

Recorded in Book 22346 page 257 Official Records Oct. 15, 1945

Grantor: Alpha T. Nair

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Aug. 23, 1945

Consideration:

Granted for: Eastwood Avenue

Search No. 2 - 22

C. S. Map No.

Road Dist. No. 403

Description: The easterly 25 feet of Lot 138, Hawthorne Acres, as shown on map recorded in Book 9, page 128, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as EASTWOOD AVENUE.

Form approved by Arthur Loveland

Description approved by F. W. Haskell Sept. 28, 1945

Accepted by Board of Supervisors Oct. 9, 1945, Min.Bk. 308, page - #2301 Copied by Mitchell Nov. 27, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

24 BY *Tasler* 10-21-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

469 BY *Moore* 2-28-46

CHECKED BY

CROSS REFERENCED

BY *Ford* 11-20-46

Recorded in Book 22369 page 244 Official Records Oct. 15, 1945

Grantors: Charles R. Cobb and R. Winnifred Cobb

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 29, 1945

Consideration:

Granted for: Sanitary Sewer - C.I. 1124

Search No. 1 - 1

C. S. Map No.

Road Dist. No. 114

COMPLETE AS TO SIGNATURES

Description: The northerly 20 feet of that portion of Lot 6, Block 23, California Cooperative Colony Tract, as shown on map recorded in Book 21, pages 15 and 16, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies westerly of the parcel of land described in deed to William F. Estes et ux., recorded in Book 22250, page 180, of Official Records, in the office of said recorder.

Form approved by -

Description approved by F. W. Haskell Oct. 2, 1945

Accepted by Board of Supervisors Oct. 9, 1945, Min.Bk. 309, page - #2302 Copied by Mitchell Nov. 27, 1945; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO.

32 ^{OK} BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BOOK 776 BY *Moore* 5-29-46

CHECKED BY

CROSS REFERENCED

BY *D. Fensler* 4-30-46

Recorded in Book 22301 page 432 Official Records Oct. 16, 1945

Grantor: Carl R. Erickson

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 1, 1945

Consideration:

Granted for: *Los Angeles College of Arts and Sciences - Remona Campus*

Description: **PARCEL 1:** That portion of Lot "F" of Grider and Hamilton's Floral Park, as per map recorded in Book 10, Page 13 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the intersection of the Easterly line of said Lot with the Northerly line of the land described in the deed to Los Angeles Inter-Urban Railway Company recorded in Book 2771, page 160 of Deeds, records of said County; thence along the easterly line of said Lot "F", North $0^{\circ}27'$ East 2049.63 feet to the Southeast corner of Tract No. 7669, as per map recorded in Book 86, page 78 of Maps, records of said County; thence Westerly, Southeasterly, Southerly, Southwesterly and Southerly following the exterior boundaries of said Tract No. 7669, Tract No. 8289 as per map recorded in Book 118, pages 10 to 14 inclusive, of Maps, records of said County, and Tract No. 10366 as per map recorded in Book 155, Pages 22 to 25 inclusive, of Maps, records of said County, to the Northerly line of the land described in said deed recorded in Book 2771, page 160 of Deeds; thence Easterly along said Northerly line to the point of beginning.

EXCEPTING therefrom the lands described in the deed to Leo G. Nethersole and Vera G. Nethersole recorded in Book 15549, page 7 of Official Records of said County, and in the deed to Vera G. Nethersole recorded in Book 15544, page 124 of said Official Records.

The above described land is shown marked "Portion of Lot F, 28.898 acres" on the Record of Survey filed in Book 47, page 31, Record of Surveys of said County.

PARCEL 2:

That portion of Lot "G" of Grider and Hamilton's Floral Park, as per map recorded in Book 10, page 13 of Maps in the office of the County Recorder of said County, described as follows:

Beginning at the intersection of the Westerly line of said Lot "G" with the Northerly line of land described in the deed to Los Angeles Inter-Urban Railway Company recorded in Book 2771, page 160 of Deeds, records of said County; thence along the Westerly line of said Lot "G", North $0^{\circ}27'$ East, 1253.75 feet; thence North $89^{\circ}46'$ East, 1828.57 feet to the Westerly line of the land described in the deed to Maude M. Bancroft recorded in Book 4064, Page 169 of said Deed Records; thence Southerly along said Westerly line to the Northerly line of said land described in the deed recorded in Book 2771, Page 160 of said Deed Records; thence Westerly along said Northerly line to the point of beginning.

The above described land is shown marked "Portion of Lot G, 49.825 acres" on the Record of Survey filed in Book 47, page 31, Record of Surveys of said County.

Accepted by State of California Oct. 5, 1945

#1617 Copied by Mitchell Nov. 27, 1945; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO.

OK
BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

135 B 233
BY *Fensler*

PLATTED ON ASSESSOR'S BOOK NO.

596 BY *Moore 6-14-46*

CHECKED BY

CROSS REFERENCED

BY *D. Fensler 1-7-46*

3
Recorded in Book 22368 page 230 Official Records Oct. 16, 1945

Grantors: Frank Dykstra and Rose Dykstra

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 12, 1945

Consideration: \$10.00

Granted for:

Description: Beginning at a point in the Southwesterly line of Sand Street (now California Street), distant North 44° West 245.70 feet from the Northwest line of Hill Street, said point being also the Northwesterly corner of the land described in the deed from the City of Los Angeles to Victor Beaudry, recorded in Book 82, page 70 of Deeds, Records of said County; thence South 40°30' West 129.75 feet; thence North 44° West 60 feet to the Southeasterly line of Lot 34 in Block "G" of the Fort Hill Tract, as per map recorded in Book 3, Page 65, of Miscellaneous Records of said County; thence North 40°30' East 129.75 feet to the Southwesterly line of said Sand Street; thence along said last mentioned line South 44° East 60 feet to the point of beginning.

Accepted by State of California Sept. 14, 1945

#1618 Copied by Mitchell Nov. 27, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

2 ^{OK} BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

19

BY *Walters* 2-19-46

CHECKED BY

CROSS REFERENCED

BY *D. Fensler* 1-7-46

Recorded in Book 22295 page 326 Official Records Oct. 16, 1945

Grantor: Tuba Silverman

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 26, 1945

Consideration:

Granted for:

Description: Lot 14 in Block 6 of the Park Tract, as per map recorded in Book 7, Pages 26 and 27, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California Oct. 9, 1945

#1619 Copied by Mitchell Nov. 27, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

2 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

37

BY *Fell* 3-21-46

CHECKED BY *J.C. King*

CROSS REFERENCED

BY *D. Fensler* 1-7-46

Recorded in Book 22366 page 280 Official Records Oct. 16, 1945

Grantors: William C. Hitt and Marvel M. Hitt

Grantee: State of California

Nature of Conveyance: Deed - Highway

Date of Conveyance: Oct. 10, 1942

Consideration: \$1.00

Granted for:

Description: A strip of land 20 feet wide, being the northeasterly 20 feet of that portion of Block 72 of Maclay Rancho, as per map recorded in Book 37, page 5 of Miscellaneous Records of said County, conveyed to Lillie E. McIntyre, by deed recorded in Book 5110, page 123 of Official

Records, in the office of the County Recorder of said County.

Accepted by State of California Oct. 16, 1945

#2331 Copied by Mitchell Nov. 27, 1945; Compared by Hutchinson.

PLATTED ON INDEX MAP NO.

53 BY Gott 8-23-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

236 BY Fell 6-25-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 1-7-46

Recorded in Book 22345 page 357 Official Records Oct. 17, 1945

Grantors: Melicus L. Stoner and Barbara E. Bashor

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 19, 1945

Consideration:

Granted for : Buford Avenue

Search No. 2 - 2

C. S. Map No.

Road Dist. No. 403

Description: That portion of Lot 4 of the Centinela Tract, as shown on map recorded in Book 78, page 31, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries: Beginning at the northwesterly corner of Lot 34,

Tract No. 11619, as shown on map recorded in Book 217, page 29, of Maps, in the office of said recorder; thence northerly along the westerly line of said last mentioned tract to the easterly prolongation of the northerly line of Tract No. 2806, as shown on map recorded in Book 28, page 17, of said Maps; thence westerly along said prolongation 1.21 feet to the southerly prolongation of the easterly line of Tract No. 7560, as shown on map recorded in Book 73, page 68, of said Maps; thence southerly along said last mentioned prolongation to the westerly prolongation of the northerly line of above mentioned Lot 34; thence easterly in a direct line 1.21 feet to the point of beginning.

To be known as BUFORD AVENUE.

Form approved by Arthur Loveland

Description approved by C. E. Drown Oct. 4, 1945

Accepted by Board of Supervisors Oct. 16, 1945, Min.Bk. 309, page -

#2221 Copied by Mitchell Nov. 28, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

24 BY Gott 3-14-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

78 A 2

BY Moore 4-26-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 3-22-46

5
Recorded in Book 22304 page 429 Official Records Oct. 17, 1945

Grantor: Dominguez Estate Company

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 16, 1945

Consideration:

C.S.B. 1704

Granted for: Pipe Line (Miscellaneous Pipe Line Easement)

Search 1 - 1

C. S. Map No.

Road Dist. No. 407

Description: That portion of Lot 8, Block F, of the Dominguez Colony, as shown on map of Part of the Rancho San Pedro, on file in Case No. 3284 of the Superior Court of the State of California in and for the County of Los Angeles, within a strip of land 3

feet wide, the northerly line of which is described as follows:

Beginning at the most southerly corner of Lot 230, Tract No. 12687, as shown on map recorded in Book 241, page 1 et seq., of Maps, in the office of the Recorder of said county; thence northwesterly along the southwesterly boundary of said tract, a distance of 155 feet.

Form approved by Arthur Loveland

Description approved by C. E. Drown Oct. 4, 1945

Accepted by Board of Supervisors Oct. 16, 1945, Min. Bk. 309, page - #2223 Copied by Mitchell Nov. 28, 1945; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO.

30 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 885

BY *Moore 2-26-46*

CHECKED BY

CROSS REFERENCED

BY *D. Fensler 2-19-46*

Recorded in Book 22361 page 351 Official Records Oct. 18, 1945

Grantors: Ernest R. Rothe and Henrietta M. Rothe

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 20, 1945

Consideration:

Granted for:

Description: That portion of Lot A of E. E. Beeson's Tract, as per map recorded in Book 18, page 63 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the most Northerly corner of said Lot A; thence Southwesterly along the Northwesterly line of said Lot A, a distance of 19 feet; thence Easterly in a direct line to a point on the northeasterly line of said Lot A, distant thereon, 13.5 feet Southeasterly from said most Northerly corner; thence Northwesterly along said Northeasterly line, a distance of 13.5 feet to the point of beginning.

Accepted by State of California Sept. 27, 1945

#1659 Copied by Mitchell Nov. 29, 1945; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO.

40 BY Fensler

PLATTED ON CADASTRAL MAP NO. 176B193

BY KENNEDY 7-23-47

PLATTED ON ASSESSOR'S BOOK NO. 722

BY *Walters 2-26-46*

CHECKED BY

CROSS REFERENCED

BY *D. Fensler 1-9-46*

Recorded in Book 22349 page 378 Official Records Oct. 19, 1945
 Grantors: Frederic I. Morris and Florence H. Morris
 Grantee: Los Angeles City School District of Los Angeles County.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 24, 1945
 Consideration: \$10.00
 Granted for :

Description: Lot 103 of Tract 7728, as per map recorded in Book 85
 pages 49 and 50 of Maps in the office of the County
 Recorder of said County.

Accepted by Board of Education of the Los Angeles City School District
 of Los Angeles County Oct. 8, 1945

#200 Copied by Mitchell Nov. 30, 1945; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO. 23 ^{OK} BY *Fensler*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 618 BY *One 3/21/46*

CHECKED BY *S. C. Knight* CROSS REFERENCED BY *D. Fensler 1-7-46*

Recorded in Book 22391 page 103 Official Records Oct. 19, 1945
 Grantor: Los Angeles City School District of Los Angeles County.
 Grantee: Osirow Electric Supply Co.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Sept. 19, 1945
 Consideration: \$10.00
 Granted for:

Description: Lots 15 to 24, inclusive, of Business Center Tract,
 as per map recorded in Book 29, page 6, Miscellaneous
 Records of Los Angeles County.
 Subject to conditions, restrictions, reservations and
 rights-of-way of record.

#1235 Copied by Mitchell Nov. 30, 1945; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO. 3 ^{OK} BY *Fensler*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 20 BY *R. Thompson 3/18/46*

CHECKED BY CROSS REFERENCED BY *D. Fensler 1-7-46*

Recorded in Book 22355 page 357 Official Records Oct. 19, 1945
 Grantor: State of California, acting by and through its Director
 of Public Works
 Grantee: Charles E. Platt and Pearl E. Platt
 Nature of Conveyance: Director's Deed
 Date of Conveyance: Oct. 6, 1945
 Consideration:
 Granted for:

Description: An undivided one-third interest in and to Lot 1 of
 Tract No. 5205, as per map recorded in Book 54, Page
 61, of Maps, in the office of the County Recorder
 of said County.
 EXCEPTING THEREFROM, the Southwesterly 20 feet thereof.

Subject, however, to the prior and continuing right of the public to travel over and use for street purposes, the Northerly 20 feet of said Lot, as described in Final Decree of Condemnation entered in Case No. 255223 of the Superior Court of the State of California, in and for said County of Los Angeles, a certified copy of which Decree is recorded in Book 9570 of Official Records at page 165 in the office of the County Recorder of said County.

Subject to reservations, restrictions and easements of record. AND BE IT FURTHER KNOWN:

FIRST, the Director of Public Works has heretofore found and determined and does hereby find and determine that the said lands were acquired for State highway purposes and, with the exception of said portion thereof included within Huntington Drive, are no longer necessary and are not now being used for highway uses or purposes;

SECOND, that this conveyance is executed pursuant to the authority vested in the Director of Public Works by law, and, in particular, by the Streets and Highways Code.

#1692 Copied by Mitchell Nov. 30, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

45 BY ~~Fensler~~

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

805

BY Moore 7-9-46

CHECKED BY

CROSS REFERENCED

BY ~~D. Fensler~~ 1-7-46

Recorded in Book 22407 page 65 Official Records Oct. 19, 1945

Grantor: State of California, acting by and through its Director of Public Works

Grantee: Jacob Dewyn and Frieda Dewyn

Nature of Conveyance: Director's Deed

C.F. 1643

Date of Conveyance: Oct. 6, 1945

Consideration:

Granted for:

Description: An undivided one-third interest in and to Lot 1 of Tract No. 5205, as per map recorded in Book 54, Page 61, of Maps, in the office of the County Recorder of said County. EXCEPTING THEREFROM, the Southwesterly 20 feet thereof.

Subject, however, to the prior and continuing right of the public to travel over and use for street purposes, the Northerly 20 feet of said Lot, as described in Final Decree of Condemnation entered in Case No. 255223 of the Superior Court of the State of California, in and for said County of Los Angeles, a certified copy of which Decree is recorded in Book 9570, of Official Records at page 165 in the office of the County Recorder of said County.

Subject to reservations, restrictions and easements of record. AND BE IT FURTHER KNOWN:

FIRST, the Director of Public Works has heretofore found and determined and does hereby find and determine that the said lands were acquired for State highway purposes and, with the exception of said portion thereof included within Huntington Drive, are no longer necessary and are not now being used for highway uses or purposes;

SECOND, that this conveyance is executed pursuant to the authority vested in the Director of Public Works by law, and, in particular, by the Streets and Highways Code.

#1693 Copied by Mitchell Nov. 30, 1945; Compared by Hutchinson

~~PLATTED ON INDEX MAP NO.~~

45 BY ^{ok}Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

805

BY Moore 7-9-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 1-7-46

Recorded in Book 22386 page 156 Official Records Oct. 19, 1945
Grantor: State of California, acting by and through its Director
of Public Works

Grantee: Curtis G. Weber and Elizabeth Weber

Nature of Conveyance: Director's Deed

Date of Conveyance: Oct. 6, 1945

C.F. 1643

Consideration:

Granted for:

Description: An undivided one-third (1/3) interest in and to Lot
1 of Tract No. 5205, as per map recorded in Book 54,
Page 61, of Maps, in the office of the County Recorder
of said County.

EXCEPTING THEREFROM, the Southwesterly 20 feet thereof.

Subject, however, to the prior and continuing right of the public
to travel over and use for street purposes, the Northerly 20 feet of
said Lot, as described in Final Decree of Condemnation entered in
Case No. 255223 of the Superior Court of the State of California,
in and for said County of Los Angeles, a certified copy of which
Decree is recorded in Book 9570 of Official Records at page 165 in
the office of the County Recorder of said County.

Subject to reservations, restrictions and easements of record.
AND BE IT FURTHER KNOWN:

FIRST, the Director of Public Works has heretofore found and
determined and does hereby find and determine that the said lands
were acquired for State highway purposes and, with the exception of
said portion thereof included within Huntington Drive, are no longer
necessary and are not now being used for highway uses or purposes;

SECOND, that this conveyance is executed pursuant to the authority
vested in the Director of Public Works by law, and, in particular, by
the Streets and Highways Code.

#1694 Copied by Mitchell Nov. 30, 1945; Compared by Hutchinson

~~PLATTED ON INDEX MAP NO.~~

45 BY ^{ok}Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

805

BY Moore 7-9-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 1-7-46

Recorded in Book 22300 page 424 Official Records Oct. 19, 1945
Grantor: State of California, acting by and through its Director of
Public Works

Grantee: Martin Bell

C.S.B. 1263

Nature of Conveyance: Director's Deed

Date of Conveyance: Oct. 6, 1945

Consideration:

Granted for:

Description: An undivided 1/2 interest in and to Lots 8, 9, 10, 11 and 12, in Block "A" of the Replot of the Buena Vista Tract, as per map recorded in Book 17, Page 39, of Miscellaneous Records in the office of the County Recorder of said County.

EXCEPTING THEREFROM, the Southerly 115 feet of said lots.

ALSO EXCEPTING THEREFROM, the Easterly 63 feet of said Lot 8.

ALSO EXCEPTING THEREFROM, the Westerly 10 feet of said Lot 12

conveyed to the City of South Pasadena for street purposes.

ALSO EXCEPTING AND RESERVING unto the State of California any and all rights of ingress to or egress from those portions of said lots herein conveyed, over and across the Southerly line thereof.

It is the purpose of the foregoing exception and reservation to provide that no easement of access shall attach or be appurtenant to the property hereby conveyed, over and across said Southerly line, by reason of the fact that same abuts upon a public highway.

Subject to reservations, restrictions and easements of record. AND BE IT FURTHER KNOWN:

FIRST, the Director of Public Works has heretofore found and determined and does hereby find and determine that the lands were acquired for State Highway purposes and are no longer necessary and are not now being used for highway purposes;

SECOND, that this conveyance is executed pursuant to the authority vested in the Director of Public Works by law, and, in particular, by the Streets and Highways Code.

#1699 Copied by Mitchell Nov. 30, 1945; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO.

8 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

59

BY Fell 3-11-46

CHECKED BY E. G. KNIGHT CROSS REFERENCED

BY D. Fensler 1-7-46

Recorded in Book 22332 page 388 Official Records Oct. 19, 1945

Grantor: State of California, acting by and through its Director of Public Works

Grantee: H. Virgin Coley and Mary A. Coley

Nature of Conveyance: Director's Deed

C.S.B-1263

Date of Conveyance: Oct. 6, 1945

Consideration:

Granted for:

Description: An undivided one-half (1/2) interest in and to Lots 8, 9, 10, 11 and 12 in Block "A" of the Replot of the Buena Vista Tract, as per map recorded in Book 17, page 39, of Miscellaneous Records in the office of the County Recorder of said County.

EXCEPTING THEREFROM, the Southerly 115 feet of said lots.

ALSO EXCEPTING THEREFROM, the Easterly 63 feet of said Lot 8.

ALSO EXCEPTING THEREFROM, the Westerly 10 feet of said Lot 12

conveyed to the City of South Pasadena for street purposes.

ALSO EXCEPTING AND RESERVING unto the State of California any and all rights of ingress to or egress from those portions of said lots herein conveyed, over and across the Southerly line thereof.

It is the purpose of the foregoing exception and reservation to provide that no easement of access shall attach or be appurtenant

to the property hereby conveyed, over and across said Southerly line, by reason of the fact that same abuts upon a public highway.

Subject to reservations, restrictions and easements of record. AND BE IT FURTHER KNOWN:

FIRST, the Director of Public Works has heretofore found and determined and does hereby find and determine that the lands were acquired for State Highway purposes and are no longer necessary and are not now being used for highway purposes;

SECOND, that this conveyance is executed pursuant to the authority vested in the Director of Public Works by law, and, in particular, by the Streets and Highways Code.

#1700 Copied by Mitchell Nov. 30, 1945; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO. 8 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 59 BY Fell 3-11-46

CHECKED BY E. C. KNIGHT CROSS REFERENCED BY D. Fensler 1-7-46

Recorded in Book 22282 page 407 Official Records Oct. 20, 1945

Grantors: Dan W. Tobey and Frances I. Tobey

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 28, 1945

Consideration: \$10.00

Granted for:

Description: Lot 95 of Tract No. 7728; as per map recorded in Book 85 pages 49 and 50 of Maps in the office of the County Recorder of said County.

SUBJECT TO: 1. General and special County and City taxes for the fiscal year 1945-1946, a lien not yet payable.

2. Covenants, conditions, restrictions and easements of record.

Accepted by Board of Education of the Los Angeles City School District of Los Angeles County Oct. 15, 1945

#571 Copied by Mitchell Nov. 30, 1945; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO. 23 BY Fensler

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 618 BY Cox 3/27/46

CHECKED BY E. C. KNIGHT CROSS REFERENCED BY D. Fensler 1-7-46

Recorded in Book 22380 page 262 Official Records Oct. 22, 1945
COUNTY OF LOS ANGELES)

STATE OF CALIFORNIA) ss.

William F. Bixby, being duly sworn, deposes and says:

That he is the engineer under whose supervision were made the survey and map of Tract No. 13196, Sheet 1, as recorded April 6, 1945, in Map Book 264, page 30, in the Office of the Recorder of Los Angeles County and that due to clerical inaccuracy in the preparation of said map the following errors appear thereon:

On the west line of the Tract, the distance shown as 342.90 should have been shown as 372.90; on the west line of Lot 1, the

distance shown as 312.90 should have been shown as 342.90; on the east line of Lot 1, the distance shown as 292.84 should have been shown as 322.84; on the east line of the Tract, the distance shown as 322.84 should have been shown as 352.84; on the west line of Sepulveda Boulevard, the distance shown as 257.97 should have been shown as 287.97; on the east line of Lot 411, Tract No. 1000, recorded in Map Book 19, pages 1 to 39, inclusive, the distance shown as 251.70 should have been shown as 281.70 and on the center line of Sepulveda Boulevard, the distance shown as 245.43 should have been shown as 275.43.

WILLIAM F. BIXBY

R.E. 2858

#1711 Copied by Mitchell Dec. 3, 1945; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO.

55 ^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY OK

PLATTED ON ASSESSOR'S BOOK NO. 566 BY OK Mickey 1-11-46

CHECKED BY

CROSS REFERENCED BY OK 1-8-46

Recorded in Book 22440 page 243 Official Records Oct. 23, 1945

Grantor: Nellie Summers

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 9, 1945

C.S.B.-1781-2

Consideration:

Granted for:

Description: Lot 9 in Block 3 of Dominguez Harbor Tract, as per map recorded in Book 12, Pages 14 and 15, of Maps, records of said County.

"Excepting and reserving to the grantor herein, his successors and assigns, all water, water rights, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or under the parcel of land hereinabove described, without, however, the right ever to drill, dig or minethrough the surface of said land therefor, or otherwise in such manner as to endanger the safety of any highway that may be constructed on the lands hereby conveyed."

