

Document No. 9942-N

Entered on Certificate No. ED-43567 June 12, 1945

Grantors: Will C. Nance and Edna May Nance

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 24, 1945

Consideration:

Granted for: Downey Avenue

C.S. 8786

Search No. 3 - 57

C. S. Map no.

Road Dist. No. 114

Description: The southeasterly 8.5 feet of Lot 3, Block 3, Downey Home Tract, as shown on map recorded in Book 8, page 90, of Maps, in the office of the Recorder of the County of Los Angeles, and the southeasterly 8.5 feet of the northeasterly half of Lot 2, said block.

To be known as DOWNEY AVENUE.

Form approved by Arthur Loveland

Description approved by F. W. Haskell May 11, 1945

Accepted by Board of Supervisors May 29, 1945, Min.Bk. 305, page - #9942-N Copied by Mitchell Aug. 14, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

33 BY Hyde 10-26-45

PLATTED ON CADASTRAL MAP NO. 90 B 245

BY Mulford 3-29-46

PLATTED ON ASSESSOR'S BOOK NO. 119

BY Moore 2-5-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 9-6-45

Document No. 10059-N

Entered on Certificate No. PR-28566 June 14, 1945

Grantors: Frank S. Whitson and Florence Whitson

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: May 4, 1945

Consideration:

Granted for:

Description: Lot 7 in Block 3 of La Paloma Tract, as per Map recorded in Book 5, Page 80 of Maps in the office of the Recorder of said County.
SUBJECT to covenants, conditions and restrictions of record.

Accepted by State of California May 10, 1945

#10059-N Copied by Mitchell Aug. 14, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

55 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

268 BY Walters 7-1-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 8-17-45

Recorded in Book 21991 page 205 Official Records May 24, 1945
 Grantors: Edward A. Apffel and Jessie B. Apffel
 Grantee: Los Angeles City School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 12, 1945
 Consideration:
 Granted for:
 Description: Lot 36 in Block 1 of Plater's Subdivision of the
 Messick Tract, as per map recorded in Book 5 Page 511
 Of Miscellaneous Records in the office of the County
 Recorder of said County.

SUBJECT TO:

1. General and special County and City Taxes for the fiscal year 1945-1946, a lien not yet payable.
 2. Second installment of general and special County and City taxes for the fiscal year 1944-1945.
 3. Covenants, conditions, restrictions, and easements of record.
- Accepted by Board of Education of Los Angeles City School District of Los Angeles County May 14, 1945
 #40 Copied by Mitchell Aug. 16, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 3 BY ^{OK} Fensler
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 250 BY Moore 4-5-46
 CHECKED BY CROSS REFERENCED BY D. Fensler 8-17-45

Recorded in Book 21953 page 352 Official Records May 24, 1945
 Grantors: H. M. Mitchell and Celia E. Mitchell
 Grantee: Los Angeles City School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 12, 1945
 Consideration: \$10.00
 Granted for:
 Description: Lots 31, 32, 33, 34 and 35 in Block 1 of Plater's
 Subdivision of the Messick Tract, as per map recorded
 in Book 5 Page 511 of Miscellaneous Records in the
 office of the County Recorder of said County.

SUBJECT TO:

1. General and special County and City taxes for the fiscal year 1945-1946, a lien not yet payable.
 2. Second installment of general and special County and City taxes for the fiscal year 1944-1945.
 3. Covenants, conditions, restrictions, and easements of record.
- Accepted by Board of Education of Los Angeles City School District of Los Angeles County May 14, 1945
 #39 Copied by Mitchell Aug. 16, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 3 BY ^{OK} Fensler
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 250 BY Moore 5-18-46
 CHECKED BY CROSS REFERENCED BY D. Fensler 8-17-45

Recorded in Book 21970 page 236 Official Records May 25, 1945
 Grantors: Harmon A. Reynolds and Vida L. Reynolds
 Grantee: Burbank Unified School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 30, 1945
 Consideration: \$10.00
 Granted for:
 Description: Lot 84 of Tract No. 7649, as per map recorded in
 Book 81, Page 20 of Maps in the office of the County
 Recorder of said County.
 Accepted by Board of Education of the Burbank Unified School
 District May 15, 1945
 #879 Copied by Mitchell Aug. 17, 1945; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO. 4040 ^{OK} BY Fensler
 PLATTED ON CADASTRAL MAP NO. 180 B 187 BY R. Wimmer 5-6-46
 PLATTED ON ASSESSOR'S BOOK NO. 747 BY Fell 4-5-46
 CHECKED BY CROSS REFERENCED BY D. Fensler 8-22-45

Recorded in Book 21934 page 307 Official Records May 26, 1945
 Grantors: Thos. A. Ewart and Mrs. Ona H. Ewart
 Grantee: Long Beach City School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 18, 1945
 Consideration: \$10.00
 Granted for:
 Description: Lots 1 and 2, Block 8, Tract No. 2600, as per map
 recorded in Book 26 Pages 88, 89 and 90 of Maps in
 the office of the County Recorder of said County.
 Subject to: Taxes for the fiscal year 1945-1946,
 a lien not yet payable.

Accepted by Board of Education of the Long Beach City School
 District of Los Angeles County May 21, 1945
 #189 Copied by Mitchell Aug. 17, 1945; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO. 30 ^{OK} BY Fensler
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 724 BY Moore 3-27-46
 CHECKED BY CROSS REFERENCED BY D. Fensler 8-23-45

Recorded in Book 22037 page 91 Official Records May 28, 1945
 Grantor: William P. Barr
 Grantee: State of California
 Nature of Conveyance: Grant Deed C. F. 2220-1
 Date of Conveyance: April 19, 1945
 Consideration:
 Granted for:
 Description: Lot 10 and the North half of Lot 11 in Block 1 of
 the amended map of the Chas. M. Hutchinson Tract,
 in the City of Los Angeles, County of Los Angeles,

State of California, as per map recorded in Book 7 Page 69 of Maps in the Office of the County Recorder of said County.

Accepted by State of California April 20, 1945.

#471 Copied by Goff Aug. 20, 1945; compared by Hutchinson.

PLATTED ON INDEX MAP NO. 22 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 36 BY Moore 1-2-46

CHECKED BY CROSS REFERENCED BY D. Fensler 8-23-45

Recorded in Book 21982 Page 252 Official Records May 28, 1945

Grantor: Sadie Randall

Grantee: County of Los Angeles C.S.B-641-3 Search No. 10 - 41

Nature of Conveyance: Easement C.S. Map No.

Date of Conveyance: March 27, 1945 Rd. Dist No. 407

Consideration: COMPLETE AS TO SIGNATURES

Granted for: Alameda Street

Description: The westerly 40 feet of Lot 102, Tract No. 6720, as shown on map recorded in Book 71, pages 79 and 80, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as ALAMEDA STREET.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell Apr. 10, 1945.

Accepted by Board of Supervisors May 15, 1945; Min. Bk. 305, Page - #935 Copied by Goff Aug. 20, 1945; compared by Hutchinson.

PLATTED ON INDEX MAP NO. 30 BY Booth 10-4-45

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 421 BY Moore 2-8-46

CHECKED BY CROSS REFERENCED BY D. Fensler 10-23-45

Recorded in Book 22004 Page 174 Official Records May 28, 1945

Grantors: William O. Chaney and Myrtle H. Chaney

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 23, 1945 N.G. as per Search To Late

Consideration:

Granted for: Alameda Street

Search No. 10 - 16

C.S. Map No.

Road Dist. No. 407

Description: The westerly 30 feet of Lots 1083 and 1084, Tract No. 7644, as shown on map recorded in Book 84, pages 47 and 48, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as ALAMEDA STREET.

Form Approved by Arthur Loveland.

Description approved by F. W. Haskell Apr. 10, 1945.

Accepted by Board of Supervisors May 15, 1945; Min. Bk. No. 305, Page - #936 Copied by Goff Aug. 20, 1945; compared by Hutchinson.

PLATTED ON INDEX MAP NO. 30 BY OK

PLATTED ON CADASTRAL MAP NO. BY OK

PLATTED ON ASSESSOR'S BOOK NO. 421 BY OK Moore 2-8-46

CHECKED BY CROSS REFERENCED BY OK Fensler 10-24-45

Recorded in Book 21968 Page 353 Official Records May 28, 1945
Grantor: Letha A. Williams
Grantee: County of Los Angeles
Nature of Conveyance: Easement C.F.2277
Date of Conveyance: February 27, 1945.

Consideration:
Granted for: Honolulu Avenue - Honolulu Place
Search No. 10-4, 1-4
C.S. Map No.
Road Dist. No. 502

COMPLETE AS TO SIGNATURES

Description: Parcel 1. The southwesterly 17 feet of Lot 98, Tract No. 5547, as shown on map recorded in Book 59, pages 37 and 38, of Maps, in the office of the Recorder of the County of Los Angeles.
To be known as HONOLULU AVENUE.

Parcel 2. That portion of said lot within a strip of land 100 feet wide lying 50 feet on each side of the following described center line:

Beginning at a point in the center line of Pennsylvania Avenue as shown on said map, which is North 0°20'50" East thereon 310.23 feet from the center line of Honolulu Avenue as shown on said map; thence North 89°39'10" West 258.20 feet to the beginning of a curve concave to the north, tangent to said last mentioned course, and having a radius of 500 feet; thence westerly along said curve 316.87 feet to its point of tangency with said center line of Honolulu Avenue.

Excepting from said Parcel 2 that portion thereof within the above described Parcel 1.

To be known as HONOLULU PLACE.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell March 30, 1945.

Accepted by Board of Supervisors May 15, 1945; Min.Bk. No. 305, Pg.-#937 Copied by Goff Aug. 20, 1945; compared by Hutchinson.

PLATTED ON INDEX MAP NO. 51 BY Booth-10-8-45

PLATTED ON CADASTRAL MAP NO. 192B209 BY KENNEDY 9-4-47

PLATTED ON ASSESSOR'S BOOK NO. 750 BY Moore 3-28-46

CHECKED BY CROSS REFERENCED BY D.Fensler 10-8-45

Recorded in Book 22054 Page 29 Official Records May 29, 1945
Grantors: Thomas McKinney and Vennie L. McKinney
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: May 17th, 1945
Consideration: \$10.00

Granted for: Freeway

Description: Lot 22 of the Dorris Tract, as per map recorded in Book 15, Page 33, of Maps, records of said County. Subject to reservations, restrictions and easements of record.

This conveyance is made for purposes of a freeway.

Accepted by State of California May 22, 1945.

#1570 Copied by Goff Aug. 20, 1945; compared by Hutchinson.

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 855 BY Moore 3-1-46

CHECKED BY CROSS REFERENCED BY D.Fensler 8-23-45

Recorded in Book 22054 Page 29 Official Records May 29, 1945
 Grantor: William Groth
 Grantee: State of California C.F. 2261
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 17, 1945
 Consideration: \$10.00
 Granted for:
 Description: Lot 3 of Tract No. 597 as per map recorded in Book 15, Page 76, of Maps, records of said County.
 SUBJECT to covenants, conditions and restrictions of record.
 Accepted by State of California May 22, 1945.
 #1571 Copied by Goff Aug. 20, 1945; compared by Hutchinson.

PLATTED ON INDEX MAP NO. 55 BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 213 BY
 CHECKED BY CROSS REFERENCED BY D. Fensler 8-23-45

Recorded in Book 22053 Page 37 Official Records May 29, 1945
 Grantor: Pasadena City School District of Los Angeles County
 Grantee: Leland M. Pryor and Charles Wagner, married man, each an undivided one-half interest.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 1, 1945
 Consideration: \$10.00
 Granted for:
 Description: Lots 1 to 20, inclusive, in Block 45 of Pasadena Heights, as per map recorded in Book 8, page 82 of Maps, in the office of the County Recorder of said County.
 Subject to taxes for the fiscal year 1945-46, covenants, conditions, restrictions, reservations, rights, rights of way, easements, and the exception of water on or under said land, now of record, if any.
 #779 Copied by Goff Aug. 20, 1945; compared by Hutchinson.

PLATTED ON INDEX MAP NO. 44 BY ^{OK}Fensler
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 752 BY Moore 9-5-46
 CHECKED BY CROSS REFERENCED BY D. Fensler 8-23-45

Recorded in Book 22014 Page 209 Official Records May 29, 1945
 Grantors: Leland M. Pryor, Eva N. Pryor, Charles Wagner and Ethyl V. Wagner.
 Grantee: City of Pasadena, a Municipal Corporation
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 26, 1945
 Consideration: \$10.00
 Granted for:
 Description: Lots 1 to 20, inclusive, in Block 45 of Pasadena Heights, as per map recorded in Book 8, Page 82 of Maps, in the office of the County Recorder of said County.
 Subject to taxes for the fiscal year 1945-1946, covenants, conditions, restrictions, reservations,

rights, rights of way, easements and the exception of water on or under said land, now of record, if any.

Accepted by City of Pasadena May 22, 1945.

#780 Copied by Goff Aug. 20, 1945; compared by Hutchinson.

PLATTED ON INDEX MAP NO.

44 BY ^{OK}Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 752 BY Moore 4-5-46

CHECKED BY

CROSS REFERENCED BY D. Fensler 8-23-45

Recorded in Book 22010 Page 179 Official Records May 29, 1945

Grantor: Lena Weiner

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: May 16, 1945

C.F. 2220-1

Consideration: \$10.00

Granted for:

Description: Lots 12 and 13 in Block "A" of the Los Angeles Improvement Co's Subdivision of Part of Lot 3, Block 39 of Hancock's Survey, as per map recorded in Book 7, page 57, of Miscellaneous Records in the office of the County of said County.

Accepted by State of California May 22, 1945.

#1573 Copied by Goff Aug. 20, 1945; compared by Hutchinson.

PLATTED ON INDEX MAP NO.

22 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 35 BY Moore 2-18-46

CHECKED BY

CROSS REFERENCED BY D. Fensler 8-23-45

Recorded in Book 21957 Page 354 Official Records May 29, 1945

Grantors: Martin Vertson and Emily Vertson

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: March 27, 1945

Consideration:

Granted for:

Description: Lot 5 in Block 1 of Tract No. 4458, as per map recorded in Book 49, Page 43 of Maps, records of said County.

Accepted by State of California March 30, 1945.

#1576 Copied by Goff Aug. 20, 1945; compared by Hutchinson.

PLATTED ON INDEX MAP NO.

77 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 575 BY Fell 4-10-46

CHECKED BY

CROSS REFERENCED BY D. Fensler 8-23-45

Recorded in Book 22055 Page 39 Official Records May 29, 1945

Grantors: Bennie Saporito and Mary Anna Saporito

Grantee: State of California

CF 2268

Nature of Conveyance: Grant Deed

Date of Conveyance: May 16, 1945

Consideration: \$10.00

Granted for:

Description: Lot 340 of Tract No. 941, as per map recorded in Book 16, Pages 194 and 196 of Maps, records of said County. EXCEPTING therefrom the Easterly 30 feet and the West-erly 7 feet acquired by the City of Los Angeles for street and alley purposes respectively.

Accepted by State of California May 22, 1945.

#1579 Copied by Goff May 20, 1945; compared by Hutchinson.

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 14 BY Moore 1-2-46

CHECKED BY CROSS REFERENCED BY D. Fensler 8-23-45

Recorded in Book 22063 Page 6 Official Records May 29, 1945

Grantor: Preciliano Castro C.S.B-1675-2

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: May 14, 1945

Consideration:

Granted for:

Description: Lot 255 of La Mesa Tract, as per map recorded in Book 6, Page 76, of Maps, records of said County.

Accepted by State of California May 22, 1945.

#1574 Copied by Goff May 20, 1945; compared by Hutchinson.

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 280 BY Fell 4-5-45

CHECKED BY CROSS REFERENCED BY D. Fensler 8-23-45

Recorded in Book 21957 Page 356 Official Records May 29, 1945

Grantors: Joe A. Melendez and Elena Melendez

Grantee: State of California C.S.B-1675-2

Nature of Conveyance: Grant Deed

Date of Conveyance: May 10, 1945

Consideration: \$10.00

Granted for:

Description: Lot 228 of La Mesa Tract, as per map recorded in Book 6, Page 76, of Maps, records of said County. Subject to covenants, conditions and reservations of record.

Accepted by State of California May 22, 1945.

#1575 Copied by Goff May 20, 1945; compared by Hutchinson.

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 280 BY Fell 4-5-46

CHECKED BY CROSS REFERENCED BY D. Fensler 8-23-45

Recorded in Book 22055 Page 38 Official Records May 29, 1945

Grantors: Helen Gasparian and Ruben Gasparian

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: May 15, 1945

Consideration:

Granted for:

Description: The Northerly 43 feet of the Southerly 86 feet of Lots 408 and 409 of Tract No. 941, as per map recorded in Book 16, Pages 194 and 195, of Maps, records of said County.

EXCEPTING THEREFROM the Easterly 30 feet of said Lot 408 as condemned by the City of Los Angeles for street purposes. Accepted by State of California May 22, 1945.

#1578 Copied by Goff May 20, 1945; compared by Hutchinson.

PLATTED ON INDEX MAP NO. 77 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 14 BY Moore 1-2-46

CHECKED BY CROSS REFERENCED BY D. Fensler 8-23-45

Recorded in Book 21941 Page 346 Official Records May 29, 1945.

Grantors: Frank S. Nash and Helen Lyster Nash

Grantee: State of California

Nature of Conveyance: Easement

Date of Conveyance: May 16, 1945

Consideration: \$1.00

Granted for: Highway Purposes

Description: A strip of land 10 feet wide, being the Easterly 10 feet of Lot 13 in Block "A" of Tract No. 11443, as per map recorded in Book 205, Page 33, of Maps, records of said County.

It is understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantors for themselves, their successors or assigns, hereby waive any claim for damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip aforesaid.

The grantors herein also hereby release and relinquish to the grantee any and all abutter's rights of access, appurtenant to grantor's remaining property, to and from said highway.

Accepted by State of California May 22, 1945.

#1580 Copied by Goff August 20, 1945; compared by Hutchinson.

PLATTED ON INDEX MAP NO. 44 BY Gott 10-26-45

PLATTED ON CADASTRAL MAP NO. 159 B 265 BY HANCE 5-15-46

PLATTED ON ASSESSOR'S BOOK NO. 65 BY Moore 2-21-46

CHECKED BY CROSS REFERENCED BY D. Fensler 8-28-45

Recorded in Book 22001 Page 178 Official Records May 31, 1945

Grantor: Meta Desserich

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: May 3, 1945

C.F. 2220-1

Consideration: \$1.00

Granted for:

Description: Beginning at a point on the South line of Sand (now California) Street, South 44° 25' East 38.50 feet from the Southeast corner of said Sand Street and Bunker Hill Avenue, as located on March 2, 1887; thence along the South line of Sand Street, South 44° 25' East 32 feet; thence South 38° 06' West 123.32 feet; thence North 44° West 32 feet; thence North 38° 06' East 123.60 feet to the point of beginning.

P.S. 16-18

Accepted by State of California May 24, 1945.

#1273 Copied by Goff August 21, 1945; compared by Hutchinson.

~~PLATTED ON INDEX MAP NO.~~

^{OK} 22 BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

¹⁹ 27 BY *Walters 2-18-46*

CHECKED BY

CROSS REFERENCED BY *D. Fensler 8-24-45*

Recorded in Book 22001 Page 179 Official Records May 31, 1945

Grantor: Julian Bomash, as trustee under the Will of Louis Bomash, deceased.

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: May 3, 1945

C.F. 2220-1

Consideration:

Granted for:

Description: Beginning at a point on the South line of Sand (now California) Street, South 44° 25' East 38.50 feet from the Southeast corner of said Sand Street and Bunker Hill Avenue, as located on March 2, 1887; thence along the South line of Sand Street, South 44° 25' East 32 feet; thence South 38° 06' West 123.32 feet; thence North 44° West 32 Feet; thence North 38° 06' East 123.60 feet to the point of beginning.

2.S. 16-18

Accepted by State of California May 24, 1945.

#1274 Copied by Goff August 21, 1945; compared by Hutchinson.

~~PLATTED ON INDEX MAP NO.~~

^{OK} 22 BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

¹⁹ 27 BY *Walters 2-18-46*

CHECKED BY

CROSS REFERENCED BY *D. Fensler 8-24-45*

Recorded in Book 22001 Page 179 Official Records May 31, 1945

Grantors: Mary W. Royce and George H. Royce

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: May 21, 1945

Consideration: \$10.00

Granted for:

Description: Lots 23 and 24 in Block "C" of North Park Tract as per map recorded in Book 5, Page 58, of Maps, records of said County.

Accepted by State of California, May 23, 1945.

#1275 Copied by Goff, Aug. 21, 1945; compared by Hutchinson.

PLATTED ON INDEX MAP NO. 5 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *D. Fensler 8-23-45*

Recorded in Book 22049 Page 65 Official Records May 31, 1945.

UNITED STATES OF AMERICA,	}	No. 4495-PH CIVIL
Petitioner for Condemnation		
v.	}	DECLARATION OF TAKING
CERTAIN LAND SITUATE in the City of		
Long Beach, County of Los Angeles,		
State of California, and Artcraft		
Builders, Inc., et al.	}	
Defendants.		

I, PHILIP M. KLUTZNICK, Commissioner of Federal Public Housing Authority of the United States of America, do hereby declare that:

1. (a) The lands described in Schedule "A" attached are hereby taken for the use of the United States under the authority of the Act of August 1, 1888, 25 Stat. 357 (U.S.C. Title 40, Sec. 257); the Act of February 26, 1931, 46 Stat. 1421 (U.S.C. Title 40, Secs. 258(a) to 258(e)); the Act of October 14, 1940 (Public No. 849, 76th Congress), as amended; Executive Order No. 9070, dated February 24, 1942, funds having been appropriated by the Act of October 14, 1940 (Public Resolution 106, 76th Congress) and Acts supplemental thereto and amendatory thereof; (b) The public use for which said lands are taken is the provision of housing pursuant to said Act of October 14, 1940, as amended.

2. A description of said lands sufficient for the identification thereof is set forth in Schedule A, annexed, and made a part hereof.

3. The estate taken for said public use is the full fee simple title in and to said lands.

4. A plan showing said lands is annexed, as Schedule B, and made a part hereof.

5. The sum of money estimated by me to be just compensation for said lands, including all buildings and improvements thereon, if any, all appurtenances thereto, and all interests therein, is set forth in Schedule A annexed hereto and made a part hereof, said sum I herewith deposit in the registry of this Court to the use of the persons entitled thereto.

I am of the opinion that the ultimate award of compensation for the taking of said lands will be within any limits prescribed by law to be paid as the price therefor.

IN WITNESS WHEREOF, I, PHILIP M. KLUTZNICK, Commissioner of Federal Public Housing Authority, thereunto duly authorized have signed this Declaration of Taking, acting as Commissioner of Federal Public Housing Authority, this 16 day of May, 1945, in the City of Washington, District of Columbia.

UNITED STATES OF AMERICA

By Philip M. Klutznick
Federal Public Housing Commissioner

SCHEDULE "A"

All that certain piece or parcel of land lying and being in the City of Long Beach, County of Los Angeles, State of California, and more particularly described as follows:

Portions of Lot 5 and 6 of Tract No. 10548, as recorded in Map Book 174 on pages 15 to 23, Records of Los Angeles County, State of California, and on file in the Office of the Recorder of said County and particularly described as follows:

BEGINNING at a point which is the intersection of the center lines of Lakewood Boulevard and Twenty Third Street; thence North $89^{\circ} 47' 45''$ West along the center line of Twenty Third Street to a point in the Southerly line of said Lot 6, said point being also the Southwest corner of Tract No. 11451, as per Map Book 255, pages 40 and 41, Records of Los Angeles County, which is the true point of beginning; thence continuing along said South line of Lot 6, North $89^{\circ} 47' 45''$ West 739.0 feet to a point; thence North $0^{\circ} 11' 15''$ East 1321.06 feet to a point in the North line of Lot 6, which is also the South line of Lot 5, Tract 10548; thence continuing North $0^{\circ} 11' 15''$ East 293.79 feet to a point in the proposed center line of Willow Street, which point is on a curve bearing Southeast and having at point of intersection a radial line with a bearing of South $18^{\circ} 09' 49''$ West; thence in a Southeasterly direction along a curve having a radius of 2000 feet, a distance of 140.84 feet to a tangent point having a radial line bearing North $22^{\circ} 11' 54''$ East; thence South $67^{\circ} 48' 06''$ East 267.21 feet to a tangent point of a curve, which point has a radial line bearing North $22^{\circ} 11' 54''$ East; thence on a curve, with a radius of 2000 feet, a distance of 375.18 feet to a point in the Westerly line of Tract No. 11451, Map Book 255, pages 40 and 41, at which point there is a radial line which bears South $11^{\circ} 27' 01''$ West; thence South $0^{\circ} 11' 15''$ West along said Westerly line of Tract No. 11451, 1359.46 feet to the true point of beginning and containing 25.0554 acres.

Purported Owner, Artcraft Builders, Inc.

Estimated Value 1 . . . \$35,000.00

The total sum of money estimated by me to be just compensation for the fee simple title to the land is \$35,000.00

#1783 Copied by Goff August 21, 1945; compared by Hutchinson.

PLATTED ON INDEX MAP NO. 30 ^{OK} BY *Tensler*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 184 BY *Tringler* 11/4/45

CHECKED BY *Tringler* CROSS REFERENCED BY *D. Tensler* 8-8-45

Recorded in Book 22007 Page 234 Official Records June 1, 1945

Grantor: James H. Wahrman and Edna M. Wahrman

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: May 23, 1945

Consideration:

Granted for: Freeway

Description: Lot 20 of the Verona Tract, as per map recorded in Book 14, Page 80, of Maps, records of said County. This conveyance is made for purposes of a freeway, in respect to which abutting owners have no right of access.

Accepted by State of California May 24, 1945.

#1379 Copied by Goff, Aug. 22, 1945; compared by Hutchinson.

PLATTED ON INDEX MAP NO. 77 BY
 PLATTED ON CADASTRAL MAP NO. 1100 BY
 PLATTED ON ASSESSOR'S BOOK NO. 855 BY Moore 3-1-46
 CHECKED BY CROSS REFERENCED BY D. Fensler 8-23-45

Recorded in Book 21993 Page 243 Official Records June 1, 1945
 Grantor: Rose B. Klingler, By Ida B. A. Bowman, her attorney in fact.

Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 18, 1945
 Consideration:

C.F. 2220-2

Granted for:
 Description: The Southeasterly 40 feet of the Northwesterly 80 feet of Lot "A" of Tract No. 1884, as per map shown in Book 20, Page 179, of Maps, records of said County.
 Accepted by State of California, May 23, 1945.
 #1380 Copied by Goff, August 22, 1945; compared by Hutchinson.

PLATTED ON INDEX MAP NO. 2 BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 36 BY Moore 1-2-46
 CHECKED BY CROSS REFERENCED BY D. Fensler 8-24-45

Recorded in Book 22014 Page ²⁵⁰ Official Records June 2, 1945
 Grantor: Mrs. Elsie Hinton
 Grantee: Burbank Unified School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 3, 1945
 Consideration: \$10.00
 Granted for:
 Description: Lot 88 of Tract No. 7649 as per map recorded in Book 81, Pages 19 and 20 of Maps in the office of the County Recorder of said County.
 SUBJECT TO: 2nd installment of taxes for the fiscal year 1944-45.

Covenants, conditions, restrictions, reservations, rights, rights of way, and easements of record, if any.
 Accepted by Board of Education of the Burbank Unified School District March 21, 1945.
 #30 Copied by Goff, Aug. 22, 1945; compared by Hutchinson.

~~PLATTED ON INDEX MAP NO.~~ 40 ^{OK} BY Fensler
 PLATTED ON CADASTRAL MAP NO. 180 B 187 BY R. Wimmer 5-6-46
 PLATTED ON ASSESSOR'S BOOK NO. 747 BY Fell 4-5-46
 CHECKED BY CROSS REFERENCED BY D. Fensler 8-22-45

Recorded in Book 22137 Page 228 Official Records June 2, 1945
 Grantors: Anton J. Schmitt and Mary Jane Schmitt
 Grantee: Burbank Unified School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 24, 1945
 Consideration: \$10.00
 Granted for:
 Description: The Northeasterly 180 feet of Lot 13, Tract No. 5370,
 as per map recorded in Book 121, Page 61 of Maps in
 the office of the County Recorder of said County.
 SUBJECT TO: Taxes for the fiscal year 1945-46.

Covenants, conditions, restrictions, reservations, rights,
 rights of way, and easements of record, if any.
 Accepted by Board of Education Burbank Unified School District
 May 2, 1945.
 #31 Copied by Goff, Aug. 22, 1945; compared by Hutchinson.

~~PLATTED ON INDEX MAP NO.~~ 40 ^{OK} BY Fensler
 PLATTED ON CADASTRAL MAP NO. 172 B 193 BY Mulford 5-27-46
 PLATTED ON ASSESSOR'S BOOK NO. 445B BY Walters 7-8-46
 CHECKED BY CROSS REFERENCED BY D. Fensler 8-25-45

Recorded in Book 22137 Page 227 Official Records June 2, 1945
 Grantors: Norval A. Ballard and Mary Lou Ballard
 Grantee: Burbank Unified School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 1, 1945
 Consideration: \$10.00
 Granted for:
 Description: Lot 75 of Tract No. 7649, as per map recorded in Book
 81, Page 20 of Maps in the office of the County Re-
 corder of said County.
 SUBJECT TO: Taxes for the fiscal year 1945-46.
 Covenants, conditions, restrictions, reservations,
 rights, rights of way, and easements of record, if any.
 Accepted by Board of Education of the Burbank Unified School
 District May 9, 1945.
 #32 Copied by Goff, August 22, 1945; compared by Hutchinson.

~~PLATTED ON INDEX MAP NO.~~ 40 ^{OK} BY Fensler
 PLATTED ON CADASTRAL MAP NO. 180 B 187 BY R. Wimmer 5-6-46
 PLATTED ON ASSESSOR'S BOOK NO. 747 BY Fell 4-5-46
 CHECKED BY CROSS REFERENCED BY D. Fensler 8-22-45

Recorded in Book 21972 Page 314 Official Records June 2, 1945
 Grantors: F. E. Sands and Alberta Sands
 Grantee: Burbank Unified School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 18, 1945
 Consideration: \$10.00
 Granted for:
 Description: Lot 80 of Tract No. 7649, as per map recorded in Book
 81, Pages 19 and 20 of Maps in the office of the
 County Recorder of said County.
 SUBJECT TO: Taxes for the fiscal year 1945-46.

Covenants, conditions, restrictions, reservations, rights, rights of way, and easements of record, if any.
 Accepted by Board of Education of the Burbank Unified School District April 30, 1945.
 #33 Copied by Goff, Aug. 22, 1945; compared by Hutchinson.

PLATTED ON INDEX MAP NO.

^{OK}
 40 BY *Fensler*

PLATTED ON CADASTRAL MAP NO. 180B187 BY *R. Wimmer* 5-6-46

PLATTED ON ASSESSOR'S BOOK NO. 747 BY *Fell* 4-5-46

CHECKED BY

CROSS REFERENCED BY *D. Fensler* 8-24-45

Recorded in Book 22065 Page 36 Official Records June 2, 1945.
 Grantors: Gordon B. McDaniel and Ellamae Snow McDaniel
 Grantee: Burbank Unified School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 5, 1945
 Consideration: \$10.00
 Granted for:

Description: Lot 83 of Tract No. 7649, as per map recorded in Book 81, Pages 19 and 20 of Maps in the office of the County Recorder of said County.
 SUBJECT TO: Taxes for the fiscal year 1945-46.
 Covenants, conditions, restrictions, reservations,

rights, rights of way, and - - - - -
 Accepted by Board of Education of the Burbank Unified School District April 11, 1945.

#35 Copied by Goff, Aug. 22, 1945; compared by Hutchinson.

PLATTED ON INDEX MAP NO.

^{OK}
 40 BY *Fensler*

PLATTED ON CADASTRAL MAP NO. 180B187 BY *R. Wimmer* 5-6-46

PLATTED ON ASSESSOR'S BOOK NO. 747 BY *Fell* 4-5-46

CHECKED BY

CROSS REFERENCED BY *D. Fensler* 8-24-45

Recorded in Book 21997 Page 264 Official Records June 2, 1945
 Grantors: Margaret M. McKelvey and Leland B. McKelvey
 Grantee: Burbank Unified School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 15, 1945
 Consideration: \$10.00
 Granted for:

Description: Lots 76 and 77 of Tract No. 7649, as per map recorded in Book 81, Pages 19 and 20 of Maps in the office of the County Recorder of said County.
 SUBJECT TO: 2nd installment of taxes for the fiscal year 1944-45
 Covenants, conditions, restrictions, reservations, rights, rights of way, and easements of record, if any.

Accepted by Board of Education of the Burbank Unified School District March 21, 1945.

#36 Copied by Goff, August 22, 1945; compared by Hutchinson.

PLATTED ON INDEX MAP NO.

^{OK}
 40 BY *Fensler*

PLATTED ON CADASTRAL MAP NO. 180B187 BY *R. Wimmer* 5-6-46

PLATTED ON ASSESSOR'S BOOK NO. 747 BY *Fell* 4-5-46

CHECKED BY

CROSS REFERENCED BY *D. Fensler* 8-24-45

Recorded in Book 21915 Page 384 Official Records June 2, 1945
 Grantors: Gioachino Vautero and Mary Vautero
 Grantee: Burbank Unified School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 19th, 1945
 Consideration: \$10.00
 Granted for:

Description: Lot 86 of Tract No. 7649, as per map recorded in Book 81, Pages 19 and 20 of Maps in the office of the County Recorder of said County.

SUBJECT TO: Taxes for the fiscal year 1945-46, Covenants, conditions, restrictions, reservations, rights, rights of way, and easements of record, if any.

Accepted by Board of Education of the Burbank Unified School District April 30, 1945.

#38 Copied by Goff, August 22, 1945; compared by Hutchinson.

~~PLATTED ON INDEX MAP NO.~~ 40 ^{ok} BY *Fensler*

PLATTED ON CADASTRAL MAP NO. 180 B 187 BY *R. Wimmer* 5-6-46

PLATTED ON ASSESSOR'S BOOK NO. 747 BY *Fell* 4-5-46

CHECKED BY CROSS REFERENCED BY *D. Fensler* 8-24-45

Recorded in Book 22004 Page 214 Official Records June 2, 1945
 Grantors: Florence June Andersen and Walter C. Andersen
 Grantee: Burbank Unified School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 5th, 1945
 Consideration: \$10.00
 Granted for:

Description: Lot 85 of Tract No. 7649, as per map recorded in Book 81, Pages 19 and 20 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: Taxes for the fiscal year 1945-46, Covenants, conditions, restrictions, reservations, rights, rights of way, and easements of record, if any.

Accepted by Board of Education of the Burbank Unified School District April 11, 1945.

#41 Copied by Goff, August 22, 1945; compared by Hutchinson.

~~PLATTED ON INDEX MAP NO.~~ 40 ^{ok} BY *Fensler*

PLATTED ON CADASTRAL MAP NO. 180 B 187 BY *R. Wimmer* 5-6-46

PLATTED ON ASSESSOR'S BOOK NO. 747 BY *Fell* 4-8-46

CHECKED BY CROSS REFERENCED BY *D. Fensler* 8-24-45

Recorded in Book 22003 Page 225 Official Records June 4, 1945
 Grantors: Henry J. Knauf and Flora B. Knauf
 Grantee: Burbank Unified School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 10, 1945
 Consideration: \$10.00
 Granted for:

Description: Lot 81 of Tract No. 7649, as per map recorded in Book 81, Pages 19 and 20 of Maps in the office of the County Recorder of said County.

Subject to: Taxes for the fiscal year 1945-46 Covenants, conditions, restrictions, reservations, rights, rights of way, and easements of record, if any.

Accepted by Board of Education of the Burbank Unified School District April 18, 1945.

#645 Copied by Goff, August 23, 1945; compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO. 40 ^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO. 180 B 187 BY R. W. Emmell 5-6-46

PLATTED ON ASSESSOR'S BOOK NO. 747 BY Fell 4-8-46

CHECKED BY CROSS REFERENCED BY D. Fensler 8-24-45

Recorded in Book 22013 Page 238 Official Records June 4, 1945

Grantors: Joseph S. Hook and Blanche S. Hook

Grantee: Los Angeles City School District of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: May 4, 1945

Consideration: \$10.00

Granted for:

Description: Lot 29 in Block 1 of Plater's Subdivision of the Messick Tract, as per map recorded in Book 5 Page 511 Miscellaneous Records of said County.

SUBJECT: 1. General and special County and City taxes for the fiscal year 1945-46, a lien not yet payable. 2. Covenants, conditions, restrictions, and easements of record.

Accepted by Board of Education of Los Angeles City School District of Los Angeles County May 21, 1945.

#861 Copied by Goff, August 23, 1945; compared by Hutchinson.

~~PLATTED ON~~ INDEX MAP NO. 3 ^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 250 BY Moore 5-18-46

CHECKED BY CROSS REFERENCED BY D. Fensler 8-24-45

Recorded in Book 21992 Page 318 Official Records June 5, 1945

Grantor: The Western Shade Cloth Company of California, Inc.

Grantee: State of California

Nature of Conveyance: Grant Deed and Subsurface Easement

Date of Conveyance: March 16, 1945

Consideration:

Granted for: Freeway and Concrete Footing

Description: PARCEL 1: That portion of Lot 1 of Tract No. 11725, as per map recorded in Book 228, Pages 29 and 30 of Maps, records of Los Angeles County, described as follows:

Beginning at the northeasterly corner of said Lot 1 as shown on said map; thence N. 87° 58' 14" W., along the northerly line of said Lot, a distance of 60.58 feet; thence S. 9° 12' 31" W., a distance of 7.81 feet to the southerly face of that certain concrete wall situate on the above mentioned Lot; thence S. 80° 47' 29" E., along said face of wall, a distance of 37.00 feet; thence S. 9° 12' 51" E., a distance of 9.49 feet; thence along the westerly face of a portion of said above mentioned wall, S. 9° 13' 11" W., a distance of 101.00 feet; thence S. 80° 46' 49" E., a distance of 19.96 feet, to a point in the easterly boundary line of said Lot 1,

distant thereon S. 9° 17' 01" W., 125.39 feet from the point of beginning; thence along said easterly boundary line N. 9° 17' 01" E., a distance of 125.39 feet to the point of beginning.

This conveyance in fee is made to enable the grantee to construct and maintain a public highway as a freeway, and the grantor hereby releases and relinquishes to the grantee any and all rights or easements appurtenant to grantor's remaining property by reason of the location thereof with reference to said highway, including, without limiting the foregoing, all rights of ingress to or egress from grantor's remaining property contiguous to the lands hereby conveyed to or from said highway.

PARCEL 2:

Grantor hereby also grants to the State of California a SUB-SURFACE EASEMENT for the construction of reinforced concrete footing, which footing is appurtenant to a reinforced concrete retaining wall to be constructed on the land hereinabove described in Parcel 1; said SUBSURFACE EASEMENT to be located upon that portion of said Lot 1 described as follows:

Beginning at the southerly terminus of that certain course described as having a bearing of S. 9° 12' 31" W., and a length of 7.8 feet, in the exterior boundary of Parcel 1 above; thence S. 80° 47' 29" E., along the southerly line of said Parcel 1, a distance of 37.00 feet; thence S. 9° 12' 51" E., a distance of 9.49 feet; thence S. 9° 13' 11" W., a distance of 101.00 feet; thence N. 80° 46' 49" W., a distance of 4.00 feet; thence N. 9° 13' 11" E., a distance of 100.35 feet; thence N. 9° 12' 51" W., a distance of 5.94 feet; thence N. 80° 47' 29" W., a distance of 34.10 feet; thence N. 9° 12' 31" E., a distance of 4.00 feet to the point of beginning.

There is also hereby granted to the State of California the rights of ingress and egress to and from said property hereinabove described in Parcel 2, over other lands of the undersigned, for the purpose of constructing and maintaining said footing.

The grantor further understands that the present intention of the grantee is to construct and maintain a public highway on the lands hereby conveyed in fee and the grantor, for itself, its successors and assigns, hereby waives any claims for any and all damages to grantor's remaining property contiguous to the property conveyed by reason of the location, construction, landscaping or maintenance of said highway.

Accepted by State of California May 10, 1945.

#1417 Copied by Goff, August 24, 1945; compared by Hutchinson.

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 611 BY *Walters 4-9-46*

CHECKED BY CROSS REFERENCED BY *D. Fensler 8-27-45*

Recorded in Book 21974 Page 384 Official Records June 6, 1945

Grantor: Long Beach City High School District of Los Angeles County

Grantee: Frank A. Stimpson, a married man; Leonard D. Stimpson, a married man; James C. Stimpson, a single man and Chas. E. Stimpson, a married man.

Nature of Conveyance: Grant Deed

Date of Conveyance: May 7, 1945

Consideration: \$40.00

Granted for:

Description: The northerly 2.25 feet of Lot D, Tract 10461 in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 158, pages 14

and 15 of Maps in the office of County Recorder of said County.

TO HAVE AND TO HOLD to said Grantees, its successors or assignees.

#1519 Copied by Goff, August 24, 1945; compared by Hutchinson.

PLATTED ON INDEX MAP NO.

32 BY *Tensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 425

BY *Fell* 3-27-46

CHECKED BY

CROSS REFERENCED BY *D. Tensler* 8-27-45

Recorded in Book 22029 Page 203 Official Records June 6, 1945

UNITED STATES OF AMERICA, for the use
of RECONSTRUCTION FINANCE CORPORATION,
a federal corporation, acting in be-
half of DEFENSE PLANT CORPORATION, a
federal corporation, Plaintiff,

No. 4453-Y Civil

DECREE ON

vs.

CERTAIN INTERESTS IN AND TO CERTAIN
LAND IN THE COUNTY OF LOS ANGELES,
State of California; METROPOLITAN
WATER DISTRICT OF SOUTHERN CALIFORNIA,
a municipal corporation; et al.,

DECLARATION OF TAKING

Defendants.

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED:

1. That the plaintiff herein may have the immediate and exclusive possession of the hereinafter described rights and interests in certain land, also hereinafter described, subject, however, to certain exceptions and reservations to the Metropolitan Water District of Southern California, its successors and/or assigns, and the right to just compensation for the same shall vest in the persons entitled thereto when said compensation shall be ascertained and awarded in this proceeding and established by judgment thereunder pursuant to law.

2. That the estate or interest in said property to be condemned and taken is all of the rights, title and interests therein vested in the Metropolitan Water District of Southern California, a municipal corporation, its successors and/or assigns by and through those certain conveyances recorded in the office of the County Recorder of Los Angeles County, California, to-wit:

(a) Grant of Easement from Silvanus Elwood, to the District, recorded January 25, 1938, in Book 15521, page 290, Official Records, Los Angeles County (as to the west 25 feet of Lot 69, Tract 4671);

(b) Grant of Easement from Security-First National Bank of Los Angeles, a National Banking Association, to the District, recorded January 21, 1938, in Book 15600, page 4, Official Records, Los Angeles County (as to the west 25 feet of Lot 68, Tract 4671);

(c) Grant of Easement from Three Bros. Service, Ltd., a corporation, Daniel Rubenstein, David Rubenstein, and H. O'Grodnick, to the District, recorded March 31, 1938, in Book 15630, page 343, Official Records, Los Angeles County (as to the west 25 feet of Lot 67, Tract 4671);

(d) Grant of Easement from Thomas A. Grigg and Lilly S. Grigg, husband and wife, to the District, recorded December 17, 1937, in Book 15534, page 4, Official Records, Los Angeles County (as to the west 25 feet of Lot 66, Tract 4671);

(e) Grant of Easement from Del Amo Estate Company, a corporation, to the District, recorded October 29, 1940, in Book 17983, page 35, Official Records, Los Angeles County (as to the west 25 feet of Lots 62, 63, 64 and 65, Tract 4671),

excepting and reserving to the Metropolitan Water District of Southern California, its successors and/or assigns the following rights, title and interests, to-wit:

1. A permanent easement and right-of-way to locate, relocate, construct, reconstruct, maintain, operate, renew, enlarge, remove and replace a line or lines of pipe of whatever nature, manholes, services and/or distribution system or systems or connections, with all and every appendages, structures and equipment necessary or convenient to be installed or used by it, its successors and/or assigns in connection with any of the aforementioned equipment, for water transportation, and for the uses and purposes of it, its successors and/or assigns, across those certain pieces and parcels of land which are hereinafter described.

2. The permanent right to such reasonable access in, upon and over such easement and right-of-way as may be necessary to the enjoyment and use of the foregoing excepted rights.

3. Provided also that prior to any and all uses of the surface or subsurface of the area within such excepted easement and right-of-way the United States of America, its successors and assigns, shall make reasonable provision for the protection of any improvements or installations which are now emplaced or may be emplaced thereon or therein by the Metropolitan Water District of Southern California, its successors and/or assigns, together with a reasonable means of inspection of and access to such improvements and installations by it, its successors and/or assigns.

3. The real property hereinabove referred to and affected by this condemnation action is situated in the County of Los Angeles, State of California, and is more particularly described as follows:

The Westerly 25 feet of Lot 62 excepting the rights of the City of Los Angeles to the Northerly 100 feet thereof; the Westerly 25 feet of Lots 63, 64, 65, 66, 67, 68 and 69; the Westerly 25 feet of Lot 75 excepting therefrom that portion thereof described as follows:

Beginning at the Northwest corner of said Lot 75; thence South 0° 03' 00" East, along the Westerly line of said Lot 75, a distance of 55 feet; thence North 89° 57' 00" East a distance of 25 feet; thence North 0° 03' 00" West a distance of 68.34 feet to a point in the Northwesternly line of said Lot 75; thence South 61° 52' 02" West, a distance of 28.34 feet to the point of beginning.

All located in Tract No. 4671 as per map recorded in Book 56, pages 30 and 31 of Maps in the office of the County Recorder of said County.

IT IS/ORDERED, ADJUDGED AND DECREED that immediate and exclusive possession of the rights and interests in certain land, above described, and the whole thereof, shall be delivered to the United States of America forthwith.

Nothing herein is to be considered as a determination by the Court that the estimate of the Assistant Secretary of Reconstruction Finance Corporation, or the amount deposited is, or is not just compensation for the estate and interest taken by the plaintiff in the hereinabove described rights and interests in certain lands.

This cause is held open for such other and further orders, judgments and decrees as may be necessary in the premises.

DATED: May 21, 1945, at 11:30 o'clock A.M.

LEON R. YANKWICH

United States District Judge

#1602 Copied by Goff, August 24, 1945; compared by Hutchinson.

PLATTED ON INDEX MAP NO.

26 BY ^{OK}Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 925 BY ^{AOK 89} Moore 5-16-46 Fell 4-20-46

CHECKED BY

CROSS REFERENCED BY D. Fensler 8-27-45

Recorded in Book 22026 Page 193 Official Records June 7, 1945
 Grantors: Alfonso Perez and Francisca F. Perez
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 13, 1945
 Consideration: \$10.00
 Granted for: Freeway
 Description: Lot 24 of the Verona Tract, as per map recorded in Book 14, Page 80, of Maps, records of said County. Subject to reservations, restrictions and easements of record.
 This conveyance is made for purposes of a freeway.
 Accepted by State of California April 17, 1945.
 #396 Copied by Goff, August 27, 1945; compared by Hutchinson.

PLATTED ON INDEX MAP NO. 7 BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 855 BY Moore 3-1-46
 CHECKED BY CROSS REFERENCED BY D. Fensler 8-28-45

Recorded in Book 22020 Page 252 Official Records June 7, 1945
 Grantors: George W. Berg and Matilda B. Berg
 Grantee: Burbank Unified School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 6, 1945
 Consideration: \$10.00
 Granted for:
 Description: The Northerly half of Lot 23 of the Ballagh Villa Tract, as per map recorded in Book 38, Page 1 of Maps in the office of the County Recorder of said County.
 SUBJECT TO: Taxes for the fiscal year 1945-46
 Covenants, conditions, restrictions, reservations, rights, rights of way, and easements of record, if any.
 Accepted by Board of Education, Burbank Unified School District #--
 #890 Copied by Goff, August 27, 1945; compared by Hutchinson.

~~PLATTED ON INDEX MAP NO.~~ 40 BY ^{OK} Fensler
 PLATTED ON CADASTRAL MAP NO. 1808193 BY R. M. Nimmer 5-9-46
 PLATTED ON ASSESSOR'S BOOK NO. 722 BY Walters 2-25-46
 CHECKED BY CROSS REFERENCED BY D. Fensler 8-28-45

Recorded in Book 21902 Page 367 Official Records June 7, 1945
 Grantor: George C. Pryce
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 24, 1945
 Consideration:
 Granted for: Freeway
 Description: Lot 22 in Block "P" of the Dayton Heights Tract, as per map recorded in Book 25, Page 35, of Miscellaneous Records of said County.
 EXCEPT the East 70 feet thereof.
 This conveyance is made for purposes of a freeway in respect to which the abutting owners shall have no right of access.
 Accepted by State of California May 25, 1945.
 #1301 Copied by Goff, August 27, 1945; compared by Hutchinson.

PLATTED ON INDEX MAP NO. 5 BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. BY
 CHECKED BY CROSS REFERENCED BY *D. Fensler 8-28-45*

Recorded in Book 22067 Page 97 Official Records June 7, 1945
 Grantor: Mrs. Ethel L. Barto, as Executrix of the Last Will and Testament of William E. Barto, Deceased.
 Grantee: State of California
 Nature of Conveyance: Grant Deed C.F. 2268
 Date of Conveyance: May 17, 1945
 Consideration:
 Granted for:
 Description: Lots 387 and 388 of Tract No. 941, as per map recorded in Book 16, pages 194 and 195, of Maps, records of said County.
 Excepting therefrom those portions conveyed to the City of Los Angeles for street and alley purposes.
 Accepted by State of California May 25, 1945.
 #1303 Copied by Goff, August 27, 1945; compared by Hutchinson.

PLATTED ON INDEX MAP NO. 7 BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 14 BY *Moore 1-2-46*
 CHECKED BY CROSS REFERENCED BY *D. Fensler 8-28-45*

Recorded in Book 21980 Page 370 Official Records June 7, 1945
 Grantor: Julian Bomash, as trustee under the Will of Louis Bomash, deceased.
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 3, 1945 C.F. 2220-1
 Consideration:
 Granted for: Freeway
 Description: Lot 31 in Block 4 of Park Tract, as per map recorded in Book 7, Pages 26 and 27, of Miscellaneous Records, in the office of the County Recorder of said County.
 This conveyance is made for purposes of a freeway in respect to which the abutting owners shall have no right of access.
 Accepted by State of California May 29, 1945.
 #1306 Copied by Goff, August 27, 1945; compared by Hutchinson.

PLATTED ON INDEX MAP NO. 2 BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 37 BY *Fell 3-20-46*
 CHECKED BY *L. G. KNIGHT* CROSS REFERENCED BY *D. Fensler 8-28-45*

Recorded in Book 21894 Page 327 Official Records June 7, 1945
 Grantor: Meta Desserich
 Grantee: State of California
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: May 3, 1945
 Consideration: \$1.00

C.F. 2220-1

Granted for:
 Description: Lot 31 in Block 4 of Park Tract, as per map recorded in Book 7, Pages 26 and 27, of Miscellaneous Records, in the office of the County Recorder of said County.
 Accepted by State of California May 29, 1945.
 #1307 Copied by Goff, August 27, 1945; compared by Hutchinson.

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 37_{OK} BY Fell 3-20-46

CHECKED BY E. E. KNIGHT CROSS REFERENCED BY D. Fensler 8-28-45

Recorded in Book 21993 Page 291 Official Records June 7, 1945
 Grantor: Charlotte Frith
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 7, 1945
 Consideration:

C.F. 2220-1

Granted for:
 Description: Lots 21 and 22 in Block 1 of the Park Tract, as per map recorded in Book 7, Pages 26 and 27, of Miscellaneous Records of said County.
 EXCEPT the Northwesterly 2 feet thereof.

Accepted by State of California May 29, 1945.
 #1308 Copied by Goff, August 27, 1945; compared by Hutchinson.

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 37 BY Fell 3-20-46

CHECKED BY E. E. KNIGHT CROSS REFERENCED BY D. Fensler 8-28-45

Recorded in Book 21916 Page 397 Official Records June 7, 1945
 Grantor: Charlotte Frith
 Grantee: State of California
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: May 7, 1945
 Consideration:

C.F. 2220-1

Granted for:
 Description: The Northwesterly 2 feet of Lots 21 and 22 in Block 1 of the Park Tract, as per map recorded in Book 7, Pages 26 and 27, of Miscellaneous Records of said County.

#1309 Copied by Goff, August 27, 1945; compared by Hutchinson.
 Accepted by State of California May 29, 1945.

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 37_{OK} BY Fell 3-20-46

CHECKED BY CROSS REFERENCED BY D. Fensler 8-28-45

Recorded in Book 21916 Page 396 Official Records June 7, 1945

Grantor: Ely Schullman

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: May 25, 1945

Consideration: \$10.00

C.F. 2220-1

Granted for:

Description: Lot 23 in Block 6 of the Park Tract as per map recorded in Book 7, Pages 26 and 27, of Miscellaneous Records of said County.

Accepted by State of California June 4, 1945.

#1310 Copied by Goff, August 27, 1945; compared by Hutchinson.

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 37 BY Fell 3-20-46

CHECKED BY E. G. KNIGHT CROSS REFERENCED BY D. Fensler 8-28-45

Recorded in Book 22052 Page 134 Official Records June 7, 1945

Grantor: County of Los Angeles

Grantee: State of California

C.F. 2220-1

Nature of Conveyance: Grant Deed

Date of Conveyance: April 24, 1945

Consideration:

Granted for:

Description: An undivided one-half interest in and to all that portion of Lot 22 in Block "B" of the Los Angeles Improvement Co's Subdivision of parts of Lots 4 and 5, Block 39, Hancock's Survey, as per map recorded in Book 9, Pages 55 and 56, of Miscellaneous Records

in the office of the County Recorder of said County, described as follows:

Beginning at a point in the Westerly line of said Lot, distant thereon 3.26 feet northerly from the southwesterly corner of said Lot; thence Easterly parallel with the southerly line of said Lot, 49.50 feet; thence Northerly to a point in the northerly line of said Lot, distant thereon 59.79 feet Easterly from the Northwest-erly corner of said Lot; thence Westerly along said Northerly line 59.79 feet to said Northwesterly corner; thence Southerly along the westerly line of said Lot to the point of beginning.

Accepted by State of California May 29, 1945.

#1311 Copied by Goff, August 27, 1945; compared by Hutchinson.

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 35 BY Moore 2-18-46

CHECKED BY CROSS REFERENCED BY D. Fensler 8-28-45

Recorded in Book 21955 Page 184 Official Records June 7, 1945

Grantor: Josephine M. Pertusati

Grantee: State of California

C.F. 2220-2

Nature of Conveyance: Grant Deed

Date of Conveyance: May 28, 1945

Consideration:

Granted for:

Description: The Southeasterly 40 feet of Lot "A" of Tract No. 1384, as per map recorded in Book 20, Page 179, of Maps, records of said County.

Accepted by State of California May 29, 1945.

#1312 Copied by Goff August 27, 1945; compared by Hutchinson.

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 36 BY Moore 1-2-46

CHECKED BY CROSS REFERENCED BY D. Fensler 8-29-45

Recorded in Book 22067 Page 112 Official Records June 8, 1945

Grantors: Claude H. Brown and Margaret W. Brown

Grantee: The United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: June 7, 1945

Consideration: \$17,000.00

Granted for:

Description: Lots 37 and 38 of Deal and Kreiser Subdivision in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 28, Page 15 of Miscellaneous Records, in the office of the County Recorder of said County,

EXCEPT the buildings located on said lots.

ALSO all of the 15 foot alley adjoining said lots on the west vacated by Ordinance No. 870 of the City of Pasadena,

EXCEPT that portion of said alley included in Lot 1 of Tract 728, as per map recorded in Book 15, Page 164 of Maps in the office of the County Recorder of said County.

ALSO Lots 24 and 25 of Tract 728, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 15, Page 164 of Maps in the office of the County Recorder of said County,

EXCEPT the smallest building located on said lots and used as a wash room and toilet and known as number 25 on the Pasadena Board of Education plat of Grant School property.

TO HAVE AND TO HOLD the same unto said grantee for itself, its successors and assigns forever.

And said Grantors, for themselves, their heirs, administrators and assigns, covenant and agree to and with said Grantee and its assigns, to warrant and defend the sale of land against all and every person and persons whomsoever lawfully claiming or to claim the same.

#39 Copied by Goff, August 28, 1945; compared by Hutchinson.

PLATTED ON INDEX MAP NO. 44^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 473 BY Walters 2-12-46

CHECKED BY E. C. KNIGHT CROSS REFERENCED BY D. Fensler 8-28-45

Recorded in Book 22023 Page 216 Official Records June 8, 1945

Grantor: Juanita Harrison

Grantee: State of California

C.F. 2299

Nature of Conveyance: Grant Deed

Date of Conveyance: March 26, 1945

Consideration: \$10.00

Granted for:

Description: A strip of land 10 feet wide being the Northwesternly 10 feet of Lot 3 in Block 2 of the Erkenbrecher Syndicate Santa Monica Tract, as per map recorded in Book 6, pages 26 and 27 of Maps, Records of said County.

Accepted by State of California June 4, 1945.

#1275 Copied by Goff August 28, 1945; compared by Hutchinson.

PLATTED ON INDEX MAP NO.

21 BY ^{OK}

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 326 BY Fell 6-25-46

CHECKED BY

CROSS REFERENCED BY *D. Fensler 8-29-45*

Recorded in Book 21981 Page 284 Official Records June 11, 1945

Grantor: Hattie G. Miner

Grantee: Claremont Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: May 15, 1945

Consideration: \$10.00

Granted for:

Description: The South Seventy (70) feet of Lots One (1), Two (2) and Three (3) of Block Four (4), of Claremont, in the City of Claremont, County of Los Angeles, State of California, as per map recorded in Book 15, pages 87 and 88 of Miscellaneous Records, records of said

County. SUBJECT TO: Rights, reservations and restrictions now of record, and 1945-46 taxes, now a lien not yet payable.

Accepted by Board of Trustees, Claremont Unified School District May 14, 1945.

#432 Copied by Goff August 29, 1945; compared by Hutchinson.

~~PLATTED ON~~ INDEX MAP NO.

49 BY ^{OK} *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 761 BY Mickey 6-18-46

CHECKED BY

CROSS REFERENCED BY *D. Fensler 8-31-45*

Recorded in Book 21962 Page 361 Official Records June 11, 1945

Grantor: County of Los Angeles

Grantee: Jeff Clark and Anna M. Clark, husband and wife as joint tenants

Nature of Conveyance: Deed

Date of Conveyance: May 8, 1945

Consideration:

Granted for:

Description: Lot 12, Block 4, J. W. McBride & Co's Subdivision of the North 1/2 of Block 183, of the Town of Pomona, as shown on map recorded in Book 24, page 26, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, located at 689 West Monterey Street, Pomona, California.

#246 Copied by Goff August 29, 1945; compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO.

^{OK} 49 BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 110 BY S. C. KNIGHT

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY *D. Fensler 8-31-45*

Recorded in Book 21960 Page 159 Official Records June 12, 1945

Grantor: Horace P. Clark

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: May 29, 1945

C.F. 2220-2

Consideration:

Granted for: Freeway

Description: Lots 15 and 16 in Block "P" of Dayton Heights Tract, as per map recorded in Book 25, Page 35, of Miscellaneous Records of said County.

This conveyance is made for purposes of a freeway, in respect to which the abutting owners shall have

no right of access.

Accepted by State of California June 5, 1945.

#1392 Copied by Goff August 30, 1945; compared by Hutchinson.

PLATTED ON INDEX MAP NO.

5 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY CROSS REFERENCED BY *D. Fensler 9-4-45*

Recorded in Book 22016 Page 303 Official Records June 12, 1945

Grantor: Daisy Pfennig

C.S. 8-1675-2

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: May 28, 1945

Consideration: \$10.00

Granted for:

Description: Lots 50 and 51 in Block "G" of Strong and Dickinson's Salt Lake Railroad Tract, as per map recorded in Book 7, Page 104, of Maps, records of Los Angeles County.

Also all right, title, and interest in and to that real property, if any, lying between the rear lines of said Lots 50 and 51, and the Westerly line of Tract No. 1926, as per map recorded in Book 21, Page 48 of Maps, records of said County.

Accepted by State of California June 4th, 1945.

#1393 Copied by Goff August 30, 1945; compared by Hutchinson.

PLATTED ON INDEX MAP NO.

77 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

Call BY Walters 4-9-46

CHECKED BY

CROSS REFERENCED BY *D. Fensler 8-31-45*

Recorded in Book 22041 Page 183 Official Records June 12, 1945.

Grantors: Alice Yuriko Endo, formerly Alice Yuriko Sumida,
and Rayko Nagai, formerly Rayko Sumida

Grantee: State of California C.S.B-1675-2

Nature of Conveyance: Grant Deed

Date of Conveyance: May 14, 1945

Consideration: \$10.00

Granted for:

Description: Lot 119 of La Mesa Tract, as per map recorded in Book 6, Page 76, of Maps, records of said County.
Subject to covenants, conditions and restrictions of record.

Accepted by State of California June 5, 1945.

#1394 Copied by Goff August 30, 1945; compared by Hutchinson.

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 280 BY Fell 4-5-46

CHECKED BY CROSS REFERENCED BY D. Fensler 9-4-45

Recorded in Book 21994 Page--387 Official Records June 12, 1945

Grantors: Frank O. Robbins and Hazle McDonald

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 29, 1945

C.S.B-641-3

Consideration:

Granted for: Alameda Street

Search No. 10 - 45

C.S. Map No.

Road Dist No. 407

Description: The westerly 40 feet of Lot 297, Tract No. 6720, as shown on map recorded in Book 71, pages 79 and 80, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as ALAMEDA STREET.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell April 10, 1945.

Accepted by Board of Supervisors May 22, 1945; Min.Bk No. 305, Page #1638 Copied by Goff August 30, 1945; compared by Hutchinson.

PLATTED ON INDEX MAP NO. 30 BY Booth-10-4-45

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 421 BY Moore 2-8-46

CHECKED BY CROSS REFERENCED BY D. Fensler 10-23-45

Recorded in Book 22035 Page 205 Official Records June 12, 1945

Grantors: Frank A. Rhodes, Jr., Marjorie S. Rhodes, June H. Causey
and Gill B. Causey

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: May 16, 1945

Consideration:

Granted for: Freeway

Description: Those portions of Lot 6 of Subdivision of Rancho La Canada in the County of Los Angeles, State of California, as per map recorded in Book 4, Page 351 of Mis-

cellaneous Records of said County, and of Lot 1, Block 23 of "Flintridge" as per map recorded in Book 35, Page 49, of Maps, records of said County, described in deed from R. P. Harper and D. C. Harper, husband and wife, doing business as Preston Enterprises, to Gill B. Causey et al, dated January 30, 1945, and filed for record as Document No. 772 on February 15, 1945, in the office of the County Recorder of said County, lying northeasterly of the following described line and the southeasterly prolongation thereof:

Beginning at the intersection of the Northerly line of said Lot 1, Block 23 of Flintridge, with the easterly line of Georgian Road, 50 feet wide, shown as Center Street on Map of Tract No. 5676 recorded in Book 70, Pages 35 and 36 of Maps, records of said County; thence Southeasterly, along a curve concave Southwesterly, having a radius of 3000 feet to a point in that certain curve having a length of 107.68 feet in the northerly line of Meadow Grove Avenue, 50 feet wide, as shown on map of Tract No. 4138 recorded in Book 46, page 50, of Maps, records of said County, said last mentioned point being distant along said curve 65.00 feet Westerly from the easterly terminus thereof.

This conveyance is made for the purposes of a freeway and the grantors hereby release and relinquish to the grantee any and all abutter's rights of access, appurtenant to grantors' remaining property, in and to said freeway over and across said curve in the southwesterly line thereof having a radius of 3000 feet.

Subject to Easements for street purposes over those portions thereof included within Michigan Avenue (also known as Foothill Boulevard) and La Canada Verdugo Road.

Accepted by State of California May 24, 1945.

#1395 Copied by Goff August 30, 1945; compared by Hutchinson.

PLATTED ON INDEX MAP NO.

50 BY Booth - 10-7-46

PLATTED ON CADASTRAL MAP NO. 183 B 229 BY Mulford 6-12-46

PLATTED ON ASSESSOR'S BOOK NO. 789 BY ~~Moore~~ Moore 2-18-46

CHECKED BY

CROSS REFERENCED BY D. Fensler 9-4-45

Recorded in Book 22105 Page 1 Official Records June 12, 1945.

Grantors: William F. Keller and Mrs. Mayme F. Keller

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 5, 1945

Consideration: \$10.00

Granted for:

Description: Lot 51 of the Verona Tract, as per map recorded in Book 14, Page 80, of Maps, records of said County. Subject to reservations, restrictions and easements of record.

Accepted by State of California June 7, 1945.

#1397 Copied by Goff Aug. 30, 1945; compared by Hutchinson.

PLATTED ON INDEX MAP NO.

77 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 855 BY Moore 3-1-46

CHECKED BY

CROSS REFERENCED BY D. Fensler 9-4-45

Recorded in Book 22105 Page 1 Official Records June 12, 1945

Grantor: Rose Ridgway

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: May 17, 1945

Consideration:

Granted for:

Description: Lot 102 of the Verona Tract, as per map recorded in Book 14, Page 80, of Maps, records of said County. Subject to reservations, restrictions and easements of record.

Accepted by State of California May 18, 1945.

#1398 Copied by Goff August 30, 1945; compared by Hutchinson.

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 855 BY Moore 3-1-46

CHECKED BY CROSS REFERENCED BY D. Fensler 9-4-45

Recorded in Book 22070 Page 108 Official Records June 12, 1945

Grantors: Mary E. Cates, Edna Bicknell Bagg, Lowell Palmer,
Helen D. Palmer, George M. Wilson and Lillian M. Wilson.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 21, 1945

N.G. as per Search

Consideration:

Granted for: Storm drain R.S. 56-4-5

Search No. 1 - 1 Peck Rd.

C.S. Map No.

Road Dist. No. 102

Description: Those portions of Lots 7 and 8, fractional Section 35, Township 1 North, Range 11 West, of the Subdivision of the Rancho Azusa de Duarte, as shown on map recorded in Book 6, pages 80 et seq., of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 50 feet wide, lying 25 feet on each side of the following described center line:

Beginning at a point in the westerly line of Peck Road, as described in deed to County of Los Angeles, recorded in Book 6638, page 303, of Official Records, in the office of said recorder, which is North 0°07'10" East thereon 514.74 feet from the northeasterly corner of Parcel 1, as shown on map filed in Book 55, pages 19 and 20, of Record of Surveys, in the office of said recorder; thence North 18°18'35" West 610.36 feet; thence North 15°40' West 957.15 feet; thence North 11°42'56" West 367.83 feet to the northerly line of said Lot 7.

The side lines of said strip of land shall be prolonged or shortened at the angle points so as to terminate in their points of intersection. The westerly line of said strip of land shall be prolonged southerly so as to terminate in said westerly line of Peck Road, and northerly so as to terminate in said northerly line of Lot 7.

Excepting from said strip of land any portion thereof within the right of way for drainage purposes described in deed to said county, recorded in Book 7850, page 193, of said Official Records.

Together with the right to enter upon and to pass and repass over and along said easement and right of way and to deposit tools, implements, and other materials thereon, by said County of Los Angeles, its officers, agents, and employees, and by any contractor, his agents, and employees, engaged by said County, whenever and wherever necessary for the purposes above set forth.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell May 22, 1945.

Accepted by Board of Supervisors May 22, 1945; Min.Bk.No. 305, Pg. #1608 Copied by Goff August 30, 1945; compared by Hutchinson.

~~PLATTED~~ ON INDEX MAP NO.

46 BY OK

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 168 BY Fell 3-13-46

CHECKED BY S. C. KNIGHT CROSS REFERENCED BY D. Fensler 9-25-45

Recorded in Book 21989 Page 338 Official Records June 12, 1945

Grantors: George B. Meier, Leonard D. Stokely and A. H. Grayson -
Treas., as Trustees for El Monte Southern Baptist Church.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 4, 1945

Consideration:

Granted for: Peck Road

Search No. 9 - 2

C.S. Map No. B-1688-1

Rd. Dist. No. 106

Description: Those portions of Peck Road and of the south half of Bodger Street, as vacated by order of the Board of Supervisors of the County of Los Angeles, recorded in Book 21549, page 342, of Official Records, in the office of the Recorder of said county, lying easterly of the northerly continuation of the curve in the westerly line of Peck Road as conveyed to said County by deed recorded in Book 19582, page 329, of said Official Records.

To be known as PECK ROAD.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell May 11, 1945.

Accepted by Board of Supervisors May 22, 1945; Min.Bk.No. 305, Pg. #1609 Copied by Goff August 30, 1945; compared by Hutchinson.

PLATTED ON INDEX MAP NO.

46 BY Gott 10-18-45

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 8818 BY OK Walters

CHECKED BY CROSS REFERENCED BY D. Fensler 1-14-46

Recorded in Book 22072 Page 71 Official Records June 12, 1945

Grantors: Sidney Newman and Marsha Newman

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 3, 1945

Consideration:

Granted for: Valley Blvd.

Search No. 9 - 10

C.S. Map No.

Rd. Dist. No. 110

Description: That portion of the Rancho San Jose, as shown on map recorded in Book 2, pages 292 and 293, of Patents, in the office of the Recorder of the County of Los Angeles, within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line:

Beginning at the intersection of the southwesterly line of Lot 11, Tract No. 2154, as shown on map recorded in Book 23, pages 42

and 43, of Maps, in the office of said recorder, with a line that is parallel with and 40 feet northwesterly, measured at right angles, from the straight line in the southeasterly boundary of said lot, thence North $32^{\circ}52'10''$ East along said parallel line 536.57 feet to the beginning of a curve concave to the southeast, tangent to said parallel line, and having a radius of 5000 feet; thence northeasterly along said curve 1118.47 feet; thence North $45^{\circ}41'10''$ East 1972.50 feet to the beginning of a curve concave to the southeast, tangent to said last mentioned course and having a radius of 2500 feet; thence northeasterly along said last mentioned curve 1861.32 feet; thence North $88^{\circ}20'40''$ East 193.91 feet to the intersection of the center line of Holt Avenue, from the east, with the center line of Holt Avenue (formerly Pomona Covina Road), from the northwest, as said center lines are shown on map of Tract No. 4391, recorded in Book 51, page 100, of said Maps.

Excepting therefrom that portion thereof lying southwesterly of the northeasterly line of Lot 3, above mentioned Tract No. 2154.

To be known as VALLEY BOULEVARD.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell April 10, 1945.

Accepted by Board of Supervisors May 22, 1945; Min.Bk.No. 305, Pg. #1610 Copied by Goff August 30, 1945; compared by Hutchinson.

PLATTED ON INDEX MAP NO. 48 BY *Hyde 10-16-45*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 342 BY *Moore 1-31-46*

CHECKED BY CROSS REFERENCED BY *D. Fensler 10-10-45*

Recorded in Book 22033 Page 255 Official Records June 12, 1945

Grantor: Al Brigantino

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: May 1, 1945

Consideration: \$10.00 *C.S. 8881*

Granted for: Compton Avenue (8)

Description: The easterly 10 feet of Lots 3 and 45, Block B, The McCarthy Company's Fruit Acres Tract, as shown on map recorded in Book 8, page 72, of Maps, records of the County of Los Angeles.

To be known as COMPTON AVENUE.

Accepted by Board of Supervisors May 29, 1945; Min.Bk. No. 305, Pg. #1625 Copied by Goff August 30, 1945; compared by Hutchinson.

PLATTED ON INDEX MAP NO. 7 BY *Hyde 10-17-45*

PLATTED ON CADASTRAL MAP NO. 105 B 209 BY *R.M.W. 4-4-46*

PLATTED ON ASSESSOR'S BOOK NO. 317 *OK* BY *Fell 6-26-46*

CHECKED BY CROSS REFERENCED BY *D. Fensler 2-26-46*

Recorded in Book 22029 Page ²⁶⁴ Official Records June 12, 1945

Grantor: Christina E. Gaffey

Grantor: County of Los Angeles

Nature of Conveyance: Quitclaim Easement

Date of Conveyance: April 26, 1945

Consideration:

Granted for: Canon Drive

COMPLETE AS TO SIGNATURES

Search No. 1 - 1

C.S. Map No.

Rd. Dist. No. 408

Description: That portion of Lot 24, Tract No. 7058, as shown on map recorded in Book 112, pages 52 and 53, of Maps, in the office of the Recorder of the County of Los Angeles, which lies southerly of the following described line:

Beginning at a point in the northerly line of Canon Drive as shown on map of Tract No. 6689, recorded in Book 97, pages 98 and 99, of said Maps, said point being West along said northerly line 1.76 feet from the westerly line of Bandini Street, as shown on said last mentioned map; thence westerly along a curve concave to the south, tangent to said northerly line, and having a radius of 280 feet, a distance of 138.89 feet; thence South $61^{\circ}34'48''$ West 175.75 feet to the beginning of a curve concave to the north, tangent to said last mentioned course, and having a radius of 264 feet; thence westerly along said last mentioned curve 250.00 feet.

To be known as CANON DRIVE.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell May 24, 1945.

Accepted by Board of Supervisors May 29, 1945; Min.Bk.No. 305, Pg. #1626 Copied by Goff August 30, 1945; compared by Hutchinson.

PLATTED ON INDEX MAP NO.

29 BY *Hyde* 8-13-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 10340K BY *Moore* 6-8-46

CHECKED BY

CROSS REFERENCED BY *D. Fensler* 10-19-45

Recorded in Book 22037 Page 247 Official Records June 12, 1945

Grantor: Anna L. Wallace

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 3, 1945

Consideration:

Granted for: Alameda Street

Search No. 10 - 23

C.S. Map No.

Rd. Dist. No. 407

Description: The westerly 40 feet of Lot 1469, Tract No. 7644, as shown on map recorded in Book 84, pages 47 and 48, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as ALAMEDA STREET.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell May 24, 1945.

Accepted by Board of Supervisors May 29, 1945; Min.Bk. No. 305, Pg. #1624 Copied by Goff August 30, 1945; compared by Hutchinson.

PLATTED ON INDEX MAP NO.

30 BY *Booth* 10-4-45

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 421 BY *Moore* 2-8-46

CHECKED BY

CROSS REFERENCED BY *D. Fensler* 10-23-45

Recorded in Book 22066 Page 160 Official Records June 12, 1945

Grantor: Walter L. Fryer

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 27, 1945

Consideration:

Granted for: Valley Boulevard

Search No. 9 - 9

C.S. Map No. B-1419-2

Rd. Dist. No. 110

Description: That portion of Lot 3, Tract No. 2154, as shown on map recorded in Book 23, pages 42 and 43, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at the intersection of the southwesterly line of Lot 11, said tract, with a line that is parallel with and 40 feet northwesterly, measured at right angles, from the straight line in the southeasterly boundary of said last mentioned lot; thence North 32° 52' 10" East along said parallel line 536.57 feet to the beginning of a curve concave to the southeast, tangent to said parallel line, and having a radius of 5000 feet; thence northeasterly along said curve 1118.47 feet; thence North 45° 41' 10" East 700 feet.

To be known as VALLEY BOULEVARD.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell April 10, 1945.

Accepted by Board of Supervisors May 22, 1945; Min.Bk. No. 305, Pg. #1611 Copied by Goff August 30, 1945; compared by Hutchinson.

PLATTED ON INDEX MAP NO. 4848 BY Fensler 2-27-48

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 342 BY Moore 2-1-46

CHECKED BY CROSS REFERENCED BY D. Fensler 10-10-45

Recorded in Book 22067 Page 144 Official Records June 12, 1945.

Grantors: D. H. Biller and Mary T. Biller

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 10, 1945

Consideration:

Granted for: Valley Boulevard

Search No. 9 - 7

C.S. Map No. B-1419-2

Rd. Dist. No. 110

Description: That portion of Lot 7, Tract No. 2154, as shown on map recorded in Book 23, pages 42 and 43, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at the intersection of the southwesterly line of Lot 11, said tract, with a line that is parallel with and 40 feet northwesterly, measured at right angles, from the straight line in the southeasterly boundary of said last mentioned lot; thence northeasterly along said parallel line 536.57 feet to the beginning of a curve concave to the southeast, tangent to said parallel line, and having a radius of 5000 feet; thence northeasterly along said curve 1118.47 feet.

Also that portion of said Lot 7 lying southeasterly of above described 100 foot strip of land.

To be known as VALLEY BOULEVARD.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell April 24, 1945.

Accepted by Board of Supervisors May 22, 1945; Min.Bk.No. 305, Pg.

#1612 Copied by Goff August 30, 1945; compared by Hutchinson.

PLATTED ON INDEX MAP NO.

48 BY Hyde 10-16-45

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 342 BY Moore 2-1-46

CHECKED BY

CROSS REFERENCED BY D. Fensler 10-10-45

Recorded in Book 22018 Page 354 Official Records June 12, 1945

Grantors: Vernon L. Godfrey and Naomi Lee Godfrey

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 26, 1945

C.F.2277

Consideration:

Granted for: Honolulu Place

Search No. 1 - 19

C.S. Map No.

Rd. Dist. No. 502

Description: That portion of Lot 88, Tract No. 5547, as shown on map recorded in Book 59, pages 37 and 38, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 100 feet wide, lying 50 feet on each side of the following described

center line:

Beginning at a point in the center line of Pennsylvania Avenue, as shown on said map, which is North 0°20'50" East thereon 310.23 feet from the center line of Honolulu Avenue, as shown on said map; thence North 89° 39' 10" West 258.20 feet.

To be known as HONOLULU PLACE.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell May 24, 1945.

Accepted by Board of Supervisors May 29, 1945; Min.Bk.No. 305, Pg.

#1613 Copied by Goff August 30, 1945; compared by Hutchinson.

PLATTED ON INDEX MAP NO.

51 BY Booth 10-8-45

PLATTED ON CADASTRAL MAP NO. 192B209 BY KENNEDY 9-4-47

PLATTED ON ASSESSOR'S BOOK NO. 750 BY Moore 3-28-46

CHECKED BY

CROSS REFERENCED BY D. Fensler 10-8-45

Recorded in Book 21995 Page 377 Official Records June 12, 1945

Grantor: George King

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 28, 1945

Consideration:

Granted for: Lowell Avenue

Search No. 1 - 20

C.S. Map No.

Rd. Dist. No. 502

Description: That portion of Lot A, Tract No. 1881, as shown on map recorded in Book 21, page 27, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 30 feet wide, lying westerly of and adjacent to the following described line:

Beginning at the southwesterly corner of Lot 6, Block 0, Crescenta Canada, as shown on map recorded in Book 5, pages 574 and 575, of Miscellaneous Records, in the office of said recorder; thence northerly in a direct line to the intersection of the west-

erly line of Lowell Avenue (formerly unnamed) as shown on said last mentioned map; with the northwesterly prolongation of the center line of Santa Carlotta Street (formerly unnamed) as shown on said last mentioned map; thence northerly along said westerly line 685.98 feet to the southwesterly terminus of the curve in the center line of Markridge Road as described in deed to the County of Los Angeles recorded in Book 16702, page 270, of Official Records, in the office of said recorder; thence northerly along said curve 180 feet.

