSS REFERENCED BY D. Fensler 4-4-45 CHECKED BY F. C. KNIGHT Recorded in Book 21597 page 274 Official Records January 18, 1945 Grantors: Jennie M. Spencer and John F. Spencer Grantee: El Segundo Unified School District Nature of Conveyance: Grant Deed Date of Conveyance: June 8, 1944 Consideration: \$10.00 Granted for: Description: Lot 11 in Block 110 of El Segundo, Sheet No. 5, as per map recorded in Book 20, Pages 114 and 115 of Maps, in the office of the County Recorder of said county. SUBJECT TO: Taxes for fiscal year of 1944-45. 1. 2. Covenants, conditions, restrictions, reservations, rights, rights of way m of record, if any. Accepted by Board of Trustees of El Segundo Unified School District November 14, 1944 #958 Copied by Mitchell March 28, 1945; Compared by Thom -PLATTED ON INDEX MAP NO. 223 BY Fensler PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. 861 BY CHECKED BY C. KNIGHT CROSS REFERENCED BY D. Fensler 4-4-45 Recorded in Book 21597 page 275 Official Records January 18, 1945 Grantor: Violet 0. Pedelty Grantee: El Segundo Unified School District Nature of Conveyance: Grant Deed Date of Conveyance: June 8, 1944 Consideration: \$10.00 Granted for: Description: The South 111.08 feet of Lot 2 in block 110 of El Segundo, Sheet No. 5, as per map recorded in Book 20, Pages 114 and 115 of Maps, in the office of the County Recorder of said County. SUBJECT TO: Taxes for fiscal year of 1944-45. 1. Covenants, conditions, restrictions, reservations, rights, rights 5. of way of record if any. Accepted by Board of Trustees of El Segundo Unified School District November 14, 1944 #959 Copied by Mitchell March28, 1945; Compared by Thom

E-70

23° BY Fensler PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. 867 BY CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 4-4-45 Recorded in Book 21618 page 102 Official Records January 18, 1945 Grantors: Adda J. Loy, John Milton Loy and Marie E. Loy Grantee: State of California Nature of Conveyance: Grant Deed Date of Conveyance: January 3, 1945 Consideration: \$10.00 Granted for: Lot 47 of Cahuenga Place as per map recorded in Book 4, page 73, of Maps, records of said County. Subject to covenants, conditions and restrictions Description: of record. Accepted by State of California January 8, 1945 #1278 Copied by Mitchell March 28, 1945; Compared by Thom PLATTED ON INDEX MAP NO. (5 BY PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. BY CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 4-4-45 Recorded in Book 21638 page 105 Official Records January 18, 1945 Grantee: State of California Nature of Conveyance: Grant Deed Date of Conveyance: January 3, 1945 Alexino 3 Consideration: \$10.00 Granted for: Lot 48 of Cahuenga Place as per map recorded in Book 4, page 73, of Maps, records of said County. SUBJECT TO covenants, conditions and restrictions Description: of record. Accepted by State of California January 8, 1945 #1279 Copied by Mitchell March 28, 1945; Compared by Thom PLATTED ON INDEX MAP NO. 55 BY PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. - 236 BY CHECKED BY CROSS REFERENCED BYD. Fensler 4-4-45 • • •

E-70

40 Recorded in Book 21578 page 314 Official Records January 18, 1945 Grantor: Pauline Dornberger Grantee: State of California Nature of Conveyance: Grant Deed Date of Conveyance: December 8, 1944 Santa dia onsideration: 1. MI Granted for: Description: Lot 278 of La Mesa Tract, as per map recorded in Book 6, Page 76, of Maps, records of said County. Accepted by State of California January 8, 1945 #1281 Copied by Mitchell March 28, 1945; Compared by Thom PLATTED ON INDEX MAP NO. 77 BY PLATTED ON CADASTRAL MAP NO. BY 250 BY PLATTED ON ASSESSOR'S BOOK NU. S. C. KHANT CROSS REFERENCED BY D. Fensler 4-4-45 CHECKED BY Recorded in Book 21602 page 253 Official Records January 18, 1945 Grantors: Abner Jonathan and Mary M. Jonathan Grantee: State of California Nature of Conveyance: Grant Deed Date of Conveyance: January 2, 1945 Consideration: \$10.00 Granted for: Lot 31 of Young & Adams Sunrise Heights, as per map Description: recorded in Book 9, Page 137, of Maps, records of said County. Accepted by State of California January 8, 1945 #1282 Copied by Mitchell March 28, 1945; Compared by Thom PLATTED ON INDEX MAP NO. 77 BY PLATTED ON CADASTRAL MAP NO. BY 14 BY PLATTED ON ASSESSOR'S BOOK NO. CHECKED BY C. KROW CROSS REFERENCED BY D. Fensler 4-4-45 Recorded in Book 21628 page 121 Official Records January 18, 1945 Grantors: Howard Heavener and Caroline L. Heavener Grantee: <u>State of California</u> Nature of Conveyance: Grant Deed Date of Conveyance: January 3, 1945 Consideration: \$10.00 Granted for: Lot 139 of Tract No. 941, as per map recorded in Book 16, pages 194 and 195, of Maps, records of said Description: County EXCEPTING THEREFROM the Westerly 30 feet and the Easterly 7 feet conveyed to the City of Los Angeles for street and alley purposes. Accepted by State of California January 8, 1945

#1283 Copied by Mitchell March 28, 1945; Compared by Thom 77 BY LATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. 120-3-229 BY NuyTtens 5-7-45 PLATTED ON ASSESSOR'S BOOK NO. 12 BY BY D. Fensler 4-4-45 CHECKED BY & C. KRIGHT CROSS REFERENCED Recorded in Book 21643 Page 80 Official Records January 19, 1945 Grantor: Wanda Parrott Johnson Grantee: Long Beach City School District of Los Angeles County Natureof Conveyance: Grant Deed Date of Conveyance: November 30, 1944 Consideration: \$10.00 Granted for: Description: That portion of the Rancho Los Cerritos, in the City of Long Beach, County of Los Angeles, State of Jalifornia, as per map recorded in Book 2, page 202 of Patents. Said land is shown as Parcels No. 87 and 88, upon a licensed surveyor's Map, filed November 4, 1922 in Book 12, page 38, Record of Surveys in the County Recorder's Office. Except there from the Easterly 30 feet reserved for Road purposes and dedicated as Public Street by Resolution No. C-5348 of the City of Long Beach. Subject to general and special County and City taxes for the fiscal year of 1944-45. the fiscal year of 1944-45. Covenants, conditions, restrictions and reservations in deed from Pacific-Southwest Trust & Savings Bank, recorded in Book 5651, Page 129; and from deed f rom Western Trust and Saving Bank, recorded in Book 10048, page 12, as to parcel 88 in Book 10018, page 221, as to parcel 87, Official Records. An easement over the said land, as granted to Associated Telephone Company, Ltd. as recorded in Book 18269, page 268, Official Records. Official Records. Accepted by Board of Education of the Long Beach City School District January 8, 1945 #108 Copied by Mitchell March 29, 1945; Compared by Thom 30 BY Fensler PLATTED ON INDEX MAP NO. PLATTED ON CADASTHAL MAP NO. BY 312 BY PLATTED ON ASSESSOR'S BOOK NO. CHECKED BY S. MAR CROSS REFERENCED BY D. Fensler 4-4-45 Recorded in Book 21513 page 348 Official Records January 19, 1945 Grantor: Marjorie R. McGlothlin Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Quitclaim Deed Date of Conveyance: April 8, 1944 Consideration: \$1.00 wranted for:

E-70

Lots 29 and 76, Tract No. 6106, as shown on map Description: recorded in Book 65, Pages 21 and 22, of Maps, in the office of the Recorder of the County of Los Angeles. Accepted by Board of Supervisors Jan. 9, 1945, Min.Bk. 201, page -#1684 Copied by Mitchell March 29, 1945; Compared by Thom BY Fensler 33 PLATTED ON INDEX MAP NO. PLATTED ONCADASTRAL MAP NO. BY 750 BY PLATTED ON ASSESSOR'S BOOK NO. BY D. Fensler 4. 19.45 CHECKED BY L. C. KNIGHT CROSS REFERENCED Recorded in Book 21608 page 215 Official Records January 19, 1945 Grantors: J. H. Jenkins and Julia May Jenkins Grantee: County of Los Angeles Nature of Conveyance: Easement Date of Conveyance: December14, 1944 Consideration: Granted for: Altura Avenue WINITIATE AD IV BRANKER ON CON Search No. 6 -1 C. S. Map No. Road Dist. 502 Parcel 1. That portion of Lot 6, Block N, of Crescenta Description: Canada, as shown on map recorded in Book 5, pages 574 and 575, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line: Beginning at a point in the center line of Lowell Avenue (formerly an unnamed street), as shown on said map, which is South 0°21'25" West thereon 332 feet f rom the northwesterly prolongation of the northeasterly line of said lot; thence South 53°14'40" Last 741.00 feet. Parcel 2. That portion of said Lot 6 within the following described boundaries: Beginning at the intersection of the westerly line of said lot with the northeasterly line of above described Parcel 1; thence northerly along said westerly line 25.26 feet to the beginning of a curve concave to the northeast, tangent to said westerly and northeasterly lines, and having a radius of 50 feet; thence south-easterly along said curve 46.28 feet to said northeasterly line; thence northwesterly in a direct line to the point of beginning. Parcel 3. That portion of Lot 6 within the following described boundaries: Beginning at the intersection of the westerly line of said lot with the southwesterly line of above described Parcel 1; thence southerly along said westerly line 39.59 feet to the beginning of a curve comave to the southeast, tangent to said westerly and south-westerly lines, and having a radius of 20 feet; thence northeasterly along said curve 44.12 feet to said southwesterly line; thence northwesterly in a direct line to the point of beginning. Above described Parcels 1, 2, and 3 are to be known as ALTURA AVENUE. Form approved by Arthur Loveland Description approved by F. W. Haskell Dec. 29, 1944 Accepted by Board of Supervisors Jan. 9, 1945, Min.Bk. 301, page -

E-70

#1685 Copied by Mitchell March 29, 1945; Compared by Thom PLATTED ON INDEX MAP NO. 51 BY Gott 4 - 9 - 45 PLATTED ON CADASTRAL MAP NO. 188-B-205 BY Nuyttens 6-14-45 PLATTED ON ASSESSUR'S BOOK NO. 753 ΒY BY D. Fensler 4-5-45 CHECKED BY E C. KONSIN CROSS REFERENCED Recorded in Book 21583 page 364 Official Records January 19, 1945 Grantor: N. A. Ross, Jr. Grantee: <u>County of Los Angeles</u> Nature of Conveyance: <u>Lasement</u> Date of Conveyance: Nov. 1, 1944 Consideration: Granted for: Public Road and Highway OMPLETE AS TO SIGNATURES Search No. 118 - 1 1 C. S. Map No. Hoad Dist. No. 105 Description: That portion of Lot B, Tract No. 2239, as shown on map recorded in Book 28, pages 94 and 95, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 20 feet wide, the southeasterly line of which is the southwesterly prolongation of the northwesterly line of Lot 2, Block C, Tract No. 11080, as shown on map recorded in Book 194, pages 11 and 12, of said Maps. To be known as ALLEY Form approved by Arthur Loveland Description approved by F. W. Haskell Nov. 20, 1944 Accepted by Board of Supervisors Jan. 9, 1945, Min.Bk. 301, page -#1686 Copied by Mitchell March 29, 1945; Compared by Thom 37 BY Hyde 6-7-45 PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. ΒY 542 BY PLATTED ON ASSESSOR'S BOOK NO. CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 4-24-45 Recorded in Book 21513 page 360 Ufficial Records January 19, 1945 Grantors: William E. Johnson and Margaret Johnson Grantee: County of Los Angeles Nature of Conveyance: Easement Date of Conveyance: December 11, 1944 Consideration: Granted for: Burin Avenue Search No. 3 - 25 C.S. B-461. C. S. Map No. Road Dist. No. 403 Description: A strip of land 25 feet wide, being the westerly 25 feet of thesoutherly 26 feet of Lot 6, Tract No. 287, as per map recorded in Book 14, page 82 of Maps, in the office of the recorder of Los Angeles County.

£-70

To be known as BURIN AVENUE. Form approved by Arthur Loveland Description approved by F. W. Haskell Jan. 2, 1945 Accepted by Board of Supervisors Jan. 9, 1945, Min.Bk. 301, page -#1687 Copied by Mitchell March 29, 1945; Compared by Thom 24 BY Hyde 4-26-45 PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. BY CHECKED BY BY D. Fensler 5-11-45 CROSS REFERENCED Hecorded in Book 21584 page 309 Official Hecords January 19, 1945 Grantor: San Antonio Water Company Grantee: County of Los Angeles Nature of Conveyance: Lasement Date of Conveyance: Sept. 1, 1944 Consideration: Granted for: Camp Baldy Road Search No. 9 - 1, 2, 3 C.S.B- 1782-1-2 C. S. Map No. Road Dist. No. 112 Description: Parcel 1. That portion of the west half of Section 1, Township 1 North, Range 8 West, S.B.B. & M.; that portion of the west half of Section 12, said township and range; and that portion of the northeast quarter of the north-west quarter of Section 13, said township and range, all within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line: Beginning at the intersection of the northerly line of said Section 1 with the course having a bearing and length of South 20°02'10" East 191.61 feet in the center line of Camp Baldy Road as described in deed to the County of Los Angeles recorded in Book 7056, page 171, of Official Records, in the office of the Recorder of said county; thence South 20°02'10" East along said course and its south-erly prolongation 62.39 feet; thence South 17°27'30" East 497.05 feet to the beginning of a curve concave to the west having a radius of 500 feet; thencesoutherly along said curve 219.38 feet; thence South 7°40'50" West 289.17 feet; thence South 2°30'50" West 234.66 feet to the beginning of a curve concave to the west having a radius of 500 feet; thencesoutherly along s aid last mentioned curve 122.08 feet; thence South 16°30'10" West 341.76 feet to the beginning of a curve concave to the east having a radius of 100 feet; thence south-erly along said last mentioned curve 89.19 feet; thence South 34°35'50" East 128.22 feet to the beginning of a curve concave to the south-west having a radius of 500 feet; thence southeasterly along said last mentioned curve 162.51 feet; thence South 15°58'30" East 315.72 feet to the beginning of a curve concave to the west having a radius of 300 feet; thencesoutherly along s aid last mentioned curve 307.28 feet; thence South 42°42'40 West 176.53 feet to the beginning of a curve concave to the southeast having a radius of 600 feet; thence southwesterly along said last mentioned curve 224.48 feet; thence South 21°16'30" West 504.03 feet to the beginning of a curve concave to the east having a radius of 700 feet; thencesoutherly along said last mentioned curve 258.80 feet; thence South 0°05'30" West 489.80 feet to the beginning of a curve concave to the west having a radius of 500 feet; thence southerly along said last mentioned curve 284.66

feet; thence South 32°42'40" West 150.15 feet to the beginning of a curve concave to the southeast having a radius of 600 feet; thence southwesterly along said last mentioned curve 201.38 feet; thence South 13°28'50" West 484.43 feet to a point in the southerly line of above, mentioned Section 1 that is South 89°46'20" East thereon of above mentioned Section 1 that is South 89°46'20" East thereon 1047.28 feet f rom the southwesterly corner of said last mentioned section; theme continuing South 13°28'50" West 36.70 feet to the beginning of a curve concave to the east having a radius of 400 feet; thence southerly along said last mentioned curve 391.79 feet; thence South 42°38'20" East 173.83 feet to the beginning of a curve con-cave to the west having a radius of 250 feet; thence southerly along said last mentioned curve 208.01 feet; thence South 5°02'00" West 125.27 feet to the beginning of a curve concave to the east having a radius of 600 feet; thence southerly along said last mentioned curve 165.95 feet; thence South 10°48'50" East 794.11 feet to the beginning of a curve concave to the east having a feet to the beginning of a curve concave to the east having a radius of 500 feet; thence southerly along said last mentioned curve 165.10 feet; thence outh 29°44'00" East 166.65 feet to the beginning of a curve concave to the west having a radius of 600 feet; thence southerly along said last mentioned curve 128.66 feet; thence South 17°26'50" East 297.20 feet to the beginning of a curve concave to the west having a radius of 600 feet; thence southerly along said last mentioned curve 213.16 feet; thence South 2°54'30" West 860.34 feet to the beginning of a curve concave to the west having a radius of 1500 feet; thence southerly along said last mentioned curve 396.55 feet; thence South 18°03'20" West 118.47 feet to the beginning of a curve concave to the east having a radius of 500 feet; thence southerly along said last mentioned curve 189.05 feet; thence South 3°36'30" East 610.85 feet to the beginning of a curve concave to the west having a radius of 200 feet; thencesoutherly along said last mentioned curve 109.17 feet; thence South 27°40'00" East 91.48 feet to the beginning of a curve concave to the east having a radius of 150 feet; thence southerly clong said last mentioned south 31°29'30" along said last mentioned curve 154.88 feet; thence South 31°29'30" East 12.90 feet to a point in the southerly line of above mentioned Section 12 that is South 89°54'25" West thereon 1064.43 feet from the quarter section corner in said southerly line; thence continuing South 31°29'30" East 58.47 feet to the beginning of a curve concave to the west having a radius of 250 feet; thence southerly along said last mentioned curve 173.65 feet; thence South 8°18'20" West 351.17 feet.

The above described curves are tangent to the straight lines which they join.

The side lines of above described strip of land shall be prolonged or shortened so as to terminate in their points of intersection.

Excepting from the above described strip of land that portion thereof lying northerly of the course described as having a bearing and length of "North 83°49' East 150.75 feet" in deed to San Antonio Water Company recorded in Book 6835, page 162, of Deeds, in the office of said recorder.

Also excepting therefrom that portion thereof within the parcel of land described in deed to the United States of America recorded in Book 12805, page 270, of Official Records, in the office of said recorder.

Parcel 2.

That portion of above mentioned northeast quarter of the northwest quarter of Section 13 within the following described boundaries:

Beginning at a point in the northwesterly line of above mentioned parcel of land described in deed to the United States of America that is North 55°02' East thereon 45.99 feet f rom the most westerly corner of said last mentioned parcel of land; thence North

45

-70

46

16°18'00" West 111.47 feet to a line parallel with and 30 feet northeasterly, measured at right angles, from the course of South 31°29'30" East 58.47 feet in the above described center line of Parcel 1; thence northwesterly along said parallel line to the northeasterly line of said Parcel 1; thence southeasterly and southerly along the northeasterly and easterly lines of said parcel to above mentioned northwesterly line; thence northeasterly in a direct line to the point of beginning. The above described Parcels 1 and 2 are to

be known as CAMP BALDY ROAD.

If any part of the above described land be abandoned for highway purposes for a period of two years by the grantee, then the ease-ment on any lands so abandoned shall automatically terminate and the use of said abandoned lands shall revert to the grantor. Form approved by Arthur Loveland

Description approved by F. W. Haskell December 29, 1944 Accepted by Board of Supervisors Jan. 9, 1945, Min.Bk. 301, page -#1689 Copied by Mitchell March 29, 1945; Compared by Thom

15 BY Booth - 5-28-45 PLATTED ON INDEX MAP NO. 50 PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO.

CHECKED BY S. KNIGHT CROSS REFERENCED

Recorded in Book 21575 page 370 Official Records January 19, 1945 Grantor: Bradford C. Adams by C. Edwin Adams, his attorney in Fact. Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Easement - C.S.B-1220 C.S.B-/738

Date of Conveyance: December 26, 1944 Consideration:

Granted for: <u>Greenwood Avenue</u>-Search No. 2 - 1,2,3

C. S. Map No. Road Dist. No. 114

Description:

Parcel 1. That portion of Lot 50 of East Laguna, as shown on map filed in Case No. B-81961 of the Superior Court of the State of California in and for the County of Los Angeles, within a strip of land 100 feet wide, lying 50 feet on each side of the following described

BY

BY D. Fensler 5.9-45

R.S. 55-30

center line:

Beginning at a point in a line that is parallel with and 30 feet northwesterly, measured at right angles, from the northwesterly boundary of Tract No. 11591, as shown on map recorded in Book 212, pages 39 and 40, of Maps, in the office of the Recorder of said county, said point being South 64°41°00" West along said parallel line 792.97 feet from the southeasterly prolongation of the north-easterly line of above mentioned lot 50; thence f rom said point of beginning North 23°42'25" West 66.53 feet to the beginning of a curve concave to the east, tangent to said last mentioned course, and having a radius of 1500 feet; thencemortherly along said curve 898.75 feet to the northerly line of said lot.

The easterly line of said 100 foot strip of land shall be prolonged to said northerly lot line.

Excepting f rom said strip of land that portion thereof within Gage Avenue of record.

Parcel 2. That

portion of above mentioned Lot 50 within the following described boundaries:

Beginning at the intersection of the southwesterly line of above described Parcel 1 with a line that is parallel with and 70 feet northwesterly, measured at right angles, from above mentioned northwesterly boundary of Tract No. 11591; thence southwesterly along said last mentioned parallel line 17 feet; thence northerly in a direct line 24.38 feet to a point in said southwesterly line that is northwesterly thereon 17 feet f rom said last mentioned parallel line; thence southeasterly in a direct line to the point of beginning. Parcel 3.

That portion of above mentioned Lot 50 within the following described boundaries:

Beginning at the intersection of the northeasterly line of above described Parcel 1 with said line that is parallel with and 70 feet northwesterly, measured at right angles, from the northwest-erly boundary of Tract No. 11591; thence northwesterly along said northeasterly line 17 feet; thence easterly in a direct line 23.70 feet to a point in said last mentioned parallel line that is northeasterly thereon 17 feet f rom said northeasterly line; thence south westerly in a direct line to the point of beginning. Above described Parcels 1, 2, and 3, are to

be known as GREENWOOD AVENUE.

Form approved by Arthur Loveland Description approved by F. W. Haskell Jan. 5, 1945 Accepted by Board of Supervisors Jan. 9, 1945, Min.Bk. 301, page -#1690 Copied by Mitchell March 29, 1945; Compared by Thom

PLATTED ON INDEX MAP NO.

36 BY Booth- 8-24-45

BY D. Fensler 4-23-45

E-70

PLATTED ON CADASTRAL MAP NO. 102 B-245 BY Nuy ttens 5-2-45 V

PLATTED ON ASSESSOR'S BOOK NO. 8 3 5 BY

CHECKED BY LC. KNIGHT CROSS REFERENCED

Recorded in Book 21593 page 272 Official Records January 19, 1945 Grantors: William L. Houghton and Rae White Houghton Grantee: County of Los Angeles Nature of Conveyance: Easement Date of Conveyance: July 2, 1943 (FM. 11552-3) Consideration: Granted for: Pioneer Place Search No. 1 - 6 C. S. Map No. Road Dist. No. That portion of the Northeast 1/4 of the Southeast Description:

1/4 of Section 12, Township 3 South, Range 12 West, S.B.B. & M., in Rancho Santa Gertrudes, described as Parcel 1 in deed to William L. Houghton et ux recorded in Book 17019, page 246, of Official Records of said County, included within a strip of land 30 feet wide, the northeasterly line of which is coincident with the southwesterly line of the 110-foot strip of land described in deed to the State of California recorded in book 19703, page 10, of Official Records.

4g

EXCEPTING AND RESERVING to the grantors herein, their successors or assigns, all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or withunder the 30 foot strip of land hereinabove described, without, however, the right ever to drill, dig or mine through the surface of s aid land therefor, or otherwise in such manner as to endanger the safety of s aid public road and highway.

TO BE KNOWN AS: PIONEER PLACE. Form approved by Arthur Loveland Description approved by F. W. Haskell December 29, 1944 Accepted by Board of Supervisors Jan. 9, 1945, Min.Bk. 301, page -#1691 Copied by Mitchell March 29, 1945; Compared by Thom

PLATTED ON INDEX MAP NO.

33 BY Hyde 4-18-45

BY

PLATTED ON CADASTRAL MAP NO.

-788 BY @ 4/17/45-PLATTED ON ASSESSOR'S BOOK NO.

CHECKED BY & C. KNIGHT CROSS REFERENCED BY D. Fensler 5-18-45

Hecorded in Book 21582 page 382 Official Records January 20, 1945 Grantor: County of Los Angeles Grantee: Adolph Farber Nature of Conveyance: Deed Date of Conveyance: Nov. 21, 1944 Consideration: \$500.00 Granted for:

Lots 13 and 14, Denair Tract, as shown on map recorded Description: in Book 6, page 77, of maps, in theoffice of the Re-corder of the County of Los Angeles.

SUBJECT TO: Delinquent taxes for the year 1931 and subsequent years, plus penalties and interest; the amount necessary to redeem as of September 30, 1944, being \$487.69. The effect of a mortgage dated October 1, 1929 on said Lot 13, recorded in Book 9615 at page 336 of Official Records, in the office of the Recorder of theCounty of Los Angeles. #358 Copied by Mitchell March 30, 1945; Compared by Thom

7 BY Fensler PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. PLATTED ON ASSESSOR'S BOOK NO.

±-70

CHECKED BY S. C. KNENT CROSS REFERENCED BY D. Fensler 4-5

BY

BY

Recorded in Book 21588 page 239 Official Records Jan. 23, 1945 Grantor: Kissel Realty Company Grantee: Long Beach City School District of Los Angeles County Nature of Conveyance: Grant Deed Date of Conveyance: Nov. 28, 1944 Consideration: \$10.00 Granted for:

Parcels 35 and 36, Except the Easterly 30 feet thereof, as shown on Licensed Surveyor's Map, Description: filed in Book 12 Page 38, Records of Surveys, in the office of the County Recorder of said County. SUBJECT TO: Covenants, conditions, restrictions, and easements of record. Accepted by Board of Education of the Long Beach City School District of the County of Los Angeles January 8, 1945 #193 Copied by Mitchell April 3, 1945; Compared by Thom 30 BY Fensler PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. BY CHECKED BY & G. KNIGHT CROSS REFERENCED BY D. Fensler 4-5-45 Recorded in Book 21661 page 30 Official Records January 23, 1945 Grantor: County of Los Angeles Grantee: The Romen Catholic Archbishop of Los Angeles Nature of Conveyance: Deed Date of Conveyance: January 16, 1945 C.S.B-1080-1 Consideration: \$10.00 Santo Anito County Part Sole of Fee (1) Granted for: That portion of Lot 4, Tract No. 2409, as shown on map recorded in Book 23, page 23, of Maps, in the Description: map recorded in Book 25, page 25, of Maps, in the office of the Recorder of the County of Los Angeles, which lies westerly of the northerly prolongation of the westerly boundary of Tract No. 11969, as shown on map recorded in Book 259, pages 36 and 37, of said Maps. EXCEPTING that portion thereof within a strip of land 15 feet wide lying southerly of and adjacent to the southerly line of Huntington Boulevard, as shown on first above mentioned map. #1736 copied by Mitchell April 3, 1945; Compared by Thom 45 BY Fensler PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY SGI BY PLATTED ON ASSESSOR'S BOOK NO. CHECKED BY L. C. KNEW CROSS REFERENCED BY O. Fensler 4-4-45 Recorded in Book 21633 page 119 Official Records Jan. 23, 1945 Grantor: William L. Campbell Grantee: State of California Nature of Conveyance: Grant Deed Sandy la Date of Conveyance: January 5, 1945 Consideration: Granted for: Description: Lot 100 of the Verona Tract, as per map recorded in Book 14, page 80, of Maps, records of said county. Subject to reservations, restrictions and conditions of record.

E-70

50 Accepted by State of California January 15, 1945 #1780 Copied by Mitchell April 3, 1945; Compared by Thom 7 BY PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. 117-B-229 BY Nuy ttens 5-7-45 PLATTED ON ASSESSOR'S BOOK NO. BY CHECKED BY & C. KNIGHT CROSS REFERENCED BY D. Fensler 4-5-45 Recorded in Book 21661 page 37 Official Records January 23, 1945 Grantor: Emma Dolen Grantee: State of California Nature of Conveyance: Grant Deed Date of Conveyance: January 10, 1945 Consideration: \$10.00 Granted for: Lot 23 of Chas. S. Mann's Melrose Avenue Tract as Description: per map recorded in Book 6, Page 101, of Maps, records of said County. SUBJECT to covenants, conditions and restrictions of record. Accepted by State of California January 16, 1945 #1781 Copied by Mitchell April 3, 1945; Compared by Thom PLATTED ON INDEX MAP NO. 5 BY PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. BY BY O. Fensler 4-3-45 CHECKED BY L. C. KNIGP CROSS REFERENCED Recorded in Book 21596 page 324 Official Records January 23, 1945 Grantor: Emme Dolen Grantee: <u>State of California</u> Nature of Conveyance: Grant Deed Date of Conveyance: January 10, 1945 Consideration: \$10.00 Granted for: Lot 45 of Melrose Avenue Tract as per map recorded in Book 6, page 101, of Maps, records of said County. Subject to covenants, conditions and restrictions of Description: record. Accepted by State of California January 16, 1945 #1782 Copied by Mitchell April 3, 1945; Compared by Thom PLATTED ON INDEX MAP NO. 5 BY ΒY PLATTED ON CADASTRAL MAP NO. PLATTED ON ASSESSOR'S BOOK NO. BY BY D. Fensler 4-5-45 CHECKED BY L. C. KNIGH CROSS REFERENCED

Recorded in Book 21665 page 15 Official Records January 23, 1945 Grantor: Ada Cottingham Grantee: State of California

Grantee: State of California Nature of Conveyance: Grant Deed Date of Conveyance: Dec. 20, 1944 Consideration: Granted for:

Description: That portion of the Northwest quarter of Section 13, Township 1 South, Range 14 West, S.B.B. & M., described as follows:

He Huron (P. M.

Beginning at a point in the North line of said Section 13, distant East, 16.01 chains from the Northwest corner of said Section, said point of beginning being the Northeast corner of the Tract marked "E. J. Rehfuss" on the map of Cahuenga Place Addition, recorded in Book 4, page 72, of Maps, records of said County; thence South along the East line of said Tract of land marked "E. J. Rehfuss", 208 feet to the Northeast corner of Lot 34 of said Cahuenga Place Addition; thence West along the North line of said Lot 34, 69.43 feet to a point distant East, 110 feet f rom the Northwest corner of said Lot; thence North parallel with the Northerly prolongation of the West line of said Lot, 40 feet; thence West parallel with the North line of said Lot and the Westerly prolongation thereof, 140 feet; thence North parallel with the East line of said Tract marked "E. J. Rehfuss", 168 feet to the North line of said Section; thence East 209.43 feet to the point of beginning.

SUBJECT to an easement over the West 30 feet of the above described land, included within the lines of Serrano Street, formerly known as Nordica Avenue, as shown on map of Cahuenga Place Addition, recorded in Book 4, page 72, of Maps, records of said County.

SUBJECT ALSO to an easement over the North 40 feet of said described land, for a public street known as "Santa Monica Boulevard. Accepted by State of California January 11, 1945 #1783 Copied by Mitchell April 3, 1945; ompared by Thom

PLATTED	ON	INDEX MAP NO.	5 BY
PLATTED	ON	CADASTRAL MAP NO.	BY
PLATTED	ON	ASSESSOR'S BOOK NO.	ВҮ
CHECKED	BY	CROSS REFERENCED	BY D. Fensler 4-5-45

Recorded in Book 21633 page 117 Official Records January 23, 1945 Grantor: Home Ice Company of Los Angeles Grentee: State of California Nature of Conveyance: Grant Deed Date of Conveyance: January 3, 1945 Consideration: \$10.00 Granted for: Description: The Southerly 45 feet of Lot 34 in Block "C" of Los

Angeles Improvement Co's Subdivision of parts of Lots 4 and 5 in Block 39 of Hancock's Survey, as per map recorded in Book 9, pages 55 and 56, of Miscellaneous Records of said County.

The most northerly line of said property being 45 feet distant from and parallel with the most Southerly line of said Lot. Subject to second installment of general and special County and City Taxes for the fiscal year 1944-1945.

52 Accepted by State of California January 11, 1945 #1784 Copied by Mitchell April 3, 1945; Compared by Thom 2 BY PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. 35 BY CROSS REFERENCED BY O. Fensler 4-5-45 CHECKED BY & C. KNIGHT Recorded in Book 21596 page 323 Official Records January 23, 1945 Grantor: Home Ice Company of Los Angeles Grantee: State of California Nature of Conveyance: Quitclaim Deed Date of Conveyance: January 3, 1945 Consideration: C.F. 2220-1 Granted for: Lot 34 in Block "C" of the Los Angeles Improvement Co's Subdivision of parts of Lots 4 and 5 in Block 39 of Hancocks Survey, as per map recorded in Book 9, pages Description: 55 and 56, of Miscellaneous Records of said County. EXCEPT the South 45 feet thereof. Accepted by State of California January 9, 1945 #1785 Copied by Mitchell April 3, 1945; Compared by Thom PLATTED ON INDEX MAP NO. 2 BY PLATTED ON CADASTRAL MAP NO. BY 35 BY PLATTED ON ASSESSOR'S BOOK NO. CHECKED BY L.C. KNIGHT CROSS REFERENCED BY D. Fensler 4-5-45 Recorded in Book 21599 page 313 Official Records January 23, 1945 Grantors: Cosimo Vecchiarelli and Maria Vittoria Vecchiarelli Grantee: State of California Nature of Conveyance: Grant Deed C.F. 2220-1 Date of Conveyance: January 11, 1945 Consideration: \$10.00 Granted for: Freeway Description: Lot 13 in Block 24 of Angeleno Heights, as per map Accepted by State of California January 16, 1945 #1786 Copied by Mitchell April 3, 1945; Compared by Thom PLATTED ON INDEX MAP NO. 2 BY PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. > 🏹 BY CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 4-5-45

Recorded in Book 21656 page 50 Official Records January 23, 1945 Grantors: Anna V. Shubin and Andrew F. Shubin Grantee: State of California Nature of Conveyance: Grant Deed Date of Conveyance: Dec. 27, 1944 Consideration: \$10.00 C.S.B-1675-1 Granted for: Public Highway Description: That portion of Lot 51 in Block "A" of the Salt Lake Depot Tract No. 2, as per map recorded in Book 4, Page 92, of Maps, records of said County, described as follows: Beginning at the Northeast corner of said Lot 51; thence Southerly along the easterly line of said Lot, to the Southeast corner thereof; thence Northerly in a direct line to a point on the northerly line of said Lot 51, distant along said northerly line 2.01 feet westerly from the point of beginning; thence Easterly along said northerly line, 2.01 feet to the point of beginning. The grantors further understand that the present intention of the grantee is to construct and maintain a public highway on the lands hereby conveyed in fee and the grantors, for themselves, their successors and assigns, hereby waive any claim for any and all damages to grantors' remaining property contiguous to the prop-erty hereby conveyed by reason of the location, construction, landsoaping or maintenance of said highway. Accepted by State of California January 16, 1945. #1787 Copied by Mitchell April 3, 1945; Jompared by Thom 7 BY Hyde 4-11-45 PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. ΒY BYD. Fensler 4-5-45 CHECKED BY & C. KNIGHT CROSS REFERENCED Recorded in Book 21584 page 345 Official Records January 23, 1945 Grantors: Jacob V. Stepanian and Achken Stepanian Grantee: <u>State of California</u> C.S.B-1675-2 Nature of Conveyance: Grant Deed Date of Conveyance: December 20, 1944 Smoke Lyne, P. M. Consideration: Granted for: Freeway Description: That portion of Lot 18 of Tract No. 4047, as per map recorded in Book 42, Page 86, of Maps, records of said County, described as follows: Beginning at the northwest corner of the East 172 feet of said Lot 18; thence Southwesterly along the north-westerly line of said East 172 feet to the southwesterly line of said Lot 18; thence Northwesterly along said southwesterly line, a distance of 45.00 feet; thence northwesterly in a direct line to a point on the northeasterly line of said lot, distant thereon 146.00 feet northwesterly from the point of beginning; thence Southeasterly along said northeasterly line, a distance of 146.00 feet to the point of beginning. This conveyance is made for the purposes of a freeway and the grantors hereby release and relinquish to the grantee any and all abutters' rights, including access rights, appurtenant to grantors' remaining property, in and to said freeway, over and across the westerly line of the parcel of land herein conveyed.

E-70

53 ·

Accepted by State of California January 16, 1945 #1788 Copied by Mitchell April 3, 1945; Compared by Thom 7 BY PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY 280 PLATTED ON ASSESSOR'S BOOK NO. BY BY D. Fensler 4-10-45 CHECKED BY S. C. KNAM CROSS REFERENCED Recorded in Book 21596 page 324 Official Records January 23, 1945 Grantor: Martha M. Harris Grantee: State of California C.S.B-1675-2 Nature of Conveyance: Grant Deed Date of Conveyance: December 29, 1944 Consideration: Granted for: Freeway Description: Lot 5 Lot 5 of the Banner Tract, as per map recorded in Book 36, page 82, of Miscellaneous Records, in the office of the County Recorder of said County. This conveyance is made for purposes of a freeway in respect to which abutting owners shall have no right of access. Accepted by State of California January 11, 1945 #1789 Copied by Mitchell April 3, 1945; Compared by Thom 77 BY PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. BY CHECKED BY S. C. CROSS REFERENCED BY D. Fensler 4-5-45 Recorded in Book 21593 page 307 Official Records January 23, 1945 Grantors: John H. Vasquez and Helen R. Vasquez Grantee: State of California Nature of Conveyance: Grant Deed Date of Conveyance: January 2, 1945 50.... Consideration: Granted for: Description: Lot 231 of La Mesa Tract, as per map recorded in Book 6, page 76, of Maps, records of said county. Accepted by State of California January 12, 1945 #1790 Copied by Mitchell April 3, 1945; Compared by Thom PLATTED ON INDEX MAP NO. 7 BY PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. 280 BY CHECKED BY CROSS REFERENCED BY D. Fensler 4-5-45

E-70

Recorded in Book 21593 page 306 Official Records January 23, 1945 Grantors: Emilia Leon and John B. Leon Grantee: <u>State of California</u> Nature of Conveyance: Grant Deed Date of Conveyance: Dec. 26, 1944 Star Ng . Consideration: \$10.00 Granted for: Description: Lot 45 of Tract No. 5053, as per map recorded in Book 53, page 56, of Maps, records of said County. Accepted by State of California January 11, 1945 #1791 Copied by Mitchell April 3, 1945; Compared by Thom PLATTED ON INDEX MAP NO. 77.BY PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. BY BY D. Fensler 4-5-45 CHECKED BY S. C. KNAME CROSS REFERENCED Recorded in Book 21593 page 306 Official Records January 23, 1945 Grantors: George E. Starkweather and Minnie M. Starkweather Grantee: State of California Nature of Conveyance: Grant Deed Date of Conveyance: January 8, 1945 Search Consideration: \$10.00 Granted for: Lots 13 and 15 in Block 7 of Panorama Tract, as per map recorded in Book 6, page 167, of Maps, records Description: of said County. Accepted by State of California January 12, 1945 #1792 Copied by Mitchell April 3, 1945; Jompared by Thom PLATTED ON INDEX MAP NO. 7 BY PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. BY CHECKED BY L C. KNIGHT CROSS REFERENCED BY D. Fensler 4-5-45 Recorded in Book 21591 page 335 Official Records January 23, 1945 Grantors: Edward Peterson and Mary A. Peterson Grantee: State of California Nature of Conveyance: Grant Deed Date of Conveyance: December 26, 1944 Consideration: \$10.00 Granted for: Lot 16 in Block 1 of Tract No. 4307, as per map recorded in Book 47, pages 44 and 45 of Maps, records Description: of said County. Accepted by State of California January 4, 1945 #1793 Copied by Mitchell April 3, 1945; Compared by Thom PLATTED ON INDEX MAP NO. 7 BY PLATTED ON CADASTRAL MAP NO. ΒY PLATTED ON ASSESSOR'S BOOK NO. BY CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 4-5-45

55

56

Grantor: Julia M. Larone

Grantee: State of California Nature of Conveyance: Grant Deed Date of Conveyance: October 6, 1944 Ha Ilever A Consideration: \$10.00 Granted for: The West 45 feet of the East 91 feet of Lots 42 and Description: 43 of Romaine Square as per map recorded in Book 16, Page 157, of Maps, records of said County. SUBJECT TO covenants, conditions and restrictions of record. Accepted by State of California October 31, 1944 #58 Copied by Mitchell April 4, 1945; Compared by Fletcher PLATTED ON INDEX MAP NO. 5 BY PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. BY CHECKED BY C. C. KNIGHT CROSS REFERENCED BY D. Fensler 4-5-45 Recorded in Book 21650 page 104 Official Records January 24, 1945 Grantor: Pilar C. Ayala Grantee: <u>State of California</u> Nature of Conveyance: Grant Deed Date of Conveyance: January 5, 1945 Consideration: Granted for: Lot 105 of Tract No. 941, as per map recorded in Description: Book 16, Pages 194 and 195 of Maps, records of said County. EXCEPTING THEREFROM that portion lying Southerly of a line drawn from a point in the Easterly line of said Lot, 32 feet Northerly of the Southeast corner of said Lot, to a point in the Westerly line of said Lot, 107 feet Northeasterly from the Southwest corner of said Lot, measured along the Westerly line of said Lot, being the property granted by Epifanio F. Ayala et ux to Albert Wm. Haller et ux, by deed dated October 24, 1932, and recorded October 31, 1932, in Book 11912, Page 66, of Official Records. ALSO EXCEPTING THEREFROM, the Westerly 30 feet and the Easterly 7 feet and the Northerly 30 feet deeded to the City of Los Angeles for street and alley purposes. Accepted by State of California January 11, 1945 #1123 Copied by Mitchell April 4, 1945; Compared by Fletcher PLATTED ON INDEX MAP NO. 7 BY PLATTED ON CADASTRAL MAP NO. 120-B-229 BY Nuy Ttens 5-7-45 PLATTED ON ASSESSOR'S BOOK NO. BY CHECKED BY S. KNOW CROSS REFERENCED BY D. Fensler 4-5-45 E-70-

Recorded in Book 21552 page 291 Official Records January 24, 1945

Recorded in Book 21584 page 348 Official Records January 24, 1945 Grantor: Isabelle Arnet

Grantee: <u>State of California</u> Nature of Conveyance: Deed - Highway C.S.B-1783 Date of Conveyance: January 3, 1945 C.F.-1847 Consideration: \$1.00

Highway Granted for:

A strip of land 15 feet wide, being the Easterly 15 feet of Lot 78 of Tract No. 8616, as per map recorded in Book 112, Pages 85 to 88, inclusive, Description: of Maps, records of said County.

It is understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by the public authority, and the grantor for herself, her successors or assigns, hereby waives any claim for damages to grantor's remaining property contiguous to the property hereby coneyed by reason of the construction of s aid central dividing strip aforesaid.

Accepted by State of California January 11, 1945 #1124 Copied by Mitchell April 4, 1945; Compared by Fletcher

PLATTED ON INDEX MAP NO.

44 BY Hyde 5-4-45

BY

PLATTED ON CADASTRAL MAP NO.

65 PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY E & KNINNY CROSS REFERENCED BYD. Fensler 4-9-45

Recorded in Book 21638 page 208 Official Records January 26, 1945 THE PEOPLE OF THE STATE OF CALIFORNIA,) No. 494 134

acting by and through the Department of Public Works, Plaintiff, vs.

MORRIS ROSENBLITH et al,

10

10

21

Parcels 22, 25, 31, 32, 33, Defendants) 34 and 35.

CF-2220-1

FINAL ORDER OF CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following-described parcels of land be, and they are hereby condemned in fee to become the property of plaintiff for the uses and purposes set forth in said complaint; to wit, for a State highway, said land being situated in the County of Los Angeles, State of California, and described as follows: PARCEL NO. 22

Lot 1 in Block 13 of Los Angeles Improvement Co's Subdivision of part of Lot 2 in Block 39 of Hancock's Survey, as per map recorded in Book 9, page 94, of Miscellaneous Records of Los Angeles County. Containing 5,219 square feet, more or less.

PARCEL NO. 25 Lot 4 of Tract No. 504, as per map recorded in Book 15, Page 4, of Maps, records of Los Angeles County. Containing 2,949 square feet, more or less.

PARCEL NO. 31

Lot 5 in Block 21, of the Los Angeles Improvement Co's Subdivision of parts of Lots 2, 3, 7 and 8, Block 39, Hancock's Survey, as per map recorded in Book 7, pages 42 and 43, of Miscellaneous Records of Los Angeles County.

Containing 5,718 square feet.

E-70

58

PARCEL NO. -32

Lot 7 in Block 21, of the Los Angeles Improvement Co's Subdivision of parts of Lots 2, 3, 7 and 8, Block 39, Hancock's Survey, as per map recorded in Book 7, Pages 42 and 43, of Miscellaneous Records of the Los Angeles County.

Containing 5,718 square feet.

PARCEL NO. 33

Lot 8 in Block 21, of the Los Angeles Improvement Co's Subdivision of parts of Lots 2, 3, 7 and 8, Block 39, Hancock's Survey, as per map recorded in Book 7, pages 42 and 43, of Miscellaneous Records of Los Angeles County.

Containing 5,718 square feet. PARCEL NO. 34

Lots 9 and 10, in Block 21, of the Los Angeles Improvement Co's Subdivision of parts of Lots 2, 3, 7, and 8, Block 39, Hancock's Survey, as per map recorded in Book 7, Pages 42 and 43, of Miscellan eous Records of Los Angeles County.

Containing 11,436 square feet.

PARCEL NO. 35 Lot 11 in Block 21, of the Los Angeles Improvement Co's Sub-division of parts of Lots 2, 3, 7 and 8, Block 39, Hancock's Survey, as per map recorded in Book 7, pages 42 and 43, of Miscellaneous Records of Los Angeles County.

Containing 7,800 square feet. AND IT IS FURTHER ORDERED that a copy of this order and judg-ment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinbefore described, together with the improvements thereon pertaining to the realty, and the title thereto shall vest in plaintiff in fee.

DATED: January 23, 1945.

SAMUEL R. BLAKE Presiding Judge of the Superior Court #1432 Copied by Mitchell April 6, 1945; Compared by Thom

PLATTED ON INDEX MAP NO.	<2 2 by
PLATTED ON CADASTRAL MAP NO.	BY
PLATTED ON ASSESSOR'S BOOK NO.	35 BY
CHECKED BY C. KOKGHT CROSS REFERENCED	BY D. Fensler 4.9-45

Recorded in Book 21592 page 281 Official Records January 26, 1945 THE PEOPLE OF THE STATE OF CALIFORNIA Acting by and through the Department No. 493 804 of Public Works,

Plaintiff,

FINAL ORDER OF CONDEMNATION

24

12

LENA WEINER, et al,

vs.

Defendants.

C.F. 2220-1

Parcel 2.

IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following described parcel of land be, and it is hereby condemned in fee to the use of plaintiff for the purposes set forth in said complaint, to wit, for a State highway, said land being situated in the County of Los Angeles, State of California, and described as follows: PARCEL 2

Lot 11 in Block "A" of Los Angeles Improvement Co's Subdivision of Part of Lot 3, Block 39, Hancock's Survey, as per map recorded in Book 7, page 57 of Miscellaneous Records of Los Angeles County, said property situate, lying and being in the County of Los Angeles State of California,

Containing 5,200 square feet.

AND IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the office of the County Recorder of the County of Los

Angeles, State of California, and thereupon the property hereinbefore described and the title thereto shall vest in theplaintiff in fee.

The purpose of this condemnation is for the use of the People of the State of California and the public as a right of way for a State Highway.

	DATED: January 23, 1945. SAMUEL R. BLAKE
	#1433 Copied by Mitchell April 6, 1945; Compared by Thom
	PLATTED ON INDEX MAP NO. 2 BY
	PLATTED ON CADASTRAL MAP NO. BY
	PLATTED ON ASSESSOR'S BOOK NO. 3 BY
	CHECKED BY & G. KNIGHT CROSS REFERENCED BY D. Fensler 4.11-45
	Recorded in Book 21647 page 60 Official Records January 18, 1945 Grantor: Lecurity-First National Bank of Los Angeles
	Grantee: El Segundo Unified School District Nature of Conveyance: Quitclaim Deed
	Date of Conveyance: October 25, 1944 Consideration: \$10.00
	Granted for:
	Description: All rights, rights of way and easements reserved in favor of El Segundo Land and Improvement Company
	under the following deeds from Los Angeles Trust
	and Savings Bank: 1. In deed recorded in Book 6913, Page 145 of Deeds, in the office
	of the County Recorder of Los Angeles County, California and cover-
	ing:
	Lot 10 in Block 110 of El Segundo, in the City of El Segundo, County of Los Angeles, State of California, as per map recorded
	in Book 20, Pages 114 and 115 of Maps, in the office of the County
	Recorder of said County. 2. In deed recorded in Book 267, Page 255 of Official Records, in *
	the office of the County Recorder of said County of Los Angeles,
	California, and covering: Lot 11 in Block 110 of El Segundo, in the City of El Segundo,
	County of Los Angeles, State of California, as per map recorded
	in Book 20, Pages 114 and 115 of Maps, in the office of the County Recorder of said County.
	3. In deed recorded in Book 6647, Page 229 of Deeds, in the
-	office of the County Recorder of Los Angeles County, California, and covering:
	The South 111.08 feet of Lot 2 in Block 110 of El Segundo, in the
	City of El Segundo, County of Los Angeles, State of California,
	as per map recorded in Book 20, Pages 114 and 115 of Maps, in the office of the County Recorder of said County.
	Accepted by Board of Trustees of the El Segundo, Unified School District November 14, 1944
	#956 Copied by Mitchell April 9, 1945: Compared by Thom
	PLATTED ON INDEX MAP NO. 23 BY Fensler PLATTED ON CADASTRAL MAP NO. BY
	PLATTED ON CADASTRAL MAP NO. BI PLATTED ON ASSESSOR'S BOOK NO. 507 BY
t	CHECKED BY & & KNIGHT CROSS REFERENCED BY D. Fensler 4-11-45

60

1

Recorded in Book 21608 page 301 Official Records January 30, 1945 Grantors: William J. Berrington and Mabel E. Berrington Grantee: The Centinela Valley Union High School District of Los Angeles County Nature of Conveyance: Grant Deed Date of Conveyance: January 6, 1945 Consideration: \$10.00 Granted for: That portion of Lot "B" in Block 232 of a Resubdivision Description: of a part of the City of Inglewood, as per map re-corded in Book 43, Pages 83 and 84 of Miscellaneous Records, in the office of the County Recorder of said County, and that part of or parcel of the vacated portion of Fir Avenue as said street is shown by the aforesaid map adjoining said lot on the West, described as a whole as follows: Beginning at a point in the East line of Fir Avenue as said avenue is now located and established, distant 105 feet Southerly avenue is now located and established, distant 105 feet Southerly from the intersection of said line with the Southerly line of Olive Street, as said street is now located and established; thence East-erly at right angles a distance of 135 feet to a point 25 feet West of the East line of said Lot "B"; thence South parallel with the East line of said Lot "B" 50 feet; thence Westerly 135 feet to a point in the East line of Fir Avenue, as now established 50 feet South of the point of beginning; thence North along the East line of Fir Avenue to the place of beginning. Accepted by Board of Trustees of the Centinela Valley Union High School District of Los Angeles County January 23, 1945. School District of Los Angeles County January 23, 1945. #369 Copied by Mitchell April 11, 1945; Compared by Thom 24 BY Fensler PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. BY BY D. Fensler 4-13-45 CHECKED BY C. C. KNIGHT CROSS REFERENCED Recorded in Book 21619 page 276 Official Records January 30, 1945 Grantors: Kathryn J. Laughinghouse and Walter Douglas Laughinghouse Grantee: The Centinela Valley Union High School District of Los Angeles County Nature of Conveyance: Grant Deed Date of Conveyance: January 8, 1945 Consideration: \$10.00 Granted for: Description: That portion of Lot 7 in Block 232 as per map record-ed in Book 34, pages 19 to 36, Miscellaneous Records of said County, and of Lot "B" in Block 232 of a Resubdivision of a part of said City of Inglewood, as per map recorded in Book 43, pages 83 and 84 of said Miscellaneous Records, and that part of the vacated portion of Olive Street as said street is shown by the aforesaid maps of Olive Street, as said street is shown by the aforesaid maps adjoining said Lots 7 and "B", described as a whole as follows: Beginning at a point in the West line of said Lot 7 as shown by the map first above mentioned, distant 114.64 feet **South** of its Northwest corner; thence East at right angles to the West line of said Lot, 35 feet; thence North parallel with the said West line and its extension Northerly to the Southerly line of Olive Street, as now established; thence Westerly along the Southerly line of Olive Street, as now established to its intersection with a line

running parallel with and distant at right angles, 25 feet West of the West line of said Lot 7 and its Northerly extension; thence South along said last mentioned line to a point therein from which a line at right angles running East intersects the point of beginning, and thence East along said last mentioned line to the point of beginning. SUBJECT TO:

1. Second installment of general and special County and City taxes for the fiscal year 1944-45

2. Covenants, conditions, restrictions, rights, rights of way and easements of record. Accepted by Centinela Valley Union High School District of Los

Angeles County January 23, 1945 #873 Copied by Mitchell April 11, 1945; Compared by Thom

PLATTED ON INDEX MAP NO. 24 BY Fensler

PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. BY CHECKED BY & C. KNEWY CROSS REFERENCED BY D. Fensler 4-13-45

Recorded in Book 21683 page 36 Official Records January 31, 1945 Grantor: George Yule Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Grant Deed Date of Conveyance: Nov. 20, 1944 Consideration: \$375.00 *Wayside Honor Camp*

Granted for:

Description:

The easterly 30 acres of the northeast quarter of the northeast quarter of fractional Section 36, Township 5 North, Range 17 West, S.B.B. & M. EXCEPTING therefrom that portion thereof within the

northerly 20 feet of said easterly 30 acres, and that portion thereof within the southerly 50 feet of the northerly 70 feet of the easterly 200 feet of said section, which latter portion embraces a water well.

Also excepting therefrom that portion thereof within the 150 foot strip of land described in deed to the Southern California Edison Company (now the Southern California Edison Company Ltd.) recorded in Book 7004, page 59, of Official Records, in the office of the Recorder of the County of Los Angeles. SUBJECT TO:

 All reservations, recitals, and rights of way of record.
 Applications for oil and gas leases filed in the United States Land Office.

3. Any interest of Pearl Miller, a widow, Arthur A. Fisher and Marjorie E. Fisher, husband and wife, by reason of a possible overlap on the west.

4. Mining claims of record.

5. Claims or titles to water or water rights.

6. Any interest of Harry E. Hewson and George Roetner, as lessees, as disclosed by notice of non-responsibility recorded in Book 13306, page 68, records of Los Angeles County.

page 68, records of Los Angeles County. 7. General and special taxes for the fiscal year 1944-45 Accepted by Board of Supervisors Nov. 28, 1944, Min.Bk.300, page -

61

62 #934 Copied by Mitchell April 12, 1945; Compared by Thom B Hyde 5-24-45 PLATTED ON- INDEX MAP NO. 17 PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. BY CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 5-16-45 Recordedin Book 21603 page 210 Official Records January 31, 1945 Grantors: Harold L. Miller and Florence M. Miller Grantee: State of California Nature of Conveyance: Grant Deed Date of Conveyance: January 11, 1945 Consideration: \$10.00 Granted for: Description: Lot 67 of Tract No. 597 as per map recorded in Book 15, page 76, of Maps, records of said County. Subject to covenants, conditions and restrictions of record. Accepted by State of California January 19, 1945 #1281 Copied by Mitchell April 12, 1945; Compared by Thom PLATTED ON INDEX MAP NO. 5 BY PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. BY . CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 4-13-45 Recorded in Book 21603 page 225 Official Records January 31, 1945 Grantors: Arnold E. Robins and Stella C. Robins Grantee: State of California Nature of Conveyance: Grant Deed (Bliller Date of Conveyance: Nov. 24, 1944 Consideration: \$10.00 Granted for: Freeway Description: Lot 22 of Swansea Place as per map recorded in Book 6, Page 89, of Maps, records of said County. This conveyance is made for purposes of a freeway. Accepted by State of California January 19, 1945 #1282 Copied by Mitchell April 12, 1945; Compared by Thom PLATTED ON INDEX MAP NO. 5 BY PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR S BOOK NO. BY CHECKED BY K C. KNIGHT BY D. Fensler 4-13-45 CROSS REFERENCED-

.

Recorded in Book 21614 page 319 Official Records January 31, 1945 Grantors: Esther Livingston, Dr. Edward I. Berkowitz and Sophie Berkowitz Grantee: <u>State of California</u> Nature of <u>Conveyance</u>: Grant Deed · Lo Corres Date of Conveyance: January 18, 1945 Consideration: \$10.00 Granted for: Description: Lot 3 of the Packovich Tract as per map recorded in Book 1, Page 64, of Maps, records of said County. Accepted by State of California January 23, 1945 #1283 Copied by Mitchell April 12, 1945; Compared by Thom Z BY PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. BY CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 4-13.45

Recorded in Book 21624 page 265 Official Records January 31, 1945 Grantor: Thomas Scott Grantee: <u>State of California</u> C.S.B-1675-2 Nature of Conveyance: Grant Deed Date of Conveyance: January 2, 1945 Consideration: Granted for: <u>Freeway</u> Description: That portion of Lot 11 of Tract No. 1574, as per map recorded in Book 18, pages 190 and 191 of Maps, records of Los Angeles County, described as follows: Beginning at the most northerly corner of said Lot; thence Southeasterly along the northeasterly line of said Lot to the most easterly corner thereof; thence Southwesterly along the southeasterly line of said Lot, a distance of 34.00 feet; thence northwesterly in a direct line to a point on the northwesterly line of said Lot, distant thereon 15.00 feet southwesterly from said most northerly corner; thence Northeasterly along said northwesterly line 15.00 feet to the point of beginning. This conveyance is made for the purposes of a freeway and the

This conveyance is made for the purposes of a freeway and the grantors hereby release and relinquish to the grantee any and all abutters' rights, including access rights, appurtenant to grantors' remaining property, in and to said freeway. Accepted by State of California January 11, 1945 #1284 Copied by Mitchell April 12, 1945; Compared by Thom

PLAT TED	ON	INDEX MAP NO	D.		7	BY :		
PLATTED	ON	CADASTRAL MA	AP NC).		ВΥ	;	: ;
PLATTED	ON	ASSESSOR'S I	BOOK	NO.	280			,
CHECKED	BY	E. C. RRANK	ROSS	REFERENCI	ED	BY <i>O. Fen</i> .	sler 4-	13.45

64

Recorded in Book 21607 page 337 Official Records January 31, 1945 Grantors: Juan B. Gonzales and Clemencia Gonzales Grantee: <u>State of California</u> Nature of Conveyance: Grant Deed Santa Aria Date of Conveyance: January 16, 1945 First Consideration: Granted for: Lot 291 of La Mesa Tract, as per map recorded in Book Description: 6, Page 76, of Maps, records of said County. Accepted by State of California January 23, 1945 #1285 Copied by Mitchell April 12, 1945; Compared by Thom PLATTED ON INDEX MAP NO. 77 BY PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. BY BY D. Fensler 4-13-45 CHECKED BY & CROSS REFERENCED Recorded in Book 21614 page 318 Official Records January 31, 1945 Grantor: Sostenes Cruz Grantee: <u>State of California</u> Nature of Conveyance: Grant Deed Sarta Arta Date of Conveyance: January 17, 1945 12.14 Consideration: Granted for: Description: Lots 210 and 211 of La Mesa Tract, as per map recorded in Book 6, Page 76, of Maps, records of said County. Accepted by State of California January 23, 1945 #1286 Copied by Mitchell April 12, 1945; Compared by Thom 7% BY PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. BY BY D. Fensler 4-13-45 CHECKED BY . C. KNIMI CROSS REFERENCED Recorded in Book 21605 page 230 Official Records January 31, 1945 Grantors: Armulfo G. Mercado and Emilia N. Mercado Grantee: State of California Nature of Conveyance: Grant Deed Date of Conveyance: January 2, 1945 Consideration: \$10.00 Granted for: The Northwesterly one half of Lot 57 of La Mesa Tract, as per map recorded in Book 6, Page 76, of Maps, records of said County. Subject to covenants, conditions and restrictions of Description: record. Accepted by State of California January 19, 1945 #1287 Copied by Mitchell April 12, 1945; Compared by Thom PLATTED ON INDEX MAP NO. BY PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. BY BY D. Fensler 4-1345 CHECKED BY . . CROSS REFERENCED

Recorded in Book 21605 page 215 Official Records January 31, 1945 Grantors: Steve Zitte and Helen Zitte Grantee: <u>State of California</u> Nature of Conveyance: Grant Deed Date of Conveyance: January 19, 1945 م بر بر ما میں ایر بر مان ا Consideration: \$10.00 Granted for: Lot 10 of Young & Adams Sunrise Heights, as per Description: map recorded in Book 9, Page 137, of Maps, records of said County. Accepted by State of Celifornia January 23, 1945 #1288 Copied by Mitchell April 12, 1945; Compared by Thom PLATTED ON INDEX MAP NO. 77 BY PLATTED ON CADASTRAL MAP NO. BY PLATTE D ON ASSESSOR'S BOOK NO. BY CHECKED BY S. C. KNIGHI CROSS REFERENCED BY*D.Fensler* 4-13-45 Recorded in Book 21683 page 25 Official Records January 31, 1945 Grantors: George J. Smith, May M. Smith and Ethel M. Smith

Grantee: <u>State of California</u> Nature of <u>Conveyance</u>: <u>Deed - Highway</u> Date of Conveyance: January 17, 1945 Consideration: \$1.00 Granted for:

C.F. 1847 C.S.B - 1283

Description: All those portions of Lots 37, 38 and 39 of Tract No. 8616, as per map recorded in Book 112, pages 85 to 88, inclusive, of Maps, records of said County, lying Easterly of a line which is parallel with and distant 15 feet Westerly, measured at right angles.

distant 15 feet Westerly, measured at right angles, from the Northerly prolongation of the Easterly line of Lot 40 of said Tract No. 8616.

It is understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantors for themselves, their successors or assigns, hereby waive any claim for damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the construction of s aid central dividing strip aforesaid Accepted by State of California January 23, 1945 #1289 Copied by Mitchell April 12, 1945; Compared by Thom

PLATTED ON INDEX MAP NO.

44 BY Hyde 5-4-45

BY.

PLATTED ON CADASTRAL MAP NO. 163 8-20 BY

PLATTED ON ASSESSOR'S BOOK NO.

CHECKED BY EC. KNIGHT CROSS REFERENCED BY D. Fensler 4-17-45

Recorded in Book 21579 page 385 Official Records January 31, 1945 Grantors: George J. Smith, May M. Smith and Ethel M. Smith Grantee: <u>State of California</u> Nature of Conveyance: Deed - Highway Date of Conveyance: January 15, 1945 C.S. B-1283

C.F. 1847

Consideration: \$1.00 Granted for: All those portions of Lots 1, 2 and the Northerly 3 inches of Lot 3 of Tract No. 8616, as per map recorded Description: in Book 112, pages 85 to 88, inclusive, of Maps, records of said County, lying Easterly of a line which is parallel with and distant 15 feet Westerly, measured at right angles, f rom the Northerly prolongation of the Easterly line of Lot 4 of said Tract No. 8616. It is understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantors for themselves, their successors or assigns, hereby waive any claim for damages to grantors' remain-ing property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip aforesaid of the construction of said central dividing strip aforesaid. Accepted by State of California January 23, 1945 #1290 Copied by Mitchell April 12, 1945; Compared by Thom 44 BY Hyde 5-4-45 PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NC. 1627.265 BY PLATTED ON ASSESSOR'S BOOK NO. ΒY BY D. Fensler 4-17-45 CHECKED BY K C KNIGH CROSS REFERENCED Recorded in Book 21659 page 139 Official Records January 31, 1945 Grantor: Shayler Coleman Grantee: <u>State of California</u> Nature of Conveyance: Deed - Highway C.S.B-1283 C.F-1847 Date of Conveyance: January 8, 1945 Consideration: \$1.00 Granted for: A strip of land 5 feet wide, being the Easterly 5 feet of the Westerly 20 feet of the South 50 feet of the West 136.47 feet of Lot "A" of Tract No. 2561, Description: as per map recorded in Book 29, page 57, of Maps, Records of said County. It is understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantors for themselves, their successors or assigns, hereby waive any claim for damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the construction of seld central dividing strip aforesaid. Accepted by State of California January 22, 1945 #1291 Copied by Mitchell April 12, 1945; Compared by Thom 44 BY Hyde 5-4-45 PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. 162 3-205 BY PLATTED ON ASSESSOR'S BOOK NO. ΒY BY D. Fensler 4-17-45 CHECKED BY : CROSS REFERENCED

Recorded in Book 21656 page 136 Official Records January 31, 1945 Grantors: Joseph C. Campbell and Eva H. Campbell Grantee: <u>State of California</u> Nature of Conveyance: Deed - Highway Date of Conveyance: January 16, 1945 C.F. 1847 Consideration: \$1.00 C.S.B 1283 Granted for: Description:

A strip of land 5 feet wide, being the easterly 5 feet of the westerly 20 feet of Lot S in Block "A" of Tract No. 3489, as per map recorded in Book 46, page 56, of Maps, records of said County. It is understood that the highway to be constructed on the

above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantor for himself, his successors or assigns, hereby waives any claim for damages to grantor's remain-ing property contiguous to the property hereby conveyed by reason the construction of said central dividing strip aforesaid. of Accepted by State of California January 22, 1945 #1292 Copied by Mitchell April 12, 1945; Compared by Thom

CROSS REFERENCED

44 BY Hyde 5-14-45 PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. 101 5 200 BY

PLATTED ON ASSESSOR'S BOOK NO. 76

CHECKED BY S. C. KNIGHT

BY D. Fensler 4 - 17-45

Recorded in Book 21675 page 59 Official Records January 31, 1945 Grantors: Gus H. Kanamueller and Magdalena Kanamueller Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Quitclaim Deed Date of Conveyance: December 18, 1944 Juvenile Hall Consideration:

Granted for: That portion of the alley adjoining Lot 11 of Description: F. Biggy's Subdivision, as shown on map recorded in Book 29, pages 75 and 76, of Miscellaneous Records, in the office of the Recorder of the County of Los

BY

Angeles, on the northwest, vacated by Ordinance 6834 of the Mayor and Council of the City of Los Angeles; and that portion of the strip of land 6 inches wide lying along the north-westerly line of said Alley as shown on said map; which portions lie between the northwesterly prolongations of the southwesterly and northeasterly lines of said lot.

Accepted by Board of Supervisors Jan. 23, 1945, Min.Bk. 302, page - #1323 Copied by Mitchell April 12, 1945; Compared by Thom

DIATUTED ON	INDEX MAP NO.	8	BY Fensler
PLATTED ON	CADASTRAL MAP NO.		BY
PLATTED ON	ASSESSOR'S BOOK NO.	,	BY
CHECKED BY	S. C. KNIGHI CROSS REFERENCED		BY D. Fensler 4-30-45

E-70

68

ú

Recorded in Book 21613 page 351 Official Records Feb. 1, 1945 Grantor: Helen T. Read Grantee: County of Los Angeles Nature of Conveyance: Easement Date of Conveyance: December 28, 1944 Consideration: Granted for: TOWNLEY DRIVE Search No. 1 - 1 C. S. Map No. Road Dist. No. 105 Description: PARCEL 1. That portion of Lot B, Tract No. 2239, as shown on map recorded in Book 28, pages 94 and 95, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line: Beginning at the intersection of the center lineof Townley Drive as shown on map of Tract No. 12784, recorded in Book 243, page 49, of said Maps, with the southeasterly boundary of said last mentioned

tract; thence southeasterly along the prolongation of said center line to a line that is parallel with and 30 feet northwesterly, measured at right angles, f rom the southwesterly prolongation of the southeasterly boundary of Tract No. 11703, as shown on map recorded in Book 217, page 19, of said Maps.

The side lines of said strip of land shall be prolonged or shortened at the beginning thereof so as to terminate in first above mentioned southeasterly boundary, and at the end thereof so as to terminate in s aid parallel line. PARCEL 2.

That portion of said Lot B within the following described boundaries:

Beginning at the intersection of said parallel line with the northeasterly line of above described Parcel 1; thence northwesterly along said northeasterly line 15.01 feet to the beginning of a curve concave to the north, tangent to said northeasterly line and tangent to said parallel line, and having a radius of 15 feet; thence easterly along said curve 23.57 feet to said parallel line; thence southwesterly in a direct line to the point of beginning. PARCEL 3

PARCEL 3. That portion of said Lot B within the following described boundaries:

Beginning at the intersection of said parallel line with the southwesterly line of above described Parcel 1; thence northwesterly along said southwesterly line 14.99 feet to the beginning of a curve concave to the west, tangent to said southwesterly line and tangent to said parallel line, and having a radius of 15 feet; thence southerly along said curve 23.55 feet to said parallel line; thence northeasterly in a direct line to the point of beginning.

easterly in a direct line to the point of beginning. The above described parcels are to be known as TOWNLEY DRIVE. Form approved by Arthur Loveland

Description approved by F. W. Haskell Jan. 15, 1945 Accepted by Board of Supervisors Jan. 23, 1945, Min.Bk. 302, page -#1723 Copied by Mitchell April 13, 1945; Compared by Thom

PLATTED ON INDEX MAP NO.

37 BY Hyde 6-8-45

BY

BY

PLATTED ON CADASTRAL MAP NO.

PLATTED ON ASSESSOR'S BOOK NO.

CHECKED BY S. KNIGH CROSS REFERENCED

BY D. Fensler 5-21-45

Recorded in Book 21552 page 348 Official Records Feb. 1, 1945 Grantors: Dale C. Over and Edna C. Over Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Easement Date of Conveyance: January 6, 1945 Consideration: Granted for: <u>Tierra Alta Drive</u> Search No. 1 - 2 COMPLETE AS TO SIGNATURES C. S. Map No. Road Dist. No. 501 The westerly 10 feet of the easterly 94 feet of Lot 2, Tract No. 3561, as shown on map recorded in Book 36, page 85 of Maps, in the office of the Recorder of the County of Los Angeles. Description: Excepting therefrom the northerly 62.5 feet thereof. To be known as TIERRA ALTA DRIVE Form approved by Arthur Loveland Description approved by F. W. Haskell Jan. 15, 1945 Accepted by Board of Supervisors Jan. 23, 1945, Min.Bk.302, page -#1724 Copied by Mitchell April 13, 1945; Compared by Thom 44 BY Hyde 5-14-45 PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. ΒY PLATTED ON ASSESSOR'S BOOK NO. , BY CHECKED BY . C. KHIGHT CROSS REFERENCED BY D. Fensler 5-18-45 Recorded in Book 21665 page 140 Official Records Feb. 1, 1945 Grantors: Lloyd J. McDonald and Anna B. McDonald Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Easement Date of Conveyance: January 6, 1945 Consideration: Granted for: <u>Tierra Alta Drive</u> Search No. 1 - 1 C. S. Map No. Road Dist. No. 501 Description: The Westerly 10 feet of the easterly 94 feet of the northerly 62.5 feet of Lot 2, Tract No. 3561, as shown on map recorded in Book 38, page 85 of Maps, in the office of the Recorder of the County of Los Angeles. To be known as TIERRA ALTA DRIVE Form approved by Arthur Loveland Description approved by F. W. Haskell Jan. 15, 1945 Accepted by Board of Supervisors Jan. 23, 1945, Min.Bk.302, page -#1725 Copied by Mitchell April 13, 1945; Compared by Thom 44 BY Hyde 5-14-45 PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. ΒY BY D. Fensler 5-18-45 CHECKED BY & C. KNIGHT CROSS REFERENCED

<u>69</u>

Recorded in Book 21645 page 272 Official Records Feb. 1, 1945 Grantors: Rodrigo Chavez and Belen Chavez Grantee: County of Los Angeles Nature of Conveyance: Drainage Easement Date of Conveyance: November 10, 1944 Consideration: Granted for: Storm Drain Search No. 278 Sheet 2-1 C. S. Map No. Road Dist. No. 101 Description: That portion of Lot 152 of the Home Acre Tract, as shown on map recorded in Book 10, pages 154 and 155, of Maps, records of the County of Los Angeles, within a strip of land 5 feet wide, lying 2.5 feet on each side of the following described center line: Beginning at a point in the northerly line of First Street, as described in deed recorded in Book 13,118, page 191, Official Records of said county, which is North 71°09'10" East thereon 71.32 feet from the westerly line of Lot 151, said tract; thence North 18°50'50" West 150.00 feet. Excepting therefrom that portion thereof within that certain easement and right of way for drainage purposes described in deed to the County of Los Angeles recorded in Book 13910, page 178, of said Official Records. Form approved by Arthur Loveland Description approved by F. W. Haskell Jan. 15, 1945 Accepted by Board of Supervisors Jan. 23, 1945, Min.Bk. 302, page -#1726 Copied by Mitchell April 13, 1945; Compared by Thom 7 BY Fensler PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. 123-3-233 BY Nuy tens 5-9-45 PLATTED ON ASSESSOR'S BOOK NO. BY CHECKED BY S. C. KNIGNY CROSS REFERENCED BY D. Fensler 5-21-45 Recorded in Book 21657 page 151 Official Records Feb. 1, 1945 Grantors: Miruna Masovic Grantee: County of Los Angeles Nature of Conveyance: Drainage Easement. Date of Conveyance: November 10, 1944 Consideration: Granted for: Drainage Purposes Search No. 278 Sheet 2-2 C. S. Map No. Road Dist. No. 101 Description: Those portions of Lots 153 and 154 of the Home Acre Tract, as shown on map recorded in Book 10, pages 154 and 155, of Maps, Records of the County of Los Angeles, within a strip of land 5 feet wide, lying 2.5 feet on each side of the following described center line: Beginning at a point in the northerly line of First Street, as described in deed recorded in Book 13,118, page 191, Official Records of said county, which is North 71°09'10" East thereon 71.32 feet from the westerly line of Lot 151, said tract; thence North 18°50'50" West 150.00 feet.

Form approved by Arthur Loveland Description approved by F. W. Haskell Jan. 15, 1945 Accepted by Board of Supervisors Jan. 23, 1945, Min.Bk.302, page -#1727 Copied by Mitchell April 13, 1945; Compared by Thom 7 BY Fensler -PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. 123-B-233 BY Nuy tens 5-9-45 PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY S.C. KRIGHY CROSS REFERENCED BYD. Fensler 5-21-45

Recorded in Book 21636 page 280 Official Records Feb. 1, 1945 Grantor: Maude Willhoit Grantee: County of Los Angeles Nature of Conveyance: Easement Date of Conveyance: January 9, 1945 Consideration: Granted for: Public Road and Highway Purposes Search No. 1 -1 C. S. Map No.

Road Dist. No. 404 Description: Parcel 1. Those portions of Lots 18 and 19, Tract No. 12216, as shown on map recorded in Book 227, pages 23 and 24, of Maps, in the office of the Record-er of the County of Los Angeles, within the following described boundaries;

Beginning at the southeasterly corner of Lot 21, said tract; thence North 59°56'10" East along the prolongation of the southerly line of said last mentioned lot, a distance of 50 feet; thence North 52°35'57" East 21.38 feet to the beginning of a curve concave to the west, tangent to said last mentioned course, and having a radius of 33 feet; thence southerly along said curve 112.09 feet; thence North \$2°46'58" West 21.58 feet to the easterly prolongation of the northerly line of Lot 16, said tract; thence westerly along said last mentioned prolongation 50 feet to the northeasterly corner of said last mentioned lot; thencenortherly in a direct line to the point of beginning to the point of beginning.

To be known as ONE HUNDRED THIRTY-THIRD STREET

Parcel 2. N.G. That portion of Lot 13, above mentioned Tract No. 12216, with-in the following described boundaries:

Beginning at the southeasterly corner of Lot 15, said tract; thence North 59°56'10" East along the prolongation of the southerly line of said last mentioned lot, a distance of 50 feet; thence North 52°35'57" East 21.38 feet to the beginning of a curve concave to the west, tangent to said last mentioned course, and having a radius of 33 feet; thence southerly along said curve 112.09 feet; thence North 52°46'55" West 21.55 feet to the easterly prolongation of the northerly line of Lot 10, said tract; thence westerly along said last mentioned prolongation 50 feet to the northeasterly corner of said last mentioned lot; thencenortherly in a direct line to the point of beginning.