Accepted by state of California Oct. 15, 1945

#2385 Copied by Mitchell Dec. 3, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

28 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

833 BY Walters 3-4-46

CHECKED BY

CROSS REFERENCED BY D. Fensler 1-8-46

Recorded in Book 22282 page 431 Official Records Oct. 23, 1945

Grantor: State of California

Grantee: Joseph S. Warner, Jr. and Fern F. Warner

Nature of Conveyance: Director's Deed

Date of Conveyance: Oct. 6, 1945

Consideration:

C.S.B.-1548

Granted for:

Description: Those portions of Lots 3 and 4 of Tract No. 7227, as per map recorded in Book 73, page 14, of Maps, in the office of the County Recorder of said County, described as a whole as follows:

Beginning at the most southerly corner of said Lot 4; thence Northwesterly along the southwesterly lines of said Lots 4 and 3 to the most westerly corner of said Lot 3; thence Northeasterly along the northwesterly line of said Lot 3, a distance of 49.69 feet; thence Southeasterly along a curve concave northeasterly, having a radius of 1125.0 feet to a point on the southeasterly line of said Lot 4 distant thereon 49.85 feet Northeasterly from said most southerly corner of said Lot 4; thence Southwesterly along said southeasterly line, a distance of 49.85 feet to the point of beginning.

EXCEPTING and RESERVING UNTO the State of California any and all rights of ingress to or egress from the land herein conveyed, over and across the northeasterly line thereof.

It is the purpose of the foregoing exception and reservation to provide that no easement of access, over and across said northeasterly line, shall attach or be appurtenant to the property hereby conveyed, by reason of the fact that same abuts upon a public highway.

SUBJECT to all matters of record.

AND BE IT FURTHER KNOWN:

FIRST, the Director of Public Works has heretofore found and determined and does hereby find and determine that the said lands were acquired for State Highway purposes and are no longer necessary and are not now being used for highway uses or purposes;

SECOND, that this conveyance is executed pursuant to the authority vested in the Director of Public Works by law, and, in particular, by the Streets and Highways Code.

#2496 Copied by Mitchell Dec. 4, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

40 BY Hyde 2-8-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

747

BY Fell 4-8-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 1-8-46

Recorded in Book 22389 page 108 Official Records Oct. 23, 1945

Grantor: State of California

Grantee: Hugo Weil and Nellie Weil

Nature of Conveyance: Director's Deed

C.F. 2100

Date of Conveyance: Oct. 6, 1945

Consideration:

Granted for:

Description: PARCEL 1: Lot 12 in Block 120 of Tract No. 5609, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 76, Pages 68 to 71, inclusive, of Maps, in the office of the County Recorder of said County.

EXCEPTING THEREFROM that portion thereof described as follows:

Beginning at the most Easterly corner of said Lot; thence Southwesterly along the Southeasterly line of said Lot to the most Southerly corner thereof; thence Northwesterly along the Southwesterly line of said Lot, a distance of 12.57 feet; thence Northeasterly in a direct line to a point on the Northeasterly line of said Lot, distant thereon, 7.11 feet Northwesterly from said most Easterly corner; thence Southeasterly along said Northeasterly line, a distance of 7.11 feet to the point of beginning.

PARCEL 2:

Lots 11 and 12 in Block 123 of Tract No. 5609, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 76, Pages 68 to 71, inclusive, of Maps, in the office of the County Recorder of said County.

EXCEPTING THEREFROM, those portions thereof described as a whole as follows:

Beginning at the most Easterly corner of said Lot 12; thence Southwesterly along the Southeasterly line of said Lot 12, to the most Southerly corner thereof; thence Northwesterly along the Southwesterly lines of said Lots 11 and 12 to a point distant along said Southwesterly line of Lot 11, 0.97 feet Northwesterly from the most Southerly corner of Lot 11; thence Northeasterly in a direct line to a point on the Northeasterly line of said Lot 12, distant thereon, 40.51 feet Northwesterly from said most Easterly corner; thence Southeasterly along said Northeasterly line, a distance of 40.51 feet to the point of beginning.

Subject to reservations, restrictions and easements of record. AND BE IT FURTHER KNOWN:

FIRST, the Director of Public Works has heretofore found and determined and does hereby find and determine that the said lands were acquired for State highway purposes and are no longer necessary and are not now being used for highway uses or purposes;

SECOND, that this conveyance is executed pursuant to the authority vested in the Director of Public Works by law, and, in particular, by the Streets and Highways Code.

#2497 Copied by Mitchell Dec. 4, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

21 BY *Gott* 2-5-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

~~5844~~ BY *Walters* 4-23-46

CHECKED BY

CROSS REFERENCED BY *D. Fensler* 1-9-46

Recorded in Book 22358 page 427 Official Records Oct. 24, 1945
UNITED STATES OF AMERICA,

Plaintiff,

vs

0.244 ACRES OF LAND, MORE OR LESS,
SITUATE IN THE COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA; EVADELL BROWN,
etc., et al.,

Defendants.

No. 3795-RJ CIVIL

DECREE ON DECLARATION

OF TAKING NO. 3

C.F. 2242

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED:

That a perpetual easement to intermittently flood and inundate the following described land for the purposes of controlling storm water run-off, in connection with the protection, operation and maintenance of an existing dike is vested in the United States of America in the following described lands:

TRACT NO. 101

A parcel of land situated in the City of Los Angeles, County of Los Angeles, State of California, being a portion of Lots 1 and 2, Comstock Tract, as shown on map recorded in Book 13, Page 181 of Maps, in the office of the County Recorder of said County, particularly described as follows:

Commencing at the Northwest corner of the Southwest quarter of Section 33, Township 2 North, Range 14 West, San Bernardino Meridian; thence South 0°11'49" West along the West line of said

Southwest quarter, 10.18 feet to the Southwesterly line of San Fernando Road, 50 feet wide, being also the Northeast corner of said Lot 1 of Comstock Tract; thence continuing South 0°11'49" West along the West line of said Southwest quarter and along the East line of said Lot 1 of the Comstock Tract, 451.13 feet to the Northeast corner of that certain parcel of land conveyed to G. O. Lynch and Nita V. Lynch, by deed recorded in Book 6890, Page 372, Official Records of said county; thence continuing South 0°11'49" West along the East line of said Lot 1 of Comstock Tract, 42.47 feet to the true point of beginning; thence continuing South 0°11'40" West along said East line of Lot 1, a distance of 109.62 feet; thence North 46°40'11" West 213.33 feet to the beginning of a tangent curve concave to the Southwest having a radius of 345.00 feet; thence Northwesterly along said curve through a central angle of 1°32'12", an arc distance of 9.25 feet to a point in the Northerly line of Land described in said deed to G. O. Lynch and Nita V. Lynch, a radial line from said point bears South 41°47'37" West; thence South 89°48'11" East along the Northerly line of said last mentioned land 117.19 feet; thence South 46°40'11" East 62.11 feet to the true point of beginning, containing 0.261 acres, more or less.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the right to the immediate and exclusive possession of said land is vested in the United States of America.

Nothing herein shall be considered as a determination by the Court that the estimate of the Secretary of War of the United States of the amount of just compensation, or the amount deposited with the said Declaration of Taking No. 3, is or is not just compensation for the taking by Plaintiff of the herein described property.

This cause is held open for such other and further orders, Judgments and Decrees as may be necessary in the premises.

DATED: This 13th day of June, 1945, at 10:00 o'clock A.M.

RALPH E. JENNEY

United States District Judge.

#1876 Copied by Mitchell Dec. 5, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

52 BY ^{OK}

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 539

BY Moore 6-11-76

CHECKED BY

CROSS REFERENCED BY D. Fensler 1-30-46

Recorded in Book 22466 page 23 Official Records Oct. 25, 1945

Grantor: Charles L. Baker, Executor of the Last Will and Testament of Sarah J. Heron, also known as Sarah J. Hittle and also known as Sarah J. Renshaw, deceased.

Grantee: State of California

Nature of Conveyance: Grant Deed

C.F. 2220-1

Date of Conveyance: Sept. 27, 1945

Consideration:

Granted for:

Description: All that real property (as described in the deed from Victor Beaudry, recorded in Book 177, Page 171, of Deeds in the office of the County Recorder of said County) being "Lot 18 of V. Beaudry Subdivision of a portion of the Bunker Hill Tract, as surveyed by E. T. Wright in 1885, and more particularly described as a lot at the Southernmost corner of Bunker Hill Avenue and California, formerly Sand, Street," to-wit:

Beginning at the intersection of the East line of said Avenue with the South line of California Street; thence South 44°25' East along the South line of California Street, 38-1/2 feet; thence South 38°06' West, 123.60 feet to a 20-foot alley; thence along the North line of said alley North 44° West, 39.30 feet to the East line of Bunker Hill Avenue; and thence along said Avenue line North 38½° East, 123.87 feet to the point of beginning.

This deed is made pursuant to and in conformity with the Order Authorizing Compromise of Suit had in the Matter of the Estate of Sarah J. Heron, Deceased, Case No. 242925, N. P., S.C., had on September 26, 1945, and entered September 26, 1945, a certified copy of which Order is hereto attached and by reference thereto is made a part hereof.

Accepted by State of California Oct. 17, 1945

#1561 Copied by Mitchell Dec. 6, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 19 BY *Walters 2-19-46*

CHECKED BY CROSS REFERENCED BY *D. Fensler 1-10-46*

Recorded in Book 22355 page 428 Official Records Oct. 25, 1945

Grantors: Francis D. Mallard and Frank S. Mallard

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 19, 1945

Consideration: \$10.00

Granted for:

Description: Lot 129 of Tract No. 941, as per map recorded in Book 16, Pages 194 and 195, of Maps, records of said County.

EXCEPTING THEREFROM the Easterly 30 feet and the Westerly 7 feet, conveyed to the City of Los Angeles

for street and alley purposes.

Accepted by State of California Oct. 17, 1945

#1563 Copied by Mitchell Dec. 6, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. 11 BY *B-224 BY F.W.*

PLATTED ON ASSESSOR'S BOOK NO. 14 BY *MOORE 2-13-46*

CHECKED BY CROSS REFERENCED BY *D. Fensler 1-9-46*

Recorded in Book 22337 page 366 Official Records Oct. 25, 1945

Grantors: Edmund R. Brown and Farrell M. Brown

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 24, 1945

Consideration:

Granted for: Big Tujunga Canyon Road

C.S.B-1892

Search No. 9 - 2
C. S. Map No. 8751 - 1
Road Dist. No. 502

Description: That portion of the northeast quarter of the southwest quarter of the northwest quarter of Section 3, Township 2 North, Range 13 West, S.B.B. & M., within a strip of land 24 feet wide, lying 12 feet on each side of the following described center line:

Beginning at a point in the center line of Big Tujunga Canyon Road as described in deed recorded in Book 14159, page 172, of Official Records, in the office of the Recorder of the County of Los Angeles, which is South $30^{\circ}06'10''$ East thereon 5.13 feet from the northwesterly terminus of the course having a bearing and length of North $30^{\circ}06'10''$ West 217.41 feet in said center line, said point being the beginning of a curve concave to the southwest, tangent to said center line, and having a radius of 600 feet; thence northwesterly along said curve 160.05 feet; thence North $45^{\circ}23'10''$ West 754.43 feet to the beginning of a curve concave to the northeast having a radius of 250 feet; thence northwesterly along said last mentioned curve 185.45 feet; thence North $2^{\circ}53'$ West 100.00 feet.

Excepting therefrom that portion thereof within above mentioned Big Tujunga Canyon Road.

To be known as BIG TUJUNGA CANYON ROAD.

Form approved by Arthur Loveland

Description approved by F. W. Haskell Oct. 3, 1945

Accepted by Board of Supervisors Oct. 23, 1945, Min. Bk. 308, page - #1567 Copied by Mitchell Dec. 6, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

51 BY *Fensler* 12-16-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

860

BY *Fell* 4-23-46

CHECKED BY

CROSS REFERENCED

BY *Poindexter*

8-7-46

Recorded in Book 22443 page 49 Official Records Oct. 25, 1945

Grantor: Los Angeles City School District of Los Angeles County

Grantee: Housing Authority of the City of Los Angeles, Calif.

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Sept. 6th, 1945

Consideration: \$10.00

Granted for:

Description: All right, title and interest in Utah Street adjoining the following-described lots on the West; Lots 24 to 27, both inclusive, 29 to 32, both inclusive, 34 and 35, all of Tract 3115, as per map recorded in Book 35, Page 32 of Maps, and Lots 28 and 33 of Salt Lake Station Tract, as per map recorded in Book 7, page 157 of Maps;

Also all right, title and interest in Utah Street on the West and Kearney Street on the North adjoining Lots 49, 50, 52, 54, 56, 58 and 60 of the Leonis Tract, as per map attached to deed recorded in Book 824, page 123 of Deeds.

Accepted by Housing Authority Oct. 18, 1945

#2171 Copied by Mitchell Dec. 6, 1945; Compared by Hutchinson

~~PLATTED ON INDEX MAP NO.~~

7 BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

13

BY *Moore* 5-2-46

CHECKED BY

CROSS REFERENCED

BY *D. Fensler* 1-16-46

Recorded in Book 22375 page 288 Official Records Oct. 29, 1945

Grantor: County of Los Angeles

Grantee: Leanna M. Wenz

C.S.B. 1035

Nature of Conveyance: Deed

Date of Conveyance: July 17, 1945

Consideration: \$750.00

Granted for:

Description: That portion of Lot C of the Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries: Beginning at a point in the southeasterly line of Lot 1, Tract No. 1205, as shown on map recorded in Book 17, page 176, of Maps, in the office of said recorder, which point is North 41°19'20" East along said southeasterly line 273.71 feet from the easterly line of Garfield Avenue (formerly Michigan Avenue) as described in deed to the County of Los Angeles, recorded in Book 3069, page 210, of Official Records, in the office of said recorder; thence along a line that is perpendicular to said easterly line North 84°07'50" East 222.57 feet to the westerly line of the Los Angeles and Salt Lake Railroad Company's right of way (San Pedro Branch); thence North 19°43'45" West along said westerly line 172.85 feet to the most easterly corner of above mentioned lot 1; thence South 41°19'20" West along above mentioned southeasterly line 246.95 feet to the point of beginning.

EXCEPTING AND RESERVING therefrom the following described easement for pipe line purposes, 10 feet wide, five feet on either side of the following described center line:

Beginning at a point in the Northerly line of said Lot 1, which bears South 41°19'20" West, distant 5.68 feet from the most Northeasterly corner of said Lot; thence South 19°43'45" East, parallel to the Easterly line of said Lot, a distance of 23.52 feet; thence South 10°03'15" West, a distance of 146.68 feet to a point, said point being on the southerly line of the foregoing described piece of property, bearing South 84°07'50" West, and distant 80.20 feet more or less, from the Southeasterly corner of the above described property.

SUBJECT TO:

(1) An easement and right of way for sewer purposes recorded in Book 6636, page 31, of Official Records of Los Angeles County.

(2) An easement and right of way for sewer purposes recorded in Book 6708, page 310, of official Records of Los Angeles County. #562 Copied by Mitchell Dec. 10, 1945; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO.

32 BY

PLATTED ON CADASTRAL MAP NO. 84 B 233

BY *Mulford* 3-26-46

PLATTED ON ASSESSOR'S BOOK NO. 350

BY *Moore* 4-3-46

CHECKED BY

CROSS REFERENCED

BY *Ford*

12-12-46

Recorded in Book 22386 page 271 Official Records Oct. 29, 1945

Grantor: Betty Lee Miller

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 5, 1945

Consideration: \$10.00

Granted for:

Description: Lot 98 of Tract No. 7728, as per map recorded in Book 85, pages 49 and 50 of Maps in the office of the County Recorder of said County.
SUBJECT TO: 1. General and special County and City taxes for the fiscal year 1945-1946, a lien not yet payable.

2. Covenants, conditions, restrictions, and easements of record. Accepted by Board of Education of Los Angeles City School District of Los Angeles County Oct. 22, 1945
#900 Copied by Mitchell Dec. 10, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 23 ^{OK} BY *Fensler*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 6688 BY *Cano 3/27/46*

CHECKED BY CROSS REFERENCED BY *D. Fensler 1-9-46*

Recorded in Book 22403 page 220 Official Records Oct. 30, 1945

Grantors: Stanley B. Runyan and Mary Runyan

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 22, 1945

Consideration: *CF 2295*

Granted for:

Description: Lot 24 of Tract No. 5617, as per map recorded in Book 85, Page 77, of Maps, in the office of the County Recorder of said County.

EXCEPTING THEREFROM, the Northwesterly 1/2 of said lot.

Accepted by State of California Oct. 24, 1945

#2008 Copied by Mitchell Dec. 10, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 40 BY

PLATTED ON CADASTRAL MAP NO. 178-B-190 BY *B. Benson 7-23-47* ✓

PLATTED ON ASSESSOR'S BOOK NO. 1722 BY *Walters 2-26-46*

CHECKED BY CROSS REFERENCED BY *D. Fensler 1-9-46*

Recorded in Book 22474 page 27 Official Records Oct. 30, 1945

Grantor: Bertha L. Sutliff

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 1, 1945

Consideration:

Granted for: Freeway

Description: Lot 39 of the Young & Adams Sunrise Heights, as per map recorded in Book 9, Page 137, of Maps, records of said County.

This conveyance is made for purposes of a freeway, in respect to which abutting owners have no right of

access.

Accepted by State of California Oct. 19, 1945

#2009 Copied by Mitchell Dec. 10, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 7 BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 14 BY Moore 2-13-46
 CHECKED BY CROSS REFERENCED BY D. Fensler 1-9-46

Recorded in Book 22389 page 207 Official Records Oct. 30, 1945

Grantor: Concha Placencia

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 11, 1945

Consideration:

Granted for: Freeway

Description: That portion of Lot 289 of La Mesa Tract, as per map recorded in Book 6, page 76, of Maps, records of said County, described as follows:
 Beginning at the northeast corner of said Lot 289; thence Northwesterly along the northeasterly line of said lot, a distance of 93.00 feet; thence Southeasterly in a direct line to a point on the southeasterly line of said Lot 289, distant thereon 12.00 feet southwesterly from the point of beginning; thence Northeasterly along said southeasterly line 12.00 feet to the point of beginning.

This conveyance is made for the purposes of a freeway and the grantors hereby release and relinquish to the grantee any and all abutter's rights, including access rights, appurtenant to grantors' remaining property, in and to said freeway, over and across the southwesterly line of the parcel of land herein conveyed, and over and across that portion of the southeasterly prolongation of said southwesterly line included within the side lines of that certain alley 10 feet wide adjoining said Lot 289 on the Southeast.

Accepted by State of California Oct. 23, 1945

#2010 Copied by Mitchell Dec. 10, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 7 BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 280 BY Fell 4-5-46
 CHECKED BY CROSS REFERENCED BY D. Fensler 1-9-46

Recorded in Book 22474 page 32 Official Records Oct. 30, 1945

Grantor: Dora Williamson

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 13, 1945

Consideration:

Granted for: Freeway

Description: Lots 33, 35 and 37, in Block "B", of Temple Street Villa Tract, as per map recorded in Book 6, page 15, of Maps, in the office of the County Recorder of said County: EXCEPTING THEREFROM the Southerly 9 feet of said Lot 37.

This conveyance is made for the purposes of a freeway, and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights, including access rights, appurtenant to grantor's remaining property, in and to said freeway.

Accepted by State of California Oct. 18, 1945

#2011 Copied by Mitchell Dec. 10, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 36 BY Fell 4-15-46

CHECKED BY CROSS REFERENCED BY D. Fensler 1-10-46

Recorded in Book 22444 page 84 Official Records Oct. 30, 1945

Grantor: Blanche Taylot

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: August 17, 1945

Consideration: \$10.00

Granted for:

Description: Lot 16 in Block "G" of North Park Tract as per map recorded in Book 5, page 58, of Maps, records of said County.

Accepted by State of California Aug. 23, 1945

#2013 Copied by Mitchell Dec. 10, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 5 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 214 BY Moore 9-25-46

CHECKED BY CROSS REFERENCED BY D. Fensler 1-10-46

Recorded in Book 22444 page 87 Official Records Oct. 30, 1945

Grantors: Eugene J. Friedman and Charlotte Friedman

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 13, 1945

Consideration:

Granted for:

Description: Lots 8 and 9 of Tract No. 4364 as per map recorded in Book 47, page 87, of Maps, records of said County. SUBJECT to Ordinance No. 75417, accepting the dedication of the northerly 5 feet of Lot 8 for public street purposes to be known as Melrose Avenue, recorded in Book 13674, page 259, of Official Records of said County.

Also subject to covenants, conditions, restrictions, reservations and rights of way of record.

Accepted by State of California Oct. 23, 1945

#2014 Copied by Mitchell Dec. 10, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 55 BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 216 BY Case 4/9/46
 CHECKED BY CROSS REFERENCED BY D. Fensler 1-10-46

Re-Recorded in Book 22829 page 154 Official Records Feb. 28, 1946
 Recorded in Book 22444 page 88 Official Records Oct. 30, 1945
 Grantor: George A. Evans
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Oct. 22, 1945
 Consideration: \$10.00
 Granted for:
 Description: Lot 60 of the Verona Tract, as per map recorded in Book 14, page 80, of Maps, records of said County. Subject to reservations, restrictions and easements of record.
 Accepted by State of California Oct. 24, 1945
 #2015 Copied by Mitchell Dec. 10, 1945; Compared by Hutchinson
 #2598 Recorded Feb. 28, 1946
 PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. 117 BY F.O.
 PLATTED ON ASSESSOR'S BOOK NO. 855 BY Moore 3-1-46
 CHECKED BY CROSS REFERENCED BY D. Fensler 1-10-46

Recorded in Book 22444 page 90 Official Records Oct. 30, 1945
 Grantors: Earle S. Smith and Clara B. Smith
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Oct. 12, 1945
 Consideration:
 Granted for: Freeway
 Description: The easterly 32 feet of Lot 14 in Block 5 of Dominguez Harbor Tract, as per map recorded in Book 12, Pages 14 and 15 of Maps, records of said County. This conveyance is made for the purposes of a freeway and the grantors hereby release and relinquish to the grantee any and all abutter's rights, including access rights, appurtenant to grantor's remaining property, in and to said freeway. Excepting and reserving to the grantors herein, their successors and assigns, all water, water rights, oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or under the parcel of land hereinabove described, without, however, the right ever to drill, dig or mine through the surface of said land therefor or otherwise in such manner as to endanger the safety of any highway that may be constructed on the lands hereby conveyed.
 Accepted by State of California Oct. 18, 1945
 #2017 Copied by Mitchell Dec. 10, 1945; Compared by Hutchinson
 PLATTED ON INDEX MAP NO. 282 BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 833 BY Walters 3-5-46
 CHECKED BY CROSS REFERENCED BY D. Fensler 1-15-46

Recorded in Book 22465 page 67 Official Records Oct. 30, 1945

Grantors: Spofford J. Thomas and Norma M. Thomas

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 18, 1945

Consideration:

Granted for: Freeway

Description: Lot 21 in Block 1 of Dominguez Harbor Tract, as per map recorded in Book 12, pages 14 and 15 of Maps, records of said County.

Excepting and reserving to the grantors herein, their successors and assigns, all water, water rights, oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or under the parcel of land hereinabove described, without, however, the right ever to drill, dig or mine through the surface of said land therefor, or otherwise in such manner as to endanger the safety of any highway that may be constructed on the lands hereby conveyed.

This conveyance is made for purposes of a freeway, in respect to which abutting owners shall have no right of access.