The westerly lines of said strip of land shall be prolonged at the angle point so as to terminate in their point of intersection.

To be known as LOWELL AVENUE.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell May 24, 1945.

Accepted by Board of Supervisors May 29, 1945; Min.Bk.No. 305, Pg. #1614 Copied by Goff August 30, 1945; compared by Hutchinson.

PLATTED ON INDEX MAP NO.

51 BY *Booth-10-8-45*

PLATTED ON CADASTRAL MAP NO. 201 B 205 BY *Mulford 8-30-46*

PLATTED ON ASSESSOR'S BOOK NO. 753 BY *Walters 3-26-46*

CHECKED BY *T. C. Knecht* CROSS REFERENCED BY *Poindexter 1-30-46*

Recorded in Book 21992 Page 397 Official Records June 12, 1945

Grantors: Charles J. Reinhard and Katherine Miles Reinhard

Grantee: County of Los Angeles

Nature of Conveyance: Easement

C.F. 2277

Date of Conveyance: April 17, 1945

Consideration:

Granted for: Honolulu Place

Search No. 1 - 9

C.S. Map No.

Rd. Dist. No. 502

Description: That portion of Lot 93, Tract No. 5547, as shown on map recorded in Book 59, pages 37 and 38, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at a point in the center line of Pennsylvania Avenue, as shown on said map, which is North $0^{\circ}20'50''$ East thereon 310.23 feet from the center line of Honolulu Avenue, as shown on said map; thence North $89^{\circ}39'10''$ West 258.20 feet.

To be known as HONOLULU PLACE.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell April 24, 1945.

Accepted by Board of Supervisors May 29, 1945; Min.Bk.No. 305, Pg. #1615 Copied by Goff August 30, 1945; compared by Hutchinson.

PLATTED ON INDEX MAP NO.

51 BY *Booth-10-8-45*

PLATTED ON CADASTRAL MAP NO. 192-B-209 BY *KENNEDY 9-4-47*

PLATTED ON ASSESSOR'S BOOK NO. 750 BY *Moore 3-28-46*

CHECKED BY CROSS REFERENCED BY *D. Fensler 10-8-45*

Recorded in Book 22088 Page 54 Official Records June 12, 1945

Grantor: Nelle P. Coates

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 18, 1945

C.F.2277

Consideration:

Granted for: Honolulu Avenue - Honolulu Place

Search No. 10 - 5, 1 - 5

C.S. Map No.

COMPLETE AS TO SIGNATURES

Rd. Dist. No. 502

Description: Parcel 1. The southwesterly 17 feet of Lot 97, Tract No. 5547, as shown on map recorded in Book 59, pages 37 and 38, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as HONOLULU AVENUE.

Parcel 2. That portion of said lot within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at a point in the center line of Pennsylvania Avenue as shown on said map, which is North 0°20'50" East thereon 310.23 feet from the center line of Honolulu Avenue as shown on said map; thence North 89°39'10" West 258.20 feet to the beginning of a curve concave to the north, tangent to said last mentioned course, and having a radius of 500 feet; thence westerly along said curve 316.87 feet to its point of tangency with said center line of Honolulu Avenue.

Excepting from said Parcel 2 that portion thereof within the above described Parcel 1.

To be known as HONOLULU PLACE.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell April 24, 1945.

Accepted by Board of Supervisors May 29, 1945; Min.Bk.No. 305, Pg. #1616 Copied by Goff August 30, 1945; compared by Hutchinson.

PLATTED ON INDEX MAP NO.

51 BY Booth-10-8-45

PLATTED ON CADASTRAL MAP NO. 192B209 BY KENNEDY 9-4-47

PLATTED ON ASSESSOR'S BOOK NO. 750 BY Moore 3-28-46

CHECKED BY

CROSS REFERENCED BY D.Fensler 10-8-45

Recorded in Book 21986 Page 381 Official Records June 12, 1945

Grantors: Leamon T. Pulley and Audrey L. Pulley

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 26, 1945

C.S.B-314

Consideration:

Granted for: Downey Avenue

Search No. 3 - 36

COMPLETE AS TO SIGNATURES

C.S. Map No.

Rd. Dist. No. 114

Description: That portion of the southwesterly 50 feet of the northeasterly 70 feet of Block 8 of the Tract of the Downey Land Association, as shown on map recorded in Book 2, page 434, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies northwesterly of the following described line:

Beginning at a point in the northeasterly line of said block that is southeasterly thereon 7.20 feet from the most northerly corner of said block; thence southwesterly in a direct line to a point in the northeasterly line of the southwesterly 160 feet of said block, that is southeasterly thereon 6.80 feet from the northwesterly line of said block.

To be known as DOWNEY AVENUE.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell May 11, 1945.

Accepted by Board of Supervisors May 29, 1945; Min.Bk.No. 305, Pg. #1617 Copied by Goff August 30, 1945; compared by Hutchinson.

PLATTED ON INDEX MAP NO.

33 BY *Hyde* 10-26-45

PLATTED ON CADASTRAL MAP NO. *30* BY

PLATTED ON ASSESSOR'S BOOK NO. 389 BY *Moore* 2-5-46

CHECKED BY

CROSS REFERENCED BY *D. Fensler* 9-6-45

Recorded in Book 22049 Page 177 Official Records June 12, 1945

Grantor: The Roman Catholic Archbishop of Los Angeles, a corporation sole, by John J. Cantwell, Incumbent.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 5, 1941.

Consideration:

Granted for: Downey Avenue

Search No. 3 - 59

C.S. Map No. B-314

Rd. Dist. No. 114

C.S. 8786
COMPLETE AS TO SIGNATURES

Description: That portion of the part of the Rancho Santa Gertrudes Finally confirmed to James P. McFarland and John G. Downey, as shown on map recorded in Book 1, pages 156 et seq., of Patents, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the westerly line of Downey Avenue (formerly Crawford Street) as shown on map of Tract No. 4641, recorded in Book 50, page 6, of Maps, in the office of said recorder, with the southerly line of Sixth Street, as described in deed recorded in Book 13762, page 251, of Official Records, in the office of said recorder; thence westerly along said southerly line to a line parallel with and 5 feet westerly, measured at right angles, from above mentioned westerly line; thence southerly along said parallel line to a line perpendicular thereto and passing through a point in said westerly line that is southerly thereon 110 feet from the point of beginning; thence easterly along said perpendicular line, 3 feet; thence southerly, parallel with said westerly line, 15 feet; thence westerly, at right angles to said westerly line, 3 feet; thence southerly, parallel with said westerly line, to the northeasterly line of Fifth Street, as shown on said map of Tract No. 4641; thence southeasterly along said northeasterly line to above mentioned westerly line; thence northerly along said last mentioned line to the point of beginning.

To be known as DOWNEY AVENUE.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell May 11, 1945.

Accepted by Board of Supervisors May 29, 1945; Min.Bk.No. 305, Pg. #1618 Copied by Goff August 30, 1945; compared by Hutchinson.

PLATTED ON INDEX MAP NO.

33 BY *Hyde* 10-25-45

PLATTED ON CADASTRAL MAP NO. *30* BY

PLATTED ON ASSESSOR'S BOOK NO. 389 BY *Moore* 2-5-46

CHECKED BY

CROSS REFERENCED BY *D. Fensler* 9-6-45

Recorded in Book 22064 Page 154 Official Records June 12, 1945
 Grantor: David Polonsky
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: May 7, 1945
 Consideration:

C.S.B-314

Granted for: Downey Avenue

Search No. 3 - 38

C.S. Map No.

Rd. Dist. No. 114

Description: That portion of that certain parcel of land in Block 8 of the Tract of the Downey Land Association, as shown on map recorded in Book 2, page 434, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, conveyed to David Polonsky by deed recorded in Book 12264, page 216, of Official Records, in the office of said recorder, which lies northwesterly of the following described line:

Beginning at a point in the southwesterly line of said block that is southeasterly thereon 6.40 feet from the most westerly corner of said block; thence northeasterly in a direct line to a point in the northeasterly line of the southwesterly 140 feet of said block, that is southeasterly thereon 6.60 feet from the northwesterly line of said block.

To be known as DOWNEY AVENUE.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell May 11, 1945.

Accepted by Board of Supervisors May 29, 1945; Min.Bk.No. 305, Pg. #1619 Copied by Goff August 30, 1945; compared by Hutchinson.

PLATTED ON INDEX MAP NO.

33 BY *Hyde* 10-26-45

PLATTED ON CADASTRAL MAP NO. *067-2-45* BY

PLATTED ON ASSESSOR'S BOOK NO. 389 BY *Moon* 2/5/46

CHECKED BY

CROSS REFERENCED BY *D. Fensler* 9-6-45

Recorded in Book 21986 Page 380 Official Records June 12, 1945
 Grantors: Conrad Potashnick and Rose Potashnick
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: April 25, 1945
 Consideration:

C.S.B-314

Granted for: Downey Avenue

Search No. 3 - 38-39

C.S. Map No.

Rd. Dist. No. 114

Description: That portion of Block 8 of the Tract of the Downey Land Association, as shown on map recorded in Book 2, page 434, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the northwesterly line of said Block 8 with the southwesterly line of that certain alley declared a public highway by Order of the Board of Supervisors of the County of Los Angeles as noted in Minute Book 119, page 50, on file in the office of said Board; thence southwesterly along said northwesterly line to the northeasterly line of the parcel of land described in deed to Willis Roy Leach, recorded in Book 17971, page 276, of Official Records, in the office of said recorder; thence southeasterly along said northeasterly line 6.51 feet; thence northeasterly in a direct line to a point in said southwesterly line that is southeasterly thereon 6.60 feet from said point of beginning; thence northwesterly in a direct line to the point of beginning.

To be known as DOWNEY AVENUE.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell May 11, 1945.

Accepted by Board of Supervisors May 29, 1945; Min.Bk. No. 305, Pg. #1620 Copied by Goff August 30, 1945; compared by Hutchinson.

PLATTED ON INDEX MAP NO. 33 BY *Hyde* 10-26-45

PLATTED ON CADASTRAL MAP NO. *90 B-245* BY

PLATTED ON ASSESSOR'S BOOK NO. 389 BY *Moore* 2-5-46

CHECKED BY CROSS REFERENCED BY *D. Fensler* 9-6-45

Recorded in Book 21963 Page 354 Official Records June 12, 1945

Grantors: Mrs. Joan Steingoetter, Philip Steingoetter, H. E. Roberts, Blanch Roberts, Roy W. Solomon, Ethel H. Solomon, Helen Haden, Garnett H. Haden, Sally Bernard, Robert J. Bernard, Robert E. Banes, Helen L. Banes, Myron Reece and Helen E. Reece.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 4, 1945

Consideration:

Granted for: Eastwood Avenue

Search No. 2 - 1, 27, 28, 30 & 34

C.S. Map No.

Rd. Dist No. 403

Description: The westerly 25 feet of Lots 167 and 168, and of the southerly 44 feet of the northerly 88 feet of Lot 165, all in Hawthorne Acres, as shown on map recorded in Book 9, page 128, of Maps, in the office of the Recorder of the County of Los Angeles.
To be known as EASTWOOD AVENUE.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell May 11, 1945.

Accepted by Board of Supervisors May 22, 1945; Min.Bk.No.305, Pg. #1621 Copied by Goff August 30, 1945; compared by Hutchinson.

PLATTED ON INDEX MAP NO. 24 BY *Hyde* 11-5-45

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 469 BY *Moore* 2-28-46

CHECKED BY CROSS REFERENCED BY *D. Fensler* 10-17-45

Recorded in Book 22068 Page 150 Official Records June 12, 1945

Grantors: Jesse D. Kennedy and Gladys G. Kennedy

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 13, 1944

Consideration:

Granted for: Eastwood Avenue

Search No. 2 - 8

C.S. Map No.

Rd. Dist. No. 403

Description: The westerly 25 feet of that portion of Lot 165, Hawthorne Acres, as shown on map recorded in Book 9, page 128, of Maps, in the office of the Recorder of the County of Los Angeles, which lies southerly of the northerly 88 feet of said lot.
To be known as EASTWOOD AVENUE.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell May 11, 1945.

Accepted by Board of Supervisors May 22, 1945; Min.Bk.No.305, Pg. #1622 Copied by Goff August 30, 1945; compared by Hutchinson.

PLATTED ON INDEX MAP NO.

24 BY *Hyde* 11-5-45

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 469 BY *Moore* 2-28-46

CHECKED BY

CROSS REFERENCED BY *D. Fensler* 10-18-45

Recorded in Book 21991 Page 391 Official Records June 12, 1945

Grantor: Flora W. Mitchell

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 5, 1945

C.S.B-641-3

Consideration:

Granted for: Alameda Street

Search No. 10 - 17

C.S. Map No.

Rd. Dist. No. 407

Description: The westerly 40 feet of Lot 1090, Tract No. 7644, as shown on map recorded in Book 84, pages 47 and 48, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as ALAMEDA STREET.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell April 23, 1945.

Accepted by Board of Supervisors May 29, 1945; Min.Bk.No. 305, Pg. #1623 Copied by Goff August 30, 1945; compared by Hutchinson.

PLATTED ON INDEX MAP NO.

30 BY *Booth* - 10-4-45

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 421 BY *Moore* 2-8-46

CHECKED BY

CROSS REFERENCED BY *D. Fensler* 10-24-45

Recorded in Book 22085 Page 45 Official Records June 12, 1945

Grantors: Worthy L. Bennett and Lucrecia S. Bennett

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 3, 1945

Consideration:

C.S.B-641-3

Granted for: Alameda Street

Search No. 10 - 43

C.S. Map No.

Rd. Dist. No. 407

Description: The westerly 40 feet of Lot 295, Tract No. 6720, as shown on map recorded in Book 71, pages 79 and 80, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as ALAMEDA STREET.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell April 10, 1945.

Accepted by Board of Supervisors May 22, 1945; Min.Bk. 305, Pg. #1637 Copied by Goff August 30, 1945; compared by Hutchinson.

PLATTED ON INDEX MAP NO. 30 BY *Booth - 10-4-45*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 421 BY *MOORE 2-8-46*
 CHECKED BY CROSS REFERENCED BY *D. Fensler 10-23-45*

Recorded in Book 22100 Page 31 Official Records June 13, 1945

Grantor: State of California, Department of Public Works

By C. H. Purcell, Director of Public Works

Grantee: John Giovanazzi, a widower

Nature of Conveyance: Director's Deed

C.S.B. - 1657

Date of Conveyance: May 23, 1945

C.F. 2171

Consideration:

Granted for:

Description: Those portions of Lots 2 and 3 in Block 2 of Subdivision of Blocks 1 and 2 of West Depot Tract, as per map recorded in Book 7, Page 32 of Miscellaneous Records of said County, described as a whole as follows:

Beginning at the Southeasterly corner of the Northerly 1/2 of said Lot 3; thence Westerly along the Southerly line of said Northerly 1/2 of Lot 3, a distance of 24 feet; thence Northeasterly in a direct line to a point on the Southwesterly line of that portion of Bernard Street, condemned in a certain action by the City of Los Angeles, a certified copy of the Final Decree therefor having been recorded in Book 13193, page 390, of Official Records of said County; said point being distant along said Southwesterly line, 4.50 feet Northwesterly from the intersection thereof with the Easterly line of said Lot 2; thence Southeasterly along said Southwesterly line, a distance of 4.50 feet to said Easterly line of Lot 2; thence Southerly, along the Easterly lines of said Lots 2 and 3, a distance of 23.36 feet, more or less, to the point of beginning.

EXCEPTING and RESERVING unto the State of California any and all rights of ingress to or egress from the real property herein conveyed to or from a freeway constructed upon lands lying Northerly of said real property; provided, however, that said real property shall abut upon and have access to an outer highway which will be connected with said freeway only at such points as may be established by public authority.

SUBJECT to reservations, restrictions, easements, rights and privileges of record.

AND BE IT FURTHER KNOWN:

FIRST, the Director of Public Works has heretofore found and determined and does hereby find and determine, that the said lands were acquired for State Highway purposes and are no longer necessary and are not now being used for highway uses or purposes;

SECOND, that this conveyance is executed pursuant to the authority vested in the Director of Public Works by law and, in particular, by the Streets and Highways Code.

#1327 Copied by Goff August 31, 1945; compared by Hutchinson.

PLATTED ON INDEX MAP NO. 2 BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 40 BY *Fell 3-20-46*
 CHECKED BY *E. C. KNIER* CROSS REFERENCED BY *D. Fensler 9-4-45*

Recorded in Book 22034, page 237 Official Records June 12, 1945

Grantor: Ralph Fuentes

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 25, 1945

C.S.B-455-2

Consideration:

Granted for: Aviation Boulevard

Search No. 1 - 7

C.S.Map No.

Road Dist. No. 403

COMPLETE AS TO SIGNATURES

Description: The westerly 11 feet of Lots 3 and 4, Block 1, Tract No. 11266, as shown on map recorded in Book 205, pages 5 and 6, of Maps, in the office of the Recorder of the County of Los Angeles. To be known as AVIATION BOULEVARD.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell, May 11, 1945.

Accepted by Board of Supervisors May 22, 1945; Min.Bk.305, Page #1629 Copied by Wharton August 30, 1945; compared by Hutchinson.

PLATTED ON INDEX MAP NO.

25 BY Hyde 12-11-45

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 357 BY Moore 2-6-46

CHECKED BY

CROSS REFERENCED BY D. Fensler 9-28-45

Recorded in Book 22040 Page 216 Official Records June 12, 1945

Grantors: J. S. DeLong and Anna C. DeLong

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 27, 1945

Consideration:

Granted for: Avenue I

Search No. 4 - 11

C. S. Map No.

Road Dist. No. 508

Description: A strip of land Thirty feet wide, being the northerly Thirty feet of the Northwest one-quarter of the Northeast one-quarter of Section 18, Township 7 North, Range 10 West, S.B.M. To be known as AVENUE I.

Form approved by Arthur Loveland.

Description approved by H. W. Haskell May 11, 1945

Accepted by Board of Supervisors May 22, 1945; Min.Bk.No.305, page 1630 Copied by Wharton August 30, 1945; compared by Hutchinson.

PLATTED ON INDEX MAP NO.

69 BY Booth - 1-2-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 121 BY Moore 5-4-46

CHECKED BY

CROSS REFERENCED BY D. Fensler 12-17-45

Recorded in Book 22075 page 131, Official Records June 12, 1945

Grantors: James M. Stephenson and Helen D. Stephenson

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 26, 1945

C.S.B-1771-2

Consideration:

Granted for: Centralia Road Search No. 1 - 1 to 4

C.S.Map No.

Road Dist. No. 116

Description: The southerly 25 feet of the southwest quarter of the northwest quarter of Section 8, Township 4 South, Range 11 West, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles, and the northerly 25 feet of the northwest quarter of the southwest quarter of said section.

To be known as CENTRALIA ROAD.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell May 11, 1945

Accepted by Board of Supervisors May 22, 1945; Min. Bk No. 305, pg

#1628 Copied by Wharton August 30, 1945; compared by Hutchinson

PLATTED ON INDEX MAP NO.

31 BY *Hyde* 9-17-45

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

455 BY *Walters* 4-30-46

CHECKED BY

CROSS REFERENCED BY *D. Fensler* 9-26-45

Recorded in Book 22051 page 153 Official Records June 12, 1945

Grantors: Ralph C. Hoyman and Marion J. Hoyman

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 18, 1945

C.S.B-1878

Consideration:

Granted for: Box Canyon Road

Search No. 1 - 1

C.S. Map No.

Road Dist. No. 503

COMPLETE AS TO SIGNATURES

Description: Parcel 1.

Those portions of Lots 2 and 3, fractional Section 22, Township 2 North, Range 17 West, S.B.B. & M., within a strip of land 40 feet wide, lying 20 feet on each side of the following described center line:

Beginning at the intersection of the center line of Box Canyon Road, as shown on map of Tract No. 9945, recorded in Book 144, pages 3 and 4, of Maps, in the office of the Recorder of the County of Los Angeles, with the south-westerly boundary of said tract; thence South 45°00'00" West along the prolongation of said center line 3.21 feet to the beginning of a curve concave to the northwest, having a radius of 100 feet; thence southwesterly along said curve 34.10 feet; thence South 64°32'15" West 100.77 feet to the beginning of a curve concave to the north, having a radius of 150 feet; thence westerly along said last mentioned curve 113.18 feet; thence North 72°13'45" West 12.69 feet to the beginning of a curve concave to the south, having a radius of 150 feet; thence westerly along said last mentioned curve 100.84 feet; thence South 69°15'15" West 31.13 feet to the beginning of a curve concave to the northeast, having a radius of 150 feet; thence northwesterly along said last mentioned curve 239.86 feet; thence North 19°07'30" West 76.31 feet to the beginning of a curve concave to the southwest, having a radius of 200 feet; thence northwesterly along said last mentioned curve 39.89 feet; thence North 30°33'05" West 58.95 feet to the beginning of a curve concave to the east, having a radius of 75 feet; thence northerly along said last mentioned curve 53.70 feet to a point in the northerly line of above mentioned Lot 3; thence continuing northerly along said last mentioned curve 30 feet.

The above described curves are tangent to the straight lines which they join.
 The southeasterly line of said strip of land shall be prolonged to the southwesterly boundary of Lot 61, above mentioned Tract No. 9945.
 Excepting from said strip of land that portion thereof within the parcel of land described in deed to Lee D. McJilton, recorded in Book 10258, page 245, of Official Records, in the office of said Recorder.

Parcel 2.

That portion of the easterly 15 feet of above mentioned Lot 2 which lies southerly of the southerly boundary of said Tract No. 9945.

Above described Parcels 1 and 2 are to be known as BCX CANYON ROAD.

Approved by Arthur Loveland
 Description approved by F. W. Haskell May 11, 1945
 Accepted by Board of Supervisors May 22, 1945; Min. Bk No. 305, pg #1631 Copied by Wharton August 30, 1945; compared by Hutchinson.

PLATTED ON INDEX MAP NO. 61 BY *Booth-2-20-46*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 323 BY *MOORE 7-3-46*

CHECKED BY CROSS REFERENCED BY *D. Fensler 12-7-45*

Recorded in Book 22043, page 220 Official Records June 12, 1945

Grantors: Henry W. Under and Vida I. Unger

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 3, 1945

C.S.B-641-3

Consideration

Granted for: Alameda Street

C.S.B

Search No. 10 - 12

C.S. Map No.

Road Dist. No. 407

Description: The westerly 40 feet of Lot 495, Tract No. 6720, as shown on map recorded in Book 71, pages 79 and 80, of Maps, in the office of the Recorder of the County of Los Angeles.
 To be known as ALAMEDA STREET.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell, April 23, 1945

Accepted by Board of Supervisors May 22, 1945; Min. Bk No. 305, pg #1633 Copied by Wharton August 30, 1945; compared by Hutchinson

Platted on Index Map No. 30 BY *Booth-10-4-45*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 421 BY *MOORE 2-11-46*

CHECKED BY CROSS REFERENCED BY *D. Fensler 10-24-45*

Recorded in Book 22014, page 351 Official Records June 12, 1945

Grantors: George A. Mitchell and Margaret Mitchell

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance March 12, 1945

C.S.B-641-3

Consideration:

Granted for: Alameda Street Search No. 10-13

C. S. Map No.

Road Dist. No. 407

Description: The westerly 40 feet of Lots 695 and 696, Tract No. 6720, as shown on map recorded in Book 71, pages 79 and 80, of Maps, in the office of the Recorder of the County of Los Angeles.
To be known as ALAMEDA STREET.

Form approved by Arthur Loveland

Description approved by F. W. Haskell April 10, 1945

Accepted by Board of Supervisors May 22, 1945; Min. Bk No. 305, pg #1634 Copied by Wharton August 30, 1945; compared by Hutchinson

PLATTED ON INDEX MAP NO. 30 BY Booth 10-4-45

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 421 BY MOORE 2-11-46

Checked by CROSS REFERENCED BY D. Fensler 10-23-45

Recorded in Book 22015 page 339 Official Records June 12, 1945

Grantors: Gretchen D. Nelsen

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance; April 6, 1945

Consideration:

Granted for: Alameda Street

Search No. 10 - 22

COMPLETE AS TO SIGNATURES

C.S. Map No.

Road Dist. 407

Description: The westerly 40 feet of Lot 1468, Tract No. 7644, as shown on map recorded in Book 84, pages 47 and 48, of Maps, in the office of the Recorder of the County of Los Angeles.
To be known as ALAMEDA STREET

Form Approved by Arthur Loveland.

Description approved by F. W. Haskell April 23, 1945

Accepted by Board of Supervisors May 22, 1945; Min. Bk No. 305, pg #1635 Copied by Wharton August 30, 1945; compared by Hutchinson.

PLATTED ON INDEX MAP NO. 30 BY Booth 10-4-45

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 421 BY MOORE 2-11-46

CHECKED BY CROSS REFERENCED BY D. Fensler 10-23-45

Recorded in Book 22103 Page 10 Official Records June 12, 1945

Grantors: L.E. McGehee and D.E. McGehee, By Leonard E. McGehee, His Attorney-in-fact.

Grantee; County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 29, 1945

Consideration:

Granted for: Alameda Street

Search No. 10 - 40

COMPLETE AS TO SIGNATURES

C.S. Map No.

Road Dist. No. 407

Description: The westerly 40 feet of Lot 100, Tract No. 6720, as shown on map recorded in Book 71, pages 79 and 80, of Maps, in the office of the Recorder of the County of Los Angeles.
To be known as ALAMEDA STREET.

Form approved by Arthur Loveland
 Description approved by F. W. Haskell April 10, 1945
 Accepted by Board of Supervisors May 22, 1945; Min. Bk No. 305, pg
 #1636 Copied by Wharton August 30, 1945; compared by Hutchinson

PLATTED ON INDEX MAP NO. 30 BY *Booth - 10-4-45*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 421 BY *Moore 2-11-46*

CHECKED BY CROSS REFERENCED BY *D. Fensler 10-23-45*

Recorded in Book 22016 Page 314 Official Records June 14, 1945
 Grantors: Jake Ter Schuur and Louise Marie Ter Schuur
 Grantee: Bellflower Elementary School District, a public corporation.

Nature of Conveyance: Grant Deed

Date of Conveyance: May 14, 1945

Consideration: \$576.00

Granted for:

Description: That portion of Lot 4 in Block 5 of Tract No. 5225 as shown on map recorded in Book 62, Pages 1 and 2 of Maps, in the office of the County Recorder of said County which lies North of the Westerly projection of the South line of Lot 34 of Tract No. 5484, as shown on map recorded in Book 57, Page 84 of Maps, Records of said County.

Accepted by Bellflower Elementary School District May 24, 1945.
 #392 Copied by Goff August 31, 1945; compared by Hutchinson.

~~PLATTED ON~~ INDEX MAP NO. 33 BY ^{OK} *Fensler*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 483 BY *Moore 2-7-46*

CHECKED BY CROSS REFERENCED BY *D. Fensler 9-7-45*

Recorded in Book 22023 page 297 Official Records June 15, 1945
 THE PEOPLE OF THE STATE OF CALIFORNIA,
 acting by and through the Department
 of Public Works

Plaintiff,

vs.

LOUIS SWIATEK et al

Defendants

No. 497669

FINAL ORDER OF CONDEMNATION
 PARCEL NO. 1.

C.F. 2220-1

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following-described parcel of land be and it is hereby condemned to plaintiff in fee for the purposes set forth in said complaint, to-wit: for a State highway, said land being situated in the County of Los Angeles, State of California, and described as follows:

PARCEL 1

Lots 2, 3 and 20 in Block 2 of Park Tract, as per map recorded in Book 7, Pages 26 and 27, of Miscellaneous Records of Los Angeles County.

Containing 25,370 square feet, more or less.

IT IS FURTHER ORDERED that a copy of this order and judgment

be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinbefore described and the title thereto shall vest in plaintiff in fee.

DATED: June 4, 1945.

SAMUEL R. BLAKE

Presiding Judge of the Superior Court

#2012 Copied by Mitchell Sept. 4, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 37 BY Fell 3-20-46

CHECKED BY E. C. KNIGHT CROSS REFERENCED BY D. Fensler 9-6-45

Recorded in Book 22098 page 48 Official Records June 15, 1945

Grantor: County of Los Angeles

Grantee: Frank C. Daley

Nature of Conveyance: Deed

Date of Conveyance: (Not dated)

Consideration: \$200.00

Granted for:

Description: Lot 15, Tract No. 5818, as shown on map recorded in Book 140, page 43 of Maps, in the office of the Recorder of the County of Los Angeles.

#2202 Copied by Mitchell Sept. 4, 1945; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO. 32 BY ^{OK} Fensler

PLATTED ON CADASTRAL MAP NO. 81 B 229 BY Mulford 3-25-46

PLATTED ON ASSESSOR'S BOOK NO. 321 BY Moore 4-26-46

CHECKED BY CROSS REFERENCED BY D. Fensler 9-7-45

Recorded in Book 22127 page 3 Official Records June 19, 1945

Grantor: Adelia S. Grant

Grantee: Long Beach City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: May 21, 1945

Consideration: \$10.00

Granted for:

Description: Lot 69, Block 8, Tract No. 2600, as per map recorded in Book 26, Pages 88, 89 and 90 of Maps, in the office of the County Recorder of said County.
SUBJECT TO; City and County Taxes for fiscal year 1945-1946, a lien not yet payable.

Accepted by Board of Education of the Long Beach City School District May 28, 1945

#317 Copied by Mitchell Sept. 6, 1945; Compared by Hutchinson

~~PLATTED ON INDEX MAP NO.~~30 ^{OK} BY Fensler~~PLATTED ON CADASTRAL MAP NO.~~

BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ 724

BY Moore 3-28-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 9-7-45

Recorded in Book 21981 page 388 Official Records June 19, 1945

Grantor: El Monte Union High School District

Grantee: Legion Corporation of El Monte

Nature of Conveyance: Grant Deed

Date of Conveyance: March 13, 1945

Consideration: \$10.00

Granted for:

Description: That portion of Lot 7 in Baldwin's Subdivision No. 4 of the Rancho San Francisco, as per map recorded in Book 3, Page 55 of Maps, in the office of the County Recorder of said County, described as follows: Beginning at the intersection of the center line of Montevista Street as said Montevista Street is shown on a map of the Brockway Tract, as per map recorded in Book 7, Page 149 of said Map Records, with a line parallel with and 25 feet Easterly measured at right angles from the Northerly prolongation of the Easterly line of Lot 14 of said Brockway Tract; thence South 57°46'05" East along said center line 75.07 feet to the beginning of a tangent curve concave to the Southwest and having a radius of 500 feet; thence Southeasterly along said curve 177.76 feet to the end of the same; thence tangent to said curve South 37°23'53" East 70 feet to the true point of beginning of this description; thence continuing South 37°23'53" East 184.72 feet to a point on a curve concave to the Southeast and having a radius of 405 feet, a radial line to said curve from said last mentioned point bears South 21°40'52" East; thence Northeasterly along said last mentioned curve 183.90 feet to the beginning of a reverse curve tangent to said last mentioned curve, concave to the Northwest and having a radius of 50 feet; thence Northeasterly along said last mentioned curve 62.84 feet; thence parallel with the Westerly line of Lot 25 of said Brockway Tract North 22°19'55" East 263.88 feet to the Northeasterly line of said Lot 7 in said Baldwin's Subdivision No. 4; thence along said last described Northeasterly line North 50°28'25" West 292.89 feet to a point on said Northeasterly line which is distant South 50°28'25" East 259.30 feet from the most Northerly corner of said Lot 25 of said Brockway Tract; thence South 22°19'55" West 277.91 feet to a point distant North 52°36'07" East 140 feet from the true point of beginning for this description; thence South 52°36'07" West 140 feet to the point of beginning.

Reserving an easement over and the right to deed or dedicate for public highway purposes the Southwesterly 40 feet of the above described property.

Accepted by Legion Corporation of El Monte April 19, 1945

#1027 Copied by Mitchell Sept. 6, 1945; Compared by Hutchinson

~~PLATTED ON INDEX MAP NO.~~46 ^{OK} BY Fensler~~PLATTED ON CADASTRAL MAP NO.~~

BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ 388

BY Moore 2-15-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 9-6-45

Recorded in Book 22030 page 344 Official Records June 19, 1945

Grantor: Tobey G. Olwin

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: May 18, 1945

Consideration:

Granted for:

Description: Lot 1, in Block 2, of Tract No. 4510, Sheets 1 and 2, as per map recorded in Book 49, Pages 27 and 28, of Maps, records of Los Angeles County.

Accepted by State of California May 23, 1945

#1436 Copied by Mitchell Sept. 6, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

7 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

304

BY Fell 3-20-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 9-7-45

Recorded in Book 22094 page 102 Official Records June 19, 1945

Grantors: Ira R. Overell and Marie A. Overell

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 5, 1945

C.F. 2220-1

Consideration:

Granted for: Freeway

Description: Lot 3 of J. A. Parker's Resubdivision of the Northeast part of Hutchinson's Tract, Lot 1 in Block 27, Highland Tract, as per map recorded in Book 26, Page 4, of Miscellaneous Records of said County.

This conveyance is made for purposes of a freeway in respect to which the abutting owners shall have no right of access.

Subject to: (a) General City and County Taxes for the fiscal year 1945-46.

(b) Conditions, restrictions, reservations, easements, rights and rights of way of record.

Accepted by State of California June 11, 1945

#1439 Copied by Mitchell Sept. 6, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

2 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 36

BY Moore 1-2-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 9-7-45

Recorded in Book 22094 page 101 Official Records June 19, 1945

Grantor: Anna Morton

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 7, 1945

C.F. 2220-2

Consideration:

Granted for:

Description: Lot 7 in Block 3 of the Maltman and Shatto's Sub-division of part of Lot 1 in Block 32 of Hancock's Survey, as per map recorded in Book 4, Page 11, of Maps, records of said County.

SUBJECT to an easement for street purposes over a portion of said land, as condemned for the opening and widening of Silver Lake Boulevard by final decree of condemnation entered in Case No. 207269, Superior Court; a certified copy thereof being recorded in Book 10724, Page 368, of Official Records of said County. Accepted by State of California June 11, 1945
#1440 Copied by Mitchell Sept. 6, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 2 BY
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 36 BY Moore 1-2-46
CHECKED BY CROSS REFERENCED BY D. Fensler 9-7-45

Recorded in Book 22132 page 17 Official Records June 19, 1945
Grantors: John O.K. Johnson, Fae G. Johnson, E. Lamont Johnson and Ruth F. Johnson

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: April 27, 1945

C. S. B. 1283

Consideration:

Granted for:

Description: The south 50 feet of the north 568 feet of the West 100 feet of the east 263.42 feet of Lot 5 of Tract No. 901 as per map recorded in Book 16, Pages 174 and 175 of Maps, records of said County.

Above described property is shown as Parcel No. 13 on Licensed Surveyor's Map filed in Book 15, Page 36, of Record of Surveys, in the Office of the County Recorder of said county

Subject to easements, restrictions and reservations of record.

Accepted by State of California June 7, 1945

#1443 Copied by Mitchell Sept. 6, 1945; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO. 44 ^{OF} BY Fensler
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 76763 BY R. Thompson 3/28/46
CHECKED BY CROSS REFERENCED BY D. Fensler 9-7-45

Recorded in Book 22041 page 267 Official Records June 20, 1945
Grantor: Los Angeles City School District of Los Angeles County
Grantee: George J. Konstanturos and Biselike Konstanturos
Nature of Conveyance: Grant Deed
Date of Conveyance: April 12, 1945
Consideration: \$10.00
Granted for:

Description: **PARCEL 1:** That portion of Lot Forty-eight (48) of Hansen Heights, as per map recorded in Book 13, Pages 142 and 143 of Maps, in the office of the County Recorder of said County, as follows:

Beginning at the Northwest corner of said Lot Forty-eight (48); thence South $0^{\circ}04'$ West, along the Westerly line thereof, two hundred (200) feet; thence South eighty-nine degrees (89°) fifty-six minutes ($56'$) East, parallel with the North line of said Lot Forty-eight (48), one hundred ninety-seven and eighty hundredths (197.80) feet; thence North no degrees (0°) four minutes ($04'$) East, parallel with the West line of said Lot Forty-eight (48), two hundred (200) feet to a point in the Northerly line thereof; thence North eighty-nine degrees (89°) fifty-six minutes ($56'$) West along said Northerly line, and one hundred ninety-seven and eighty hundredths (197.80) feet to the point of beginning;

PARCEL 2:

That portion of Lot Forty-six (46) of Hansen Heights, as per map recorded in Book 13, Pages 142 and 143 of Maps, in the office of the County Recorder of said County, bounded as follows:

Beginning at the Southwest corner of said Lot Forty-six (46), running thence South eighty-nine degrees (89°) fifty-six minutes ($56'$) East along the south boundary line of said Lot Forty-six (46), five hundred twelve and fifty hundredths (512.50) feet to a point; thence North no degrees (0°) four minutes ($04'$) East one hundred seventy (170) feet to a point; thence North eighty-nine degrees (89°) fifty-six minutes ($56'$) West five hundred twelve and fifty hundredths (512.50) feet to a point in the East boundary of Marian Avenue (now known as Wheatland Avenue); thence along said East boundary of Marian Avenue (now known as Wheatland Avenue) South no degrees (0°) four minutes ($04'$) West one hundred seventy (170) feet to the place of beginning; together with all right, title, and interest, if any, in and to Wheatland Avenue abutting said property on the West.

free and clear of encumbrances, except conditions, restrictions, reservations and rights-of-way of record.

#22 Copied by Mitchell Sept. 7, 1945; Compared by Hutchinson

~~PLATTED~~ ON INDEX MAP NO.

52 ^{OK} BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 279

BY *Moore 3-29-46*

CHECKED BY

CROSS REFERENCED BY *D. Fensler 9-11-45*

Recorded in Book 22060 page 267 Official Records June 20, 1945

Grantor: Cirilo Alvarez Fernandez

Grantee: Hawthorne School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: May 1, 1945

Consideration: \$10.00

Granted for:

Description: The South half of Lot 13 in Block "A" of Tract No. 3044, in the City of Hawthorne, as per map recorded in Book 29, Page 49 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: Taxes for the fiscal year 1945/46 and levies, if any. Conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Accepted by Board of Trustees of the Hawthorne Elementary School District of Los Angeles County June 4, 1945.

#899 Copied by Mitchell Sept. 7, 1945; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO.

25. ^{OK} BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

488

BY *Moore* 2/19/46

CHECKED BY

CROSS REFERENCED

BY *D. Fensler* 9-12-45

Recorded in Book 22075 page 222 Official Records June 21, 1945

THE PEOPLE OF THE STATE OF CALIFORNIA,
acting by and through the Department
of Public Works

No. 494535

Plaintiff

FINAL ORDER OF CONDEMNATION

vs.

C.S.B. 1675-2

PARCEL NO. 30

FRANCISCO VALDIVIA et al

Defendants

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following-described parcel of land be and it is hereby condemned in fee to plaintiff for the uses and purposes set forth in said complaint; to wit, for a State Highway, said land being situated in the County of Los Angeles, State of California, and described as follows:

PARCEL NO. 30

Lot 3 of Tract No. 4047, as per map recorded in Book 42, Page 86, of Maps, records of Los Angeles County.

Containing 5600 square feet.

AND IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinbefore described and the title thereto shall vest in plaintiff in fee.

DATED: June 8, 1945.

SAMUEL R. BLAKE

Presiding Judge of the Superior Court

#1501 Copied by Mitchell Sept. 7, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

7 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

280

BY *Fell* 4-5-46

CHECKED BY

CROSS REFERENCED

BY *D. Fensler* 9-12-45

Recorded in Book 22035 page 288 Official Records June 22, 1945

Grantors : Minnie B. Doak, Alice D. Wehrkamp and Albert H. Wehrkamp

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 4, 1945

C.F. 2220-2

Consideration:

Granted for:

Description: Lot 34 in Block "B" of the Temple Street Villa Tract, as per map recorded in Book 6, Page 15, of Maps, records of said County.

Accepted by State of California June 7, 1945
 #1473 Copied by Mitchell Sept. 11, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 2 BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 36 BY Moore 1-2-46
 CHECKED BY CROSS REFERENCED BY D. Fensler 9-12-45

Re-recorded Book 22389 page 310 Official Records Nov. 7, 1945 Doc. 1341
 Recorded in Book 22041 page 296 Official Records June 22, 1945

Grantor: Agnes Clay
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 12, 1945
 Consideration: \$10.00
 Granted for:

Description: Lot 83 and the Southerly 50 feet of Lot 82, in the
 Dorris Tract, as per map recorded in Book 15, Page 83,
 of Maps, records of Los Angeles County.
 EXCEPT from said Lot 83 the Southerly 40 feet thereof.

Accepted by State of California April 19, 1945
 #1475 Copied by Mitchell Sept. 11, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 7 BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 855 BY Moore 3-1-46
 CHECKED BY CROSS REFERENCED BY D. Fensler 9-12-45

Recorded in Book 22041 page 308 Official Records June 22, 1945
 Grantors: Annie Klotz, Anna Klotz and Ed Klotz

Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 5, 1945
 Consideration: \$10.00
 Granted for:

Description: Lot 197 of Tract No. 3840, as per map recorded in
 Book 47, Page 65, of Maps, records of said County.
 Subject to reservations, restrictions and easements
 of record.

Accepted by State of California June 13, 1945
 #1476 Copied by Mitchell Sept. 11, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 7 BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 855 BY Moore 3-1-46
 CHECKED BY CROSS REFERENCED BY D. Fensler 9-12-45

Recorded in Book 21923 page 322 Official Records June 25, 1945

Grantor: Rancho Santa Anita, Inc.

Grantee: Arcadia City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: May 21, 1945

Consideration: \$10.00

Granted for: Public School Purposes

Description: That portion of Lot 6 of Tract No. 949, in the City of Arcadia, County of Los Angeles, State of California, as shown on map recorded in Book 17 Page 13 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the most Easterly corner of Lot 69 of Tract No. 13177, as shown on map recorded in Book 261 Pages 36 and 37 of Maps, Records of said County; thence N 64°55'32" E, 160 feet to the true point of beginning; thence S 25°04'28" E along a line which is parallel with and distant 160 feet, measured at right angles, from the Northeasterly line of said Tract No. 13177, 554.98 feet to the intersection with a curve concave to the Southeast and having a radius of 800 feet (a radial bearing to said intersection bears N 50°31'50" W); thence Northeasterly along said curve, 147.30 feet; thence N 50°01'09" E, tangent to said curve, 76.40 feet; to the beginning of a tangent curve concave to the Northwest and having a radius of 200 feet; thence Northeasterly along said last mentioned curve, 180.30 feet; thence N 1°37'53" W, tangent to said last mentioned curve, 474.28 feet to the intersection with a curve concave to the South and having a radius of 1500 feet (a radial bearing to said intersection bears S 1°51'25" E); thence Westerly along said curve, 339.25 feet; thence S 75°11'05" W, tangent to said last mentioned curve, 188.27 feet to the beginning of a tangent curve concave to the North and having a radius of 1000 feet; thence Westerly along said curve, 22.88 feet to a point in said curve, said point being the point of intersection of said last mentioned curve and a line which passes through the true point of beginning, and having a bearing of N 25°04'28" W (a radial bearing to said point of intersection bears S 13°30'15" E); thence S 25°04'28" E, 197.96 feet to the true point of beginning;

RESERVED THEREFROM, HOWEVER, an easement for public road and utility purposes, together with the right to dedicate same to the public use without further consideration, over the Northerly, Easterly, Southeasterly and Southwesterly 30 feet thereof, together with the rounding of all corners with a radius of 20 feet.

EXCEPTING all water or waters in or under said real property.

SUBJECT TO easements, rights of way, covenants, conditions, restrictions, reservations of record, if any, and

SUBJECT TO easements, rights of way, covenants, conditions, restrictions, reservations set forth herein.

SUBJECT TO General and special, city and county taxes for the fiscal year 1945-1946, a lien but not yet payable.

Other conditions not copied.

#585 Copied by Mitchell Sept. 12, 1945; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO.

OK
45 BY Fensler

PLATTED ON CADASTRAL MAP NO. 159 B-265 BY HANCE 5-15-46

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY D. Fensler 9-13-45

Recorded in Book 22129 page 91 Official Records June 26, 1945

Grantor: Mary Barr Cosgro, formerly Mary Barr Porter

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 8, 1945

Consideration: \$10.00

Granted for:

Description: Lots 4 and 5 in Block 16, of Tract No. 4510, as per map recorded in Book 51, Pages 1 and 2, of Maps, records of said County.
Subject to reservations, restrictions and easements of record.

Accepted by State of California June 13, 1945

#1652 Copied by Mitchell Sept. 13, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. 117B 233 BY *Dobson* 11-6-47

PLATTED ON ASSESSOR'S BOOK NO. 304 BY *Fell* 3-20-46

CHECKED BY CROSS REFERENCED BY *D. Fensler* 9-13-45

Recorded in Book 22056 page 232 Official Records June 26, 1945

Grantors: Francisco Catania and Lampone Catania

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: May 15, 1945

Consideration:

Granted for:

Description: The South 72 feet of Lot 9 in Block 5 of the Hutchinson Tract as per map recorded in Book 13, Page 36, of Miscellaneous Records of said County.

Accepted by State of California June 19, 1945

#1656 Copied by Mitchell Sept. 13, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 36 BY *1700121-2-46*

CHECKED BY CROSS REFERENCED BY *D. Fensler* 9-13-45

Recorded in Book 22077 page 183 Official Records June 26, 1945

Grantors: John S. Zamora and Mary E. Zamora

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 1, 1945

Consideration:

Granted for: Freeway

Description: Lot 102 of Tract No. 941, as per map recorded in Book 16, Pages 194 and 195, of Maps, records of said County.

EXCEPTING THEREFROM the Westerly 30 feet and the Easterly 7 feet conveyed to the City of Los Angeles for street and alley purposes.

This conveyance is made for purposes of a freeway
Accepted by State of California June 13, 1945
#1657 Copied by Mitchell Sept. 13, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 77 BY

PLATTED ON CADASTRAL MAP NO. 1173-229 BY

PLATTED ON ASSESSOR'S BOOK NO. 14 BY Moore 1-2-46

CHECKED BY CROSS REFERENCED BY D. Fensler 12-7-45

Recorded in Book 22140 page 39 Official Records June 26, 1945

Grantors: C. W. Bowen and Edith B. Bowen

Grantee: State of California

Nature of Conveyance: Highway Easement Deed

C.S.B-1283

Date of Conveyance: June 7, 1945

C.F. 1847

Consideration: \$10.00

Granted for: Public Highway

Description: A strip of land 10 feet wide, being the westerly 10 feet of the easterly 32.5 feet of that portion of Lot 18 of Tract No. 901, as per map recorded in Book 16, Pages 174 and 175, of Maps, records of said County, included within the following described

parcel of land:

Beginning at a point in the easterly line of said Lot 18, distant northerly thereon 490.7 feet from the southeast corner of said Lot; thence Westerly, parallel with the northerly line of Blanche Street, 212.4 feet; thence Northerly, parallel with the easterly line of Backus Avenue, as shown on Tract No. 4613, as per map recorded in Book 50, page 17, of Maps, records of said County, 50 feet; thence Easterly, parallel with the northerly line of Blanche Street, 212.4 feet to the said easterly line of said Lot 18; thence Southerly along said easterly line, 50 feet to the point of beginning.

It is understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantors for themselves, their successors or assigns, hereby waive any claim for damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip aforesaid.

Accepted by State of California June 19, 1945

#1658 Copied by Mitchell Sept. 13, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 44 BY Booth-10-19-45

PLATTED ON CADASTRAL MAP NO. 1618-165 BY

PLATTED ON ASSESSOR'S BOOK NO. 7688 BY R. Thompson 3/28/46

CHECKED BY CROSS REFERENCED BY D. Fensler 9-17-45

Recorded in Book 22049 page 332 Official Records June 26, 1945

Grantors: Elmer L. McElroy and Hazel H. McElroy

Grantee: State of California

Nature of Conveyance: Deed - Highway

C.S.B-1283

Date of Conveyance: June 6, 1945

C.F. 1847

Consideration: \$1.00

Granted for: Public Highway

Description: A strip of land 10 feet wide, being the Westerly 10 feet of the Easterly 32.5 feet of that portion of Lot 18 of Tract No. 901, as per map recorded in Book 16, Pages 174 and 175, of Maps, records of said County, included within the following described parcel of land:

Beginning at a point on the westerly line of Rosemead Boulevard (formerly East Pasadena Avenue) distant northerly along said westerly line 540.7 feet from the northwest corner of Blanche Street and said Rosemead Boulevard; thence Westerly, parallel with the northerly line of Blanche Street, 212.4 feet; thence Northerly and parallel with the easterly line of Backus Avenue, 50 feet to the southwest corner of the land conveyed to Lemuel R. Keaton and Beulah Keaton by deed recorded in Book 4408, Page 154, of Official Records of said County; thence Easterly along the southerly line of said land of Keatons', 212.4 feet to a point in the said westerly line of Rosemead Boulevard; thence Southerly along said westerly line of Rosemead Boulevard, 50 feet to the point of beginning.

It is understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantors for themselves, their successors or assigns, hereby waive any claim for damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip aforesaid.

Accepted by State of California June 15, 1945

#1659 Copied by Mitchell Sept. 13, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

44 BY Booth- 10-19-45

PLATTED ON CADASTRAL MAP NO. 1659 BY

PLATTED ON ASSESSOR'S BOOK NO. 76 BY R. Thompson 3/28/46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 9-17-45

Recorded in Book 22128 page 86 Official Records June 27, 1945
Grantor: Los Angeles City School District of Los Angeles County
Grantee: William L. Reeves and Marjorie Reeves

Nature of Conveyance: Grant Deed

Date of Conveyance: June 7, 1945

Consideration: \$10.00

Granted for:

Description: Lots 32 and 34 of Tract No. 102, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 13, Page 57 of Maps, in the office of the County Recorder, free and clear of encumbrances, except conditions, restrictions, reservations, and rights-of-way of record.

#15 Copied by Mitchell Sept. 14, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

52 BY ^{OK}Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 279

BY Moore 3-29-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 9-17-45

Recorded in Book 22095 page 186 Official Records June 27, 1945
 Grantor: Los Angeles City School District of Los Angeles County
 Grantees: Orvel J. Horner and Marie E. Horner
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 7, 1945
 Consideration: \$10.00
 Granted for:

Description: Lot 31 of Tract No. 102, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 13 Page 57 of Maps, in the office of the County Recorder, free and clear of encumbrances, except conditions, restrictions, reservations, and rights-of-way of record.

#16 Copied by Mitchell Sept. 14, 1945; Compared by Hutchinson

~~PLATTED ON INDEX MAP NO.~~

^{OK} 52 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 279 BY Moore 3-29-46

CHECKED BY C ROSS REFERENCED BY D. Fensler 9-17-45

Recorded in Book 22130 page 84 Official Records June 28, 1945
 Grantor: Archie Allen Chandler
 Grantee: Los Angeles City School District of Los Angeles County.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 7, 1945
 Consideration: \$10.00
 Granted for:

Description: The Southerly 200 feet of the Northerly 500 feet of Lot 7 of Tract No. 3575, in the City of Los Angeles, as per map recorded in Book 41 Page 30 of Maps in the office of the County Recorder of said County.

Subject to: 1. General and special County and City taxes for the fiscal year 1945-1946, a lien not yet payable.

Accepted by Board of Education of the Los Angeles City School District of Los Angeles County June 14, 1945

#3 Copied by Mitchell Sept. 14, 1945; Compared by Hutchinson

~~PLATTED ON INDEX MAP NO.~~

^{OK} 52 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 529 BY Moore 6-11-46

CHECKED BY CROSS REFERENCED BY D. Fensler 9-17-45

Recorded in Book 22145 page 58 Official Records June 28, 1945
 Grantor: Elizabeth C. Brehm
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 14, 1945
 Consideration:
 Granted for:

Description: Lot 5, except the southerly 41 feet thereof, and all of Lot 4 of Tract No. 10695, as per map recorded in Book 183, page 39, of Maps, records of said County.

Accepted by State of California June 22, 1945
 #1200 Copied by Mitchell Sept. 14, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 77 BY
 PLATTED ON CADASTRAL MAP NO. 1172-229 BY
 PLATTED ON ASSESSOR'S BOOK NO. 304 BY Fell 3-20-46
 CHECKED BY CROSS REFERENCED BY D. Fensler 9-18-45

Recorded in Book 22082 page 251 Official Records June 28, 1945

Grantors: Robert Edward Hughes and Montez Callahan Hughes

Grantee: State of California

Nature of Conveyance: Grant Deed

C.F. - 2271

Date of Conveyance: June 21, 1945

Santa Ana

Consideration: \$10.00

Granted for:

Description: Lot 2 in Block 15 of Tract No. 4510, as per map
 recorded in Book 49, Pages 27 and 28, of Maps, records
 of said County.
 Subject to reservations, restrictions and easements
 of record.

Accepted by State of California June 22, 1945

#1201 Copied by Mitchell Sept. 14, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 77 BY
 PLATTED ON CADASTRAL MAP NO. 1172-229 BY
 PLATTED ON ASSESSOR'S BOOK NO. 304 BY Fell 3-20-46
 CHECKED BY CROSS REFERENCED BY D. Fensler 9-18-45

Recorded in Book 22069 page 376 Official Records June 28, 1945

Grantor: I. Goldstein

Grantee: State of California

Nature of Conveyance: Grant Deed

C.F. 2220-1

Date of Conveyance: June 12, 1945

Consideration:

Granted for:

Description: Lot 28 in Block 8 of the Park Tract as per map
 recorded in Book 7, Pages 26 and 27, of Miscellaneous
 Records of said County.

Accepted by State of California June 20, 1945

#1202 Copied by Mitchell Sept. 14, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 2 BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 37 BY Fell 3-20-46
 CHECKED BY E. E. KNIGHT CROSS REFERENCED BY D. Fensler 9-18-45

Recorded in Book 21971 page 320 Official Records June 28, 1945

Grantors: Nick Rogoff and Sarah Rogoff

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 11, 1945

Consideration: \$10.00

Granted for:

Description: The South half of Lot 266 of La Mesa Tract, as per map recorded in Book 6, Page 76, of Maps, records of said County.
Subject to Covenants, conditions, and restrictions of record.

Accepted by State of California June 18, 1945

#1203 Copied by Mitchell Sept. 14, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 280 BY Fell 4-5-46

CHECKED BY CROSS REFERENCED BY D. Fensler 9-18-45

Recorded in Book 21971 page 318 Official Records June 28, 1945

Grantors: John Kulikoff and Hazel Kulikoff

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 15, 1945

Consideration:

Granted for: Freeway

Description: Lot 175 of Tract No. 941, as per map recorded in Book 16, Pages 194 and 195, of Maps, records of said County.

EXCEPTING THEREFROM the Easterly 30 feet and the Westerly 7 feet of said Lot as conveyed to the City of Los Angeles for street and alley purposes.

This conveyance is made for purposes of a freeway.

Accepted by State of California June 20, 1945

#1204 Copied by Mitchell Sept. 14, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 14 BY Moore 1-2-46

CHECKED BY CROSS REFERENCED BY D. Fensler 9-18-45

Recorded in Book 22114 page 111 official Records June 28, 1945

Grantor: Marion Cordero

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 14, 1945

Consideration:

Granted for:

Description: Lot A of Tract No. 4138 as said Tract is shown on map recorded in Book 46 of Maps, at page 50, records of said County.
 Subject to an easement for street purposes over that portion thereof, described in deed to the County of Los Angeles recorded in Book 12318 of Official Records, at page 378, records of said County. *C.S. 7714-1*

This conveyance is made for the purposes of a freeway.
 Accepted by State of California June 22, 1945
 #1205 Copied by Mitchell sept. 14, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 50 BY

PLATTED ON CADASTRAL MAP NO. 183 B 229 BY *Mulford 6-12-46*

PLATTED ON ASSESSOR'S BOOK NO. 789 BY *MOORE 2-18-46*

CHECKED BY CROSS REFERENCED BY *D. Fensler 9-19-45*

Recorded in Book 22114 page 113 Official Records June 28, 1945

Grantor: Ida May Lyon

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: June 14, 1945

Consideration:

Granted for: Freeway

Description: Lot A of Tract No. 4138 as said Tract is shown on map recorded in Book 46 of Maps, at page 50, records of said County.

Subject to an easement for street purposes over that portion thereof, described in deed to the County of Los Angeles recorded in Book 12318 of Official Records, at page 378, records of said County. *see C.S. 7714-1*

This conveyance is made for the purposes of a freeway.

Accepted by State of California June 22, 1945

#1206 Copied by Mitchell Sept. 14, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 50 BY

PLATTED ON CADASTRAL MAP NO. 183 B 229 BY *Mulford 6-12-46*

PLATTED ON ASSESSOR'S BOOK NO. 789 BY *MOORE 2-18-46*

CHECKED BY CROSS REFERENCED BY *D. Fensler 9-19-45*

Recorded in Book 22032 page 379 Official Records June 28, 1945

Grantor: H. L. Byram, as Tax Collector of the County of Los Angeles

Grantee: County of Los Angeles

Nature of Conveyance: Tax Deed

Date of Conveyance: May 17, 1945

Consideration:

Granted for:

Description: (Ex of St) Lot 63, in Ross Sub of S $\frac{1}{2}$ of SW $\frac{1}{4}$ of Sec 29 T2S R14W, as per Book 30, Page 24 of Miscellaneous Records of Los Angeles County.

Accepted by Board of Supervisors June 5, 1945, Min.Bk.305, page -

#1225 Copied by Mitchell Sept. 14, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

24 BY ^{OK}Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

332 AOK BY MOORE 6-3-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 9-19-45

Recorded in Book 22084 page 282 Official Records June 28, 1945
THE PEOPLE OF THE STATE OF CALIFORNIA,
Acting by and through the Department
of Public Works,

Plaintiff,

vs.

MORRIS ROSENBLITH, et al,

Defendants.

No. 494134 C.F. 2220-1

FINAL ORDER OF CONDEMNATION

(Parcel 27)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following described parcel of land, be and it is hereby condemned in fee to become the property of the plaintiff for the uses and purposes set forth in said complaint; to wit, for a State highway, said land being situated in the County of Los Angeles, State of California, and described as follows:

PARCEL 27

The Easterly 36 feet of the Westerly 72 feet of Lots 14 and 15, in Block 20 of the Los Angeles Improvement Co's Subdivision of Parts of Lots 2, 3, 7 and 8, Block 39, Hancock's Survey, as per map recorded in Book 7, Pages 42 and 43 of Miscellaneous Records of Los Angeles County.

Containing 3,607 square feet, more or less.

AND IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinbefore described and the title thereto shall vest in plaintiff in fee.

DATED: June 25, 1945

SAMUEL R. BLAKE

Presiding Judge of the Superior Court

#1296 Copied by Mitchell Sept. 14, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

2 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

35 BY MOORE 2-18-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 9-18-45

Recorded in Book 22088 page 232 Official Records June 28, 1945
MONTEBELLO UNIFIED SCHOOL DISTRICT
OF LOS ANGELES COUNTY,

Plaintiff,

v.

CENTRAL MANUFACTURING DISTRICT, INC.
a corporation, et al.,

Defendants.

No. 498611

FINAL ORDER OF

C.S.B. 1666-1
CONDEMNATION.

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED, that the real property described in the complaint on file herein, as amended, and referred to in said interlocutory judgment heretofore entered, be and the same is hereby condemned for public purposes, to wit, the construction, establishment, and maintenance thereon of a public school and school appurtenances and the maintenance of school grounds, and that the plaintiff, MONTEBELLO UNIFIED SCHOOL DISTRICT OF LOS ANGELES COUNTY, a public school district of the State of California, shall, and by this final order does, take, acquire, and have for said public purposes the fee title in and to said real property, said real property being situated in the County of Los Angeles, State of California, and more particularly described as follows:

Those portions of Lots 48 and 49 of Tract No. 1 of the Rancho Laguna, as shown on map filed as "Exhibit A" in Case No. B-25296 of the Superior Court of the State of California in and for the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the center line of Eastland Avenue as shown on map of Tract No. 10556, recorded in Book 162, pages 31 and 32, of Maps, in the office of the Recorder of the County of Los Angeles, with the westerly prolongation of the center line of Harbor Street, as said center line is shown on said last mentioned map; thence North 67°42'15" West along said westerly prolongation 653.74 feet; thence North 22°17'45" East, parallel with said center line of Eastland Avenue, 858.59 feet to the southwesterly line of the Freeway described in deed to the State of California, recorded in Book 18779, page 15, of Official Records, in the office of said recorder; thence South 43°16'30" East along said southwesterly line 718.02 feet to said center line of Eastland Avenue; thence South 22°17'45" West along said last mentioned line 561.64 feet to the point of beginning.

DATED this 19th day of June 1945

SAMUEL R. BLAKE

Presiding Judge.

#1416 Copied by Mitchell Sept. 14, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

36 ^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO.

111 B-237 BY Mulford 4-30-46
114 B 237
114 B 241

PLATTED ON ASSESSOR'S BOOK NO.

787 BY Fell 12-13-45

CHECKED BY

CROSS REFERENCED

BY D. Fensler 9-18-45

Recorded in Book 22108 page 187 Official Records June 29, 1945
Grantor: Los Angeles City School District of Los Angeles County
Grantees: Rosendo Ayala and Andrea Ayala
Nature of Conveyance: Grant Deed
Date of Conveyance: May 3, 1945
Consideration: \$10.00

Granted for:

Description: Lots 1 to 8, inclusive, in the City of San Fernando, County of Los Angeles, State of California, in Block 95 of San Fernando, as per map recorded in Book 2, Page 590, Miscellaneous Records, in the office of the County Recorder of said County,

free and clear of encumbrances, except conditions, restrictions, reservations and rights-of-way of record.

#19 Copied by Mitchell Sept. 17, 1945; Compared by Hutchinson

~~PLATTED ON INDEX MAP NO.~~

53 ^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 492 BY Micky 6-10-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 9-19-45

Recorded in Book 22084 page 301 Official Records June 30, 1945

Grantors: Percy B. Neal and Claudia Neal

Grantee: Old River School District

Nature of Conveyance: Grant Deed

Date of Conveyance: May 2, 1945

Consideration: \$10.00

Granted for:

Description: Lot 19 of Tract No. 12485, in the County of Los Angeles, State of California, as per map recorded in Book 235 Page 3 of Maps in the office of the County Recorder of said County.

SUBJECT:

1. All General and Special taxes for the fiscal year 1945 & 1946
2. Any covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Board of Trustees of Old River School District May 7, 1945

#38 Copied by Mitchell Sept. 18, 1945; Compared by Hutchinson

~~PLATTED ON INDEX MAP NO.~~

32 ^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO. 87 B-237

BY Mulford 3-28-46

PLATTED ON ASSESSOR'S BOOK NO.

350

BY Moore 2/9/46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 9-19-45

Recorded in Book 22148 page 87 Official Records July 2, 1945

Grantor: Hubert C. Brunner

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: May 28, 1945

Consideration:

L.S. 31-45

Granted for:

Description: The Southeast quarter of the Southeast quarter of Section 25, Township 5 North, Range 17 West, S.B.B. & M. (not including buildings).

SUBJECT to second installment of all general and special taxes for the fiscal year 1944-45, and all such taxes for the fiscal year 1945-46, and conditions, restrictions, reservations, easements and rights of way of record, including mining claims, claims of title to water, and water rights of record.

Accepted by Board of Supervisors June 12, 1945, Min.Bk. 305, page -

#33 Copied by Mitchell Sept. 18, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.
PLATTED ON CADASTRAL MAP NO.
PLATTED ON ASSESSOR'S BOOK NO. 382
CHECKED BY CROSS REFERENCED

17 BY ^{OK}Fensler
BY
BY Moore 1-3-96
BY D. Fensler 9-21-45

Recorded in Book 22084 page 313 Official Records July 2, 1945
UNITED STATES OF AMERICA,
Plaintiff,

vs.

No. 4134-O'C Civil

39.5 ACRES OF LAND, more or less,
in the City of Santa Monica,
County of Los Angeles, State of
California; GRACE B. SEVERY, et al.,
Defendants.

C.F. 2257
DECREE ON
DECLARATION OF TAKING NO.2

IT IS THEREFORE ORDERED, ADJUDGED, AND DECREED that the full fee simple title to the land hereinafter described, subject, however, to existing easements for public roads and highways, for public utilities, for railroads and for pipe lines, be and is hereby vested in the United States of America, and said lands are deemed to be condemned and taken, and are condemned and taken, for the use of the United States of America, and the right to just compensation for the same is vested in the persons entitled thereto and shall be ascertained and awarded in this proceeding and established by judgment thereunder, pursuant to law.

That a parcel description of the lands so taken and condemned, together with the name or names of the apparent and presumptive owner or owners of each said parcel, is as follows:

The following parcels of land are situate in Tract No. 8379, in the City of Santa Monica, County of Los Angeles, State of California, as per map recorded in Book 113, pages 54 to 56, of Maps, in the office of the County Recorder of said County:

Tract No.	Description	Apparent and Presumptive Owner
15	Lot 72	Freda S. Johnson
34	Lot 62	Irene K. Sanger
43	Lot 43	B. C. Slater
54	Lot 55	Anna Brandl
74	Lot 29	William Fraser Collison
77	Lot 34	Waldo F. Newberry and Daisy Newberry, his wife
87	Lot 16	Oliver C. Jones and Zola E. Jones, his wife
92	Lot 21	Ina Kenyon
116	Lot 5	Paul A. Chambers
120	Lot 9	M. R. Rohe
123	Lot 12	Catherine M. Sullivan and Kathryn M. Olsen

The following parcels of land are situate in Tract No. 8542, in the City of Santa Monica, County of Los Angeles, State of California, as per map recorded in Book 104, pages 27 to 29, inclusive, of Maps, in the office of the County Recorder of said County:

<u>Tract No.</u>	<u>Description</u>	<u>Apparent and Presumptive Owner</u>
✓ 59	Lot 105, together with that portion of the Southeast half of Marine Street which adjoins said lot on the Northwest; ALSO that portion of the Northwest half of Navy Place North which adjoins said lot on the Southeast.	Minnie Salabes
✓ 71	Lot 113, together with that portion of the Northwest half of Navy Street which adjoins said lot on the Southeast; ALSO that portion of the Southeast half of Navy Place North which adjoins said lot on the Northwest.	George Spencer and Josephine Bowie
✓ 110	Lot 139, together with that portion of Dewey Street, as shown on said map, which adjoins said lot on the Southeast; ALSO that portion of the Southeast half of Dewey Place North which adjoins said lot on the northwest.	Ruth Middaugh Coulter

The following parcels of land are situate in Tract No. 9903, in the City of Santa Monica, County of Los Angeles, State of California, as per map recorded in Book 138, pages 25 to 28, inclusive, of Maps, in the office of the County Recorder of said County:

<u>Tract No.</u>	<u>Description</u>	<u>Apparent and Presumptive Owner</u>
129	✓ Lot 207, together with that portion of the Northwesterly half of Navy Street which adjoins said Lot on the Southeast; ALSO that portion of the Southeasterly half of the alley which adjoins said lot on the Northwest.	L. J. Haines and Ada Pearl Haines
130	Lot 203, together with that portion of the Northwesterly half of Navy Street which adjoins said lot on the Southeast; ALSO that portion of the Southeasterly half of the alley which adjoins said lot on the Northwest.	Leo Franks

And it appearing to the Court that the plaintiff is entitled to the immediate possession and occupancy of the said lands hereinbefore described by virtue of the orders of this Court made and dated December 29, 1944, and February 12, 1945,

IT IS HEREBY ORDERED, ADJUDGED, AND DECREED that possession of the said lands hereinbefore described be delivered to the United States of America forthwith, and that plaintiff is entitled to the immediate possession and exclusive possession of said lands, and of the whole thereof.

Nothing herein is to be considered as a determination by the Court that the estimate of the War Department of the United States, or the amount deposited, is just compensation for the taking by plaintiff of the herein described property.

This cause is held open for such other and further orders, judgments, and decrees as may be necessary in the premises.

DATED: This 29th day of June, 1945, at two o'clock P.M.

J. F. T. O'CONNOR

United States District Judge

#1034 Copied by Mitchell Sept. 18, 1945; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO.

721 ^{OK} BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

755 ^B BY *Walters 4-5-46*

CHECKED BY

CROSS REFERENCED

BY *D. Fensler 9-20-45*

Recorded in Book 22086 page 250 Official Records July 3, 1945

Grantor: Sam Saporito

C.F. 2268

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 22, 1945

Consideration:

Granted for:

Description: Lot 236 of Tract No. 941, as per map recorded in Book 16, Pages 194 and 195, of Maps, records of said County.

EXCEPTING THEREFROM the Easterly 30 feet and the Westerly 10 feet of said Lot as conveyed to the City of Los Angeles for street and alley purposes.

Accepted by State of California June 27, 1945

#1328 Copied by Mitchell Sept. 19, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

77 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

14

BY *MOORE 1-2-46*

CHECKED BY

CROSS REFERENCED

BY *D. Fensler 9-19-45*

Recorded in Book 22133 page 154 Official Records July 3, 1945

Grantor: Harold E. Andersen and Rachel Edna Andersen

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: April 19, 1945

Consideration:

Granted for:

Description: Lot 54 of the Dorris Tract, as per map recorded in Book 15, Page 33, of Maps, records of said County.

Accepted by State of California April 27, 1945

#1329 Copied by Mitchell Sept. 19, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

77 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

855

BY *MOORE 3-1-46*

CHECKED BY

CROSS REFERENCED

BY *D. Fensler 9-19-45*

Recorded in Book 22133 page 162 Official Records July 3, 1945

Grantors: Bernard A. Lawrence and Clara C. Lawrence

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 22, 1945

Consideration:

Granted for: Freeway

Description: Lot 7 in Block "C" of the North Hoover Street Tract, as per map recorded in Book 8, Page 1, of Maps, records of said County.

This conveyance is made for purposes of a freeway in respect to which the abutting owners shall have no

right of access.

Accepted by State of California June 27, 1945

#1330 Copied by Mitchell Sept. 19, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 36 BY Moore 1-2-45

CHECKED BY CROSS REFERENCED BY O. Fensler 9-21-45

Recorded in Book 22118 page 59 Official Records July 3, 1945

Grantor: State of California, acting by and through its Department of Public Works

Grantee: Henry A. Smallwood and Gladys F. Smallwood

Nature of Conveyance: Grant Deed

Date of Conveyance: June 28, 1945

Consideration:

Granted for:

Description: Lots 2, 3 and 26 in Block 134, of Tract No. 5609, as per map recorded in Book 76, pages 68 to 71, inclusive, of Maps, in the office of the County Recorder of said County.

EXCEPTING THEREFROM, those portions thereof, described as a whole as follows:

Beginning at the most Easterly corner of said Lot 26; thence Southwesterly along the Southeasterly line of said Lot 26 to the most Southerly corner thereof; thence Southerly along the Easterly line of said Lot 3 to the Southeasterly corner of said Lot 3; thence Westerly along the Southerly line of said Lot 3 to the Southwesterly corner of said Lot 3; thence Northerly, along the Westerly line of said Lot 3, a distance of 40.96 feet; thence Northeasterly, in a direct line to a point on the Northeasterly line of said Lot 26, distant thereon, 39.80 feet Northwesterly from said most Easterly corner of said Lot 26; thence Southeasterly along said Northeasterly line of Lot 26, a distance of 39.80 feet to the point of beginning.

SUBJECT to reservations, restrictions and easements of record. AND BE IT FURTHER KNOWN:

FIRST, the Director of Public Works has heretofore found and determined and does hereby find and determine that the said lands were acquired for State highway purposes and are no longer necessary and are not being used for highway purposes;

SECOND, that this conveyance is executed pursuant to the authority vested in the Director of Public Works by law and, in particular, by the Streets and Highways Code.

#1577 Copied by Mitchell Sept. 19, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 21 BY *Gott 9-12-45*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. *544* BY *Walters 4-28-46*
 CHECKED BY CROSS REFERENCED BY *D. Fensler 9-21-45*

Recorded in Book 22096 page 269 Official Records July 6, 1945
 Grantors: Luman Farber Rose and Isabell May Rose
 Grantee: Long Beach City High School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 12, 1945
 Consideration: \$10.00 *R.S. 32-11*

Granted for:
 Description: The westerly 155 feet of the easterly 330 feet of that portion of the south 18.60 acres of that portion of Lots 5 and 6 of the 1419.09 acre tract of the Rancho Los Cerritos (commonly known as Wilmington Tract), in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 4, Pages 406 and 407, Miscellaneous records in the office of the County Recorder of said County, described as follows:

BEGINNING at a point of intersection of the southerly line of the certain 25 foot street known as Columbia Street, shown on map of La Serena as per map recorded in Book 62, Page 72 of Maps in the Office of County Recorder of said County, with the center line of Santa Fe Avenue, formerly Perris Road, as shown on the aforesaid map of La Serena; thence from said point of beginning westerly along the southerly line of aforesaid Columbia Street, 495 feet, thence southerly and parallel with said Perris Road 75 feet, thence easterly and parallel with the southerly line of Columbia Street to the center line of Perris Road, thence northerly 75 feet to the point of beginning.

SUBJECT TO:

1. All general and special taxes for the year 1945-46.
 2. Covenants, conditions, restrictions, reservations, rights, rights of way, and easements now of record, if any.
- Accepted by Board of Education of the Long Beach City High School District May 21, 1945
 #563 Copied by Mitchell Sept. 20, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. *30* BY *Fensler*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. *7792* BY *Walters 2-6-46*
 CHECKED BY CROSS REFERENCED BY *D. Fensler 9-21-45*

Recorded in Book 22077 page 284 Official Records July 6, 1945
 Grantors: Floyd E. McManama and Violet McManama
 Grantee: State of California
 Nature of Conveyance: Grant Deed *C.F. 2268*
 Date of Conveyance: June 22, 1945

Consideration:**Granted for:** Freeway**Description:** Lot 124 of Tract No. 941, as per map recorded in Book 16, pages 194 and 195, of Maps, records of said County.

EXCEPTING THEREFROM the Easterly 30 feet and the Westerly 7 feet conveyed to the City of Los Angeles for street and alley purposes.

This conveyance is made for purposes of a freeway.

Accepted by State of California June 29, 1945

#1556 Copied by Mitchell Sept. 20, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 14 BY Moore 1-2-46

CHECKED BY CROSS REFERENCED BY D. Fensler 9-21-45

Recorded in Book 22111 page 268 Official Records July 6, 1945

Grantors: Mrs. Frank Rehor, Mary Rehor, and Frank Rehor**Grantee:** State of California

C.F. 2268

Nature of Conveyance: Grant Deed**Date of Conveyance:** June 25, 1945**Consideration:****Granted for:****Description:** Lot 103 of Tract No. 941, as per map recorded in Book 16, Pages 194 and 195, of Maps, records of said County.

EXCEPTING THEREFROM the Westerly 30 feet and the Easterly 7 feet conveyed to the City of Los Angeles for street and alley purposes.

Subject to reservations, restrictions and easements of record.

Accepted by State of California June 29, 1945

#1557 Copied by Mitchell Sept. 20, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 14 BY Moore 1-2-46

CHECKED BY CROSS REFERENCED BY D. Fensler 9-21-45

Recorded in Book 22042 page 209 Official Records July 6, 1945

Grantor: Felipe Fernandez C.S.B-1675-2**Grantee:** State of California**Nature of Conveyance:** Grant Deed**Date of Conveyance:** June 26, 1945**Consideration:****Granted for:****Description:** Lot 223 of La Mesa Tract, as per map recorded in Book 6, page 76, of Maps, records of said County.

Accepted by State of California June 29, 1945

#1558 Copied by Mitchell Sept. 20, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 280 BY Fell 4-5-46

CHECKED BY CROSS REFERENCED BY D. Fensler 9-21-45

Recorded in Book 22042 page 198 Official Records July 6, 1945

Grantor: Merry Kazuyo Masunaga

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 19, 1945

Consideration: \$10.00

Granted for:

Description: Lots 13, and 14 in Block "R" in Dayton Heights Tract,
as per map recorded in Book 25, Page 35, of Miscellaneous
Records of said County.

Accepted by State of California June 29, 1945

#1559 Copied by Mitchell Sept. 20, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 55 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY D. Fensler 9-21-45

Recorded in Book 22028 page 293 Official Records July 6, 1945

Grantor: Charlotte M. Marsh

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 26, 1945

Consideration:

Granted for:

Description: Lot 6 in Block 5 of La Paloma Tract, as per map
recorded in Book 5, Page 80, of Maps, records of said
County.

Accepted by State of California June 29, 1945

#1560 Copied by Mitchell Sept. 20, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 55 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY D. Fensler 9-21-45

Recorded in Book 22096 page 277 Official Records July 6, 1945
 Grantors: J. C. Patterson, John C. Patterson and Willa R. Patterson
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 26, 1945
 Consideration: \$10.00
 Granted for:

Description: Lot 53 of the Dorris Tract, as per map recorded in Book 15, Page 33, of Maps, records of said County. Subject to reservations, restrictions and easements of record.

Accepted by State of California June 29, 1945
 #1561 Copied by Mitchell Sept. 20, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 855 BY Moore 3-1-46

CHECKED BY CROSS REFERENCED BY D. Fensler 9-24-45

Recorded in Book 22114 page 163 Official Records July 5, 1945
 THE PEOPLE OF THE STATE OF CALIFORNIA,
 acting by and through the Department
 of Public Works,

Plaintiff,

vs

VECTRURIA L. ZUCCA et al,

Defendants.

No. 487956 C.F. 1662-2

FINAL ORDER OF F.M. 20022
 CONDEMNATION

Parcel No. 1

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following-described parcel of land be and it is hereby conveyed in fee to become the property of the plaintiff for the uses and purposes set forth in said complaint; to wit, for a State highway, said land being situated in the County of Los Angeles, State of California, and described as follows:

PARCEL NO. 1

That certain parcel of land in the City of Los Angeles, County of Los Angeles, State of California, described as follows:

Beginning at the Northeast corner of Arcadia and Sanchez Streets; thence Easterly along the Northerly line of Arcadia Street, as now established, 51 feet, more or less, to the westerly line of Los Angeles Street, as established by decree rendered in Case No. 5991, Superior Court of said County; thence Northerly along the Westerly line of Los Angeles Street as so established, to the Southerly line of land now or formerly of Philippi Garnier, as established by agreement between P. Garnier and John Kiefer, recorded in Book 652 Page 255 of Deeds; thence Westerly along the line so established, 62 feet, more or less, to the Easterly line of Sanchez Street; thence Southerly along said Easterly line 82-2/3 feet, more or less, to the point of beginning.

Containing 5045 sq. ft.

AND IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinbefore described and the title thereto shall vest in plaintiff in fee.

DATED: June 28, 1945

SAMUEL R. BLAKE
 Presiding Judge of the Superior Court

#2119 Copied by Mitchell Sept. 20, 1945; Compared by Hutchinson

~~PLATTED ON INDEX MAP NO.~~

2^{OK} BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY *D. Fensler 9-24-45*

Re-recorded in Book 22240 page 223 Official Records August 28, 1945

Recorded in Book 21987 page 379 Official Records June 12, 1945

Grantor: Security First National Bank of Los Angeles

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 25, 1945

Consideration:

COMPLETE AS TO SIGNATURES

Granted for: Sanitary Sewer

Search No.