Parcel

To be known as ONE HUNDRED THIRTY-FOURTH STREET-N.G. To late as per search Those portions of Lots 6 and 7, above mentioned Tract No. 12216, within the following described boundaries:

Beginning at the southeasterly corner of Lot 9, said tract; themce North 89°56'10" East along the prolongation of the southerly line of said last mentioned lot, a distance of 50 feet; thence

North 82°35'57" East 21.38 feet to the beginning of a curve concave to the west, tangent to said last mentioned course, and having a radius of 33 feet; thence southerly along said curve 112.09 feet; thence North 82°46'58" West 21.58 feet to the easterly prolongation of the northerly line of Lot 4, said tract; thence westerly along said last mentioned prolongation 50 feet to the northeasterly corner of said last mentioned plot. thencementherly in a direct line to the of said last mentioned lot; then cenortherly in a direct line to the point of beginning. To be known as ONE HUNDRED THIRTY-FOURTH PLACE. Form approved by Arthur Loveland Description approved by F. W. Haskell Jan. 15, 1945 Accepted by Board of Supervisors Jan. 23, 1945, Min.Bk. 302, page #1728 Copied by Mitchell April 13, 1945; Compared by Thom 25 BY Hyde 8-24-45 PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY 1.10 PLATTED ON ASSESSOR'S BOOK NO. RY CHECKED BY L KNIGH CROSS REFERENCED BY D. Fensler 4.25-45 Recorded in Book 21570 page 371 Official Records Feb. 1, 1945 Grantors: Algat Peterson and Martha Peterson 7 Grantee: County of Los Angeles Nature of Conveyance: Easement C.S. 8788-2 Date of Conveyance: Nov. 27, 1944 Consideration: Granted for: Lowell Avenue Search No. 1 - 11 C. S. Map No. Road Dist. No. 502 Description: That portion of Lot A, Tract No. 1881, as shown on map recorded in Book 21, page 27, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries: Beginning at a point in the easterly line of said lot which is South 0°20'West thereon 913.52 feet from the northeasterly corner of said lot; thenceSouth 0°20' West along said easterly line 100 feet; thence North 89.40' West 30 feet; thence North 0°20' East 100 feet; thence easterly in a direct line 30 feet to the point of beginning. To be known as LOWELL AVENUE Form approved by Arthur Loveland Description approved by F. W. Haskell Jan. 15, 1945 Accepted by Board of Supervisors Jan. 23, 1945, Min. Bk. 302, page #1729 Copied by Mitchell April 13, 1945; Compared by Thom PLATTED ON INDEX MAP NO. 51 BY Gott 7-19-45 PLATTED ON CADASTRAL MAP NO. 204-B-205 BY Nuyttens 6-15-45 PLATTED ON ASSESSOR'S BOOK NO. BY BY D. Fensler 5-31-45 CHECKED BY & C. KNIGHT CROSS REFERENCED

72

Recorded in Book 21614 page 324 Official Records Feb. 1, 1945 Grantors: Rex. T. Weston and Anna Weston Grantee: County of Los Angeles Nature of Conveyance: Easement Date of Conveyance: December 27, 1944 Consideration: Granted for: <u>Glengarry Avenue</u> Search No. 2 - 4 COMPLETE AS TO SIGNATURES C. S. Map No. Road Dist. No. 105 Description: That portion of the northeasterly 160,08 feet of the southwesterly 185.08 feet of Lot B, Tract No. 2239, as shown on map recorded in Book 28, pages 94 and 95, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 30 feet wide, the southeasterly line of which is the southwesterly prolongation of the southeasterly boundary of Tract No. 11703, as shown on map recorded in Book 217, page 19, of said Maps. To be known as GLENGARRY AVENUE. Form approved by Arthur Loveland Description approved by F. W. Haskell Jan. 15, 1945 Accepted by Board of Supervisors Jan. 23, 1945. Min. Bk. 302, page -#1730 Copied by Mitchell April 13, 1945; Compared by Thom 37 BY Hyde 6-8-45 PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. .SUE BY CHECKED BY C. KING CROSS REFERENCED BY D. Fensler 4-17-45 Recorded in Book 21605 page 243 Official Records Feb. 1, 1945 Grantor: Helen T. Read Grantee: County of Los Angeles Nature of Conveyance: Easement Date of Conveyance: December 19, 1944 Consideration: COMPLETE AS TO SIGNATURES Granted for: <u>Glengarry Avenue</u> Search No. 2 - 3 C. S. Map No. Road Dist. No. 105 Description: That portion of the northeasterly 480.22 feet of test of Lot B, Tract No the southwesterly 665.30 feet of Lot B, Tract No. 2239, as shown on map recorded in Book 26, pages 94 and 95, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 30 feet wide, the southeasterly line of which is the southwesterly prolongation of the southeasterly boundary of Tract No. 11703, as shown on map recorded in Book 217, page 19, of said Maps. - To be known as GLENGARRY AVENUE. Form approved by Arthur Loveland - Description approved by F. W. Haskell Jan. 15, 1945 Accepted by Board of Supervisors Jan. 23, 1945, Min.Bk. 302, page -#1731 Copied by Mitchell April 13, 1945; Compared by Thom PLATTED ON INDEX MAP NO. 37 BY Hyde 6-8-45 PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP. NO. ΒY PLATTED ON ASSESSOR'S BOOK NO. 642 BY BY D. Fensler 4.17.45 CHECKED BY K C. KNIGHT CROSS REFERENCED

73

Recorded in Book 21628 page 294 Official Records Feb. 1, 1945 Grantors: Helen T. Read and Edward H. Phelan Grantee: County of Los Angeles Nature of Conveyance: Easement Date of Conveyance: December 19, 1944 Consideration: Granted for: <u>Glengarry Avenue</u> Search No. 2 - 2 COMPLETTE AS TO SEAWALURES C. S. Map No. Road Dist. No. 105 Description: That portion of the northeasterly 160.08 feet of the southwesterly \$25.38 feet of Lot B, Tract No.2239, as shown on map recorded in Book 28, pages 94 and 95, of Maps, in the office of the Recorder of the County of Los Angeles, within a st rip of land 30 feet wide, the southeasterly line of which is the southwesterly prolongation of the southeasterly boundary of Tract No. 11703, as shown on map recorded in Book 217, page 19, of said Maps. To be known as GLENGARRY AVENUE Form approved by Arthur Loveland Description approved by F. W. Haskell Jan. 15, 1945 Accepted by Board of Supervisors Jan. 23, 1945, Min.Bk. 302, page -#1732 Copied by Mitchell April 13, 1945; Comparedby Thom 37BY Hyde 6-8-45 PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY SZZ BX PLATTED ON ASSESSOR'S BOOK NO. CHECKED BY CROSS REFERENCED BY D. Fensler 4-17-45 Recorded in Book 21687 page 46 Official Records Feb. 1, 1945 Grantors: L. D. Thomason, Edward H. Phelan, Helen U. Phelan, M. G. McEntire, Helen J. McEntire, Helen T. Read, Rex T. Weston Anna Weston, Jack S. McDaniel and Irene Dorothy McDaniel Grantee: County of Los Angeles Nature of Conveyance: Easement Date of Conveyance: December 29, 1944 Consideration: Granted for: <u>Glengarry Avenue</u> Search No. 2 -, 1 COMPLETE AS TO SIGNATURES C. S. Map No. Road Dist. No. 105 Description: That portion of Lot B, Tract No. 2239, as shown on map recorded in Book 28, pages 94 and 95, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 10 feetwide, the southeasterly line of which is the southwesterly prolongation of the southeasterly boundary of Tract No. 11703 as shown on map recorded in Book 217, page 19, of said Maps. Said strip of land shall be bounded northeasterly by the southwesterly boundary of said last mentioned tract. To be known as GLENGARRY AVENUE Form approved by Arthur Loveland Description approved by F. W. Haskell Jan. 15, 1945 Accepted by Board of Supervisors Jan. 23, 1945, Min.Bk.302, page -#1733 Copied by Mitchell April 13, 1945; Compared by Thom PLATTED ON INDEX MAP NO. 37 BY Hydre 6-8-45 PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. 222 BY CHECKED BY & CROSS REFERENCED BY D. Fensler 4-17-45

E-70

Recorded in Book 21670 page 71 Official Records Feb. 1, 1945 Grantors: L. D. Thomason, Edward H. Phelan, Helen U. Phelan, M. G. McEntire, Helen J. McEntire, Rex T. Weston, Anna Weston, Jack S. McDaniel, Irene Dorothy McDaniel and Helen T. Read Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Easement Date of Conveyance: December 29, 1944 Date of Conveyance: December 29, 1944 Consideration: Granted for: Glengarry Avenue Search No. 1 - I C. S. Map No. Road Dist. No. 105 Description: That portion of Lot B, Tract No. 2239, as shown on map recorded in Book 28, pages 94 and 95, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 10 feet wide lying southeasterly of and adjacent to the southeasterly boundary of Tract No. 12064, as shown on map recorded in Book 235, page 19, of said Maps, and extending from the southeasterly prolongation of the northeasterly boundary of said last mentioned tract, southwesterly to the southeasterly prolongation of the southwesterly boundary of said last mentioned tract. to be known as GLENGARRY AVENUE Form approved by Arthur Loveland Description approved by F. W. Haskell Jan. 15, 1945 Accepted by Board of Supervisors Jan. 23, 1945, Min.Bk.302, page -#1734 Copied by Mitchell April 13, 1945; Compared by Thom 37 BY Hyde 6-8-45 PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. BY BY D. Fensler 5-21-43 CHECKED BY . C. KNIGHTCROSS REFERENCED Recorded in Book 21625 page 307 Official Records Feb. 1, 1945 Grantor: Southern California Edison Company Ltd. Grantee: County of Los Angeles Nature of Conveyance: Consent to Grant of Easement Date of Conveyance: January 12, 1945 C. 1. 1096 Consideration: Granted for: <u>Sanitary Sewers</u> Description: <u>Parcel 1.</u> The easterly 6 feet of the westerly 11 feet of the northerly 2 feet of Lots 29 and 33, Block No. 1, Tract No. 12168, as shown on map recorded in Book 227, pages 9 et seq., of Maps, in the office of the Recorder of the County of Los Angeles. Said Southern California Edison Company Ltd. does hereby also consent to the grant, by the owner or owners of record, of the real property hereinafter described and referred to as Parcels 2 and 3, respectively, to the County of Los Angeles of an easement or easements for sanitary sewers wherever and whenever necessary to provide connections between the main sewer line and buildings now erected, or to be erected, in the above mentioned Block No. 1, in and through that certain real property in the County of Los Angeles, State of California, described as follows: Parcel 2. The westerly 5 feet of that certain parcel of land in Lot 18, said Block No. 1, described in deed to General Petroleum Corporation,

E-70

recorded in Book 18513, page 160, of Official Records, in the office of said recorder. <u>Parcel 3.</u> The westerly 5 feet of Lots 19 to 33, above mentioned Block No. 1. Conditions not copied Form approved by Arthur Loveland Description approved by F. W. Haskell, Jan. 16, 1945 Accepted by Board of Supervisors Jan. 23, 1945, Min.Bk. 302, page -#1735 Copied by Mitchell April 13, 1945; Compared by Thom. 24 BY Fensler PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. 105- B-177 BY Nuyttens 5-4-45 S^{54} PLATTED ON ASSESSOR'S BOOK NO. BY BY D. Fensler 4-25-45 CHECKED BY & C. KINGWY CROSS REFERENCED Recorded in Book 21685 page 33 Official Records Feb. 1, 1945 Grantors: Fred J. Stewart, Blanche R. Stewart, J. S. Lawrence and Ada Lawrence Grantee: County of Los Angeles Nature of Conveyance: Grant Deed Date of Conveyance: November 7, 1944 C.S.B.461 Consideration: \$10.00 Granted for: (Burin Avenue) Search No. 3 - 1 C. S. Map No. Road Dist. No. 403 Description: The westerly 32 feet of Lot 10, Tract No. 287, as shown on map recorded in Book 14, page 82, of Maps, in the office of the Recorder of the County of Los Angeles. Form approved by Arthur Loveland Description approved by F. W. Haskell Nov. 28, 1944 Accepted by Board of Supervisors Jan. 23, 1945, Min.Bk.302, page -#1736 Copied by Mitchell April 13, 1945; Compared by Thom 24 BY Hyde 4-26-45 PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY BY Minter Hiller 98 1 PLATTED ON ASSESSOR'S BOOK NO. CHECKED BY S. March CROSS REFERENCED BY D. Fensler 5-2-45 Recorded in Book 21669 page 104 Official Records Feb. 1, 1945 Grantor: M. Mitchell Grantee: County of Los Angeles Nature of Conveyance: Easement But Sr Date of Conveyance: Dec. 8, 1944 Consideration: Granted for: Alameda Street Search No. 10 - 5 COMPLETE AS TO SIGNATURES C. S. Map No. Road Dist. No. 407 C.S.B- 641-3

The westerly 40 feet of Lot 1663, Tract No. 7644, as shown on map recorded in Book 84, pages 47 and 48, Description: of Maps, in the office of the Recorder of the County of Los Angeles. To be known as ALAMEDA STREET Form approved by Arthur Loveland Description approved by F. W. Haskell Jan. 2, 1945 Accepted by Board of Supervisors Jan. 23, 1945, Min.Bk.302, page 9 #1737 Copied by Mitchell April 13, 1945; Compared by Thom 30 BY Hyde 5-18-45 PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. BY BY D. Fensler 5-1-45 CHECKED BY S. C. KANDO CROSS REFERENCED Recorded in Book 21592 page 345 Official Records Feb. 1, 1945 Grantors: Leighton J. Turner and Gladys M. Turner Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Easement Date of Conveyance: Dec. 7, 1944 Consideration: C.S.B-641-3. Granted for: Alameda Street Search No. 10 - 15 C. S. Map No. Road Dist. No. 407 Description: The westerly 40 feet of Lot 393, Tract No. 6720, as shown on map recorded in Book 71, pages 79 and 30, of Maps, in the office of the Recorder of the County of Los Angeles. To be known as ALAMEDA STREET. The westerly 40 feet of Lot 394, Tract No. 6720, as shown on map recorded in Book 71, pages 79 and 30, of Maps, in the office of the Recorder of the County of Los Angeles. To be known as ALAMEDA STREET. Form approved by Arthur Loveland Description approved by F. W. Haskell Dec. 15, 1944 Accepted by Board of Supervisors Jan. 23, 1945, Min.Bk. 302, page -#1738 Copied by Mitchell April 13, 1945; Compared by Thom 30 BY Hyde 5- 18-45 PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. BY CHECKED BY & S. KNAME CROSS REFERENCED BY D. Fensler 4-30-45 Recorded in Book 21694 page 11 Official Records Feb. 2, 1945 Grantor: Board of Education of the City of Santa Monica Grantee: <u>George E. Walters and Elizabeth M. Walters</u> Nature of Conveyance: Quitclaim Deed Date of Conveyance: January 28, 1945 Consideration: \$10.00 Granted for:

77

Description: Lot One (1) of Tract No. 1827 as per map recorded in Book 22, pages 133, of Maps in theoffice of the Recorder of said County. The purpose of this instrument is to quitclaim any right to remove improvements from said land as re-served in Book 5532, page 117 of Deeds. #476 Copied by Mitchell April 16, 1945; Compared by Thom PLATTED ON INDEX MAP NO. 58 BY Fensler PLATTED ON CADASTRAL MAP NO. BY 55° BY PLATTED ON ASSESSOR'S BOOK NO. CHECKED BY S. C. MIGHT CROSS REFERENCED BY D. Fensler 4-18-45 Recorded in Book 21649 page 258 Official Records Feb. 2, 1945 Grantor: Fred W. Close and Gertrude B. Close Grantee: State of California Nature of Conveyance: Grant Deed Santa Ana Dateof Conveyance: Jan. 18, 1945 Consideration: Granted for: Description: Lots 49 and 50 of the Dorris Tract, as per map recorded in Book 16,⁵ page 33 of Maps, records of said County. EXCEPTING from said Lot 49 the North 40 feet thereof. Accepted by State of California January 26, 1945 #1185 Copied by Mitchell April 16, 1945; Compared by Thom PLATTED ON INDEX MAP NO. / BY PLATTED ON CADASTRAL MAP NO. 10- 3-229 BY Nuy Ttens 5-7-45 PLATTED ON ASSESSOR'S BOOK NO. BY CHECKED BY & C. KNIGHT CROSS REFERENCED BY D. Fensler 4-18-45 Recorded in Book 21649 page 260 Official Records Feb. 2, 1945 Grantors: Nellie Fulmer Burdick and George B. Fulmer Grantee: <u>State of California</u> Nature of Conveyance: Grant Deed Date of Conveyance: January 22, 1945 بيه السائلون يصحبه برجا الأشاقية Consideration: \$10.00 وراجع والأنجر Granted for: The South 39 feet of Lot 31 of Tract No. 3552, as per map recorded in Book 38, Pages 83 and 84, of Maps, Description: Records of Los Angeles County. Accepted by State of California January 26, 1945 #1186 Copied by Mitchell April 16, 1945; Compared by Thom PLATTED ON INDEX MAP NO. 7 BY PLATTED ON CADASTRAL MAP NO. 117-B-229 BY NuyTtens 5-7-45 PLATTED ON ASSESSOR'S BOOK NO. BY CHECKED BY & C. KRIGHT CROSS REFERENCED BY D. Fensler 4-18-45

<u>E-</u>70

Recorded in Book 21667 page 110 Official Records Feb. 2, 1945 Grantors: Albert M. Sotelo and Mrs. Charlotte Sotelo Grantee: State of California Nature of Conveyance: Grant Deed Santa Lau Date of Conveyance: January 19, 1945 Consideration: 1.14 . Granted for: Lot 6 in Block 1 of Tract No. 4301, as per map re-Description: corded in Book 50, pages 98 and 99 of Maps, records of said County. Accepted by State of California January 26, 1945 #1187 Copied by Mitchell April 16, 1945; Compared by Thom 7 BY PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. 117-3-233 BY Nuy ttens 5-9-45 30 4 PLATTED ON ASSESSOR'S BOOK NO. BY CHECKED BY . C KNIGHT CROSS REFERENCED BY D. Fensler 4-18-45 Recorded in Book 21667 page 109 Official Records Feb. 2, 1945 Grantors: Byron J. Tharaldson and Ella A. Tharaldson Grantee: <u>State of California</u> Nature of Conveyance: Grant Deed Date of Conveyance: Dec. 31, 1944 Consideration: \$10.00 Ap you and 1. 4. Granted for: Lot 49 of Chas. S. Mann's Melrose Avenue Tract as Description: per map recorded in Book 6, page 101, of Maps, records of said County. Subject to covenants, conditions and restrictions of record. Accepted by State of California January 8, 1945 #1188 Copied by Mitchell April 16, 1945; Compared by Thom 5 BY PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. 250 BY CHECKED BY . C KNIGHT CROSS REFERENCED BY D. Fensler 4-18-45 Recorded in Book 21667 page 109 Official Records Feb. 2, 1945 Grantors: Vernon L. Van Fleet and Lucy M. Van Fleet Grantee: State of California Nature of Conveyance: Grant Deed M. Breach Date of Conveyance: Jan. 22, 1945 Consideration: \$10.00 Granted for: Lot 49 of Cahuenga Place as per map recorded in Book 4, Page 73, of Maps records of said County. Subject to covenants, conditions and restrictions of Description: record. Accepted by Stäte of California January 26, 1945

#1189 Copied by Mitchell April 16, 1945; Compared by Thom 55 BY PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. BY CROSS REFERENCED CHECKED BY & C. KMICHT BY D. Fensler 4-18-45 Recorded in Book 21685 page 56 Official Records Feb. 2, 1945 Grantors: Morris Rosenblith and Ruth Rosenblith Grantee: State of California Nature of Conveyance: Grant Deed 1 C/ : - - 1 Date of Conveyance: January 23, 1945. C.F. 2220-1 Consideration: Granted for: Freeway Lot 11 in Block 9 of Park Tract as per map recorded in Book 7, pages 26 and 27, of Miscellaneous Records in theoffice of the County Recorder of said County. Description: This conveyance is made for purposes of a freeway. Accepted by State of California January 26, 1945 #1190 Copied by Mitchell April 16, 1945; Compared by Thom: 2 BY PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. BY CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 4-18-45 Recorded in Book 21686 page 44 Official Records Feb. 2, 1945 Grantor: Petra Luna Diaz Grantee: State of California Nature of Conveyance: Grant Deed Date of Conveyance: December 21, 1944 Consideration: Granted for: Lot 233 of La Mesa Tract, as per map recorded in Book Description: 6, Page 76, of Maps, records of said County. Accepted by State of California January 8, 1945 #1191 Copied by Mitchell April 16, 1945; Compared by Thom PLATTED ON INDEX MAP NO. 77 BY PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. BY. CHECKED BY & C. KNIGHT CROSS REFERENCED BY D. Fensler 4-18-

Recorded in Book 21686 page 43 Official Records Feb. 2, 1945 Grantors: Sarah K. Kirchner, Hugh Allyn Kirchner and Harriet Elaine Kirchner Grantee: State of California Nature of Conveyance: Grant Deed Date of Conveyance: January 22, 1945 Star in So Consideration: Granted for: Lot 146 of Tract No. 941, as per map recorded in Description: Book 16, page 194, of Maps, records of said county. EXCEPTING THEREFROM the Northwesterly 30 feet and the Southeasterly 7 feet conveyed to the City of Los Angeles for street and alley purposes. Accepted by State of California January 26, 1945 #1192 Copied by Mitchell April 16, 1945; Compared by Thom 7/ BY PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. 117- B-229 BY Nuyttens 5-7-45 PLATTED ON ASSESSOR'S BOOK NO. BY CHECKED BY States CROSS REFERENCED BY D. Fensler 4-18 45 Recorded in Book 21676 page 93 Official Records Feb. 2, 1945 Grantors: Leo M. Huntington, Martha L. Huntington, Eugene Z. Huntington, Lucille M. Huntington, William H. Martin and Dorothy M. Martin Grantee: State of California Nature of Conveyance: Highway Easement Deed Date of Conveyance: January 25, 1945 Crainage Par pase Consideration: Granted for: That portion of the Southeast 1/4 of the Southeast Description: 1/4 of the Southeast 1/4 of Section 10, T. 7 N., R. 13 W., S.B.B. & M., included within a strip of Land 50 feet wide, lying northerly of and adjoining the following described line: Beginning at the Southeast corner of said Section 10; thence westerly in a direct line to a point in the westerly line of said Section, distant Northerly thereon 36.89 feet from the southwest corner of said Section 10. EXCEPTING THEREFROM the Southerly 30 feet and the Easterly 30 feet of said Southeast 1/4 of the Southeast 1/4 of the Southeast 1/4 of Section 10. The undersidned hereby grant to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described strip of land, where required for the construction and maintenance of a 100 foot width of roadbed; also the privilege and right to plant and maintain grass, plants and/or trees on said slopes for the protection and beautification of same. Accepted by State of California January 30, 1945 #1193 Copied by Mitchell April 16, 1945; Compared by Thom 71 BY Booth - 6-20-45 PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. BY CHECKED BY K & KNIGHT CROSS REFERENCED BY D. Fensier 5-15-45 E-70

82

Grantee: <u>State of California</u> Nature of Conveyance: Highway, Easement Deed Dateof Conveyance: January 10, 1945 C.F. 1847 C.S.B-1283 Consideration: Granted for: ription: A strip of land 5 feet wide, being the easterly 5 feet of the westerly 20 feet of Lot 7 in Block "A" of Tract No. 3439, as per map recorded in Book 46, page 56 of Maps, records of said County. It is understood that the highway to be constructed on the above Description: described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantor for itself, its successors or assigns, hereby waives any claim for damagesto grantor's remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip aforesaid. Accepted by State of California January 22, 1945 #1194 Copied by Mitchell April 16, 1945; Compared by Thom 44 BY Hyde 5-4-45 PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. PLATTED ON ASSESSOR'S BOOK NO. BY CHECKED BY & CROSS REFERENCED BY D. Fensler 4-17-45

Recorded in Book 21584 page 371 Official Records Feb. 2, 1945 Grantors: Joseph C. Campbell and Eva H. Campbell

Recorded in Book 21612 page 292 Official Records February 3, 1945 Grantors: Garland B. Rohr and Fred A. Rohr Grantee: <u>Centinela Valley Union High School District of Los Angeles</u> County

Nature of Conveyance: Grant Deed Date of Conveyance: January 3, 1945 Consideration: \$10.00 Granted for:

Description: That portion of Lot "B" in Block 232 of the City of Inglewood, as per map recorded in Book 43 pages 83 and 84 of Miscellaneous Records of said County, and of the vacated strip of Fir Avenue adjoining the same, described as a whole as follows: Beginning at a point on the east line of said Lot "B" 41.95 feet north of the Southeast corner of said Lot "B"; thence west 160

Beginning at a point on the east line of said Lot "B" 41.95 feet north of the Southeast corner of said Lot "B"; thence west 160 feet to the east line of Fir Avenue as now established; thencenorth along the said east line 41.95 feet to the southwest corner of the premises conveyed to Harriet E. Reynolds, by deed recorded in Book 6486 page 316 of Deeds; thence east 135 feet along the south line of the premises so conveyed to Harriet E. Reynolds to the west line of the premises conveyed to J. F. Stanford, by deed recorded in Book 6152 Page 212 of Deeds; thence south 2.64 feet along said last mentioned line to the southwest corner of the premises conveyed to said Stanford by said deed; thence east 25 feet along the south line of the premises conveyed to said Stanford by said deed to the west line of Lot 7 in said Block 232 as shown by map recorded in Book 34 page 19 et seq., of said Miscellaneous Records; thence south 39.31 feet along said west line to the point of beginning. Subject to: Rights of way, covenants, conditions and restrictions of record, if any. Accepted by Centinela Valley Union High School District of Los Angeles County January 23, 1945. #322 Copied by Mitchell April 17, 1945; Compared by Thom PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. PLATTED ON CADASTRAL MAP NO. PLATTED ON ASSESSOR'S BOOK NO. CHECKED BY & C. MNGAT CROSS REFERENCED BY D. Fensler 4-19-45

 Recorded in Book 21608 page 382 Official Records February 6, 1945 Grantors: E. Margaret Hillier and Everett James Hillier Grantee: <u>State of California</u> Nature of Conveyance: Grant Deed Date of Conveyance: January 23, 1945
 Consideration: Granted for: Description: Lot 18, in Block 2, of Tract No. 4510, as per map recorded in Book 49, Pages 27 and 28, of Maps,

records of said County. Accepted by State of California January 30, 1945 #1486 Copied by Mitchell A pril 19, 1945; Compared by Thom

PLATTED ON INDEX MAP NO.

PLATTED ON CADASTRAL MAP NO. 117-B-229 BY Nuyttens 5-29-45

7 BY

PLATTED ON ASSESSOR'S BOOK NO. 30% BY

CHECKED BY & C. MINNER CROSS REFERENCED BY D. Fensler 4-26-45

Recorded in Book 21686 page 74 Official Records February 6, 1945 Grantor: Alma M. Skadberg Grantee: State of California Nature of Conveyance: Grant Deed Ale Barcert Date of Conveyance: January 24, 1945 12.12 Consideration: \$10.00 Granted for: Lot 20 of Chas. S. Mann's Melrose Avenue Tract as Description: per map recorded in Book 6, Page 101, of Maps, records of said County. SUBJECT to reservations, restrictions and easements of record. Accepted by State of California January 30, 1945 #1487 Copied by Mitchell April 19, 1945; Compared by Thom 5 BY PLATTED ON INDEX MAP NO.

PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. 926 BY CHECKED BY & C. MARSHI CROSS REFERENCED BY D. Fensler 4-26-45

Recorded in Book 21608 page 390 Official Records February 6, 1945 THE PEOPLE OF THE STATE OF CALIFORNIA, Acting by and through the Department of Public Works, No. 494134 Plaintiff, FINAL ORDER OF CONDEMNATION vs. MORRIS ROSENBLITH, et al., (Parcel 7) D efendants C.F. 2220-1 IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following described parcel of land be, and it is hereby condemned in fee to the use of plaintiff for the purposes set forth in said complaint to-wit, for a State highway, said land being situated in the County of Los Angeles, State of California, and described as follows: PARCEL 7: Lot 10 in Block 11 of the Park Tract, as per map recorded in Book 7, Pages 26 and 27, of Miscellaneous Records of Los Angeles Containing 10,120 square feet. AND IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinbefore described and the title thereto shall vest in the plaintiff in fee. The purpose of this condemnation is for the use of the People of the State of California and the public as a right of way for a State Highway. DATED: January 30, 1945 THURMOND CLAR KE Acting Presiding Judge of the Superior Court #1488 Copied by Mitchell April 19, 1945; Compared by Thom PLATTED ON INDEX MAP NO. 2 BY BY PLATTED ON CADASTRAL MAP NO. PLATTED ON ASSESSOR'S BOOK NO. BY CHECKED BY S. C. KNIGHT CROSS REFERENCED BY O. Fensler 4.26-45 Recorded in Book 21623 page 325 Official Records February 6, 1945 Grantors: M. H. Boswell, Martin H. Boswell Grantee: State of California Nature of Conveyance: Grant Deed Sanfa Aria Date of Conveyance: July 11, 1944 P.A. Consideration: \$10.00 Granted for: Lot 3 in Block 1 of Tract No. 4458, as per map re-corded in Book 49, Page 43 of Maps, records of said Description: County. Accepted by State of California July 26, 1944 #1489 Copied by Mitchell April 19, 1945; Compared by Thom PLATTED ON INDEX MAP NO. .77 BY BY PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. CHECKED BY S & KNIGHT BY D. Fensler 4-26-45 CROSS REFERENCED

Recorded in Book 21623 page 322 Official Records Feb. 6, 1945 Grantor: Ruth Lediger, Ruth Fitch Grantee: <u>State of California</u> Nature of Conveyance: Grant Deed Date of Conveyance: January 25, 1945 Sunta And Consideration: \$10.00 Granted for: Lot 9 of Young & Adams Sunrise Heights, as per map recorded in Book 9, page 137, of Maps, records of Description: said County. Accepted by State of California January 30, 1945 #1491 Copied by Mitchell April 19, 1945; Compared by Thom PLATTED ON INDEX MAP NO. 77 BY PLATTED ON CADASTRAL MAP NO. ... BY 2.8 14 PLATTED ON ASSESSOR'S BOOK NO. BY CHECKED BY & CROSS REFERENCED BY D. Fensler 4-25-45

Recorded in Book 21649 page 293 Official Records February 6, 1945 Grantors: George Smith, May M. Smith and Ethel M. Smith Grantee: <u>State of California</u> Nature of Conveyance: Highway Easement Deed Date of Conveyance: January 17, 1945 C.S.B-/283 C.F. 1847 Consideration: Granted for: Description:

iption: A strip of land 15 feet wide, being the Easterly
15 feet of Lot 40 of Tract No. 8616, as per map
recorded in Book 112, Pages 85 to 88, inclusive,
of Maps, records of said County.
It is understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantors for themselves, their successors or assigns, hereby waive any claim for damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip aforesaid.

Accepted by State of California January 23, 1945 #1492 Copied by Mitchell April 19, 1945; Compared by Thom

PLATTED ON INDEX MAP NO.

PLATTED ON CADASTRAL MAP NO. 162 B- 265 BY

PLATTED ON ASSESSOR'S BOOK NO.

CROSS REFERENCED BY D. Fensler 4. 30-45 C HECKED BY S. C. KRIGHT

Recorded in Book 21562 page 330 Official Records February 7, 1945 COUNTY OF LOS ANGELÉS, Plaintiff No. 496797 vs. FINAL ORDER OF CONDEMNATION DANIEL HENRY KOLSTER, et al >

Defendants)

Century Blvd (2) C.S.B-1045 C.F. 2250

E-70

44 BY Hyde 5-14-45

65 BY

IT IS HEREBY ORDERED, ADJUDGED AND DECREED, that the real property heretofore referred to and described in the complaint be, and the same is hereby condemned as prayed, and the plaintiff, County of Los Angeles, shall and by this judgment does take and acquire the hereinafter described real property in <u>fee simple</u> for public road and highway purposes. Said real property is more particularly described as follows: 2-5: PARCEL

The southerly 30 feet of Lot 39, Tract No. 4882, as shown on map recorded in Book 52, page 54, of Maps, in the office of the Recorder of the County of Los Angeles. Dated this 30th day of January, 1945.

Presiding Judge #1514 Copied by Mitchell April 23, 1945; Compared by Thom 24 BY Gott, 8-3-45 PLATTED ON INDEX MAP NO. BY PLATTED ON CADASTRAL MAP NO. PLATTED ON ASSESSOR'S BOOK NO. BY BY D.Fensler 5-28-45 CHECKED BY & CROSS REFERENCED

Recorded in Book 21696 page 42 Official Records Feb. 7, 1945 COUNTY OF LOS ANGELES, ::C.S.B-1729-/

No. 496453 C.F. 2249

Alameda St. 29,30

FINAL ORDER OF CONDEMNATION.)

SAMUEL R. BLAKE

JOHN F. REED, et al., Defendants.)

VS

Plaintiff

IT IS HEREBY ORDERED, ADJUDGED AND DECREED, that the real property heretofore referred to and described in the complaint be, and the same is hereby, condemned as prayed, and the plaintiff, County of Los Angeles, shall and by this judgment does take and acquire the hereinafter described real property in fee simple for public road and highway purposes. Said real property is more particularly described as follows:

PARCEL 29-5: The easterly 26 feet of Lot 21, Block L, Tract No. 3765, as shown on map recorded in Book 41, pages 88 and 89, of Maps, in the office of the Recorder of the County of Los Angeles.

SPARCEL 29-31: - N.G. as per Segred. The westerly 31 feet of the easterly 71 feet of the northerly 25 feet of Lot 5, Block 3, Wright's Addition to the Town of Compton, as shown on map recorded in Book 7, page 55, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles. PARCELS 30-27, <u> 30-28:</u>

The easterly 11 fest of Lots 17 and 18, Block 7, Tract No. 2887, as shown on map recorded in Book 25, page 97, of Maps, in the office of the Recorder of the County of Los Angeles. DATED this 30th day of January, 1945.

ΒY

BY

SAMUEL R. BLAKE #1515 Copied by Mitchell April 23, 1945; Compared by Thom 26 BY Gott, 5-21-45 PLATTED ON INDEX MAP NO.

PLATTED ON CADASTRAL MAP NO.

PLATTED ON ASSESSOR'S BOOK NO. Uni

CROSS REFERENCED CHECKED BY & KNOW

BY D. Fensler 7-17-45

E-70

Recorded in Book 21647 page 315 Official Records Feb. 7, 1945 COUNTY OF LOS ANGELES, Plaintiff)

No. 193698 Crenshaw Blvd 3 & 5

BEN LONG, et al.,

VS

FINAL ORDER 'OF CONDEMNATION C.S. B-131-5

Defendants

IT IS HEREBY ORDERED, ADJUDGED AND DECREED, that the real property heretofore referred to and described in the complaint be, and the same is hereby condemned as prayed, and the plaintiff, County of Los Angeles, shall and by this judgment does take and acquire the hereinafter described real property in fee simple for public road and highway purposes. Said real property is more particularly described as follows:

PARCEL 3-1:

-131

 $\rangle\rangle$

The easterly 30 feet of the westerly 50 feet of the north half of the northwest quarter of Section 23, Township 3 South, Range 14 West, S.B.B. & M.

Excepting therefrom that portion thereof within the northerly 30 feet of said section. PARCEL 3-5: OMPLETE AS TO SIGNATURES

The easterly 20 feet of Lots 213 to 223, inclusive, Tract No. 993, as shown on map recorded in Book 20, page 178, of Maps, in the office of the Recorder of the County of Los Angeles. • PARCEL 3-6: COMPLETE AS TO SIGNATURES The easterly 20 feet of Lot 212, Tract No. 993, as shown on

map recorded in Book 20, page 178, of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL 3-7: COMPLETE AS TO SIGNATORES The easterly 20 feet of Lots 209, 210 and 211, Tract No. 993, as shown on map recorded in Book 20, page 178, of Maps, in the office of the Recorder of the County of Los Angeles. PARCEL 3-10: OMPLETE AS TO SALL AND THE

office of the Recorder of the County of Los Angeles. <u>PARCEL 3-10:OMPLETE AS TO DETEND</u> The easterly 20 feet of Lot 206, Tract No. 993, as shown on map recorded in Book 20, page 178, of Maps, in the office of the Recorder of the County of Los Angeles. <u>PARCEL 3-12: COMPLETE AS TO SECURATURES</u> The easterly 20 feet of Lot 204, Tract No. 993, as shown on map recorded in Book 20, page 178, of Maps, in the office of the Recorder of the County of Los Angeles. <u>PARCEL 3-12: COMPLETE AS TO SECURATURES</u> The easterly 20 feet of Lot 204, Tract No. 993, as shown on map recorded in Book 20, page 178, of Maps, in the office of the Recorder of the County of Los Angeles. <u>PARCEL 3-13: OMPLETE AS TO SECURATION</u>

The easterly 20 feet of Lot 203, Truet Ho. 993, as shown on map recorded in Book 20, page 178, of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL 3-15-0 MTIMIE AS TO SIGNATURES

The easterly 20 feet of Lot 201, Tract No. 993, as shown on map recorded in Bock 20, page 178, of Maps, in the office of the Recorder of the County of Los Angeles. PARCEL 5-3:

That portion of the south one-half of the westerly 20 acres of Lot 3, fractional Section 26, Township 3 South, Range 14 West, S.B.B. & M. within the westerly 30 feet of Parcels 3 and 4 as shown on map filed in Book 14, page 16, of Record of Surveys, in the office of the Recorder of the County of Los Angeles. A PARCEL 5-4:

That portion of the south one-half of the westerly 20 acres of Lot 3, fractional Section 26, Township 3 South, Range 14 West, S.B.B. & M., within the westerly 30 feet of Parcels 5, 6, 7, and 8 as shown on map filed in Book 14, page 16, of Record of Surveys, in the office of the Recorder of the County of Los Angeles.

DATED this 30th day of January, 1945.

SAMUEL R. BLAKE Presiding Judge. #1516 Copied by Mitchell April 23, 1945; Compared by Thom

E-70_

PLATTED ON INDEX MAP NO.

25 BY Hyde 8-24-45

PLATTED ON CADASTRAL MAP NO.

PLATTED ON ASSESSOR'S BOOK NO.

BY BY

CHECKED BY E & KNICHT

88

BY D. Fensler 3-18-46

Recorded in Book 21669 page 173 Official Records Feb. 7, 1945 COUNTY OF LOS ANGELES,)

CROSS REFERENCED

 Flaintiff
 No. 491234

 vs
 Inc.

 STANDARD RUBBER,/et al.,
 FINAL ORDER OF CONDEMNATION

 Defendants
 C.F. 2240 C.S.888/

IT IS HEREBY ORDERED, ADJUDGED AND DECREED, that the real properties heretofore referred to and described in the complaint be, and the same is hereby condemned as prayed, and the plaintiff, County of Los Angeles, shall and by this judgment does take and acquire the hereinafter described real property in <u>fee simple</u> for public road and highway purposes. Said real property is more particularly described as follows: <u>PARCEL 8-51:</u> 7

The westerly 10 feet of that portion of Lot 1, Block K, Miramonte Park, 's shown on map recorded in Book 10, page 145, of Maps, in the office of the Recorder of the County of Los Angeles, which lies southerly of the northerly 30 feet of said lot.

* PARCEL 8-52:

The westerly 10 feet of Lot 3, Block K, Miramonte Park, as shown on map recorded in Book 10, page 145, of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL 8-59:101

The westerly 10 feet of Lot 17, Block K, Miramonte Park, as shown on map recorded in Book 10, page 145, of Maps, in the office of the Recorder of the County of Los Angeles. OPARCEL 5-61:

The westerly 10 feet of Lot 21, Block K, Miramonte Park, as shown on map recorded in Book 10, page 171, of Maps, in the office of the Recorder of the County of Los Angeles.

Recorder of the County of Los Angeles. PARCEL 8-102: N.G. asper Search O.K. now - cured by estopped. D.N. 5-18-73 The easterly 10 feet of Lots 1 and 2, Block D, Parmelee Home Tract, as shown on map recorded in Book 6, pages 54 and 55, of Maps, in the office of the Recorder of the County of Los Angeles. PARCEL 9-2:

The westerly 10 feet of Lot 3, Block L, Miramonte Park, as shown on map recorded in Book 11, page 80, of Maps, in the office of the Recorder of the County of Los Angeles. PARCEL 9-5:

PARCEL 9-5: // The westerly 10 feet of Lot 11, Block L, Miramonte Park, as shown on map recorded in Book 11, page 80, of Maps, in the office of the Recorder of the County of Los Angeles. PARCEL 9-9: / 0/

The westerly 10 feet of Lot 19, Block L, Miramonte Park; as shown on map recorded in Book 11, page 80, of Maps, in the office of the Recorder of the County of Los Angeles. PARCEL 9-13: 17

The westerly 10 feet of the northerly 25 feet of Lot 5, Block U, Miramonte Park, as shown on map recorded in Book 11, page 80, of Maps, in the office of the Recorder of the County of Los Angeles.

E-70-

PARCEL 9-17:/ /

The westerly 10 feet of Lot 13, Block U, Miramonte Park, as shown on map recorded in Book 11, page 80, of Maps, in the office of the Recorder of the County of Los Angeles. PARCEL 9-60:

The easterly 10 feet of Lot 22, and the easterly 10 feet of the southerly 20.83 feet of Lot 21, all in Tract No. 2077, as shown on map recorded in Book 22, page 80, of Maps, ih the office of the Recorder of the County of Los Angeles.

Excepting therefrom that portion thereof within the southerly

0.29 feet of said Lot 22. PARCEL 9-61: The easterly 10 feet of the southerly 0.29 feet of Lot 22, Tract No. 2077, as shown on map recorded in Book 22, page 80, of Maps, in the office of the Recorder of the County of Los Angeles. PARCEL 9-62:-

L 9-62: --- N.G. os per Search That portion of the southeast quarter of Section 21, Township 2 South, Range 13 West, S.B.M., within the following described boundaries:

Beginning at the intersection of the southerly line of Tract No. 2077, as shown on map recorded in Book 22, page 80, of Maps, in the office of the Recorder of said county, with a line parallel with and 10 feet westerly, measured at right angles, from the easterly line of said tract; thence easterly along said southerly line and the easterly prolongation thereof to the easterly line of said southwest quarter; thence southerly along said easterly line to the easterly prolongation of the northerly line of Tract No. 1445, as shown on map recorded in Book 18, page 149, of said Maps; thence westerly along said last mentioned prolongation and along said northerly line to above mentioned parallel line; thence northerly in a direct line to the point of beginning. PARCEL 9-63: 17

The easterly 10 feet of Lot 1, Tract No. 1445, as shown on map recorded in Book 18, page 149, of Maps, in the office of the Record-er of the County of Los Angeles. PARCEL 9-64:

The easterly 10 feet of Lot 2, Tract No. 1445, as shown on map recorded in Book 18, page 149, of Maps, in the office of the Recorder of the County of Los Angeles. DATED this 30th day of January, 1945.

SAMUEL R. BLAKE

#1517 Copied by Mitchell April 23, 1945; Compared by Thom 7 BY Hyde 7-20-45 PLATTED ON INDEX MAP NO. B-2/3 B-209 102 102 PLATTED ON CADASTRAL MAP BY Nuy ttens 8-17-45 105 B-209 B-213 PLATTED ON ASSESSOR'S BOOK NO. ΒY CHECKED BY & . ANHON CROSS REFERENCED BY D. Fensler 7-19-45 37

Recorded in Book 21670 page 134 Official Records Feb. 7, 1945 COUNTY OF LOS ANGELES. Plaintiff No. 497108 VS FINAL ORDER OF CONDEMNATION ORVILLE E. SOUTHWICK, et al., Imperial Highway (6) Defendants. CSB- /629 CF-2253

E-70

IT IS HEREBY ORDERED, ADJUDGED AND DECREED, that the real properties heretofore referred to and described in the complaint be, and the same is hereby condemned as prayed, and the plaintiff, County of Los Angeles, shall and by this judgment does take and acquire the hereinafter described real properties in fee simple for public road and highway Said real property is more particularly described as purposes. follows: / <u>PARCEL 6-6B</u>: The westerly 5 feet of Lot 142, Corinth Heights, as shown on map recorded in Book 11, page 36, of Maps, in the office of the Re-corder of the County of Los Angeles. PARCEL 6-5. PARCEL 6-5: The southerly 20 feet of Lot 101 of Corinth Heights, as shown on map recorded in Book 11, page 36, of Maps, in the office of the Recorder of the County of Los Angeles. PARCEL 6-3A: The northerly 10 feet of the southerly 30 feet of Lot 101,

Corinth Heights, as shown on map recorded in Book 11, page 36, of Maps, in the office of the Recorder of the County of Los Angeles, and the westerly 5 feet of that portion of said lot lying northerly of said southerly 30 feet.

PARCEL 6-8B:

90

1

The westerly 5 feet of Lot 116, Tract No. 2573, as shown on map recorded in Book 27, page 5, of Maps, in the office of the Recorder of the County of Los Angeles. / PARCEL 6-SC:

The easterly 5 feet of that portion of Lot 101, Corinth Heights, as shown on map recorded in Book 11, page 36, of Maps, in the office of the Recorder of the County of Los Angeles, which lies northerly pf the southerly 30 feet of said lut. PARUEL 6-8D:

The easterly 5 feet of the southerly 35 feet of Lot 116, Tract No. 2573, as shown on map recorded in Book 27, page 5, of Maps, in the office of the Recorder of the County of Los Angeles.

V PARCEL 6-10B

The westerly 5 feet of Lot 60; Tract No. 2573, as shown on map recorded in Book 27, page 5, of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL 6-10C:

The easterly 7 feet of that portion of Lot 59, Tract No. 2573, as shown on map recorded in Book 27, page 5, of Maps, in the office of the Recorder of the County of Los Angeles, which lies northerly of the southerly 28 feet of said lot. PARCEL 6-10-D

The easterly 5 feet of the southerly 35 feet of Lot 60, Tract No. 2573, as shown on map recorded in Book 27, page 5, of Maps, in the office of the Recorder of the County of Los Angeles. PARCEL 6-11-B:

The westerly 5 feet of the southerly 35 feet of Lot 57, Tract No. 2573, as shown on map recorded in Book 27, page 5, of Maps, in the office of the Recorder of the County of Los Angeles, and the west-erly 7 feet of that portion of Lot 58, said tract, which lies north-erly of the southerly 28 feet of said last mentioned lot. PARCEL 6-12:

The southerly 20 feet of Lot 17, of Tract No. 2573, as shown on map recorded in Book 27, page 5, of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL 6-12A:

The northerly & feet of the southerly 28 feet of Lot 17, Tract No. 2573, as shown on map recorded in Book 27, page 5, of Maps, in the office of the Recorder of the County of Los Angeles, and the westerly 5 feet of that portion of said lot lying northerly of said southerly 28 feet.

PARCEL 6-12B:

The easterly 3 feet of that portion of Lot 17, Tract No.2573, as shown on map recorded in Book 27, page 5, of Maps, in the office of the Recorder of the County of Los Angeles, which lies northerly of the southerly 28 feet, of said lot. VPARCEL 6-12C:

The easterly 3 feet of the southerly 35 feet of Lot 18,' Tract No. 2573, as shown on map recorded in Book 27, page 5, of Maps, in the office of the Recorder of the County of Los Angeles. PARCEL 6-24D:

The easterly 5 feet of the southerly 30 feet of the northerly 50 feet of Lot 1 of Amended Map of Athen Heights, as shown on map recorded in Book 9, page 170, of Maps, in the office of the Recorder of the County of Los Angeles. PARCEL 5-25B: The westerly 5 feet of the coutherly 35 feet of the portherly

15

15

The westerly 5 feet of the southerly 35 feet of the northerly 50 feet of Lot 40 of Amended Map of Athen Heights, as shown on map recorded in Book 9, page 170, of Maps, in the office of the Re-corder of the County of Los Angeles. PARCEL 6-29B:

The easterly 5 feet of Lot 256, Tract No. 2573, as shown on map recorded in Book 27, page 5, of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL 6-29D: The westerly 5 feet of Lot 255, Tract No. 2573, as shown on hap recorded in Book 27, page 5, of Maps, in the office of the Recorder of the County of Los Angeles. DATED this 30 day of January, 1945

SAMUEL R. BLAKE

Presiding Judge #1518 Copied by Mitchell April 23, 1945; Compared by Thom

PLATTED ON INDEX MAP NO.

PLATTED ON CADASTRAL MAP NO.

PLATTED ON ASSESSOR'S BOOK MO.

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY D.Fensler 10-3-45

Compton Ave 9

≝-70

FINAL ORDER OF CONDEMNATION CF-2239 C.S.888/

26 BY Gott 5-21-45

BY

BY

443

Recorded in Book 21621 page 329 Official Records Feb. 7, 1945 COUNTY OF LOS ANGELES, Plaintiff, No. 491169

GERAMA INVESTMENT COMPANY, .et al) - Defendants.

vs

IT IS HEREBY ORDERED, ADJUDGED AND DECREED, that the real properties heretofore referred to and described in the conclusion be, and the same is hereby condemned as prayed, and the plaintif Jounty of Los Angeles, shall and by this judgment does this and acquire the hereinafter described real property in fee simple for Said real property is more public road and highway purposes. particularly described as follows: 1 PARCEL 9-21: 7

The casterly 10 feet of the westerly 40 feet of that portion of the northwest quarter of the northwest quarter of the northeast quarter of Section 28, Township 2 South, Range 13 West, S.B.M., which lies northerly of a line parallel with and 100 feet northerly,

91

measured parallel with the westerly line of said northeast quarter, from the northerly line of Tract No. 1116, as shown on map recorded in Book 17, page 110, of Maps, in the office of the Recorder of the County of Los Angeles. Excepting therefrom the northerly 50 feet thereof, within Florence Avenue of record. . PARCEL 9-22:1 07. That portion of the northwest quarter of the northwest quarter of the northeast quarter of Section 28, Township 2 South, Range 13 West, S.B.M. within the following described boundaries: Beginning at the northwesterly corner of Tract No. 1116, as shown on map recorded in Book 17, page 110, of Maps, in the office of the Recorder of the County of Los Angeles; thence northerly along the easterly line of Compton Avenue, as shown on said map, a distance of 100 feet; thence easterly parallel with the northerly line of said tract to a line parallel with and 10 feet easterly, measured at right angles, from said easterly line of Compton Avenue; thence southerly along said parallel line to said northerly line; thence westerly in a direct line to the point of beginning. PARCEL 9-30: // / The westerly 10 feet of Lots 66 and 67, Tract No. 6483, as shown on map recorded in Book 69, page 82, of Maps, in the office of the Recorder of the County of Los Angeles. PARCEL 9-34: M The westerly 10 feet of Lot 37, Tract No. 6483, as shown on map recorded in Book 69, page 82, of Maps, in the office of the Recorder of the County of Los Angeles. The westerly 10 feet of Lot 36, Tract No. 6483, as shown on map recorded in Book 69, page 82, of Maps, in the office of the Recorder of the County of Los Angeles. PARCEL 9-35: M The westerly 10 feet of Lots 34 and 35, Tract No. 6483, as shown on map recorded in Book 69, page 82, of Maps, in the office of the PARCEL 9-36: M Recorder of the County of Los Angeles. The westerly 10 feet of Lot 33, Tract No. 6483, as shown on map recorded in Book 69, page 82, of Maps, in the office of the Recorder (Parcel 9-38: 01 of the County of Los Angeles. The westerly 10 feet of Lot 32, Tract No. 6483, as shown on map recorded in Book 69, page 82, of Maps, in the office of the Recorder PARCEL 9-39: 07 of the County of Los Angeles. The westerly 10 feet of Lot 7, Tract No. 6483, as shown on map recorded in Book 69, page 82 of Maps, in the office of the Recorder of the County of Los Angeles. PARCEL 9-42: PARCEL 9-40: 07 The westerly 10 feet of Lot 5, Tract No. 6483, as shown on map recorded in Book 69, page 82, of Maps, in the office of the PARCEL 9_42: Recorder of the County of Los Angeles. The westerly 10 feet of Lots 1 and 2, Tract No. 6483, as shown on map recorded in Book 69, page 82, of Maps, in the office of the PARCEL 9-43.1: Recorder of the County of Los Angeles. The westerly 10 feet of Lot 4, Block 1, Tract No. 5126, as shown on map recorded in Book 54, page 51, of Maps, in the office of the Recorder of the County of Los Angeles. The easterly 10 feet of Lot 144 of the Conrad Tract, as shown on map recorded in Book 12, page 28, of Maps, in the office of the Re-corder of the County of Los Angeles. . PARCEL 9-43.3: 162 7-213 - (Fill (C.)) **E**_70

2.

2-

2

PARCEL 9-43.4:

The easterly 10 feet of Lot 32, Tract No. 4492, as shown on map recorded in Book 53, page 8, of Maps, in the office of the Recorder of the County of Los Angeles. PARCEL 9-44:

The westerly 10 feet of Lot 3, Block 1, Tract No. 5126, as shown on map recorded in Book 54, page 51, of Maps, in the office of the Recorder of the County of Los Angeles. PARCEL 9-45:

The westerly 10 feet of Lot 5, Block 1, Tract No. 5126, as shown on map recorded in Book 54, page 51 of Maps, in the office of the Recorder of the County of Los Angeles.

The westerly 10 feet of Lot 5, Block 2, Tract No. 5126, as shown on map recorded in Book 54, page 51, of Maps, in the office of the Recorder of the County of Los Angeles. A.PARCEL <u>9-50:</u>

The westerly 10 feet of Lot 2, Block 3, Tract No. 5126, as shown on map recorded in Book 54, page 51, of Maps, in the office of the Recorder of the County of Los Angeles. PARCEL 9-52:

The westerly 10 feet of Lot 1, Block 4, Tract No. 5126, as shown on map recorded in Book 54, page 51, of Maps, in the office of the Recorder of the County of Los Angeles. PARCEL 9-53:

The westerly 10 feet of Lots 2 and 3, Block 4, Tract No. 5126, as shown on map recorded in Book 54, page 51, of Maps, in the office of the Recorder of the County of Los Angeles. -PAROEL 9-54:

The westerly 10 feet of Lots 4 and 5, Block 4, Tract No. 5126, as shown on map recorded in Book 54, page 51, of Maps, in the office of the Recorder of the County of Los Angeles. PARCEL 9-76:

The easterly 10 feet of Lots 1, 2 and 3, Tract No. 5046, as shown on map recorded in Book 53, pages 57 and 58, of Maps, in the office of the R_ecorder of the County of Los Angeles.

Excepting therefrom that portion thereof within the northerly 20 feet of said Lot 1.

.PARCEL 9-77:

The easterly 10 feet of Lot 4, Tract No. 5046, as shown on map recorded in Book 53, pages 57 and 58, of Maps, in the office of the Recorder of the County of Los Angeles.

-<u>PARCEL 9-78:</u>

The easterly 10 feet of that portion of Lot 5, Tract No. 5046, as shown on map recorded in Book 53, pages 57 and 58, of Maps, in the office of the Recorder of the County of Los Angeles, which lies northerly of the southerly 5 feet of said lot.

- PARCEL 9-79: V 0

The easterly 10 feet of Lots 31 and 32, Tract No. 5046, as shown on map recorded in Book 53, pages 57 and 58, of Maps in the office of the Recorder of the County of Los Angeles. PARCEL 9-84: · · · PARCEL 9-84:

The easterly 10 feet of Lot 56, Tract No. 5046, as shown on map recorded in Book 53, pages 57 and 58, of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL 9-85: M

The easterly 10 feet of Lot 57, Tract No. 5046, as shown on map recorded in Book 53, pages 57 and 58, of Maps, in the office of the Recorder of the County of Los Angeles. PARCEL 9-94: M.

The easterly 10 feet of Lots 1 and 2, Block 3, Tract No. 2286 as shown on map recorded in Book 22, page 136, of Maps, in the office of the Recorder of the County of Los Angeles.

94

• PARCEL'9-98: 17 The easterly 10 feet of Lot 29, and the easterly 10 feet of the northerly 20.5 feet of Lot 30, all in Tract No. 4492, as shown on map recorded in Book 53, page 5, of maps, in the office of the Recorder of the County of Los Angeles. PARCEL 9-101: 7 The easterly 10 feet of Lot 34, Tract No. 4492, as shown on map recorded in Book 53, page 2, of Maps, in the office of the Recorder of the County of Los Angeles. PARCEL 9-102: The easterly 10 feet of Lot 35, Tract No. 4492, as shown on map recorded in Book 57, page 8, of Maps, in the office of the Recorder of the County of Los Angeles. ·PARCEL 9-105: M The easterly 10 feet of Lot 3 of the Conrad Tract, as shown on map recorded in Book 12, page 28, of Maps, in the office of the Recorder of the County of Los Angeles. The westerly 10 feet of Lots 1 and 2, Block 1, Tract No. 5126, as shown on map recorded in Book 54, page 51, of Maps, in the office of the Recorder of the County of Los Angeles. Dated this 30th day of January, 1945. SAMUEL R. BLAKE Presiding Judge. #1519 Copied by Mitchell April 23, 1945; Compared by Thom 7 BY Hyde 7-20-45 PLATTED ON INDEX MAP NO. 99 B- 213 99 B- 209 PLATTED ON CADASTRAL MAP NO.102 B 209 BY Nuy tteng 8-16-45 627 PLATTED ON ASSESSOR'S BOOK NO. BY BY D. Tensler 7-19-45 CHECKED BY S. C. KNIGHT CROSS REFERENCED Recorded in Book 21652 page 298 Official Records Feb. 7, 1945 Grantors: Felix Gorrindo, Trinidad Gorrindo, James S. Elliott and Edna S. Elliott Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Easement Date of Conveyance: January 16, 1945 Consideration: Granted for: Sanitary Sewer Search No. 57 - 1 C. S. Map No. COMPLETE AS TO SIGNATURES Road Dist. No. 508 Description: That portion of the north half of the northeast quarter of Section 22, Township 7 North, Range 12 West, S.B.B. & M., within a strip of land 6 feet wide, lying 3 feet on each side of the southerly prolongation of the center line of the alley in Block A of The Lancaster Chamber of Commerce Subdivision No. 1, as shown on map recorded in Book 3, page 40, of Maps, in the office of the Recorder of the County of Los Angeles. Excepting therefrom that portion thereof within the southerly 639.48 feet of said north half, measured along the westerly line thereof. Form approved by Arthur Loveland Description approved by F. W. Haskell Jan. 22, 1945 Accepted by Board of Supervisors Jan. 30, 1945, Min.Bk. 302, page -

#1744 Copied by Mitchell April 23, 1945; Comparedby Thom 7070 BY Fensler PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. BY CHECKED BY E C. KNIGHT BY O. Fensler 4.30.45 CROSS REFERENCED Recorded in Book 21704 page 22 Official Records Feb. 7, 1945 Grantors: D. H. Gemmell and Belle Gemmell Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Easement Date of Conveyance: January 12, 1945 C. 5. 8. 641-3 Consideration: Granted for: Alameda Street Search No. 10 - 47 COMPLETE AN TO SIGNATURES C. S. Map No. Road Dist. No. 407 The westerly 40 feet of Lot 300, Tract No. 6720, as shown on map recorded in Book 71, pages 79 and 30, of Maps, in the office of the Recorder of the County of Los Angeles. Description: To be known as ALAMEDA STREET. Form approved by Arthur Loveland Description approved by F. W. Haskell Jan. 24, 1945 Accepted by Board of Supervisors Jan. 30, 1945 Min.Bk.302, page -#1745 Copied by Mitchell April 23, 1945; Compared by Thom 30 BY Hyde 5-18-45 PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY 421 BY PLATTED ON ASSESSOR'S BOOK NO. BY D. Fensler 5-1-45 CHECKED BY & S. KNINNY CROSS REFERENCED Recorded in Book 21648 page 165 Official Records Feb. 7, 1945 Grantors: Myron Vandenburgh and Bertha Vandenburgh Grantee: County of Los Angeles Nature of Conveyance: Easement Date of Conveyance: January 8, 1945 Consideration: Granted for: Sanitary Sewer - C.I. 1110 Search No. (1) - 1C. S. Map No. UNATURES IN LE DELWATURES Road Dist. No. 114 Description: The northerly 3 feet of that portion of Lot 2, Block 5, Tract No. 11318, as shown on map recorded in Book 204, pages 13 et seq., of Maps, in the office of the Recorder of the County of Los Angeles, which lies southerly of the northerly 80 feet of said lot. Form approved by Arthur Loveland Description approved by F W Description approved by F. W. Haskell Jan. 23, 1945 Accepted by Board of Supervisors Jan. 30, 1945, Min.Bk.302, page -

E-70

#1746 Copied by Mitchell April 23, 1945; Comparedby Thom 36 BY Fensler PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. 35-237 , BY Nuy ttens 5-29-45 630 PLATTED ON ASSESSOR'S BOOK NO. BY BY D. Fensler 5-21-45 CHECKED BY S. C. KNIGHT CROSS REFERENCED Recorded in Book 21671 page 168 Official Records Feb. 8, 1945 Grantors: Horace H. Yeakle and Georgia E. Yeakle Grantee: <u>S tate of California</u> Nature of Conveyance: Grant Deed Date of Conveyance: January 26, 1945 Hollywood & Consideration: \$10.00 Granted for: Lot 75 of Tract No. 597 as per map recorded in Book 15, Page 76, of Maps, records of said County. SUBJECT to reservations, restrictions and easements Description: of record. Accepted by State of California February 5, 1945 #1885 Copied by Mitchell April 24, 1945; Compared by Thom PLATTED ON INDEX MAP NO. *्5* ् ВҮ PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. 213 ₿Y BY D. Fensler 4-25-45 CHECKED BY S. C. KNIGHT CROSS REFERENCED Recorded in Book 21671 page 178 Official Records Feb. 8, 1945 Grantor: Ottilia Long Grantee: <u>State of California</u> Nature of Conveyance: Grant Deed

Nature of Conveyance: Grant Deed Date of Conveyance: January 30, 1945 Consideration: \$10.00 Granted for: Description: Lot 51 of the Dorris Tract, as per max recorded in Book 15, page 33, of Maps, records of said County. Accepted by State of California February 5, 1945 #1884 Copied by Mitchell April 24, 1945; •Compared by Thom PLATTED ON INDEX MAP NO. //7-B-229 BY NuyTtens 5-29-45 / PLATTED ON CADASTRAL MAP NO. //7-B-229 BY NuyTtens 5-29-45 / PLATTED ON ASSESSOR'S BOOK NO. 655 BY

CHECKED BY & & KNIGHT CROSS REFERENCED

BY D. Fensler 4.26-45

Recorded in Book 21695 page 69 Official Records Feb. 8, 1945 Grantors: Hubert Q. Joucken and Zola S. Joucken Grantee: <u>State of California</u> Nature of Conveyance: Grant Deed Date of Conveyance: January 25, 1945 Hollipsoand Consideration: \$10.00 Granted for: Lot 4 of Beal Tract as per map recorded in Book 8, D escription: Page 163, of Maps, records of said County. Subject to covenants, conditions and restrictions of record. Accepted by State of California February 5, 1945 #1886 Copied by Mitchell April 24, 1945; Compared by Thom PLATTED ON INDEX MAP NO. 5 BY PLATTED ON CADASTRAL MAP NO. BY PLATT ED ON ASSESSOR'S BOOK NO. 926 BY CHECKED BY S. C. KNIGHT CROSS REFERENCE D BY D. Fensler 4.26-45 Recorded in Book 21644 page 342 Official Records Feb. 8, 1945 Grantor: Lura A. Russell Grantee: <u>State of California</u> Nature of Conveyance: Grant Deed Date of Conveyance: January 30, 1945 Consideration: \$10.00 Granted for: Lot 50 of Cahuenga Place as per map recorded in Description: Book 4, Page 73, of Maps, records of said County. Subject to covenants, conditions and restrictions of record. Accepted by State of California February 5, 1945 #1888 Copied by Mitchell April 24, 1945; Compared by Thom 5 BY PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. BY 926 BY D. Fensler 4.26-45 CHECKED BY & C. KNIGHY CROSS REFERENCED Recorded in Book 21644 page 326 Official Records Feb. 8, 1945 Grantor: Mary Heiligman Grantee: <u>State of California</u> Nature of Conveyance: Grant Deed Date of Conveyance: January 29, 1945 C.F. 2220-/ Consideration: \$10.00 Granted for: Lot 9 in Block 7 of the Park Tract as per map record-ed in Book 7, pages 26 and 27, of Miscellaneous Records of said County. Description: Accepted by State of California February 5, 1945 #1889 Copied by Mitchell April 24, 1945; Compared by Thom

97

PLATTED ON INDEX MAP NO. Z BY PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. 37 BY CHECKED BY S. C. KNIGHI CROSS REFERENCED BY O. Fensler 4.26-45 Recorded in Book 21699 page 48 Official Records February 8, 1945 Grantor: Antonio Caruso Grantee: State of California Nature of Conveyance: Grant Deed C.F. 2220-1 Date of Conveyance: January 29, 1945 Consideration: \$10.00 Granted for: The North 10 feet of Lot 16 and the S outh 30 feet **Description:**

Records of said County. Accepted by State of California February 5, 1945 #1890 Copied by Mitchell April 24, 1945; Compared by Thom

of Lot 17 in Block 8 of the Park Tract as per map recorded in Book 7, Pages 26 and 27, of Miscellaneous

BY

PLATTED ONINDEX MAP NO. 2 BY PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 37 CHECKED BY C. KNIGHT CROSS REFERENCED

BY D. Fensler 4-26-45

Recorded in Book 21674 page 155 Official Records Feb. 8, 1945 Grantor: City of Los Angeles and Board of Pension Commissioners of the City of Los Angeles Grantee: <u>State of California</u> Nature of Conveyance: Grant Deed Date of Conveyance: December 19, 1944 Consideration: \$10.00 Granted for: Description: Lot 5 in Block 9 of the Park Tract, as per map record ed in Book 7, Pages 26 and 27, of Miscellaneous Recor

Description: Lot 5 in Block 9 of the Park Tract, as per map recorded in Book 7, Pages 26 and 27, of Miscellaneous Records in the office of the County Recorder of said County. Accepted by State of California January 11, 1945 #1891 Copied by Mitchell April 24, 1945; Gompared by Thom

PLATTED ON INDEX MAP NO.ZBYPLATTED ON CADASTRAL MAP NO.BYPLATTED ON ASSESSOR'S BOOK NO.37BY

CHECKED BY & C. KNIGHT CROSS REFERENCED

BY O. Fensler 4-26-45

98

Recorded in Book 21653 page 305 Official Records Feb. 8, 1945 Grantor: City of Los Angeles and Board of Pension Commissioners of the City of Los Angeles Grantee: State of California

Nature of Conveyance: Grant Deed Date of Conveyance: December 19, 1944 Consideration: \$10.00 Granted for;

Description:

That portion of Lot 6 in Block 9 of the Park Tract, as per map recorded in Book 7, Pages 26 and 27, of Miscellaneous Records in the office of the County Recorder of said County, described as follows: Beginning at the most Westerly corner of said Lot 6

C.F. 2220-1

BY D. Fensler 4.26-45

E-70

99

at the intersection of Beaudry Avenue and Temple Street; thence Northeasterly along the westerly line of said Lot, a distance of 84.15 feet; thence Easterly parallel with the northerly line of said Lot, a distance of 50.40 feet to the Easterly line of said Lot; thence Southwesterly along said Easterly line to the most southerly corner of said lot; said most southerly corner being in the northeasterly line of Temple Street; thence Northwesterly along said northeasterly line of Temple Street, a distance of 52.50 feet to the point of beginning.

EXCEPTING that portion of said land described as follows: Beginning at aforesaid most westerly corner of said Lot 6; thence S outheasterly along said northeasterly line of Temple Street, a distance of 52.50 feet to said Southerly corner of said Lot 6; thence Northeasterly along the Easterly line of said Lot a distance of 10.40 feet to a line parallel with and distant 10 feet northeasterly, measured at right angles, from said northeasterly line of Temple Street; thence N. 32°33'40" W., along said parallel line, a distance of 42.50 feet; thence N. 4°27'30" E., a distance of 15.97 feet to a point in the westerly line of said lot, said westerly line being also the southeasterly line of Said Lot, a distance of 20.40 feet to the point of beginning. Said exception being designated as Parcel No. 96 as condemned for the widening of Temple Street by final decree of condemnation entered in Case No. 231702, Superior Court, a certified copy thereof being recorded in Book 11283, page 111, of Official Records in the office of said County Recorder.

Accepted by State of California January 11, 1945 #1892 Copied by Mitchell April 24, 1945; Compared by Thom

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO.BYPLATTED ON ASSESSOR'S BOOK NO.37BY

CHECKED BY S. C. KNIGHT CROSS REFERENCED

Recorded in Book 21670 page 161 Official Records Feb. 8, 1945 Grantors: William F. Miller and Dulcie B. Miller Grantee: State of California Nature of Conveyance: Grant Deed C.F.2220-/ Date of Conveyance: January 26, 1945 Consideration: \$10.00 Granted for:

100		
		•
		· · · · ·
Description: Lot 10 in Block "A" Co's Subdivision of	" of the Los Angeles Improvement f part of Lot 3, Block 39, Hancock's recorded in Book 7, page 57, of	3
Miscellaneous Recor Recorder of said Co	rds in the office of the County	
Subject to second installment of Accepted by State of California F #1893 Copied by Mitchell April 24	taxes for fiscal year 1944-1945. February 5, 1945 4, 1945; Compared by Thom	
PLATTED ON INDEX MAP NO.	2 BY	
PLATTED ON CADASTRAL MAP NO.	BY	
PLATTED ON ASSESSOR'S BOOK NO.	35 BY	
CHECKED BY S. C. KNIGHT CROSS REFER	RENCED BY D. Fensler 4-26-45	
		· · ·
Recorded in Book 21655 page 248 0 Grantor: Pearl Kessloff	Official Records Feb. 8, 1945	
Grantee: <u>State of California</u> Nature of Conveyance: Grant Deed Date of Conveyance: January 31, 1		
Consideration: Granted for: Description: The Northwesterly 1	L/2 of Lot 296 of La Mesa Tract, as	
per map recorded in of said County. Accepted by State of California F	n Book 6, Page 76; of Maps, records February 2, 1945	
#1895 Copied by Mitchell April 24		
PLATTED ON INDEX MAP NO.	77 BY	-
PLATTED ON CADASTRAL MAP NO.	BY	
PLATTED ON ASSESSOR'S BOOK NO.	The BY	-
CHECKED BY & C. KNIGHT CROSS REFEREN	NCED BY D. Fonsler 4-26-45	
		-
Recorded in Book 21659 page 237 Official Records Feb. 8, 1945		
UNITED STATES OF AMERICA, Plaintiff	}	1
VS	No. 3573 O'C Civil	
2.727 ACRES OF LAND, MORE OR LESS, IN THE CITY OF SANTA	 FINAL JUDG MENT AND DECREE IN CONDEMNATION (Without Compensation) 	
MONICA, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, et al., D efendants.) (As to Tract 13 only)	•
IT IS ADJUDGED AND DECREED: 1. That on April 15, 1944, this action, which included the b	<i>See - E:67-286</i> a Complaint in Condemnation in	• •
was duly filed in this court by p	plaintHII.	- - -
of Santa Monica, in the hereinafter described property be and the same		
	therefor, in such manner as to conv ered estate in and to said property.	7ey

 \bigcirc

That the said property is situated in the City of Santa 3. Monica, County of Los Angeles, State of California, and is more particularly described as follows:

A parcel of land situated in the City of Santa Monica, County of Los Angeles, State of California, being a portion of Ashland Street, Twenty-fifth S treet, Pier Avenue and the alley Southeasterly of Ashland Street, as shown on a map of Tract No.8379, recorded in Book 113 Pages 54 to 56 inclusive of Maps, in the office of the County Recorder of said County, described as a whole as follows:

That portion of the Southeasterly half of said Ashland Street adjoining Lots 99 to 104 inclusive, of said Tract No. 8379.

ALSO that portion of the Southwesterly half of said Twentyfifth Street adjoining Lots 98 and 99 of said Tract No. 8379. ALSO that portion of the Northwesterly half of said Pier Avenue adjoining Lots 93 to 98 inclusive of said Tract No. 8379.

ALSO that portion of the alley Southeasterly of said Ashland

Street adjoining Lots 93 to 104, inclusive, of said Tract No. 8379. The Court retains jurisdiction to make and enter such further orders and judgments as may be necessary in the premises. DATED: This 25th day of January 1945.

P. T. O'CONNOR

United States District Judge. #1233 Copied by Mitchell April 24, 1945; Compared by Thom PLATTED ON INDEX MAP NO. 21 BY Gott 2-6-46 BY PLATTED ON CADASTRAL MAP NO. PLATTED ON ASSESSOR'S BOOK NO. 755-2 BY Walters 6-13-45 CHECKED BY . C. KNIGHT CROSS REFERENCED BY D. Fensler 4-30-45

Recorded in Book 21549 page 226 Official Records Feb. 9, 1945 Grantors: John J. Newland and Elsie M. Newland Grantee: The Centinela Valley Union High School District of Los

Angeles County Nature of Conveyance: Grant Deed Date of Conveyance: January 25, 1945 Consideration: \$10.00 Granted for: Description:

The East 70.40 feet of Lot Twenty-seven (27) of Inglewood Navel Orange Tract, as per map recorded in Book 7, page 92 of Maps in the office of the County Recorder of said County.

ALSO the West Ten (10) feet of Fir Avenue immediately adjoining said Lot Twenty-seven (27) on the East and lying between the Easterly prolongation of the North and South line of said Lot as vacated by order of the Board of Trustees of the City of Inglewood, recorded in Book 197, Page 306 of Miscellaneous Records. ALSO the Northerly Ten (10) feet of Olive Street immediately

adjoining the said portion of Lot Twenty-seven (27) on the South, as vacated by order of the Board of Trustees of the City of Ingle-wood by Ordinance #75 dated August 29, 1910. Accepted by Centinela Valley Union High School District of Los Angeles County February 6, 1945 #718 Copied by Mitchell April 25, 1945; Compared by Thom <u>PLATTED ON</u> INDEX MAP NO. 24 BY Fensler PLATTED ON INDEX MAP NO. BY PLATTED ON CADASTRAL MAP NO. PLATTED ON ASSESSOR'S BOOK NO. 162 ΒY BY D. C. Fensler 4.27.45 CHECKED BY & C. KNIGHT CROSS REFERENCED

Recorded in Book 21839 page 217 Official Records Feb. 9, 1945 Grantor: Los Angeles Extension C ompany Grantee: Los Angeles City School District of Los Angeles County Nature of Conveyance: Grant Deed Date of Conveyance: January 22, 1945 Consideration: \$10.00 Granted for:

Granted for: Description: Those portions of Lot 13 in the Northeast quarter of Section 30; of Lots 19 and 20 in the Northwest quarter of Section 30; of Lot 1 in the Southwest quarter of Section 30; of Lot 4 in the Southeast quarter of Section 30; and of the vacatod streets adjoining said Lots; all in the S ubdivision of Section 30, Township 2 South, Range 14 West, S.B.B. & M., in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 36, Page 6 of Miscellaneous Records in the office of the County Recorder of said County, described Records in the office of the County Recorder of said County, described as a whole as follows:

Beginning at a point in the Southeasterly prolongation of the center line of 79th Street, as shown on the Map of Tract No. 12989, recorded in Map Book 249. Pages 38 to 42 inclusive, Records of said County, distant South 83°51'10" East thereon 148.00 feet from the County, distant South 83°51'10" East thereon 148.00 feet from the Easterly line of said Tract No. 12989; thence Northerly along the arc of a curve concave to the East and having a radius of 3992 feet, the radial 1 line from said curve at said point of beginning having a bearing of South 83°51'10" East, a distance of 438.56 feet; thence North 12°26' 30" East 146.55 feet to the beginning of a tangent curve concave to the Southeast and having a radius of 134.08 feet; thence Northeaster-ly along said tangent curve 120.65 feet; thence North 64°00'00" East 43.56 feet: thence Southeasterly along the arc of a curve concave 43.56 feet; thence Southeasterly along the arc of a curve concave to the Northeast, having a radius of 600 feet, the radial line from said curve at its point of beginning having a bearing of North 64° 00'00" East, a distance of 349.70 feet; thence South 59°23'38" East 45.45 feet to the beginning of a tangent curve concave to the South-west and having a radius of 300 feet; thence Southeasterly along said last mentioned curve a distance of 376.13 feet; thence South 12°26'30" West 212.69 feet; thence Northwesterly along a curve concave to the West 212.69 feet; thence Northwesterly along a curve concave to the Southwest and having a radius of 650 feet, the radial line from said last mentioned curve at its point of beginning having a bearing of South 30°29'00" West, a distance of 276.08 feet; thence North 83°51'10" West, 322.71 feet to the point of beginning. RESERVING TO THE GRANTOR, its successors and assigns, an ease-ment for street and highway purposes over that portion of the above described land which lies outside of the following described boundary lines.

lines:

Beginning at a point distant North 6°08'50" East 30 feet from a point in the Southeasterly prolongation of the center line of 79th Street as shown on said Map of Tract No. 12989, at the Westerly ex-tremity of that certain curve hereinbefore described as "Concave to the S outhwest and having a radius of 650 feet and a length of 276.08 feet;" thence North 83°51'10" West 279.45 feet to the beginning of a tangent curve concave Northeasterly and having a radius of 15 feet; thence Northerly along said curve 23.73 feet to the beginning of a tangent curve concave Easterly and having a radius of 3964 feet; thence Northerly along said last mentioned curve 390.31 feet; thence North 12°26'30" East 146.55 feet to the beginning of a tangent curve concave S outheasterly and having a radius of 106.08 feet; thence Northerly along said last mentioned curve 95.46 feet to the beginning of a tangent curve concave Southerly and having a radius of 15 feet; thence Easterly along said last mentioned curve 22.56 feet to the beginning of a tangent curve concave Northeasterly and having a radius of 630 feet; thence Southeasterly along said last mentioned curve 325.15 feet; thence South 59°23'38" East 45.45 feet to the

beginning of a tangent curve concave Southwesterly and having a radius of 270 feet; thence Southerly along said last mentioned curve 338.52 feet; thence South 12°26'30" West 153.54 feet to the beginning of a tangent curve concave Northwesterly and having a radius of 15 feet; thence Southerly and Westerly along said last mentioned curve 26.96 feet to the beginning of a tangent curve concave Southerly and having a radius of 680 feet; thence Westerly along said last mentioned curve 228.96 feet to the point of beginning.