Accepted by State of California Oct. 23, 1945

#2018 Copied by Mitchell Dec. 10, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

228 ^{OK} BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

333 BY *Walters 3-5-46*

CHECKED BY

CROSS REFERENCED

BY *D. Fensler 1-15-46*

Recorded in Book 22353 page 415 Official Records Oct. 31, 1945

Grantor: Lena Marie Garner

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: August 27, 1945

Consideration: \$10.00

Granted for:

Description: Lot 107 of Tract No. 7728 as per map recorded in Book 85, Pages 49 and 50 of Maps in the office of the County Recorder of said County.

SUBJECT TO: General and Special taxes for the fiscal year of 1945-1946.

Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Board of Education of Los Angeles City School District of Los Angeles County Oct. 8, 1945

#1173 Copied by Mitchell Dec. 11, 1945; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO.

23 ^{OK} BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

618 BY *Chase 3/27/46*

CHECKED BY

L. G. ARNOLD

CROSS REFERENCED

BY *D. Fensler 1-11-46*

Recorded in Book 22477 page 12 Official Records Oct. 31, 1945
 THE PEOPLE OF THE STATE OF CALIFORNIA,)
 acting by and through the Department of)
 Public Works,)

Plaintiff,

No. 498201

vs.

FINAL ORDER OF
 CONDEMNATION

C.F. 2220-1

BARNEY KATZ, et al,

Defendants.) (Parcel No. 1)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following described parcel of land be, and it is hereby condemned in fee to become the property of the plaintiff for the uses and purposes set forth in said complaint; to wit, for a State highway, said land being situated in the City of Los Angeles, County of Los Angeles, State of California, described as follows:
PARCEL 1:

Lot 1 in Block 8 of Park Tract, as per map recorded in Book 7, pages 26 and 27, of Miscellaneous Records of Los Angeles County. SUBJECT to an Easement for street purposes over that portion of said land as acquired by the City of Los Angeles for the widening of Temple Street, a public street.

Containing 7706 square feet, more or less, in addition to portion included within the limits of said Temple Street.

AND IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinbefore described and the title thereto shall vest in plaintiff in fee.

DATED: This 30th day of October, 1945.

CARYL M. SHELDON

Judge of the Superior Court

#2309 Copied by Mitchell Dec. 11, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

2 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

37

BY Fell 3-21-46

CHECKED BY T E KNIGHT

CROSS REFERENCED

BY O. Fensler 1-11-46

Recorded in Book 22472 page 61 Official Records Nov. 1, 1945

Grantors: Ivan E. Lochner and Vera K. Lochner

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 1, 1945

Consideration: \$10.00

Granted for:

Description: Lot 101 of Tract No. 7728, as per map recorded in Book 35 Pages 49 and 50 of Maps in the office of the County Recorder of said County.

SUBJECT TO: 1. General and special County and City taxes for the fiscal year 1945-1946, a lien not yet payable, and all delinquent taxes.

2. Covenants, conditions, restrictions, and easements of record. Accepted by Board of Education of the Los Angeles City School District of Los Angeles County Oct. 29, 1945

#1185 Copied by Mitchell Dec. 12, 1945; Compared by Hutchinson

~~PLATTED ON INDEX MAP NO.~~ 23 ^{OK} BY *Fensler*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 618 BY *Cue 3/27/46*

CHECKED BY *A. C. KNIGH* CROSS REFERENCED BY *D. Fensler 1-11-46*

Recorded in Book 22426 page 146 Official Records Nov. 1, 1945

Grantor: Chellie T. Gorman

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 1, 1945

Consideration: \$10.00

Granted for:

Description: Lot 76 of Tract No. 7728, as per map recorded in Book 85, pages 49 and 50 of Maps in the office of the County Recorder of said County.

SUBJECT TO: 1. General and special County and City taxes for the fiscal year 1945-1946, a lien not yet

payable.

2. Covenants, conditions, restrictions and easements of record.

Accepted by Board of Education of the Los Angeles City School District of Los Angeles County Oct. 29, 1945

#1186 Copied by Mitchell Dec. 12, 1945; Compared by Hutchinson

~~PLATTED ON INDEX MAP NO.~~ 23 ^{OK} BY *Fensler*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 618 BY *Cue 3/27/46*

CHECKED BY *A. C. KNIGH* CROSS REFERENCED BY *D. Fensler 1-11-46*

Recorded in Book 22426 page 145 Official Records Nov. 1, 1945

Grantor: Alice H. Schufeldt

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 1, 1945

Consideration: \$10.00

Granted for:

Description: Lot 84 of Tract No. 7728, as per map recorded in Book 85, pages 49 and 50 of Maps in the office of the County Recorder of said County.

SUBJECT TO: 1. General and special County and City taxes for the fiscal year 1945-1946, a lien not yet

payable.

2. Covenants, conditions, restrictions, and easements of record.

Accepted by Board of Education of the Los Angeles City School District of Los Angeles County Oct. 29, 1945

#1187 Copied by Mitchell Dec. 12, 1945; Compared by Hutchinson

~~PLATTED ON INDEX MAP NO.~~

23 ^{OK} BY *Fensler*

~~PLATTED ON CADASTRAL MAP NO.~~

BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~

618 BY *Cms 3/27/46*

~~CHECKED BY~~

~~W. C. Knight~~

~~CROSS REFERENCED~~

BY *D. Fensler 1-11-46*

Recorded in Book 22426 page 156 Official Records Nov. 1, 1945

Grantor: Jennie Smith

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 5, 1945

Consideration: \$10.00

Granted for:

Description: Lot 83 of Tract No. 7728, as per map recorded in Book 85 Pages 49 and 50 of Maps in the office of the County Recorder of said County.
SUBJECT TO: 1. General and special County and City taxes for the fiscal year 1945-1946, a lien not yet payable.

2. Covenants, conditions, restrictions, and easements of record. Accepted by Board of Education of Los Angeles City School District of Los Angeles County Oct. 29, 1945

#1188 Copied by Mitchell Dec. 12, 1945; Compared by Hutchinson

~~PLATTED ON INDEX MAP NO.~~

23 ^{OK} BY *Fensler*

~~PLATTED ON CADASTRAL MAP NO.~~

BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~

618 BY *Cms 3/27/46*

~~CHECKED BY~~

~~W. C. Knight~~

~~CROSS REFERENCED~~

BY *D. Fensler 1-11-46*

Recorded in Book 22424 page 131 Official Records Nov. 1, 1945

Grantor: Mrs. Bessie J. Tracy

Grantee: Los Angeles City School District of Los Angeles County.

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Oct. 22, 1945

Consideration: \$25.00

Granted for:

Description: Lot 114 of Tract 7728 as per map recorded in Book 85 Pages 49 and 50 of Maps, records of said County.

Accepted by Board of Education of Los Angeles City School District of Los Angeles County Oct. 29, 1945

#1477 Copied by Mitchell Dec. 12, 1945; Compared by Hutchinson

~~PLATTED ON INDEX MAP NO.~~

23 ^{OK} BY *Fensler*

~~PLATTED ON CADASTRAL MAP NO.~~

BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~

618 BY *Cms 3/27/46*

~~CHECKED BY~~

~~W. C. Knight~~

~~CROSS REFERENCED~~

BY *D. Fensler 1-11-46*

Recorded in Book 22426 page 164 Official Records Nov. 1, 1945

Grantor: Claire Relin

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Oct. 30, 1945

Consideration:

C.F. 2220-1

Granted for:

Description: Lot 13 in Block 6 of Park Tract, as per map recorded in Book 7, pages 26 and 27, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California Oct. 31, 1945

#1463 Copied by Mitchell Dec. 12, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

37_{OK}

BY Fell 3-21-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 1-11-46

Recorded in Book 22407 page 252 Official Records Nov. 1, 1945

UNITED STATES OF AMERICA,
Petitioner,

v.

CIVIL NO. 4863-M

91.395 acres of land, more or less,
in Torrance, Los Angeles County,
California, Chanslor-Canfield
Midway Oil Company, et al.,

DECLARATION OF TAKING.

C.F. 2275

WHEREAS, pursuant to the authority of the Second War Powers Act approved March 27, 1942 (Public Law 507, 77th Congress, as amended December 20, 1944, Public Law 509, 78th Congress) and the Act of Congress approved June 22, 1944 (Public Law 347, 78th Congress), the above styled condemnation proceeding has been filed in this court seeking to condemn on behalf of the United States of America certain lands,

NOW, THEREFORE, pursuant to the provisions of the Act of Congress approved February 26, 1931 (46 Stat. 1421) I, Secretary of the Navy, do hereby make and cause to be filed this declaration of taking, and by virtue thereof do hereby state that I have selected for acquisition 91.395 acres of land, more or less, in Torrance, Los Angeles County, California, which lands are shown on map revised April 6, 1945, Y&D Drawing No. 265,951, entitled "Naval Operating Base, Terminal Island, San Pedro, Calif., Land Acquisition Map Naval Material Redistribution and Disposal Center, Torrance, Calif., Proposed Site," attached hereto as Exhibit "B" and made a part hereof. The lands are more particularly described in Exhibit "A", attached hereto and made a part hereof.

And I do declare the lands to be taken under authority of the aforesaid acts of Congress; that the use to which the lands are to be put is for the establishment of the Navy Material Redistribution Center, Torrance, California, as authorized by said acts; and that the estate hereby taken in the lands is a fee simple, subject to existing easements for underground pipe lines in the City of Torrance, Shell Oil Company, and Natural Gasoline Company, but excepting all oils, gas and other hydro-carbon substances under the lands provided that no use shall be made of the surface of the area for exploration,

drilling, extraction or any other purpose in connection with the property excepted.

And I do hereby state that the sum of money estimated by me to be just compensation for the estate hereby taken in each parcel is as follows:

<u>Parcel</u>	<u>Owner</u>	<u>Acreage</u>	<u>Estimated just Compensation</u>
1.	Chanslor-Canfield Midway Oil Co.	75.943	\$ 137,899.02
2.	Atchison, Topeka & Santa Fe Railway Company	6.282	10,992.98
3.	City of Torrance	9.170	1.00
TOTAL		91.395	\$ 148,893.00

I am of the opinion that the ultimate award for the taking of said lands will be within the limits prescribed by Congress.

IN WITNESS WHEREOF, the petitioner, by and through the Secretary of the Navy, has caused this declaration of taking to be signed and the seal of the Navy Department to be affixed hereto in the city of Washington, District of Columbia, this 26th day of May, 1945.

UNITED STATES OF AMERICA
By James Forrestal
Secretary of the Navy

(SEAL)

EXHIBIT "A"
MATERIAL REDISTRIBUTION AND DISPOSAL
CENTER TORRANCE, CALIFORNIA

A parcel of land in the City of Torrance, County of Los Angeles, State of California, being portions of Tract No. 10185, as recorded in Book 145, pages 27 to 33 inclusive of Maps, and Tract No. 3757, as recorded in Book 41, page 24 of Maps, Records of said Los Angeles County, described as follows:

Beginning at the northwesterly corner of Lot 9 of said Tract No. 10185; thence N. 89°25'50" E. 1826.53 feet along the northerly line of said Lot 9 and the easterly prolongation thereof to the southwesterly line of Atchison, Topeka & Santa Fe Railway Company's Right of Way, 300 feet wide, as shown on map of said Tract No. 10185; thence S. 42°34'10" E. 1012.87 feet along said southwesterly line of the Atchison, Topeka & Santa Fe Railway Company's Right of Way to the northerly line of Washington Avenue, 60 feet wide, designated as Lot D on map of said Tract No. 10185; thence S. 35°14'19" E. 96.52 feet to the southeast corner of said Lot D; thence S. 73°40'30" E. 14.16 feet along the easterly prolongation of the southerly line of said Lot D to the southwesterly line of said Atchison, Topeka & Santa Fe Railway Company's Right of Way; thence S. 42°34'10" E. 158.65 feet along said southwesterly line of Atchison, Topeka & Santa Fe Railway Company's right of way; thence S. 42°29'52.4" E. 72.30 feet; thence S. 48°11'36.5" E. 51.42 feet; thence S. 42°34'10" E. 48.73 feet to the westerly line of Apple Street, 60 feet wide; thence S. 16°19'30" W. along the westerly line of Apple Street 15.89 feet; thence N. 51°11'09" W. 54.83 feet; thence N. 60°27'53" W. 112.31 feet; thence S. 16°19'30" W. 1001.76 feet to the northerly line of Santa Fe Avenue, 60 feet wide, as shown on map of said Tract No. 10185, which point bears N. 73°40'30" W. 160.00 feet from the southeasterly corner of Lot 20 of said Tract No. 10185; thence N. 73°40'30" W. 200.00 feet along the southerly line of said Lot 20; thence S. 16°19'30" W. 7.90 feet to the northeasterly corner of Lot 19 of said Tract No. 10185; thence N. 76°24'10" W. 2236.87 feet along the northerly line of Lots 19 and 16 and the prolongation thereof crossing Lot G of said Tract No. 10185, to the easterly line of Crenshaw Boulevard, 80 feet wide, shown as Cedar Avenue on map of said Tract No. 10185,

at thenorthwesterly corner of said Lot 16; thence N. 0°34'10" W. 1363.33 feet to the true point of beginning, containing 91.395 acres, more or less.

As delineated on that certain plan entitled "Naval Operating Base, Terminal Island (San Pedro), California, Land Acquisition Map, Naval Material Redistribution and Disposal Center, Torrance, Calif., Proposed Site", approved March 27, 1945 and revised May 6, 1945. Said plan is further identified as Y&D Drawing No. 265951. #1556 Copied by Mitchell Dec. 12, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

²⁵
28 BY *Hyde* 3-25-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 846

BY *Maule* 4-23-46.

CHECKED BY

CROSS REFERENCED

BY *D. Fensler* 3-13-46

Recorded in Book 22435 page 142 Official Records Nov. 1, 1945
Grantor: Lucy Lujan, as Guardian of the Estate of Dolores Pena,
a minor. C.S.B-1675-2

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 14, 1945

Consideration: \$1,325.00

Granted for:

Description: Lot 224 of La Mesa Tract, as per map recorded in Book 6, page 76 of Maps, in the office of the County Recorder of said County;
SUBJECT TO: Taxes for the fiscal year 1945-46, conditions, restrictions and reservations of record.

Accepted by State of California Sept. 24, 1945

#1921 Copied by Mitchell Dec. 12, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

7

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

280

BY *Fell* 4-5-46

CHECKED BY

CROSS REFERENCED

BY *D. Fensler* 1-11-46

Recorded in Book 22426 page 162 Official Records Nov. 1, 1945

Grantors: Peter Susoeff and Nellie Susoeff

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1675-1

Date of Conveyance: Sept. 26, 1945

Consideration: \$10.00

Granted for:

Description: That portion of Lot 55, in Block "A", of the Salt Lake Depot Tract No. 2, as per map recorded in Book 4, page 92, of Maps, records of said County, described as follows:

Beginning at the Northeast corner of said Lot 55; thence Southerly along the easterly line of said Lot, to the southeast corner thereof; thence Westerly along the southerly line of said Lot, a distance of 8.03 feet; thence Northerly in a direct line, to a point on the northerly line of said Lot, distant along said northerly line 10.04 feet westerly from the point of beginning; thence Easterly along said northerly line 10.04 feet to the point of beginning.

The grantors further understand that the present intention of the grantee is to construct and maintain a public highway on the lands hereby conveyed in fee and the grantors, for themselves, their successors and assigns, hereby waive any claim for any and all damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway.

Accepted by State of California Oct. 29, 1945

#1922 Copied by Mitchell Dec. 12, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

7 BY ^{OK}

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 611

BY Fell 12-13-45

CHECKED BY

CROSS REFERENCED

BY D. Fensler 1-11-46

Recorded in Book 22396 page 236 Official Records Nov. 1, 1945

Grantors: Charles A. Fowler and Mary Louise Fowler

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 19, 1945

C.F. 2220-1

Consideration:

Granted for: Freeway

Description: Lot 32 in Block 1 of the Chas. M. Hutchinson Tract, as per map recorded in Book 7, page 69, of Maps, records of said County.

This conveyance is made for purposes of a freeway in respect to which the abutting owners shall have no

right of access.

Accepted by State of California Oct. 23, 1945

#1923 Copied by Mitchell Dec. 12, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

2 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

36

BY Fell 4-12-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 1-11-46

Recorded in Book 22396 page 238 Official Records Nov. 1, 1945

Grantors: Albert Steiger and Ida Grace Steiger

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: August 16, 1945

C.F. 2220-1

Consideration:

Granted for:

Description: All that real property (as described in the deed from Victor Beaudry, recorded in Book 177, Page 171, of Deeds in the office of the County Recorder of said County) being "Lot 18 of V. Beaudry Subdivision of a portion of the Bunker Hill Tract, as surveyed by E. T. Wright in 1885, and more particularly described as a lot at the Southernmost corner of Bunker Hill Avenue and California, formerly Sand Street," to wit:

Beginning at the intersection of the East line of said Avenue with the South line of California Street; thence South $44^{\circ}25'$ East along the South line of California Street $38\frac{1}{2}$ feet; thence South $38^{\circ}06'$ West 123.60 feet to a 20 foot alley; thence along the North line of said alley North 44° West 39.30 feet to the East line of Bunker Hill Avenue; and thence along said Avenue line North $38\frac{1}{2}^{\circ}$ East 123.87 feet to the point of beginning.

Accepted by State of California Oct. 17, 1945

#1924 Copied by Mitchell Dec. 12, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. AOK. 19 BY Moore 5-9-46

CHECKED BY CROSS REFERENCED BY D. Fensler 1-11-46

Recorded in Book 22469 page 47 Official Records Nov. 2, 1945

Grantor: Mary Alpeza

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 23, 1945 C W 2295

Consideration:

Granted for: Freeway

Description: That portion of Lot 151 of the Victor Heights Tract, as per map recorded in Book 12, Page 40, of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at the most southerly corner of said Lot 151; thence Northwesterly along the southwesterly line of said Lot 151, 35.14 feet to the most southerly corner of the Northwesterly 12 feet of said Lot 151, measured along the Northeasterly line thereof; thence Northeasterly along the southeasterly line of said Northwesterly 12 feet, a distance of 70.70 feet; thence Easterly, in a direct line, 40.14 feet to a point in the southeasterly line of said Lot 151, distant thereon Northeasterly 105.21 feet from said most southerly corner of Lot 151; thence Southwesterly, along said southeasterly line, 105.21 feet to the point of beginning.

This conveyance is made for the purposes of a freeway and the grantors hereby release and relinquish to the grantee any and all abutters' rights, including access rights, appurtenant to grantors' remaining property, in and to said freeway.

Accepted by State of California Oct. 26, 1945

#1374 Copied by Mitchell Dec. 12, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 41 BY Fell 12-19-45

CHECKED BY CROSS REFERENCED BY D. Fensler 1-21-46

Recorded in Book 22485 page 45 Official Records Nov. 3, 1945
 Grantors: Charles A. Lamson and Ann M. Lamson
 Grantee: Hawthorne School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Oct. 17, 1945
 Consideration: \$10.00
 Granted for:
 Description: Lot 42 of Burleigh, Sheet No. 1, as per map recorded in Book 13 Pages 118 and 119 of Maps in the office of the County Recorder of said County.
 SUBJECT TO: Taxes for the fiscal year 1945/46 and levies, if any.
 Conditions, restrictions, reservations, rights, rights of way and easements of record, if any.
 Accepted by Hawthorne School District Oct. 29, 1945
 #593 Copied by Mitchell Dec. 13, 1945; Compared by Hutchinson
 PLATTED ON INDEX MAP NO. 25 OK BY Roche
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 167 BY Walters 3-25-46
 CHECKED BY CROSS REFERENCED BY Roche 1-14-46

Recorded in Book 22485 page 46 Official Records Nov. 3, 1945
 Grantors: P. L. Velliquette and Emma Velliquette
 Grantee: Hawthorne School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Oct. 18, 1945
 Consideration: \$10.00
 Granted for:
 Description: Lot 63 of Burleigh Tract, as per map recorded in Book 13 page 118 of Maps in the office of the County Recorder of said County.
 SUBJECT TO: Taxes for the fiscal year 1945/46 and levies, if any.
 Conditions, restrictions, reservations, rights, rights of way and easements of record, if any.
 Accepted by Hawthorne School District Oct. 29, 1945
 #594 Copied by Mitchell Dec. 13, 1945; Compared by Hutchinson
 PLATTED ON INDEX MAP NO. 25 OK BY Roche
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 167 BY
 CHECKED BY CROSS REFERENCED BY Roche 1-14-46

Recorded in Book 22435 page 191 Official Records Nov. 5, 1945
 Grantor: County of Los Angeles
 Grantee: Paul N. Richardson and Ella O. Richardson
 Nature of Conveyance: Deed
 Date of Conveyance: Oct. 16, 1945
 Consideration: \$500.00
 Granted for:

Description: The south one-half of Lot 53, Tract No. 10378, as shown on map recorded in Book 151, pages 51 and 52, of Maps, in the office of the Recorder of the County of Los Angeles.
 SUBJECT TO; Taxes, assessments, and penalties in the sum of approximately \$162.99 as of July 31, 1945.
 #1275 Copied by Mitchell Dec. 13, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. ^{OK} 32 BY *Fensler*
 PLATTED ON CADASTRAL MAP NO. 75 B 229 BY *Mulford* 3-20-46
 PLATTED ON ASSESSOR'S BOOK NO. 891 BY *Fell* 3-28-46
 CHECKED BY *E. E. Knight* CROSS REFERENCED BY *D. Fensler* 1-29-46

Recorded in Book 22454 page 137 Official Records Nov. 5, 1945

Grantors: Sam H. Hyman

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim (Easement) **C.S.B. 1961**

Date of Conveyance: Oct. 9, 1945

Consideration:

Granted for: Live Oak Springs Canyon Road

Search No. 1 - 5 to 15

C. S. Map No.

Road Dist. No. 507

Description: That portion of the northeast quarter of the northeast quarter of Section 26, Township 4 North, Range 15 West, S.B.B. & M., within a strip of land 50 feet wide, lying 25 feet on each side of the following described center line:

Beginning at a point that is North 54°40'00" West 51.48 feet from a point in the northerly line of said section that is South 89°39'40" West thereon 644.00 feet from the northeasterly corner of said section; said point of beginning being also the beginning of a curve concave to the north, tangent to first above mentioned course and tangent to said section line, and having a radius of 160 feet; thence easterly along said curve 99.62 feet to said section line; thence North 89°39'40" East 28.75 feet to the beginning of a curve concave to the southwest, tangent to said section line, and having a radius of 160 feet; thence southeasterly along said last mentioned curve 163.61 feet; thence South 31°45'00" East 300.26 feet; thence South 30°53'40" East 220.95 feet; thence South 33°10'40" East 150.99 feet to the northerly line of the parcel of land described in deed to Mia Wahlgren, recorded in Book 4677, page 73, of Official Records, in the office of the Recorder of the County of Los Angeles.

The side lines of said strip of land shall be prolonged or shortened at the angle points so as to terminate in their points of intersection, and at the southeasterly end thereof so as to terminate in said northerly line of the parcel of land described in deed to Mia Wahlgren.

Also that portion of that parcel of land described in said deed to Mia Wahlgren, within the following described boundaries:

Beginning at the northwesterly corner of said certain parcel of land; thence easterly along the northerly line of said parcel 59.67 feet; thence southeasterly in a direct line to a point in the easterly line of said parcel that is northerly thereon 20 feet from the southeasterly corner of said parcel; thence southerly, westerly, and northerly along the boundaries of said parcel of land to the point of beginning.

To be known as LIVE OAK SPRINGS CANYON ROAD.

Form approved by Arthur Loveland
 Description approved by C. E. Drown Oct. 17, 1945
 Accepted by Board of Supervisors Oct. 30, 1945, Min.Bk.309, page -
 #1865 Copied by Mitchell Dec. 13, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

62 BY *Hyde* 1-16-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 16940K BY *Moore* 5-10-46

CHECKED BY

CROSS REFERENCED

BY *Ford*

12-12-46

Recorded in Book 22438 page 165 Official Records Nov. 5, 1945

Grantors: V. C. Thompson and Alice B. Thompson

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Oct. 11, 1945

Consideration:

Granted for: Washington Blvd.