C. S. Map No.

C.I. 1108

Road Dist. No.

Description: The Northwesternly 10 feet of Lot 133, Tract No. 7813, as shown on map recorded in Book 99, pages 95 et seq., of Maps, in the office of the Recorder of the County of Los Angeles, and the Northerly 10 feet of Lots 134 to 150, inclusive, said Tract.

TOGETHER with the right to enter upon and to pass and repass over and along said easement and right of way and to deposit tools, implements, and other materials thereon, by said County of Los Angeles its officers, agents and employees, and by any contractor, his agents, and employees, engaged by said County, whenever and wherever necessary for the purposes above set forth.

Form approved by Arthur Loveland

Description approved by F. W. Haskell May 15, 1945

Accepted by Board of Supervisors May 22, 1945, Min.Bk. 305, page -

#1627 Copied by Mitchell Sept. 20, 1945; Compared by Hutchinson

#1691 (Document recorded Aug. 28, 1945)

~~PLATTED ON INDEX MAP NO.~~

36^{OK} BY *Fensler*

PLATTED ON CADASTRAL MAP NO. *132 B 233*

BY *S. SILVERMAN 3-15-46*

PLATTED ON ASSESSOR'S BOOK NO. *461 Part 2*

BY *Fell 3-6-46*

CHECKED BY *S. C. KNIGHT* CROSS REFERENCED

BY *D. Fensler 9-24-45*

Recorded in Book 22065 page 364 Official Records July 7, 1945

Grantor: Highway Construction Company

Grantee: Redondo Beach City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: April 20, 1945

Consideration: \$10.00

Granted for:

Description: PARCEL 1: Lots Fifteen (15), Twenty-one (21), Twenty-seven (27), Thirty (30) and Thirty-one (31), Block Forty-two (42), Redondo Villa Tract "B", in the County of Los Angeles, State of California, as per map recorded in Book 11, Page 110 of Maps, in the office of the County Recorder of said County.

Parcel II:

Lots Twenty-four (24) and Thirty-one (31), Block Forty-three (43), Redondo Villa Tract "B", in the County of Los Angeles, State of California, as per map recorded in Book 11, Page 110 of Maps, in the office of the County Recorder of said County.

SUBJECT TO:

1. General and Special taxes for 1945-46;
2. Conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by The Redondo Beach City School District June 30, 1945
#433 Copied by Mitchell Sept. 21, 1945; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO.

25 ^{OK} BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

148-1 BY *Walters* 3-29-46

CHECKED BY *E. C. Knight* CROSS REFERENCED

BY *D. Fensler* 9-24-45

Recorded in Book 22125 page 260 Official Records July 10, 1945

Grantor: Los Angeles City School District of Los Angeles County

Grantee: The Bishop of the Protestant Episcopal Church in Los Angeles, A Corporation Sole

Nature of Conveyance: Grant Deed

Date of Conveyance: May 17, 1945

Consideration: \$10.00

Granted for:

Description: Part of Block One Hundred Fifty-eight (158) of the MacLay Rancho Ex Mission of San Fernando, in the City of San Fernando, County of Los Angeles, State of California, as per map recorded in Book 37, Page 5, et seq., of Miscellaneous Records of said County, described as follows:

Beginning at a point on the Northerly line of Fifth Street, three hundred sixty (360) feet Northwesterly from the most Southwesterly corner of said Block, said point being also the Northwest corner of Fifth and Hagar Streets, as shown on map of Brown's Subdivision of said Block One Hundred Fifty-eight (158) recorded in Book 12, Page 50 of Maps; thence Northeasterly along the Westerly line of Hagar Street, two hundred fifty (250) feet; thence Northwesterly parallel with the Northerly line of Fifth Street, three hundred (300) feet to the Easterly line of Alexander Street, as shown on said map of Brown's Subdivision; thence Southwesterly along the Easterly line of Alexander Street, two hundred fifty (250) feet to the Northerly line of Fifth Street; thence Southeasterly along the Northerly line of Fifth Street, three hundred (300) feet to beginning.

Subject to conditions, restrictions, reservations, and rights-of-way of record, and to any and all rights of the United States of America in or to a portion of said property by virtue of its present occupancy thereof under that certain permit granted by Los Angeles City School District of Los Angeles County dated May 18, 1944, to Federal Works Agency.

#1300 Copied by Mitchell Sept. 24, 1945; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO.

53 BY ^{OK} *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 130

BY *Moore* 11/9/46

CHECKED BY *E. C. Knight* CROSS REFERENCED

BY *D. Fensler* 9-24-45

Recorded in Book 22112 page 323 Official Records July 11, 1945

Grantor: Los Angeles City School District of Los Angeles County

Grantee: Sherry Claxton

Nature of Conveyance: Grant Deed

Date of Conveyance: May 25, 1945

Consideration: \$10.00

Granted for:

Description: The Southerly 90 feet of Lots 1 to 5 inclusive, and all of Lot 6 together with the South 8 feet of the vacated alley adjoining said Lot 6 on the North between the prolonged sidelines of said Lot 6 of the Macy Street Tract, in the City of Los Angeles, as per map recorded in Book

53 Pages 19 and 20, Miscellaneous Records in the office of the County Recorder of said County.

Except the interest of the City of Los Angeles in that portion of Lot 1 condemned for street purposes by Decree of Condemnation recorded in Book 16249 Page 24, Official Records.

#5 Copied by Mitchell Sept. 24, 1945; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO.

^{OK}
3 BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 908 BY *Moore* 2-14-46

CHECKED BY

CROSS REFERENCED BY *D. Fensler* 9-24-45

Recorded in Book 22089 page 378 Official Records July 11, 1945

Grantor: Clearwater School District of Los Angeles County

Grantee: George H. Wood and Marie C. Wood

Nature of Conveyance: Grant Deed

Date of Conveyance: June 6, 1945

Consideration: \$650.00

Granted for:

Description: Parcel 1: The Northerly 40 feet of the Easterly 164 feet, measured from the West line of Garfield Avenue 60 feet wide of Lot 2, Block 1 of California Cooperative Colony Tract, in the County of Los Angeles, State of California, as per map recorded in Book 21 Pages

15-16, Miscellaneous Records, in the office of the County Recorder of said County.

Parcel 2:

The North 20 feet of the West 20 feet of said Lot 2.

#486 Copied by Mitchell Sept. 24, 1945; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO.

^{OK}
32 BY *Fensler*

PLATTED ON CADASTRAL MAP NO. 78 B 233

BY *Mulford* 3-21-46

PLATTED ON ASSESSOR'S BOOK NO. 139

BY *Moore* 2-7-46

CHECKED BY

CROSS REFERENCED

BY *D. Fensler* 9-25-45

Recorded in Book 22157 page 92 Official Records July 11, 1945

Grantor: Mary Howard McGibbon

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1781-2

Date of Conveyance: June 21, 1945

Consideration:

Granted for:

Description: Lot 39 in Block 3 of Dominguez Harbor Tract as per map recorded in Book 12, Pages 14 and 15, of Maps, records of said County.

Excepting and reserving to the grantor herein, her successors and assigns, all water, water rights, oil, oil rights, minerals, mineral rights, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or under the parcel of land hereinabove described, without, however, the right ever to drill, dig or mine through the surface of said land therefor, or otherwise in such manner as to endanger the safety of any highway that may be constructed on the lands hereby conveyed.

Accepted by State of California June 25, 1945

#1299 Copied by Mitchell Sept. 24, 1945; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO.

28 BY ^{OK} Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

553 BY Walters 3-4-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 9-25-45

Recorded in Book 22115 page 212 Official Records July 12, 1945

Grantor: Hermosa Beach City School District

Grantee: The Rector, Wardens and Vestrymen of Saint Cross Parish in the City of Hermosa Beach

Nature of Conveyance: Grant Deed

Date of Conveyance: June 18, 1945

Consideration: \$10.00

Granted for :

Description: PARCEL 1: Lots 11, 12, 13 and 14 in Block 53 of the First Addition to Hermosa Beach, in the City of Hermosa Beach, County and State, as per map recorded in Book 1 Pages 59 and 60 of Maps, in the office of the County Recorder of said County.

PARCEL 2: That portion of Lot 12 in Block 71 of Second Addition to Hermosa Beach, in the City of Hermosa Beach, County and State, as per map recorded in Book 3 Page 11 of Maps, in the office of the County Recorder of said County, described as follows:

Commencing at the intersection of the West line of said Lot 12 and the Easterly prolongation of the South line of Lot 11, Block 53 of First Addition to Hermosa Beach, thence East, continuing along said prolongation 100 feet; thence North 22°6' West 200 feet; thence West and parallel with the South line, 100 feet; thence South 22°6' East 200 feet to the point of beginning.

PARCEL 3: That portion of the vacated alley lying between above described Parcel 1 and 2, as vacated by the Board of Supervisors of the County of Los Angeles, on 10/24/1904, and shown on map recorded in Book 107 Page 151 of Miscellaneous Records of Los Angeles County.

#503 Copied by Mitchell Sept. 25, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

25 BY ^{OK}Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

160
159Mickey 6-19-46
BY Fell 5-27-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 9-27-45

160

Recorded in Book 22157 page 113 Official Records July 12, 1945

Grantor: Lenora S. Haus

Grantee: County of Los AngelesNature of Conveyance: Easement

C.S.B - 114-4

Date of Conveyance: April 2, 1945

Consideration:

Granted for: Stevens Avenue

Search No. 2 - 9

C. S. Map No.

Road Dist. No. 114

Description: The westerly 10 feet of Lot 94 of the Rendalia Tract
Sheet No. 2, as shown on map recorded in Book 18, page
57, of Maps, in the office of the Recorder of the County
of Los Angeles.

To be known as STEVENS AVENUE

Form approved by Arthur Loveland

Description approved by F. W. Haskell June 15, 1945

Accepted by Board of Supervisors June 26, 1945, Min.Bk. 306, page -
#1450 Copied by Mitchell Sept. 25, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

33 BY Hyde 10-29-45

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

483

BY Moore 2-7-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 11-8-45

Recorded in Book 22095 page 371 Official Records July 12, 1945

Grantor: Carson Estate Company

Grantee: County of Los AngelesNature of Conveyance: Easement

Date of Conveyance: November 24, 1943

C.S. # - 8974-5

Consideration:

Granted for: Santa Fe Avenue

Search No. 13 - 6

C. S. Map No.

Road Dist. No. 407

Description: The westerly 40 feet of Lot 8, Block E, of the Dominguez
Colony as shown on map of Part of the Rancho San Pedro,
on file in Case No. 3284 of the Superior Court of the
State of California, in and for the County of Los Angeles.
To be known as SANTA FE AVENUE.

Form approved by Arthur Loveland

Description approved by F. W. Haskell June 14, 1945

Accepted by Board of Supervisors June 26, 1945, Min.Bk. 306, page -
#1451 Copied by Mitchell, Sept. 25, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

30 BY *Hyde* 12-18-45

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

885

BY *Moore* 2-13-46

CHECKED BY

CROSS REFERENCED

BY *D. Fensler* 11-28-45

Recorded in Book 22128 page 248 Official Records July 12, 1945

Grantor: General Exploration Company of California

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: January 14, 1944 - *ORIGINAL AS TO SIGNATURES*

Consideration:

Granted for: Santa Fe Avenue

Search No. 13 - 6

C.S. # - 89745

C. S. Map No.

Road Dist. No. 407

Description: The westerly 40 feet of Lot 8, Block E, of the Dominguez Colony as shown on map of Part of the Rancho San Pedro, on file in Case No. 3284 of the Superior Court of the State of California, in and for the County of Los Angeles.

To be known as SANTA FE AVENUE.

Form approved by Arthur Loveland

Description approved by F. W. Haskell June 14, 1945

Accepted by Board of Supervisors June 26, 1945, Min. Bk. 306, page - #1452 Copied by Mitchell Sept. 25, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

30 BY *Hyde* 12-18-45

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

885

BY *Moore* 2-13-46

CHECKED BY

CROSS REFERENCED

BY *D. Fensler* 11-28-45

Recorded in Book 22087 page 388 Official Records July 12, 1945

Grantor: General Exploration Company of California

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: January 14, 1944

Consideration:

Granted for: Santa Fe Avenue

Search No. 13 - 4

C.S. # - 89745

C. S. Map No.

Road Dist. No. 407

Description: The westerly 40 feet of Lot 3, Block E, of the Dominguez Colony as shown on map of Part of the Rancho San Pedro, on file in Case No. 3284 of the Superior Court of the State of California, in and for the County of Los Angeles.

Excepting therefrom that portion thereof within the southerly 488.67 feet of said lot, measured along the westerly line thereof.

To be known as SANTA FE AVENUE.

Form approved by Arthur Loveland
 Description approved by F. W. Haskell June 14, 1945
 Accepted by Board of Supervisors June 26, 1945, Min.Bk.306, page -
 #1453 Copied by Mitchell Sept. 25, 1945; Compared by Hutchinson
 PLATTED ON INDEX MAP NO. 30 BY *Hyde 12-18-45*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

485

BY *Moore 2-13-46*

CHECKED BY

CROSS REFERENCED

BY *D. Fensler 11-28-45*

Recorded in Book 22123 page 304 Official Records July 12, 1945

Grantors: Harry E. Owen, Beatrice Owen, Sam O. Johnson and
 Totsy Q. Johnson

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 2, 1945

Consideration:

Granted for: Elm Avenue

C.S.B-122-1

Search No. 3 - 5 and 13

C. S. Map No.

Road Dist. No. 102

Description: The southerly 30 feet of the easterly one acre of
 Block 73 of the Replat of a portion of East San Gabriel,
 as shown on map recorded in Book 72, pages 30 et seq., of
 Miscellaneous Records, in the office of the Recorder of
 the County of Los Angeles.

To be known as ELM AVENUE

Form approved by Arthur Loveland

Description approved by F. W. Haskell June 15, 1945

Accepted by Board of Supervisors June 26, 1945, Min.Bk.306, page -
 #1455 Copied by Mitchell Sept. 25, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

44 BY *Gott 10-25-45*

PLATTED ON CADASTRAL MAP NO.

150 B 2616

BY *S.SILVERMAN 5-13-46*

PLATTED ON ASSESSOR'S BOOK NO.

171

BY *Moore 2-19-46*

CHECKED BY

CROSS REFERENCED

BY *D.Fensler 3-20-46*

Recorded in Book 22107 page 366 Official Records July 12, 1945

Grantors: Ben H. Vartanian and Anna H. Vartanian

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 22, 1945

Consideration:

Granted for: Centralia Road

Search No. 1 - 1 to 4

C. S. Map No.

Road Dist. No. 116

Description: The southerly 25 feet of the southwest quarter
 of the northwest quarter of Section 8, Township 4
 South, Range 11 West, in the Rancho Los Coyotes, as
 shown on map recorded in Book 7425, pages 20 and 21,
 of Official Records, in the office of the Recorder
 of the County of Los Angeles, and the northerly 25 feet of the north-
 west quarter of the southwest quarter of said section.

To be known as CENTRALIA ROAD.

C.S.B-1771-2

Form approved by Arthur Loveland
 Description approved by F. W. Haskell June 14, 1945
 Accepted by Board of Supervisors June 26, 1945, Min. Bk. 306, page -
 #1457 Copied by Mitchell Sept. 25, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 31 BY Booth - 12-27-45

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 475 BY

CHECKED BY CROSS REFERENCED BY D. Fensler 9-31-45

Recorded in Book 22111 page 332 Official Records July 12, 1945
 Grantors: Thomas Vandermeer and Hester M. Vandermeer
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: April 23, 1945 C. S. B-136
 Consideration:

Granted for: Compton Boulevard

Search No. 9 - 1

C. S. Map No. B-136

Road Dist. No. 114

COMPLETE AS TO SIGNATURES

Description: Parcel 1: The southerly 10 feet of that portion of Lot 62, Tract No. 5084, as shown on map recorded in Book 54, pages 71 and 72, of Maps, in the office of the Recorder of the County of Los Angeles, lying easterly of the easterly line of Clark Avenue as shown on map filed in Case No. 487141 of the Superior Court of the State of California in and for the County of Los Angeles.

Excepting therefrom any portion thereof within Ardis Avenue of record.

To be known as COMPTON BLVD.

Parcel 2:

That portion of said Lot 62 within the following described boundaries:

Beginning at the intersection of the easterly line of said Clark Avenue with the northerly line of above described southerly 10 feet; thence northerly along said easterly line 10 feet; thence southeasterly in a direct line to a point in said northerly line that is easterly thereon 10 feet from said easterly line; thence westerly in a direct line to the point of beginning.

To be known as COMPTON BLVD.

Parcel 3:

That portion of said Lot 62 within the following described boundaries:

Beginning at the intersection of the westerly line of said Clark Avenue with the southerly line of said Lot 62; thence westerly along said southerly line, 10 feet; thence northeasterly in a direct line to a point in said westerly line that is northerly thereon 10 feet from said southerly line; thence southerly in a direct line to the point of beginning.

To be known as COMPTON BLVD.

Form approved by Arthur Loveland

Description approved by F. W. Haskell May 11, 1945

Accepted by Board of Supervisors June 12, 1945, Min. Bk. 305, page -
 #1459 Copied by Mitchell Sept. 25, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 33 BY Hyde 10-29-45

PLATTED ON CADASTRAL MAP NO. 72 BY

PLATTED ON ASSESSOR'S BOOK NO. 120 BY Moore 9-3-46

CHECKED BY CROSS REFERENCED BY D. Fensler 10-22-45

Recorded in Book 22110 page 324 Official Records July 12, 1945
 Grantors: Gurney B. Reece, Gertrude B. Reece, Anna Bufkin, Elizabeth
 R. Stratton and Alice A. Stratton

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 11, 1945

Consideration:

Granted for: Capra Road

Search No. 2 - 2

C. S. Map No. B-1529-2

C.S.B-1890

Road Dist. No. 507

Description: Parcel 1. That portion of the northwest quarter of the southwest quarter of Section 16, Township 4 North, Range 14 West, S.B.B. & M., within a strip of land 40 feet wide, lying 20 feet on each side of the following described center line:

Beginning at a point in the center line of Soledad Canyon Road, as described in deed recorded in Book 14308, page 338, of Official Records, in the office of the Recorder of the County of Los Angeles, that is southeasterly along said center line 185.96 feet from the westerly terminus of the curve therein having a radius of 500 feet and a length of 571.77 feet, a radial line of said curve to said point having a bearing of South 24°38'30" West; thence from said point of beginning South 39°30'00" West 60.97 feet to the beginning of a curve concave to the East, tangent to said last mentioned course, and having a radius of 75 feet; thence southerly along said last mentioned curve 58.85 feet; thence South 5°27'20" East 40.91 feet to the beginning of a curve concave to the West, tangent to said last mentioned course, and having a radius of 150 feet; thence southerly along said last mentioned curve 103.77 feet; thence South 34°10'50" West 54.63 feet to the beginning of a curve concave to the East, tangent to said last mentioned course, and having a radius of 100 feet; thence southerly along said last mentioned curve 97.95 feet to a point hereinafter referred to as "Point A"; thence South 21°56'30" East 57.87 feet to the beginning of a curve concave to the north, tangent to said last mentioned course, and having a radius of 60 feet; thence easterly along said last mentioned curve 108.93 feet; thence North 54°02'20" East 112.09 feet.

To be known as CAPRA ROAD.

Parcel 2.

Together with a slope easement for cuts and/or fills in that portion of above mentioned northwest quarter of the southwest quarter of Section 16 which lies within a strip of land 40 feet wide, the easterly line of which is described as follows:

Beginning at above mentioned "Point A"; thence southerly along the center line of above described Parcel 1 a distance of 92.87 feet.

Excepting therefrom that portion thereof within above described Parcel 1.

Form approved by Arthur Loveland

Description approved by F. W. Haskell May 31, 1945

Accepted by Board of Supervisors June 12, 1945, Min.Bk.305, page - #1460 Copied by Mitchell Sept. 25, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

16 BY Booth- 12-12-45

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

169 BY Moore 5-10-46

CHECKED BY

CROSS REFERENCED

BY O. Fensler 11-2-45

Recorded in Book 22150 page 150 Official Records July 12, 1945
 Grantor: George J. Blum
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: May 11, 1945
 Consideration:

C.S.B-193-1

Granted for: Aliso Canyon Road

COMPLETE AS TO SIGNATURES

Search No. 3 - 5

C. S. Map No. B-193-1

Road Dist. No. 507

Description: That portion of the southeast quarter of Section 5, Township 4 North, Range 12 West, S.B.B. & M., within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at a point in the south line of said section which is North $89^{\circ}40'30''$ East thereon 1177.67 feet from the quarter section corner on the south line of said section; thence North $20^{\circ}58'20''$ West 162.23 feet; thence North $24^{\circ}32'50''$ West 1272.04 feet; thence North $30^{\circ}00'10''$ West 243.62 feet to the beginning of a curve concave to the southwest having a radius of 1000 feet; thence northwesterly along said last mentioned curve 118.97 feet; thence North $36^{\circ}49'10''$ West 155.60 feet to the beginning of a curve concave to the east having a radius of 400 feet; thence northerly along said last mentioned curve 271.05 feet; thence North $2^{\circ}00'20''$ East 198.70 to the beginning of a curve concave to the west having a radius of 500 feet; thence northerly along said last mentioned curve 58.76 feet; thence North $4^{\circ}43'40''$ West 219.07 to the beginning of a curve concave to the east having a radius of 1200 feet; thence northerly along said last mentioned curve 142.22 feet; thence North $2^{\circ}03'45''$ East 196.38 feet.

All curves are tangent to the straight lines which they join.

The side lines of said strip of land shall be prolonged or shortened so as to terminate at their points of intersection.

To be known as ALISO CANYON ROAD.

Reference is hereby made to County Surveyor's Map No. B-193-1, on file in the office of the Surveyor of the County of Los Angeles. Form approved by Arthur Loveland

Description approved by F. W. Haskell May 31, 1945

Accepted by Board of Supervisors June 12, 1945, Min.Bk.305, page - #1461 Copied by Mitchell Sept. 25, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

16 BY Booth-12-12-45

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

123 BY Moore 6-17-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 10-22-45

22109

Recorded in Book ~~22150~~ page 317 Official Records July 12, 1945
 Grantors: Magdalena Blum, George J. Blum, William O. Blum, Emma O. Blum, Bertha M. Blum Fuller, Alma M. Blum Haller and Frieda I. Krawitz

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 11, 1945

C.S.B-193-1

Consideration:

Granted for: Aliso Canyon Road

COMPLETE AS TO SIGNATURES

Search No. 3 - 4
 C. S. Map No. B-193-1
 Road Dist. No. 507

Description: That portion of the southwest quarter of the northeast quarter of Section 5, Township 4 North, Range 12 West, S.B.B. & M., within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at a point in the northerly line of said section which is South 89°16'10" East thereon 2173.49 feet from the northwest corner of said section, said point being the beginning of a curve concave to the northeast, having a radius of 200 feet, a radial line of said curve to the beginning thereof having a bearing of South 64°11'55" West; thence southeasterly along said curve 114.90 feet; thence South 58°43'00" East 160.30 feet to the beginning of a curve concave to the southwest having a radius of 350 feet; thence southeasterly along said last mentioned curve 112.92 feet; thence South 40°13'55" East 164.32 feet to the beginning of a curve concave to the northeast having a radius of 500 feet; thence southeasterly along said last mentioned curve 39.32 feet; thence South 44°44'15" East 250.27 feet to the beginning of a curve concave to the west having a radius of 500 feet; thence southerly along said last mentioned curve 503.19 feet; thence South 12°55'25" West 185.70 feet to the beginning of a curve concave to the east having a radius of 500 feet; thence southerly along said last mentioned curve 124.60 feet; thence South 1°21'15" East 104.53 feet to the beginning of a curve concave to the west having a radius of 500 feet; thence southerly along said last mentioned curve 245.12 feet; thence South 26°44'05" West 275.87 feet to the beginning of a curve concave to the east having a radius of 200 feet; thence southerly along said last mentioned curve 244.93 feet; thence South 43°26'00" East 107.41 feet to the beginning of a curve concave to the West having a radius of 250 feet; thence southerly along said last mentioned curve 198.51 feet; thence South 2°03'45" West 196.38 feet to the beginning of a curve concave to the east having a radius of 1200 feet; thence southerly along said last mentioned curve 142.22 feet;

All curves are tangent to the straight lines which they join.

To be known as ALISO CANYON ROAD.

Reference is hereby made to County Surveyor's Map No. B-193-1, on file in the office of the Surveyor of the County of Los Angeles. Form approved by Arthur Loveland

Description approved by F. W. Haskell May 31, 1945

Accepted by Board of Supervisors June 12, 1945, Min.Bk.305, page - #1462 Copied by Mitchell Sept. 25, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

16 BY Booth-12-12-45

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

123

BY Moore 6-17-46

CHECKED BY

CROSS REFERENCED

BY D. Feinsler 10-22-45

Recorded in Book 22150 page 151 Official Records July 12, 1945

Grantors: Fred P. Roth, Mazie E. Roth, Manuel Martinez and Josefina Martinez

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 18, 1945

Consideration:

Granted for: Aliso Canyon Road

C. S. B-193-1

Search No. 3 - 2

C. S. Map No. B-193 - 1

Road Dist. No. 507

Description: That portion of the northeast quarter of the southwest quarter of Section 32, Township 5 North, Range 12 West, S.B.B. & M., within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at a point that is North 59°21'00" West 10.31 feet from a point in the east and west quarter section line of said section that is South 89°10'00" East thereon 616.05 feet from the westerly line of said section; said point of beginning being the beginning of a curve concave to the southwest, tangent to first above mentioned course, and having a radius of 2500 feet; thence southeasterly along said curve 280.95 feet; thence South 52°54'40" East 973.39 feet to the beginning of a curve concave to the southwest, tangent to said last mentioned course, and having a radius of 1000 feet; thence southeasterly along said last mentioned curve 522.97 feet.

Excepting therefrom that portion thereof within the southerly 495 feet of said northeast quarter of the southwest quarter of Section 32.

To be known as ALISO CANYON ROAD.

Reference is hereby made to County Surveyor's Map No. B-193, Sheet 1, on file in the office of the Surveyor of the County of Los Angeles.

Form approved by Arthur Loveland

Description approved by F. W. Haskell May 31, 1945

Accepted by Board of Supervisors June 12, 1945, Min.Bk.305, page - #1463 Copied by Mitchell Sept. 25, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

16 BY Booth- 12-12-45

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 123

BY Moore 6-17-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 10-22-45

Recorded in Book 22162 page 110 Official Records July 12, 1945

Grantors: Charles E. Rooney, Marie S. Rooney, W. C. Boeck, Lura D. Boeck, John C. Rooney and Eleanor E. Rooney

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 24, 1945

Consideration:

Granted for: Aviation Boulevard

Search No. 1 - 9

C.S.B-455-2

C. S. Map No. 6702 and 7903

Road Dist. No. 403

Description: Those portions of Lots 1 to 5, inclusive, Block 2, Tract No. 11266, as shown on map recorded in Book 205, pages 5 and 6, of Maps, in the office of the Recorder of the County of Los Angeles, which lie westerly of a line parallel with and 11 feet easterly, measured at right angles, from the westerly boundary of said tract.

To be known as AVIATION BOULEVARD.

Form approved by Arthur Loveland

Description approved by F. W. Haskell June 14, 1945

Accepted by Board of Supervisors June 26, 1945, Min.Bk.306, page -

#1464 Copied by Mitchell Sept. 25, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

25 BY *Hyde 12-11-45*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

357 BY *Moore 2-6-46*

CHECKED BY

CROSS REFERENCED

BY *D. Fensler 9-28-45*

Recorded in Book 22109 page 318 Official Records July 12, 1945

Grantors: Thomas W. Sanderson, Jr., Helen J. Pierce, Clara E.

Baumann and Louise A. Plaumann

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 24, 1945

Consideration:

Granted for: Alta Trail

Search No. 1

C. S. Map No.

Road Dist. No. 502

Description: Parcel 1: Those portions of Lots 73 to 81, inclusive, of Tract No. 7342, as shown on map recorded in Book 83, pages 99 and 100, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 15 feet wide, lying 7.5 feet on each side of the following described center line:

Beginning at the southeasterly corner of said Lot 73, from which corner the northeasterly line of said last mentioned lot bears North 25°38'50" West; thence from said point of beginning North 32°37'10" West 79.78 feet to the beginning of a curve concave to the northeast, tangent to said last mentioned course, and having a radius of 600 feet; thence northwesterly along said curve 176.95 feet; thence North 15°43'20" West 75.00 feet.

Parcel 2.

Those portions of Lots 74 to 79, said tract, lying easterly of above described Parcel 1.

To be known as ALTA TRAIL

Form approved by Arthur Loveland

Description approved by F. W. Haskell May 11, 1945

Accepted by Board of Supervisors June 12, 1945, Min.Bk.305, page -

#1465 Copied by Mitchell Sept. 25, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

52 BY *Booth 4-11-46*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

860

BY *Fell 4-23-46*

CHECKED BY

CROSS REFERENCED

BY *D. Fensler 10-22-45*

Recorded in Book 22163 page 102 Official Records July 13, 1945

Grantor: Eliza Claxton

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 28, 1945

Consideration:

Granted for:

C. S. B. - 1781-2

Description: Lot 21 in Block 2 of Dominguez Harbor Tract, as per map recorded in Book 12, pages 14 and 15, of Maps, records of said County.

Excepting and reserving to the grantors herein, their successors and assigns, all water, water rights, oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or under the parcel of land hereinabove described, without, however, the right ever to drill, dig or mine through the surface of said land therefor, or otherwise in such manner as to endanger the safety of any highway that may be constructed on the lands hereby conveyed.

This conveyance is made for purposes of a freeway, in respect to which abutting owners shall have no right of access.

Accepted by State of California July 2, 1945

#1601 Copied by Mitchell Sept. 25, 1945; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO.

28 BY ^{OK}Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

533 BY Walters 3-4-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 9-25-45

Recorded in Book 22163 page 107 Official Records July 13, 1945

Grantor: Jennie L. Briggs

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B. 1781-2

Date of Conveyance: June 25, 1945

Consideration:

Granted for:

Description: Lot 41 in Block 3 of Dominguez Harbor Tract, as per map recorded in Book 12, Pages 14 and 15, of Maps, records of said County.

Excepting and reserving to the grantor herein, their successors and assigns, all water, water rights, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or under the parcel of land hereinabove described, without, however, the right ever to drill, dig or mine through the surface of said land therefor, or otherwise in such manner as to endanger the safety of any highway that may be constructed on the lands hereby conveyed.

Accepted by State of California July 2, 1945

#1602 Copied by Mitchell Sept. 25, 1945; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO.

28 BY ^{OK}Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

533 BY Walters 3-4-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 9-25-45

Recorded in Book 22159 page 154 Official Records July 13, 1945

Grantors: E. B. Hautly and Thelma W. Hautley

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 26, 1945

C.S.B. 1781-2

Consideration:

Granted for:

Description: Lots 8 and 30 in Block 3 of Dominguez Harbor Tract, as per map recorded in Book 12, Pages 14 and 15, of Maps, records of said County.
Excepting and reserving to the grantors herein, their successors and assigns, all water, water rights, oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or under the parcels of land hereinabove described, without, however, the right ever to drill, dig or mine through the surface of said land therefor, or otherwise in such manner as to endanger the safety of any highway that may be constructed on the lands hereby conveyed.
Accepted by State of California June 29, 1945
#1603 Copied by Mitchell Sept. 25, 1945; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO.

28 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

533 BY Walters 3-4-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 9-25-45

Recorded in Book 22159 page 162 Official Records July 13, 1945

Grantor: Francisca Romero

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: December 26, 1944

Consideration: \$10.00

Santa Ana

Granted for:

Description: Lot 216 of La Mesa Tract, as per map recorded in Book 6, Page 76, of Maps, records of said County.
Subject to covenants, conditions and restrictions of record.

Accepted by State of California January 16, 1945

#1604 Copied by Mitchell Sept. 25, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

7 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

280 BY Fell 4-5-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 9-27-45

Recorded in Book 22120 page 272 Official Records July 13, 1945

Grantor: Bank of America National Trust and Savings Association,
as Executor of the Estate of Sarah Frank, deceased,

Grantee: State of California

Nature of Conveyance: Deed

Date of Conveyance: June 27, 1945

C.S.B. 1690-3

Consideration: \$4050.00

Granted for:

Description: Lot 11, Block 5, Ramona Park, in the City of Alhambra, County of Los Angeles, State of California, as per map recorded in Book 11, Page 114 of Maps, in the office of the County Recorder of said County, TOGETHER WITH such interest, if any held, in a party wall, by virtue of an agreement recorded in Book 3425, page 321 of Official Records of Los Angeles County, California.

SUBJECT TO:

1. General and special taxes for the fiscal year 1945-46, and all special levies, if any, included in and payable with the taxes.
2. Covenants, conditions, restrictions, reservations, rights, rights-of-way and easements of record, if any.

Accepted by State of California July 5, 1945

#1607 Copied by Mitchell Sept. 25, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

44 BY Gott-10-26-45

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

450 PI BY Moore 6-27-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 9-27-45

Recorded in Book 22179 page 55 Official Records July 13, 1945

Grantors: Ianthe Henderson and Sarah H. White

Grantee: State of California

C.F. 2264

Nature of Conveyance: Grant Deed

Date of Conveyance: June 29, 1945

Consideration: \$10.00

Granted for:

Description: Lot 54 of Cahuenga Place as per map recorded in Book 4, Page 73, of Maps, records of said County. Subject to covenants, conditions and restrictions of record.

Accepted by State of California July 2, 1945

#1608 Copied by Mitchell Sept. 25, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

5 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

926 BY Fell 4-4-46

CHECKED BY

CROSS REFERENCED

BY Fensler 9-27-45

Recorded in Book 22179 page 56 Official Records July 13, 1945

Grantor: Antonio Macario and Aida Macario

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 28, 1945

Consideration:

Granted for:

Description: Lots 6 and 7 in Block "A" of Toppan's Subdivision of part of Lot 4, Block 39, Hancock's Survey, as per map recorded in Book 7, Page 67, of Miscellaneous Records in the office of the County Recorder of said County.

C.F. 2220-1

Accepted by State of California July 6, 1945
 #1609 Copied by Mitchell Sept. 25, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 22 BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 35 BY Moore 2-18-46
 CHECKED BY CROSS REFERENCED BY D. Fensler 9-27-45

Recorded in Book 22179 page 57 Official Records July 13, 1945
 Grantors: Alfonso Gomez and Dolores Gomez
 Grantee: State of California
 Nature of Conveyance: Grant Deed CF 2295
 Date of Conveyance: July 3, 1945
 Consideration:
 Granted for:
 Description: Lot 18 of Tract No. 5617, as per map recorded in Book 85, page 77 of Maps, in the office of the County Recorder of said County.

Accepted by State of California July 6, 1945
 #1611 Copied by Mitchell Sept. 25, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 40 ^{OK} BY Fensler
 PLATTED ON CADASTRAL MAP NO. 178-B-190 BY B. Benson 7-23-47 ✓
 PLATTED ON ASSESSOR'S BOOK NO. BY
 CHECKED BY CROSS REFERENCED BY D. Fensler 9-27-45

Recorded in Book 22174 page 103 Official Records July 16, 1945

Grantors: Orville H. Sweet and Blossom Sweet

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 8, 1945

C.S.B-641-1

Consideration:

Granted for:

Description: That portion of the 3365.95 acre tract of land in the Rancho San Pedro, allotted to Maria Dolores Dominguez de Watson, by decree of partition entered in Case No. 3284, Superior Court of said County, described as follows:

Beginning at a point in the Northerly line of Pacific Coast Highway (100 feet wide) (formerly State Street), as described in the deed recorded in Book 12685, Page 146, Official Records, in the office of the County Recorder of said County, distant South 67°32'45" East, along said Northerly line, 276.12 feet from the intersection of the said Northerly line with the East line of Hobson Avenue, 50 feet wide; thence North 6°12'25" East, parallel with the said East line of Hobson Avenue, 372.93 feet, more or less, to a point in the compromise line between the Rancho San Pedro and the Rancho Los Cerritos between Stations 47 and 48 of said line; thence along said compromise line, South 32°56'46" East, 457.93 feet, more or less, to the most Northerly corner of that certain parcel of land first described in the deed

recorded in Book 7031, page 363, of Official Records of said County; thence South 1°03'12" East, along the Westerly line of said certain parcel, 62.60 feet, more or less, to a point in the said Northerly line of Pacific Coast Highway; thence Westerly, along said Northerly line, 301.55 feet to the point of beginning.

SUBJECT to an easement over the Southerly 10 feet of said land for extension of slopes of cuts upward and outward, and extension of slopes of fills downward and outward for construction, maintenance, and lateral and vertical support of Pacific Coast Highway, formerly State Street, as condemned by decree in Case Long Beach Civil No. 6191, Superior Court, a certified copy of which decree was recorded December 24, 1937 in Book 15501, Page 148, Official Records of said County.

Accepted by State of California July 12, 1945

#716 Copied by Mitchell Sept. 26, 1945; Compared by Hutchinson

~~PLATTED ON INDEX MAP NO.~~

^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 724

BY Moore 3-28-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 10-2-45

Recorded in Book 22176 page 105 Official Records July 17, 1945

Grantors: Thom Firstbrook and Grace Firstbrook

Grantee: Long Beach City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: June 13, 1945

Consideration: \$10.00

Granted for:

Description: Lots Fifty four (54) and Fifty five (55) in Block Eight (8) of Tract 2600, in the City of Long Beach, County of Los Angeles, State of California, as per Map recorded in Book 26, pages 88, 89 and 90 of Maps, in the office of the County

Recorder of said County.

Accepted by Board of Education of the Long Beach Unified School District July 2, 1945

#1253 Copied by Mitchell Sept. 27, 1945; Compared by Hutchinson

~~PLATTED ON INDEX MAP NO.~~

^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 724

BY Moore 3-28-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 10-2-45

Recorded in Book 22144 page 244 Official Records July 17, 1945

Grantors: Liborio Morales and Emma C. Morales

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: April 13, 1945

Consideration:

Granted for:

Description: Lot 83 and the southerly 50 feet of Lot 82, in the Dorris Tract, as per map recorded in Book 15, Page 83, of Maps, records of Los Angeles County.

EXCEPT from said Lot 83 the Southerly 40 feet thereof.

Accepted by State of California April 19, 1945

#1457 Copied by Mitchell Sept. 27, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 77 BY

PLATTED ON CADASTRAL MAP NO. 178-B-190 BY

PLATTED ON ASSESSOR'S BOOK NO. 855 BY MOORE 2-1-46

CHECKED BY CROSS REFERENCED BY D. Fensler 10-2-45

Recorded in Book 22109 page 376 Official Records July 17, 1945

Grantors: Mary M. Lawton and Wm. C. Lawton

Grantee: State of California

Nature of Conveyance: Grant Deed CF 2295

Date of Conveyance: July 6, 1945

Consideration:

Granted for: Lot 9 of Tract No. 5617, as per map recorded in Book 85, Page 77 of Maps, in the office of the County Recorder of said County.

Accepted by State of California July 10, 1945

#1649 Copied by Mitchell Sept. 27, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 40 ^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO. 178-B-190 BY B. Benson 7-23-47

PLATTED ON ASSESSOR'S BOOK NO. 855 BY MOORE 2-1-46

CHECKED BY CROSS REFERENCED BY D. Fensler 10-2-45

Recorded in Book 22109 page 376 Official Records July 17, 1945

Grantor: Anna L. Bruce

Grantee: State of California

Nature of Conveyance: Grant Deed CF 2295

Date of Conveyance: July 5, 1945

Consideration:

Granted for:

Description: Lot 8 of Tract No. 5617, as per map recorded in Book 85, page 77 of Maps, in the office of the County Recorder of said County.

Accepted by State of California July 10, 1945

#1650 Copied by Mitchell Sept. 27, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 40 ^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO. 178-B-190 BY B. Benson 7-23-47

PLATTED ON ASSESSOR'S BOOK NO. 855 BY MOORE 2-1-46

CHECKED BY CROSS REFERENCED BY D. Fensler 10-2-45

Recorded in Book 22205 page 4 Official Records July 17, 1945
 Grantor: Delmas E. Price and Hilah Crocker Price
 Grantee: State of California
 Nature of Conveyance: Grant Deed CF 2295
 Date of Conveyance: July 6, 1945
 Consideration:
 Granted for:
 Description: Lot 5 of Tract No. 5617, as per map recorded in Book 85, page 77 of Maps, in the office of the County Recorder of said County.
 Accepted by State of California July 10, 1945
 #1651 Copied by Mitchell Sept. 27, 1945; Compared by Hutchinson
 PLATTED ON INDEX MAP NO. 40 BY ^{OK}Fensler
 PLATTED ON CADASTRAL MAP NO. 178-B-190 BY B. Benson 7-23-47
 PLATTED ON ASSESSOR'S BOOK NO. 722 BY
 CHECKED BY CROSS REFERENCED BY D. Fensler 10-2-45

Recorded in Book 22205 page 5 Official Records July 17, 1945
 Grantors: Emile F. Schulze and Bessie Schulze
 Grantee: State of California
 Nature of Conveyance: Grant Deed CF 2295
 Date of Conveyance: July 5, 1945
 Consideration:
 Granted for:
 Description: The Southeasterly 50 feet of Lot 25 of Tract No. 5617, as per map recorded in Book 85, page 77 of Maps, in the office of the County Recorder of said County.
 Accepted by State of California July 10, 1945
 #1652 Copied by Mitchell Sept. 27, 1945; Compared by Hutchinson
 PLATTED ON INDEX MAP NO. 40 BY ^{OK}Fensler
 PLATTED ON CADASTRAL MAP NO. 178-B-190 BY B. Benson 7-23-47
 PLATTED ON ASSESSOR'S BOOK NO. 722 BY
 CHECKED BY CROSS REFERENCED BY D. Fensler 10-2-45

Recorded in Book 22205 page 6 Official Records July 17, 1945
 Grantors: Salvador Moreno and Irene Moreno
 Grantee: State of California
 Nature of Conveyance: Grant Deed CF 2295
 Date of Conveyance: July 5, 1945
 Consideration:
 Granted for:
 Description: Lot 20 of Tract No. 5617, as per map recorded in Book 85, Page 77 of Maps, in the office of the County Recorder of said County.
 Accepted by State of California July 10, 1945
 #1653 Copied by Mitchell Sept. 27, 1945; Compared by Hutchinson

~~PLATTED ON INDEX MAP NO.~~40^{OK} BY *Fensler*PLATTED ON CADASTRAL MAP NO. 178-B-190 BY *B. Benson 7-23-47*

PLATTED ON ASSESSOR'S BOOK NO. 22 BY

CHECKED BY CROSS REFERENCED BY *D. Fensler 10-2-45*

Recorded in Book 22176 page 106 Official Records July 17, 1945

Grantor: Rose Franklin C.S.B-1675-2

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 14, 1945

Consideration: \$10.00

Granted for:

Description: Lot 293 of La Mesa Tract, as per map recorded in Book 6, Page 76, of Maps, records of said County. Subject to covenants, conditions and restrictions of record.

Accepted by State of California July 10, 1945

#1654 Copied by Mitchell Sept. 27, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 280 BY *Fell 4-5-46*CHECKED BY CROSS REFERENCED BY *D. Fensler 10-2-45*

Recorded in Book 22205 page 7 Official Records July 17, 1945

Grantors: Maria V. Aguirre and Ambrosio Aguirre

Grantee: State of California C.F. 2263

Nature of Conveyance: Grant Deed

Date of Conveyance: June 28, 1945

Consideration:

Granted for:

Description: Lot 280 and the Southwesterly 10 feet of Lot 279 of La Mesa Tract, as per map recorded in Book 6, Page 76, of Maps, records of said County.

Accepted by State of California July 10, 1945

#1655 Copied by Mitchell Sept. 27, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 280 BY *Fell 4-5-46*CHECKED BY CROSS REFERENCED BY *D. Fensler 10-2-45*

Recorded in Book 22168 page 125 Official Records July 17, 1945
 Grantor: State of California, acting by and through its Director
 of Public Works

Grantee: Lupe A. Gonzalez

Nature of Conveyance: Grant Deed

Date of Conveyance: July 9, 1945

Consideration:

Granted for:

Description: Those portions of Lots 1 and 2 of La Mesa Tract, as per map recorded in Book 6, Page 76, of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the most Northerly corner of said Lot 1; thence southeasterly along the northeasterly line of said Lot 1, a distance of 36 feet; thence Southwesterly along a line parallel with the Northwesterly lines of said Lots 1 and 2, a distance of 56 feet; thence Northwesterly in a direct line to a point on said Northwesterly lines of said Lots, distant thereon, 56 feet Southwesterly from said most Northerly corner of Lot 1; thence Northwesterly along said Northwesterly lines of said Lots, a distance of 56 feet to the point of beginning.

EXCEPTING AND RESERVING unto the State of California all rights of ingress to and egress from the land herein conveyed over and across the Southwesterly line thereof.

SUBJECT to reservations, restrictions and easements of record.

AND BE IT FURTHER KNOWN:

FIRST, the Director of Public Works has heretofore found and determined and does hereby find and determine that the said lands were acquired for State Highway purposes and are no longer necessary, and are not now being used for highway uses or purposes;

SECOND, that this conveyance is executed pursuant to the authority vested in the Director of Public Works, by law and, in particular, by the Streets and Highways Code.

#2010 Copied by Mitchell Sept. 27, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

7 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 280

BY Fell 4-5-46

CHECKED BY

CROSS REFERENCED

BY D. Feisler 10-2-45

Recorded in Book 22079 page 395 Official Records July 17, 1945
 Grantor: State of California, acting by and through its Director
 of Public Works

Grantee: Robert A. Scott and Anna B. Scott

Nature of Conveyance: Grant Deed

Date of Conveyance: July 9, 1945

Consideration:

Granted for:

Description: Lots 14 and 16 in Block 133 of Tract No. 5609, as per map recorded in Book 76, Pages 68 to 71, inclusive of Maps, in the office of the County Recorder of said County.

EXCEPTING THEREFROM those portions thereof described as a whole as follows:

Beginning at the Northwesterly corner of said Lot 16; thence Easterly along the Northerly line of said Lot 16 to the Northeast-erly corner thereof; thence Southerly along the Easterly line of said Lot 16 to the Southeasterly corner thereof; thence Westerly

along the Southerly line of said Lot 16 to the Southwesterly corner thereof; thence Southwesterly along the Southeasterly line of said Lot 14 to the most Southerly corner of said Lot 14; thence Northwesterly along the Southwesterly line of said Lot 14, a distance of 26.35 feet; thence Northeasterly in a direct line to a point on the Easterly line of said Lot 14, distant thereon, 25.59 feet Northeasterly from the Southeasterly corner of said Lot 14; thence Northeasterly along the Northeasterly prolongation of said direct line, a distance of 17.88 feet to a line drawn at right angles to said direct line, and passing through the point of beginning; thence Northwesterly along said line so drawn, a distance of 47.22 feet to the point of beginning.

Subject to an easement for pole lines granted to the Associated Telephone Company, Ltd. by deed recorded in Book 17481, Page 252 of Official Records of said County.

Subject to reservations, restrictions and easements of record.
AND BE IT FURTHER KNOWN:

FIRST, the Director of Public Works has heretofore found and determined and does hereby find and determine that the said lands were acquired for State Highway purposes and are no longer necessary, and are not now being used for highway uses or purposes;

SECOND, that this conveyance is executed pursuant to the authority vested in the Director of Public Works, by law and, in particular, by the Streets and Highways Code.

#2011 Copied by Mitchell Sept. 27, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

21 BY Gott 9-12-45

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

544 BY Walters 4-23-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 10-3-45

Recorded in Book 22149 page 315 Official Records July 18, 1945

Grantor: The County of Los Angeles

Grantee: George C. Henry

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: June 26, 1945

Consideration: \$25.00

Granted for:

Description: Lot 7, Block 5, Tract No. 1503, as shown on map recorded in Book 18, Page 196 of Maps, in the office of the Recorder of the County of Los Angeles.

#406 Copied by Mitchell Sept. 27, 1945; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO.

25 ^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO.

75 B 163

BY Mulford (No Mapping)

PLATTED ON ASSESSOR'S BOOK NO.

^{OK} 1166

BY Walters 4-4-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 10-8-45

Recorded in Book 22185 page 85 Official Records July 18, 1945

UNITED STATES OF AMERICA,

Plaintiff,

vs

31.50 ACRES OF LAND? MORE OR LESS,
IN LOS ANGELES COUNTY, STATE OF CALIFORNIA,

etc., et al.,

Defendants.

No. 4597-BH Civil
DECREE ON DECLARATION
OF TAKING

C.F. 2258

IT IS THEREFORE, ORDERED, ADJUDGED AND DECREED that the full fee simple title in and to Tract No. 1, as hereinafter described, subject, however, to existing easements for public roads and highways, for public utilities, for railroads and for pipelines, and a perpetual easement to locate, construct, operate, maintain, use and patrol a road in, on, over, across, and along Tract No. 2 as hereinafter described, excepting and reserving unto the California Institute of Technology, such use of said easements as will not interfere with or prohibit the free and complete use and enjoyment by the United States of America, and its assigns, of the perpetual easement, be deemed to be condemned and taken and are condemned and taken for the use of the United States of America, and the right to just compensation for the same shall vest in the persons entitled thereto when said compensation shall be ascertained and awarded in this proceeding and established by judgment thereunder pursuant to law.

The lands so condemned and taken are situate, lying and being in the County of Los Angeles, State of California, and are more particularly described as follows:

TRACT NO. 1

Those portions of fractional Sections 5 and 6, Township 1 North, Range 12 West, San Bernardino Base and Meridian, in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the Westerly line of said Section 5 with the Northwesternly line of land described in Parcel 5 of notice of action to condemn recorded in Book 4815, page 191, Official Records in the office of the Recorder of said County, said intersection being Northerly 46.15 feet, more or less, from the southwest corner of said fractional Section 5; Thence Northerly along the Westerly line of said Section 5, a distance of 751.77 feet, more or less, to an intersection with a line parallel with and distant 25.00 feet Northerly, measured at right angles, from the Northerly line and its Easterly prolongation of the land described in deed to the Flintridge Riding Club recorded in Book 17513, page 193, Official Records in the office of the Recorder of said County; thence along said last mentioned parallel line South $83^{\circ}29'05''$ West 1244.36 feet, more or less, to a point which is the intersection of said last mentioned parallel line with a course bearing South $35^{\circ}21'03''$ West, said course being the center line of a right of way, 50 feet wide, from the Northerly end of Oak Grove Drive; thence North 396.32 feet, more or less, to an intersection with the Southerly line of Lot 12, Tract 10589 as per map recorded in Book 166, pages 42 to 45, inclusive, of Maps; thence North $66^{\circ}56'50''$ East 781.00 feet, more or less, to an angle point in the Southerly boundary of said Lot 12; thence South $82^{\circ}00'20''$ East 519.00 feet, more or less, along the Southerly boundary of said Lot 12 to an intersection with the Easterly boundary line of said fractional Section 6; thence North $0^{\circ}22'50''$ West 69.53 feet along said Easterly boundary line to an angle point in the Southerly line of said Lot 12; thence Easterly along the courses of the Southerly boundary of said Lot 12 to the Westerly line of land described in Parcel 4 of said notice of action and also described in decree of condemnation, a certified copy of said decree being recorded in Book 7731, page 207, of said Official Records; thence Southwesterly following the various courses of the boundaries of said Parcels 4 and 5 to the point of beginning, containing 30.14 acres, more or less.

EXCEPT that portion lying northerly of a line described as follows:

Beginning in the West line of said Section 5, distant North $0^{\circ}33'$ East 20 chains from the most Southerly corner of Lot 6 of said Section; thence South $79^{\circ}24'$ East 8.45 chains; thence North $72^{\circ}18'$ East 8.47 chains.

ALSO EXCEPT that portion included within the South 0.94 acre parcel Lot 6, said Section 5, as cut off by a line drawn perpendicular to the West line of said Section.

TRACT NO. 2

A right of way for ingress and egress and for public utility purposes, situate in the County of Los Angeles, State of California, being a strip of land, 50 feet wide, in Fractional Section 6, Township 1 North, Range 12 West, San Bernardino Base and Meridian, and in Lot 1 of the Subdivision of the Rancho La Canada as per map recorded in Book 4, page 351, of Miscellaneous Records, in the office of the County Recorder of said County, the center line of said strip being described as follows:

Beginning at the intersection of the Westerly line of oak Grove Drive, 40 feet wide, as described in deed recorded in Book 1893, page 57, Official Records in the office of the Recorder of said County, with a line parallel with and distant Southwesterly 25 feet, measured at right angles, from that course in the Southwest line of land described in Parcel 1 of deed to Hugh H. Logan recorded in Book 19831, page 270 of said Official Records, recited as North 29°21'35" West 101.93 feet, said intersection being distant 30.27 feet, more or less, Southerly from the Northerly extremity of the West line of said Oak Grove Drive; thence from said intersection along said parallel line North 29°21'35" West 194.24 feet to a line parallel with and distant Westerly 25 feet, measured at right angles, from that course in the West line of said land of Logan recited as North 5°57'25" East 287.87 feet; thence along said last mentioned parallel line North 5°57'25" East 418.51 feet to a line parallel with and distant Northwesterly 25 feet, measured at right angles, from that course in the Northwest line of said land of Logan recited as North 35°21'03" East 406.34 feet; thence along said last mentioned parallel line North 35°21'03" East 543.58 feet, more or less, to an intersection with a line parallel with and distant 25 feet Northerly, measured at right angles, from the Northerly line and its Easterly prolongation of the land described in deed to the Flintridge Riding Club recorded in Book 17513, page 193 of said Official Records, said intersection being the point of termination.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate in the Northerly and Westerly lines of Oak Grove Drive at its Southerly end and in lines bearing North and North 83°29'05" East from said point of termination at its Northerly end, and so as to terminate at the points of intersection of all angle points.

INCLUDING also the property located between the Easterly line of the strip of land, 50 feet wide, above described, and the Westerly line of the land described as Parcel 1 in the deed to Hugh H. Logan recorded in Book 19831, page 270, Official Records, containing 1.36 acres, more or less.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that possession of the above described property and premises, and the whole thereof, shall be delivered to the United States of America forthwith to the extent of said easement.

Nothing here is to be considered as a determination by the Court that the estimate of the Secretary of War, or the amount deposited is, or is not, just compensation for the taking by plaintiff of the hereinabove described property.

This cause is held open for such other and further orders, judgments and decrees as may be necessary in the premises.

DATED: This 5 day of July, 1945.

BEN HARRISON

United States District Judge.

#1625 Copied by Mitchell Sept. 27, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

PLATTED ON CADASTRAL MAP NO. 183 B 233

PLATTED ON ASSESSOR'S BOOK NO.

CHECKED BY

CROSS REFERENCED

BY

BY R. Wimmer 6-7-46

78 BY Walters 4-30-46

BY D. Fensler 2-18-46

Recorded in Book 22167 page 170 Official Records July 19, 1945
 Grantor: Los Angeles City School District of Los Angeles County
 Grantee: W. P. Fuller & Co.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 7, 1945
 Consideration: \$10.00
 Granted for:
 Description: Lot 3 of Hamilton Terrace Home Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 9, Page 180 of Maps, in the office of the County Recorder.
 free and clear of encumbrances, except conditions, restrictions, reservations and rights-of-way of record.
 #2 Copied by Mitchell Sept. 28, 1945; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO. 8 ^{OK} BY *Fensler*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 4 BY *Moore 3-21-46*
 CHECKED BY ~~5~~ CROSS REFERENCED BY *D. Fensler 10-4-45*

Recorded in Book 22153 page 201 Official Records July 19, 1945
 Grantors: Joseph Steffen and Bertha Steffen
 Grantee: Los Angeles City School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 6, 1945
 Consideration: \$10.00
 Granted for:
 Description: Lot 30 in Block 1 of Plater's Subdivision of the Messick Tract, as per map recorded in Book 5, Page 511 of Miscellaneous Records in the office of the County Recorder of said County.
 Subject to general and special County and City taxes for the fiscal year 1945-1946.
 Accepted by Board of Education of the Los Angeles City School District of Los Angeles County July 16, 1945
 #552 Copied by Mitchell Sept. 28, 1945; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO. 3 ^{OK} BY *Fensler*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 250 BY *Moore 5-18-46*
 CHECKED BY CROSS REFERENCED BY *D. Fensler 10-4-45*

Recorded in Book 22140 page 161 Official Records July 19, 1945
 Grantors: Manuel E. Romero and Esther O. Romero
 Grantee: State of California
 Nature of Conveyance: Grant Deed CF 2295
 Date of Conveyance: July 9, 1945
 Consideration:
 Granted for:

Description: Lot 3 of Tract No. 5617, as per map recorded in Book 85, Page 77 of Maps, in the office of the County Recorder of said County.

Accepted by State of California July 12, 1945
#1944 Copied by Mitchell Sept. 28, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

40 BY ^{OK}Fensler

PLATTED ON CADASTRAL MAP NO. 178-B-190 BY B. Benson 7-23-47

PLATTED ON ASSESSOR'S BOOK NO. 722 BY

CHECKED BY CROSS REFERENCED BY D. Fensler 10-2-45

Recorded in Book 22140 page 163 Official Records July 19, 1945
Grantors: Roberto Gomez, Magdalena Gomez, Alfonso Gomez and Dolores Gomez

Grantee: State of California

CF 2295

Nature of Conveyance: Grant Deed

Date of Conveyance: July 9, 1945

Consideration:

Granted for:

Description: Lot 7 of Tract No. 5617, as per map recorded in Book 85, page 77 of Maps, in the office of the County Recorder of said County.

Accepted by State of California July 12, 1945

#1945 Copied by Mitchell Sept. 28, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

40 BY ^{OK}Fensler

PLATTED ON CADASTRAL MAP NO. 178-B-190 BY B. Benson 7-23-47

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY D. Fensler 10-2-45

Recorded in Book 22140 page 162 Official Records July 19, 1945

Grantors: Samuel Berneger and Annie Berneger

Grantee: State of California

C.S.B-1675-2

Nature of Conveyance: Grant Deed

Date of Conveyance: July 5, 1945

Consideration: \$10.00

Granted for:

Description: Lot 8 of the Banner Tract, as per map recorded in Book 36, Page 82, of Miscellaneous Records, in the office of the County Recorder of said County.

Accepted by State of California July 12, 1945

#1946 Copied by Mitchell Sept. 28, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

7 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 280

BY Fell 4-5-46

CHECKED BY CROSS REFERENCED BY D. Fensler 10-4-45

Recorded in Book 22104 page 287 Official Records July 10, 1945

Grantor: Southern California Gas Co.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 15, 1945

Consideration:

Granted for: Burin Avenue (3)

Search No.

C. S. Map No.

Road Dist. No.

C.S.B-461

Description: The Easterly 25 feet of Lots 31 and 32, of Tract No. 287, as shown on map recorded in Book 14, page 82, of Maps, in the office of the Recorder of the County of Los Angeles; the Westerly 25 feet of Lots 6 and 9, said Tract; and the westerly 25 feet of the south half of Lot 7, said Tract.

To be known as BURIN AVENUE.

Conditions not copied.

Form approved by Arthur Loveland

Description approved by F. W. Haskell May 31, 1945

Accepted by Board of Supervisors June 12, 1945, Min.Bk. 305, page - #2097 Copied by Mitchell Sept. 28, 1945; compared by Hutchinson

PLATTED ON INDEX MAP NO.

24 BY *Hyde 11-5-45*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY *D. Fensler 2-6-46*

Recorded in Book 22177 page 149 Official Records July 20, 1945

Grantor: County of Los Angeles

Grantee: Irving Schulman

Nature of Conveyance: Deed

Date of Conveyance: December 5, 1944

Consideration: \$700.00

Granted for:

Description: Lots 26 and 27, Watts Junction Tract, as shown on map recorded in Book 5, page 129, of maps, in the office of the Recorder of the County of Los Angeles.

#930 Copied by Mitchell Oct. 1, 1945; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO.

26 ^{OK} BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

930-28 BY *Hyde 11-5-45*

PLATTED ON ASSESSOR'S BOOK NO.

598 BY *Mitchell 6-17-46*

CHECKED BY

CROSS REFERENCED

BY *D. Fensler 10-9-45*

Recorded in Book 22124 page 302 Official Records July 24, 1945

Grantor: County of Los Angeles

Grantee: Fannie Rosenthal

Nature of Conveyance: Deed

Date of Conveyance: July 6, 1942

Consideration: \$1.00

Sale of Fee, Live Oak St (1)

Granted for:

Description: That portion of the northerly 10 feet of Lot D, Tract Number One Hundred and Eighty, as shown on map recorded in Book 13, page 198, of Maps, records of the County of Los Angeles, which lies between the southerly prolongations of the easterly and westerly lines of Lot 296, said tract.

Subject to: Conditions, restrictions, reservations and rights of way of record, if any.

#1256 Copied by Mitchell Oct. 2, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

36 ^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO. 99 B 233 BY R.M. Wimmer 3-28-46

PLATTED ON ASSESSOR'S BOOK NO. 333 BY Cal 3/12/46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 2-6-46

Recorded in Book 22187 page 98 Official Records July 24, 1945

Grantors: Joseph Sacchette and Nancy Sacchette

Grantee: State of California

C.F.-2261

Nature of Conveyance: Grant Deed

Date of Conveyance: July 11, 1945

Consideration: \$10.00

Granted for:

Description: Lot 16 of Pioneer Investment & Trust Company's Windermere Park, as per map recorded in Book 10, Page 170, of Maps, records of said County. Subject to covenants, conditions and restrictions of record.

Accepted by State of California July 16, 1945

#1529 Copied by Mitchell Oct. 2, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

58 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

216 BY Cal 4/9/46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 10-4-45

Recorded in Book 22176 page 188 Official Records July 24, 1945

Grantors: Alfred B. Espinoza and M. C. Espinoza

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: July 8, 1945

Consideration: \$10.00

Granted for:

Description: Lot 4 of Tract No. 1115 as per Map recorded in Book 18, Page 7, of Maps, records of said County; EXCEPT the North 10 feet thereof.

Accepted by State of California July 16, 1945

#1530 Copied by Mitchell Oct. 2, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 55 BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 926 BY Fell 4-4-46
 CHECKED BY CROSS REFERENCED BY D. Fensler 10-4-45

Recorded in Book 22155 page 243 Official Records July 24, 1945
 Grantors: Jack E. Kelly and Nellie M. Kelly
 Grantee: State of California
 Nature of Conveyance: Grant Deed CF 2295
 Date of Conveyance: July 13, 1945
 Consideration:
 Granted for:
 Description: Lot 14 of Tract No. 5617, as per map recorded in Book 85, Page 77 of Maps, in the office of the County Recorder of said County.
 Accepted by State of California July 16, 1945
 #1533 Copied by Mitchell Oct. 2, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 40 ^{OK} BY Fensler
 PLATTED ON CADASTRAL MAP NO. 178-B-190 BY B. Benson 7-23-47
 PLATTED ON ASSESSOR'S BOOK NO. 702 BY
 CHECKED BY CROSS REFERENCED BY D. Fensler 10-8-45

Recorded in Book 22198 page 118 Official Records July 24, 1945
 Grantors: Martin Knauf and Chloe M. Knauf
 Grantee: State of California
 Nature of Conveyance: Grant Deed C. S. B-1781-2
 Date of Conveyance: July 10, 1945
 Consideration:
 Granted for: Freeway
 Description: The easterly 32 feet of Lot 18 in Block 5 of Dominguez Harbor Tract, as per map recorded in Book 12, Pages 14 and 15 of Maps, records of said county. This conveyance is made for the purposes of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights, including access rights, appurtenant to grantor's remaining property, in and to said freeway. Excepting and reserving to the grantors herein, their successors and assigns, all water, water rights, oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or under the parcel of land hereinabove described, without, however, the right ever to drill, dig or mine through the surface of said land therefor, or otherwise in such manner as to endanger the safety of any highway that may be constructed on the lands hereby conveyed.
 Accepted by State of California July 16, 1945
 #1534 Copied by Mitchell Oct. 2, 1945; Compared by Hutchinson

~~PLATTED ON INDEX MAP NO.~~28 BY ^{OK}Fensler~~PLATTED ON CADASTRAL MAP NO.~~

BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~

533 BY

CHECKED BY

CROSS REFERENCED

BY D. Fensler 10-8-45

Recorded in Book 22203 page 69 Official Records July 24, 1945

Grantors: Luther L. Hassenpflug and Bess K. Hassenpflug

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: July 9, 1945

C.S.B-1781-2

Consideration:

Granted for: Freeway

Description: The Easterly 32 feet of Lots 15 and 16 in Block 5 of Dominguez Harbor Tract, as per map recorded in Book 12, Pages 14 and 15 of Maps, records of said County. This conveyance is made for the purposes of a freeway, and the grantors hereby release and relinquish to the grantee any and all abutters' rights, including access rights, appurtenant to grantors' remaining property, in and to said freeway.

Excepting and reserving to the grantors herein, their successors and assigns, all water, water rights, oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or under the parcel of land hereinabove described, without, however, the right ever to drill, dig or mine through the surface of said land therefor, or otherwise in such manner as to endanger the safety of any highway that may be constructed on the lands hereby conveyed.

Accepted by State of California July 16, 1945

#1535 Copied by Mitchell Oct. 2, 1945; Compared by Hutchinson

~~PLATTED ON INDEX MAP NO.~~28 BY ^{OK}Fensler~~PLATTED ON CADASTRAL MAP NO.~~

BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~

533 BY

CHECKED BY

CROSS REFERENCED

BY D. Fensler 10-8-45

Document No. 12643-N

Entered on Certificate No. PU-29692 July 31, 1945

Grantors: Keith Garrick and Gerda V. Garrick

Grantee: The Inglewood City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: June 15, 1945

Consideration: \$10.00

Granted for:

Description: That portion of the North Half of the Northwest Quarter of the Southwest Quarter of Section 35, Township 2 South, Range 14 West, S.B.M., described as follows:

Beginning at the ~~XXXXX~~ point in the Northerly line of the said quarter quarter Section distant South 89°54'09" East, 990.00 feet from the Northwesterly corner of said quarter quarter Section;

thence South $89^{\circ}54'09''$ East, 167.67 feet; thence parallel with the Westerly line of said quarter quarter Section, South $0^{\circ}03'19''$ East 132.00 feet; thence parallel with the said Northerly line North $89^{\circ}54'09''$ West 167.67 feet to a line parallel with the said Westerly line which passes through the point of beginning; thence North $0^{\circ}03'19''$ West 132 feet to the point of beginning.

The above described property is the West 167.67 feet of Parcel 1 as shown on a map filed in Book 40 Page 7 of Record of Surveys in the office of the Recorder of said County.

SUBJECT TO:

1. Taxes for the fiscal year 1945-46
2. Conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Inglewood City School District of Los Angeles County June 28, 1945

#12643-N Copied by Mitchell Oct. 2, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 24 BY *Fensler*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 731 BY *Fell* 3-12-46
 CHECKED BY *A. C. KNIGHT* CROSS REFERENCED BY *D. Fensler* 10-9-45

Document No. 13075-N

Entered on Certificate No. PV-29891 Aug. 7, 1945

Grantors : John R. Williams and Rachel H. Williams

Grantee: The Inglewood City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: June 13, 1945

Consideration: \$10.00

Granted for:

Description: That Portion of the North half (1/2) of the Northwest quarter (1/4) of the Southwest quarter (1/4) of Section Thirty-five (35), Township 2 South, Range 14 West S.B.B. & M., described as follows:
 Beginning at the Northwestern corner of said quarter quarter; thence along the Northerly line of said quarter quarter, South $89^{\circ}54'09''$ East, 990 feet; thence parallel with the Westerly line of said quarter quarter, South $0^{\circ}03'19''$ East, 132 feet to the true point of beginning; thence South $0^{\circ}03'19''$ East, 132 feet; thence parallel with the said Northerly line, South $89^{\circ}54'09''$ East 167.50 feet; thence parallel with the said Westerly line North $0^{\circ}03'19''$ West 132 feet to a line parallel with said Northerly line which passes through the true point of beginning; thence North $89^{\circ}54'09''$ West 167.50 feet to the true point of beginning.

Note: The above property is the Westerly 167.50 feet of Parcel 2, as shown on a map filed in Book 40, page 7 of Record of Surveys, in the office of the Recorder of said County.

Accepted by the Inglewood City School District of Los Angeles County June 11, 1945.

#13075-N Copied by Mitchell Oct. 2, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 24 BY *Fensler*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 731 BY *Fell* 3-12-46
 CHECKED BY *A. C. KNIGHT* CROSS REFERENCED BY *D. Fensler* 10-9-45

Document No. 12203-N

Entered on Certificate No. IT-79539 July 24, 1945

Grantor: Long Beach Building and Loan Association

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 9, 1945

C.S.B-314

Consideration:

Granted for: Downey Avenue

Search No. 3 - 21

C. S. Map No.

Road Dist. No. 114

Description: That portion of the part of the Rancho Santa Gertrudes Finally Confirmed to James P. McFarland and John G. Downey, as shown on map recorded in Book 1, pages 156 et seq., of Patents, in the office of the Recorder of the County of Los Angeles, within the

following described boundaries:

Beginning at a point in the southeasterly line of Downey Avenue (formerly Crawford Street), 60 feet wide, as shown on Recorder's Filed Map No. 391, on file in the office of said recorder, which point is North 32°53'40" East along said southeasterly line 337.11 feet from the northeasterly line of Third Street, 60 feet wide, as shown on said last mentioned map; thence North 32°53'40" East along said southeasterly line 130 feet to the most northerly corner of the parcel of land described second in Certificate of Title No. IT-79539, on file in the office of the Registrar of Titles of said county, thence South 57°00'30" East along the northeasterly line of said parcel of land, 10 feet; thence South 32°53'40" West, parallel to said southeasterly line, to a line having a bearing of North 57°06'20" West, and passing through a point in said southeasterly line of Downey Avenue that is northeasterly thereon 455 feet from above mentioned northeasterly line of Third Street; thence South 57°06'20" East 5 feet; thence South 32°53'40" West to the southwesterly line of above mentioned parcel of land described second in Certificate of Title No. IT-79539; thence northwesterly in a direct line 15 feet to the point of beginning.

To be known as DOWNEY AVENUE.

Form approved by Arthur Loveland

Description approved by F. W. Haskell June 27, 1945

Accepted by Board of Supervisors July 3, 1945, Min.Bk. 306, page - #12203-N Copied by Mitchell Oct. 2, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

33 BY Hyde 10-25-45

PLATTED ON CADASTRAL MAP NO. 96 7 245 BY

PLATTED ON ASSESSOR'S BOOK NO. 389

BY Moore 2-6-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 10-5-45

Document No. 12257-N

Entered on Certificate No. PU-29541 July 25, 1945

Grantors: George Colquhoun and Effie Colquhoun

Grantee: State of California

Nature of Conveyance: Grant Deed

C.F. 2264

Date of Conveyance: July 16, 1945

Consideration: \$10.00

Granted for:

Description: Lot 34 of Cahuenga Place Addition as per map recorded in Book 4, Page 72, of Maps, records of said County. SUBJECT to covenants, conditions, and restrictions of record.

Reserving therefrom those portions within the bounds of public roads.

Accepted by State of California July 19, 1945

#12257-N Copied by Mitchell Oct. 2, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

5 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

926

BY Fell 4-4-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 10-9-45

Document No. 12258-N

Entered on Certificate No. PU-29542 July 25, 1945

Grantors: Alva Robinson Axtell and Amelia Axtell

Grantee: State of California

C.F. 2264

Nature of Conveyance: Grant Deed

Date of Conveyance: July 16, 1945

Consideration: \$10.00

Granted for:

Description: Lot 39 of Cahuenga Place Addition as per map recorded in Book 4, Page 72, of Maps, records of said County.

Subject to covenants, conditions and restrictions of record.

Accepted by State of California July 18, 1945

#12258-N Copied by Mitchell Oct. 2, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

5 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

926

BY Fell 4-4-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 10-9-45

Document No. 12271-N

Entered on Certificate No. PK-26678 July 25, 1945

Grantor: Santa Ana Homes Co.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 7, 1945

C.S. 8786

Consideration:

Granted for: Downey Avenue

Search No. 3 - 45

C. S. Map No.

Road Dist. No. 114

Description: The southeasterly 8.5 feet of Lot 9, Block 6, Downey Home Tract, as shown on map recorded in Book 8, page 90, of Maps, in the office of the Recorder of the County of Los Angeles.
To be known as DOWNEY AVENUE.

Form approved by Arthur Loveland

Description approved by F. W. Haskell June 27, 1945

Accepted by Board of Supervisors July 3, 1945, Min.Bk. 306, page -

#12271-N Copied by Mitchell Oct. 2, 1945; Compared by Hutchinson
 PLATTED ON INDEX MAP NO. 33 BY *Hyde 10-22-45*
 PLATTED ON CADASTRAL MAP NO. 93 B-245 BY *Mulford 4-1-46*
 PLATTED ON ASSESSOR'S BOOK NO. BY
 CHECKED BY CROSS REFERENCED BY *D. Fensler 10-4-45*

Document No. 12272-N
 Entered on Certificate No. JO-86053 July 25, 1945
 Grantors: Roy M. Fryer and Bertha Fryer Salisbury
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: April 25, 1945
 Consideration:
 Granted for: Valley Boulevard
 Search No. 9 - 6
 C. S. Map No. B-1419-2 *map file 2*
 Road Dist. No. 110
 Description: That portion of Lot 11, Tract No. 2154, as shown on map recorded in Book 23, pages 42 and 43, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 90 feet wide, lying 50 feet on the northwesterly side and 40 feet on the southeasterly side, of the following described line:
 Beginning at the intersection of the southwesterly line of said lot with a line that is parallel with and 40 feet northwesterly measured at right angles, from the straight line in the southeasterly boundary of said lot; thence northeasterly along said parallel line 536.57 feet to the beginning of a curve concave to the southeast, tangent to said parallel line, and having a radius of 5000 feet; thence northeasterly along said curve 350 feet.
 Also that portion of said lot lying southeasterly of said 90 foot strip of land.
 The northwesterly line of said strip of land shall be prolonged southwesterly so as to terminate in above mentioned southwesterly line.

To be known as VALLEY BOULEVARD.
 Form approved by Arthur Loveland
 Description approved by F. W. Haskell May 11, 1945
 Accepted by Board of Supervisors June 19, 1945, Min. Bk. 306, page -
 #12272-N Copied by Mitchell Oct. 2, 1945; Compared by Hutchinson
 PLATTED ON INDEX MAP NO. 48 BY *Hyde 10-16-45*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 392 BY *Moore 2/1/46*
 CHECKED BY CROSS REFERENCED BY *D. Fensler 10-10-45*

Document No. 12737-N
 Entered on Certificate No. OT-21308 Aug. 1, 1945
 Grantors: Byron T. White and Alison Cowden White
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement *C.S. B-3/4*
 Date of Conveyance: March 15, 1945
See Search for por. conveyed

Consideration:

Granted for: Downey Avenue

Search No. 3 - 22

C. S. Map No.

Road Dist. No. 114

Description: That portion of the part of the Rancho Santa Gertrudes Finally Confirmed to James P. McFarland and John G. Downey, as shown on map recorded in Book 1, pages 156 et seq., of Patents, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at a point in the southeasterly line of Downey Avenue (formerly Crawford Street), 60 feet wide, as shown on Recorder's Filed Map No. 391, on file in the office of said recorder, which point is North 32°53'40" East along said southeasterly line 287.11 feet from the northeasterly line of Third Street, 60 feet wide, as shown on said last mentioned map; thence North 32°53'40" East along said southeasterly line, 50 feet; thence South 57°06'30" East, parallel with said northeasterly line of Third Street, 15 feet; thence South 32°53'40" West 50 feet; thence North 57°06'30" West 15 feet to the point of beginning.

To be known as DOWNEY AVENUE.

Form approved by Arthur Loveland

Description approved by F. W. Haskell March 27, 1945

Accepted by Board of Supervisors July 23, 1945, Min. Bk. 307, page - #12737-N Copied by Mitchell Oct. 2, 1945; Compared by Hutchihson

PLATTED ON INDEX MAP NO.

33 BY Hyde 10-25-45

PLATTED ON CADASTRAL MAP NO.

908-245 BY

PLATTED ON ASSESSOR'S BOOK NO.

38989

BY Moore 5-15-46

CHECKED BY

CROSS REFERENCED

BY D. Fenster 10-4-45

Document No. 12736-N

Entered on Certificate OT-21307 Aug. 1, 1945

Grantors: Byron T. White and Alison Cowden White

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 15, 1945

Consideration:

C.S.B- 3/4

Granted for: Downey Avenue

Search No. 3 - 23

C. S. Map No.

Road Dist. No. 114

Description: That portion of the Tract of the Downey Land Association, as shown on map recorded in Book 2, page 434, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, and that portion of the part of the Rancho Santa Gertrudes Finally Confirmed to James P. McFarland and John G. Downey, as shown on map recorded in Book 1, pages 156 et seq., of Patents, in the office of said recorder, all within the following described boundaries:

Beginning at a point in the southeasterly line of Downey Avenue (formerly Crawford Street), 60 feet wide, as shown on Recorder's Filed Map No. 391, on file in the office of said recorder, which point is North 32°53'40" East along said southeasterly line 240.03 feet from the northeasterly line of Third Street, 60 feet wide, as shown on said last mentioned map; thence North

32°53'40" East along said southeasterly line 47.08 feet; thence South 57°06'30" East, parallel with said northeasterly line of Third Street, 15 feet; thence South 32°53'40" West to a line bearing North 57°14'37" West and passing through the point of beginning; thence northwesterly in a direct line to said point of beginning.

To be known as DOWNEY AVENUE.

Form approved by Arthur Loveland

Description approved by F. W. Haskell March 27, 1945,

Accepted by Board of Supervisors July 23, 1945, Min.Bk. 307, page - #12736-N Copied by Mitchell Oct. 2, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

33 BY *Hyde 10-25-45*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

389

BY *Moore 2/6/46*

CHECKED BY

CROSS REFERENCED

BY *D. Fensler 10-5-45*

Document No. 12739-N

Entered on Certificate No. NW-14503 Aug. 1, 1945

Grantors: Byron T. White and Alison C. White

Grantee: County of Los Angeles

Nature of Conveyance: Easement

C.S.B.-314

Date of Conveyance: Aug. 4, 1944

Consideration:

Granted for: Downey Avenue

Search No. 3 - 87

C. S. Map No.

Road Dist. No. 114

Description: That portion of the Tract of the Downey Land Association, as shown on map recorded in Book 2, page 434, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, and that portion of the part of the Rancho Santa Gertrudes Finally Confirmed to James

P. McFarland and John G. Downey, as shown on map recorded in Book 1, pages 156 et seq., of Patents, in the office of said recorder, all within the following described boundaries:

Beginning at a point in the southeasterly line of Downey Avenue (formerly Crawford Street), 60 feet wide, as shown on Recorder's Filed Map No. 391, on file in the office of said recorder, which point is North 32°53'40" East along said southeasterly line 122.90 feet from the northeasterly line of Third Street, 60 feet wide, as shown on said last mentioned map; thence North 32°53'40" East along said southeasterly line 50.62 feet; thence South 57°14'37" East 15 feet; thence South 32°53'40" West to a line bearing North 57°04'20" West and passing through the point of beginning; thence northwesterly in a direct line to said point of beginning.