Together with the right to itself, its successors and assigns to d edicate said portion of said land to the public for street purposes, if, as, and when strips of land of like width adjoining the exterior boundaries of land hereby conveyed shall likewise be dedicated for street purposes; and the Grantor reserves only such right, title, and interest in and to said portion of the land hereby conveyed as shall be necessary to so dedicate the same to the public for street purposes. Provided that the Grantor shall be under no obligation to improve for street purposes any portion of said land by reason of such reserved rights; that should the Grantee, its successors or assigns desire to dedicate said portion of said land man for street purposes prior to the dedication thereof by the Grantor, its successors or assigns, it is hereby granted the power so to do; that it is not the intent of the parties hereto that any rights of reversion of title to said portion of the land hereby conveyed shall remain in the Grantor after such dedication, except as hereinafter provided.

SUBJECT TO THE second one-half of the C ity and County taxes for the fiscal year 1944-1945

23 BY Fensler

BY D. C. Fensler 4-27-45

Santa Ana Pik.

BY D. Fensler 4-26-45

BY

BY

Other conditions not copied.

Accepted by Board of Education of the Los Angeles City School District of Los Angeles County February 5, 1945 #1029 Copied by Mitchell April 25, 1945; Compared by Thom

PLATTED ON INDEX MAP NO.

PLATTED ON CADASTRAL MAP NO.

PLATTED ON ASSESSOR'S BOOK NO. 936

CHECKED BY & C. KNOW CROSS REFERENCED

Recorded in Book 21605 page 306 Official Records Feb. 9, 1945 Grantors: Patricio Raya and Maria D. Raya Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: February 5, 1945 Consideration: Granted for:

Description: Lot 264 of La Mesa Tract, as per map recorded in Book 6, page 76, of Maps, Records of said County. Accepted by State of California February 6, 1945 #1355 Copied by Mitchell April 25, 1945; Compared by Thom

77 BY PLATTED ON INDEX MAP NO.

BY PLATTED ON CADASTRAL MAP NO. 280 BY PLATTED ON ASSESSOR'S BOOK NO.

CHECKED BY S. C. KNIME CROSS REFERENCED

Recorded in Book 21682 page 157 Official Records Feb. 9, 1945 Grantor: Ethel B. Alexander Grantee: <u>State of California</u> Nature of Conveyance: Grant **D**eed Date of Conveyance: Sept. 21, 1944 Consideration: \$10.00 Granted for: The Southwest 1/4 of the Northwest 1/4 of Section 23, Description: Township 5 North, Range 17 West, San Bernardino Base and Meridian. The undersigned ALSO hereby GRANTS unto the State of California, an EASEMENT for private road purposes over the remaining portion of grantor's property in said Section 23 for purposes of ingress and egress to and from said property herein conveyed, to and from the State Highway Road VII-LA-4-G. C.S.B. 293 EXCEPTING and RE SERVING to the grantor herein, her successors and/or assigns, all water, water rights, oil, oil rights, natural gas or natural gas rights, and the right to exploit the same, pro-vided, however, that such rights shall be exercised in such manner as not to interfere with the reasonable enjoyment, development and operation of said land by the Grantee. Accepted by State of California January 22, 1945 #1357 Copied by Mitchell April 25, 1945; Compared by Thom 17 BY Fensler **PUTTED ON INDEX MAP NO.** BY PLATTED ON CADASTRAL MAP NO. PLATTED ON ASSESSOR'S BOOK NO. -96 BY BY D. Fensler 5-1-45 CHECKED BY S. KNIGST CROSS REFERENCED Recorded in Book 21663 page 140 Official Records Feb. 9, 1945 Grantor: County of Los Angeles Grantee: Josefa Villagomez Nature of Conveyance: Deed Date of Conveyance: December 5, 1944 Consideration: \$1800.00 Granted for: Desctiption: Lot 12, Block 23, McCoye's Addition to the Town of Broadacres, as shown on map recorded in Book 19, pages 3 and 4 of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles. #1758 Copied by Mitchell April 25, 1945; Compared by Thom 26 BY Fensler PLATTED ON INDEX MAP NO. BY PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. BY D. Tensler 5-2-45 CHECKED BY L. C. KNIGHT CROSS REFERENCED

Recorded in Book 21702 page 60 Official Records February 13, 1945 Grantors: Archie H. Robbins and Eva H. Robbins

Grantee: The Centinela Valley Union High School District of Los Angeles County Nature of Conveyance: Grant Deed

Date of Conveyance: Grant Deed Date of Conveyance: January 17, 1945 Consideration: \$10.00 Granted for: Description: That portion of Block

Description: That portion of Block Two Hundred Thirty-two (232) of the City of Inglewood, as per map recorded in Book 34, pages 19 to 36, inclusive, and Book 43, Pages 83 and 84 of Miscellaneous Records of said County, and that part of the vacated portion of Kelso Street, formerly Mango Street, as said street is shown on the aforesaid maps, adjoining said Block, described as a whole as follows: Beginning at a point in said Block Two Hundred Thirty-two (232), distant at right angles Fifty (50) feet East of a point in the West line of Lot Seven (7) of said Block Two Hundred Thirty-two (232), as per map recorded in Book 34, Pages 19 to 36 of said Miscellaneous Records, distant Southerly One Hundred Fourteen and Sixty-four Hundredths (114.64) feet from the Northwest corner of said Lot Seven (7); thence East at right angles to the West line of said Lot Seven (7) to the Northerly line of Kelso Street, formerly Mango Street, as said street is now established; thence Westerly along the said Northerly line of Kelso Street, formerly Mango Street, to its intersection with a line running parallel with and distant at right angles, Fifty (50) feet East of the West line of said Lot Seven (7); thence Northerly along said last mentioned line to the point of beginning. Accepted by Centinela Valley Union High S chool District of Los Angeles County February 6, 1945

323 Copied by Mitchell April 27, 1945; Compared by Thom

PLATTED ON INDEX MAP NO. 24 BY Fensler PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. 162 BY

CHECKED BY & MIGHT CROSS REFERENCED

Recorded in Book 21645 page 361 Official Records February 8, 1945 Grantors: Alex J. Rudometkin and Mary K. Rudometkin Grantee: <u>State of California</u> Nature of Conveyance: Grant Deed Date of Conveyance: January 25, 1945 Consideration: Granted for:

Description: A strip of land 10 feet wide, being the Easterly 10 feet of Lot 56, in Block "A" of the Salt Lake Depot Tract No. 2, as per map recorded in Book 4, Page 92 of Maps, records of said County.

BY D. Fensler 5-4-45

Page 92 of Maps, records of said County. The Grantors further understand that the present intention of the Grantee is to construct and maintain a public highway on the lands hereby conveyed in fee and the grantors, for themselves, their successors and assigns, hereby waive any claim for any and all damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping

105

or maintenance of said highway. Accepted by State of California February 5, 1945. #1894 Copied by Mitchell April 30, 1945; Compared by Mitchell 7 BY PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY BY PLATTED ON ASSESSOR'S BOOK NO. BY D. Fander 5-4-45 CHECKED BY 5, C. KNIGHT CROSS REFERENCED

Recorded in Book 21675 page 243 Official Records Feb. 15, 1945 Grantor: Metropolitan Life Insurance Co. Grantee: County of Los Angeles Nature of Conveyance: Deed Date of Conveyance: January 25, 1945 Consideration: \$10.00 Granted for: Description:

All of Tract No. 251, as per map recorded in Book 14, page 82 of Maps, in the office of the County Recorder of said County, and a portion of Lot 5 in Block 5 of Ords Survey, as per map recorded in Book 53, page 66 Misc. Records of said County, described as a whole as

follows:

106

follows: Beginning at the intersection of the W. line of Broadway 80 feet wide, with the S. line of Second Street, 60 feet wide; thence along said S. line of Second Street, N. 52°03'25" West 169.57 feet to the most Northerly corner of said Tr. No. 251; thence S. 37°45'05" W. 60 feet to the most Westerly corner of said Tract; thence S. 52°03' 25" East 53.54 feet to the most Southerly corner of said Tract; thence along the E. line thereof N. 37°56'35" East 10 feet to a point distant S. 37°56'35" West 50 feet from the most Easterly corner of said Tract Number 251: thence parallel with the S. line of Second Street. S. Number 251; thence parallel with the S. line of Second Street, S. 52°03'25" East 115.79 feet to said West line of Broadway; thence along said last mentioned line North 38°00' East 50 feet to the point of beginning.

Accepted by Board of Supervisors Feb. 6, 1945, Min.Bk. 302, page - #940 Copied by Mitchell May 2, 1945; Compared by Thom

9 BY Fensler PLATTED ON INDEX MAP NO.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 🎸 и 🛛 ВҮ

CHECKED BY & C. KNIGHT CROSS REFERENCED BY O. Fensler 5-4-

Document No. 4262-N Entered on Certificate No. LY-104440 March 16, 1945 Grantor: Thelma M. Geis Grantee: <u>County of Los Angeles</u> C.S. 8786 Nature of Conveyance: Easement Date of Conveyance: August 17, 1944

Consideration: Granted for: Downey Avenue Search No. 3 - 52 C. S. Map No. B-314 Road Dist. No. 114 The southeasterly 8.5 feet of Lot 2, Block 6, Downey Home Tract, as shown on map recorded in Book Description: 8, page 90, of Maps, in the office of the Recorder of the County of Los Angeles. To be known as DOWNEY AVENUE. Form approved by Roy W. Dowds Description approved by F. W. Haskell Sept. 21, 1944 Accepted by Board of Supervisors Mar. 13, 1945, Min.Bk.303, page -#4262-N Copied by Mitchell May 2, 1945; Compared by Thom PLATTED ON INDEX MAP NO. 33 BY Gott 7-27-45 PLATTED ON CADASTRAL MAP NO. 93 8-245 By Mulford 7-2-45 PLATTED ON ASSESSOR'S BOOK NO. 119 BY BY D. Fensler 6-25-45 CHECKED BY Strand CROSS REFERENCED Document No. 4078-N Entered on Certificate No. PI-26059 March 14, 1945 Grantor: Lone Palm Ranch, Inc. Grantee: <u>State of California</u> Nature of Conveyance: Grant Deed Date of Conveyance: February 27, 1945 C.S. 8877 Consideration: Granted for: Those portions of Lot 27 of the Western two-thirds of the Rancho San Francisquito, as shown on map recorded in Book 42, Pages 93 and 94 of Miscellaneous Records in the office of the Recorder of said County, Description: and of the Northeast quarter of Fractional Section 18, Township 1 South, Range 11 West, S.B.B. & M., within the following described boundaries: Beginning at the intersection of the Southerly line of said Lot 27 with the Southwesterly line of the Southern Pacific Railroad Company's right of way; thence along the Northerly line of Lower Azusa Road, as same existed on January 28, 1918, South 80°51'05" West, 652.47 feet; thence North 9°08'55" West, 398.83 feet to said Southwesterly line of the Southern Pacific Railroad Company's right of way; thence along said Southwesterly line South 67°42'05" East, 389.35 feet to an angle point therein; thence continuing along said Southwesterly line South 67°42'55" East, 375.36 feet to the point of beginning. Accepted by State of California March 2, 1945 >#4078-N Copied by Mitchell May 2, 1945; Compared by Thom 4A BY Fensler PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. 144 B 26.55 BY Mulford 7-2-45 727 BY PLATTED ON ASSESSOR'S BOOK NO. BYD. Fensler 5-4-45 CHECKED BY & C. ARISH CROSS REFERENCED

107

108 Recorded in Book 21712 page 109 Official Records Feb. 16, 1945 Grantor: Herbert F. Dewar and Lillian P. Dewar Grantee: State of California Nature of Conveyance: Grant Deed Date of Conveyance: Nov. 13, 1944 Consideration: Granted for: Lot 21 of Swansea Place as per map recorded in Book 6. Description: Page 89, of Maps, records of said County. Accepted by State of California December 11, 1944 #6 Copied by Mitchell May 3, 1945; Compared by Thom PLATTED ON INDEX MAP NO. 5 BY PLATTED ON CADASTRAL MAP NO. ΒY PLATTED ON ASSESSOR'S BOOK NO. BY BY D. Fensler 5.4-45 CHECKED BY . . KNIMER CROSS REFERENCED Recorded in Book 21666 page 128 Official Records Feb. 16, 1945 Grantor: County of Los Angeles Grantee: <u>Gladys O. Dean and Fred J. Dean</u> Nature of Conveyance: Deed Date of Conveyance: February 6, 1945 Live Oak St (Sole of Fee) 1 Consideration: \$1.00 Granted for: That portion of the northerly 10 feet of Lot D, Tract Description: Number One Hundred and Eighty, as shown on map recorded in Book 13, page 198, of Maps, records of the County of Los Angeles, which lies between the southerly prolongations of the easterly and westerly lines of the westerly 52.5 feet-of Lot 307, said tract. #698 Copied by Mitchell May 3, 1945; Compared by Thom 🖊 вү PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. 99-B-233 BY Nuy tens 6-8-45 PLATTED ON ASSESSOR'S BOOK NO. 273 BY BY D. Fensler 5-29-45 CHECKED BY K. C. KNIGHT CROSS REFERENCED Recorded in Book 21701 page 139 Official Records Feb. 16, 1945 Grantor: County of Los Angeles Grantee: Fred J. Dean and Gladys O. Nature of Conveyance: Deed Date of Conveyance: February 6, 1945 Live Oak st (Sale of Fee) / Consideration: \$1.00 Granted for: That portion of the northerly 10 feet of Lot D, Description: Tract Number One Hundred and Eighty as shown on map recorded in Book 13, page 198, of Maps, records of the County of Los Angeles, which lies between the southerly prolongations of the easterly and westerly lines of the easterly 52.5 feet of Lot 307, said tract. #697 Copied by Mitchell May 3, 1945; Compared by Thom

PLATTED ON INDEX MAP NO.

PLATTED ON CADASTRAL MAP NO. 99-B-233 BY Nuy Ttens 6-8-45

7 BY

BY

Leffingwell Rd II C.S.B-463

FINAL ORDER OF CONDEMNATION

PLATTED ON ASSESSOR'S BOOK NO.

CHECKED BY S. C. KNIGE CROSS REFERENCED

BY D. Fensler 5.29.45

C.F. 2260

109

Recorded in Book 21688 page 369 Official Records March 13, 1945 Judgment Book 1500 page 238 COUNTY OF LOS ANGELES, Anoheim Telegroph Rd. 29

No. 494,773

UNITED MORTGAGE CO., et al.,

VS

Defendants.

Plaintiff,

IT IS HEREBY ORDERED, ADJUDGED AND DECREED, that the real property heretofore referred to and described in the complaint, be and the same is hereby condemned as prayed, and theplaintiff, County of Los Angeles, shall and by this judgment does take and acquire the hereinafter described real property in fee simple for public road and highway purposes. Said real property is more particularly described as follows: PARCEL 29-1:

That portion of La Mirada and Whittier Road as vacated by order of the Board of Supervisors of the County of Los Angeles, entered as a memorial on Certificate of Title No.EV-49178 on file in the office of the Registrar of Titles of said County, within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at the southeasterly terminus of the course having a length of 1770.43 feet in the center line of Anaheim-Telegraph Road, as said center line is delineated on map of Tract No. 10100, recorded in Book 146, pages 14 et seq., of Maps, in the office of the Recorder of said County; thenceSouth 50°02'10" East along the southeasterly prolongation of said course 104.06 feet; thence South 52°14'15" East 387.05 feet.

52°14'15" East 387.05 feet. Excepting therefrom that portion thereof within the boundaries of Lots B and 18 of Tract No. 2281, as shown on map recorded in Book 24, page 2, of said maps.

The above described parcel is in Registered Land. PAR CEL 29-2:

That portion of Lot B, Tract No. 2281, as shown on map recorded in Book 24, page 2, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at the southeasterly terminus of the course having a length of 1770.43 feet in the center line of Anaheim-Telegraph Road, as said center line is delineated on map of Tract No. 10100, recorded in Book 146, pages 14 et seq., of said Maps; thence South 50°02'10" East along the southeasterly prolongation of said course 104.06 feet; thence South 52°14'15" East 387.05 feet.

Excepting therefrom that portion thereof within Anaheim-Telegraph Road, as the same existed on April 10, 1944. PARCEL 29-3:

PARCEL 29-3: That portion of Lot 18, Tract No. 2281, as shown on map recorded in Book 24, page 2, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 100 feet wide lying 50 feet on each side of the following described center line:

Beginning at the southeasterly terminus of the course having a length of 1770.43 feet in the center line of Anaheim-Telegraph Road, as said center line is delineated on map of Tract No. 10100,

recorded in Book 146, pages 14 et seq., of said Maps; thence South 50°02'10" East along the southeasterly prolongation of said course 104.06 feet; thence South 52°14'15" East 387.05 feet.

Excepting therefrom those portions thereof within Anaheim-Tele-graph Road and Leffingwell Road, as said roads existed on April 10, 1944.

PARCEL 11-3:

That portion of the northerly 20 feet of the southerly 30 feet of Lot 18, Tract No. 2281, as shown on map recorded in Book 24, page 2 of Maps, in the office of the Recorder of the County of Los Angeles, lying westerly of a strip of land 50 feet wide, the northeasterly

line of which is described as follows: Beginning at the southeasterly terminus of the course having a length of 1770.43 feet in the center line of Anaheim-Telegraph Road, as said center line is delineated on map of Tract No. 10100, recorded in Book 146, pages 14 et seq., of said Maps; thence South 50°02'10" East along the southeasterly prolongation of said course 104.06 feet; thence South 52°14'15" East 387.05 feet. Excepting therefrom that portion thereof within Leffingwell Road,

as the same existed on April 10, 1944.

Also that portion of aforesaid Lot 18, within the following described boundaries:

Beginning at the intersection of the northerly line of said northerly 20 feet with the southwesterly line of said 50 foot strip of land; thence westerly along said northerly line 40 feet; thence northerly in a direct line to a point in said southwesterly line that is northwesterly thereon 40 feet from the point of beginning; thence southeasterly along said southwesterly line to the point of beginning. Dated this 30th day of January, 1945.

SAMUEL R. BLAKE Presiding Judge #1468 Copied by Mitchell May 4, 1945; Compared by Thom 34 BY Booth - 8-22-45 PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. BY CHECKED BY . . . AND CROSS REFERENCED BYD. Fensler 5-28.45 Recorded in Book 21718 page 99 Official Records Feb. 19, 1945 Grantor: Burbank Post No. 150, American Legion, Ltd. Grantee: Burbank Unified School District of Los Angeles County Nature of Conveyance: Grant Deed Date of Conveyance: January 25, 1945 Consideration: \$10.00 Granted 'for: Description: Lot 24 of Ballagh Villa Tract, as per map recorded in Book 35, Page 1 of Maps in the office of the County Recorder of said County. SUBJECT TO: 2nd installment of taxes for the fiscal year 1944-45 Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any. Accepted by Board of Education of the Burbank Unified School District February 8, 1945 #262 Copied by Mitchell May 7, 1945: Compared by Thom

40 BY Fensler PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. 180-B-193 BY Nuy tens 5-29-45 PLATTED ON ASSESSOR'S BOOK NO. 722 BY CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 5-9-45 Recorded in Book 21692 page 193 Official Records Feb. 20, 1945 Grantors: W. Starr Nufer and Elizabeth A. Nufer Grantee: Centinela Valley Union High School District of Los Angeles County Nature of Conveyance: Grant Deed Date of Conveyance: January 22, 1945 Consideration: \$10.00 Granted for: Lot 23 of Inglewood Navel Orange Tract, as per map Description: recorded in Book 7, Page 92 of Maps in the office of the County Recorder of Los Angeles County, together with the Westerly 10 feet of that portion of Fir Avenue vacated by Ordinance No. 125 of said City of Inglewood, adjoining said Lot on the East. Accepted by Board of Trustees of the Centinela Valley Union High School District of Los Angeles County February 6, 1945 #159 Copied by Mitchell May 8, 1945; Compared by Thom 24 BY Fensler -PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY 162 PLATTED ON ASSESSOR'S BOOK NO. BY BY D. Fensler 5-9-45 CHECKED BY & C. KNIGHT CROSS REFERENCED Recorded in Book 21683 page 260 Official Records Feb. 20, 1945 Grantors: Alexander A. Garrick and Reata A. Garrick Grantee: Centinela Valley Union High School District of Los Angeles County Nature of Conveyance: Grant Deed Date of Conveyance: January 31, 1945 Consideration: \$10.00 Granted for: That portion of Block 232 of the City of Inglewood, Description: County of Los Angeles, State of California as per map recorded in Book 34, pages 19 to 36 inclusive and Book 43 Pages 83 and 84 of Miscellaneous Records of said County, and that part of the vacated portion of Kelso Street, formerly Mango Street, as said Street is shown on th the aforesaid maps, adjoining said Block described as a whole as follows: BEGINNING at a point in the West line of Lot 7 of the said Block 232, as per map recorded in Book 34, pages 19 to 36 inclusive of said miscellaneous records distant Southerly 114.64 feet from the Northwest corner of said Lot 7; thence East at right angles to

111

112

the West line of said Lot 7, fifty (50) feet; thence South parallel with the West line of said Lot 7 and its extension Southerly, to the Northerly line of Kelso Street, formerly Mango Street, as now established; thence Westerly along the said Northerly line of Kelso Street, formerly Mango Street, to its intersection with the Southerly extension of the West line of said Lot 7; thence northerly along the said last mentioned line to the place of beginning. Accepted by Board of Trustees of the Centinela Valley Union High School District of Los Angeles County February 6, 1945 #433 Copied by Mitchell May 8, 1945; Compared by Thom

BY

PLATTED ON INDEX MAP NO. 24 BY Fensler

PLATTED ON CADASTRAL MAP NO.

PLATTED ON ASSESSOR'S BOOK NO. 162 BY

CHECKED BY & C. KINGHT CROSS REFERENCED

BY D. Fensler 5-9-45

Recorded in Book 21945 page 4 Official Records Feb. 20, 1945 Grantor: Andrew M. Nelson Grantee: <u>Centinela Valley Union High School District of Los Angeles</u> <u>County</u> Nature of Conveyance: Grant Deed Date of Conveyance: January 30, 1945 Consideration: \$10.00

Granted for:

Description: That portion of Block No. 232, as said lot is delineated and so designated upon the map recorded in Book 34 at page 19, and in Book 43 at Page 83, Miscellaneous Records of Los Angeles County, and that part of the vacated portion of Kelso Street, formerly

Mango Street, as said street is shown on the aforesaid maps, adjoining said block, described as follows:

BEGINNING at a point in said block numbered 232, distant at right angles one hundred fifty feet (150) easterly of a point in the westerh line of Lot No. 7 of said block 232, according to map recorded in Book 34 at page 19, Miscellaneous Records of said County, distant South 114.64 feet from the Northwestern corner of said Lot No. 7; thence Easterly at right angles to the Western line of said Lot No. 7, fifty feet to the Western line of theland conveyed by deed recorded in Book 2460 at page 274 of Deeds, Records of said County, the same being identical with the Western line of Tract No. 2795, according to map recorded in Book 28 at Page 38 of Maps in the office of the County Recorder of said County; thence Southerly along the Western line of the land so conveyed to the Nothern line of Kelso Street, formerly Mango Street, as now established; thence Westerly along the said Northern line of Kelso Street, formerly Mango Street, to its intersection with a line running parallel with and distant 150 feet easterly of the Western line of Lot numbered 7; thence Northerly along the last mentioned line to the point of beginning.

Accepted by Board of Trustees of the Centinela Valley Union High School District of Los Angeles County February 6, 1945 #444 Copied by Mitchell May 8, 1945; Compared by Thom

FLATTED ON INDEX MAP NO.

PLATTED ON CADASTRAL MAP NO.

PLATTED ON ASSESSOR'S BOOK NO.

BY BY

24 By Fensler

CHECKED BY & C. KINGHI CROSS REFERENCED

BYD. Fensler 5.9-45

Recorded in Book 21697 page 213 Official Records Feb. 20, 1945 Grantors: Nelle de Luce Strong and Georgina Hicks Mage, as Trustees under the Will of Harriet W. R, Strong, Deceased Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Easement

Nature of Conveyance: Easement Date of Conveyance: January 16, 1945 Consideration: Granted for: <u>Glengarry Avenue</u> Search No. 1 - 1 C. S. Map No.

Road Dist. No. 105

Description: That portion of Lot B, Tract No. 2239, as shown on map recorded in Book 28, pages 94 and 95, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 10 feet widelying southeasterly of and adjacent to the southeasterly boundary of Tract No. 12064, as shown on map recorded in Book 235, page 19, of said

No. 12064, as shown on map recorded in Book 235, page 19, of said Maps, and extending from the southeasterly prolongation of the northeasterly boundary of said last mentioned tract, southwesterly to the southeasterly prolongation of the southwesterly boundary of said last mentioned tract.

To be known as GLENGARRY AVENUE. Form approved by Arthur Loveland Description approved by F. W. Haskell Feb. 6, 1945 Accepted by Board of Supervisors Feb. 13, 1945, Min.B&.303, page -#1329 Copied by Mitchell May 8, 1945; Compared by Thom

PLATTED ON INDEX MAP NO.

37 BY June 6-8-45

BY

BY

PLATTED ON CADASTRAL MAP NO.

PLATTED ON ASSESSOR'S BOOK NO.

CHECKED BY & & KNAMP CROSS REFERENCED BY D. Fensler 5-21-45

Recorded in Book 21697 page 214 Official Records Feb. 20, 1945 Grantors: J. H. Jenkins and Julia May Jenkins Grantee: County of Los Angeles Nature of Conveyance: Easement Date of Conveyance: January 31, 1945 Consideration: Granted for: Altura Avenue Search No. 6 - 1A C. S. Map No. Road Dist. No. 502 Description: That portion of Lot 6 Block N. of Crescents Cana

Description: That portion of Lot 6, Block N, of Crescenta Canada, as shown on map recorded in Book 5, pages 574 and 575, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Commencing at a point in the center line of Lowell Avenue (formerly an unnamed street), as shown on said map, which is South 0°21'25" West thereon 332 feet from the northwesterly prolongation of the northeasterly line of said lot; thence South 53°14'40" East 741 feet to the true point of beginning of this description; thence continuing South 53°14'40" East 83.17 feet to the easterly line of said lot.

The southwesterly line of said strip of land shall be prolonged southeasterly so as to terminate in said easterly line.

114

To be known as ALTURA AVENUE Form approved by Arthur Loveland Description approved by F. W. Haskell Feb. 6, 1945 Accepted by Board of Supervisors Feb. 13, 1945, Min.Bk.303, page -#1331 Copied by Mitchell May 8, 1945; Compared by Thom 51 BY Gott 7-19-45 PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. 108-3-205- BY Nuy t tens 6-14-45 PLATTED ON ASSESSOR'S BOOK NO. S T BY CROSS REFERENCED BY D. Fensler 5.21-45 CHECKED BY . . . KNKWY Recorded in Book 21736 page 64 Official Records Feb. 20, 1945 Grantors: Thomas Beesley and Belle D. Beesley Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Easement Date of Conveyance: December 27, 1944 PLETE AS 10 SIGNATURES Consideration: Granted for: Alameda Street Search No. 10 - 29 C.S.B-64/-3 C. S. Map No. Road Dist. No. 407 The westerly 40 feet of Lots 1667 and 1668, Tract Description: No. 7644, as shown on map recorded in Book 84, pages 47 and 48, of Maps, in the office of the Recorder of the County of Los Angeles. To be known as ALAMEDA STREET. Form approved by Arthur Loveland Description approved by F. W. Haskell Jan. 24, 1945 Accepted by Board of Supervisors Feb. 13, 1945, Min.Bk.303, page -#1332 Copied by Mitchell May 8, 1945; Compared by Thom 30 BY Hyde 5-18-45 PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY 42/ BY PLATTED ON ASSESSOR'S BOOK NO. CHECKED BY S. MIGHT CROSS REFERENCED BY D. Fensler. 5-11-45 Recorded in Book 21691 page 185 Official Records Feb. 20, 1945 Grantor: Orie A. Harbin Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Easement 0.5.B-64/-3 Date of Conveyance: January 25, 1945 Consideration: Granted for: Alameda Street Search No. 10 - 25COMPLETE AS TO SIGNATURES C. S. Map No. Road Dist. No. 407 The westerly 40 feet of Lot 1471, Tract No. 7644, Description: as shown on map recorded in Book 84, pages 47 and 48, of Maps, in the office of the Recorder of the County of Los Angeles. To be known as ALAMEDA STREET.

Form approved by Arthur Loveland Description approved by F. W. Haskell Feb. 5, 1945 Accepted by Board of Supervisors Feb. 13, 1945, Min.Bk.303, page -#1333 Copied by Mitchell May 8, 1945; Compared by Thom 30 BY Hyde 5-18-45 PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY él él él PLATTED ON ASSESSOR'S BOOK NO. BY BY D. Fensler 5-11-45 CHECKED BY . C. KNIMY CROSS REFERENCED Recorded in Book 21711 page 141 Official Records Feb. 20, 1945 Grantors: Associated Land Holdings, Inc., and Palmdale Irrigation District COMPLETE AS TO SIGNATURES Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Easement C.S.B-395 C.S B- 1472 Date of Conveyance: October 16, 1944 Consideration: Granted for: <u>Avenue Q-5</u> Search No. 3 - 1 C. S. Map No. Road Dast. No. 506 Description: That portion of the westerly 70 feet of Lot 56 of the Town & Suburbs of Palmdale, as shown on map recorded in Book 52, pages 55 & 56, Miscellaneous Records of Los Angeles County, within a strip of land 100 feet wide, lying 50 feet on each side of the westerly prolongation of the center line of Pear Blossom Highway (formerly Center Street) as shown on said map. To be known as AVENUE Q-S. Form approved by Arthur Loveland Description approved by F. W. Haskell Feb. 6, 1945 Accepted by Board of Supervisors Feb. 13, 1945, Min.Bk.303, page -#1334 Copied by Mitchell May 8, 1945; Compared by Thom 65 BY Booth - 6-8-45 PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. 4.27 BY BY D. Fensker 5.21-45 CHECKED BY S. C. KNIGHT CROSS REFERENCED Recorded in Book 21719 page 106 Official Records Feb. 20, 1945 Grantor: Margaret Marsh-Parker Grantee: State of California Nature of Conveyance: Grant Deed C.F. 2220-1 Date of Conveyance: January 30, 1945 Consideration: Granted for: Lot 16 in Block 3 of Bellevue Temple Tract, as per map recorded in Book 42, Page 13, of Miscellaneous Records in the office of the County Recorder of said Description:

County.

______E___70

116 Accepted by State of California Feb. 8, 1945 #2147 Copied by Mitchell May 8, 1945; Compared by Thom PLATTED ON INDEX MAP NO. 2 BY BY PLATTED ON CADASTRAL MAP NO. 36 PLATTED ON ASSESSOR'S BOOK NO. ΒY CHECKED BY CROSS REFERENCED BY D. Fensler 5-9-45 Recorded in Book 21719 page 110 Official Records Feb. 20, 1945 Grantors: Kuzma Glumac and Sadie D. Glumac Grantee: State of California C.S.B-1675 Nature of Conveyance: Grant Deed C.S.B-1675=2 Date of Conveyance: January 31, 1945 Consideration: Granted for: Lot 7 of Tract No. 1574, as per map recorded in Book 18, pages 190 and 191 of Maps, records of said Description: County. Accepted by State of California Feb. 8, 1945-#2148 Copied by Mitchell May 8, 1945; Compared by Thom PLATTED ON INDEX MAP NO. 77 BY BY PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. 220 L & KHIGHT CROSS REFERENCED CHECKED BY BY D. Fensler 5-9-45 Recorded in Book 21670 page 297 Official Records Feb. 20, 1945 Grantors: Bartolo Burrola and Pragedis M. Burrola Grantee: State of California C.S.B-1675-2 Nature of Conveyance: Grant Deed Date of Conveyance: January 29, 1945 Consideration: \$10.00 Granted for: Lot 4 of Tract No. 4047, as per map recorded in Description: Book 42, page 86, of Maps, records of said County. Accepted by State of California Feb. 8, 1945 #2149 Copied by Mitchell May 8, 1945; Compared by Thom 7 BY PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. 2 20 BY

Recorded in Book 21666 page 178 Official Records Feb. 20, 1945 Grantors: Wright W. Goodwin, also known as Wright Warren Goodwin, and Hilda D. Goodwin, also known as Hilda Diana Goodwin Grantee: State of California Nature of Conveyance: Grant Deed Date of Conveyance: January 30, 1945 Consideration: Sould Ana F. M. Granted for: Lot 49 of Young & Adams Sunrise Heights, as per Description: map recorded in Book 9, page 137, of Maps, records of said County. Accepted by State of California February 8, 1945 #2152 Copied by Mitchell May 8, 1945; Compared by Thom

7 BY PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. / 🚄 🛛 BY

CHECKED BY & KNIGHT CROSS REFERENCED BY D. Fensler 5-9.45

Recorded in Book 21725 page 182 Official Records Feb. 20, 1945 Grantor: Centinela Land Company Grantee: State of California Nature of Conveyance: Easement Deed Date of Conveyance: Feb. 1, 1945 Consideration:

Granted for:

Description: That portion of the Southeast 1/4 of Section 10, T. 7 N., R. 13 W., S.B.B. & M., included within a strip of land 50 feet wide, lying Northerly of and adjoining the following described line: Beginning at the Southeast corner of said Section 10; thence Westerly in a direct line to a point on the westerly line of said Section distant Northerly thereon 36 89 feet from

line of said Section, distant Northerly thereon 36.89 feet from the Southwest corner of said Section 10.

EXCEPTING THEREFROM the Southerly 30 feet of said Southeast 1/4 of Section 10.

ALSO EXCEPTING that portion of the above described 50-foot strip of land lying within the Southeast 1/4 of the Southeast 1/4 of the Southeast 1/4 of said Section.

The undersigned hereby grant to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned beyond the limits of the above described strip of land, where required for the construction and maintenance of an 80-foot width of roadbed; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same. Accepted by State of California Feb. 8, 1945

#2155 Copied by Mitchell May 8, 1945; Compared by Thom

71 BY Booth - 6-20-45 PLATTED ON INDEX MAP NO. BY PLATTED ON CADASTRAL MAP NO. BY ' PLATTED ON ASSESSOR'S BOOK NO. " BY D. Fensler 5-9-45 CHECKED BY S. C. KANNA CROSS REFERENCED

117

Recorded in Book 21705 page 150 Official Records Feb. 20, 1945 Grantors: S. R. Dougherty, Evelyn N. Dougherty, Mervin E. La Hue and Helen La Hue Grantee: State of California Nature of Conveyance: Highway Easement Deed Date of Conveyance: January 29, 1945 age Maria Consideration: Granted for: That portion of the Southeast 1/4 of Section 10, T. 7 Description: N., R. 13 W., S.B.B. & M., included within a strip of land 50 feet wide, lying Northerly of and adjoining the following described line: Beginning at the Southeast corner of said Section 10; thence Westerly in a direct line to a point on the westerly line of said Section, distant Northerly thereon 36.89 feet from the southwest corner of said Section 10. EXCEPTING THEREFROM the Southerly 30 feet of said Southeast 1/4 of Section 10. ALSO EXCEPTING that portion of the above described 50-foot strip of land lying within the Southeast 1/4 of the Southeast 1/4 of the Southeast 1/4 of the Southeast 1/4 of said Section. The undersigned hereby grant to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned beyond the limits of the above described strip of land, where required for the construction and maintenance of a 80 foot width of roadbed; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protect-ion and beautification of same. Accepted by State of California February 8, 1945 Copied by Mitchell May 8, 1945; Compared by Thom #2156 . 71 BY Booth - 6-20-45 PLATTED ON INDEX MAP NO. BY PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. CHECKED BY C. C. MIGH BY D. Fensler 5-9-45 CROSS , REFERENCED Recorded in Book 21662 page 290 Official Records Feb. 21, 1945 Grantor: Lela L. Weston Grantee: Inglewood City School District of Los Angeles County Nature of Conveyance: Grant Deed Date of Conveyance: January 27, 1945 Consideration: \$10.00 Grantëd for: Lot Five (5) of Tract Number Five Thousand eighty-Description: three (5083), as per map recorded in Book 56, Page 52 of maps, in the office of the County Recorder of said County. Acceptedby Inglewood City School District of Los Angeles County January 25, 1945 #302 Copied by Mitchell May 9, 1945; Compared by Hutchinson 24 BY Fensler PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. BY

CROSS REFERENCED

BY D. Fensler 5-9-45

E-70

CHECKED BY . C. KNIGHT

Recorded in Book 21743 page 84 Official Records Feb. 21, 1945 Grantors: Albertus Brown and Florence M. Brown Grantee: Centinela Valley Union High School District of Los Angeles County Nature of Conveyance: Grant Deed Date of Conveyance: January 12, 1945 Consideration: \$10.00 Granted for: That portion of Lot "A" in Block 232 of the Re-Description: subdivision of a part of the City of Inglewood, in the City of Inglewood, County of Los Angeles, State of California, as per map recorded in book 43, pages 83 and 84 of Miscellaneous Records of said pages 53 and 54 of Miscellaneous Records of said County, and of that part of the vacated portion of Olive Street as said Street is shown by the aforesaid Map adjoining said Lot "A" described as a whole as follows: Beginning at a point in said Lot "A" distant at right angles 55 feet East of a point in the West line of Lot 7 in Block 232 of the said City of Inglewood, asper map recorded in Book 34, Pages 19 to 36 of said Miscellaneous Records of said County, distant southerly 114.64 ft. f rom the Northwest corner of said Lot 7 thence East at right angles to the West line of said Lot 7 fifty-seven and five tenths (57.5); thence North and parallel with the West line of said Lot 7 and its extension Northerly to the Southerly line of Olive Street, as now established; thence Westerly along the said Southerly line of Olive Street to its intersection with a line running parallel with and distant at right angles 85 feet East of the West line of said Lot 7 and its Northerly extension; thence South along said last mentioned and its Northerly extension; thence South along said last mentioned line to the point of beginning. Accepted by Centinela Valley Union High School District of Los Angeles County February 6, 1945 #505 Copied by Mitchell May 9, 1945; Compared by Hutchinson 24 BY Fensler PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. ΒY 162 PLATTED ON ASSESSOR'S BOOK NO. BY BY D. Fensler 5-11-45 CHECKED BY & CROSS REFERENCED Recorded in Book 21710 page 87 Official Records Feb. 21, 1945 Grantors: Bart Paster, Anna Paster and Fern M. Rogers Grantee: <u>Centinela Valley Union High School District of Los Angeles</u> County Nature of Conveyance: Grant Deed Date of Conveyance: January 12, 1945 Consideration: \$10.00 Granted for: Description: Lot 19 of Inglewood Navel Orange Tract, as per map recorded in Book 7, Page 92 of Maps, in the office of the County Recorder of said County. Accepted by Centinela Valley Union High School District of Los Angeles County February 6, 1945 #979 Copied by Mitchell May 9, 1945; Compared by Hutchinson 24 BY Fensler PLATTED ON INDEX MAP NO. BY . PLATTED ON CADASTRAL MAP NO. 162 PLATTED ON ASSESSOR'S BOOK NO. BY CROSS REFERENCED BY D. Fensler 5-11-45 CHECKED BY I & KONGHI

E-70

119-

Recorded in Book 21714 page 203 Official Records Feb. 23, 1945 Grantors: E. R. Phillips, Harvey Kyte, Blanche W. Phillips and Ruth Kyte Grantee: The Bellflower Elementary School District Nature of Conveyance: Grant Deed Date of Conveyance: December 30, 1944 Consideration: \$10.00 Granted for: Lots 1 and 2, Block 5, Tract 5225, as per map book 62, pages 1-2, in the office of the County Recorder of said County. Description: Accepted by the Trustees of the Bellflower Elementary School District February 14, 1945 #103 Copied by Mitchell May 10, 1945; Compared by Hutchinson 33 BY Fensler PLATTED ON INDEX MAP NO. ΒY PLATTED ON CADASTRAL MAP NO. 483 PLATTED ON ASSESSOR'S BOOK NO. BY 🔬 CHECKED BY & KRIGHT CROSS REFERENCED BY D. Fensler 5-11-45 Recorded in Book 21725 page 110 Official Records Feb. 23, 1945 Grantors: Mabel Fleming and Rose Fleming Grantee: The Bellflower Elementary School District Nature of Conveyance: Grant Deed Date of Conveyance: January 20, 1945 Consideration: \$10.00 Granted for: Lots 33 and 34 of Tract No. 5484, in the County of Description: Los Angeles, State of California, as per map recorded in Book 57, page 84 of Maps, in the office of the County Recorder of said County. Accepted by the Trustees of the Bellflower Elementary School District February 14, 1945 #104 Copied by Mitchell May 10, 1945; Compared by Hutchinson 33 BY Fensler PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. 423 BY СНЕСКЕД ВУ 5 5 КККАТ CROSS REFERENCED BY D. Fensler 5-11-45 Recorded in Book 21717 page 139 Official Records Feb. 23, 1945 Grantor: H. C. Vinacke, executor of the estate of Hannah E.Risdon, Deceased. Grantee: <u>Bellflower Elementary School District</u> Nature of Conveyance: Executor's Deed Date of Conveyance: January 18, 1945 Consideration: \$570.00 Granted for: Description: Lot 3 in Block 5 of Tract No. 5225, Sheet No. 1, in the County of Los Angeles, State of California, as per map recorded in Book 62, Pages 1 and 2 of Maps, in the office of the County Recorder of said County.

Accepted by the Trustees of the Bellflower Elementary School District February 14, 1945 #106 Copied by Mitchell May 10, 1945; Compared by Hutchinson 33 BY Fensler PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY BY PLATTED ON ASSESSOR'S BOOK NO. 273 BY D. Fensler 5-14-45 CHECKED BY & & KNIGHT CROSS REFERENCED Recorded in Book 21714 page 213 Official Records Feb. 23, 1945 Grantors: Flaviano Gutierrez and Amalia Gutierrez Grantee: Centinela Valley Union High School District of Los Angeles County Nature of Conveyance: Grant Deed Date of Conveyance: January 18, 1945 Consideration: \$10.00 Granted for: Description: Lot 22 of Inglewood Naval Orange Tract, as per map recorded in Book 7 Page 92 of Maps, ALSO the West 10 feet of Fir Avenue immediately adjoining said Lot 22 on the East and lying between the Easterly prolongation of the North and South lines of said Lot, as vacated by order of Board of Trustess of the City of Inglewood, recorded in Book 197 Page 306, Miscellaneous Records. #971 Copied by Mitchell May 10, 1945; Compared by Hutchinson 24 "BYFensier FLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. ΒY PLATTED ON ASSESSOR'S BOOK NO. 16 2 BY CHECKED BY . C. KNIGHY CROSS REFERENCED BY D. Fensler 5-14-45 Recorded in Book 21682 page 328 Official Records Feb. 23, 1945 Grantor: Asociacion Evangelistica Mexicana Grantee: State of California Nature of Conveyance: Grant Deed Date of Conveyance: January 3, 1945 C.S.B-1675-/ Consideration: \$10.00 Granted for: Freeway Description: PARCEL 1: That portion of Lot 102 of the Salt Lake Description: Station Tract, as per map recorded in Book 7, page 157 of Maps, records of said County described in deed to Asociacion Evangelistica Mexicana, a corpor-ation, recorded in Book 16217, Page 283 of Official Records, in the office of the County Recorder of said County, in-cluded within the following described lines: Beginning at the intersection of the westerly line of said Lot 102 with a line parallel with and distant Northwesterly 50 feet, measured at right angles from the southerly line of said Lot 102 (said point of beginning being also the Southwesterly corner of that portion of said Lot 102 so described in said deed);

E-70

122

thence Easterly along said parallel line, a distance of 4.50 feet; thence Northwesterly in a direct line to a point on said westerly line of said Lot 102, distant thereon 22.00 feet Northerly from the point of beginning; thence Southerly along said westerly line, a distance of 22.00 feet to the point of beginning.

This conveyance in fee is made to enable the grantee to construct and maintain a public highway as a freeway, and the grantor hereby releases and relinquishes to the grantee any and all rights or easements appurtenant to grantor's remaining property by reason of the location thereof with reference to said highway, including, without limiting the foregoing, all rights of ingress to or egress f rom grantor's remaining property contiguous to the lands hereby conveyed to or from said highway, over and across the northeasterly line of the parcel of land herein conveyed, and also over and across a line lying within the side line of Las Vegas Street, 50 feet wide, said last mentioned line being drawn at right angles to the center line of said Las Vegas Street, through a point distant along said center line 100.00 feet Southwesterly from the centerline of Pleasant Avenue, 60 feet wide. PARCEL 2:

Grantor hereby also grants to the State of California a subsurface easement for the construction of a concrete footing, which footing is appurtenant to a reinforced concrete retaining wall to be constructed on the parcel of land herein conveyed, said subsurface easement to be located upon those portions of Lots 102 and 103 of said Salt Lake Station Tract described as follows:

Beginning at the most easterly corner of Parcel 1 hereinabove described; thence along the southerly line of that portion of said Lot 102 so described in said deed herein referred to, N. 70°38'30" E., a distance of 3.03 feet, to a line parallel with and 3.00 feet northeasterly, measured at right angles, from the northeasterly line of said Parcel 1; thence along said parallel line, N. 27°Ol'20" W., a distance of 22.43 feet; thenceN. 22°57'17" W., a distance of 22.07 feet, to the westerly line of said Lot 103; thence along the westerly line of said Lots 103 and 102, S. 15°15' E., a distance of 22.38 feet to the most northerly corner of said Parcel 1, hereinabove described; thence along said northeasterly line, S. 27°01'20" E., a distance of 22.14 feet to the point of beginning. Accepted by State of California January 26, 1945 #1314 Copied by Mitchell May 10, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY L S. KNIGHT CROSS REFERENCED BY D. Fensler 5-14-45

Recorded in Book 21703 page 151 Official Records Feb. 24, 1945 Grantor: Title Insurance and Trust Co. Grantee: Los Angeles City School District of Los Angeles County Nature of Conveyance: Corporation Quitclaim Deed Date of Conveyance: February 3, 1945 Consideration: \$10.00 Granted for: Description: All right, title and interest in and to a certain reservation made for easement purposes, as contained

in a deed executed by Title Insurance and Trust Company, wherein Title Insurance And Trust Company appeared as Grantor, said deed having been recorded

7 BY

in Book 6178, Page 133 of Deeds, affecting the following property, to wit:

That portion of the East one-half of the East one-half calculated to the center of adjoining streets of Lot 47 of Tract No. 1000, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 19, Pages 1 to 34 inclusive of Maps in the office of the County Recorder of said County, lying Northerly of the Westerly prolongation of the North-erly line of Tract No. 11181, as per map recorded in Book 199, pages 37 and 38 of Maps, in the office of the County Recorder of said County.

This Quitclaim Deed is given solely for the purpose of re-leasing any interest held by Title Insurance and Trust Company in and to an easement, more fully described in that certain deed, mentioned above, and is not given for the purpose of releasing any other rights or right of reversion or restriction imposed by said deed.

Accepted by Board of Education of the Los Angeles City School District of Los Angeles County February 19, 1945. #737 Copied by Mitchell May 14, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

PLATTED ON CADASTRAL MAP NO.

PLATTED ON ASSESSOR'S BOOK NO. 679 BY

CHECKED BY S. C. KRIGHT CROSS REFERENCED

BY D. Fensler 5-16-45

54 BY Fensler

BY

Recorded in Book 21695 page 143 Official Records Feb. 26, 1945 Grantor: Jennie Mae Newman, Administratrix of the Estate of S. W. Newman, also known as Samuel W. Newman, Deceased

Grantee: Bellflower Elementary School District

Nature of Conveyance: Deed Date of Conveyance: January 24, 1945 Consideration: \$4,000.00 Granted for:

Lot Thirty-Seven (37) of Somerset Acres, Sheet No. 1, Description: in the County of Los Angeles, State of California, as per map recorded in Book 13, Pages 162 and 163 of Maps, in the office of the County Recorder of said County.

TOGETHER with the tenements, hereditaments and appurtenances whatsoever to the same belonging or in any wise pertaining. Accepted by the Trustees of the Bellflower Elementary School District February 14, 1945

#310 Copied by Mitchell May 15, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

BY

33 BY Fensler

PLATTED ON CADASTRAL MAP NO.

PLATTED ON ASSESSOR'S BOOK NO. 483 BY

CHECKED BY & C. KRIGRY CROSS REFERENCED

BY D. Fensler 5-16-45

E-70

124 Recorded in Book 21677 page 321 Official Records Feb. 27, 1945 Grantors: R. D. Aylsworth and Floy E. Aylsworth Grantee: Centinela Valley Union High School District of Los Angeles County Nature of Conveyance: Grant Deed Date of Conveyance: February 6, 1945 Consideration: \$10.00 Granted for: Lot twenty four (24) of Inglewood Navel Orange Tract, as per map recorded in Book 7, Page 92 of Maps in the office of the County Recorder of said County. ALSO that portion of the West 10 feet of Fir Street, vacated and adjoining said lot on the East. Description: Accepted by Board of Trustees of the Centinela Valley Union High School District of Los Angeles County February 6, 1945 #323 Copied by Mitchell May 16, 1945; Compared by Hutchinson 24 BY Fensler PLATTED ON INDEX MAP NO. BY PLATTED ON CADASTRAL MAP NO. 162 BY PLATTED ON ASSESSOR'S BOOK NO. BYD. Fensler 5.16-45 CHECKED BY & C. KNIGHT CROSS REFERENCED Recorded in Book 21720 page 107 Official Records Feb. 27, 1945 Grantor: County of Los Angeles Grantees: August Peterson and Alvilda Peterson, also known as Alvelda Peterson Date of Conveyance: June 25, 1940 Consideration: \$1.00 Granted for: Description: That portion of the southerly 10 feet of Lot D, Tract Number One Hundred and Eighty, as shown on map recorded in Book 13, page 198, of Maps, records of the County of Los Angeles, which lies between the northerly prolongations of the easterly and westerly lines of Lot 317, said tract. #1222 Copied by Mitchell May 16, 1945; Compared by Hutchinson 0 K 7 BY PLATTED ON INDEX MAP No. PLATTED ON CARSTRAL MAP NO. 99 BE233 BY Nuy Ttens 6-8-45 133 BY PLATTED ON ABSESSOR'S BOOK NO. S. C. KNIGHT CROSS REFERENCED BY D. Fensler 5.29.45 CHECKED BY Recorded in Book 21716 page 212 Official Records Feb. 27, 1945 Grantors: Simon De Goede and Annabell De Goede Grantee: State of California Nature of Conveyance: Grant Deed Date of Conveyance: February 6, 1945 Santa Lona Consideration: \$10.00 Granted for: A. W.

Description: Lot 29 of Young & Adams Sunrise Heights, as per map recorded in Book 9, Page 137, of Maps, records of said County. Subject to reservations, conditions and restrictions of record. Accepted by State of California February 20, 1945 #1418 Copied by Mitchell May 16, 1945; Compared by Hutchinson - 7 BY PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY-PLATTED ON ASSESSOR'S BOOK NO. 14 BY BY D. Fensler 5.22.45 CROSS REFERENCED CHECKED BY Recorded in Book 21739 page 85 Official Records February 28, 1945 Grantors: William L. Chapman and Olive M. Chapman Grantee: County of Los Angeles Nature of Conveyance: Easement Date of Conveyance: January 29, 1945 Consideration: Granted for: Alameda Street C. S. B. 641-3 Search No. 10 - 27 COMPLETE AS IC SIGNATURES C. S. Map No. C. S. Map NO. Road Dist. No. 407 Description: The westerly 40 feet of Lot 1473, Tract No. 7644, as shown on map recorded in Book 84, pages 47 and 48 of Maps, in the office of the Recorder of the To be known as ALAMEDA STREET. Form approved by Arthur Loveland Description approved by F. W. Haskell Feb. 8, 1945 Accepted by Board of Supervisors Feb. 20, 1945, Min.Bk.303, page -#2032 Copied by Mitchell May 18, 1945; Compared by Hutchinson PLATTED ON INDEX MAP NO. *ిం* , вү PLATTED ON CADASTRAL MAP NO. BY 421 PLATTED ON ASSESSOR'S BOOK NO. BY GROSS REFERENCED BY D. Fensler 8-7.45 CHECKED BY S. KNIMI Recorded in Book 21735 page 135 Official Records February 28, 1945 Grantor: Marblehead Land Company Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Easement Date of Conveyance: January 26, 1945 Consideration: N.G. as to lots 11,12, 21, 26, 28, 29, See Search - To late Granted for: Broad Beach Road Search No. 2 - 1 & 2 C. S. Map No. Road Dist. No. 401 C.S.B-1260-1-2

125

Description: That portion of the Rancho Topanga Malibu Sequit as shown on map recorded in Book 1, pages 414 et seq., of Patents, in the office of the Recorder of the County of Los Angeles, within a strip of land 60 feet wide lying 40 feet on the northeasterly side and 20 feet on the southwesterly side of the following described line:

the southwesterly side of the following described line: Beginning at a point in the center line of the 80 foot strip of land condemned for State Highway (Broad Beach Road) as described in final order of condemnation recorded in Book 9434, page 338, of Official Records, in the office of said recorder, which point is northwesterly along said center line 107.00 feet from the northeasterly prolongation of the northwesterly line of Lot 51, Tract No. 12314, as shown on map recorded in Book 232, pages 23 and 24, of Maps, in the office of said recorder; thence southeasterly along said center line to a point that is southeasterly thereon 842 feet from the northeasterly prolongation of the southeasterly line of Lot 1, said tract.

The northeasterly side lines of said 60 foot strip of land shall be prolonged at the angle point so as to terminate in their point of intersection.

Excepting from said 60 foot strip of land that portion thereof within the 100 foot strip of land described in Deed for State Highway recorded in Book 20716, page 385, of said Official Records.

To be known as BROAD BEACH ROAD. Form approved by Arthur Loveland Description approved by F. W. Haskell Feb. 13, 1945 Accepted by Board of Supervisors Feb. 20, 1945, Min.Bk.303, page -#2033 Copied by Mitchell May 18, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

19 BY Booth - 8-16-45

BY

BY

PLATTED ON CADASTRAL MAP NO.

E-70

PLATTED ON ASSESSOR'S BOOK NO. 792-2BY Walters 6-12-45

CHECKED BY S KNIGHT CROSS REFERENCED

Recorded in Book 21722 page 190 Official Records Feb. 28, 1945 Grantor: Marblehead Land Co. Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Easement Date of Conveyance: January **2**, 1945 Consideration: Granted for: <u>Broad Beach Road</u> Granted for: <u>Broad Beach Road</u> Search No. 1 - 1 & 2 C. S. Map No. Road Dist. No. 401 Description: That portion of the Rancho Topanga Malibu Sequit, as

shown on map recorded in Book 1, page 414 et seq., of Patents, in the office of the Recorder of the County of Los Angeles, within a strip of land 60 feet wide, lying 40 feet on the northerly side and 20 feet on the southerly side of the following described line:

Beginning at Engineer's Station 330+41.84 in the center line of the 80 foot strip of land condemned for State Highway (Broad Beach Road), as described in final order of condemnation recorded in Book 9434, page 338, of Official Records, in the office of said Recorder; thence southeasterly and easterly along said center line

to a point that is easterly thereon \$57.66 feet from Engineer's Station 361+08.89 in said center line. The side lines of said 60 foot strip of land shall be pro-longed or shortened at the angle point so as to terminate in their points of intersection. Excepting therefrom that portion thereof within the State Highway described in deed recorded in Book 15228, page 342, of said Official Records. To be known as BROAD BEACH ROAD. -Form approved by Arthur Loveland Description approved by F. W. Haskell Feb. 13, 1945 Accepted by Board of Supervisors Feb. 20, 1945, Min.Bk. 303, page -#2034 Copied by Mitchell May 18, 1945; Compared by Hutchinson 19 BY Booth. 8-16-45 PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY 792-22 BY Walters 6-12-45 PLATTED ON ASSESSOR'S BOOK NO. BY D. Fensler 8-20-45 CHECKED BY S. KNIGHT CROSS REFERENCED Recorded in Book 21699 page 309 Official Records March 1, 1945 Grantor: Fred Rowell Jrantee: State of California Nature of Conveyance: Grant Deed Date of Conveyance: February 7, 1945 40112022 Consideration: \$10.00 Granted for: Description: Lot 18 of Cahuenga Place as per map recorded in Book 4, Page 73, of Maps, records of said County. Subject to covenants, conditions and restrictions of record. Accepted by State of California February 20, 1945 #1405 Copied by Mitchell May 22, 1945; Compared by Hutchinson 🖌 BY PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. BY 126 BY D.Fensler 5-22-45 CHECKED BY SERVICE CROSS REFERENCED Recorded in Book 21701 page 301 Official Records Marchl, 1945 Grantors: George Breininger and Margaret Breininger Paige Grantee: State of California Nature of Conveyance: Grant Deed Date of Conveyance: January 30, 1945 Consideration: Granted for: Lot 19 of Cahuenga Place as per map recorded in Book 4, page 73, of Maps, records of said County. Description: Subject to covenants, conditions and restrictions of record. Accepted by State of California February 20, 1945

127

128

#1406 Copied by Mitchell May 22, 1945; Compared by Hutchinson PLATTED ON INDEX MAP NO. 5 BY PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. BY 926 CHECKED BY & C. ERE CROSS REFERENCED BY D. Fensler 5-22-45 Recorded in Book 21699 page 324 Official Records March 1, 1945 Grantors: Jewell M. Denehie, Lucile M. Hicks and William Austin Dehehie Grantee: State of California Nature of Conveyance: Grant Deed C.F. 2220-1 Date of Conveyance: January 31, 1945 Consideration: \$10.00 Granted for: Lot 36 in Block 8 of the Park Tract as per map recorded Description: in Book 7, pages 26 and 27, of Miscellaneous Records of said County. Accepted by State of California February 23, 1945 #1407 Copied by Mitchell May 22, 1945; Compared by Hutchinson 2 BY PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. 37 BY CHECKED BY I CROSS REFERENCED BY D. Fensler 5-22-45 Recorded in Book 21699 page 318 Official Records March 1, 1945 THE PEOPLE OF THE STATE OF CALIFORNIA, Acting by and through the Department of Public Works, No. 494134 C.F. 2220-1 Plaintiff. FINAL ORDER OF CONDEMNATION vs. MORRIS ROSENBLITH, et al., (Parcel 8) Defendants. IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following described parcel of land be, and it is hereby condemned in fee to the use of plaintiff for the purposes set forth in said complaint, to-wit, for a State highway, said land being situated in the County of Los Angeles, State of California, and described as follows: PARCEL 8. Lot 2 in Block 24 of Angeleno Heights, as per map recorded in Book 12, page 25 of Miscellaneous Records of Los Angeles County. Containing 6,962 square feet. AND IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property herein-before described and the title thereto shall yest in the plaintiff in fee. DATED: February 20, 1945. DUDLEY S. VALENTINE Acting Presiding Judge of the Superipr Court.

#1408 Copied by Mitchell May 22, 1945; Compared by Hutchinson PLATTED ON INDEX MAP NO. *2* BY PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. BY CHECKED BY **L KNEW** CROSS REFERENCED BY *D* Fansler 5-22-45

Recorded in Book 21666 page 278 Official Records March 1, 1945 Grantor: Annabelle Hana Akita Grantee: State of California Nature of Conveyance: Grant Deed Date of Conveyance: February 9, 1945 Consideration: Granted for: Description: Lot 13 and the Northerly 4 feet of the Easterly 3

Description: Lot 13 and the Northerly 4 feet of the Easterly 30 feet of Lot 12, in Block "N" of the Dayton Heights Tract, as per map recorded in Book 25, Page 35, of Miscellaneous Records in the office of the County Recorder of said County. Accepted by State of California February 20, 1945

5

BY

BY

BY D. Fensler 5-23-45

#1409 Copied by Mitchell May 22, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

PLATTED ON CADASTRAL MAP NO.

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY & CROSS REFERENCED

Recorded in Book 21699 page 317 Official Records March 1, 1945 Grantors: Mike Partnoff and Mary Partnoff Grantee: State of California Nature of Conveyance: Grant Deed Date of Conveyance: February 6, 1945 Consideration: Granted for: Description: Lot 8 and the Northwesterly 43 feet of the Southeasterly 129 feet of Lot 18 of Tract No. 4047, as per map recorded in Book 42, page 86, of Maps, records

per map recorded in Book 42, page 86, of Maps, records of said County. Subject to reservations, restrictions and easements

BY

BY

of record. Accepted by State of California February 20, 1945 #1410 Copied by Mitchell May 22, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 7

PLATEED ON CADASTRAL MAP NO.

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 5-23-45

E-70

130

Recorded in Book 21666 page 278 Official Records March 1, 1945 Grantor: Harry F. Faldtz Grantee: <u>State of California</u> Nature of Conveyance: Grant Deed Santa for a Date of Conveyance: February 13, 1945 , A.M. Consideration: \$10.00 Granted for: Lot 5 in Block 1 of Tract No. 4307, as per map recorded in Book 47, pages 44 and 45 of Maps, records of Description: said County. Accepted by State of California February 20, 1945 #1412 Copied by Mitchell May 22, 1945; Compared by Hutchinson PLATTED ON INDEX MAP NO. 7 -BY BY PLATTED ON CADASTRAL MAP NO. 575 BY Fell 5-31-45 PLATTED ON ASSESSOR'S BOOK NO. BY D. Fensler 5-23-45 CHECKED BY LE KNIGH CROSS REFERENCED Recorded in Book 21666 page 280 Official Records March 1, 1945 Grantors: Ray M. Gross and Josephine F. Gross Grantee: State of California Nature of Conveyance: Grant Deed Date of Conveyance: February 7, 1945 Storta Fields Pille. Consideration: Granted for: Description: Lot 34 of the Young & Adams Sunrise Heights, as per map recorded in Book 9, Page 137, of Maps, records of said County. Accepted by State of California February 20, 1945 #1413 Copied by Mitchell May 22, 1945; Compared by Hutchinson 7 BY PLATTED ON INDEX MAP NO. BY PLATTED ON CADASTRAL MAP NO. 16 PLATTED ON ASSESSOR'S BOOK NO. BY BY D. Fensler 5-23-45 CHECKED BY & C. KNIGHT CROSS REFERENCED Recorded in Book 21749 page 109 Official Records March 1, 1945 Grantors: C. O. Friswold and Alyce M. Friswold Grantee: <u>State of California</u> Nature of Conveyance: Deed - Highway C.S.B- /283 Date of Conveyance: February 19, 1945 C.F. 1847 Consideration: \$1.00 Granted for: A strip of land 5 feet wide, being the Easterly 5 feet of the Westerly 20 feet of the North 51 feet of the South 101 feet of Lot "A" of Tract No. 2561, as per map recorded in Book 29, page 57, of Maps, records Description: of said County. It is understood that the highway to be constructed on the above parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public

authority, and the grantors for themselves, their successors or assigns, hereby waive any claim for damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip aforesaid. Accepted by State of California February 23, 1945 #1414 Copied by Mitchell May 22, 1945; Compared by Hutchinson 44 BY Booth - 6-13-45 PLATTED ON INDEX MAP NO. BY PLATTED ON CADASTRAL MAP NO. PLATTED ON ASSESSOR'S BOOK NO. 768 BY CROSS REFERENCED BY D. Fensler 5-24-45 CHECKED BY S. S. KHIGH Recorded in Book 21666 page 280 Official Records March 1, 1945 Grantors: Robert Carman and Anna Carman Grantee: <u>State of California</u> Nature of Conveyance: Quitclaim Deed C. S. B-1283 . C. F. 1847 Date of Conveyance: February 19, 1945 Consideration: Granted for: A strip of land 5 feet wide, being the Easterly 5 feet of the Westerly 20 feet of the North 51 feet of the South 101 feet of Lot "A" of Tract Description: No. 2561, as per map recorded in Book 29, page 57 of Maps, Records of said County. Accepted by State of California February 23, 1945 #1415 Copied by Mitchell May 22, 1945; Compared by Hutchinson 44 BY Booth - 6- 13-45 PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. 162 1-265 BY PLATTED ON ASSESSOR'S BOOK NO. 763 BY CHECKED BY L S. KNIGHT CROSS REFERENCED BY D. Fensler 5-24-45 Recorded in Book 21729 page 157 Official Records March 1, 1945 Grantors: C. O. Friswold and Alyce M. Friswold Grantee: State of California C. 9. B- 1283 Nature of Conveyance: Deed - Highway Date of Conveyance: February 19, 1945 C.F.-1847 Consideration: \$1.00 Granted for: A strip of land 5 feet wide, being the easterly 5 feet of the westerly 20 feet of the west 90 feet of Lots 4 and 5 in Block "A" of Treet No. 3489, as per map recorded in Book 46, page 56 of Maps, records Description: of said County. It is understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantors for themselves, their successors or assigns, hereby waive any claim for damages to grantors' re-maining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip aforesaid.

132 Accepted by State of California February 23, 1945 #1416 Copied by Mitchell May 22, 1945; Compared by Hutchinson 44 BY Booth - 6- 13-45 PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. 1627-65 BY 168 PLATTED ON ASSESSOR'S BOOK NO. BY CHECKED BY S S MINIT CROSS REFERENCED BY D. Fensler 5-24-45 Recorded in Book 21667 page 171 Official Records March 1, 1945 Grantors: C. O. Friswold and Alyce M. Friswold Grantee: <u>State of California</u> Nature of Conveyance: Deed - Highway Date of Conveyance: February 19, 1945 C.S.B-1283 Consideration: \$1.00 C.F. -1847 Granted for: A strip of land 5 feet wide, being the easterly 5 feet of the westerly 20 feet of Lot 6 in Block "A" of Tract No. 3489, as per map recorded in Book 46, page 56, of Maps, records of said County. Description: It is understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantors for themselves, their success-ors or assigns, hereby waive any claim for damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip aforesaid. Accepted by State of California February 23, 1945 #1417 Copied by Mitchell May 22, 1945; Compared by Hutchinson PLATTED ON INDEX MAP NO. 44 BY Booth - 6-13-45 PLATTED ON CADASTRAL MAP NO. 16 2 20205 BY PLATTED ON ASSESSOR'S BOOK NO. BY 199 BYD.Fensler 5-24-45 CHECKED BY . C. KNKH CROSS REFERENCED Recorded in Book 21706 page 258 Official Records March 2, 1945 Grantor: Coeva Hunt Slabaugh Grantee: <u>State of California</u> Nature of Conveyance: Grant Deed Hollywood Date of Conveyance: February 21, 1945 Consideration: \$10.00 P.M. Granted for: Lot 44 of Romaine Square as per map recorded in Book 16, Page 157, of Maps, records of said County, EXCEPT the East 50 feet thereof. Description: Subject to covenants, conditions and restrictions of record. Subject to an easement for pole lines as recorded in Book 5987 page 157 and in Book 6516 Page 313 of Deeds, Official Records of Los Angeles County.

Accepted by State of California February 26, 1945 #1333 Copied by Mitchell May 23, 1945; Compared by Hutchinson PLATTED ON INDEX MAP NO. 55 BY PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. BY 926 BY D. Fensler 5-24-45 CHECKED BY & C. MARKET CROSS REFERENCED Recorded in Book 21725 page 212 Official Records March 2, 1945 Grantors: Guillermo T. Gutierrez and Mary G. Gutierrez Grantee: State of California Nature of Conveyance: Grant Deed Date of Conveyance: February 5, 1945 C.F. 2220-1 Consideration: \$10.00 Granted for: The Westerly 31.60 feet of Lot 18-1/2 in Block 5 of the Park Tract as per map recorded in Book 7, pages Description: 26 and 27, of Miscellaneous Records of said County. Accepted by State of California February 20, 1945 #1334 Copied by Mitchell May 23, 1945; Compared by Hutchinson 2 BY PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY 37 BY PLATTED ON ASSESSOR'S BOOK NO. BY D. Fensler 5-24-45 CHECKED BY LC. KNOW CROSS REFERENCED Recorded in Book 21706 page 258 Official Records March 2, 1945 Grantor: Sarah Sax Grantee: <u>State of California</u> Nature of <u>Conveyance</u>: <u>Grant Deed</u> C.F. 2220-1 Date of Conveyance: February 20, 1945 Consideration: \$10.00 Granted for: Description: Lot 10 in Block 6 of the Park Tract as per map recorded in Book 7, Pages '26 and 27, of Miscellaneous Records of said County. Accepted by State of California February 26, 1945 #1335 Copied by Mitchell May 23, 1945; Compared by Hutchinson 2 BY PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. 37 BY . BY D. Fensler 5-24-45 CHECKED BY TC KNIGHT CROSS REFERENCED E-70

Recorded in Book 21727 page 156 Official Records March 2, 1945 Grantors: Adolph Schwartz and Helen Schwartz Grantee: State of California Nature of Conveyance: Grant Deed Date of Conveyance: February 7, 1945 C.F. 2220-1 Consideration: \$10.00 Granted for: Lot 16 in Block 7 of the Park Tract as per map recorded in Book 7, Pages 26 and 27, of Miscellaneous Records Description: of said County. SUBJECT to an easement for street purposes over the Northeasterly 17.55 feet of the herein above described land, as condemned for the widening of Sunset Boulevard, by final decree of condemnation had in Case No. 59586, Superior Court; a certified copy of which decree is recorded in Book-5001, Page 28, of Deeds, records of said County. Accepted by State of California February 20, 1945 #1336 Copied by Mitchell May 23, 1945; Compared by Hutchinson PLATTED ON INDEX MAP NO. Z BY PLATTED ON CADASTRAL MAP NO. BY 37 PLATTED ON ASSESSOR'S BOOK NO. BY BY D. Fensler 5-24-45 CHECKED BY 🐉 G. KNIGH CROSS REFERENCED Recorded in Book 21706 page 257 Official Records March 2, 1945 Grantor: Sarah Sax Grantee: State of California Nature of Conveyance: Grant Deed Date of Conveyance: February 20, 1945 C.F. 2220-1 Consideration: \$10.00 Granted for: Lot 29 in Block 8 of the Park Tract as per map recorded Description: in Book 7, Pages 26 and 27, of Miscellaneous Records of said County. Accepted by State of California February 26, 1945 #1337 Copied by Mitchell May 23, 1945; Compared by Hutchinson 2 BY PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY BY PLATTED ON ASSESSOR'S BOOK NO. BY D. Fensler 5-24-45 CHECKED BY S. C. REMARY CROSS REFERENCED Recorded in Book 21706 page 256 Official Records March 2, 1945 Grantors: Sarah Kaufman and Isaac Kaufman Grantee: <u>State of California</u> Nature of Conveyance: Grant Deed C.F. 2220-1 Date of Conveyance: February 16, 1945 Consideration: \$10.00 Granted for; Freeway Description: Lot 27 in Block 24 of Angeleno Heights, as per map recorded in Book 12, Page 25, of Miscellaneous Records, This conveyance is made for purposes of a freeway.

E-70

Accepted by State of California February 26, 1945 #1338 Copied by Mitchell May 23, 1945; Compared by Hutchinson PLATTED ON INDEX MAP NO. 22 BY PLATTED ON CADASTRAL MAP NO. ΒY PLATTED ON ASSESSOR'S BOOK NO. ST BY BY D. Fensler 5-24-45 CHECKED BY & CROSS REFERENCED Recorded in Book 21713 page 144 Official Records March 2, 1945 Grantor: Mitsugi Aiso Grantee: <u>State of California</u> Nature of Conveyance: Grant Deed Date of Conveyance: January 12, 1945 Consideration: \$10.00 C. F. 2220-2 Granted for: Lots 5 and 6 in Block "R" of the Dayton Heights Description: Tract, as per map recorded in Book 25, page 35, of Miscellaneous Records in the office of the County Recorder of said County. Accepted by State of California February 20, 1945 #1339 Copied by Mitchell May 23, 1945; Compared by Hutchinson PLATTED ON INDEX MAP NO. 5 BY PLATTED ON CADASTRAL MAP NO. BY BY PLATTED ON ASSESSOR'S BOOK NO? 2/5 BYD. Fensler 5-24-45 CHECKED BY & C. KNIGHT CROSS REFERENCED

Recorded in Book 21768 page 41 Official Records March 3, 1945 Grantor: Hermia Gould Grantee: <u>Glendale Unified School District</u> Nature of Conveyance: Grant Deed Date of Conveyance: February 19, 1945 Consideration: \$10.00 Granted for: *R.S. 39-17*

Description: That part of the Teodoro and Catalina Verdugo 2629.01 Acre Allotment in the Rancho San Rafael, in the City of.Glendale, County of Los Angeles, State of California, as per Case No. 1621 of the District Court of the 17th Judicial District of the State of California, in and for Los Angeles County, described as follows:

Beginning at the most southerly corner of that certain parcel conveyed by Rossmoyne Properties, Inc., to Glendale Junior College District by deed recorded in Book 13866 page 369 of Official Records of said County, on January 30, 1936; thence along the southeasterly line of said parcel conveyed to Glendale Junior College District North 69°51'00" East, 959.27 feet; thence North 39°41'10" East 232.68 feet; thence Southerly in a direct line to a point on the Southerly line of said 2629.01 Acre Allotment, distant thereon north 89°49'56" East 1981.83 feet from the Southeasterly line of Verdugo Road as now established; thence along said Southerly line South 89°49'56" West 1391.83 feet; thence Northerly in a direct line to the point of beginning.

136

SUBJECT TO:

An easement for road purposes and also for pipe lines and poles along and upon the present roadway as same now exists running in and through said property as granted to Willard Lutz, recorded July 24, 1939, in Book 16767 Page 221 of Official Records; and which said easement is by these presents likewise granted to Grantee hereunder. Accepted by Board of Education of the Glendale Unified School District of Los Angeles County February 20, 1945 #385 Copied by Mitchell May 23, 1945; Compared by Hutchinson

#385 Copied by Mitchell May 23, 1945; Compared by Hutchinson PLATTED ON INDEX MAP NO. 4/ BY Fensler

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 7// BY

CHECKED BY & C. KARGE CROSS REFERENCED BY D. Fensler 5-25-45

Recorded in Book 21686 page 358 Official Records March 3, 1945 Grantor: Bank of America, National Trust and Savings Association Grantee: Lynwood School District of Los Angeles County Nature of Conveyance: Grant Deed Date of Conveyance: January 25, 1945 Consideration: \$10.00 Granted for:

Description: Lots 28, 29, 30, 31, 32, 33, 34, 35, 48, 49, 50, 51 and 52 of Century Square as per map recorded in Book 133, Pages 87 and 88 of Maps, in the office of the County Recorder of said County.

SUBJECT TO:

1. Taxes for the fiscal year 1944-45

2. Covenants, conditions, restrictions, reservations and easements of record.

Accepted by the Lynwood School District of Los Angeles County (no date) #685 Copied by Mitchell May 23, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 32 BY Fensler

PLATTED ON CADASTRAL MAP NO. 84-B-229 BY Nuy tene 6-8-45 "

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY & CROSS REFERENCED

record.

BY D. Fensler 5.25-45

Recorded in Book 21764 page 91 Official Records March 3, 1945 Grantors: Babette Virginia Maples and Dora T. Kline Grantee: State of California Nature of Conveyance: Grant Deed Date of Conveyance: July 20, 1944 Consideration: \$10.00 Granted for: Description: Lot 67 of Pioneer Investment & Trust Company's Windermere Park, as per map recorded in Book 10, page 170, of Maps, records of said County. Subject to covenants, conditions and restrictions of

Accepted by State of California February 27, 1945 #772 Copied by Mitchell May 23, 1945; Compared by Hutchinson PLATTED ON INDEX MAP NO. 55 BY PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. 216 BY CHECKED BY S. C. REPECTOSS REFERENCED BY D. Fensler 5-24-45 Recorded in Book 21764 page 92 Official Records March 3, 1945 Grantor: Pacific Home Grantee: <u>State of California</u> Nature of Conveyance: Grant Deed Date of Conveyance: January 27, 1945 Hollywood Consideration: \$10.00 211. Granted for: Lot 51 of Cahuenga Place as per map recorded in Book 4, Page 73, of Maps, records of said County. Subject to covenants, conditions and restrictions of Description: record. Accepted by State of California February 20, 1945 #773 Copied by Mitchell May 23, 1945; Compared by Hutchinson

BY محک

BY

137

E-70

PLATTED ON INDEX MAP NO.

PLATTED ON CADASTRAL MAP NO.

PLATTED ON ASSESSOR'S BOOK NO. 926 BY

CHECKED BY & C. NHAN CROSS REFERENCED BY D. Fensler 5-24-45

Recorded in Book 21752 page 108 Official Records March 3, 1945 Grantors: Katherine Strauss and Maude M. Kinney Grantee: <u>State of California</u> Nature of Conveyance: Grant Deed Date of Conveyance: February 22, 1945 Consideration: \$10.00 Granted for: Description: Lot 14 in Block "G" of North Park Tract as per map recorded in Book 5, Page 58, of Maps, records of said County.