Search No. 20 - 7

C. S. Map No.

Road Dist. No. 101

COMPLETE AS TO SIGNATURES

Description: That portion of Lot 80, Tract No. 1 of the Rancho Laguna, as shown on map filed as "Exhibit A" in Case No. B-25296 of the Superior Court of the State of California in and for the County of Los Angeles, which lies within the northeasterly 5 feet of Lots 47 and 48, Division 103, Region 48, as shown on map filed in Book 3, page 22, of Official Maps, in the office of the Recorder of said County.

To be known as WASHINGTON BOULEVARD.

Form approved by Arthur Loveland

Description approved by C. E. Drown Oct. 17, 1945

Accepted by Board of Supervisors Oct. 30, 1945, Min.Bk.309, page -
 #1866 Copied by Mitchell Dec. 13, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 1-24-46

PLATTED ON CADASTRAL MAP NO. 12 BY

PLATTED ON ASSESSOR'S BOOK NO. 409 BY *Moore* 3-15-46

CHECKED BY *SA-70* CROSS REFERENCED BY *D. Fensler* 2-26-46

Recorded in Book 22420 page 155 Official Records Nov. 5, 1945

Grantors: Robert B. Leanse, Mort M. Leanse, Harry S. Leanse,
 co-partners, doing business as LEANSE LACQUER SUPPLY CO.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Oct. 6, 1945

Consideration:

Granted for: Washington Boulevard

Search No. 20 - 8

C. S. Map No.

Road Dist. No. 101

COMPLETE AS TO SIGNATURES

Description: That portion of Lot 80, Tract No. 1 of the Rancho Laguna, as shown on map filed as "Exhibit A" in Case No. B-25296 of the Superior Court of the State of California in and for the County of Los Angeles, which lies within the northeasterly 5 feet of the northwesterly 75 feet of Lot 46, Division 103, Region 48, as shown on map filed in Book 3, page 22, of Official Maps, in the office of the Recorder of said county.

To be known as WASHINGTON BOULEVARD.

Form approved by Arthur Loveland

Description approved by C. E. Drown Oct. 17, 1945

Accepted by Board of Supervisors Oct. 30, 1945, Min.Bk. 309, page - #1867 Copied by Mitchell Dec. 13, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

7 BY Hyde 1-24-46

PLATTED ON CADASTRAL MAP NO. 114 B 229 BY Mulford 5-1-46

PLATTED ON ASSESSOR'S BOOK NO. 409 BY Moore 3-15-46

CHECKED BY ~~W. E. Moore~~ CROSS REFERENCED BY D. Fensler 1-3-46

Recorded in Book 22387 page 288 Official Records Nov. 5, 1945

Grantors: Robert B. Leanse, Harry S. Leanse and Mort M. Leanse

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Oct. 6, 1945

Consideration:

Granted for: Washington Boulevard

Search No. 20 - 9

C. S. Map No.

Road Dist. No. 101

COMPLETE AS TO SIGNATURES

Description: Those portions of Lots 79 and 80, Tract No. 1, of the Rancho Laguna, as shown on map filed as "Exhibit A" in Case No. B-25296 of the Superior Court of the State of California in and for the County of Los Angeles, which lies within the northeasterly 5 feet of the southeasterly 25 feet of Lot 46, Division 103, Region 48, as shown on map filed in Book 3, page 22, of Official Maps, in the office of the Recorder of said county, and within the northeasterly 5 feet of the Northwesterly 75.57 feet of Lot 45, said Division 103.

To be known as WASHINGTON BOULEVARD.

Form approved by Arthur Loveland

Description approved by C. E. Drown Oct. 17, 1945

Accepted by Board of Supervisors Oct. 30, 1945, Min.Bk. 309, page - #1868 Copied by Mitchell Dec. 13, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

7 BY Hyde 1-24-46

PLATTED ON CADASTRAL MAP NO. 114 B 229 BY Mulford 5-1-46

PLATTED ON ASSESSOR'S BOOK NO. 409 BY Moore 3-15-46

CHECKED BY ~~W. E. Moore~~ CROSS REFERENCED BY D. Fensler 1-3-46

Recorded in Book 22467 page 141 Official Records Nov. 5, 1945
 Grantors: Bradford C. Adams, Park Water Company
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: Sept. 27, 1945
 Consideration:

Granted for: Public Road and Highway Purposes

Search No. Nye Ave. 1
 Watcher St. 3
 Lanto St. 2
 Agra St. 2

COMPLETE AS TO SIGNATURES

C. S. Map No.
 Road Dist. No. 114

Description: Parcel 1. That portion of the northwesterly 30 feet of Lot 50, East Laguna, as shown on map filed as Exhibit "A" in Case No. B-81961 of the Superior Court of the State of California in and for the County of Los Angeles, which lies within that certain private street in Parcels 4, 5, 9, 10, 17 and 18, as shown on map filed in Book 55, pages 30 et seq., of Record of Surveys, in the office of the Recorder of said county.

To be known as NYE AVENUE.

Parcel 2.

That portion of Lot 50 of East Laguna as shown on map filed as Exhibit "A" in Case No. B-81961 of the Superior Court of the State of California in and for the County of Los Angeles, which lies within that certain private street in Parcels 2 to 6, inclusive, as shown on map filed in Book 55, pages 30 et seq., of Record of Surveys, in the office of the Recorder of said county.

Excepting therefrom that portion thereof lying within the northwesterly 30 feet of said Lot 50.

To be known as AGRA STREET.

Parcel 3.

That portion of Lot 50 of East Laguna as shown on map filed as Exhibit "A" in Case No. B-81961 of the Superior Court of the State of California in and for the County of Los Angeles, which lies within that certain private street in parcels 7 to 13, inclusive, as shown on map filed in Book 55, pages 30 et seq., of Record of Surveys, in the office of the Recorder of said county.

Excepting therefrom that portion thereof lying within the northwesterly 30 feet of said Lot 50.

To be known as LANTO STREET.

Parcel 4.

That portion of Lot 50 of East Laguna as shown on map filed as Exhibit "A" in Case No. B-81961 of the Superior Court of the State of California in and for the County of Los Angeles, which lies within that certain private street in Parcels 15 to 20, inclusive as shown on map filed in Book 55, pages 30 et seq., of Record of Surveys, in the office of the Recorder of said county.

Excepting therefrom that portion thereof lying within the northwesterly 30 feet of said Lot 50.

To be known as WATCHER STREET.

Parcel 5.

That portion of Lot 50 of East Laguna as shown on map filed as Exhibit "A" in Case No. B-81961 of the Superior Court of the State of California in and for the County of Los Angeles, which lies within that certain private street in Parcels 21 to 27, inclusive, as shown on map filed in Book 55, pages 30 et seq., of Record of Surveys in the office of the Recorder of said county.

To be known as WATCHER STREET.

Conditions not copied.

Form approved by Arthur Loveland

Description approved by C. E. Drown Oct. 17, 1945

Accepted by Board of Supervisors Oct. 30, 1945, Min. Bk. 309, page 2

#1870 Copied by Mitchell Dec. 13, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

36 BY *Hyde* 2-21-46

PLATTED ON CADASTRAL MAP NO.

~~102 B245~~ BY *Polindexter* 11-19-46

PLATTED ON ASSESSOR'S BOOK NO.

835-2 BY *Walters* 6-19-46

CHECKED BY

CROSS REFERENCED

BY *M. Lloyd* 8-12-46.

Recorded in Book 22460 page 164 Official Records Nov. 5, 1945

Grantor: Dominguez Estate Company -

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Oct. 2, 1945

Consideration:

Granted for: Alameda Street *C.S.B. 641-3*

Search No. 31 - 2

C. S. Map No.

Road Dist. No. 407

Description: That portion of Lot 1, Block F, of the Subdivision of a part of the Rancho San Pedro, as shown on map recorded in Book 1, pages 601 and 602, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 12 feet wide, lying easterly of and adjacent to the easterly line of Alameda Street (formerly Railroad Avenue) as described in deed to the County of Los Angeles, recorded in Book 135, page 542, of Deeds, in the office of said recorder, and extending from the northerly line of 218th Place, as shown on map of Tract No. 11768, recorded in Book 253, pages 27 et seq., of Maps, in the office of said recorder, northerly to the southerly line of the parcel of land described in deed to Dominguez Water Corporation, recorded in Book 20171, page 221, of Official Records, in the office of said recorder.

To be known as ALAMEDA STREET.

Form approved by Arthur Loveland

Description approved by C. E. Drown Oct. 18, 1945

Accepted by Board of Supervisors Oct. 30, 1945, Min. Bk. 309, page -

#1871 Copied by Mitchell Dec. 13, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

30 BY *Hyde* 3-15-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

885

BY *Moore* 5-31-46

CHECKED BY

CROSS REFERENCED

BY *D. Fenster* 7-29-46

Recorded in Book 22468 page 147 Official Records Nov. 5, 1945

Grantor: Dominguez Water Corporation

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 26, 1945

Consideration:

Granted for: Alameda Street *C.S.B. 641-3*

Search No. 31 - 1

C. S. Map No. B-641-2&3

Road Dist. No. 407

Description: The westerly 12 feet of that portion of Lot 1, Block F, of the Subdivision of a part of the Rancho San Pedro, as shown on map recorded in Book 1, pages 601 and 602, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Dominguez Water Corporation, recorded in Book 20171, page 221, of Official Records, in the office of said recorder.
To be known as ALAMEDA STREET.

Form approved by Arthur Loveland

Description approved by C. E. Drown Oct. 18, 1945

Accepted by Board of Supervisors Oct. 30, 1945, Min.Bk. 309, page - #1872 Copied by Mitchell Dec. 13, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

30 BY *Hyde* 3-15-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 885

BY *Moore* 5-31-46

CHECKED BY

CROSS REFERENCED

BY *D. Fensler* 7-29-46

Recorded in Book 22435 page 189 Official Records Nov. 5, 1945

Grantors: J. W. M. Buckles and Arlina Buckles

Grantee: County of Los Angeles

Nature of Conveyance: Easement COMPLETE AS TO SIGNATURES

Date of Conveyance: Sept. 1, 1945

Consideration:

Granted for: Alley

C.S.B-1643-1

Search No. 105 - 1

C. S. Map No.

Road Dist. No. 114

Description: That portion of Tract No. 10825, as shown on map recorded in Book 187, page 10, of Maps, in the office of the Recorder of the County of Los Angeles, which lies between the southwesterly prolongation of the southeasterly line of Lot 61, Tract No. 11592, as shown on map recorded in Book 216, page 22, of said Maps, and the southwesterly prolongation of the northwesterly line of Lot 51, said last mentioned tract.

To be known as ALLEY.

Form approved by Arthur Loveland

Description approved by C. E. Drown Oct. 18, 1945

Accepted by Board of Supervisors Oct. 30, 1945, Min.Bk. 309, page - #1873 Copied by Mitchell Dec. 13, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

33 BY *Hyde* 2-15-46

PLATTED ON CADASTRAL MAP NO. 84 B 249

BY *Pointexter*

PLATTED ON ASSESSOR'S BOOK NO. 494

BY *Moore* 2-28-46

CHECKED BY

CROSS REFERENCED

BY *D. Fensler* 7-26-46

Recorded in Book 22453 page 147 Official Records Nov. 5, 1945

Grantors: J. W. M. Buckles and Arlina Buckles

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 1, 1945

C.S.B-1643-1

Consideration:

Granted for: Vultee Avenue

COMPLETE AS TO SIGNATURES

Search No. 1 - 1

C. S. Map No.

Road Dist. No. 114

Description: That portion of Tract No. 10825, as shown on map recorded in Book 187, page 10, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 60 feet wide, lying southeasterly of and adjacent to the southwesterly prolongation of the southeasterly line of Lot 51, Tract No. 11592, as shown on map recorded in Book 216, page 22, of said Maps.

To be known as VULTEE AVENUE.

Form approved by Arthur Loveland

Description approved by C. E. Drown Oct. 18, 1945

Accepted by Board of Supervisors Oct. 30, 1945, Min.Bk. 309, page -

#1874 Copied by Mitchell Dec. 13, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

33 BY Hyde 2-15-46

PLATTED ON CADASTRAL MAP NO. ~~84~~ 84B 229 BY Poindexter

PLATTED ON ASSESSOR'S BOOK NO. 999 BY Moore 2-28-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 7-25-46

Recorded in Book 22085 page 262 Official Records Nov. 5, 1945

Grantor: Canilla Corporation, Ltd.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 21, 1945

C.S.B-686-5

Consideration:

Granted for: Center Street

Search No. 12 - 1

COMPLETE AS TO SIGNATURES

C. S. Map No.

Road Dist. No. 114

Description: The southerly 10 feet of that portion of Lot 8, Block 13, California Cooperative Colony Tract, as shown on map recorded in Book 21, pages 15 and 16, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies westerly of a line that is parallel with and 100 feet southwesterly, measured at right angles, from the southwesterly line of Lot D, Rendalia Tract, Sheet No. 2, as shown on map recorded in Book 18, page 57, of Maps, in the office of said recorder.

To be known as CENTER STREET.

Form approved by Arthur Loveland

Description approved by C. E. Drown Oct. 18, 1945

Accepted by Board of Supervisors Oct. 30, 1945, Min.Bk. 309, page -

#1875 Copied by Mitchell Dec. 14, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

33 BY Hyde 2-15-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

683

BY Walters 4-3-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 3-27-46

Recorded in Book 22410 page 189 Official Records Nov. 6, 1945

Grantors: Leo L. Gerausch and Carola Gerausch

Grantee: Hawthorne School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 17, 1945

Consideration: \$10.00

Granted for:

Description: Lot 62 of Burleigh Tract, as per map recorded in Book 13 Pages 118 and 119 of Maps in the office of the County Recorder of said County.

SUBJECT TO: Taxes for the fiscal year 1945/46 and levies, if any.

Conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Accepted by Hawthorne School District Oct. 29, 1945

#1359 Copied by Mitchell Dec. 14, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 25 OK BY Roche

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 167 BY

CHECKED BY CROSS REFERENCED BY Roche 1-14-46

Recorded in Book 22458 page 138 Official Records Nov. 6, 1945

Grantor: Justino Jimenez

C.F. 2220-1

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 29, 1945

Consideration:

Granted for: Freeway

Description: Lot 13 in Block 4 of the Park Tract, as per map recorded in Book 7, Pages 26 and 27, of Miscellaneous Records, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway, in respect to which the abutting owners shall have no right of access.

Accepted by State of California Oct. 31, 1945

#2026 Copied by Mitchell Dec. 14, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 37 BY Fell 3-21-46

CHECKED BY CROSS REFERENCED BY Roche 1-14-46

Recorded in Book 22397 page 284 Official Records Nov. 6, 1945

Grantor: Joseph Obreiny

C.F. 2220-1

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 22, 1945

Consideration:

Granted for:

Description: Lot 27 in Block 10 of the Park Tract, as per map recorded in Book 7, Pages 26 and 27, of Miscellaneous Records in the Office of the County Recorder of said County.

Accepted by State of California Oct. 29, 1945

#2027 Copied by Mitchell Dec. 14, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 37. BY Fell 3-21-46

CHECKED BY E. C. KNIGHT CROSS REFERENCED BY Roche 1-14-46

Recorded in Book 22401 page 304 Official Records Nov. 6, 1945

Grantors: Joseph Schwager and Martha Schwager

Grantee: State of California

Nature of Conveyance: Grant Deed

F. M. 20022

Date of Conveyance: Oct. 29, 1945

F. M. 12013-1

Consideration: \$10.00

Granted for:

Description: Lot 10 of the Replat of Stevens Subdivision of Lots 17 to 23 inclusive, in Block "H" of the Fort Hill Tract, as per map recorded in Book 26, Page 57 of Miscellaneous Records, in the office of the County Recorder of said County.

Accepted by State of California Oct. 30, 1945

#2029 Copied by Mitchell Dec. 14, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 19 BY Walters 2-19-46

CHECKED BY CROSS REFERENCED BY Roche 1-15-46

Recorded in Book 22495 page 100 Official Records Nov. 6, 1945

Grantor: Ann Sumner

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Oct. 27, 1945

Consideration:

Granted for: Freeway

Description: That portion of Lot 289 of La Mesa Tract, as per map recorded in Book 6, Page 76, of Maps, records of said County, described as follows:
Beginning at the northeast corner of said Lot 289;
thence Northwesterly along the northeasterly line of said lot, a distance of 93.00 feet; thence Southeasterly in a direct line to a point on the southeasterly line of said Lot 289, distant thereon 12.00 feet southwesterly from the point of beginning; thence Northeasterly along said southeasterly line 12.00 feet to the point of beginning.

This Quitclaim Deed is made for the purposes of a freeway, and the undersigned hereby releases and relinquishes to the grantee any

and all abutter's rights, including access rights, appurtenant to the remaining property in which the undersigned has some right, title or interest, in and to said freeway, over and across the southwesterly line of the parcel of land herein conveyed, and over and across that portion of the southeasterly prolongation of said southwesterly line included within the side lines of that certain alley, 10 feet wide, adjoining said Lot 289 on the Southeast.
Accepted by State of California Nov. 1, 1945
#2030 Copied by Mitchell Dec. 14, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 7 BY
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 280_{OK} BY Fell 4-5-46
CHECKED BY CROSS REFERENCED BY Roche 1-14-46

Recorded in Book 22384 page 377 Official Records Nov. 6, 1945
Grantor: Anna E. Apel
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: Oct. 15, 1945 CF 2295
Consideration: M.M. 190
Granted for:
Description: Lot 27 in Block 66 of the Town of Burbank, as per map recorded in Book 17, Page 19 et seq., of Miscellaneous Records, in the office of the County Recorder of said County.

Accepted by State of California Oct. 18, 1945
#2031 Copied by Mitchell Dec. 14, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 40 BY
PLATTED ON CADASTRAL MAP NO. 176-B-193 BY B. Benson 7-16-47
PLATTED ON ASSESSOR'S BOOK NO. 722 BY Walters 2-26-46
CHECKED BY CROSS REFERENCED BY Roche 1-14-46

Recorded in Book 22454 page 174 Official Records Nov. 7, 1945
Grantor: Myrth Bartlett
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: August 17, 1945
Consideration:
Granted for:
Description: Lots 16 and 18 of Blanchard's Resubdivision of Block 5 Woolen Mill Tract, as per map filed in Book 1, Page 65 of Records of Survey in office of the County Recorder of said County.

Accepted by State of California Sept. 11, 1945
#468 Copied by Mitchell Dec. 17, 1945; Compared by Hutchinson
~~PLATTED ON INDEX MAP NO.~~ 3 OK BY Roche
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 34 BY Moore 3-28-46
CHECKED BY E. C. KNIGHT CROSS REFERENCED BY Roche 1-15-46

Recorded in Book 22461 page 154 Official Records Nov. 7, 1945

Grantors: William A. Spence and Olive A. Spence *CF 1847*

Grantee: State of California *CSB-1283*

Nature of Conveyance: Highway Easement Deed

Date of Conveyance: Oct. 26, 1945

Consideration:

Granted for:

Description: A strip of land 5 feet wide, being the Easterly 5 feet of the Westerly 20 feet of Lot 4 in Block "E" of Tract No. 3489, as per map recorded in Book 46, Page 56, of Maps, records of said County.

It is understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantors for themselves, their successors or assigns, hereby waive any and all claim for damages to grantors' remaining property contiguous to the property hereby conveyed, by reason of the construction of said central dividing strip.

Accepted by State of California Oct. 31, 1945

#1338 Copied by Mitchell Dec. 17, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

44 BY *Hyde 3-7-46*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *768* BY R. Thompson *3/28/46*

CHECKED BY

CROSS REFERENCED

BY *Roche 1-15-46*

Recorded in Book 22461 page 153 Official Records Nov. 7, 1945

Grantors: William A. Spence and Olive A. Spence *CF 1847*

Grantee: State of California *CSB-1283*

Nature of Conveyance: Highway Easement Deed

Date of Conveyance: Oct. 26, 1945

Consideration:

Granted for:

Description: A strip of land 5 feet wide, being the Easterly 5 feet of the Westerly 20 feet of Lot 6 in Block "E" of Tract No. 3489, as per map recorded in Book 46, Page 56, of Maps, records of said County.

It is understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantors for themselves, their successors or assigns, hereby waive any claim for damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip.

Accepted by State of California Oct. 31, 1945

#1339 Copied by Mitchell Dec. 17, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

44 BY *Hyde 3-7-46*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *768* BY R. Thompson *3/28/46*

CHECKED BY

CROSS REFERENCED

BY *Roche 1-15-46*

Recorded in Book 22405 page 258 Official Records Nov. 7, 1945

Grantor: Andrew Salem

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: April 6, 1945

Consideration: \$10.00

Granted for:

Description: That portion of the Northwest quarter of the Northwest quarter of Section 13, Township 1 South, Range 14 West, S.B.B. & M., described as follows:
Beginning at the Northwest corner of Lot 34 of Cahuenga Place Addition, as per map recorded in Book 4, Page 72, of Maps, records of said County; thence Northerly along the prolongation of the Westerly line of said Lot 34, 40 feet; thence Easterly parallel with the North line of said Lot 34, 110 feet; thence Southerly parallel with the aforesaid prolongation of the Westerly line of said Lot 34, 40 feet to the North line of said Lot; thence Westerly along said North line 110 feet to the point of beginning.

Accepted by State of California April 12, 1945

#1340 Copied by Mitchell Dec. 17, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 5 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 926 BY Fell 4-4-46

CHECKED BY CROSS REFERENCED BY Roche 1-15-46

Recorded in Book 22460 page 214 Official Records Nov. 8, 1945
COUNTY OF LOS ANGELES, } ~~Entered in B. 1122-16, Nov 5, 1945~~

Plaintiff, }

No. 494229 C.F. 2247

vs

FINAL ORDER OF CONDEMNATION.

THE STERLING CO., et al., }
Defendants. }

COMPLETE AS TO SIGNATURES

IT IS HEREBY ORDERED, ADJUDGED AND DECREED, that the real property heretofore referred to and described in the complaint be, and the same is hereby, condemned as prayed, and the plaintiff, County of Los Angeles, shall and by this judgment does take and acquire the hereinafter described real property in fee simple for public road and highway purposes. Said real property is more particularly described as follows:

PARCELS 28-52; 28-53:

The easterly 26 feet of Lots 19 and 20, Block F, Tract No. 3765, as shown on map recorded in Book 41, pages 88 and 89, of Maps, in the office of the Recorder of the County of Los Angeles.

PARCELS 28-56, 28-57:

The easterly 26 feet of Lots 23 and 24, Block F, Tract No. 3765, as shown on map recorded in Book 41, pages 88 and 89, of Maps, in the office of the Recorder of the County of Los Angeles.

Dated November 2, 1945.

SAMUEL R. BLAKE

Presiding Judge.

#1514 Copied by Mitchell Dec. 17, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

32-26 BY Hyde 4-1-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 439

BY Fell 4-15-46

CHECKED BY

CROSS REFERENCED

BY Poindexter

8-30-46

Recorded in Book 22452 page 210 Official Records Nov. 8, 1945
COUNTY OF LOS ANGELES,) Entered in J.B. 1589-16, Nov. 5, 1945
Plaintiff,) No. 471285 C.S.B-1498-12,3,4
vs.) C.F. 2173-1,2,3,4
LESLIE V. HUGHES, et al.,)
Defendants.)

FINAL ORDER OF CONDEMNATION.