To be known as DOWNEY AVENUE.

Form approved by Roy W. Dowds

Description approved by F. W. Haskell Sept. 21, 1944

Accepted by Board of Supervisors July 23, 1945, Min.Bk. 307, page - #12739-N Copied by Mitchell Oct. 2, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

33 BY *Hyde 10-25-45*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

389

BY *Moore 2-6-46*

CHECKED BY

CROSS REFERENCED

BY *D. Fensler 10-5-45*

Recorded in Book 22170 page 228 Official Records July 25, 1945

Grantor: Elizabeth C. Brehm

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: July 2, 1945

Consideration:

Granted for: Freeway

Description: Lot 3 of Tract No. 10695, as per map recorded in Book 183, page 39, of Maps, in the office of the County Recorder of said County.

EXCEPTING therefrom the North 39.50 feet thereof.

This conveyance is made for the purposes of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights, including access rights, appurtenant to grantor's remaining property, in and to said freeway.

Accepted by State of California July 5, 1945

#1286 Copied by Mitchell Oct. 3, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. 2-22 BY

PLATTED ON ASSESSOR'S BOOK NO. 304 BY Fell 3-20-46

CHECKED BY CROSS REFERENCED BY D. Fensler 10-9-45

Recorded in Book 22170 page 231 Official Records July 25, 1945

Grantors: Frank E. Lorenson and Alise F. Lorenson

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 2, 1945

Consideration:

Granted for:

Description: Lot 3, of Tract No. 10695, as per map recorded in Book 183, page 39, of Maps, in the office of the County Recorder of said County.

EXCEPTING therefrom the North 39.50 feet thereof.

Accepted by State of California July 5, 1945

#1287 Copied by Mitchell Oct. 3, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. 2-22 BY

PLATTED ON ASSESSOR'S BOOK NO. 304_{OK} BY Fell 3-20-46

CHECKED BY CROSS REFERENCED BY D. Fensler 10-9-45

Recorded in Book 22144 page 342 Official Records July 25, 1945

Grantors: Caroline A. Novak, Katherine B. Hamilton and Franklin Pierce Hamilton.

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 16, 1945

Consideration: \$10.00

Granted for:

C. F. 2220-1

Description: That portion of Lot 6 in Block 9 of the Park Tract, as per map recorded in Book 7, Pages 26 and 27, of Miscellaneous Records in the office of the County Recorder of said County, described as follows:
Beginning at apoint in the Westerly line of said Lot, distant 84.15 feet Northerly thereon from the Southwest corner of said Lot; thence Easterly parallel with the Northerly line of said Lot to the Easterly line thereof; thence Northerly along said Easterly line to the Northeast corner of said lot; thence Westerly along said Northerly line of said Lot to the Northwest corner of said Lot; thence Southerly along the Westerly line of said Lot to the point of beginning.
Accepted by State of California July 18, 1945
#1288 Copied by Mitchell Oct. 3, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 22 BY
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 37 BY Fell 3-20-46
CHECKED BY *W.C. KIMMEL* CROSS REFERENCED BY *D. Fensler 10-9-45*

Recorded in Book 22142 page 376 Official Records July 25, 1945
Grantor: Louisa Hodgkins
Grantee: State of California
Nature of Conveyance: Grant Deed *C.F. 2220-2*
Date of Conveyance: July 18, 1945
Consideration: \$10.00
Granted for:
Description: Lot 17 in Block "R" of Dayton Heights Tract as per map recorded in Book 25, Page 35, of Miscellaneous Records of said County.

Accepted by State of California July 20, 1945
#1289 Copied by Mitchell Oct. 3, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 5 BY
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 213 BY
CHECKED BY CROSS REFERENCED BY *D. Fensler 10-9-45*

Recorded in Book 22239 page 11 Official Records July 25, 1945
Grantors: Andrew Nazaroff and Julia Nazaroff
Grantee: State of California *C.S.B-1675-2*
Nature of Conveyance: Grant Deed
Date of Conveyance: July 16, 1945
Consideration:
Granted for: Freeway
Description: Lot 25 in Block 5 of the Panorama Tract, as per map recorded in Book 6, Page 167 of Map, records of said County.
This conveyance is made for the purposes of a freeway and the grantors hereby release and relinquish to the grantee any and all abutter's rights, including access rights, appurtenant to grantor's remaining property, in and to said freeway.

Accepted by State of California July 18, 1945
 #1290 Copied by Mitchell Oct. 3, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 7 BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 575 BY Fell 6-13-46
 CHECKED BY CROSS REFERENCED BY D. Fensler 10-9-45

Recorded in Book 22142 page 376 Official Records July 25, 1945
 Grantor: Christine Erickson C.S.B-1675-2
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 7, 1945
 Consideration: \$10.00
 Granted for:

Description: Lot 7 in Block 1 of Tract No. 4458, as per map
 recorded in Book 49, Page 43 of Maps, records of
 said County.

Accepted by State of California July 19, 1945
 #1291 Copied by Mitchell Oct. 3, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 7 BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 575 BY Fell 6-13-46
 CHECKED BY CROSS REFERENCED BY D. Fensler 10-9-45

Recorded in Book 22361 page 143 Official Records July 25, 1945
 Grantor: Giles B. Buck
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 7, 1945
 Consideration:
 Granted for:

Description: Lot 32 in Block 3 of Dominguez Harbor Tract, as per
 map recorded in Book 12, Pages 14 and 15, of Maps,
 records of said County.
 "Excepting and reserving to the grantor herein, his
 successors and assigns, all water, water rights, oil
 oil rights, minerals, mineral rights, natural gas, natural gas
 rights, and other hydrocarbons, by whatsoever name known, that
 may be within or under the parcels of land hereinabove described,
 without, however, the right ever to drill dig or mine through the
 surface of said land therefor, or otherwise in such manner as to
 endanger the safety of any highway that may be constructed on the
 lands hereby conveyed."

Accepted by State of California July 16, 1945
 #1292 Copied by Mitchell Oct. 3, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 28 BY Fensler
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 523 BY Walters 3-4-46
 CHECKED BY CROSS REFERENCED BY D. Fensler 10-10-45

Recorded in Book 22186 page 164 Official Records July 25, 1945
COUNTY OF LOS ANGELES,

Plaintiff

vs

NO. 483,589

Peck Rd. (8)

C.S.B-1688-1-2

LYNN EUGENE WIGGINS, et al.,

Defendants.

FINAL ORDER OF CONDEMNATION

Parcels 8-14, (3-22, 8-22) *only*

COMPLETE AS TO SIGNATURES

IT IS HEREBY ORDERED, ADJUDGED AND DECREED, that the real properties heretofore referred to and described in the complaint be, and the same is hereby condemned as prayed, and the plaintiff, County of Los Angeles, shall and by this judgment does take and acquire the hereinafter described real property in fee simple for public road and highway purposes. Said real property is more particularly described as follows: *Corrected by nunc pro tunc order to be*

PARCEL 8-14:

Easement. - see E-82-298, OR 26488-246

That portion of Lot A, Tract No. 9942, as shown on map recorded in Book 140, pages 20 and 21, of Maps, in the office of the Recorder of the County of Los Angeles, which lies northwesterly of a line parallel with and 25 feet southeasterly, measured at right angles, from the line having a length of 736.40 feet in the northwesterly boundary of said lot.

PARCEL 3-22:

That portion of the southwesterly 10 feet of Lot 25, Tract No. 3480, as shown on map recorded in Book 40, page 50, of Maps, in the office of the Recorder of the County of Los Angeles, which lies southeasterly of the easterly line of a strip of land 100 feet wide, the center line of which is described as follows:

Beginning at the intersection of the center line of Concert Street with the course having a bearing of North 0°09'25" West in the center line of Peck Road, all as shown on map of Tract No. 11709 recorded in Book 212, pages 45 and 46, of Maps; thence North 0°09'25" West along said course and the northerly prolongation thereof 139.51 feet to the beginning of a curve concave to the east, tangent to said prolongation, and having a radius of 2200 feet; thence northerly along said curve 1500 feet.

PARCEL 8-22:

Those portions of Lots 24 and 25, Tract No. 3480, as shown on map recorded in Book 40, page 50, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at the intersection of the center line of Concert Street with the course having a bearing of North 0°09'25" West in the center line of Peck Road, all as shown on map of Tract No. 11709, recorded in Book 212, pages 45 and 46, of said Maps; thence North 0°09'25" West along said course and the northerly prolongation thereof 139.51 feet to the beginning of a curve concave to the east, tangent to said prolongation, and having a radius of 2200 feet; thence northerly along said curve 1500 feet.

DATED this 5th day of June, 1945.

SAMUEL R. BLAKE

Presiding Judge

#1873 Copied by Mitchell Oct. 3, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

46 BY Gott 10-18-45

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

818 BY Walters 4-22-46

CHECKED BY

CROSS REFERENCED BY *D. Fensler 1-3-46*

Recorded in Book 22124 page 319 Official Records July 25, 1945
BURBANK UNIFIED SCHOOL DISTRICT OF)
LOS ANGELES, a public corporation,)
Plaintiff,)

No. 492997

vs

AMENDED FINAL ORDER OF
CONDEMNATION.

JOHN ROBERT GREY, et al.,
Defendants:

IT IS HEREBY ORDERED, ADJUDGED AND DECREED, that the
premises hereinafter described be, and the same are hereby,
condemned in fee simple for public school purposes, said premises
being more particularly described as follows:

PARCEL 1:

The Southerly 660 feet of the Easterly 660 feet of Block 43
of the Subdivision of the Rancho Providencia and Scott Tract, in
the City of Burbank, County of Los Angeles, State of California,
as per map recorded in Book 43 Page 47 et seq of Miscellaneous
Records, in the office of the County Recorder of said County,
The Northerly and Westerly lines of said portion of Block 43
being parallel with the Southerly and Easterly lines, respect-
ively, of said Block 43, said distances being measured from the
center lines of adjoining streets, as shown on said map.

EXCEPTING therefrom that portion lying Northeasterly of a line
which is parallel with and distant 75 feet Southwesterly at right
angles, from the center line of the 150 foot strip of land over
which an easement and right of way reserved in the deed from the
City of Los Angeles and the Board of Public Service Commissioners
of the City of Los Angeles to J. R. Grey and wife, recorded in
Book 3519 Page 352 of Official Records of said County said center
line being described as follows:

Beginning at a point in the Northerly line of Lot 4 in said
Block 43, otherwise described as the Southeasterly 10 Acres of
said Block 43 which bears North 53°30'13" West from a point in
the East line of Section 26, Township 1 North, Range 14 West,
distant 267.35 feet Northerly from a large stone in a mound of
rocks set to mark the Southeast corner of Lot 5 in the Northeast
quarter of said Section 26; thence from said point of beginning
South 53°30'13" East to a point in the Easterly line of said Lot
4 in Block 43, the side lines of said 150 foot strip being pro-
duced and shortened respectively, so as to commence and terminate
with the boundaries of said Lot 4 in Block 43.

Dated this 20th day of June, 1945.

SAMUEL R. BLAKE

Presiding Judge

#1874 Copied by Mitchell Oct. 3, 1945; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO. 40 BY ^{OK}Fensler

PLATTED ON CADASTRAL MAP NO. 170-B 184 BY Mulford 5-23-46

PLATTED ON ASSESSOR'S BOOK NO. 711 BY Fell 12-19-45

CHECKED BY E. C. KNIGHT CROSS REFERENCED BY D. Fensler 10-11-45

Recorded in Book 22151 page 328 Official Records July 25, 1945
Grantor: The Downey Methodist Church
Grantee: County of Los Angeles COMPLETE AS TO SIGNATURES
Nature of Conveyance: Easement
Date of Conveyance: May 23, 1945 C.S.B.-314
Consideration:

Granted for: Downey Avenue

Search No. 3 - 61

C. S. Map No.

Road Dist. No. 114

Description: The southeasterly 8 feet of that certain parcel of land in the part of the Rancho Santa Gertrudes Finally Confirmed to James P. McFarland and John G. Downey as shown on map recorded in Book 1, pages 156 et seq., of Patents, in the office of the Recorder of the County of Los Angeles, described in deed to O. J. Wigdal recorded in Book 156, page 186, of Official Records, in the office of said recorder.

Excepting therefrom that portion thereof within the boundaries of that certain parcel of land described in deed to The Los Nietos Church, recorded in Book 156, page 180, of said Official Records.

To be known as DOWNEY AVENUE.

Form approved by Arthur Loveland

Description approved by F. W. Haskell June 27, 1945

Accepted by Board of Supervisors July 3, 1945, Min.Bk. 306, page - #1889 Copied by Mitchell Oct. 3, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

33 BY *Hyde 10-25-45*

PLATTED ON CADASTRAL MAP NO. *90 B-245* BY

PLATTED ON ASSESSOR'S BOOK NO. 119

BY *Moore 2-5-46*

CHECKED BY

CROSS REFERENCED

BY *D. Fensler 10-9-45*

Recorded in Book 22193 page 143 Official Records July 25, 1945

Grantor: The Downey Methodist Church

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 23, 1945

Consideration:

Granted for: Downey Avenue

Search No. 3 - 62

C. S. Map No.

Road Dist. No. 114

COMPLETE AS TO SIGNATURES

Description: That portion of the part of the Rancho Santa Gertrudes Finally Confirmed to James P. McFarland and John G. Downey, as shown on map recorded in Book 1, pages 156 et seq., of Patents, in the office of the Recorder of the County of Los Angeles, and of the Tract of the Downey Land Association, as shown on map recorded in Book 2, page 434, of Miscellaneous Records, in the office of said recorder, within the following described boundaries:

Beginning at a point in the northwesterly line of Downey Avenue (formerly Crawford Street) as shown on Recorder's Filed Map No. 391 on file in the office of said recorder, which is northeasterly thereon 225 feet from the northeasterly line of Fourth Street as shown on said last mentioned map; thence northeasterly along said northwesterly line to the most easterly corner of the parcel of land described in deed to Nicasio Lo Bue et ux., recorded in Book 3712, page 182, of Official Records, in the office of said recorder; thence northwesterly along the northeasterly line of said parcel of land to a line parallel with and 8 feet northwesterly, measured at right angles, from said northwesterly line of Downey Avenue; thence southwesterly along said parallel line to the southwesterly line of said parcel of land; thence southeasterly in a direct line to the point of beginning.

To be known as DOWNEY AVENUE.

Form approved by Arthur Loveland
 Description approved by F. W. Haskell June 27, 1945
 Accepted by Board of Supervisors July 3, 1945, Min.Bk. 306, page -
 #1890 Copied by Mitchell Oct. 3, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

33 BY *Hyde* 10-25-45

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

119 BY *Moore* 2-5-46

CHECKED BY

CROSS REFERENCED

BY *D. Fensler* 10-5-45

Recorded in Book 22185 page 158 Official Records July 25, 1945
 Grantors: Joseph E. Shull, Dorothy B. Shull and Capital Company
 Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 23, 1945

Consideration:

Granted for: Downey Avenue

C.S. 8786

Search No. 3 - 49

C. S. Map No.

Road Dist. No. 114

Description: The southeasterly 8.5 feet of Lot 5, Block 6, Downey Home Tract, as shown on map recorded in Book 8, page 90, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as DOWNEY AVENUE.

Form approved by Arthur Loveland

Description approved by F. W. Haskell June 27, 1945

Accepted by Board of Supervisors July 3, 1945, Min.Bk. 306, page -
 #1891 Copied by Mitchell Oct. 3, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

33 BY *Hyde* 10-26-45

PLATTED ON CADASTRAL MAP NO.

93 B 245

BY

Mulford

4-2-46

PLATTED ON ASSESSOR'S BOOK NO.

119

BY

Moore 2-5-46

CHECKED BY

CROSS REFERENCED

BY *D. Fensler* 10-5-45

Recorded in Book 22198 page 138 Official Records July 25, 1945

Grantors: D. L. Strine and Eliza Strine

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 23, 1945

Consideration:

Granted for: Downey Avenue

C.S. B-314

Search No. 3 - 77

C. S. map No. *x*

Road Dist. No. 114

Description: Those portions of Lots 14 and 15, Block 9, of the Tract of the Downey Land Association, as shown on map recorded in Book 2, page 434, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described

boundaries:

Beginning at the most easterly corner of said Lot 15; thence northeasterly along the southeasterly line of said block a distance of 10 feet; thence northwesterly, parallel with the northeasterly line of said last mentioned lot, a distance of 7.28 feet; thence southwesterly in a direct line to a point that is 6.90 feet northwesterly, measured along a line that is perpendicular to said southeasterly line, from a point in said southeasterly line that is northeasterly thereon 1.87 feet from said most easterly corner of Lot 15; thence southwesterly parallel with said southeasterly line, to a line parallel with and 39 feet southwesterly, measured at right angles, from the northeasterly line of said last mentioned lot; thence southwesterly along said parallel line to said southeasterly line; thence northeasterly along said last mentioned line 39 feet to the point of beginning.

To be known as DOWNEY AVENUE.

Form approved by Arthur Loveland

Description approved by F. W. Haskell June 27, 1945

Accepted by Board of Supervisors July 3, 1945, Min. Bk. 306, page - #1892 Copied by Mitchell Oct. 3, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. -

33 BY *Hyde 10-26-45*

PLATTED ON CADASTRAL MAP NO. *90 7-1-45* BY

PLATTED ON ASSESSOR'S BOOK NO. *119*

BY *Morr 2-5-46*

CHECKED BY

CROSS REFERENCED

BY *D. Fensler 10-15-45*

Recorded in Book 22204 Page 118 Official Records July 26, 1945
Grantor: Los Angeles City School District of Los Angeles County.

Grantee: Donald J. Dunne

Nature of Conveyance: Grant Deed

Date of Conveyance: July 19, 1945

Consideration: \$10.00

Granted for:

Description: Lot 1 in Block 11 of the Los Angeles Land & Water Company's Subdivision of part of the MacLay Rancho, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 3, Pages 17 and 18 of Maps, in the office of the County Recorder of said County.

#24 Copied by Mitchell Oct. 3, 1945; Compared by Hutchinson

~~PLATTED ON INDEX MAP NO.~~

^{OK} 53 BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *6681*

BY *Walters 4-25-46*

CHECKED BY

CROSS-REFERENCED

BY *D. Fensler 10-11-45*

Recorded in Book 22203 page 93 Official Records July 26, 1945

Grantors: Loren B. Seymour and Susan B. Seymour

Grantee: Lynwood School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: January 29, 1945

Consideration: \$10.00

Granted for:

Description: The West one-half of the Northeast quarter of Lot Ten (10) of Downey and Hellman Tract, as per map recorded in Book 3, Page 31 of Miscellaneous Records of said County.

EXCEPT the North $24\frac{1}{2}$ feet conveyed to the County of Los Angeles for road purposes and except that portion conveyed to Mrs. Esther Nickerson, by deed recorded in Book 133, Page 379 of Deeds.

SUBJECT TO:

1. Covenants, conditions, restrictions, reservations, easements, rights, and rights-of-way of record.

Accepted by Board of Trustees Lynwood School District of Los Angeles County (no date)

#412 Copied by Mitchell Oct. 3, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

32 ^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

712 BY Carl 3/28/46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 10-11-45

Recorded in Book 22208 page 86 Official Records July 26, 1945

Grantors: James C. Reber, Celia E. Reber, Lloyd E. Reber and Ruth C. Reber

Grantee: Lynwood School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: June 27, 1945

Consideration: \$10.00

Granted for:

Description: A half interest in a twelve-inch well located on the Northeast quarter of Lot Ten (10) of the Downey and Hellman Tract, as per map recorded in Book 3, Page 31 of Miscellaneous Records, in the Office of the County Recorder of said County, about five feet East of the

West line of the Northeast quarter and about 400 feet North of the South line of the Northeast quarter of said Lot Ten (10), also an easement over the West Ten (10) feet of the Northeast quarter of said Lot Ten (10) from the South line of said Northeast quarter of said Lot Ten (10) North to the said twelve-inch well.

Accepted by Board of Trustees of the Lynwood School District of Los Angeles County (no date)

#413 Copied by Mitchell Oct. 3, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

32 ^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

712 BY Carl 3/28/46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 10-11-45

Recorded in Book 22286 page 163 Official Records July 26, 1945

Grantor: Lucile Marie Crawford

Grantee: Hudson School District

Nature of Conveyance: Grant Deed

Date of Conveyance: July 9, 1945

Consideration: \$10.00

Granted for:

Description: Lot 126 of Tract #1194, in the County of Los Angeles, State of California, as per map recorded in Book 18, Pages 6 and 7 of Maps, in the office of the County Recorder of said County.

SUBJECT TO taxes for fiscal year 1945-46, a lien not yet payable, also subject to easements, covenants, conditions and restrictions of record.

Accepted by Hudson School District July 16, 1945

#758 Copied by Mitchell Oct. 3, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

38 BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 114 BY *Moore 2-8-46*

CHECKED BY CROSS REFERENCED BY *D. Fensler 10-11-45*

Recorded in Book 22207 page 138 Official Records July 28, 1945

UNITED STATES OF AMERICA,
Plaintiff,

vs

CERTAIN PARCELS OF LAND IN THE
COUNTY OF LOS ANGELES, STATE OF
CALIFORNIA, et al.,

Defendants

No. 1530 O'C Civil

FINAL JUDGMENT

(As to Parcel 96 and Connemara
Mutual Water Company)

IT IS, THEREFORE, ORDERED, ADJUDGED AND DECREED:

I

That on the 9th day of April, 1945, title to all easements, water lines, valves and gates of the Connemara Mutual Water Company lying within the confines of the Santa Fe Flood Control Basin in the County of Los Angeles vested in the plaintiff, the United States of America, as provided in said Interlocutory Judgment.

II

That on the 21st day of June, 1945, the fee simple title to the property described under Parcel 96, and hereinafter described, vested in the plaintiff, the United States of America, its successors and assigns, free and clear of all encumbrances, charges, restrictions and covenants whatsoever.

III

That the property described under Parcel 96 is more particularly described as follows:

That certain portion of the Southwest Quarter (SW $\frac{1}{4}$) of Section 4, Township 1 South, Range 10 West, San Bernardino Base and Meridian, situated in the County of Los Angeles, State of California, described as follows:

Commencing at the southwest corner of said Section 4; thence N. 1°19'29" E, along the West line of said Section 4, 1980.18 feet; thence N. 89°56'05" E, 1315.26 feet; thence N. 1°05'57" E, 141.85 feet to the true point of beginning; thence N. 1°05'57" E, 530.36 feet to a point in the north line of the Southwest Quarter (SW $\frac{1}{4}$) of said Section 4, said north line also being the south line of that certain County road, approximately 30 feet in width, known as and called Dalton Road or Broadway; thence N. 89°34'14" E, along said

south line of Dalton Road, 360.42 feet; thence S. 34°48'44" W, 649.14 feet to the point of beginning, containing 2.19 acres of land, more or less.

DATED; This 16 day of July, 1945.

J. F. T. O'CONNOR

United States District Judge

#686 Copied by Mitchell Oct. 4, 1945; Compared by Hutchinson

~~PLATTED~~ ON INDEX MAP NO.

47 ^{OK} BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 335

BY *Moore 7-2-46*

CHECKED BY

CROSS REFERENCED

BY *D. Fensler 10-11-45*

Recorded in Book 22191 page 234 Official Records July 30, 1945

Grantors: Jess Gerard and Jewel I. Gerard

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 13, 1944

C.S.B - 686-5

Consideration:

Granted for: Center Street

COMPLETE AS TO SIGNATURES

Search No. 11 - 9

C. S. Map No.

Road Dist. No. 114

Description: The southerly 10 feet of Lot 20, Somerset Acres, Sheet No. 1, as shown on map recorded in Book 13, pages 162 and 163, of Maps, in the office of the Recorder of the County of Los Angeles.
To be known as CENTER STREET.

Form approved by Arthur Loveland

Description approved by F. W. Haskell June 18, 1945

Accepted by Board of Supervisors July 3, 1945, Min. Bk. 306, page -

#1282 Copied by Mitchell Oct. 5, 1945; Compared by Hutchinson

~~PLATTED~~ ON INDEX MAP NO.

33 BY *Hyde 10-24-45*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 483

BY *Moore 2-7-46*

CHECKED BY

CROSS REFERENCED

BY *D. Fensler 10-16-45*

Recorded in Book 22224 page 127 Official Records July 30, 1945

Grantors: Clyde F. Sweeton and Geneva M. Sweeton

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 29, 1944

C.S.B - 686-5

Consideration:

Granted for: Center Street

Search No. 11 - 10

C. S. Map No.

Road Dist. No. 114.

Description: The southerly 10 feet of Lot 19, Somerset Acres,
Sheet No. 1, as shown on map recorded in Book 13,
pages 162 and 163, of Maps, in the office of the Re-
corder of the County of Los Angeles.
To be known as CENTER STREET.

Form approved by Arthur Loveland

Description approved by F. W. Haskell June 18, 1945

Accepted by Board of Supervisors July 3, 1945, Min.Bk. 306, page -
#1283 Copied by Mitchell Oct. 5, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 33 BY *Hyde 10-24-45*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 483 BY *Moore 2-7-46*

CHECKED BY CROSS REFERENCED BY *D. Fensler 10-16-45*

Recorded in Book 22181 page 235 Official Records July 30, 1945

Grantors: Henry H. Wendy and Emma L. Wendt

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 11, 1944

C.S.B. 686-5

Consideration:

Granted for: Center Street

Search No. 11 - 11

C. S. Map No.

Road Dist. No. 114

Description: The southerly 10 feet of Lot 18, Somerset Acres,
Sheet No. 1, as shown on map recorded in Book 13,
pages 162 and 163, of Maps, in the office of the
Recorder of the County of Los Angeles.
To be known as CENTER STREET.

Form approved by Arthur Loveland

Description approved by F. W. Haskell June 18, 1945

Accepted by Board of Supervisors July 3, 1945, Min.Bk. 306, page -
#1284 Copied by Mitchell Oct. 5, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 33 BY *Hyde 10-24-45*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 483 BY *Moore 2-7-43*

CHECKED BY CROSS REFERENCED BY *D. Fensler 10-16-45*

Recorded in Book 22203 page 125 Official Records July 30, 1945

Grantors: Lawrence K. Wangrud and Olga Wangrud

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 15, 1944

C.S.B. 686-5

Consideration:

Granted for: Center Street

Search No. 11-12

C. S. Map No.

Road Dist. No. 114

Description: The southerly 10 feet of that portion of Lot 17, Somerset Acres, Sheet No. 1, as shown on map recorded in Book 13, pages 162 and 163, of Maps, in the office of the Recorder of the County of Los Angeles, which lies westerly of the easterly 50 feet of said lot.

To be known as CENTER STREET.

Form approved by Arthur Loveland

Description approved by F. W. Haskell June 18, 1945

Accepted by Board of Supervisors July 3, 1945, Min.Bk.306, page - #1285 Copied by Mitchell Oct. 5, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

33 BY *Hyde* 10-24-45

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

483 BY *Moore* 2-7-46

CHECKED BY

CROSS REFERENCED

BY *D. Fensler* 10-16-45

Recorded in Book 22212 page 128 Official Records July 30, 1945

Grantors: A. T. Mitcham and Gladys M. Mitcham

Grantee: County of Los Angeles

C.S.B-686-5

Nature of Conveyance: Easement

Date of Conveyance: May 11, 1945

Consideration:

Granted for: Center Street

Search No. 11 - 13

C. S. Map No.

Road Dist. No. 114

Description: The southerly 10 feet of the easterly 50 feet of Lot 17, Somerset Acres, Sheet No. 1, as shown on map recorded in Book 13, pages 162 and 163, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTER STREET.

Form approved by Arthur Loveland

Description approved by F. W. Haskell June 18, 1945

Accepted by Board of Supervisors July 3, 1945, Min.Bk. 306, page - #1286 Copied by Mitchell Oct. 5, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

33 BY *Hyde* 10-24-45

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

483 BY *Moore* 2-7-43

CHECKED BY

CROSS REFERENCED

BY *D. Fensler* 10-16-45

Recorded in Book 22218 page 60 Official Records July 30, 1945

Grantors: Sidney W. Patterson and Mrs. Dorothy V. Patterson

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 1, 1944

Consideration:

Granted for: Center Street

Search No. 11 - 15

C. S. Map No.

Road Dist. No. 114

C.S.B-686-5

Description: The southerly 10 feet of Lot 15, Somerset Acres, Sheet No. 1, as shown on map recorded in Book 13, pages 162 and 163, of Maps, in the office of the Recorder of the County of Los Angeles.
To be known as CENTER STREET.

Form approved by Arthur Loveland

Description approved by F. W. Haskell June 18, 1945

Accepted by Board of Supervisors July 3, 1945, Min.Bk. 306, Page - #1287 Copied by Mitchell Oct. 5, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

33 BY *Hyde 10-24-45*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

483

BY *Moore 2-7-43*

CHECKED BY

CROSS REFERENCED

BY *D. Fensler 10-16-45*

Recorded in Book 22218 page 61 Official Records July 30, 1945

Grantors: Albert Eugene Peterson and Ethel Peterson

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 7, 1944

Consideration:

Granted for: Center Street

C.S.B-686-5

Search No. 11 - 18

C. S. Map No.

Road Dist. No. 114

Description: The southerly 10 feet of Lot 12, Somerset Acres, Sheet No. 1, as shown on map recorded in Book 13, pages 162 and 163, of Maps, in the office of the Recorder of the County of Los Angeles.
To be known as CENTER STREET.

Form approved by Arthur Loveland

Description approved by F. W. Haskell June 18, 1945

Accepted by Board of Supervisors July 3, 1945, Min.Book 306, page - #1288 Copied by Mitchell Oct. 5, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

33 BY *Hyde 10-24-45*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

483

BY *Moore 2-7-46*

CHECKED BY

CROSS REFERENCED

BY *D. Fensler 10-16-45*

Recorded in Book 22213 page 142 Official Records July 30, 1945

Grantor: Miss Anna Nolting

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 7, 1944

Consideration:

Granted for: Center Street

Search No. 11 - 22

C. S. Map No.

Road Dist. No. 114

C.S.B-686-5

Description: The northerly 10 feet of the west 35.38 feet of the east 70.75 feet of Lot 73, Somerset Acres, Sheet No. 2, as shown on map recorded in Book 13, page 81, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTER STREET.

Form approved by Arthur Loveland

Description approved by F. W. Haskell June 18, 1945

Accepted by Board of Supervisors July 3, 1945, Min.Bk.306, page - #1289 Copied by Mitchell Oct. 5, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

33 BY *Hyde* 10-24-45

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

483

BY *Moore* 2-7-46

CHECKED BY

CROSS REFERENCED

BY *D. Fensler* 10-16-45

Recorded in Book 22138 page 360 Official Records July 30, 1945

Grantors: George F. Wellik and Helen Grace Wellik

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: November 27, 1941

COMPLETE AS TO SIGNATURES

Consideration:

Granted for: Center Street

Search No. 11 - 42

C.S.B-686-5

C. S. Map No.

Road Dist. No. 114

Description: The northerly 10 feet of that portion of Lot 124, Somerset Acres, Sheet No. 2, as shown on map recorded in Book 13, page 81, of Maps, in the office of the Recorder of the County of Los Angeles, which lies easterly of the west 50 feet of said lot.

To be known as CENTER STREET.

Form approved by Arthur Loveland

Description approved by F. W. Haskell June 18, 1945

Accepted by Board of Supervisors July 3, 1945, Min.Bk.306, page - #1290 Copied by Mitchell Oct. 5, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

33 BY *Hyde* 10-24-45

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

483

BY *Moore* 2-7-46

CHECKED BY

CROSS REFERENCED

BY *D. Fensler* 10-16-45

Recorded in Book 22150 page 360 Official Records July 30, 1945

Grantors: E. P. Renzacci and Minnie M. Renzacci

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 12, 1944

Consideration:

Granted for: Center Street

Search No. 11 - 43

N.G. as per search.

C. S. Map No.

Road Dist. No. 114

See - E-74-136, O.R. 23232-334

Description: The southerly 10 feet of the easterly 55 feet of Lot 16, Somerset Acres, Sheet No. 1, as shown on map recorded in Book 13, pages 162 and 163, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTER STREET.

Form approved by Arthur Loveland

Description approved by F. W. Haskell June 18, 1945

Accepted by Board of Supervisors July 3, 1945, Min.Bk.306, page - #1291 Copied by Mitchell Oct. 5, 1945; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO.

33 BY OK

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

483 BY Moore 2-7-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 10-16-45

Recorded in Book 22245 page 15 Official Records July 30, 1945

Grantors: John C. Davis and Alice M. Davis

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 8, 1944

Consideration:

Granted for: Center Street

C.S.B-686-5

Search No. 11-26

C. S. Map No.

Road Dist. No. 114

Description: The northerly 10 feet of the west half of Lot 71, Somerset Acres, Sheet No. 2, as shown on map recorded in Book 13, page 81, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTER STREET.

Form approved by Arthur Loveland

Description approved by F. W. Haskell June 18, 1945

Accepted by Board of Supervisors July 3, 1945, Min.Bk. 306, page - #1292 Copied by Mitchell Oct. 5, 1945; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO.

33 BY Hyde 10-24-45

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

483 BY Moore 2-7-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 10-16-45

Recorded in Book 22176 page 266 Official Records July 30, 1945

Grantor: Doske M. Justice

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 5, 1945

Consideration:

Granted for: Big Tujunga Canyon Road

Search No. 9 - 1

C.S.B. 1892

C. S. Map No. 8751 - 1

Road Dist. No. 502

Description: That portion of Lot 3 in Section 4, Township 2 North, Range 13 West, S.B.B. & M. within a strip of land 40 feet wide, lying 20 feet on each side of the following described center line:

Beginning at a point in the center line of Big Tujunga Canyon Road as described in deed recorded in Book 10356, page 346, of Official Records, in the office of the Recorder of the County of Los Angeles, which is North $48^{\circ}29'21''$ West thereon 287.54 feet from the southeasterly terminus of the course having a bearing and length of South $48^{\circ}29'21''$ East 828.73 feet in said center line; said point being the beginning of a curve concave to the northeast, tangent to said center line, and having a radius of 1,000 feet; thence southeasterly along said curve 475.50 feet; thence South $75^{\circ}44'$ East 5.99 to the easterly line of said lot.

The southerly line of said strip of land shall be prolonged easterly so as to terminate in said easterly line.

Excepting from said strip of land that portion thereof within above mentioned Big Tujunga Canyon Road.

To be known as BIG TUJUNGA CANYON ROAD.

Form approved by Arthur Loveland

Description approved by F. W. Haskell June 14, 1945

Accepted by Board of Supervisors July 3, 1945, Min.Bk. 306, page - #1293 Copied by Mitchell Oct. 5, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

51 BY Fensler 12-16-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

860 BY Moore 7-17-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 3-20-46

Recorded in Book 22213 page 150 Official Records July 30, 1945

Grantors: Edward O. Chapin and Alice B. Chapin

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 22, 1945

Consideration:

C.S.B-641-3

Granted for: Alameda Street

Search No. 10 - 16

C. S. Map No.

Road Dist. No. 407

Description: The westerly 30 feet of Lots 1083 and 1084, Tract No. 7644, as shown on map recorded in Book 84, pages 47 and 48, of Maps, in the office of the Recorder of the County of Los Angeles.
To be known as ALAMEDA STREET.

Form approved by Arthur Loveland

Description approved by F. W. Haskell June 28, 1945

Accepted by Board of Supervisors July 3, 1945, Min.Bk. 306, page - #1294 Copied by Mitchell Oct. 5, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

30 BY Hyde 12-17-45

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

421 BY Moore 5-17-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 10-25-45

Recorded in Book 22138 page 354 Official Records July 30, 1945

Grantor: Beatrice L. Eshelman

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Oct. 9, 1944

Consideration:

Granted for: Center Street

Search No. 11 - 27

C. S. Map No.

Road Dist. No. 114

C.S.B-686-5

COMPLETE AS TO SIGNATURES

Description: The northerly 10 feet of the east half of Lot 71, Somerset Acres, Sheet No. 2, as shown on map recorded in Book 13, page 81, of Maps, in the office of the Recorder of the County of Los Angeles.
TO BE KNOWN AS CENTER STREET.

Form approved by Arthur Loveland

Description approved by F. W. Haskell June 18, 1945

Accepted by Board of Supervisors July 3, 1945, Min.Bk. 306, page - #1295 Copied by Mitchell Oct. 5, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

33 BY *Hyde 10-24-45*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

483 BY *Moore 2-7-46*

CHECKED BY

CROSS REFERENCED

BY *D. Fensler 10-16-45*

Recorded in Book 22245 page 15 Official Records July 30, 1945

Grantor: Mary Ellen Brown

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 21, 1944

Consideration:

Granted for: Center Street

Search No. 11 - 28

C. S. Map No.

Road Dist. No. 114

C.S.B-686-5

Description: The northerly 10 feet of Lot 70, Somerset Acres, Sheet No. 2, as shown on map recorded in Book 13, page 81, of Maps, in the office of the Recorder of the County of Los Angeles.
To be known as CENTER STREET.

Form approved by Arthur Loveland

Description approved by F. W. Haskell June 18, 1945

Accepted by Board of Supervisors July 3, 1945, Min.Bk. 306, page - #1296 Copied by Mitchell Oct. 5, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

33 BY *Hyde 10-24-45*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

483 BY *Moore 2-7-46*

CHECKED BY

CROSS REFERENCED

BY *D. Fensler 10-16-45*

Recorded in Book 22232 page 49 Official Records July 30, 1945

Grantor: Myrtle M. Bardell

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 9, 1945

Consideration:

Granted for: Center Street

Search No. 11 - 31

C.S.B-686-5

C. S. Map No.

Road Dist. No. 114

Description: The northerly 10 feet of Lot 100, Somerset Acres, Sheet No. 2, as shown on map recorded in Book 13, page 81, of Maps, in the office of the Recorder of the County of Los Angeles.
To be known as CENTER STREET.

Form approved by Arthur Loveland

Description approved by F. W. Haskell June 18, 1945

Accepted by Board of Supervisors July 3, 1945, Min.Bk.306, page - #1297 Copied by Mitchell Oct. 5, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

33 BY *Hyde* 10-24-45

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 483

BY *Moore* 2-7-46

CHECKED BY

CROSS REFERENCED

BY *D. Fensler* 10-16-45

Recorded in Book 22152 page 143 Official Records July 30, 1945

Grantor: Edith E. Berkheimer

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: January 10, 1945

Consideration:

Granted for: Center Street

Search No. 11 - 32

C.S.B-686-5

C. S. Map No.

Road Dist. No. 114

Description: The northerly 10 feet of Lot 99, Somerset Acres, Sheet No. 2, as shown on map recorded in Book 13, page 81, of Maps, in the office of the Recorder of the County of Los Angeles.
To be known as CENTER STREET.

Form approved by Arthur Loveland

Description approved by F. W. Haskell June 18, 1945

Accepted by Board of Supervisors July 3, 1945, Min.Bk.306, page - #1298 Copied by Mitchell Oct. 5, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

33 BY *Hyde* 10-24-45

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 483

BY *Moore* 2-8-46

CHECKED BY

CROSS REFERENCED

BY *D. Fensler* 10-16-45

Recorded in Book 22152 page 132 Official Records July 30, 1945

Grantors: Chester A. Brown and Cora B. Brown

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: September 22, 1944

Consideration:

Granted for: Center Street

C.S.B-686-5
COMPLETE AS TO SIGNATURES

Search No. 11 - 41

C. S. Map No.

Road Dist. No. 114

Description: The northerly 10 feet of the west 50 feet of Lot 124, Somerset Acres, Sheet No. 2, as shown on map recorded in Book 13, page 81, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTER STREET.

Form approved by Arthur Loveland

Description approved by F. W. Haskell June 18, 1945

Accepted by Board of Supervisors July 3, 1945, Min.Bk. 306, page - #1299 Copied by Mitchell Oct. 5, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

33 BY *Hyde 10-24-45*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 483

BY *Moon 2-8-46*

CHECKED BY

CROSS REFERENCED

BY *D. Fensler 10-16-45*

Recorded in Book 22209 page 138 Official Records July 30, 1945

Grantor: Theophana E. Linthicum

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 12, 1945

Consideration:

Granted for: Aliso Canyon Road

C.S.B-193-1
COMPLETE AS TO SIGNATURES

Search No. 3 - 3

C. S. Map No. B-193-1

Road Dist. No. 507

Description: Those portions of Lots 2 and 3 in Section 5, Township 4 North, Range 12 West, S.B.B. & M., within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at a point in the northerly line of said section which is South 89°16'10" East thereon 2173.49 feet from the northwest corner of said section, said point being the beginning of a curve concave to the northeast, having a radius of 200 feet, a radial line of said curve to the beginning thereof having a bearing of South 64°11'55" West; thence southeasterly along said curve 114.90 feet; thence South 58°43'00" East 160.30 feet to the beginning of a curve concave to the southwest having a radius of 350 feet; thence southeasterly along said last mentioned curve 112.92 feet; thence South 40°13'55" East 164.32 to the beginning of a curve concave to the northeast having a radius of 500 feet; thence southeasterly along said last mentioned curve 39.32 feet; thence South 44°44'15" East 250.27 feet to the beginning of a curve concave to the west having a radius of 500 feet; thence southerly along said last mentioned curve 503.19 feet; thence South 12°55'25" West 185.70 feet to the beginning of a curve concave to the east having a radius of 500 feet; thence southerly along said last mentioned curve 124.60 feet; thence South 1°21'15" East 104.53 feet.

All curves are tangent to the straight lines which they join.

To be known as ALISO CANYON ROAD.

Reference is hereby made to County Surveyor's Map No. B-193-1, on file in the office of the Surveyor of the County of Los Angeles.

Form approved by Arthur Loveland

Description approved by F. W. Haskell June 19, 1945

Accepted by Board of Supervisors July 3, 1945, Min.Bk. 306, page - #1300 Copied by Mitchell Oct. 5, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

16 BY Booth-12-12-45

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 123

BY Moore 6-17-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 12-14-45

Recorded in Book 22172 page 135 Official Records July 30, 1945

Grantors: George A. Mitchell and Margaret Mitchell

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 7, 1945

Consideration:

Granted for: Alameda Street

C.S.B-641-3

Search No. 10 - 34

C. S. Map No.

Road Dist. No. 407

Description: The westerly 40 feet of Lot 1863, Tract No. 7644, as shown on map recorded in Book 84, pages 47 and 48, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as ALAMEDA STREET.

Form approved by Arthur Loveland

Description approved by F. W. Haskell May 24, 1945

Accepted by Board of Supervisors July 3, 1945, Min.Bk. 306, page - #1301 Copied by Mitchell Oct. 5, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

30 BY Hyde 12-17-45

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 421

BY Moore 2-11-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 10-25-45

Recorded in Book 22113 page 388 Official Records July 30, 1945

Grantors: Ruth Tyler Brown and Myrtle Tietzort

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 13, 1945

Consideration:

Granted for: Alameda Street

C.S.B-641-3

Search No. 10 - 51

C. S. Map No.

Road Dist. No. 407

Description: The westerly 40 feet of Lots 693 and 694, Tract No. 6720, as shown on map recorded in Book 71, pages 79 and 80, of Maps, in the office of the Recorder of the County of Los Angeles.
To be known as ALAMEDA STREET.

Form approved by Arthur Loveland

Description approved by F. W. Haskell May 24, 1945

Accepted by Board of Supervisors July 3, 1945, Min.Bk. 306, page - #1302 Copied by Mitchell Oct. 5, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 30 BY *Hyde* 12-17-45

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 421 BY *Moore* 2-11-46

CHECKED BY CROSS REFERENCED BY *D. Fensler* 10-25-45

Recorded in Book 22153 page 315 Official Records July 30, 1945

Grantors: George W. Armstrong and Naomi M. Armstrong

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 14, 1945

Consideration:

Granted for: Aviation Boulevard

C.S.B-455-2

Search No. 1 - 8

C. S. Map No.

Road Dist. No. 403

Description: That portion of Lot 5, Block 1, Tract No. 11266, as shown on map recorded in Book 205, pages 5 and 6, of Maps, in the office of the Recorder of the County of Los Angeles, which lies westerly of a line parallel with and 11 feet easterly, measured at right angles, from the straight line in the westerly boundary of said lot.

To be known as AVIATION BOULEVARD.

Form approved by Arthur Loveland

Description approved by F. W. Haskell June 19, 1945

Accepted by Board of Supervisors July 3, 1945, Min.Bk. 306, page - #1303 Copied by Mitchell Oct. 5, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 25 BY *Hyde* 12-11-45

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 357 BY *Moore* 2/6/46

CHECKED BY CROSS REFERENCED BY *D. Fensler* 10-10-45

Recorded in Book 22218 Page 69 Official Records July 31, 1945

Grantors: Josephine F. Beyea and Frank E. Beyea

Grantee: United States of America

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: January 20, 1945

Consideration: \$1.00

Granted for:

Description: A parcel of land situated in the Northwest quarter of the Northwest quarter of the Northeast quarter of Section 4, Township 1 North, Range 14 West, San Bernardino Base and Meridian, in the City of Burbank, County of Los Angeles, State of California, described as follows:

Beginning at the Northeast corner of the Northwest quarter of said Section 4 as shown on map filed in Book 16, page 11 of Record of Surveys in the office of the Recorder of said County, being also a point on the Southerly line of Cohasset Street, 30 feet wide; thence South $88^{\circ}48'34''$ East along the Northerly line of said Section 4 and along said Southerly line of Cohasset Street 21.41 feet to the Northwest corner of Tract 6093 as shown on map recorded in Book 67, page 77 of Maps, in the office of the Recorder of said County; thence South $1^{\circ}23'16''$ West along the Westerly line of said Tract 6093 (record South $0^{\circ}31'16''$ West) 30.00 feet; thence North $88^{\circ}48'34''$ West along a line parallel to and 30.00 feet from, measured at right angles, said Northerly line of Section 4, 21.30 feet to a point in the Easterly line of the Northwest quarter of said Section 4 as shown on said Record of Survey Map; thence North $1^{\circ}10'34''$ East along said quarter section line 30.00 feet to the point of beginning;

#1131 Copied by Mitchell Oct. 5, 1945; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO.

40 BY *Fensler*

PLATTED ON CADASTRAL MAP NO. 186 B-1788 BY *Mulford* 7-9-46

PLATTED ON ASSESSOR'S BOOK NO. 240 BY *Fell*

CHECKED BY CROSS REFERENCED BY *D. Fensler* 10-29-45

Recorded in Book 22236 page 64 Official Records July 31, 1945

Grantor: Domenico Arobio

Grantee: State of California

Nature of Conveyance: Grant Deed

C.F. 2220-1

Date of Conveyance: July 18, 1945

Consideration: \$10.00

Granted for: Freeway

Description: Lot 21 in Block 24 of Angeleno Heights, as per map recorded in Book 12, page 25, of Miscellaneous Records, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California July 25, 1945

#1672 Copied by Mitchell Oct. 5, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 22 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 37 BY *Fell* 3-20-46

CHECKED BY *E. E. Knight* CROSS REFERENCED BY *D. Fensler* 10-29-45

Recorded in Book 22236 page 68 Official Records July 31, 1945

Grantor: Ruth Camden

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: July 20, 1945

Consideration:

Granted for:

Description: Lot 19 of Swansea Place as per map recorded in Book 6, Page 89, of Maps, records of said County.

Accepted by State of California July 24, 1945

#1673 Copied by Mitchell Oct. 5, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 55 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 926 BY Fell 4-4-46

CHECKED BY CROSS REFERENCED BY D. Fensler 10-17-45

Recorded in Book 22236 page 69 Official Records July 31, 1945

Grantors: David Lubin and Irving Lehrer

Grantee: State of California

C.F. 2264

Nature of Conveyance: Grant Deed

Date of Conveyance: July 20, 1945

Consideration: \$10.00

Granted for:

Description: Lot 14 of Cahuenga Place as per map recorded in Book 4, Page 73, of Maps records of said County.

Accepted by State of California July 24, 1945

#1674 Copied by Mitchell Oct. 5, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 5 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 926 BY Fell 4-4-46

CHECKED BY CROSS REFERENCED BY D. Fensler 10-17-45

Recorded in Book 22213 page 165 Official Records July 31, 1945

Grantor: Pearl Alfreda Bolander

Grantee: State of California

C.F. 2220-2

Nature of Conveyance: Grant Deed

Date of Conveyance: June 19, 1945

Consideration:

Granted for:

Description: Lot 6 in Block 31 of the Los Angeles Improvement Company's Subdivision of part of Lot 3 in Block 39 of Hancock's Survey, as per map recorded in Book 7, Page 57, of Miscellaneous Records of said County.

Accepted by State of California July 23, 1945

#1675 Copied by Mitchell Oct. 5, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 22 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 35 BY Moore 2-18-46

CHECKED BY CROSS REFERENCED BY D. Fensler 10-29-45

Recorded in Book 22213 page 158 Official Records July 31, 1945
 Grantors: Elmer S. Ekbon and Florence A. Ekbon
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 20, 1945 C.F. 2220-1
 Consideration:
 Granted for: Freeway
 Description: Lot 4 and the North half of Lot 5 in Block "B" of Toppan's Subdivision of part of Lot 4, Block 39, Hancock's Survey, as per map recorded in Book 7, Page 67, of Miscellaneous Records in the office of the County Recorder of said County.
 This conveyance is made for purposes of a freeway.
 Accepted by State of California July 23, 1945
 #1676 Copied by Mitchell Oct. 5, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 2 BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 35 BY M10012-18-46
 CHECKED BY CROSS REFERENCED BY D. Fensler 10-29-45

Recorded in Book 22213 page 157 Official Records July 31, 1945
 Grantor: Mollie Lawson
 Grantee: State of California
 Nature of Conveyance: Grant Deed C.F. 2220-2
 Date of Conveyance: July 20, 1945
 Consideration:
 Granted for: Freeway
 Description: Lot 25 in Block "Q" of Dayton Heights Tract, as per map recorded in Book 25, page 35, of Miscellaneous Records of said County.
 This conveyance is made for purposes of a freeway, in respect to which the abutting owners shall have no right of access.
 Accepted by State of California July 24, 1945
 #1677 Copied by Mitchell Oct. 5, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 5 BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 213 BY
 CHECKED BY CROSS REFERENCED BY D. Fensler 10-29-45

Recorded in Book 22178 page 210 Official Records July 31, 1945
 Grantor: Helen A. McCallum
 Grantee: State of California F.M. 20022
 Nature of Conveyance: Grant Deed C.F. 2162
 Date of Conveyance: July 17, 1945 C.S.B.-1251-1
 Consideration: \$10.00
 Granted for:
 Description: The South half of Lot "B" of the Resubdivision of the Westerly half of Block "D" of the Fort Hill Tract, as per map recorded in Book 54, Page 65, of Miscellaneous Records of said County.

Accepted by State of California July 24, 1945
 #1678 Copied by Mitchell Oct. 5, 1945; Compared by Hutchinson

~~PLATTED ON INDEX MAP NO.~~

2 BY ^{OK}Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

19 BY *Walters* 2-19-46

CHECKED BY

CROSS REFERENCED

BY *D. Fensler* 10-29-45

Recorded in Book 22178 page 202 Official Records July 31, 1945

Grantors: Augustin Cardiel and Lup Cardiel.

Grantee: State of California C.S.B-1675-2

Nature of Conveyance: Grant Deed

Date of Conveyance: June 21, 1945

Consideration: \$10.00

Granted for:

Description: Lot 219 of La Mesa Tract as per map recorded in Book 6, Page 76, of Maps, records of said County.
 Subject to covenants, conditions and restrictions of record.

Accepted by State of California July 23, 1945

#1679 Copied by Mitchell Oct. 5, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

7 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

280 BY *Fell* 4-5-46

CHECKED BY

CROSS REFERENCED

BY *D. Fensler* 10-29-45

Recorded in Book 22138 page 239 Official Records July 31, 1945

Grantors: N. Arnold Swanson and E. Frances Swanson

Grantee: State of California

Nature of Conveyance: Grant Deed *CF 2295*

Date of Conveyance: July 19, 1945

Consideration:

Granted for:

Description: Lot 22 of Tract No. 5617, as per map recorded in Book 85, page 77 of Maps, in the office of the County Recorder of said County.

Accepted by State of California July 20, 1945

#1681 Copied by Mitchell Oct. 5, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

40 BY ^{OK}Fensler

PLATTED ON CADASTRAL MAP NO.

178-B-190 BY *B. Benson* 7-23-47

PLATTED ON ASSESSOR'S BOOK NO.

722 BY

CHECKED BY

CROSS REFERENCED

BY *D. Fensler* 10-30-45

Recorded in Book 22185 page 222 Official Records July 31, 1945
 Grantors: (Miss) Adda S. Adams and (Miss) Mary Elsie Adams
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 9, 1945
 Consideration:

C.S.B-1781-2

Granted for:

Description: Lot 38 in Block 3 of Dominguez Harbor Tract, as per map recorded in Book 12, Pages 14 and 15, of Maps, records of said County.
 EXCEPTING AND RESERVING to the grantor herein, their successors and assigns, all water, water rights, oil oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or withunder the parcel of land hereinabove described, without, however, the right ever to drill, dig or mine through the surface of said land therefor, or otherwise in such manner as to endanger the safety of any highway that may be constructed on the lands hereby conveyed.

Accepted by State of California July 20, 1945

#1682 Copied by Mitchell Oct. 5, 1945; Compared by Hutchinson

~~PLATTED ON INDEX MAP NO.~~

^{OK}
28 BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

533 BY

CHECKED BY

CROSS REFERENCED BY *D. Fensler 10-30-45*

Recorded in Book 22245 page 34 Official Records Aug. 1, 1945
 Grantor: Sunset Homes, Inc.
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: July 17, 1945
 Consideration:

Granted for: Sanitary Sewer

COMPLETE AS TO SIGNATURES

Search No. 61 - 1

C. S. Map No.

Road Dist. No. 203

Description: Those portions of the Southwest Quarter of Section 1, Township 3 South, Range 14 West, S.B.B. & M. in Unincorporated Territory of the County of Los Angeles, State of California, described as follows:

PARCEL 1:

Beginning at the northwest corner of said quarter section; thence along the westerly line of said quarter section S 0°02'35" E - 1072.00 feet; thence parallel with the northerly line of said quarter section N 89°51'00" E 180.00 feet to the True Point of Beginning of this description; thence parallel with said northerly line N 89°51'00" E - 20.00 feet; thence parallel with said westerly line S 0°02'35" E - 30.00 feet; thence parallel with said northerly line S 89°51'00" W - 10.00 feet; thence parallel with said westerly line S 0°02'35" E - 105.00 feet; thence parallel with said northerly line S 89°51'00" W - 10.00 feet; thence parallel with said westerly line N 0°02'35" W 135.00 feet to the True Point of Beginning.

PARCEL 2:

A strip of land 6 feet in width the southerly line of which is described as follows:

Beginning at the southwest corner of said above described PARCEL 1; thence parallel with said northerly line of said quarter section N 89°51'00" E - 1139.82 feet; thence N 74°49'04" E - 285.78 feet; thence parallel with said northerly line N 89°51'00" E - 1054.68 feet to a point in the easterly line of said southwest quarter section, distant thereon S 0°03'20" E - 1132.88 feet from the northeast corner of said quarter section.

Except from above described Parcel 2 that portion thereof within above described Parcel 1.

PARCEL 3:

Beginning at a point in the southerly prolongation of the easterly line of Lot 60 of Sunnyside Heights as per map recorded in Book 8, page 88 of Maps in the office of the County Recorder of said County, said point being distant S 0°02'20" E - 673.00 feet measured along said southerly prolongation from the northerly line of said southwest quarter section; thence parallel with said northerly line S 89°51'00" W - 965.86 feet to a point in said parallel line distant N 89°51'00" E - 324.00 feet from the westerly line of said quarter section; thence parallel with said last mentioned westerly line S 0°02'35" E - 30.00 feet; thence parallel with said northerly line N 89°51'00" E - 30.00 feet; thence parallel with said westerly quarter section line N 0°02'35" W - 25.00 feet; thence parallel with said northerly line N 89°51'00" E - 935.86 feet to said southerly prolongation; thence along said southerly prolongation N 0°02'20" W - 5.00 feet to the Point of Beginning.

Form approved by Arthur Loveland

Description approved by F. W. Haskell July 20, 1945

Accepted by Board of Supervisors July 23, 1945, Min.Bk.307, page - #1340 Copied by Mitchell Oct. 8, 1945; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO.

26 ^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

318 ^{OK} BY N. L. TEES 3/1/46

CHECKED BY

S. C. KNICK

CROSS REFERENCED

BY D. Fensler 10-10-45

Recorded in Book 22216 page 149 Official Records Aug. 1, 1945

Grantors: William J. Frith, Ellen E. Frith, Robert E. Frazee and Edna E. Frazee

Grantee: County of Los Angeles

CS 8788-2

Nature of Conveyance: Easement

Date of Conveyance: June 26, 1945

Consideration:

Granted for: Lowell Avenue

Search No. 1 - 17

C. S. Map No.

Road Dist. No. 502

Description: That portion of that certain parcel of land in Lot A, Tract No. 1881, as shown on map recorded in Book 21, page 27, of Maps, in the office of the Recorder of the County of Los Angeles, described in deed to William Frith et al, recorded in Book 21726, page 347, of Official Records, in the office of said recorder, within a strip of land 30 feet wide, lying westerly of and adjacent to the following described line:

Beginning at the southwesterly corner of Lot 6, Block 0, Crescenta Canada, as shown on map recorded in Book 5, pages 574 and 575, of Miscellaneous Records, in the office of said recorder; thence northerly in a direct line to the intersection of the westerly line

of Lowell Avenue (formerly unnamed) as shown on said last mentioned map, with the northwesterly prolongation of the center line of Santa Carlotta Street (formerly unnamed) as shown on said last mentioned map.

To be known as LOWELL AVENUE.

Form approved by Arthur Loveland

Description approved by C. E. Drown July 12, 1945

Accepted by Board of Supervisors July 23, 1945, Min. Bk. 307, page - #1341 Copied by Mitchell Oct. 8, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

51 BY Booth 4-8-46

PLATTED ON CADASTRAL MAP NO. 2011 B 205

BY Mulford 8-30-46

PLATTED ON ASSESSOR'S BOOK NO.

753 BY Walters 3-26-46

CHECKED BY

E. C. KNIGHT

CROSS REFERENCED

BY Poindexter

1-30-46

Recorded in Book 22232 page 83 Official Records Aug. 1, 1945

Grantors: Francis Seward Rice and E. Josephine Rice

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 27, 1945

Consideration:

Granted for: Huntington Drive - Sunny Slope Drive

Search No. 8, 1 - 1

C. S. Map No. B-1735-4

Road Dist. No. 102

Description: PARCEL 1: That portion of Lot 11, Block 15, Subdivision No. 3 of the Sunny Slope Estate, as shown on map recorded in Book 55, pages 33 et seq., of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, lying northerly of a line which is parallel with and 51 feet southerly, measured at right angles, from the center line of Huntington Drive, as said center line is shown on map of Tract No. 12862 recorded in Book 263, pages 33 and 34, of Maps, in the office of said recorder.

Excepting therefrom any portion thereof within Huntington Drive as the same existed on February 20, 1945.

To be known as HUNTINGTON DRIVE.

PARCEL 2.

That portion of above mentioned lot 11 within a strip of land 40 feet wide, lying southwesterly of and adjacent to the following described line:

Beginning at the intersection of above mentioned center line of Huntington Drive with a line shown on last above mentioned map as having a bearing and length of South 39°52'10" East 102.34 feet; thence southeasterly along said last mentioned line 102.34 feet to the beginning of the curve shown on said last mentioned map as having a radius of 660 feet and a length of 149.35 feet; thence southeasterly along said curve 120 feet.

Excepting from said strip of land that portion thereof within the boundaries of said Tract No. 12862.

To be known as SUNNY SLOPE DRIVE.

PARCEL 3:

That portion of above mentioned Lot 11 within the following described boundaries:

Beginning at the intersection of the southwesterly line of above described 40 foot strip of land, with the above mentioned line that is parallel with and 51 feet southerly, measured at right angles, from the center line of Huntington Drive; thence

southeasterly along said southwesterly line 27.88 feet to the beginning of a curve concave to the southwest, tangent to said southwesterly line and tangent to said parallel line, and having a radius of 40 feet; thence northwesterly along said curve 48.69 feet to said parallel line; thence easterly in a direct line to the point of beginning.

That portion of above described Parcel 3 which lies northwesterly of the radial line of said curve passing through the midpoint therein, shall be known as HUNTINGTON DRIVE; the remainder thereof shall be known as SUNNY SLOPE DRIVE.

Form approved by Arthur Loveland

Description approved by C. E. Drown July 12, 1945

Accepted by Board of Supervisors July 23, 1945, Min. Bk. 307, page - #1342 Copied by Mitchell Oct. 8, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

44 BY Hyde 1-3-46

PLATTED ON CADASTRAL MAP NO. 156 B-261 BY HENCE 1-8-46

PLATTED ON ASSESSOR'S BOOK NO. 707 BY Rip 3/4

CHECKED BY

CROSS REFERENCED

BY D. Fensler 1-14-46

Recorded in Book 22220 page 152 Official Records Aug. 1, 1945

Grantors: John Franklin Fitzpatrick and Adelyne Fitzpatrick

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 15, 1945

Consideration:

Granted for: Downey Avenue

C.S.B-314

Search No. 3 - 34

C. S. Map No.

Road Dist. No. 114

Description: That portion of the southwesterly 35 feet of Lot 4, in the Subdivision of Block 15, of the Tract of the Downey Land Association, as shown on map recorded in Book 60, page 40, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies northwesterly of the following described line:

Beginning at a point in the northeasterly line of said southwesterly 35 feet, that is southeasterly thereon 6.84 feet from the northwesterly line of said lot; thence southwesterly in a direct line to a point in the southwesterly line of said lot that is southeasterly thereon 7 feet from the most westerly corner of said lot.

To be known as DOWNEY AVENUE.

Form approved by Arthur Loveland

Description approved by F. W. Haskell March 27, 1945

Accepted by Board of Supervisors July 23, 1945, Min. Bk. 307, page - #1344 Copied by Mitchell Oct. 8, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

33 BY Hyde 10-26-45

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 389 BY GR Mann 2-6-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 10-18-45

Recorded in Book 22215 page 133 Official Records Aug. 1, 1945
 Grantor: The Downey Methodist Church
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: May 23, 1945
 Consideration:

Granted for: Downey Avenue

Search No. 3 - 60

C. S. B - 3/4

C. S. Map No.

Road Dist. No. 114

Description: That portion of the part of the Rancho Santa Gertrudes Finally confirmed to James P. McFarland and John G. Downey, as shown on map recorded in Book 1, pages 156 et seq., of Patents, in the office of the Recorder of the County of Los Angeles, and of the Tract of the Downey Land Association, as shown on map recorded in Book 2, page 434, of Miscellaneous Records, in the office of said recorder, within the following described boundaries:

Beginning at the intersection of the southwesterly line of Fifth Street as shown on Recorder's Filed Map No. 391, on file in the office of said recorder, with the westerly line of Downey Avenue (formerly Crawford Street) as shown on said last mentioned map; thence southerly along said westerly line 62.95 feet to the northwesterly line of said Downey Avenue; thence southwesterly along said last mentioned line 61.05 feet to the most southerly corner of the parcel of land described in deed to The Los Nietos Church, recorded in Book 156, page 180, of Official Records, in the office of said recorder; thence northwesterly along the southwesterly line of said parcel of land to a line parallel with and 8 feet northwesterly, measured at right angles, from said northwesterly line of Downey Avenue; thence northeasterly along said parallel line to a line parallel with and 5 feet westerly, measured at right angles, from said westerly line of Downey Avenue; thence northerly along said last mentioned parallel line to above mentioned southwesterly line of Fifth Street; thence southeasterly in a direct line to the point of beginning.

To be known as DOWNEY AVENUE.

Form approved by Arthur Loveland

Description approved by F. W. Haskell July 3, 1945

Accepted by Board of Supervisors July 23, 1945, Min.Bk. 307, page - #1345 Copied by Mitchell Oct. 8, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

33 BY Hyde 10-26-45

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 119

BY Moon 2-6-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 10-10-45

Recorded in Book 22152 page 163 Official Records Aug. 1, 1945

Grantors: Frank M. Uribe and Jess N. Uribe

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 15, 1945

C. S. B - 686-5

Consideration:

Granted for: Center Street

Search No. 11 - 19

C. S. Map No.

Road Dist. No. 114

Description: The southerly 10 feet of Lots 9, 10 and 11, Somerset Acres, Sheet No. 1, as shown on map recorded in Book 13, pages 162 and 163, of Maps, in the office of the Recorder of the County of Los Angeles.
To be known as CENTER STREET.

Form approved by Arthur Loveland

Description approved by C. E. Drown July 13, 1945

Accepted by Board of Supervisors July 23, 1945, Min. Bk. 307, page - #1348 Copied by Mitchell Oct. 8, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

33 BY *Hyde* 10-24-45

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 483

BY *Moore* 2-8-46

CHECKED BY

CROSS REFERENCED BY *D. Fensler* 10-16-45

Recorded in Book 22167 page 330 Official Records Aug. 1, 1945

Grantors: Martin Knauf and Chloe M. Knauf

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: July 20, 1945

C.S.B-1781-2

Consideration:

Granted for: Freeway

Description: That portion of Lot 25 in Block 2 of Dominguez Harbor Tract, as per map recorded in Book 12, Pages 14 and 15, of Maps, records of said County, described as follows: Beginning at the northwesterly corner of said Lot 25; thence Southerly along the westerly line of said lot to the southwesterly corner thereof; thence Northeasterly in a direct line to a point on the northerly line of said lot, distant thereon 13.18 feet Easterly from the said point of beginning; thence Westerly along said northerly line 13.18 feet to the point of beginning.

This conveyance is made for the purposes of a freeway, and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights, including access rights, appurtenant to grantor's remaining property, in and to said freeway.

Excepting and reserving to the grantor herein, his successors and assigns, all water, water rights, oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or under the parcel of land hereinabove conveyed, without, however, the right ever to drill, dig, or mine through the surface of said land therefor, or otherwise in such manner as to endanger the safety of any highway that may be constructed on the lands hereby conveyed.

Accepted by State of California July 23, 1945

#1420 Copied by Mitchell Oct. 8, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

28 BY ^{OK} *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

583 BY *Walters* 3-5-46

CHECKED BY

CROSS REFERENCED BY *D. Fensler* 11-26-45

Recorded in Book 22129 page 323 Official Records Aug. 1, 1945

Grantors: James W. Ingoldsby and Ethel E. Ingoldsby

Grantee: State of California

Nature of Conveyance: Highway Easement Deed

C.F.-1847
C.S.B.-1283

Date of Conveyance: July 22, 1945

Consideration:

Granted for:

Description: All that portion of Lot 12 in Block "A" of Tract No. 11443, as per map recorded in Book 205, Page 33, of Maps records of said County, lying Easterly of a line which is parallel with and distant 10 feet Westerly, measured at right angles, from the northerly prolongation of the Easterly line of Lot 13, of said Tract No. 11443.

It is understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantors for themselves, their successors or assigns, hereby waive any claim for damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip aforesaid.

The grantors herein also hereby release and relinquish to the grantee any and all abutters' rights of access, appurtenant to grantors' remaining property, to and from said highway.

Accepted by State of California July 26, 1945

#1421 Copied by Mitchell Oct. 8, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

44 BY Hyde 1-3-46

PLATTED ON CADASTRAL MAP NO. 159 B-265 BY HANCE 5-15-46

PLATTED ON ASSESSOR'S BOOK NO. 65 BY MOORE 2-21-46

CHECKED BY CROSS REFERENCED BY D. Fensler 11-1-45

Recorded in Book 22165 page 320 Official Records Aug. 1, 1945

Grantors: Wm. P. Neve and Isabelle C. Neve

Grantee: State of California

Nature of Conveyance: Grant Deed

C.F. 2264

Date of Conveyance: July 20, 1945

Consideration:

Granted for:

Description: Lot 3 of Beal Tract as per map recorded in Book 8, Page 163, of Maps, records of said County, EXCEPT the North 3.54 feet thereof.

Accepted by State of California July 26, 1945

#1424 Copied by Mitchell Oct. 8, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

55 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

926

BY Fell 4-4-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 11-1-45

Recorded in Book 22181 page 267 Official Records Aug. 1, 1945

Grantors: A. C. Currie and L. Virginia Currie

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 13, 1946

Consideration:

Granted for: Pennsylvania Avenue - Honolulu Place

Search No. 8 - 15, 1 - 15

C. S. Map No.

Road Dist. No. 502

COMPLETE AS TO SIGNATURES

Description: Parcel 1. The easterly 17 feet of that portion of Lot 90, Tract No. 5547, as shown on map recorded in Book 59, pages 37 and 38, of Maps, in the office of the Recorder of the County of Los Angeles, which lies between the southwesterly line of that certain parcel of land described in deed to Eugenia Campbell, et al., recorded in Book 9478, page 320, of Official Records, in the office of said recorder and the northeasterly line of the parcel of land described first in deed to John E. O'Rourke et ux., recorded in Book 20895, page 182, of said Official Records.

To be known as PENNSYLVANIA AVENUE.

Parcel 2.

That portion of said Lot 90 within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at a point in the center line of Pennsylvania Avenue, as shown on said map, which is North 0°20'50" East thereon 310.23 feet from the center line of Honolulu Avenue, as shown on said map; thence North 89°39'10" West 258.20 feet.

Excepting from said parcel 2 that portion thereof within above described Parcel 1 and that portion thereof lying Southwesterly of the northwesterly prolongation of the southwesterly line of said Parcel 1.

To be known as HONOLULU PLACE.

Form approved by Arthur Loveland

Description approved by F. W. Haskell July 3, 1945

Accepted by Board of Supervisors July 10, 1945, Min. Bk. 307, page - #1940 Copied by Mitchell Oct. 8, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

51 BY Booth-4-8-46

PLATTED ON CADASTRAL MAP NO. 192B205 BY KENNEDY 9-4-47

PLATTED ON ASSESSOR'S BOOK NO. 750 BY Moore 3-29-46

CHECKED BY CROSS REFERENCED BY D. Fensler 10-10-45

Recorded in Book 22226 page 98 Official Records Aug. 1, 1945

Grantors: Magdalene Hickey and William J. Hickey

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 13, 1945

Consideration:

Granted for: Honolulu Place

Search No. 1 - 12

COMPLETE AS TO SIGNATURES

C. S. Map No.

Road Dist. No. 502

Description: That portion of Lot 91, Tract No. 5547, as shown on map recorded in Book 59, pages 37 and 38, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at a point in the center line of Pennsylvania Avenue, as shown on said map, which is North 0°20'50" East thereon 310.23 feet from the center line of Honolulu Avenue, as shown on said map; thence North 89°39'10" West 258.20 feet.

To be known as HONOLULU PLACE.

Form approved by Arthur Loveland

Description approved by F. W. Haskell July 3, 1945

Accepted by Board of Supervisors July 10, 1945, Min.Bk. 307, page - #1941 Copied by Mitchell Oct. 8, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

51 BY Booth-4-8-46

PLATTED ON CADASTRAL MAP NO.

192 B 205 BY KENNEDY 9-4-47

PLATTED ON ASSESSOR'S BOOK NO.

750 BY MOORE 3-29-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 10-10-45

Recorded in Book 22190 page 198 Official Records Aug. 1, 1945

Grantors: Ogden H. Gray and Harriet L. Gray

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 19, 1945

Consideration:

C.S. B-455-2

Granted for: Aviation Boulevard

Search No. 1 - 2 and: 3

C. S. Map No. 6702 and 7903

Road Dist. No. 403

Description: The westerly 11 feet of Lot 114, Tract No. 2663, as shown on map recorded in Book 27, page 24, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as AVIATION BOULEVARD.

Form approved by Arthur Loveland

Description approved by F. W. Haskell July 5, 1945

Accepted by Board of Supervisors July 10, 1945, Min.Bk. 307, page - #1942 Copied by Mitchell Oct. 8, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

25 BY Hyde 12-11-45

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

357 BY MOORE 2-6-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 10-10-45

Recorded in Book 22171 page 120 Official Records Aug. 1, 1945

Grantors: Dorothy E. Lampton and Logan B. Lampton

Grantee: County of Los Angeles

Nature of Conveyance: Easement

CS 8788 - 2

Date of Conveyance: June 18, 1945

Consideration:

Granted for: Lowell Avenue

Search No. 1 - 19

C. S. Map No.

Road Dist. No. 502

Description: That portion of that certain parcel of land in Lot A, Tract No. 1881, as shown on map recorded in Book 21, page 27, of Maps, in the office of the Recorder of the County of Los Angeles, described in deed to Logan B. Lampton et ux., recorded in Book 21271, page 292, of Official Records, in the office of said recorder, within a strip of land 30 feet wide, lying westerly of and adjacent to the following described line:

Beginning at the southwesterly corner of Lot 6, Block O, Crescenta Canada, as shown on map recorded in Book 5, pages 574 and 575, of Miscellaneous Records, in the office of said recorder; thence northerly in a direct line to the intersection of the westerly line of Lowell Avenue (formerly unnamed) as shown on said last mentioned map, with the northwesterly prolongation of the center line of Santa Carlotta Street (formerly unnamed) as shown on said last mentioned map.

To be known as LOWELL AVENUE.

Form approved by Arthur Loveland

Description approved by F. W. Haskell July 5, 1945

Accepted by Board of Supervisors July 10, 1945, Min.Bk.307, page - #1943 Copied by Mitchell Oct. 8, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

51 BY Booth - 4-8-46

PLATTED ON CADASTRAL MAP NO. 2012B 205 BY Mulford 8-30-46

PLATTED ON ASSESSOR'S BOOK NO.

753 BY Whittens 3-26-46

CHECKED BY S. C. KNIGHT CROSS REFERENCED

BY Poindexter

1-30-46

Recorded in Book 22199 page 249 Official Records Aug. 1, 1945

Grantor: Park Water Company

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 16, 1945

C.S.B-672-1

Consideration:

Granted for: Manhattan Beach Boulevard

Search No. 1 - 1 & 2

C. S. Map No. B-672 - 1

Road Dist. No. 404

Description: The southerly 50 feet of the southwest quarter of Section 22, Township 3 South, Range 14 West, S.B.B. & M., and the southerly 50 feet of the west 33 acres of the southeast quarter of said section.

Excepting therefrom that portion thereof within Prairie Avenue of record.

To be known as MANHATTAN BEACH BOULEVARD.

Reference is hereby made to County Surveyor's Map No. B-672, Sheet 1, on file in the office of the Surveyor of the County of Los Angeles.

Form approved by Arthur Loveland

Description approved by F. W. Haskell July 3, 1945

Accepted by Board of Supervisors July 10, 1945, Min.Bk.307, page - #1944 Copied by Mitchell Oct. 8, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

25 BY Hyde 12-11-45

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 739AOK BY Moore 5-17-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 10-10-45

Recorded in Book 22205 page 201 Official Records Aug. 1, 1945
 Grantors: G. S. Bates, B. G. Pierce, E. A. Irish and Mabell A. Irish
 Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 28, 1945

Consideration:

C.F. - 2030

Granted for: 169th Street

Search No. 2 - 1

C. S. Map No.

COMPLETE AS TO SIGNATURES

Road Dist. No. 404

Description: That portion of the southeast quarter of fractional Section 28, Township 3 South, Range 14 West, in the Rancho Sausal Redondo, as shown on map filed in Case No. 11629 of the Superior Court of the State of California, in and for the County of Los Angeles within the following described boundaries:

Beginning at the northwesterly corner of Tract No. 9486, as shown on map recorded in Book 132, page 74 et seq, of maps, in the office of the Recorder of said county; thence southerly along the westerly boundary of said tract a distance of 25 feet; thence westerly, parallel with the southerly line of 169th Street (formerly Curtis Avenue) as shown on said last mentioned map, 104.98 feet to the beginning of a curve concave to the southeast, tangent to said parallel line and tangent to the most easterly line of Hawthorne Avenue, as shown on said last mentioned map, and having a radius of 15 feet; thence southwesterly along said curve 23.58 feet to said easterly line; thence northerly along said easterly line 40.02 feet to said southerly line of 169th Street; thence easterly in a direct line 120 feet to the point of beginning.

To be known as 169th Street.

Form approved by Arthur Loveland

Description approved by F. W. Haskell July 5, 1945

Accepted by Board of Supervisors July 10, 1945, Min.Bk. 307, page - #1947 Copied by Mitchell Oct. 8, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

25 BY Hyde 12-12-45

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

422 BY MOORE 6-20-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 1-14-46

Recorded in Book 22231 page 92 Official Records Aug. 1, 1945

Grantors: W. H. Fryer and Olive S. Fryer

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 5, 1945

Consideration:

Granted for: Valley Boulevard

COMPLETE AS TO SIGNATURES

Search No. 9 - 8

C. S. Map No.

Road Dist. No. 110

Description: That portion of Lot 6, Tract No. 2154, as shown on map recorded in Book 23, pages 42 and 43, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 100 feet wide, lying 50 feet on each side of the following described center

line:

Beginning at the intersection of the southwesterly line of Lot 11, said tract, with a line that is parallel with and 40 feet northwesterly, measured at right angles, from the straight line in southeasterly boundary of said last mentioned lot; thence North 32°52'10" East along said parallel line 536.57 feet to the beginning of a curve concave to the southeast, tangent to said parallel line, and having a radius of 5000 feet; thence northeasterly along said curve 1118.47 feet; thence North 45°41'10" East 700 feet.

To be known as VALLEY BOULEVARD.

Form approved by Arthur Loveland

Description approved by F. W. Haskell July 3, 1945

Accepted by Board of Supervisors July 10, 1945, Min.Bk. 307, page - #1948 Copied by Mitchell Oct. 8, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

48 BY *Hyde* 10-16-45

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 342

BY *MORRIS* 2-1-46

CHECKED BY

CROSS REFERENCED

BY *D. Fensler* 10-10-45

Recorded in Book 22201 page 168 Official Records Aug. 3, 1945

Grantors: Julio Carrillo and Rose Carrillo

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: July 20, 1945

M. M. 190

Consideration:

Granted for:

Description: Lot 20 and the Easterly 1/2 of Lot 21 in Block 65 of the Town of Burbank, as per map recorded in Book 17, Page 19 et seq., of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California July 26, 1945

#1334 Copied by Mitchell Oct. 9, 1945; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO.

40 BY

PLATTED ON CADASTRAL MAP NO.

178B193 BY *KENNEDY* 7-24-47

PLATTED ON ASSESSOR'S BOOK NO.

722 BY *Walters* 2-26-46

CHECKED BY

CROSS REFERENCED

BY *D. Fensler* 1-14-46

Recorded in Book 22205 page 234 Official Records Aug. 3, 1945

Grantors: James W. Ingoldsby and Ethel E. Ingoldsby

Grantee: State of California

Nature of Conveyance: Deed - Highway

C.S.B-1283

Date of Conveyance: July 22, 1945

C.F.-1847

Consideration: \$1.00

Granted for:

Description: A strip of land 10 feet wide, being the Easterly 10 feet of Lot 11, in Block "A" of Tract No. 11443, as per map recorded in Book 205, page 33, of Maps, records of said County.