Subject to covenants, conditions and restrictions of record. Accepted by State of California February 27, 1945

#774 Copied by Mitchell May 23, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. G BY PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 214 BY

CHECKED BY & C. KNHHH CROSS REFERENCED BY a Fersler 5-24-45

138 Recorded in Book 21728 page 243 Official Records March 3, 1945 Grantor: Pilar C. DeEstrada Grantee: State of California Nature of Conveyance: Grant Deed Date of Conveyance: January 26, 1945 Croky Anes Consideration: \$10.00 8. 11 · Granted for: Description: Lot 272 of La Mesa Tract, as per map recorded in Book 6 Page 76 of Maps, records of said County. Accepted by State of California February 26, 1945 #775 Copied by Mitchell May 24, 1945; Compared by Hutchinson 77 BY PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY 280 BY PLATTED ON ASSESSOR'S BOOK NO. CHECKED BY S. G. KRIGHT CROSS REFERENCED BY D. Fensler 5-25-45 Recorded in Book 21601 page 207 Official Records March 3, 1945 Grantors: Alex Joseph Galitzen and Anna Galitzen Grantee: State of California Nature of Conveyance: Grant Deed Sonta Ana Date of Conveyance: February 21, 1945 Consideration: \$10.00 PA Granted for: Lot 7 in Block 1 of Tract No. 4307, as per map recorded Description: in Book 47, Pages 44 and 45 of Maps, records of said County. Accepted by State of California February 26, 1945 #776 Copied by Mitchell May 24, 1945; Compared by Hutchinson 77 BY PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. ΒY 575 PLATTED ON ASSESSOR'S BOOK NO. BY Fell 5-31-45 CHECKED BY & C. KNIGHT CROSS REFERENCED BY D. Fensler 5-25-45 Recorded in Book 21681 page 241 Official Records March 3, 1945 Grantors: Henry A. Van Pelt and Anita Van Pelt Grantee: State of California Nature of Conveyance: Deed - Highway Date of Conveyance: February 6, 1945 C.S.B-1283 Consideration: \$1.00 C.F.- 1847 Granted for: A strip of land 15 feet wide, being the Easterly 15 feet of Lot 5 of Tract No. 8616, as per map recorded in Book 112, Pages 85 to 88, inclusive, of Maps, Description: records of said County. It is understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantors for themselves, their successors or assigns, hereby waive any claim for damages to grantors' remaining property contiguous to the property hereby conveyed by reason

of the construction of said central dividing strip aforesaid. Accepted by the State of California February 20, 1945 #777 Copied by Mitchell May 24, 1945; Compared by Hutchinson;

PLATTED ON INDEX MAP NO. 44 BY Booth - Government

PLATTED ON CADASTRAL MAP NO. 16 - 2025 BY

PLATTED ON ASSESSOR'S BOOK NO. . BY

CHECKED BY S& KNIGHT CROSS REFERENCED BY D. Fensler 5-25-45

Recorded in Book 21749 page 150 Official Records March 5, 1945 Grantors: Edgar Wm. Rixon and May F. Rixon Grantee: Centinela Valley Union High School District of Los Angeles

County

Nature of Conveyance: Grant Deed Date of Conveyance: February 14, 1945 Consideration: \$10.00 Granted for: Description: That portion of Lot "A"

Description: That portion of Lot "A" in Block 232 of the Resubdivision of a part of the City of Inglewood, as per map recorded in Book 43 Pages 33 and 34 of Miscellaneous Records of said County, and of that part of the vacated portion of Olive Street, as said street is shown by the aforesaid map, adjoining said Lot "A", described as a

shown by the aforesaid map, adjoining said Lot "A", described as a whole as follows:

Beginning at a point in said Lot "A", distant at right angles, 142.5 feet east of a point in the West line of Lot 7, Block 232 of the said City of Inglewood, as per map recorded in Book 34 pages 19 to 36 of Miscellaneous Records of said County, distant Southerly 114.64 feet from the Northwest corner of said Lot 7; thence East at ri right angles to the West line of said Lot 7, 57.5 feet to the West line of land conveyed to Thomas Burgoon, by deed recorded in Book 2460 Page 274 of Deeds, Records of said County, the same being identical with the West line of Tract No. 2795, as shown by map recorded in Book 28 Page 38 of Maps, Records of said County; thence northerly along the West line of the land so conveyed to the Southerly line of Olive Street as now established; thence Westerly along the said Southerly line of Olive Street to its intersection with a line running parallel with and distant at right angles, 142.5 feet east of the West line of Lot 7 and its northerly entension; thence south along said last mentioned line to the point of beginning. SUBJECT TO:

1. Second installment 1944-45 taxes
2. Covenants, conditions, restrictions, reservations, rights, rightsof way of record if any.
Accepted by Centinela Valley Union High School District of Los
Angeles County February 19, 1945.
#523 Copied by Mitchell May 25, 1945; Compared by Hutchinson
PLATTED ON INDEX MAP NO.
24 BY Fensler
PLATTED ON CAPACEDRAL MAP NO.

PLATTED ON CADASTRAL MAP NO.BYPLATTED ON ASSESSOR'S BOOK NO.BY

CHECKED BY & C. KNIGHT CROSS REFERENCED BY D. Fensler 5-25-45

Recorded in Book 21755 page 117 Official Records March 5, 1945 Grantor: Marblehead Land Company Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Grant Deed Date of Conveyance: January 26, 1945 Consideration: \$1.00 Granted for: <u>Public Purposes</u> Search No. (Broad Beach Road 1 & 2) C. S. Map No. Road Dist. No. 401 Description: That portion of the Rancho Topanga Malibu Sequit, as

That portion of the Rancho Topanga Malibu Sequit, as shown on map recorded in Book 1, pages 414 et seq., of Patents, in the office of the Recorder of the County

of Los Angeles, within the following described boundaries: Beginning at the intersection of the northerly prolongation of the course of South 10°05'30" West 124.00 feet in the easterly boundary of Lot A, Tract No. 10630, as shown on map recorded in Book 181, pages 6 et seq., of Maps, in the office of said recorder, with the northerly line of the 80 foot strip of land condemned for State Highway (Broad Beach Road) as described in final order of condemnation recorded in Book 9434, page 338, of Official Records, in the office of said recorder; thence northerly along said northerly prolongation to the southerly line of the 100 foot strip of land described in deed for State Highway, recorded in Book 20716, page 385, of said Official Records; thence easterly and southeasterly along the southerly and southwesterly lines of said 100 foot strip of land to the northeasterly line of above mentioned 80 foot strip of land; thence northwesterly and westerly along the northeasterly and northerly lines of said last mentioned strip of land to the point of beginning.

RESERVING THEREFROM to Grantor, its successors in interest and assigns, an easement or right of way with the right of entry thereon over the northerly ten (10) feet of said lands, to install and maintain telephone poles or underground conduits for telephone lines, including the right to transfer or convey, in whole or in part, said easement or easements to others.

Form approved by Arthur Loveland

Description approved by F. W. Haskell Feb. 16, 1945 Accepted by Board of Supervisors Feb. 27, 1945, Min.Bk.303, page -#2014 Copied by Mitchell May 25, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

19 BY Booth - 8-16-45

PLATTED ON CADASTRAL MAP NO.

BY

BY

PLATTED ON ASSESSOR'S BOOK NO. 792-2 BY Walters 6-12-45

CHECKED BY S KNIGH CROSS REFERENCED

Recorded in Book 21715 page 310 Official Records March 5, 1945 Grantors: Albert P. Jones and Clara J. Jones Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Easement Date of Conveyance: January 5, 1945 Consideration: Granted for: <u>Burin Avenue</u> **Search No.** 3 - 15 C. S. Map No. Road Dist. No. 403.

Description: A strip of land 25 feet wide, being the easterly 25 feet of Lot 31 of Tract No. 287, as shown on map recorded in Book 14, page 82 of Maps, records of Los Angeles County. To be known as BURIN AVENUE. Form approved by Arthur Loveland Description approved by F. W. Haskell Jan. 15, 1945 Accepted by Board of Supervisors Feb. 27, 1945, Min.Bk. 303, page -#2015 Copied by Mitchell May 25, 1945; Compared by Hutchinson PLATTED ON INDEX MAP NO. 24 BY Gott 8-3-45 PLATTED ON CADASTRAL MAP NO. · BY PLATTED ON ASSESSOR'S BOOK NO. BY CHECKED BY & CROSS REFERENCED BY D: Fensler 5-29-45 Recorded in Book 21706 page 288 Official Records March 5, 1945 Grantors: George A. Ewing and Edna B. Ewing Grantee: County of Los Angeles Nature of Conveyance: Easement Date of Conveyance: January 8, 1945 C.S.B-46/ Consideration: Granted for: Burin Avenue Search No. 3 - 9 C. S. Map No. Road Dist. No. 403 Description: A strip of land 25 feet wide, being the easterly 25 feet of the northerly one-half of Lot 36, Tract No. 257, as shown on map recorded in Book 14, page 52 of Maps, records of Los Angeles County. To be known as BURIN AVENUE Form approved by Arthur Loveland Description approved by F. W. Haskell Jan. 15, 1945 Accepted by Board of Supervisors Feb. 27, 1945, Min.Bk. 303, page -#2016 Copied by Mitchell May 25, 1945; Compared by Hutchinson 24 BY Gott 8-3-45 PLATTED ON INDEX MAP NO. BY PLATTED ON CADASTRAL MAP NO. PLATTED ON ASSESSOR'S BOOK NO. BY BY D. Fensler 5-29-45 CHECKED BY & C. KNIGHT CROSSREFERENCED Recorded in Book 21511 page 338 Official Records March 5, 1945 Grantors: Nelle de Luce Strong and Georgina Hicks Mage, as Trustees under will of Harriet W. R. Strong, Deceased Grantee: <u>County of Los Angeles</u> Nature of <u>Conveyance</u>: Easement Date of Conveyance: January 16, 1945 Consideration: Granted for: Glengarry Avenue Search No. 2 -C. S. Map No. Road Dist. No. 105 COMPLETE AS TO SIGNATURES

141

Description: That portion of Lot B, Tract No. 2239, as shown on map recorded in Book 28, pages 94 and 95, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 10 feet wide, the southeasterly line of which is the southwesterly prolongation of the southeasterly boundary of Tract No. 11703 as shown on map recorded in Book 217, page 19, of said Maps. Said strip of land shall be bounded northeasterly by the southwesterly boundary of said last mentioned tract. To be known as GLENGARRY AVENUE. Form approved by Arthur Loveland Description approved by F. W. Haskell Feb. 19, 1945 Accepted by Board of Supervisors Feb. 27, 1945, Min.Bk.303, page -#2018 Copied by Mitchell May 25, 1945; Compared by Hutchinson 37 BY/yde 6-8-45 PLATTED ON INDEX MAP NO. BY PLATTED ON CADASTRAL MAP NO. 848 BY Walters 6-14-45 PLATTED ON ASSESSOR'S BOOK NO. CHECKED BY S & MAR BY D. Fensler 5.29.45 CROSSREFERENCED Recorded in Book 21736 page 176 Official Records March 5, 1945 Grantors: Nelle de Luce Strong and Georgina Hicks Mage, as Trustees under will of Harriet W. R. Strong, Deceased Grantee: County of Los Angeles Nature of Conveyance: Easement Date of Conveyance: January 16, 1945 Consideration: Granted for: <u>Glengarry Avenue</u> <u>COMPLETE</u> AS TO SIGHATORES Search No. 2 - 5 C. S. Map No. Road Dist. No. 105 That portion of the southwesterly 25 feet of Lot B, Tract No. 2239, as shown on map recorded in Book 28, pages 94 and 95, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 30 feet wide, the southeasterly line of which is the Description: southwesterly prolongation of the southeasterly boundary of Tract No. 11703, as shown on map recorded in Book 217, page 19 of said Maps. To be known as GLENGARRY AVENUE. Form approved by Arthur Loveland Description approved by F. W. Haskell Feb. 19, 1945 Accepted by Board of Supervisors Feb. 27, 1945, Min.Bk.303, page -#2019 Copied by Mitchell May 25, 1945; Compared by ^Hutchinson 37 BY Hyde 6-8-45 PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. ΒY BY Walters 6-14-45 PLATTED ON ASSESSOR'S BOOK NO. 842 BY D. Fens/er 5-29-45 CHECKED BY . S. C. KNIGHT CROSS REFERENCED

Recorded in Book 21750 page 151 Official Records March 5, 1945 Grantors: G. S. Bates and B. G. Pierce Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Easement Date of Conveyance: February 5, 1945 Consideration:

Granted for: <u>170th Street</u> and <u>171st Street</u> Search No. 1 - 1 & 2

C. S. Map No. Road Dist. No. 404

Description: Parcel 1. That portion of the southeast quarter of fractional Section 28, Township 3 South, Range 14 West, in the Rancho Sausal Redondo, as shown on map filed in Case No. 11629 of the Superior Court of the State of California in and for the County of Los Angeles, within a strip of land 50 feet wide, lying 25 feet on each side of the following described center line:

Beginning at the intersection of the westerly line of Tract No. 9486, as shown on map recorded in Book 132, pages 74 et seq., of Maps, in the office of the Recorder of said County, with the center line of 170th Street (formerly Voorhees Avenue), as shown on said last mentioned map; thence westerly along the prolongation of said center line to the easterly line of Hawthorne Avenue, as shown on staid last mentioned map. The side lines of said strip of land shall be prolonged or shortened so as to terminate in said easterly and westerly lines.

Parcel 2

That portion of above mentioned southeast quarter within the following described boundaries:

Beginning at the intersection of the northerly line of above described Parcel 1 with said easterly line of Hawthorne Avenue; thence northerly along said easterly line 14.98 feet to the beginning of a curve concave to the northeast, tangent to said easterly and northerly lines, and having a radius of 15 feet; thence southeaster-ly along said curve 23.54 feet to said northerly line; thence westerly in a direct line to the point of beginning. Farcel 3.

That portion of above mentioned southeast quarter within the following described boundaries:

Beginning at the intersection of the southerly line of above described Parcel 1 with said easterly line of Hawthorne Avenue; thence southerly along said easterly line 15.02 feet to the beginning of a curve concave to the southeast, tangent to said easterly and southerly lines, and having a radius of 15 feet; thence north-easterly along said curve 23.58 feet to said southerly line; thence westerly in a direct line to the point of beginning.

The above described Parcels 1, 2 and 3 are to be known as 170TH STREET.

Parcel 4.

That portion of above mentioned southeast quarter within a strip of land 50 feet wide, the southerly line of which is described as follows:

Beginning at the northeasterly corner of Lot 40, above mentioned Tract No. 9486; thence westerly along the curve in the northerly line of said lot, and along the westerly continuation of said curve, a distance of 61.99 feet; thence westerly along a line tangent to said continuation of curve, to above mentioned easterly line of Hawthorne Avenue.

The northerly line of said strip of land shall be prolonged westerly so as to terminate in said easterly line. Excepting f rom said strip of land that portion thereof within

171st Street (formerly Ruhland Avenue), and Alley, as the same are shown on said last mentioned map.

E-70

C.F. 2030

144

Parcel 5.

That portion of above mentioned southeast quarter within the following described boundaries:

Beginning at the intersection of the northerly line of above described Parcel 4 with said easterly line of Hawthorne Avenue: thence northerly along said easterly line 14.98 feet to the beginning of a curve concave to the northeast, tangent to said easterly and northerly lines, and having a radius of 15 feet; thence southeasterly along said curve 23.54 feet to said northerly line; thence westerly in a direct line to said point of beginning. Parcel 6.

That portion of above mentioned southeast quarter within the following described boundaries:

Beginning at the intersection of above mentioned easterly line of Hawthorne Avenue with the southerly line of above described Parcel 4; thence southerly along said easterly line 15.02 feet to the beginning of a curve concave to the southeast, tangent to said easterly and southerly lines, and having a radius of 15 feet; thence northeasterly along said curve 23.58 feet to said southerly line; thence westerly in a direct line to the point of beginning.

The above described Parcels 4, 5, and 6 are to be known as 171st STREET.

Form approved by Arthur Loveland Description approved by F. W. Haskell Feb. 16, 1945 Accepted by Board of Supervisors Feb. 27, 1945, Min.B, 303, Page -#2020 Copied by Mitchell May 25, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

25 BY Hyde 8-24-45

BYD, Fensler 8-14-45

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 422 BY Walters 6-14-45

Recorded in Book 21771 page 50 Official Records March 6, 1945 Grantor: County of Los Angeles Grantees: Jesse F. Brown, Leora K. Brown, Louis J. Evans and <u>Mildred L. Evans</u> Nature of Convegance: Deed Santa Anita County Park (Sale of Fee) / Date of Convegance: January 16, 1945 C.S.B-1080-/

Consideration: \$10.00 Granted for:

Description: That portion of Lot 4, Tract No. 2409, as shown on Map recorded in Book 23, page 23, of Maps, in the office of the Recorder of the County of Los Angeles, which lies easterly of the northerly prolongation of the westerly boundary of Tract No. 11969, as shown on map recorded in Book 259, pages 36 and 37, of said Maps, EXCEPTING that portion thereof within a strip of land 15 feet wide lying southerly of and adjacent to the southerly line of Huntington Boulevard, as shown on first above mentioned map. #2085 Copied by Mitchell May 28, 1945; Compared by Hutchinson FLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. PLATTED ON ASSESSOR'S BOOK NO. CHECKED BY L. S. 2005 REFERENCED BY D. Fensler 5-29-45

Recorded in Book 21693 page 372 Official Records March 7, 1945 Grantors: Walter T. Snyder and Elizabeth D. Snyder Grantee: State of California Nature of Conveyance: Grant Deed Date of Conveyance: February 24, 1945 Consideration: Granted for: Lot 51 of Young & Adams Sunrise Heights, as per map recorded in Book 9, Page 137, of Maps, records of Description: said County. Accepted by State of California February 28, 1945 #1318 Copied by Mitchell May 29, 1945; Compared by Hutchinson PLATTED ON INDEX MAP NO. Z BY PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. ΒY CROSS REFERENCED BY D. Fensler 6-5-45 CHECKED BY S. C. KNIGHT Recorded in Book 21701 page 391 Official Records March 8, 1945 Grantor: H. L. Byram, as Tax Collector of the County of Los Angeles Grantee: County of Los Angeles Nature of Conveyance: Tax Deed Norwalk Warehouse site -1 Date of Conveyance: February 9, 1945 Consideration: Granted for: Description: 0.42 Ac com 1180.30ft W from NW cor of Pioneer Blvd and Rosecrans Ave th W on N line sd Ave 100 ft with a uniform depth of 180 ft N. Part of S $\frac{1}{2}$ of Sec 13 T3S R12W, in Rancho Los Coyotes finally confirmed to Andres Pico et al. Accepted by Board of Supervisors Feb. 27, 1945, Min.Bk.302, page -#1269 Copied by Mitchell June 1, 1945; Compared by Hutchinson BY Fensler 33 PLATTED ON INDEX MAP NO.

FLATTED ON CADASTRAL MAP NO. 75 B-261 BY Collis 410 47

PLATTED ON ASSESSOR'S BOOK NO. 498 BY Walters 6-14-45

CHECKED BY & & KNIGHT CROSS REFERENCED

Recorded in Book 21695 page 272 Official Records March 10, 1945 Grantors: Fred W. Bryant and Pauline Bryant Grantee: State of California Nature of Conveyance: Deed - Highway Date of Conveyance: January 14, 1945 Consideration: \$1.00 Granted for: Public Highway Description: A strip of land 5 feet wide, being the easterly 5 feet of the westerly 20 feet of the south 130 feet of the north 201.69 feet of Lot "A" of Tract No.

of the north 201.69 feet of Lot "A" of Tract No. 2561, as per map recorded in Book 29, Pages 56 and 57, of Maps, records of said County.

BY D. Tensler 8-10-45

E=70

146

It is understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantors for themselves, their successors or assigns, hereby waive any claim for damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip aforesaid. Accepted by State of California January 22, 1945 #730 Copied by Mitchell June 5, 1945; Compared by Hutchinson

44 BY. Booth - 6-13-45 PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. 162 8-265 BY PLATTED ON ASSESSOR'S BOOK NO. 768 BY

CROSS REFERENCED BY D. Fensler 6-5-45 CHECKED BY & & KRIGHT

Recorded in Book 21769 page 139 Official Records March 10, 1945 Grantors: Carl E. A. Olson and Netta Olson Grantee: <u>State of California</u> Nature of Conveyance: Quitclaim Deed

Date of Conveyance: March 7, 1945 Consideration:

Granted for: <u>Highway Purposes</u> Description: An easement for highway purposes upon, over and across all that certain real property in the County

CROSS REFERENCED BY D. Fensler 6-5-45

C.S.B-1283 C.F.-1847

of Los Angeles, State of California, described as: A strip of land 5 feet wide, being the easterly 5 feet of the westerly 20 feet of the north 30 feet of the south 130 feet of the north 201.69 feet of Lot "A" of Tract No. 2561, as per map recorded in Book 29, Pages 56 and 57, of Maps, records of said County.

It is understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantors for themselves, their successors or assigns, hereby waive any claim for damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip aforesaid. Accepted by State of California March, 8, 1945

#731 Copied by Mitchell June 5, 1945; Compared by Hutchinson

44 BY Booth - 6- 13-45 PLATTED ON INDEX MAP NO.

PLATTED ON CADASTRAL MAP NO. 162 Reads BY

768 BY PLATTED ON ASSESSOR'S BOOK NO.

CHECKED BY

Recorded in Book 21755 page 213 Official Records March 13, 1945 Grantor: El Monte School District of Los Angeles County Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Grant of Ease Date of Conveyance: January 8, 1945 Easement Consideration: Granted for: Freer Street Search No. 1 - 1, 2 C.S.B-595 C. S. Map No. Road Dist. No. 103 COMPLETE AS TO SIGNATURES Description: Those portions of Lots 3 and 4 of the W. H. Freer Tract, as shown on map recorded in Book 3, page 23, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries: Beginning at the intersection of the westerly line of said Lot 3 with the southerly line of Freer Street (formerly Olive Street) as described in deed to said county recorded in Book 449, page 201, of Official Records, in the office of said recorder; thence easterly along said southerly line 360 feet; thence south-erly, parallel with said westerly line, 10 feet; thence westerly, parallel with said southerly line, 360 feet to said westerly line; thence northerly in a direct line to the point of beginning. To be known as FREER STREET. Form approved by Arthur Loveland Description approved by F. W. Haskell Feb. 5, 1945 Accepted by Board of Supervisors March 6, 1945, Min.Bk.303, page -#2377 Copied by Mitchell June 7, 1945; Compared by Hutchinson 46 BY Gott, 7-13-45 PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. BY CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 8-10-4.5 Recorded in Book 21691 page 389 Official Records March 13, 1945 Grantor: N. Mitchell Grantee: County of Los Angeles Nature of Conveyance: February 6, 1945 Oate of Conveyance: February 6, 1945 COMPLETE AS TO SIGNATURES Nature of Conveyance: Easement Granted for: Alameda Street -Search No. ,10 ,- 33 C,S.B.641-3 C. S. Map No. Road Dist. No. 407 Description: The westerly 40 feet of Lot 1862, Tract No. 7644, as shown on map recorded in Book 84, pages 47 and 48, of Maps, in the office of the Recorder of the County of Los Angeles. To be known as ALAMEDA STREET. Form approved by Arthur Loveland Description approved by F, W. Haskell Feb. 21, 1945 Accepted by Board of Supervisors March 6, 1945, Min.Bk.303, page -#2378 Copied by Mitchell June 7, 1945; Compared by Hutchinson 30 BY Booth - 6-21-45 PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY 42/ BY PLATTED ON ASSESSOR'S BOOK NO. CHECKED BY . C. ARGIN CROSS REFERENCED BY D. Fensler 6-7-45

E=70

148 Recorded in Book 21792 page 25 Official Records March 13, 1945 Grantors: Resmus P. Petersen and Caroline Petersen Grantee: County of Los Angeles Nature of Conveyance: Easement Date of Conveyance: January 15, 1945 Consideration: Granted for: Alameda Street C.S.B-64/-3 Search No. 10 - 30 COMPLETE AS TO SIGNATURES C. S. Map No. Road Dist. No. 407 Description: The Westerly 40 feet of Lot 1670, Tract No. 7644, as shown on map recorded in Book 84, pages 47 and 48, of Maps, in the office of the Recorder of the County of Los Angeles. To be known as ALAMEDA STREET. Form approved by Arthur Loveland Description approved by F. W. Haskell Jan. 24, 1945 Accepted by Board of Supervisors March 6, 1945, Min.Bk.303, page -#2379 Copied by Mitchell June 7, 1945; Compared by Hutchinson 30 BY Booth - 6 - 21-45 PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. ΒY · 42/ BY PLATTED ON ASSESSOR'S BOOK NO. CROSS REFERENCED BY D.Fensler 6-7-45 CHECKED BY I. C. KNOW Recorded in Book 21787 page 41 Official Records March 13, 1945 Grantors: Wilburn N. Hancock and Grade E. Hancock Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Easement Date of Conveyance: January 9, 1945 COMPLETE AS TO SIGNATURES Consideration: Granted for: Alameda Street C.S.B-641-3 Search No. 10 - 2E C. S. Map No. Road Dist. No. 407 Description: The westerly 40 feet of Lots 1474 and 1475, Tract No. 7644, as shown on map recorded in Book 84, pages 47 and 48, of Maps, in the office of the Recorder of the County of Los Angeles. To be known as ALAMEDA STREET. Form approved by Arthur Loveland Description approved by F. W. Haskell Jan. 24, 1945 Accepted by Board of Supervisors March 6, 1945, Min.Bk.303, page -#2380 Copied by Mitchell June 7, 1945; Compared by Hutchinson 30 BY _Booth - 6+21-45 PLATTED ON INDEX MAP NO. ΒY PLATTED ON CADASTRAL MAP NO. 43/ BY PLATTED ON ASSESSOR'S BOOK NO. CHECKED BY S. C. KNIGHT CROSS REFERENCED BY O. Fensler 6-7-45

Recorded in Book 21748 page 204 Official Records March 13, 1945 Grantors: James C. Bruner and Hazel L. Bruner Grantee: County of Los Angeles Nature of Conveyance: Easement Date of Conveyance: January ?, 1945 COMPLETE AS TO SIGNATURES

Consideration: Granted for: Alameda Street

Search No. 10 - 37

C. S. Map No.

C.S. 8-641-3

Road Dist. No. 407 Description: The westerly 40 feet of Lot 1867, Tract No. 7644, as shown on map recorded in Book 84, pages 47 and 48, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as ALAMEDA STRENT. Form approved by Arthur Loveland Description approved by F. W. Haskell Jan. 24, 1945 Accepted by Board of Supervisors March 6, 1945, Min.Bk. 303, page - #2381 Copied by Mitchell June 7, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 30 BY Booth - 6-21-45 PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. BY Walters 6-19-45 431 CHECKED BY K. & MIGH CROSS REFERENCED BY D. Fensler 6-20-45

Recorded in Book 21771 page 126 Official Records March 13, 1945 Grantors: Theodore H. Hitt, Mrs. May L. Hitt and Maude I. Hitt Grantee: <u>County of Los Angeles</u> Nature of <u>Conveyance</u>: Easement Date of Conveyance: January 9, 1945 C.S.B. 1419-3 Consideration: COMPLETE AS TO SIGNATURES Granted for: <u>Valley Boulevard</u> Search No. 9 - 1 ____ C. S. Map No.

Road Dist. No. 110 Description: That portion of the Rancho Los Nogales as shown on map recorded in Book 3, pages 164 and 165, of Patents, in the office of the Recorder of the County of Los Angeles, within the following described boundaries: Beginning at the most southerly corner of Lot 7, Tract No.2155, es shown on map recorded in Book 22, page 60, of Maps, in the office of said recorder; thence southwesterly along the northwest-arly line of the Southern Pacific Bailroad Companys right of way erly line of the Southern Pacific Railroad Companys right of way as shown on said last mentioned map, to the northwesterly line of Pomona Boulevard (formerly Puente Road), as shown on said last mentioned map; thence southwesterly along said last mentioned northwesterly line to a line parallel with and 90 feet northwesterly. measured at right angles, f rom said northwesterly line of the Southern Pacific Railroad Companys right of way; thence northeast-

erly along said parallel line to the southwesterly line of above mentioned Lot 7; thence southeasterly in a direct line to the point of beginning. To be known as WALLEY BOULEVARD.

Form approved by Arthur Loveland Description approved by F. W. Haskell Jan. 23, 1945 Accepted by Board of Supervisors March 6, 1945, Min.Bk. 303, page -

Granted for: Description:

150

PLATTED ON INDEX MAP NO.

PLATTED ON CADASTRAL MAP NO.

PLATTED ON ASSESSOR'S BOOK NO.

CHECKED BY S. CROSS REFERENCED

Recorded in Book 21709 page 290 Official Records March 14, 1945 Grantors: James C. Gill and Eliese R. Gill Grantee: <u>Centinela Valley Union High School District of Los Angeles</u> <u>County</u> Nature of Conveyance: Grant Deed Date of Conveyance: January 26, 1945 Consideration: \$10.00

> That portion of Lot "B" in Block Two hundred thirtytwo (232) of a Resubdivision of a part of the Townsite of Inglewood and of those parts or parcels of the vacated portions or strips of Olive Street and Fir Avenue, as said streets are shown by the aforesaid map),

39 BY Hyde 3-22-46

342 BY Walters 6-15-45

BY D. Fensler 8-13-45

ΒY

adjoining said lot bounded and described as follows: Beginning at a point in the Easterly line of Fir Ave., as now established and located distant 55 feet Southerly from the intersection of said line with the Southerly line of Olive Street, as said street is now established and located, and running thence Southerly along the Easterly line of said Fir Avenue, as now established, a distance of 50 feet; thence Easterly at right angles to the last mentioned line, a distance of 135 feet to a point 25 feet Westerly of the Easterly line of said Lot "B"; thence Northerly parallel with the Easterly line of said Lot "B" distance of 50 feet; thence Westerly to the place of beginning. as per map recorded in Book 43, Pages 83-84 of Miscellaneous Records in the office of the County Recorder of said County. Accepted by Centinela Valley Union High School District of Los Angeles County, February 27, 1945

#610 Copied by Mitchell June 8, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

-24 BY Fensler

BY D. Fensler 6- 13-45

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 162-2 BY Walters 6-15-45

CHECKED BY K. KNIGH. CROSS REFERENCED

Recorded in Book 21806 page 22 Official Records March 15, 1945 Grantors: Ben R. Stanfield and Fontella Stanfield Grantee: Long Beach City High School District of Los Angeles County Nature of Conveyance: Grant Deed Date of Conveyance: January 16, 1945 Consideration: \$10.00 Granted for: Description: Lots Five (5) and Six (6) in Block "B" of Tract 6069, as per map recorded in Book 64, Page 14 of Maps, in the office of the County Recorder of said County. SUBJECT TO: Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Board of Education of the Long Beach City High School District of Los Angeles County February 26, 1945 #133 Copied by Mitchell June 11, 1945; Compared by Hutchinson

PLATTED	-0N -	INDEX MAP	NO.		30	By Fensler	ł
PLATTED	ON	CADASTRAL	MAP	NO.		BY	
PLATTED	ON	ASSESSOR'S	3 BOC	OK NO.	4337	BY Walters 6-14-45	
CHECKED	ΒУ	K. KNIGHT CI	ROSS	REFERENCE	D	BY D. Fensler 6-13-45	

Recorded in Book 21792 page 45 Official Records March 15, 1945 Grantor: Los Angeles City School District of Los Angeles County, Successor to Bell School District

Grantee: Boris Elieff Nature of Conveyance: Grant Deed Date of Conveyance: November 16, 1944 Consideration: \$10.00 Granted for:

Description: Lot 5 of Tract No. 1811, as per map recorded in Book 21, Page 59 of Maps, in the office of the County Recorder of said County, except the Easterly 192.55 feet of the Northerly 200 feet thereof, and except the Westerly 50 feet of the Easterly 242.55 feet of said Lot 5 conveyed to the City of Bell by Easement Deed recorded in February 9, 1942, in Book 19130, Page 149 of Official Records; Subject to conditions, restrictions, reservations, and rights-ofway of record.

#1264 Copied by Mitchell June 11, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

12

7 BY Fensler

PLATTED ON CADASTRAL MAP NO. 162 3-233 BY Not Platted

PLATTED ON ASSESSOR'S BOOK NO. 447 pt-1 BY

CHECKED BY S. S. KNIGHT CROSS REFERENCED

BY D. Fensler 6- 14-45

Recorded in Book 21771 page 172 Official Records March 16, 1945 Grantors: Joseph Principe and Frances Principe Grantee: State of California Nature of Conveyance: Grant Deed Date of Conveyance: March 1, 1945 Consideration: Granted for: Freeway Description: That portion of Lot 5, of Tract No. 4047, as per map recorded in Book 42, Page 86, of Maps, records of said County, described as follows:

Beginning at the Southwesterly corner of said Lot 5; thence Northeasterly along the northwesterly line of said lot, a distance of 18.00 feet; thence Southeasterly in a direct line to apoint on the southwesterly line of said Lot 5, distant thereon 125.00 feet Southeasterly from the point of beginning; thence Northwesterly along said southwesterly line a distance of 125.00 feet to the point of beginning. This conveyance is made for the purposes of a freeway and the grantors hereby release and relinquish to the grantee any and all abutters' rights, including access rights, appurtenant to grantors' remaining property, in and to said freeway. Accepted by State of California March 12, 1945 #1269 Copied by Mitchell June 12, 1945; Compared by Hutchinson 77 BY PLATTED ON INDEX MAP NO. BY PLATTED ON CADASTRAL MAP NO. 9 280 BY Walters 6-15-45 PLATTED ON ASSESSOR'S BOOK NO. CHECKED BY E . KINGIN BY D. Fensler 6-13-45 CROSS REFERENCED Recorded in Book 21798 page 76 Official Records March 16, 1945 Grantors: Ahustina Galvan and Anna Galvan Grantee: State of California Nature of Conveyance: Grant Deed Date of Conveyance: Feb. 10, 1945 Souta Ana Consideration: \$10.00 Granted for: Description: The Southeasterly one half of Lot 57 of La Mesa Tract, as per map recorded in Book 6, Page 76, of Maps, records of said County. Accepted by State of California March 2, 1945 #1270 Copied by Mitchell June 12, 1945; Compared by Hutchinson 7 BY PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. ΒY 220 280 BY Walters 8-15-45 PLATTED ON ASSESSOR'S BOOK NO. BY D. Fensler 6-13-45 CHECKED BY S KNIGHT CROSS REFERENCED Recorded in Book 21760 page 251 Official Records March 16, 1945 Grantors : Barry B. Porter and Margaret B. Porter Grantee: State of California Nature of Conveyance: Grant Deed C.F. 2084 Date of Conveyance: June 27, 1944 C.S.B-1514-3 Consideration: \$10.00 Granted for: Freeway Description: That portion of Lot 11 of Tract No. 1741, as per map recorded in Book 20, page 113, of Maps, records of Los Angeles County, described as follows: Portuning at the most Easterly corner of said Lot 11 Beginning at the most Easterly corner of said Lot 11 thence Southwesterly, in a direct line, to the most Southerly corner of said Lot 11; thence Northwesterly, along the Southwesterly line of said Lot 11, 27.55 feet; thence Northeasterly, r

 λ

E=70

along a curve concave to the Northwest and having a radius of 5768.46 feet, an arc distance of 40.10 feet to a point in the Northeasterly line of said Lot 11, distant thereon 25.63 feet Northwesterly from the most Easterly corner thereof; thence Southeasterly along said Northeasterly line, 25.63 feet to the point of beginning.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantor hereby grants to the grantee all rights of ingress to or egress from grantor's remaining property, to or from said freeway, provided, however, that such remaining property of the grantor shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority. Accepted by State of California February 20, 1945 #1271 Copied by Mitchell June 12, 1945; Compared by Hutchinson

8 BY Hyde 9-5-45

PLATTED ON INDEX MAP NO.

BY PLATTED ON CADASTRAL MAP NO. 514 BY Walters 6-14-45 PLATTED ON ASSESSOR'S BOOK NO. CHECKED BY BY D. Fensler 6-13-45

Recorded in Book 21810 page 35 Official Records March 16, 1945 Grantor: Fern Loretta Miller Findley Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Easement Date of Conveyance: July 24, 1944 Consideration: Granted for: Downey Avenue Search No. 3 - 72 C. S. Map No. B-314 Road Dist. No. 114 Description: That portion of Block 14 of the Tract of the Downey

Land Association, as shown on map recorded in Book 2, page 434, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at apoint in the southeasterly line of said block beginning at apoint in the southeasterly line of said block that is southwesterly thereon 100 feet from the most easterly corner of said block; thence northwesterly, parallel with the northeasterly line of said block, 7.13 feet; thence southwesterly in a direct line 50 feet to a point in the southwesterly line of the parcel of land described in deed to Thomas L. Miller, recorded in Book 12331, page 283, of Official Records, in the office of said recorder; said point being northwesterly along said south-westerly line 6.90 feet from said southeasterly line; thence southeasterly along said southwesterly line to said southeasterly line; thence northeasterly in a direct line to the point of beginning.

To be known as DOWNEY AVENUE. To be known as DOWNET AVENUE. Form approved by Roy W. Dowds Description approved by F. W. Haskell Sept. 21, 1944 Accepted by Board of Supervisors March 13, 1945, Min.Bk.303, page -#2031 Copied by Mitchell June 12, 1945; Compared by Hutchinson PLATTED ON INDEX MAP NO. 33 BY Gott 7-27-45 PLATTED ON CADASTRAL MAP NO. 90 B 245 BY Nuyttens 6-20-45 PLATTED ON ASSESSOR'S BOOK NO. 19 BY Walters 6-15-45 CHECKED BY S. KNIGHT CROSS REFERENCED BY O. Fansler 5-25-45

Recorded in Book 21735 page 372 Official Records March 16, 1945 Grantors: Lawrence E. Price and Tennessee C. Price Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Easement Date of Conveyance: August 3, 1944 Consideration: C.S.B-3/4 Granted for: Downey Avenue Search No. 3 - 14 1 C. S. Map No. B-314 C. S. Map NO. B-92. Road Dist. No. 114 Description: The westerly 6 feet of Lot 30, Tract No. 4641, as shown on map recorded in Book 50, page 6, of Maps, in the office of the Recorder of the County of Los Angeles. To be known as DOWNEY AVENUE. Form approved by Roy W. Dowds Description approved by F. W. Haskell Sept. 21, 1944 Accepted by Board of Supervisors March 13, 1945, Min.Bk. 303, page -#2032 .Copied by Mitchell June 12, 1945; Compared by Hutchinson 33 BY Gott 7-27-45 PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. 90-2-45 BY Nuyttens 6-20-45 389 BY Walters 6-15-45 PLATTED ON ASSESSOR'S BOOK NO. CHECKED BY . S. KNIGHT BY D. Fensler 6-25-45 CROSS REFERENCED Recorded in Book 21745 page 330 Official Records March 16, 1945 Grantors: Charles M. Benbrook and Virginia D. Warren Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Easement Date of Conveyance: Sept. 8, 1944 Consideration: C.S.B-314 Granted for: <u>Downey Avenue</u> Search No. 3 - 35 C. S. Map No. B-314 Road Dist. No. 114 That portion of the northeasterly 20 feet of Block S of the Tract of the Downey Land Association, as Description: shown on map recorded in Book 2, page 434, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies northwesterly of the following described line: Beginning at a point in the northeasterly line of said block that is southeasterly thereon 7.20 feet from the most northerly corner of said block; thence southwesterly in a direct line to a point in the northeasterly line of the southwesterly 160 feet of said block, that is southeasterly thereon 6.80 feet from the northwesterly line of said block. To be known as DOWNEY AVENUE. Form approved by Arthur Loveland Description approved by L. T. Crane Sept. 27, 1944 Accepted by Board of Supervisors March 13, 1945, Min.Bk. 303, page #2033 Copied by Mitchell June 12, 1945; Compared by Hutchinson PLATTED ON INDEX MAP NO. 33 BY Gott 7-27-45 PLATTED ON CADASTRAL MAP NO. 30-B-245 BY Nuyttens 6-20-45 PLATTED ON ASSESSOR'S BOOK NO. 359 BY Walters 6-15-44 CHECKED BY & KHEHE CROSS REFERENCED BY D. Fensler 6.25-45

Recorded in Book 21718 page 383 Official Records March 16, 1945 Grantor: Fern Loretta Miller Findley Grantee: County of Los Angeles Nature of Conveyance: Easement Nature of Conveyance: Easement

Date of Conveyance: Lasement Date of Conveyance: July 24, 1944 Consideration: Granted for: <u>Downey Avenue</u> Search No. 3 - 69 C. S. Map No. B-314

C.S.B-3/4

155

Road Dist. No. 114

Description: That portion of the Tract of the Downey Land Association, as shown on map recorded in Book 2, page 434, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the northwesterly line of Downey Avenue (formerly Crawford Street), as shown on Recorder's Filed Map No. 391, on file in the office of said recorder, with the northeasterly line of Third Street as shown on said last mentioned map; thence northeasterly along said northwesterly line 70 feet; thence northwesterly at right angles to said northwesterly line, & feet; thence southwesterly, parallel with said northwesterly line, to said northeasterly line; thence southeasterly in a direct line to the point of beginning.

To be known as DOWNEY AVENUE.

Form approved by Roy W. Dowds Description approved by F. W. Haskell Sept. 21, 1944 Accepted by Board of Supervisors March 13, 1945, Min.Bk.303, page -#2034 Copied by Mitchell June 12, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

33 BY Gott. 7-27-45

PLATTED ON CADASTRAL MAP NO. 90-70-78495 BY Nuyttens 6-20-45

PLATTED ON ASSESSOR'S BOOK NO. 119 BY Walters 8-25-45

CHECKED BY LA KNAM CROSS REFERENCED BY D. Fensler 6-25-45

Recorded in Book 21749 page 320 Official Records March 17, 1945 Grantors: Lester H. Cook and Anna B. Cook Grantee: Long Beach City School District of Los Angeles County Nature of Conveyance: Grant Deed Date of Conveyance: February 10, 1945 Consideration: \$10.00 Granted for:

Description: Lot 63 in Block 8 of Tract No. 2600, as per map recorded in Book 26 Pages 88 to 90 inclusive of Maps, in the office of the County Recorder of said County. Subject to: Second installment taxes for fiscal year 1944-1945.

Accepted by Board of Education of the Long Beach City School District of Los Angeles County February 19, 1945. #62 Copied by Mitchell June 13, 1945; Compared by Hutchinson

 PLATTED ON INDEX MAP NO.
 30 BY Emsler

 PLATTED ON CADASTRAL MAP NO.
 BY

 PLATTED ON ASSESSOR'S BOOK NO.
 BY

 CHECKED BY & KNIGHT CROSS REFERENCED BY O. Fensler 6-14-45

Recorded in Book 21749 page 320 Official Records March 17, 1945 Grantor: Ellen C. Stemen Grantee: Long Beach City School District of Los Angeles County Nature of Conveyance: Grant Deed Date of Conveyance: Feb. 14, 1945 Consideration: \$10.00 Granted for: Lot 63 in Block 8 of Tract No. 2600, as per map recorded in Book 26 Pages 88 to 90, inclusive of maps, Description: in the office of the County Recorder of said County. Subject to; Second installment of 1944-1945 taxes. Accepted by Board of Education of the Long Beach City School District of Los Angeles County February 19, 1945 #62 Copied by Mitchell June 13, 1945; Compared by Hutchinson 30 BY Fensler PLATTED ON INDEX MAP NO. BY PLATTED ON CADASTRAL MAP NO. 124724BY Walters 6-14-45 PLATTED ON ASSESSOR'S BOOK NO. CHECKED BY E KNIGH CROSS REFERENCED BY O. Fensler 6- 14-45 -Recorded in Book 21807 page 30 Official Records March 17, 1945 Grantor: Walter B. Thompson Grantee: <u>State of California</u> Nature of Conveyance: Quitclaim Deed Date of Conveyance: January 24, 1945 Consideration: Granted for: The Southeasterly one half of Lot 57 of La Mesa Tract, as per map recorded in Book 6, Page 76, of Maps, Description: records of said County. Accepted by State of California March 15, 1945 #640 Copied by Mitchell June 13, 1945; Compared by Hutchinson PLATTED ON INDEX MAP NO. BY PLATTED ON CADASTRAL MAP NO. BY 280 BY Walters 6-15-45 PLATTED ON ASSESSOR'S BOOK NO. CHECKED BY . . KNIMM CROSS REFERENCED BY D. Fensler 6-14-45 Recorded in Book 21794 page 53 Official Records March 17, 1945 UNITED STATES OF AMERICA, Plaintiff No. 4011-H Civil VS THREE PARCELS OF LAND IN THE CITY OF DECREE ON PASADENA, etc., etal., DECLARATION OF TAKING. Defendants) IT IS THEREFORE ORDERED, ADJUDGED AND DECREED that the title to the following described lands, including all buildings and

improvements thereon, and all appurtenances thereto, and all interests

therein, in fee simple be, and the same is, hereby vested in the United States of America, and said lands, improvements and appurtenances are deemed to be condemned and taken, and are condemned and taken for the use of the united States, and the right to just compensation for the same shall vest in the persons entitled therete when said compensation shall be ascertained and awarded in this proceeding and established by judgment thereunder pursuant to law.

The lands so condemned and taken are situate, lying and being in City of Pasadena, County of Los Angeles, State of California, and are more particularly described as follows: 1: PARCEL

That portion of Lot 3 in Block 1 of L. J. Rose's subdivision of Lamanda Park, in the City of Pasadena, County of Los Angeles, State of California, recorded in Book 7, Page 38, Miscellaneous Records, which is described as follows:

Beginning at apoint in the Northerly boundary line of said Lot 3, distant Westerly thereon 184.61 feet from the Northeast corner of said Lot 3; thence Southerly along a line parallel with Easterly boundary line of said Lot 3, a distance of 125 feet; thence Easterly and parallel with the Northerly line of said Lot 3 a distance of 30 feet; thence Southerly and parallel with the Easterly line of said Lot 3 a distance of 460.30 feet more or less, to the Southerly boundary line of said Lot 3; thence Westerly along the Southerly boundary line of said Lot 3 a distance of 200.95 feet, more or less to the Southeast corner of Lot 15 of the Titley Tract as per map recorded in Book 5, page 123 of Maps; thence North-erly along Easterly boundary line of said Titley Tract, 583.22 feet, more or less, to the Northeast corner of Lot 1 of said Titley Tract; thence Easterly along the Northerly boundary line of said Let 3, a distance of 171 feet, more or less, to the point of beginna ing.

PARCEL 2: Lot 15 of the Titley Tract, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 5, page 123 of Maps. PARCEL 3:

A portion of Lot 3 in Block 1 of L. J. Rose's subdivision of Lamanda Park, in the City of Pasadena, County of Los Angeles, State of California, recorded in Book 7, page 38 of Miscellaneous Records, and described as follows:

Beginning at a point in the Northerly boundary line of said Lot 3, distance Westerly thereon 154.61 feet f rom the Northeast corner of said Lot 3; thence Southerly along a line parallel with the Easterly boundary line of said Lot 3 a distance of 125 feet; thence Westerly and paralel with the Northerly line of said Lot 3 a distance of 30 feet; thence Northerly and parallel with the Easterly boundary line of said Lot 3 a distance of 125 feet to the Northerly line of said Lot; thence Easterly along s aid North-erly line, 30 feet to the point of beginning. Nothing herein is to be considered as a determination by the

Court that the estimate of V. Bush, Director of the Office of Scientific Research and Development, or the amount deposited is, or is not, just compensation for the taking by plaintiff of the hereinabove described property.

This cause is held open for such other and further orders, judgments and decrees as may be necessary in the premises. DATED: This 1st day of March, 1945.

	H. A. HOLLZER
M ²	United States District Judge
#998 Copied by Mitchell June 13,	
PLATTED ON INDEX MAP NO.	44 BY Fensler
PLATTED ON CADASTRAL MAP NO.	BY
PLATTED ON ASSESSOR'S BOOK NO.	366 BY
	ED BY D. Fensler 6-15-45
CHECKED BY . CROSS REFERENC	

158 Recorded in Book 21803 page 98 Official Records March 20, 1945 . Grantors: Frank E. Weiler and Lydia B. Weiler Grantee: Lawndale School District of Los Angeles County Nature of Conveyance: Grant Deed Date of Conveyance: February 9, 1945 Consideration: \$10.00 Granted for: Lots 38 and 40 of Tract No. 993, as per map recorded in Book 20 Page 178 of Maps, in the office of the Description: County Recorder of said County. SUBJECT TO: Taxes for the second half of the fiscal year 1944/45 and levies, if any. Conditions, restrictions, reservations, rights, rights of way and easements of record, if any. Accepted by the Board of Trustees of the L awndale School District of Los Angeles County March 1, 1945. #126 Copied by Mitchell June 15, 1945; Compared by Hutchinson 25 BY Fensler **PLATTED ON INDEX MAP NO.** BY PLATTED ON CADASTRAL MAP NO. PLATTED ON ASSESSOR'S BOOK NO. 739 BY Walters 6-21-45 BY D. Fensler 6-18-45 CHECKED BY . KINGHT CROSS REFERENCED Recorded in Book 21750 page 313 Official Records March 20, 1945 Grantor: Lena B. Corwin Grantee: Lawndale School District of Los Angeles County Nature of Conveyance: Grant Deed Date of Conveyance: February 8, 1945 Consideration: \$10.00 Granted for: Lot 51 of Tract 993, as per map recorded in Book 20 Page 178 of Maps in the office of the County Recorder Description: of said County. SUBJECT TO: Taxes for the fiscal year 1944/45 and levies, if any. Conditions, restrictions, reservations, rights, rights of way and easements of record, if any. Accepted by Board of Trustees of the Lawndale School District of Los Angeles County March 1, 1945 #128 Copied by Mitchell June 15, 1945; Compared by Hutchinson 25 BY Fensler PLATTED ON INDEX MAP NO. BY PLATTED ON CADASTRAL MAP NO. 739 BY Walters 6-21-45 PLATTED ON ASSESSOR'S BOOK NO. CHECKED BY & & KNIGHT CROSS REFERENCED BY D. Fensler 6-18-45 Recorded in Book 21732 page 370 Official Records March 20, 1945 Grantors: Claude J. Whiteside and Pearl Whiteside Grantee: Lawndale School District of Los Angeles County Nature of Conveyance: Grant Deed Date of Conveyance: February 10, 1945

Consideration: \$10.00 Granted for: Lot 53 of Tract 993, as per map recorded in Book 20 Page 178 of Maps, in the office of the County Recorder of said County. SUBJECT TO: Taxes for the fiscal year 1945/46 and Description: levies, if any. Conditions, restrictions, reservations, rights, rights of way and easements of record, if any. Accepted by Board of Trustess of the Lawndale School District of Los Angeles County March 1, 1945 #129 Copied by Mitchell June 15, 1945; Compared by Hutchinson 25 BY Fensler PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY 739 BY Walters 6-21-45 PLATTED ON ASSESSOR'S BOOK NO. CHECKED BY C. MOM CROSS REFERENCED BY D. Fensler 6-18-45 Recorded in Book 21752 page 298 Official Records March 20, 1945 Grantor: J. M. Keagy Grantee: Lawndale School District of Los Angeles County Nature of Conveyance: Grant Deed Date of Conveyance: February 14, 1945 Consideration: \$10.00 Granted for: Lot 55 of Tract 993, as per map recorded in Book Description: 20 Page 178 of Maps, in the office of the County Recorder of said County. SUBJECT TO: Taxes for the fiscal year 1944/45 and levies, if any. Conditions, restrictions, reservations, rights, rights of way and easements of record, if any. Accepted by Board of Trustees of the Lawndale School District of Los Angeles County March 1, 1945 #130 Copied by Mitchell June 15, 1945; Compared by Hutchinson 25 BY Fensler PLATTED ON INDEX MAP NO. BY PLATTED ON CADASTRAL MAP NO. 739 BY Walters 6-21-45 PLATTED ON ASSESSOR'S BOOK NO. BYD. Fensler 6-18-45 CHECKED BY & KINKINY CROSS REFERENCED Recorded in Book 21786 page 99 Official Records March 20, 1945 Grantor: George G. Shapitric Grantee: Lawndale School District of Los Angeles County Nature of Conveyance: Grant Deed Date of Conveyance: February 8, 1945 Consideration: \$10.00 Granted for: Lot 52 of Tract 993 as per map recorded in Book Description: 20 Page 178 of Maps in the office of the County Recorder of said County. SUBJECT TO: Taxes for the second half of the fiscal

E-70

year 1944/45 and levies, if any. Conditions, restrictions, reservations, rights, rights of way and easements of record, if any. Accepted by the Board of Trustees of the Lawndale School District of Los Angeles County March 1, 1945 #132 Copied by Mitchell June 15, 1945; Compared by Hutchinson 25 BY Fensler PLATTED ON INDEX MAP NO. BY PLATTED ON CADASTRAL MAP NO. PLATTED ON ASSESSOR'S BOOK NO. 739 BY Walters 6-21-45 BY D. Fensler 6-18-45 CHECKED BY & S. ANIGHT CROSS REFERENCED Recorded in Book 21685 page 347 Official Records March 20, 1945 Grantor: Nettie E. Trefethen Grantee: Lawndale School District of Los Angeles County Nature of Conveyance: Grant Deed Date of Conveyance: February 8, 1945 Consideration: \$10.00 Granted for: Description: Lot 54 of Tract 993, as per map recorded in Book 20 page 178 of Maps, in the office of the County Recorder of said County. SUBJECT TO: Second installment of Taxes for the fiscal year 1944/45 and levies, if any. Conditions, restrictions, reservations, rights, rights of way and easements of record, if any. Accepted by Board of Trustees of Lawndale School District of Los Angeles County March 1, 1945. #133 Copied by Mitchell June 15, 1945; Compared by Hutchinson 25 BY Fensler PLATTED ON INDEX MAP NO. BY PLATTED ON CADASTRAL MAP NO. 739 BY Walters 6-21-45 PLATTED ON ASSESSOR'S BOOK NO. BY D. Fensler 5-18-45 CHECKED BY & KNIGHT CROSS REFERENCED Recorded in Book 21758 page 275 Official Records March 20, 1945 Grantors: Stephen J. Welz and Gertrude T. Welz Grantee: The Inglewood City School District of Los Angeles County Nature of Conveyance: Grant Deed Date of Conveyance: February 19, 1945 Consideration: \$10.00 Granted for: Lots Seventeen (17) and Eighteen (18) of Tract Number Description: Two Hundred Eighty (280), as per map recorded in Book 14, Page 53 of Maps, in the office of the County Recorder of said County. Accepted by the Inglewood City School District of Los Angeles County February 8, 1945 #1256 Copied by Mitchell June 15, 1945; Compared by Hutchinson

24 BY Fensler PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. 162-2 BY Walters 6-21-45 BY D. Fensler 6.20-4.5 CROSS REFERENCED CHECKED BY . KNIMM Recorded in Book 21648 page 353 Official Records March 20, 1945 -Grantors: John J. Martin and Annie B. Martin Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Grant Deed <u>Altodeno Storage Yard Add</u>. Date of Conveyance: March 3, 1945 COMPLETE AS TO SIGNATURES Granted for: That portion of Lot 7, Tract No. 1380, as shown on map recorded in Book 18, pages 138 and 139, of Maps, in the office of the Recorder of the County of Los Description: Angeles, within the following described boundaries: Angeles, within the following described boundaries: Beginning at the northeasterly corner of Tract No. 4894, as shown on map recorded in Book 115, pages 46 and 47, of said Maps; thence southerly along the easterly line of said last mentioned tract a distance of 400.46 feet; thence easterly, at right angles to said easterly line, 60 feet; thence northerly, parallel with said easterly line, 394.99 feet to the northerly line of said lot; thence westerly along said northerly line 60.25 feet to the point of beginning. Accepted by Board of Supervisors March 13, 1945, Min.Bk. 303, page -#457 Copied by Mitchell June 15, 1945; Compared by Hutchinson 50 BY Fensler PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. BY CHECKED BY LA MINUT CROSS REFERENCED BY D. Fensler 1 8-14-45 Recorded in Book 21816 page 56 Official Records March 20, 1945 Grantors: Lawrence C. Stewart and Fanny Stewart Grantee: Los Angeles City School District of Los Angeles County Nature of Cenveyance: Easement Deed Date of Conveyance: March 1, 1945. Consideration: \$1.00 Granted for: Retaining Wall The Northerly five-tenths (5/10ths) foot of Lot 14 of The Base Line Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 18, Page 185 of Maps, Records Description: of said County; Accepted by Board of Education of the Los Angeles City School District of Los Angeles County March 12, 1945 #1604 Copied by Mitchell June 15, 1945; Compared by Hutchinson PLATTED ON INDEX MAP NO. 4/ BY Fensler 4/ BY PLATTED ON CADASTRAL MAP NO. 156 3-931 BY Walters 6-21-45 RENCED BY D. Tensler 6-20-45 PLATTED ON ASSESSOR'S BOOK NO. CHECKED BY * & KNIGHT CROSS REFERENCED 1945 1946 E-70

Recorded in Book 21805 page 74 Official Records March 20, 1945 Grantor: County of Los Angeles Grantee: P. W. Bell and Mary W. Bell Nature of Conveyance: Deed Date of Conveyance: March 6, 1945 Consideration: \$1550.00 Granted for: Lot 7, Tract 3681, as shown on map recorded in Book Description: 46, page 64, of Maps, in the office of the Recorder of the County of Los Angeles. #1903 Copied by Mitchell June 15, 1945; Compared by Hutchinson 52 BY Fensler PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. BY MOORE 7-5-46 686 BY D. Fensler 6-20.45 CHECKED BY CROSS REFERENCED Recorded in Book 21768 page 247 Official Records March 22, 1945 Grantors: San Green and Sophie Green Grantee: State of California Nature of Conveyance: Grant Deed Hollywood P.M. Date of Conveyance: March 3, 1945 Consideration: Granted for: Lot 73 of the Vermont and Melrose Avenue Tract, as Description: per map recorded in Book 7, Page 6, of Maps, records of said County. Subject to covenants, conditions and restrictions of record. Accepted by State of California March 16, 1945 #1265 Copied by Mitchell June 19, 1945; Compared by Hutchinson 5 .BY PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY 216 BY Walters 6-21-45 PLATTED ON ASSESSOR'S BOOK NO. CHECKED BY & CROSS REFERENCED BY D. Fensler 6.20.45 Recorded in Book 21832 page 1 Official Records March 22, 1945 Grantors: Mauro Uribe and Jesus V. De Uribe Grantee: State of California Nature of Conveyance: Grant Deed Sura Aire Date of Conveyance: March 6, 1945 Consideration: Granted for: Freeway That portion of Lot 237 of La Mesa Tract, as per map Description: recorded in Book 6, Page 76, of Maps, records of said County, included within the following described lines: Beginning at the most northerly corner of said Lot 237; thence Southwesterly along the northwesterly line of said Lot to the most westerly corner thereof; thence Southeasterly

along the southwesterly line of said Lot, a distance of 10.00 feet; thence Northeasterly in a direct line to a point on the northeasterly line of said lot, distant thereon 43.00 feet Southeasterly from the point of beginning; thence Northwesterly along said North-easterly line, a distance of 43.00 feet to the point of beginning.

This conveyance is made for the purposes of a freeway and the grantors hereby release and relinquish to the grantee any and all abutters' rights, including access rights, appurtenant to grantors' remaining property, in and to said freeway, over and across the Southeasterly line of the parcel of land herein conveyed. Accepted by State of California March 16, 1945

#1266 Copied by Mitchell June 19, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 7 BY PLATTED ON CADASTRAL MAP NO. BY BY June that PLATTED ON ASSESSOR'S BOOK NO. 1 CHECKED BY CROSS REFERENCED BY D. Fensler 6.20.45

Recorded in Book 21767 page 293 Official Records March 22, 1945 Grantors: John L. Lindre and Lorena Dakin Lindre Grantee: State of California Nature of Conveyance; Deed - Highway Date of Conveyance: March 7, 1945 C.S.B-1283 CF-1847 Consideration: \$1.00

786

11

Granted for: <u>Public Highway</u> Description: <u>A strip of land 5 feet wide</u>, being the easterly 5 feet of the westerly 20 feet of Lot 1 and of the North 30 feet of Lot 2 in Block "E" of Tract No. 3489, as per map recorded in Book 46, page 56 of Maps, records of said County.

It is understood that the highway to be constructed on the above described parcel is to be divided by the construction of a above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantors for themselves, their successors or assigns, hereby waive any claim for damages to grantors' remain-ing property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip aforesaid. Accepted by State of California March 16, 1945 #1267 Copied by Mitchell June 19, 1945; Compared by Hutchinson

44 BY Gott- 10-26-45 PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. 163 1.265 BY PLATTED ON ASSESSOR'S BOOK NO. 768 BY

*

CHECKED BY

CROSS REFERENCED BY D. Fensler 6.20.45

Recorded in Book 21736 page 330 Official Records March 22, 1945 Grantor: Joan Davies Grantee: State of California Nature of Conveyance: Deed - Highway Date of Conveyance: March 2, 1945 Consideration: \$1.00 C.S.B-1283 C.F. 1847

Granted for: Public Highway Description: A strip of land 5 feet wide, being the easterly 5 feet of the westerly 20 feet of Lots 1 and 2 in Block "D" of Tract No. 3489, as per map recorded in Book 46, Page 56, of Maps, records of said County.

It is understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the granter for himself, his successors or assigns, hereby waives any claim for damages to granter's remaining property contiguous to the property hereby conveyed by reason of the con-struction of said central dividing strip aforesaid. Accepted by State of California March 16, 1945

#1268 Copied by Mitchell June 19, 1945; Compared by Hutchinson

44 ,BY Gott- 10-26-45 PLATTED ON INDEX MAP NO.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 768 BY Waltors 6-21-45

CHECKED BY L. KNIGHT CROSS REFERENCED BY D. Fensler 6-20-45

Recorded in Book 21819 page 50 Official Records March 22, 1945 Grantors: George Rexius and Lizzie Rexius Grantee: <u>State of California</u> Nature of Conveyance: Deed - Highway Date of Conveyance: March 12, 1945 C.S. 8- 1283 Consideration: \$1.00

Granted for: Public Highway Description:

C.F. - 1847

A strip of land 10 feet wide, being the Westerly 10 feet of the Easterly 32.5 feet of that portion of Let 18 of Tract No. 901, as per map recorded in Book 16, Pages 174 and 175, of Maps, records of said County, included within the following described parcel of land.

Beginning at apoint in the westerly line of East Pasadena Avenue (now Resemead Boulevard) distant Northerly 690.7 feet from the north-west corner of said East Pasadena Avenue and Blanche Street; thence Westerly and parallel with the northerly line of Blanche Street 212.4 feet; thence Northerly 50 feet, parallel with the easterly line of Backus Avenue; thence Easterly 212.4 feet, parallel with the said northerly line of Blanche Street to the said westerly line of East Pasadena Avenue, now Bosemead Boulevard, thence Southerly slow East Pasadena Avenue, now Rosemead Boulevard; thence Southerly along said westerly line, 50 feet to the point of beginning. It is understood that the highway to be constructed on the above

described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantors for themselves, their successors or assigns, hereby waive any claim for damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip aforesaid, Accepted by State of California March 16, 1945

#1269 Copied by Mitchell June 19, 1945; Compared by Hutchinson

44 BY Gott- 10-26-45 PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. 16 BY BY PLATTED ON ASSESSOR'S BOOK NO. 769

CHECKED BY CROSS REFERENCED

BYD. Fensler 6.20.45

Recorded in Book 21792 page 127 Official Records March 23, 1945 Grantor: State of California, acting by and through its Director of Public Works

Grantee: Elizabeth J. Kerr and Laurel Kerr Nature of Conveyance: Director's Deed

Date of Conveyance: February 23, 1945 Consideration:

Granted for:

Description: Lot 1 of Tract No. 984, as per map recorded in Book 17, Pages 22 and 23, of Maps, in the office of the County Recorder of said County.

EXCEPTING THEREFROM, that portion thereof described as follows:

Beginning at the Northeasterly corner of said Lot; thence Westerly along the Northerly line of said Lot to the Northwesterly corner thereof; thence Southerly along the Westerly line of said Lot, a distance of 22.31 feet to a point on the Southerly line of the 20-foot strip of land conveyed to Los Angeles & Salt Lake Railroad Company by deed recorded January 12, 1939, in Book 16320, page 196 of Official Records of said County; said point being on a curve concave Southerly and having a radius of 1136.28 feet; thence Easterly along said curve, an arc distance of 138.96 feet to a point on the Easterly line of said Lot, distant thereon, 33.24 feet Southerly from said Northeasterly corner; thence Northerly along said Easterly line, a distance of 33.24 feet to the point of

beginning. SUBJECT to easements, reservations and restrictions of record.

FIRST, the Director of Public Works has heretofore found and determined and does hereby find and determine, that the said lands were acquired for State Highway purposes and are no longer necessary and are not new being used for highway uses or purposes;

SECOND, that this conveyance is executed pursuant to the authority yested in the Director of Public Works by law and, in particular, by the Streets and Highways Code.

#1301 Copied by Mitchell June 20, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

PLATTED ON CADASTRAL MAP NO.

PLATTED ON ASSESSOR'S BOOK NO. BY Walters 6-26-45 825

CHECKED BY K . KINGT CROSS REFERENCED

BY D. Fensler 6.25-45

8 BY Fensler

BY

C.S.B-1263

Recorded in Book 21785 page 235 Official Records March 24, 1945 Grantors: George Karl Loeper and Frances Loeper Grantee: State of California Nature of Conveyance: Grant Deed Santo And Part Date of Conveyance: January 15, 1945 Consideration: \$10.00 Granted for: Let 88 of the Dorris Tract, as per map recorded in Description: Book 15, Page 33, of Maps, records of said County. Subject to reservations, restrictions and easements of record.

Accepted by State of California January 23, 1945

166 #502 Copied by Mitchell June 21, 1945; Compared by Hutchinson 7/ BY PLATTED ON INDEX MAP NO. 14 merchinsn 7 - 5 - 45 PLATTED ON CADASTRAL MAP NO. 117-B 229 BY 855 BY Walters 6- 26-45 PLATTED ON ASSESSOR'S BOOK NO. CHECKED BY . S. ANNE CROSS REFERENCED BY D. Fensler 6.25.45 Recorded in Book 21770 page 302 Official Records March 26, 1945 Grantor: Los Angeles City School District of Los Angeles County Grantee: <u>Samuel W. Taylor and Bernice Taylor</u> Nature of Conveyance: Grant Deed Date of Conveyance: February 8, 1945 Consideration: \$10.00 Granted for: Description: Lots 185 and 186 of Donohue Tract, in the City of Los Angeles, County of Los Angeles, State of California as per map recorded in Book 9, Page 155 of Maps, in the office of the County Recorder of said County; free and clear of encumbrances, except conditions, restrictions, reservations, and rights-of-way of record. #26 Copied by Mitchell June 22, 1945; Compared by Hutchinson 7 BY Fensler PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. 93 B 213 BY Nuyttens 7-31-45 PLATTED ON ASSESSOR'S BOOK NO. 597 BY CROSS REFERENCED BY D Fensler 6.25.45 CHECKED BY & KRIGE Recorded in Book 21755 page 339 Official Records March 26, 1945 PASADENA CITY SCHOOL DISTRICT) OF LOS ANGELES COUNTY, Plaintiff No. 498950 ¥8. JUDGMENT HARRY LEE JONES, as Executor of the Estate of Chester A. Bell, Deceased, Defendant IT IS THEREFORE ORDERED, ADJUDGED AND DECREED that the plaintiff was on September 26, 1916 and at all times since said date has been and now is the owner in fee simple entitled to all of the following described real property situated in the City of Pasadena, County of Los Angeles, State of California: Los Angeles, State of California: Lots 38, 39 and 40 and the East one-half of the vacated alley adjoining, of Deal and Kreiser Subdivision, as per map recorded in Book 28, Page 15, Miscellaneous Records of said County. That the taxes levied upon said real property for the tax year 1917-18, Assessment No. 166099, were invalid by reason of the

fact that s aid real property on the date of the levy of said taxes was exempt from taxation.

That the sales of s aid property to the State of California and the tax deeds dated July 24, 1923 and recorded in Book 2697, pages 137 and 138 of Official Records of Los Angeles County, conveying the interest of the State of California to Chester A. Bell are hereby declared to be void and that the cloud thereby created be and the same is hereby removed.

IT IS FURTHER ORDERED that the claims of the defendant and of the heirs and devisees of Chester A. Bell, Deceased, and all who claim under them, in and to s aid real property are without any right whatever and that said defendant and the heirs or devisees of Chester A. Bell, Deceased, have no right, title, interest, claim or estate whatsoever in or upon said real property or any part thereof, and they and all persons claiming under them are hereby enjoined and debarred from claiming or asserting any estate, right, title, interest or claim or lien upon said real property or any part thereof. Dated this 12th day of March, 1945.

RUBEN S. SCHMIDT Judge.

BY D. Fensler 6.25.45

44 BY Fensler

BY

#134 Copied by Mitchell June 22, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

PLATTED ON CADASTRAL MAP NO.

BY Walters 2-13-46 PLATTED ON ASSESSOR'S BOOK NO. 473

CHECKED BY C. KNIGHT CROSS REFERENCED

Recorded in Book 21796 page 191 Official Records March 26, 1945 Grantor: Pasadena City School District Grantees: Claude H. Brown and Margaret W. Brown Nature of Conveyance: Corporation Grant Deed Date of Conveyance: March 7, 1945 Consideration: \$10.00

Granted for: Description:

PARCEL 1: Lots 1 to 7 inclusive and Lots 37 to 44 inclusive of Deal and Kreiser Subdivision in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 28, page 15, Miscellaneous Records.

ALSO all of the 15 foot alley lying between and adjoining said lots as vacated by ordinance #870 of the City of Pasadena.

EXCEPT that portion of said alley included in Lot 1 of Tract 728 as per map recorded in Book 15 page 164 of Maps in the office of the County Recorder of said County. PARCEL 2:

Lots 24 and 25 of Tract 728, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 15 Page 164 of Maps in the office of the County Recorder of said County. SUBJECTTO:

1. Subject to General and Special City and County Taxes for the fiscal year 1944-45, Not Examined.

2. Conditions, restrictions, and reservations of record, if and.

Easements over said land for poles, conduits, and inciden-3. tal purposes of record, if any.

#135 Copisd by Mitchell June 22, 1945; Compared by Hutchinson 44 BY Fensler PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY 473 PLATTED ON ASSESSOR'S BOOK NO. BY Walters 2-13-46 BY D. Fensler 6.25.45 CHECKED BY S. C. KNIGHT CROSS REFERENCED

Recorded in Book 21726 page 341 Official Records March 26, 1945 Grantor: Burbank Unified School District of Los Angeles County Grantee: Bank of America National Trust and Savings Association Nature of Conveyance: Grant Deed Date of Conveyance: March 21, 1945 Consideration: \$10.00 Granted for: Description:

Lots 1 to 20 inclusive in Block 50 of the Town of Burbank, in the City of Burbank, County of Los Angeles, State of California, as per map recorded in Book 17 Page 19 et seq., of Miscellaneous Records, in the office of the County Recorder of said County.

Together with the vacated alley between Palm Avenue and Magnolia Boulevard in Block 50 of the Town of Burbank, in the City of Burbank, as per map recorded in Book 17 Pages 19 to 22 of Miscellaneous Records, in the office of the County Recorder of said County, extending from the Northerly line of San Fernando Boulevard, 80 feet wide, to the Southwesterly line of 3rd Street, 60 feet, as vacated by Resolution No. 1870, City of Burbank. EXCEPT therefrom those portions of Lots 13, 15, 17 and 19, described as follows: Beginning at the most Southerly corner of said lot 19; thence Northwesterly along the Southwesterly line of

said lot 19; thence Northwesterly along the Southwesterly line of said lot 19; thence Northwesterly along the Southwesterly line of said lot 19, a distance of 130 feet; thence Northeasterly at right angles to said Southwesterly line of said lot 19 and parallel to the Southeasterly line of said lots 13, 15, 17 and 19, 170 feet; thence Southeasterly parallel to Southwesterly line of said lot 13, 130 feet to the Southeasterly line of said lot 13, and thence South westerly along the Southeasterly line of lots 13, 15 and 17 and 19, a distance of 170 feet to the point of beginning. SUBJECT TO: All matters now of record. #383 Copied by Mitchell June 22, 1945; Compared by Hutchinson

40 BY Fensler PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. 178 B 193 BY H.S.McPherson 7-26-45 PLATTED ON ASSESSOR'S BOOK NO. Taa BY Walters 2-26-45 BY D. Fensler 6.25-45 CHECKED BY CROSS REFERENCED

Recorded in Book 21764 page 356 Official Records March 26, 1945 Grantor: Main & Mission Corporation Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Grant Deed Date of Conveyance: February 19, 1945 Consideration: \$15,000.00 Sealer of Weights & Measures Granted for: C.S-8125-2

Description:

That portion of Block 1 of Moulton's Addition to the City of Los Angeles, as shown on map recorded in Book 5, page 468, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

within the following described boundaries: Beginning at the northwesterly corner of said block; thence easterly along the northerly line of s aid block a distance of 210 feet; thence southerly at right angles to said northerly line 79.27 feet to the northwesterly line of Mission Road (100 feet wide) as shown on map filed in Case No. 49477 of the Superior Court of the State of California in and for the County of Los Angeles; thence southwesterly along said northwesterly line 261.90 feet to the westerly line of said block; thence northerly in a direct line 237.24 feet to the point of beginning. SUBJECT TO:

1. General and special taxes for the fiscal year 1944-45, together with penalties and interest;

2. Lease dated March 31, 1944, between the Main & Mission Corporation and the Richfield Oil Corporation, which lease is cancelable by either party upon thirty (30) days' written notice, with the right to remove buildings and tanks reserved to the Richfield Oil Corporation, Lessee. Accepted by Board of Supervisors March 6, 1945, Min.Bk. 303, page -#45 Copied by Mitchell June 22, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 8 BY Fensler PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. BY CHECKED BY I. CROSS REFERENCED BY D. Fensler 8-14-45

Recorded in Book 21781 page 227 Official Records March 26, 1945 Grantor: Robert Lyons Chambers Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Easement Date of Conveyance: February 21, 1945 C.S.B-641-3 Consideration: Granted for: Alameda Street 1-60 Search No. 10 - 32COMPLETE AS IN SIGNATURES C. S. Map No. Road Dist. No. 407 Description: The westerly 40 feet of Lot 1861, Tract No. 7644, as shown on map recorded in Book 84, pages 47 and 48, of Maps, in the office of the Recorder of the County of Los Angeles. To be known as ALAMEDA STREET. Form approved by Arthur Loveland Description approved by F. W. Haskell March 6, 1945 Accepted by Board of Supervisors March 19, 1945, Min.Bk. 303, page -#1060 Copied by Mitchell June 22, 1945; Compared by Hutchinson 30 BY Booth- 6-25-45 PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY BY PLATTED ON ASSESSOR'S BOOK NO. BY D. Fensler 7-31-45 CHECKED BY & KMANY CROSS REFERENCED

Recorded in Book 21805 page 143 Official Records March 26, 1945 Grantors: Gertrude L. Westing, Harriet H. Sorrille, Fanny Hyman, F. K. Walters, Ben Johnson and Harry G. Montaven Grantee: County of Los Angeles Nature of Conveyance: Easement Date of Conveyance: Fe b. 5, 1945 C.S.B. 1961 Consideration: Granted for: Live Oak Springs Canyon Rd. Search No. 1 - 5 to 14 C. S. Map No. Road Dist. No. 507,

Description: That portion of the northeast quarter of the northeast quarter of Section 26, Township 4 North, Range 15 West, S.B.B. & M., within a strip of land 50 feet wide, lying 25 feet on each side of the following described center line:

Beginning at a point that is North 54°40'00" West 51.48 feet from a point in the northerly line of said section that is South 89°39'40" West thereon 644.00 feet from the northeasterly corner of said section; said point of beginning being also the beginning of a curve concave to the north, tangent to first above mentioned course and tangent to said section line, and having a radius of 160 feet; thence easterly along said curve 99.62 feet to said section line; thence North 89°39'40" East 28.75 feet to the beginning of a curve concave to the southwest, tangent to said section line, and having a radius of 160 feet; thence southeasterly along said last mention-ed curve 163.61 feet; thence South 31°45'00" East 300.26 feet; thence South 30°53'40" East 220.95 feet; thence South 33°10'40" East 150.99 feet to the northerly line of the parcel of land de-scribed in deed to Mia Wahlgren, recorded in Book 4677, page 73, of Official Records, in the office of the Recorder of the County of Los Angeles.

The side lines of said strip of land shall be prolonged or shortened at the angle points so as to terminate in their points of intersection, and at the southeasterly end thereof so as to terminate in said northerly line of the parcel of land described in deed to Mia Wahlgren.

To be known as LIVE OAK SPRINGS CANYON ROAD.