IT IS HEREBY ORDERED, ADJUDGED AND DECREED, that the real property heretofore referred to and described in the complaint be, and the same is hereby condemned as prayed, and the plaintiff, County of Los Angeles, shall and by this judgment does take and acquire the hereinafter described real property in fee simple for public road and highway purposes. Said real property is more particularly described as follows:

PARCELS 23-1, 23-2:

That portion of the northwest quarter of the northwest quarter of Section 27, Township 2 South, Range 13 West, S.B.B. & M., within the following described boundaries:

Beginning at a point in the center line of Florence Avenue as shown on map filed in Case No. 156888 of the Superior Court of the State of California in and for the County of Los Angeles, which point is South 89°54'25" West along said center line 8.30 feet from the southerly prolongation of the center line of Alameda Street as shown on said map; thence South 5°58'18" East to the easterly prolongation of the southerly line of the parcel of land described in deed to Daisy E. Schneider et al., recorded in Book 6851, page 45, of Deeds, in the office of the Recorder of the County of Los Angeles; thence westerly along said easterly prolongation and southerly line to a line parallel with and 40 feet westerly, measured at right angles, from above mentioned course of South 5°58'18" East; thence northerly along said parallel line to above mentioned center line of Florence Avenue; thence easterly in a direct line to the point of beginning.

Excepting therefrom those portions thereof within said Florence Avenue and within Alameda Street (40 feet wide) as shown on map recorded in Book 6122, page 214, of said Deeds.

PARCEL 23-3:

That portion of that certain parcel of land in the northwest quarter of the northwest quarter of Section 27, Township 2 South, Range 13 West, S.B.B. & M., described in deed to Leslie V. Hughes et ux., recorded in Book 1330, page 24, of Official Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 40 feet wide lying westerly of and adjacent to the following described line:

Beginning at a point in the center line of Florence Avenue as shown on map filed in Case No. 156888 of the Superior Court of the State of California in and for the County of Los Angeles, which point is South 89°54'25" West along said center line 8.30 feet from the southerly prolongation of the center line of Alameda Street as shown on said map; thence South 5°58'18" East 517.82 feet.

Excepting therefrom that portion thereof within Alameda Street (40 feet wide) as shown on map recorded in Book 6122, page 214, of Deeds, in the office of the Recorder of the County of Los Angeles.

PARCEL 23-5:

That portion of Lot 29, Florence Villa Tract, as shown on map recorded in Book 6, page 150 of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 40 feet wide, lying westerly of and adjacent to the following described line:

Beginning at a point in the center line of Florence Avenue as shown on map filed in Case No. 156888 of the Superior Court of the State of California in and for the County of Los Angeles, which point is South 89°54'25" West along said center line 81.30-feet from the southerly prolongation of the center line of Alameda Street as shown on said map; thence South 5°58'18" East 517.82 feet to a line parallel with and 9 feet easterly, measured at right angles, from the easterly line of said Lot 29; thence South 10°26'20" East along said parallel line 123.62 feet.

The westerly side lines of said strip of land shall be prolonged at the angle point so as to terminate in their point of intersection.

Excepting therefrom that portion thereof lying northerly of a line parallel with and 161 feet northerly, measured at right angles, from the southerly line of said Lot 29.

141
4
✓ PARCELS 23-8, 23-9: 100-218

141
39
That portion of Lot A, Nadeau Heirs Tract, as shown on map recorded in Book 53, page 61, Miscellaneous Records of the County of Los Angeles, which lies northerly of the northerly line of Lot 29, Florence Villa Tract, as shown on map recorded in Book 6, Page 150, of Maps, in the office of the Recorder of the County of Los Angeles.

✓ PARCELS 23-10, 23-11: 100-218 100-219

141
39
That portion of Lot A, Nadeau Heirs Tract, as shown on map recorded in Book 53, page 61, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

141
39
Beginning at the intersection of the easterly line of said lot with the southerly line of 76th Street (formerly Hudson Street) as shown on map of the Florence Villa Tract recorded in Book 6, page 150, of Maps, in the office of said Recorder; thence southerly along said easterly line 106 feet; thence westerly, parallel with said southerly line, to the westerly line of the easterly 31 feet of said lot; thence northerly along said westerly line to said southerly line; thence easterly in a direct line to the point of beginning.

26-32
✓ PARCEL 24-1: 100-217

95
3
That portion of the parcel of land in the San Antonio Rancho described in deed to Isabel Tononi Hanifan et al., recorded in Book 6358, page 336, of Deeds, in the office of the Recorder of the County of Los Angeles, within a strip of land 21 feet wide, lying westerly of and adjacent to the westerly line of Alameda Street (50 feet wide) as shown on map recorded in Book 2523, pages 96 and 97, of said Deeds.

26-32
✓ PARCEL 25-10:

390
7
The easterly 31 feet of Lots 1 and 2, Block H, Watts Park Tract, as shown on map recorded in Book 8, page 70, of Maps, in the office of the Recorder of the County of Los Angeles.

26-32
✓ PARCEL 25-11:

390
7
The easterly 31 feet of Lot 3, Block H, Watts Park Tract, as shown on map recorded in Book 8, page 70, of Maps, in the office of the Recorder of the County of Los Angeles.

26-32
✓ PARCEL 25-13:

390
7
The easterly 31 feet of Lots 8, 9 and 10, Block H, Watts Park Tract, as shown on map recorded in Book 8, page 70, of Maps, in the office of the Recorder of the County of Los Angeles.

26-32
✓ PARCEL 25-24:

390
113
The easterly 37 feet of Lots 1, 2, 3 and 4, Block P, Watts Park Tract, as shown on map recorded in Book 8, page 70, of Maps, in the office of the Recorder of the County of Los Angeles, and the northeasterly 5 feet of that portion of said Lot 1 lying westerly of the easterly 37 feet of said last mentioned lot.

26-32
✓ PARCEL 23-15: 100-218

141
39
The easterly 31 feet of that certain parcel of land in Lot B, Nadeau Heirs Tract, as shown on map recorded in Book 53, page 61, of

Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Roman Yanez recorded in Book 11027, page 286, of Official Records, in the office of said Recorder.

PARCEL 23-64:

26³² The easterly 21 feet of Lots 8 and 9, Block J, Starks Palm Tract, as shown on map recorded in Book 8, page 98, of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL 24-3A:

26³² That portion of the San Antonio Rancho, as shown on map recorded in Book 1, page 389, of Patents, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the northeasterly corner of the parcel of land shown as Lot A on map filed in Book 13, page 44, of Record of Surveys, in the office of said Recorder; thence southerly along the westerly line of Alameda Street shown on said last mentioned map, 183.07 feet to the northeasterly corner of the parcel of land described in deed to Harris M. Fields recorded in Book 18060, page 347, of Official Records, in the office of said Recorder; thence westerly along the northerly line of said last mentioned parcel to a line parallel with and 31 feet westerly, measured at right angles, from said westerly line of Alameda Street; thence northerly along said parallel line to the northerly line of said parcel of land shown as Lot A; thence easterly in a direct line to the point of beginning.

PARCEL 24-3B:

26³² That portion of the San Antonio Rancho, as shown on map recorded in Book 1, page 389, of Patents, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at a point in the easterly line of the parcel of land shown as Lot A on map in Book 13, page 44, of Record of Surveys, on file in the office of said Recorder, that is North 10°28'30" West along said easterly line 130 feet from the southeasterly corner of said parcel; thence North 10°28'30" West along said easterly line 41.22 feet to the southeasterly corner of the parcel of land described in deed to Samuel La Vietes et ux., recorded in Book 18155, page 112, of Official Records, in the office of said Recorder; thence westerly along the southerly line of said last mentioned parcel to a line parallel with and 31 feet westerly, measured at right angles, from above mentioned easterly line; thence South 10°28'30" East along said parallel line to a line bearing South 89°21'20" East through the point of beginning; thence easterly in a direct line to said point of beginning.

PARCEL 25-4:

26³² The easterly 31 feet of Lots 5, 6 and 7, Block D, Watts Park Tract, as shown on map recorded in Book 8, page 70, of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL 25-16:

26³² The easterly 31 feet of Lots 3 and 4, Block L, Watts Park Tract, as shown on map recorded in Book 8, page 70, of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL 26-5:

26³² The easterly 31 feet of Lots 4 and 5, Block 2, Lynwood Park Tract, as shown on map recorded in Book 9, page 60, of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL 26-8:

26³² The easterly 31 feet of Lots 88 and 89, Block 2, Lynwood Park Tract, as shown on map recorded in Book 9, page 60, of Maps, in the office of the Recorder of the County of Los Angeles.

Also the easterly 31 feet of that portion of Lot 87, said block, which lies southerly of a line parallel with the northerly line of said last mentioned lot, and passing through a point in the easterly line of said last mentioned lot that is southerly thereon 28.28 feet from the northeasterly corner of said last mentioned lot.

Also the easterly 31 feet of that portion of Lot 90, said block, which lies northerly of a line parallel with the southerly line of said last mentioned lot, and passing through a point in the easterly line of said last mentioned lot that is northerly thereon 10.24 feet from the southeasterly corner of said last mentioned lot.

PARCEL 26-18:

The easterly 31 feet of Lots 4 and 5, Block 5, Lynwood Park Tract, as shown on map recorded in Book 9, page 60 of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL 23-66:

The easterly 21 feet of Lots 11, 12, 13 and 14, Block K, Starks Palm Tract, as shown on map recorded in Book 8, page 98, of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL 25-30:

The easterly 31 feet of Lots 9 and 10, Block S, Watts Park Tract, as shown on map recorded in Book 8, page 70, of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL 25-37:

That portion of the Omri J. Bullis 100.495 Acres as shown on map of the Bullis Land, recorded in Book 3, page 399, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles within the following described boundaries:

Beginning at the intersection of the southerly line of Imperial Highway (formerly Lynwood Road) as shown on map of Watts Park Tract recorded in Book 8, page 70, of Maps, in the office of said Recorder, with the westerly line of Alameda Street (40 feet wide) as described in deed recorded in Book 6131, page 90, of Deeds, in the office of said recorder; thence southerly along said westerly line to the northeasterly line of the 20 foot strip of land described first in deed to Southern Pacific Railroad Company, recorded in Book 14803, page 274, of Official Records, in the office of said Recorder; thence northwesterly along said northeasterly line to a line parallel with and 31 feet westerly, measured at right angles, from said westerly line of Alameda Street; thence northerly along said parallel line to said southerly line of Imperial Highway; thence easterly along said southerly line to the point of beginning.

PARCEL 26-27A:

The easterly 31 feet of Lots 76 and 77, Block 6, Lynwood Park Tract, as shown on map recorded in Book 9, page 60, of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL 26-27B:

The easterly 31 feet of Lots 64 to 70, inclusive, Block 10, Lynwood Park Tract, as shown on map recorded in Book 9, page 60, of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL 26-27C:

The easterly 31 feet of Lots 55 to 59, inclusive, Block 12, Lynwood Park Tract, as shown on map recorded in Book 9, page 60, of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL 26-36:

The easterly 31 feet of Lots 2 and 3, Block 10, Lynwood Park Tract, as shown on map recorded in Book 9, page 60, of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL 26-37:

The easterly 31 feet of Lot 1, Block 10, Lynwood Park Tract, as shown on map recorded in Book 9, page 60, of Maps, in the office of the Recorder of the County of Los Angeles.

DATED November 2, 1945

SAMUEL R. BLAKE

Presiding Judge

#1515 Copied by Mitchell Dec. 17, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

7
26 BY Hyde 4-1-46
32

PLATTED ON CADASTRAL MAP NO. ^{78, 81, 93, 99 & 102 B217, 102 B213, 84, 87, 90 B217} BY R.M. WIMMER 3-14-46

PLATTED ON ASSESSOR'S BOOK NO.

172 Walters 4-4-46
390 93 BY 4-4-46 Moore 6-24-46
172 172 BY 6-11-46
141 - Mickey 6-11-46

CHECKED BY CROSS REFERENCED

BY Poindexter 9-16-46

Recorded in Book 22085 page 315 Official Records Nov. 8, 1945

Grantors: Erwin A. Thomas and Pearl M. Thomas

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 2, 1945

Consideration:

Granted for: Las Palmas Avenue

Search No. 1 - 2

C. S. Map No.

Road Dist. No. 502

Description: That portion of Lot 309, Tract No. 1701, as shown on map recorded in Book 22, pages 178 and 179, of Maps, in the office of the Recorder of the County of Los Angeles, lying southeasterly of the northeasterly prolongation of the northwesterly line of Lot B, Sparr-

Heights, as shown on map recorded in Book 59, pages 34 et seq., of said Maps.

Excepting therefrom that portion thereof within Honolulu Avenue of record.

To be known as LAS PALMAS AVENUE.

Form approved by Arthur Loveland

Description approved by F. W. Haskell Oct. 4, 1945

Accepted by Board of Supervisors Nov. 6, 1945, Min. Bk. 309, page - #2285 Copied by Mitchell Dec. 17, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

51 BY Booth 4-8-46

PLATTED ON CADASTRAL MAP NO. 186 B 217

BY Mulford 7-10-46 ✓

PLATTED ON ASSESSOR'S BOOK NO.

823 BY Moore 5-21-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 1-18-46

Recorded in Book 22436 page 229 Official Records Nov. 8, 1945

Grantor: Frank G. Bell

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 2, 1945

Consideration:

Granted for: Honolulu Avenue - Honolulu Place

CE 2277

Search No. 10 - 6, 1 - 6

C. S. Map No.

Road Dist. No. 502

Description: Parcel 1: The southwesterly 17 feet of Lot 96, Tract No. 5547, as shown on map recorded in Book 59, pages 37 and 38, of Maps, in the office of the Recorder of the County of Los Angeles.
To be known as HONOLULU AVENUE.

Parcel 2:

That portion of said lot within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at a point in the center line of Pennsylvania Avenue as shown on said map, which is North $0^{\circ}20'50''$ East thereon 310.23 feet from the center line of Honolulu Avenue, as shown on said map; thence North $89^{\circ}39'10''$ West 258.20 feet to the beginning of a curve concave to the north, tangent to said last mentioned course, and having a radius of 500 feet; thence westerly along said curve 316.87 feet to its point of tangency with said center line of Honolulu Avenue.

Excepting from said Parcel 2 that portion thereof within the above described Parcel 1.

To be known as HONOLULU PLACE.

Form approved by Arthur Loveland

Description approved by F. W. Haskell Sept. 21, 1945

Accepted by Board of Supervisors Nov. 6, 1945, Min.Bk. 309, page - #2286 Copied by Mitchell Dec. 17, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

51 BY Booth-4-8-46

PLATTED ON CADASTRAL MAP NO.

192 B 209 BY KENNEDY 9-4-47

PLATTED ON ASSESSOR'S BOOK NO.

750 BY 3-29-46 MOORE

CHECKED BY S. C. WHEAT CROSS REFERENCED

BY D. Fensler 1-18-46

Recorded in Book 22436 page 229 Official Records Nov. 8, 1945

Grantors: Nick Norcia and Rosie Norcia

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 1, 1945

Consideration:

Granted for: Las Palmas Avenue

Search No. 1 - 1

C. S. Map No.

Road Dist. No. 502

Description: That portion of Lot 308, Tract No. 1701, as shown on map recorded in Book 22, pages 178 and 179, of Maps, in the office of the Recorder of the County of Los Angeles, lying northwesterly of the north-easterly prolongation of the southeasterly line of

Lot B, Sparr Heights, as shown on map recorded in Book 59, pages 34 et seq., of said Maps.

Excepting therefrom that portion thereof within Honolulu Avenue of record.

To be known as LAS PALMAS AVENUE.

Form approved by Arthur Loveland

Description approved by F. W. Haskell Oct. 4, 1945

Accepted by Board of Supervisors Nov. 6, 1945, Min.Bk. 309, page - #2287 Copied by Mitchell Dec. 17, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

51 BY Booth-4-8-46

PLATTED ON CADASTRAL MAP NO. 186 B - 217

BY Mulford 7-10-46

PLATTED ON ASSESSOR'S BOOK NO.

823 BY MOORE 5-21-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 1-18-46

Recorded in Book 22464 page 189 Official Records Nov. 9, 1945

Grantor: Valley Water Company

Grantee: County of Los Angeles

Nature of Conveyance: Deed

Date of Conveyance: June 26, 1945

Consideration: \$1500.00

Granted for:

Description: That portion of Lot 1, Block 23, of Flintridge, as shown on map recorded in Book 35, pages 47 et seq., of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the easterly line of Georgian Road (formerly Centre Street) as shown on map of Tract No. 5676, recorded in Book 70, pages 35 and 36, of said Maps, with the southerly line of the parcel of land described in deed to the County of Los Angeles for Arroyo Seco Division Headquarters Site, recorded in Book 13346, page 236, of Official Records, in the office of said recorder; thence South $71^{\circ}50'50''$ East along said southerly line 146.53 feet to the southeasterly corner of said parcel of land; thence South $14^{\circ}29'25''$ West, parallel with said easterly line of Georgian Road, 113.31 feet to the southerly line of the parcel of land described in deed to Valley Water Company, recorded in Book 21385, page 175, of said Official Records; thence North $72^{\circ}32'27''$ West along said last mentioned southerly line 146.43 feet to said easterly line of Georgian Road; thence northerly along said last mentioned line 115.09 feet to the point of beginning.

Reserving therefrom an easement for ingress and egress over the southerly 15 feet thereof.

SUBJECT TO:

(1) General and special taxes for the fiscal year 1945-46.

(2) Conditions, restrictions and reservations of record.

Accepted by Board of Supervisors July 3, 1945, Min.Bk. 306, page - #583 Copied by Mitchell Dec. 18, 1945; Compared by Hutchinson

~~PLATTED~~ ON INDEX MAP NO.

50 BY *Gott 4-4-46*

PLATTED ON CADASTRAL MAP NO. 183 B 229

BY *Mulford 6-12-46*

PLATTED ON ASSESSOR'S BOOK NO. 789

BY *Moore 1-10-46*

CHECKED BY

CROSS REFERENCED

BY *D.Fensler 8-7-46*

Recorded in Book 22483 page 110 Official Records Nov. 9, 1945

Grantor: Clark Stoughton Dickinson

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 20, 1945

Consideration: \$10.00

Granted for:

Description: Lot 80 of Tract Number 7728, as per map recorded in Book 85, pages 49 and 50 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: Taxes for the fiscal year 1945-46, a lien not yet payable.

Covenants, conditions and restrictions of record.

Accepted by Board of Education of Los Angeles City School District of Los Angeles County Nov. 5, 1945

#1351 Copied by Mitchell Dec. 13, 1945; Compared by Hutchinson

~~PLATTED ON INDEX MAP NO.~~ 23 OK BY Roche

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 618 618 BY *Ch 3/27/46*

CHECKED BY *E. C. KNIGHT* CROSS REFERENCED BY *Roche 1-14-45*

Recorded in Book 22438 page 197 Official Records Nov. 9, 1945

THE PEOPLE OF THE STATE OF CALIFORNIA,
acting by and through the Department
of Public Works,

No. 498202

Plaintiff,

FINAL ORDER OF CONDEMNATION

vs.

Parcel No. 10

WILLA KIM, MAX KAUFMAN, LENA KAUFMAN
et al,

C.F. 2220-1

Defendants.)

See E-73-200-Amended

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED
that the following-described parcel of land and all improvements
thereon pertaining to the realty be and they are hereby condemned
and become the property of the plaintiff in fee for the uses and
purposes set forth in said complaint; to wit, for a State highway,
said land being situated in the County of Los Angeles, State of
California, and described as follows:

PARCEL NO. 10

Lot 4 in Block 6 of Park Tract as per map recorded in Book 7,
pages 26 and 27, of Miscellaneous Records of Los Angeles County.
SUBJECT to an Easement for street purposes over that portion of
said land acquired by the City of Los Angeles for the widening of
Temple Street, a public street.

Containing 5717 square feet, more or less, in addition to
portion included within the limits of said Temple Street.

AND IT IS FURTHER ORDERED that a copy of this order and
judgment be filed in the office of the County Recorder of the
County of Los Angeles, State of California, and thereupon the
property hereinbefore described and the title thereto shall vest
in plaintiff in fee.

DATED: Nov. 2, 1945

SAMUEL R. BLAKE

Presiding Judge of the Superior Court

#1616 Copied by Mitchell Dec. 13, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 37 BY *Fell 3-21-46*

CHECKED BY CROSS REFERENCED BY *D. Fensler 1-16-46*

Recorded in Book 22401 page 337 Official Records Nov. 9, 1945

Grantor: Violette Salter Gallen

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

C.F. 2251

Date of Conveyance: Oct. 31, 1945

Consideration:

Granted for:

Description: That portion of Lot 28 of the Santa Monica-Sawtelle Tract as per map filed as Exhibit "B" with Referee's Report in Case No. B-25296 of the Superior Court in and for the County of Los Angeles, included within a strip of land 10 feet wide, the northerly line of said strip being the southerly line, and the easterly prolongation thereof of that certain course in the southerly line of Olympic Boulevard described as having a bearing of N. 78°03'29" E., in deed to the City of Los Angeles recorded January 1, 1936, in Book 13947, Page 107, of Official Records of said County. Said strip to extend from the westerly line to the easterly line of said Lot.

Excepting from the hereinabove described land 1/2 of all oil, gas and other hydrocarbon substances, as reserved in the deed from Citizens National Trust and Savings Bank, a corporation, to John Bonyngue et ux, recorded in Book 19984, Page 379, of said Official Records.

Accepted by State of California Nov. 6, 1945;

#1617 Copied by Mitchell Dec. 18, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

21 BY *Gott 2-5-46*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 634 AOK BY *Moore 3-20-46*

CHECKED BY

CROSS REFERENCED

BY *D. Fensler 1-16-46*

Recorded in Book 22447 page 254 Official Records Nov. 10, 1945

Grantor: Nollie L. Flack

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: Aug. 24, 1945

Granted for:

Description: Lots 116 and 117, Tract 7728, as per map recorded in Book 85, Pages 49 and 50 of Maps in the office of the County Recorder of said County.

Accepted by Board of Education Oct. 29, 1945

#225 Copied by Roche Dec. 20, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

23 BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

618 BY *Cul 3/27/46*

CHECKED BY

E. E. Fensler

CROSS REFERENCED

BY *D. Fensler 1-11-46*

Recorded in Book 22404 page 358 Official Records Nov. 13, 1945

HOUSING AUTHORITY OF THE CITY OF
LOS ANGELES, CALIFORNIA, a public
body, corporate and politic,
Plaintiff,

464399
No. 464399

vs.

FINAL ORDER OF CONDEMNATION

IRENE B. PIERCE, formerly IRENE
B. BARNES, et al,

(As to Parcel No. 2)

Defendants.

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that
the real property hereinabove referred to and described as
Parcel No. 2 in the Complaint of the plaintiff on file herein and
in the Interlocutory Judgment herein referred to, be and the
same is hereby condemned as prayed and that the plaintiff,
Housing Authority of the City of Los Angeles, California, do
hereby take and acquire the fee title in and to said parcel of
land.

Said parcel of land is more particularly described as
follows, to-wit:

PARCEL NO. 2

Lots 94 and 95 of Subdivision of Blocks "A" and "B" of the
Yorba and Paige Tract, as per map recorded in Book 25 page 56
of Miscellaneous Records in the office of the County Recorder of
said County.

DONE IN OPEN COURT, this 1st day of Nov., 1945

SAMUEL R. BLAKE

Presiding Judge of the Superior
Court

#2413 Copied by Roche Dec. 20, 1945; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO. 8 BY *Fensler*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 227 BY *Fell* 6-22-46

CHECKED BY CROSS REFERENCED BY *D. Fensler* 1-16-46

Recorded in Book 22602 page 73 Official Records Nov. 15, 1945

Grantor: Clarence D. Hodges, as Administrator of the Estate of
Rebecca A. Bradshaw, formerly known as Rebecca A. Hodges

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Aug. 17, 1945

Consideration:

Granted for:

Description: Lot 28 of Young & Adams Sunrise Heights, as per map
recorded in Book 9, Page 137, of Maps, records of said
County.