It is understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantors for themselves, their successors or assigns, hereby waive any claim for damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip aforesaid.

The grantors herein also hereby release and relinquish to the grantee any and all abutter's rights of access, appurtenant to grantor's remaining property, to and from said highway.

Accepted by State of California July 26, 1945

#1336 Copied by Mitchell Oct. 9, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

44 BY Hyde 1-3-46

PLATTED ON CADASTRAL MAP NO. 154 B 265 BY HANCE 5-15-46

PLATTED ON ASSESSOR'S BOOK NO. 65 BY MAORE 2-21-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 11-7-45

Recorded in Book 22219 page 307 Official Records August 21, 1945

Grantor: Pacific Electric Railway Company

Grantee: State of California

Nature of Conveyance: Highway Easement

Date of Conveyance: March 19, 1945

Consideration:

See Map on page 150-A.

Granted for: Highway C.E. 2251

Description: All that portion of the parcel of land described in deed to the Los Angeles Pacific Company recorded in Deed Book 3469, page 309, in the office of the Recorder of Los Angeles County, lying within a strip of land 75 feet in width adjoining the Southern

Pacific Railroad Company's 100-foot right of way on the northwest, more particularly described as follows:

Beginning at the most southerly corner of said parcel of land described in deed Book 3469; said corner being at the intersection of the northeasterly line of Cloverfield Avenue (formerly Twenty-third Street, 60 feet wide) with the northerly line of the Southern Pacific Railroad Company's 100-foot right of way, said right of way line being a curve, concave southerly, the center of which bears South $25^{\circ}43'37''$ East 11703.4 feet from said point of beginning; thence North $44^{\circ}45'$ West along the southwesterly side of said parcel described in Deed Book 3469 (the same being also the northeasterly line of Cloverfield Avenue), a distance of 79.36 feet to a point in a curve concentric with above described curve and having a radius of 11778.4 feet; thence along the arc of last mentioned curve 32.38 feet to a point in a curve concave northeasterly and having a radius of 185 feet, said curve being a part of the easterly boundary of said parcel described in Deed Book 3469. The center of last mentioned curve bears North $40^{\circ}41'50''$ East from this point; thence southeasterly along the arc of last mentioned curve, 97.41 feet to a point in said northerly line of the Southern Pacific Railroad Company's 100-foot right of way; thence southwesterly along said right of way line 66.68 feet to the point of beginning.

The above described parcel is shown colored RED on plat C.E.K. 2361-a hereto attached and made a part hereof.

#1833 Copied by Mitchell Oct. 9, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

21 BY Gott, 2-4-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 329

BY Moore 1-8-46

CHECKED BY ~~W. E. Fensler~~ CROSS REFERENCED

BY D. Fensler 11-1-45

Recorded in Book 21724 page 405 Official Records Aug. 4, 1945

Grantor: Centinela Land Company

Grantee: Esperanza School District

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: April 19, 1945

Consideration: \$100.00

Granted for:

Description: South 470 feet of the East 420 feet of the Southeast Quarter of the Southeast Quarter of Section 33, Township 8 North, Range 13 West, S.B.B. & M.,

Accepted by Board of Trustees of the Esperanza Elementary School District Aug. 1, 1945

#693 Copied by Mitchell Oct. 10, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

71

OK
BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

71/71

BY Walters 5-1-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 11-1-45

Recorded in Book 21986 page 407 Official Records Aug. 6, 1945

Grantors: Clarence N. Marine and Lucy M. Marine

Grantee: Redondo Beach City School District.

Nature of Conveyance: Grant Deed

Date of Conveyance: June 20, 1945

Consideration: \$10.00

Granted for:

Description: Lot Seven (7), Block Forty-three (43), Redondo Villa Tract "B", in the County of Los Angeles, State of California, as per map recorded in Book 11, Page 110 of Maps, in the office of the County Recorder of said County.

SUBJECT TO:

1. General and Special taxes for 1945-46;
2. Conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Redondo Beach City School District July 30, 1945

#382 Copied by Mitchell Oct. 10, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

25 BY D. Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

148-1 BY Walters 3-29-46

CHECKED BY ~~W. E. Fensler~~ CROSS REFERENCED

BY D. Fensler 11-1-45

Recorded in Book 21986 page 403 Official Records Aug. 6, 1945
 Grantors: Anna G. Riggs, Ana G. Riggs
 Grantee: Redondo Beach City School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 30, 1945
 Consideration: \$10.00
 Granted for:
 Description: Lot Thirteen (13), Block Forty-two (42), Redondo Villa Tract "B", in the County of Los Angeles, State of California, as per map recorded in Book 11, Page 110 of Maps, in the office of the County Recorder of said County.

SUBJECT TO;

1. All taxes for 1945-46;
2. Conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Redondo Beach City School District July 30, 1945
 #383 Copied by Mitchell Oct. 10, 1945; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO.

25 ^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

148-1 BY Walters 3-29-46

CHECKED BY E. C. KNIGHT CROSS REFERENCED

BY D. Fensler 11-1-45

Recorded in Book 21986 page 408 Official Records Aug. 6, 1945
 Grantor: Wilson Hipple
 Grantee: Redondo Beach City School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 4, 1945
 Consideration: \$10.00
 Granted for:

Description: Lot 17 in Block 42 of Redondo Villa Tract "B", and Lot 16 in Block 43 of Redondo Villa Tract "B", as per map recorded in Book 11, Page 110 of Maps, in the office of the County Recorder of said County.

Accepted by Redondo Beach City School District July 30, 1945
 #384 Copied by Mitchell Oct. 10, 1945; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO.

25 ^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

148-1 BY Walters 3-29-46

CHECKED BY E. C. KNIGHT CROSS REFERENCED

BY D. Fensler 11-1-45

Recorded in Book 21986 page 408 Official Records Aug. 6, 1945
 Grantor: Pacific Land & Title Company
 Grantee: Redondo Beach City School District
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: July 18, 1945
 Consideration: \$10.00
 Granted for:

Description: Lot Two (2), Block 42, Redondo Villa Tract B, as per Map recorded in Book 11, page 110 of Maps, in the office of the County Recorder of said County.

Accepted by Redondo Beach City School District July 30, 1945
#385 Copied by Mitchell Oct. 10, 1945; Compared by Hutchinson

~~PLATTED ON INDEX MAP NO.~~

25 ^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY ~~R. C. KNIGH~~ CROSS REFERENCED

BY D. Fensler 11-1-45

Recorded in Book 21986 page 402 Official Records Aug. 6, 1945

Grantor: Fannie C. Penning

Grantee: Redondo Beach City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: May 7, 1945

Consideration: \$10.00

Granted for:

Description: Lot Seventeen (17), Block Forty-three (43), Redondo Villa Tract "B", in the County of Los Angeles, State of California, as per map recorded in Book 11, Page 110 of Maps, in the office of the County Recorder of said County.

SUBJECT TO:

1. General and Special taxes for 1945-46;
2. Conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Redondo Beach City School District July 30, 1945
#400 Copied by Mitchell Oct. 10, 1945; Compared by Hutchinson

~~PLATTED ON INDEX MAP NO.~~

25 ^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

148-1 BY Walters 3-29-46

CHECKED BY ~~R. C. KNIGH~~ CROSS REFERENCED

BY D. Fensler 11-1-45

Recorded in Book 22262 page 10 Official Records Aug. 6, 1945

Grantors: Walter Allen Linton and Elizabeth Loomis Linton

Grantee: Redondo Beach City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: June 18, 1945

Consideration: \$10.00

Granted for:

Description: Lot Nineteen (19), Block Forty-two (42), Redondo Villa Tract "B" in the County of Los Angeles, State of California, as per map recorded in Book 11, Page 110 of Maps, in the office of the County Recorder of said County.

SUBJECT TO:

1. General and Special taxes for 1945-46;
2. Conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Redondo Beach City School District July 30, 1945
 #401 Copied by Mitchell Oct. 10, 1945; Compared by Hutchinson

~~PLATTED ON INDEX MAP NO.~~

^{OK} 25 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

148-1 BY Walters 3-29-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 11-1-45

Recorded in Book 22198 page 271 Official Records Aug. 6, 1945

Grantors: Jesse D. Luke and Gladys G. Luke

Grantee: Montebello Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: June 19, 1945

Consideration: \$10.00

Granted for:

Description: Lot 14, Tract 9935, as per map recorded in Book 167, Pages 42 and 43 of Maps, in the office of the County Recorder of said County.

Accepted by Board of Education of the Montebello Unified School District Aug. 2, 1945

#959 Copied by Mitchell Oct. 10, 1945; Compared by Hutchinson

~~PLATTED ON INDEX MAP NO.~~

^{OK} 36 BY Fensler

PLATTED ON CADASTRAL MAP NO.

117 B 249 BY Mulford 11-29-46

PLATTED ON ASSESSOR'S BOOK NO.

870 BY Walters 4-22-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 11-5-45

Recorded in Book 21999 page 417 Official Records Aug. 4, 1945
 UNITED STATES OF AMERICA,

Petitioner for Condemnation

vs

No. 3760-RJ Civil

CERTAIN LAND in Los Angeles County,
 State of California; County of Los Angeles,
 a body politic and corporate, et al.,

DECLARATION OF

TAKING

Defendants.

I, Baird Snyder, Acting Federal Works Administrator of the Federal Works Agency of the United States of America, do hereby declare that:

1. (a) The land described in Schedule A hereto attached is hereby taken for the use of the United States under the authority of the Act of August 1, 1888, 25 Stat. 357 (U.S.C. Title 40, Sec. 257); the Act of February 26, 1931, 46 Stat. 1421 (U.S.C. Title 40, Secs. 258(a) to 258(e)); the Act of October 14, 1940, as amended (U.S.C. Title 42, Secs. 1531 to 1564 inclusive), funds having been appropriated by the Act of July 3, 1941 (Public No. 150, 77th Congress); Title II of the Second War Powers Act, 1942, 56 Stat. 176, as amended by the Act approved December 20, 1944, 58 Stat. 827, and Executive Order No. 9186. (b) The public use for which said land is taken is the provision of public works or equipment for public works, pursuant to said Act of October 14, 1940, as amended.

2. A description of said land, sufficient for the identification thereof, is set forth in Schedule A annexed hereto and made a part hereof.

3. The estate taken for said public use is the fee simple title in and to said land.

4. A plan showing said lands is annexed hereto as Schedule B and made a part hereof.

5. The sum of money estimated by me to be just compensation for said land, including all buildings and improvements thereon, if any, all appurtenances thereto, and all interests therein is set forth in Schedule A annexed hereto and made a part hereof, which sum I herewith deposit in the registry of this Court to the use of the persons entitled thereto.

I am of the opinion that the ultimate award of compensation for the taking of said land will be within any limits prescribed by law to be paid as the price therefor.

IN WITNESS WHEREOF, I, Baird Snyder, Acting Federal Works Administrator, thereunto duly authorized have signed this Declaration of Taking, as Acting Federal Works Administrator this 11th day of July 1945, in the City of Washington, District of Columbia.

UNITED STATES OF AMERICA

By - Baird Snyder
Acting Federal Works Administrator

SCHEDULE "A"

Lands lying and being in the County of Los Angeles, State of California, being all of Lots 1, 2, 3 and 4 of Hillier's Subdivision of West Half of Block 80, Town of San Pedro, as recorded in Book 7, Page 44 of Miscellaneous Records of Los Angeles County, California, as shown on plat entitled "Federal Works Agency - Div. No. 7 - Bureau of School Facilities - Project No. Calif. 4-587F Unit No. 6 - School Facilities - Los Angeles ***", signed by C. G. Brown, Appraiser, dated May 26, 1945, copy of which is hereto attached and by reference made a part hereof, together with the improvements thereon.

The above-described lands are divided as follows:

Purported Owner: Griffith Company, a corporation.

Lot 1 of Hillier's Subdivision of West Half of Block 80, Town of San Pedro, as recorded in Book 7, Page 44, of Miscellaneous Records of Los Angeles County, California \$700.00

Purported Owner: Hermann H. Goldschmidt.

Lot 2 of Hillier's Subdivision of West Half of Block 80, Town of San Pedro, as recorded in Book 7, Page 44, of Miscellaneous Records of Los Angeles County, California \$800.00

Purported Owner: John Rowe, Jr., a widower.

Lot 3 of Hillier's Subdivision of West Half of Block 80, Town of San Pedro, as recorded in Book 7, Page 44, of Miscellaneous Records of Los Angeles County, California \$400.00

Jessie Beck, a widow

Purported Owner: / Lot 4 of Hillier's Subdivision of West Half of Block 80, Town of San Pedro, as recorded in Book 7, Page 44, of Miscellaneous Records of Los Angeles County, California . \$400.00

The total sum of money estimated by the acquiring authority to be just compensation for the aforesaid lands in this proceeding and hereby taken is \$2,300.00

#918 Copied by Mitchell Oct. 10, 1945; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO.

29 BY ^{ok}Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 29/
CHECKED BY CROSS REFERENCED

BY Fell 6-25-46
BY D. Fensler 11-5-45

Recorded in Book 21732 page 425 Official Records Aug. 8, 1945

Grantor: Los Angeles Area USO Board

Grantee: Board of Supervisors, County of Los Angeles

Nature of Conveyance: Bill of Sale

Date of Conveyance: June 7, 1945

Consideration: \$28,122.00

Granted for: Dormitory Building

Description: The following property designated as the "Plaza de la Justicia", a dormitory building for the over-night housing of members of the armed forces of the United States.

The legal description of the above property is as follows:

"The northeasterly portion of Lot 1, region 39, division 329, official map of Los Angeles County, filed in book 1, pages 96, and 97 of official maps in the office of the County Recorders of said County commonly known as 228 North Broadway".

Accepted by Board of Supervisors June 12, 1945, Min.Bk. 305, page - #2340 Copied by Mitchell Oct. 11, 1945; Compared by Hutchinson

~~PLATTED ON INDEX MAP NO.~~

^{OK}
2 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *AK. 22*

BY *MOORE 6-6-46*

CHECKED BY

CROSS REFERENCED

BY *D. Fensler 11-5-45*

Recorded in Book 21737 page 405 official Records Aug. 8, 1945

Grantor: Los Angeles Area USO Board

Grantee: Board of Supervisors, County of Los Angeles

Nature of Conveyance: Bill of Sale

Date of Conveyance: June 7, 1945

Consideration: \$15,398.00

Granted for: Union Station Dormitory

Description: The following property designated as the Union Station Dormitory, located at 800 North Alameda Street, Los Angeles, Cal.

The legal description of the above property is as follows:

¹⁰¹⁵¹
"A portion of Lot 2, Tract 1015 which is recorded in Map Book 157, pages 45, 46 and 47, commonly known as 800 North Alameda Street."

Accepted by Board of Supervisors June 12, 1945, Min.Bk. 305, page - #2341 Copied by Mitchell Oct. 11, 1945; Compared by Hutchinson

~~PLATTED ON INDEX MAP NO.~~

^{OK}
3 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *16AOK*

BY *MOORE 5-11-46*

CHECKED BY

CROSS REFERENCED

BY *D. Fensler 11-5-45*

Recorded in Book 22162 page 351 Official Records Aug. 8, 1945

THE PEOPLE OF THE STATE OF CALIFORNIA,
acting by and through the Department
of Public Works

Plaintiff

vs

JOVITA GARCIA et al

Defendants

No. 475680

C.S.B-1675-1

FINAL ORDER OF CONDEMNATION

Parcels Nos. 17, 25-A, 27-A and 53

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following-described parcel of land be and it is hereby condemned to plaintiff in fee for the uses and purposes set forth in said complaint; to wit, for a State highway, said land being situate in the County of Los Angeles, State of California, and more particularly described as follows, to wit:

PARCEL NO. 17

That portion of Lot 4 in Block 60 of Hancock Survey, in the City of Los Angeles, County of Los Angeles, State of California, described as follows:

Beginning at a point in the northerly line of First Street, (80 feet wide) distant thereon 341 feet westerly from the intersection thereof with the westerly line of Boyle Avenue; thence northerly at right angles to said northerly line of First Street, 100 feet, more or less, to the southerly line of the tract of land conveyed to Nita Roberts, by deed recorded in Book 1116, page 205 of Deeds, records of said county; thence easterly along said last mentioned line and parallel with said northerly line of First Street, a distance of 54 feet; thence southerly at right angles, a distance of 100 feet, more or less, to the point of beginning.

Containing 5,400 square feet, more or less.

The above-entitled court having entered its judgment herein as against defendants Alice M. Everharty and Fenia Nikalaieva Mendrin, decreeing that said defendants have no interest of any kind or character in or to the land condemned herein described as Parcel No. 25-A, and are entitled to no compensation therefor;

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following-described parcel of land be and it is hereby condemned in fee to plaintiff for the uses and purposes set forth in Plaintiff's complaint; to wit, as a right of way for a State highway, said land being situate in the County of Los Angeles, State of California, and described as follows, to wit:

PARCEL NO. 25-A

The land described in paragraph II of this complaint as Parcel 25 embraces that piece or parcel of land particularly described as follows, to wit:

Those portions of Lots 23 and 24 of the Gless Tract in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 15, Pages 118 and 119, of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at a point in the northerly line of said Lot 23 distant Easterly thereon 76.50 feet from the northwest corner thereof; thence Easterly along said northerly line, a distance of 25.20 feet to the northeast corner of said Lot 23; thence Southerly along the easterly line of said Lot 23 to the southeast corner thereof; thence Westerly along the southerly line of said Lot 23, a distance of 3 feet to the northeasterly corner of said Lot 24; thence Southerly along the easterly line of said Lot 24 a distance of 3.82 feet to the northeast corner of Lot 1 of Tract No. 2328, as per map recorded in Book 22, Page 156, of Maps, in the office of the County Recorder of said County; thence Westerly along the Northerly line of said Tract No. 2328, a distance of 13.69 feet to a point thereon distant 86.31 feet easterly from the northwest corner of said Lot 1 of Tract No. 2328; thence Northerly in a direct line to the point of beginning; TOGETHER with any appurtenant rights of ingress to or egress from those portions

of said lots described in Decree recorded in Book 7637, Page 370 of Official Records of said County, lying westerly of the parcel of land hereinabove described, over or across the westerly line of said parcel. Containing 614 square feet.

The said plaintiff having paid into court for the benefit of defendant Moses Slevin the total amount of compensation awarded by the Court for the interest of said defendant in and to the parcel of land referred to in plaintiff's complaint on file herein as Parcel No. 27-A and for all claims and demands of said defendant against plaintiff on account of the taking of said land and the construction of the highway thereon:

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following-described parcel of land be and it is hereby condemned to plaintiff in fee for the uses and purposes set forth in said complaint, to wit: for a State highway, said land being situate in the County of Los Angeles, State of California, and described as follows:

PARCEL no. 27-A

The land described in paragraph II of this complaint as Parcel 27 embraces that piece or parcel of land particularly described as follows, to wit:

That portion of Lot 2 of Tract No. 2328, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 22, Page 156, of Maps, records of said County, described as follows:

Beginning at a point in the easterly line of said Lot 2 distant thereon 130 feet northerly from the southeast corner of said lot; thence Westerly along a line parallel with the southerly line of said lot to a point in said parallel line, distant thereon 94.54 feet easterly from the westerly line of said lot; thence Southerly in a direct line to a point in the easterly line of said lot, distant thereon 20 feet southerly from the said point of beginning; thence Northerly along the easterly line of said Lot, 20 feet to the point of beginning; TOGETHER with any appurtenant rights of ingress to or egress from that portion of said lot described in deed to Moses Slevin, recorded in Book 8643, Page 230 of Official Records of said County, lying westerly of the parcel of land hereinabove described, over or across the westerly line of said parcel.

Containing 55 square feet.

The said plaintiff having paid into court for the benefit of defendant Marcellina Duarte Sandoval the total amount of compensation awarded by the Court for the interest of said defendant in and to the parcel of land referred to in plaintiff's complaint on file herein as Parcel No. 53 and for all claims and demands of said defendant against plaintiff on account of the taking of said land and the construction of the highway thereon:

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following-described parcel of land be and it is hereby condemned to plaintiff in fee for the uses and purposes set forth in said complaint, to wit: for a State Highway, said land being situate in the County of Los Angeles, State of California, and described as follows, to wit:

PARCEL NO. 53

The northerly 13-1/3 feet of Lot 27 and the southerly 15 feet of Lot 28 of the Gless Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 15, Pages 118 and 119 of Maps, in the office of the County Recorder of said County.

Containing 3,438 square feet.

AND IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinbefore described and the title thereto shall vest in the plaintiff in fee.

DATED: July 26, 1945

SAMUEL R. BLAKE

Presiding Judge of the Superior Court

#2269 Copied by Mitchell Oct. 11, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

7 BY Hyde 1-23-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

13 611 BY Moore 5-9-46
Walters 4-9-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 11-5-45

Recorded in Book 21737 page 419 Official Records Aug. 8, 1945

Grantor: Mae M. Morgan

Grantee: State of California

C.F. 2264

Nature of Conveyance: Grant Deed

Date of Conveyance: July 13, 1945

Consideration:

Granted for: Freeway

Description: The East 46 feet of Lots 42 and 43 of Romaine Square, as per map recorded in Book 16, Page 157, of Maps, records of said County.

This conveyance is made for purposes of a freeway, in respect to which the abutting owner shall have no

right of access.

Accepted by State of California July 16, 1945

#2286 Copied by Mitchell Oct. 11, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

55 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

926 BY Fell 4-3-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 11-5-45

Recorded in Book 21969 page 449 Official Records Aug. 8, 1945

Grantors: Albert Oakley and Sarah Lucy Oakley

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: July 19, 1945

C.S.B. 1781-2

Consideration:

Granted for:

Description: Lot 42 in Block 3 of Dominguez Harbor Tract, as per map recorded in Book 12, pages 14 and 15, of Maps, records of said County.

Excepting and reserving to the grantors herein, their successors and assigns, all water, water rights, oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or under the parcel of land hereinabove described, without, however, the right ever to drill, dig or mine through the surface of said land therefor, or otherwise in such manner as to endanger the safety of any highway that may be constructed on the lands hereby conveyed.

Accepted by State of California July 31, 1945

#2287 Copied by Mitchell Oct. 11, 1945; Compared by Hutchinson

~~PLATTED ON INDEX MAP NO.~~

^{OK}
228 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

533 BY Walters 3-4-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 11-5-45

Recorded in Book 22037 page 425 Official Records Aug. 8, 1945

Grantor: William Elsie Porter

Grantee: State of California

C.S.B-1781-2

Nature of Conveyance: Grant Deed

Date of Conveyance: July 26, 1945

Consideration:

Granted for: Freeway

Description: Those portions of Lots 19 and 20 in Block 5 of Dominguez Harbor Tract, as per map recorded in Book 12, Pages 14 and 15 of Maps, records of said County, lying easterly of a line parallel with and distant westerly 32 feet measured at right angles from the easterly line of said lots.

This conveyance is made for the purposes of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights, including access rights, appurtenant to grantor's remaining property, in and to said freeway.

Excepting and reserving to the grantors herein, their successors, and assigns, all water, water rights, oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or under the parcels of land hereinabove described, without, however, the right ever to drill, dig or mine through the surface of said land therefor, or otherwise in such manner as to endanger the safety of any highway that may be constructed on the lands hereby conveyed.

Accepted by State of California July 31, 1945

#2288 Copied by Mitchell Oct. 11, 1945; Compared by Hutchinson

~~PLATTED ON INDEX MAP NO.~~

^{OK}
28 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

533 BY Walters 3-4-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 11-5-45

Recorded in Book 21719 page 431 Official Records Aug. 8, 1945

Grantors: H. K. Baisley and Ora Louise Baisley

Grantee: State of California

C.F.-2271

Nature of Conveyance: Grant Deed

Date of Conveyance: July 9, 1945

Consideration: \$10.00

Granted for: Freeway

Description: Lots 33 and 34 of Tract No. 3552, as per map recorded in Book 38, Pages 83 and 84, of Maps, records of said County.

Subject to reservations, restrictions and easements of record.

This conveyance is made for purposes of a freeway.

Accepted by State of California July 26, 1945

#2290 Copied by Mitchell Oct. 11, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 77 BY

PLATTED ON CADASTRAL MAP NO. 117 BY

PLATTED ON ASSESSOR'S BOOK NO. 304 BY Fell 3-20-46

CHECKED BY CROSS REFERENCED BY D. Fensler 11-5-45

Recorded in Book 21969 page 441 Official Records Aug. 8, 1945

Grantor: Florence H. Graf

Grantee: State of California C.F. 2261

Nature of Conveyance: Grant Deed

Date of Conveyance: July 27, 1945

Consideration:

Granted for:

Description: Lot 21 of Chas. S. Mann's Melrose Avenue Tract as per map recorded in Book 6, Page 101, of Maps, records of said County.

SUBJECT TO covenants, conditions and restrictions of record.

Accepted by State of California July 31, 1945

#2291 Copied by Mitchell Oct. 11, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 55 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 926 BY Fell 4-3-46

CHECKED BY CROSS REFERENCED BY D. Fensler 11-5-45

Recorded in Book 22018 page 427 Official Records Aug. 8, 1945

Grantor: Rose Fenger Pelton

Grantee: State of California C.F. 2264

Nature of Conveyance: Grant Deed

Date of Conveyance: July 26, 1945

Consideration: \$10.00

Granted for: Freeway

Description: Lot 13 of Cahuenga Place as per map recorded in Book 4, Page 73, of Maps records of said County.

SUBJECT to reservations, restrictions and easements of record.

This conveyance is made for purposes of a freeway.

Accepted by State of California July 31, 1945

#2294 Copied by Mitchell Oct. 11, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 5 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 926 BY Fell 4-3-46

CHECKED BY CROSS REFERENCED BY D. Fensler 11-5-45

Recorded in Book 22040 page 447 Official Records Aug. 8, 1945
 Grantors: Tony Fiadino and Jennie Fiadino
 Grantee: State of California
 Nature of Conveyance: Grant Deed CF 2295
 Date of Conveyance: July 24, 1945 M.M. 190
 Consideration:
 Granted for:
 Description: Lots 24 and 25 in Block 65 of Town of Burbank, as per map recorded in Book 17, Page 19 et seq., of Miscellaneous Records, in the office of the County Recorder of said County.
 Accepted by State of California July 31, 1945
 #2295 Copied by Mitchell Oct. 11, 1945; Compared by Hutchinson
~~PLATTED ON~~ INDEX MAP NO. 40 BY ^{OK} Fensler

PLATTED ON CADASTRAL MAP NO. 178-B-190 BY B. Benson 7-23-47

PLATTED ON ASSESSOR'S BOOK NO. 7322 BY Walters 2-26-46

CHECKED BY CROSS REFERENCED BY D. Fensler 11-5-45

Recorded in Book 21940 page 446 Official Records Aug. 8, 1945
 Grantors: James A. Todd and Elsie E. Todd
 Grantee: County of Los Angeles C.S.B-686-5
 Nature of Conveyance: Easement
 Date of Conveyance: July 23, 1945
 Consideration:
 Granted for: Center Street
 Search No. 12 - 46
 C. S. Map No.
 Road Dist. No. 114
 Description: The southerly 10 feet of the westerly 50 feet of Lot 39, Rendalia Tract, as shown on map recorded in Book 9, page 141, of Maps, in the office of the Recorder of the County of Los Angeles.
 To be known as CENTER STREET.
 Form approved by Arthur Loveland
 Description approved by C. E. Drown July 24, 1945
 Accepted by Board of Supervisors July 31, 1945, Min.Bk. 307, page -
 #2333 Copied by Mitchell Oct. 11, 1945; Compared by Hutchinson
 PLATTED ON INDEX MAP NO. 33 BY Hyde 2-14-46
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 483 BY Walters 4-3-46
 CHECKED BY CROSS REFERENCED BY D. Fensler 11-21-45

Recorded in Book 21741 page 434 Official Records Aug. 8, 1945
 Grantors: Ralph W. Edwards and Manfred A. Carlson
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement C.S.B-686-5
 Date of Conveyance: July 9, 1945
 Consideration:
 Granted for: Center Street

Search No. 12 - 27

C. S. Map No.

Road Dist. No. 114

Description: The northerly 10 feet of Lots 15, 16 and 17, Block 18, Tract No. 304, as shown on map recorded in Book 22, page 124, of Maps, in the office of the Recorder of the County of Los Angeles.
To be known as CENTER STREET.

Form approved by Arthur Loveland

Description approved by C. E. Drown July 20, 1945

Accepted by Board of Supervisors July 31, 1945, Min.Bk.307, page - #2334 Copied by Mitchell Oct. 11, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

33 BY *Hyde* 2-14-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

4483 BY *Walters* 4-3-46

CHECKED BY

CROSS REFERENCED

BY *D. Fensler* 11-21-45

Recorded in Book 21747 page 417 Official Records Aug. 8, 1945

Grantor: McNally Ranch Company

Grantee: County of Los Angeles

Nature of Conveyance: Easement

C.F. 2260

Date of Conveyance: June 26, 1945

Consideration:

Granted for: Los Nietos Road

Search No. 2 - 5R

C. S. Map No.

Road Dist. No. 105

Description: That portion of the southeast quarter of fractional Section 10, Township 3 South, Range 11 West, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the northerly line of Imperial Highway (60 feet wide), as shown on map filed as Exhibit "A" in Case No. 494773 of the Superior Court of the State of California in and for the County of Los Angeles, with the westerly line of Parcel 5 as shown on said last mentioned map; thence westerly along said northerly line 20 feet; thence northeasterly in a direct line to a point in said westerly line that is northerly thereon 20 feet from said northerly line; thence southerly along said westerly line to the point of beginning.

To be known as LOS NIETOS ROAD.

Form approved by Arthur Loveland

Description approved by C. E. Drown July 20, 1945

Accepted by Board of Supervisors July 31, 1945, Min.Bk.307, page - #2335 Copied by Mitchell Oct. 11, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

34 BY *Hyde* 5-14-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

157452 BY *Walters* 6-21-46

CHECKED BY

CROSS REFERENCED

BY *Ford*

10-9-46

Recorded in Book 22008 page 401 Official Records Aug. 8, 1945

Grantor: Vivian L. Dalrymple

Grantee: County of Los Angeles

CS 8788 - 2

Nature of Conveyance: Easement

Date of Conveyance: July 21, 1944

Consideration:

Granted for: Lowell Avenue

Search No. 1 - 2

C. S. Map No.

Road Dist. 502

Description: That portion of Lot 6, Block 0, Crescenta Canada, as shown on map recorded in Book 5, pages 574 and 575, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 30 feet wide, lying easterly of and adjacent to the following described line:

Beginning at the southwesterly corner of said Lot 6; thence northerly in a direct line to the intersection of the westerly line of Lowell Avenue (formerly unnamed) as shown on said map, with the northwesterly prolongation of the center line of Santa Carlotta Street (formerly unnamed), as shown on said map.

Excepting therefrom that portion thereof within the southwesterly 220 feet of said lot, measured along the westerly line thereof.

To be known as LOWELL AVENUE.

Form approved by Arthur Loveland

Description approved by C. E. Drown July 20, 1945

Accepted by Board of Supervisors July 31, 1945, Min.Bk.307, page - #2336 Copied by Mitchell Oct. 11, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

51 BY Booth-4-9-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY Poindexter

1-30-46

Recorded in Book 21712 page 434 Official Records Aug. 8, 1945

Grantor: Pennant Oil and Grease Company

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 9, 1945

Consideration:

Granted for: Washington Boulevard

Search No. 20 - 5

C. S. Map No.

N.G. as per Search

Road Dist. No. 101

Description: That portion of the southwesterly 5 feet of the northeasterly 25 feet of Lot 80, Tract No. 1 of the Rancho Laguna, as shown on map filed as "Exhibit A" in Case No. B-25296 of the Superior Court of the State of California in and for the County of Los Angeles, which lies within the boundaries of Lot 51, Division 103, Region 48, as shown on map filed in Book 3, page 22, of Official Maps, in the office of the Recorder of said county.

To be known as WASHINGTON BOULEVARD.

Form approved by Arthur Loveland

Description approved by C. E. Drown July 20, 1945

Accepted by Board of Supervisors July 31, 1945, Min.Bk. 307, page -
#2337 Copied by Mitchell Oct. 11, 1945; Compared by Hutchinson

~~PLATTED ON INDEX MAP NO.~~

7 BY ^{OK}

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

409 NG BY Moore 3/1/46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 2-26-46

Recorded in Book 21741 page 435 Official Records Aug. 8, 1945

Grantors: Joseph D. Barrett and Ella M. Barrett

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 10, 1945

Consideration:

Granted for: 120th Street

Search No. 4 - 18

C. S. Map No.

Road Dist. No. 404

Description: The southerly 30 feet of the east half of the east
half of the east half of the northwest quarter of
Section 10, Township 3 South, Range 14 West, S.B.B. & M.
To be known as 120th STREET.

Form approved by Arthur Loveland

Description approved by C. E. Drown July 23, 1945

Accepted by Board of Supervisors July 31, 1945, Min.Bk. 307, page -
#2338 Copied by Mitchell Oct. 11, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

25 BY Hyde 12-11-45

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

410

BY Moore 5-17-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 1-2-46

Recorded in Book 22126 page 397 Official Records Aug. 8, 1945

Grantors: Joseph D. Barrett and Ella M. Barrett

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 10, 1945

Consideration:

Granted for: 120th Street

Search No. 4 - 17

C. S. Map No.

Road Dist. No. 404

Description: The southerly 30 feet of the west-half of the east half
of the east half of the northwest quarter of Section 10,
Township 3 South, Range 14 West, S.B.B. & M.
To be known as 120TH STREET

Form approved by Arthur Loveland

Description approved by C. E. Drown July 23, 1945

Accepted by Board of Supervisors July 31, 1945, Min.Bk. 307, page -
#2339 Copied by Mitchell Oct. 11, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

25 BY Hyde 12-11-45

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

410

BY Moore 5-17-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 1-2-46

Recorded in Book 22136 page 403 Official Records Aug. 9, 1945
 Grantors: Henry Meyer and Johanna Meyer
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 14, 1945
 Consideration: \$10.00
 Granted for:
 Description: Lot 20 of the Dorris Tract, as per map recorded
 in Book 15, Page 33, of Maps, records of said County.
 Subject to reservations, restrictions and easements
 of record.
 Accepted by State of California July 25, 1945
 #693 Copied by Mitchell Oct. 15, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 7 BY
 PLATTED ON CADASTRAL MAP NO. 117 2-22-46 BY
 PLATTED ON ASSESSOR'S BOOK NO. 855 BY Moore 2-28-46
 CHECKED BY CROSS REFERENCED BY D. Fensler 11-9-45

Recorded in Book 21952 page 424 Official Records Aug. 10, 1945
 Grantor: Mabel Lehan
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 13, 1945
 Consideration: \$10.00 C. F. 2220-1
 Granted for:
 Description: Lot 17 in Block 6 of the Park Tract as per map
 recorded in Book 7, pages 26 and 27, of Miscellaneous
 Records of said County.
 Accepted by State of California July 23, 1945
 #186 Copied by Mitchell Oct. 16, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 2 BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 37 BY Fell 3-20-46
 CHECKED BY E. C. Knight CROSS REFERENCED BY D. Fensler 11-9-45

Recorded in Book 21714 page 449 Official Records Aug. 10, 1945
 MONTEBELLO UNIFIED SCHOOL DISTRICT
 OF LOS ANGELES COUNTY,)
 Plaintiff,) No. 503138
 v.)
 HYMAN ALPERT, et al.,)
 Defendants.) FINAL ORDER OF CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED,
 that the real property described in the complaint on file herein
 and in said complaint designated as Parcels 1, 2 and 3, and re-
 ferred to in said interlocutory judgments heretofore entered, be
 and the same is hereby condemned for public purposes, to wit, for
 the establishment and maintenance thereon of a public school and

appurtenances, and that the plaintiff, MONTEBELLO UNIFIED SCHOOL DISTRICT OF LOS ANGELES COUNTY, a public school district of the State of California, shall, and by this final order does, take, acquire, and have for said public purposes the fee title in and to said real property, said real property being situated in the County of Los Angeles, State of California, and more particularly described as follows:

PARCEL 1:

Lot 13, Tract No. 9935, as shown on map recorded in Book 167, pages 42 and 43, of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL 2:

Lot 15, Tract No. 9935, as shown on map recorded in Book 167, pages 42 and 43, of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL 3:

The northerly 144 feet of the southerly 174 feet of Lot 71 of Montebello, as shown on map recorded in Book 78, pages 19 to 23, inclusive, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

Excepting from said southerly 174 feet, the northerly 48 feet of the easterly 135 feet thereof.

The northerly line of said property being parallel with the southerly line of said lot.

(Torrens Certificate No. R-270.)

THIS ORDER AFFECTS REGISTERED LAND as to Parcel 3, the last certificate number being R-270, and the Registrar of Land Titles of the County of Los Angeles, State of California, BE AND HE IS HEREBY ORDERED AND DIRECTED to cancel said last mentioned certificate and issue a new certificate in lieu thereof vesting fee title to said property in the plaintiff herein, MONTEBELLO UNIFIED SCHOOL DISTRICT OF LOS ANGELES COUNTY, a public school district of the State of California.

DATED this 1st day of August, 1945.

SAMUEL R. BLAKE

Presiding Judge

#1491 Copied by Mitchell Oct. 16, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 36 ^{ok} BY *Fensler*

PLATTED ON CADASTRAL MAP NO. 117 B 249 BY *Mulford* 11-29-46

PLATTED ON ASSESSOR'S BOOK NO. 870 BY *Walters* 4-22-46

CHECKED BY CROSS REFERENCED BY *D. Fensler* 11-15-45

Recorded in Book 22011 page 404 Official Records Aug. 10, 1945

Grantors: Alfred Walden and Era J. Walden

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: July 21, 1945

Consideration:

Granted for: Freeway

Description: That portion of Lot 7 in Block 16, of Tract No. 4510, as per map recorded in Book 51, Pages 1 and 2, of Maps, records of said County, described as follows:

Beginning at the Northeast corner of said Lot 7; thence Southerly along the easterly line of said lot to the southeasterly corner thereof; thence Northwesterly in a direct line to a point in the northerly line of said lot, distant thereon 15.00 feet Westerly from the point of beginning; thence Easterly along said northerly line 15.00 feet to the point of beginning.

This conveyance is made for the purposes of a freeway, and the grantors hereby release and relinquish to the grantee any and all abutter's rights, including access rights, appurtenant to grantors' remaining property, in and to said freeway.

EXCEPTING and reserving, however, unto grantors, their successors or assigns, the right of access to the freeway over and across the southerly 12.00 feet of the westerly line of the parcel of land herein conveyed.

Accepted by State of California July 31, 1945

#2501 Copied by Mitchell Oct. 16, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. 117 B 233 BY *Dobes* 11-7-47

PLATTED ON ASSESSOR'S BOOK NO. 304 BY *Fell* 3-20-46

CHECKED BY CROSS REFERENCED BY *D. Fensler* 11-9-45

Recorded in Book 21970 page 445 Official Records Aug. 10, 1945
Grantors: L. O. Persinger, Kathleen Persinger, Merle L. Persinger
and Frances E. Persinger

Grantee: State of California CF 2295

Nature of Conveyance: Grant Deed

Date of Conveyance: July 23, 1945

Consideration:

Granted for:

Description: That portion of Lot 17 in Block 64 of Town of Burbank, as per map recorded in Book 17, pages 19 to 23 of Miscellaneous Records of said County, described as follows:

Beginning at the most Easterly corner of said Lot; thence Northwesterly along the Northeasterly line of said Lot, a distance of 130 feet; thence Southwesterly, parallel with the Southeasterly line of said Lot, a distance of 42 feet; thence Southeasterly, parallel with the Northeasterly line of said Lot, a distance of 130 feet to the Southeasterly line thereof; thence Northeasterly along said Southeasterly line, a distance of 42 feet to the point of beginning.

Accepted by State of California July 31, 1945

#2502 Copied by Mitchell Oct. 16, 1945; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO. 40 ^{OK} BY *Fensler*

PLATTED ON CADASTRAL MAP NO. 178-B-190 BY *B. Benson* 7-23-47

PLATTED ON ASSESSOR'S BOOK NO. 722 BY *Walters* 2-26-46

CHECKED BY CROSS REFERENCED BY *D. Fensler* 11-9-45

Recorded in Book 22159 page 370 Official Records August 10, 1945

Grantor: Alma B. Rhodes

Grantee: State of California

Nature of Conveyance: Deed - Highway

C.S.B.-1283

Date of Conveyance: July 20, 1945

C.F. 1847

Consideration: \$1.00

Granted for:

Description: A strip of land 5 feet wide, being the easterly 5 feet of the westerly 20 feet of Lot 3, in Block "D" of Tract No. 3489 as per map recorded in Book 46, Page 56 of Maps, records of said County.

It is understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantor for himself, his successors or assigns, hereby waives any claim for damages to grantor's remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip aforesaid.

Accepted by State of California July 30, 1945

#2503 Copied by Mitchell Oct. 16, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

44 BY Hyde 1-3-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

7668 BY R. Thompson 3/27/46

CHECKED BY

CROSS REFERENCED BY D. Fensler 11-15-45

Recorded in Book 22095 page 427 Official Records Aug. 10, 1945

Grantor: Henry O. Gallen

Grantee: State of California

C.F. 2251

Nature of Conveyance: Grant Deed

Date of Conveyance: July 26, 1945

Consideration:

Granted for:

Description: PARCEL 1: A strip of land 10 feet wide, being the northwesterly 10 feet of that portion of the Rancho San Vicente y Santa Monica, described in deed to Henry O. Gallen dated April 24, 1940, and recorded in Book 17559, page 4 of Official Records of said County.

Said property being a portion of Lot 27 of Santa Monica - Sawtelle Tract as per map filed as Exhibit "B" with Referee's Report in Case No. B-25296 of Superior Court in and for the County of Los Angeles.

PARCEL 2:

That portion of Lot 28 of the Santa Monica-Sawtelle Tract as per map filed as Exhibit "B" with Referee's Report in Case No. B-25296 of the Superior Court in and for the County of Los Angeles, included within a strip of land 10 feet wide, the northerly line of said strip being the southerly line, and the easterly prolongation thereof of that certain course in the southerly line of Olympic Boulevard described as having a bearing of N. 78°03'29" E., in deed to the City of Los Angeles recorded January 1, 1936, in Book 13947, page 107 of Official Records of said County. Said strip to extend from the westerly line to the easterly line of said lot.

Excepting from Parcel 2 herein 1/2 of all oil, gas and other hydrocarbon substances, as reserved in the deed from Citizens National Trust and Savings Bank, a corporation, to John Bonyne et ux, recorded in Book 19984, page 379 of said Official Records.

The grantors understand that the present intention of the grantee of the lands hereby conveyed in fee is to construct and maintain thereon a State highway. The grantors hereby waive any claim for any and all damages to any other real property owned by the grantors contiguous to the lands hereby conveyed by reason of the location, construction or maintenance of said highway. Accepted by State of California July 31, 1945
#2504 Copied by Mitchell Oct. 16, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

21 BY *Gott, 2-5-46*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

634 BY *Moore 3-20-46*

CHECKED BY

CROSS REFERENCED BY *D. Fensler 11-14-45*

Recorded in Book 21742 page 425 Official Records Aug. 10, 1945

Grantors: Cecilia G. Gieschen and Gottlob C. Gieschen

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: July 25, 1945

C.S.B-1781-2

Consideration:

Granted for: Freeway

Description: That portion of Lot 23 in Block 2 of Dominguez Harbor Tract, as per map recorded in Book 12, Pages 14 and 15 of Maps, records of said County, described as follows:

Beginning at the northwesterly corner of said Lot 23; thence Southerly along the westerly line of said lot to the southwesterly corner thereof; thence Easterly along the southerly line of said lot, a distance of 26.36 feet; thence Northeasterly in a direct line to a point in the northerly line of said lot, distant thereon 39.54 feet Easterly from the said point of beginning; thence West-erly along said northerly line 39.54 feet to the point of beginning.

This conveyance is made for the purposes of a freeway, and the grantors hereby release and relinquish to the grantee any and all abutters' rights, including access rights, appurtenant to grantors' remaining property, in and to said freeway.

Excepting and reserving to the grantors herein, their successors and assigns, all water, water rights, oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or under the parcel of land hereinabove conveyed, without, however, the right ever to drill, dig or mine through the surface of said land therefor, or otherwise in such manner as to endanger the safety of any highway that may be constructed on the lands hereby conveyed.

Accepted by State of California August 2, 1945

#2505. Copied by Mitchell Oct. 16, 1945; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO.

282 ^{OK} BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

535 BY *Walters 3-4-46*

CHECKED BY

CROSS REFERENCED

BY *D. Fensler 11-26-45*

Recorded in Book 22187 page 288 Official Records August 14, 1945
 Grantor: Charles W. Forbes
 Grantee: State of California
 Nature of Conveyance: Grant Deed *C.S.B-1781-2*
 Date of Conveyance: July 21, 1945
 Consideration:
 Granted for:
 Description: Lot 12 in Block 3 of Dominguez Harbor Tract, as per map recorded in Book 12, Pages 14 and 15 of Maps, records of said County.
 Excepting and reserving to the grantors herein, their successors and assigns, all water, water rights, oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or under the parcel of land hereinabove described, without, however, the right ever to drill, dig or mine through the surface of said land therefor, or otherwise in such manner as to endanger the safety of any highway that may be constructed on the lands hereby conveyed.
 Accepted by State of California August 2, 1945
 #1590 Copied by Mitchell Oct. 17, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. *28 BY Fensler*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. *533 BY Walters 3-4-46*
 CHECKED BY CROSS REFERENCED BY *D. Fensler 11-26-45*

Recorded in Book 21989 page 429 Official Records August 14, 1945
 Grantors: Isadore Orisman, Pearl Orisman, Isadore Lewenson and Sally Lewenson
 Grantee: State of California
 Nature of Conveyance: Grant Deed *C.F. 2264*
 Date of Conveyance: August 2, 1945
 Consideration:
 Granted for:
 Description: Lot 47 of Romaine Square as per map recorded in Book 16, Page 157, of Maps, records of said County.
 Accepted by State of California August 6, 1945
 #1591 Copied by Mitchell Oct. 17, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. *5 BY*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. *926 BY Fell 4-4-46*
 CHECKED BY CROSS REFERENCED BY *D. Fensler 11-9-45*

Recorded in Book 22087 page 404 Official Records August 14, 1945
 Grantors: William A. Krouss and Gladys A. Krouss
 Grantee: State of California
 Nature of Conveyance: Grant Deed *C.F. 2272*
 Date of Conveyance: August 1, 1945
 Consideration: \$10.00
 Granted for:

Description: Lot 15 in Block "G" of North Park Tract as per map recorded in Book 5, Page 58, of Maps, records of said County.

Accepted by State of California August 6, 1945
#1592 Copied by Mitchell Oct. 17, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 5 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 214 BY Moore 4-25-46

CHECKED BY CROSS REFERENCED BY D. Fensler 11-8-45

Recorded in Book 22087 page 411 Official Records August 14, 1945

Grantors: Inez A. Marienthal and Hugo E. Marienthal

Grantee: State of California

Nature of Conveyance: Grant Deed

C.F. 2220-1

Date of Conveyance: July 30, 1945

Consideration:

Granted for:

Description: Lot 12 in Block "B" of Toppans Subdivision of part of Lot 4 in Block 39 of Hancock's Survey as per map recorded in Book 7, Page 67, of Miscellaneous Records of said County.

Accepted by State of California August 6, 1945

#1593 Copied by Mitchell Oct. 17, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 22 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 35 BY Moore 2-18-46

CHECKED BY CROSS REFERENCED BY D. Fensler 11-9-45

Recorded in Book 22187 page 297 Official Records August 14, 1945

Grantor: Maria Pimentel C.S.B-1675-2

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: July 28, 1945

Consideration:

Granted for:

Description: Lot 222 of La Mesa Tract, as per map recorded in Book 6, Page 76, of Maps, records of said County.

Accepted by State of California August 6, 1945

#1594 Copied by Mitchell Oct. 17, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 280 BY Fell 4-5-46

CHECKED BY CROSS REFERENCED BY D. Fensler 11-9-45

Recorded in Book 22123 page 401 Official Records August 14, 1945
 Grantors: Charles E. Feighner and Eva Feighner
 Grantee: State of California
 Nature of Conveyance: Grant Deed *C.F. 2267 Santa Ana*
 Date of Conveyance: August 2, 1945
 Consideration: \$10.00
 Granted for:
 Description: Lot 10 in Block 1 of Tract No. 4307, as per map
 recorded in Book 47, Pages 44 and 45 of Maps, records
 of said County.
 Accepted by State of California August 6, 1945
 #1596 Copied by Mitchell Oct. 17, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 575 BY Fell 4-10-46

CHECKED BY CROSS REFERENCED BY D. Fensler 11-9-45

Recorded in Book 22139 page 201 Official Records Aug. 14, 1945
 Grantors: Helen Concialdi and Samuel Concialdi
 Grantee: State of California
 Nature of Conveyance: Grant Deed *C.S.B-1690-3*
 Date of Conveyance: June 21, 1945
 Consideration:
 Granted for: Freeway
 Description: That portion of Lot 242 of Tract No. 4704, as per map
 recorded in Book 50, Page 45, of Maps, in the office of
 the County Recorder of said County, described as follows:
 Beginning at the Northwesterly corner of said Lot;
 thence Easterly along the Northerly line of said Lot
 to the Northeasterly corner thereof; thence Southerly along the Easterly
 line of said Lot to a line parallel with and distant 32 feet South-
 erly, measured at right angles, from said Northerly line of said Lot;
 thence Westerly along said parallel line, a distance of 40.10 feet;
 thence Southwesterly along a curve concave to the Southeast, tangent
 to last described course and having a radius of 15 feet, through an
 angle of 89°36'25", an arc distance of 23.46 feet to a point on the
 Westerly line of said Lot, distant thereon, 46.90 feet Southerly from
 said Northwesterly corner of said Lot; thence Northerly along said
 Westerly line of said Lot, a distance of 46.90 feet to the point of
 beginning.

This conveyance is made for the purposes of a freeway and ad-
 jacent outer highway, and the grantor hereby releases and relinquish-
 es to the grantee any and all abutter's rights, including access
 rights, appurtenant to grantor's remaining property, in and to said
 freeway, provided, however, that such remaining property shall abut
 upon and have access to said outer highway which will be connected
 to the freeway only at such points as may be established by public
 authority.

Accepted by State of California August 6, 1945
 #1597 Copied by Mitchell Oct. 17, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 8 BY Hyde 1-14-46

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 450-1 BY

CHECKED BY CROSS REFERENCED BY D. Fensler 11-9-45

Recorded in Book 22107 page 427 Official Records Aug. 14, 1945
 Grantors: Charles R. Moore and Gene Lee Moore
 Grantee: State of California

Nature of Conveyance: Highway Easement Deed

C.S.B.-1283
 C.F. 1847

Date of Conveyance: July 20, 1945

Consideration:

Granted for:

Description: A strip of land 10 feet wide, being the Easterly 10 feet of Lot 8 in Block "A" of Tract No. 11443, as per map recorded in Book 205, page 33, of Maps, records of said County.

It is understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantors for themselves, their successors or assigns, hereby waive any claim for damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip aforesaid.

The grantors herein also hereby release and relinquish to the grantee any and all abutters' rights of access, appurtenant to grantors' remaining property, to and from said highway.

Accepted by State of California August 6, 1945

#1598 Copied by Mitchell Oct. 17, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

44 BY Hyde 1-3-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 65

BY MOORE 2-21-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 11-14-45

Recorded in Book 21909 page 426 Official Records Aug. 14, 1945

Grantors: Geo. W. Glover and Madaline E. Glover

Grantee: State of California

Nature of Conveyance: Highway Easement Deed

C.S.B.-1283
 C.F. 1847

Date of Conveyance: July 28, 1945

Consideration:

Granted for:

Description: A strip of land 10 feet wide, being the westerly 10 feet of the easterly 32.5 feet of that portion of Lot 18 of Tract No. 901, as per map recorded in Book 16, pages 174 and 175 of Maps, records of said County, included within the following described parcel of

land:

Beginning at a point in the easterly line of said Lot 18, distant northerly 790.70 feet from the intersection of said easterly line with the northerly line of Blanche Street 60 feet wide, as shown on said map, thence Westerly, parallel with the said northerly line of Blanche Street, 212.4 feet; thence Northerly, parallel with the easterly line of Backus Avenue, 50 feet; thence Easterly, parallel with the said northerly line of Blanche Street, 212.4 feet to the said easterly line of Lot 18; thence Southerly along said easterly line, 50 feet to the point of beginning.

It is understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantors for themselves, their successors

or assigns, hereby waive any claim for damages to grantor's remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip aforesaid.

Accepted by State of California August 6, 1945

#1599 Copied by Mitchell Oct. 17, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

44 BY Hyde 1-3-46

PLATTED ON CADASTRAL MAP NO. 162 B-265 BY

PLATTED ON ASSESSOR'S BOOK NO. 768 BY R. Thompson 3/27/46

CHECKED BY CROSS REFERENCED BY D. Fensler 11-14-45

Recorded in Book 21827 page 401 Official Records Aug. 14, 1945

Grantors: Geo. W. Glover and Madaline E. Glover

Grantee: State of California

Nature of Conveyance: Deed - Highway

C.S.B-1283

Date of Conveyance: July 28, 1945

C.F. 1847

Consideration: \$1.00

Granted for:

Description: A strip of land 10 feet wide, being the Westerly 10 feet of the Easterly 32.5 feet of Lot 40 of Tract No. 4613, as per map recorded in Book 50, page 17, of Maps, records of said County.

It is understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantors for themselves, their successors or assigns, hereby waive any claim for damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip aforesaid.

Accepted by State of California August 6, 1945

#1600 Copied by Mitchell Oct. 17, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

44 BY Hyde 1-3-46

PLATTED ON CADASTRAL MAP NO. 162 B-265 BY

PLATTED ON ASSESSOR'S BOOK NO. 768 BY R. Thompson 3/27/46

CHECKED BY CROSS REFERENCED BY D. Fensler 11-14-45

Recorded in Book 22087 page 413 Official Records August 14, 1945

Grantors: Sam O. Johnson and Totsy Q. Johnson

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 2, 1945

C.S.B-122-1

Consideration:

Granted for: Earle Street

Search No. A - 2

C. S. Map No.

Road Dist. No. 102

Description: The easterly 20 feet of that portion of Block 73 of the Replat of a portion of East San Gabriel, as shown on map recorded in Book 72, page 30 et seq., of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies southerly of

of the northerly 155 feet of said block.

To be known as EARLE STREET.

Form approved by Arthur Loveland

Description approved by F. W. Haskell May 24, 1945

Accepted by Board of Supervisors July 17, 1945, Min.Bk.307, page -
#1606 Copied by Mitchell Oct. 17, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

44 BY Hyde 1-7-46

PLATTED ON CADASTRAL MAP NO. 150 B 261

BY S. SILVERMAN 5-13-46

PLATTED ON ASSESSOR'S BOOK NO. 171

BY Fell 3-14-46

CHECKED BY E. C. KNIGHT CROSS REFERENCED

BY D. Fensler 10-22-45

Recorded in Book 21891 page 438 Official Records Aug. 14, 1945

Grantors: Harry E. Owen and Beatrice Owen

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 2, 1945

Consideration:

Granted for: Earle Street

C.S.B-122-1

Search No. A - 4

C. S. Map No.

Road Dist. No. 102

Description: The easterly 20 feet of the northerly 155 feet of
Block 73 of the Replat of a portion of East San
Gabriel, as shown on map recorded in Book 72, page
30 et seq., of Miscellaneous Records, in the office
of the Recorder of the County of Los Angeles.

To be known as EARLE STREET

Form approved by Arthur Loveland

Description approved by F. W. Haskell May 17, 1945

Accepted by Board of Supervisors July 17, 1945, Min.Bk.307, page -
#1607 Copied by Mitchell Oct. 17, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

44 BY Hyde 1-7-46

PLATTED ON CADASTRAL MAP NO. 150 B 261

BY

PLATTED ON ASSESSOR'S BOOK NO. 171

BY Fell 3-14-46

CHECKED BY E. C. KNIGHT CROSS REFERENCED

BY D. Fensler 10-22-45

Recorded in Book 22049 page 441 Official Records August 14, 1945

Grantor: Lizzie A. Geib

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 31, 1945

Consideration:

Granted for: San Gabriel Boulevard

Search No. 24 - 13

C.S.B-1594

C. S. Map No. B-1594

Road Dist. No. 102

Description: That portion of Lot 4, Tract No. 5367, as shown on map recorded in Book 72, page 13, of Maps, in the office of the Recorder of the County of Los Angeles, lying Westerly of a line parallel with and 50 feet easterly, measured at right angles, from the course in the center line of San Gabriel Boulevard, shown on said map as having a bearing and length of North $0^{\circ}29'45''$ West 1104.25 feet.

To be known as SAN GABRIEL BOULEVARD.

Reference is hereby made to County Surveyor's Map No. B-1594 on file in the office of the Surveyor of the County of Los Angeles.

Form approved by Arthur Loveland

Description approved by F. W. Haskell June 14, 1945

Accepted by Board of Supervisors July 17, 1945, Min.Bk. 307, page - #1608 Copied by Mitchell Oct. 17, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

44 BY Hyde 1-7-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

171

BY Fell 3-14-46

CHECKED BY CROSS REFERENCED

BY D. Fensler 11-27-45

Recorded in Book 22122 page 433 Official Records Aug. 14, 1945

Grantors: Dominguez Estate Company and Dominguez Water Corporation

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 23, 1945

Consideration:

Granted for: Santa Fe Avenue

Search No. 16 - 1

C. S. Map No.

Road Dist. No. 407

C. S. B-1704
C. S. B-613-1

Description: That portion of Lot 3, Block F, of the Dominguez Colony, as shown on map of Part of the Rancho San Pedro, on file in Case No. 3284 of the Superior Court of the State of California in and for the County of Los Angeles, within the following described boundaries:

Beginning at a point in the easterly line of Santa Fe Avenue (formerly Perris Road) as described in deed to the County of Los Angeles recorded in Book 5667, page 186, of Official Records, in the office of the Recorder of said county, which is South $13^{\circ}53'40''$ East along said easterly line 357.51 feet from the southerly terminus of the curve therein having a radius of 873.60 feet; said point being also the beginning of a curve concave to the east, tangent to said easterly line and having a radius of 1113.71 feet; thence northerly along said last mentioned curve 268.30 feet; thence North $0^{\circ}05'30''$ West 463.36 feet to the beginning of a curve concave to the east, tangent to said last mentioned course, and having a radius of 950 feet; thence northerly along said last mentioned curve 118.90 feet to the southerly line of Carson Street as shown on map of Tract No. 6720, recorded in Book 71, pages 79 and 80, of Maps, in the office of said recorder; thence westerly along said southerly line 36.26 feet to above mentioned easterly line of Santa Fe Avenue; thence in a general southerly direction along said last mentioned line to the point of beginning.

To be known as SANTA FE AVENUE.

Form approved by Arthur Loveland
 Description approved by F. W. Haskell June 15, 1945
 Accepted by Board of Supervisors July 17, 1945, Min.Bk. 307, page -
 #1609 Copied by Mitchell Oct. 17, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 30 BY *Hyde* 12-18-45
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 885 BY *Moore* 2-26-46
 CHECKED BY CROSS REFERENCED BY *D. Fensler* 10-23-45

Recorded in Book 22220 page 189 Official Records Aug. 14, 1945
 Grantors: Adolph Graffen, Leona Graffen, Gladys Graffen Arblaster
 and Marguerite Graffen Clarke

Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: May 23, 1945
 Consideration:

Granted for: Valley Boulevard

Search No. 9 - 3 & 4

C. S. Map No. B-1419-3

Road Dist. No. 110

Description: The southeasterly 90 feet of Lots 8 and 9, Tract
 No. 2155, as shown on map recorded in Book 22, page
 60, of Maps, in the office of the Recorder of the
 County of Los Angeles.

To be known as VALLEY BOULEVARD.

Form approved by Arthur Loveland
 Description approved by F. W. Haskell July 3, 1945
 Accepted by Board of Supervisors July 17, 1945, Min.Bk. 307, page -
 #1610 Copied by Mitchell Oct. 17, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 39 BY *Hyde* 3-22-46
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 392 BY *Moore* 6-3-46
 CHECKED BY CROSS REFERENCED BY *D. Fensler* 1-14-46

Recorded in Book 21989 page 426 Official Records Aug. 14, 1945
 Grantors: Adolph Graffen, Leona Graffen, Gladys Graffen Arblaster
 and Marguerite Graffen Clarke

Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: May 23, 1945
 Consideration:

Granted for: Valley Boulevard

Search No. 9 - 5

C. S. Map No. B-1419

Road Dist. No. 110

Description: Lot 4, Tract No. 683, as shown on map recorded in
 Book 17, page 33, of Maps, in the office of the
 Recorder of the County of Los Angeles.

Also that portion of Lot 2, said tract, lying southeasterly of a line that is parallel with and 90 feet northwesterly, measured at right angles, from the course having a bearing and length of South 32° West 427.37 feet in the southeasterly line of said last mentioned lot.

To be known as VALLEY BOULEVARD.

Form approved by Arthur Loveland

Description approved by F. W. Haskell July 3, 1945

Accepted by Board of Supervisors July 17, 1945, Min.Bk. 307, page - #1611 Copied by Mitchell Oct. 17, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

³⁹
48 BY *Hyde* 3-21-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 342

BY *Moore* 6-3-46

CHECKED BY

CROSS REFERENCED BY *D. Fensler* 1-14-46

Recorded in Book 22205 page 147 Official Records July 27, 1945

THE PEOPLE OF THE STATE OF CALIFORNIA,
acting by and through the Department
of Public Works,

Plaintiff,

vs

SOUTHERN PACIFIC RAILROAD COMPANY,
a corporation, et al.,

Defendants.)

No. 496651

FINAL ORDER OF CONDEMNATION.

C.F. 2251

IT IS HEREBY ORDERED, ADJUDGED AND DECREED that there is hereby condemned in fee simple to the public use of the plaintiff, for State Highway purposes, the real property hereinafter referred to as Parcels Nos. 1 and 3, together with certain rights of ingress and egress as to Parcels Nos. 1 and 3 as hereinafter described:

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that there is hereby condemned an easement for State Highway purposes in and upon that certain property hereinafter described as Parcel No. 4: and,

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that there is hereby condemned in fee simple absolute to the People of the State of California Parcel No. 2 hereinafter described, for the purposes specified in Section 104.1 of the Streets and Highways Code of the State of California.

The real property above referred to is situate, lying and being in the County of Los Angeles, State of California, and is more particularly described as follows:

A fee simple estate in:

PARCEL 1:

Those portions of the Rancho San Vicente y Santa Monica, described in deed to Southern Pacific Rail Road Company recorded August 11, 1894, in Book 955, page 142 of Deeds, records of Los Angeles County, and those portions of said Rancho described in deed to Los Angeles and Independence Railroad Company recorded December 11, 1875, in Book 40, page 282 of Deeds, records of Los Angeles County, all in the City of Santa Monica, County of Los Angeles, included within the following described lines:

Beginning at the most northerly corner of said parcel of land described in said deed to Southern Pacific Rail Road Company; thence along the northwesterly line of said parcel S. 75°35'24" W., 2122.76 feet; thence southwesterly from a tangent which bears S. 62°55'30" W., along a curve concave southeasterly having a radius of 2055 feet, through an angle of 2°47'19", an arc distance of 100.02 feet;

thence tangent S. $60^{\circ}08'11''$ W., 663.43 feet; thence Southwesterly along a curve concave northwesterly, tangent to last described course and having a radius of 1945 feet, through an angle of $6^{\circ}23'33''$, an arc distance of 217.00 feet to the intersection thereof with that certain course described as having a bearing of S. $14^{\circ}26'55''$ E., and a length of 329.36 feet in the northeasterly line of the parcel of land described in deed to Gladding, McBean and Company, recorded January 19, 1938 in Book 15490, page 287 of Official Records of said County; thence along said northeasterly line, S. $14^{\circ}21'54''$ E., 81.73 feet to the most easterly corner of said last mentioned parcel of land, being a point in the northwesterly line of the 100-foot right of way described in said deed to the Los Angeles and Independence Railroad Company; thence Southwesterly along the curve in the northwesterly line of said 100-foot right of way, through an angle of $10^{\circ}42'00''$, an arc distance of 2185.62 feet; thence southwesterly from a tangent having a bearing of S. $38^{\circ}16'34''$ W., along a curve concave southeasterly having a radius of 905 feet, through an angle of $5^{\circ}14'23''$, an arc distance of 82.76 feet to a curved line concentric with and distant 35 feet southeasterly, measured radially from the northwesterly line of said 100-foot right of way; thence northeasterly along said concentric line, from a tangent which bears N. $60^{\circ}29'59''$ E., through an angle of $10^{\circ}22'42''$, an arc distance of 2113.57 feet; thence leaving said concentric line, tangent N. $70^{\circ}52'41''$ E. 169.76 feet; thence northeasterly along a curve concave northwesterly, tangent to a line which bears N. $66^{\circ}09'20''$ E., and having a radius of 2062 feet, through an angle of $6^{\circ}01'09''$, an arc distance of 216.62 feet; thence tangent N. $60^{\circ}08'11''$ E., 663.43 feet; thence northeasterly along a curve concave southeasterly, tangent to last described course and having a radius of 1938 feet, through an angle of $15^{\circ}27'13''$, an arc distance of 522.71 feet to the point of tangency of said curve with a line parallel with and normally distant 67 feet southeasterly from said northwesterly line of the parcel of land described in said deed to the Southern Pacific Railroad Company; thence along said parallel line N. $75^{\circ}35'24''$ E., 1672.10 feet to the intersection thereof with the northeasterly line of said parcel of land described in said deed to the Southern Pacific Railroad Company; thence along said northeasterly line, N. $14^{\circ}18'15''$ W., 67.00 feet to the point of beginning.

The above described parcel of land is required for freeway purposes and in connection therewith there shall be taken and condemned any rights of access appurtenant to the remaining portions of said property described in said deeds to said railroad companies in and to said freeway over and across

1. The various courses and curves constituting the southeasterly line of said Parcel 1; EXCEPTING from said southeasterly line that portion included within the southwesterly 447.98 feet thereof, and that portion of said southeasterly line included within the lines of Cloverfield Boulevard;

2. That certain curve in the northwesterly line of said Parcel 1 having a radius of 905 feet and a length of 82.76 feet. Containing 7.859 acres, more or less.

PARCEL 2:

That portion of the Rancho San Vicente y Santa Monica, in the city of Santa Monica, County of Los Angeles, described in deed to the Southern Pacific Railroad Company, recorded August 11, 1894, in Book 955, page 142 of Deeds, records of said Los Angeles County, described as follows:

Beginning at the northerly terminus of that certain course having a length of 81.72 feet in the parcel of land hereinabove described in Parcel 1; thence northeasterly along the northwesterly lines of said Parcel 1 to the easterly terminus of that certain curve therein having a radius of 2055 feet and a length of 100.02

feet; said point being in the northwesterly line of said property described in said deed to the Southern Pacific Railroad Company; thence southwesterly along said last mentioned northwesterly line, a distance of 947.23 feet, more or less, to the most northerly corner of the parcel of land conveyed to Gladding, McBean and Co., by deed recorded January 19, 1938 in Book 15490, page 287 of Official Records of said County; thence southerly along the easterly line of said last mentioned parcel of land, a distance of 247.63 feet, more or less, to the point of beginning.

Containing 2.808 acres, more or less.

PARCEL 3:

That portion of Lot 2 of Tract No. 9774, in the City of Santa Monica, County of Los Angeles, as per map recorded in Book 140, pages 64 to 66 inclusive, of maps, records of said County, described as follows:

Beginning at a point in the arc of the curve in the southeasterly line of said Lot 2 distant thereon 619.87 feet northeasterly from the most southerly corner of said Lot, said point of beginning being the most easterly corner of the parcel of land conveyed to the Southern Pacific Railroad Company by deed dated August 19, 1937, and recorded in Book 15571, page 81 of Official Records of said County; thence southwesterly along the arc of said curve in said southeasterly line of Lot 2, a distance of 95.38 feet; thence northeasterly along a curve concave southeasterly having a radius of 905 feet, an arc distance of 91.98 feet to a point in the northeasterly line of said parcel of land so conveyed by said deed, distant thereon 32.58 feet northwesterly from said most easterly corner of said parcel of land; thence southeasterly along said last mentioned northeasterly line, a distance of 32.58 feet to the point of beginning.

The above described parcel of land is required for freeway purposes and in connection therewith there shall be taken and condemned any rights of access appurtenant to the remaining portion of said Lot 2 in and to said freeway.

Containing 1578 square feet, more or less.

An easement for State Highway purposes over, upon and across the following described parcel:

PARCEL 4:

That portion of the 100-foot railroad right of way, in the Rancho San Vicente y Santa Monica, in the City of Santa Monica, County of Los Angeles, as described in deed to Los Angeles and Independence Railroad Company recorded December 11, 1875, in Book 40, page 282 of Deeds, records of Los Angeles County, included within the following described lines:

Beginning at a point in a line concentric with and distant 35 feet southeasterly, measured radially from the northwesterly line of said 100-foot right of way, distant along said concentric line 168.64 feet southwesterly from the intersection thereof with the southwesterly line of Cloverfield Boulevard, 60 feet wide, shown as Twenty-third Street on map of Tract No. 9774, recorded in Book 140, pages 64 to 66 inclusive, of Maps, records of said County; thence from said point of beginning, continuing southwesterly, along said concentric line, through an angle of $2^{\circ}11'59''$, an arc distance of 447.98 feet; thence southwesterly from a tangent which bears $S. 33^{\circ}02'11'' W.$, along a curve concave southeasterly having a radius of 905 feet, through an angle of $7^{\circ}57'20''$, an arc distance of 125.66 feet to the intersection thereof with the curve in the southeasterly line of said 100-foot right of way; thence northeasterly along said curve in said southeasterly line, through an angle of $1^{\circ}07'21''$, an arc distance of 227.33 feet; thence northeasterly from a tangent which bears $N. 38^{\circ}33'12'' E.$, along a curve concave southeasterly having a radius of 795 feet, through an angle of $24^{\circ}08'46''$, an arc distance of 335.04 feet to the point of beginning.

Reserving, however, unto the owners, their successors or assigns of the above described parcel of land, a perpetual easement for railroad purposes over and across said parcel so described.

Containing 0.418 acres, more or less.

AND IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinbefore described, together with the improvements thereon pertaining to the realty and the title thereto shall vest in plaintiff in fee, as to Parcels Nos. 1, 2 and 3, and shall vest in the plaintiff as to an easement for State Highway purposes as to Parcel No. 4.

Dated July 23, 1945

SAMUEL R. BLAKE

Presiding Judge of the Superior Court

#1283 Copied by Mitchell Oct. 17, 1945; Compared by Roche

PLATTED ON INDEX MAP NO.

21 BY *Gott* 2-5-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 140 & 329

BY *Moore* 1-8-46 & 1-10-46

CHECKED BY *E. C. KNIGHT* 3-9 CROSS REFERENCED

BY *D. Fensler* 11-14-45

Recorded in Book 21917 page 413 Official Records August 16, 1945
LONG BEACH CITY SCHOOL DISTRICT OF LOS

ANGELES COUNTY, a public corporation,
Plaintiff,

No. LB 11579

vs

FINAL ORDER OF
CONDEMNATION

FRANCIS VERNON ARMSTRONG, et al.,

Defendants.

NOW, THEREFORE, it is hereby ORDERED, ADJUDGED and DECREED that the following described real property referred to in plaintiff's complaint and in the interlocutory judgment on file herein be, and the same is hereby condemned to the Long Beach City School District of Los Angeles County for public school purposes, and it is further ordered, adjudged and decreed that said Long Beach City School District of Los Angeles County take and acquire the fee simple title in and to said real property. Said real property herein condemned is more particularly described as follows:

✓ PARCEL 4:

Those portions of the Rancho Los Cerritos in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 2, Page 202 of Patents, in the office of the County Recorder of said County, shown as Parcels 6 and 7 on Licensed Surveyor's Map filed in Book 12, Page 38, Record of Surveys in said Recorder's office. Except the West 30 feet thereof.

✓ PARCEL 5:

That portion of the Rancho Los Cerritos in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 2, Page 202 of Patents, in the office of the County Recorder, shown as Parcel 8 on Licensed Surveyor's Map filed in Book 12, Page 38, Record of Surveys in said Recorder's office. Except the West 30 feet thereof.

✓ PARCEL 7:

That portion of the Rancho Los Cerritos in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 2, Page 202 of Patents, in the office of the County Recorder of said County, shown as Parcel 11 on Licensed Surveyor's Map filed in Book 12, Page 38, Record of Surveys in

said Recorder's office. Except the West 30 feet thereof.

PARCEL 8:

Those portions of the Rancho Los Cerritos in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 2, Page 202 of Patents, in the office of the County Recorder of said County shown as Parcels 16 and 17 on Licensed Surveyor's Map filed in Book 12, Page 38 of Record of Surveys in said Recorder's Office. Except the West 30 feet thereof.

PARCEL 12:

That portion of the Rancho Los Cerritos, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 2, Page 202 of Patents, in the office of the County Recorder of said County, shown as Parcel 52 upon a Licensed Surveyor's Map filed November 4, 1922, in Book 12, Page 38 of Records of Survey.

PARCEL 13:

That portion of the Rancho Los Cerritos, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 2, Page 202 of Patents, in the office of the County Recorder of said County, shown as Parcel 55 on Licensed Surveyor's map filed in Book 12, Page 38 of Record of Surveys in said Recorder's office. Except the East 30 feet thereof.

PARCEL 14:

That portion of the Rancho Los Cerritos in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 2, Page 202 of Patents, in the office of the County Recorder, shown as Parcel 57 on Licensed Surveyor's Map filed in Book 12, Page 38 of Record of Surveys in said Recorder's office. Except the East 30 feet thereof.

PARCEL 15:

That portion of the Rancho Los Cerritos in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 2, Page 202 of Patents, in the office of the County Recorder of said County, shown as Parcel 58 on Licensed Surveyor's Map filed in Book 12, Page 38 of Record of Surveys in said Recorder's Office. Except the East 30 feet thereof.

DATED THIS 30th day of July, 1945.

LESLIE E. STILL

Judge of the Superior Court

#1412 Copied by Mitchell Oct. 18, 1945; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO.

30 ^{OK} BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 312

BY *Moore 3-20-46*

CHECKED BY

CROSS REFERENCED

BY *D. Fensler 11-14-45*

Recorded in Book 22246 page 111 Official Records August 17, 1945

Grantors: Charles F. Staiger and Dorothy M. Staiger

Grantee: Jefferson School District

Nature of Conveyance: Grant Deed

Date of Conveyance: June 26, 1945

Consideration: \$10.00

Granted for:

Description: The West 50 feet of the East 55 feet of Lot 4 of Tract No. 546 in the County of Los Angeles, State of California, as per map recorded in Book 15, Page 32 of Maps in the office of the County Recorder of said County.

EXCEPT the North 150 feet thereof.

SUBJECT TO:

1. All General and Special taxes for the fiscal year 1945-46.
2. Conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Jefferson School District June 19, 1945

#33 Copied by Mitchell Oct. 18, 1945; Compared by Hutchinson

~~PLATTED~~ ON INDEX MAP NO. ^{OK} 24 BY Fensler

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 98 R2 BY Moore 2-26-46

CHECKED BY CROSS REFERENCED BY D. Fensler 11-15-45

Recorded in Book 21754 page 444 Official Records August 17, 1945

Grantors: Carl F. Messmann and Josephine F. Messmann

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: August 3, 1945 C. S. B-1781-2

Consideration:

Granted for: Freeway

Description: That portion of Lot 28 in Block 3 of Dominguez Harbor Tract as per map recorded in Book 12, Pages 14 and 15 of Maps, records of said County, described as follows:

Beginning at the northeasterly corner of said Lot 28; thence Southerly along the easterly line of said lot to the southeasterly corner thereof; thence Westerly along the southerly line of said lot, a distance of 25.00 feet; thence Northeasterly in a direct line to the said point of beginning.

This conveyance is made for the purposes of a freeway and the grantors hereby release and relinquish to the grantee any and all abutters' rights, including access rights, appurtenant to grantors' remaining property, in and to said freeway, over and across the northwesterly line of the parcel of land herein conveyed and over and across that portion of a line parallel with and distant 20 feet southerly, measured at right angles from the westerly prolongation of the southerly line of Lot 29 in said Block 3, lying within the lines of Hobson Avenue, 100 feet wide, shown as Dominguez Blvd. on said map.

Excepting and reserving to the grantors herein, their successors and assigns, all water, water rights, oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or under the parcel of land hereinabove conveyed, without, however, the right ever to drill, dig or mine through the surface of said land therefor, or otherwise in such manner as to endanger the safety of any highway that may be constructed on the lands hereby conveyed.

Accepted by State of California August 8, 1945

#1938 Copied by Mitchell Oct. 18, 1945; Compared by Hutchinson

~~PLATTED~~ ON INDEX MAP NO. ^{OK} 28 BY Fensler

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 533 BY Walters 3-4-46

CHECKED BY CROSS REFERENCED BY D. Fensler 11-26-45

Recorded in Book 22190 page 305 Official Records August 17, 1945

Grantors: Anna Mabel Jones Hayes and Albert Cook Hayes

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1781-2

Date of Conveyance: July 31, 1945

Consideration:

Granted for: Freeway

Description: That portion of Lot 15 in Block 3 of Dominguez Harbor Tract, as per map recorded in Book 12, Pages 14 and 15 of Maps, records of said County, described as follows: Beginning at the northwesterly corner of said Lot 15; thence Southerly along the westerly line of said lot to the southwesterly corner thereof; thence Easterly along the southerly line of said lot a distance of 67.50 feet; thence Northeasterly in a direct line to a point on the northerly line of said lot, distant thereon 90.00 feet Easterly from the said point of beginning; thence Westerly along said northerly line 90.00 feet to the point of beginning.

This conveyance is made for the purposes of a freeway, and the grantors hereby release and relinquish to the grantee any and all abutter's rights, including access rights, appurtenant to grantors' remaining property, in and to said freeway, over and across the southeasterly line of the parcel of land herein conveyed, and over and across a line extending across Lawrence Avenue 60 feet wide, (shown as Lawrence St. on said map) from the northeasterly corner of Lot 13 in said Block 3 to the southwesterly corner of Lot 25 in Block 2 of said tract.

Excepting and reserving to the grantors herein, their successors and assigns, all water, water rights, oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or under the parcel of land hereinabove conveyed, without, however, the right ever to drill, dig or mine through the surface of said land therefor, or otherwise in such manner as to endanger the safety of any highway that may be constructed on the lands hereby conveyed.