Form approved by Arthur Loveland : Description approved by F. W. Haskell March 6, 1945 Accepted by Board of Supervisors March 19, 1945, min.bk.303, page #1064 Copied by Mitchell June 22, 1945; Compared by Hutchinson

62 BY Booth - 6-28-45 PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY BY PLATTED ON ASSESSOR'S BOOK NO.

CROSS REFERENCED

CHECKED BY

170

BY Ford 12-12-46

Recorded in Book 21797 page 180 Official Records March 26, 1945 Grantor: Leona H. Cox Grantee: County of Los Angeles Nature of Conveyance: Easement C.S.B. 1961 Date of Conveyance: Feb. 17, 1945 Consideration: Granted for: Live Oak Springs Canyon Road Search No. 1 - 4 C. S. Map No.

Road Dist. No. 507

Description: That portion of the southeast quarter of the southeast quarter of Section 23, Township 4 North, Range 15 West, S.B.B.& M. within a strip of land 50 feet wide, lying 25 feet on each side of the following described center line:

Beginning at a point in the center line of the 40 foot strip of land described in deed to the County of Los Angeles for Sand Canyon Road, recorded in Book 3096, page 163, of Official Records, in the office of the Recorder of said county, which point is South 3°30'00" West along said center line 469.61 feet from the southerly terminus of the curve therein having a radius of 200 feet and a length of 46.44 feet; thence f rom said point of beginning South 89° 46'00" East 83.04 feet to the beginning of a curve concave to the southwest, tangent to said last mentioned course, and having a radius of 160 feet; thence southeasterly along said last mentioned curve 126.41 feet; thence South 44°30'00" East 231.31 feet; thence South 53°00'00" East 594.85 feet to the beginning of a curve concave to the north, tangent to said last mentioned course, and having a radius of 160 feet; thence easterly along said last mentioned curve 104.27 feet to its point of tangency with the southerly line of said section, said last mentioned point being South 89°39'40" West along said southerly line 592.52 feet from the southeasterly corner of said section; thence North 89°39'40" East along said southerly line 28.75 feet to the beginning of a curve concave to the southwest, tangent to said southerly line, and having a radius of 160 feet; thence southeasterly along said last mentioned curve concave to the beginning of a curve concave to the southerly line 28.75 feet to the beginning of a curve concave to the southwest, tangent to said southerly line, and having a radius of 160 feet; thence southeasterly along said last mentioned curve 163.61 feet.

The side lines of said strip of land shall be prolonged or shortened at the angle point so as to terminate in their points of intersection.

To be known as LIVE OAK SPRINGS CANYON ROAD Form approved by Arthur Loveland Description approved by F. W. Haskell March 6, 1945 Accepted by Board of Supervisors March 19, 1945, Min.Bk. 303, page #1065 Copied by Mitchell June 22, 1945; Compared by Hutchinson

PLATTED	ON	INDEX MAP NO.	62	BY	Booth .	6-20-45
PLATTED	ON	CADASTRAL MAP NO.		BY		
PLATTED	ON	ASSESSOR'S BOOK NO.		BY		, ie - 2
CHECKED	BY	CROSS REFERENCED		BY	Ford	12-12-46

Recorded in Book 21668page 379 Official Records March 26, 1945 Grantors: Melvin C. Palmer and May E. Palmer Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Easement Date of Conveyance: February 21, 1945 Consideration: Granted for: <u>Live Oak Springs Canyon Road</u> Search No. 1 - 2 C. S. Map No. Road Dist. No. 507 Description: That pertion of that certain parcel of land in the southwest quarter of the southeast quarter of Section

23, Township 4 North, Range 15 West, S.B.B.& M., described in deed to Melvin C. Palmer et al., recorded in Book 10503, page 123, of Official Records, in the

E-70

office of the Recorder of the County of Los Angeles, within a strip of land 50 feet wide, lying 25 feet on each side of the following described center line:

Beginning at apoint in the center line of the 40 foot strip of land described in deed to s aid county for Sand Canyon Road, reor land described in deed to s aid county for Sand Canyon Road, re-corded in Book 3096, page 163, of said Official Records, which point is South 3°30'00" West along said center line 469.61 feet from the southerly terminus of the curve therein having a radius of 200 feet and an arc length of 46.44 feet; thence f rom s aid point of beginning South 89°46'00" East 83.04 feet to the beginning of a curve concave to the southwest, tangent to s aid last mentioned course, and having a radius of 160 feet; thence S. 44°30'00" East 231.31 feet. Excepting therefrom those portions thereof within that certain parcel of land described in deed to Leona H. Cox et al.. recorded

parcel of land described in deed to Leona H. Cox et al., recorded in Book 16709, page 205, of said Official Records, and within that certain parcel of land described in deed to Arthur W. Burris et ux., recorded in Book 19275, page 306, of said Official Records. To be known as LIVE OAK SPRINGS CANYON ROAD.

Form approved by Arthur Loveland

Description approved by F. W. Haskell March 6, 1945 Accepted by Board of Supervisors March 19, 1945, Min.Bk.303, page -#1066 Copied by Mitchell June 22, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

PLATTED ON CADASTRAL MAP NO.

BY

12-12-46

62 BY Booth- 6-28-45

PLATTED ON ASSESSOR'S BOOK NO.

109 -BY

BY Ford

CROSS REFERENCED CHECKED BY . . . KNIGHT

Recorded in Book 21823 page 95 Official Records March 26, 1945 Grantor: James Ellis Grantee: <u>County of Los Angeles</u> Nature of Cohveyance: Easement Date of Conveyance: Oct. 24, 1944 Consideration: Granted for: 20th Street West Search No. 1 - 20

C. S. Map No. Road Dist. No. 508 Description: A strip of land thirty feet wide, being the easterly thirty feet of the southeast quarter of Section 17, Township 7 North, Range 12 West, S.B.M. To be known as 20th STREET WEST.

Form approved by Arthur Loveland Description approved by F. W. Haskell March 7, 1945 Accepted by Board of Supervisors March 19, 1945, Min.Bk. 303, page #1067 Copied by Mitchell June 22, 1945; Compared by Hutchinson

7/ BY Booth - 1-7-47 PLATTED ON INDEX MAP NO. ·BY PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. KNIGHT CHECKED BY CROSS REFERENCED BY D. Fensler 8-14.45

Recorded in Book 21785 page 253 Official Records March 26, 1945 Grantor: Sonya Levien Hovey Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Easement Date of Conveyance: March 1, 1945 Consideration: Granted for: <u>Broad Beach Road</u> Search No. 1 - 9 C. S. Map No. 8658 Road Dist. No. 401 Description: That portion of the Rancho Tepanga Malibu Sequit, as

shown on map recorded in Book 1, pages 414 et seq., of Patents, in the office of the Recorder of the County of Los Angeles, within a strip of land 20 feet wide lying southerly of and adjacent to the center line of the 80 foot strip of land condemned for State Highway (Broad Beach Road) as described in final order of condemnation recorded in Book 9434, page 338, of Official Records, in the office of said recorder, and extending from the northerly prolongation of the westerly line of Lot G, Tract No. 10630, as shown on map recorded in Book 181, pages 6 et seq., of Maps, in the office of said recorder, easterly to the northerly prolongation of the easterly line of said lot.

To be known as BROAD BEACH ROAD. Form approved by Arthur Loveland Description approved by F. W. Haskell March 6, 1945 Accepted by Board of Supervisors March 19, 1945, Min.Bk.303, Page -#1068 Copied by Mitchell June 22, 1945; Compared by Hutchinson

BY

BY

PLATTED ON INDEX MAP NO.

PLATTED ON CADASTRAL MAP NO.

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY . . KING CROSS REFERENCED BY D. Fensler 8-2045

Recorded in Book 21772 page 298 Official Records March 26, 1945 Grantors: Robert M. Slater, Jack H. Van Marter, Edith Van Marter

and Olive B. Slater Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Easement Date of Conveyance: January 25, 1945 Consideration: Granted for: <u>AlamedaStreet</u> Search No. 10 - 50 C. S. Map No. Road Dist. No. 407 Description: The westerly 40 feet of Lots 499 and 500, Tract No. 6720, as shown on map recorded in Book 71,

No. 6720, as shown on map recorded in Book 71, pages 79 and 80, of Maps, in the office of the Recorder of the County of Los Angeles To be known as ALAMEDA STREET. Form approved by Arthur Loveland Description approved by F. W. Haskell Feb. 8, 1945 Accepted by Board of Supervisors March 19, 1945, Min.Bk. 303, page -#1069 Copied by Mitchell June 22, 1945; Compared by Hutchinson PLATTED ON INDEX MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY CHECKED BY & C. KNEWY CROSS REFERENCED BY D. Fensler 6-31-45

174 Recorded in Book 21709 page 398 Official Records March 27, 1945 Grantors: County of Los Angeles Grantees: <u>Olaf C. Olsen and Norma M. Olsen</u> Western Ave 22 Nature of Conveyance: Deed Date of Conveyance: January 5, 1943 Consideration: \$200.00 C.S.8960-2 Granted for: Description: That portion of the westerly 50 feet of Lot 3, Block 101, Tract No. 2820, Sheet 3, as shown on map recorded in Book 30, page 54, of Maps, in the office of the Recorder of the County of Los Angeles, which lies northwesterly of the 100 foot strip of land described in deed to the County of Los Angeles for Western Avenue, recorded in Book 15863, page 10, of Official Records, in the office of said Recorder. SUBJECT TO: Delinquent taxes for the fiscal years 1936, 1937, and 1938, 1. together with penalties and interest. 2. Liquor, race, and building restrictions as contained in deed recorded October 28, 1929, in Official Records Book 9517, page 51. #412 Copied by Mitchell June 25, 1945; Compared by Hutchinson OK 28 BY Fensler. PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. 315 BY Walters 6-26-45 BY D. Tens/er 8-16-45 CHECKED BY K R. KING CROSS REFERENCED Recorded in Book 21831 page 84 Official Records March 27, 1945 Grantors: Edith R. Witbeck, John W. Witbeck, Dorothy Day and Loring A. Day Grantee: State of California Nature of Conveyance: Grant Deed Date of Conveyance: March 10, 1945 Heimerood Consideration: الكوريس فيتعقر Granted for: Lot 84 of Tract No. 597 as per map recorded in Book 15, Page 76, of Maps, records of said County. Description: Subject to covenants, conditions and restrictions of record. Accepted by State of California March 16, 1945 : #1580 Copied by Mitchell June 25, 1945; Compared by Hutchinson 5 BY PLATTED ON INDEX MAP NO. BY PLATTED ON CADASTRAL MAP NO. 23 PLATTED ON ASSESSOR'S BOOK NO. BY BY D. Fensler 6.26.45 CROSS REFERENCED CHECKED BY Recorded in Book 21831 page 86 Official Records March 27, 1945 Grantor: Grace Antink Grantee: State of California Nature of Conveyance: Grant Deed Date of Conveyance: March 3, 1945

Consideration: \$10.00 Granted for: Description: Lot 106 of Pioneer Investment & Trust Company's Windermere Park, as per map recorded in Book 10, Page 170, of Maps, Records of said County. Accepted by State of California March 16, 1945 #1581 Copied by Mitchell June 25, 1945; Compared by Hutchinson PLATTED ON INDEX MAP NO. BY PLATTED ON CADASTRAL MAP NO. PLATTED ON ASSESSOR'S BOOK NO. BY CHECKED BY S. MARKET CROSS REFERENCED BY D. Fensler 6-29.45

Large L. P.

Document No. 6875-N Entered on Certificate No. PM-27214 April 26, 1945 Grantor: Five Points Improvement Association Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Grant Deed EL Monte Fire Station (1) Date of Conveyance: March 19, 1945 Consideration: \$10.00 Granted for: Description: That portion of Lot 15, Block C of Tract 10816, as per map recorded in Book 187, Pages 8 and 9 of

Maps, in the office of the County Recorder of said County, lying Northeasterly of a line parallel with and 60 feet southwesterly, measured at right angles from the Northeasterly line of said lot and lying Southwesterly of a line that is parallel with and 25 feet Southwesterly, measured at right angles from said Northeasterly line of Lot 15. SUBJECT TO:

 Second installment of taxes for the fiscal year 1944-45.
 Conditions, restrictions, reservations, rights, rights of way and easements of record.
 Accepted by Board of Supervisors March 27, 1945 Min Bt 303, page -

Accepted by Board of Supervisors March 27, 1945, Min.Bk. 303, page - #6875-N Copied by Mitchell June 27, 1945; Compared by Hutchinson

46 BY Fensler

E-70

PLATTED ON INDEX MAP NO.

PLATTED ON CADASTRAL MAP NO.BYPLATTED ON ASSESSOR'S BOOK NO.344BY Fell 7-5-46

CHECKED BY CROSS REFERENCED BY D. Fensler 9-13-45

Document No. 6941-N Entered on Certificate No. PM-27266 April 27, 1945 Grantors: Ansil B. Calkins and Louise Calkins Grantee: Centinela Valley Union High School District of Los Angeles County Nature of Conveyance: Grant Deed Date of Conveyance: February 15, 1945 Consideration: \$10.00

176

Granted for:

Description: Lot 21 of Inglewood Navel Orange Tract, as per map recorded in Book 7, Page 92 of Maps, in the office of the Recorder of said County; ALSO the West 10 feet of Fir Avenue adjoining said Lot 21 on the East as vacated by order of the Board of Trustees of the City of Inglewood, and recorded in Book 197 Page 306 of Miscellaneous Records, in the office of the County Recorder of said County. #6941-N Copied by Mitchell June 27, 1945; Compared by Hutchinson , 24 BY Fensler PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY 162 PLATTED ON ASSESSOR'S BOOK NO. BY BY D. Fensler 6-29.45 CHECKED BY . C. KNIGHT CROSS REFERENCED

Recorded in Book 21839 page 83 Official Records March 30, 1945 Grantors: Armond W. Scott and Mildred L. Scott Grantee: <u>Burbank Unified School District of Los Angeles County</u> Nature of Conveyance: Grant Deed Date of Conveyance: March 5, 1945 Consideration: \$10.00 Granted for: Description: Lot 52 of Tract No. 7649, as per map recorded in Bo

Description: Lot 82 of Tract No. 7649, as per map recorded in Book 81, Pages 19-20 pf Maps in the office of the County Recorder of said County. SUBJECT TO: Taxes for the fiscal year 1945-46 Covenants, conditions, restrictions, reservations, rights, rights of way, and easements of record, if any. Accepted by the Board of Education of the Burbank Unified School, District March 21, 1945 #931 Copied by Mitchell June 28, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 40 BY Fensler

PLATTED ON CADASTRAL MAP NO. 180 B 187 BY R. Wimmer 5-6-46

CHECKED BY & CROSS REFERENCED BY D. Fensler 6-29-45

Recorded in Book 21810 page 224 Official Records March 30, 1945 Grantors: Lurena R. Merriman, and Ethel R. Merriman

Grantee: <u>Centinela Valley Union High School District of Los Angeles</u> County

Nature of Conveyance: Grant Deed Date of Conveyance: February 20, 1945 Consideration: \$10.00 Granted for: Description:

That portion of Block Two Hundred Thirty-two (232), as per map recorded in Book 34, Pages 19 to 36 indusive, and Book 43, Pages 83 and 84 of Miscellan-eous Records of said County, and that part of the vacated portion of Kelso Street, formerly Mango

Street, as said street is shown on the aforesaid maps, adjoining said Block, described as follows:

Beginning at a point in said Block Two Hundred Thirty-two (232) distant at right angles 100 feet East of a point in the West line of Lot Seven (7), of said Block Two Hundred Thirty-two (232), as per Map recorded in Book 34, Pages 19 to 36 of Miscellaneous Records, distant Southerly 114.64 feet from the Northwest corner of said Lot Seven (7); thence East at right angles to the West line of said Lot Seven (7) 50 feet; thence South parallel with the West line of said Lot Seven (7) to the Northerly line of Kelso Street, formerly Mango Street, as said street is now established; thence Westerly along said Northerly line of Kelso Street, formerly Mango Street, to its intersection with a line running parallel with and distant at right angles 100 feet East of the West line of said Lot Seven (7); thence Northerly along said last mentioned line to the point of beginning. Accepted by Centinela Valley Union High School District of Los

Angeles County February 27, 1945 #270 Copied by Mitchell June 28, 1945; Compared by Hutchinson

PLATTED ON	INDEX MAP NO. 2	4	BY Fensler
PLATTED ON	CADASTRAL MAP NO.		BY
PLATTED ON	ASSESSOR'S BOOK NO.	-	BY
CHECKED BY	L KNAMM CROSS REFERENCED		BY D. Fensler 6.29.45

Recorded in Book 21850 page 50 Official Records March 30, 1945 Grantors: F. R. Hinman and Nannie Hinman Grantee: United States of America Nature of Conveyance: Easement Deed Date of Conveyance: October 28, 1944 Consideration: \$3,550.00 Granted for: Drainage Ditch

Description: A parcel of land situated in Lot 3 of the fractional Northwest quarter of Section 4, Township 1 North, Range 14 West, San Bernardino Base and Meridian in the City of Burbank, County of Los Angeles, State of California, described as follows:

Commencing at the Northeast corner of the Northwest quarter of said Section 4, being a point on the Southerly line of Cohasset Street, 30 feet wide; thence North 88°48'34" West along the Northerly line of said Section 4 and along said Southerly line of Cohasset Street 330.00 feet to the Northwesterly corner of that certain parcel of land described in a deed to Ethel A. and Bruce Murchison, recorded in Book 19649, page 191 of Official Records in the office of the Recorder of said County, being the TRUE POINT OF BEGINNING; thence South 1°10'34" West along the Westerly line of said Murchison property 40.00 feet; thence North 85°48'34" West along a line parallel to and 40.00 feet, measured at right angles, from said Northerly line of Section 4, a distance of 770.63 feet to a point in the Easterly line of that certain parcel of land described in Final Decree of Condemnation in favor of Lockheed Air

178 Terminal Inc., entered in Book 1257, page 257 of Judgments in the office of the County Clerk of said County; thence North 12°31' 58" West along said Easterly line to its intersection with said Northerly line of Section 4, a distance of 41.18 feet; thence South 88°48'38" East along said Northerly line of Section 4 and along said Southerly line of Cohasset Street 780.39 feet to the TRUE POINT OF BEGINNING. #915 Copied by Mitchell June 28, 1945; Compared by Hutchinson 40 BY Fensler PHATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. 186 B178 BY H.S. MCPherson 7-9-45 74817-1 BY PLATTED ON ASSESSOR'S BOOK NO. CHECKED BY . . KNOW CROSS REFERENCED BY D. Fensler 6-29-45 Recorded in Book 21727 page 367 Official Records March 30, 1945 Grantors: Margaret McGinn Stewart and William F. Stewart Grantee: State of California Nature of Conveyance: Grant Deed - Ale to sugar d Date of Conveyance: March 15, 1945 Consideration: \$10.00 Granted for: Description: Lot 71 of Pioneer Investment & Trust Company's Windermere Park, as per map recorded in Book 10, Page 170, of Maps, records of said County. Subject to covenants, conditions and restrictions of record. Accepted by State of California March 21, 1945 #1431 Copied by Mitchell June 28, 1945; Compared by Hutchinson PLATTED ON INDEX MAP NO. <u></u> う, **5⁻⁻ BY** PLATTED ON CADASTRAL MAP NO. BY 216 BY PLATTED ON ASSESSOR'S BOOK NO. CHECKED BY CROSS REFERENCED BY D. Fensler 6-29-43 Recorded in Book 21826 page 104 Official Records March 30, 1945 Grantors: Fred W. Gross and Ida B. Gross Grantee: State of California Nature of Conveyance: Grant Deed Date of Conveyance: March 15, 1945 Consideration: \$10.00 Granted for: Freeway Description: Lot 155 of Pioneer Investment & Trust Company's Windermere Park, as per map recorded in Book 10, Page 170, of Maps, records of said County. Subject to covenants, conditions and restrictions of record. This conveyance is made for purposes of a freeway. Accepted by State of California March 27, 1945

#1432 Copied by Mitchell June 28, 1945; Compared by Hutchinson PLATTED ON INDEX MAP NO. 55 BY PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. BY 216 CHECKED BY CROSS REFERENCED BY D. Fensler 6-29.45

Recorded in Book 21826 page 105 Official Records March 30, 1945 Grantors: Geneva Saunders Pfeifer and Blanche B. Moore' Grantee: <u>State of California</u> Nature of Conveyance: Grant Deed Ale Hound Date of Conveyance: March 15, 1945 Consideration: Granted for: Description:

Lot 12 of Chas. S. Mann's Melrose Avenue Tract, as per map recorded in Book 6, Page 101, of Maps, records of said County. SUBJECT to covenants, conditions and restrictions

5 BY

of record. Accepted by State of California March 26, 1945 #1433 Copied by Mitchell June 28, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

PLATTED ON CADASTRAL MAP NO. BY

926 BY Fell 4-3-46 PLATTED ON ASSESSOR'S BOOK NO.

CHECKED BY CROSS REFERENCED BY D. Fensler 6-29.45

Recorded in Book 21804 page 171 Official Records March 30, 1945 Grantors: F. W. Bryant and Pauline Bryant Grantee: State of California Nature of Conveyance: Deed - Highway 21 Date of Conveyance: March 19, 1945 Consideration: \$1.00

CF-1847 C5B 1283

Grantedfor: Description: A strip of land 15 feet wide, being the Easterly 15 feet of Lot 6 of Tract No. 8616, as per map re-corded in Book 112, Pages 85 to 88, inclusive, of Maps, records of said County.

It is understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantors for themselves, their successors or assigns, hereby waive any claim for damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip aforesaid.

Accepted by State of California March 26, 1945 #1434 Copied by Mitchell June 28, 1945; Compared by Hutchinson

180 44 BY Gott 10-26-45 PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. 22 - 26 BY BY MOORE 5-10-46 PLATTED ON ASSESSOR'S BOOK NO. 65 CROSS REFERENCED · BY D. Tensler 6-29-45 CHECKED BY Recorded in Book 21844 page 120 Official Records March 30, 1945 Grantors: Wm. E. Duquette and Ruth I. Duquette Grantee: State of California C.S.B /283 Nature of Conveyance: Highway Easement Deed C.F 1847 Date of Conveyance: March 14, 1945 Consideration: Granted for: A strip of land, 5 feet wide, being the easterly 5 feet of the westerly 20 feet of Lot 2 in Block "E" of Description: Tract No. 3489, as per map recorded in Book 46, page 56, of Maps, records of said County; EXCEPTING THERE-FROM any portion of the North 30 feet thereof. It is understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantors for themselves, their successors or assigns, hereby waive any claim for damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip aforesaid. Accepted by State of California March 21, 1945 #1435 Copied by Mitchell June 28, 1945; Compared by Hutchinson PLATTED ON INDEX MAP NO. 44 BY Gott 10-26-45 PLATTED ON CADASTRAL MAP NO. 162805 BY 768. BY R. Thompson 3/21/46 PLATTED ON ASSESSOR'S BOOK NO. BY D. Fensler 6-29-CHECKED BY CROSS REFERENCED Recorded in Book 21814 page 174 Official Records March 31, 1945 Grantor: Fanny E. Davis, who acquired title as Fanny E. Stiver Grantee: County of Los Angeles Nature of Conveyance: Grant Deed C.S.B-949-3 C.S.B660 C. 5.8860 Date of Conveyance: March 5, 1945 Consideration: \$2,000.00 Granted for: Description: Lot 3, Tract No. 6533, as shown on map recorded in Book 69, page 24, of Maps, in the office of the Recorder of the County of Los Angeles. Accepted by Board of Supervisors March 13, 1945, Min.Bk. 303, pag 303, page -#407 Copied by Mitchell June 29, 1945; Compared by Hutchinson PLATTED ON INDEX MAP NO. 50 BYFensler PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. 50 BY PLATTED ON ASSESSOR'S BOOK NO. BY CHECKED BY K. C. KANNANY CROSS REFERENCED BY D. Fensler 7-23-45

5-70

Recorded in Book 21850 page 52 Official Records March 31, 1945 Grantor: Rayford Camp Grantee: Centinela Valley Union High School District of Los Angeles County Nature of Conveyance: Grant Deed Date of Conveyance: March 2, 1945 Consideration: \$10.00 Granted for: The North One Hundred (100) feet of Lot 7 in Block Description: 23 of Lawndale Acres, as per map recorded in Book 10, Page 122 of Maps, in the office of the County Recorder of said County. Accepted by Centinela Valley Union High School District of Los Angeles County March 27, 1945 #381 Copied by Mitchell June 29, 1945; Compared by Hutchinson 25 BYFEnsler PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. BY BY D. Fensler 7.23.45 CHECKED BY K. C. KNIMM CROSS REFERENCED Recorded in Book 21781 page 324 Official Records April 2, 1945 Grantor: County of Los Angeles Grantee: John J. Craig Nature of Conveyance: Deed Date of Conveyance: March 5, 1945 Consideration: \$100.00 Granted for: M.B.62-69 Description: Lot 13, Tract 5686, located on the northeast corner of Atlantic Avenue and Lavina Avenue, subject to: 1. An unrecorded tax deed executed by H. L. Byram, Tax Collector of the County of Los Angeles, dated October 19, 1944, and delivered November 16, 1944, to John J. Craig, disclosed by notice of tax sale recorded November 9, 1944, and filed in the Office of the Recorder as No. 954-C. 2. Assessment 1907, in the original amount of \$59.80, under the provisions of the Refunding Assessment Bond Act of 1935, for re-funding Acquisition and Improvement District No. 115, recorded May 2, 1939, in the office of the County Surveyor, with interest at 5% per annum, principal and interest payable in 10 annual installments, collected with taxes beginning the fiscal year 1939-40. #1520 Copied by Mitchell July 2, 1945; Compared by Hutchinson 32 BY Fensler PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. 78 8 229 BY Nuy Ttens 7-13-45 BY PLATTED ON ASSESSOR'S BOOK NO. BY D. Fensler 7-23-45 CHECKED BY . KNOW CROSS REFERENCED \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \;
 \

E-70

182 Recorded in Book 21794 page 272 Official Records April 3, 1945 Grantors: Estel F. Dunn and Marie Dunn Grantee: <u>State of California</u> Nature of Cohveyance: Grant Deed Date of Conveyance: March 15, 1945 Consideration: \$10.00 Granted for: The Easterly 79 feet, EXCEPT the Northerly 30 feet of the Westerly 5 feet thereof, of Lot 42 of Pioneer Investment & Trust Company's Windermere Park, as per Description: map recorded in Book 10, Page 170, of Maps, records of said County. SUBJECT TO: 1. Conditions, restrictions, reservations, rights, rights of way and easements of record, if any. 2. Second half of City and County taxes for the fiscal year 1944-45 Accepted by State of California March 27, 1945 #1503 Copied by Mitchell July 3, 1945; Compared by Hutchinson BY 5 PLATTED ON INDEX MAP NO. PLATTED ON CADASTEAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. BY BY O. Fensler 7.17-45 CHECKED BY CROSS REFERENCED Recorded in Book 21849 page 118 Official Records April 3, 1945 Grantors: Frank E. Edwards and Virginia M. Edwards Grantee: State of California Nature of Conveyance: Grant Deed Date of Conveyance: March 16, 1945 Consideration: Granted for: Description: The Northeasterly 30 feet of Lot 279 of La Mesa Tract, as per map recorded in Book 6, Page 76, of Maps, records of said County. Accepted by State of California March 27, 1945 #1504 Copied by Mitchell July 3, 1945; Compared by Hutchinson 7 PLATTED ON INDEX MAP NO. BY PLATTED ON CADASTRAL MAP NO. BY BY Fell 4-5-46 PLATTED ON ASSESSOR'S BOOK NO. 280 CHECKED BY BY D. Fensler 7-17-45 CROSS REFERENCED Recorded in Book 21785 page 383 Official Records April 3, 1945 Grantor: Edla M. Anderson, Edla Anderson Grantee: State of California Nature of Conveyance: Grant Deed Date of Conveyance: March 14, 1945 Consideration: Granted for:

Description: Lot 52 of Young & Adams Sunrise Heights, as per map recorded in Book 9, Page 137, of Maps, records of said County. Accepted by State of California March 27, 1945 #1505 Copied by Mitchell July 3, 1945; Compared by Hutchinson PLATTED ON INDEX MAP NO. 7 BY PLATTED ON CADASTRAL MAP NO. BY BY Moore 1-2.46 PLATTED ON ASSESSOR'S BOOK NO. 14 CHECKED BY CROSS REFERENCED BY D. Fensler 7-17-40 Recorded in Book 21785 page 384 Official Records April 3, 1945 Grantors: Wilson J. Clarke, P. V. Davison, Percival V. Davison and Marguerite G. Clarke Grantee: State of California Nature of Conveyance: Grant Deed Date of Conveyance: March 16, 1945 C.S.B. 1690-3 Consideration: Granted for: Description: Lots 7 and 8 in Block 10 of Ramona Park Tract, as per map recorded in Book 11, page 114 of Maps, in the office of the County Recorder of said County. Accepted by State of California March 27, 1945 #1506 Copied by Mitchell July 3, 1945; Compared by Hutchinson PLATTED ON INDEX MAP NO. 44 BY Gott 10-26-45 PLATTED ON CADASTRAL MAP NO. BY BY MODIE 6-27-96 PLATTED ON ASSESSOR'S BOOK NO. 450 PI CHECKED BY CROSS REFERENCED BY D. Fensler 7-18-45 Recorded in Book 21766 page 339 Official Records April 3, 1945 Grantors: Carl E. A. Olson and Netta Olson Grantee: <u>State of California</u> Nature of Conveyance; Quitclaim Deed C.S.B-1283 Date of Conveyance: March 27, 1945 C.F. 1847 Consideration: Granted for: Description: A strip of land 5 feet wide being the easterly 5 feet of the westerly 20 feet of the Southerly 40 feet of the northerly 141.69 feet of Lot "A" of Tract No.2561 as per map recorded in Book 29, Pages 56 and 57, of Maps, records of said County. Accepted by State of California March 29, 1945 #1507 Copied by Mitchell July 3, 1945; Compared by Hutchinson 44 BY Gott 10-26-45 PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. 16 2 March BY

PLATTED ON ASSESSOR'S BOOK NO. 768 BY R. Thompson 3/28/46

CHECKED BY CROSS REFERENCED BY D. Fensler 7-18-45

E-70

184 Recorded in Book 21864 page 36 Official Records April 3, 1945 Grantors: Sydnee H. Wilson and F. R. Wilson Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Easement Date of Conveyance: March 7, 1941 Consideration: Granted for: Downey Avenue Search No. 3 - 50 C. S. Map No. B-314 C.S. 8786 Road Dist. No. 114 Description: The southeasterly 8.5 feet of Lot4, Block 6, Downey Home Tract, as shown on map recorded in Book 5, page 90, of Maps, in the office of the Recorder of the County of Los Angeles. To be known as DOWNEY AVENUE Form approved by Arthur Loveland Description approved by F. W. Haskell May 19, 1943 Accepted by Board of Supervisors June 26, 1944, Min.Bk. 296, page -#2136 Copied by Mitchell July 3, 1945; Compared by Hutchinson 33 PLATTED ON INDEX MAP NO. BY Gott 7- 27-45 PLATTED ON CADASTRAL MAP NO. 93 B 245 BY Nuy Ttens (7-13+45 PLATTED ON ASSESSOR'S BOOK NO. BY CHECKED BY & & KNIGHT CROSS REFERENCED BY D. Fensler 7.30.45 Recorded in Book 21815 page 282 Official Records April 3, 1945 Grantors: Otto W. Hansen and Blanche Hanna Hansen Grantee: County of Los Angeles Nature of Conveyance: Easement Date of Conveyance: October 14, 1941 Consideration: Granted for: Downey Avenue Search No. 3 - 55 C. S. Map No. B-314 C.S. 8786 Road Dist. No. 114 Description: The southeasterly 8.5 feet of Lots 5 and 6, Block 3, Downey Home Tract, as shown on map recorded in Book 8, page 90, of Maps, in the office of the Recorder of the County of Los Angeles. To be known as DOWNEY AVENUE. Form approved by Arthur Loveland Description approved by F. W. Haskell May 19, 1943 Accepted by Board of Supervisors June 26, 1944, Min.Bk. 296, page -#2137 Copied by Mitchell July 3, 1945; Compared by Hutchinson PLATTED ON INDEX MAP NO. 33 BY Gott - 7-27-45 PLATTED ON CADASTRAL MAP NO. 90-B-245 BY Nuyttens 7-10-45 PLATTED ON ASSESSOR'S BOOK NO. BY BY D. Fensler 7-30-45 CHECKED BY & Souther CROSS REFERENCED

fare a

Recorded in Book 21806 page 301 Official Records April 4, 1945 Grantor: Helen M. Holther Grantee: <u>State of California</u> Nature of Conveyance: Grant Deed Ab Survey Date of Conveyance: March 21, 1945 Consideration: \$10.00 Granted for: Description: Lot 4 of Tract No. 597 as per Map recorded in Book 15, Page 76, of Maps, records of said County. Accepted by State of California March 29, 1945 #1490 Copied by Mitchell July 5, 1945; Compared by Hutchinson PLATTED ON INDEX MAP NO. 5 BY : PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. BY BY D. Fensler 7-17-45 CHECKED BY CROSS REFERENCED Recorded in Book 21874 page 34 Official Records April 4, 1945 Grantor: Ida Barnett Grantee: State of California Nature of Conveyance: Grant Deed C.F. 2220-1 Date of Conveyance: March 28, 1945 Consideration: Granted for: Freeway Description: The Northwesterly 10 feet of Lot 5 and all of Lot 6 in Block 4 of Park Tract, as per map recorded in Book 7, Pages 26 and 27, of Miscellaneous Records, in the office of the County Recorder of said County. This conveyance is made for purposes of a freeway. Accepted by State of California March 29, 1945 #1491 Copied by Mitchell July 5, 1945; Compared by Hutchinson 2 BY PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY 37 BY Fell 3-20-46 PLATTED ON ASSESSOR'S BOOK NO. BY D. Fensler 7-18-45 CHECKED BY C. KNIGHT CROSS REFERENCED Recorded in Book 21866 page 80 Official Records April 4, 1945 Grantor: Los Angeles Orphan Asylum Grantee: <u>State of California</u> Nature of Conveyance: Grant Deed C.S.B-\675-2 Date of Conveyance: Feb. 2, 1945 Consideration: \$10.00 Granted for: Freeway Description: That po That portion of Lot "A" of Tract No. 1926, as per map recorded in Book 21 Page 48 of Maps, records of said County, and that portion of Lot 2 in Block 58 of Hancock Survey as per map recorded in Book 32, Pages 9 and 10 of Miscellaneous Records, all included within the following described lines:

E-70

Beginning at the southeasterly corner of Lot 1 of Tract No. 11725 as per map recorded in Book 228 Pages 29 and 30 of Maps, records of said County, thence S. 71°57'¹⁴0" E., along the southerly line of said Tract No. 1926 (being also the northerly line of Seventh Street, 50 feet wide as shown on said map of last mentioned Tract) a distance of 392.14 feet, more or less to an angle point in said northerly line of Seventh Street; thence continuing along said northerly line S. 62°46' 55" E., a distance of 101.23 feet; thence Northerly and Westerly, from a tangent which bears N. 55°01'¹⁴7" E., along a curve concave westerly and southerly having a radius of 197 feet, through an angle of 162°31'¹⁴7", an arc distance of 555.83 feet; thence tangent, S. 72°30'00" W., a distance of 36°06 feet; thence N. 16°00'00" W., a distance of ⁴⁵⁶.05 feet; thence N. 16°00'00" E., a distance of 219.00 feet to a point in that certain course having a length of 149.35 feet in the southerly line of the parcel of Right of Way conveyed to the City of Los Angeles for widening of.Whittler Boulevard, recorded in Book 11850, Page 202 of Official Records, in the office of the County Recorder of said County, distant along said certain course; thence Westerly from the easterly terminus of said certain course; thence Westerly along said certain course 112.35 feet to the Westerly line of said Lot "A" 426.66 feet more or less, to the northerly line of said Lot "A" 426.66 feet more or less, to the northerly line of said Lot 1 of Tract No. 11725; thence Easterly along said Northerly line of said Lot 1; thence Southerly along the easterly lines of said Lot 1; thence Southerly along the easterly lines of said Lot 1; thence Southerly along the easterly lines of said Lot 1; thence Southerly along the easterly lines of said Lot 1; thence Southerly along the easterly lines of said last mentioned tract to the

For the considerations named above, the undersigned hereby grants to the State of California all right, title, and interest in and to that certain real property, if any, lying westerly of the westerly line of said Tract No. 1926, and lying Easterly of the easterly line of Block C of Strong and Dickinson's Salt Lake Railroad Tract, as per map recorded in Book 7, page 104 of Maps, records of said County; lying Northerly of that certain course in said Tract No. 11725 having a length of 155.71 feet; and lying southerly of said Whittier Boulevard.

This conveyance is made for purposes of a freeway and, for the considerations named above, the grantor hereby releases and relinquishes to the grantee any and all rights of ingress to or egress from grantor's remaining property, to or f rom said freeway, over and across that certain curve having a radius of 197 feet, and over and across those certain courses having lengths of 36.06 feet; 456.08 feet, and 219 feet, in the boundary line of the parcel of land hereinabove described.

The undersigned grantor also hereby waives any claim for any and all damages to any other real property owned by the grantor contiguous to the lands hereby enveyed by reason of the grade, location, construction or maintenance of said highway.

Excepting and reserving to the grantor herein, its successors and assigns, all water, water rights, oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or under the parcel of land hereinabove described, without, however, the right ever to drill, dig or mine through the surface of s aid land therefor, or otherwise in such manner as to endanger the safety of any highway that may be constructed on the lands hereby conveyed. Accepted by State of California April 2, 1945

Accepted by State of California April 2, 1945 #1492 Copied by Mitchell July 5, 1945; Compared by Hutchinson PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. PLATTED ON ASSESSOR'S BOOK NO. CHECKED BY & EXMANJ CROSS REFERENCED BY Deriver 7-25-45

Recorded in Book 21854 page 100 Official Records April 4, 1945 Grantor: Mae Mattox Brown c.s.B-1675-2 Grantee: State of California Nature of Conveyance: Grant Deed Date of Conveyance: March 16, 1945 Consideration:

Granted for: Freeway Description: That po

That portion of Lot 5 in Block "A" of the East Seventh Street Tract, as per map recorded in Book 6, Page 163 of Maps, records of said County, described as follows:

187

Beginning at the Southwesterly corner of said Lot 5; thence Northerly along the Westerly line of said Lot 5, a distance of 22.00 feet; thence Southeasterly in a direct line to a point on the southerly line of said lot, distant thereon 39.00 feet easterly from the point of beginning; thence Westerly along said southerly line, 39.00 feet to the point of beginning.

This conveyance is made for the purposes of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights, including access rights, appurtenant to grantor's remaining property, in and to said freeway, over and across the northeasterly line of the parcel of land herein conveyed. Accepted by State of California March 29, 1945

7

BY

BY

BY D. Fensler 7-18-45

E-70

#1493 Copied by Mitchell July 5, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

PLATTED ON CADASTRAL MAP NO.

PLATTED ON ASSESSOR'S BOOK NO. 280 or BY Fell 4-5-46

CHECKED BY

CROSS REFERENCED

Recorded in Book 21854 page 110 Official Records April 4, 1945 Grantors: Mrs. Elsie E. Hogarth and Walter Hogarth Grantee: <u>State of California</u> Nature of Conveyance: Grant Deed Date of Conveyance: March 22, 1945 Consideration: \$10.00 Granted for: Description: Lot 5 of Young & Adams Sunrise Heights, as per map recorded in Book 9, Page 137 of Maps, records of

said County. Subject to reservations, restrictions and easements of record.

Accepted by State of California March 30, 1945 #1494 Copied by Mitchell July 5, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.7BYPLATTED ON CADASTRAL MAP NO.BYPLATTED ON ASSESSOR'S BOOK NO.14BY Moore 1-2-46CHECKED BYCROSS REFERENCEDBY D. Fensler 7.17.45

188 Recorded in Book 21835 page 183 Official Records April 4, 1945 Grantor: A. L. Aylmer, as administrator of the estate of Pluma B.Leach, Deceased (Court Order Attached) Grantee: County of Los Angeles Nature of Conveyance: Administrator's Deed Date of Conveyance: December 6, 1944 Consideration: \$1.00 Granted for: Description: Lots 12 and 14 in Block "C" of Lyman's Addition to the Town of Compton, in the County of Los Angeles, State of California, as per map recorded in Book 23 at Page 59 of Miscellaneous Records of said County. Together with the tenements, hereditaments and appurtenances whatsoever to the same belonging or in anywise appertaining. #1910 Copied by Mitchell July 5, 1945; Compared by Hutchinson 26 BYFensler PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. BY BY D. Fensler 7-25-45 CHECKED BY . . . KNAMICROSS REFERENCED Recorded in Book 21823 page 253 Official Records April 6, 1945 Grantors: Carl F. Preston and Mildred E. Preston Grantee: Inglewood City School District of Los Angeles County // Nature of Conveyance: Grant Deed Date of Conveyance: March 5, 1945 Consideration: \$10.00 Granted for : Lot Eleven (11) of Tract Number Two Hundred Eighty Description: (280) as per map recorded in Book 14, Page 53 of Maps, in the office of the County Recorder of said County. Also that portion of Olive Street vacated August 9, 1910, Ordinance No. 75, City of Inglewood, immediately adjoining said property on the South. Accepted by Inglewood City School District of Los Angeles County March 12, 1945 #888 Copied by Mitchell July 9, 1945; Compared by Hutchinson 24 24 BY Fensier PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. BY CHECKED BY & & CROSS REFERENCED BY D. Fensler 8-1-45 Recorded in Book 21844 page 233 Official Records April 6, 1945 Grantor: Elizabeth C. Brehm Grantee: <u>State of California</u> Nature of Conveyance: Grant Deed 50.00 A.C.C Date of Conveyance: March 19, 1945 Consideration: Granted for:

The southerly 41 feet of Lot 5, Tract No. 10695, as per map recorded in Book 183, Page 39, of Maps, re-Description: cords of said County. Accepted by State of California March 29, 1945 #1313 Copied by Mitchell July 9, 1945; Compared by Hutchinson PLATTED ON INDEX MAP NO. 77 byPLATTED ON CADASTRAL MAP NO. 102 226 BY PLATTED ON ASSESSOR'S BOOK NO. 304 BY Fell 3-20-46 CHECKED BY BY D. Fensler 7-27-45 CROSS REFERENCED Recorded in Book 21844 page 234 Official Records April 6, 1945 Grantor: Bernice Morris Lindsey Grantee: <u>State of California</u> Nature of Conveyance: Grant Deed Date of Conveyance: March 27, 1945 Consideration: \$10.00 Granted for: Description: Lot 50 of Chas. S. Mann's Melrose Avenue Tract as per Map recorded in Book 6, Page 101, of Maps, records of said County. SUBJECT to covenants, conditions and restrictions of record. Accepted by State of California March 29, 1945 #1315 Copied by Mitchell July 9, 1945; Compared by Hutchinson PLATTED ON INDEX MAP NO. 55 BY PLATTED ON CADASTRAL MAP NO. BY BY Fell 4-3-46 PLATTED ON ASSESSOR'S BOOK NO. 926 BY D. Fensler 7-18-45 CHECKED BY CROSS REFERENCED Recorded in Book 21781 page 400 Official Records April 6, 1945 Grantors: Maude Bridger and Robert Fillmore Bridger Grantee: <u>State of California</u> Nature of Conveyance: Grant Deed Harrood Date of Conveyance: March 21, 1945 Consideration: \$10.00 Granted for: Lot 20 of Swansea Place as per map recorded in Description: Book 6, Page 89, of Maps, records of said County. Accepted by State of California March 29, 1945 #1316 Copied by Mitchell July 9, 1945; Compared by Hutchinson PLATTED ON INDEX MAP NO. 55 BY PLATTED ON CADASTRAL MAP NO. BY BY 4-3-46 926 PLATTED ON ASSESSOR'S BOOK NO. BY D. Fensler. 7-18-45 CHECKED BY CROSS REFERENCED

189

190

Recorded in Book 21828 page 179 Official Records April 6, 1945 Grantor: Harry W. Biddle, as Guardian of the Estate of Kunio Yamamoto and Frank Tsuneo Yamamoto, minors (Court Order attached) Grantee: State of California Nature of Conveyance: Grant Deed Date of Conveyance: March 15, 1945 C.F. 2220-1 Consideration: Granted for: Freeway Description: Lot 13 in Block 5 of Park Tract, as per map recorded in Book 7, Pages 26 and 27, of Miscellaneous Records in the office of the County Recorder of said County. This conveyance is made for purposes of a freeway. This deed is executed in conformity with and pursuant to an order approving compromise of action of Eminent Domain and directing conveyance of real property had in the Matter of the Estate and Guardianship of Kunio Yamamoto and Frank Tsuneo Yamamoto, Minors, Case No. 21112 New Probate, Superior Court, a certified copy of which order is attached hereto and made a part hereof. Accepted by State of California March 29, 1945 #1317 Copied by Mitchell July 9, 1945; Compared by Hutchinson 2 BY PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY 37 or BY , Fell 3-20-46 PLATTED ON ASSESSOR'S BOOK NO. CHECKED BY & & MINT CROSS REFERENCED BY D. Fensler 7-18-45 Recorded in Book 21872 page 66 Official Records April 6, 1945 Grantor: Walter Groth Grantee: <u>State of California</u> Nature of Conveyance: Quitclaim Deed C.F. 2220-1 Date of Conveyance: March 12, 1945 Consideration: Granted for: Description: Lot 13 in Block 5 of Park Tract, as per map recorded in Book 7, Pages 26 and 27, of Miscellaneous Records in the office of the County Recorder of said County. Accepted by State of California March 29, 1945 #1318 Copied by Mitchell July 9, 1945; Compared by Hutchinson 2 BY PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY 37. BY Fell 3-20-46 PLATTED ON ASSESSOR'S BOOK NO. CHECKED BY & G. KNIGHT BY D. Fensler 7-18-45 CROSS REFERENCED Recorded in Book 21872 page 65 Official Records April 6, 1945 Grantor: Selma Younis Grantee: <u>State of California</u> Nature of Conveyance: Quitclaim Deed Date of Conveyance: Feb. 6, 1945 C.F. 2220 -1 Consideration: Granted for:

Description: Lot 13 in Block 5 of Park Tract, as per map recorded in Book 7, Pages 26 and 27, of Miscellaneous Records in the office of the County Recorder of said County. Accepted by State of California March 29, 1945 #1319 Copied by Mitchell July 9, 1945; Compared by Hutchinson PLATTED ON INDEX MAP NO. \mathcal{Z} BY PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. 37 BY protection CHECKED BY 📕 🥵 MARCER CROSS REFERENCED BY D. Fensler 7-18-45 Recorded in Book 21890 page 1 Official Records April 6, 1945 Grantors: Carl C. Skillion and Alma C. Skillion Grantee: <u>State of California</u> Nature of Conveyance: Grant Deed Date of Conveyance: March 25, 1945 Soute The Consideration: \$10.00 Granted for: Lot 13 in Block 1 of Tract No. 4307, as per map recorded in Book 47, Pages 44 and 45 of Maps, records Description: of said County. Accepted by State of California March 30, 1945 #1322 Copied by Mitchell July 9, 1945; Compared by Hutchinson PLATTED ON INDEX MAP NO. 77 BY PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. 575 BY Fell 4-10-46 BY D. Fensler 7-18-45 CHECKED BY CROSS REFERENCED Recorded in Book 21890 page 2 Official Records April 6, 1945 Grantors: Lottie S. Clark who acquired title as Lottie S. Bach, and Luther T. Clark Grantee: State of California Nature of Conveyance: Grant Deed المحصة المستركي المراجع Date of Conveyance: March 21, 1945 the first of Consideration: Granted for: Description: Lot 172 of Tract No. 941, as per map recorded in Book 16, Pages 194 and 195, of Maps, records of Los Angeles County. EXCEPTING therefrom the Easterly 30 feet and the Westerly 7 feet conveyed to the City of Los Angeles for street and alley purposes. Accepted by State of California March 29, 1945 #1323 Copied by Mitchell July 9, 1945; Compared by Hutchinson PLATTED ON INDEX MAP NO. 77 BY PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. 14 BY MOORE 1-2-46 BY D. Fensler 7-18-45 CHECKED BY CROSS REFERENCED

E-70

Recorded in Book 21838 page 212 Official Records April 6, 1945 Grantor: Bank of America National Trust and Savings Association Grantee: <u>State of California</u> Nature of Conveyance: Grant Deed C.S.B- 1552-2 Date of Conveyance: March 20, 1945 Consideration: Granted for: Freeway

Description: That portion of Section 18, Township 3 South, Range 11 West, in Rancho Los Coyotes, described as follows: Beginning at a point in the westerly line of Bloomfield

Beginning at a point in the westerly line of Bloomfield Avenue, 60 feet wide, the center line of which avenue being the East line of said Section 18; said point being distant along said westerly line N. 0°31'25" W., 317.80 feet from the center line of Firestone Boulevard, 80 feet wide, as de-scribed in deed to the County of Los Angeles recorded in Book 13133, page 300, of Official Records of said County; thence N. 39°00'40" W., 250.03 feet; thence N. 39°55'40" W., 2129.00 feet; thence N. 41°17'00" W., 185.00 feet; thence N. 48°03'52" W., 478.36 feet to a point in the westerly line of the real property described in deed to Bank of America National Trust and Savings Association recorded in Book 12450, page 286, of said Official Records; said last mentioned Book 12450, page 286, of said Official Records; said last mentioned Book 12450, page 286, of said Official Records; said last mentioned point being distant along said westerly line of said real property N. 10°29'40" W., 1511.65 feet from the intersection of said westerly line with said center line of Firestone Boulevard; thence along said last mentioned westerly line, N. 10°29'40" W., 310.85 feet; thence S. 42°37'40" E., 834.50 feet; thence S. 39°55'40" E., 1987.32 feet; thence S. 79°50'00" E., 217.32 feet to the above mentioned westerly line of Bloomfield Avenue; thence along said last mentioned westerly line S. 0°31'25" E., 414.96 feet to the point of beginning. TOGETHER with all right, title and interest in and to that portion of said Bloomfield Avenue, lying Northerly of the southeast-erly prolongation of that certain tangent course described herein-above as having a bearing of N. 39°00'40" W. and a length of 250.03 feet, and lying southerly of a line drawn at right angles to the center line of said Bloomfield Avenue and passing through the south-

center line of said Bloomfield Avenue and passing through the south-easterly terminus of that certain tangent course described hereinabove as having a bearing of S. 79°50'00" E., and a length of 217.32 feet.

This conveyance is made for purposes of a freeway, and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights including access rights, appurtenant to grantor's remaining property, in and to said freeway. Excepting and reserving to the grantor herein, its successors and

assigns, all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or under the parcel of land hereinabove described, without, however, the right ever to drill, dig or mine through the surface of said land therefor, or otherwise in such manner as to endanger the safety of any highway that may be constructed on the lands hereby conveyed.

Accepted by State of California March 29, 1945 #1324 Copied by Mitchell July 9, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

PLATTED ON CADASTRAL MAP NO. 78 8-265 BY

PLATTED ON ASSESSOR'S BOOK NO. 347

CHECKED BY

CROSS REFERENCED

BYD. Fensler 7. 24-45

BY AOK MOORE 2/18/46

33 BY Gott 7.27-45

Recorded in Book 21798 page 384 Official Records April 7, 1945 Grantor: County of Los Angeles Grantee: W. A. Saathoff Nature of Conveyance: Deed Date of Conveyance: March 6, 1945 Consideration: \$1850.00 Granted for: Granted for: Description: Lot 12, Fleck Tract, as shown on map recorded in Book 37, page 100, of Maps, in the office of the Recorder of the County of Los Angeles; except therefrom the west 60.2 feet thereof. #74 Copied by Mitchell July 10, 1945; Compared by Hutchinson BY Fensler 8 PLATTED ON INDEX MAP NO. BY PLATTED ON CADASTRAL MAP NO. Lipo ?/ining PLATTED ON ASSESSOR'S BOOK NO. 203 P-BY CROSS REFERENCED BY D. Fensler 7-24-45 CHECKED BY Recorded in Book 21878 page 55 Official Records April 7, 1945 Grantor: The City of Los Angeles and Department of Water and Power of the City of Los Angeles Grantee: Los Angeles City School District of Los Angeles County Nature of Conveyance: Quitclaim Deed Date of Conveyance: March 7, 1945 Consideration: \$1.00 Granted for: Description: Lots 178 to 182, inclusive of Tract No. 7629, as per map recorded in Book 85, Pages 18 and 19 of Maps, Records of Los Angeles County. Accepted by Board of Education of Los Angeles City School District of Los Angeles County April 2, 1945 #939 Copied by Mitchell July 10, 1945; Compared by Hutchinson 54 BY Fensler **PLATTED ON** INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. 616 BY Fell 3-14-46 CHECKED BY . C. KNIGHT CROSS REFERENCED BY D. Fensler 7-24-45 Recorded in Book 21792 page 279 Official Records April 9, 1945 Grantor: Los Angeles City School District of Los Angeles County Grantee: Betger Food Markets Nature of Conveyance: Grant Deed Date of Conveyance: March 15, 1945 Consideration: \$10.00 Granted for: Lot "A" of Tract No. 8731, in the City of Los Description: Angeles, County of Los Angeles, State of California, as per map recorded in Book 117, pages 12 and 13 of Maps, in the office of the County Recorder of said County, except that portion of said Lot "A", title to which is vested in the United States of America, described as follows:

E-70

エフン

194

Beginning at a point being the southeasterly corner of a concrete monument set at the intersection of the northerly side of G Street with the westerly side of Avalon Boulevard; running thence G Street with the westerly side of Avalon Boulevard; running thence South 86 degrees 15 minutes 37 seconds West along the northerly side of G street a distance of 148.13 feet to a point being the south-westerly corner of a concrete monument; thence North 3 degrees 44 minutes 23 seconds West a distance of 187 feet to a point being the northwesterly corner of a concrete monument; thence North 86 degrees 15 minutes 37 seconds East a distance of 148.13 feet to a point being the northeasterly corner of a concrete monument set in the westerly side of Avalon Boulevard; thence South 3 degrees 44 minutes 23 seconds East along the westerly side of Avalon Boulevard a distance of 187 feet to the point or place of beginning: feet to the point or place of beginning; subject to conditions, restrictions, reservations, and rights-of-way of record. #59 Copied by Mitchell July 10, 1945; Compared by Hutchinson -28 BY Fensler PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY BY MOORE 7-5-46 PLATTED ON ASSESSOR'S BOOK NO. 500 BY D. Fensler 7-25-45 CHECKED BY CROSS REFERENCED Recorded in Book 21813 page 264 Official Records April 9, 1945 Grantor: Bruce Bowker Grantee: Burbank Unified School District of Los Angeles County Nature of Conveyance: Grant Deed Date of Conveyance: March 15, 1945 Consideration: \$10.00 Granted for: Description: Lot 90 of Tract No. 7649, as per map recorded in Book 81, Pages 19 and 20 of Maps in the office of the County Recorder of said County. SUBJECT TO: Taxes for the fiscal year 1945-46. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any. Accepted by Board of Education of the Burbank Unified School District March 21, 1945 #747 Copied by Mitchell July 10, 1945; Compared by Hutchinson 40 BY Fensler PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY R. Wimmes 5-6-46 180 B 187 PLATTED ON ASSESSOR'S BOOK NO. 747 BY Fell 4-5-46 CROSS REFERENCED BY D. Fensler 7. 24.4 CHECKED BY Recorded in Book 21769 page 384 Official Records April 9, 1945 Grantor: Edison Securities Company Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Consent to Grant of Easement Date of Conveyance: March 19, 1945 C.I. - 1110-1 Consideration: Granted for: Sanitary Sewer

Description: The Northerly 3 feet of that portion of Lot 2, Block 5, of Tract No. 11318, as per map recorded in Book 204, pages 13, et seq., of Maps, records of said County of Los Angeles, which lies South of the Northerly 80 feet of said Lot 2.

Conditions not copied Form approved by Arthur Loveland Description approved by F. W. Haskell March 23, 1945 Accepted by Board of Supervisors March 28, 1945, Min.Bk.303, page -

#1559 Copied by Mitchell July 10, 1945; Compared by Hutchinson PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. 96 B - 237 BY Nuy Ttens 8-3-45 PLATTED ON ASSESSOR'S BOOK NO. PLATTED ON ASSESSOR'S BOOK NO. PLATTED ON ASSESSOR'S BOOK NO. PLATED ON ASSESSOR'S PLATED ON ASSESSOR'S BOOK NO. PLATED ON ASSESSOR'S PLATED

Recorded in Book 21840 page 202 Official Records April 9, 1945 SUBORDINATION OF EASEMENT

WHEREAS SOUTHERN CALIFORNIA TELEPHONE COMPANY, a corporation, is the owner of that certain pole line and conduit easement recorded October 16, 1939, in Book 17000, Page 5, of Official Records in the office of the County Recorder of the County of Los Angeles, State of California, covering the rear four feet of Lots 133 to 150 inclusive, Tract 7813 as said lots are shown on map of said tract recorded in Book 99, Pages 95 to 98 inclusive, of Maps, in the office of said County Recorder, and WHEREAS, the County of Los Angeles, a body politic, of the

WHEREAS, the County of Los Angeles, a body politic, of the State of California, is acquiring an easement for sanitary sewer purposes over the following-described property, to wit:

The northwesterly 4 feet of Lot 133, and the northerly 4 feet of Lots 134 to 150 indusive, Tract 7813, as said lots are shown on map of said tract recorded in Book 99, Page 95 et seq. of Maps, in the office of the County Recorder of the County of Los Angeles

which easement is second and subject to said pole line and conduit easement.

WHEREAS, the said County of Los Angeles has requested the said Southern California Telephone Company, to subordinate the said pole line and conduit easement to said sanitary sewer easement.

NOW, THEREFORE, for a valuable consideration, receipt whereof is hereby acknowledged, the said Southern California Telephone Company, hereby subordinates said pole line and conduit easement to said sanitary sewer easement, provided, however, that said pole line and conduit easement shall remain and constitute an easement on said property in, under and along which said sanitary sewer easement has been granted, subject only to said sanitary sewer easement and provided that in all other respects said pole line and conduit easement shall remain in full force and effect as if this agreement had not been entered into.

IN WITNESS WHEREOF, the said Southern California Telephone Company, has hereunto caused these presents to be duly signed this 20th day of March, 1945.

SOUTHERN CALIFORNIA TELEPHONE COMPANY, a corporation

By F. U. Rush, Vice President and General Manager

I. R. Knapp, Assistant Secretary.

196 Form approved by Arthur Loveland Description approved by F. W. Haskell March 29, 1945 Accepted by Board of Supervisors April 3, 1945, Min.Bk. 304, page -#2025 Copied by Mitchell July 10, 1945; Compared by Hutchinson 36 BY Fansler PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. 132 B 233 BY S. SILVERMAN 3-15-46 PLATTED ON ASSESSOR'S BOOK NO. 461 Part 2 or BY Fell 3-6-46 BY D. Fensler 7-25-45 CHECKED BY T. C. KNIGHT CROSS REFERENCED 5.75 Recorded in Book 21798 page 385 Official Records April 9, 1945 Grantor: Lorena C. Lombard Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Easement Date of Conveyance: February 13, 1945)[-/] Consideration: C.S.B-641-3 Granted for: <u>Alameda Street</u> Search No. 10 - 38 COMPLETE AS TO SIGNATURES C. S. Map No. Road Dist. No. 407 Description: The westerly 40 feet of Lots 97 and 98, Tract No.6720, as shown on map recorded in Book 71, pages 79 and 80, of Maps, in the office of the Recorder of the County of Los Angeles. To be known as ALAMEDA STREET. Form approved by Arthur Loveland Description approved by F. W. Haskell Feb. 21, 1945 Accepted by Board of Supervisors Apr. 3, 1945, Min.Bk.304, page -#2026 Copied by Mitchell July 10, 1945; Compared by Hutchinson 30 -BY 10-4-45 PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. 4/20/ -BY CHECKED BY & KNOW CROSS REFERENCED BY D. Fensler 7-31-45 Recorded in Book 21828 page 210 Official Records April 9, 1945 Grantors: Harvey Kyte, F. C. Stretf and E. R. Phillips Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Easement N.G. as per Search N.G. as per search Date of Conveyance: July 14, 1927 Consideration: Granted for: <u>Stevens Avenue</u> Search No. 2 - 1 C. S. Map No. Road Dist No. 115 Description: A strip of land 10 feet wide, being the westerly 10 feet of Lots 1 and 2, Block 5, of Tract No. 5225, as shown on map recorded in Book 62, pages 1 and 2 of Maps, records of Los Angeles County. To be known as STEVENS AVENUE.

Form approved by Arthur Loveland Description approved by F. W. Haskell March 26, 1945 Accepted by Board of Supervisors April 3, 1945, Min.Bk.304, page -#2027 Copied by Mitchell July 10, 1945; Compared by Hutchinson 33 BY OK. PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. BY E. S. KNIGHT CHECKED BY BY D. Fensler 7-26-45 CROSS REFERENCED

Recorded in Book 21875 page 94 Official Records April 10, 1945 Grantor: Janet Hudson Grantee: Long Beach City School District of Los Angeles County Nature of Conveyance: Grant Deed Date of Conveyance: March 2, 1945 Consideration: \$10.00 Granted for: Lot 5, Block 8, Tract 2600, as per map recorded in Book 26 Pages 88 to 90 of Maps, in the office of the Description:

County Recorder of said County. Subject to City and County Taxes for fiscal year of 1944-45. Accepted by Board of Education of the Long Beach City School District of Los Angeles County March 19, 1945 #531 Copied by Mitchell July 11, 1945; Compared by Hutchinson

30 **30** BY Fensler PLATTED ON INDEX MAP NO. BY PLATTED ON CADASTRAL MAP NO.

PLATTED ON ASSESSOR'S BOOK NO. 724 BY JATON

CHECKED BY BY D. Fensler 8-6-45 CROSS REFERENCED

Recorded in Book 21874 page 94 Official Records April 10, 1945 MANHATTAN BEACH CITY SCHOOL DISTRICT) OF LOS ANGELES COUNTY Mo 106671

OF HOD ANGELLES COUNT.	Plaintiff,	, NO. +900/+
V.		FINAL ORDER OF CONDEMNATION.
JOHN W. POLKINGHORN,	et al., Defendants.))

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED, that the real property described in the complaint on file herein and referred to in said interlocutory judgment heretofore entered, be and the same is hereby condemned for public purposes, to wit, the construction, establishment, and maintenance thereon of a public school and school appurtenances and the maintenance of school g rounds, and that the plaintiff, MANHATTAN BEACH CITY SCHOOL DISTRICT OF LOS ANGELES COUNTY, a public school district of the State of California, shall, and by this final order does, take,

E-70

acquire, and have for said public purposes the fee title in and to said real property, said real property being situated in the County of Los Angeles, State of California, and more particularly described as follows: The westerly 418.34 feet of Lot 2 in Block 2 of The South Pacific Home Tract, as shown on map recorded in Book 6, page 180, of Maps, in the office of the Recorder of the County of Los Angeles. DATED this 2nd day of April, 1945. SAMUEL R. BLAKE Presiding Judge #2283 Copied by Mitchell July 11, 1945; Compared by Hutchinson 25 BYFensler PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. 72 B-165 BY Mulford 3/14/46 BY Fell 6-24.46. PLATTED ON ASSESSOR'S BOOK NO. 359-2 CHECKED BY BY D. Fensler 8-6-45 ... CROSS REFERENCED ۰. Recorded in Book 21821 page 319 Official Records April 10, 1945 Grantors: Andres Gill, Alfredo Gill and Consuelo Gill Grantee: State of California Nature of Conveyance: Grant Deed Saura fre Date of Conveyance: March 23, 1945 Consideration: \$10.00 Granted for: Freeway Description: Lot 18 in Block 4 of Tract No. 4510, as per map recorded Description: in Book 49, Pages 27 and 28, of Maps, records of said County Subject to reservations, restrictions and easements of record. This conveyance is made for purposes of a freeway. Accepted by State of California March 29, 1945 #1607 Copied by Mitchell July 11, 1945; Compared by Hutchinson PLATTED ON INDEX MAP NO. 7 вч PLATTED ON CADASTRAL MAP NO. 117 2-229 BY PLATTED ON ASSESSOR'S BOOK NO. 304 BY Fell 3-20-46 BY D. Fensler 7-20-45 CHECKED BY CROSS REFERENCED Recorded in Book 21847 page 213 Official Records April 10, 1945 Grantors: Bessie Weinberg and Max L. Weinberg Grantee: <u>State of California</u> Nature of Conveyance: Grant Deed Date of Conveyance: March 26, 1945 Consideration: \$10.00 Granted for: Lot 68 of Pioneer Investment & Trust Company's Winder-Description: mere Park, as per map recorded in Book 10, Page 170, of Maps, records of said County Accepted by State of California March 29, 1945

#1608 Copied by Mitchell July 11, 1945; Compared by Hutchinson PLATTED ON INDEX MAP NO. 5 BY PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. 216 BY Carl 4/4 44 CHECKED BY CROSS REFERENCED BY OFfension 7-20-45

Recorded in Book 21851 page 138 Official Records April 10, 1945 Grantor: Abbie C. Warren Grantee: State of California 1.1.1 Nature of Conveyance: Grant Deed Date of Conveyance: March 22, 1945 Consideration: \$10.00 Granted for: Lot 121 of Pioneer Investment & Trust Company's Description: Windermere Park, as per map recorded in Book 10, Page 170, of Maps, records of said County. Accepted by State of California March 29, 1945 #1609 Copied by Mitchell July 11, 1945; Compared by Hutchinson PLATTED ON INDEX MAP NO. 5 BY PLATTED ON CADASTRAL MAP NO. BY 216 BY Cel 4/1/46 PLATTED ON ASSESSOR'S BOOK NO. CROSS REFERENCED BY D. Fensler 7-20-45 CHECKED BY

Recorded in Book 21847 page 217 Official Records Apil 10, 1945 Grantors: Alexander Berry, Valerie Berry, Vladimir A. Dubinsky and Nadja Dubinsky Grantee: <u>State of California</u> Nature of Conveyance: Grant Deed Date of Conveyance: March 5, 1945 Consideration: \$10.00 Granted for: Description: Lot 94 of Tract No. 597 as per map recorded in

Description: Lot 94 of Tract No. 597 as per map recorded in Book 15, Page 76, of Maps, records of said County, EXCEPT the Southerly 1 foot thereof. Subject to covenants, conditions and restrictions of record.

5 BY

BY

BY D. Fensler T. 20-45

Accepted by State of California March 29, 1945 #1610 Copied by Mitchell July 11, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

PLATTED ON CADASTRAL MAP NO.

PLATTED ON ASSESSOR'S BOOK NO. BY CARLA

CHECKED BY L. L. KANNET CROSS REFERENCED

E-70

200 Recorded in Book 21811 page 375 Official Records April 10, 1945 Grantors: Elizabeth P. Bell and Carrie F. Tallman Grantee: <u>State of California</u> Nature of Conveyance: Grant Deed Date of Conveyance: March 20, 1945 Consideration: \$10.00 Granted for: Description: Lot 11 of Chas. S. Mann's Melrose Avenue Tract as per map recorded in Book 6, Page 101, of Maps, records of said County. SUBJECT to covenants, conditions and restrictions of record. Accepted by State of California March 29, 1945 #1611 Copied by Mitchell July 11, 1945; Compared by Hutchinson 55 BY PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY 926 BY Fell 4-3-46 PLATTED' ON ASSESSOR'S BOOK NO. BY D. Fensler 7.20.45 CROSS REFERENCED CHECKED BY Recorded in Book 21780 page 381 Official Records April 10, 1945 Grantor: State of California, acting by and through its Director of Public Works Grantee: Persons Entitled thereto Nature of Conveyance: Director's Deed QC. Date of Conveyance: March 29, 1945 C.S.B-874 Consideration: Granted for: Description: The SW 1/4 of Section 20, T. 1 N., R. 17 W., S.B.B. & M. Reserving unto the State of California an easement for State highway purposes, and incidents thereto, over that portion of said SW 1/4 of Section 20, included within the 100-foot strip of land described as percel 1 in the deed for public highway purposes from Hearst Sunical Land and Packing Corporation, to the State of California, recorded July 10, 1936, in Book 14283, Page 75 of Official Records of said County; and ALSO RESERVING unto the State of California, the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes, to extend and maintain drainage structures, 1 to 1 excavation slopes, 1 to 1 embankment slopes and channel changes, with incidents thereto upon the land of the undersigned, beyond the limits of said 100-foot strip of land, where required for the construction and maintenance of a 100-foot width of roadbed; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the pro-tection and beautification of same. BE IT FURTHER KNOWN: FIRST, That the Director of Public Works has heretofore found and determined, and does hereby find and determine, that certain easement rights in the hereinabove described parcel of land hereby quitclaimed were previously acquired for State highway purposes by the State of California, due to an inadvertance and mistake in the descriptions in quitclaim deeds from the Southern California Telephone Company, a corporation, to the State of California recorded in Book 14363, Page 99, and in Book 14449, Page 237, both Official Records of said County, and further that the State of California paid no consideration for the land herein quitclaimed.

SECOND, That the purpose of this Quitclaim Deed is to convey to grantee, (subject, however, to the easement for State highway purposes and other incidental rights herein reserved) all right, title and interest in and to said property which the State of California may have acquired by said Quitclaim Deeds from Southern California Telephone Company, by reason of same b eing included through inadvertance and mistake in the above mentioned guitclaim deeds. THIRD, That this conveyance is executed pursuant to the Author-ity vested in the Director of Public Works by law, and, in particular, by the Streets and Highway Code. #1612 Copied by Mitchell July 11, 1945; Compared by Hutchinson 04 PLATTED ON INDEX MAP NO. 59 BY Fensler PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. 176 BY Moore 1-7-46 CHECKED BY BY D. Tensler 7.26.45 CROSS REFERENCED Recorded in Book 21887 page 95 Official Records April 12, 1945 Grantors: Y. T. Leftwich and Katharine Y. Leftwich Grantee: Centinela Valley Union High School District of Los Angeles County Nature of Conveyance: Grant Deed Date of Conveyance: March 8, 1945 Consideration: \$10.00 Granted for: Description: Lot 4 in Block 233 of the Townsite of Inglewood, as per map recorded in Book 34 Page 19 et seq., of Miscellaneous Records in the office of the County Recorder of said County. ALSO the vacated portion of Fir Avenue adjoining said land on the East. SUBJECT TO: Taxes for 1945-46 1. Rights of way, covenants, conditions and restrictions of record 2. if any. Accepted by Centinela Valley Union High School District of Los Angeles County March 27, 1945 #94 Copied by Mitchell July 13, 1945; Compared by Hutchinson 24 Bytensler PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. 162-2 BY Fell 6-25-46 CROSS REFERENCED BY D. Tensler 7-26-45 CHECKED BY Recorded in Book 21835 page 310 Official Records April 12, 1945 Grantor: Los Angeles Area USÓ Board Grantee: Board of Supervisors, County of Los Angeles Nature of Conveyance: Bill of Sale Date of Conveyance: March 26, 1945 Consideration: \$10,046.00 Granted for: Description: The following property designated as the Service Men's Dormitory located at 6207 Fountain Ave., E-70

202

Los Angeles (Hollywood) Cal. The legal description of the above property is as follows: "Portion of Lots 24 and 25, Block D, Tract 1210, as per map thereof recorded in Book 23, Pages 134 and 135 of Maps, being 92.17 on the northerly side of Fountain Avenue, and extending northwardly by a line parallel with El Centro Avenue a distance of 100[°], commonly known as 6207 Fountain Avenue". Accepted by Board of Supervisors April 3, 1945, Min.Bk. 304, page -#1430 Copied by Mitchell July 13, 1945; Compared by Hutchinson 40 BY Fensler PLATTED ON INDEX MAP NO. BY PLATTED ON CADASTRAL MAP NO. 295 AUK BY MOUR 5-21-46 PLATTED ON ASSESSOR'S BOOK NO. BY D. Fensler 7-25-45 CROSS REFERENCED CHECKED BY Recorded in Book 21921 page 1 Official Records April 13, 1945 Grantors: Joe Daniels and Mary J. Daniels Grantee: State of California Nature of Conveyance: Grant Deed Date of Conveyance: March 23, 1945 Consideration: \$10.00 Granted for: Lot 85 of Tract No. 597 as per map recorded in Book 15, Page 76, of Maps, records of said County. Description: SUBJECT to covenants, conditions and restrictions of record. Accepted by State of California March 29, 1945 #1373 Copied by Mitchell July 13, 1945; Compared by Hutchinson 5 BY PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. BY BY D. Fonsler 7-20.45 CHECKED BY CROSS REFERENCED Recorded in Book 21851 page 171 Official Records April 13, 1945 Grantor: Susan M. Marlow Grantee: <u>State of California</u> Nature of Conveyance: Grant Deed Date of Conveyance: March 28, 1945 Consideration: \$10.00 Granted for: Description: Lot 32 of Young & Adams Sunrise Heights, as per map recorded in Book 9, Page 137, of Maps, records of said County. Accepted by State of California April 3, 1945 #1376 Copied by Mitchell July 13, 1945; Compared by Hutchinson PLATTED ON INDEX MAP NO. 7 BY PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. BY Moore: 1-2-46 CHECKED BY CROSS REFERENCED BY D.Fenser 7-20-45

Recorded in Book 21922 page 24 Official Records April 17, 1945 THE PEOPLE OF THE STATE OF CALIFORNIA,) on Relation of the Department of Public) Works of the State of California,) No. 479526

Plaintiff,

AARON GINSBERG, et al,

VS

) FINAL ORDER OF C.S.B-1291) CONDEMNATION)(Parcels No. 3, 3-A and

) No. 9-A)

Defendants.

IT IS HEREBY ORDERED, ADJUDGED AND DECREED that said Percel 3 be, and it is hereby condemned and taken to become the property of the plaintiff in fee simple, together with a right of way for slope rights over and across said Parcel 3-A, for the uses and purposes set forth in said complaint, to wit, for the purpose of exchanging the same with the Pacific Electric Rallway Company, a corporation, and Pacific Electric Land Company, a corporation, for certain lands in the County of Los Angeles owned by the said corporation and required for the purpose of constructing and improving a State highway, Road VII-LA-26-D, and for the purpose of relocating on said Parcels 3 and 3-A certain operative facilities of the Pacific Electric Railway Company, a corporation, which facilities are used in its business as a public utility transportation company, and which relocation of such facilities is required in order to permit of the construction and improvement of the said State highway.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the said use is a public use authorized by law.

The real property so taken and condemned and above referred to as Parcels 3 and 3-A is situate, lying and being in the County of Los Angeles, State of California, and more particularly described as follows:

· PARCEL NO. 3:

A strip of land 10 feet wide, being the Southerly 10 feet of Lot 49, in Block 4 of Tract No. 6332, in the County of Los Angeles, State of California, as per map recorded in Book 67, Pages 89 to 97 inclusive, of Maps, in the office of the County Recorder of said County.

Containing 400 square feet.

PARCEL NO. 3-A:

A portion of Lot 49, in Block 4 of Tract No. 6332, in the County of Los Angeles, State of California, as per map recorded in Book 67, Pages 89 to 97 inclusive, of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at a point on the Westerly line of said Lot, distant thereon, 10 feet Northerly f rom the Southwesterly corner of said Lot; thence Easterly parallel with the Southerly line of said Lot to the Easterly line of said Lot; thence Northerly along said Easterly line, a distance of 8 feet; thence Westerly in a direct line to a point on the Westerly line of said Lot, distant thereon, 22 feet Northerly, f rom said Southwesterly corner; thence Southerly, along said Westerly line, a distance of 12 feet to the point of beginning. Containing 400 square feet.

The plaintiff in said cause having paid into court for the benefit of defendants Louis Koenigsberg, Bertha Koenigsberg, and County of Los Angeles, a body corporate and politic, the total amount of compensation awarded by the Court for all right, title and interest of said defendants in and to the parcel of land described in plaintiff's complaint as Parcel No. 9-A, and for all claims and demands of said defendants against plaintiff on a count of the taking of a right of way for slope rights over said parcel of land, and the construction of the public improvement in the manner proposed by the plaintiff, including the relocation of certain facilities of the Pacific Electric Railway Company, a corporation, on said Parcel of land; Now, Therefore,

IT IS HEREBY ORDERED, ADJUDGED AND DECREED that s aid Parcel

E-70

. **) 1** - 11088

No. 9-A be, and it is hereby, condemned and taken to become the property of the plaintiff for the uses and purposes set forth in said complaint, to wit, for a right of way for slope rights over and across said parcel of land, and for the purpose of exchanging the same with the Pacific Electric Railway Company, a corporation, and Pacific Electric Land Company, a corporation for certain lands in the County of Los Angeles owned by the said corporation and required for the purpose of constructing and improving a State highway Road VII-LA-26-D, and for the purpose of relocating on said Parcel No. 9-A certain operative facilities of the Pacific Electric Railway Company, a corporation, which facilities are used in its business as a public utility transportation company, and which relocation of such facilities is required in order to

permit the construction and improvement of the said State highway. IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the said use is a public use authorized by law.