Subject to covenants, conditions and restrictions of
record.

This deed is executed in conformity with and pursuant to the
Order Confirming Sale of the property herein described had in the
matter of the Estate of Rebecca A. Bradshaw, Deceased, (Case No.
238577, N.P.) a certified copy of which order is hereto attached
and made a part hereof.

Santa Clara CF. 2267
T.M.

Accepted by State of California Aug. 31, 1945
 #1749 Copied by Mitchell Dec. 26, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 7 BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 14 BY *Moore 2-13-46*
 CHECKED BY CROSS REFERENCED BY *Roche 1-15-46*

Recorded in Book 22374 page 439 Official Records Nov. 15, 1945

Grantors: Anthony Cadilli and Jacinta Cadilli

Grantee: State of California

CSB-1675-1

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 30, 1945

Consideration:

Granted for:

Description: A strip of land 10 feet wide, being the Easterly 10 feet of Lot 57, in Block "A", of the Salt Lake Depot Tract No. 2, as per map recorded in Book 4, Page 92, of Maps, records of said County.

Accepted by State of California Nov. 6, 1945

#1750 Copied by Mitchell Dec. 26, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 7 BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 611 BY *Walters 4-5-46*
 CHECKED BY CROSS REFERENCED BY *Roche 1-15-46*

Recorded in Book 22374 page 440 Official Records Nov. 15, 1945

Grantor: Mary M. Read

CF. 2220-2

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 19, 1945

Consideration:

Granted for:

Description: Lots 19 and 20 in Block "R" of the Dayton Heights Tract, as per map recorded in Book 25, page 35, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California Oct. 23, 1945

#1751 Copied by Mitchell Dec. 26, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 5 BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 213 BY *Care 4/5/46*
 CHECKED BY CROSS REFERENCED BY *Roche 1-15-46*

Recorded in Book 22424 page 332 Official Records Nov. 15, 1945
 Grantor: Margaret H. K. Lambert
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Oct. 29, 1945 C.F. 2261
 Consideration: \$10.00
 Granted for:
 Description: The West 41 feet of the East 106 feet of Lot 51
 of Chas. S. Mann's Melrose Avenue Tract, as per
 map recorded in Book 6, page 101, of Maps, records
 of said County.
 Subject to covenants, conditions and restrictions
 of record.

Accepted by State of California Nov. 5, 1945
 #1753 Copied by Mitchell Dec. 26, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 5 BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 946 BY *Fell 3/22*
 CHECKED BY CROSS REFERENCED BY *Roche 1-15-46*

Recorded in Book 22424 page 332 Official Records Nov. 15, 1945
 Grantors: Albert Chacon and Bertha W. Chacon C.F. 2271
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Oct. 31, 1945
 Consideration: \$10.00
 Granted for: Freeway
 Description: Lot 98 of Tract No. 3552, as per map recorded in
 Book 38, Pages 83 and 84, of Maps, records of said
 County.
 Subject to reservations, restrictions and easements
 of record.

This conveyance is made for purposes of a freeway.
 Accepted by State of California Nov. 5, 1945
 #1754 Copied by Mitchell Dec. 26, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 7 BY
 PLATTED ON CADASTRAL MAP NO. 1178 227 BY
 PLATTED ON ASSESSOR'S BOOK NO. 304 BY *Fell 3-20-46*
 CHECKED BY CROSS REFERENCED BY *Roche 1-15-46*

Recorded in Book 22474 page 201 Official Records Nov. 15, 1945
 Grantor: Richard G. Umbach
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Aug. 4, 1945
 Consideration: \$10.00
 Granted for:

Description: Lot 94 of the Verona Tract, as per map recorded in Book 14, page 80, of Maps, records of said County. Subject to reservations, restrictions and easements of record.

Accepted by State of California Aug. 17, 1945
#1755 Copied by Mitchell Dec. 26, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. 1170 BY

PLATTED ON ASSESSOR'S BOOK NO. 855 BY Moore 3-1-46

CHECKED BY CROSS REFERENCED BY Roche 1-15-46

Recorded in Book 22474 page 217 Official Records Nov. 15, 1945

Grantor: Clara Williams

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 31, 1945

Consideration: \$10.00

C.F. 2270

Granted for:

Description: Lot 26 of the Verona Tract, as per map recorded in Book 14, page 80, of Maps, records of said County. Subject to reservations, restrictions and easements of record.

Accepted by State of California Nov. 2, 1945

#1756 Copied by Mitchell Dec. 26, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 855 BY Moore 3-1-46

CHECKED BY CROSS REFERENCED BY O. Fensler 1-15-46

Recorded in Book 22404 page 397 Official Records Nov. 15, 1945

Grantor: Gladding, McBean and Co.

Grantee: State of California

C.F. 2251

Nature of Conveyance: Grant Deed

Date of Conveyance: April 29, 1943

Consideration: \$10.00

Granted for: Freeway

Description: That portion of Lot 5 of Tract No. 9774, as per map recorded in book 140, pages 64 to 66, inclusive, of Maps, records of said County, and that portion of real property conveyed by Southern Pacific Railroad Company and its Lessee Southern Pacific Company, to Gladding, McBean and Co. by deed dated August 19, 1937 and recorded in Book 15490, page 287 of Official Records of said County, and that portion of Lot 4 in Block "B" of the Tilden Tract, as per map recorded in Book 2, page 93 of Maps, records of said County, not included in said Tract No. 9774, all included within the following described lines:

55.222
Beginning at the intersection of the northeasterly line of Cloverfield Boulevard, 60 feet wide, shown as Twenty-Third Street on said map of Tract No. 9774, with the northwesterly line of the 100-foot railroad right of way described in deed to Los Angeles and Independence Railroad Company, recorded December 11, 1875, in Book 40, page 282 of Deeds, records of said County; thence Northeasterly along the curve in said northwesterly line, through an angle of $7^{\circ}47'12''$, an arc distance of 1590.53 feet to the most easterly corner of said real property conveyed to Gladding, McBean and Co. by deed recorded in Book 15490, page 287 of said Official Records; thence along the northeasterly line of said last mentioned parcel of land, N. $14^{\circ}21'54''$ W., 81.73 feet; thence Southwesterly from a tangent which bears S. $66^{\circ}31'44''$ W., along a curve concave northwesterly having a radius of 1945 feet, through an angle of $4^{\circ}20'57''$, an arc distance of 147.64 feet to a point of reverse curve; thence Southwesterly along a curved line concentric with and distant radially 75 feet northwesterly from said northwesterly line of said 100-foot railroad right of way, through an angle of $7^{\circ}13'10''$, an arc distance of 1484.12 feet to the intersection of said concentric line with said northeasterly line of Cloverfield Boulevard; thence along said northeasterly line S. $44^{\circ}42'42''$ E., 79.05 feet to the point of beginning.

Subject to the easement interest of the Pacific Electric Railway Company, for railroad purposes, over that portion of the above described property lying southwesterly of said Lot 5 of Tract No. 9774.

This conveyance is made for purposes of a freeway and, for the considerations named above, the grantor hereby releases and relinquishes to the grantee any and all rights of ingress to or egress from grantor's remaining property, to or from said freeway, over and across the northwesterly line of the parcel of land herein conveyed.

Accepted by State of California May 13, 1943

#1757 Copied by Mitchell Dec. 26, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

21 BY Gott-2-5-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

329 BY Carl 3/27/46
140 Fell 4/12/46

CHECKED BY S. C. KNEE CROSS REFERENCED

BY O. Fensler 1-16-46

Recorded in Book 22489 page 160 Official Records Nov. 15, 1945

Grantors: Emmett D. Adams and Dorothy Adams C.S.B. 1283

Grantee: State of California C.F. 1847

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Oct. 13, 1945

Consideration:

Granted for: Highway Purposes

Description: All those portions of Lots 7 and 8 of Tract No. 8616, as per map recorded in Book 112, pages 85 to 88, inclusive, of Maps, records of said County, lying Easterly of a line which is parallel with and distant 15 feet Westerly, measured at right angles, from the Southerly prolongation of the Easterly line of Lot 6 of said Tract No. 8616.

It is understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantors for themselves, their successors or assigns, hereby waive any claim for damages to the remaining

property in which said grantors have some right or interest by reason of the construction of said central dividing strip aforesaid. Accepted by State of California Nov. 2, 1945
#1759 Copied by Mitchell Dec. 26, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

44 BY *Hyde* 3-7-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 75

BY *Moore* 2-21-46

CHECKED BY

CROSS REFERENCED

BY *Roche* 1-15-46

Recorded in Book 22453 page 280 Official Records Nov. 15, 1945

Grantor: A. B. Chapman Estate

CSB-1283

Grantee: State of California

CF-1847

Nature of Conveyance: Deed - Highway Easement

Date of Conveyance: Oct. 24, 1945

Consideration: \$1.00

Granted for:

Description: All those portions of Lots 7 and 8 of Tract No. 8616, as per map recorded in Book 112, pages 85 to 88, inclusive, of Maps, records of said County, lying Easterly of a line which is parallel with and distant 15 feet Westerly, measured at right angles, from the Southerly prolongation of the Easterly line of Lot 6 of said Tract No. 8616.

It is understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantors for themselves, their successors or assigns, hereby waive any claim for damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip aforesaid.

Accepted by State of California Nov. 2, 1945

#1760 Copied by Mitchell Dec. 26, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

44 BY *Hyde* 3-7-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 65

BY *Moore* 2-21-46

CHECKED BY

CROSS REFERENCED

BY *Roche* 1-15-46

Recorded in Book 22376 page 371 Official Records Nov. 16, 1945

Grantor: Laurence L. Kiefer

Grantee: Centinela Valley Union High School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 1, 1945

Consideration: \$10.00

Granted for:

Description: Lot 40 of Tract No. 287, as per map recorded in Book 14 pages 82 of Maps, in the office of the County Recorder of said County.
 Subject to: 1 - Taxes for fiscal year of 1945-46.
 2. Covenants, conditions, restrictions, reservations, rights, rights of way of record, if any.

Accepted by Centinela Valley Union High School District of Los Angeles County Nov. 8, 1945

#808 Copied by Mitchell Dec. 26, 1945; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO. 24 OK BY Roche

~~PLATTED ON~~ CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Roche 1-14-46

Recorded in Book 22492 page 78 Official Records Nov. 17, 1945

Grantors: Marius Taix, Claudia Taix, P. L. Larquier and Rose Larquier

Grantee: County of Los Angeles Civic Center Unit No 4

Nature of Conveyance: Deed

Date of Conveyance: Nov. 1, 1945

C.S.B. 1251-3

Consideration: \$60,000.00

Granted for:

Description: That portion of Block 31, Ord's Survey, as shown on map recorded in Book 53, pages 66 to 73, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at a point in the East line of North Broadway, formerly Buena Vista Street, where said street line is intersected by the north line of Lot 8 in said Block 31; thence southerly along said East line of North Broadway 121.40 feet to the South line of said Lot 8; thence easterly along the South line of said Lot 8, 162.95 feet, more or less, to the West line of New High Street; thence northerly along the West line of New High Street 122.15 feet to the North line of said Lot 8; thence westerly along said North line 161.82 feet, more or less, to the point of beginning.

SUBJECT TO:

(1) General and special taxes for the fiscal year 1945-1946.

(2) The existing lease now on said property.

TOGETHER with all the right, title, and interest held by the said Grantors in and to all the real property, including public highways of record, which adjoins the above described parcel of land.

Accepted by Board of Supervisors Nov. 13, 1945, Min.Bk.309, page - #340 Copied by Mitchell Dec. 27, 1945; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO. 12 BY ^{OF} Fensler

~~PLATTED ON~~ CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 141 BY Walters 4-8-46

CHECKED BY CROSS REFERENCED BY O. Fensler 3-8-46

Recorded in Book 22507 page 62 Official Records Nov. 17, 1945
 Grantor: San Marino Community Church (Presbyterian) a Corporation
 Grantee: San Marino City School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 25, 1945
 Consideration: \$10.00

Granted for:

Description: That portion of Lot 4, of Lake Vineyard, as shown on map recorded in Book 12, Page 52 of Maps in the office of the County Recorder of said County, described as follows: Beginning at the point of intersection of the Northeast line of Virginia Road, 100 feet in width, with the Southeast line of the South drive, 55 feet in width, of Huntington Drive, thence N. $66^{\circ}04'00''$ E. along the said Southeast line of the South Drive of Huntington Drive, 176.56 feet, more or less, to a point of intersection with a line parallel with and distant Northeasterly 175.00 feet, measured at right angles, from the said Northeast line of Virginia Road; thence S. $31^{\circ}33'30''$ E. along said parallel line, 244.54 feet; thence S. $66^{\circ}04'00''$ W. along a line parallel with the said Southeast line of the South Drive of Huntington Drive, 176.56 feet, more or less, to a point of intersection with the said Northeast line of Virginia Road; thence N. $31^{\circ}33'30''$ W. along the said Northeast line of Virginia Road, 244.54 feet to the point of beginning.

Subject to:

All general and special taxes for the fiscal year of 1945-1946. Covenants, conditions, restrictions, reservations, rights, rights of way, and easements now of record, if any, and further subject to the following express conditions:

1. No building or structure (not including a fence) shall be erected or placed upon the property hereby conveyed.
2. No building or structure constructed elsewhere shall be moved onto said property hereby conveyed.

Upon a breach of either or any of the fore-going conditions the title to the said property hereby conveyed, and the whole thereof, shall become at once divested from the grantee herein, his successors or assigns, and shall revert to and revert in the grantor herein, his successors and assigns, each of whom, respectively, shall have the right of immediate re-entry upon said property hereby conveyed in the event of any such breach. The breach of any of the foregoing conditions or any re-entry by reason of such breach shall not defeat or render invalid the lien of any mortgage, deed of trust, bond issue, or other hypothecation made in good faith and for value.

Accepted by San Marino City School District Nov. 13, 1945
 #473 Copied by Mitchell Dec. 27, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 44 OK BY Roche

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 822 BY Moore 2-21-46

CHECKED BY CROSS REFERENCED BY Roche 1-14-45

Recorded in Book 22376 page 390 Official Records Nov. 19, 1945
 Grantor: Blanche C. Allen
 Grantee: Burbank Unified School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Sept. 21, 1945
 Consideration: \$10.00

Granted for:

Description: Lot 74 of Tract No. 7649, as per map recorded in Book 81, pages 19 and 20 of Maps in the office of the County Recorder of said County.

Accepted by Board of Education of Burbank Unified School District Sept. 26, 1945

#3 Copied by Mitchell Dec. 27, 1945; Compared by Hutchinson

~~PLATTED ON INDEX MAP NO. 40 OK BY Roche~~

~~PLATTED ON CADASTRAL MAP NO. 180 B 187 BY *P. Wimmel* 5-6-46~~

~~PLATTED ON ASSESSOR'S BOOK NO. 747 BY Fell 4-8-46~~

CHECKED BY CROSS REFERENCED BY *Roche 1-14-46*

Recorded in Book 22523 page 39 Official Records Nov. 19, 1945

Grantor: Barbara Ann Steffensen

Grantee: Centinela Valley Union High School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 5, 1945

Consideration: \$10.00

Granted for:

Description: The North 50 feet of Lot 1 Block 32 Lawndale Acres as per map recorded in Book 10 Page 122 of Maps in the office of the County Recorder of said County.

Accepted by Centinela Valley Union High School District Nov. 8, 1945

#348 Copied by Mitchell Dec. 27, 1945; Compared by Hutchinson

~~PLATTED ON INDEX MAP NO. 25 OK BY Roche~~

~~PLATTED ON CADASTRAL MAP NO. BY~~

~~PLATTED ON ASSESSOR'S BOOK NO. 808 BY *Moore* 5-18-46~~

CHECKED BY CROSS REFERENCED BY *Roche 1-18-46*

Recorded in Book 22446 page 301 Official Records Nov. 20, 1945

Grantors: Eli Gasser and Nancy Gasser

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 27, 1945

Consideration: \$10.00

Granted for:

Description: Lot 2190 of Tract No. 5668, as per map recorded in Book 61 page 62 of Maps in the office of the County Recorder of said County.

SUBJECT TO:

1. General and special County and City taxes for the fiscal year 1945-46, a lien not yet payable, and second installment of 1944-45 taxes and penalties.
2. Assessment No. 769 for refunding of Acquisition and Improvement Districts Nos. 1 and 2.
3. Covenants, conditions, restrictions and easements of record.

Accepted by Board of Education of Los Angeles City School District Oct. 15, 1945

#1504 Copied by Mitchell Dec. 28, 1945; Compared by Roche

PLATTED ON INDEX MAP NO. 36 OK BY Roche

PLATTED ON CADASTRAL MAP NO. 102 B 233 BY R.M. Wimmer 3-28-46

PLATTED ON ASSESSOR'S BOOK NO. 4772 BY

CHECKED BY CROSS REFERENCED BY Roche 1-14-46

Recorded in Book 22446 page 291 Official Records Nov. 20, 1945

Grantor: Los Angeles City School District of Los Angeles County

Grantee: Harvey Penney and Hedwig Penney

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 15, 1945

Consideration: \$10.00

Granted for:

Description: That portion of Lot 9 as shown on Map of a portion of Gates Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 107, page 273, Miscellaneous Records of said County, described as follows:

Beginning at the most Easterly corner of said lot; thence North 42°53' East, along the Northerly line thereof, 47.74 feet, more or less, to the intersection of said Northerly line with the Northerly prolongation of the most Westerly line of Lot F of aforesaid Gates Tract; thence South 14° West along the aforesaid prolongation of Lot F, 43.78 feet, more or less, to the Southerly line of said Lot 9; thence South 77°30' East along said Southerly line 40 feet, more or less, to the Southeasterly corner of said Lot 9; thence North 14° East along the Easterly line of said Lot 9, 16.65 feet, more or less, to the point of beginning.

#2627 Copied by Mitchell Dec. 28, 1945; Compared by Roche

PLATTED ON INDEX MAP NO. 41 OK BY Roche

PLATTED ON CADASTRAL MAP NO. 102 B 233 BY

PLATTED ON ASSESSOR'S BOOK NO. 661 661 BY

CHECKED BY CROSS REFERENCED BY Roche 1-14-46

Recorded in Book 22418 page 435 Official Records Nov. 20, 1945

Grantor: State of California, acting by and through its Director of Public Works

CSB-1291 CSB-1525-3

Grantee: Pacific Electric Railway Company

Nature of Conveyance: Director's Deed

Date of Conveyance: July 9, 1945

Consideration:

Granted for:

433
15

Description: PARCEL 1: A strip of land 10 feet wide, being the Southerly 10 feet of Lots 28 to 67, both inclusive, in Block 4 of Tract No. 6332, as per map recorded in Book 67, pages 89 to 97, inclusive, of Maps, in the office of the County Recorder of said County.

Subject to reservations, restrictions and easements of record.

PARCEL 2:

An easement for excavation slopes upon, over and across those portions of Lots 46 to 57, both inclusive, in Block 4, of Tract No. 6332, as per map recorded in Book 67, pages 89 to 97, inclusive, of Maps, in the office of the County Recorder of said County, described as a whole as follows:

Beginning at the Southwesterly corner of said Lot 57; thence Easterly along the Southerly line of said lots to the Southeasterly corner of said Lot 46; thence Northerly along the Easterly line of said Lot 46, a distance of 10 feet; thence Westerly in a direct line to a point on the Westerly line of said Lot 46, distant thereon, 12 feet Northerly from the Southwesterly corner thereof; thence Westerly in a direct line to a point on the Westerly line of said Lot 47, distant thereon, 14 feet Northerly from the Southwesterly corner of said Lot 47; thence Westerly in a direct line to a point on the Westerly line of said Lot 48, distant thereon, 18 feet Northerly from the Southwesterly corner of said Lot 48; thence Westerly in a direct line to a point on the Westerly line of said Lot 49, distant thereon, 22 feet Northerly from the Southwesterly corner of said Lot 49; thence Westerly in a direct line to a point on the Westerly line of said Lot 50, distant thereon, 25 feet Northerly from the Southwesterly corner of said Lot 50; thence Westerly in a direct line to a point on the Westerly line of said Lot 51, distant thereon, 27 feet Northerly from the Southwesterly corner of said Lot 51; thence Westerly in a direct line to a point on the Westerly line of said Lot 52, distant thereon, 26 feet Northerly from the Southwesterly corner of said Lot 52; thence Westerly in a direct line to a point on the Westerly line of said Lot 53, distant thereon, 24 feet Northerly from the Southwesterly corner of said Lot 53; thence Westerly in a direct line to a point on the Westerly line of said Lot 54, distant thereon, 20 feet Northerly from the Southwesterly corner of said Lot 54; thence Westerly in a direct line to a point on the Westerly line of said Lot 55, distant thereon, 17 feet Northerly from the Southwesterly corner of said Lot 55; thence Westerly in a direct line to a point on the Westerly line of said Lot 56, distant thereon, 13 feet Northerly from the Southwesterly corner of said Lot 56; thence Westerly in a direct line to a point on the Westerly line of said Lot 57, distant thereon, 10 feet Northerly from said Southwesterly corner of Lot 57; thence Southerly along said Westerly line of Lot 57, a distance of 10 feet to the point of beginning.

EXCEPTING THEREFROM the Southerly 10 feet of said Lots 46 to 57, both inclusive.

PARCEL 3:

An easement for excavation slopes upon, over and across those portions of Lots 36 to 44, both inclusive, in Block 4 of said Tract No. 6332 described as a whole as follows:

Beginning at the Southwesterly corner of said Lot 44; thence Easterly along the Southerly line of said lots to the Southeasterly corner of said Lot 36; thence Northerly along the Easterly line of said Lot 36, a distance of 10 feet; thence Westerly in a direct line to a point on the Westerly line of said Lot 36, distant thereon, 13 feet Northerly from the Southwesterly corner of said Lot 36; thence Westerly in a direct line to a point on the Westerly line of said Lot 37, distant thereon, 16 feet Northerly from the Southwesterly corner of said Lot 37; thence Westerly in a direct line to a point on the Westerly line of said Lot 38, distant

thereon, 18 feet Northerly from the Southwesterly corner of said Lot 38; thence Westerly in a direct line to a point on the Westerly line of said Lot 39, distant thereon, 22 feet Northerly from the Southwesterly corner of said Lot 39; thence Westerly in a direct line to a point on the Westerly line of said Lot 40, distant thereon, 20 feet Northerly from the Southwesterly corner of said Lot 40; thence Westerly in a direct line to a point on the Westerly line of said Lot 41, distant thereon, 17 feet Northerly from the Southwesterly corner of said Lot 41; thence Westerly in a direct line to a point on the Westerly line of said Lot 42, distant thereon, 15 feet Northerly from the Southwesterly corner of said Lot 42; thence Westerly in a direct line to a point on the Westerly line of said Lot 43, distant thereon, 12 feet Northerly from the Southwesterly corner of said Lot 43; thence Westerly in a direct line to a point on the Westerly line of said Lot 44, distant thereon, 10 feet Northerly from the Southwesterly corner of said Lot 44; thence Southerly along the Westerly line of said Lot 44, a distance of 10 feet to the point of beginning.

EXCEPTING THEREFROM the Southerly 10 feet of said lots.