Accepted by State of California August 8, 1945

#1939 Copied by Mitchell Oct. 18, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

28 BY ^{OK}Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

333 BY Walters 3-4-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 11-26-45

Recorded in Book 21938 page 426 Official Records August 17, 1945

Grantors: Alex T. Klubinicken and Mary Klubinicken

Grantee: State of California

C.F. 2268

Nature of Conveyance: Grant Deed

Date of Conveyance: July 27, 1945

Consideration:

Granted for:

Description: Lot 417 of Tract No. 941, as per map recorded in Book 16, Pages 194 and 195, of Maps, records of said County.
EXCEPTING THEREFROM that portion of said Lot lying within the lines of Beswick Street.

Accepted by State of California August 8, 1945
 #1940 Copied by Mitchell Oct. 18, 1945; Compared by Hutchinson
 PLATTED ON INDEX MAP NO. 7 BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 14 BY Moore 2-13-46
 CHECKED BY CROSS REFERENCED BY D. Fensler 11-15-45

Recorded in Book 22123 page 429 Official Records August 17, 1945
 Grantors: William E. Littleton, Jr. and Jessie K. Littleton
 Grantee: State of California C.F. 2268
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 8, 1945
 Consideration:
 Granted for:
 Description: Lot 126 of Tract No. 941, as per map recorded in
 Book 16, pages 194 and 195, of Maps, records of said
 County.
 EXCEPTING THEREFROM the Easterly 30 feet and the
 Westerly 7 feet of said Lot, as conveyed to the City
 of Los Angeles for street and alley purposes.
 Accepted by State of California 8th day of - , 1945
 #1941 Copied by Mitchell Oct. 18, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 77 BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 14 BY Moore 2/13/46
 CHECKED BY CROSS REFERENCED BY D. Fensler 11-16-45

Recorded in Book 22005 page 422 Official Records August 8, 1945
 Grantors: Lyda E. Lucas and Glenn Lucas
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: April 3, 1945
 Consideration:
 Granted for: Hedda Street
 Search No. 1 - 1
 C. S. Map No.
 Road Dist. No.

Description: The Northerly 60 feet of the Southerly 195 feet of
 Lot 12, Block 29, California Cooperative Colony
 Tract, as shown on map recorded in Book 21, pages
 15 and 16, of Miscellaneous Records, in the office
 of the Recorder of the County of Los Angeles

To be known as HEDDA STREET.

Form approved by Arthur Loveland

Description approved by F. W. Haskell April 30, 1945

Accepted by Board of Supervisors July 17, 1945, Min.Bk. 307, page -

#1354 Copied by Mitchell Oct. 18, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 32 BY Hyde 11-20-45

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 387 BY Carl 4/11/46

CHECKED BY CROSS REFERENCED BY D. Fensler 11-16-45

Recorded in Book 22186 page 39 Official Records July 14, 1945

Grantor: Marblehead Land Company *Zuma Beach Co. Part (1)*

Grantee: County of Los Angeles

Nature of Conveyance: Deed

C. S. B. - 1904

Date of Conveyance: July 3, 1945

C. S. B. - 1698-2

Consideration: \$350,000.00

Granted for: Public Beach, Recreation, Highway and other public purposes

Description: That portion of the Rancho Topanga Malibu Sequit as shown on map recorded in Book 1, pages 414 et seq., of Patents, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the northeasterly prolongation of the southeasterly line of that certain parcel of land conveyed to Joseph L. Lewith et al., by deed recorded in Book 18773, page 361, of Official Records, in the office of said recorder, with the southwesterly line of the 100 foot strip of land described in deed to the State of California for highway purposes recorded in Book 20716, page 385, of said Official Records; thence southeasterly and easterly along the southwesterly and southerly lines of said 100 foot strip of land to a point of compound curve in said southerly line opposite Engineer's Station 515 plus 58.45 in the center line of the 80 foot strip of land described in deed to the State of California for highway purposes recorded in Book 15228, page 342, of said Official Records, being the southwesterly terminus of a curve in the southerly and southeasterly lines of above mentioned 100 foot strip of land, having a radius of 2050 feet; thence northeasterly along said curve 240.58 feet to a point therein, from which point a radial line of said curve has a bearing of North 26°48'31" West; said point being also the beginning of a curve concave to the southeast, tangent to above described curve, and having a radius of 25 feet; thence southwesterly along said curve having a radius of 25 feet a distance of 29.65 feet to the beginning of a curve concave to the west, tangent to said last described curve, and having a radius of 180 feet; thence southerly along said curve having a radius of 180 feet a distance of 168.41 feet; thence South 48°50'35" West 619.12 feet to the beginning of a curve concave to the southeast, tangent to said last mentioned course, and having a radius of 220 feet; thence southwesterly along said last mentioned curve 84.70 feet; thence South 26°47'05" West 557.22 feet to the beginning of a curve concave to the east, tangent to said last mentioned course, and having a radius of 170 feet; thence southerly along said last mentioned curve 182.47 feet; thence South 34°42'55" East 72.96 feet; thence South 44°02'20" West to the line of the mean high tide of the Pacific Ocean; thence in a general northwesterly direction along said mean high tide line to the southeasterly line of above mentioned parcel of land described in deed to Joseph L. Lewith et al.; thence northeasterly in a direct line to the point of beginning.

EXCEPTING THEREFROM those portions thereof within those certain parcels of land described in the deeds listed below:

(a) A deed to Joseph P. Bolton et ux., recorded in Book 18678, page 184, of Official Records, in the office of the Recorder of the County of Los Angeles.

(b) A deed to H. V. D. Johns, recorded in Book 19100, page 55, of said Official Records.

(c) A deed to Bruce E. Cartwright et ux., recorded in Book 19519, page 390, of said Official Records.

(d) A deed to Ben A. Rooks et ux., recorded in Book 19594, page 290 of said Official Records.

(e) A deed to Marie Louise Wood, recorded in Book 19763, page 126, of said Official Records.

(f) A deed to Thomas H. Jennings et ux., recorded in Book 19858, page 386, of said Official Records.

(g) A deed to Ben A. Rooks et ux., recorded in Book 20552, page 58 of said Official Records.

(h) A deed to Alice T. Goret, recorded in Book 21541, page 172, of said Official Records.

RESERVING from above described portion of said rancho an easement for highway purposes, to be used jointly by the grantor and the public, over the following described strip of land:

Beginning at the most easterly corner of the above described portion of said rancho; thence southwesterly, southerly and south-easterly along the southeasterly, easterly, and northeasterly lines thereof to the southeasterly terminus of the course in said northeasterly line having a bearing and length of South $34^{\circ}42'55''$ East 72.96 feet; thence southwesterly along the southeasterly line thereof to a line parallel with and 60 feet southwesterly, measured at right angles from said course in the northeasterly line of said described portion of the rancho; thence North $34^{\circ}42'55''$ West along said parallel line to its point of tangency with a curve concentric with and 60 feet westerly, measured radially, from the curve having a radius of 170 feet in the easterly line thereof; thence northerly along said concentric curve to a line parallel with and 60 feet northwesterly, measured at right angles, from the curve having a bearing and length of South $26^{\circ}47'05''$ West 557.22 feet in the southeasterly line thereof; thence North $26^{\circ}47'05''$ East along said last mentioned parallel line 557.22 feet to its point of tangency with a curve concentric with and 60 feet northwesterly, measured radially, from the curve having a radius of 220 feet in said south-easterly line thereof; thence northeasterly along said last mentioned concentric curve to a line parallel with and 60 feet northwesterly, measured at right angles, from the curve having a bearing and length of South $48^{\circ}50'35''$ West 619.12 feet in said southeasterly line thereof; thence North $48^{\circ}50'35''$ East along said last mentioned parallel line 340.62 feet to a point hereinafter referred to as "Point A"; thence continuing North $48^{\circ}50'35''$ East along said last mentioned parallel line 278.50 feet to its point of tangency with a curve concentric with and 60 feet westerly, measured radially, from the curve having a radius of 180 feet in the easterly line of said described portion of the rancho; thence northerly along said last mentioned concentric curve to the beginning of a curve concave to the southwest, tangent to said last mentioned concentric curve and tangent to the southeasterly line of above described 100 foot strip of land described in deed to the State of California, and having a radius of 25 feet; thence westerly along said last mentioned curve having a radius of 25 feet to said last mentioned southeasterly line; thence northeasterly along said last mentioned line to the point of beginning.

ALSO RESERVING from above described portion of said rancho, an easement for ingress and egress, over the hereinafter described strip of land 20 feet wide, lying 10 feet on each side of the following described center line:

Beginning at above described "Point A"; thence North $30^{\circ}09'56''$ East, 264.16 feet to the southeasterly line of above mentioned 100 foot strip of land.

The side lines of said 20 foot strip of land shall be prolonged or shortened at the beginning and end thereof so as to terminate in the northwesterly line of above described strip of land reserved for highway purposes and in said last mentioned southeasterly line, respectively.

SUBJECT TO:

1. General and Special Taxes for the fiscal year 1945-46.
2. Conditions, restrictions, reservations and rights of way

of record.

Other Conditions not copied.

Accepted by Board of Supervisors July 10, 1945, Min.Bk. 307, page - #26 Copied by Mitchell Oct. 22, 1945; Compared by Hutchinson

~~PLATTED ON INDEX MAP NO.~~OK
19 BY Fensler~~PLATTED ON CADASTRAL MAP NO.~~

BY

PLATTED ON ASSESSOR'S BOOK NO. 792 Part 2
482 BY Fell 3-13-46
Fell 3-6-46

CHECKED BY E. C. KNIGHT CROSS REFERENCED

BY D. Fensler 2-1-46

Recorded in Book 22057 page 440 Official Records Aug. 21, 1945

Grantor: Grace M. Rowe

Grantee: Redondo Beach City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: June 1, 1945

Consideration: \$10.00

Granted for:

Description: Lot 8 in Block 42 of Redondo Villa Tract "B" in the City of Redondo Beach, County of Los Angeles, State of California, as per map recorded in Book 11, page 110 of maps, in the office of the County Recorder of said County.

Accepted by Redondo Beach City School District July 30, 1945

#769 Copied by Mitchell Oct. 22, 1945; Compared by Hutchinson

~~PLATTED ON INDEX MAP NO.~~OK
25 BY Fensler~~PLATTED ON CADASTRAL MAP NO.~~

BY

PLATTED ON ASSESSOR'S BOOK NO. 1148-1 BY Walters 6-20-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 11-19-45

Recorded in Book 22178 page 290 Official Records August 21, 1945

Grantor: Anna G. Umbach

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: August 6, 1945

Consideration: \$10.00

Granted for: Freeway

Description: Lot 95 of the Verona Tract, as per map recorded in Book 14, page 80 of Maps, records of said County. Subject to reservations, restrictions and easements of record.

This conveyance is made for purposes of a freeway.

Accepted by State of California August 13, 1945

#1823 Copied by Mitchell Oct. 22, 1945; Compared by Hutchinson

~~PLATTED ON INDEX MAP NO.~~

7 BY

~~PLATTED ON CADASTRAL MAP NO.~~

1172-1 BY

PLATTED ON ASSESSOR'S BOOK NO. 855 BY MOORE 2-28-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 11-19-45

Recorded in Book 22213 page 288 Official Records August 21, 1945
 Grantors: Elsie J. King and Virgil R. King
 Grantee: State of California C.F. 2261

Nature of Conveyance: Grant Deed

Date of Conveyance: July 25, 1945

Consideration: \$10.00

Granted for: Freeway

Description: Lot 55 of Chas. S. Mann's Melrose Avenue Tract
 as per map recorded in Book 6, Page 101, of Maps,
 records of said County.
 SUBJECT to covenants, conditions and restrictions
 of record.

This conveyance is made for purposes of a freeway.

Accepted by State of California August 13, 1945

#1824 Copied by Mitchell Oct. 22, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 5 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 926 BY Fell 4-4-46

CHECKED BY CROSS REFERENCED BY D. Fensler 11-19-45

Recorded in Book 22213 page 287 Official Records August 21, 1945
 Grantor: Winnie Leota Johnston

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: July 18, 1945 C.F. 2220-2

Consideration:

Granted for: Freeway

Description: Lots 19 and 21 in Block "C" of Temple Street Villa
 Tract, as per map recorded in Book 6, page 15, of
 Maps, records of said County.

This conveyance is made for purposes of a freeway
 in respect to which the abutting owners shall have
 no right of access.

Accepted by State of California July 23, 1945

#1825 Copied by Mitchell Oct. 22, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 36 BY Fell 4-12-46

CHECKED BY CROSS REFERENCED BY D. Fensler 11-19-45

Recorded in Book 22259 page 104 Official Records August 21, 1945
 Grantors: Anna K. Nichols and Robert C. Nichols

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: August 8, 1945

Consideration: \$10.00

Granted for:

F.M. 20022

F.M. 12013-1

Description: Lot 13 of the Replat of Stevens Subdivision of Lots 17 to 23, inclusive, in Block "H" of the Fort Hill Tract, as per map recorded in Book 26, page 57 of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California August 13, 1945
#1827 Copied by Mitchell Oct. 22, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 22 BY
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 19 BY *Walters 2-18-46*
CHECKED BY CROSS REFERENCED BY *D. Fensler 11-19-45*

Recorded in Book 22259 Page 113 Official Records August 21, 1945

Grantors: Frank Novak and Ernesta Novak

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: August 7, 1945

Consideration: \$10.00

Granted for:

Description: Lot 44 of Young & Adams Sunrise Heights, as per map recorded in Book 9, Page 137, of Maps, records of said County.

Accepted by State of California August 13, 1945

#1828 Copied by Mitchell Oct. 22, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 7 BY
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 14 BY *Moore 2-13-46*
CHECKED BY CROSS REFERENCED BY *D. Fensler 11-19-45*

Recorded in Book 21766 page 411 Official Records August 21, 1945

Grantor: Christine J. Kermgard

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: August 9, 1945

Consideration:

Granted for:

Description: The Northeasterly 40 feet of the Southeasterly 175 feet of Lot 14 in Block 64 of the Town of Burbank, as per map recorded in Book 17, page 19 of Miscellaneous Records, in the office of the County Recorder of said County.

Accepted by State of California August 13, 1945

#1829 Copied by Mitchell Oct. 22, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

40 BY ^{OK}Fensler

PLATTED ON CADASTRAL MAP NO. 178-B-190 BY B. Benson 7-23-47

PLATTED ON ASSESSOR'S BOOK NO. 722 BY Walters 2-26-46

CHECKED BY CROSS REFERENCED BY D. Fensler 11-19-45

Recorded in Book 21764 page 431 Official Records Aug. 21, 1945

Grantor: Ellen McDonald

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B.-1781-2

Date of Conveyance: July 9, 1945

Consideration:

Granted for: Freeway

Description: The Easterly 32 feet of Lot 13 in Block 5 of Dominguez Harbor Tract, as per map recorded in Book 12, Pages 14 and 15 of Maps, records of said County. This conveyance is made for the purposes of a freeway, and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights, including access rights, appurtenant to grantor's remaining property, in and to said freeway.

Excepting and reserving to the grantor herein, her successors and assigns, all water, water rights, oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or under the parcel of land hereinabove described, without, however, the right ever to drill, dig or mine through the surface of said land therefor, or otherwise in such manner as to endanger the safety of any highway that may be constructed on the lands hereby conveyed.

Accepted by the State of California August 13, 1945

#1830 Copied by Mitchell Oct. 22, 1945; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO.

28 BY ^{OK}Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 533 BY Walters 3-4-46

CHECKED BY CROSS REFERENCED BY D. Fensler 11-26-45

Recorded in Book 22235 page 118 Official Records August 21, 1945

Grantor: Martha E. Butler

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B.-1781

Date of Conveyance: August 6, 1945

Consideration:

Granted for:

Description: That portion of Lot 17 in Block 3 of Dominguez Harbor Tract, as per map recorded in Book 12, pages 14 and 15 of Maps, records of said County, described as follows:

Beginning at the northwesterly corner of said Lot 17; thence Southerly along the westerly line of said lot to the southwesterly corner thereof; thence Easterly along the southerly line of said lot, a distance of 22.50 feet; thence Northeasterly in a direct line to a point on the northerly line of said lot, distant

thereon 45.00 feet Easterly from the said point of beginning; thence Westerly along said northerly line 45.00 feet to the point of beginning.

This conveyance is made for the purposes of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights including access rights, appurtenant to grantor's remaining property, in and to said freeway, over and across the southeasterly line of the parcel of land herein conveyed, and over and across a line extending across Lawrence Avenue, 60 feet wide (shown as Lawrence St. on said map) from the northeasterly corner of Lot 13 in said Block 3 to the southwesterly corner of Lot 25 in Block 2 of said Tract.

Excepting and reserving to the grantor herein, her successors and assigns, all water, water rights, oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or under the parcel of land hereinabove conveyed, without, however, the rights ever to drill, dig or mine through the surface of said land therefor, or otherwise in such manner as to endanger the safety of any highway that may be constructed on the lands hereby conveyed.

Accepted by State of California August 13, 1945

#1831 Copied by Mitchell Oct. 22, 1945; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO.

28 ^{OK} BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

523 BY *Walters* 3-4-46

CHECKED BY

CROSS REFERENCED

BY *D. Fensler* 11-26-45

Recorded in Book 22197 page 420 Official Records August 22, 1945

Grantor: Mina F. Baughman

Grantee: State of California

C.F. 2261

Nature of Conveyance: Grant Deed

Date of Conveyance: July 5, 1945

Consideration: \$10.00

Granted for:

Description: Lot 120 of Pioneer Investment & Trust Company's Windermere Park, as per map recorded in Book 10, Page 170, of Maps, records of said County.

Accepted by State of California July 10, 1945

#1132 Copied by Mitchell Oct. 23, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

55 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

216 BY *Care* 4/1/46

CHECKED BY

CROSS REFERENCED

BY *D. Fensler* 11-20-45

Recorded in Book 22163 page 346 Official Records August 22, 1945

Grantor: Charles B. Robertshaw

Grantee: State of California

C.F. 2271

Nature of Conveyance: Grant Deed

Date of Conveyance: August 10, 1945

Consideration: \$10.00

Granted for:

Description: Lot 94, of Tract No. 3552, as per map recorded in Book 38, Pages 83 and 84, of Maps, records of Los Angeles County.

Accepted by State of California August 16, 1945
#1543 Copied by Mitchell Oct. 23, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. 117 BY

PLATTED ON ASSESSOR'S BOOK NO. 304 BY Fell 3-20-46

CHECKED BY CROSS REFERENCED BY D. Fensler 11-20-45

Recorded in Book 22161 page 397 Official Records August 22, 1945

Grantor: Louis Joseph

Grantee: State of California

Nature of Conveyance: Grant Deed

C.F. 2220-1

Date of Conveyance: August 1, 1945

Consideration: \$10.00

Granted for:

Description: Lot 12 in Block 7 of the Park Tract as per map recorded in Book 7, Pages 26 and 27, of Miscellaneous Records of said County.

Accepted by State of California August 16, 1945

#1544 Copied by Mitchell Oct. 23, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 22 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 37 BY Fell 3-20-46

CHECKED BY E. C. Knight CROSS REFERENCED BY D. Fensler 11-20-45

Recorded in Book 22197 page 410 Official Records August 22, 1945

Grantor: Mae Packer, Mae Packer Aaron

Grantee: State of California

Nature of Conveyance: Grant Deed

C.F. 2220-1

Date of Conveyance: June 7, 1945

Consideration: \$10.00

Granted for: Freeway

Description: Lot 10 in Block 5 of the Hutchinson Tract as per map recorded in Book 13, Page 36, of Miscellaneous Records of said County.

This conveyance is made for purposes of a freeway, in respect to which abutting owners shall have no

right of access.

Accepted by State of California August 13, 1945

#1545 Copied by Mitchell Oct. 23, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 36 BY Fell 4-12-46

CHECKED BY CROSS REFERENCED BY D. Fensler 11-20-45

Recorded in Book 22161 page 398 Official Records August 22, 1945

Grantor: Matilda L. Merigold

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: August 10, 1945

Consideration:

Granted for:

Description: Lot 27 in Block "S" of Dayton Heights Tract, as per map recorded in Book 25, page 35, of Miscellaneous Records in the office of the County Recorder of said County.

SUBJECT to a right of way over the West 10 feet of said Lot, as conveyed to the City of Los Angeles by deed recorded in Book 4436, Page 228, of Deeds in the office of the County Recorder of said County.

SUBJECT ALSO to an easement over the East 10 feet of the West 20 feet of said Lot for the widening of Vermont Avenue, as condemned by the City of Los Angeles in Case No. 171601, Superior Court, a certified copy thereof being recorded in Book 7109, page 364, of Official Records in the office of the County Recorder of said County. Accepted by State of California August 13, 1945 #1546 Copied by Mitchell Oct. 23, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 5 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 213 BY Carl 4/5/46

CHECKED BY CROSS REFERENCED BY D. Fensler 11-20-45

Recorded in Book 21772 page 430 Official Records August 22, 1945

Grantors: Andrew John Rohland and Gerda J. Rohland

Grantee: State of California

C.F. 2267

Nature of conveyance: Grant Deed

Date of Conveyance: August 9, 1945

Consideration: \$10.00

Granted for:

Description: Lot 26 of Young & Adams Sunrise Heights, as per map recorded in Book 9, Page 137, of Maps, records of said County.

Subject to covenants, conditions and restrictions of record.

Accepted by State of California August 16, 1945

#1548 Copied by Mitchell Oct. 23, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 14 BY Moore 2-13-46

CHECKED BY CROSS REFERENCED BY D. Fensler 11-20-45

Recorded in Book 22161 page 400 Official Records August 22, 1945

Grantor: Jotham Bixby Company

Grantee: State of California

Nature of Conveyance: Easement Deed

Date of Conveyance: August 9, 1945

Consideration:

Granted for:

C.S. 8572-1
C.S. B-797

Description: That portion of the Rancho Los Cerritos shown on map recorded in Book 2, Page 202 et seq. of Patents, in the office of the County Recorder of said County, described as follows:

A strip of land 10 feet wide lying easterly of and adjoining the easterly line of Atlantic Avenue, 80 feet wide, as described in deed to County of Los Angeles, recorded in Book 4297, Page 354, of Official Records in the office of said Recorder, and extending northerly from the northwesterly line of San Antonio Drive, 80 feet wide, as shown on map of Tract No. 9984, recorded in Book 169, Pages 24 to 26 inclusive, of Maps, in the office of said Recorder, to the southeasterly line of Del Amo Street, 50 feet wide, as shown on map of Tract No. 12920, recorded in Book 249, Pages 21 and 22 of Maps, in the office of said Recorder.

Accepted by State of California August 16, 1945

#1550 Copied by Mitchell Oct. 23, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

30 BY *Hyde* 12-18-45

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

816 BY *Walters* 2-26-46

CHECKED BY

CROSS REFERENCED

BY *D. Fensler* 11-20-45

Recorded in Book 22223 page 338 Official Records August 22, 1945

Grantor: Capital Company

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: August 9, 1945

Consideration:

Granted for: Freeway

C.S. B-1781-2

Description: The southerly 40 feet of Lot 42 in Block 29 of Dominguez Harbor Tract, as per map recorded in Book 22, Page 176, of Maps, records of said County. The northerly line thereof being prolonged or shortened so as to terminate in the westerly and easterly line of said Lot 42.

This conveyance is made for the purposes of a freeway, and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights of access, appurtenant to grantor's remaining property, in and to said freeway.

EXCEPTING AND RESERVING to the grantor herein, its successors and assigns, all water, water rights, oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or under the parcel of land hereinabove conveyed, without, however, the right ever to drill, dig or mine through the surface of said land therefor, or otherwise in such manner as to endanger the safety of any highway that may be constructed on the land hereby conveyed.

Accepted by State of California August 16, 1945

#1552 Copied by Mitchell Oct. 23, 1945; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO.

^{OK}
28 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

~~552~~ BY Walters 3-4-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 11-26-45

Recorded in Book 21971 page 350 Official Records August 22, 1945

Grantor: County of Los Angeles

Grantee: Robert F. Gragg and Lella F. Gragg

Nature of Conveyance: Deed

Date of Conveyance: August - , 1945

Consideration: \$940.00

Granted for:

Description: Lot 16, Block 8, Tract No. 8102, as shown on map recorded in Book 84, pages 22 to 24, inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.

SUBJECT TO: Conditions, restrictions, reservations, and rights of way of record.

#1997 Copied by Mitchell Oct. 23, 1945; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO.

24 ^{OK}
BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

272 BY Walters 6-21-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 11-26-45

Recorded in Book 22047 page 450 Official Records August 23, 1945

Grantors: Karen C. Andersen and Cecilia M. Hirsch

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 26, 1945

M.M. 190

Consideration:

Granted for:

Description: Lots 15 and 17 in Block 57 of the Town of Burbank, as per map recorded in Book 17, page 19 et seq., of Miscellaneous Records, in the office of the County Recorder of said County.

Accepted by State of California June 29, 1945

#1043 Copied by Mitchell Oct. 23, 1945; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO.

40 ^{OK}
BY Fensler

PLATTED ON CADASTRAL MAP NO.

176B193 BY KENNEDY 7-23-47

PLATTED ON ASSESSOR'S BOOK NO.

722 BY Walters 2-26-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 11-26-45

Recorded in Book 22294 page 355 Official Records August 23, 1945
 Grantor: Marion W. Joslin
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: July 23, 1945
 Consideration:
 Granted for: Center Street *C.S.B-686-5*
 Search No. 12 - 11 *CONTINUED AS OF RECORDS*
 C. S. Map No.
 Road Dist. No. 114
 Description: The southerly 10 feet of the easterly 105 feet of
 the westerly 155 feet of Lot 39, Randalia Tract,
 as shown on map recorded in Book 9, page 141, of
 Maps, in the office of the Recorder of the County of
 Los Angeles.
 To be known as CENTER STREET.
 Form approved by Arthur Loveland
 Description approved by C. E. Drown July 30, 1945
 Accepted by Board of Supervisors Aug. 7, 1945, Min.Bk. 307, page -
 #1748 Copied by Mitchell Oct. 23, 1945; Compared by Hutchinson
 PLATTED ON INDEX MAP NO. *33 BY Hyde 2-14-46*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. *483 BY Walters 4-3-46*
 CHECKED BY CROSS REFERENCED *BY D. Fensler 12-12-45*

Recorded in Book 22227 page 149 Official Records August 23, 1945
 Grantors: Lester C. Dixon and Kathern Dixon
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: July 14, 1945 *N.G. as per Search*
 Consideration:
 Granted for: Center Street
 Search No. 12 - 26
 C. S. Map No.
 Road Dist. No. 114
 Description: The northerly 10 feet of Lots 18 and 19, Block 18,
 Tract No. 304, as shown on map recorded in Book 22,
 page 124, of Maps, in the office of the Recorder
 of the County of Los Angeles.
 To be known as CENTER STREET.
 Form approved by Arthur Loveland
 Description approved by C. E. Drown July 30, 1945
 Accepted by Board of Supervisors Aug. 7, 1945, Min.Bk. 307, page -
 #1750 Copied by Mitchell Oct. 23, 1945; Compared by Hutchinson
 PLATTED ON INDEX MAP NO. *33 BY OK*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. *483 BY Walters 4-3-46*
 CHECKED BY CROSS REFERENCED *BY OK, Fensler 12-12-45*

Document No. 14356-N
 Entered on Certificate No. AG-13223 Aug. 28, 1945
 Grantors: J. Edward Tatem and Muriel Tatem
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: July 3, 1945 *C.S.B-686-5*
 Consideration:
 Granted for: Center Street
 Search No. 11 - 8
 C. S. Map No.
 Road Dist. No. 114
 Description: The southerly 10 feet of Lot 62, Somerset Acres,
 Sheet No. 1, as shown on map recorded in Book 13, pages
 162 and 163, of Maps, in the office of the Recorder
 of the County of Los Angeles, and the southerly 10
 feet of that portion of Lot 63, said Somerset Acres,
 which lies easterly of the westerly 95 feet of said last mentioned
 lot.
 To be known as CENTER STREET.
 Form approved by Arthur Loveland
 Description approved by C. E. Drown July 20, 1945
 Accepted by Board of Supervisors Aug. 14, 1945, Min.Bk. 307, page -
 #14356-N Copied by Mitchell Oct. 24, 1945; Compared by Hutchinson
 PLATTED ON INDEX MAP NO. 33 BY *Hyde 2-14-46*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. *483* BY *Walters 4-3-46*
 CHECKED BY CROSS REFERENCED BY *D. Fensler 12-12-45*

Document No. 14094-N
 Entered on Certificate No. PR-28732 August 23, 1945
 Grantor: Zula Margaret Lewis
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: July 23, 1945 *C.S.B-686-5*
 Consideration:
 Granted for: Center Street
 Search No. 11 - 3
 C. S. Map No.
 Road Dist. No. 114
 Description: The southerly 10 feet of the west half of Lot 65,
 Somerset Acres, Sheet No. 1, as shown on map recorded
 in Book 13, pages 162 and 163, of Maps, in the office
 of the Recorder of the County of Los Angeles.
 To be known as CENTER STREET.
 Form approved by Arthur Loveland
 Description approved by C. E. Drown July 30, 1945
 Accepted by Board of Supervisors Aug. 7, 1945, Min.Bk. 307, page -
 #14094-N Copied by Mitchell Oct. 24, 1945; Compared by Hutchinson
 PLATTED ON INDEX MAP NO. 33 BY *Hyde 2-14-46*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. *483* BY *Walters 4-3-46*
 CHECKED BY CROSS REFERENCED BY *D. Fensler 12-12-45*

Document No. 14556-N

Entered on Certificate No. NS-13296 Aug. 30, 1945

Grantors: B. C. Gorrell and Virginia E. Gorrell

Grantee: County of Los Angeles

Nature of Conveyance: Easement

C.S. 8947

Date of Conveyance: July 10, 1945

Consideration:

Granted for: Earle Street

COMPLETE AS TO SIGNATURES

Search No. 1 - 9

C. S. Map No.

Road Dist. No. 103

Description: The easterly 25 feet of Lot 26, and the easterly 25 feet of the northerly 25 feet of Lot 25, all in Tract No. 3599, as shown on map recorded in Book 41, page 45, of Maps, records of the County of Los Angeles. Excepting therefrom the northerly 100 feet of Lot

26 of said tract.

To be known as EARLE STREET.

Form approved by Arthur Loveland

Description approved by C. E. Drown July 20, 1945

Accepted by Board of Supervisors Aug. 21, 1945, Min.Bk. 308, page - #14556-N Copied by Mitchell Oct. 23, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

44 BY Hyde 1-7-46

PLATTED ON CADASTRAL MAP NO. 141B 261

BY S. Silverman 4-12-46

PLATTED ON ASSESSOR'S BOOK NO.

99 BY 3 - a

CHECKED BY

CROSS REFERENCED

BY D. Fensler 5-31-46

Recorded in Book 22259 page 147 Of ficial Records August 24, 1945

Grantor: Ella Mills

Grantee: State of California

C.F. 2272

Nature of Conveyance: Grant Deed

Date of Conveyance: Aug. 10, 1945

Consideration: \$10.00

Granted for:

Description: Lot 7 in Block "E" of North Park Tract as per map recorded in Book 5, Page 58, of Maps, records of said County.

Subject to covenants, conditions and restrictions of record.

Accepted by State of California August 16, 1945

#1622 Copied by Mitchell Oct. 24, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

5 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 214

BY MOORE 4-25-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 11-26-45

Recorded in Book 21838 page 402 Official Records August 24, 1945

Grantor: D. Wilbur Atherton; as administrator of the estate of
Daisy A. Houck

Grantee: State of California

Nature of Conveyance: Deed

Date of Conveyance: July 3, 1945

Consideration: \$14,000.00

C.F. 2220-1

Granted for:

Description: Lot 3 and the Northerly 10 feet of Lot 4, in Block 1,
of the Chas. M. Hutchinson Tract, as per amended map
recorded in Book 7, page 69 of Maps, in the office of
the County Recorder of said County.

Together with the tenements, hereditaments, and
appurtenances whatsoever to the same belonging or in anywise
appertaining.

Subject to conditions, restrictions, and reservations of record.

Accepted by State of California August 20, 1945

#1623 Copied by Mitchell Oct. 24, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 36 BY Fell 4-12-46

CHECKED BY CROSS REFERENCED BY D. Fensler 11-26-45

Recorded in Book 22057 page 416 Official Records August 24, 1945

Grantor: Mae Mattox Brown

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: August 22, 1945

Consideration:

Granted for:

Description: Lot 5 in Block "A" of the East Seventh Street Tract,
as per map recorded in Book 6, page 163 of Maps,
records of said County.

Accepted by State of California August 22, 1945

#1835 Copied by Mitchell Oct. 24, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 280 BY Fell 4-5-46

CHECKED BY CROSS REFERENCED BY D. Fensler 11-26-45

Recorded in Book 21805 page 413 Official Records August 27, 1945

Grantors: Thomas R. McDonald and Dorothy M. McDonald

Grantee: Burbank Unified School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: June 20, 1945

Consideration: \$10.00

Granted for:

Description: Lot 78 of Tract No. 7649, as per map recorded in Book 81, Pages 19 and 20 of Maps in the office of the County Recorder of said County.

SUBJECT TO: Taxes for the fiscal year 1945-46

Covenants, conditions, restrictions, reservations, rights, rights of way, and easements of record, if any.

Accepted by Board of Education of Burbank Unified School District June 20, 1945

#343 Copied by Mitchell Oct. 25, 1945; Compared by Hutchinson

~~PLATTED ON INDEX MAP NO.~~

40 ^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO. 180 B 187 BY R. Wimmer 5-6-46

PLATTED ON ASSESSOR'S BOOK NO. 747 BY Fell 4-8-46

CHECKED BY CROSS REFERENCED BY D. Fensler 11-26-45

Recorded in Book 21788 page 436 Official Records August 28, 1945

Grantors: Grover C. Wade and Georgia C. Wade

Grantee: Centinela Valley Union High School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: August 3, 1945

Consideration: \$10.00

Granted for:

Description: Lots 2 and 14 in Block 29 of Lawndale Acres, as per map recorded in Book 10 Page 122 of Maps, in the office of the County Recorder of said County.
SUBJECT TO: Taxes for the fiscal year 1945/46 and levies, if any.

Conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

(No acceptance)

#8 Copied by Mitchell Oct. 25, 1945; Compared by Hutchinson

~~PLATTED ON INDEX MAP NO.~~

25 ^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 808 BY Moore 5-18-46

CHECKED BY CROSS REFERENCED BY D. Fensler 11-29-45

Recorded in Book 21789 page 450 Official Records August 27, 1945

Grantor: Security-First National Bank of Los Angeles

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: August 9, 1945

Consideration:

Granted for:

Description: Lots 14 and 120, Tract No. 9286, as shown on map recorded in Book 130, page 41 et seq., of Maps, in the office of said recorder.

Accepted by Board of Supervisors Aug. 14, 1945, Min.Bk. 307, page -
 #1196 Copied by Mitchell Oct. 25, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

^{OK} 36 BY Fensler

PLATTED ON CADASTRAL MAP NO. 129 B 233 BY HANCE 3-27-46

PLATTED ON ASSESSOR'S BOOK NO. 46451-1 BY Walters 6-28-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 11-26-45

Recorded in Book 22267 page 167 Official Records August 28, 1945

Grantors: David Harrison and Bertha Harrison

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Aug. 17, 1945

C.F. 2220-1

Consideration:

Granted for: Freeway

Description: Lot 7 in Block 13 of Los Angeles Improvement Co's
 Subdivision of part of Lot 2, Block 39, Hancocks
 Survey, as per map recorded in Book 9, page 94, of
 Miscellaneous Records of said county. EXCEPTING
 therefrom that portion of said Lot lying southwesterly
 of a direct line between a point on the northwesterly line of said
 Lot, distant 119.91 feet northeasterly thereon from the most westerly
 corner of said Lot, and a point on the southeasterly line of said
 Lot, distant 109.93 feet northeasterly thereon from the most south-
 erly corner of said Lot.

This conveyance is made for the purposes of a freeway and the
 grantors hereby release and relinquish to the grantee any and all
 abutter's rights, including access rights, appurtenant to grantors'
 remaining property, in and to said freeway.

Accepted by State of California August 23, 1945

#1667 Copied by Mitchell Oct. 25, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

2 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 35

BY AOK Moore 2-18-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 11-26-45

Recorded in Book 22267 page 170 Official Records Aug. 28, 1945

Grantor: Frieda Harwood

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: August 14, 1945

C.F. 2220-1

Consideration:

Granted for:

Description: Lot 4 of J. A. Parker's Resubdivision of the North-
 east part of Hutchinson's Tract, Lot 1 in Block 27,
 Highland Tract, as per map recorded in Book 26, Page
 4, of Miscellaneous Records of said County.

Accepted by State of California Aug. 20, 1945

#1668 Copied by Mitchell Oct. 25, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 36 BY Fell 4-12-46

CHECKED BY CROSS REFERENCED BY D. Fensler 11-26-45

Recorded in Book 22267 page 172 Official Records Aug. 28, 1945

Grantors: Le Roy Miller and Margaret Ellen Miller

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: August 13, 1945

C.F. 2220-2

Consideration:

Granted for: Freeway

Description: Lots 8 and 21 in Block "P" of the Dayton Heights Tract, as per map recorded in Book 25, Page 35, of Miscellaneous Records of said County. EXCEPT from said Lot 21 that portion thereof described as follows: Beginning at the Northwesterly corner of said Lot 21; thence East along the North line of said Lot, 147.5 feet; thence Southerly in a direct line to a point in the South line of said Lot, distant thereon 152.5 feet East from the Southwesterly corner of said Lot; thence West along said South line 152.5 feet to the Southwesterly corner of said Lot; thence Northerly along the Westerly line of said Lot to the place of beginning.

This conveyance is made for purposes of a freeway in respect to which the abutting owners shall have no right of access.

Accepted by State of California August 16, 1945

#1669 Copied by Mitchell Oct. 25, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 5 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 213 BY Case 4/5/46

CHECKED BY CROSS REFERENCED BY D. Fensler 11-26-45

Recorded in Book 22267 page 177 Official Records August 28, 1945

Grantors: J. N. Rosenthal and Sylvia

Grantee: State of California

C.F. 2220-2

Nature of Conveyance: Grant Deed

Date of Conveyance: August 10, 1945

Consideration:

Granted for:

Description: The North 45 feet of Lot 26, in Block "S" of Dayton Heights Tract, as per map recorded in Book 25, Page 35, of Miscellaneous Records of said County. SUBJECT to an easement for road purposes over the Westerly 10 feet of said land as conveyed to the County of Los Angeles, by deed recorded in Book 2812, Page 300, of Deeds, records of said County.

SUBJECT ALSO to an easement for street purposes over the West-
erly 10 feet of that portion of said land lying East of Vermont Avenue,
80 feet wide, condemned for the widening of Vermont Avenue, by final
decree of condemnation entered in Case No. 171601, Superior Court;
a certified copy thereof being recorded in Book 7109, Page 364, of
Official Records of said County.

Accepted by State of California August 20, 1945

#1670 Copied by Mitchell Oct. 25, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 5 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *D. Fensler 11-26-45*

Recorded in Book 22250 page 315 Official Records August 28, 1945

Grantors: Joseph Wurzel and Mary Wurzel

Grantee: State of California

F.M. 20022

Nature of Conveyance: Grant Deed

F.M. 12013-1

Date of Conveyance: Aug. 9, 1945

Consideration: \$10.00

Granted for:

Description: Lot 15 in Block "H" of the Fort Hill Tract, as per
map recorded in Book 6, Page 61 of Miscellaneous Re-
cords in the office of the County Recorder of said
County.

Accepted by State of California August 20, 1945

#1671 Copied by Mitchell Oct. 25, 1945; Compared by Hutchinson

~~PLATTED ON INDEX MAP NO.~~ 2. ^{OK} BY *Fensler*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 19 BY *Walters 2-19-46*

CHECKED BY CROSS REFERENCED BY *D. Fensler 11-26-45*

Recorded in Book 22250 page 314 Official Records Aug. 28, 1945

Grantor: Joe Bon

Grantee: State of California

F.M. 20022

Nature of Conveyance: Grant Deed

F.M. 12013-1

Date of Conveyance: August 10, 1945

Consideration: \$10.00

Granted for:

Description: Lot 11 of the Replat of Stevens Subdivision of Lots
17 to 23 inclusive, in Block "H" of the Fort Hill
Tract, as per map recorded in Book 26, Page 57 of
Miscellaneous Records in the office of the County
Recorder of said County.

Accepted by State of California August 20, 1945

#1672 Copied by Mitchell Oct. 25, 1945; Compared by Hutchinson

~~PLATTED ON INDEX MAP NO.~~ 2 ^{OK} BY *Fensler*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 19 BY *Walters 2-19-46*

CHECKED BY CROSS REFERENCED BY *D. Fensler 11-26-45*

Recorded in Book 22215 page 318 Official Records August 28, 1945

Grantors: Fred C. Maass and Edith A. Maass

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: August 21, 1945

C.S.B. 1781-2

Consideration:

Granted for:

Description: That portion of Lot 1 in Block 3 of Dominguez Harbor Tract, as per map recorded in Book 12, pages 14 and 15 of Maps, records of said County, described as follows:

Beginning at the northeasterly corner of said Lot 1; thence Southerly along the easterly line of said lot, to the southeasterly corner thereof; thence Westerly along the southerly line of said lot, a distance of 51.88 feet; thence Northeasterly in a direct line to a point on the northerly line of said lot, distant thereon 39.00 feet, Westerly from the said point of beginning; thence Easterly along said northerly line 39.00 feet to the point of beginning, TOGETHER WITH any abutter's rights, including access rights, appurtenant to the remaining portion of said Lot 1, in and to said freeway, over and across the northwesterly line of the above described parcel of land and also over and across that portion of the northeasterly prolongation of said northwesterly line included within the lines of Grant Street, 30 feet wide, ~~xx~~ shown as Watson Alley on said map of the Dominguez Harbor Tract.

Excepting and reserving to the grantors herein, their successors and assigns, all water, water rights, oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or under the parcel of land hereinabove conveyed, without, however, the right ever to drill, dig or mine through the surface of said land therefor, or otherwise in such manner as to endanger the safety of any highway that may be constructed on the lands hereby conveyed.

Accepted by State of California August 23, 1945

#1676 Copied by Mitchell Oct. 25, 1945; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO.

28 ^{OK} BY ~~Fensler~~

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

533 BY ~~Walters~~ 3-4-46

CHECKED BY

CROSS REFERENCED

BY ~~D. Fensler~~ 11-26-45

Recorded in Book 21875 page 419 Official Records August 28, 1945

Grantor: Julia D. Rymer

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: June 16, 1945

Consideration: \$1.00

Granted for:

Description: Lot 18 and the South half of Lot 19, Block 4, of La Mirada Tract, as shown on map recorded in Book 7, page 145, of Maps, in the office of the Recorder of the County of Los Angeles.

Accepted by Board of Supervisors July 10, 1945, Min.Bk. 307, page -

#1684 Copied by Mitchell Oct. 25, 1945; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO.

2929 ^{OK} BY ~~Fensler~~

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

208 BY ~~Walters~~ 6-20-46

CHECKED BY

CROSS REFERENCED

BY ~~D. Fensler~~ 11-30-45

Recorded in Book 21967 page 441 Official Records Aug. 28, 1945

Grantors: G. C. Van Camp and Ruth H. Van Camp

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 28, 1945

Consideration:

Granted for: Alameda Street

C.S.B-641-3

Search No. 10 - 48

C.F.-2265

C. S. Map No.

Road Dist. No. 407

Description: The westerly 40 feet of Lots 301 and 302, Tract No. 6720, as shown on map recorded in Book 71, pages 79 and 80, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as ALAMEDA STREET.

Form approved by Arthur Loveland

Description approved by C. E. Drown July 12, 1945

Accepted by Board of Supervisors Aug. 14, 1945, Min.Bk. 307, page -

#1686 Copied by Mitchell Oct. 25, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

30 BY *Hyde* 12-17-45

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

421 BY *Moore* 5-17-46

CHECKED BY

CROSS REFERENCED

BY *D. Fensler* 1-15-46

Recorded in Book 21880 page 412 Official Records Aug. 28, 1945

Grantors: Asa E. Bishop and Thelma L. Bishop

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 2, 1945

Consideration:

Granted for: Center Street

Search No. 11 - 24

C.S.B-686-5

C. S. Map No.

Road Dist. No. 114

COMPLETE AS TO SIGNATURES

Description: The northerly 10 feet of the west half of Lot 72, Somerset Acres, Sheet No. 2, as shown on map recorded in Book 13, page 81, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTER STREET.

Form approved by Arthur Loveland

Description approved by C. E. Drown July 20, 1945

Accepted by Board of Supervisors Aug. 14, 1945, Min.Bk. 307, page -

#1688 Copied by Mitchell Oct. 25, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

33 BY *Hyde* 2-14-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

448 BY *Walters* 4-3-46

CHECKED BY

CROSS REFERENCED

BY *D. Fensler* 12-12-45

Recorded in Book 22260 page 225 Official Records August 28, 1945

Grantors: Ed H. Dahlgren and Clara Mary Dahlgren

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Nov. 17, 1941

C.S.B-686-5

Consideration:

Granted for: Center Street

COMPLETED AS TO SIGNATURES

Search No. 11 - 5

C. S. Map No.

Road Dist. No. 114

Description: The southerly 10 feet of the west half of Lot 64, Somerset Acres, Sheet No. 1, as shown on map recorded in Book 13, pages 162 and 163, of Maps, in the office of the Recorder of the County of Los Angeles.

Form approved by Arthur Loveland

Description approved by C. E. Drown July 20, 1945

Accepted by Board of Supervisors Aug. 14, 1945, Min.Bk. 307, page - #1689 Copied by Mitchell Oct. 25, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

33 BY Hyde 2-14-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 483 483 BY Walters 4-3-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 12-12-45

Recorded in Book 22207 page 363 Official Records Aug. 28, 1945

Grantors: John M. Thompson, T. Mayne Thompson, Claire S. Thompson, Jr.
Claire S. Thompson, Sr. Ben J. Jenkins and Lena F. Jenkins

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: November 21, 1944

C.S.B-686-5

Consideration:

Granted for: Center Street

Search No. 11 - 2

C. S. Map No.

Road Dist. No. 114

Description: The southerly 10 feet of Lot 66, Somerset Acres, Sheet No. 1, as shown on map recorded in Book 13, pages 162 and 163, of Maps, in the office of the Recorder of the County of Los Angeles.
To be known as CENTER STREET.

Form approved by Arthur Loveland

Description approved by C. E. Drown July 20, 1945

Accepted by Board of Supervisors Aug. 14, 1945, Min.Bk. 307, page - #1690 Copied by Mitchell Oct. 25, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

33 BY Hyde 2-14-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 483 483 BY Walters 4-3-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 12-12-45

Recorded in Book 22260 page 221 Official Records August 28, 1945

Grantor: Central Manufacturing District, Inc.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 17, 1945

Consideration:

C.S.B-557

Granted for: Sanitary Sewer

Search No. 59 - 1

C. S. Map No.

Road Dist. No.

Description: That portion of the Rancho San Antonio in the County of Los Angeles, State of California, as per map recorded in Book 1, page 389 of Patents, in the office of the County Recorder of said county, described as follows: Beginning at the intersection of the south line of the land described in deed to the International Livestock Feed Mills, recorded in Book 9869, page 159, of Official Records, with the westerly line of Eastern Avenue, as condemned by the County of Los Angeles and described in final decree recorded in Book 7461, page 241, of Official Records; thence from said point of beginning along the south line of said land described in Book 9869, page 159, of Official Records, and prolongation thereof, North 82°49'30" West, 1569.10 feet to a point in the easterly line of a 100 foot right of way deeded to the Los Angeles Gas and Electric Corporation by the Laguna Land and Water Company as recorded in Book 3813, page 21, of Official Records; thence along said east line southeasterly along a curve concave to the southwest and whose radius is 6577.22 feet, a distance of 62.81 feet to the westerly prolongation of the north line of land described in deed to Atlas Iron Works, Inc., recorded in Book 7361, page 245, of Official Records; thence along said prolongation and north line, South 82°49'30" East, 1550.03 feet to a point in the westerly line of the aforementioned Eastern Avenue; thence North 7°39'10" East, 60 feet to the point of beginning.

Form approved by Harold W. Kennedy

Description approved by F. W. Haskell Aug. 8, 1945

Accepted by Board of Supervisors Aug. 14, 1945, Min.Bk. 307, page -

#1692 Copied by Mitchell Oct. 25, 1945; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO.

36 ^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO. 105 B 237 BY R.M. Wimmer 4-4-46

PLATTED ON ASSESSOR'S BOOK NO. 835-P11 BY Moore 2-27-46

CHECKED BY CROSS REFERENCED BY D. Fensler 11-26-45

Recorded in Book 21812 page 413 Official Records August 28, 1945

Grantors: Josephine H. Fitger, Dorothy H. Webb and Harry F. Haldeman

Grantee: County of Los Angeles

C.S.B. 1541-2

Nature of Conveyance: Easement

Date of Conveyance: July 17, 1945

Consideration:

Granted for: Fire Cistern (Mulholland Fire Cistern Site)

Search No. 1 - 1

C. S. Map No.

Road. Dist. No. 503

Description: That portion of the south half of the southeast quarter of Section 2, Township 1 South, Range 18 West, S.B.B. & M., within the following described boundaries: Commencing at the southwesterly terminus of the course having a bearing of South 42°57'10" West, in the southeasterly line of Mulholland Highway as described in deed to the County of Los Angeles recorded in Book 17400, page 348, of Official Records, in the office of the Recorder of said county; thence southwesterly along the curve having a radius of 290 feet in the southeasterly boundary of said Mulholland Highway, 154.12 feet to the true point of beginning, from which point a radial line of said curve bears North 16°35'49" West; thence from said true point of beginning South 30°57'19" West 165 feet; thence North 85°37'13" West 60 feet; thence North 22°11'45" West 165 feet to above mentioned curve; thence easterly along said curve 212.35 feet to the true point of beginning.

This easement is granted upon the condition that no structures are to be built above ground except fencing.

Form approved by Arthur Loveland

Description approved by F. W. Haskell July 30, 1945

Accepted by Board of Supervisors Aug. 14, 1945, Min. Bk. 307, page - #1693 Copied by Mitchell Oct. 25, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

19 ^{OK} BY Poindexter

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 131 ^{OK} BY Moore 6-18-46

CHECKED BY

CROSS REFERENCED

BY Poindexter 1-25-46

Recorded in Book 21822 page 442 Official Records August 29, 1945

Grantors: Nickolas J. Mechikoff and Mary W. Mechikoff

Grantee: State of California

C.F. 2270

Nature of Conveyance: Grant Deed

Date of Conveyance: August 8, 1945

Consideration: \$10.00

Granted for:

Description: Lot 97 of the Verona Tract, as per map recorded in Book 14, Page 80, of Maps, records of said County. Subject to reservations, restrictions and easements of record.

Accepted by State of California August 8, 1945

#1303 Copied by Mitchell Oct. 26, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

77 BY

PLATTED ON CADASTRAL MAP NO. 117 B - 229 BY

PLATTED ON ASSESSOR'S BOOK NO. 855 BY Moore 2-28-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 11-29-45

Recorded in Book 22221 page 343 Official Records August 29, 1945

Grantors: Henrietta Dorland, Inez Dorland, Henrietta A. George and William East Dorland

Grantee: State of California

CF 2295

Nature of Conveyance: Grant Deed

Date of Conveyance: August 8, 1945

Consideration:

Granted for:

Description: Lot 4 of Tract No. 5617, as per map recorded in Book 85, page 77 of Maps, in the office of the County Recorder of said County.

Accepted by State of California August 23, 1945

#1304 Copied by Mitchell Oct. 26, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

40 BY ^{OK}Fensler

PLATTED ON CADASTRAL MAP NO. 178-B-190 BY B. Benson 7-23-47

PLATTED ON ASSESSOR'S BOOK NO. 128 BY Walters 2-26-46

CHECKED BY CROSS REFERENCED BY D. Fensler 11-29-45

Recorded in Book 21892 page 418 Official Records August 29, 1945

Grantors: Joseph D. Rust and Diamond Lee Rust

Grantee: State of California

Nature of Conveyance: Highway Easement Deed

C. S. B-1283

Date of Conveyance: August 13, 1945

C. F. 1847

Consideration:

Granted for:

Description: That portion of the Rancho Santa Anita in said County and State, described as follows:

Beginning at the northeast corner of Lot 8 in Block "A" of Tract No. 11443, as per map recorded in Book 205, page 33, of Maps, records of said County, said northeast corner being in the westerly line of Rosemead Boulevard; thence Westerly along the northerly line of said Lot 8, a distance of 10 feet to a line which is parallel with and distant 10 feet westerly, measured at right angles, from the northerly prolongation of the easterly line of said Lot 8; thence Northerly along said parallel line to the southerly line of San Pasqual Street; thence Southeasterly along the said southerly line of San Pasqual Street and southerly along the said westerly line of Rosemead Boulevard to the point of beginning.

It is understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantors for themselves, their successors or assigns, hereby waive any claim for damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip aforesaid.

The grantors herein also hereby release and relinquish to the grantee any and all abutter's rights of access, appurtenant to grantor's remaining property, to and from said highway.

Accepted by State of California August 21, 1945

#1306 Copied by Mitchell Oct. 26, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

44 BY Hyde 1-3-46

PLATTED ON CADASTRAL MAP NO. 424-165 BY

PLATTED ON ASSESSOR'S BOOK NO. 65 BY Moore 2-21-46

CHECKED BY CROSS REFERENCED BY D. Fensler 11-29-45

Recorded in Book 22221 page 338 Official Records August 29, 1945
 Grantors: Vida B. Dennstedt and A. E. Dennstedt
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 9, 1945
 Consideration:

C.S.B.-1781

Granted for:

Description: Lot 35 in Block 5 of Dominguez Harbor Tract, as per map recorded in Book 12, Pages 14 and 15 of Maps, records of said County.

Excepting and reserving to the grantors herein, their successors and assigns, all water, water rights, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or under the parcel of land hereinabove conveyed, without, however, the right ever to drill, dig or mine through the surface of said land therefor, or otherwise in such manner as to endanger the safety of any structure that may be placed on the lands hereby conveyed.

Accepted by State of California August 21, 1945

#1307 Copied by Mitchell Oct. 26, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

28 BY ^{OK}Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

533 BY Walters 3-4-46

CHECKED BY

CROSS REFERENCED

BY D.Fensler 11-29-45

Recorded in Book 21817 page 414 Official Records August 29, 1945
 Grantors: Grace D. McAfee and Ruth W. McAfee
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: July 11, 1945
 Consideration:

C.S.B.-1594

Granted for: San Gabriel Boulevard

Search No. 24 - 3

C. S. Map No. B-1594

Road Dist. No. 102

Description: That portion of the westerly 20 feet of Lot A, Tract No. 2254, as shown on map recorded in Book 23, page 36, of Maps, in the office of the Recorder of the County of Los Angeles, which lies within the southerly 150 feet of the northerly 286 feet of said lot, measured along the westerly line thereof.

To be known as SAN GABRIEL BOULEVARD.

Reference is hereby made to County Surveyor's Map No. B-1594 on file in the office of the Surveyor of the County of Los Angeles. Form approved by Arthur Loveland

Description approved by C. E. Drown July 20, 1945

Accepted by Board of Supervisors Aug. 21, 1945. Min.Bk. 308, page - #1843 Copied by Mitchell Oct. 26, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

44 BY Hyde 1-7-46

PLATTED ON CADASTRAL MAP NO.

152B 257 BY HANCE 3-28-46

PLATTED ON ASSESSOR'S BOOK NO.

171 BY Fell 3-14-46

CHECKED BY

E. C. KNIGHT

CROSS REFERENCED

BY D.Fensler 11-28-45

Recorded in Book 22231 page 279 Official Records August 29, 1945

Grantor: Helen M. Schallau

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 11, 1945

Consideration:

Granted for: San Gabriel Boulevard

Search No. 24 - 4

C. S. Map No. B-1594

Road Dist. No. 102

Description: That portion of the westerly 20 feet of Lot A, Tract No. 2254, as shown on map recorded in Book 23, page 36, of Maps, in the office of the Recorder of the County of Los Angeles, which lies within the southerly 75 feet of the northerly 361 feet of said lot, measured along the westerly line thereof.

To be known as SAN GABRIEL BOULEVARD.

Reference is hereby made to County Surveyor's Map No. B-1594 on file in the office of the Surveyor of the County of Los Angeles. Form approved by Arthur Loveland

Description approved by C. E. Drown July 20, 1945

Accepted by Board of Supervisors Aug. 21, 1945, Min. Bk. 308, page - #1844 Copied by Mitchell Oct. 26, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

44 BY Hyde 1-7-46

PLATTED ON CADASTRAL MAP NO. 183 B-257 BY HANCE 3-28-46

PLATTED ON ASSESSOR'S BOOK NO. 171 BY Fell 3-14-46

CHECKED BY E. C. KNIGHT CROSS REFERENCED BY D. Fensler 11-27-45

Recorded in Book 21869 page 414 Official Records August 29, 1945

Grantor: Lakewood Water and Power Co.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 3, 1945

Consideration:

Granted for: Public Street Purposes

Search No. 1 - 1, 2 - 1, 1 - 1

C. S. Map No.

Road Dist. No. 117

Description: The northerly 60 feet of the southerly 1290 feet of that portion of Lot 21, Tract No. 8084, as shown on map recorded in Book 171, pages 24 et seq., of Maps, in the office of the Recorder of the County of Los Angeles, which lies between the easterly line of Clark Avenue, as shown on map of Tract No. 11108, recorded in Book 199, pages 3 and 4, of said Maps, and the northerly prolongation of the course having a bearing of "North 0°13'03" East in the easterly line of Stanbridge Avenue, as shown on map of Tract No. 12664, recorded in Book 239, pages 44 and 45, of said Maps, EXCEPTING therefrom the Easterly Two Hundred (200) feet thereof.

TO BE KNOWN AS ARBOR ROAD.

The southerly 30 feet of that portion of said Lot 21 lying between said easterly line of Clark Avenue and the westerly line of above mentioned Tract No. 12664.

To be known as CENTRALIA STREET.

That portion of the northerly 1200 feet of the southerly 1230 feet of above mentioned Lot 21 which lies within a strip of land 60 feet wide, the easterly line of which is the northerly prolongation of the course having a bearing of North 0°13'03" East in the easterly line of Charlemagne Avenue, as shown on above mentioned map of Tract No. 12664/

To be known as CHARLEMAGNE AVENUE.

Form approved by Harold W. Kennedy

Description approved by F. W. Haskell Aug. 10, 1945

Accepted by Board of Supervisors Aug. 21, 1945, Min.Bk. 308, page - #1845 Copied by Mitchell Oct. 26, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

31 BY Booth-12-28-45

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

172 BY Moore 3-7-46

CHECKED BY E. G. KNIGHT CROSS REFERENCED

BY D. Fensler 1-2-46

Recorded in Book 22219 page 409 Official Records August 29, 1945

Grantor: Montana Land Company

Grantee: County of Los Angeles

C.S.B-1810

C.S.B-1771-1

Nature of Conveyance: Easement

Date of Conveyance: August 3, 1945

Consideration:

Granted for: Arbor Road, Centralia Street, Charlemagne Avenue

Search No. 1 - 2,4,5, 2 - 3,5 1 - 5

C. S. Map No.

Road Dist. No. 117

Description: The northerly 60 feet of the southerly 1290 feet of that portion of Lot 21, Tract No. 8084, as shown on map recorded in Book 171, pages 24 et seq., of Maps, in the office of the Recorder of the County of Los Angeles, which lies between the easterly line of Clark Avenue, as shown on map of Tract No. 11108, recorded in Book 199, pages 3 and 4, of said Maps, and the northerly prolongation of the course having a bearing of North 0°13'03" East in the easterly line of Stanbridge Avenue, as shown on map of Tract No. 12664, recorded in Book 239, pages 44 and 45, of said Maps, EXCEPTING therefrom the Easterly two hundred (200) feet thereof.

To be known as ARBOR ROAD.

The southerly 30 feet of that portion of said Lot 21 lying between said easterly line of Clark Avenue and the westerly line of above mentioned Tract No. 12664.

To be known as CENTRALIA STREET.

That portion of the northerly 1200 feet of the southerly 1230 feet of above mentioned Lot 21 which lies between a strip of land 60 feet wide, the easterly line of which is the northerly prolongation of the course having a bearing of North 0°13'03" East in the easterly line of Charlemagne Avenue, as shown on above mentioned map of Tract No. 12664

To be known as CHARLEMAGNE AVENUE.

Form approved by Harold W. Kennedy

Description approved by F. W. Haskell Aug. 10, 1945

Accepted by Board of Supervisors Aug. 21, 1945, Min.Bk. 308, page - #1846 Copied by Mitchell Oct. 26, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

31 BY Booth-12-28-45

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

132 AOK BY Moore 3-7-46

CHECKED BY E. C. KNIGHT CROSS REFERENCED

BY D. Fensler 1-2-46

Recorded in Book 21810 page 443 Official Records August 30, 1945

Grantor: Nellie C. Malloy

(Lennox Park)

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

C. S. B. 460

Date of Conveyance: July 19, 1945

Consideration: \$700.00

Granted for:

Description: The north half of Lot 132, Tract No. 287, as shown on map recorded in Book 14, page 82, of Maps, in the office of the Recorder of the County of Los Angeles. EXCEPTING therefrom the westerly 128 feet thereof.

SUBJECT TO:

- (1) Lien for general and special taxes for the year 1944-45, if any.
- (2) A right of way conveyed to Inglewood Domestic Water Company, a corporation, by deed recorded in Deed Book 2635, page 172, Records of Los Angeles County.
- (3) Restrictions contained in deed recorded in Deed Book 4467, page 118, Records of Los Angeles County.
- (4) An easement for public road and highway purposes contained in deed recorded in Book 16330, page 156, Official Records of Los Angeles County.

Accepted by Board of Supervisors Aug. 14, 1945; Min. Bk. 307, page #597 Copied by Mitchell Oct. 29, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

24 BY Gott 3-13-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY Poindexter

1-30-46

Recorded in Book 21834 page 401 Official Records Aug. 30, 1945

Grantor: Lila Bartch

Grantee: County of Los Angeles

Lennox Park

Nature of Conveyance: Grant Deed

Date of Conveyance: July 19, 1945

C. S. B. 460

Consideration: \$700.00

C. S. B. 2095

Granted for:

Description: The south half of Lot 132, Tract No. 287, as shown on map recorded in Book 14, page 82, of Maps, in the office of the Recorder of the County of Los Angeles. EXCEPTING therefrom the westerly 128 feet thereof.

SUBJECT TO:

- (1) Lien for general and special taxes for the year 1944-45, if any.
- (2) A right of way conveyed to Inglewood Domestic Water Company, a corporation, by deed recorded in Deed Book 2635, page 172, Records of Los Angeles County.

(3) Restrictions contained in deed recorded in Deed Book 4467, page 118, Records of Los Angeles County.

(4) An easement for public road and highway purposes contained in deed recorded in Book 18557, page 31, Official Records of Los Angeles County.

Accepted by Board of Supervisors Aug. 14, 1945, Min. Bk. 307, page - #772 Copied by Mitchell Oct. 29, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

24 BY Gott- 3-13-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY Poindexter

1-30-46

Recorded in Book 21830 page 428 Official Records August 30, 1945

Grantors: Herbert John Edmonds and Jessie Blanche Edmonds

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Lennox Park

Date of Conveyance: August 7, 1945

Consideration: \$1,050.00

C. S. B. 460

Granted for:

C. S. B. 2095

Description: The easterly 100 feet of Lot 131, Tract No. 287, as shown on map recorded in Book 14, page 82, of Maps, in the office of the Recorder of the County of Los Angeles.

SUBJECT TO:

(1) Lien for general and special taxes for the year 1944-45, if any.

(2) A right of way conveyed to Inglewood Domestic Water Company, a corporation, by deed recorded in Deed Book 2635, page 172, Records of Los Angeles County.

(3) Covenants, conditions, and restrictions contained in deed recorded in Deed Book 4483, page 174, Records of Los Angeles County.

Accepted by Board of Supervisors Aug. 14, 1945, Min. Bk. 307, page - #773 Copied by Mitchell Oct. 29, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

24 BY Gott- 3-13-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY Poindexter

1-30-46

Recorded in Book 22226 page 305 Official Records Aug. 30, 1945

Grantors: Otis E. Hefflon and Mattie L. Hefflon

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Lennox Park

Date of Conveyance: July 26, 1945

Consideration: \$2,000.00

C. S. B. 460

Granted for:

C. S. B. 2095

Description: Lot 133 of Tract No. 287, as shown on map recorded in Book 14, page 82, of Maps, in the office of the Recorder of the County of Los Angeles.

SUBJECT TO:

- (1) Lien for general and special taxes for the year 1944-45, if any.
 (2) A right of way conveyed to Inglewood Domestic Water Company, a corporation, by deed recorded in Deed Book 2635, page 172, Records of Los Angeles County.
 (3) Restrictions contained in deed recorded in Deed Book 4467, page 118, Records of Los Angeles County.
 Accepted by Board of Supervisors Aug. 14, 1945, Min.Bk. 307, page - #774 Copied by Mitchell Oct. 29, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 24 BY *Gott. 3-13-46*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. BY
 CHECKED BY CROSS REFERENCED BY *Poindexter 1-30-46*

Recorded in Book 22245 page 175 Official Records Aug. 30, 1945

Grantor: Amsden D. Pettit

Grantee: State of California

Nature of Conveyance: Grant Deed

C.F. 2220-1

Date of Conveyance: August 21, 1945

Consideration:

Granted for:

Description: The Westerly 47 feet of Lot 3 in Block 31 of the Los Angeles Improvement Company's Subdivision of part of Lot 3 in Block 39 of Hancocks Survey, as per map recorded in Book 7, Page 57, of Miscellaneous Records of said County.

Accepted by State of California August 23, 1945

#1666 Copied by Mitchell Oct. 29, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 2 BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 35 BY *Moore 2-18-46*
 CHECKED BY CROSS REFERENCED BY *D. Fensler 11-30-45*

Recorded in Book 21926 page 447 Official Records August 30, 1945

Grantors: Amsden D. Pettit, Theodore L. Pettit, Lalla M. Pettit, Delphine Irene Pettit Ashcroft, also known as Delphine Irene Pettit, Lewis K. Ashcroft, and Jessie Pettit Nevins, also known as Madeleine Jessie Pettit

Grantee: State of California

Nature of Conveyance: Grant Deed

C.F. 2220-1

Date of Conveyance: August 21, 1945

Consideration:

Granted for:

Description: The Westerly 47 feet of Lots 1 and 2 in Block 31 of the Los Angeles Improvement Company's Subdivision of part of Lot 3 in Block 39 of Hancock's Survey, as per map recorded in Book 7, Page 57, of Miscellaneous Records of said County.

Accepted by State of California August 23, 1945
 #1667 Copied by Mitchell Oct. 29, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 35 BY Fell 7-18-46

CHECKED BY CROSS REFERENCED BY D. Fensler 11-30-45

Recorded in Book 22201 page 203 Official Records August 30, 1945
 Grantors: L. H. Drum and Bertha Eva Drum
 Grantee: State of California
 Nature of Conveyance: Deed - Highway
 Date of Conveyance: August 21, 1945
 Consideration: \$1.00
 Granted for:
 Description: A strip of land 10 feet wide, being the Easterly 10 feet of Lot 9 in Block "A" of Tract No. 11443, as per map recorded in Book 205, page 33, of Maps, records of said County.

C.S.B - 1283
 C.F. - 1847

It is understood that the highway to be constructed on the abovescribed parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantors for themselves, their successors or assigns, hereby waive any claim for damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip aforesaid.

The grantors herein also hereby release and relinquish to the grantee any and all abutter's rights of access, appurtenant to grantor's remaining property, to and from said highway.

Accepted by State of California August 23, 1945
 #1668 Copied by Mitchell Oct. 29, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 44 BY Hyde 1-3-46

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 65 BY Moore 2-21-46

CHECKED BY CROSS REFERENCED BY D. Fensler 11-30-45

Recorded in Book 22218 page 280 Official Records August 30, 1945

THE PEOPLE OF THE STATE OF CALIFORNIA,	}	No. 501337
Acting by and through the Department of Public Works,		
Plaintiff,		
vs.		FINAL ORDER OF CONDEMNATION
JULIAN BOMASH, etc., et al.	}	(Parcel 11)
Defendants.		
		C.F. 2220-1

NOW, THEREFORE IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following described parcel of land, be, and it is hereby condemned in feeto become the property of the plaintiff for the uses and purposes set forth in said complaint; to wit, for a State highway, said land being situated in the County of Los Angeles, State of California, and described as follows:

PARCEL 11

Land shown as lots 13 and 14 on a map filed in Book 16, page 18, of Records of Surveys of Los Angeles County, more particularly described as follows:

Beginning at a point in the South line of California Street (formerly Sand Street), distant 134.5 feet South $44^{\circ}25'$ East from the Southeast corner of California Street and Bunker Hill Avenue; thence South $44^{\circ}25'$ East along the South line of California Street 64 feet; thence South $38^{\circ}06'$ West 122.23 feet to the North line of a 20 foot alley; thence North 44° West, along said North line of Alley, 64 feet; thence North $38^{\circ}06'$ East 122.77 feet to the point of beginning.

SUBJECT to an easement for street purposes over that portion of said land as acquired by the City of Los Angeles for the opening and widening of Grand Avenue, a public street.

Containing 3112 square feet, more or less, in addition to portion included within the limits of said Grand Avenue.

AND IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinbefore described and the title thereto shall vest in plaintiff in fee.

DATED: Aug. 22, 1945

SAMUEL R. BLAKE

Presiding Judge of the Superior Court

#1669 Copied by Mitchell Oct. 29, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 19 BY MOORE 5-9-46

CHECKED BY CROSS REFERENCED BY D. Fensler 11-30-45

Recorded in Book 22178 page 418 Official Records August 30, 1945

Grantor: County of Los Angeles

Grantee: Elisabeth Gordon-McCray

Nature of Conveyance: Deed

Las Flores-Rambla Pacifico Fire Cistern System

Date of Conveyance: August 7, 1945

Consideration: \$10.00

See - E:63-299

Granted for:

Description: That portion of the southwest quarter of the southeast quarter of Section 22, Township 1 South, Range 17 West, S.B.B. & M. within the following described boundaries. Beginning at a point in the center line of Rambla Pacifico, as described in Parcel 4 of a deed to the County of Los Angeles recorded in Book 15042, page 271, of Official Records, in the office of the Recorder of the County of Los Angeles, said point being South $15^{\circ}56'25''$ East along said center line 39.80 feet from Point "B" as described in said deed; thence North $74^{\circ}03'35''$ East 130 feet; thence South $15^{\circ}56'25''$ East 140 feet; thence South $74^{\circ}03'35''$ West to said center line of Rambla Pacifico; thence north-erly along said center line to the point of beginning.

SUBJECT TO:

(1) Conditions, restrictions, reservations, and rights of way of record.

(2) Reservations in patents, oil and gas permits, mining claims, water rights and rights of way incidental thereto; filed in the United States Land Office.

#2253 Copied by Mitchell Oct. 29, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

^{OK}
59 BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

864 BY *Mickey 6-18-46*

CHECKED BY

CROSS REFERENCED

BY *D. Fensler 12-5-45*

Recorded in Book 22188 page 387 Official Records August 30, 1945

Grantors: Williard L. Denton and Ina L. Denton

Grantee: County of Los Angeles

Lennox Park

Nature of Conveyance: Grant Deed

Date of Conveyance: July 19, 1945

C. S. B. 460

Consideration: \$1800.00

C. S. B. 460

Granted for:

Description: Lot 90 of Tract No. 287, as shown on map recorded in Book 14, page 82, of Maps, in the office of the Recorder of the County of Los Angeles. Excepting the easterly 135 feet of said lot 90.

SUBJECT TO:

- (1) General and special taxes levied on said real property for the fiscal year 1944-45, if any.
 - (2) A right of way conveyed to Inglewood Domestic Water Company, a corporation, by deed recorded in Deed Book 2635, page 172, Records of Los Angeles County.
 - (3) Covenants, conditions, and restrictions contained in deeds recorded in Deed Book 3533, page 203, and Deed Book 3843, page 151, Records of Los Angeles County.
- Accepted by Board of Supervisors Aug. 14, 1945, Min. Bk. 307, page -
#594 Copied by Mitchell Oct. 29, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

24 BY *Gott 3-13-46*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *Poindexter*

1-30-46

Recorded in Book 22268 page 130 Official Records Sept. 5, 1945

THE PEOPLE OF THE STATE OF CALIFORNIA,)

Acting by and through the Department)
of Public Works,

Plaintiff

No. 489796

vs

FINAL ORDER OF CONDEMNATION
(Parcel 7)

STELLA BROWNE, et al

Defendants

C.F. - 22201

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following described parcel of land be, and it is hereby condemned in fee to become the property of the plaintiff for the uses and purposes set forth in said complaint; to wit, for a State highway, said land being situated in the County of Los Angeles, State of California, and described as follows:

PARCEL 7

Lot 10 in Block "R" of the Dayton Heights Tract, as per map recorded in Book 25, page 35, of Miscellaneous Records of Los Angeles County.

Containing 7500 square feet.

AND IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinbefore described and the title thereto shall vest in plaintiff in fee.

DATED: Aug. 24, 1945

SAMUEL R. BLAKE

Presiding Judge of the Superior Court

#1964 Copied by Mitchell Oct. 31, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 5 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 213 BY Case 4/5/46

CHECKED BY CROSS REFERENCED BY D. Fensler 11-30-45

Recorded in Book 22246 page 306 Official Records Sept. 5, 1945

Grantor: Myrtle A. Cranch

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: August 23, 1945

Consideration: \$10.00

Granted for:

Description: Lot 3 of Tract No. 1253 as per map recorded in Book 18, Page 13, of Maps, records of said County.

SUBJECT to reservations, restrictions and easements of record.

Accepted by State of California August 28, 1945

#1965 Copied by Mitchell Oct. 31, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 5 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 926 BY Fell 4-4-46

CHECKED BY CROSS REFERENCED BY D. Fensler 11-30-45

Recorded in Book 22216 page 373 Official Records Sept. 5, 1945

Grantors: Eva Perez and Jose Perez

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: August 22, 1945

Consideration:

Granted for: Freeway

Description: Lot 11 of W. E. Roger's Subdivision of a portion of Lots 1 and 8 in Block 4 of the Highland Tract, as per map recorded in Book 6, Page 236, of Miscellaneous Records of said County.

This conveyance is made for the purposes of a freeway in respect to which the abutting owners shall have no right of access. Accepted by State of California August 27, 1945
#1966 Copied by Mitchell Oct. 31, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 2 BY
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 35 BY *Moore 2-18-46*
CHECKED BY CROSS REFERENCED BY *D. Fensler 11-30-45*

Recorded in Book 22216 page 372 Official Records Sept. 5, 1945

Grantor: Nick Felder

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: August 22, 1945 *C.F. 2220-1*

Consideration:

Granted for: Freeway

Description: Lot 12 in Block "B" of the Los Angeles Improvement Company's Subdivision of parts of Lots 4 and 5 in Block 39 of Hancock's Survey, as per map recorded in Book 9, pages 55 and 56, of Miscellaneous Records of said County.

This conveyance is made for purposes of a freeway in respect to which abutting owner shall have no right of access.

Accepted by State of California August 27, 1945

#1967 Copied by Mitchell Oct. 31, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 2 BY
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 35 BY *Moore 2-18-46*
CHECKED BY CROSS REFERENCED BY *D. Fensler 11-30-45*

Recorded in Book 22216 page 371 Official Records Sept. 5, 1945

Grantor: Julia Partnoff

C.F. 2267

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: August 22, 1945 *Santa Ana*

Consideration: \$10.00

Granted for:

Description: Lot 19 of Young & Adams Sunrise Heights, as per map recorded in Book 9, Page 137, of Maps, Records of said County.
Subject to reservations, restrictions and easements of record.

Accepted by State of California August 28, 1945

#1968 Copied by Mitchell Oct. 31, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 7 7 BY
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 14 BY *Moore 2-13-46*
CHECKED BY CROSS REFERENCED BY *D. Fensler 11-30-45*

Recorded in Book 22246 page 305 Official Records Sept. 5, 1945

Grantor: Mae Jacobs

Grantee: State of California

C.F. 2268

Nature of Conveyance: Grant Deed

Date of Conveyance: August 11, 1945

Consideration: \$10.00

Granted for:

Description: Lot 38 of Young & Adams Sunrise Heights, as per map recorded in Book 9, Page 137, of Maps, records of said County.

Accepted by State of California August 20, 1945

#1969 Copied by Mitchell Oct. 31, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 14 BY Moore 5-14-46

CHECKED BY CROSS REFERENCED BY D. Fensler 11-30-45

Recorded in Book 21956 page 412 Official Records Sept. 5, 1945

Grantor: Paul C. Bragg

Grantee: State of California

CF 2295

Nature of Conveyance: Grant Deed

Date of Conveyance: August 22, 1945

Consideration:

Granted for: Freeway

Description: That portion of Lot 15 in Block 64 of the Town of Burbank, as per map recorded in Book 17, page 19 et seq., of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at the most Southerly corner of said Lot; thence Northeasterly along the Southeasterly line of said Lot, a distance of 45.18 feet; thence Southwesterly, Westerly and Northwesterly along a curve concave Northwesterly, Northerly and Northeasterly, tangent to said Southeasterly line of said Lot and having a radius of 15 feet, through an angle of 96°10'07", an arc distance of 25.18 feet to a point of compound curve; thence Northwesterly along a curve concave Northeasterly, tangent to last described curve and having a radius of 1902 feet, through an angle of 4°22'01", an arc distance of 144.97 feet to a point on the Southeasterly line of the Northwesterly 190 feet of said lot; said point being distant along said Southeasterly line, 50.14 feet Northeasterly from the most Southerly corner of said Northwesterly 190 feet of said lot; thence Southwesterly along said last mentioned Southeasterly line, a distance of 50.14 feet to said most Southerly corner of the Northwesterly 190 feet of said lot; thence Southeasterly along the Southwesterly line of said lot, a distance of 160 feet, more or less, to the point of beginning.

This conveyance is made for the purposes of a freeway and adjacent outer highway, and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights including access rights, appurtenant to grantor's remaining property, in and to said freeway, provided, however, that such remaining property shall abut upon and have access to said outer highway which will be connected to the freeway only at such points as may be established by public authority.

Accepted by State of California August 27, 1945

#1972 Copied by Mitchell Oct. 31, 1945; Compared by Hutchinson

~~PLATTED ON INDEX MAP NO.~~

40 BY ^{OK}

PLATTED ON CADASTRAL MAP NO. 178-B-190 BY B. Benson 7-23-47

PLATTED ON ASSESSOR'S BOOK NO. 722 BY Walters 2-26-46

CHECKED BY

CROSS REFERENCED BY D. Fensler 11-30-45

Recorded in Book 22194 page 360 Official Records Sept, 5, 1945
Grantors: Harold H. Parks and Catherine L. Parks

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-178/-2

Date of Conveyance: August 17, 1945

Consideration:

Granted for:

Description: Lot 9 in Block 22 of Dominguez Harbor Tract, as per map recorded in Book 12, pages 14 and 15, of Maps, records of said County.

EXCEPTING all oil, gas, or other hydrocarbon substances, as reserved in the deed from Arthur L.

Spring and Mary W. Spring, recorded May 8, 1945.