The real property so taken and condemned and above referred to as Parcel No. 9-A is situate, lying and being in the County of Los Angeles, State of California, and more particularly described as follows: PARCEL NO. 9-A: A portion of Lot 3, in Block 10 of Tract No. 6332, in the County of Los Angeles, State of California, as per map recorded in Book 67, Pages 89 to 97 inclusive, of Maps, in the office of the

County Recorder of said County, described as follows:

Beginning at the most Southerly corner of said Lot; thence North-easterly along the Southeasterly line of said Lot to the most Easterly concorner thereof; thence Southwesterly in a direct line to a point on the Southwesterly line of said Lot, distant thereon, 2 feet Northwesterly, from said most Southerly corner; thence Southeasterly along said Southwesterly line, a distance of 2 feet to the point of beginning. Containing 50 square feet. IT IS FURTHER ORDERED, ADJUDGED AND DECREED that a copy of this Final Order of Condemnation be filed in the office of the County

Recorder of the County of Los Angeles, State of California, and thereupon the property hereinabove described and the title thereto shall vest in the plaintiff as hereinabove set forth. Dated this 27th day of March, 1945.

SAMUEL R. BLAKE Presiding Judge of the Superior Court. #1429 Copied by Mitchell July 16, 1945; Compared by Hutchinson 7 BY Hyde 10-18-45 PLATTED ON INDEX MAP NO. BY H.S. Mc Pherson 8-27-45 PLATTED ON CADASTRAL MAP NO. 132 B 229 BY ~700re 6.26-46 PLATTED ON ASSESSOR'S BOOK NO. 433 BYD. Fensler 7.26 -45 CHECKED BY CROSS REFERENCED

Recorded in Book 21916 page 27 Official Records April 17, 1945 Grantor; Lupe A. Gonzalez Grantee: State of California Nature of Conveyance: Grant Deed Date of Conveyance: March 30, 1945 Consideration: Granted for: Freeway Description: That portion of Lot 2 of La Mesa Tract, as per map recorded in Book 6, Page 76, of Maps, records of said County, described as follows: Beginning at the Southeasterly corner of said Lot 2;

thence Northwesterly along the southwesterly line of said lot a distance of 94.00 feet to the intersection thereof with

a line parallelwith and distant southeasterly 36 feet, measured at right angles, from the northwesterly line of said Lot 2; thence Northeasterly along said parallel line a distance of 24.00 feet; thence Southeasterly in a direct line to a point on the southeasterly line of said Lot 2, distant thereon 12.00 feet Northeasterly from the point of beginning; thence Southwesterly along said southeasterly line, 12.00 feet to the point of beginning. This conveyance is made for the purposes of a freeway, and

This conveyance is made for the purposes of a freeway, and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights, including access rights, appurtenant to grantor's remaining property in and to said freeway, over and across the northeasterly line of the parcel of land herein conveyed. Accepted by State of California April 10, 1945 #1433 Copied by Mitchell July 16, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.7BYPLATTED ON CADASTRAL MAP NO.BYPLATTED ON ASSESSOR'S BOOK NO.280BY Fell 4-5-46CHECKED BYCROSS REFERENCEDBY D.Fensler 7-20-45

Recorded in Book 21830 page 340 Official Records April 17, 1945 Grantors: George J. Klein and Amy M. Klein Grantee: <u>State of California</u> Nature of Conveyance: Grant Deed Date of Conveyance: March 30, 1945 Consideration: \$10.00 Granted for: Description: Lot 36 of Young & Adams Sunrise Heights, as per map recorded in Book 9, Page 137, of Maps, records

of said County. Subject toreservations restrictions and easements of record.

7

ВΥ

BY

BY Moore 1-2-46

BY D. Fensler 7- 20-45

Accepted by State of California April 10, 1945 #1434 Copied by Mitchell July 16, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

PLATTED ON CADASTRAL MAP NO. PLATTED ON ASSESSOR'S BOOK NO. 14 CHECKED BY CROSS REFERENCED

Recorded in Book 21918 page 43 Official Records April 17, 1945 Grantor: Pedro Alcarez Grantee: State of California Nature of Conveyance: Grant Deed Date of Conveyance: March 26, 1945 Consideration: Granted for: Description: The Southerly 43 feet of Lots 408 and 409, of Tract No. 941, as per map recorded in Book 16, Pages 194 and 195, of Maps, records of said County. EXCEPTING THEREFROM the Easterly 30 feet of said Lot 408, as condemned by the City of Los Angeles for

Street purposes.

206 Accepted by State of California April 5, 1945 #1435 Copied by Mitchell July 17, 1945; Compared by Hutchinson PLATTED ON INDEX MAP NO. 7 BYPLATTED ON CADASTRAL MAP NO. BY BY MOORE 1-2-46 PLATTED ON ASSESSOR'S BOOK NO. 14 10 BY D. Fensler 7. 20.45 CHECKED BY CROSS REFERENCED Recorded in Book 21918 page 44 Official Records April 17, 1945 Grantors: Gilbert R. Acosta and Aurora L. Acosta Grantee: <u>State of California</u> Nature of Conveyance: Grant Deed Date of Conveyance: March 17, 1945 Consideration: Granted for: Lot 200 of Tract No. 941, as per map recorded in Book 16, Pages 194 and 195, of Maps, records of said Description: Count v. EXCEPTING THEREFROM the Westerly 30 feet and the easterly 7 feet thereof, granted to the City of Los Angeles for street and alley purposes. Accepted by State of California March 27, 1945 #1436 Copied by Mitchell July 17, 1945; Compared by Hutchinson PLATTED ON INDEX MAP NO. 7 BY PLATTED ON CADASTRAL MAP NO. ANTI-BY BY MOORE 1-2-46 PLATTED ON ASSESSOR'S BOOK NO. 14 BY D. Fensler 7-20-45 CHECKED BY CROSS REFERENCED Recorded in Book 21918 page 45 Official Records April 17, 1945 Grantor: Olive Flower Grantee: <u>State of California</u> Nature of Conveyance : Grant Deed Date of Conveyance: March 27, 1945 C.S.B. 1690-1 Consideration: Granted for: Lot 130 of Granada Place, as per map recorded in Description: Book 11, Page 157 of Maps, in the office of the County Recorder of said County. Accepted by State of California April 10, 1945 #1437 Copied by Mitchell July 17, 1945; Compared by Hutchinson 8 BY Hyde: 9-5-45 PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY 199-2 BY MOORE 2-14-46 PLATTED ON ASSESSOR'S BOOK NO. BY D. Fensler 7.26-45 CHECKED BY CROSS REFERENCED

Recorded in Book 21790 page 303 Official Records April 19, 1945 Grantors: Charles Egger Rockwell and Mary M. Rockwell, and Mary S. Harrison Grantee: Centinela Valley Union High School District of Los Angeles County Nature of Conveyance: Grant Deed Date of Conveyance: March 8, 1945 Consideration: \$10.00 Granted for: Those portions of Lot 7 in Block 232, as per map Description: recorded in Book 34, Pages 19 et seq., Miscellaneous Records in the office of the County Recorder of said County, and Lot "A" in Block 232 of a resubdivision of a part of the City of Inglewood, County of Los State of California, as per map recorded in Book 43, Pages Angeles, 83 and 84 of Miscellaneous Records, in the office of the County Recorder of said County, and of the vacated portions of Olive Street adjoining said property as said street is shown on the aforesaid maps, described as a whole as follows: BEGINNING at the Northwesterly corner of said Lot 7; thence South along the West line of said Lot 7, 114.64 feet; thence East at right angles to the West line of said Lot 7, 35 feet for the true point of beginning; thence East at right angles to the West line of said Lot 7 50 feet; thence North parallel with the said West line and its extension Northerly to the Southerly line of Olive Street now established; thence Westerly along the Southerly line of Olive Street as now established to its intersection with a line running parallelto and distant at right angles 35 feet East of the West line of said Lot 7 and its Northerly extension; thence South along said Line parallel with and 35 feet distant East of the West line of Lot 7 and its extension Northerly to the true point of beginning. Accepted by Centinela Valley Union High School District of Los Angeles County March 13, 1945 #344 Copied by Mitchell July 18, 1945; Compared by Hutchinson PLATTED ON INDEX MAP NO. 24 O.K. BY ROCHE PLATTED ON CADASTRAL MAP NO. BY BY Fell 6.24.46 162-2 PLATTED ON ASSESSOR'S BOOK NO. BY ROCHE 7-19-45 CROSS REFERENCED CHECKED BY Recorded in Book 21863 page 265 Official Records April 19, 1945 Grantor: Etta Daly Mantle Grantee: <u>State of California</u> Nature of Conveyance: Grant Deed Date of Conveyance: March 27, 1945 CF. 2220-1 Consideration: \$10.00 Granted for: That portion of Lot 11 of T. Philbrook's Subdivision of 2 acres in Lot 1, Block 39, Hancock's Survey, as per map recorded in Book 5, Page 391, of Miscellaneous Records in the office of the County Recorder of said Description:

Records in the office of the County Recorder of said County, described as follows: Beginning at the southeasterly corner of said Lot 11; thence Northerly along the easterly line of said Lot to the northeasterly corner thereof; thence Westerly along the northerly line of said lot, a distance of 52 feet to the northwesterly corner of said Lot; thence Southerly along the westerly line of said Lot, a distance of

E-70

1 208 60 feet; thence Easterly at right angles to said westerly line, a distance of 12 feet; thence Southerly parallel with the easterly line of said Lot to the southerly line thereof; thence Easterly along said southerly line to the place of beginning. Subject to an easement for street purposes as condemned by final decree of condemnation entered in Case No. 231702, Superior Court, a certified copy thereof being recorded in Book 11283, Page 111 of Official Records of said County. Subject to an easement over a cement walk lying on the Westerly line of the land herein conveyed as disclosed in deed recorded in Book 2152, Page 1, of Deeds, and subsequent deeds of record, in the office of the County Recorder of said County. Accepted by State of California April 6, 1945 #1433 Copied by Mitchell July 18, 1945; Compared by Hutchinson PLATTED ON INDEX MAP NO. BY 2 PLATTED ON CADASTRAL MAP NO. BY BY MODIE 2-14-46 35 PLATTED ON ASSESSOR'S BOOK NO. BY D. Fensler 7-24-45 CHECKED BY CROSS REFERENCED Recorded in Book 21636 page 368 Official Records April 19, 1945 Grantors: Anastasio Vasquez and Margarita Vasquez Grantee: <u>State of California</u> Nature of Conveyance: Grant Deed Date of Conveyance: Jan. 2, 1945 Salla Lova. Consideration: Granted for: Lot 269 of La Mesa Tract, as per map recorded in Book 6, Page 76, of Maps, records of said County. Subject to covenants, conditions and restrictions of Description: record. Accepted by State of California Feb. 23, 1945 #1434 Copied by Mitchell July 18, 1945; Compared by Hutchinson PLATTED ON INDEX MAP NO. `7 BY PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. BY BY Roche 7-19-45 CHECKED BY S. S. KNIGHT CROSS REFERENCED Recorded in Book 21917 page 50 Official Records April 19, 1945 Grantors: George M. Katzenberger and Elsa O. Katzenberger Grantee: <u>State of California</u> Nature of Conveyance: Grant Deed Date of Conveyance: March 27, 1945 Consideration: \$10.00 Granted for: Lot 12 of Young & Adams Sunrise Heights, as per map Description: recorded in Book 9, Page 137, of Maps, records of said County. Accepted by State of California March 30, 1945

E=70

#1435 Copied by Mitchell July 18, 1945; Compared by Hutchinson

7 BY

BY

BY D. Fensler 7-20-45

PLATTED ON INDEX MAP NO.

PLATTED ON CADASTRAL MAP NO.

PLATTED ON ASSESSOR'S BOCK NO. 14, BY Moore 1-2-46

CHECKED BY CROSS REFERENCED

Recorded in Book 21830 page 378 Official Records April 19, 1945 Grantor: Eileen W. Anderson Grantee: State of California Nature of Conveyance: Highway Easement Deed Date of Conveyance: March 27, 1945 Consideration: Granted for: Highway Description: All that portion of Lot 4 in Block "G" of Chapman Woods as per map recorded in Book 197, Pages 23 to

Woods as per map recorded in Book 197, Pages 23 to 26 inclusive, of Maps, records of said County, lying easterly of a line which is parallel with and distant 10 feet westerly, measured at right angles, from the easterly line and the southerly prolongation thereof of Lot 3 of

said Block "G" of Chapman Woods.

EXCEPTING THEREFROM the North 53 feet thereof.

It is understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantor for herself, her successors or assigns, hereby waives any claim for damages to grantor's remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip: aforesaid. The grantor herein also hereby releases and relinquishes to

The grantor herein also hereby releases and relinquishes to the grantee any and all abutter's rights of access, appurtenant to grantor's remaining property, to and from said highway. Accepted by State of California April 3, 1945 #1436 Copied by Mitchell July 18, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.44 BY Gott 10-26.45PLATTED ON CADASTRAL MAP NO. 159 B 265BY MANCE-5-15-46PLATTED ON ASSESSOR'S BOOK NO.65BY MOORE 2-20-46CHECKED BYCROSS REFERENCEDBY D. Fensler 7-24-45

Recorded in Book 21867 page 293 Official Records April 19, 1945 Grantor: Muriel Campbell Grantee: <u>State of California</u> Nature of Conveyance: Highway Easement Deed Date of Conveyance: March 28, 1945 Consideration: Granted for: <u>Highway</u> Description: <u>All that portion of the South 53 feet of Lot 1 and the</u> North 61 feet of Lot 2 in Block "G" of Chapman Woods, as per map recorded in Book 197, Pages 23 to 26 inclusive, of Maps, records of said County, lying Easterly of a line which is parallel with and distant 10 feet

209

Westerly, measured at right angles, from the easterly line and the Northerly prolongation thereof of said Lot 2 in Block "G" of Chapman Woods.

It is understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantor for himself, his successors or assigns, hereby waives any claim for damages to grantor's remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip aforesaid.

The grantor herein also hereby releases and relinquishes to the grantee any and all abutter's rights of access, appurtenant to grantor's remaining property, to and from said highway. Accepted by State of California April 5, 1945 #1437 Copied by Mitchell July 18, 1945; Compared by Hutchinson

44 BY Gott 10-26-45 PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. 159 B 265 BY HANCE 5-15:46

CROSS REFERENCED

65 PLATTED ON ASSESSOR'S BOOK NO.

CHECKED BY

Description:

BY MOORE 2-20-46

BY.D. Fensler 7-24-45

C.F. 2100

Recorded in Book 21839 page 282 Official Redords April 19, 1945 Grantor: State of California, acting by and through its Director of Public Works

Grantee: William T. West Nature of Conveyance: Director's Deed Date of Conveyance: March 29, 1945 Consideration: Granted for:

Lot 8 in Block 135 of Tract No. 5609, as per map recorded in Book 76, pages 68 to 71 inclusive, of Maps, in the office of the County Recorder of said County.

EXCEPTING THEREFROM that portion thereof described as

follows: Beginning at the most Easterly corner of said Lot; thence Southwesterly along the Southeasterly line of said Lot to the most Southwesterly along the Southeasterly line of said Lot to the most southerly corner thereof; thence Northwesterly along the Southwesterly line of said Lot, a distance of 16.86 feet; thence Northeasterly in a direct line to a point on the Northeasterly line of said Lot, distant thereon, 11.37 feet Northwesterly from said most Easterly corner; thence Southeasterly along said Northeasterly line, a distance of 11.37 feet to the point of beginning. Subject to easements, reservations and restrictions of record. AND BE IT FURTHER KNOWN.

AND BE IT FURTHER KNOWN:

FIRST, that the Director of Public Works has heretofore found and determined and does hereby find and determine that the said lands were acquired for State Highway purposes, and are no longer necessary, and are not now being used for highway uses or purposes;

SECOND, that this conveyance is executed pursuant to the authority wested in the Director of Public Works by law and, in particular, by the Streets and Highways Code. #1848 Copied by Mitchell July 18, 1945; Compared by Hutchinson PLATTED ON INDEX MAP NO. 21 BY Gott 9-11-45 PLATTED ON CADASTRAL MAP NO. BY 50 544 BY Walters 4-23-45 BY D. Fensiler 7-25-45 PLATTED ON ASSESSOR'S BOOK NO. CHECKED BY CROSS REFERENCED

Recorded in Book 21932 page 1 Official Records April 19, 1945 Grantor: State of California, acting by and through its Director of Public Works

Grantees: Ernest A. Gabel, Jr. and Una Frances Gabel Nature of Conveyance: Director's Deed Date of Conveyance: March 29, 1945 Consideration: C.S.B-1514.6 Granted for: Description:

Lot 2 of Poindexter's Re-plat of Lots 10, 11 and 12 in Block 10 of G. W. Morgan's Sycamore Grove Tract, as per map recorded in Book 4, Page 76, ofMaps, in the office of the County Recorder of said County. EXCEPTING THEREFROM, the Southwesterly 51 feet thereof. ALSO EXCEPTING from said lot that portion thereof described

as follows:

Beginning at the most Easterly corner of said Lot; thence Southwesterly along the Southeasterly line of said Lot to the most Easterly corner of the Southwesterly 51 feet of said Lot; thence Northwesterly along the Northeasterly line of said Southwest-erly 51 feet of said Lot, a distance of 36.12 feet to a point on a curve concave Northwesterly and having a radius of 2406.39 feet; thence Northeasterly along said curve, an arc distance of 99.41 feet to a point on the Northeasterly line of said Lot, distant thereon, 37.98 feet Northwesterly from said most Easterly corner; thence Southeasterly along said Northeasterly line of said Lot, a distance of 37.98 feet to the point of beginning. EXCEPTING AND RESERVING unto the State of California any

and all rights of ingress to or egress from the real property herein conveyed to or from a freeway constructed upon lands lying Southeasterly of said real property; provided, however, that said real property shall abut upon and have access to an outer highway which will be connected with said freeway only at such points as may be established by public authority.

SUBJECT to reservations, restrictions and easements of record. AND BE IT FURTHER KNOWN:

FIRST, the Director of Public Works-has heretofore found and determined and does hereby find and determine, that said lands were acquired for State Highway purposes and are no longer necessary, and are not now being used for highway uses or purposes

SECOND, that this conveyance is executed pursuant to the authority vested in the Director of Public Works by law and, in particular, by the Streets and Highways Code. #1849 Copied by Mitchell July 18, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

PLATTED ON CADASTRAL MAP NO.

8 BY Hyde 9-5-45

BY

BY Moore 6-6-46 PLATTED ON ASSESSOR'S BOOK NO. 2

CROSS REFERENCED BY D. Fensler 7-26-45 CHECKED BY

Recorded in Book 21917 page 64 Official Records April 19, 1945 Grantor: State of California Grantees: Theodore J. Edmondson and Margaret Edmondson Nature of Conveyance: Director's Deed Date of Conveyance: March 29, 1945 C.S.B-126.3 Consideration: Granted for:

211

1

Description: Those portions of Lots 9, 10, 11, 12, 13 and 14 in Block "A" of A. A. Burrows Subdivision, as per map recorded in Book 18, Page 41 of Miscellaneous Records of said County, described as a whole as follows:

Beginning at the Northwesterly corner of said Lot 14; thence Easterly along the Northerly lines of said Lots to the Northeasterly corner of the Westerly 30 feet of said Lot 9; thence Southwesterly in a direct line to a point on the Westerly line of said Lot 11, distant thereon, 41 feet Southerly from the Northwesterly corner of said Lot 11; thence Southwesterly in a direct line to a point on the Westerly line of said Lot 14, distant thereon, 101 feet Southerly from said Northwesterly corner of Lot 14; thence Northerly along said Westerly line of Lot 14, a distance of 101 feet to the point of beginning.

EXCEPTING AND RESERVING unto the State of California any and all rights of ingress to or egress from the land herein conveyed, over and across the Southeasterly line thereof.

Subject to reservations, restrictions and easements of record. AND BE IT FURTHER KNOWN:

FIRST: the Director of Public Works has heretofore found and determined and does hereby find and determine, that the said lands were acquired for State highway purposes and are no longer necessary, and are not now being used for highway uses or purposes;

SECOND, that this conveyance is executed pursuant to the authority vested in the Director of Public Works by law, and, in particular, by the Streets and Highways Code.

#1850 Copied by Mitchell July 18, 1945; Compared by Hutchinson

CROSS REFERENCED

PLATTED ON INDEX MAP NO.

8 BY lyde 9-5-45

PLATTED ON CADASTRAL MAP NO.

BY

8/25BY Walters 6-18-46

BY D. Fensler 7.31-45

PLATTED ON ASSESSOR'S BOOK NO.

CHECKED BY

Recorded in Book 21881 page 166 Official Records April 20, 1945 Grantor: Katherine H. Parker Grantee: <u>State of California</u> Nature of Conveyance: Grant Deed Date of Conveyance: April 9, 1945 Consideration: \$10.00 Granted for: <u>Freeway</u> Description: Lot 19 of the Dorris Tract, as per map recorded in

Book 15, Page 33, of Maps, records of said County. Subject to reservations; restrictions and easements of record.

This conveyance is made for purposes of a freeway. Accepted by State of California April 12, 1945 #2182 Copied by Mitchell July 19, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. 1/7 B-229 BY

PLATTED ON ASSESSOR'S BOOK NO.

CHECKED BY CROSS REFERENCED

BY BY D. Fensler 7-20-45

Recorded in Book 21884 page 174 Official Records April 20, 1945 Grantors: Walter E. Wright and Mayme Dell Wright Grantee: State of California Nature of Conveyance: Grant Deed Date of Conveyance: Feb. 21, 1945 Santa kna Consideration: Granted for: Lot 21 of the Dorris Tract, as per map recorded in Book 15, Page 33, of Maps, records of said County. Subject to reservations, restrictions and easements Description: of record. Accepted by State of California March 27, 1945 #2183 Copied by Mitchell July 19, 1945; Compared by Hutchinson 7 BY PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. 173-229 BY 855 BY PLATTED ON ASSESSOR'S BOOK NO. CHECKED BY CROSS REFERENCED BY D. Fensler 7-20-45 Recorded in Book 21884 page 182 Official Records April 20, 1945 Grantors: Myra A. Wilmot and Alice E. Wilmot Grantee: <u>State of California</u> Nature of Conveyance: Grant, Deed Date of Conveyance: March 24, 1945 Consideration: \$10.00 Granted for: The East 45 feet of the West 90 feet of Lots 42 Description: and 43 of Romaine Square as per map recorded in Book 16, Page 157, of Maps, records of said County. SUBJECT to reservations, restrictions and easements of record. Accepted by State of California March 29, 1945 #2184 Copied by Mitchell July 19, 1945; Compared by Hutchinson PLATTED ON INDEX MAP NO. 5 BY PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. 926 BY Fell 4-3-46 BY D. Fensler 7-20-45 CHECKED BY CROSS REFERENCED Recorded in Book 21884 page 186 Official Records April 20, 1945 Grantor: Angela Rico Grantee: <u>State of California</u> Nature of Conveyance: Grant Deed C.F. 2220-1 Date of Conveyance: April 5, 1945 Consideration: Granted for: Freeway Description: Lot 21 in Block 6 of Park Tract, as per map recorded in Book 7, Pages 26 and 27 of Miscellaneous Records in the office of the County Recorder of said County. This conveyance is made for purposes of a freeway.

E-70-

214 Accepted by State of California April 13, 1945 #2185 Copied by Mitchell July 19, 1945; Compared by Hutchinson 2 PLATTED ON INDEX MAP NO. BY PLATTED ON CADASTRAL MAP NO. BY 37_{ok} BY Fell PLATTED ON ASSESSOR'S BOOK NO. 3-20-46 CHECKED BY C. MICE CROSS REFERENCED BY D. Fensler 7.23.45 Recorded in Book 21904 page 155 Official Records April 20, 1945 Grantor: Ben H. Brown, Administrator in and for the Estate of Mary L. Collins, deceased. (Court order attached) Grantee: <u>State of California</u> Nature of Conveyance: Grant Deed Date of Conveyance: March 22, 1945 C.F. 2220-1 Consideration: Granted for: Freeway Lot 19 in Block 24 of Angeleno Heights, as per map recorded in Book 12, Page 25, of Miscellaneous Records, in the office of the County Recorder of said County. Description: This conveyance is made for purposes of a freeway. This deed is executed in conformity with and pursuant to the Order Authorizing Compromise had in the Matter of the Estate of Mary L. Collins Case No. 238002, N.P., on February 7, 1945, a certified copy of which order is hereto attached and is by reference thereto made a part hereof. Accepted by State of California April 10, 1945 #2186 Copied by Mitchell July 19, 1945; Compared by Hutchinson PLATTED, ON INDEX MAP NO. 2 BY BY . PLATTED ON CADASTRAL MAP NO. 37 BY Fell 3-20-46 PLATTED ON ASSESSOR'S BOOK NO. CHECKED BY I. C. KNIGHT CROSS REFERENCED BY D. Fensler 7.23.45 Recorded in Book 21927 page 47 Official Records April 20, 1945 Grantor: Myrtle Ellen Forbes Grantee: State of California Nature of Conveyance: Grant Deed C.F. 2220-1 Date of Conveyance: March 6, 1945 Consideration: Granted for: Description: That portion of Lot 22 in Block "B" of the Los Angeles Improvement Co's Subdivision of Parts of Lots: 4 and 5, Block 39, Hancock's Survey, as per map recorded in Book 9, Pages 55 and 56, of Miscellaneous Records in the office of the County Recorder of said County, bounded as follows: Beginning on the South line of said Lot 22 at a point 80 feet west of the Southeasterly corner of said Lot; thence Westerly on said South line of said Lot, 92.40 feet, more or less, to the Easterly line of Mountain View Avenue; thence Northerly along said East-erly line of said Avenue, 3.26 feet; thence Easterly parallel to

E-70-

said Southerly line of said Lot, 49.5 feet: thence Northerly to a point in the Northerly line of said Lot 22, which is 59.79 feet Easterly of the Easterly line of Mountain View Avenue; thence Easterly along the northerly line of said Lot, 49.09 feet to a point on the Northerly line of said Lot which is **50** feet Westerly of the Northeast corner thereof; thence Southerly parallel with the Easterly line of said Lot, 39.96 feet to the point of beginning. Accepted by State of California March 29, 1945 #2187 Copied by Mitchell July 19, 1945; Compared by Hutchinson PLATTED ON INDEX MAP NO.

PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. 35 BY MOOR 2-14-46 CHECKED BY CROSS REFERENCED BY D. Fensler 7-23-45

Recorded in Book 21867 page 323 Official Records April 20, 1945 Grantors: Kay Kazuye Kunisaki and Tamawa Kunisaki Grantee: <u>State of California</u> Nature of Conveyance: Grant Deed Date of Conveyance: March 21, 1945 Consideration: Granted for: Description: Lot 6 in Block "S" of the Dayton Heights Tract,

as per map recorded in Book 25, Page 35, of Miscellaneous Records in the office of the County Recorder of said County. Accepted by State of California April 13, 1945 #2188 Copied by Mitchell July 19, 1945; Compared by Hutchinson

PLATTED ON	INDEX MAP NO.	سی	BY
PLATTED ON	CADASTRAL MAP NO.		BY
PLATTED ON	ASSESSOR'S BOOK NO.	ı	ВҮ
CHECKED BY	CROSS REFERENCED	¥	BY D. Fensler 7.23-45

Recorded in Book 21915 page 62 Official Records April 20, 1945 Grantor: Anna V. Bennett Grantee: <u>State of California</u> Nature of Conveyance: Grant Deed Date of Conveyance: March 29, 1945 Consideration: Granted for: Description: Lot 403 of Tract No. 941, as per map recorded in Book 16, Pages 194 and 195, of Maps, records of Los Angeles County. EXCEPTING therefrom the Southerly 30 feet and the Northerly 10 feet conveyed to the City of Los Angeles for street and alley purposes. Accepted by State of California April 13, 1945 #2189 Copied by Mitchell July 19, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 7 BY PLATTED ON CADASTRAL MAP NO. PLATTED ON ASSESSOR'S BOOK NO. 14 CHECKED BY CROSS REFERENCED

BY

BY MOORE 1-2-46 BY D. Fensler 7-20-45

Recorded in Book 21867 page 324 Official Records April 20, 1945 Grantors: Henry Emil Adler and Ruth C. Adler Grantee: <u>State of California</u> Nature of Conveyance: Highway Easement Deed Date of Conveyance: April 6, 1945 C.S.B- 1283 Consideration: Granted for: Description:

A strip of land 10 feet wide being the Easterly 10 feet of the North 53 feet of Lot 4 and of the South 61 feet of Lot 3, all in Block "G" of Chapman Woods, as per map recorded in Book 197, pages 23 to 26 inclusive of Maps, records of said County. The grantor herein also hereby releases and relinquishes to the

grantee any and all abutter's rights of access, appurtenant to grantor's remaining property, to and from shid highway.

It is understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public author-ity and the grantors, for themselves, their successors or assigns, hereby waive any claim for damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip aforesaid.

Accepted by State of California April 13, 1945 #2190 Copied by Mitchell July 19, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

44 BY Gott 10-26-45

PLATTED ON CADASTRAL MAP NO. 159 B 265 BY HANCE 5-15-45

CROSS REFERENCED

PLATTED ON ASSESSOR'S BOOK NO. 65

CHECKED BY

Recorded in Book 21941 page 34 Official Records April 20, 1945 Grantors: John Elof Johnson and Alma A. Johnson

Grantee: <u>State of California</u> Nature of Conveyance: Deed - Highway Date of Conveyance: April 10, 1945 Consideration: \$1.00 Granted for:

C.S.B-1283 C.F. 1847

BY MOORE 2-20-46

BY D. Fensler 7-24-45

A strip of land 10 feet wide, being the Westerly 10 feet of the Easterly 32.5 feet of that portion of Lot 18 of Tract No. 901, as per map recorded in Book 16, pages 174 and 175, of Maps, records of said County, included within the following described parcel of land: Description:

Beginning at a point in the easterly line of said Lot 18, distant northerly 740.70 feet from the intersection of said easterly line with the northerly line of Blanche Street, 60 feet wide, as shown on said map; thence Westerly, parallel with the northerly line of said Blanche Street, 212.4 feet; thence Northerly, parallel with the easterly line of Backus Avenue, 50 feet; thence Easterly, parallel with the said northerly line of Blanche Street, 212.4 feet to the said easterly line of Lot 18; thence Southerly along said easterly line 50 feet to the point of beginning. It is understood that the highway to be constructed on the

It is understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantors for themselves, their successors or assigns, hereby waive any claim for damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip aforesaid. Accepted by State of California April 10, 1945

#2191 Copied by Mitchell July 19, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.44BY Gott 10-26-45PLATTED ON CADASTRAL MAP NO.BYPLATTED ON ASSESSOR'S BOOK NO.76768BY R.Thompson 3/11/46.CHECKED BYCROSS REFERENCEDBY Drens/er 7-24-45

Recorded in Book 21915 page 82 Official Records April 20, 1945 Grantor: Amada Andrade Grantee: <u>State of California</u> Nature of Conveyance: Grant Deed Date of Conveyance: Aprill3, 1945 Consideration: Granted for: Description: Lot 63 of La Mesa Tract, as per map recorded in Book 6, Page 76, of Maps, records of said County. Accepted by State of California April 17, 1945 #2192 Copied by Mitchell July 19, 1945; Compared by Hutchinson PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 200 BY Fell 4-5-46

CHECKED BY CROSS REFERENCED . BY D. Fensler 7-23-45

Recorded in Book 21855 page 169 Official Records April 23, 1945 Grantor: County of Los Angeles Grantees: Joseph C. Ells and Harriet C. Ells Nature of Conveyance: Deed Date of Conveyance: April 17, 1945 Consideration: \$700.00 Granted for:

Peck Road (B)

218

Description: That portion of Lot 20, Tract No. 3480, as shown on map recorded in Book 40, page 50, of Maps, in the office of the Recorder of the County of Los Angeles, which lies northwesterly of a straight line joining the midpoints of the northeasterly and southwesterly lines of said lot EXCEPTING therefrom that portion thereof within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line: Beginning at the intersection of the center line of Concert Street with the course having a bearing of North 0°09'25" West in the centerline of Peck Road, all as shown on map of Tract No. 11709 recorded in Book 212, pages 45 and 46, of said Maps; thence North 0°09'25" West along said course and the northerly prolongation thereof 139.51 feet to the beginning of a curve concave to the east, tangent to said prolongation, and having a radius of 2200 feet; thence northerly along said curve 1500 feet. SUBJECT TO: Pipe line easement granted by deed recorded in Book 12954, at page 101, and pipe line easement granted by trust deed re-corded in Book 18695, at page 119, Official Records of Los Angeles County. #1319 Copied by Mitchell July 20, 1945; Compared by Hutchinson 46 BY Gott. 10-18-45 PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY 818 BY Walters 4-22-45 PLATTED ON ASSESSOR'S BOOK NO. BY D. Fensler 1-3-46 CHECKED BY CROSS REFERENCED Recorded in Book 21846 page 267 Official Records April 23, 1945 Grantors: John D. Roche and Lorraine C. Roche Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Easement Date of Conveyance: February 28, 1945 Consideration: C.S.B. 641-3 Granted for: Alameda Street Search No. 10 - 18 C. S. Map No. Road Dist. No. 407 Description: The westerly 40 feet of Lot 1271, Tract No. 7644, as shown on map recorded in Book 84, pages 47 and 48, of Maps, in the office of the Recorder of the County of Los Angeles. To be known as ALAMEDA STREET. Form approved by Arthur Loveland Description approved by F. W. Haskell March 6, 1945 Accepted by Board of Supervisors April 17, 1945, Min.Bk.304, page -#1898 Copied by Mitchell July 20, 1945; Compared by Hutchinson 30 BY Hyde 12-17-45 PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. BY BY Ford CHECKED BY . CROSS REFERENCED 1-16-47

Recorded in Book 21838 page 367 Official Records April 23, 1945 Grantors: James H. Watts and Mildred B. Watts Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Easement Date of Conveyance: Feb. 19, 1945 Consideration: C.S.B. 64/-3 Granted for: Alemeda Street Search No. 10 --49 C. S. Map No. Road Dist. No. 407 The westerly 40 feet of Lots 497 and 498, Tract Description: No. 6720, as shown on map recorded in Book 71, pages 79 and 80, of Maps, in the office of the Recorder of the County of Los Angeles. To be known as ALAMEDA STREET Form approved by Arthur Loveland Description approved by F. W. Haskell March 6, 1945 Accepted by Board of Supervisors April 17, 1945, Min.Bk. 304, page -#1899 Copied by Mitchell July 20, 1945; Compared by Hutchinson PLATTED ON INDEX MAP NO. 30 BY Booth- 10-4-45 PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. 421 BY CHECKED BY * . KINDIN CROSS REFERENCED BY D. Fensler 7-31-45 Recorded in Book 22022 page 55 Official Records May 18, 1945 Grantor: Commodore Heights Housing Corp. Grantee: County of Los Angeles Nature of Conveyance: Easement See mop on page -221 Date of Conveyance: March 16, 1945 Consideration: Granted for: Weymouth Avenue - Nineteenth Street Search No. 1 - 1 - COMPLETE AS TO SIGNATURES C. S. Map No. Road Dist. No. 408 Description: Parcel 1. That portion of Lot IV of Subdivision of Lot "M" of original partition of the Rancho Los Palos Verdes, as shown on map filed in Book 1, page 47, of Record of Surveys, in the office of the Recorder of the County of Los Angeles, within the following described boundaries: Beginning at the northwesterly corner of Tract No. 7286 as shown on map recorded in Book 115, page 3, of Maps, in the office of said Recorder; thence southerly along the westerly line of Weymouth Avenue as shown on said last mentioned map and continuing southerly along the westerly line of Weymouth Avenue as shown on map of Tract No. 9000, recorded in Book 125, page.35, of said Maps, to the westerly prolongation of the center line of Nineteenth Street as shown on said last mentioned map; thence westerly along said prolongation 30 feet; thence northerly, parallel with the above mentioned westerly lines of Weymouth Avenue, to the south-easterly comer of Tract No. 4252 as shown on map recorded in Book 92, page 85 et seq., of said Maps; thence easterly in a direct line to the point of beginning. To be known as WEYMOUTH AVENUE.

E-70

220

Parcel

That portion of above mentioned Lot IV within the following described boundaries:

Beginning at the southwesterly corner of above described Parcel 1; thence westerly along above mentioned westerly prolongation of the center line of Nineteenth Street to the easterly line of Western Avenue as described in deed to the County of Los Angeles recorded in Book 4687, page 60, of Official Records, in the office of said Recorder; thence northerly along said easterly line to a line parallel with and 40 feet northerly, measured at right angles, from said westerly prolongation; thence easterly along said parallel line to the westerly line of above described Parcel 1; thence southerly in direct line to the point of beginning.

Parcel 3.

That portion of said Lot IV within the following described boundaries:

Beginning at the intersection of above mentioned westerly line of Parcel 1 with the northerly line of above described Parcel 2; thence westerly along said northerly line 10 feet to the beginning of a curve concave to the northwest, tangent to said northerly line and tangent to said last mentioned westerly line, and having a radius of 10 feet; thence northeasterly along said curve 15.71 feet to said last mentioned westerly line; thence southerly in a direct line to the point of beginning.

The above described Parcels 2 and 3 are

to be known as NINETEENTH STREET.

All parcels as set forth and described in a plot attached hereto and made a part hereof.

If for any reason the public use herein above described be discontinued or abandoned, then in that event any title or interest granted hereunder will revert to and become the property of the grantor herein.

Said County of Los Angeles shall maintain the highways hereby granted so long as the same are used for public road and highway purposes.

Form approved by Arthur Loveland

Description approved by F. W. Haskell May 2, 1945 Accepted by Board of Supervisors May 8, 1945, Min.Bk. 305, page #1977 Copied by Mitchell July 20, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

PLATTED ON CADASTRAL MAP NO.

289 PLATTED ON ASSESSOR'S BOOK NO.

CHECKED BY

CROSS REFERENCED

BY D. Fensler 8-14-45

29 BY Hyde 8-31-45,

BY Fell 6-26-46

BY ·

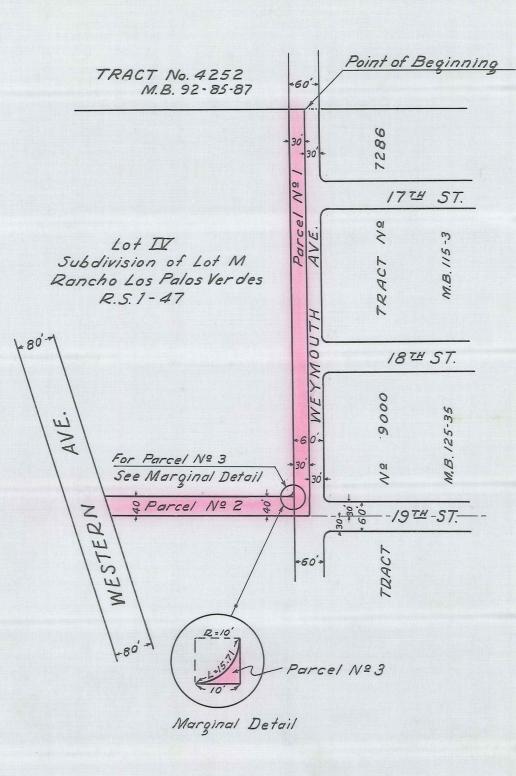
Recorded in Book 21894 page 145 Official Records April 24, 1945 Grantors: Frank W. Griffin and Della Griffin Grantee: State of California

Nature of Conveyance: Grant Deed Date of Conveyance: April 5, 1945

Consideration: \$10.00

Granted for: Freeway Description: Lot 58 of the Verone Tract, as per-map recorded in Book 14, page 80 of Mags, records of said County. SUBJECT to reservations, restrictions and easements of record.

This conveyance is made for purposes of a freeway.



WEYMOUTH AVENUE AND

19TH. STREET

Los Angeles County Road Dept.

Scale: 1"= 200'

221

222

This Page Is Intentionally Blank

Accepted by State of California April 12, 1945 #1495 Copied by Mitchell July 23, 1945; Compared by Hutchinson PLATTED ON INDEX MAP NO. 7 BY PLATTED ON CADASTRAL MAP NO. 11 100240 BY PLATTED ON ASSESSOR'S BOOK NO. BY CHECKED BY BY D. Fensler 7:24-45 CROSS REFERENCED Recorded in Book 21894 page 145 Official Records April 24, 1945 Grantor: Rose Kaplan Grantee: <u>State of California</u> Nature of Conveyance: Grant Deed Date of Conveyance: April 9, 1945 Consideration: \$10.00 C.F. 2220-1 Granted for: Freeway Lot 25 in Block 5 of the Park Tract, as per map recorded in Book 7, Pages 26 and 27, of Miscellaneous Records, in the office of the County Recorder of said Description: County. Subject to easements, restrictions and reservations of record. This conveyance is made for purposes of a freeway. Accepted by State of California April 19, 1945 #1498 Copied by Mitchell July 23, 1945; Compared by Hutchinson 2 BY PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. 37 BY Fell 3-20-46 BY D. Fensler 7-24-45 CHECKED BY T. KNIGHT CROSS REFERENCED Recorded in Book 21894 page 144 Official Records April 24, 1945 Grantor: Rose Kaplan Grantee: <u>State of California</u> Nature of Conveyance: Grant Deed C.F. 2220-1 Date of Conveyance: April 9, 1945 Consideration: \$10.00 Granted for: Freeway Description: Lot 22 in Block 11 of Park Tract, as per map recorded in Book 7, Pages 26 and 27, of Miscellaneous Records in the office of the County Recorder of said County. This conveyance is made for purposes of a freeway. Accepted by State of California April 19, 1945 #1499 Copied by Mitchell July 23, 1945; Compared by Hutchinson PLATTED ON INDEX MAP NO. 2 BY PLATTED ON CADASTRAL MAP NO. BY 37 BY Fell 3-20-46 PLATTED ON ASSESSOR'S BOOK NO. BY D. Fensler 7-24-45 CHECKED BY C. KNIGHT CROSS REFERENCED

223

E=70

55jt

Recorded in Book 21870 page 277 Official Records April 24, 1945 Grantors: Alex J. Rudometkin and Mary K. Rudometkin Grantee: State of California Nature of Conveyance: Grant Deed Date of Conveyance: April 9, 1945 501. 7.1 Consideration: \$10.00 Granted for: Lot 33 of Young & Adams Sunrise Heights, as per map Description: recorded in Book 9, Page 137, of Maps, records of said County. Accepted by State of California April 13, 1945 #1502 Copied by Mitchell July 23, 1945; Compared by Hutchinson PLATTED ON INDEX MAP NO. 7 BY PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. 19 BY Moore 1-2-46 BY D. Fensler 7-24-45 CROSS REFERENCED CHECKED BY Recorded in Book 21870 page 278 Official Records April 24, 1945 Grantors: August Ritter and Johanna A. Ritter Grantee: <u>State of California</u> Nature of Conveyance: Grant Deed Date of Conveyance: April 10, 1945 Consideration: \$10.00 Granted for: Lot 27 of Young & Adams Sunrise Heights, as per map recorded in Book 9, Page 137, of Maps, records of Description: said County. Accepted by State of California April 13, 1945 #1503 Copied by Mitchell July 23, 1945; Compared by Hutchinson PLATTED ON INDEX MAP NO. 7 BYPLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. 14 BY MOOVE 1-2-46 BY D. Fensler 7-24-45 CHECKED BY CROSS REFERENCED Recorded in Book 21951 page 11 Official Records April 24, 1945 Grantors: Robert L. Matheny and Ella M. Matheny Grantee: State of California C.S.B- 1283 Nature of Conveyance: Highway Easement Deed Date of Conveyance: April 4, 1945 Consideration: Granted for: A strip of land 10 feet wide, being the Easterly 10 feet of Lot 2 in Block "G" of Chapman Woods, as Description: per map recorded in Book 197, Pages 23 to 26, inclusive, records of said County, EXCEPTING THEREFROM the North 61 feet thereof.

It is understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantors for themselves, their successors or assigns, hereby waive any claim for damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip aforesaid. Accepted by State of California April 13, 1945 #1504 Copied by Mitchell July 23, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 44 BY Gott 10-25-45 PLATTED ON CADASTRAL MAP NO. 159 B 265 BY HANCE 5-15-46 PLATTED ON ASSESSOR'S BOOK NO. 65 BY MOORE 2-20-46 CHECKED BY CROSS REFERENCED BY D. Fensler 7.25-45

Recorded in Book 21889 page 257 Official Records April 27, 1945 Grantor: Linnie Shull Kirchgassner Grantee: <u>San Gabriel School District of Los Angeles County</u> Nature of Conveyance: Grant Deed Date of Conveyance: Feb. 21, 1945 Consideration: \$10.00 Granted for: Description: The north 3⁴0.33 feet of the south 440.33 feet

The north 340.33 feet of the south 440.33 feet of Lot 3 and the north 340.33 feet of the south 440.33 feet of the east 39.15 feet of Lot 4 of Haverway Ranch, as per map recorded in Book 13, Page 164 of Maps in the office of the Recorder of

44 BY Fensler

said County. Accepted by Board of Trustees of the San Gabriel School District of Los Angeles County April 2, 1945 #1316 Copied by Mitchell July 25, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

PLATTED ON CADASTRAL MAP NO. 153 B. 257 BY Dobes 4-29-30

PLATTED ON ASSESSOR'S BOOK NO. /7/ BY

CHECKED BY & KANNAN CROSS REFERENCED BY D. Fensler 7-27-45

Recorded in Book 21789 page 308 Official Records April 27, 1945 Grantors: Ansil B. Calkins and Louise Calkins Grantee: <u>Centinela Valley Union High School District of Los</u> <u>Angeles County</u> Nature of Conveyance: Grant Deed Date of Conveyance: Feb. 15, 1945 Consideration: \$10.00 Granted for: Description: Lot 20 of Inglewood Navel Orange Tract, as per map recorded in Book 7 Page'92 of Maps in the office of the County Recorder of said County. Accepted by Centinela Valley Union High School District of Los Angeles County Feb. 27, 1945

E-70

#1414 Copied by Mitchell July 25, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

PLATTED ON CADASTRAL MAP NO.

PLATTED ON ASSESSOR'S BOOK NO. 167 172 BY

CHECKED BY & CROSS REFERENCED

Description:

226

Recorded in Book 21941 page 78 Official Records April 27, 1945 Grantor: Los Angeles City High School District of Los Angeles County Grantee: Los Angeles City Junior College District of Los Angeles County Nature of Conveyance: Grant Deed Date of Conveyance: April 16, 1945 Consideration: \$10.00 Granted for:

That certain portion of Lot A, Tract No.-1731, as per map recorded in Book 20, Page 121 of Maps, Records of Los Angeles County, more particularly described as follows:

24 BY Fengler

BY D. Fensler

BY

Beginning at the point of intersection of the southerly line of Willowbrock Avenue, being the northerly line of said Lot A, and the westerly line of Vermont Avenue, One Hundred (100) feet wide as established by Final Decree of Judgment in Superior Court Case No. 171601 recorded July 27, 1928, in Book 7109; Page 364, Official Records of said County; thence westerly along said southerly line of Willowbrook Avenue, two hundred seventy-eight (278) feet to a point; thence southerly along a line parallel to said westerly line of Vermont Avenue, seven hundred eight and forty-seven hundredths (708,47) feet to a point; thence continuing southerly along said last mentioned line, two hundred seventy-six (276) feet to a point; thence westerly along a line parallel to said southerly line of Willowbrook Avenue, two hundred sixty-four (264) feet to the true point of beginning; thence southerly along a line parallel to said westerly line of Vermont Avenue, eighty-four (54) feet to a point; thence westerly along a line parallel to said southerly line of Willowbrook Avenue to a point in the easterly line of Heliotrope Drive, as now established; thence north-erly along saidessterly line of Heliotrope Drive to its intersection with a line parallel to said southerly line of Willowbrook Avenue, distant seven hundred forty-five and forty-seven hundredths (745.47) feet, measured at right angles therefrom; thence easterly along said parallel line to its intersection with a line parallel to said west-erly line of Vermont Avenue distant five hundred forty-two (542) feet westerly, measured at right angles therefrom; thence southerly along said last-mentioned parallel line, two hundred and thirty-nine (239) feet to the t rue point of beginning; together with all improvements thereon.

Accepted by Board of Education of Los Angeles City Hunior College District April 16, 1945 #1454 Copied by Mitchell July 25, 1945; Compared by Hutchinson

CROSS REFERENCED

PLATTED ON INDEX MAP NO.

PLATTED ON CADASTRAL MAP NO.

PLATTED ON ASSESSOR'S BOOK NO.

CHECKED BY

BY BY

BYD. Tens/er 7.27-42

5 BY Fensler

Recorded in Book 21961 page 20 Official Records April 27, 1945 Grantor: Mary Mulqueen Grantee: <u>State of California</u> Nature of Conveyance: Grant Deed C.F. 2220-1 Date of Conveyance: April 17, 1945 Consideration: \$10.00 Granted for: Description: Lot 5 in Block "B" of the Los Angeles Improvement Co's Subdivision of parts of Lots 4 & 5, Block 39, Hancock's Survey, as per map recorded in Book 9, Pages 55 and 56, of Miscellaneous Records in the office of the County Recorder of said County. Accepted by State of California April 19, 1945 #1465 Copied by Mitchell July 25, 1945; Compared by Hutchinson 2. PLATTED ON INDEX MAP NO. BY PLATTED ON CADASTRAL MAP NO. BY BY MOOLE 2-14-46 PLATTED ON ASSESSOR'S BOOK NO. 35 CROSS REFERENCED BY D. Fensler 7-31-45 CHECKED BY Recorded in Book 21789 page 306 Official Records April 27, 1945 Grantors: Stella P. Beattle, Russel Eugene Heiney and Alta Belle C.S.B-1675-2 Heiney Grantee: State of California Nature of Conveyance: Grant Deed Date of Conveyance: April 9, 1945 Consideration: Granted for: Description: Lot 5 in Tract No. 157¹⁴, as per map recorded in Book 18, Pages 190 and 191, of Maps records of said County. Accepted by State of California April 19, 1945 #1467 Copied by Mitchell July 25, 1945; Compared by Hutchinson PLATTED ON INDEX MAP NO. 7 BY PLATTED ON CADASTRAL MAP NO. BY 280 BY Fell 4-5-46, PLATTED ON ASSESSOR'S BOOK NO. CHECKED BY CROSS REFERENCED BY D. Fensler 7-31-45 Recorded in Book 21848 page 264 Official Records April 27, 1945 Grantor: John Berkon, the duly appointed, qualified and acting administrator of the Estate of Matrona Berkon, Deceased Grantee: State of California Nature of Conveyance: Administrator's Deed Santa Same Date of Conveyance: March 14, 1945 Consideration: \$1700.00 Granted for: Lot 265, La Mesa Tract, as per map recorded in Description:

Book 6, Page 76 of Maps, in the office of the County Recorder of said County. Subject to: Taxes for the fiscal year 1944-45, conditions, restrictions and reservations of record.

Accepted by State of California April 19, 1945 #1465 Copied by Mitchell July 25, 1945; Compared by Hutchinson 7 BY PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY BY Fell 4-5-46 280 PLATTED ON ASSESSOR'S BOOK NO. CHECKED BY CROSS REFERENCED BY D. Fensler 7-31-4.5 Recorded in Book 21889 page 269 Official Records April 27, 1945 Grantor: Juana Samaniego C.F. 2263 Grantee: <u>State of California</u> Nature of Conveyance: Grant Deed Startin Later de Date of Conveyance: April 17, 1945 Consideration: Granted for: Description: Lot 252 of La Mesa Tract, as per map recorded in Book 6, Page 76, of Maps, records of said County. Accepted by State of California April 23, 1945 事1469 Copied by Mitchell July 25, 1945; Compared by Hutchinson PLATTED ON INDEX MAP NO. 7 BY PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. 280 BY Fell: 4-5-46 BY O. Fens/er 7. 3/-4.5 CROSS REFERENCED CHECKED BY Recorded in Book 21958 page 49 Official Records April 30, 1945 Grantors: Viva C. Andreus and Audrey Ryan Brantley, also known as Muriel Frances Audrey Brantley Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Grant Deed County Branch Office Site (1) Date of Conveyance: April 7, 1945 C.S.B-1926 - 337-1 Consideration: \$6500.00 Granted for: Lot 443, Tract No. 211, as shown on map recorded in Book 15, pages 50 and 51, of Maps, in the office of the Recorder of the County of Los Angeles. Description: Subject to: (1) General and special taxes for the fiscal year 1945-46 and the last half of the fiscal year 1944-45. (2) Conditions, restrictions, resenvations and rights of way of record. Accepted by Board of Supervisors April 10, 1945, Min.Bk. 304, page #4 Copied by Mitchell July 26, 1945; Compared by Hutchinson 24 BY Fensler PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. RV BY MOORE 2-28-96 PLATTED ON ASSESSOR'S BOOK NO. 469 BY D. Fens/er 1- 15.46 CHECKED BY CROSS REFERENCED

E-70

Recorded in Book 21959 page 41 Official Records April 30, 1945 Grantors: David Bernstein and Miream Bernstein Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Easement Date of Conveyance: January 10, 1945 Consideration: Granted for: <u>Senitary Sewer - C.I. 1108</u> Search No. 1 - 9 COMPLETE AS TO SIGNATURES C. S. Map No. Roed Dist. No. Description: The northwesterly 10 feet of Lot 133, Tract No.7813, as shown on map recorded in Book 99, pages 95 et sec., of Maps, in the office of the Recorder of the County of Los Angeles. Form approved by Arthur Loveland Description approved by F. W. Haskell April 18, 1945 Accepted by Board of Supervisors April 24, 1945, Min.Bk.304, page #1941 Copied by Mitchell July 26, 1945: compared by Hutchinson 36 BY Fensler PLATTED ON INDEX MAP NO. BY H.S.MCPherson 8-27-45 PLATTED ON CADASTRAL MAP NO. 132 B 233 PLATTED ON ASSESSOR'S BOOK NO. 461 Part 2 BY Fell 3-6-46 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 7-30-45 Recorded in Book 21866 page 388 Official Records April 30, 1945 Grantors: Bessie Fehr and Minnie Slemo Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Easement Date of Conveyance: January 15, 1945 Consideration: Granted for: <u>Sanitary Sewer - C.I. 1108</u> Search No. 1 - 10 C. S. Map No. Road Dist. No. Description: The northerly 10 feet of Lot 134, Tract No. 7813, as shown on map recorded in Book 99, pages 95 et sec., of Maps, in the office of the Recorder of the County Form approved by Arthur Loveland Description approved by F. W. Haskell April 18, 1945 Accepted by Board of Supervisors April 24, 1945, Min.Bk.304, page -#1942 Copied by Mitchell July 26, 1945; Compared by Hutchinson 36 BY Tensler PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. 132 B 233 BY H.S. MCPherson 8-27-45 PLATTED ON ASSESSOR'S BOOK NO. 461 Part 2 BY Fell 3-6-46 BY D. Fensler 7.30.45 CHECKED BY S. C. KNOW CROSS REFERENCED Recorded in Book 21864 page 220 Official Records April 30, 1945 Grantors: Samuel Schneider and Esther Schneider Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Easement Date of Conveyance: Jan. 10, 1945 E-70

Consideration: Granted for: Sanitary Sewer - C.I.1108 Search No. 1 - 11 C. S. Map No. Road Dst. No. Description: The northerly 10 feet of Lot 135, Tract No. 7813, as shown on map recorded in Book 99, pages 05 et seq., of Mans, in the office of the Recorder of the County of Los Angeles. Form approved by Arthur Loveland Rescription approved by F. W. Haskell April 18, 1945 Accepted by Board of Supervisors April 24, 1945, Min.Bk.304, page -#1943 Copied by Mitchell July 26, 1945; Compared by Hutchinson 36 BY Fensler PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. 132 B 233 BY H.S.McPherson 8.27-45 BY. Fell 3-6-46 PLATTED ON ASSESSOR'S BOOK NO. 461 Part 2 BY D. Fensler 7. 30-45 CHECKED BY & C. - CROSS REFERENCED Recorded in Book 21904 page 266 Official Records April 30, 1945 Grantor: Phyllis N. Whiting Grantee: County of Los Angeles Nature of Conveyance: Easement Date of Conveyance: January 5, 1945 Consideration: Granted for: <u>Sanitary Sewer - C.I. 1108</u> Search No. 1 - 13 C. S. Map No. Road. Dist. No. Description: The northerly 10 feet of Lot 137, Tract No. 7813, as shown on map recorded in Book 99, pages 95 et seq., of Maps, in the office of the Recorder of the County of Los Angeles. Form approved by Arthur Loveland Description approved by F. W. Haskell April 18, 1945 Accepted by Board of Supervisors April 24, 1945, Min.Bk.304, page -#1944 Copied by Mitchell July 26, 1945; Compared by Hutchinson 36. BY FEnsler PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. 132 B 233 BY H.S. MCPherson 8-27-45 PLATTED ON ASSESSOR'S BOOK NO. 461 Part 2 BY Fell 3-6-46 · BYD. Fensler 7-30-45 CHECKED BY S. C. KNIGHT CROSS REFERENCED Recorded in Book 21934 page 145 Official Records April 30, 1945 Grantors: Feurentino Tami and Stanny Tami Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Easement Date of Conveyance: January 11, 1945 Consideration: Granted for: <u>Sanitary Sewer - C.I. 1108</u> Search No. 1 - 14 C. S. Map No. Road Dist. No. COMPLETE AS TO SIGNATURES

230

Description: The northerly 10 feet of Lot 138, Tract No. 7813, as shown on map recorded in Book 99, pages 95 et sec., of Maps, in the office of the Recorder of the County of Los Angeles.
Form approved by Arthur Loveland
Description approved by F. W. Haskell April 18, 1945
Accepted by Board of Suprvisors April 24, 1945, Min.Bk. 304, page -#1945 Copied by Mitchell July 26, 1945; Compared by Hutchinson 36 BY Fensler PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. 132 8 233 BY H.S.MSPherson 8-27-45 PLATTED ON ASSESSOR'S BOOK NO. 46/ Part 2 By Fell 3-6-46 BY D. Fensler 7-30-45 CHECKED BY S. C. KNIGHT CROSS REFERENCED Recorded in Book 21876 page 343 Official Records April 30, 1945 Grantors: Samuel Saxon and Jeanette Saxon Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Easement Date of Conveyance: January 10, 1945 Consideration: Granted for: Sanitary Sewers - C.I. 1108 Search No. 1 - 12 C. S. Map No. Road Dist. No. Description: The northerly 10 feet of Lot 136, Tract No. 7813, as shown on map recorded in Book 99, pages 95 et seq., of Maps, in the office of the Recorder of the County of Los Angeles. Form approved by Arthur Lovel and Description approved by F. W. Haskell April 18, 1945 Accepted by Board of Supervisors April 24, 1945, Min.Bk. 304, page 0 #1946 Copied by Mitchell July 26, 1945; Compared by Hutchinson 36 BY Fensler PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. /32 8 233 BY H. S. Mc Pherson 8-27-45 PLATTED ON ASSESSOR'S BOOK NO.461 Part 2 BY Fell 3-6-46 CROSS REFERENCED BY D. Fensler 7-30-45 CHECKED BY S. C. KNIGST Recorded in Book 21944 page 133 Official Records April 30, 1945 Grantors: Leon Merzon and Pearl Merzon Grantee: County of Los Angeles Nature of Conveyance: Easement Date of Conveyance: January 23, 1945 Consideration: Granted for: <u>Sanitary Sewers - C.I. 1108</u> Search No. 1 - 16 Search No. C. S. Map No. Road Dist. No. Description: The northerly 10 feet of Lot 140, Tract No. 7813, as shown on map recorded in Book 99, pages 95 et seq., of Maps, in the office of the Recorder of the County of Los Angeles.

231

Form approved by Arthur Loveland Description approved by F. W. Haskell April 18, 1945 Accepted by Board of Supervisors April 24, 1945, Min.Bk. 304, page #1947 Copied by Mitchell July 26, 1945; Compared by Hutchinson . 36. BYFEnsler PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. 132 8 233 BY H.S.MCPherson 8-27-45 PLATTED ON ASSESSOR'S BOOK NO. 461 Part 2 BY Fell 3-6-46 CHECKED BY BY D. Fensler 7-30-45 S. C. KNIGHT CROSS REFERENCED Recorded in Book 21899 page 234 Official Records April 30, 1945 Grantor: Morris Okin Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Easement Date of Conveyance: January 9, 1945 Consideration: Granted for: <u>Sanitary Sewers - C. I. 1108</u> Search No. 1 - 18 C. S. Map No. Road Dist. No. COMPLETE AN IN SIGNATURES Description: The northerly 10 feet of Lot 142, Tract No. 7813, as shown on map recorded in Book 99, pages 95 et seq., of Maps, in the office of the Recorder of the County of Los Angeles. Form approved by Arthur Loveland Description approved by F. W. Haskell April 18, 1945 Accepted by Board of Supervisors April 24, 1945, Min.Bk. 304, page #1948 Copied by Mitchell July 26, 1945; Compared by Hutchinson ,36 BY Fensler PLATTED ON INDEX MAP NO. BY H.S. McPherson 8-27-45 PLATTED ON CADASTRAL MAP NO. 132 B 233 PLATTED ON ASSESSOR'S BOOK NO. 461 Part 2 BY Fell 3-6-46 CHECKED BY CROSS REFERENCED BY D. Fensler 7.30.45 Recorded in Book 21907 page 142 Official Records April 30, 1945 Grantors: Joseph Rosenthal and Sarah Rosenthal Grantee: County of Los Angeles Nature of Conveyance: Easement Date of Conveyance: January 6, 1945 Consideration: Granted for: <u>Sanitary Sewers - C.I.1108</u> Search No. 1 - 20 C. S. Map No. Road Dist. No. Description: The northerly 10 feet of Lot 144, Tract No. 7813, as shown on map recorded in Book 99, pages 95 et seq., of Maps, in the office of the Recorder of the County of Los Angeles. Form approved by Arthur Loveland Description approved by F. W. Haskell April 18, 1945 Accepted by Board of Supervisors April 24, 1945, Min.Bk. 304, page #1949 Copied by Mitchell July 26, 1945; Compared by Hutchinson

E-70

BY Fensler 36 PLATTED ON INDEX MAP NO. BY H.S. MCPherson 8-27-45 PLATTED ON CADASTRAL MAP NO. /32 8 233 PLATTED ON ASSESSOR'S BOOK NO.461 Port 2 BY Fell 3-6-46 CHECKED BY . CROSS REFERENCED BY D. Fensler 7-30.45 Recorded in Book 21945 page 95 Official Records April 30, 1945 Grantors: Ramon Moraila and Anita Moraila Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Easement Date of Conveyance: January 10, 1945 Consideration: Granted for: Sanitary Sewers - C. I. 1908 Search No. 1 - 21 C. E.Map No. Road Dist. No. Description: The northerly 10 feet of Lot 145, Tract No. 7813, as shown on map recorded in Pook 99, pages 95 et sec., of Maps, in the office of the Recorder of the County of Los Angeles. Form approved by Arthur Loveland Description approved by F. W. Haskell April 18, 1945 Accepted by Board of Supervisors April 24, 1945, Min.Bk.304, page -#1950 Copied by Mitchell July 26, 1945; Compared by Hutchinson 36 BY Fensler PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. 132 8 233 BY H.S. MSPherson 8-27-45 PLATTED ON ASSESSOR'S BOOK NO. 461 Port 2 BY Fell 3-6-46 CHECKED BY s. a CROSS RE FERENCED BY D. Fensler 7-30-45 Recorded in Book 21878 page 349 Official Records April 30, 1945 Grantors: George Adolphus Simmons and Pearl Simmons Grantee: County of Los Angeles Nature of Conveyance: Easement Date of Conveyance: January 8, 1945 Consideration: Granted for: <u>Sanitary Sewers - C. I. 1108</u> Search No. 1 - 23 COMPLETE AS TO SIGNATURES C. S. Map No. Road Dist. No. Description: The northerly 10 feet of Lot 147, Tract No. 7813, as shown on map recorded in Book 99, pages 95 et sec., of Maps, in the office of the Recorder of the County of Los Angeles. Form approved by Arthur Loveland Description approved by F. W. Haskell April 18, 1945 Accepted by Board of Supervisors April 24, 1945, Min.Bk.304, page -#1951 Copied by Mitchell July 26, 1945; Compared by Hutchinson PLATTED ON INDEX MAP NO.36 By FensilerPLATTED ON CADASTRAL MAP NO.132 B 233 BY H.S. Mc Pherson 8-27-45PLATTED ON ASSESSOR'S BOOK NO.461 Part 2BY H.S. Mc Pherson 8-27-45PLATTED ON ASSESSOR'S BOOK NO.461 Part 2BY Fell 3-6-46OUFOVED BYCROSS REFERENCEDBY O. Fensler 7-30-45 E-70

R#morded in Book 21911 page 241 Official Records April 30, 1945 Grentors: Eva Willerford and Helen Duncan Grantee: County of Los Angeles Nature of Conveyance: Easement Date of Conveyance: January 8, 1945 Consideration: Granted for: Sanitary Sewers - C. I. 1108 Search No. 1 - 24 UMPLETE AS TO SIGNATURES C. S. Map No. Road Dist. No. The northerly 10 feet of Lot 148, Tract No. 7813, as shown on map recorded in Book 99, pages 95 et seq., of Maps, in the office of the Recorder of the County of Description: Los Ángeles. Form approved by Arthur Loveland Description approved by F. W. Haskell April 18, 1945 Accepted by Board of Supervisors April 24, 1945, Min.Bk. 304, page - #1952 Copied by Mitchell July 26, 1945; Compared by Hutchinson 36 BY FEnsler PLETTED ON-INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. 132 8 233 BY H.S.McPherson 8-27-45 PLATTED ON ASSESSOR'S BOOK NO. 461 Part 2 BY Fell 3-6-46 BY D. Fensler 7- 30-45 CHECKED BY & CROSS REFERENCED Recorded in Book 21946 page 101 Official Records April 30, 1945 Grantor: Marrina Ganam Grentee: County of Los Angeles Nature of Conveyance: Easement Date of Conveyance: December 27, 1944 Consideration: Granted for: Sanitary Sewers - C.I. 1108 Search No. 1 - 25 C. S. Map No. Road Dist. No. COMPLETE AS TO SIGNATURES Description: The northerly 10 feet of Lot 149, Tract No. 7813, as shown on map recorded in Book 99, pages 95 et seq., of Maps, in the office of the Recorder of the County of Los Angeles. Form approved by Arthur Loveland Description approved by F. W. Heskell April 18, 1945 Accepted by Board of Supervisors April 24, 1945, Min.Bk. 304, page -#1953 Copied by Mitchell July 26, 1945; Compared by Hutchinson 36 BY Fensler PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. 132 B 233 BY H. S. MCPherson 8-27-45 PLATTED ON ASSESSOR'S BOOK NO. 461 Part 2 BY Fell 3-6-46 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 7.30-45

53n

Recorded in Book 21914 page 219 Official Records April 30, 1945 Grantors: Sol Ptashne and Hattie Ptashne Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Easement Dateof Conveyance: January 19th, 1945 Consideration: Granted for: <u>Sanitary Sewers - C.I. 1108</u> Search No. 1 - 19 C. S. Map No. Road Dist. No. Description: The northerly 10 feet of Lot 143, Tract No. 7813, as shown on map recorded in Book 99, pages 95 et seq.,

shown on map recorded in Book 99, pages 95 et seq., of Maps, in the office of the Recorder of the County of Los Angeles. Form approved by Arthur Loveland Description approved by F. W. Haskell April 18, 1945

Description approved by F. W. Heskell April 18, 1945 Accepted by Board of Supervisors April 24, 1945 Min.Bk. 304, page -#1954 Copied by Mitchell July 26, 1945; Compared by Hutchinson

36 BY Fensler

PLATTED ON INDEX MAP NO.

PLATTED ON CADASTRAL MAP NO. 132 B 233 BY H.S.MCPherson 8-27-45

PLATTED ON ASSESSOR'S BOOK NO.461 Part 2 BY Fell 3-6-46

CHECKED BY S. C. KNIGHT CROSS REFFRENCED BY D. Fensler 7-30-45

Recorded in Book 21881 page 270 Official Records April 30, 1945 Grantor: Los Angeles County Flood Control District Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Easement Date of Conveyance: March 19, 1945 Consideration: Granted for: <u>Washington Boulevard</u> Search No. 19 - 1 C. S. Map No. Road Dist. No. 105 Description: That portion of the Rancho Paso de Bartolo as shown

on map recorded in Book 3, pages 130 and 131, of Patents, in the office of the Recorder of the County of Los Angeles, within a strip of land 30 feet wide, lying 40 feet on each side of the following described

center line: Beginning at a point in the center line of Washington Boulevard (formerly Center Street) as described in deed to the County of Los Angeles, recorded in Book 12519, page 68, of Official Records, in the office of said recorder, which point is South 57°15'55" East along said center line 318.93 feet from the southeasterly terminus of the arve therein having a' radius of 1000 feet and a hength of 329.41 feet; said point being also the beginning of a curve concave to the northeast, tangent to said center line, and having a radius of 2000 feet; thence northwesterly along said last mentioned curve 469.49 feet; thence North 43°48'55" West 664.84 feet to its point of tangency with the curve in said center line of Washington Boulevard having a radius of 1000 feet and a length of 308.46 feet.

Excepting therefrom that portion thereof within said Washington Boulevard.

To be known as WASHINGTON BOULEVARD.

conditions and reservations: 1. Grantor reserves the paramount right to use said land for flood control purposes, and Grantee, in accepting same, hereby agrees that if at any time or times hereafter such use requires the alteration, relocation, or removal of any structure or structures installed of constructed thereon by Grantee or its successors or assigns, Grantee will alter, relocate, or remove the same at its own expense upon written request by the Grantor. 2. Grantee agrees that it will not perform or arrange for the performance of any construction work upon or across the land hereinabove described until plans and specifications for such construction shall have first been submitted to and been approved in writing by the Chief Engineer of the Los Angeles County Flood Control District. Other conditions not copied. Form approved by Arthur Loveland Description approved by F. W. Haskell April 11, 1945 Accepted by Board of Supervisors April 24, 1945, Min. Bk. 304, page -#1955 Copied by Mitchell July 27, 1945; Compared by Hutchinson 3636 BYFEnsler 6-16-47 PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY BY MOORE 2/4/46 PLATTED ON ASSESSOR'S BOOK NO. 791 BY D. Fensler 8-14-45 CHECKED BY CROSS REFERENCED Recorded in Book 21955 page 51 Official Records April 30, 1945 Grantors: C. C. Pearson and Frances O. Parker, Executors of the Last Will of Mary Elizabeth Hutchinson, deceased, (Court Order attached) Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Easement Date of Conveyance: Feb. 9, 1945 N.G. as per search. To Lote" Consideration: Granted for: San Gabriel Boulevard Search No. 20 - 45 The 120 - 2 C. S. Map No. Road Dist. No. 103 Description: All right, title, and interest of said decedent at the time of her death, and also all right title, and interest that said estate may have subsequently acquired by operation of law, or otherwise, in and to an easement for public road and highway purposes, in the following described real property: That portion of Lot 5 of Richard Garvey's Addition No. 2 to the Tract known as the Garvey Ranch, as shown on map recorded in Book 70, page 69 et sec., of Miscellaneous Records of the County of Los Angeles, within the following described boundaries: Beginning at the southeasterly corner of Parcel 23 as shown on map in Book 30, page 18, of Record of Surveys, on file in the office of the Recorder of said County; thence southerly, parallel with the center line of San Gabriel Boulevard as said center line is shown or said last mentioned map to the easterly prolongation of the northerly line of Lot 91, Tract No. 7123, as shown on map recorded in Book 52, page 72 et sec. of Maps, records of said county; thence westerly along said prolongation and northerly line to a line parallel with and 50 feet westerly, measured at right angles, from said center line of San Gab-riel Boulevard; thencenortherly along said last mentioned parallel line to the southwesterly corner of above mentioned Parcel 23; thende northeasterly in a direct line to the point of beginning.

This easement is granted subject to the following covenants,

To be known as SAN GABR IEL BOULEVARD. Form approved by Arthur Loveland Description approved by F. W. Haskell April 11, 1945 Accepted by Board of Supervisors April 24, 1945, Min.Bk.304, page -#1957 Copied by Mitchell July 27, 1945; Compared by Hutchinson

237

PLATTED ON INDEX MAP NO. 36 BY PLATTED ON CADASTRAL MAP NO. BY 826 BY Jenter T. PLATTED ON ASSESSOR'S BOOK NO. BY D. Fensler 7-31-45 CHECKED BY & & KNIGHT CROSS REFERENCED

Recorded in Book 21924 page 166 Official Records April 30, 1945 Grantor: Wm. Nies

Grantee: County of Los Angeles Nature of Conveyance: Easement

COMPLETE AS TO SIGNATURES Date of Conveyance: April 2, 1945 Consideration:

Granted for: <u>Honolulu Avenue - Honolulu Place</u> Bearch No. 10 - 2, 1 - 2 C.F.2277

G. S. Map No.

Description:

Road Dist. No. 502

Parcel 1. The southwesterly 17 feet of Lot 100, Tract No. 5547, as shown on map recorded in Book 59, pages 37 and 38, of Maps, in the office of the Recorder of the County of Los Angeles. To be known as HONOLULU AVENUE.

BY MOORE 3-28-46

BY D. Fensler 8-1-45

-E-70

Farcel 2. That portion of said lot within a strip of land 100 feet wide, lying 50 fleet on each side of the following described: center Farcel 2. line:

Beginning at apoint in the center line of Pennsylvania Avenue as shown on said map, which is North 0°20'50" East thereon 310.23 feet from the center line of Honolulu Avenue as shown on said map; thence North 89°39'10" West 258.20 feet to the beginning of a curve concave to the north, tangent to said last mentioned course, and having a radius of 500 feet; thence westerly along said curve 316.87 feet to its point of tangency with said center line of Honolulu Avenue.

Excepting from said Parcel 2 that portion thereof within above described Parcel 1.

To be known as HONOLULU PLACE.

Form approved by Arthur Loveland

Description approved by F. W. Haskell April 10, 1945 Accepted by Board of Supervisors April 24, 1945, Min.Bk.304, page -#1958 Copied by Mitchell July 27, 1945; Compared by Hutchinson

51 BY Booth . 10 - 8- 45 PLATTED ON INDEX MAP NO.

192 B 209 BY KENNEDY 9-4-47 PLATTED ON CADASTRAL MAP NO.

- PLATTED ON ASSESSOR'S BOOK NO. 750

CHECKED BY S C KNIGHT CROSS REFERENCED

Recorded in Book 21871 page 163 Official Records April 30, 1945 Grantors: Lou M. Sachs and Helen E. Sachs Grantee: <u>County of Los Angeles</u> Nature of <u>Conveyance</u>: Easement C.S.B.314 Date of Conveyance: March 23, 1945 Consideration: Granted for: <u>Downey Avenue</u> Search No. 3 -16 C. S. Map No. Road Dist. No. 114 Description: The westerly 6 feet of Lots 55 and 56, Tract No. 4641, as shown on map recorded in Book 50, page 6, of Maps, in the office of the Recorder of the County of Los Angeles. To be known as DOWNEY AVENUE Form approved by Arthur Loveland Description approved by F. W. Haskell April 11, 1945 Accepted by Board, of Supervisors April 24, 1945, Min.Bk. 304, page -#1960 Copied by Mitchell July 27, 1945; Compared by Hutchinson 33 BY Gott 7-27-45 PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. 90 B-245 BY Nuy Ttens 8-2-45 BY MOORE 5-15-76 PLATTED ON ASSESSOR'S BOOK NO. 389 BY D.Fensler 7.30.45 CHECKED BY CROSS REFERENCED Recorded in Book 21901, page 248 Official Records April 30, 1945 Grantors: Willis R. Leach and June M. Leach Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Easement Date of Conveyance: March 21, 1945 Consideration: C.S. B-3/4 Granted for: <u>Downey Avenue</u> Search No, 3 - 40 C. S. Man No. COMPLETE AS IN SIGNATURES Road Dist. No. 114 Description: That portion of Block & of the Tract of the Downey Land Association as shown on map recorded in Book 2, page 434, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries: Beginning at the most northerly corner of the parcel of land described in deed to Samuel M. Dudlext et ux., recorded in Book -15860, page 233, of Official Records, in the office of said recorder, being a point in the northwesterly line of said Block S that is north-easterly thereon 75 feet from the most westerly corner of said block; thence southeasterly along the northeasterly line of above mentioned parcel of land 6.51 feet; thence southwesterly in a direct line 25 feet to a point in the southwesterly line of aforesaid parcel of land, that is southeasterly thereon 6.47 feet from above mentioned northwesterly line of Block 8; thence northwesterly along said southwest erly line to said northwesterly line; thence northeasterly in a direct line to the point of beginning. To be known as DOWNEY AVENUE. Form approved by Arthur Loveland Description approved by F. W. Haskell April 11, 1945 Accepted by Board of Supervisors April 24, 1945, Min.Bk. 304, page

-E-70

#1961 Copied by Mitchell July 27, 1945; Compared by Hutchinson PLATTED ON INDEX MAP NO. 33 BY Gott 7-27-45 PLATTED ON CADASTRAL MAP NO. 300B-245 BY Nuyttens 8-3-45 BY moore 2/5/46 PLATTED ON ASSESSOR'S BOOK NO. 3-89 BY D. Fensler 7.30-45 CHECKED BY CROSS REFERENCED Recorded in Book 21924 page 164 Official Records April 30, 1945 Grantor: Harold B. Foster Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Easement Date of Conveyance: March 28, 1945 Consideration: Granted for: Downey Avenue Search No. 3 - 47 Search No. C.5.8786 C. S. Map No. Road Dist. No. 114 Description: The southeasterly 8.5 feet of Lot 7, Block 6, Downey Home Tract, as shown on map recorded in Book 8, page 90, of Maps, in the office of the Recorder of the County of Los Angeles. To be known as DOWNEY AVENUE. Form approved by Arthur Loveland Description approved by F. W. Haskell April 11, 1945 Accepted by Board of Supervisors April 24, 1945, Min.Bk. 304, page -#1962 Conied by Mitchell July 27, 1945; Compared by Hutchinson PLATTED ON INDEX MAP NO. 33 BY Gott 7-27-45 PLATTED ON CADASTRAL MAP NO. 933 B-245 BY Nuy tens 8-3-45 PLATTED ON ASSESSOR'S BOOK NO. BY OK. MOOLE 110 BY D. Fensler 7-30-45 CHECKED BY CROSS REFERENCED Recorded in Book 21880 page 339 Official Records April 30, 1945 Grantors: C. W. Corkum, Annie B. Corkum and Catherine L. Corbin Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Easement C.S.B-314 Date of Conveyance: March 30, 1945 Consideration: Granted for: <u>Downey Avenue</u> Search No. 3 - 64 & 88 COMPLETE AS TO SIGNATURES C. S. Map No. Road Dist. No. 114 Description: That portion of the part of the Rancho Santa Gertrudes finally Confirmed to James P. McFarland and John G. D owney, as shown on map recorded in Book 1, pages 156 et seq., of Patents, in the office of the Recorder of the County of Los Angeles, and of the Tract of the Downey Land Association, as shown on map recorded in Book 2, page 434, of Miscellaneous Records, in the office of said Recorder, within the following described boundaries: Beginning at a point in the northwesterly line of Downey Avenue (formerly Crawford Street) as shown on Recorder's Filed Map No. 301 on file in the office of said Recorder, which is

E-70

240

northeasterly thereon 165 feet from the northeasterly line of Fourth Street, as shown on s aid last mentioned map; thence southwesterly along said northwesterly line 165 feet to said northeasterly line; thence northwesterly along said northeasterly line to a line parallel with and 8 feet northwesterly, measured, at right angles, from said northwesterly line; thence northeasterly along said parallel line to a straight line joining the above described point of beginning with a point in the southeasterly line of New Street as shown on said last mentioned map, that is northeasterly thereon 165 feet from said northeasterly line of Fourth Street: thence southeasterly in a direct line to said point of beginning.