PARCEL 4:

An easement for excavation slopes upon, over and across those portions of Lots 2 to 24, both inclusive, in Block 4 of said Tract No. 6332 described as a whole as follows:

Beginning at a point on the Southerly line of said Lot 24, distant thereon, 35 feet Westerly from the Southeasterly corner thereof; thence Easterly along the Southerly line of said lots to the Southeasterly corner of said Lot 2; thence Northerly along the Easterly line of said Lot 2, a distance of 17 feet; thence Westerly in a direct line to a point on the Westerly line of said Lot 2, distant thereon, 14 feet Northerly from the Southwesterly corner of said Lot 2; thence Westerly in a direct line to a point on the Westerly line of said Lot 3, distant thereon, 13 feet Northerly from the Southwesterly corner of said Lot 3; thence Westerly in a direct line to a point on the Westerly line of said Lot 4, distant thereon, 12 feet Northerly from the Southwesterly corner of said Lot 4; thence Westerly in a direct line to a point on the Westerly line of said Lot 5, distant thereon, 11 feet Northerly from the Southwesterly corner of said Lot 5; thence Westerly in a direct line to a point on the Westerly line of said Lot 6, distant thereon, 11 feet Northerly from the Southwesterly corner of said Lot 6; thence Westerly in a direct line to a point on the Westerly line of said Lot 7, distant thereon, 10 feet Northerly from the Southwesterly corner of said Lot 7; thence Westerly along a line parallel with and distant 10 feet Northerly, measured radially from the Southerly line of said Lots 8, 9, 10 and 11, to a point on the Westerly line of said Lot 11; thence Westerly in a direct line to a point on the Westerly line of said Lot 12, distant thereon, 9 feet Northerly from the Southwesterly corner of said Lot 12; thence Westerly in a direct line to a point on the Westerly line of said Lot 13, distant thereon, 8 feet Northerly from the Southwesterly corner of said Lot 13; thence Westerly in a direct line to a point on the Westerly line of said Lot 14, distant thereon, 7 feet Northerly from the Southwesterly corner of said Lot 14; thence Westerly in a direct line to a point on the Westerly line of said Lot 15, distant thereon, 6 feet Northerly from the Southwesterly corner of said Lot 15; thence Westerly in a direct line to a point on the Westerly line of said Lot 16, distant thereon, 5 feet Northerly from the Southwesterly corner of said Lot 16; thence Westerly in a direct line to a point on the Westerly line of said Lot 17, distant thereon, 4 feet Northerly from the Southwesterly corner of said Lot 17; thence Westerly in a direct line to a point on the Westerly line of said Lot 18, distant thereon, 3 feet Northerly from the Southwesterly corner of said Lot 18; thence Westerly in a direct line to a point on the Westerly line of said Lot 19, distant thereon, 2 feet Northerly from the Southwesterly corner of said Lot 19; thence Westerly along a line parallel with and

distant 2 feet Northerly measured radially from the Southerly lines of Lots 20, 21, 22 and 23, to a point on the Westerly line of said Lot 23; thence Westerly in a direct line to the point of beginning.

Subject to reservations, restrictions and easements of record.

PARCEL 5:

An easement for excavation slopes upon, over and across those portions of Lots 1, 2 and 3 in Block 10 of said Tract No. 6332 described as a whole as follows:

Beginning at the most Southerly corner of said Lot 1; thence Northeasterly along the Southeasterly lines of said Lots to the most Easterly corner of said Lot 3; thence Southwesterly in a direct line to a point on the Southwesterly line of said Lot 3, distant thereon, 2 feet Northwesterly from the most Southerly corner of said Lot 3; thence Southwesterly in a direct line to a point on the Southwesterly line of said Lot 2, distant thereon, 4 feet Northwesterly from the most Southerly corner of said Lot 2; thence Southwesterly in a direct line to a point on the Westerly line of said Lot 1, distant thereon, 17 feet Northerly from the most Southerly corner of said Lot 1; thence Southerly along said Westerly line of Lot 1, a distance of 17 feet to the point of beginning.

Subject to reservations, restrictions and easements of record.

PARCEL 6:

Those portions of Lots 45, 46, 47, 48, 49 and 50 of Tract No. 10625 as per map recorded in Book 183, pages 45 to 47 inclusive, of Maps, in the office of the County Recorder of said County, and that portion of Fowler Avenue as shown on said map, included within the following described boundaries:

Beginning at the Southeasterly corner of said Lot 50; thence N. $86^{\circ}52'50''$ W.; along the Southerly line of said Lot 50 and the Westerly prolongation thereof, and along the Southerly lines of said Lots 49, 48, 47, 46 and 45, a distance of 447.95 feet; thence S. $88^{\circ}09'35''$ E., a distance of 447.46 feet to a point on the Easterly line of said Lot 50, distant thereon, N. $0^{\circ}20'05''$ W., 10.01 feet from said Southeasterly corner thereof; thence S. $0^{\circ}20'05''$ E., along said Easterly line, a distance of 10.01 feet to the point of beginning.

Subject to reservations, restrictions and easements of record.
AND BE IT FURTHER KNOWN:

FIRST, that the Director of Public Works has heretofore found and determined and does hereby find and determine that the said lands were originally acquired by the State for the purpose of exchanging same for other lands required for State Highway purposes;

SECOND, that this conveyance is executed pursuant to the authority vested in the Director of Public Works by law and, in particular, by the Streets and Highways Code.

#2889 Copied by Mitchell Dec. 28, 1945; Compared by Roche

PLATTED ON INDEX MAP NO.

7 BY Hyde 1-25-46

PLATTED ON CADASTRAL MAP NO.

132 B 229 BY Willis 3-14-46

PLATTED ON ASSESSOR'S BOOK NO.

433 BY Moore 6-26-45
8 BY MOORE 9-26-46

CHECKED BY

CROSS REFERENCED

BY Roche 1-16-46

Recorded in Book 22519 page 62 Official Records Nov. 24, 1945
 Grantor: State of California, acting by and through its Director
 of Public Works

Grantee: Walter C. Jones and Mina Jones

Nature of Conveyance: Director's Deed

C.S.B.-1690-1

Date of Conveyance: Oct. 31, 1945

Consideration:

Granted for:

Description: That portion of Lot 121 of Granada Place, as per map recorded in Book 11, page 157 of Maps, in the Office of the County Recorder of said County, described as follows:

Beginning at a point on the Easterly line of said Lot, distant thereon, S. $0^{\circ}33'30''$ E., 52.97 feet from the Northeasterly corner of said Lot; said point being on a curve concave Easterly and having a radius of 500 feet; thence Northerly, from a tangent that bears N. $14^{\circ}24'32''$ W., along said curve, through an angle of $4^{\circ}29'49''$ an arc distance of 39.24 feet to a point of compound curve; thence Northeasterly along a curve concave Southeasterly, tangent to last described curve and having a radius of 12.50 feet, through an angle of $78^{\circ}32'20''$, an arc distance of 17.13 feet to a point on said Easterly line of said Lot, distant thereon, S. $0^{\circ}33'30''$ E., 0.82 feet from said Northeasterly corner; thence S. $0^{\circ}33'30''$ E., along said Easterly line, a distance of 52.15 feet to the point of beginning.

EXCEPTING and RESERVING unto the State of California all rights of ingress to or egress from that portion of said Lot 121 herein conveyed, over and across the westerly and northwesterly boundary line thereof.

It is the purpose of the foregoing exception and reservation to provide that no easement of access shall attach or be appurtenant to the property hereby conveyed by reason of the fact that the same abuts upon a public highway.

Subject to reservations, restrictions and easements of record.
 AND BE IT FURTHER KNOWN:

FIRST, the Director of Public Works has heretofore found and determined and does hereby find and determine that the lands were acquired for State highway purposes and are no longer necessary and are not now being used for highway uses or purposes;

SECOND, that this conveyance is executed pursuant to the authority vested in the Director of Public Works by law, and, in particular, by the Streets and Highways Code.

#1051 Copied by Mitchell Jan. 3, 1946; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO.

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 199P2

BY MOORE 5-29-46

CHECKED BY

CROSS REFERENCED

BY J. Fensler 1-18-46

Recorded in Book 22472 page 281 Official Records Nov. 24, 1945

Grantor: A. B. Chapman Estate

CF 1847

Grantee: State of California

C.S.B.-1283

Nature of Conveyance: Deed - Highway Easement

Date of Conveyance: Sept. 28, 1945

Consideration: \$1.00

Granted for:

Description: A strip of land 15 feet wide, being the Easterly 15 feet of Lot 144 of Tract No. 8616, as per map recorded in Book 112, Pages 85 to 88, inclusive, of Maps, records of said County.

It is understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantors, for themselves, their successors or assigns, hereby waive any claim for damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip aforesaid.

Accepted by State of California Nov. 15, 1945

#1171 Copied by Mitchell Jan. 3, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

44 BY Hyde 3-7-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

65 BY Moore 2-21-46

CHECKED BY

CROSS REFERENCED BY Roche 1-17-46

Recorded in Book 22485 page 304 Official Records Nov. 24, 1945

Grantor: A. B. Chapman Estate

CF 1847 CSB-1283

Grantee: State of California

Nature of Conveyance: Deed - Highway Easement

Date of Conveyance: Sept. 28, 1945

Consideration: \$1.00

Granted for:

Description: A strip of land 15 feet wide, being the Easterly 15 feet of Lot 143 of Tract No. 8616, as per map recorded in Book 112, Pages 85 to 88, inclusive, of Maps, records of said County.

It is understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantors, for themselves, their successors or assigns, hereby waive any claim for damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip aforesaid.

Accepted by State of California Nov. 15, 1945

#1172 Copied by Mitchell Jan. 3, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

44 BY Hyde 3-7-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

65 BY Moore 2-21-46

CHECKED BY

CROSS REFERENCED BY Roche 1-17-46

Recorded in Book 22500 page 381 Official Records Nov. 24, 1945

Grantor: A. B. Chapman Estate

CF 1847 CSB-1283

Grantee: State of California

Nature of Conveyance: Deed - Highway Easement

Date of Conveyance: Sept. 28, 1945

Consideration: \$1.00

Granted for:

Description: All that portion of Lot 142 of Tract No. 8616, as per map recorded in Book 112, pages 85 to 88, inclusive, of Maps, records of said County, lying easterly of a line which is parallel with and distant 15 feet westerly, measured at right angles, from the Northerly prolongation of the Easterly line of Lot 143 of said Tract No. 8616.

It is understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantors, for themselves, their successors or assigns, hereby waive any claim for damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip aforesaid.

Accepted by State of California Nov. 15, 1945
#1173 Copied by Mitchell Jan. 3, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 44 BY *Hyde* 3-7-46
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 65 BY *Moore* 2-21-46
CHECKED BY CROSS REFERENCED BY *Roche* 1-17-46

Recorded in Book 22473 page 304 Official Records Nov. 24, 1945
Grantor: A. B. Chapman Estate *CF 1847 CSB-1283*
Grantee: State of California
Nature of Conveyance: Deed - Highway Easement
Date of Conveyance: Sept. 28, 1945
Consideration: \$1.00
Granted for:

Description: All that portion of Lot 113 of Tract No. 8616, as per map recorded in Book 112, pages 85 to 88, inclusive, of Maps, records of said County, lying Easterly of a line which is parallel with and 15 feet Westerly, measured at right angles, from the Southerly prolongation of the Easterly line of Lot 112 of said Tract No. 8616.

It is understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantors, for themselves, their successors or assigns, hereby waive any claim for damages to grantors remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip aforesaid.

Accepted by State of California Nov. 15, 1945
#1174 Copied by Mitchell Jan. 3, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 44 BY *Hyde* 3-7-46
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 65 BY *Moore* 2-21-46
CHECKED BY CROSS REFERENCED BY *Roche* 1-17-46

Recorded in Book 22456 page 398 Official Records Nov. 24, 1945

Grantor: A. B. Chapman Estate *C.F. 1847 C.S.B. 1283*

Grantee: State of California

Nature of Conveyance: Deed - Highway Easement

Date of Conveyance: Sept. 28, 1945

Consideration: \$1.00

Granted for:

Description: A strip of land 15 feet wide, being the Easterly 15 feet of Lot 112 of Tract No. 8616, as per map recorded in Book 112, pages 85 to 88, inclusive, of Maps, records of said County.

It is understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantors for themselves, their successors or assigns, hereby waive any claim for damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip aforesaid.

Accepted by State of California Nov. 15, 1945

#1175 Copied by Mitchell Jan. 3, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

44 BY Hyde 3-7-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 65

BY *MOORE 2-21-46*

CHECKED BY

CROSS REFERENCED

BY *Roche 1-17-46*

Recorded in Book 22526 page 38 Official Records Nov. 24, 1945

Grantors: Mildred Cuneo Heimann and Robert M. Heimann

Grantee: State of California

C.F. 1847

C.S.B. 1283

Nature of Conveyance: Highway Easement Deed

Date of Conveyance: Nov. 9, 1945

Consideration:

Granted for:

Description: A strip of land 10 feet wide being the Easterly 10 feet of the North 43 feet of Lot 6 and the Easterly 10 feet of the South 71 feet of Lot 7, all in Block "I" of Chapman Woods as per map recorded in Book 197, Pages 23 to 26 inclusive, of Maps, records of said County.

The grantors herein also hereby release and relinquish to the grantee any and all abutter's rights of access, appurtenant to grantors' remaining property, to and from said highway.

It is understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority and the grantor, for himself, his successors or assigns, hereby waives any claim for damages to grantor's remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip aforesaid.

Accepted by State of California Nov. 15, 1945

#1176 Copied by Mitchell Jan. 3, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

44 BY Hyde 3-7-46

PLATTED ON CADASTRAL MAP NO. *159 B 265*

BY *HANCE 5-15-46*

PLATTED ON ASSESSOR'S BOOK NO. 65

BY *MOORE 2-21-46*

CHECKED BY

CROSS REFERENCED

BY *Roche 1-17-46*

Recorded in Book 22511 page 90 Official Records Nov. 24, 1945
 Grantor: Dorothy W. Stratton *CF. 1847 CSB-1283*
 Grantee: State of California
 Nature of Conveyance: Highway Easement Deed
 Date of Conveyance: Nov. 2, 1945
 Consideration:
 Granted for:

Description: A strip of land 10 feet wide, being the Easterly 10 feet of the Northerly 50 feet of the Southerly 690.70 feet of the Westerly 189.90 feet of the Easterly 212.4 feet of Lot 18 of Tract No. 901, as per map recorded in Book 16, Pages 174 and 175, of Maps, records of said County.

It is understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantor for herself, her successors or assigns, hereby waives any claim for damages to grantor's remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip aforesaid.

Accepted by State of California Nov. 8, 1945
 #1177 Copied by Mitchell Jan. 3, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

44 BY Hyde 3-7-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY *Roche 1-17-46*

Recorded in Book 22433 page 447 Official Records Nov. 24, 1945
 Grantors: Lillie J. Carlson Sage, Lillie J. Sage, Vera Miller Cook,
 George W. Cook, Francis p. Matthews and Mary Claire Matthews
 Grantee: State of California *CSB-1781*
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Oct. 18, 1945
 Consideration:
 Granted for: Freeway

Description: A strip of land 40 feet wide, being the Southerly 40 feet of Lots 6, 7, 8 and 9 in Block 30 of Dominguez Harbor Tract, as per map recorded in Book 22, Page 176 of Maps, records of said County.

This conveyance is made for the purposes of a freeway, and the grantors hereby release and relinquish to the grantee any and all abutters' rights of access, appurtenant to grantors' remaining property, in and to said freeway.

Excepting and reserving to the grantors herein, their successors and assigns, all water, water rights, oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or under the parcels of land hereinabove conveyed, without, however, the right ever to drill, dig or mine through the surface of said land therefor, or otherwise in such manner as to endanger the safety of any highway that may be constructed on the lands hereby conveyed.

Accepted by State of California Nov. 13, 1945
 #1178 Copied by Mitchell Jan. 3, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

28 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

533 BY *Walters 3-5-46*

CHECKED BY

CROSS REFERENCED

BY *Roche 1-17-46*

Recorded in Book 22457 page 250 Official Records Nov. 24, 1945

Grantors: Paul J. Genoud and Helen C. Genoud

Grantee: State of California

Nature of Conveyance: Grant Deed

C.F. 2271

Date of Conveyance: Nov. 6, 1945

Consideration: \$10.00

Granted for:

Description: Lot 2 in Block 1, of Tract No. 4301, as per map recorded in Book 50, Pages 98 and 99, of Maps, records of said County.
Subject to reservations, restrictions and easements of record.

Accepted by State of California Nov. 8, 1945

#1179 Copied by Mitchell Jan. 3, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. 117B233 BY Dobes 11-7-47

PLATTED ON ASSESSOR'S BOOK NO. 304 BY Fell 3-20-46

CHECKED BY CROSS REFERENCED BY Roche 1-17-46

Recorded in Book 22428 page 425 Official Records Nov. 24, 1945

Grantor: Rupert P. Gibbs

Grantee: State of California

Nature of Conveyance: Grant Deed

C.F. 2272

Date of Conveyance: Nov. 7, 1945

Consideration: \$10.00

Granted for:

Description: Lot 12 in Block "E" of North Park Tract as per map recorded in Book 5, Page 58, of Maps, records of said County.
SUBJECT to covenants, conditions and restrictions of record.

Accepted by State of California Nov. 12, 1945

#1180 Copied by Mitchell Jan. 3, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 5 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 214 BY Moore 4-25-46

CHECKED BY CROSS REFERENCED BY Roche 1-17-46

Recorded in Book 22486 page 287 Official Records Nov. 24, 1945

Grantors: Elmer T. Strand and Stephanla C. Strand

Grantee: State of California

C.F. 2220-1

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 22, 1945

Consideration:

Granted for: Freeway

Description: Lot 8 in Block 10 of the Park Tract, as per map recorded in Book 7, Pages 26 and 27, of Miscellaneous Records, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway, in respect to which the abutting owners shall have no right of access.

Accepted by State of California Nov. 8, 1945

#1181 Copied by Mitchell Jan. 3, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 37 BY Fell 3-21-46

CHECKED BY ~~E. A. Knight~~ CROSS REFERENCED BY Roche 1-16-46

Recorded in Book 22464 page 394 Official Records Nov. 24, 1945

Grantor: Goldie R. Bloom

C.F. 2220-1

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 15, 1945

Consideration:

Granted for: Freeway

Description: Lot 20 in Block 24 of Angeleno Heights, as per map recorded in Book 12, Page 25 of Miscellaneous Records in the office of the Recorder of said County. EXCEPTING therefrom that portion of said Lot 20 lying Southerly of a direct line from a point on the Westerly line of said Lot, distant Northerly thereon 94.0 feet from the Southwesterly corner of said Lot, and a point on the Easterly line of said Lot, distant Northerly thereon 102.0 feet from the Southeasterly corner of said Lot.

This conveyance is made for the purposes of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights, including access rights, appurtenant to grantor's remaining property, in and to said freeway.

Accepted by State of California Nov. 14, 1945

#1182 Copied by Mitchell Jan. 3, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 37 BY Fell 3-21-46

CHECKED BY ~~E. A. Knight~~ CROSS REFERENCED BY Roche 1-17-46

Recorded in Book 22464 page 389 Official Records Nov. 24, 1945

Grantor: Goldie R. Bloom, Goldie Bloom

C.F. 2220-1

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 15, 1945

Consideration:

Granted for: Freeway

Description: Lot 10, in Block 24 of Angeleno Heights, as per map recorded in Book 12, Page 25, of Miscellaneous Records in the office of the Recorder of said County, EXCEPTING therefrom that portion of said Lot 10 lying southerly of a direct line from a point on the Westerly line of said lot, distant Northerly thereon 134.0 feet from the Southwesterly corner of said Lot, to a point on the Easterly line of said Lot, distant Northerly thereon 142.0 feet from the Southeasterly corner of said Lot.

This conveyance is made for the purposes of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights, including access rights, appurtenant to grantor's remaining property, in and to said freeway.

Accepted by State of California Nov. 14, 1945

#1183 Copied by Mitchell Jan. 3, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 37 BY Fell 3-21-46

CHECKED BY CROSS REFERENCED BY Roche 1-17-46

Recorded in Book 22501 page 200 Official Records Nov. 24, 1945

Grantor: Laura C. Kellum C.S.B-1675-2

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 8, 1945

Consideration: \$10.00

Granted for:

Description: Lots 18 and 20 in Block 7 of the Panorama Tract as per map recorded in Book 6 Page 167 of Maps, records of said County.

Accepted by State of California Nov. 15, 1945

#1184 Copied by Mitchell Jan. 3, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 575 BY Mickey 6-17-46

CHECKED BY CROSS REFERENCED BY Roche 1-17-46

Recorded in Book 22488 page 238 Official Records Nov. 24, 1945

Grantors: Toribio Chavez and Ventura S. Chavez

Grantee: State of California

Nature of Conveyance: Grant Deed M.M. 190

Date of Conveyance: Nov. 5, 1945 CF 2295

Consideration:

Granted for:

Description: Lots 17 and 18 in Block 65 of the Town of Burbank, as per map recorded in Book 17, Page 19 et seq., of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California Nov. 8, 1945

#1185 Copied by Mitchell Jan. 3, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 40 BY

PLATTED ON CADASTRAL MAP NO. 178B193 BY KENNEDY 7-23-47

PLATTED ON ASSESSOR'S BOOK NO. 722 BY Walters 2-26-46

CHECKED BY CROSS REFERENCED BY Roche 1-17-46

Recorded in Book 22488 page 239 Official Records Nov. 24, 1945
Grantor: Sadie Pelton *CF.1576*
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: Nov. 8, 1945
Consideration: \$10.00
Granted for:
Description: Lot 10 of J. N. Griffin's Subdivision of Block 10 of the Beaudry Tract No. 2, as per map recorded in Book 9, page 60, of Miscellaneous Records, in the office of the County Recorder of said County.
Subject to reservations, restrictions and easements of record.
Accepted by State of California Nov. 15, 1945
#1186 Copied by Mitchell Jan. 3, 1946; Compared by Hutchinson
PLATTED ON INDEX MAP NO. 2 BY
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 41 BY *Walters 4-8-46*
CHECKED BY CROSS REFERENCED BY *Roche 1-18-46*

Recorded in Book 22377 page 330 Official Records Nov. 24, 1945
Grantor: A. B. Chapman Estate *CSB-1283*
Grantee: State of California *CF.1847*
Nature of Conveyance: Deed - Highway Easement
Date of Conveyance: Sept. 28, 1945
Consideration: \$1.00
Granted for:
Description: All that portion of Lot 146 of Tract No. 8616, as per map recorded in Book 112, pages 85 to 88, inclusive, of Maps, records of said County, lying easterly of a line which is parallel with and distant 15 feet westerly, measured at right angles, from the southerly prolongation of the easterly line of Lot 145 of said Tract No. 8616.
It is understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantors, for themselves, their successors or assigns, hereby waive any claim for damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip aforesaid.
Accepted by State of California Nov. 8, 1945
#1187 Copied by Mitchell Jan. 3, 1946; Compared by Hutchinson
PLATTED ON INDEX MAP NO. 44 BY *Hyde 3-7-46*
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 65 BY *Moore 2-21-46*
CHECKED BY CROSS REFERENCED BY *Roche 1-17-46*

Recorded in Book 22489 page 363 Official Records Nov. 24, 1945
 Grantor: A. B. Chapman Estate *CSB-1283 CF. 1847*
 Grantee: State of California
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: Sept. 28, 1945
 Consideration: \$1.00
 Granted for:

Description: Three strips of land, each one foot wide, being the northerly 1 foot of the easterly 15 feet of Lots 75, 76 and 78 of Tract No. 8616, as per map recorded in Book 112, pages 85 to 88, inclusive, of Maps, records of said County.

It is understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantors, for themselves, their successors or assigns, hereby waive any claim for damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip aforesaid.

Accepted by State of California Nov. 15, 1945

#1188 Copied by Mitchell Jan. 3, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

44 BY Hyde 3-7-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *65* BY *AOK. Moore 2-21-46*

CHECKED BY

CROSS REFERENCED

BY *Roche 1-17-46*

Recorded in Book 22446 page 334 Official Records Nov. 24, 1945
 Grantor: A. B. Chapman Estate *CSB-1283, CF. 1847*
 Grantee: State of California
 Nature of Conveyance: Deed - Highway Easement
 Date of Conveyance: Sept. 28, 1945
 Consideration: \$1.00
 Granted for:

Description: A strip of land 15 feet wide, being the Easterly 15 feet of Lot 145 of Tract No. 8616, as per map recorded in Book 112, Pages 85 to 88, inclusive, of Maps, records of said County.