Subject to an easement for street purposes over the Southerly 10 feet of said land as condemned for widening of ANAHEIM Street by final decree of condemnation, entered in Case No. 234323, Superior Court; a certified copy thereof being recorded in Book 14852, Page 350, of Official Records.

Accepted by State of California August 27, 1945

#1973 Copied by Mitchell Oct. 31, 1945; Compared by Hutchinson

~~PLATTED ON INDEX MAP NO.~~

28 BY ^{OK}Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

533 BY Walters 3-4-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 12-3-45

Recorded in Book 22202 page 349 Official Records Sept. 6, 1945
Grantor: State of California, Acting by and through its Director of Public Works

Grantee: Paulina P. Suurland

Nature of Conveyance: Grant Deed

Date of Conveyance: August 21, 1945

C.S.B-1108

Consideration:

Granted for:

Description: The Westerly 15 feet of Lot 16 in Woodland Park, as per map recorded in Book 6, Page 175, of Maps, in the office of the County Recorder of said County. Subject to reservations, restrictions and easements of record.

AND BE IT FURTHER KNOWN:

FIRST, the Director of Public Works has heretofore found and determined and does hereby find and determine that the lands were acquired for State highway purposes and are no longer necessary and are not now being used for highway purposes;

SECOND, that this conveyance is executed pursuant to the authority vested in the Department of Public Works by law and, in particular, by the Streets and Highways Code.
#1703 Copied by Mitchell Nov. 1, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 7 BY *Hyde 1-23-46*
PLATTED ON CADASTRAL MAP NO. 96 B-213 BY *Mulford 4-2-46*
PLATTED ON ASSESSOR'S BOOK NO. 142 BY *Moore 6-11-46*
CHECKED BY CROSS REFERENCED BY *D. Fensler 12-4-45*

Recorded in Book 21956 page 425 Official Records Sept. 6, 1945
Grantor: State of California, acting by and through its Director of Public Works

Grantee: George W. Llewellyn and Mattie M. Llewellyn

Nature of Conveyance: Grant Deed

Date of Conveyance: August 21, 1945

Consideration:

C. S. B-1108

Granted for:

Description: That portion of Lot 6 in Block A of Edgewood Park, in the County of Los Angeles, State of California, as per map recorded in Book 6, Page 123, of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Southwesterly corner of said Lot 6; thence Northerly along the Westerly line of said Lot to the Northwestern corner thereof; thence Easterly along the Northerly line of said Lot, a distance of 13.37 feet; thence Southerly in a direct line to a point on the Southerly line of said Lot, distant thereon 11.04 feet Easterly from said Southwesterly corner; thence Westerly along said Southerly line, a distance of 11.04 feet to the point of beginning.

Subject to reservations, restrictions and easements of record.
AND BE IT FURTHER KNOWN:

FIRST, the Director of Public Works has heretofore found and determined and does hereby find and determine that the lands were acquired for State highway purposes and are no longer necessary, and are not now being used for highway uses or purposes;

SECOND, that this conveyance is executed pursuant to the authority vested in the Director of Public Works by law and, in particular by the Streets and Highways Code.

#1704 Copied by Mitchell Nov. 1, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 7 BY *Hyde 1-23-46*
PLATTED ON CADASTRAL MAP NO. 96 B-213 BY *Previously done LDM 4-2-46*
PLATTED ON ASSESSOR'S BOOK NO. 142 BY *Moore 6-11-46*
CHECKED BY CROSS REFERENCED BY *D. Fensler 12-3-45*

Recorded in Book 22266 page 169 Official Records Sept. 7, 1945
 Grantors: Melville H. Swanton and Florence P. Swanton
 Grantee: Burbank Unified School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 9, 1945
 Consideration: \$10.00

Granted for:

Description: Lot 89 of Tract No. 7649 as per map recorded in Book 81 pages 19 and 20 of Maps, in the office of the County Recorder of said County.
 SUBJECT TO Taxes for the fiscal year 1945-46.
 Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Accepted by Board of Education of the Burbank Unified School District August 22, 1945

#611 Copied by Mitchell Nov. 1, 1945; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO.

^{OK} 40 BY Fensler

PLATTED ON CADASTRAL MAP NO. 180 B 187 BY *R. Wimmer* 5-6-46

PLATTED ON ASSESSOR'S BOOK NO. 747 BY Fell 4-8-46

CHECKED BY CROSS REFERENCED BY *D. Fensler* 12-4-45

Recorded in Book 22195 page 368 Official Records Sept. 7, 1945
 Grantor: Ben H. Brown, Administrator in and for the Estate of
 Mary L. Collins, deceased (Court order attached)

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: August 13, 1945

Consideration:

Granted for: Freeway

Description: Lot 19 in Block 24 of Angeleno Heights, as per map recorded in Book 12, Page 25, of Miscellaneous Records, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

This deed is executed in conformity with and pursuant to the Order Authorizing Compromise had in the Matter of the Estate of Mary L. Collins Case No. 238002, N.P., on August 1, 1945, a certified copy of which order is hereto attached and is by reference thereto made a part hereof.

Accepted by State of California August 27, 1945

#1816 Copied by Mitchell Nov. 1, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

22 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 37_{OK} BY Fell 3-21-46

CHECKED BY *E. E. Knight* CROSS REFERENCED BY *D. Fensler* 12-4-45

Recorded in Book 22230 page 396 Official Records Sept. 7, 1945

Grantor: George Rawson

Grantee: State of California

CF 2295

Nature of Conveyance: Grant Deed

Date of Conveyance: August 30, 1945

Consideration:

Granted for:

Description: The Westerly $\frac{1}{2}$ of Lot 25 of Tract No. 5617, as per map recorded in Book 85, page 77 of Maps in the office of the County Recorder of said County.

Accepted by State of California August 31, 1945

#1819 Copied by Mitchell Nov. 1, 1945; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO.

40 ^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO. 178-B-190 BY B. Benson 7-23-47

PLATTED ON ASSESSOR'S BOOK NO. 7282 BY Walters 2-26-46

CHECKED BY CROSS REFERENCED BY D. Fensler 12-4-45

Recorded in Book 21915 page 440 Official Records Sept. 7, 1945

Grantors: Stella M. B. Smith and Edith S. DeLozier

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: August 29, 1945

C.S.B - 1781-2

Consideration:

Granted for:

Description: Lot 11 in Block 3 of Dominguez Harbor Tract, as per map recorded in Book 12, pages 14 and 15 of Maps, records of said County.

Excepting and reserving to the grantors herein, their successors and assigns, all water, water rights, oil rights, minerals, mineral rights, natural gas, natural gas right and other hydrocarbons, by whatsoever name known, that may be within or under the parcel of land hereinabove described, without, however, the right ever to drill, dig or mine through the surface of said land therefor, or otherwise in such manner as to endanger the safety of any highway that may be constructed on the lands hereby conveyed.

Accepted by State of California August 31, 1945

#1820 Copied by Mitchell Nov. 1, 1945; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO.

28 ^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 5383 BY Walters 3-4-46

CHECKED BY CROSS REFERENCED BY D. Fensler 12-3-45

Recorded in Book 22231 page 439 Official Records Sept. 11, 1945

Grantors: Louis Phillips and Margaret Phillips

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: August 13, 1945

C.S. 8937

C.S. 8886

Consideration: \$3,150.00

Recorded in Book 22194 page 364 Official Records Sept. 7, 1945

Grantor: Cora Freeman

Grantee: State of California

Nature of Conveyance: Grant Deed

C.F. 2220-1

Date of Conveyance: August 28, 1945

Consideration:

Granted for: Freeway

Description: Lot 2 of Block "C" of Los Angeles Improvement Company's Subdivision of parts of Lots 4 and 5 in Block 39 of Hancock's Survey, as per map recorded in Book 9, Pages 55 and 56, of Miscellaneous Records of said County.

This conveyance is made for purposes of a freeway in respect to which abutting owner shall have no right of access.

Accepted by State of California August 29, 1945

#1817 Copied by Mitchell Nov. 1, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 35 BY MOORE 2-18-46

CHECKED BY CROSS REFERENCED BY D. Fensler 12-4-45

Recorded in Book 21915 page 439 Official Records Sept. 7, 1945

Grantor: Charles E. Huddleston

Grantee: State of California

F.M. 20022

Nature of Conveyance: Grant Deed

F.M. 12013

Date of Conveyance: August 24, 1945

Consideration: \$10.00

Granted for:

Description: All that portion of Lots 15 and 16 of Stevens Subdivision of Lots 17 to 23 inclusive in Block "H" of the Fort Hill Tract, as per map recorded in Book 26, Page 57 of Miscellaneous Records in the Office of the County Recorder of said County, described as follows:

Beginning at a point in the Easterly line of Grand Avenue, distant 66.430 feet Southerly from the Northwest corner of said Lot 16; thence Southerly along the said Easterly line of Grand Avenue 33.214 feet to the Southwest corner of said Lot 16; thence Easterly along the Southerly line of said Lots 15 and 16 to the Southeast corner of said Lot 15; thence Northerly along the Easterly line of said Lot 15, 34.086 feet; thence Westerly in a straight line to the point of beginning.

Accepted by State of California August 31, 1945

#1818 Copied by Mitchell Nov. 1, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 2 BY ^{OK} Fensler

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 19 BY Walters 2-19-46

CHECKED BY CROSS REFERENCED BY D. Fensler 12-4-45

Granted for:

Description: The southwesterly 40 feet (front and rear) of the northeasterly 310 feet (front and rear) of Lot "A" of the B. Biggy Tract, as shown on map recorded in Book 83, pages 79 to 81, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

SUBJECT TO: General and special county and city taxes for the fiscal year 1945-1946.

Accepted by Board of Supervisors Aug. 21, 1945, Min. bk. 308, page - #69 Copied by Mitchell Nov. 2, 1945; Compared by Hutchinson

~~PLATTED ON INDEX MAP NO.~~

18 BY ^{OK}Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 9

BY Moore 6-6-46

CHECKED BY

CROSS REFERENCED BY D. Fensler 12-6-45

Recorded in Book 22288 page 60 Official Records Sept. 12, 1945

Grantor: Doretta M. Koch

Grantee: Jefferson School District

Nature of Conveyance: Grant Deed

Date of Conveyance: June 26, 1945

Consideration: \$10.00

Granted for:

Description: Lot 1 of Tract Number 546, except the North 150 feet thereof and the West one-half of Lot 2 of Tract Number 546, except the West 22.5 feet of the North 150 feet thereof, as per map recorded in Book 15 Page 32 of Maps, in the office of the County Recorder

of said County.

SUBJECT TO:

1. General and special taxes for the fiscal year 1945-46.
2. Conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Jefferson School District June 19, 1945

#710 Copied by Mitchell Nov. 5, 1945; Compared by Hutchinson

~~PLATTED ON INDEX MAP NO.~~

24 BY ^{OK}Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 98-P.L.

BY Moore 2-26-46

CHECKED BY

CROSS REFERENCED BY D. Fensler 12-4-45

Recorded in Book 22247 page 332 Official Records Sept. 12, 1945

Grantors: Arthur W. Thrillkill and Dora D. Thrillkill

Grantee: Jefferson School District

Nature of Conveyance: Grant Deed

Date of Conveyance: July 25, 1945

Consideration: \$10.00

Granted for:

Description: The East 40 feet of the West 360 feet of the North 103.9 feet of Lot 27 of Tract Number 546 in the County of Los Angeles, State of California as per map recorded in Book 15, page 32 of Maps, in the office of the County Recorder of said County.

SUBJECT TO:

1. General and special taxes for the fiscal year 1945-46.
2. Conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Jefferson School District June 19, 1945
#716 Copied by Mitchell Nov. 5, 1945; Compared by Hutchinson

~~PLATTED ON INDEX MAP NO.~~ 24 ^{OK} BY *Fensler*
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 98 P.2 BY *Moore 2-26-46*
CHECKED BY CROSS REFERENCED BY *D. Fensler 12-4-45*

Recorded in Book 22312 page 7 Official Records Sept. 12, 1945

Grantor: Pearl Wilson

Grantee: Jefferson School District

Nature of Conveyance: Grant Deed

Date of Conveyance: June 25, 1945

Consideration: \$10.00

Granted for:

Description: Lot 3 of Tract Number 546 in the County of Los Angeles, State of California, as per map recorded in Book 15, page 32 of Maps in the office of the County Recorder of said County, EXCEPT the North 150 feet thereof.

SUBJECT TO:

1. All General and Special taxes for the fiscal year 1945-46.
2. Conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Jefferson School District June 19, 1945
#1446 Copied by Mitchell Nov. 5, 1945; Compared by Hutchinson

~~PLATTED ON INDEX MAP NO.~~ 24 ^{OK} BY *Fensler*
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 98 P.2 BY *Moore 2-26-46*
CHECKED BY CROSS REFERENCED BY *D. Fensler 12-4-45*

Recorded in Book 22275 page 104 Official Records Sept. 13, 1945

Grantors: James Walter Binkley and Thomas F. Binkley

Grantee: Redondo Beach City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: July 2, 1945

Consideration: \$10.00

Granted for:

Description: Lot 23 in Block 43 of Redondo Villa Tract "B" as per map recorded in Book 11, Page 110, of Maps, in the office of the County Recorder of said County.

Accepted by Redondo Beach City School District July 30, 1945
 #511 Copied by Mitchell Nov. 5, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

25 ^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

848-1 BY Walters 3-29-46

CHECKED BY E. C. KNIGHT

CROSS REFERENCED

BY D. Fensler 12-4-45

Recorded in Book 22275 page 106 Official Records Sept. 13, 1945

Grantor: Alice E. McMahon

Grantee: Redondo Beach City School District of Los Angeles County.

Nature of Conveyance: Grant Deed

Date of Conveyance: June 20, 1945

Consideration: \$10.00

Granted for:

Description: Lot 28, Block 42, and Lots 1, 2 and 26, Block 43 all
 in Redondo Villa Tract "B" in the City of Redondo
 Beach, as per map recorded in Book 11, Page 110 of Maps
 in the office of the County Recorder of said County.

Accepted by Redondo Beach City School District July 30, 1945

#512 Copied by Mitchell Nov. 5, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

25 ^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

14948-1 BY Walters 3-29-46

CHECKED BY E. C. KNIGHT

CROSS REFERENCED

BY D. Fensler 12-4-45

Recorded in Book 22287 page 68 Official Records Sept. 13, 1945

Grantor: Stephen Rawan Jeffers

Grantee: Long Beach City School District of Los Angeles County

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: May 28, 1945

Consideration: \$250.00

Granted for:

Description: The Southerly Twenty-five (25) feet of the Northerly
 Eighty (80) feet of the Easterly One Hundred Sixty-
 five (165) feet of the Westerly Three Hundred Thirty
 (330) feet; (Except therefrom the Easterly Thirty (30) feet,
 reserved for road purposes) of the following described
 portion of the Rancho Los Cerritos as per Book 2, Page 202 of Patents,
 Records of Los Angeles County.

And further shown as Parcel No. #50 upon a Licensed Surveyor's
 Map, filed November 4th, 1922, in Book 12, Page 38, Records of Surveys,
 County Recorder's office.

SUBJECT TO ALL CONDITIONS, covenants, restrictions, reservations,
 rights, rights-of-way and easements of record.

Accepted by Board of Education of the Long Beach Unified School
 District July 2, 1945

#566 Copied by Mitchell Nov. 5, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

30 ^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

312

BY Moore 3-20-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 12-4-45

Recorded in Book 22287 page 66 Official Records Sept. 13, 1945

Grantor: Stephen Rowan Jeffers, as Administrator of the Estate of Mary Elizabeth Jeffers, Deceased.

Grantee: Long Beach City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: May 28, 1945

Consideration: \$250.00

Granted for:

Description: The Southerly Twenty-five (25) feet of the Northerly Eighty (80) feet of the Easterly One Hundred Sixty-five (165) feet of the Westerly Three Hundred Thirty (330) feet; (Except therefrom the Easterly Thirty (30) feet, reserved for road purposes) of the following

described portion of the Rancho Los Cerritos as per Book 2, Page 202 of Patents, Records of Los Angeles County.

And further shown as Parcel No. #50 upon a Licensed Surveyor's Map, filed November 4th, 1922, in Book 12, Page 38, Records of Surveys, County Recorder's Office.

SUBJECT TO ALL CONDITIONS, covenants, restrictions, reservations, rights, rights-of-way and easements of record.

This deed is executed pursuant to an Order of Court, dated the 19th day of June, 1945, in the Estate of the above named Decedent, Superior Court Probate # LB P 12938, a Certified copy of which Order is filed for record concurrently herewith.

Accepted by Board of Education of the Long Beach Unified School District July 2, 1945

#567 Copied by Mitchell Nov. 5, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

30 ^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

312

BY Moore 3-20-46

CHECKED BY

CROSS REFERENCED BY D. Fensler. 12-4-45

Recorded in Book 22220 page 409 Official Records Sept. 13, 1945

Grantor: Stephen Rowan Jeffers

Grantee: Long Beach City School District of Los Angeles County

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: May 28, 1945

Consideration: \$250.00

Granted for:

Description: The Southerly Twenty-five (25) feet of the Northerly One Hundred Five (105) feet of the Easterly One Hundred Sixty-five (165) feet of the Westerly Three Hundred Thirty (330) feet; (Except therefrom the Easterly Thirty (30) feet, reserved for road purposes)

of the following described portion of the Rancho Los Cerritos as per Book 2, Page 202 of Patents, Records of Los Angeles County.

And further shown as Parcel No. #51 upon a Licensed Surveyor's Map, filed November 4th, 1922, in Book 12, Page 38, Records of Surveys, County Recorder's office.

SUBJECT to all conditions, covenants, restrictions, reservations, rights, rights-of-way and easements of record.

Accepted by Board of Education of the Long Beach Unified School District July 2, 1945

#568 Copied by Mitchell Nov. 5, 1945; Compared by Hutchinson

~~PLATTED ON INDEX MAP NO.~~

30 BY ^{OK} Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 312 BY MOORE 3-20-46

CHECKED BY

CROSS REFERENCED BY D. Fensler 12-4-45

Recorded in Book 22293 page 43 Official Records Sept. 13, 1945

Grantor: Stephen Rowan Jeffers, as Administrator of the Estate of Mary Elizabeth Jeffers, Deceased

Grantee: Long Beach City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: May 28, 1945

Consideration: \$250.00

Granted for:

Description: The Southerly Twenty-five (25) feet of the Northerly One Hundred Five (105) feet of the Easterly One Hundred Sixty-five (165) feet of the Westerly Three Hundred Thirty (330) feet; (Except therefrom the Easterly Thirty (30) feet, reserved for road purposes) of the following described portion of the Rancho Los Cerritos as per Book 2, Page 202 of Patents, Records of Los Angeles County,

And further shown as Parcel No. #51 upon a Licensed Surveyor's Map, filed November 4th, 1922, in Book 12, Page 38, Records of Surveys, County Recorder's office.

SUBJECT to all conditions, covenants, restrictions, reservations, rights, rights-of-way and easements of record.

This deed is executed pursuant to an order of Court, dated the 19th day of June, 1945, in the Estate of the above named Decedent, Superior Court Probate # LB P 12928, a Certified copy of which Order is filed for record concurrently herewith.

Accepted by Board of Education of the Long Beach Unified School District July 2, 1945.

#569 Copied by Mitchell Nov. 5, 1945; Compared by Hutchinson

~~PLATTED ON INDEX MAP NO.~~

30 BY ^{OK} Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 312 BY MOORE 3-20-46

CHECKED BY

CROSS REFERENCED BY D. Fensler 12-4-45

Recorded in Book 22277 page 115 Official Records Sept. 15, 1945
 Grantor: Los Angeles City School District of Los Angeles County
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 17, 1945
 Consideration: \$10.00

F.M. 20022

C.S.B.-1251-3

Granted for:

Description: PARCEL 1: Lots "A" and "B" of the Castellar Tract as per map recorded in Book 52, Page 74, of Miscellaneous Records of said County.

Subject to easements for tunnel and railroad purposes as granted to Los Angeles Pacific Company, a corporation, by deed recorded in Book 4025, Page 2, of Deeds, records of said County. Also an easement for like purposes as granted to Pacific Electric Railway Company, a corporation, by deed recorded in Book 2121, page 88, of Official Records of said County.

Also subject to the right to use a 55 foot strip of land under said Lots "A" and "B" for tunnel and railroad purposes, as described in the deed from Pacific Electric Company to Los Angeles City School District, of Los Angeles County, recorded in Book 2241, page 303, of said Official Records.

PARCEL 2:

Lots 1, 2 and 3 in Block "H" of the Fort Hill Tract as per map recorded in Book 6, Page 61, of Miscellaneous Records of said County.

Subject to an easement for subway and incidental purposes under that portion of Parcel 2 hereinabove described as granted to Los Angeles Pacific Electric Company by deed recorded in Book 3466, Page 12, of Deeds, Records of said County.

Accepted by State of California Sept. 4, 1945

#114 Copied by Mitchell Nov. 6, 1945; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO.

2

BY ^{OK} ~~Fensler~~

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

19

BY ~~Walters~~ 2-19-46

CHECKED BY

CROSS REFERENCED BY ~~D. Fensler~~ 12-6-45

Recorded in Book 22275 page 127 Official Records Sept. 15, 1945
 Grantor: State of California, acting by and through its Director of Public Works

Grantee: Domenico Debello and Annina Debello

C.S.B.-1657

Nature of Conveyance: Director's Deed

C.F.-2171

Date of Conveyance: August 21, 1945

Consideration:

Granted for:

Description: Those portions of Lots 37 and 38 of Cottage Home Tract, as per map recorded in Book 59, Page 22, of Miscellaneous Records of said County, described as a whole as follows:

Beginning at the most easterly corner of said Lot 38; thence Southwesterly along the southeasterly line of said Lot 38, a distance of 66 feet to the Easterly line of Castelar Street, as condemned in a certain action by the City of Los Angeles, a certified copy of the Final Decree therefor having been recorded in Book 13193, Page 390 of Official Records of said County; thence Northerly along said Easterly line a distance of 81.37 feet, more or less, to a point on the northeasterly line of said Lot 37, distant thereon,

7.72 feet northwesterly from the most easterly corner of said Lot 37; thence Southeasterly along the northeasterly lines of said Lots 37 and 38, a distance of 47.72 feet to the point of beginning.

EXCEPTING and RESERVING unto the State of California, any and all rights of ingress to or egress from the land to be conveyed over and across the westerly line thereof.

SUBJECT to reservations, restrictions and easements of record. AND BE IT FURTHER KNOWN:

FIRST, the Director of Public Works has heretofore found and determined and does hereby find and determine that the lands were acquired for State highway purposes and are no longer necessary, and are not now being used for highway uses or purposes;

SECOND, that this conveyance is executed pursuant to the authority vested in the Director of Public Works by law and, in particular, by the Streets and Highways Code.

#1103 Copied by Mitchell Nov. 6, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 40 BY Fell 3-20-46

CHECKED BY E. C. KNIGHT CROSS REFERENCED BY D. Fensler 12-6-45

Recorded in Book 22211 page 230 Official Records Sept. 17, 1945

Grantor: Elnora McDonald

Grantee: Redondo Beach City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: July 3, 1945

Consideration: \$10.00

Granted for:

Description: Lot 26, Block 42, Redondo Villa Tract "B" as per map recorded in Book 11 page 110 of Maps, in the office of the County Recorder of said county.

SUBJECT TO: 1. General and Special taxes for 1945-46;

2. Conditions, restrictions, reservations, rights,

rights of way and easements of record.

Accepted by Redondo Beach City School District July 30, 1945

#210 Copied by Mitchell Nov. 7, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 25 BY ^{OK} Fensler

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 141-8 BY

CHECKED BY E. C. KNIGHT CROSS REFERENCED BY D. Fensler 12-6-45

Recorded in Book 22272 page 173 Official Records Sept. 17, 1945
 Grantors: Asa L. Lennon, Asa L. Lemon and Nellie L. Lemon
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: July 27, 1945 C.S.B-482

Consideration:
 Granted for: Eastwood Avenue

Search No. 2 - 31

C. S. Map No.

Road Dist. No. 403

Description: The westerly 25 feet of the southerly 44 feet of the northerly 88 feet of Lot 164, Hawthorne Acres, as shown on map recorded in Book 9, page 128, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as EASTWOOD AVENUE.

Form approved by Harold W. Kennedy

Description approved by F. W. Haskell Aug. 14, 1945

Accepted by Board of Supervisors Sept. 11, 1945, Min.Bk. 308, page - #1659 Copied by Mitchell Nov. 7, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

24 BY Gott 3-14-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

469

BY AOK MOORE 2-28-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 1-2-46

Recorded in Book 22280 page 109 Official Records Sept. 17, 1945
 Grantors: Henry Starr and Gertrude Starr
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: July 12, 1945 C.S.B. 482

Consideration:

Granted for: Eastwood Avenue

Search No. 2 - 24

C. S. Map No.

Road Dist. No. 403

COMPLETE AS TO SIGNATURES

Description: The westerly 25 feet of the southerly 44 feet of Lot 160, Hawthorne Acres, as shown on map recorded in Book 9, page 128, of Maps, in the office of the Recorder of the County of Los Angeles.
 To be known as EASTWOOD AVENUE.

Form approved by Harold W. Kennedy

Description approved by F. W. Haskell Aug. 14, 1945

Accepted by Board of Supervisors Sept. 11, 1945, Min.Bk. 308, page - #1660 Copied by Mitchell Nov. 7, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

24 BY Gott 3-14-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

469

BY MOORE 2-28-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 1-2-46

Recorded in Book 22214 page 357 Official Records Sept. 17, 1945
 Grantors: Isidor Andrew Horwell, Martha Horwell, Marcel Roman and Clara Roman

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 29, 1945

Consideration:

Granted for: Rose Avenue

Search No. 9 - 16

C. S. Map No.

Road Dist. No. 114

Description: That portion of the easterly 170.10 feet of the southerly 226.70 feet of Lot 7, Block 30, California Cooperative Colony Tract, as shown on map recorded in Book 21, pages 15 and 16, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at the intersection of the center line of Lakewood Boulevard (formerly Cerritos Avenue), as shown on map of Tract No. 5023, recorded in Book 58, page 1, of Maps, in the office of said recorder, with the easterly prolongation of the center line of Rose Avenue, as shown on said last mentioned map; thence easterly in a direct line to the intersection of the center line of Clark Avenue, as shown on map of Bell Flower Acres, Sheet Number One, recorded in Book 16, page 136, of said Maps, with the westerly prolongation of the center line of Rose Avenue, as shown on said last mentioned map.

To be known as ROSE AVENUE.

Form approved by Harold W. Kennedy

Description approved by F. W. Haskell Aug. 14, 1945

Accepted by Board of Supervisors Sept. 11, 1945, Min.Bk. 308, page - #1661 Copied by Mitchell Nov. 7, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

33 BY *H/oe* 2-14-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

351

BY *Moore* 3-25-46

CHECKED BY *E. C. KNIGHT* CROSS REFERENCED

BY *D. Fenster* 1-2-46

Recorded in Book 22269 page 239 Official Records Sept. 17, 1945
 Grantors: Lewis Reese, Helene Reese, Isidor Andrew Horwell, Martha Horwell, Marcel Roman and Clara Roman

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 28, 1945

Consideration:

Granted for: Rose Avenue

Search No. 9 - 15 & 17

C. S. Map No.

Road Dist. No. 114

Description: That portion of the westerly 170.10 feet of the easterly 340.20 feet of the southerly 226.70 feet of Lot 7, Block 30, California Cooperative Colony Tract, as shown on map recorded in Book 21, pages 15 and 16, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

COMPLETE AS TO SIGNATURES

Beginning at the intersection of the center line of Lakewood Boulevard (formerly Cerritos Avenue), as shown on map of Tract No. 5023, recorded in Book 58, page 1, of Maps, in the office of said recorder, with the easterly prolongation of the center line of Rose Avenue, as shown on said last mentioned map; thence easterly in a direct line to the intersection of the center line of Clark Avenue, as shown on map of Bell Flower Acres, Sheet Number One, recorded in Book 16, page 136, of said Maps, with the westerly prolongation of the center line of Rose Avenue, as shown on said last mentioned map.

To be known as ROSE AVENUE.

Form approved by Harold W. Kennedy

Description approved by F. W. Haskell Aug. 14, 1945

Accepted by Board of Supervisors Sept. 11, 1945, Min.Bk. 308, page - #1662 Copied by Mitchell Nov. 7, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

33 BY *Hyde* 2-14-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 351

BY *Moore* 3/11/46

CHECKED BY *W. C. WIGBY* CROSS REFERENCED

BY *D. Fensler* 1-2-46

Recorded in Book 22285 page 125 Official Records Sept. 17, 1945

Grantor: Del Aire Improvement Ass'n, Inc.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 24, 1945

Consideration:

Granted for: Aviation Boulevard

COMPLETE AS TO SIGNATURES

Search No. 1 - 16

C. S. Map No.

Road Dist. No. 403

C.S.B-455-2

Description: That portion of the Property of K. D. Wise, as shown on map recorded in Book 70, pages 97 and 98, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the southerly line of 119th Street as shown on map of Tract No. 11266, recorded in Book 205, pages 5 and 6, of Maps, in the office of said recorder, with the easterly line of Aviation Boulevard (formerly Inglewood-Redondo Road) as shown on said last mentioned map; thence easterly along said southerly line to the southerly prolongation of a line which is parallel with and 11 feet easterly, measured at right angles, from the westerly line of said Tract No. 11266; thence southerly along said prolongation to said easterly line of Aviation Boulevard; thence northerly in a direct line to the point of beginning.

to be known as AVIATION BOULEVARD.

Form approved by Harold W. Kennedy

Description approved by F. W. Haskell Aug. 14, 1945;

Accepted by Board of Supervisors Sept. 11, 1945, Min.Bk. 308, page - #1663 Copied by Mitchell Nov. 7, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 357

BY *Moore* 5-15-46

CHECKED BY

CROSS REFERENCED

BY *D. Fensler* 4-8-46

Recorded in Book 22289 page 143 Official Records Sept. 17, 1945

Grantors: William J. Smith and Minnie L. Smith

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 6, 1945

C.S.B-686-5

Consideration:

Granted for: Center Street

Search No. 11 - 6

C. S. Map No.

COMPLETE AS TO SIGNATURES

Road Dist. No. 114

Description: The southerly 10 feet of the east half of Lot 64, Somerset Acres, Sheet No. 1, as shown on map recorded in Book 13, pages 162 and 163, of Maps, in the office of the Recorder of the County of Los Angeles.
To be known as CENTER STREET.

Form approved by Harold W. Kennedy

Description approved by C. E. Drown Aug. 22, 1945

Accepted by Board of Supervisors Sept. 11, 1945, Min.Bk. 308, page #1664 Copied by Mitchell Nov. 7, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

33 BY Hyde 2-14-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

483 BY Walters 4-3-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 12-12-45

Recorded in Book 22203 page 222 Official Records Sept. 17, 1945

Grantors: Chester A. Beauchamp and Bessie F. Beauchamp, and
T. Mayne Thompson, Claire S. Thompson, Jr. and John M. Thompson, as Trustees, Claire S. Thompson, Sr. Trust.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Nov. 21, 1944

C.S.B-686-5

Consideration:

Granted for: Center Street

Search No. 11 - 1

C. S. Map No.

COMPLETE AS TO SIGNATURES

Road Dist. No. 114

Description: The southerly 10 feet of Lot 67, Somerset Acres, Sheet No. 1, as shown on map recorded in Book 13, pages 162 and 163, of Maps, in the office of the Recorder of the County of Los Angeles
Excepting therefrom that portion thereof within the westerly 25 feet of said lot.
To be known as CENTER STREET.

Form approved by Arthur Loveland

Description approved by C. E. Drown Aug. 22, 1945

Accepted by Board of Supervisors Sept. 11, 1945, Min.Bk. 308, page #1665 Copied by Mitchell Nov. 7, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

33 BY Hyde 2-14-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

483

BY Walters 4-3-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 12-12-45

Recorded in Book 22309 page 76 Official Records Sept. 17, 1945

Grantor: Claire S. Thompson, Jr.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

C.S.B-686-5

Date of Conveyance: July 31, 1945

Consideration:

Granted for: Center Street

Search No. 11 - 1

C. S. Map No.

Road Dist. No. 114

Description: The southerly 10 feet of Lot 67, Somerset Acres, Sheet No. 1, as shown on map recorded in Book 13, pages 162 and 163, of Maps, in the office of the Recorder of the County of Los Angeles.

Excepting therefrom that portion thereof within the westerly 25 feet of said lot.

To be known as CENTER STREET.

Form approved by Harold W. Kennedy

Description approved by C. E. Drown Aug. 22, 1945

Accepted by Board of Supervisors Sept. 11, 1945, Min.Bk. 308, page - #1666 Copied by Mitchell Nov. 7, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

33 BY Hyde 2-14-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 484 BY Walters 4-3-42

CHECKED BY

CROSS REFERENCED BY D. Fensler 12-12-45

Recorded in Book 22201 page 355 Official Records Sept. 17, 1945

Grantors: James L. McCormick and Jesse V. McCormick

Grantee: County of Los Angeles

Nature of Conveyance: Easement

C.S.B-686-5

Date of Conveyance: July 25, 1945

Consideration:

Granted for: Center Street

Search No. 12 - 13

C. S. Map No.

COMPLETE AS TO SIGNATURES

Road Dist. No. 114

Description: The southerly 10 feet of the easterly 100 feet of Lot 39, Rendalia Tract, as shown on map recorded in Book 9, page 141, of Maps, in the office of the Recorder of the County of Los Angeles.
To be known as CENTER STREET.

Form approved by Harold W. Kennedy

Description approved by C. E. Drown Aug. 22, 1945

Accepted by Board of Supervisors Sept. 11, 1945, Min.Bk. 308, page - #1667 Copied by Mitchell Nov. 7, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

33 BY Hyde 2-14-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 483 BY Walters 4-3-46

CHECKED BY

CROSS REFERENCED BY D. Fensler 12-12-45

Recorded in Book 22266 page 242 Official Records Sept. 17, 1945

Grantor: R. T. V. Lindanger

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 30, 1945

Consideration:

Granted for: Washington Boulevard

Search No. 20 - 10

C. S. Map No.

Road Dist. No. 101

COMPLETE AS TO SIGNATURES

Description: That portion of Lot 79, Tract No. 1 of the Rancho Laguna as shown on map filed as "Exhibit A" in case No. B-25296 of the Superior Court of the State of California in and for the County of Los Angeles, which lies within the northeasterly 5 feet of Lot 40, Division 103, Region 48, as shown on map filed in Book 3, page 21, of Official Maps, in the office of the Recorder of said County, and within the northeasterly 5 feet of the southeasterly 24.43 feet of Lot 45, said Division 103, as shown on map filed in Book 3, page 22, of said Official Maps.

To be known as WASHINGTON BOULEVARD.

Form approved by Harold W. Kennedy,

Description approved by F. W. Haskell Aug. 14, 1945

Accepted by Board of Supervisors Sept. 11, 1945, Min.Bk. 308, page #1668 Copied by Mitchell Nov. 7, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

7 BY Hyde 1-24-46

PLATTED ON CADASTRAL MAP NO. 114 B-229

BY Mulford 5-1-46

PLATTED ON ASSESSOR'S BOOK NO. 409

BY Moore 3-14-46

CHECKED BY F. C. WAGNER CROSS REFERENCED

BY D. Fensler 1-3-46

Recorded in Book 22266 page 243 Official Records Sept. 17, 1945

Grantors: John J. Rickenbach, Jacob J. Rickenbach and Bertha E. Rickenbach

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 17, 1945

Consideration:

Granted for: Sanitary Sewer - C. I. 1120

Search No. 1 - 1

C. S. Map No.

Road Dist. No. 117

COMPLETE AS TO SIGNATURES

Description: The northerly 10 feet of that certain parcel of land in Lot 3, J. J. Bullis Tract, as shown on map recorded in Book 3, page 612 and 613, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to John J. Rickenbach et ux, recorded in Book 11547, page 98, of Official Records, in the office of said recorder.

Form approved by Arthur Loveland

Description approved by C. E. Drown Aug. 31, 1945

Accepted by Board of Supervisors Sept. 11, 1945, Min.Bk. 308, page #1669 Copied by Mitchell Nov. 7, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

PLATTED ON CADASTRAL MAP NO. 78 B 225

PLATTED ON ASSESSOR'S BOOK NO. OR-1321

CHECKED BY

CROSS REFERENCED

32 BY D. Fensler

BY Mulford 3-20-46

BY Walters 4-25-46

BY D. Fensler 12-7-45

Recorded in Book 22299 page 97 Official Records Sept. 17, 1945
 Grantors: Wilson B. Heller and Wilimirth H. Heller
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: Aug. 14, 1945 *C.S.B. 1698-1*

Consideration:
 Granted for: Storm Drain

Search No. 403 - 2

C. S. Map No.

Road Dist. No. 401

Description: The southeasterly 5 feet of that certain parcel of land in the Rancho Topanga Malibu Sequit, as shown on map recorded in Book 1, pages 414 et seq., of Patents, in the office of the Recorder of the County of Los Angeles, described in deed to Wilson

B. Heller et ux., recorded in Book 21826, page 268, of Official Records, in the office of said recorder.

Form approved by Arthur Loveland

Description approved by C. E. Drown Aug. 23, 1945

Accepted by Board of Supervisors Sept. 11, 1945, Min.Bk. 308, page - #1670 Copied by Mitchell Nov. 7, 1945; Compared by Hutchinson

~~PLATTED ON INDEX MAP NO.~~

19 OK BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 792 *Part 2* BY *Fell* 3-13-46

CHECKED BY

CROSS REFERENCED

BY *D. Fensler* 1-31-46

Recorded in Book 21900 page 407 Official Records Sept. 17, 1945

Grantor: Margrethe Johnson also known as Margaret Askov

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Aug. 9, 1945

Consideration:

Granted for: Sanitary Sewer - C.I. 1120

Search No. 1 - 2

COMPLETE AS TO SIGNATURES

C. S. Map No.

Road Dist. No. 117

Description: The northerly 10 feet of that certain parcel of land in Lot 3, J. J. Bullis Tract, as shown on map recorded in Book 3, pages 612 and 613, of Miscellaneous Records in the office of the Recorder of the County of Los Angeles, described in deed to John Johnson et ux,

recorded in Book 1526, page 52, of Official Records, in the office of said recorder.

Form approved by Arthur Loveland

Description approved by C. E. Drown Aug. 31, 1945

Accepted by Board of Supervisors Sept. 11, 1945, Min.Bk. 308, page - #1671 Copied by Mitchell Nov. 7, 1945; Compared by Hutchinson

~~PLATTED ON INDEX MAP NO.~~

32 OK BY Fensler

PLATTED ON CADASTRAL MAP NO. 78 B 225

BY *Mulford* 3-20-46

78 B 229

PLATTED ON ASSESSOR'S BOOK NO. *OK 321* BY *Walters* 4-25-46

CHECKED BY

CROSS REFERENCED

BY *D. Fensler* 12-7-45

Recorded in Book 22288 page 122 Official Records Sept. 17, 1945

Grantors: Mary Bell Lovelady

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Aug. 20, 1945

Consideration:

Granted for: Sanitary Sewer - C. I. 1120

Search No. 1 - 3

C. S. Map No.

Road Dist. No. 117

Description: The northerly 10 feet of that certain parcel of land in Lot 3, J. J. Bullis Tract, as shown on map recorded in Book 3, pages 612 and 613, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Louis N. Lovelady et ux, recorded in Book 20668, page 121, of Official Records, in the office of said recorder.

Form approved by Arthur Loveland

Description approved by C. E. Drown Aug. 31, 1945

Accepted by Board of Supervisors Sept. 11, 1945, Min.Bk. 308, page - #1672 Copied by Mitchell Nov. 7, 1945; Compared by Hutchinson

~~PLATTED ON INDEX MAP NO.~~

32 BY ^{OK}Fensler

PLATTED ON CADASTRAL MAP NO. 78 B 229

BY Mulford 3-20-46

PLATTED ON ASSESSOR'S BOOK NO. ^{OK} 321 BY Walters 4-26-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 12-7-45

Recorded in Book 22272 page 197 Sept. 19, 1945 Official Records

Grantor: Leanna M. Wenz

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: July 16, 1945

Consideration: \$750.00

Granted for:

Description: That portion of Lot 1, Tract No. 1205, as shown on map recorded in Book 17, page 176, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries: Beginning at the intersection of the southeasterly line of said lot with the easterly line of Garfield Avenue (formerly Michigan Avenue) as described in deed to the County of Los Angeles recorded in Book 3069, page 210, of Official Records, in the office of said recorder; thence North 41°19'20" East along said southeasterly line, 273.71 feet; thence along a line that is perpendicular to said easterly line of Garfield Avenue, South 84°07'50" West 200.80 feet to said easterly line; thence South 5°52'10" East along said last mentioned line 186 feet to the point of beginning.

SUBJECT TO: (1) General and special taxes for the fiscal year 1945-46. (2) Conditions, restrictions, reservations and rights of way of record.

Accepted by Board of Supervisors July 23, 1945, Min.Bk. 307, page -

#496 Copied by Mitchell Nov. 8, 1945; Compared by Hutchinson

~~PLATTED ON INDEX MAP NO.~~

32 BY Fensler 10-11-46

PLATTED ON CADASTRAL MAP NO. 84 B 233

BY Mulford 3-26-46

PLATTED ON ASSESSOR'S BOOK NO. 726

BY R. D. 4-11-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 1-30-46

Recorded in Book 22284 page 163 Official Records Sept. 20, 1945
 COMPTON UNION HIGH SCHOOL DISTRICT)
 OF LOS ANGELES COUNTY,)

Plaintiff,)

No. 500729

v.)

FINAL ORDER OF CONDEMNATION

ETHEL ELEANOR CATEY, et al

Defendants.)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED, that the real property described in the complaint on file herein, as amended, and referred to in said interlocutory judgment heretofore entered, be and the same is hereby condemned for public purposes, to wit, the construction, establishment, and maintenance thereon of a public school and school appurtenances and the maintenance of school grounds, and that the plaintiff, COMPTON UNION HIGH SCHOOL DISTRICT OF LOS ANGELES COUNTY, a public school district of the State of California, shall, and by this final order does, take, acquire, and have for said public purposes the fee title in and to said real property, said real property being situated in the City of Lynwood, County of Los Angeles, State of California, and more particularly described as follows:

That portion of the southerly 25.47 acres of Lot 6 of the J. U. Bullis Tract as shown on map recorded in Book 3, pages 612 and 613, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the northerly line of said southerly 25.47 acres with the easterly line of Bullis Road (50 feet wide), all as shown on map of Tract No. 11198, recorded in Book 197, page 46, of Maps, in the office of said recorder; thence easterly along said northerly line 468.78 feet; thence southerly, parallel with said easterly line of Bullis Road, 464.61 feet to the northerly line of Carlin Road (formerly an unnamed road, 33 feet wide), as shown on first above mentioned map; thence westerly along said last mentioned northerly line 468.78 feet to said easterly line; thence northerly along said last mentioned line 464.61 feet to the point of beginning.

DATED this 29th day of Aug. 1945.

SAMUEL R. BLAKE

Presiding Judge.

#1282 Copied by Mitchell Nov. 8, 1945; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO.

32 ⁰/_K BY *Fensler*

PLATTED ON CADASTRAL MAP NO. ^{78 B-225} ~~81 B-225~~ BY *Mulford* 3-22-46

PLATTED ON ASSESSOR'S BOOK NO. 804 BY *Fell* 4-10-46

CHECKED BY

CROSS REFERENCED

BY *D. Fensler* 12-10-45

Recorded in Book 22247 page 445 Official Records Sept. 20, 1945
 THE PEOPLE OF THE STATE OF CALIFORNIA,)
 Acting by and through the Department)
 of Public works,)

Plaintiff,)

No. 489796 C. F. 2220-2

vs.)

STELLA BROWNE, et al

Defendants.)

FINAL ORDER OF
 CONDEMNATION
 (Parcel 2)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following described parcel of land be, and it is hereby condemned in fee to become the property of the plaintiff for the

uses and purposes set forth in said complaint; to wit, for a State highway, said land being situated in the County of Los Angeles, State of California, and described as follows:

PARCEL 2

Lot 23 in Block "Q" of the Dayton Heights Tract, as per map recorded in Book 25, page 35 of Miscellaneous Records of Los Angeles County.

Containing 6,750 square feet.

AND IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinbefore described and the title thereto shall vest in plaintiff in fee.

DATED: Aug. 31, 1945

SAMUEL R. BLAKE

Presiding Judge of the Superior Court

#1308 Copied by Mitchell Nov. 8, 1945; Compared by Hutchinson

~~PLATTED ON INDEX MAP NO.~~

5 ^{OK} BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

213 BY *Carl 4/5/46*

CHECKED BY

CROSS REFERENCED

BY *D. Fensler 12-10-45*

Recorded in Book 22285 page 169 Official Records Sept. 20, 1945

Grantors: Mary L. Shields and Margaret A. Shields

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1781-2

Date of Conveyance: Sept. 7, 1945

C.S.B-1781-2

Consideration:

Granted for:

Description: Lot 34 in Block 3 of Dominguez Harbor Tract, as per map recorded in Book 12, pages 14 and 15, of Maps, records of said County.

EXCEPTING AND RESERVING to the grantors herein, their successors and assigns, all water, water rights, oil oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or withunder the parcel of land hereinabove described, without, however, the right ever to drill, dig or mine through the surface of said land therefor, or otherwise in such manner as to endanger the safety of any highway that may be constructed on the lands hereby conveyed. Accepted by State of California Sept. 12, 1945

#1311 Copied by Mitchell Nov. 8, 1945; Compared by Hutchinson

~~PLATTED ON INDEX MAP NO.~~

28 ^{OK} BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

533 BY *Walters 3-4-46*

CHECKED BY

CROSS REFERENCED

BY *D. Fensler 12-10-45*

Recorded in Book 22284 page 166 Official Records Sept. 20, 1945

Grantor: Charles Carl Stuffer

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: August 30, 1945

C.S.B-1657

Consideration:

Granted for: Freeway

Description: That portion of Lot 32 in Block 6 of the Beaudry Tract No. 2, lying East of Pearl Street, as per map recorded in Book 7, pages 62 and 63 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at the most easterly corner of said lot; thence Southwesterly, along the southeasterly line of said lot, to the most southerly corner thereof; thence Northwesterly, along the southwesterly line of said lot, 70 feet; thence Easterly, in a direct line, to a point on the northeasterly line of said lot, distant thereon Northwesterly 25 feet from the said most easterly lot corner; thence Southeasterly, along said northeasterly line, 25 feet to the point of beginning.

This conveyance is made for the purposes of a freeway and the grantors hereby release and relinquish to the grantee any and all abutter's rights, including access rights, appurtenant to grantors' remaining property, in and to said freeway.

Excepting and reserving to the grantors herein, their successors and assigns, all water, water rights, oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or under the parcel of land hereinabove conveyed, without however, the right ever to drill, dig or mine through the surface of said land therefor, or otherwise in such manner as to endanger the safety of any highway that may be constructed on the lands hereby conveyed.

Accepted by State of California Sept. 4, 1945

#1312 Copied by Mitchell Nov. 8, 1945; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO.

2 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

4141

BY *Walters 4-5-46*

CHECKED BY

CROSS REFERENCED

BY *D. Fensler 12-10-45*

Recorded in Book 22238 page 263 Official Records Sept. 20, 1945

Grantor: Joe Nicassio

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 6, 1945

Consideration:

Granted for: Freeway

Description: That portion of Lot 5, in Block 12 of the Subdivision of Blocks 9 and 12 of Beaudry Tract No. 2, as per map recorded in Book 59, page 84, of Miscellaneous Records in the office of the County Recorder of said County, described as follows:

Beginning at the most southerly corner of said lot; thence Northeasterly, along the southeasterly line of said lot, 11.69 feet; thence Southwesterly along a curve concave southeasterly and having a radius of 1044 feet an arc distance of 12.25 feet to a point on the southwesterly line of said lot, distant thereon 3.66 feet Northwesterly from the said most southerly corner; thence Southeasterly along said southwesterly line, 3.66 feet to the point of beginning.

This conveyance is made for the purposes of a freeway, and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights, including access rights, appurtenant to grantor's remaining property, in and to said freeway.

Accepted by State of California Sept. 12, 1945

#1313 Copied by Mitchell Nov. 8, 1945; Compared by Hutchinson

PLATEED ON INDEX MAP NO.

^{OK}
2 BY *Fensler*

PLATTED ON CADASTRAL MAP NO

BY

PLATTED ON ASSESSOR'S BOOK NO.

414 BY *Walters 4-5-46*

CHECKED BY

CROSS REFERENCED

BY *D. Fensler 12-11-45*

Recorded in Book 22263 page 173 Official Records Sept. 20, 1945

Grantor: Gertrude B. Elliott

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Aug. 22, 1945

Consideration: \$10.00

Granted for:

Description: Lot 9 of the Replat of Stevens Subdivision of Lots 17 to 23 inclusive, in Block "H" of the Fort Hill Tract, as per map recorded in Book 26, Page 57 of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California Sept. 11, 1945

#1314 Copied by Mitchell Nov. 8, 1945; Compared by Hutchinson

~~PLATTED~~ ON INDEX MAP NO.

^{OK}
2 BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

19 BY *Walters 2-19-46*

CHECKED BY

CROSS REFERENCED

BY *D. Fensler 12-11-45*

Recorded in Book 22263 page 172 Official Records Sept. 20, 1945

Grantors: Felicitas Delgado Flores and Jose G. Flores

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Aug. 22, 1945

Consideration: \$10.00

Granted for:

Description: Lot 14 of the Replat of Stevens Subdivision of Lots 17 to 23 inclusive, in Block "H" of the Fort Hill Tract, as per map recorded in Book 26, page 57 of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California Sept. 5, 1945

#1315 Copied by Mitchell Nov. 8, 1945; Compared by Hutchinson

~~PLATTED~~ ON INDEX MAP NO.

^{OK}
2 BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

19 BY *Walters 2-19-46*

CHECKED BY

CROSS REFERENCED

BY *D. Fensler 12-11-45*

Recorded in Book 22214 page 396 Official Records Sept. 20, 1945

Grantor: Globe Discount Co.

Grantee: State of California

Nature of Conveyance: Grant Deed

F.M. 20022

Date of Conveyance: August 20, 1945

F.M. 12013-1

Consideration: \$10.00

Granted for:

Description: The Southerly 30 feet of Lot 14 in Block "H" of the Fort Hill Tract, as per map recorded in Book 6, Page 61 of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California Sept. 12, 1945

#1316 Copied by Mitchell Nov. 8, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 22 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 1919 BY *Walters 2-19-46*

CHECKED BY CROSS REFERENCED BY *D. Fensler 1-16-46*

Recorded in Book 22245 page 378 Official Records Sept. 20, 1945

Grantor: Julie Bush, Julia Bush

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 7, 1945

C.F. 2220-1

Consideration:

Granted for: Freeway

Description: Lot 5 in Block "A" of Toppan's Subdivision of a part of Lot 4 in Block 39 of Hancock's Survey, as per map recorded in Book 7, page 67, of Miscellaneous Records of said County.

This conveyance is made for purposes of a freeway, in respect to which abutting owner shall have no right of access.

Accepted by State of California Sept. 14, 1945

#1317 Copied by Mitchell Nov. 8, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 35 BY *Moore 2-18-46*

CHECKED BY CROSS REFERENCED BY *D. Fensler 12-11-45*

Recorded in Book 22214 page 395 Official Records Sept. 20, 1945

Grantors: Alois L. Gardner and Daisy M. Gardner

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: August 29, 1945

C.F. 2220-1

Consideration:

Granted for: Freeway

Description: The Southerly 20 feet of Lot 10, and the Northerly 13 feet of Lot 11, Joseph Hyan's Subdivision of part of Lot 4 in Block 39 of Hancock's Survey, as per map recorded in Book 54, page 89 of Miscellaneous Records of said County.

This conveyance is made for purposes of a freeway, in respect to which abutting owners shall have no right of access.

Accepted by State of California Aug. 29, 1945

#1318 Copied by Mitchell Nov. 8, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 35 BY Moore 2-18-47

CHECKED BY CROSS REFERENCED BY D. Fensler 12-7-45

Recorded in Book 22257 page 160 Official Records Sept. 20, 1945

Grantor: Congregation Beth Israel

Grantee: State of California

Nature of Conveyance: Grant Deed

C.F. 2220-1

Date of Conveyance: June 12, 1945

Consideration: \$10.00

Granted for:

Description: Lots 38 and 39 in Block 8 of Park Tract as per map recorded in Book 7, Pages 26 and 27, of Miscellaneous Records of said County; and Lots 1 and 2 of Pavkovich Tract as per map recorded in Book 1, page 64, of Maps, records of said County.

Accepted by State of California June 28, 1945

#1319 Copied by Mitchell Nov. 8, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 37 BY Fell 3-21-46

CHECKED BY T. E. KNIGHT CROSS REFERENCED BY D. Fensler 12-11-45

Recorded in Book 22288 page 187 Official Records Sept. 21, 1945

Grantor: Anastazia K. Acret

Grantee: Redondo Beach City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: July 13, 1945

Consideration: \$10.00

Granted for:

Description: Lot Twelve (12), Block Forty-two (42), Redondo Villa Tract "B", in the County of Los Angeles, State of California, as per map recorded in Book 11, Page 110 of Maps, in the office of the County Recorder of said County.

SUBJECT TO:

1. General and special taxes for 1945-46;
2. Conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Redondo Beach City School District July 30, 1945

#604 Copied by Mitchell Nov. 9, 1945; Compared by Hutchinson

~~PLATTED ON INDEX MAP NO.~~ 25 ^{OK} BY ~~Fensler~~

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 148-1 BY Walters 3-29-46

CHECKED BY E. C. KNIGHT CROSS REFERENCED BY D. Fensler 12-11-45

Recorded in Book 22311 page 98 Official Records Sept. 21, 1945

Grantors: George L. Nelson and Irene M. Nelson

Grantee: Redondo Beach City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: April 16, 1945

Consideration: \$10.00

Granted for:

Description: Lots Eleven (11), Twenty-two (22) and Twenty-five (25), Block forty two (42), Redondo Villa Tract "B", in the County of Los Angeles, State of California as per map recorded in Book 11, page 110 of Maps, Records of said County.

Subject to:

1. All General and Special taxes for the fiscal year 1945-46.
2. Conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Redondo Beach City School District July 30, 1945

#610 Copied by Mitchell Nov. 9, 1945; Compared by Hutchinson

~~PLATTED ON INDEX MAP NO.~~ 25 ^{OK} BY ~~Fensler~~

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 148-1 BY Walters 3-29-46

CHECKED BY E. C. KNIGHT CROSS REFERENCED BY D. Fensler 12-11-45

Recorded in Book 22283 page 173 Official Records Sept. 21, 1945

Grantor: The Superior Oil Company

Grantee: Los Angeles City High School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: Aug. 22, 1945

Consideration: \$10.00

Granted for:

Description: Beginning at the intersection of the center lines of 81st Street and Kentwood Avenue, as shown on map of Tract No. 13006, as per map recorded in Map Book 258, pages 4, 5 and 6, records of Los Angeles County; thence North 8°39'58" West along the center line of Kentwood Avenue, and said center line produced, 290.52 feet; thence South 89°00'00" West 418.35 feet to the true point of beginning; thence from said true point of beginning North 1°00'00" West 61.12 feet to a tangent curve concave to the west and having a radius of 350.00 feet; thence northerly along said tangent curve 139.11 feet; thence North 23°46'20" West 230.00 feet to a tangent curve concave to the east and having a radius of 1538.00 feet; thence northerly along said tangent curve 659.00 feet; thence North 0°46'40" East 139.51 feet; thence South 81°58'25" West 424.81 feet to a tangent curve concave to the southeast and having a radius of 1000.00 feet; thence south westerly along said tangent curve 520.37 feet to a point,

the radial to said tangent curve at said point having a bearing of North 37°50'30" West; thence South 25°43'20" East 401.38 feet to a tangent curve concave to the southwest and having a radius of 3000.00 feet; thence southeasterly along said tangent curve 659.11 feet to a point, the radial to said curve at said point having a bearing of North 76°51'57" East; thence North 85°00'00" East 492.67 feet to a tangent curve concave to the south and having a radius of 3000.00 feet; thence easterly along said tangent curve 209.44 feet; thence North 89°00'00" East 53.49 feet to the true point of beginning, being a portion of the Subdivision of Section 25, T. 2 S., R. 15 W., S.B.B. & M., as per map recorded in Book 36, page 5, Miscellaneous Records of Los Angeles County.

Subject to easements and rights of way of record, and taxes for the year 1945-46.

This conveyance is made and accepted subject to the following:

1 Grantor, its successors and assigns reserve easements and retain the right (but not the exclusive right) at any time to dedicate for street purposes the following-described parcels of land:

(a) The Southerly 27.00 feet and the Easterly 27.00 feet, and the Northerly 30.00 feet and the Westerly 40.00 feet of the above described parcel;

(b) A triangular parcel of land bounded northerly by the southerly line of said Northerly 30-foot parcel and westerly by the Easterly line of said Westerly 40 foot parcel and southeasterly by the arc of curve concave to the southeast, having a radius of 20 feet, which arc is tangent to said southerly and easterly lines;

(c) A triangular parcel of land bounded northerly by the southerly line of said northerly 30 foot parcel and easterly by the westerly line of said easterly 27 foot parcel and southwesterly by the arc of curve, concave to the southwest, having a radius of 15.00 feet, which arc is tangent to the said southerly and westerly lines;

(d) A triangular parcel of land bounded southerly by the northerly line of said southerly 27-foot parcel and easterly by the westerly line of the said easterly 27-foot parcel and northwesterly by the arc of a curve concave to the northwest, having a radius of 15.00 feet, which arc is tangent to the said northerly and westerly lines; and

(e) Also a triangular parcel of land bounded westerly by the easterly line of said westerly 40-foot parcel and southerly by the northerly line of said southerly 27-foot parcel and northeasterly by the arc of a curve concave to the northeast, having a radius of 20.00 feet, which arc is tangent to the said easterly and northerly lines.

The grantor shall retain such right, title and interest in and to said parcels of land described herein, as may be legally necessary to the making of such dedication, but all other right, title, and interest therein, and the reversion in and to the same shall be vested in Los Angeles City High School District of Los Angeles County.

2. Should the property conveyed hereby, or any part thereof, be used for other than school purposes or other public use, then said property and such part thereof shall be subject to certain conditions, restrictions and charges substantially in the same form as contained in that certain Declaration of Protective Restrictions bearing date of March 6, 1944, and recorded in Book 20705, at page 309 of Official Records of the County Recorder's Office of Los Angeles, California, which restrictions are by this reference hereby adopted and made a part of this conveyance.

3. The affect of that certain instrument recorded in Book 18376, page 1, Official Records of Los Angeles County, as modified by instrument appearing of record in Book 19324, page 158, Official Records of Los Angeles County, California. Accepted by Los Angeles City High School District of Los Angeles County Sept. 4, 1945

#1003 Copied by Mitchell Nov. 9, 1945; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO.

23 ^{OK} BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

273

BY *Fell* 4-18-46

CHECKED BY

CROSS REFERENCED

BY *D. Fensler* 12-11-45

Recorded in Book 22348 page 66 Official Records Sept. 22, 1945

Grantor: Irma Bibo Floersheim and Ben Floersheim

Grantee: Redondo Beach City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: June 18, 1945

Consideration: \$10.00

Granted for:

Description: Lot 3 in Block 43 of Redondo Villa Tract B, in the City of Redondo Beach, County of Los Angeles, State of California, as per map recorded in Book 11, page 110 of Maps, in the office of the County Recorder of said County.

Accepted by Redondo Beach City School District July 30, 1945

#330 Copied by Mitchell Nov. 9, 1945; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO.

25 ^{OK} BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

148-1

BY *Walters* 3-29-46

CHECKED BY *E. C. Knight* CROSS REFERENCED

BY *D. Fensler* 12-11-45

Recorded in Book 22348 page 66 Official Records Sept. 22, 1945

Grantors: Philip E. Bibo and Marie Summer Bibo

Grantee: Redondo Beach City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: June 26, 1945

Consideration: \$10.00

Granted for:

Description: Lot 4 in Block 43 of Redondo Villa Tract B, in the City of Redondo Beach, County of Los Angeles, State of California, as per map recorded in Book 11, page 110 of Maps, in the office of the County Recorder of said County.

Accepted by Redondo Beach City School District July 30, 1945

#330 Copied by Mitchell Nov. 9, 1945; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO.

25 ^{OK} BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

148-1

BY *Walters* 3-29-46

CHECKED BY *E. C. Knight* CROSS REFERENCED

BY *D. Fensler* 12-11-45

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Recorded in Book 22348 page 66 official Records Sept. 22, 1945
 Grantor: Arthur Bibo
 Grantee: Redondo Beach City School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 14, 1945
 Consideration: \$10.00
 Granted for:

Description: Lot 5 in Block 43, of Redondo Villa Tract B, in the City of Redondo Beach, County of Los Angeles, State of California, as per map recorded in Book 11, page 110 of Maps, in the office of the County Recorder of said County.

Accepted by Redondo Beach City School District July 30, 1945
 #330 Copied by Mitchell Nov. 9, 1945; Compared by Hutchinson

~~PLATTED ON INDEX MAP NO.~~

^{OK} 25 BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *108 148-1* BY *Walters 3-29-46*

CHECKED BY *E. E. Knight* CROSS REFERENCED BY *D. Fensler 12-11-45*

Recorded in Book 22239 page 314 Official Records Sept. 22, 1945
 Grantor: Flora M. French
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 23, 1945 *M.M. 190*
 Consideration: *CF 2295*
 Granted for:

Description: Lots 26 and 27 in Block 65 of Town of Burbank, as per map recorded in Book 17, page 19 et seq., of Miscellaneous Records, in the office of the County Recorder of said County.

Accepted by State of California Aug. 3, 1945
 #35 Copied by Mitchell Nov. 9, 1945; Compared by Hutchinson

~~PLATTED ON INDEX MAP NO.~~

^{OK} 40 BY *Fensler*

PLATTED ON CADASTRAL MAP NO. *178-B-190* BY *B. Benson 7-23-47*

PLATTED ON ASSESSOR'S BOOK NO. *722* BY *Walters 2-26-46*

CHECKED BY CROSS REFERENCED BY *D. Fensler 12-11-45*

Recorded in Book 20111 page 196 Official Records July 7, 1943
 Grantors: Charles R. Sadler and Violet Sadler
 Grantee: State of California
 Nature of Conveyance: Grant Deed *C.F. 2220-2*
 Date of Conveyance: June 22, 1943
 Consideration: \$10.00
 Granted for:

Description: The West 70 feet of Lot 1 in Block "S" of the Dayton Heights Tract as per map recorded in Book 25, page 35, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California July 1, 1943

#804 Copied by Mitchell Nov. 13, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 5 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *D. Fensler 12-18-45*

Recorded in Book 22293 page 190 Official Records Sept. 24, 1945

Grantor: County of Los Angeles

Grantee: Nunzio Di Corpo

Nature of Conveyance: Deed

Date of Conveyance: June 25, 1945 *Sale of Fee, Live Oak St (1)*

Consideration: \$1.00

Granted for:

Description: That portion of the northerly 10 feet of Lot D, Tract Number One Hundred and Eighty, as shown on map recorded in Book 13, page 198, of Maps, records of the County of Los Angeles, which lies between the southerly prolongation of the easterly line of Lot 304, said tract, and the southerly prolongation of the westerly line of Lot 305, said tract.

#202 Copied by Mitchell Nov. 13, 1945; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO. 36 ^{O.K.} 7 BY *Fensler*

PLATTED ON CADASTRAL MAP NO. 99 B 233 BY *R.M. Wimmer 3-28-46*

PLATTED ON ASSESSOR'S BOOK NO. 333 BY *Carl 4/12/46*

CHECKED BY CROSS REFERENCED BY *D. Fensler 2-6-46*

Recorded in Book 22347 page 91 Official Records Sept. 24, 1945

Grantors: Carl Christensen and Marie Christensen

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 28, 1945

Consideration:

Granted for: Washington Boulevard

Search No. 20 - 17

C. S. Map No.

Road Dist. No. 101

Description: That portion of Lot 78, Tract No. 1, of the Rancho Laguna, as shown on map filed as "Exhibit A" in Case No. B-25296 of the superior Court of the State of California in and for the County of Los Angeles, which lies within the northeasterly 5 feet of Lot 31, Division 103, Region 48, as shown on map filed in Book 3, page 21, of Official Maps, in the office of the Recorder of said county.

To be known as WASHINGTON BOULEVARD.

Form approved by Arthur Loveland

Description approved by C. E. Drown Aug. 4, 1945

Accepted by Board of Supervisors Sept. 18, 1945, Min.Bk. 308, page -
#1459 Copied by Mitchell Nov. 13, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

7 BY Hyde 1-24-46
D. Les 11-3-47

PLATTED ON CADASTRAL MAP NO. 114 B-229 114 B 233 BY Mulford 5-2-46

PLATTED ON ASSESSOR'S BOOK NO. 409 BY Moore 3-15-46

CHECKED BY CROSS REFERENCED BY D. Fensler 1-3-46

Recorded in Book 22277 page 233 Official Records Sept. 25, 1945

Grantor: Michael Mancino

Grantee: Redondo Beach City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: July 28, 1945

Consideration: \$10.00

Granted for:

Description: Lot Thirty-two (32), Block Forty-three (43),
Redondo Villa Tract "B" in the County of Los Angeles,
State of California, as per map recorded in Book 11,
Page 110, of Maps, in the office of the County Record-
er of said County.

SUBJECT TO:

1. General and Special taxes for 1945-46;
2. Conditions, restrictions, reservations, rights, rights of way
and easements of record.

Accepted by Redondo Beach City School District July 30, 1945

#1290 Copied by Mitchell Nov. 13, 1945; Compared by Hutchinson

~~PLATTED ON INDEX MAP NO.~~

25 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 14801

BY

CHECKED BY

CROSS REFERENCED

BY D. Fensler 12-19-45

Recorded in Book 22313 page 185 Official Records Sept. 25, 1945

Grantors: Samuel W. Thompson and Annie Thompson

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 13, 1945

Consideration:

CF 2295

Granted for: Freeway

Description: That portion of Lot 15 of Tract No. 5724, as per map
recorded in Book 60, Page 91, of Maps, in the office
of the County Recorder of said County, described as
follows:

Beginning at the most Southerly corner of said Lot 15;
thence Northwesterly along the Southwesterly line of said Lot, a
distance of 27.76 feet; thence Southeasterly along a curve concave
Southwesterly and having a radius of 1854 feet, an arc distance of
24.79 feet to a point on the Southeasterly line of said Lot, distant
thereon, 13.07 feet Northeasterly from said most Southerly corner;

thence Southwesterly along said Southeasterly line of said Lot, a distance of 13.07 feet to the point of beginning.

This conveyance is made for the purposes of a freeway and the grantors hereby release and relinquish to the grantee any and all abutters' rights, including access rights, appurtenant to grantors' remaining property, in and to said freeway.

Accepted by State of California Sept. 14, 1945

#1899 Copied by Mitchell Nov. 13, 1945; Compared by Hutchinson

~~PLATTED ON INDEX MAP NO.~~

^{OK} 40 BY *Fensler*

PLATTED ON CADASTRAL MAP NO. 178-B-190 BY *B. Benson* 7-25-47

PLATTED ON ASSESSOR'S BOOK NO. 722 BY *Fell* 12-7-45

CHECKED BY CROSS REFERENCED BY *D. Fensler* 12-19-45

Recorded in Book 22291 page 223 Official Records Sept. 25, 1945
Grantors: Fannie L. Tilman and Frances I. Tilman Moote and James W. Moote

Grantee: State of California

Nature of Conveyance: Grant Deed

C.F. 2220-1

Date of Conveyance: August 24, 1945

Consideration:

Granted for: Freeway

Description: Lot 4 in Block 31 of the Los Angeles Improvement Company's Subdivision of part of Lot 3 in Block 39 of Hancock's Survey, as per map recorded in Book 7, Page 57, of Miscellaneous Records of said County.

This conveyance is made for purposes of a freeway, in respect to which abutting owners shall have no right of access.

Accepted by State of California August 29, 1945

#1900 Copied by Mitchell Nov. 13, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 35 BY *Moore* 2-18-46

CHECKED BY CROSS REFERENCED BY *D. Fensler* 12-18-45

Recorded in Book 22310 page 105 Official Records Sept. 25, 1945

Grantor: Floyd S. Hemstreet, Administrator of the Estate of Emily McKeeth, deceased (Court Order Attached)

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Aug. 28, 1945

Consideration:

C.F. 2220-1

Granted for:

Description: Lot 18 and the north 1/2 of Lot 19 in Block 6 of Park Tract, as per map recorded in Book 7, Pages 26 and 27, of Miscellaneous Records in the office of the County Recorder of said County.

This Deed is executed in connection with and pursuant to that certain Order for authority to compromise suit which was duly given and made July 30, 1945, by the Superior Court of the State of California in and for the County of Los Angeles, in the matter of the

Estate of Emily McKeeth, deceased, a certified copy of which Order is filed for record concurrently herewith, and receipt of the consideration provided in said Order is hereby acknowledged by said grantor; said matter being case No. 241968 of said Superior Court. Accepted by State of California Sept. 11, 1945
#1901 Copied by Mitchell Nov. 13, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 2 BY
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 37 BY Fell 3-21-46
CHECKED BY E. C. KNIGHT CROSS REFERENCED BY D. Fensler 12-18-45

Recorded in Book 22282 page 215 Official Records Sept. 25, 1945
Grantor: Mabel G. McWhirter, Guardian of the Estate of Loyal D. McWhirter, also known as Loyal De Forest McWhirter, an incompetent person. (Court order attached)

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 20, 1945

Consideration:

Granted for:

Description: An undivided one-half interest in and to Lot 17 of Cahuenga Place as per map recorded in Book 4, page 73, of Maps, records of said County.
This deed is executed pursuant to and in conformity with the order Confirming Sale of Real Property had in the Matter of the Estate and Guardianship of Loyal D. McWhirter, also known as Loyal De Forest McWhirter, Incompetent; Case No. 238721, N.P. on August 29, 1945; a certified copy of which order is hereto attached and made a part hereof.

Accepted by State of California Sept. 20, 1945

#1902 Copied by Mitchell Nov. 13, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 5 BY
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 926 BY Fell 4-4-46
CHECKED BY CROSS REFERENCED BY D. Fensler 12-18-45

Recorded in Book No. 22268 page 378 Official Records Sept. 25, 1945

Grantor: Mabel G. McWhirter

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 13, 1945

Consideration:

Granted for:

Description: An undivided one-half interest in and to Lot 17 of Cahuenga Place as per map recorded in Book 4, Page 73, of Maps, records of said County.

Accepted by State of California Sept. 14, 1945
 #1903 Copied by Mitchell Nov. 13, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 5 BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 926 BY Fell 4-4-46
 CHECKED BY CROSS REFERENCED BY D. Fensler 12-18-45

Recorded in Book 20133 page 83 Official Records July 7, 1943

Grantor: Sarah Rozner

Grantee: State of California

C.F. 2220-2

Nature of Conveyance: Grant Deed

Date of Conveyance: June 22, 1943

Consideration: \$10.00

Granted for:

Description: Lot 7 and the North 30 feet of Lot 8 in Block "S" of the Dayton Heights Tract, as per map recorded in Book 25, Page 35 of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California July 1, 1943

#803 Copied by Mitchell Nov. 14, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 5 BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. BY
 CHECKED BY CROSS REFERENCED BY D. Fensler 12-18-45

Recorded in Book 22261 page 388 Official Records Sept. 26, 1945

Grantors: Harvey L. Eastman and Mabel M. Eastman

Grantee: State of California

Nature of Conveyance: Grant Deed CF 2295

Date of Conveyance: Sept. 17, 1945

Consideration:

Granted for:

Description: The Northwesternly 1/2 of Lot 24 of Tract No. 5617, as per map recorded in Book 85, Page 77, of Maps, in the office of the County Recorder of said County.

Accepted by State of California Sept. 20, 1945

#1761 Copied by Mitchell Nov. 14, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 40 BY Fensler
 PLATTED ON CADASTRAL MAP NO. 178-B-190 BY B. Benson 7-23-47
 PLATTED ON ASSESSOR'S BOOK NO. 732 BY Walters 2-26-46
 CHECKED BY CROSS REFERENCED BY D. Fensler 12-18-45

Recorded in Book 22350 page 77 Official Records Sept. 26, 1945

Grantor: A. W. Staples

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 7, 1945

C.S.B-1675-2

Consideration:

Granted for:

Description: Lot 39 in Block C of Strong and Dickinson's Salt Lake Railroad Tract, as per map recorded in Book 7 Page 104 of Maps, records of said County. Also all right, title, and interest in and to that real property, if any, lying between the rear line of said Lot 39, and the Westerly line of Tract No. 1926, as per map recorded in Book 21, Page 48 of Maps, records of said County. Accepted by State of California Sept. 20, 1945 #1764 Copied by Mitchell Nov. 14, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

77 BY ^{OK}Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

611 BY Walters 4-9-46

CHECKED BY

CROSS REFERENCED

BY D.Fensler 12-18-45

Recorded in Book 22345 page 121 Official Records Sept. 26, 1945

Grantor: Claire Relin, Administratrix with the Will Annexed of the Estate of Sarah F. Goldberg, formerly Mrs. S. Frieze, Deceased (Court Order Attached)

Grantee: State of California

Nature of Conveyance: Grant Deed

C.F. 2220-1

Date of Conveyance: Sept. 11, 1945

Consideration:

Granted for:

Description: Lot 13 in Block 6 of Park Tract, as per map recorded in Book 7, Pages 26 and 27, of Miscellaneous Records in the office of the County Recorder of said County. This deed is executed in connection with and pursuant to that certain "Order Authorizing Compromise of Litigation" in the Matter of the Estate of Sarah F. Goldberg, Deceased, Probate No. 156,595, Superior Court, Los Angeles County, California, made on July 24, 1945, a certified copy of said Order being hereto attached and by reference hereto is made a part hereof. Accepted by State of California Sept. 18, 1945 #1766 Copied by Mitchell Nov. 14, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

2 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

37 BY Fell 3-21-46

CHECKED BY

E. C. KNIGHT

CROSS REFERENCED

BY D.Fensler 12-18-45

Recorded in Book 22268 page 404 Official Records Sept. 26, 1945
 Grantors: Jesse C. Gonzales and Mary M. Gonzales
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Sept. 6, 1945
 Consideration: \$10.00
 Granted for:
 Description: Lot 157 of Tract No. 3840, as per map recorded in Book 46, pages 41 and 42, of Maps, records of said County.
 Subject to reservations, restrictions and easements of record.
 Accepted by State of California Sept. 14, 1945
 #1768 Copied by Mitchell Nov. 14, 1945; Compared by Hutchinson
 PLATTED ON INDEX MAP NO. 77 BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 855 BY Moore 2-28-46
 CHECKED BY CROSS REFERENCED BY D. Fensler 12-18-45

Recorded in Book 22353 page 117 Official Records Sept. 27, 1945
 THE PEOPLE OF THE STATE OF CALIFORNIA,
 acting by and through the Department of Public Works,

Plaintiff,

vs

A. S. CHAVEZ et al,

Defendants

No. 497065

FINAL ORDER OF
 CONDEMNATION

C.S.B-1675-2

Parcel No. 13

NOW, THEREFORE IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following-described parcel of land be, and it is hereby condemned in fee to become the property of plaintiff for the uses and purposes set forth in said complaint; to wit, for a State highway, said land being situated in the County of Los Angeles, State of California, and described as follows:
PARCEL NO. 13

That portion of Lot 2 in Block 58 of Hancock's Survey, as per map recorded in Book 1, Pages 463 and 464 of Miscellaneous Records, in the office of the County Recorder of Los Angeles County, described in deeds to Los Angeles Brick & Clay Products Company, a corporation, recorded in Book 4235, Page 98, and in Book 1348, Page 50, of Deeds, records of said County, included within the following described lines:

Beginning at the northwesterly corner of Lot 1 of a Replat by N. Whittlesey et al, of Lots No. 7, 8 and 9 of Davis Subdivision of Lot No. 1, Block 58, Hancock's Survey, as per map recorded in Book 37, page 1, of Miscellaneous Records, in the office of the County Recorder of said County (being a point in the southerly line of Seventh Street, 80 feet wide, as established by the City Engineer of the City of Los Angeles); thence along said southerly line of Seventh Street, N. 71°57'40" W., a distance of 465.00 feet; thence leaving said southerly line of Seventh Street, S. 47°27'40" E., a distance of 110.00 feet; thence S. 43°27'40" E., a distance of 331.00 feet; thence S. 8°48'13" E., a distance of 66.44 feet, more or less, to a point in the northwesterly line of Lot 11 of Tract No. 1574, as per map recorded in Book 18, Pages 190 and 191 of Maps, Records of said County, distant along said northwesterly line 111.00 feet northeasterly from the southwesterly corner of

said Lot 11; thence Northeasterly along the northwesterly line of said Lot 11, and along the northwesterly line of said Replat by N. Whittlesey et al, to the point of beginning.

The above described parcel of land is required for freeway purposes and in connection therewith there shall be taken and condemned any rights of access appurtenant to the remaining parts of those portions of said Hancock's Survey so described in said deeds, in and to said freeway over and across those courses having lengths of 110.00 feet, 331.00 feet, and 66.44 feet in the exterior boundary of said parcel of land, as described above.

Containing 1.171 acres, more or less.

AND IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinbefore described, together with the improvements thereon pertaining to the realty, and the title thereto shall vest in plaintiff in fee.

Dated: August 31, 1945.

SAMUEL R. BLAKE

Presiding Judge of the Superior Court

#1528 Copied by Mitchell Nov. 14, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

7 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 280

BY Moore 5-13-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 12-18-45

Recorded in Book 22331 page 113 Official Records Sept. 27, 1945

THE PEOPLE OF THE STATE OF CALIFORNIA,
acting by and through the Department
of Public Works,

No. 497065

Plaintiff,

FINAL ORDER OF
CONDEMNATION

vs.

C.F. 2252

A. S. CHAVEZ, et al.

Parcel No. 11

Defendants.

NOW, THEREFORE IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following described parcel of land be, and it is hereby condemned in fee to become the property of plaintiff for the uses and purposes set forth in said complaint; to wit, for a State highway, said land being situated in the County of Los Angeles, State of California, and described as follows:

PARCEL NO. 11

Lots 33 and 34 in Block "C" of Strong and Dickinson's Salt Lake Railroad Tract, as per map recorded in Book 7, Page 104 of Maps, records of Los Angeles County.

EXCEPTING THEREFROM those portions of said Lots 33 and 34, conveyed from Donn P. Harrison, et ux to Los Angeles Gas and Electric Corporation, a corporation, by deed recorded September 2, 1926, in Book 6324, Page 218 of Official Records in the office of the County Recorder of Los Angeles County, described as follows:

Beginning at the most Easterly corner of said Lot 33; thence N. 23°43'30" W., a distance of 4.41 feet to a point in the easterly line of said Lot 33; thence S. 19°12'00" W., a distance of 29.66 feet to a point; thence S. 62°43'30" E., a distance of 33.55 feet to a point in the easterly line of said Lot 34; thence N. 9°44'30" E., a distance of 3.15 feet to the easterly corner of said Lot 34, said corner being N. 9°44'30" E., a distance of 20 feet from the southeasterly corner

of said Lot 34; thence following the Northeasterly line of said Lot 34 N. 62°43'30" W., a distance of 30 feet to a point in said line; thence N. 19°12'00" E., a distance of 23.83 feet to the most easterly corner of said Lot 33, being the point of beginning.