To be known as DOWNEY AVENUE. Form approved by Arthur Loveland Description approved by F. W. Haskell April 11, 1945 Accepted by Board of Supervisors April 24, 1945, Min.Bk.304, page -#1963 Copied by Mitchell July 27, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

PLATTED ON CADASTRAL MAP NO. 90 B-245 BY Nuy ttens 8-3-45

PLATTED ON ASSESSOR'S BOOK NO. //9

CHECKED BY CROSS REFERENCED

BY D. Fensler 9:6-45

BY Moore 2-5- #6

Recorded in Book 21918 page 184 Official Records April 30, 1945 Grantor: Catherine L. Corbin Grantee: County of Los Angeles Nature of Conveyance: Easement Date of Conveyance: March 30, 1945 Consideration: Granted for: Downey Avenue Search No. 3 - 65 C. S. Map No. Road Dist. No. 114 Description: That portion of the part of the Rancho Santa Gertrudes

Finally Confirmed to James P. McFarland and John G. Downey, as shown on map recorded in Pook 1, pages 156 et sec., of Patents, in the office of the Recorder of the County of

Los Angeles, and of the Tract of the Downey Land Association, as shown on map recorded in Book 2, page 434, of Miscellaneous Records, in the office of said Recorder, within the following described boundaries: Beginning at the intersection of the northwesterly line of Downey Avenue (formerly Crawford Street) as shown on Recorder's Filed Map

Beginning at the intersection of the northwesterly line of Downey Avenue (formerly Crawford Street) as shown on Recorder's Filed Map No. 391 on file in the office of s aid Recorder, with the southwesterly line of Fourth Street, as shown on said last mentioned map; thence southwesterly along s aid northwesterly line 55 feet to the most southerly corner of the parcel of land described in deed to Charles W. Corkum et ux., recorded in Book 10694, page 245, of Official-Records, in the office of said Recorder; thence northwesterly along the southwesterly line of said parcel of land to a line parallel with and S.feet northwesterly, measured at right angles, from said northwesterly line; thence northeasterly along said parallel line to above mentioned southwesterly line of Fourth Street; thence southeasterly in a direct line to the point of beginning.

To be known as DOWNEY AVENUE. Form approved by Arthur Loveland -Description approved by F. W. Haskell April 11, 1945 Accepted by Board of Supervisors April 24, 1945, Min.Bk. 304, page -

#1964 Copied by Mitchell July 27, 1945; Compared by Hutchinson PLATTED ON INDEX MAP NO. 33 BY Gott 7-27-45 PLATTED ON CADASTRAL MAP NO. 90 B-245 BY Nuyttens 8-3-45 PV Mione 2-5.76 PLATTED ON ASSESSOR'S BOOK NO. 119 BY D. Fensler 9-6-45 CHECKED BY CROSS REFERENCED Recorded in Book 21909 page 158 Official Records April 30, 1945 Grentor: Masonic Building Association of Downey Grantee: County of Los Angeles Nature of Conveyance: Easement Date of Conveyance: April 4, 1945 Consideration: Granted for: <u>Downey Avenue</u> Search No. 3 - 70 COMPLETE AS TO SIGNATURES C.S. B. 3/4 C. S. Map No. Road Dist. No. 114 Description: That portion of Block 14 of the Tract of the Downey Land Association, as shown on map recorded in Book 2, Page 434, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries: Beginning at the most cesterly corner of said block; thence southwesterly along the southeasterly line of said block a distance cf 60 feet; thence northwesterly at right angles to said southeast-erly line, 7.32 feet; thence northeasterly in a direct line to a point in the northeasterly line of said block that is northwesterly thereon 7.60 feet from the point of beginning; thence southeasterly in a direct line to said point of beginning. To be known as DOWNEY AVENUE form approved by Arthur Loveland Description approved by F. W. Haskell April 11, 1945 Accepted by Board of Supervisors April 24, 1945, Min.Bk.304, page -#1255 Copied by Mitchell July 27, 1945; Compared by Hutchinson 33 BY Gott 7- 27-45 PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. 90 B-245 BY Nuyttens 8-3-45 BY Moora 2-5-46 PLATTED ON ASSESSOR'S BOOK NO. 119 CHECKED BY CROSS REFERENCED BY D. Fensler 7.30-45 Recorded in Book 21596 page 274 Official Records April 30, 1945 Grantor: The First Presbyterian Church of Downey Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Easement Date of Conveyance: March 16, 1945 Consideration: Granted for: <u>Downey Avenue</u> Search No. 3 - 7, 8, 9 Search No. 3 C. S. Map No. Road Dist. No. 114 **COMPLETE** AS TO SIGNATURES + For parcels 8 & 9 only 6.5.8786

5;17

242

Description:

That portion of the part of the Rancho Santa Gertrudee Finally Confirmed to James P. McFarland and John G. Downey, as shown on map recorded in Book 1, pages 156 et seq., of Patents, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at a point in the southeasterly line of Downey Avenue, (formerly Santa Gertrudes Road) as shown on map of Downey Home Tract recorded in Book 5, page 90 of Maps, in the office of said recorder, which point is North 31°11'30" East along said southeasterly line 279.48 feet from the most northerly corner of Lot 1, Tract No. 4641, as shown on man recorded in Book 50, page 6, of said Maps; thence North 31°11'30" East along said southeasterly line 281.72 feet; thence South 58°,44'30" East 6 feet; thence South 31°11'30" West 281.72 feet; thence northwesterly in a direct line to the boint of beginning.

To be known as Downey Avenue. Form approved by Arthur Loveland Description approved by F. W. Haskell April 11, 1945 Accepted by Board of Supervisors April 24, 1945, Min.Bk. 304, page #1966 Copied by Mitchell July 27, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

33 BY Gott 7-27-45

BY D. Fensler 7.30-45

PLATTED ON CADASTRAL MAP NO. 33 B 245 BY Nuy tens 8.3.45

BY More 2-6-46 PLATTED ON ASSESSOR'S BOOK NO. 789

- CROSS REFERENCED

CHECKED BY

Recorded in Book 21938 page 115 Official Records April 30, 1945 Grantor: Lee D. McJilton Grantee: County of Los Angeles Nature of Conveyance: Easement . C.S.B. 1878 Date of Conveyance: March 24, 1945

Consideration: Granted for: Box Canyon Road Search No. 1 - 2

Charles and the state of the state of the 0. S. Map No. B-1878 Road Dist. No. 503

Description: That portion of that certain parcel of land in Lot 2, fractional Section 22, Township 2 North, Bange 17 West, S.B.B. & M., described in deed to Lee D. McJilton, recorded in Book 10258, page 245 of Official Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 40 feet wide, lying 20 feet on each side of the follow-

ing described center line: Beginning at the intersection of the center line of Box Canyon Road, as shown on map of Tract No. 9945, recorded in Book 144, pages 3 and 4, of Maps, in the office of the Recorder of the County of Los with the southwesterly boundary of said tract; thence South Angeles, 45°00'00" West along the prolongation of said center line 3.21 feet to the beginning of a curve concave to the northwest, tangent to said prolongation, and having a radius of 100 feet; thence Southwesterly along said curve 34.10 feet; thence South 64°32'15" west 100.77 feet to the beginning of a curve concave to the north, tangent to said last mentioned course, and having p radius of 150 feet; thence westerly along said last mentioned curve 113.15 feet. The northwesterly line of said strip of land shall be abortened

so as to terminate in the northwesterly prolongation of above described southwesterly boundary.

To be known as BOX CANYON ROAD. Form approved by Arthur Loveland Dewcription approved by F. W. Haskell April 11, 1945 Accepted by Board of Supervisors April 24, 1945, Min.Bk.304, page -#1967 Copied by Mitchell July 27, 1945; Compared by Hutchinson 61 BY Booth - 2-20-46 PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY BY man 2-1 PLATTED ON ASSESSOR'S BOOK NO. 323 B"D. Fensler 12-7-45 CHECKED BY CROSS REFERENCED Recorded in Book 21951 page 92 Official Records April 30, 1945 Grantors: Floyd E. Berry and Essie Mae Berry Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Easement Date of Conveyance: March 19, 1945 C. C. Z Consideration: Granted for: <u>Box Canyon Road</u> Search No. 1 - ^H C. S. Map No. B-1878 B-1918 C. S. Map NO. D-1010 prove Road Dist. No. 503 Description: The westerly 15 feet of Lot 6, fractional Section 22, Township 2 North, Range 17 West, S.R.B. & M., and that portion of the westerly 15 feet of Lot 1, said fractional section, which lies southerly of the C.S. B-1878 easterly prolongation of the southerly line of Lot 14, Tract No; 9945, as shown on map recorded in Book 144, pages 3 and 4, of Maps, in the office of the Recorder of the County of Los Angeles. To be known as BOX CANYON ROAD. Form approved by Arthur Loveland Description approved by F. W. Haskell April 11, 1945 Accepted by Board of Supervisors April 24, 1945, Min.Bk.304, page -#1968 Copied by Mitchell July 27, 1945; Compared by Hutchinson 61 BY Booth 2-20-43 PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY BY PLATTED ON ASSESSOR'S BOOK NO. 353 BYD. Fensler 12-7-45 CHECKED BY CROSS REFERENCED Recorded in Book 21873 page 273 Official Records April 30, 1945 Grantors: Floyd E. Berry and Essie Mae Berry Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Easement C.S.B-/878 Date of Conveyance: March 19, 1945 Consideration: Granted for: Box Canyon Road Search No. 1 - 3 C. S. Map No. B-1878 CUME IN THE AS THE SURVEY CRAW Road Dist. No. 503. The most easterly 15 feet of Lot 5, fractional Section 22, Township 2 North, Range 17 West, S.B.B.& Description: Μ. To be known as BOX CANYON ROAD.

243

241 Form approved by Arthur Loveland Description approved by F. W. Haskell April 11, 1945 Accepted by Board of Supervisors April 24, 1945, Min.Bk. 304, page -#1969 Copied by Mitchell July 27, 1945; Compared by Hutchinson 61 BY Booth - 2-20-46 PIATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. ΒY BY 7 3.1 3 PLATTED ON ASSESSOR'S BOOK NO. BY D. Fensler 12-7-45 CROSS REFERENCED CHECKED BY Recorded in Book 21892 page 250 Official Records April 30,:1945 Grantors: Frances Whitaker, Howard W. Bosworth, Rebroca C. Rosworth, Doane Rusk Hoag and Ruby O'Neal Hoag: Grantee: County of Los Angeles Nature of Conveyance: Easement Date of Conveyance: April 4, 1945 C.S.B. 1260-Consideration: Granted for: Broad Beach Road Search No. 1 - 4, 5, 6, 7 C. S. Map No. 8658 Road Dist. No. 401, Description: That portion of the Bancho Topanga Malibu Seguit, as shown on map recorded in Book 1, pages 414 et sec., of Patents, in the office of the Recorder of the County of Los Angeles, within a strip of land 20 feet wide, lying southerly of and adjacent to the center line of the %0 foot strip of land condemned for State Highway (Broad Beach Road), as described in final order of condemnation recorded in Book 9434, page 338, of Official Records, in the office of said recorder, and extending from the northeasterly prolongation of the northwesterly line of Lot 32, Tract No. 10630, as shown on map recorded in Book 131, pages 6 et seq., of Maps, in the office of said recorder, easterly to the northerly prolongation of the easterly line of Lot 29, said tradt. To be known as Broad Beach Road. Form approved by Arthur Loveland Description approved by F. W. Haskell April 11, 1945 Accepted by Board of Supervisors April 24, 1945, Min.Bk. 304, page -#1970 Copied by Mitchell July 27, 1945: Compared by Hutchinson 19 BY Booth - 8-16-45 PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. 792 Part 2 BY Fell 3-13-46 BY D. Fensler 8.20.45 CHECKED BY & CROSS REFERENCED Recorded in Book 21965 page 23 Official Records April 30, 1945 Grantor: Catherine Lent Barlow Grantee: County of Los Angeles Nature of Conveyance: Easement C.S.B-1260- 1 Date of Conveyance: April 4, 1945 Consideration: Granted for: Broad Beach Road Search No. 1 - 16 C. S. Map No. 8658

Road Dist. No. 401

Description: That portion of the Rancho Topanga Malibu Sequit, as shown on map recorded in Book 1, page 414 et seq., of Patents, in the office of the Recorder of the County of Los Angeles, within a strip of land 20 feet wide, lying southerly of and adjacent to the center line of the 80 foot strip of land condemned for State Highway (Broad Beach Road), as described in final order of condemnation recorded in Book 9434, page 338, of Official Records, in the office of said recorder, and extending from the northerly prolongation of the westerly line, of Lot 10, Tract No. 10630, as shown on map recorded in Book 181, page 6 et seq., of Maps, in the office of said recorder, easterly to the northerly prolongation of the westerly line of the easterly 50 feet of said lot. To be known as BROAD BEACH ROAD.

Form approved by Arthur Loveland Description approved by F. W. Haskell April 11, 1945 Accepted by Board of Supervisors April 24, 1945, Min.Bk.304, page -#1971 Copied by Mitchell July 27, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

19 BY Booth - 8-16-45

BY D. Tensler 8.20-45

BY

PLATTED ON CADASTRAL MAP NO.

PLATTED ON ASSESSOR'S BOOK NO. 792 Part 2 BY Fell 3-13-46

CHECKED BY S. C. KNIGHT CROSS REFERENCED

Recorded in Book 21935 page 114 Official Records April 30, 1945 Grantor: Franklin S. Reding Grantee: County of Los Angeles Nature of Conveyance: Easement Date of Conveyance: March 21, 1945 Consideration: Granted for: Broad Beach Road Search No. 1 - 17 C.S. B-1260-1 C. S. Map No. 8658 Road Dist. No. 401

Description: That portion of the Rancho Topanga Malibu Sequit, as shown on map recorded in Book 1, page 414 et seq., of Patents, in the office of the Recorder of the County of Los Angeles, within a strip of land 20 feet wide, lying southerly of and adjacent to the center line of

the 80 foot strip of land condemned for State Highway (Broad Beach Road), as described in final order of condemnation recorded in Book 9434, page 338, of Official Records, in the office of said recorder, and extending from the northerly prolongation of the westerly line of the easterly 50 feet of Lot 10, Tract No. 10630, as shown on map recorded in Book 181, page 6 et seq., of Maps, in the office of said recorder, easterly to the northerly prolongation of the easterly line of said lot.

To be known as BROAD BEACH ROAD.

Form approved by Arthur Loveland Description approved by F. W. Haskell April 11, 1945 Accepted by Board of Supervisors April 24, 1945, Min.Bk. 304, page -#1972 Copied by Mitchell July 27, 1945; Compared by Hutchinson

19 BY Booth 8-16-45 PLATTED ON INDEX MAP NO. PLATTED ON ASSESSOR'S BOOK NO. 792 Part 2 BY Fell 3-13-46 CHECKED BY & C. WIGH CROSS REFERENCED BY D. Fendler 8. BYD.Fensler 8.20.45

Recorded in Book 21936 page 98 Official Records April 30, 1945 Grantor: Sadie Randall Grantee: County of Los Angeles Nature of Conveyance: Easement Date of Conveyance: March 29, 1945 Consideration: COMPLETE AS TO SIGNATURES Granted for: <u>Alameda Street</u> Search No. 10 - 10 C. S. Map No. Road Dist. No. 407 C.S.B.64/-3 Description: The westerly 40 feet of Lot 101, Tract No. 6720, as shown on map recorded in Book 71, pages 79 and 80, of Maps, in the office of the Recorder of the County of Los Angeles. To be known as ALAMEDA STREET. Form approved by Arthur Loveland Description approved by F. W. Haskell April 10, 1945 Accepted by Board of Supervisors April 24, 1945, Min.Bk. 304, page -#1973 Copied by Mitchell July 27, 1945; Compared by Hutchinson 30 BY Booth 10-4-45 PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY BY Moure 2-8-46 PLATTED ON ASSESSOR'S BOOK NO. 421 BY D. Fensler 7-31-45 CHECKED BY CROSS REFERENCED Recorded in Book 21963 page 20 Official Records April 30, 1945 Grantors: Frank O. Robbins and Hazle MoDonald Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Easement Date of Conveyance: March 29, 1945 Consideration: C.S.B-64/-3 Granted for: <u>Alameda Street</u> Search No. 10 - 46 C. S. Map No. Road Dist. No. 407 Description: The westerly 40 feet of Lot 298, Tract No. 6720, as shown on map recorded in Book 71, pages 79 and 80, of maps, in the office of the Recorder of the County of Los Angeles. To be known as ALAMEDA STREET. Form approved by Arthur Loveland Description approved by F. W. Haskell April 10, 1945 Accepted by Board of Supervisors April 24, 1945 Min.Bk.304, page -#1974 Copied by Mitchell July 27, 1945; Compared by Hutchinson PLATTED ON INDEX MAP NO. 30 BY Booth-10-4-45 PLATTED ON CADASTRAL MAP NO. BY BY MOORE 2-8-46 PLATTED ON ASSESSOR'S BOOK NO. 421 BY D. Fensler 7.31-45 CHECKED BY CROSS REFERENCED

Recorded in Book 21937 page 106 Official Records April 30, 1945 Grantor: Fred William Berger and Lillian Gertrude Berger Grantee: County of Los Angeles Nature of Conveyance: Easement Date of Conveyance: March 21, 1945 Consideration: Granted for: <u>Alameda Street</u> Search No. 10 - 28 COMPLETE AS TO SIGNATURES C. S. Map No. Road Dist. No. C.S.B-641-3 Description: The westerly 40 feet of Lot 1665, Tract No. 7644, as shown on map recorded in Book 84, pages 47 and 48, of Maps, in the office of the Recorder of the County of Los Angeles. To be known as ALAMEDA STREET Form approved by Arthur Lovel and Description approved by F. W. Haskell April 10, 1945 Accepted by Board of Supervisors April 24, 1945, Min.Bk. 304, page -#1975 Copied by Mitchell July 27, 1945; Compared by Hutchinson 30 BY Booth - 10-4-45 PLATTED ON INDEX MAP NO. BY PLATTED ON CADASTRAL MAP NO. PLATTED ON ASSESSOR'S BOOK NO. BY MOORE 2-8-46 421 "BY D. Fensler 7-31-45 CHECKED BY CROSS REFERENCED Recorded in Book 21866 page 389 Official Records April 30, 1945 Grantor: L. E. McGehee Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Easement Date of Conveyance: March 29, 1945 Consideration: COMPLETEL AD TO SELEXTURES Granted for: Alameda Street Search No. 10 -39 C. S. Map No. 6.9. 3-641-3 Road Dist. No. 407 Description: The westerly 40 feet of Lot 99, Tract No. 6720, as shown on map recorded in Book 71, pages 79 and 80, of Maps, in the office of the Recorder of the County of Los Angeles. To be known as ALAMEDA STREET. Form approved by Arthur Loveland Description approved by F. W. Haskell April 16, 1945 Accepted by Board of Supervisors April 24, 1945, min.bk. 304, page -#1976 Copied by Mitchell July 27, 1945; Compared by Hutchinson 30 BY Booth- 10-4-45 PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY BY Moore 2- 8-46 PLATTED ON ASSESSOR'S BOOK NO. 421 BYD. Fensler 7-31-45 CHECKED BY CROSS REFERENCED

E-70

Recorded in Book 21866 page 390 Official Records April 30, 1945 Grantors: Elmer Saft and Emma I Saft Grantee: County of Los Angeles Nature of Conveyance: Easement Date of Conveyance: Feb. 26, 1945 C. S. B. 641- 3 Consideration: Granted for: <u>Alameda Street</u> Search No. 10 - 31 C. S. Map No. Road Dist. No. 407 Description: The westerly 40 feet of Lot 1860, Tract No. 7644, as shown on map recorded in Book 84, pages 47 and 48, of Maps, in the office of the Recorder of the County of Los Angeles. To be known as ALAMEDA STREET. Form approved by Arthur Loveland Description approved by F. W. Haskell March 30, 1945 Accepted by Board of Supervisors April 24, 1945, Min.Bk. 304, page -#1977 Copied by Mitchell July 27, 1945; Compared by Hutchinson 30 BY Booth - 10- 4-45 PLATTED ON INDEX MAP NO. BY PLATTED ON CADASTRAL MAP NO. PLATTED ON ASSESSOR'S BOOK NO. BY CHECKED BY 2. 4. KANNEY CROSS REFERENCED BY D. Fensler 7-31-45 Recorded in Book 21894 page 197 Official Records May 1, 1945 UNITED STATES OF AMERICA, Plaintiff, No. 4134-0'C Civil **V8.** 39.5 ACRES OF LAND, MORE OR LESS, IN THE CITY OF SANTA MONICA, DECREE ON DECLARATION OF TAKING NO. 1 COUNTY OF LOS ANGELES, STATE OF CALIFORNIA; GRACE B. SEVERY, et al., C.F. 2257 Defendants. IT IS THEREFORE ORDERED, ADJUDGED AND DECREED that the full fee simple title to the lands hereinafter described, <u>subject</u>, however, to existing easements for public roads and highways, for public utilities, for railroads and for pipe lines, be and is hereby vested in the united States of America, and said lands are deemed to be con demned and taken, and are condemned and taken, for the use of the United States of America, and the right to just compansation for the same is vested in the persons entitled thereto and shall be ascertained and awarded in this proceeding and established by judgment thereunder, pursuant to law. That a parcel description of the lands so taken and ondemned, together with the name or names of the apparent and presumptive owner or owners of each said parcel, is as follows: The following parcels are situate in Tract No. 8379, in the City of Santa Monica, County of Los Angeles, State of California, as per map recorded in Book 113, pages 54 to 56, inclusive, of Maps, in the

office of the County Recorder of said County:

E-70

Tract No.	Description	Apparent and Presumptive Owner
14	Lot 71	Burton Barnes and Rose Barnes
16	Lot 73	Rudolph W. Stolz and Louise G.
41	Lot 69	Stelz Marvin L. Morse and Mildred L. Morse
78	Lot 35	Veteran's Welfare Board of the State of California and W. F.
	••• 1	Newberry
80	Let 37	Guy W. McGonagill and Margaret McGonagill
82	Lot 39	Mary Jane Ferguson
88	Lot 17	Mary Buster
89	Lot 18	Frederick V. Millnitz and Constance Irene Millnitz
97	Lot 26	John A. Hogg and Pearl Hogg
125	The southerly 60 f (measured at right of Lots 13 and 14/	eet John G. Kolb, Ruth H. Kolb, angles)George R. Wallace, and Annie S. Wallace

The following tracts or parcels are situate in Tract No. 8542, in the City of Santa Monica, County of Los Angeles, State of California, as per map recorded in Book 104, pages 27 to 29, inclusive, of Maps, in the office of the County Recorder of said County:

Tract No.	Description	Apparent and Presumptive Owner
22 1	Lot 97, together with that portion of the Northwest half of Marine Street which adjoins said lot on the South east, and that portion of the Southeast half of Marine Plac North which adjoins said lot on the Northwest	3
56 ~	Lot 109, together with that portion of the Southeast half of Marine Street which adjoin said lot on the Northwest, ar that portion of the Northwest half of Navy Place North which adjoins said lot on the South east	r ns nd t ch
62	Lot 102, together with that pertien of the Southeast half of Marine Street which adjoin said lot on the Northwest, an that portion of the Northwest half of Navy Place North which adjoins said lot on the South east	ns nd t ch
631	Lot 101, together with that portion of the Southeast half of Marine Street which adjoin said lot on the Northwest, an that portion of the Northwest half of Navy Place North which adjoins said lot on the South east.	f ns nd t ch

249

250		
Tract No.	Description	Apparent and Presumptive Owner
65 /	Lot 119, together with that portion of the Northwest half of Navy Street which adjoins said lot on the Southeast, and that portion of the Southeast half of Navy Place North which adjoins said lot on the North- west	John L. Caporal and Viola A. Caporal
.108 🗸	Lot 121, together with that portion of the Southeast half of Navy Street which adjoins said lot on the Northwest, and that portion of the Northwest half of Dewey Place North which adjoins said lot on the South- east.	Frank P. Fletcher and Josephine K. Fletcher and V.B.Cowman and Winifred L. Cowman
	Lot 130, together with that pertion of Dewey Street which adjoins said lot on the South- east, and that portion of the Southeast half of Dewey Place North which adjoins said lot on the Northwest	Heirs or Devisees of George Gussner, Deceased
λ 	Lots 131, 132, 133, 134, 135, 136, 137 and 138, together with that portion of Dewey Street as shown on said map which adjoins said lots on the Southeast, and that portion of Southeast half of Dewey Place North which ad- joins said lots on the North- west.	
132	That portion of the Rancho La Ballona, in the City of Santa Monica, County of Los Angeles, State of California, described as follows:	Grace B. Severy
	Beginning at the most Westerly Tract No. 9903, as per map reco- pages 25 to 28, inclusive, of M the County Recorder of said Cou 14.40" East along the Southwest Lot 214, 139.61 feet to the mos thereof; thence along the line Street, Twenty-fifth Street and shown on said map; the followin and curves; South 56.08.09" Wes 35.14.40" East 157.85 feet; Sou 318.74 feet; Westerly along a c North, having a radius of 30 fe feet; North 35.14.40" West 177. a curve concave to the East hav a distance of 117.93 feet and N feet to the point of beginning.	rded in Book 138, aps, in the office of nty; thence South 35° erly line of said t Southerly corner of the alley, Dewey Navy Street, all as g courses, distances t 25.01 feet; South th 57°25'10" West arve concave to the et, a distance of 45.73 88 feet; North along ing a radius of 75 feet, orth 54°51' East 296.88
	TOGETHER WITH that parcel of la	nd described as follows:

 (\cdots)

Description (Continued)

132 (Cont d)

Beginning at the most Southerly corner of Lot 228 of Tract No. 9903, as per map recorded in Book 138, Pages 25 to 28, inclusive, of Maps, in the office of the County Recorder of said County; thence North 35°14' 40" West along the Southwesterly line of said Lot, 139.61 feet to the most Westerly corner thereof; thence 139.61 feet to the most Westerly corner thereor; thence South 9°26'42" West along the Easterly line of the alley; as shown on the map of said Tract No. 9903, 6.99 feet to an angle point therein; thence South 35°14' 40" East along the Northeasterly line of said alley, 134.17 feet to the Northwesterly line of Dewey Street, as shown on s aid map; thence North 57°25'10" East ______ along said Northwesterly line 5 feet to the point of beet number 6.99 beginning.

It appearing to the Court that the plaintiff is entitled to the immediate possession and occupancy of the said lands hereinbefore described by virtue of the orders of this Court made and dated December 29, 1944, and February 12, 1945, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that possession of

the said lands hereinbefore described be delivered to the United States forthwith, and that plaintiff is entitled to the immediate and exclusive possession of said lands, and of the whole thereof.

Nothing herein is to be considered as a determination by the Court that the estimate of the War Department of the United States, or the amount deposited, is just compensation for the taking by the plaintiff of the herein described property.

This cause is held open for such other and further orders, judgments, and decrees as may be necessary in the premises. DATED: This 4th day of April, 1945, at 10:20 o'clock A.M. J. F. T. O'CONNOR United States District Judge

BY

#1517 Copied by Mitchell July 27, 1945; Compared by Hutchinson 721 BY Fensler PLATTED ON INDEX MAP NO.

PLATTED ON CADASTRAL MAP NO.

755-2 BY Walters 4-5-46 PLATTED ON ASSESSOR'S BOOK NO.

CHECKED BY

VS

CROSS R EFERENCED

BYD. Fensler 8-8-45

Recorded in Book 21970 page 3 Official Records May 1, 1945 UNITED STATES OF AMERICA,) Plaintiff

No. 3990-H Civil

DECREE on

CERTAIN PARCELS OF LAND in the City of Long Beach, County of Los Angeles, State DECLARATION OF TAKING of California; MAY G. MADDEX, et al.,

(See also E. 73-138)

Defendants IT IS THEREFORE ORDERED, ADJUDGED, AND DECREED that the fee simple title to the land hereinafter described, subject, however, to easements for the purpose of constructing and maintaining gas, water, and electric lines, and subject also to the rights of the public in and to all streets, avenues, and alleys lying within the said lands, <u>excepting Hayes Avenue</u>, be and is hereby vested in the United States of America, and said land is deemed to be ondemned and taken, and is condemned and taken, for theuse of the United States of America, and the right to just compensation shall be

252

ascertained and awarded in this proceeding and established by judgment thereunder, pursuant to law.

The land so condemned and taken is situate in the City of Long Beach, County of Los Angeles, State of California, and is described in the sheets hereto annexed and marked Schedule "A" and by this reference included herein as if herein set forth in full.

IT IS FURTHER ORDERED, ADJUDGED, AND DECREED that possession of the above described property shall be delivered to the United States of America forthwith;

AND IT FURTHER APPEARING TO THE COURT that the plaintiff is already in possession and occupancy of said property by virtue of an Order of this Court heretofore made on November 6, 1944. IT IS ORDERED, ADJUDGED, AND DECREED that the said possession

by the United States of America of the said real property and of the whole thereof be and the same is hereby ratified, confirmed, and continued.

Nothing herein is to be considered as a determination by the Court that the estimate of the Federal Public Housing Authority, or the amount deposited, is just compensation for the taking by plaintiff of the herein described property.

This cause is neid open for buch other ments, and decrees as may be necessary in thepremises. DATED: This 4 day of April, 1945, at 4:15 o'clock P.M. H. A. HOLLZER This cause is held open for such other and further orders, judg-

Judge of the United StatesDistrict Court

"SCHEDULE A"

All those certain pieces or tracts of land lying and being in the City of Long Beach, County of Los Angeles, State of California, described as follows:

Being all of Tract 370 as recorded in Map Book 14, page 96, Records of Los Angeles County; Portions of Lot 21 of the 1419.08 Acre Tract of Rancho Los Cerritos known as Wilmington Colony as recorded in Miscellaneous Record 4, Pages 406 and 407, Records of Los Angeles County, and a Portion of Tract 7363 as recorded in Map Book 83, pages 49 and 50 Records of Los Angeles County, State of California, all of Which are on file in the office of the Recorder of california, all of which are on file in the office of the Recorder of said County and being more particularly described as follows: BEGINNING at the intersection of the center line of Webster

Avenue and the center line of Burnett Avenue; thence N 89°58' E along said center line of Burnett Avenue 650.0 feet to the intersection of said center line of Burnett Avenue with the center line of Seabright Avenue; thence N 0°15' W along said center line of Seabright Avenue feet to its intersection with the center line of 25th Street; thence N 89°45' E along the center line of 25th Street 659.01 feet to its intersection with the center line of Santa Fe Avenue; thence S 0°10' E along the said center line of Santa Fe Avenue; thence 5 0-10-E along the said center line of Santa Fe Avenue 990.0 feet to a point; thence S 89°49'24" W along the South line produced and the South line of the 8.62 Acre portion of Lot 21 of the 1419.08 Acre Tract of Rancho Los Cerritos, known as Wilmington Colony 491.07 feet to its intersect-ion with the West line of the first Alley West of Cota Street; thence S O°17'26" E along said West line of Alley 250.99 feet to its inter-section with the southerly line of Lot 34 Tract 7363 as recorded in Map.Book 83, pages 49 and 50; thence S 89°39'01" W along said south-erly line of Lot 34 and said southerly line produced 157.5 feet to its intersection with the center line of Seabright Avenue; thence S 0°17'26" E along s aid center line of Seabright Avenue 80 feet to its intersection with the center line of 23rd Street; thence S 0°04'57" along the East line of the 4.63 Acre portion of Lot 21 of the 1419.08 Acre Tract of Rancho Los Cerritos known as Wilmington Colony 612.09 feet to its intersection with the center line of Hill Street; thence N 89°28'06" E along said center line of Hill Street 330 feet to a point; thence N 0°04'57" E along the westerly line of the 4.63 Acre portion of Lot 21 of the 1419.08 Acre Tract of Rancho Los Cerritos, known as Wilmington Colony and continuing along the center line

produced and the center line of Hayes Avenue 795.4 feet to its intersection with the south line of Lot 12, Tract 7363 produced East; thence S 89°49'24" W along the said easterly prolongation of the South line of said Lot 12 and the South line of said Lot 12, 157.5 feet to the intersection of said South line of Lot 12 and the easterly line of 1st Alley West of Webster Avenue; thence N O°17'26" W along said Easterly line of said 1st Alley East of Webster Avenue 40.0 feet to a point in the South line of Lot 4 Tract 7363 produced East; thence S 89°49'24" W along said Easterly prolongation of the South line of said Lot 4, the South line of said Lot 4 and the South line of said Lot 4 produced to its intersection with the center line of Webster Avenue 172.5 feet; thence N 0º17'26" W along said center line of Webster Avenue 494.63 feet to its intersection with the center line of Burnett Avenue, the point of beginning, containing 29.708 acres more or less. That a parcel description of the lands included within the

foregoing description, together with the name or names of the apparent and presumptive owner or owners of each such parcel, is as follows:

The following parcels are situate in Tract No. 370 in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 14, page 96 of Maps, in the office of the County Recorder of said County:

PAR CEL No. 1. Lot 7, together with the Easterly half of that portion of Seabright Avenue adjoining said land on the West and the Southerly half of that portion of 25th Street adjoining said land on the North.

APPARENT AND PRESUMPTIVE OWNER. The Heirs or Devisees of William Thomas Maddex, deceased.

PARCEL NO. 2. Lots 8, 9, and 10, together with the Easterly half of that portion of Seabright Avenue adjoining said land on the West.

APPARENT AND PRESUMPTIVE OWNER: Harry Mernstein

- **PERCEL 6.** Lot 1, together with the Westerly half of that portion of Santa Fe Avenue adjoining said land on the East and the Southerly half of that portion of 25th Street adjoining said land on the North, APPARENT AND PRESUMPTIVE OWNER. Harry Mernstein
- PARCEL NO. 7. Lots 2 and 3, together with the Westerly half of that portion of Santa Fe Avenue adjoining said land on the East.
- APPARENT AND PRESUMPTIVE OWNER. Harry Mernstein PARCEL NO. 3. The Northerly half of Lot 11, together with the Easterly half of that portion of Seabright Avenue adjoining said land on the West,

APPARENT AND PRESUMPTIVE OWNER. Queenie E. Melville

PARCEL NO. 4. The Southerly half of Lot 11, together with the Easterly half of that portion of Seabright Avenue adjoining said land on the West.

- APPARENT AND PRESUMPTIVE OWNER. Edward Emmett Butler and Mary Lilabelle Butler.
- PARCEL NO. 5. Lot 12, together with the Easterly half of that PARCEL NO. 2. Lot 12, together with the Westerly half of that APPARCEL NO. 8. Lot 4, together with the Westerly half of that portion of Santa Fe Avenue adjoining said land on the East.

APPARENT AND PRESUMPTIVE OWNER. Edwin C. Polsue, also known as E. C. Polsue.

- PAR CEL NO. 9. Lots 5 and 6, together with the West half of that portion of Santa Fe Avenue adjoining said land on the East. APPARENT AND PRESUMPTIVE OWNER. Security-First National Bank of Los Angeles, a National Banking Association.
- PARCEL NO. 25. Lot 13, together with the Westerly half of that portion of Santa Fe Avenue adjoining said land on the East, excepting the West 30 feet thereof. APPARENT AND PRESUMPTIVE OWNER. The Heirs or Devisee of Esther

F. Briggs, Deceased.

The following parcels being situate in Tract No. 7363 in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 83, pages 49 and 50, of Maps, in the office of the County Recorder of said County: PARCEL NO. 11. Lots 1 and 2, together with the Easterly half of that por-tion of Webster Avenue adjoining said land on the West, and that portion of the Westerly half of the alley adjoining said land on the East. APPARENT AND PRESUMPTIVE OWNER. Theres Simerl PARCEL NO. 12. Lot 3, together with the Easterly half of that portion of Webster Avenue adjoining said land on the West and the Westerly half of that portion of the alley adjoining said land on the East. APPARENT AND PRESUMPTIVE OWNER. Leora A. Cochrane PARCEL NO. 13. Lot 4, together with the Easterly half of that portion of Webster Avenue adjoining said land on the West, and the Westerly half of that portion of the alley adjoining said land on the East. APPARENT AND PRESUMPTIVE OWNER. Wm. A. Cochrane and Leora A. Cochrane. PARCEL NO. 14. Lot 8, together with the Westerly half of that portion of Hayes Avenue adjoining said land on the East, and the Easterly half of that portion of the alley adjoining said land on the West. APPARENT AND PRESUMPTIVE OWNER. Mildred S. Buchanan PARCEL NO. 15. Lot 9, together with the Westerly half of that portion of Hayes Avenue adjoining said land on the East, and the Easterly half of that portion of the alley adjoining s aid land on the West. APPARENT AND PRESUMPTIVE OWNER. Nellie Claire Kibbee. PARCEL NO. 16. Lots 10, 11, and 12, together with the Westerly half of that portion of Hayes Avenue adjoining said land on the East, and the Easterly half of that portion of the alley adjoining said land on the West. APPARENT AND PRESUMPTIVE OWNER. Hulda Kowalski PARCEL NO. 17. Lots 15 and 16, together with the Easterly half of that portion of Hayes Avenue adjoining said land on the West, and the Westerly half of that portion of the alley adjoining said land on the East. APPARENT AND PRESUMPTIVE OWNER. Henrietta Cole PARCEL NO. 18. Lots 17, 18 and 19, together with the Easterly half of that portion of Hayes Avenue adjoining said land on the West, and that portion of the Westerly half of the alley adjoining said land on the East. APPARENT AND PRESUMPTIVE OWNER. Theres Simerl. <u>PARCEL NO. 19.</u> Lots 20 and 21, together with the East half of that portion of Hayes Avenue adjoining said land on the West, the North half of that portion of 23rd Street adjoining Lot 21 on the South, and the West half of that portion of the alley adjoining said land on the East. APPARENT AND PRESUMPTIVE OWNER. Carrie D. Nelson, also known as C. D. Nelson. PARCEL NO. 21. Lots 27 and 28, together with the West half of that portion of Seabright Avenue adjoining said land on the East, the North half of that portion of 23rd Street adjoining Lot 28 on the South, and the East half of that portion of the alley adjoining s aid land on the West. APPARENT AND PRESUMPTIVE OWNER. Carrie D. Nelson, also known as C. D. Nelson. PARCEL NO. 20. PARCEL NO. 20. Lots 22, 23, 24, 25, and 26, together with the West half of that portion of Seabright Avenue adjoining said land on the East, and the Easterly half of that portion of the alley adjoining said land on the West. APPARENT AND PRESUMPTIVE OWNER. A. I. Hadley. PARCEL NO. 22. Lots 29 and 30, together with the Easterly half of that portion of Seabright Avenue adjoining said land on the West. APPARENT AND PRESUMPTIVE OWNER. Doe One, as Trustee in Bankruptcy of the Estate of Agnes Mae Wentling, also known as Agnes Mae Kirkpatrick, a bankrupt.

PARCEL NO. 23. Lot 31, together with the Easterly half of that portion of Seabright Avenue adjoining said land on the West. APPARENT AND PRESUMPTIVE OWNER. Doe One, as Trustee in Bankruptcy of the Estate of Agnes Mae Wentling, also known as Agnes Mae Kirkpatrick, a bankrupt.

255

PARCEL 24. Lot 32, together with the Easterly half of that pertion of Seabright Avenue adjoining said land on the West. APPARENT AND PRESUMPTIVE OWNER. Doe One, as Trustee in Bankruptcy of the Estate of Agnes Mae Wentling, also known as Agnes Mae Kirkpatrick, a bankrupt.

Kirkpatrick, a bankrupt. PARCEL NO. 25. Lot 33, together with the Easterly half of that portion of Seabright Avenue adjoining said land on the West. APPARENT AND PRESUPTIVE OWNER. Seth W. Stone.

PARCEL NO. 26. Lot 34, together with the Easterly half of that portion of Seabright Avenue adjoining said land on the West. APPARENT AND PRESUMPTIVE OWNER. Southern Finance Service, a corporation.

PARCEL NO. 10.* That portion of Lot 21 of the 1419.09 acre Tract, in the Rancho Los Cerritos, commonly known as "The Wilmington Colony Tract", in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 4, Page 406, of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

described as follows: BEGINNING at the intersection of the center line of Burnett Avenue (60 feet wide) and Webster Avenue (60 feet wide); thence South 0°17'26" East along the center line of Webster Avenue, 30 feet to a point in the South line of Burnett Avenue; thence North 89°58' East along said South line, 30 feet to the t rue point of beginning; thence North 89°58' East along said South line 1248.14 feet to a point on the Westerly line of Santa Fe Avenue (60 feet wide); thence South 0°10' East along said Westerly line, 300 feet to a point; thence South 89°49'24" West 1248.57 feet to a point in the Easterly line of Webster Avenue; thence North 0°17'26" West along said Easterly line 302.76 feet to the t rue point of beginning.

erly line 302.76 feet to the t rue point of beginning. ALSO the Southerly half of that portion of Burnett Avenue adjoining said land on the North, the Easterly half of that portion of Webster Avenue adjoining said land on the West, and the Westerly half of that portion of Santa Fe Avenue adjoining said land on the East.

APPARENT AND PRESUMPTIVE OWNER. Soren H. Smith, Anna Lindelef, Ellen Langbein, Geo. N. Smith and Harold Smith. PARCEL NO. 27. That portion of Lot 21 of the 1419.09 Acre tract, in the Rancho Los Cerritos, commonly known as "The Wilmington Colony Tract," in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 4, Page 406, of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

BEGINNING at the intersection of the center line of 23rd Street (60 feet wide), and Hayes Avenue (60 feet wide); thence South 0°4' 57" West 30 feet to a point in the Southerly line of 23rd Street, being the true point of beginning; thence along the Southerly line of 23rd Street, North 89°39'01" East 330 feet to a point on the West line of Seabright Avenue (30 feet wide); thence South 0°4'57" West along said West line, 612.09 feet, more or less, to a point in the Northerly line of Hill Street; thence South 89°28'06" West along said North line, 330 feet to a point; thence North 0°4'57" East 613.4 feet, more or less, to the true point of beginning.

said North line, 330 feet to a point; thence North 0°4'57" East 613.4 feet, more or less, to the true point of beginning. **ALSO** the Southerly half of that portion of 23rd Street adjoining said land on the North and the Northerly half of that portion of Hill Street adjoining said land on the South. E.C. Denio STREETS, AVENUES AND ALLEYS

STREETS, AVENUES AND ALLEYS <u>PARCEL A:</u> Being the Easterly one-half $(\frac{1}{2})$ of Seabright Avenue between the Southerly line of 25th Street and the Northerly line of Burnett Avenue in the City of Long Beach, County of Los Angeles,

182

E-70

State of California, containing .4132 of an acre. PARCEL B: Being the Southerly one half $(\frac{1}{2})$ of 25th Street between the Center line of Seabright Avenue and the Center Line of Santa Fe Avenue, in the City of Long Beach, County of Los Angeles, State of California, containing .4125 of an acre. PARCEL C: Being the Westerly one-half $(\frac{1}{2})$ of Santa Fe Avenue lying between the Southern Line of 25th Street and the Southerly Line produced Easterly to the center line of Santa Fe Avenue, of the 5.62 acre portion of Lot 21 of the 1419.05 Acre Tract of Rancho Los Cerritos, known as Wilmington Colony as recorded in Miscellaneous Records 4, pages 406 and 407, Records of Los Angeles County, State of California, all of the above being situated in the City of Long Beach, County of Los Angeles, State of California, containing .6818 of an acre. PARCEL D: Being the Southerly one-half $(\frac{1}{2})$ of Burnett Avenue between the Westerly line of Santa Fe Avenue and the center line of Webster Avenue, all in the City of Long Beach, County of Los Angeles, State of California, containing 0.8595 of an acre, more or Less. PARCEL E: Being all of Seabright Avenue, lying between the North line of 23rd Street and the Southerly line of the 5.62 acre portion of Lot 21 of the 1419.05 acre portion of Rancho Los Cerritos, known as Wilmington Colony, recorded in Miscellaneous Records 4, pages 406 and 407, Records of Los Angeles County, State of California, excepting therefrom the Southerly 50 feet of the Easterly one helf $(\frac{1}{2})$ of Seabright Avenue, all of the above being situated in the City of Long Beach, County of Los Angeles, State of California, containing .3505 of an acre. PARCEL F: Being a portion of Hill Street in the City of Long Beach, County of Los Angeles, State of California, and more particularly described as follows:

BEGINNING at the intersection of the Westerly line of Seabright Avenue (30 feet wide) and the Northerly line of Hill Street; thence S 59°25'06" W 330 feet to a point; thence S 0°04'57" W 22 feet to a point in the Center line of Hill Street; thence along said Center Line of Hill Street N 59°28'06" E 330 feet to a point; thence N 0°04'57" E 22 feet to the point of beginning, containing .1666 of an acre. PARCEL G: Being all of 23rd Street lying between the Center line of Seabright Avenue and the center line of Hayes Avenue in the City of Long Beach, County of Los Angeles, State of California, containing .4545 of an acre.

PARCEL H: Being all that certain First Alley East of Hayes Avenue and extending Northerly from the North line of 23rd Street to the South line of the 5.62 acre portion of Lot 21 of the 1419.08 Acre Tract of Rancho Los Cerritos known as Wilmington Colony, recorded in Miscellaneous Records 4, Pages 406 and 407, Records of Los Angeles County, State of California, and being situated in the City of Long Beach, County of Los Angeles, State of California, containing .1038 of an acre.

<u>PARCEL I:</u> Being a portion of Hayes Avenue in the City of Long Beach, County of Los Angeles, State of California, and more particularly described as follows:

BEGINNING at the intersection of the Center Line of 23rd Street and the Center Line of Hayes Avenue; thence N 0°17'26" E 30 feet to a point, the true point of beginning; thence N 89°39'01" E 30 feet to a point in the East line of Hayes Avenue; thence N 0°17'26" E along said East line of Hayes Avenue 301.72 feet to a point in the South line of the 5.62 acre portion of Lot 21 of the 1419.08 Acre Tract of Rancho Los Cerritos, known as Wilmington Colony; thence S. 89°49'24" W along said South line of s aid 5.62 acre portion of Lot 21, 60 feet to its intersection with the West line of Hayes Avenue; thence S. 0°17'26" W along said West Line of Hayes Avenue 201.82 feet to a point; thence N 89°49'24" E 30 feet to a point in the Center Line of Hayes Avenue; thence S 0°17'26" W along said Center line of Hayes Avenue 100 feet to the true point of beginning, containing .3536 of an acre. PARCEL J: Being the Northerly 162.03 feet (measured along the center line) of that certain First Alley, East of Webster Avenue, and extending from the North Line of 23rd Street to the South line of the 8.63 portion of Lot 21 of the 1419.08 Acre Tract of Rancho Los Cerritos, known as Wilmington Colony, all of the above being located in the City of Long Beach, County of Los Angeles, State of California, containing .0557 of an acre.
PARCEL K: Being the Easterly one-half (1/2) of Webster Avenue between the Southerly line of Burnett Avenue and the Northerly line of 23rd Street, excepting therefrom the Southerly 140 feet of said Easterly one-half (1/2) all located in the City of Long Beach, County of Los Angeles, State of California, containing .3202 of an acre. SUBJECT, however, to easements for the purpose of constructing and maintaining sewer, gas, water, and electric lines; also SUBJECT to the rights of the public in and to Parcels Nos, A, B, C, D, E, F, G, H, J and K.
Purported Owner of Parcels Nos. A, B, C, D, E, F, G, H, I, J, and K; City of Long Beach, Celifornia.
#1518 Copied by Mitchell July 30, 1945; Compared by Hutchinson
PLATTED ON INDEX MAP NO. 30 BY Hyde- 9-26-45
PLATTED ON ASSESSOR'S BOOK NO. 182 BY Walkers 4-8-46
CHECKED BY CROSS REFERENCED BY D.Fensler-8.29-45

Recorded in Book 21808 page 288 Official Records May 2, 1945 Grantor: Chas. F. Joyce Grantee: <u>State of California</u> Nature of Conveyance: Grant Deed Date of Conveyance: April 19, 1945 Consideration: \$10.00 Granted for: Lot 25 in Block "C" of North Park Tract as per map Description: recorded in Book 5, Page 58, of Maps, records of said County. Accepted by State of California April 26, 1945 #1453 Copied by Mitchell July 30, 1945; Compared by Hutchinson PLATTED ON INDEX MAP NO. 5 BY PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. 214 BY BY D. Fensler 7-31-45 CHECKED BY & C. KNIGHT CROSS REFERENCED

Recorded in Book 21808 page 288 Official Records May 2, 1945 Grantors: Harry Helfman and Celia Helfman Grantee: State of California Nature of conveyance: Grant Deed Date of Conveyance: April 21, 1945 Consideration: \$10.00 Granted for: 257

Description: Lot 11 in Block 6 of the Park Tract as per map recorded in Book 7, Pages 26 and 27, of Miscellaneous Records of said County. Accepted by State of California April 26, 1945 #1454 Copied by Mitchell July 30, 1945; Compared by Hutchinson 22 BY PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. BY Fell 12-20-46 37 BY D. Fensler 8-1-45 CHECKED BY CROSS REFERENCED Recorded in Book 21928 page 146 Official Records May 2, 1945 Grantor: Nellie Thille Grantee: State of California Nature of Conveyance: Grant Deed C.F. 2220-1 Date of Conveyance: April 23, 1945 Consideration: \$10.00 Granted for: Freeway Lot 9, in Block 1, of the Chas. M. Hutchinson Tract, Description: as per amended map recorded in Book 7, page 69, of Maps in the office of the County Recorder of said County. This conveyance is made for purposes of a freeway. Accepted by State of California April 26, 1945 #1455 Copied by Mitchell July 30, 1945; Compared by Hutchinson PLATTED ON INDEX MAP NO. BY PLATTED ON CADASTRAL MAP NO. BY BY MOORE 1-2-46 PLATTED ON ASSESSOR'S BOOK NO. 36 CHECKED BY CROSS REFERENCED BY D. Fensler 8-1-45 Recorded in Book 21928 page 145 Official Records May 2, 1945 Grantors: James Flood and Margaret Flood Grantee: <u>State of California</u> Nature of Conveyance: Grant Deed Date of Conveyance: April 9, 1945 Consideration: Granted for: Lot 123 of Tract No. 941, as per map recorded in Description: Book 16, Pages 194 and 195, of Maps, records of said County. EXCEPT the Easterly 30 feet and the Westerly 7 feet of said Lot, conveyed to the City of Los Angeles for street and alley purposes. Accepted by State of California April 26, 1945 #1456 Copied by Mitchell July 30, 1945; Compared by Hutchinson PLATTED ON INDEX MAP NO. 7 BY PLATTED ON CADASTRAL MAP NO. 117 B.229 BY 14 PLATTED ON ASSESSOR'S BOOK NO. BY MODIE 1-2-46 CHECKED BY CROSS REFERENCED BY D. Fensler 8-1-45

E-70

Recorded in Book 21927 page 210 Official RecordsMay 3, 1945 Grantors: Frank W. Griffin and Della Griffin Grantee: State of California Nature of Conveyance: Grant Deed Date of Conveyance: April 27, 1945 Consideration: Granted for: Freeway Lot 58 of the Verona Tract, as per map recorded in Description: Book 14, page 80, of Maps, records of said County. SUBJECT to reservations, restrictions and easements of record. This conveyance is made for purposes of a freeway. Accepted by State of California May 1, 1945 #1329 Copied by Mitchell uly 30, 1945; Com uly 30, 1945; Compared by Hutchinson PLATTED ON INDEX MAP NO. 7 BYPLATTED ON CADASTRAL MAP NO. 1/3 2-229 BY PLATTED ON ASSESSOR'S BOOK NO. 535 BY BY D. Fensler 8-1-45 CHECKED BY CROSS REFERENCED Recorded in Book 21958 page 91 Official Records May 3, 1945 Grantor: Harry Fred Klein Grantee: <u>State of California</u> Nature of Conveyance: Grant Deed Date of Conveyance: April 26, 1945 Eller to march Consideration: \$10.00 Granted for: Lot 59 of the Verona Tract, as per map recorded in Book 14, page 80, of Maps, records of said County. SUBJECT to reservations, restrictions and easements Description: of record. Accepted by State of California April 30, 1945 #1330 Copied by Mitchell July 30, 1945; Compared by Hutchinson PLATTED ON INDEX MAP NO. 7 BY PLATTED ON CADASTRAL MAP NO. 112 2000 BY PLATTED ON ASSESSOR'S BOOK NO. 855 BY CHECKED BY CROSS REFERENCED BY D. Fensler 8-1-45 Recorded in Book 21958 page 93 Official Records May 3, 1945 Grantors: Lena Singer and Abraham Singer Grantee: State of California Nature of Conveyance: Grant Deed Date of Conveyance: April 24, 1945 Consideration: \$10.00 Granted for: Description: Lot 6 of Beal Tract as per map recorded in Book 8, Page 163, of Maps, records of said County. Accepted by State of California April 27, 1945 #1331 Copied by Mitchell July 30, 1945; Compared by Hutchinson

259

5 BY PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. 926 PLATTED ON ASSESSOR'S BOOK NO.

CHECKED BY CROSS REFERENCED

260

BY Fell 4-3-46

BY

BY D. Fensler 8-1-45

Recorded in Book 21884 page 335 Official Records May 3, 1945 Grantors: Miriam G. Hostetter and Helene H. Griffith, formerly Helene Hostetter, Trustees, of Estate of D. Herbert Hostetter, Deceased. Grantee: State of California Nature of Conveyance: Grant Deed Date of Conveyance: March 27, 1945 Spira Ana Consideration: Granted for: Lot "A" of Tract No. 9296, as per map recorded in Description: Book 137, page 20 of Maps, records of Los Angeles County. Accepted by State of California April 26, 1945 #1332 Copied by Mitchell July 30, 1945; Compared by Hutchinson 7 BY PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 280 BY Fell : 4-5-46

CHECKED BY CROSS REFERENCED BY D. Fensler 8-1-45

Recorded in Book 21958 page 94 Official Records May 3, 1945 Grantors: Albert A. Madzoeff and Helen T. Madzeoff Grantee: <u>State of California</u> Nature of Conveyance: Grant Deed Date of Conveyance: April 12, 1945 C.F. 2268 56.100 Consideration: Granted for: Description: Lot 45 of the Young & Adams Sunrise Heights, as per map recorded in Book 9, Page 137, of Maps, records of said County. Accepted by State of California April 27, 1945 #1333 Copied by Mitchell July 31, 1945; Compared by Hutchinson PLATTED ON INDEX MAP NO. - 7 BY PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. 14

CHECKED BY CROSS REFERENCED

BY MOORE 1.2-46 BY D, Fensler 8-1-45

Recorded in Book 21884 page 334 Official Records May 3, 1945 Grantors: Peter David and Clemence David Grantee: <u>State of California</u> Nature of Conveyance: Grant Deed Sterra Kolan P. di. Date of Conveyance: April 12, 1945 Consideration: Granted for: Lot 122 of Tract No. 941, as per map recorded in Book 16, Pages 194 and 195 of Maps, records of Los Angeles County. Description: EXCEPTING therefrom those portions thereof as conveyed to the City of Los Angeles by deeds, and as condemned by the City of Los Angeles in S.C.C. 104254, for public street and alley purposes, being the same portion as the strips reserved for private roadways on said map. Accepted by State of California April 27, 1945 #1334 Copied by Mitchell July 31, 1945; ompared by Hutchinson PLATTED ON INDEX MAP NO. 7 BYPLATTED ON CADASTRAL MAP NO. 117 3-229 BY PLATTED ON ASSESSOR'S BOOK NO. 14 BY MOOR 1-2-96 CROSS REFERENCED BY D. Fensler 8-1-45 CHECKED BY Recorded in Book 21808 page 296 Official Records May 3, 1945 Granter: The Holiness Church Grantee: State of California Nature of Conveyance: Deed - Highway Easement Date of Conveyance: April 12, 1945 C.S.B-1283 Consideration: \$1.00 CF-1847 Granted for: Description: A strip of land 5 feet wide, b eing the easterly 5 feet of the westerly 20 feet of the north 50 feet of the south 302 feet of Lot "A" of Tract No. 2561, as per map recorded in Book 29, page 57, of Maps, records of said County. It is understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantor for itself, its successors or assigns, hereby waives any claim for damages to grantor's remain-ing property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip aforesaid. Accepted by State of California April 27, 1945 #1335 Copied by Mitchell July 31, 1945; Compared by Hutchinson 44 BY Gott 10-26-45 PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY 1768 BY R.Thompson 3/27/46 . PLATTED ON ASSESSOR'S BOOK NO. CROSS REFERENCED BY D. Fensler 8-2-45 CHECKED BY

262

Grantee: State of California

Date of Conveyance: April 19, 1945

Consideration: Granted for: Description: All that portion of Lot 1, in Block "G" of Chapman Woods, as per map recorded in Book 197, pages 23 to 26 inclusive, of Maps, records of said County, lying East-erly of a line which is parallel with and distant 10 feet Westerly, measured at right angles, from the East-erly line and the northerly prolongation thereof of Lot 2 in Block "G" of Chapman Woods. EXCEPTING THEREFROM the South 53 feet thereof. It is understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the granters for themselves, their successors or assigns, hereby waive any claim for damages to granters' remaining property contiguous to the property beneby conteved by reason of the property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip aforesaid. The grantors herein also hereby release and relinquish to the grantee any and all abutters's rights of access, appurtenant to grantors' remaining property, to and from said highway. Accepted by State of California April 27, 1945 #1336 Copied by Mitchell July 31, 1945; Compared by Hutchinson 44 BY Gott 10-26-45 PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. 159 B 265 BY HANCE 5-15-46 65 BY MOORE 2-20-46 PLATTED ON ASSESSOR'S BOOK NO. BY D. Fensler 8.2.45 CROSS REFERENCED CHECKED BY Recorded in Book 21873 page 305 Official Records May 3, 1945 UNITED STATES OF AMERICA, Petitioner for Condemnation No. 4005 PH Civil VS. DECLARATION OF TAKING. CERTAIN LAND IN THE CITY of Los Angeles, County of Los Angeles, State of California, and City of Los Angeles, A Municipal Corporation, et al. Defendants)

Recorded in Book 21964 page 38 Official Records May 3, 1945

C.S. 8. 1283

Grantors: William A. MacIntyre and Ethel P. MacIntyre

Nature of Conveyance: Highway Easement Deed

I, PHILLIP M. KLUTZNICK, Commissioner of the Federal Public Housing Authority of the United States of America, do hereby declare that: 1. (a) The lands described in Schedule "A" attached are hereby taken for the use of the United States under the authority of the Act of August 1, 1888, 25 Stat. 357 (U.S.C. Title 40, Sec.257); the Act of February 26, 1931, 46 Stat. 1421 (U.S.C. Title 40, Secs. 258 (a) to 258 (e)); the Act of October 14, 1940 (Public No. 849, 76th Congress), as amended; Executive Order No. 9070, dated February 24, 1942, funds having been appropriated by the Act of October 14, 1940 (Public Resolution 106, 76th Congress), and Acts supplementary thereto and amendatory thereof; (b) the public use for which said lands are taken is the provision of housing pursuant to said Act of October 14, 1940, as amended.

A description of the said lands sufficient for the identification thereof is set forth in Schedule "A", annexed, and made a part hereof.

The estate taken for said public use is the full fee 3. simple title in and to said lands, together with the right, title, and interest of the owners thereof in abutting streets and alleys. 4. A plan showing s aid lands is annexed as Schedule B, and

made a part hereof.

The sum of money estimated by me to be just compensation 5. for said lands, including all buildings and improvements thereon, if any, all appurtenances thereto, and all interests therein, is set forth in Schedule "A", annexed hereto and made a part hereof. Said sum I herewith deposit in the registry of this Court to the use of the persons entitled thereto.

I am of the opinion that the ultimate award of compensation for the taking of said lands will be within any limits prescribed

by law to be paid as the price therefor. IN WITNESS WHEREOF, I, PHILIP M. KLUTZNICK, Commissioner of Federal Public Housing Authority, thereunto duly authorized, have signed this Declaration of Taking, as Commissioner of Federal Public Housing Authority, this 18th day of April, 1945, in the City of Washington, District of Columbia.

UNITED STATES OF AMERICA PHILIP M. KLUTZNICK Federal Public Housing Commissioner

263

SCHEDULE "A".

All those tracts or parcels of land lying and being in the County of Los Angeles, State of California, and described as follows:

A portion of the subdivision of Lot M of the original partition of Rancho Los Palos Verdes, as recorded in Book 1, Page 47, Records of Surveys, Records of Los Angeles County, State of California, and more particularly described as follows:

BEGINNING at the intersection of the center line of Patton Avenue and the center line of Twenty-fifth Street; thence South 89°37'00" West, along the center line of Twenty-fifth Street; alende South feet to a point; thence North 0°02'00" West, 40 feet to a point in the North line of Twenty-fifth Street, which point is the TRUE POINT OF BEGINNING; thence South 89°37'00" West, along said North property line of Twenty-fifth Street 696.59 feet to the tangent point of a curve, concave to the North, having a radius of 960.0 feet; thence along said curve a distance of 154.15 feet to a point; thence North 1,675.10 feet to a point in the southwesterly line of Tract No. 9000, as recorded in Map Book 125 at Page 35, Records of Los Angeles County, California; thence South 34°36'30" East, along said southwesterly line of Tract No. 9000, 707.05 feet to a point; thence South 48°01'00" East, 406.98 feet to a point; thence South 52°00'15" East, 180.31 feet to a point; thence South 0°20'39" East, 716.39 feet to a point in the North line of Twenty-fifth Street, which is the t rue point of beginning, containing 22.09 acres, more or less, together with the right, title, and interest of the owners thereof in abutting streets and alleys.

Said tract of land may be divided into parcels as follows: PARCEL 1:

Being a portion of the subdivision of Lot M of the original partition of Rancho Los Palos Verdes, as recorded in Book 1, page 47, Record of Surveys, Records of Los Angeles County, State of California, and more particularly described as follows: BEGINNING at the intersection of the center line of Patton

Avenue and the center line of Twenty-fifth Street; thence South 89°37'00" West, along said center line of Twenty-fifth Street, a distance of 535.0 feet to a point; thence North 0°02'00" West 40.0 feet to a point in the northerly line of Twenty-fifth Street, 264

which point is the TRUE POINT OF BEGINNING; thence South 89°37'00" West, along said northerly line of Twenty-fifth Street, 696.59 feet to a tangent point of a curve concave to the North with a radius of 960.0 feet; thence along said curve a distance of 6.93 feet to a point in the West boundary line of the City of Los Angeles; thence North along said West boundary of the City of Los Angeles 1,473.23 feet to a point in the southwesterly line of Tract No. 9000, as recorded in Map Book 125, Page 35, Records of Los Angeles County; thence South 34°36'30" East, along said southwesterly line of said Tract No.9000, 448.25 feet to a point; thence continuing along said southwesterly line of said Tract No. 9000, South 48°01'30" East, 406.98 feet to a point; thence South 52°00'15" East, 180.31 feet to a point; thence South 0°20'39" East, 716.39 feet to a point in the North line of Twenty-fifth Street, the t rue point of beginning, containing 16.79 acres, more or less, together with the right, title, and interest of the owners thereof in abutting streets and alleys.

PARCEL 1-A:

Being a portion of the subdivision of Lot M of the original partition of Rancho Los Palos Verdes as recorded in Book 1, Page 47, Records of Surveys, Records of Los Angeles County, State of California, and more particularly described as follows:

BEGINNING at the intersection of the center line of Patton Avenue and the center line of Twenty-fifth Street; thence South 59°37'00" West, along said center line of Twenty-fifth Street; 535 feet to a point; thence North 0°02'00" West, 40 feet to a point in the North line of Twenty-fifth Street; thence South 59°37'00" West, along said North line of Twenty-fifth Street, 696.59 feet to the point of tangent of a curve concave to the North with a radius of 960 feet; thence along said curve a distance of 6.93 feet to a point, said point being the intersection of said curve and the West boundary line of the City of Los Angeles and which im point is the TRUE POINT OF BEGINNING; thence continuing along said curve a distance of 147.22 feet to a point; thence North 1,675.10 feet to a point in the southwesterly line of Tract No. 9000 as recorded in Map Book 125, Page 35, Records of Los Angeles County, California; thence South 34°36'30" East, along said southwesterly line of said Tract No. 9000, 255.80 feet to a point; thence South 1,473.23 feet to a point in the North line of Twentyfifth Street, the t rue point of beginning, containing 5.30 acres, more or less, together with the right title, and interest of the owners thereof in abutting streets and alleys.

Purported Owner: Myrtle R. Sepulveda

/ CROSS REFERENCED

315

- PLATTED ON INDEX MAP NO.

29 BYFEnsler BY

PLATTED ON CADASTRAL MAP NO.

PLATTED ON ASSESSOR'S BOOK NO.

CHECKED BY

BY MOORE 7-16-46

BY D. Fensler 8.28.45

Recorded in Book 21887 page 374 Official Records May 4, 1945 Grantors: Ralph K. Adcock and Vera M. Adcock Grantee: <u>State of California</u> Nature of Conveyance: Grant Deed Santa 22.00 1 Date of Conveyance: April 19, 1945 Consideration: Granted for: Freeway Description: Lot 5 in Block 1, of Tract No. 4301, as per map recorded in Book 50, pages 98 and 99, of Maps, records This conveyance is made for purposes of a freeway, in respect to which abutting owners shall have no right of access. Accepted by State of California April 26, 1945 #1619 Copied by Mitchell July 31, 1945; Compared by Hutchinson PLATTED ON INDEX MAP NO. BY PLATTED ON CADASTRAL MAP NO. 11 8283 BY BY Fell '3-20-46 304 PLATTED ON ASSESSOR'S BOOK NO. BYD Fensler 8-1-45 CHECKED BY CROSS REFERENCED Recorded in Book 21817 page 399 Official Records May 4, 1945 Grantors: A. Testa and Teresa Testa Grantee: State of California Nature of Conveyance: Grant Deed diele inch the Date of Conveyance: April 19, 1945 Consideration: \$10.00 Granted for: Lot 9 in Block "E" of North Park Tract as per Description: map recorded in Book 5, Page 58, of Maps, records of said County. Subject to covenants, conditions and restrictions of record. Accepted by State of California April 30, 1945 #1620 Copied by Mitchell July 31, 1945; Compared by Hutchinson 5 PLATTED ON INDEX MAP NO. BY PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. BY BY D. Fensler 8-1-45 CHECKED BY K L. KNHAH Recorded in Book 21907 page 227 Official Records May 4, 1945 Grantor: Emily H. Gilbert Grantee: State of California Nature of Conveyance: Grant Deed Date of Conveyance: April 19, 1945 Consideration: \$10.00 Granted for:

265

266 Lot S in Block "E" of the North Park Tract as per Description: map recorded in Book 5, page 58, of Maps, records of said County. Subject to Covenants, conditions and restrictions of record. Accepted by State of California April 30, 1945 #1621 Copied by Mitchell July 31, 1945; Compared by Hutchinson PLATTED ON INDEX MAP NO. 5 BY PLATTED ON CADASTRAL MAP NO. - BY PLATTED ON ASSESSOR'S BOOK NO. BY CHECKED BY CROSS REFERENCED BY D. Fensler 8.1-45 Recorded in Book 21907 page 228 Official Records May 4, 1945 Grantors: Benjamin Q. Skelton and Sarah E. Skelton Grantee: State of California Nature of Conveyance: Grant Deed 40144000 Date of Conveyance: April 19, 1945 Consideration: \$10.00 Granted for: Lot 10 in Block "E" of North Park Tract as per map Description: recorded in Book 5, Page 58, of Maps, records of said County. SUBJECT to covenants, conditions and restrictions of record. Accepted by State of California April 30, 1945 #1622 Copied by Mitchell July 31, 1945; Compared by Hutchinson PLATTED ON INDEX MAP NO. 5 BY PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. BY BY D. Fensler 8-1-45 CHECKED BY CROSS REFERENCED Re-recorded in Book 22310 page 389 Official Records Oct. 18, 1945 Recorded in Book 21953 Page 120 Official Records May 4, 1945 Grantor: J. E. Palston Dwyer Grantee: State of California Nature of Conveyance: Grant Deed C.F. 2220-/ Date of Conveyance: March 30, 1945 Consideration: Granted for: Lot 38 of the Chas. M. Hutchinson Tract, as per Description: amended map recorded in Book 7, page 69, of Maps, in the office of the County Recorder of said County. Accepted by State of California April 10, 1945 #1623 Copied by Mitchell July 31, 1945; Compared by Hutchinson PLATTED ON INDEX MAP NO. BY PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. 36 BY MOOTE 1-2-46 BYD. Fensler 8.1-45 CHECKED BY CROSS REFERENCED

Recorded in Book 21945 page 162 Official Records May 4, 1945 Grantors: Lillian K. Weepie, formerly Lillian K. Ratchford, a minor, and Robert F. Weepie Grantee: State of California Nature of Conveyance: Grant Deed Santa Lova M. M. -Date of Conveyance: March 10, 1945 Consideration: Granted for: Description: Lot 3 of La Mesa Tract, as per map recorded in Book 6, Page 76, of Maps, records of said County. Subject to covenants, conditions and restrictions of record. Accepted by State of California April 26, 1945 #1625 Copied by Mitchell July 31, 1945; Compared by Hutchinson PLATTED ON INDEX MAP NO. 7 BY PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. 280 BY Fell 4-5-46 BY D. Fensler 8.1-45 CHECKED BY CROSS REFERENCED Recorded in Book 21942 page 187 Official Records May 4, 1945 Grantors: Joseph Besset and Annie C. Besset Grantee: State of California C.F-2267 Nature of Conveyance: Grant Deed Set. A. Date of Conveyance: April 26, 1945 Consideration: \$10.00 Granted for: Lot 30 of Young & Adams Sunrise Heights, as per Description: map recorded in Book 9, Page 137, of Maps, records of said County. Subject to reservations, conditions and restrictions of record. Accepted by State of California April 30, 1945 #1626 Copied by Mitchell July 31, 1945; Compared by Hutchinson PLATTED ON INDEX MAP NO. BY PLATTED ON CADASTRAL MAP NO. BY BY Moore 1-2-46 PLATTED ON ASSESSOR'S BOOK NO. 14 BY D. Fensler 8-1-45 CHECKED BY CROSS REFERENCED Recorded in Book 21888 page 367 Official Records May 5, 1945 Grantor: County of Los Angeles Grantees: <u>Clifford H. Johnson and Adele S. Johnson</u> Nature of <u>Conveyance</u>: <u>Deed</u>

Nature of Conveyance: Deed Date of Conveyance: May 1, 1945 Consideration: \$1225.00 Granted for: Description: Lots 19 and 20, Block 14, Tract No. 5627, located at 836 West Magnolia Avenue, Compton, California, including the improvements thereon, consisting of a small three-room frame house at the rear of the

property.

E-70

SUBJECT TO: General and special taxes for the fiscal years, 1944-45 and 1945-46. Conditions, restrictions, reservations and rights of way of 2. record. #958 Copied by Mitchell July 31, 1945; Compared by Hutchinson BY Fensler 26 PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY 879 BY Fell 4-8-46 PLATTED ON ASSESSOR'S BOOK NO. CHECKED BY CROSS REFERENCED BY D. Fensler 8.1-45 Recorded in Book 21946 page 195 Official Records May 7, 1945 Grantor: Kissel Realty Co. Grantee: Long Beach City School District of Los Angeles County Nature of Conveyance: Grant Deed Date of Conveyance: April 17, 1945 Consideration: \$10.00 Granted for: Description: Parcels 31 and 32, except the Westerly 30 feet thereof, as shown on Licensed Surveyors Map filed in Book 12 page 38, Record of Surveys in the office of the County Recorder of said County. SUBJECT TO: Taxes for fiscal year 1945-1946. Covenants, conditions and restrictions in Deed from Pacific Southwest Trust & Savings Bank. Accepted by Board of Education of the Long Beach City School District April 23, 1945 #845 Copied by Mitchell Aug. 1, 1945; Compared by Hutchinson 30 BY Fensler PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY ' PLATTED ON ASSESSOR'S BOOK NO. 312 BY MOORE 3-19-46 BY D. Fensler 8-1-45 CHECKED BY CROSS REFERENCED Recorded in Book 21888 page 383 Official Records May 7, 1945 Grantor: City of Los Angeles and the Department of Water and Power Grantee: United States of America Nature of Conveyance: Quitclaim Deed C.F. 1999 Date of Conveyance: Aug. 14, 1944 C.F. 2000 ; Consideration: \$10.00 Granted for: That portion of that certain strip of land 120 feet in Description: width in the SW-1/4 of Section 4, T. 1 S. R 10 W., S.B.B. & M., described in deeds to the City of Los Angeles recorded in Book 13698, page 143 and in Book 13907, page 187 of Of ficial Records of Los Angeles County, lying westerly of a line bearing N. 35°11°39" E. which intersects the center line of the strip of land described in said deeds at a point distant thereon N. 89°41'03"W. 2,029.66 feet from

E-70

the center line of Irwindale Avenue; the south 120 feet of the N-1/2 of the SE-1/4 and the south 120 feet of the N-1/2 of the SW-1/4 of Section 5 of said Township and Range, as described in deeds to the City of Los Angeles recorded in Book 14534, page 78, Book 14120, page 395, Book 14190, page 208, Book 14538, page 354, Book 13877, page 143, Book 13854, page 156, and Book 13250, page 324 of said Official Records; and that portion of that certain strip of land 120 feet in width in the SE-1/4 of Section 6 of said Township and Range, described in deed to the City of Los Angeles recorded in Book 15257, page 176 of said Official Records, lying northerly of the westerly prolongation of a line which is parallel with and 195 feet northerly of the southerly line of Section 5, of said Township and Range.

Said right, title and interest being the rights of way and easements for power transmission line and other purposes owned of record by the grantors, the use of which has been abandoned by said grantors by reason of the removal therefrom and the relocation elsewhere of the transmission line formerly occupying the same, all as set forth in the resolutions and ordinance above referred to. #1226 Copied by Mitchell Aug. 1, 1945; Compared by Hutchinson

PLATTED ON	INDEX MAP NO.	46,47	BY Fensler	:
PLATTED ON	CADASTRAL MAP NO.		ВХ	
PLATTED ON	ASSESSOR'S BOOK NO.		ВХ	
CHECKED BY	CROSS REFERE	NCED	BY D. Fonsler 8.3.4	5

Recorded in Book 21843 page 269 Official Records May 8, 1945 Grantor: Addie Lee Tucker Grantee: <u>State of California</u> Nature of Conveyance: Grant Deed C.F. 2220-/ Date of Conveyance: April 30, 1945 Consideration: \$10.00 Granted for: <u>Freeway</u> Description: Lot 8 in Block 4 of the Park Tract, as per map

Granted for: Freeway Description: Lot S in Block 4 of the Park Tract, as per map recorded in Book 7, Pages 26 and 27, of Miscellaneous Records, in the office of the County Recorder of said County. This conveyance is made for purposes of a freeway.