An easement for public street purposes exists over those portions of said Lots 33 and 34 included within the easement for public street purposes condemned by the City of Los Angeles in Case No. 296924 by Final Decree dated October 28, 1931, a Certified Copy of said Decree having been recorded November 5, 1931, in Book 11213, Page 208 of Official Records, in the office of said County Recorder.

The above described parcel contains 6311 square feet in addition to the area subject to said easement for public street purposes, which contains 3670 square feet.

AND IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinbefore described and the title thereto shall vest in plaintiff in fee.

Dated: Sept. 14, 1945.

SAMUEL R. BLAKE

Presiding Judge of the Superior Court

#1529 Copied by Mitchell Nov. 14, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

7 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

alt BY *Walters 4-2-46*

CHECKED BY

CROSS REFERENCED

BY *D. Fensler 12-18-45*

Recorded in Book 22294 page 232 Official Records Sept. 27, 1945

Grantors: Nick De Mario and Maggie De Mario

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 4, 1945

Consideration:

C.F. - 2038

Granted for:

C.S.B. - 1657

Description: Lot 6 of College Street Tract, as per map recorded in Book 6, Page 431, of Miscellaneous Records of said County.

SUBJECT to an easement for street purposes included within the lines of Figueroa Street as condemned in a certain action by the City of Los Angeles, a certified copy of the Final Decree therefor having been recorded in Book 13193, page 390 of Official Records of said County.

Excepting and reserving to the grantors herein, their successors and assigns, all water, water rights, oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or under the parcel of land hereinabove conveyed, without, however, the right ever to drill, dig or mine through the surface of said land therefor, or otherwise in such manner as to endanger the safety of any highway that may be constructed on the lands hereby conveyed.

Accepted by State of California Sept. 20, 1945

#1530 Copied by Mitchell Nov. 14, 1945; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO.

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

40

BY Fell 3-20-46

CHECKED BY

~~W. C. Knight~~

CROSS REFERENCED

BY D. Fensler 12-19-45

Recorded in Book 22353 page 122 Official Records Sept. 27, 1945

Grantors: Trifone Distaso, also known as Trifon Distarce, Lorenzo Distaso, also known as Lawrence Distarce, Phyllis Radogna, who acquired title as Filomena Distaso, Lorenza Nicassio also known as Lorenza Distaso Nicassio, Julia Distarce, annie Distarce and Pietro Nicassio

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B. - 1657

Date of Conveyance: Aug. 27, 1945

C.F. 2038

Consideration:

Granted for:

Description: That portion of Lot 18 in Block 6 of the portion of the Beaudry Tract No. 2 lying east of Pearl Street, as per map recorded in Book 7, Page 63, of Miscellaneous Records in the office of the County Recorder of said County, described as follows:

Beginning at the most Northerly corner of said Lot 18; thence S. 25°58'55" W., along the northwesterly line of said Lot 18 a distance of 114.55 feet; thence N. 60°03'50" E. to a point in a line parallel with and distant 5 feet southeasterly, measured at right angles, from said northwesterly line of Lot 18; thence N. 25°58'55" E., along said parallel line to a point in the northeasterly line of said Lot 18; thence Northwesterly along said northeasterly line, a distance of 5 feet to the point of beginning.

Subject to reservations, restrictions and easements of record.

Accepted by State of Valifornia Sept. 14, 1945

#1531 Copied by Mitchell Nov. 14, 1945; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO.

2

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

41.41

BY Walters 4-5-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 12-18-45

Recorded in Book 22369 page 60 Official Records Sept. 27, 1945

Grantor: Beno Karabedian

C.F. 2267

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 5, 1945

Consideration: \$10.00

Granted for:

Description: Lot 17 of Young & Adams Sunrise Heights, as per map recorded in Book 9, Page 137, of Maps, records of said County.

Accepted by State of California Sept. 21, 1945
 #1532 Copied by Mitchell Nov. 14, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 77 BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 14 BY Moore 2/13/46
 CHECKED BY CROSS REFERENCED BY D. Tensler 12-19-45

Recorded in Book 22275 page 298 Official Records Sept. 27, 1945
 Grantor: Natividad Zaragoza c.s.B-1675-2
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 16, 1945
 Consideration:
 Granted for:
 Description: Lot 262 of La Mesa Tract, as per map recorded in Book 6, Page 76, of Maps, records of said county. Subject to covenants, conditions and restrictions of record.

Accepted by State of California August 21, 1945
 #1533 Copied by Mitchell Nov. 14, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 7 BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 280 BY Fell 4-5-46
 CHECKED BY CROSS REFERENCED BY D. Tensler 12-19-45

Recorded in Book 22363 page 106 Official Records Sept. 28, 1945
 Grantors: Frank S. Bua and Lena Bua
 Grantee: State of California
 Nature of Conveyance: Grant Deed C.S.B-1657
 Date of Conveyance: Sept. 18, 1945 C.F-2038
 Consideration:
 Granted for:

Description: That portion of Lot 46 in Block 5 of Beaudry Tract No. 2, lying East of Pearl St., as per map recorded in Book 7, pages 62 and 63 of Miscellaneous Records of said County, described as follows:
 Beginning at the northwest corner of said Lot 46; thence Southerly along the westerly line of said lot, 30 feet; thence Easterly, at right angles, to the easterly line of said Lot 46; thence Northerly along said easterly line to the Northeast corner of said Lot 46; thence Westerly along the Northerly line of said lot to the point of beginning.

Subject to an easement, for street purposes included within the lines of Figueroa Street as condemned in a certain action of the City of Los Angeles, a certified copy of the Final Degree therefor having been recorded in Book 13193, page 390 of Official Records of said County.

Excepting and reserving to the grantors herein, their successors and assigns, all water, water rights, oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or under the parcel of land hereinabove conveyed, without, however, the right ever to drill, dig or mine through the surface of said land therefor, or otherwise in such manner as to endanger the safety of any highway that may be constructed on the lands hereby conveyed.

Accepted by State of California Sept. 24, 1945

#1571 Copied by Mitchell Nov. 15, 1945; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO.

22 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

41 BY *Walters 4-5-46*

CHECKED BY

CROSS REFERENCED

BY *D. Fensler 12-19-45*

Recorded in Book 22285 page 284 Official Records Sept. 28, 1945

Grantor: Pauline M. Sutton

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B.-1657

Date of Conveyance: Sept. 6, 1945

C.F. 2038

Consideration:

Granted for: Freeway

Description: That portion of Lot 33 in Block 6 of Beaudry Tract No. 2, lying East of Pearl Street, as per map recorded in Book 7, Pages 62 and 63, of Miscellaneous Records of said County, described as follows:

Beginning at the most Easterly corner of said Lot; thence Southwesterly along the southeasterly line of said Lot to the most Southerly corner thereof; thence Northwesterly along the Southwesterly line of said Lot, a distance of 115 feet; thence Easterly in a direct line to a point on the northeasterly line of said Lot, distant thereon 70 feet Northwesterly, from said most Easterly corner; thence Southeasterly, along said Northeasterly line, a distance of 70 feet to the point of beginning.

This conveyance is made for the purposes of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights, including access rights, appurtenant to grantor's remaining property, in and to said freeway.

Accepted by State of California Sept. 21, 1945

#1572 Copied by Mitchell Nov. 15, 1945; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO.

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

41 BY *Walters 4-5-46*

CHECKED BY

CROSS REFERENCED

BY *D. Fensler 12-19-45*

Recorded in Book 22352 page 95 Official Records Sept. 27, 1945

Grantor: Joseph H. Mathews and Mary M. Mathews

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 17, 1945

Consideration: \$29,250.00

Granted for:

Description: Lot 2, Tract 1812, as shown on map recorded in Book 20, page 193 of Maps, in the office of the Recorder of the County of Los Angeles.
SUBJECT TO: 1. General and Special Taxes for the fiscal year 1945-1946.

2. Easement for public road and highway purposes over the easterly 30 feet of said lot as granted to the County of Los Angeles Accepted by Board of Supervisors Sept. 25, 1945, Min.Bk. 308, page - #2177 Copied by Mitchell Nov. 15, 1945; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO.

44

BY ^{OK} Fensler

PLATTED ON CADASTRAL MAP NO.

144 B 265
141 B 265

BY S. Silverman 4-12-46

PLATTED ON ASSESSOR'S BOOK NO.

721

BY

CHECKED BY

CROSS REFERENCED

BY D. Fensler 1-15-46

Recorded in Book 20137 page 50 Official Records July 2, 1943

Grantor: Charlotte L. Robertson

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 23, 1943

Consideration: \$10.00

Granted for:

Description: The South 20 feet of Lot 8 and the North 20 feet of Lot 9 in Block "S" of the Dayton Heights Tract as per map recorded in Book 25 page 35 of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California June 28, 1943

#1065 Copied by Mitchell Nov. 15, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

5

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PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY D. Fensler 12-18-45

Recorded in Book 22248 page 413 Official Records Oct. 1, 1945

Grantors: John A. Stecklein and Ethel May Stecklein

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 30, 1945

Consideration:

Granted for: Downey Avenue

Search No. 3 - 30

C. S. Map No.

C.S.B-314

Road Dist. No. 114

Description: The northwesterly 6.5 feet of the northeasterly 37.5 feet of Lot 3 of the subdivision of Block 15, of the Tract of the Downey Land Association, as shown on map recorded in Book 60, page 40, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

To be known as DOWNEY AVENUE.

From approved by Harold W. Kennedy

Description approved by C. E. Drown Sept. 13, 1945

Accepted by Board of Supervisors Sept. 25, 1945, Min. Bk. 308, page - #1762 Copied by Mitchell Nov. 16, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

33 BY *Hyde* 2-15-46

PLATTED ON CADASTRAL MAP NO. 90 B 245

BY *Mulford* 3-29-46

PLATTED ON ASSESSOR'S BOOK NO.

389

BY *Moore* 5-16-46

Checked by

CROSS REFERENCED

BY *Poindexter*

9-24-46

Recorded in Book 22211 page 385 Official Records Oct. 1, 1945

Grantor: Bethany Lutheran Church of Lakewood

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 7, 1945

C.S.B - 1810

Consideration:

Granted for: Arbor Road

Search No. 1 - 4

C. S. Map No.

Road Dist. No. 117

Description: The northerly 60 feet of the southerly 1290 feet of the easterly 465 feet of the westerly 505 feet of Lot 21, Tract No. 8084, as shown on map recorded in Book 171, pages 24 et seq., of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as ARBOR ROAD.

Form approved by Arthur Loveland

Description approved by C. E. Drown Sept. 13, 1945

Accepted by Board of Supervisors Sept. 25, 1945, Min. Bk. 308, page - #1765 Copied by Mitchell Nov. 16, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

31 BY *Hyde* 5-16-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

132

AK BY *Moore* 3-7-46

CHECKED BY

E. C. KNIGHT

CROSS REFERENCED

BY *D. Fensler* 1-2-46

Recorded in Book 22359 page 142 Official Records Oct. 1, 1945

Grantor: Rosamond Walton

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 17, 1945

Consideration:

Granted for: Sanitary Sewer - C.I. 1117

Search No. 1 - 1

C. S. Map No.

Road Dist. No. 114

COMPLETE AS TO SIGNATURES

Description: That portion of Lot 2, Tract No. 2183, as shown on map recorded in Book 22, page 75 of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the most easterly corner of Lot 14, Block 1, as shown on map of Tract No. 11259, recorded in Book 202, page 6 et seq., of said maps; thence North $30^{\circ}12'01''$ East along the prolongation of the southeasterly line of said Lot 14 a distance of 96.28 feet to the beginning of a curve concave to the west, tangent to said course and having a radius of 401.60 feet; thence northerly along said curve 160.17 feet; thence North $7^{\circ}20'49''$ East, parallel with and 59.20 feet easterly, measured at right angles, from the easterly line of Lot 1, Block 1, said last mentioned tract, a distance of 200 feet to the northerly line of Lot 2, said Tract No. 2183; thence South $82^{\circ}39'11''$ East along said northerly line 60 feet; thence South $7^{\circ}20'49''$ West, parallel with said easterly line of Lot 1, Block 1, to the southeasterly line of said Lot 2; thence southwesterly along said last mentioned southeasterly line to the northeasterly corner of said Tract No. 11259; thence northwesterly in a direct line 40 feet to the point of beginning.

Form approved by Arthur Loveland

Description approved by C. E. Drown Sept. 21, 1945

Accepted by Board of Supervisors Sept. 25, 1945, Min.Bk. 308, page - #1766 Copied by Mitchell Nov. 16, 1945; Compared by Hutchinson

~~PLATTED ON INDEX MAP NO.~~

^{OK}
36 BY Fensler

PLATTED ON CADASTRAL MAP NO. 102 B 241

BY R.M. WIMMER ✓

PLATTED ON ASSESSOR'S BOOK NO. 830 P1

BY Moore 7-11-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 8-25-46

Recorded in Book 22352 page 145 Official Records Oct. 1, 1945

Grantor: California Construction Co.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 14, 1945

Consideration:

Granted for: Washington Boulevard COMPLETE AS TO SIGNATURES

Search No. 20 - 11

C. S. Map No.

Road Dist. No. 101

Description: That portion of Lot 79, Tract No. 1 of the Rancho Laguna, as shown on map filed as "Exhibit A" in case No. B-25296 of the Superior Court of the State of California in and for the County of Los Angeles, which lies within the northeasterly 5 feet of Lots

38 and 39, Division 103, Region 48, as shown on map filed in Book 3, page 21 of Maps, in the office of the Recorder of said county.

To be known as WASHINGTON BOULEVARD.

Form approved by Arthur Loveland

Description approved by C. E. Drown Aug. 31, 1945

Accepted by Board of Supervisors Sept. 25, 1945, Min.Bk. 305, page - #1767 Copied by Mitchell Nov. 16, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

7 BY Hyde 1-24-46

PLATTED ON CADASTRAL MAP NO. 114 B 229

BY Mulford 5-1-46

PLATTED ON ASSESSOR'S BOOK NO. 409

BY Moore 3-15-46

CHECKED BY ~~A. J. Knight~~ CROSS REFERENCED

BY D. Fensler 1-3-46

Recorded in Book 22294 page 295 Official Records Oct. 2, 1945

Grantors: George S. Van Auken and Josephine Van Auken

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: August 27, 1945

Consideration: \$10.00

Granted for:

Description: Lot 96 Tract 7728, as per map recorded in Book 85, Pages 49 and 50 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: 1. Taxes for fiscal year 1945-46, a lien not yet payable.

2. Conditions, restrictions, reservations, easements, rights and rights of way of record.

Accepted by Board of Education of Los Angeles City School District of Los Angeles County Sept. 10, 1945

#1094 Copied by Mitchell Nov. 16, 1945; Compared by Hutchinson

~~PLATTED ON INDEX MAP NO.~~

23 ^{OK} BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY *E. C. Knight* CROSS REFERENCED

BY *D. Fensler 12-20-45*

Recorded in Book 22210 page 151 Official Records Oct. 2, 1945

Grantor: Bernardine Whalen Reed

Grantee: Los Angeles City High School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 5, 1945

Consideration: \$10.00

Granted for:

Description: Lots 7, 8 and 9 in Block 21 of Ivanhoe, as per map recorded in Book 17 page 65 of Miscellaneous Records in the office of the County Recorder of said County.

SUBJECT TO: 1. General and special County and City taxes for the fiscal year 1945-46, a lien not yet

payable.

2. Covenants, conditions, restrictions, and easements of record.

Accepted by Board of Education of Los Angeles City School District of Los Angeles County Oct. 1, 1945

#1337 Copied by Mitchell Nov. 16, 1945; Compared by Hutchinson

~~PLATTED ON INDEX MAP NO.~~

40 ^{OK} BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 592

BY *Moore 2-27-46*

CHECKED BY

CROSS REFERENCED

BY *D. Fensler 12-27-45*

Recorded in Book 22331 page 175 Official Records Oct. 2, 1945

Grantors: Russell C. Cromwell and Roberta Cromwell

Grantee: State of California C.S.B-1675-2

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 11, 1945

Consideration:

Granted for:

Description: That portion of Lot 6 in Block 58 of Hancock's Survey, as per map recorded in Book 1, Pages 463 and 464, of Miscellaneous Records in the office of the Recorder of said County, described as follows: Beginning at the intersection of the southwesterly line of Atlantic Street (formerly Venice Avenue), 40 feet wide, with the westerly line of Boyle Avenue, 80 feet wide, as shown on Map of Tract No. 599, recorded in Book 15, Page 151 of Maps, records of said County; thence along said southwesterly line of Atlantic Street, N. $62^{\circ}45'36''$ W., a distance of 190.16 feet; thence Southeasterly along a curve, concave southwesterly, tangent to said last mentioned course and having a radius of 94 feet; through an angle of $24^{\circ}50'14''$, an arc distance of 40.75 feet; thence tangent S. $37^{\circ}55'22''$ E., a distance of 93.88 feet to a point in the northerly line of said Tract No. 599, distant along said northerly line 77.24 feet westerly from said westerly line of Boyle Avenue; thence Easterly along said northerly line of Tract No. 599, a distance of 77.24 feet to said westerly line; thence Northerly along said westerly line of Boyle Avenue, a distance of 32.34 feet, more or less, to the point of beginning.

The grantors further understand that the present intention of the grantee is to construct and maintain a public highway on the lands hereby conveyed in fee and the grantors, for themselves, their successors and assigns, hereby waive any claims for any and all damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway.

Accepted by State of California Sept. 21, 1945

#1488 Copied by Mitchell Nov. 16, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

77 BY ^{OK}

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY D. Fensler 12-20-45

Recorded in Book 22263 page 297 Official Records Oct. 2, 1945

Grantors: T. L. Chapin and Annie G. Chapin

Grantee: State of California

Nature of Conveyance: Grant Deed

F.M. 20022

Date of Conveyance: Aug. 17, 1945

F.M. 12013-1

Consideration: \$10.00

Granted for:

Description: Lot 8 of Stevens Subdivision of Lots 17 to 23 inclusive, in Block "H" of the Fort Hill Tract, as per map recorded in Book 26, page 57 of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California Sept. 27, 1945

#1489 Copied by Mitchell Nov. 16, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

2 BY ^{OK}

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

1919

BY Walters 2-19-46

CHECKED BY

CROSS REFERENCED

BY Fensler 12-20-45

Recorded in Book 22351 page 161 Official Records Oct. 2, 1945

Grantor: John W. Roberts

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 28, 1945

Consideration:

Granted for:

Description: The West 55.73 feet of Lot 43 of Pioneer Investment & Trust Company's Windermere Park, as per map recorded in Book 10, Page 170, of Maps, records of said County. Subject to covenants, conditions and restrictions of record.

Accepted by State of California June 29, 1945

#1491 Copied by Mitchell Nov. 16, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

55 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

216216 BY Case 4/9/46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 12-19-45

Recorded in Book 22272 page 319 Official Records Oct. 4, 1945

Grantor: State of California

Grantee: Carl H. Mossberg and Alice Mossberg

Nature of Conveyance: Director's Deed

C.S.B-1786-2

Date of Conveyance: May 23, 1945

Consideration:

Granted for:

Description: The Southeasterly 50 feet of Lot 11 of Tract No. 11231, as per map recorded in Book 198, page 50 of Maps, in the ~~office~~ office of the County Recorder of said County. EXCEPTING therefrom that portion of said Lot 11, described as follows: Beginning at the most Easterly corner of that portion of said Lot described in deed to the State of California recorded June 10, 1942, in Book 19400, page 49 of Official Records of said County; said point being on the Northeast-erly line of said Lot 11, distant, thereon, 24.47 feet Northwest-erly from the most Easterly corner of said Lot; thence N. 61°29'17" W., along said Northeasterly line, a distance of 26.82 feet to the most Northerly corner of the Southeasterly 50 feet of said Lot; thence S. 41°24'23" W., along the Northwest-erly line of said Southeasterly 50 feet of said Lot, a distance of 51.73 feet; thence N. 65°46'10" E., a distance of 63.36 feet to the point of beginning.

EXCEPTING and RESERVING unto the State of California any and all rights of ingress to or egress from the real property herein quitclaimed to or from a freeway proposed to be constructed upon lands lying Northerly of said real property; provided, however, that said real property shall abut upon and have access to an outer high-way which will be connected with said freeway only at such points as may be established by public authority.

SUBJECT to the right of the State of California to construct and maintain drainage structures, excavation and embankment slopes upon portions of the real property herein quitclaimed, as described in said deed to the State of California.

SUBJECT to conditions, reservations, restrictions and easements of record.

AND BE IT FURTHER KNOWN:

FIRST. That the Director of Public Works has heretofore found and determined, and does hereby find and determine, that the parcel of land herein quitclaimed was previously acquired for State highway purposes by the State of California due to an inadvertence and mistake in the description in deed from Carl H. Mossberg, et ux., to the State of California recorded in Book 19262, page 105 of Official Records of said County, and, further, that the State of California paid no consideration for the land herein quitclaimed.

SECOND. That the purpose of this Quitclaim Deed is to convey to Grantee herein all the right, title and interest of the State of California in and to the parcel of land herein quitclaimed by reason of same being included through inadvertence and mistake in the above mentioned deed from said Carl H. Mossberg, et ux., to the State of California.

THIRD. That this conveyance is executed pursuant to the authority vested in the Director of Public Works by law, and, in particular, by the Streets and Highways Code.

#322 Copied by Mitchell Nov. 19, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

46 BY Gott 2-20-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

876

BY Moore 7-11-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 12-27-45

Recorded in Book 22322 page 397 Official Records Oct. 4, 1945

Grantor: Elizabeth Miller

Grantee: Redondo Beach City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: April 30, 1945

Consideration: \$10.00

Granted for:

Description: Lot Twenty-five (25) in Block Forty-three (43) of Redondo Villa Tract "B", in the City of Redondo Beach, County of Los Angeles, State of California, as per map recorded in Book 11, page 110 of Maps, in the office of the County Recorder of said County.

SUBJECT TO:

1. General and special County and City taxes for fiscal year 1945-46
2. Conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Accepted by Redondo Beach City School District July 30, 1945

#549 Copied by Mitchell Nov. 19, 1945; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO.

25 BY ^{OK}Fensler

PLATTED ON CADASTRAL MAP NO.

BM

PLATTED ON ASSESSOR'S BOOK NO.

148-1 BY Walters 3-29-46

CHECKED BY

E. E. KNOX

CROSS REFERENCED

BY D. Fensler 12-19-45

Recorded in Book 22238 page 390 Official Records Oct. 4, 1945

Grantors: Gertrude Goldberg and Irving Goldberg

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1781-2

Date of Conveyance: Sept. 7, 1945

Consideration:

Granted for: Freeway

Description: That portion of Lot 29 in Block 3 of Dominguez Harbor Tract, as per map recorded in Book 12, pages 14 and 15 of Maps, records of said County, described as follows: Beginning at the northeasterly corner of said Lot 29; thence Southerly along the easterly line of said lot to the southeasterly corner thereof; thence Westerly along the southerly line of said lot, a distance of 70.00 feet; thence Northeasterly in a direct line to a point on the northerly line of said lot, distant thereon 25.00 feet Westerly from the said point of beginning; thence Easterly along said northerly line, 25.00 feet to the point of beginning.

This conveyance is made for the purposes of a freeway and the grantors hereby release and relinquish to the grantee any and all abutters' rights, including access rights, appurtenant to grantors' remaining property, in and to said freeway, over and across the northwesterly line of the parcel of land herein conveyed and over and across that portion of a line parallel with and distant 20 feet southerly, measured at right angles, from the westerly prolongation of the southerly line of said Lot 29, lying within the lines of Hobson Avenue, 100 feet wide, shown as Dominguez Boulevard on said map.

Excepting and reserving to the grantors herein, their successors and assigns, all water, water rights, oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or under the parcel of land hereinabove conveyed, without, however, the right ever to drill, dig or mine through the surface of said land therefor, or otherwise in such manner as to endanger the safety of any highway that may be constructed on the lands hereby conveyed.

Accepted by State of California Sept. 27, 1945:

#1461 Copied by Mitchell Nov. 19, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

288 BY *OK*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

5333 BY *Walters 3-4-46*

CHECKED BY

CROSS REFERENCED

BY *D. Tensler 12-20-45*

Recorded in Book 22332 page 254 Official Records Oct. 4, 1945

Grantor: Pentecostal Assembly in Christ of East Pasadena, California

Grantee: State of California

Nature of Conveyance: Easement Deed

C.S.B-1283

Date of Conveyance: Sept. 4, 1945

C.F. 1847

Consideration:

Granted for:

Description: A strip of land 5 feet wide, being the Easterly 5 feet of the Westerly 20 feet of Lots 9 and 10 in Block "A" of Tract No. 3489, as per map recorded in Book 46, page 56, of Maps, records of said County.

It is understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public

authority, and the grantors for themselves, their successors or assigns, hereby waive any claim for damages to grantor's remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip aforesaid.

Accepted by State of California Sept. 25, 1945

#1462 Copied by Mitchell Nov. 19, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

44 BY Hyde 1-3-45

PLATTED ON CADASTRAL MAP NO. 162 3-26-45 BY

PLATTED ON ASSESSOR'S BOOK NO. 168 768 BY R. Thompson 3/27/46.

CHECKED BY

CROSS REFERENCED

BY D. Fensler 12-27-45

Recorded in Book 22332 page 253 Official Records Oct. 4, 1945

Grantors: Pietro Nicassio and Lorenza Nicassio

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: August 28, 1945

C.S.B. 1657

Consideration:

Granted for:

Description: Lot 22 in Block 6 of the Beaudry Tract No. 2, lying East of Pearl Street, as per map recorded in Book 7, Pages 62 and 63 of Miscellaneous Records of said County.

Excepting and reserving to the grantors herein, their successors and assigns, all water, water rights, oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or under the parcel of land hereinabove conveyed, without, however, the right ever to drill, dig or mine through the surface of said land therefor, or otherwise in such manner as to endanger the safety of any highway that may be constructed on the land hereby conveyed.

Accepted by State of California Sept. 14, 1945

#1463 Copied by Mitchell Nov. 19, 1945; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO.

2 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

41 BY Walters 4-5-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 12-19-45

Recorded in Book 22305 page 258 Official Records Oct. 4, 1945

Grantor: Victoria M. Tapia

Grantee: State of California

Nature of Conveyance: Grant Deed

CF 2295

Date of Conveyance: Sept. 26, 1945

M.M. 190

Consideration:

Granted for:

Description: Lot 22 and the Westerly 1/2 of Lot 21 in Block 65 of the Town of Burbank, as per map recorded in Book 17, Page 19 et seq., of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California Sept. 28, 1945
 #1464 Copied by Mitchell Nov. 19, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 40 BY
 PLATTED ON CADASTRAL MAP NO. 178B193 BY KENNEDY 7-24-47
 PLATTED ON ASSESSOR'S BOOK NO. BY
 CHECKED BY CROSS REFERENCED BY D. Fensler 1-8-46

Recorded in Book 22301 page 306 Official Records Oct. 4, 1945

Grantor: Hortense F. Ervin

Grantee: State of California

C.F. 2267

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 19, 1945

Consideration:

Granted for:

Description: Lot 20 of the Young & Adams Sunrise Heights, as per map recorded in Book 9, page 137 of Maps, records of said County.

Accepted by State of California Sept. 28, 1945

#1465 Copied by Mitchell Nov. 19, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 7 BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 14 BY MOORE 5-14-46
 CHECKED BY CROSS REFERENCED BY D. Fensler 12-20-45

Recorded in Book 22301 page 313 Official Records Oct. 4, 1945

Grantors: Owen O. Miller and Marian E. Miller

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 18, 1945

Consideration:

Granted for:

Description: Lot 21 of the Young & Adams Sunrise Heights, as per map recorded in Book 9, page 137 of Maps, records of said County.

Accepted by State of California Sept. 25, 1945

#1466 Copied by Mitchell Nov. 19, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 7 BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 14 BY MOORE 5-14-46
 CHECKED BY CROSS REFERENCED BY D. Fensler 12-20-45

Recorded in Book 22327 page 223 Official Records Oct. 4, 1945
 Grantors: Mae M. Lehrke Thomason and Lewis C. Thomason
 Grantee: State of California C.S.B-1675-2
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Sept. 22, 1945
 Consideration:
 Granted for:
 Description: Lots 17 and 19 in Block 5 of the Panorama Tract, as
 per map recorded in Book 6, page 167, of Maps, records
 of said County.
 Accepted by State of California Sept. 25, 1945
 #1467 Copied by Mitchell Nov. 19, 1945; Compared by Hutchinson
 PLATTED ON INDEX MAP NO. 77 BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 575 BY Fell 6-13-46
 CHECKED BY CROSS REFERENCED BY D. Fensler 12-20-45

Recorded in Book 22279 page 268 Official Records Oct. 4, 1945
 Grantors: Pedro F. Perez and Aurelia C. Perez
 Grantee: State of California C.S.B-1675-1
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Sept. 18, 1945
 Consideration:
 Granted for:
 Description: A strip of land 10 feet wide being the Easterly
 10 feet of Lot 58 of the Fourth Street Bridge Tract,
 as per map recorded in Book 3, Page 67, of Maps,
 records of said County.
 The grantors further understand that the present
 intention of the grantee is to construct and maintain a public
 highway on the lands hereby conveyed in fee and the grantors, for
 themselves, their successors and assigns, hereby waive any claim
 for any and all damages to grantors' remaining property contiguous
 to the property conveyed by reason of the location, construction,
 landscaping or maintenance of said highway.
 AND FURTHER, for the considerations named above, the under-
 signed grantors hereby consent to the closing to public travel of
 Third Street, 60 feet wide, as shown on map of the Gless Tract,
 recorded in Book 15, Pages 118 and 119 of Maps, records of said
 County, over and across a line parallel with and distant 2.5 feet
 Easterly, measured at right angles, from the northerly prolongation
 of the easterly line of said Lot 58, and the undersigned hereby
 waive any and all claims to compensation for damages resulting
 from such closing of said street.
 Accepted by State of California Sept. 25, 1945
 #1468 Copied by Mitchell Nov. 19, 1945; Compared by Hutchinson
 PLATTED ON INDEX MAP NO. 7 BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 611 BY Walters 4-9-46
 CHECKED BY CROSS REFERENCED BY D. Fensler 12-20-45

Recorded in Book 22356 page 196 Official Records Oct. 4, 1945

Grantor: Bessie Hart Olin

Grantee: State of California

Nature of Conveyance: Grant Deed

C.F. 2220-1

Date of Conveyance: Sept. 21, 1945

Consideration:

Granted for: Freeway

Description: Lot 5 in Block 31 of the Los Angeles Improvement Company's Subdivision of part of Lot 3 in Block 39 of Hancock's Survey, as per map recorded in Book 7, Page 57, of Miscellaneous Records of said County.

This conveyance is made for purposes of a freeway, in respect to which the abutting owners shall have no right of access.

Accepted by State of California Sept. 26, 1945

#1469 Copied by Mitchell Nov. 19, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

2 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 35

BY Moore 2-18-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 12-18-45

Recorded in Book 22206 page 406 Official Records Oct. 4, 1945

Grantor: Morris Sigel

Grantee: State of California

Nature of Conveyance: Grant Deed

C.F. 2220-1

Date of Conveyance: Sept. 26, 1945

Consideration:

Granted for:

Description: Lot 16 in Block "A" of the Los Angeles Improvement Co's Subdivision of part of Lot 3, Block 39, Hancock's Survey, as per map recorded in Book 7, page 57, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California Sept. 28, 1945

#1470 Copied by Mitchell Nov. 19, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

2 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 35

BY Moore 2-18-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 12-18-45

Recorded in Book 22332 page 252 Official Records Oct. 4, 1945

Grantors: U. S. George and Joy L. George

Grantee: State of California

Nature of Conveyance: Grant Deed

C.F. 2220-1

Date of Conveyance: Sept. 13, 1945

Consideration:

Granted for: Freeway

Description: Lot 18 in Block 24 of Angeleno Heights, as per map recorded in Book 12, page 25, of Miscellaneous Records in the office of the Recorder of said County. EXCEPTING therefrom that portion of said Lot lying southerly of a direct line from a point on the westerly line of said Lot, distant Northerly thereon 102.0 feet from the Southwesterly corner of said Lot, to a point on the Easterly line of said Lot, distant Northerly thereon 110.0 feet from the Southeast-erly corner of said Lot.

This conveyance is made for the purposes of a freeway and the grantors hereby release and relinquish to the grantee any and all abutters' rights, including access rights, appurtenant to grantors' remaining property, in and to said freeway.

Accepted by State of California Sept. 26, 1945

#1471 Copied by Mitchell Nov. 19, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 37 BY Fell 3-21-46

CHECKED BY E. C. KNIGHT CROSS REFERENCED BY D. Fensler 12-18-45

Recorded in Book 22335 page 233 Official Records Oct. 4, 1945

Grantor: Sophia J. Constable

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 24, 1945

Consideration: \$10.00

Granted for:

Description: Lot 13 in Block "E" of North Park Tract as per map recorded in Book 5, page 58 of Maps, records of said County.

Subject to covenants, conditions and restrictions of record.

Accepted by State of California Sept. 28, 1945

#1472 Copied by Mitchell Nov. 19, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 5 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 214 BY Moore 4-25-46

CHECKED BY CROSS REFERENCED BY D. Fensler 12-20-45

Recorded in Book 22335 page 232 Official Records Oct. 4, 1945

Grantors: Nora Freeman and Centinela Land Company

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 29, 1945

Consideration:

Granted for: Buford Avenue

Search No. 2 - 1

C. S. Map No.

Road Dist. No. 403

COMPLETE AS TO SIGNATURES

Description: That portion of Lot 4 of the Centinela Tract as shown on map recorded in Book 78, page 31, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the northwesterly corner of Tract No. 11619, as shown on map recorded in Book 217, page 29, of Maps, in the office of said recorder; thence westerly along the prolongation of the northerly line of said last mentioned tract a distance of 1.21 feet to the easterly line of Tract No. 7560, as shown on map recorded in Book 73, page 68, of said Maps; thence southerly along said easterly line and its southerly prolongation, to the easterly prolongation of the northerly line of Tract No. 2806, as shown on map recorded in Book 28, page 17, of said Maps; thence easterly along said last mentioned prolongation 1.21 feet to the westerly line of above mentioned Tract No. 11619; thence northerly in a direct line to the point of beginning.

To be known as BUFORD AVENUE.

Form approved by Arthur Loveland

Description approved by C. E. Drown Sept. 21, 1945

Accepted by Board of Supervisors Oct. 1, 1945, Min.Bk. 308, page - #2082 Copied by Mitchell Nov. 19, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

24 BY Gott 3-14-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 98 P 2 BY Moore 4-26-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 3-22-46

Recorded in Book 22288 page 371 Official Records Oct. 5, 1945

Grantors: Bertha Knorr and H. E. Knorr

Grantee: Redondo Beach City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: July 17, 1945

Consideration: \$10.00

Granted for:

Description: Lot 32 in Block 42 of Redondo Villa Tract "B", as per map recorded in Book 11, page 110, of Maps, in the office of the County Recorder of said County.

Accepted by Redondo Beach City School District Aug. 4, 1945

#525 Copied by Mitchell Nov. 20, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

25 ^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 148-1 BY Walters 3-29-46

CHECKED BY E. C. Knight

CROSS REFERENCED

BY D. Fensler 12-20-45

Recorded in Book 22302 page 276 Official Records Oct. 5, 1945
 Grantor: The Glendale Unified School District of Los Angeles County
 Grantee: A. W. Brokate
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Oct. 3, 1945
 Consideration: \$15,500.00
 Granted for:

Description: That portion of Lot 18, Watts Subdivision, in the City of Glendale, County of Los Angeles, State of California, as per map recorded in Book 5 pages 200 and 201 of Miscellaneous Records in the Office of the County Recorder of said County, included within the following described boundary lines:

Beginning at the northwesterly corner of said Lot 18; thence North 89°52' east 10.89 feet along the north line of said Lot 18 to the northeasterly line of San Fernando Road (86 feet in width); thence South 23°28' east along said northeasterly line of San Fernando Road, a distance of 139.84 feet to its point of intersection with the northerly line of property belonging to the Glendale Unified School District, as described in deed to Tropico City School District recorded in Book 5662 Page 92 of Deeds, said point of intersection being the true point of beginning for this description, thence north 89°52' east along said northerly line 194.00 feet; thence south 0°12'45" east 170.89 feet to the northerly line of Magnolia Avenue (46.00 feet in width) thence South 89°49'40" west along said northerly line 104.14 feet to the easterly line of San Fernando Road, as described in deed recorded in Book 5134 page 284 of Deeds; thence along said easterly line North 56°49'10" West 27.30 feet and north 23°28' west 169.87 feet to the true point of beginning.

RESERVING a 3 foot easement along the northerly line of said land for under ground drainage purposes with the Glendale Unified School District.

ALSO RESERVING the right to enter said premises at all reasonable time to inspect and repair the same.

#743 Copied by Mitchell Nov. 20, 1945; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO.

40 BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

80 BY *Moore* 6-7-46

CHECKED BY

CROSS REFERENCED

BY *D. Fensler* 12-20-45

Recorded in Book 22328 page 245 Official Records Oct. 5, 1945
 Grantors: Fred C. Riedman and Anna F. Riedman
 Grantee: Bellflower Elementary School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 24, 1945
 Consideration: \$16,000.00
 Granted for:

Description: Lot 25 in Block 18, of California Cooperative Colony Tract, as per map recorded in Book 21, pages 15 and 16 of Miscellaneous Records, in the office of the County Recorder of said county.

Accepted by Bellflower Elementary School District August 1, 1945

#933 Copied by Mitchell Nov. 20, 1945; Compared by Hutchinson

~~PLATTED ON INDEX MAP NO.~~

33-3 ^{OK} BY *Fensler*

~~PLATTED ON CADASTRAL MAP NO.~~

BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ 351

BY *Moore 3-25-46*

CHECKED BY

E. C. KNOX

CROSS REFERENCED

BY *D. Fensler 12-20-45*

Recorded in Book 22377 page 99 Official Records Oct. 5, 1945

Grantors: Leon Garfield Jervis and Queenie Jervis

Grantee: Old River School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 21, 1945

Consideration: \$10.00

Granted for:

Description: Lot Eighteen (18), Tract Twelve Thousand, Four Hundred, Eighty-five (12485), as per map recorded in Book 235, Page 3 of Maps, in the office of the County Recorder of said County.

Excluding therefrom the dwelling house and all improvements presently situated on said lot, the right being reserved in grantors to remove said dwelling house and improvements from said lot as personal property.

SUBJECT TO: General and special taxes for the fiscal year 1945-46.

Covenants, conditions, restrictions, reservations, easements, rights, and rights of way of record, if any.

Accepted by Old River Elementary School Sept. 24, 1945

#1023 Copied by Mitchell Nov. 20, 1945; Compared by Hutchinson

~~PLATTED ON INDEX MAP NO.~~

32 ^{OK} BY *Fensler*

~~PLATTED ON CADASTRAL MAP NO.~~

BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~

350 BY *Matters 3-26-46*

CHECKED BY

CROSS REFERENCED

BY *D. Fensler 12-20-45*

Recorded in Book 22287 page 312 Official Records Oct. 6, 1945

Grantors: Victor Campanella, Angelina Campanella, Edoardo Accomozzo, Gemma Accomazzo, Angelina Cimalando and Rose Martocchi

Grantee: County of Los Angeles

Nature of Conveyance: Deed

Civic Center Unit No. 4

Date of Conveyance: Sept. 26, 1945

Consideration: \$100,000.00

Granted for:

Description: Beginning at the intersection of the northerly line of Bellevue Avenue, as now located, with the westerly line of New High Street, thence northerly along said line of New High Street 123.21 feet, more or less, to the southeast corner of the parcel of land described in deed to Felicita Carreon de Verela, recorded in Book 4, page 547, of deeds, in the office of the Recorder of the County of Los Angeles; thence westerly along the southerly line thereof 164.53 feet, more or less, to the easterly line of North Broadway; thence along the

same southerly 110.44 feet, more or less, to its intersection with the northerly line of Bellevue Avenue, thence easterly along Bellevue Avenue 166.16 feet, more or less, to the point of beginning.
SUBJECT TO:

- (1) General and special taxes for the fiscal year 1945-46.
- (2) An existing lease to Shell Oil Company (now Shell Oil Company, Incorporated) for a service station on the northeasterly corner of North Broadway and Bellevue Avenue.
- (3) An existing lease with Brunswig Drug Company dated January 15, 1945, and extending from February 1, 1945, to January 31, 1947, subject to cancellation in event of sale on six months' notice.

TOGETHER with all the right, title, and interest held by the said Grantors in and to all the real property, including public highways of record, which adjoins the above described parcel of land.

Accepted by Board of Supervisors Oct. 2, 1945, Min.Bk. 308, page - #134 Copied by Mitchell Nov. 20, 1945; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO.

^{or}
2 BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

441 BY *Walters 4-5-46*

CHECKED BY

CROSS REFERENCED

BY *D. Fensler 3-8-46*

Document No. 15402-N

Entered on Certificate No. PZ-30947 Sept. 17, 1945

Grantor: State of California, acting by and through Director Pub. Works

Grantee: Kenneth Peirce

Nature of Conveyance: Director's Deed

Date of Conveyance: August 21, 1945

Consideration:

C.S.B. 1786-2

Granted for:

Description: That portion of Lot 4 of the Reichard Tract, in the City of West Covina, County of Los Angeles, State of California, as per map recorded in Book 10, page 121, of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the intersection of the Easterly line of that portion of said Lot 4 described in Certificate of Title No. FY-57648, in the office of the Registrar of Titles of said County, with a line parallel with and distant 87 feet Northerly, measured at right angles, from the Southerly line of said Lot 4; thence Westerly along said parallel line, a distance of 71.86 feet to a line drawn at right angles from said Southerly line and passing through Point "A" as described in Certificate of Title No. MB-371 in the office of the Registrar of Titles of said County; thence Easterly along the Northerly line of that portion of said Lot 4 described in said Certificate of Title No. MB-371, along a curve concave Northerly, tangent to said parallel line and having a radius of 779 feet, through an angle of 5°18'35", an arc distance of 72.19 feet to a point on said Easterly line, distant thereon 3.35 feet Northerly from said point of beginning; thence Southerly along said Easterly line, a distance of 3.35 feet to said point of beginning.

EXCEPTING AND RESERVING unto the State of California any and all rights of ingress to or egress from the real property herein conveyed, to or from a freeway proposed to be constructed upon lands

lying Southerly of said real property, provided, however, that said real property shall abut upon and have access to an outer highway which will be connected with said freeway only at such points as may be established by public authority.

SUBJECT to reservations, restrictions and easements of record. AND BE IT FURTHER KNOWN:

FIRST, The Director of Public Works has heretofore found and determined and does hereby find and determine that the said lands were acquired for State Highway purposes and are no longer necessary, and are not now being used for highway purposes or uses;

SECOND, that this conveyance is executed pursuant to the authority vested in the Director of Public Works by law and, in particular, by the Streets and Highways Code.

#15402-N Copied by Mitchell Nov. 20, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

47 BY *Hyde* 4-25-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

876

BY *Moore* 7-11-46

CHECKED BY

CROSS REFERENCED

BY *D. Fensler* 12-20-45

Document No. 15423-N

Entered on Certificate No. NS-13386 Sept. 17, 1945

Grantors: James F. Smith and Ethel F. Smith

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 27, 1945

Consideration:

Granted for: Center Street

C. S. B- 686-5

Search No. 11 - 4

COMPLIANCE TO 10 COUNCIL ORDINANCES

C. S. Map No.

Road Dist. No. 114

Description: The southerly 10 feet of the east half of Lot 65, Somerset Acres, Sheet No. 1, as shown on map recorded in Book 13, pages 162 and 163, of Maps, in the office of the Recorder of the County of Los Angeles. To be known as CENTER STREET.

Form approved by Harold W. Kennedy

Description approved by C. E. Drown Aug. 22, 1945

Accepted by Board of Supervisors Sept. 11, 1945, Min. Bk. 308, page

#15423-N Copied by Mitchell Nov. 20, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

33 BY *Hyde* 2-14-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

483

BY *Walters* 4-7-46

CHECKED BY

CROSS REFERENCED

BY *D. Fensler* 12-20-45

Document No. 15905-N

Entered on Certificate No. PZ-31071 Sept. 20, 1945

Grantor: Mary Stauch Davis

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 4, 1945

Consideration:

Granted for:

Description: Lot 18 of Swansea Place as per map recorded in Book 6, page 89, of Maps, records of said county.

Accepted by State of California Sept. 11, 1945

#15905-N Copied by Mitchell Nov. 20, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

5 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

926 BY Fell 4-4-46

CHECKED BY

CROSS REFERENCED

BY D.Fensler 12-20-45

Recorded in Book 22286 page 352 Official Records Oct. 8, 1945

Grantors: Frank H. Cannon and Elizabeth Cannon

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: August 24, 1945

Consideration: \$10.00

Granted for:

Description: Lot One Hundred Two (102) of Tract No. 7728, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book Eighty-five (85) Pages 49 and 50 of Maps, in the office of the County Recorder of said County.

Accepted by Board of Education of the Los Angeles City School District of Los Angeles County Sept. 17, 1945

#858 Copied by Mitchell Nov. 21, 1945; Compared by Hutchinson

~~PLATTED ON INDEX MAP NO.~~

23 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

618 BY Carl 3/27/46

CHECKED BY E. G. KNIGHT

CROSS REFERENCED

BY D.Fensler 12-20-45

Recorded in Book 22307 page 353 Official Records Oct. 9, 1945

Grantors: E. G. Van Horn and Ada Van Horn

Grantee: Santa Clarita Union High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: August 18, 1945

Consideration: \$10.00

Granted for:

Description: The Southeast 330 feet of Lot 15 of the St. John Subdivision, as per map recorded in Book 196 Page 306, Miscellaneous Records, in the office of the County Recorder of said County.

EXCEPT that portion of said land lying Southwesterly of the Northwesterly prolongation of the center line of Arcadia Street, as shown on the map of Buchert Tract, as per map recorded in Book 16 Page 120 of Maps, in the office of the County Recorder of said County. Accepted by Santa Clarita Union High School District (no date) #699 Copied by Mitchell Nov. 21, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

62 BY ^{OK} Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 790

BY Moore 3-18-46

CHECKED BY ~~E. E. Moore~~ CROSS REFERENCED

BY D. Fensler 12-20-45

Recorded in Book 22321 page 294 Official Records Oct. 9, 1945

Grantor: Eugene J. Marcotte

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 23, 1945

C.S.B.-1283

Consideration:

C.F. 1847

Granted for:

Description: A strip of land 15 feet wide, being the Easterly 15 feet of Lot 4 of Tract No. 8616, as per map recorded in Book 112, pages 85 to 88, inclusive, of Maps, records of said County.

It is understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantor for himself, his successors or assigns, hereby waives any claim for damages to grantor's remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip aforesaid.

Accepted by State of California Sept. 28, 1945

#2062 Copied by Mitchell Nov. 21, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

44 BY Hyde 1-3-46

PLATTED ON CADASTRAL MAP NO. 165 BY

PLATTED ON ASSESSOR'S BOOK NO. 65

BY Moore 2-21-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 12-20-45

Recorded in Book 22210 page 262 Official Records Oct. 9, 1945

Grantors: Albert E. Hayes and Margaret M. Hayes

Grantee: State of California

Nature of Conveyance: Highway Easement Deed

Date of Conveyance: June 12, 1945

C.S.B.-1283

C.F. 1847

Consideration:

Granted for:

Description: A strip of land 15 feet wide, being the Easterly 15 feet of Lot 75 of Tract No. 8616, as per map recorded in Book 112, pages 85 to 88, inclusive, of Maps, records of said County.

It is understood that the highway to be constructed on the above described parcel is to be divided by the construction of a

central dividing strip with openings therein to be designated by public authority, and the grantors for themselves, their successors or assigns, hereby waive any claim for damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip aforesaid.

Accepted by State of California Sept. 28, 1945

#2063 Copied by Mitchell Nov. 21, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

44 BY *Hyde 1-3-46*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 65

BY *Moore 2-21-46*

CHECKED BY

CROSS REFERENCED

BY *D. Fensler 12-20-45*

Recorded in Book 22351 page 238 Official Records Oct. 9, 1945

Grantors: James W. Hayes and Violet Hayes

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

C.S.B-1283

Date of Conveyance: Aug. 18, 1945.

C.F.-1847

Consideration:

Granted for:

Description: A strip of land 15 feet wide, being the Easterly 15 feet of Lots 76 and 77 of Tract No. 8616, as per map recorded in Book 112, pages 85 to 88, inclusive, of Maps, records of said County.

It is understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the undersigned for themselves, their successors or assigns, hereby waive any claim for damages to the undersigneds' remaining property contiguous to the property hereby quitclaimed by reason of the construction of said central dividing strip aforesaid.

Accepted by State of California Sept. 28, 1945

#2064 Copied by Mitchell Nov. 21, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

44 BY *Hyde 1-3-46*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 65

BY *Moore 2-21-46*

CHECKED BY

CROSS REFERENCED

BY *D. Fensler 12-20-45*

Recorded in Book 22334 page 304 Official Records Oct. 9, 1945

Grantor: A. B. Chapman Estate

Grantee: State of California

Nature of Conveyance: Easement Deed

C.S.B-1283

Date of Conveyance: Sept. 24, 1945

Consideration:

Granted for:

Description: That portion of Lot 7 in Block "I" of Chapman Woods as per map recorded in Book 197, pages 23 to 26 inclusive, of Maps, records of said County, lying Easterly of a line which is parallel with and distant 10 feet Westerly, measured at right angles, from the

Easterly line and the Northerly prolongation thereof of Lot 6 in Block "I" of said Chapman Woods, EXCEPTING the South 71 feet thereof.

The grantor herein also hereby releases and relinquishes to the grantee any and all abutter's rights of access, appurtenant to grantors' remaining property, to and from said highway.

It is understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority and the grantor, for himself, his successors or assigns, hereby waives any claim for damages to grantors remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip aforesaid.

Accepted by State of California Sept. 28, 1945

#2065 Copied by Mitchell Nov. 21, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO

44 BY Hyde 1-3-46

PLATTED ON CADASTRAL MAP NO. 159 B 265 BY HANCE 5-15-46

PLATTED ON ASSESSOR'S BOOK NO. 65 BY MOORE 2-21-46

CHECKED BY CROSS REFERENCED BY D. Fensler 12-27-45

Recorded in Book 22286 page 358 Official Records Oct. 9, 1945

Grantor: A. B. Chapman Estate

Grantee: State of California

Nature of Conveyance: Easement Deed

Date of Conveyance: Sept. 24, 1945

Consideration:

Granted for:

Description: A strip of land 15 feet wide, being the Easterly 15 feet of Lot 75 of Tract No. 8616, as per map recorded in Book 112, Pages 85 to 88, inclusive, of Maps, records of said County.

It is understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantors for themselves, their successors or assigns, hereby waive any claim for damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip aforesaid.

Accepted by State of California Sept. 28, 1945

#2066 Copied by Mitchell Nov. 21, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

44 BY Hyde 1-3-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 65 BY AOK MOORE 2-21-46

CHECKED BY CROSS REFERENCED BY D. Fensler 12-20-45

Recorded in Book 22337 page 192 Official Records Oct. 9, 1945

Grantor: A. B. Chapman Estate

Grantee: State of California

C.S.B-1283 C.F.1847

Nature of Conveyance: Easement Deed

Date of Conveyance: Sept. 24, 1945

Consideration:

Granted for:

Description: A strip of land 15 feet wide, being the Easterly 15 feet of Lot 4 of Tract No. 8616, as per map recorded in Book 112, pages 85 to 88, inclusive of Maps, records of said County.

It is understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantors for themselves, their successors or assigns, hereby waive any claim for damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip aforesaid.

Accepted by State of California Sept. 28, 1945

#2067 Copied by Mitchell Nov. 21, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

44 BY Hyde 1-3-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

65

BY Moore 2-21-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 12-20-45

Recorded in Book 22337 page 171 Official Records Oct. 9, 1945

Grantor: A. B. Chapman Estate

Grantee: State of California

Nature of Conveyance: Easement Deed

Date of Conveyance: Sept. 24, 1945

C.S.B-1283
C.F.1847

Consideration:

Granted for:

Description: A strip of land 15 feet wide, being the Easterly 15 feet of Lots 76 and 77 of Tract No. 8616, as per map recorded in Book 112, pages 85 to 88, inclusive, of Maps, records of said County.

It is understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantors for themselves, their successors or assigns, hereby waive any claim for damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip aforesaid.

Accepted by State of California Sept. 28, 1945

#2068 Copied by Mitchell Nov. 21, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

44 BY Hyde 1-3-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

65

BY Moore 2-21-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 12-20-45

Recorded in Book 22366 page 198 Official Records Oct. 9, 1945

Grantors: David Moiseve and Sasha Moiseve

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 13, 1945

Consideration: \$10.00

Granted for:

Description: That portion of Lot 53 in Block "A" of the Salt Lake Depot Tract No. 2, as per map recorded in Book 4, page 92, of Maps, records of said County, described as follows:

Beginning at the northeast corner of said Lot 53; thence Southerly along the easterly line of said Lot, to the southeast corner thereof; thence Westerly along the southerly line of said Lot, a distance of 4.02 feet; thence Northerly in a direct line to a point on the northerly line of said Lot 53, distant along said northerly line 6.02 feet Westerly from the point of beginning; thence Easterly along said northerly line, 6.02 feet to the point of beginning.

The grantors further understand that the present intention of the grantee is to construct and maintain a public highway on the lands hereby conveyed in fee and the grantors, for themselves, their successors and assigns, hereby waive any claim for any and all damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway.

Accepted by State of California Oct. 1, 1945

#2069 Copied by Mitchell Nov. 21, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 4611 BY *Walters 4-9-46*

CHECKED BY CROSS REFERENCED BY *D. Fensler 12-27-45*

Recorded in Book 22252 page 434 Official Records Oct. 9, 1945

Grantor: Eagle Oil and Refining Co. Inc.

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Aug. 20, 1945

Consideration:

Granted for:

Description: A strip of land 10 feet wide, being the Westerly 10 feet of the Easterly 32.5 feet of the Southerly 140.7 feet of Lot 18, of Tract No. 901, as per map recorded in Book 16, pages 174 and 175, of Maps, records of said County.

EXCEPTING from said 10-foot strip of land that portion thereof included within an easement for street purposes, as condemned for the widening of Rosemead Avenue (now Rosemead Boulevard) by Final Decree of Condemnation entered in Superior Court Case No. 312504, a certified copy thereof being recorded in Book 12614, page 3, of Official Records of said County.

It is understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantor, for itself, its successors or assigns, hereby waives any claim for damages to grantor's remaining property

contiguous to the property hereby quitclaimed by reason of the construction of said central dividing strip aforesaid.
 Accepted by State of California Oct. 3, 1945
 #2071 Copied by Mitchell Nov. 21, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

44 BY *Hyde 1-3-46*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

768 BY *R. Thompson 3/27/46*

CHECKED BY

CROSS REFERENCED

BY *D. Fensler 12-20-45*

Recorded in Book 22334 page 315 Official Records Oct. 9, 1945

Grantor: Russ L. Moore

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

C.S.B.-1283

Date of Conveyance: Sept. 22, 1945

C.F. 1847

Consideration:

Granted for:

Description: A strip of land 10 feet wide, being the Westerly 10 feet of the Easterly 32.5 feet of the Southerly 140.7 feet of Lot 18, of Tract No. 901, as per map recorded in Book 16, pages 174 and 175, of Maps, records of said County.

EXCEPTING from said 10-foot strip of land that portion thereof included within an easement for street purposes, as condemned for the widening of Rosemead Avenue (now Rosemead Boulevard) by Final Decree of Condemnation entered in Superior Court Case No. 312504, a certified copy thereof being recorded in Book 12614, page 3, of Official Records of said County.

It is understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority and the grantor, for himself, his successors or assigns, hereby waives any claim for damages to grantor's remaining property contiguous to the property hereby quitclaimed by reason of the construction of said central dividing strip aforesaid.

Accepted by State of California Sept. 28, 1945

#2072 Copied by Mitchell Nov. 21, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

44 BY *Hyde 1-3-46*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY *D. Fensler 12-20-45*

Recorded in Book 22350 page 187 Official Records Oct. 9, 1945

Grantors: John I. Gates and Mary E. Gates

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

C.S.B.-1283

Date of Conveyance: July 23, 1945

C.F. - 1847

Consideration:

Granted for:

Description: That portion of Lot 14 in Block "A" of Tract No. 11443 as per map recorded in Book 205, page 33 of Maps, records of said County, lying Easterly of a line which is parallel with and distant 10 feet Westerly, measured at right angles, from the Easterly line and the South-erly prolongation thereof, of Lot 13 in said Block "A" of Tract No. 11443.

The grantor herein also hereby releases and relinquishes to the grantee any and all abutter's rights of access, appurtenant to grantor's remaining property, to and from said highway.

It is understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority and the grantor, for himself, his successors or assigns, hereby waives any claim for damages to grantor's remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip aforesaid.

Accepted by State of California Oct. 1, 1945

#2073 Copied by Mitchell Nov. 21, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

44 BY Hyde 1-3-46

PLATTED ON CADASTRAL MAP NO. 159 B 265 BY HANCE 5-15-46

PLATTED ON ASSESSOR'S BOOK NO.

65 BY Moore 2-21-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 12-20-45

Recorded in Book 22350 page 186 Official Records Oct. 9, 1945

Grantor: Florence Grigull

Grantee: State of California

Nature of Conveyance: Highway Easement Deed

C.S.B.-1283

Date of Conveyance: Sept. 20, 1945

C.F. 1847

Consideration:

Granted for:

Description: A strip of land 10 feet wide, being the Westerly 10 feet of the Easterly 32.5 feet of that portion of Lot 18, of Tract No. 901, as per map recorded in Book 16, pages 174 and 175, of Maps, records of said County, included within the following described parcel of land:

Beginning at a point in the easterly line of said lot, distant thereon Northerly 140.7 feet from the Southeast corner of said lot; thence Westerly, parallel with the southerly line of said lot, 74.8 feet; thence Southerly, parallel with the easterly line of said lot, 140.7 feet to the southerly line of said lot; thence Easterly along said southerly line 74.8 feet to the southeast corner of said lot; thence Northerly along the easterly line of said lot, 140.7 feet to the said point of beginning.

EXCEPTING from said 10-foot strip of land that portion thereof included within an easement for street purposes, as condemned for the widening of Rosemead Avenue (now Rosemead Boulevard) by Final Decree of Condemnation entered in Superior Court Case No. 312504, a certified copy thereof being recorded in Book 12614, page 3, of Official Records of said County.

It is understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantor for himself, his successors or assigns, hereby waives any claim for damages to grantor's remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip aforesaid.

Accepted by State of California Sept. 28, 1945
 #2074 Copied by Mitchell Nov. 21, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

44 BY *Hyde* 1-3-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

728 BY

CHECKED BY

CROSS REFERENCED

BY *D. Fensler* 12-20-45

Recorded in Book 22252 page 435 Official Records Oct. 9, 1945

Grantor: A. B. Chapman Estate

Grantee: State of California

Nature of Conveyance: Easement Deed

C.S.B-1283

Date of Conveyance: Sept. 24, 1945

C.F. 1847

Consideration:

Granted for:

Description: All that portion of Lot 10 in Block "A" of Tract No. 11443, as per map recorded in Book 205, page 33, of Maps, records of said County, lying Easterly of a line which is parallel with and distant 10 feet Westerly, measured at right angles, from the northerly prolongation of the Easterly line of Lot 13 of said Tract No. 11443.

It is understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantor, for himself, his successors or assigns, hereby waives any claim for damages to grantor's remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip aforesaid.

The grantor herein also hereby releases and relinquishes to the grantee any and all abutter's rights of access, appurtenant to grantor's remaining property, to and from said highway.

Accepted by State of California Sept. 28, 1945

#2075 Copied by Mitchell Nov. 21, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

44 BY *Hyde* 1-3-46

PLATTED ON CADASTRAL MAP NO. 154 B 265

BY *HANCE* 5-15-46

PLATTED ON ASSESSOR'S BOOK NO.

65

BY *MOORE* 2-21-46

CHECKED BY

CROSS REFERENCED

BY *D. Fensler* 12-20-45

Recorded in Book 22366 page 207 Official Records Oct. 9, 1945

Grantor: A. B. Chapman Estate

Grantee: State of California

Nature of Conveyance: Easement Deed

C.S.B-1283

Date of Conveyance: Sept. 24, 1945

C.F. 1847

Consideration:

Granted for:

Description: All that portion of Lot 14 in Block "A" of Tract No. 11443, as per map recorded in Book 205, page 33, of Maps, records of said County, lying Easterly of a line which is parallel with and distant 10 feet Westerly, measured at right angles, from the southerly

and northerly prolongations of the Easterly line of Lot 13 of said Tract No. 11443.

It is understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantor for himself, his successors or assigns, hereby waives any claim for damages to grantor's remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip aforesaid.

The grantor herein also hereby releases and relinquishes to the grantee any and all abutter's rights of access, appurtenant to grantor's remaining property, to and from said highway.

Accepted by State of California Sept. 28, 1945

#2076 Copied by Mitchell Nov. 21, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

44 BY *Hyde* 1-3-46

PLATTED ON CADASTRAL MAP NO. 159 B 265 BY *HANCE* 5-15-46

PLATTED ON ASSESSOR'S BOOK NO. 65 BY ~~MOORE~~ *MOORE* 2-4-46

CHECKED BY

CROSS REFERENCED BY *D. Fensler* 12-20-45

Recorded in Book 22324 page 282 Official Records Oct. 9, 1945

Grantors: Leicester B. Yates and Wilda K. Yates

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

C.S.B-1283

Date of Conveyance: July 30, 1945

Consideration:

Granted for:

Description: A strip of land 10 feet wide, being the Easterly 10 feet of Lot 3 in Block "G" of Chapman Woods, as per map recorded in Book 197, pages 23 to 26 inclusive, of Maps, records of said County, EXCEPT the South 61 feet thereof.

It is understood that the highway to be constructed on the above described parcels is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the undersigned for himself, his successors or assigns, hereby waives any claim for damages to the remaining property contiguous to the property hereby quitclaimed, by reason of the construction of said central dividing strip aforesaid.

The undersigned herein also hereby releases and relinquishes to the grantee any and all abutter's rights of access, appurtenant to the remaining property, in which the undersigned has some right, title or interest, in and to said highway.

Accepted by State of California Sept. 28, 1945

#2077 Copied by Mitchell Nov. 21, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

44 BY *Hyde* 1-3-46

PLATTED ON CADASTRAL MAP NO. 159 B 265 BY *HANCE* 5-15-46

PLATTED ON ASSESSOR'S BOOK NO. 65 BY *MOORE* 2-21-46

CHECKED BY

CROSS REFERENCED

BY *D. Fensler* 12-26-45

Recorded in Book 22370 page 210 Official Records Oct. 9, 1945
 Grantor: A. B. Chapman Estate
 Grantee: State of California
 Nature of Conveyance: Easement Deed
 Date of Conveyance: Sept. 24, 1945 C.S.B.-1283
 Consideration:

Granted for:

Description: A strip of land 10 feet wide, being the Easterly 10 feet of Lot 3, in Block "G" of Chapman Woods, as per map recorded in Book 197, pages 23 to 26 inclusive, of Maps, records of said County, EXCEPT the south 61 feet thereof.

It is understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantor for himself, his successors or assigns, hereby waives any claim for damages to grantor's remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip aforesaid.

The grantor herein also hereby releases and relinquishes to the grantee any and all abutter's rights of access, appurtenant to grantor's remaining property, to and from said highway.

Accepted by State of California Sept. 28, 1945

#2078 Copied by Mitchell Nov. 21, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

44 BY *Hyde* 1-3-46

PLATTED ON CADASTRAL MAP NO. 159 B 265 BY *HANCE* 2-15-46

PLATTED ON ASSESSOR'S BOOK NO. 65 BY *MOORE* 2-21-46

CHECKED BY

CROSS REFERENCED

BY *D. Fensler* 12-26-45

Recorded in Book 22380 page 100 Official Records Oct. 9, 1945
 Grantor: Jean M. Musick
 Grantee: State of California
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: Sept. 17, 1945 C.S.B.-1283
 Consideration:

Granted for:

Description: That portion of Lot 7 in Block "I" of Chapman Woods as per map recorded in Book 197, pages 23 to 26 inclusive, of Maps, records of said County, lying Easterly of a line which is parallel with and distant 10 feet westerly, measured at right angles, from the

Easterly line and the Northerly prolongation thereof of Lot 6 in Block "I" of said Chapman Woods, EXCEPTING the South 71 feet thereof.

The grantor herein also hereby releases and relinquishes to the grantee any and all abutter's rights of access, appurtenant to grantor's remaining property, to and from said highway.

It is understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority and the grantor, for herself, her successors or assigns, hereby waives any claim for damages to grantor's remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip aforesaid.

Accepted by State of California Sept. 28, 1945

#2079 Copied by Mitchell Nov. 21, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

44 BY Hyde 1-3-46

PLATTED ON CADASTRAL MAP NO. 159 B 265 BY HANCE 5-15-46

PLATTED ON ASSESSOR'S BOOK NO. 65 BY Moore 2-21-46

CHECKED BY CROSS REFERENCED BY D. Fensler 12-26-45

Recorded in Book 22324 page 287 Official Records Oct. 9, 1945

Grantor: Nellie F. Moore

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 2, 1945

C.S.B-1781

Consideration:

Granted for: Freeway

Description: That portion of Lot 13 in Block 3 of Dominguez Harbor Tract, as per map recorded in Book 12, pages 14 and 15 of Maps, records of said County, described as follows:
Beginning at the northwesterly corner of said Lot 13; thence Southerly along the westerly line of said lot to the southwesterly corner thereof; thence Easterly along the southerly line of said lot a distance of 105.00 feet; thence Northeasterly in a direct line to the northeasterly corner of said Lot 13; thence Westerly along the northerly line of said lot to the said point of beginning.

This conveyance is made for the purposes of a freeway, and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights, including access rights, appurtenant to grantor's remaining property, in and to said freeway, over and across the southeasterly line of the parcel of land herein conveyed, and over and across a line extending across Lawrence Avenue, 60 feet wide, (shown as Lawrence St. on said map) from the northeasterly corner of said Lot 13 to the southwesterly corner of Lot 25 in Block 2 of said Dominguez Harbor Tract.

Excepting and reserving to the grantor herein, her successors and assigns, all water, water rights, oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or under the parcel of land hereinabove conveyed, without, however, the right ever to drill, dig or mine through the surface of said land therefor, or otherwise in such manner as to endanger the safety of any highway that may be constructed on the lands hereby conveyed.

Accepted by State of California Oct. 3, 1945

#2248 Copied by Mitchell Nov. 21, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO?

282 BY ^{OK} [initials]

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

533 BY Walters 3-4-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 12-20-45

Recorded in Book 22385 page 31 Official Records Oct. 9, 1945

Grantors: Ferdinand Starr Wilkie and Maude Cope Wilkie

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 28, 1945 *M.M. 190*

Consideration:

CF 2295

Granted for:

Description: Lot 16 in Block 65 of the Town of Burbank, as per map recorded in Book 17, page 19 et seq., of Miscellaneous Records, in the office of the County Recorder of said County.

Accepted by State of California Oct. 3, 1945

#2249 Copied by Mitchell Nov. 21, 1945; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO.

10° BY Fensler

PLATTED ON CADASTRAL MAP NO. *175 B 195* BY *F.H.*

PLATTED ON ASSESSOR'S BOOK NO. *7222* BY *Walters 2-26-46*

CHECKED BY CROSS REFERENCED BY *D. Fensler 12-26-45*

Recorded in Book 22257 page 340 Official Records Oct. 9, 1945

Grantor: Concetta Naccarato

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 26, 1945

C.F. 2220-1

Consideration:

Granted for:

Description: Lot 15 in Block "A" of the Los Angeles Improvement Co's Subdivision of part of Lot 3, Block 39, Hancock's Survey, as per map recorded in Book 7, page 57, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California Oct. 3, 1945

#2251 Copied by Mitchell Nov. 21, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. *27* BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *35* BY *MOORE 2/18/46*

CHECKED BY CROSS REFERENCED BY *D. Fensler 12-26-45*

Recorded in Book 22257 page 335 Official Records Oct. 9, 1945

Grantor: Anna Albertoli

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 26, 1945

Consideration:

C.F. 2220-1

Granted for: Freeway

Description: Lots 23, 24, and 25 in Block "A" of Los Angeles Improvement Company's Subdivision of part of Lot 3, Block 39, Hancock's Survey, as per map recorded in Book 7, page 57, of Miscellaneous Records of said County.

This conveyance is made for the purposes of a freeway, in respect to which the abutting owners shall have no right of access.

Accepted by State of California Oct. 1, 1945

#2252 Copied by Mitchell Nov. 21, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 35 BY MOORE 2/18/46

CHECKED BY CROSS REFERENCED BY D. Fensler 12-26-45

Recorded in Book 22290 page 384 Official Records Oct. 10, 1945

Grantors: R. C. Beckett and Minchen Z. Beckett

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

C.S.B-1283

Date of Conveyance: July 25, 1945

C.F. 1847

Consideration:

Granted for:

Description: A strip of land 10 feet wide being the easterly 10 feet of Lot 10 in Block "A" of Tract No. 11443, as per map recorded in Book 205, page 33, of Maps, records of said County.

The grantor herein also hereby releases and relinquishes to the grantee any and all abutter's rights of access, appurtenant to grantor's remaining property, to and from said highway.

It is understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority and the grantor, for himself, his successors or assigns, hereby waives any claim for damages to grantor's remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip aforesaid.

Accepted by State of California Sept. 28, 1945

#1555 Copied by Mitchell Nov. 23, 1945; Compared by Roche

PLATTED ON INDEX MAP NO. 44 BY Hyde 1-3-46

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 65 BY AOK MOORE 2-21-46

CHECKED BY CROSS REFERENCED BY D. Fensler 12-26-45

Document No. 16941-N

Entered on Certificate No. PA-23425 Oct. 4, 1945

Grantors: William E. Reese and Leona Reese

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 4, 1945

Consideration:

Granted for: Maxson Road

C.S. 8271

Search No. 7 - 3

C. S. Map No.

Road Dist. No. 106

Description: The southeasterly 30 feet of the southwesterly 75 feet of the northeasterly 150 feet of that portion of Lot 3, Block A, Subdivisions of the Rancho Potrero de Felipe Lugo, as shown on map recorded in Book 43, pages 43 et seq., of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies southwesterly of Tract No. 10848, as shown on map recorded in Book 189, pages 19 and 20, of Maps, in the office of said recorder. To be known as MAXSON ROAD.

Form approved by Arthur Loveland

Description approved by C. E. Drown Sept. 21, 1945

Accepted by Board of Supervisors Oct. 1, 1945, Min. Bk. 308, page - #16941-N Copied by Mitchell Nov. 26, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

37 BY *Gott* 2-27-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

858

BY *Mickey* 6-18-46

CHECKED BY

CROSS REFERENCED

BY *D. Fensler* 3-20-46

Document No. 17376-N

Entered on Certificate No. QB-31614, PF-25151 Oct. 10, 1945

Grantors: Robert E. Henry, Willene Opal Henry, James Theodore Henry and Meredith Henry

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 27, 1945

C.F. 2116

Consideration:

Granted for: Freeway

Description: Block 48 of Pacific Farms, as per map recorded in Book 1, Pages 43 and 44, of Maps, in the office of the County Recorder of said County. EXCEPTING therefrom the Southeasterly 100 feet thereof; said 100 feet being measured Northwesterly at right angles from the Southeasterly line of said lot.

ALSO EXCEPTING that portion of said Block 48 described as follows:

Beginning at a point on the southwesterly line of said Block, distant southeasterly thereon 356 feet from the most westerly corner of said Block; thence Northwesterly along said southwesterly line 356 feet to said most westerly corner; thence Northeasterly along the northwesterly line of said Block, a distance of 55 feet; thence Southerly along a curve concave to the West, having a radius of 900 feet, to the point of beginning.

This conveyance is made for the purposes of a freeway and the grantors hereby release and relinquish to the grantee any and all abutters' rights, including access rights, appurtenant to grantors' remaining property, in and to said freeway.

Accepted by State of California Oct. 3, 1945

#17376-N Copied by Mitchell Nov. 26, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

21 BY *Gott* 2-6-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

274 BY *Moore* 6-11-46

CHECKED BY

CROSS REFERENCED

BY *D. Fensler* 12-26-45

Recorded in Book 22272 page 373 Official Records Oct. 25, 1945

Grantor: Pacific Electric Railway Company

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim Easement

Date of Conveyance: August 1, 1945

Consideration: \$10.00

Granted for: Bridge

Search No. - Huntington Drive (7)

C. S. Map No.

See Map →

Road Dist. No. 103

Description: A strip of land of varying width, being a portion of that certain 60-foot strip of land described in deed to the Pacific Electric Railway Company recorded in Deed Book 6758, page 192, Los Angeles County Records, described as follows:

Commencing at a point in the center line of the southerly roadway of Huntington Drive as shown on map recorded in Deed Book 3916 at Page 150, Los Angeles County Records, located South 81°18'25" West, 461.69 feet measured along said center line from the prolonged center line of Muscatel Avenue as per deed recorded in Book 1891, Page 162, Official Records of said County; thence North 8°41'35" West 20 feet to the true point of beginning, located in the southerly line of above said 60-foot strip of land; thence South 81°18'25" West, along said southerly line, 262 feet; thence North 8°41'35" West 10 feet; thence North 81°18'25" East 84 feet; thence South 8°41'35" East 7 feet; thence North 81°18'25" East 8 feet; thence North 8°41'35" West 4 feet; thence North 81°18'25" East 48 feet; thence North 8°41'35" West 1 foot; thence North 81°18'25" East 6 feet; thence South 8°41'35" East 1 foot; thence North 81°18'25" East 26.2 feet; thence North 22°53'25" East 2.35 feet; thence North 81°18'25" East 45.57 feet; thence South 8°41'35" East 2 feet; thence North 81°18'25" East 25 feet; thence South 8°41'35" East 4 feet; thence North 81°18'25" East 18 feet; thence South 8°41'35" East 3 feet to the true point of beginning.

The above described easement is shown colored RED on plat C.E.K. 2351-a hereto attached and made a part hereof.

Conditions not copied.

Form approved by Arthur Loveland

Description approved by F. W. Haskell, Oct. 17, 1945

Accepted by Board of Supervisors Oct. 23, 1945, Min.Bk. 309, page - #1568 Copied by Mitchell Nov. 26, 1945; Compared by Hutchinson

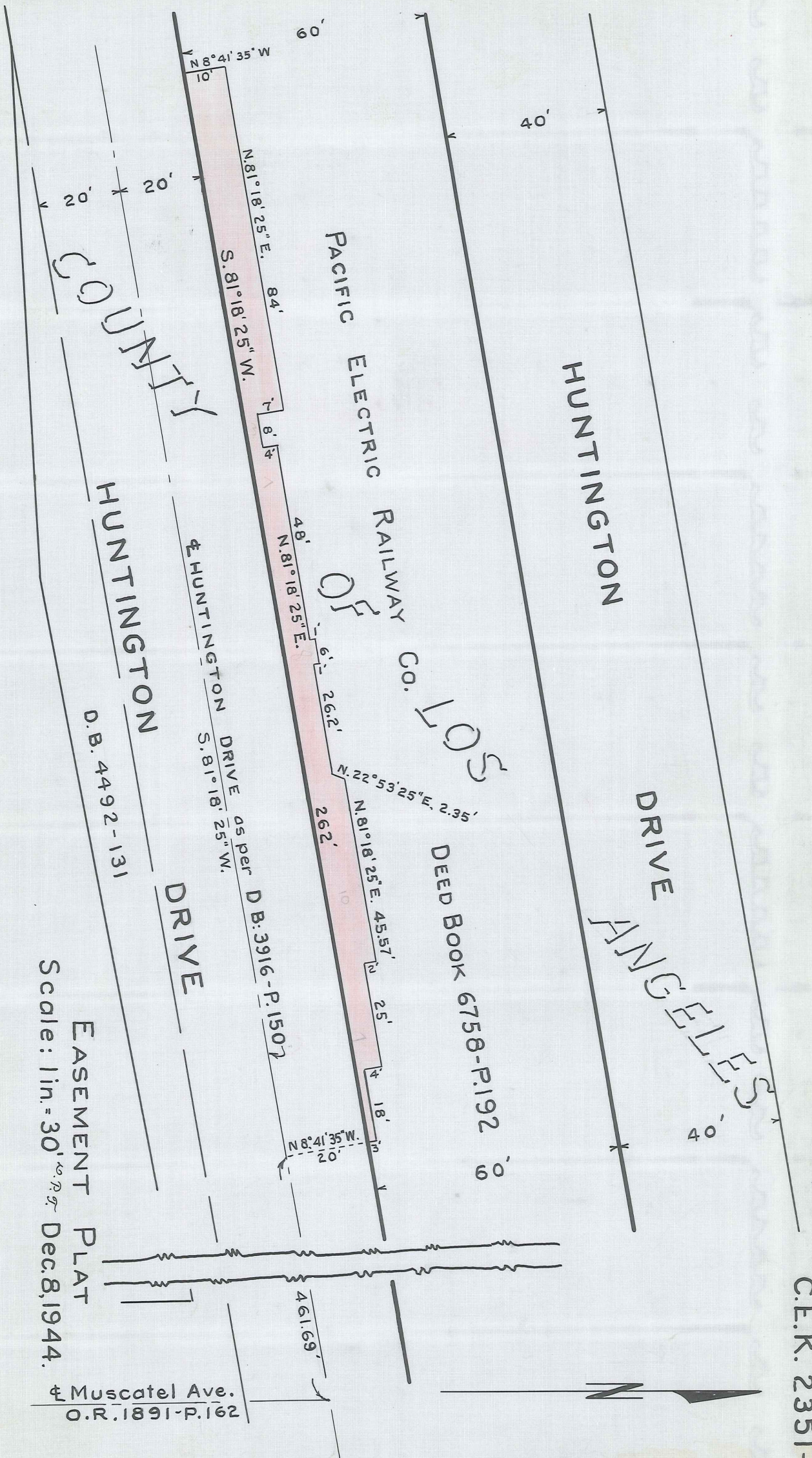
PLATTED ON INDEX MAP NO.

^{OK}
44 BY Fensler

PLATTED ON CADASTRAL MAP NO. 159 B 261 BY HANCE 5-14-46

PLATTED ON ASSESSOR'S BOOK NO. 65406 BY Moore 5-10-46

CHECKED BY CROSS REFERENCED BY D. Fensler 3-22-46



EASEMENT PLAT
Scale: 1 in. = 30 feet Dec. 8, 1944.

Muscatel Ave.
O.R. 1891-P. 162

O.R. 22272-375

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