BY D. Fensler 8-3-45

Accepted by State of California May 3, 1945 #1516 Copied by Mitchell Aug. 2, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.22 BYPLATTED ON CADASTRAL MAP NO.BYPLATTED ON ASSESSOR'S BOOK NO.37 BY Fell 3-20-46

CHECKED BY C. KNIGHT CROSS REFERENCED

Recorded in Book 21940 page 206 Official Records May 8, 1945 Grantors: Ella Gilbert Summers and Alice Wilson Compbell Grantee: State of California Nature of Conveyance: Grant Deed Date of Conveyance: April 25, 1945 F.M. 20022F.M. 12013-1

269

Consideration: \$10.00 Granted for: Lot 6 in Block "H" of the Fort Hill Tract, as per map recorded in Book 6, Page 61 of Miscellaneous Records, Description: in the office of the County Recorder of said County. Accepted by State of California May 3, 1945 #1517 Copied by Mitchell Aug. 2, 1945; Compared by Hutchinson PLATTED ON INDEX MAP NO. 2 BY PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. BY BY D. Fensler 8-6-45 CHECKED BY CROSS REFERENCED Recorded in Book 21990 page 33 Official Records May 8, 1945 Grantor: County of Los Angeles Grantees: Robert Chambers and Virginia Chambers Nature of Conveyance: Deed Date of Conveyance: December 5, 1944 Consideration: \$500.00 Granted for: Description: That portion of Lot 153 of Amended Map of Athen Heights, as shown on map recorded in Book 9, page 170, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries: Beginning at a point in the southerly line of said lot that is easterly thereon 30 feet from the southwesterly corner of said lot; thence northerly, parallel with the westerly corner of lot a distance of 39 feet; thence easterly parallel with said south-erly line, to the westerly line of the easterly 42 feet of said lot; thence southerly along said last mentioned westerly line to said southerly line; thence westerly along said southerly line 83 feet to the point of beginning. #1561 Copied by Mitchell Aug. 2, 1945; Compared by Hutchinson ok BY Fensler 26 PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. BY CHECKED BY . . . KNIGHY CROSS REFERENCED BY D. Fensler 8.6.45 Recorded in Book 21929 page 267 Official Records May 8, 1945 Grantor: Hughes Bros. Tile and Mantel Company Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Easement Date of Conveyance: March 30, 1945 Consideration: Granted for: Anaheim Telegraph Road Search No. 30 - 1 C. S. Map No. B-536-2 C.S.B-824-2 Road Dist. No. 105 C, S. 8583

Description: That portion of Lot A, Tract No. 3014, as shown on map recorded in Book 36, page 52, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

within the following described boundaries: Beginning at a point in the northeasterly line of said lot that is northwesterly thereon 2134.27 feet from the northeasterly corner of said lot; being the northeasterly terminus of the course of North 40°16'00" East 515.15 feet in the boundary of the parcel of land described as an exception, in Parcel 1 of a deed to Hughes Bros. Tile and Mantel Company, recorded in Book 21021, page 166, of Official Records, in the office of said recorder; thence southwesterly along said course 25 feet; thence southeasterly, parallel with said northeasterly line, 1099.95 feet; thence northeasterly at right angles to said northeasterly line, 25 feet to said last mentioned line; thence northwesterly along said last mentioned line 1099.95 feet to the point of beginning. To be known as ANAHEIM TELEGRAPH ROAD.

Form approved by Arthur Loveland Description approved by F. W. Haskell April 23, 1945 Accepted by Board of Supervisors May 1, 1945, Min.Bk. 304, page -#2266 Copied by Mitchell Aug. 2, 1945; Compared by Hutchinson PLATTED ON INDEX MAP NO. 34 BY Booth 8-22-45

PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. 486 BY Moore 5.21-46 CHECKED BY CROSS REFERENCED BY D. Fensler 8.6.45

Recorded in Book 21984 page 50 Official Records May 8, 1945 Granter: Frederick J. Harding Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Easement Date of Conveyance: February 6, 1945 Consideration: Granted for: <u>Alameda Street</u> Search No. 10 - 36 C. S. Map No. Road Dist. No. 407 Description: The westerly 40 feet of Lot 1865, Tract No. 7644, as shown on map recorded in Book 54, pages 47 and 45, of Maps, in the office of the Recorder of the County of Los Angeles. To be known as ALAMEDA STREET Form approved by Arthur Loveland Description approved by F. W. Haskell April 23, 1945 Accepted by Board of Supervisors May 1, 1945, Min.Bk.304, page -#2267 Copied by Mitchell Aug. 2, 1945; Compared by Hutchinson

 PLATTED ON INDEX MAP NO.
 30 BY Booth - 10-4-45

 PLATTED ON CADASTRAL MAP NO.
 BY

 PLATTED ON ASSESSOR'S BOOK NO.
 BY

 CHECKED BY
 CROSS REFERENCED
 BY D. Fensler 10-23-45

Recorded in Book 21987 page 36 Official Records May 8, 1945 Grantors: Carl Alfred Krueger and Eva Krueger Grantee: County of Los Angeles Nature of Conveyance: Easement Date of Conveyance: April 10, 1945 Consideration: C.S.B-314 Granted for: Downey Avenue Search No. 3 -67 COMPLETE AS TO SICHATURES C. S. Map No. Road Dist. No. 114 Description: That portion of the part of the Rancho Santa Gertrudes

Finally confirmed to James P. McFarland and John G. D owney, as shown on map recorded in Book 1, pages 156 et seq., of Patents, in the office of the Recorder of the County of Los Angeles, and of the Tract of the

D owney Land Association, as shown on map recorded in Book 2, page 434, of Miscellaneous Records, in the office of said recorder, within the following described boundaries:

Beginning at a point in the northwesterly line of Downey Avenue (formerly Crawford Street) as shown on Recorder's Filed Map No. 391 on file in the office of said recorder, that is northeasterly there-on 150 feet from the northeasterly line of Third Street as shown on said last mentioned map; thence northeasterly along said north-westerly line 40 feet; thence northwesterly, parallel with the southwesterly line 40 feet; thence northwesterly, parallel with the south-westerly line of Fourth Street, as shown on said last mentioned map, to a line parallel with and 8 feet northwesterly, measured at right angles, f rom said northwesterly line; thence southwesterly along said parallel line to a line perpendicular thereto, passing through the point of beginning; thence southeasterly in a direct line to said point of beginning.

To be known as DOWNEY AVENUE. Form approved by Arthur Loveland Description approved by F. W. Haskell April 23, 1945 Accepted by Board of Supervisors May 1, 1945, Min.Bk.304, page -#2269 Copied by Mitchell Aug. 2, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

33 BY Hyde 10-26-45

BY D. Fensler 9-6-45

BY O.K. MOOIR

BY

PLATTED ON CADASTRAL MAP NO. 1.7 %

PLATTED ON ASSESSOR'S BOOK NO. 119

CHECKED BY

Recorded in Book 21977 page 52 Official Records May 8, 1945 Grantor: Edith Stella Murphy Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Easement C.S. 8786 Date of Conveyance: April 11, 1945 Consideration: Granted for: <u>Downey Avenue</u> 3 -Search No. -54 C. S. Map No. Road Dist. No. 114 The southeasterly 8.5 feet of Lot 7, Block 3, Downey Home Tract, as shown on map recorded in Book 8, page 90 Description: of Maps, in the office of the Recorder of the County of Los Angeles. To be known as DOWNEY AVENUE.

CROSS REFERENCED

Form approved by Arthur Loveland Description approved by F. W. Haskell April 23, 1945 Accepted by Board of Supervisors May 1, 1945, Min.Bk. 304, page -#2270 Copied by Mitchell Aug. 2, 1945; Compared by Hutchinson PLATTED ON INDEX MAP NO. 33 BY // de 10-26-4 PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. //9 BY More 2-5-46

Recorded in Book 21930 page 265 Official Records May 8, 1945

Grantors: Riley E. Perry and Florence C. Perry Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Easement

Date of Conveyance: April 12, 1945

Granted for: Honolulu Place

18

CHECKED BY

Consideration:

Search No. 1 -

Road Dist. No. 502

C. S. Map No.

center line:

CROSS REFERENCED BY O. Fensler 9-6-45

Angeles, within a strip of land 100 feet wide, lying 50 feet on each side of the following described

C.F. 2277

Beginning at a point in the center line of Pennsylvania Avenue, as shown on said map, which is North 0°20'50" East thereon 310.23 feet from the center line of Honolulu Avenue, as shown on said map; thence North 89°39'10" West 258.20 feet. To be known as HONOLULU PLACE. Form approved by Arthur Loveland Description approved by F. W. Haskell April 24, 1945 Accepted by Board of Supervisors May 1, 1945, Min.Bk. 304, page -#2271 Copied by Mitchell Aug. 2, 1945; Compared by Hutchinson PLATTED ON INDEX MAP NO. 5/ BY Booth - 10-8-45

Description: That portion of Lot 89, Tract No. 5547, as shown on map recorded in Book 59, pages 37 and 38, of Maps, in the office of the Recorder of the County of Los

PLATTED ON CADASTRAL MAP NO. 1928 209 BY KENNEDY 9-4-47 PLATTED ON ASSESSOR'S BOOK NO. 750 BY MOORE 3-28-46 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 10-8-45

Recorded in Book 21808 page 325 Official Records May 8, 1945 Grantor: Rellie Head Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Easement Date of Conveyance: April 12, 1945 Consideration: Granted for: <u>Honolulu Avenue - Honolulu Place</u> Search No. 10 - 3 1 - 3 C. S. Map No. Road Dist. No. 502

E-70

Description: Parcel 1. The southwesterly 17 feet of Lot 99, Tract No. 5547, as shown on map recorded in Book 59, pages 37 and 38, of Maps, in the office of the Recorder of the County of Los Angeles. To be known as HONOLULU AVENUE.

Parcel 2.

That portion of said lot within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line: Beginning at a point in the center line of Pennsylvania Avenue as shown on said map, which is North 0°20'50" East thereon 310.23 feet f rom the center line of Honolulu Avenue as shown on said map; thence North 89°39'10" West 255.20 feet to the beginning of a curve concave to the north, tangent to said last mentioned course, and having a radius of 500 feet; thence westerly along said curve 316.87 feet to its point of tangency with said center line of Honolulu Avenue.

Excepting from said Parcel 2 that portion thereof within the above described Parcel 1.

To be known as HONOLULU PLACE. Form approved by Arthur Loveland Description approved by F. W. Haskell April 24, 1945 Accorted by Board of Supervisors New 1 1045 Min Pk 7

Accepted by Board of Supervisors May 1, 1945, Min.Bk. 304, page -#2272 Copied by Mitchell Aug. 2, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 51 BY Booth - 10-8-45 PLATTED ON CADASTRAL MAP NO. 192 B 209 BY KENNEDY 9-4.47 PLATTED ON ASSESSOR'S BOOK NO. 750 BY MOORE 3-28-46 CHECKED BY & C. MIGHT CROSS REFERENCED BY O. Fensler 10-8-45

Recorded in Book 21983 page 36 Official Records May 8, 1945 Grantor: C. F. Clendenon Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Easement Date of Conveyance: April 5, 1945 Consideration: Granted for: <u>118th STREET</u> Search No. 2 - 1 C. S. Map no.

C. S. map no. Road Dist. No. 409 Description: That portion of Lot 19, The Pines, as shown on map recorded in Book 9, page 129, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the northeasterly corner of said lot; thence southerly along the easterly line of said lot a distance of 15.16 feet to the beginning of a curve concave to the southwest, tangent to said easterly line and tangent to the northerly line of said lot, and having a radius of 15 feet; thence northwesterly along said curve 23.72 feet to said northerly line; thence easterly along said last mentioned line 15.16 feet to the point of beginning.

To be known as 118th STREET Form approved by Arthur Loveland Description approved by F. W. Haskell April 25, 1945 Accepted by Board of Supervisors May 1, 1945, Min.Bk. 304, page -#2273 Copied by Mitchell Aug. 2, 1945; Compared by Hutchinson

26 BY Hyde 8-10-45

BY

PLATTED ON CADASTRAL MAP NO.

PLATTED ON INDEX MAP NO.

PLATTED ON ASSESSOR'S BOOK NO. 146

CHECKED BY CROSS REFERENCED

BY Moore 1-7-46

BYD. Fensler 10-19-45

BY D. Fensler 8.8.45

E-70

275

Recorded in Book 21903 page 352 Official Records May 8, 1945 Grantors: Lillian Johnson Rogers and Francis L. Rogers Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Easement Date of Conveyance: April 16, 1945 Consideration: Granted for: <u>Olive Street</u> Search No. 13 - 1 C. S. Map No. <u>B-686-3</u> Road Dist. No. 410 Description: That portion of Lot 5, Range 10, Temple & Gibson Træet, as shown on map recorded in Book 2, pages 540 and 541, of Miscellaneous Records, in the office

540 and 541, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 30 feet wide lying northerly of and adjacent to the following described line: Beginning at a point in the center line of Olive Street, as said center line is shown on map filed in Book 41, page 24, of

Beginning at a point in the center line of Olive Street, as said center line is shown on map filed in Book 41, page 24, of Record of Surveys, in the office of said recorder, which point is South 89°17'15" West along said center line 266.94 feet f rom the westerly terminus of the curve therein having a radius of 306.65 feet and a length of 155.36 feet, said point being also the beginning of a curve concave to the north, tangent to said center line, and having a radius of 1500 feet; thence easterly along said last mentioned curve 218.53 feet; thence North 80°56'25" East 300 feet. Excepting therefrom that portion thereof within Olive Street

Excepting therefrom that portion thereof within Olive Street as the same existed on January 5, 1945. To be known as OLIVE STREET.

Form approved by Arthur Loveland

Description approved by F. W. Haskell April 24, 1945 Accepted by Board of Supervisors May 1, 1945, Min.Bk. 304, page -#2274 Copied by Mitchell Aug. 2, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 32 BY Booth - 8-9-45

PLATTED ON CADASTRAL MAP NO. 72 B-229 BY Mulford 3-14-46

PLATTED ON ASSESSOR'S BOOK NO. 891 BY Wallers 1-31-45

CHECKED BY CROSS REFERENCED

Recorded in Book 21983 page 74 Official Records May 10, 1945 Grantor: Ed S. Allman Grantee: <u>State of California</u> Nature of Conveyance: Grant Deed Date of Conveyance: April 19, 1945 Consideration: \$10.00 Granted for: <u>Freeway</u> 276 Lot 54 of the Dorris Tract, as per map recorded in Book 15, Page 33, of Maps, records of said County. Subject to reservations, restrictions and easements Description: of record. This conveyance is made for purposes of a freeway. Accepted by State of California April 27, 1945 #1233 Copied by Mitchell Aug. 3, 1945; Compared by Hutchinson PLATTED ON INDEX MAP NO. BY PLATTED ON CADASTRAL MAP NO. // BY PLATTED ON ASSESSOR'S BOOK NO. 855 BY MOORE 5.21-46 BYD Fensler 8.6.45 CHECKED BY CROSS REFERENCED Recorded in Book 21943 page 239 Official Records May 10, 1945 Grantor: Losson B. Rogers Grantee: State of California Nature of Conveyance: Grant Deed Date of Conveyance: April 29, 1945 Consideration: \$10.00 Granted for: Lot 64 of the Verona Tract, as per map recorded in Book 14, Page 80, of Maps, records of said County. Subject to reservations, restrictions and easements of Description: record. Accepted by State of California May 3, 1945 #1234 Copied by Mitchell Aug. 3, 1945; Compared by Hutchinson PLATTED ON INDEX MAP NO. 7 BY PLATTED ON CADASTRAL MAP NO. BY BY MOORE 2-28-46 PLATTED ON ASSESSOR'S BOOK NO. 855 BY D. Fensler 8.6-45 CHECKED BY CROSS REFERENCED Recorded in Book 21990 page 75 Official Records May 10, 1945 Grantor: Raymond J. Holmes Grantee: State of California Nature of Conveyance: Grant Deed C.S.B-1786-1 Date of Conveyance: March 29, 1945 Consideration: Granted for: Freeway Lot 3 of Tract No. 11474, shown on map thereof recorded Description: in Book 207 of Maps at page 31, records of said Los Angeles County. This conveyance is made for the purposes of a freeway. Accepted by State of California May 3, 1945 #1235 Copied by Mitchell Aug. 3, 1945; Compared by Hutchinson PLATTED ON INDEX MAP NO. 46 BY Booth- 10-5-46 PLATTED ON CADASTRAL MAP NO. BY BY Moore 1-3-46 PLATTED ON ASSESSOR'S BOOK NO. 107 P.2 CHECKED BY CROSS REFERENCED BYD. Fensler 8-6-45

E-70-

Recorded in Book 21907 page 296 Official Records May 10, 1945 Granto:: County of Los Angeles Grantees: H. Curtis Cassill and Vi Jeanne Cassill, D. F. Duncan <u>and Ruth Duncan</u> Nature of Conveyance: Deed Date of Conveyance: October 10, 1944 Consideration: \$1.00 Granted for: Description: The southerly 7.5 feet of Lot 14, Block M, Mira Mar Tract, as shown on map recorded in Book 6, Page 61, of Maps, in the office of the Recorder of the County of Los Angeles. #1254 Copied by Mitchell Aug. 3, 1945; Compared by Hutchinson PLATTED ON INDEX MAP NO. 3/ BY Fensler

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. (36 BY

CHECKED BY & & KNIGHT CROSS REFERENCED

Recorded in Book 21925 page 258 Official Records May 10, 1945 Grantor: State of California, acting by and through its Director of Public Works

BY D. Fensler 9-13-45

C.S.B- 1675- 1

Grantee: Asociacion Evangelistica Mexicana Nature of Conveyance: Director's Deed Date of Conveyance: April 24, 1945 Consideration:

Granted for:

Description: That portion of Lot 7 of the MacGowan Tract, as per map recorded in Book 9, Page 174 of Maps, records of said County, described as follows:

said County, described as follows: Beginning at the northeasterly corner of gaid Lot 7; thance Southerly along the easterly line of said Lot, a distance of 51.74 feet, more or less, to a point in said easterly line, distant thereon 22.00 feet Northerly from the southwesterly corner of the parcel of land conveyed to Asociacion Evangelistica Mexicana by deed recorded December 3, 1938, in Book 16217, Page 283, of Official Records, in the office of the County Recorder of said County; thence Northwesterly in a direct line to a point in the northerly line of said Lot 7, distant thereon 7.00 feet Westerly from the point of beginning; thence Easterly along said Northerly line, 7.00 feet to the point of beginning. EXCEPTING AND RESERVING unto the State of California any and all rights of ingress to or egress from the percel of land herein-

EXCEPTING AND RESERVING unto the State of California any and all rights of ingress to or egress f rom the parcel of land hereinabove described, over and across the westerly line of said parcel of land.

It is the purpose of the foregoing exception and reservation to provide that no easement of access shall attach or be appurtenant to the property hereby conveyed, by reason of the fact that same abuts upon a public highway.

Also excepting and reserving unto the State of California a subsurface easement for concrete footings described as follows:

Beginning at the most westerly corner of said parcel of land hereinabove described; thence Southeasterly along the southwesterly line of said parcel, to the most southerly corner thereof (being a point in the easterly line of said Lot 7 of the MacGowan Tract; thence Northerly along said easterly line, a distance of 22.38 feet, to a line parallel with and distant 3.00 feet northeasterly, measured at right angles, from the southwesterly line of said parcel, hereinabove described; thence Northwesterly along said parallel line

E-70

278

to the northerly line of said Lot 7 of the Mac Gowan Tract; thence Westerly along said northerly line to the point of beginning. AND BE IT FURTHER KNOWN:

FIRST, that the Director of Public Works has heretofore found and determined, and does hereby find and determine, that the said lands were acquired for State Highway purposes, and, with the exception of said easement herein reserved, are no longer necessary, and are not now being used for highway uses or purposes;

SECOND, that this conveyance is executed pursuant to the authority vested in the Director of Public Works by law, and, in particular, by the Streets and Highways Code. #1417 Copied by Mit chell Aug. 3, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.7BYPLATTED ON CADASTRAL MAP NO.BYPLATTED ON ASSESSOR'S BOOK NO.13BY Moore 2-25-46CHECKED BYCROSS REFERENCEDBY D. Fensler 8.9.45

Recorded in Book 21905 page 364 Official Records May 10, 1945 Grantor: State of California, acting by and through its Director of Public Works

Grantee: <u>William T. West</u> Nature of Conveyance: Director's Deed Date of Conveyance: April 24, 1945 Consideration: Granted for: Description: Lot 5 in Block 136 of Tr

Description: Lot 5 in Block 136 of Tract No. 5609, as per map recorded in Book 76, Pages 68 to 71 inclusive, of Maps, in the office of the County Recorder of said County.

C.F. 2100

EXCEPTING THEREFROM that portion thereof described as follows: Beginning at the most Easterly corner of said Lot; thence Southwesterly along the Southeasterly line of said Lot to the most Southerly corner thereof; thence Northwesterly along the Southwesterly line of said Lot, a distance of 9.61 feet; thence Northeasterly in a direct line to a point on the Northeasterly line of said Lot, distant thereon 7.32 feet Northwesterly from said most Easterly corner; thence Southeasterly along said Northeasterly line, a distance of 7.32 feet to the point of beginning.

distance of 7.32 feet to the point of beginning. Subject to easements, reservations and restrictions of record. AND BE IT FURTHER KNOWN:

FIRST, that the Director of Public Works has heretofore found and determined and does hereby find and determine that the said lands were acquired for State Highway purposes, and are no longer necessary, and are not now being used for highway purposes;

SECOND, that this conveyance is executed pursuant to the authority vested in the Director of Public Works by law, and, in particular, by the Streets and Highways Code. #1418 Copied by Mitchell Aug. 3, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.21 BY Gott 9-11-45PLATTED ON CADASTRAL MAP NO.BYPLATTED ON ASSESSOR'S BOOK NO.544 BY Walters 4-23-46CHECKED BYCROSS REFERENCEDBY D. Fensler 8-9-45

Recorded in Book 21940 page 240 Official Records May 10, 1945 Grantor: State of California, acting by and through its Director of Public Works

Grantee: Barry B. Porter and Margaret B. Porter Nature of Conveyance: Director's Deed C.S.B-1514-3 Date of Conveyance: April 24, 1945 C.F. 2084 Consideration: Granted for:

That portion of Lot 3 in Block 8 of Highland Park Description: Addition, as per map recorded in Book 2, Pages 69 and 70 of Maps, in the office of the County Recorder of said County, described as follows: Beginning at the most Northerly corner of Lot 11 of

Tract No. 1741 as per map recorded in Book 20, Page 113 of Maps, in the office of said County Recorder; thence Southwesterly along the Northwesterly line of said Lot 11 to the most Westerly corner the Northwesterly line of said Lot 11 to the most westerly corner thereof; thence Northwesterly along the Northwesterly prolongation of the Southwesterly line of said Lot 11, a distance of 40 feet more or less to the Northwesterly line of said Lot 3; thence north-easterly along said Northwesterly line of Lot 3, a distance of 40 feet more or less to the Northwesterly prolongation of the North-easterly line of said Lot 11; thence Southeasterly along said North-westerly prolongation of the Northeasterly line of said Lot 11, a distance of 40 feet more or less to the point of beginning. - Subject to reservations, restrictions and easements of record.

Subject to reservations, restrictions and easements of record. AND BE IT FURTHER KNOWN:

FIRST, that the Director of Public Works has heretofore found and determined and does hereby find and determine that the said lands were acquired for State Highway purposes, and are no longer necessary, and are not now being used for highway uses or purposes;

SECOND, that this conveyance is executed pursuant to the authority vested in the Director of Public Works by law and, in particular, by the Streets and Highways Code. #1419 Copied by Mitchell Aug. 3, 1945; Compared by Hutchinson

8 BY /yde 9-5-45 PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. 514 BY MOOVE 6-19-46 BY D. Fens/er 8-9-45 CHECKED BY CROSS REFERENCED

Recorded in Book 21942 page 257 Official Records May 10, 1945 Grantor: County of Los Angeles Grantee: Mrs. Emilie J. Rindenow Nature of Conveyance: Deed Date of Conveyance: May 8, 1945 Consideration: \$100.00 Granted for: An undivided one-fifth (1/5) interest in and to that Description: certain lot located on California Street in the City of

San Gabriel, California, more particularly described as Lot 28, Tract 7254, as shown on map recorded in Book SO, Page 54, of Maps, in the office of the Recorder of the County of Los Angeles. #1654 Copied by Mitchell Aug. 3, 1945; Compared by Hutchinson **PLATTED ON** INDEX MAP NO. 44 BY Frensler PLATTED ON CADASTRAL MAP NO. 138 B 257 of BY S. Silverman 3-26-46 PLATTED ON ASSESSOR'S BOOK NO. 376 of BY Con 2/10/46 ED BY D. Fensler 8-13-45 CROSS REFERENCED CHECKED BY 5 F

279

Document No. 7193-N Entered on Certificate No. NS-13210 May 1, 1945 Grantors: Walter Kelton and Marjorie A. Kelton Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Easement Date of Conveyance: March 27, 1945 Consideration: Granted for: Earle Street Search No. 2 - 22 C. S. Map No. Road Dist. No. 103 Description: That portion of Section 25, Township 1 South, Range 12 West, in the Rancho Potrero Grande, as shown on map recorded in Book 54, page 57, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries: Commencing at a point in the southerly line of Tract No. 5242, as shown on map recorded in Book 56, page 77 of Maps, in the office of said recorder, which is westerly along said southerly line 947.50 feet from the southeasterly corner of said tract; thence southerly, parallel with a straight line passing through said southeasterly corner and through the northwesterly corner of Tract No. 3260, as shown on map recorded in Book 34, page 21, of said Maps, a distance of 175 feet to the true point of beginning; thence westerly, parallel with said southerly line, 25 feet; thence southerly, parallel with said straight line, 50 feet; thence easterly, parallel with said southerly line, 25 feet; thence northerly in a direct line to the true point of beginning. To be known as EARLE STREET. Form approved by Arthur Loveland Description approved by F. W. Haskell April 11, 1945 Accepted by Board of Supervisors April 24, 1945, Min.Bk. 304, page #7193-N Copied by Mitchell Aug. 6, 1945; Compared by Hutchinson PLATTED ON INDEX MAP NO. 36 BY Booth 8-24.45 BY S.Silverman 3-22-46 PLATTED ON CADASTRAL MAP NO. 132 B 26/ PLATTED ON ASSESSOR'S BOOK NO. 826 BY Fell 7-10-46 BY D. Fensler 6-11-46 CHECKED BY CROSS REFERENCED Recorded in Book 21987 page 94 Official Records May 12, 1945 Grantor: Robert M. Moore Grantee: San Gabriel School District of Los Angeles County Nature of Conveyance: Grant Deed Date of Conveyance: March 20, 1945 Consideration: \$17,200.00 C.S. 8939-1 Granted for: Description: That portion of the South half of the Southwest quarter of Section 2, Township 1 South, Range 12 West, S.B.B.& M., bounded as follows: On the East by the West line of Dounded as follows: On the East by the west line of Tract 2943 as per map recorded in Book 31 Page 44 of Maps, Records of said County; on the South by the North line of Lot 1 of Tract 2699 as per map recorded in Book 31 Page 90 of Maps, Records of said County; on the West by the East line of Lot "A" of Tract 1511, as per map recorded in Book 18 page 165 of Maps, Records of said County, and its prolongation Northerly; and on the North by the South line of Roses Road as established 50 feet wide by Ordinance No. 112 of said City of San Gabriel.

Ordinance No. 112 of said City of San Gabriel.

Accepted by Board of Trustees of the San Gabriel School District of Los Angeles County May 7, 1945 #485 Copied by Mitchell Aug. 7, 1945; Compared by Hutchinson 44 BY Fensler PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. 151 2010 BY BY moore 2-6-46 PLATTED ON ASSESSOR'S BOOK NO. 783 CHECKED BY CROSS REFERENCED BY TO Fensler 8-10-45 Recorded in Book 21995 page 53 Official Records May 12, 1945 Grantors: Charles G. Herbert and Elizabeth S. Herbert Grantee: State of California Nature of Conveyance: Grant Deed Date of Conveyance: April 18, 1945 Consideration: Granted for: Lot 46 of Cahuenga Place as per map recorded in Description: Book 4, Page 73, of Maps records of said County. EXCEPT the West 30.66 feet thereof. Accepted by State of California April 20, 1945 #493 Copied by Mitchell Aug. 7, 1945; Compared by Hutchinson PLATTED ON INDEX MAP NO. 5 BY PLATTED ON CADASTRAL MAP NO. BY 926 PLATTED ON ASSESSOR'S BOOK NO. BY Fell 4-3-46 BY D.Fensler 8-10-45 CHECKED BY CROSS REFERENCED Recorded in Book 22003 page 18 Official Records May 14, 1945 Grantors: Albert George Sepulveda and Louis M. Sepulveda, as Executors of the Last Will of Roman D. Sepulveda, deceased Grantee: United States of America Nature of Conveyance: Easement Easement to ingress & egress Date of Conveyance: April 23, 1945 Consideration: \$10.00 Granted for: <u>Roadway purposes</u> Description: <u>A portion of Lot IV of the Subdivision of Lot M</u> of Original partition of the Rancho Los Palos Verdes, as shown on map filed in Book 1, Page 47, Records of Surveys, in the Office of the County Recorder of said County, particularly described as follows: PARCEL B: A strip of land 20 feet in width, lying 10 feet in width on each side of the following described center line: BEGINNING at the point of intersection of the Northwesterly boundary of that certain real property acquired by the United States of America in that certain action entitled "United States of America v. 170.77 Acres of Land, More or Less, in the City of Los Angeles, County of Los Angeles, State of California, etc., et al.," Civil Action No. 2207-B, Amendment of Declaration of Taking No. 1, on file in the District Court of the United States, in and

for the Southern District of California, Central Division, and designated in said action as Tract No. 23, said point of intersect-ion being in that portion of said boundary of Tract No. 23 described

E-70

as being the Southwesterly prolongation of that portion of the center line of Western Avenue as described in deeds to the County of Los Angeles, recorded in Book 5670, Page 321, and in Book 4687, Page 60, of Official Records of said County, which is designated in said deeds as bearing North 45°13'50" East and having a length of 184.07 feet, said point of intersection being distant on s aid prolongation South 45°27'35" West 525.85 feet from the Southwesterly terminus of the above described course in said center line of Western Avenue, said point of intersection being designated herein as Point "X"; thense tangent to the curve last above mentioned South 83°24'00" West 24.50 feet to the beginning of a tangent curve, concave to the Southeast-having a radius of 33 feet; thenceSouthwesterly and Southerly along said curve through a central angle of 108°32'34", an arc distance of 62.52 curve through a central angle of 108°32'34", an arc distance of 62.52 feet to a point of intersection with the hereinbefore described course in boundary of said Tract No. 23 and being distant on said boundary South 45°27'35" West 70.74 feet from the point hereinbefore designated as Point "X"; thence continuing along said curve 20 feet, more or less, containing 0.04 acres, more or less.

#1178 Copied by Mitchell Aug. 7, 1945; Compared by Hutchinson

PLATTED ON	INDEX MAP NO.	2 1	BY FK.		1
PLATTED ON	CADASTRAL MAP NO.		BYOK		1 ¹
PLATTED ON	ASSESSOR'S BOOK NO.	` <i>3\5</i>	BYOK	Fell	6-26-46
CHECKED BY	CROSS REFERENC	'ED '	by OK		

Recorded in Book 22012 page 35 Official Records May 15, 1945 Grantors: Harry C. Jordan and Golda A. Jordan Grantee: Los Angeles City School District of Los Angeles County Nature of Conveyance: Grant Deed Date of Conveyance: April 10, 1945 Consideration: \$10.00 Granted for: The Southerly 100 feet of the Northerly 300 feet of Lot 7, Tract 3575, in the City of and County of Los Angeles, State of California, as per map recorded in Book 41, Page 30 of Maps, in the office of the Recorder of said County. Description:

SUBJECT TO: Second installment taxes for fiscal year 1944-45 Taxes for fiscal year 1945-46,

Covenants, conditions, restrictions, reservations, rights, rights of way, easements, and the exception of water on or under said land, now of record, if any.

Accepted by Board of Education of Los Angeles City School District of Los Angeles County April 23, 1945 #66 Copied by Mitchell Aug. 9, 1945; Compared by Hutchinson

BYFensler 52 PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. 539 CHECKED BY CROSS REFERENCED

BY MODIE 6-11-46 BY D. Fensler 8-9-45

Recorded in Book 22002 page 83 Official Records May 15, 1945 Grantor: Alhambra City School District of Los Angeles County Grantee: Effie M. Wynkoop and Pauline Maloney Nature of Conveyance: Grant Deed Date of Conveyance: April 4, 1945 Consideration: \$10.00 Granted for: Lot 30, Block 11 of Tract No. 4948, as per map recorded in Book 57, Page 94 of Maps, in the office of the County Recorder of said County. EXCEPT the Westerly 17 feet thereof. Description: Subject to: 1 All general and special taxes for the fiscal year 1945-46, a lien not yet payable. 2. Covenants, conditions, restrictions, and easements of record. #444 Copied by Mitchell Aug. 9, 1945; Compared by Hutchinson BYFension PLATTED ON INDEX MAP NO. R PLATTED ON CADASTRAL MAP NO. BY 300 PLATTED ON ASSESSOR'S BOOK NO. BY Fell 6-25-46 BY D.Fensler 8-10.45 CHECKED BY CROSS REFERENCED Recorded in Book 21934 page 324 Official Records May 15, 1945 Grantors: Irwin J. Pederson and Clara M. Pederson Grantee: Los Angeles City School District of Los Angeles County Nature of Conveyance: Grant Deed Date of Conveyance: April 3, 1945 Consideration: \$10.00 Granted for: Description: The Northerly 200 feet of Lot 7 of Tract 3575 as per map recorded in Book 41, page 30 of Maps, in the office of the County Recorder of said County. SUBJECT TO: 2nd installment of Taxes for fiscal year 1944-45 and all Taxes for fiscal year 1945-46. Covenants, conditions, restrictions, reservations, rights, rights of way, easements and the exception of water on or under said land, now of record, if any. Accepted by Board of Education of Los Angeles City School District of Los Angeles County April 16, 1945 #1428 Copied by Mitchell Aug. 9, 1945; Compared by Hutchinson 52 BY Fansler PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. BY Moore 6-11-46 539 BY D. Fensler 8-9-45 CHECKED BY CROSS REFERENCED Recorded in Book 21861 page 382 Official Records May 15, 1945 Grantor: City of Burbank Grantee: <u>Defense Plant Corporation</u> Nature of Conveyance: Quitclaim Deed Date of Conveyance: April 24, 1945 Consideration: \$1.00 Granted for:

283

284

All right, title and interest in and to that portion of the Public Utilities Easement(15 feet wide) con-Description: veyed to the City of Burbank by Deed recorded February veyed to the City of Burbank by Deed recorded February 26, 1942, in Book 19107, Page 395 Official Records of Los Angeles County, California, extending Easterly from the Westerly line of Screenland Drive as shown on Tract 6949 recorded in Book 142, Page 57 of Maps Records of said County, to a line parallel to and distant Westerly 3 feet, measured at right angles from the center line of Pepper Street (60 feet wide); as shown on said Tract No. 6949. (Now vacated by Resolution No. 2356 by the Council of the City of Burbank). #1595 Copied by Mitchell Aug. 9, 1945; Compared by Hutchinson 40 BY FEnsler PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. 126 2-12 BY PLATTED ON ASSESSOR'S BOOK NO. 748-1, BY Fell 7-5-46 CROSS REFERENCED BY D. Fensler 8-13-45 CHECKED BY Recorded in Book 21967 page 185 Official Records May 16, 1945 UNITED STATES OF AMERICA, Plaintiff, No. 1751-0'C Civil VS. FINAL JUDGMENT CERTAIN PARCELS OF LAND in the (As to Parcel 61) County of Los Angeles, etc., C. C. PATTERSON, et al., C.F. 2161 Defendants) IT IS, THEREFORE, ORDERED, ADJUDGED AND DECREED: (1) That on the 27th day of January, 1945, fee simple title to said Parcel 61 vested in the United States of America, its successors or assigns, free and clear of all encumbrances of whatsoever kind or character. (2) That said Parcel 61 is more particularly described as follows: That certain land situated in the County of Los Angeles, State of California, described as follows: Southwest quarter of Northeast quarter of Southwest quarter of Northwest quarter of Section 5, Township 1 South, Range 10 West, S. B. B. & M. That this Court retain jurisdiction of this proceeding for (3) the entry of such further orders and decrees as the Court may deem proper. This 29 day of January, 1945, J. F. T. O'CONNOR DATED: United States District Judge #1266 Copied by Mitchell Aug. 9, 1945; Compared by Hutchinson 46 BY Fensler PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. BY CHECKED BY E & KNIGHT CROSS REFERENCED BY Fens.er 8.10.45

Recorded in Book 21950 page 279 Official Records May 16, 1945 UNITED STATES OF AMERICA,) Plaintiff,) No. 1751- O'C Civil

vs.) CERTAIN PARCELS OF LAND in the)	FINAL JUDGMENT
County of Los Angeles, etc.,) UNITED CONCRETE PIPE CORPORA-	(As to Parcel 202)
TION, et al. Defendants.	C.F 2161

IT IS, THEREFORE, ORDERED, ADJUDGED and DECREED:

(1) That on the 10th day of January, 1945, fee simple title to said Parcel 202 vested in the United States of America, its successors or assigns, free and clear of all encumbrances of whatsoever kind or character.
 (2) That said Parcel 202 is more particularly described as

(2) That said Parcel 202 is more particularly described as follows:

That certain land situated in the County of Los Angeles, State of California, being that part of Lot 3 of Section 29, Township 1 North, Range 10 West, San Bernardino Base and Meridian, of the Subdivision of the Rancho Azusa De Duarte as shown in Book 6, Page 80, et seq., Miscellaneous Records of said County, more particularly described as follows:

Beginning at the northwest corner of Lot 20 of the Vineyard Tract as shown on a map recorded in Book 17, Page 9, said Miscellaneous Records, said point of beginning being a point on the north line of said Rancho; thence S 0° 17' 43" E. along the east line of said Lot 3, said east line also being the west line of said Vineyard Tract, 660.60 feet; thence S 89° 42' 17" W. 90.42 feet; thence N. 57° 01' 48" W. 170.80 feet; thence N 26° 07' 31" W, 113.54 feet; thence S 85° 14' 22" W. 214.50 feet; thence N 32° 15' 42" W. 353.18 feet; thence N 18° 55' 52" W. 349.87 feet to a point on the north line of said Lot 3, said point being N 79° 37' 56" W thereon 809.27 feet from the northeast corner of said lot; thence S 79° 37' 56" E along said north line, said north line also being the north line of said Rancho, 809.27 feet to the point of beginning, containing 9.12 acres of land, more of less. (3) That this Court retain jurisdiction of this proceeding for

(3) That this Court retain jurisdiction of this proceeding for the entry of such further orders and decrees as the Court may deem proper.

DATED: This 29 day of January, 1945.

J, F. T. O'CONNOR					
1267 Copied by Gof	Unite f Aug. 9, 1945: C	d States District Judge ompared by Hutchinson.			
PLATTED ON INDEX MA		nk .			
PLATTED ON CADASTRA		BY			
LATTED ON ASSESSOR		<i>`</i>			
HECKED BY S. KNIKINT	CROSS REFERENCED	BY D. Fensler 8-10-45			

Recorded in Book 21952 Page 197 Official Records May 16, 1945. Grantors: Loyal H. Hall and Katherine Hall Grantee: <u>STATE OF CALIFORNIA</u> Nature of Conveyance: Quitclaim Date of Conveyance: April 23, 1945. Consideration: Granted for: <u>Freeway</u> Description: All that certain real property in the City of West Covina, County of Los Angeles, State of California, described as: The South 50 feet of Lot 11 of Tract No. 11231, as per map recorded in Book 198 of Maps at page 50, records of said County. EXCEPTING THEREFROM the East 50 feet thereof.

This Quitclaim Deed is made for the purposes of a freeway and adjacent outer high way and the undersigned hereby release and relinquish to the grantee any and the undersigned hereby release and relin-quish to the grantee any and all abutters' rights, including access rights, appurtenant to the remaining property in which the under-signed have some right, title or interest, in and to said freeway, provided, however, that such remaining property shall abut upon and have access to said outer highway which will be connected to the freeway only at such points as may be established by public authority. Accepted by State of California May 14, 1945. #1342 Copied by Goff Aug. 9, 1945; Compared by Hutchinson. 46 BY Booth- 10-5-45 PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY BY MODE 7-11-95 PLATTED ON ASSESSOR'S BOOK NO. 876 CROSS REFERENCED BY D. Fensler 5-13-45 CHECKED BY Recorded in Book 22013 page 47 Official Records May 16, 1945. Grantors: Carl H. Mossberg and Alice Mossberg Grantee: <u>State of California</u> Nature of Conveyance: Grant Deed C.S.B.1766 C.S.B. 1786.2 Date of Conveyance: April 16, 1945 Consideration: Freeway All that real property in the City of West Covina, Granted for: Description: County of Los Angeles, State of California, described as: The South 50 feet of Lot 11 of Tract No. 11231, as per map recorded in Book 198 of Maps at page 50, records of said County. EXCEPTING THEREFROM the East 50 feet thereof. This conveyance is made for the purposes of a freeway and adjacent outer high way, and the grantors hereby release and relinquish to the grantee any and all abutters' rights, including access rights, appur-tenant to grantors' remaining property, in and to said freeway, pro-vided, however, that such remaining property shall abut upon and have access to said outer highway which will be connected to the freeway only at such points as may be established by public authority. Accepted by State of California May 14, 1945. #1343 Copied by Goff Aug. 9, 1945; Compared by Hutchinson. 46 BY Booth- 10- 5- 45 PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY BY MOORE 7-11-46 PLATTED ON ASSESSOR'S BOOK NO. 876 CROSS REFERENCED BY D. Fensler 8-13-45 CHECKED BY Recorded in Book 21961 page 192 Official Records May 16, 1945

- Junta Lance . I have

Grantor: Ella Huskey Grantee: <u>State of California</u> Nature of <u>Conveyance</u>: Grant Deed Date of <u>Conveyance</u>: May 2, 1945 Consideration: \$10.00 Granted for:

E-70

Lot 61 and the south 1 foot of Lot 62, of the Description: Verona Tract, as per map recorded in Book 14, page 80, of Maps, records of said County. SUBJECT to reservations, restrictions and easements of record. Accepted by State of California May 9, 1945 #1340 Copied by Mitchell Aug. 9, 1945; Compared by Hutchinson PLATTED ON INDEX MAP NO. BY PLATTED ON CADASTRAL MAP NO. BY BY MOORE 2-28-46 855 PLATTED ON ASSESSOR'S BOOK NO. CHECKED BY CROSS REFERENCED BY D.Fansler 8-13-45

Recorded in Book 22017 page 51 Official Records May 18, 1945 Grantors: Radford L. Walker and Blanche M. Walker Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Easement Date of Conveyance: April 20, 1945 Parcel 83 complete os Consideration: *to signotures* Granted for: <u>Downey Avenue</u> Search No. 3 - 5 & 83 C. S. Map No. Road Dist. No. 114 Description: That portion of the part of the Rancho Santa Gertrudes

Finally Confirmed to James P. McFarland and John G. Downey, as shown on map recorded in Book 1, pages 156 et seq., of Patents, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at a point in the southeasterly line of Downey Avenue (formerly Santa Gertrudes Road) as shown on map of Downey Home Tract recorded in Book 8, page 90, of Maps, in the office of said recorder, which point is southwesterly dong said southeasterly line 16 feet from the southwesterly line of the 22 foot strip of land shown on Ball Road on map of Tract 6738, recorded in Book 122, pages 30 and 31, of said Maps; thence southeasterly, parallel with said southwesterly line, 6 feet; thence southwesterly, parallel with said southeasterly line, 115 feet; thence northwesterly, parallel with said southwesterly line, to said southeasterly line; thence northeasterly in a direct line to the point of beginning. To be known as DOWNEY AVENUE.

Form approved by Arthur Loveland Description approved by F. W. Haskell May 1, 1945 Accepted by Board of Supervisors May 8, 1945, Min.Bk.305, page -#1958 Copied by Mitchell Aug. 10, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.33 BY/9de 10-26-45PLATTED ON CADASTRAL MAP NO.93 B-295 BYPLATTED ON ASSESSOR'S BOOK NO.989BY Moore 2-6-96CHECKED BYCROSS REFERENCEDBYD. Fenslor 9-5-45

Recorded in Book 21939 page 297 Official Records May 18, 1945 Grantor: Louis Malpede Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Easement Date of Conveyance: April 20, 1945 Consideration: C.S.B-314 Granted for: Downey Avenue Search No. 3 - 37 COMPLETE AS TO SIGNATURES C. S. Map No. Road Dist. No. 114 Description: That portion of Block & of the Tract of the Downey Land Association, as shown on map recorded in Book 2, page 434, of Miscellaneous Records in the office of the Recorder of the County of Los Angeles, within the following described boundaries: Beginning at the intersection of the northwesterly line of said block with the northeasterly line of the southwesterly 160 feet of said block; thence southeasterly along said northeasterly line 6.80 feet; thence northeasterly in a direct line to a point in the south-westerly line of the northeasterly 70 feet of said block, that is southeasterly along said southwesterly line 7 feet from above mentioned northwesterly line; thence northwesterly along said southwesterly line to said northwesterly line; thence southwesterly in a direct line to the point of beginning. To be known as DOWNEY AVENUE. Form approved by Arthur Loveland Description approved by F. W. Haskell May 1, 1945 Accepted by Board of Supervisors May 8, 1945, Min.Bk. 305, page -#1959 Copied by Mitchell Aug. 10, 1945; Compared by Hutchinson 33 BY Herde 10-26-45 PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY BY MOORE 2.5.46 PLATTED ON ASSESSOR'S BOOK NO. 389 BYD. Fensler 9-5-45 CHECKED BY CROSS REFERENCED Recorded in Book 21936 page 336 Official Records May 18, 1945 Grantors: Mabel G. Hayes and George Hayes Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Easement Date of Conveyance: April 27, 1945 Cart. Consideration: Granted for: <u>Sanitary Sewer - C. I. 1108</u> Search No. 1 - 22 C. S. Map No. B-860 Road Dist. No. 100 Description: The northerly 10 feet of Lot 146, Tract No. 7813, as shown on map recorded in Book 99, pages 95 et seq., of Maps, in the office of the Recorder of the County of Los Angeles. Form approved by Arthur Loveland Description approved by F. W. Haskell May 1, 1945 Accepted by Board of Supervisors May 8, 1945, Min.Bk.305, page -#1969 Copied by Mitchell Aug. 10, 1945; Compared by Hutchinson PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. /32 B 233 BY H.S.MSPherson 8-27-45 PLATTED ON ASSESSOR'S BOOK NO. 461 Part 2 PLATTED ON ASSESSOR'S BOOK NO. 461 Part 2 CHECKED BY E.C. MECH CROSS REFERENCED BY O. Fensler 8-30-45

E-70

Recorded in Book 21963 page 177 official Records May 18, 1945 Grantors: Jacob Krieger and Frieda Krieger Grantee: County of Los Angeles Nature of Conveyance: Easement Date of Conveyance: April 28, 1945 Consideration: Granted for: Sanitary Sewer - C. I. 1108 Search No. 1 - 15 C. S. Map No. B-860 Road Dist. No. 100 Description: The northerly 10 feet of Lot 139, Tract No. 7813, as shown on map recorded in Book 99, pages 95 et seq., of Maps, in the office of the Recorder of the County of Los Angeles. Form approved by Arthur Loveland Description approved by F. W. Haskell May 1, 1945 Accepted by Board of Supervisors May 8, 1945, Min.Bk.305, page -#1970 Copied by Mitchell Aug. 10, 1945; Compared by Hutchinson 36 BYFensler PLATTED ON INDEX MAP NO. BY H.S. MCPherson 8-27-45 PLATTED ON CADASTRAL MAP NO. 132 B 233 PLATTED ON ASSESSOR'S BOOK NO. 461 Part 2 BY Fell 3-6-46 CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 8.30-45 Recorded in Book 21909 page 329 Official Records May 18, 1945 Grantor: W. H. Fryer Grantee: County of Los Angeles N.G. as per Search See ~ E: 7/- /47 Nature of Conveyance: Easement Date of Conveyance: March 7, 1945 Consideration: Granted for: <u>Valley Boulevard</u> Search No. 9 - 8 C. S. Map No. B-1419-2 Met Find Road Dist. No. 110 Description: That portion of Lot 6, Tract No. 2154, as shown on a map recorded in Book 23, pages 42 and 43, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line: Beginning at the intersection of the southwesterly line of Lot 11, said tract, with a line that is parallel with and 40 feet northwesterly, measured at right angles, from the straight line in the southeasterly boundary of said last mentioned lot; thence North 32°52'10" East along said parallel line 536.57 feet to the beginning of a curve concave to the southeast, tangent to said parallel line, and having a radius of 5000 feet; thence northeast-erly along said curve 1118.47 feet; thence North 45°41'10" East 700 feet. To be known as VALLEI DOOLD Form approved by Arthur Loveland Description approved by F. W. Haskell Mar. 30, 1945 Accepted by Board of Supervisors May 8, 1945, Min.Bk.305, page -#1971 Copied by Mitchell Aug. 10, 1945; Compared by Hutchinson DIAMMED ON INDEX MAP NO. 48 BY Hyde 10-16-45 OK To be known as VALLEY BOULEVARD. PLATTED ON CADASTRAL MAP NO. PLATTED ON ASSESSOR'S BOOK NO. BYOK BYOR

CROSS REFERENCED

CHECKED BY

E-70

BY D. Fensler 8-13-45 OK.

Recorded in Book 21976 page 183 Official Records May 18, 1945 Grantors: Myrta L. Lange and Jennie M. Orr Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Easement UNITERE AS NO SUMALUNES Date of Conveyance: April 20, 1945 Consideration: + C.S.B. 641-3 Granted for: <u>Alameda Street</u> Search No. 10 - 44 C. S. Map No. aut! 407 Roed Dist. No. The westerly 40 feet of Lot 296, Tract No. 6720, as shown on map recorded in Book 71, pages 79 and 80, of Description: Maps, in the office of the Recorder of the County of Los Angeles. To be known as ALAMEDA STREET. Form approved by Arthur Loveland Description approved by F. W. Haskell (no date) Accepted by Board of Supervisors May 8, 1945, Min.Bk.305, page -#1972 Copied by Mitchell Aug. 10, 1945; Compared by Hutchinson 30 BY Booth- 10-4-45 PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. 421 BY MOORE 2-8-46 CHECKED BY CROSS REFERENCED BY D. Fensler 10-23-45 Recorded in Book 21997 page 116 Official Records May 18, 1945 Grantors: Kendall L. Gilbert, Lucile Gilbert, L. H. Meritt and Zilpha Meritt Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Easement Date of Conveyance: April 5, 1945 C.F. 2277 Consideration: Granted for: Honolulu Place Search No. 1 -10 C. S. Map No. Road Dist. No. 502 Description: That portion of Lot 92, Tract No. 5547, as shown on map recorded in Book 59, pages 37 and 38, of Maps, in the recorded in Book 59, pages 37 and 38, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line: Beginning at a point in the center line of Pennsylvania Avenue, as shown on said map, which is North 0°20'50" East thereon 310.23 feet from the center line of Honolulu Avenue, as shown on said map; thence North 89°39'10" West 258.20 feet. To be known as HONOLULU FLACE. Form approved by Arthur Loveland Description approved by F. W. Haskell April 30, 1945 Accepted by Board of Supervisors May 8, 1945, Min.Bk.305, page -#1973 Copied by Mitchell Aug. 10, 1945; Compared by Hutchinson BY Booth - 10-8-45 51 PLATTED ON INDEX MAP NO. 192 8 209, BY KENNEDY 9-4-47 PLATTED ON CADASTRAL MAP NO. BY Moore 3-28-46 PLATTED ON ASSESSOR'S BOOK NO. 750 CHECKED BY & C. KNIGHT CROSS REFERENCED BY D. Fensler 10-8-45

E-70

Recorded in Book 21940 page 337 Official Records May 18, 1945 Grantor: The Bodger Realty Company Grantee: County of Los Angeles Nature of Conveyance: Easement Date of Conveyance: April 3, 1945 Consideration: Granted for: <u>Manhattan Beach Blvd</u>. Search No. 1 - 1 & 2 C. S. Map No. <u>B-672-1</u> COMP. COMPLETE AS TO SIGNATURES 404 Road Dist. No. Description: The southerly 50 feet of the southwest quarter of Section 22, Township 3 South, Range 14 West, S.B.B.&M., and the southerly 50 feet of the west 33 acres of the southeast quarter of said section. Excepting therefrom that portion thereof within Prairie Avenue of record. To be known as MANHATTAN BEACH BOULEVARD. Reference is hereby made to County Surveyor's Map No. B-672, Sheet 1, on file in the office of the Surveyor of the County of Los Angeles. Form approved by Arthur Lovel and Description approved by F. W. Haskell April 30, 1945 Accepted by Board of Supervisors May 8, 1945, Min.Bk.305, page -#1974 Copied by Mitchell Aug. 10, 1945; Compared by Hutchinson 25 BY Aude 8-27-45 PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. 739 BY nalters 1-31-45 CHECKED BY S. C. KNIGE CROSS REFERENCED BYD. Fensler 9-13-45 Recorded in Book 22021 page 61 Official Records May 18, 1945 Grantors: Harold D. Clark and Ruth M. Clark Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Easement Date of Conveyance: April 17, 1945 Consideration: Granted for: Peck Road Search No. 9 - 1 C. S. Map No. B-1688 - 1 بالمعالى المنقد المقالية المعالم مرائب Road Dist. No. 106 Description: That portion of the north half of Bodger Street, as vacated by order of the Board of Supervisors of the County of Los Angeles, recorded in Book 21549, page 342, of Official Records, in the office of the Recorder of said county, lying easterly of the northerly con-tinuation of the curve in the westerly line of Peck Road as con-veyed to said county by deed recorded in Book 19582, page 329, of said Official Records. To be known as PECK ROAD. Form approved by Arthur Loveland Description approved by F. W. Haskell Apr. 30, 1945 Accepted by Board of Supervisors May 8, 1945, Min.Bk.305, page -#1975 Copied by Mitchell Aug. 10, 1945; Compared by Hutchinson 46 BY Gott 10-18-45 PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. SA & CHECKED BY CROSS REFERENCED ED BY OK BY D. Fensler 1- 14-46

E-70

Recorded in Book 21757 page 354 Official Records May 18, 1945 Grantor: Anthony F. Godde Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Easement Date of Conveyance: April 17, 1945 C.S.B-389 Consideration: Granted for: <u>70th STREET WEST</u> Search No. 2 - 22 C. S. Map No. Road Dist. No. Description: The westerly 30 feet of the southwest quarter of Section 10, Township 7 North, Range 13 West, S.B.B.& M. Excepting therefrom that portion thereof within the southerly 296 feet of said southwest quarter, measured along the westerly line of said section. To be known as 70TH STREET WEST. Form approved by Arthur Loveland Description approved by F. W. Haskell April 30, 1945 Accepted by Board of Supervisors May 8, 1945, Min.Bk.305, page -#1976 Copied by Mitchell Aug. 10, 1945; Compared by Hutchinson 71 BY Booth - 1-7-47 PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY BY Walters 5-1-46 **7**/ , PLATTED ON ASSESSOR'S BOOK NO. CHECKED BY CROSS REFERENCED BY D. Tensler 12-17-45 Recorded in Book 21995 page 129 Official Records May 19, 1945 Grantor: Southern California Gas Company Grantee: State of California Nature of Conveyance: Grant Deed C.F-2220-1 Date of Conveyance: April 16, 1945 Consideration: \$10.00 Granted for: Lot 14 in Block "A" of the Los Angeles Improvement Description: Co's Subdivision of part of Lot 3, Block 39, Hancock's Survey, as per map recorded in Book 7, page 57, of Miscellaneous Records in the office of the County Recorder of said County. Subject to the lien of ad valorem taxes for the fiscal year 1945-46. Accepted by State of California May 14, 1945 #1980 Copied by Mitchell Aug. 10, 1945; Compared by Hutchinson PLATTED ON INDEX MAP NO. 22 BY PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. BY Moore 2-19-46 35 / CHECKED BY CROSS REFERENCED BY D. Fensler 8-13-45

Recorded in Book 21949 page 298 Official Records May 18, 1945 Grantors: William La Chapelle and Eva La Chapelle Grantee: State of California Nature of Conveyance: Grant Deed Santa Gna : P.M. Date of Conveyance: May 7, 1945 Consideration: Granted for: Freeway Description: That portion of Lot 174 of La Mesa Tract, as per map recorded in Book 6, Page 76, of Maps, records of said County, described as follows: Beginning at the most westerly corner of said Lot 174; thence Northeasterly along the northwesterly line of said Lot to the most northerly corner thereof; thence Southeasterly along the northeasterly line of said Lot174, a distance of 22.00 feet; thence Southwesterly in a direct line to the point of beginning. This conveyance is made for purposes of a freeway and the grantors hereby release and relinquish to the grantee any and all abutters' rights, including access rights, appurtement to grantors' remaining property in and to said freeway and in and to Garnet Street, 60 feet wide, over and across the following described line: Beginning at said most westerly corner of said Lot; thence Northeasterly in a direct line to a point on the northeasterly line of said Lot, distant thereon 22.00 feet from the most northerly corner of said Lot; thence Southeasterly along said northeasterly line to the most easterly corner of said Lot; thence Northeasterly along the northeasterly prolongation of the Southeasterly line of said Lot, a distance of 60 feet. Accepted by State of California May 14, 1945 #1983 Copied by Mitchell Aug. 10, 1945; Compared by Hutchinson PLATTED ON INDEX MAP NO. BY 7 PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. 280 BY Fell 4-5-46 CHECKED BY CROSS REFERENCED BY D. Fensler 8-13-45 Recorded in Book 22008 page 139 Official Records May 18, 1945 Grantors: Mary E. Brooks, William F. Brooks, Persis B. Brooks, Martin H. Brooks, Josephine Brooks, Kathryn L. Byrne, Miriam Franck and George T. Franck Grantee: State of California Nature of Conveyance: Grant Deed C.F. 2267 مصرد فيتوا مصالح ولافات Date of Conveyance: May 7, 1945 D.M. Consideration: \$10.00 Granted for: Lots 11 and 12 in Block 1 of Tract No. 4307, as per map recorded in Book 47, Pages 44 and 45 of Maps, Description: records of said County. Accepted by, State of California May 14, 1945 #1984 Copied by Mitchell Aug. 10, 1945; Compared by Hutchinson 7 PLATTED ON INDEX MAP NO. BY PLATTED ON CADASTRAL MAP NO. BY BY Fell 4-10-46 575 PLATTED ON ASSESSOR'S BOOK NO. CHECKED BY CROSS REFERENCED BY D.Fensler 8- 10, -4.5

294

Recorded in Book 22004 page 92 Official Records May 18, 1945 Grantors: Agnes Mary Douglas and A. A. Douglas Grantee: State of California Nature of Conveyance: Deed - Highway Date of Conveyance: May 7, 1945 Consideration: \$1.00 Granted for:

Description: A strip of land 10 feet wide, being the Westerly 10 feet of the Easterly 32.5 feet of that portion of Lot 18 of Tract No. 901, as per map recorded in Book 16, pages 174 and 175, of Maps, records of said County, included within the following described parcel of land: Beginning at a point in the Westerly line of East Pasadena

Avenue (now Rosemead Boulevard) distant northerly along said Westerly line 390.7 feet from the northwest corner of said East Pasadena Avenue and Blanche Street; thence Westerly parallel with the northerly line of Blanche Street 212.4 feet; thence Northerly, parallel with the easterly line of Backus Avenue 100 feet; thence Easterly, parallel with the northerly line of said Blanche Street 212.4 feet to the saidWiy line of East Pasadena Avenue; thence Southerly along said westerly line of East Pasadena Avenue 100 feet to the point of beginning.

With the northerly line of said Blanche Street 212.4 feet to the said East Pasadena Avenue; thence Southerly along said westerly line of East Pasadena Avenue 100 feet to the point of beginning. EXCEPTING THEREFROM that portion included within an easement for street purposes as condemned for the widening of Rosemead Boulevard (formerly East Pasadena Avenue) by Final Decree of Condemnation entered in Superior Court Case No. 312504, a certified copy thereof being recorded in Book 12614, Page 3 of Official Records of said County.

It is understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantor for himself, his successors or assigns, hereby waives any claim for damages to grantor's remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip aforesaid. Accepted by State of California May 14, 1945

#1985 Copied by Mitchell Aug. 10, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

44 BY Gott 10-26-45

PLATTED ON CADASTRAL MAP NO. 16 - 12 265 BY

PLATTED ON ASSESSOR'S BOOK NO. 76768 BY R. Thompson 3/21/46

CHECKED BY

BY CROSS REFERENCED

BYD. Fensler 8-13-45

Recorded in Book 21989 page 139 Official Records May 19, 1945 Grantor: United States of America, acting through the Secy. of Commerce Grantee: <u>Reconstruction Finance Corporation</u> Nature of Conveyance: Deed

Date of Conveyance: Jan.19, 1945 See E:68-61 Consideration:

Granted for: Description:

All those certain tracts or parcels of land situate in the City of Burbank and the City of Los Angeles, County of Los Angeles, State of California, and more particularly described as follows:

PARCEL 1-A

That portion of the Southeast Quarter of the Northwest Quarter of the Northeast Quarter of Section 4, Township 1 North, Range 14 West, S.B.B.& M. in the City of Burbank, County of Los Angeles, State of California, lying South of the South line of the North 2

acres of the West Half of the Southeast Quarter of the Northwest Quarter of the Northeast Quarter and North of the North line of the South 6 acres of the Southeast Quarter of the Northwest Quarter of the Northeast Quarter of Section 4; bounded on the East by the West line of Lot 2 of Tract 11663 and on the West by the Northerly prolongation of the West line of Lot 1 of Tract 11663 as per map recorded in Book 257 Page 36 of Maps in the office of the County Recorder of Los Angeles County, California. PARCEL 1-B

That portion of the Southeast Quarter of the Northwest Quarter of the Northeast Quarter of Section 4, Township 1 North, Range 14 West, S.B.B. & M. in the City of Burbank, County of Los Angeles, State of California, lying South of the North line of the South 6 acres of the Southeast Quarter of the Northwest Quarter of the Northeast Quarter of Section 4; bounded on the East by the West Northeast Quarter of Section 4; Dounded on the East by the West line of Lot 2 of Tract 11663 and on the West by the Northerly pro-longation of the West line of Lot 1 of Tract 11663 as per map re-corded in Book 257 Page 36 of Maps in the office of the County Re-corder of said County and on the South by the North line of the South 393.53 feet of said Southeast Quarter of the Northwest Quarter of the Northwest Ourter of said Southeast Quarter of the Northeast Quarter of said Section 4. PARCEL 2

Lots 7 and 8, Tract 6093, as per map recorded in Book 67, page 77 of Maps of the County Recorder, and the East half of Kenwood Avenue, adjoining said lots on the West. SUBJECT, HOWEVER, TO: The rights of the public in and to Kenwood Street.

The above described premises being the premises acquired by the United States of America in condemnation proceedings in the United States District Court for the Southern District of California, Central Division, Civil Action No. 3439-RJ entitled "United States of America, for the use of Reconstruction Finance Corporation, a Federal Corporation, acting in behalf of Defense Plant Corporation, a Federal Corporation, vs. Certain Parcels of Land in the City of Los Angeles, County of Los Angeles, State of California et al, City of Burbank et al."

#888 Copied by Mitchell Aug. 10, 1945; Compared by Hutchinson

40

PLATTED ON INDEX MAP NO.

PLATTED ON CADASTRAL MAP NO. 186 3-181 BY

BY Farm PLATTED ON ASSESSOR'S BOOK NO.

CHECKED BY S. S. KNIGHT CROSS REFERENCED BY D. Fensler 8-13-45

Tensler

Reco rded in Book 21956 page 289 Official Records May 19, 1945 Grantor: South Pasadena-San Marino High School District of Los Angeles County,

Grantee: <u>San Marino Community Church (Presbyterian)</u> Nature of Conveyance: Deed Date of Conveyance: May 16, 1945 Consideration: \$25,000.00 Granted for: Description: Those portions of Lots Four (4) and Six (6) of "Lake Vineyard" in the City of San Marino, County of Los Angeles, State of California, as per map record-

ed in Book 12, Page 52 of Maps, in the office of the County Recorder of said County, identified as follows: Beginning at a point at the intersection of the Northeasterly line of Virginia Road, as shown on map of Tract No. 6300, recorded in Map Book 95, Page 94, et seq., Records of said County, with the Southeasterly line of Huntington Drive, 55 feet wide, (said point lying 15.13 feet from the 2 inch pipe shown as the most Northerly

295

296	
	•
corner of said Tract No. 6300); thence Northeasterly along said Southeasterly line of Huntington Drive, 176.56 feet to a point in a line drawn parallel with said Northeasterly line of Virginia Road, and 175 feet distant Northeasterly therefrom (measured at right angl thence Southeasterly 1043.09 feet, to a point in a curve in the Westerly line of Alhambra Road; thence Southerly along said curve 90.38 feet to the end thereof; thence Southerly along said Westerly line of Alhambra Road 120.69 feet, to the most Easterly corner of said Tract No. 6300; thence Westerly along said last mentioned curve 47.73 feet to the end thereof; thence Northwesterly along Northeaster line of said Virginia Road, 1210.32 feet to the point of beginning. Subject to: All conditions, restrictions, reservations, easements, rights, rights of way and encumbrances of record. Other conditions not copied. #43 Copied by Mitchell Aug. 10, 4945; Compared by Hutchinson	.es),
PLATTED ON INDEX MAP NO. 44 BY Fensler	
PLATTED ON CADASTRAL MAP NO. BY	-
PLATTED ON ASSESSOR'S BOOK NO. 822 BY MOORE 2-21-46	
CHECKED BY CROSS REFERENCED BY D. Fensler 8-17-45	
	х. -
Recorded in Book 22040 page 5 Official Records May 22, 1945 Grantors: George Egnatoff and Kate Egnatoff Grantee: <u>State of California</u> c.s.B-1675-2 Nature of Conveyance: Grant Deed Date of Conveyance: April 9, 1945 Consideration: Granted for: Description: Lot 6 of Tract No. 1574, as per map recorded in Book 18, Pages 190 and 191, of Maps, records of said County Accepted by State of California May 17, 1945 #1450 Copied by Mitchell Aug. 13, 1945; Compared by Hutchinson	
PLATTED ON INDEX MAP NO. 77. BY	•
PLATTED ON CADASTRAL MAP NO. BY	-
PLATTED ON ASSESSOR'S BOOK NO. 280 BY Fell 4-5-46	•
CHECKED BY CROSS REFERENCED BY D. Fensler 8-13-45	
Recorded in Book 22040 page 4 Official Records May 22, 1945 Grantors: Francisco G. Vasquez and Matilde M. Vasquez Grantee: <u>State of California</u> C.S.B-\G75-2 Nature of Conveyance: Grant Deed Date of Conveyance: May 8, 1945 Consideration: Granted for: Description: Lot 292 of La Mesa Tract, as per map recorded in Book 6, Page 76, of Maps, records of said County. Subject to covenants, conditions and restrictions of record. Accepted by State of California May 17, 1945	
	1

ł

D-70

#1451 Copied by Mitchell Aug. 13, 1945; Compared by Hutchinson 77 BY PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY BY Fell: 4-5-46 280 PLATTED ON ASSESSOR'S BOOK NO. BY D. Fensler : 8-13-45 CHECKED BY CROSS REFERENCED Recorded in Book 21994 page 156 Official Records May 22, 1945 Grantor: Sadie Isber Mansour Grantee: <u>State of California</u> C.S. B-1675-2 Nature of Conveyance: Grant Deed Scorte de a Date of Conveyance: May 11, 1945 Consideration: Granted for: Lot 6 in Block 1 of the Panorama Tract, as per Description: map recorded in Book 6, page 167, of Maps, records of said County. Accepted by State of California May 17, 1945 #1454 Copied by Mitchell Aug. 13, 1945; Compared by Hutchinson PLATTED ON INDEX MAP NO. 77 BY PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. 575 BY Fell 4-10-46 BY D. Fensler 8-13-45 CHECKED BY CROSS REFERENCED Recorded in Book 21990 page 208 Official Records May 22, 1945 Grantor: William Gorjans C.F. 2268 Grantee: <u>State of California</u> Nature of Conveyance: Grant Deed Date of Conveyance : April 4, 1945 Star rare Consideration: \$10.00 Granted for: Lot54 of Young & Adams Sunrise Heights, as per map recorded in Book 9, page 137, of Maps, records of Description: said County. Accepted by State of California April 13, 1945 #1455 Copied by Mitchell Aug. 13, 1945; Compared by Hutchinson 77 BY. PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY BY MOORE 1-2- 96 PLATTED ON ASSESSOR'S BOOK NO. 14 BY D. Fensler 8-13+45 CHECKED BY CROSS REFERENCED

E-70

Recorded in Book 22013 page 100 Official Records May 22, 1945 Grantor: Ida B. Ashworth Grantee: <u>State of California</u> Nature of Conveyance: Grant Deed

Date of Conveyance: March 30, 1945

C.S.B. 1690 - 1

Consideration:

298

Granted for: Freeway Description: That portion of Lot 135 of Granada Place, as per map recorded in Book 11, Page 157 of Maps, in the office of the County Recorder of said County, described as follows: Beginning at the Southwesterly corner of said Lot;

thence Easterly along the Southwesterly corner of said Lot; thence Easterly along the Southerly line of said Lot to the Southeasterly corner thereof; thence Northerly along the Easterly line of said Lot a distance of 50.38 feet to a point on a curve con-cave Northerly and having a radius of 975 feet; thence Westerly along said curve to a point on the Westerly line of said Lot, distant there-on, 45. 23 feet, Northerly from said Southwesterly corner; thence Southerly along said Westerly line of said Lot a distance of $\frac{115}{15}$ 27 f Southerly along said Westerly line of said Lot, a distance of 45.23 f feet to the point of beginning; together with the privilege and right to extend 4 to 1 embankment slopes upon the remaining land of the undersigned, not to exceed 3 feet beyond the Northerly line of the parcel of land herein conveyed; also the privilege and right to plant and maintain grass, plants and/or trees on said slopes for the protection and beautification of same.

protection and beautification of same. This conveyance is made for the purposes of a freeway and adjacent outer highway, and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights, including access rights, appurtenant to grantor's remaining property, in and to said freeway, provided, however, that such remaining property shall abut upon and have access to said outer highway which will be connected to the freeway only at such points as may be established by public authority. Accepted by State of California April 13, 1945

#1456 Copied by Mitchell Aug. 13, 1945; Compared by Hutchinson

CROSS REFERENCED

PLATTED ON INDEX MAP NO.

8 BY Hyde 9-5-45

ΒY

PLATTED ON CADASTRAL MAP NO.

PLATTED ON ASSESSOR'S BOOK NO. 199-2

CHECKED BY

E-70

BY Moore 2-14-96

BY D. Fensler : 8-18-45

C.S.B. 1786-1

Recorded in Book 21942 page 380 Official Records May 22, 1945 Grantors: Burl Watson, Elsie Watson, Joseph E. Laycock and Virginia Laycock.

Grantee: <u>State of California</u> Nature of Conveyance: Grant Deed Date of Conveyance: April 8, 1945 Consideration:

Granted for: Freeway Description: Those portions of Lots 45, 47, Bess Avenue and Frazier Street (shown on map of Tract No. 718, recorded in Book 17 of Maps at page 17, records of said Los Angeles County) and that portion of Garvey Avenue, 100.00 feet wide, the center line of which is described in Easement Deed from Charles L. Powell to the State of California, recorded in Book 12160 of Official Becords at page 267, records of said County, described of Official Records at page 267, records of said County, described as a whole as follows:

Beginning at the intersection of the center line of said Bess Avenue and Frazier Street; thence along said center line of Frazier Street, N. 38°39'10" E., 187.84 feet; thence at right angles to said center line, S. 51°20'50" E., 30.00 feet to the southeasterly line of said Frazier Street; thence Southeasterly and tangent to said southeasterly line, along a curve, concave Northeasterly, having a radius of 13.00 feet, through an angle of 127°35'04", ar arc distance of 28.95 feet to the point of tangency thereof with a curve, concave Southerly, having a radius of 542.00 feet; thence Easterly along said last mentioned curve, through an angle of 3°03'49", an arc distance of 28.98 feet; thence tangent to said curve, S. 85°52'05" E., 58.57 feet; thence Easterly and tangent to the last described course, along a curve, concave Northerly, having a radius of 490.00 feet, through an angle of 13°08'00", an arc distance of 112.32 feet to the point of tangency thereof with the northerly line of said Garvey Avenue; thence along said northerly northerly line of said Garvey Avenue; thence along said northerly line, N. 80°59'55" E., 824.26 feet to the northeasterly line of said Lot 45; thence along said northeasterly line, S. 51°22'56" E., 194.88 feet to the most easterly corner of said Lot 45; thence along the southeasterly line of said Lot 45, S. 38°39'20" W., 63.91 feet to a line parallel with and distant 187.00 feet southerly, measured at right angles, from said northerly line of Garvey Avenue; thence along said parallel line, S. 80°59'55" W., 1059.68 feet; thence S. 14°48'15" W., 36.60 feet to a point in the northeasterly thence S. 14°48'15" W., 36.60 feet to a point in the northeasterly line of said Bess Avenue; thence at right angles to said north-easterly line, S. 38°36'35" W., 60.00 feet to the southwesterly line of said Bess Avenue; thence along said southwesterly line, N. 51°23'25" W., 82.45 feet; thence N. 75°11'45" W., 32.29 feet to a line parallel with and distant 137 feet Southerly, measured at right angles, from the center line of said Garvey Avenue; thence along said parallel line S. 80°59'55" W., 65.69 feet to an angle point which is at the intersection of said parallel line with a line parallel with and distant 137 feet Southerly measured at right angles from the center line of Garvey Avenue as described in Easement Deed from J. C. Clewett, et al., to the State of California recorded in Book 11988 at Page 96 of said Official Records; thence along said last mentioned parallel line S. 80°05'08" Records; thence along said last mentioned parallel line S. 80°05'08" W., 74.75 feet to a point; thence S. 59°22'09" W., 63.67 feet to a point in the southeasterly line of said Frazier Street; thence along said southeasterly line, S. 38°39'10" W., 71.71 feet; thence at right angles to said southeasterly line, N. 51°20'50" W., 60.00 feet to the northwesterly line of said Frazier Street; thence along said northwesterly line, N. 38°39'10" E., 278.77 feet to the center line of said Bess Avenue; thence along said center line, S. 51°23'25" E., 30.00 feet to the said point of beginning. SUBJECT to the rights of the public in and to those portions of said Bess Avenue and Frazier Street included within the above described SUBJECT to Avenue and Frazier Street included within the above described parcel of land, also SUBJECT to an easement upon that portion thereof included within Garvey Avenue so described in said deeds to the State of California.

This conveyance is made for the purposes of a freeway and adjacent outer highway, and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights, including access rights, appurtenant to grantor's remaining property, in and to said freeway, provided, however, that such remaining property shall abut upon and have access to said outer highway which will be connected to the freeway only at such points as may be established by public authority.

The grantor further understands that the present intention of the grantee is to construct and maintain a public highway on the lands hereby conveyed in fee and the grantor, for himself, his successors and a ssigns, hereby waives any claims for any and all damages to grantor's remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of s aid highway.

300 Accepted by State of California May 11, 1945 #1457 Copied by Mitchell Aug. 13, 1945; Compared by Hutchinson 46 BY Gott, 10-18-45 PLATTED ON INDEX MAP NO. BY PLATTED ON CADASTRAL MAP NO. PLATTED ON ASSESSOR'S BOOK NO. 107P. BY MOORE 1-3-46 BID. Fensler 8-16-45 CHECKED BY & CROSS REFERENCED Document No. 8619-N Entered on Certificate No. KX-96583 May 18, 1945 Grantor: Maggie Ellis Grantee: County of Los Angeles Nature of Conveyance: Easement Date of Conveyance: April 17, 1945 Consideration: C. S.- 8186 Granted for: Downey Avenue Search No. 3 - 58 C. S. Map No. B-314 Road Dist. No. 114 Description: The southeasterly 8.5 feet of Lot 1, Block 3, Downey Home Tract, as shown on map recorded in Book 8, Page 90, of Maps, in the office of the Recorder of the County of Los Angeles, and the southeasterly 8.5 feet of the southwesterly half of Lot 2, said block. To be known as DOWNEY AVENUE. Form approved by Arthur Loveland Description approved by F. W. Haskell May 1, 1945 Accepted by Board of Supervisors May 8, 1945, Min.Bk.305, page -#8619-N Copied by Mitchell Aug. 14, 1945; Compared by Hutchinson 33 BY Hyde 10-26-45 PLATTED ON INDEX MAP NO. BY PLATTED ON CADASTRAL MAP NO. BY Moore 2-5-96 PLATTED ON ASSESSOR'S BOOK NO. 119 BY D. Fensler 9-5-45 CHECKED BY CROSS REFERENCED