It is understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantors, for themselves, their successors or assigns, hereby waive any claim for damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip aforesaid.

Accepted by State of California Nov. 8, 1945

#1189 Copied by Mitchell Jan. 4, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

44 BY Hyde 3-7-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *65* BY *Moore 2-21-46*

CHECKED BY

CROSS REFERENCED

BY *Roche 1-17-46*

Recorded in Book 22490 page 108 Official Records Nov. 26, 1945

Grantor: Edvige Bobbio

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 8, 1945

Consideration: \$10.00

Granted for:

Description: Lot 4 in Block "H" of the Fort Hill Tract, as per map recorded in Book 6, Page 61 of Miscellaneous Records, in the office of the County Recorder of said County.

Accepted by State of California Oct. 29, 1945

#735 Copied by Mitchell Jan. 4, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 2 BY ^{OK}

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 19 BY *Walters 2-19-46*

CHECKED BY CROSS REFERENCED BY *D. Fensler 1-17-46*

Recorded in Book 22417 page 428 Official Records Nov. 27, 1945

Grantor: Puente Improvement Co. Inc.

Grantee: Puente Union High School

Nature of Conveyance: Grant Deed

Date of Conveyance: Aug. 14, 1945

Consideration: \$10.00

Granted for:

Description: Lot A in Block A and Lots 1 to 17 inclusive in Block A, Lots 1, 3, 5, 6 and 7 in Block B of Tract 11273, in the County of Los Angeles, State of California, as per map recorded in Book 210, Pages 10 and 11 of Maps in the office of the County Recorder of said

County.

EXCEPTING from the above described property those portions lying Southwesterly of a line parallel with and 720 feet Southwesterly measured at right angles from the Southwesterly line of Temple Avenue (70 feet wide) as shown on said map.

SUBJECT to taxes for fiscal year 1945-46, a lien not yet payable, also subject to easements, covenants, conditions and restrictions now of record.

Accepted by Puente Union High School District Nov. 8, 1945

#499 Copied by Mitchell Jan. 4, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 38 OK BY *Roche*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 719 BY *Moore 5-10-46*

CHECKED BY CROSS REFERENCED BY *Roche 1-14-46*

Recorded in Book 22516 page 141 Official Records Nov. 27, 1945
 Grantors: Trifone Distaso, Filomena Distaso, Lorenzo Distaso
 and Lorenz~~e~~ Distaso Nicassio C.F. 2038 CSB-1657

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Aug. 27, 1945

Consideration:

Granted for:

Description: Lot 20 in Block 6 of Beaudry Tract No. 2, lying East of Pearl Street, as per map recorded in Book 7, pages 62 and 63, of Miscellaneous Records of said County. Subject to reservations, restrictions and easements of record.

Accepted by State of California Sept. 18, 1945

#1884 Copied by Mitchell Jan. 4, 1946; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 4/41 BY 4-4-46 *Walters*

CHECKED BY CROSS REFERENCED BY *Roche 1-18-46*

Recorded in Book 22487 page 318 Official Records Nov. 27, 1945

Grantors: Vito Campobasso and Concetta Campobasso

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 2, 1945

Consideration:

Granted for: Freeway

Description: That portion of the easterly 22 feet of Lot 150 and the westerly 12 feet of Lot 151, measured along the north lines of said Lots, of the Victor Heights Tract, as per map recorded in Book 12, page 40, of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at the most southerly corner of said Lot 150; thence Northwesterly, along the southwesterly line of said Lot 150, 22.69 feet to the most westerly corner of the said easterly 22 feet of Lot 150; thence along the northwesterly line of said easterly 22 feet of Lot 150, N. 26°41'25" E., 36.11 feet; thence Easterly from a tangent which bears N. 81°18'26" E., along a curve concave Southerly and having a radius of 1052 feet, through an angle of 0°57'28" an arc distance of 17.59 feet; thence N. 82°15'54" E., 22.54 feet to a point on the southeasterly line of said westerly 12 feet of Lot 151, distant thereon 70.70 feet Northeasterly from the most southerly corner of said westerly 12 feet of Lot 151; thence Southwesterly, along the said Southeasterly line, 70.70 feet to the most southerly corner of said westerly 12 feet of Lot 151; thence Northwesterly, along the southwesterly line of said Lot 151, 12.37 feet to the point of beginning.

This conveyance is made for the purposes of a freeway and the grantors hereby release and relinquish to the grantee any and all abutter's rights, including access rights, appurtenant to grantors' remaining property, in and to said freeway.

Accepted by State of California Nov. 8, 1945

#1885 Copied by Mitchell Jan. 4, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 2 ^{OK} BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 441 BY *Walters 4-5-46*

CHECKED BY CROSS REFERENCED BY *D. Fensler 1-17-46*

Recorded in Book 22516 page 144 Official Records Nov. 27, 1945

Grantor: M. & L. Cabinet Co.

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 30, 1945

Consideration:

Granted for:

Description: Lots 32 and 33 of Tract No. 6184, as per map recorded in Book 94, Page 72, of Maps in the office of the Recorder of said County.

Accepted by State of California Nov. 14, 1945

#1886 Copied by Mitchell Jan. 4, 1946; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO. 21 ^{OK} BY *Fensler*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 274 BY *Moore 6-11-46*

CHECKED BY CROSS REFERENCED BY *D. Fensler 1-17-46*

Recorded in Book 22388 page 391 Official Records Nov. 27, 1945

THE PEOPLE OF THE STATE OF CALIFORNIA,)

acting by and through the Department)

of Public Works,)

Plaintiff,)

vs.)

C. F. 2220-1
No. 498202

(Parcel No. 3)

WILLA KIM, et al,

Defendants.)

FINAL ORDER OF CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following described parcel of real property be and it is hereby condemned in fee to become the property of the plaintiff for the uses and purposes set forth in said complaint, to wit: for a State Highway, said land being situated in the County of Los Angeles, State of California, and described as follows:

PARCEL 3:

That portion of Lot 18 in Block 5 of Park Tract, as per map recorded in Book 7, Pages 26 and 27, of Miscellaneous Records of Los Angeles County, described as follows:

Beginning at a point in the Easterly line of Crescent Avenue (now Fremont Avenue) distant South 41°40' West 50.0 feet from the Southeast corner of Crescent Avenue and Boston Street; thence South 41°40' West along Crescent Avenue, 50 feet; thence South 48°30' East 74.05 feet; thence North 41°41' East 50 feet; thence North 48°30' West 74.05 feet to the point of beginning.

Containing 3,702 square feet, more or less.
 AND IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinbefore described and the title thereto shall vest in plaintiff in fee.

DATED: Nov. 19, 1945.

RUBEN S. SCHMIDT

Acting Presiding Judge of the Superior Court

#1887 Copied by Mitchell Jan. 4, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 37 BY Fell 3-21-46

CHECKED BY E. G. KNIGHT CROSS REFERENCED BY D. Fensler 1-17-46

Recorded in Book 22419 page 440 Official Records Nov. 28, 1945

Grantor: Vera Benson Baum

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 7, 1945

Consideration: \$10.00

Granted for:

Description: Lot 108 of Tract No. 7728, as per map recorded in Book 85, Pages 49 and 50, Official Records of Los Angeles County.

Subject to city and county taxes for the fiscal year of 1945-46.

Subject to covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Board of Education of Los Angeles City School District of Los Angeles County Sept. 17, 1945

#11 Copied by Mitchell Jan. 7, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 23 OK BY Roche

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 618 BY Case 3/27/46

CHECKED BY E. G. KNIGHT CROSS REFERENCED BY Roche 1-14-46

Recorded in Book 22547 page 17 Official Records Nov. 28, 1945

Grantor: Redondo Union High School District of Los Angeles County

Grantee: Winchester Cooley, Jr.

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 9, 1945

Consideration: \$10.00

Granted for:

Description: Lots Fifteen (15), Sixteen (16), Seventeen (17), Eighteen (18) and Nineteen (19), Block One Hundred Seventy and one-half (170½) of Redondo Beach, in the City of Redondo Beach, County of Los Angeles, State of California, as per map recorded in Book 39, Page 1

et seq. of Miscellaneous Records, in the office of the County Recorder of said County.

SUBJECT TO:

1. General and Special, City and County taxes for 1945-46;
2. Conditions, restrictions, reservations, rights, rights of way and easements of record.

#510 Copied by Mitchell Jan. 7, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 25 OK BY Roche

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 310 BY

CHECKED BY CROSS REFERENCED BY Roche 1-14-46

Recorded in Book 22453 page 442 Official Records Nov. 28, 1945

Grantors: Llewellyn J. Waring and Virginia Waring

Grantee: State of California

C58-1283 CF 1847

Nature of Conveyance: Deed - Highway

Date of Conveyance: Nov. 7, 1945

Consideration: \$1.00

Granted for:

Description: A strip of land 10 feet wide, being the Westerly 10 feet of the Easterly 32.5 feet of Lots 34, 36 and 38 of Tract No. 4613, as per map recorded in Book 50, Page 17, of Maps, records of said County.

It is understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantors for themselves, their successors or assigns, hereby waive any claim for damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip aforesaid.

Accepted by State of California Nov. 20, 1945

#1817 Copied by Mitchell Jan. 7, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 44 BY Hyde 3-7-46

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 768 BY R. Thompson 3/28/46.

CHECKED BY CROSS REFERENCED BY Roche 1-17-45

Recorded in Book 22528 page 107 Official Records Nov. 28, 1945

Grantors: C. F. E. Davis and Pearl T. Davis

C.F. 2271

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 9, 1945

Consideration:

Granted for: Freeway

Description: Lot 1 in Block 4 of Tract 4510, as per map recorded in Book 49, Pages 27 and 28, of Maps, in the office of the County Recorder of said County.

SUBJECT to reservations, restrictions and easements of record.
 This conveyance is made for the purpose of a freeway, in
 respect to which abutting owners have no right of access.
 Accepted by State of California Nov. 19, 1945
 #1820 Copied by Mitchell Jan. 7, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 7 BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 304 BY Fell 3-20-46
 CHECKED BY CROSS REFERENCED BY D. Fensler 1-17-46

Recorded in Book 22417 page 445 Official Records Nov. 28, 1945
 Grantor: Willena McMillan, Administratrix of the Estate of
 William L. Johnson, deceased (Court order attached)
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Oct. 30, 1945
 Consideration: C.F. 2220-1

Granted for: Freeway
 Description: The Southerly 40 feet of Lot 12 in Block 2 of the
 Hutchinson Tract, as per map recorded in Book 13,
 Page 36, of Miscellaneous Records of said County.
 This conveyance is made for purposes of a freeway in
 respect to which the abutting owners shall have no
 right of access.

This deed is executed pursuant to an order of the Superior
 Court of the State of California made on the 9th day of October,
 1945, in Department 24 of the Superior Court of the State of Califor-
 nia, in and for the County of Los Angeles, by the Honorable John
 Gee Clark in the Matter of the Estate of William L. Johnson, deceased,
 confirming the sale of the said real property to the State of
 California.

Accepted by State of California Nov. 12, 1945
 #1821 Copied by Mitchell Jan. 7, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 2 BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 36 BY Fell 4-12-46
 CHECKED BY CROSS REFERENCED BY D. Fensler 1-17-46

Recorded in Book 22448 page 448 Official Records Nov. 28, 1945
 Grantor: The A. B. Chapman Estate C.S.B. 1283, C.F. 1487
 Grantee: State of California
 Nature of Conveyance: Deed - Highway Easement
 Date of Conveyance: Sept. 28, 1945
 Consideration: \$1.00

Granted for:
 Description: A strip of land 15 feet wide, being the Easterly
 15 feet of Lot 111 of Tract No. 8616, as per map
 recorded in Book 112, pages 85 to 88, inclusive, of
 Maps, records of said County.

It is understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantors, for themselves, their successors or assigns, hereby waive any claim for damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip aforesaid.

Accepted by State of California Nov. 19, 1945

#1823 Copied by Mitchell Jan. 7, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

44 BY *Hyde* 3-7-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 65

BY *Moore* 2-21-46

CHECKED BY

CROSS REFERENCED BY *Roche* 1-18-46

Recorded in Book 22491 page 95 Official Records Nov. 28, 1945

Grantor: A. B. Chapman Estate

CSB-1283 C.F. 1847

Grantee: State of California

Nature of Conveyance: Deed - Highway Easement

Date of Conveyance: Sept. 29, 1945

Consideration: \$1.00

Granted for:

Description: A strip of land 15 feet wide, being the Easterly 15 feet of Lot 110 of Tract No. 8616, as per map recorded in Book 112, Pages 85 to 88, inclusive, of Maps, records of said County.

It is understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantors for themselves, their successors or assigns, hereby waive any claim for damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip aforesaid.

Accepted by State of California Nov. 19, 1945

#1824 Copied by Mitchell Jan. 7, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

44 BY *Hyde* 3-7-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 65

BY *Moore* 2-21-46

CHECKED BY

CROSS REFERENCED BY *Roche* 1-18-46

Recorded in Book 22475 page 354 Official Records Nov. 28, 1945

Grantor: A. B. Chapman Estate

CSB-1283, C.F. 1847

Grantee: State of California

Nature of Conveyance: Deed - Highway Easement

Date of Conveyance: Sept. 28, 1945

Consideration: \$1.00

Granted for:

Description: All that portion of Lot 109 of Tract No. 8616, as per map recorded in Book 112, Pages 85 to 88, inclusive, of Maps, records of said County, lying easterly of a line which is parallel with and distant 15 feet westerly, measured at right angles, from the northerly prolongation of the easterly line of Lot 110 of said Tract No. 8616.

It is understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantors for themselves, their successors or assigns, hereby waive any claim for damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip aforesaid. Accepted by State of California Nov. 19, 1945
#1825 Copied by Mitchell Jan. 7, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

44 BY *Hyde* 3-7-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 65

BY *Moore* 2-21-46

CHECKED BY

CROSS REFERENCED BY *Roche* 1-18-46

Recorded in Book 22529 page 93 Official Records Nov. 29, 1945

Grantors: Wilma A. Miller and Jack H. Miller

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 30, 1945

Consideration:

Granted for: Freeway

Description: The south 16 feet of Lot 163 and all of Lot 164 of Pioneer Investment & Trust Company's Windermere Park, as per map recorded in Book 10, page 170, of Maps, records of said County.

This conveyance is made for purposes of a freeway, in respect to which the abutting owners shall have no rights of access.

Accepted by State of California Nov. 21, 1945

#1604 Copied by Mitchell Jan. 8, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

5 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

216 BY *Cut* 4/1/46

CHECKED BY

CROSS REFERENCED BY *D. Fensler* 1-15-46

Recorded in Book 22465 page 334 Official Records Nov. 29, 1945

Grantor: Edward J. Bergh C.S. 8-1675-2

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 14, 1945

Consideration:

Granted for:

Description: Lot 229 of La Mesa Tract, as per map recorded in Book 6, Page 76 of Maps, records of said County. Subject to covenants, conditions and restrictions of Record.

Accepted by State of California Nov. 23, 1945

#1611 Copied by Mitchell Jan. 8, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 280 BY Fell 4-5-46

CHECKED BY CROSS REFERENCED BY D. Fensler 1-15-46

Recorded in Book 22465 page 335 Official Records Nov. 29, 1945

Grantor: Vitaliano Martinez C.S.B-1675-2

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Aug. 31, 1945

Consideration:

Granted for:

Description: Lot 220 of La Mesa Tract, as per map recorded in Book 6, page 76, of Maps, records of said County.

Accepted by State of California Nov. 23, 1945

#1612 Copied by Mitchell Jan. 8, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 280 BY Fell 4-5-46

CHECKED BY CROSS REFERENCED BY D. Fensler 1-15-46

Recorded in Book 22481 page 341 Official Records Nov. 29, 1945

Grantors: Jane, Bruton, Henry Bruton, Louis W. Bruton and James Fred Vaughan

Grantee: Long Beach Unified School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: July 25, 1945

Consideration: \$10.00

Granted for:

Description: Parcel 21 on Licensed Surveyors Map in the City of Long Beach, County of Los Angeles, State of California, filed in Book 12 Page 38 of Records of Surveys.

Subject to:

1. All general and special taxes for 1945-1946.
2. Covenants, conditions, restrictions, reservations, rights, rights of way, and easements, now of record, if any.

Accepted by Board of Education of the Long Beach Unified School District, Nov. 28, 1945

#1613 Copied by Mitchell Jan. 8, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 30 OK BY Roche

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 312 BY Moore 3-20-46

CHECKED BY CROSS REFERENCED BY Roche 1-14-46

Recorded in Book 22488 page 282 Official Records Nov. 29, 1945

Grantor: United States of America, acting by and through the
Federal Works Administrator

Grantee: Jefferson School District of the County of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Oct. 4, 1945

Consideration: \$1,000.00

Granted for:

Description: All right, title and interest in and to said
nursery school facilities and in and to the
following described real property and the improvements
thereon:

All that certain piece or parcel of land situate,
lying and being in the County of Los Angeles, State of California,
more particularly described as follows:

The North 75 feet of the West 170 feet of Lot 116 of Tract
No. 288, in the County of Los Angeles, State of California, as per
map recorded in Book 14 Pages 162 and 163 of Maps, in the office
of the County Recorder of said County.

Accepted by Jefferson School District of Los Angeles County Nov.
27, 1945

#1789 Copied by Mitchell Jan. 8, 1946; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO.

24 OK BY Roche

~~PLATTED ON~~ CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY Roche 1-14-46

Recorded in Book 22568 page 47 Official Records Nov. 30, 1945

Grantors: Earl M. Dunlap and Laura Louise Dunlap

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 23, 1945

Consideration: \$10.00

Granted for:

Description: Lots 87 and 88 of Tract No. 7728, as per map
recorded in Book 85, pages 49 and 50 of Maps,
in the office of the Recorder of said county.

Accepted by Board of Education of Los Angeles City School District
of Los Angeles County Nov. 13, 1945

#312 Copied by Mitchell Jan. 8, 1946; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO.

23 BY

~~PLATTED ON~~ CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

618 BY Cox 3-27-46

CHECKED BY

E. C. KNIGHT

CROSS REFERENCED

BY D. Fensler 1-11-46

Recorded in Book 22540 page 84 Official Records Nov. 30, 1945
 Grantors: Clair W. Dunton, Pauline Paulsen Vinnell, Mildred Claire Chambers, Julianne Paulsen, Linda Rae Paulsen, Sally Claire Paulsen as parent and Guardian and Sally Claire Paulsen

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Nov. 16, 1945

Consideration:

Granted for: Sanitary Sewer

Search No. 62 - 1

C. S. Map No.

Road Dist. No. 100

Description: That portion of Lot 1, Tract No. 1426, as shown on map recorded in Book 30, pages 14 et seq., of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 6 feet wide, lying 3 feet on each side of the following described center line:

Beginning at the intersection of the northerly line of the southerly 3 feet of said lot with the easterly line of Eastern Avenue as described in deed to the County of Los Angeles, recorded in Book 12174, page 290, of Official Records, in the office of said recorder; thence South 89°51'55" East along said northerly line 479.55 feet; thence North 43°36'20" East to the southerly line of Sheriff Road, as shown on map of Tract No. 13146, recorded in Book 267, page 28, of said Maps.

The side lines of said strip of land shall be prolonged or shortened at the beginning and end thereof so as to terminate in said easterly line of Eastern Avenue and said southerly line of Sheriff Road, respectively, and shall be prolonged or shortened at the angle points so as to terminate in their points of intersection.

Form approved by Arthur Loveland

Description approved by C. E. Drown Nov. 19, 1945

Accepted by Board of Supervisors Nov. 27, 1945, Min.Bk. 310, page - #2057 Copied by Mitchell Jan. 9, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

^{OK} 36 BY Fensler

PLATTED ON CADASTRAL MAP NO. 129 B 233 BY HANCE 3-27-46

PLATTED ON ASSESSOR'S BOOK NO.

^{OK} 461-1 BY Walters 6-28-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 3-25-46

Recorded in Book 22475 page 393 Official Records Nov. 30, 1945

Grantors: John E. O'Rourke and Mary M. O'Rourke

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 8, 1945

C.F. 2277

Consideration: \$1.00

Granted for: Pennsylvania Avenue - Honolulu Place

Search No. 8 - 14 1 - 14

C. S. Map No.

Road Dist. No. 502

Description: That portion of Lot 90 of Tract No. 5547, as shown on map recorded in Book 59, pages 37 and 38, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at a point in the easterly line of said lot that is due North thereon 30 feet from the southeasterly corner of said lot; thence North 53°42'05" West 112.24 feet to the northwesterly line of said lot; thence North 36°17'55" East along said northwesterly line 48.36 feet to a line having a bearing of South 53°42'05" East, which passes through a point in said easterly line that is due North

thereon 90 feet from said southeasterly corner; thence South 53°42'05" East 76.72 feet to said easterly line; thence due South 60 feet to the point of beginning.

Form approved by Arthur Loveland

Description approved by C. E. Drown Oct. 17, 1945

Accepted by Board of Supervisors Nov. 27, 1945, Min.Bk. 310, page - #2058 Copied by Mitchell Jan. 9, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

51 BY Booth-4-8-46

PLATTED ON CADASTRAL MAP NO.

192 B 209 BY KENNEDY 9-4-47

PLATTED ON ASSESSOR'S BOOK NO.

750 BY Moore 3-29-46

CHECKED BY A. C. KNIGHT

CROSS REFERENCED

BY D. Fensler 1-18-46

Recorded in Book 22576 page 33 Official Records Nov; 30, 1945
COUNTY OF LOS ANGELES,

Plaintiff

vs.

No. 483479

C.S.B-795

Bandini St (1)

ARCADIA B. deGAFFEY, et al.,

Defendants

FINAL ORDER OF CONDEMNATION

IT IS HEREBY ORDERED, ADJUDGED AND DECREED, that the real property heretofore referred to and described in the complaint be, and the same hereby is, condemned as prayed, and the plaintiff, County of Los Angeles, shall and by this judgment does take and acquire the hereinafter described real property in fee simple for public road and highway purposes. Said real property is more particularly described as follows:

PARCEL 1-1:

That portion of the 34 foot strip of land in Lot II of the Subdivision of Lot "M" of original partition of the Rancho Los Palos Verdes, as said strip of land is shown on map recorded in Book 3078, page 244, of Deeds, in the office of the Recorder of the County of Los Angeles, within a strip of land 35 feet widelying easterly of and adjacent to the easterly line of Lot A, Tract No. 9518, as shown on map recorded in Book 128, page 24, of Maps, in the office of said recorder.

DATED November 21, 1945

SAMUEL R. BLAKE

Presiding Judge

#2790 Copied by Mitchell Jan. 9, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

29 BY Hyde 8-13-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

103 BY Moore 6-8-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 8-16-46

Recorded in Book 22516 page 198 Official Records Nov. 30, 1945
COUNTY OF LOS ANGELES,

Plaintiff

vs

PEARL R. BANNING et al.,

Defendants.

No. 502800

C.S.B-641-3

C.F.2265

FINAL ORDER OF CONDEMNATION

IT IS HEREBY ORDERED, ADJUDGED AND DECREED, that the real property heretofore referred to and described in the complaint be, and the same hereby is, condemned as prayed, and the plaintiff, County of Los Angeles, shall and by this judgment does take and acquire the hereinafter described real property in fee simple for public road and highway purposes. Said real property is more particularly described as follows:

* PARCEL 10-42:

The westerly 40 feet of Lot 103, Tract No. 6720, as shown on map recorded in Book 71, pages 79 and 80, of Maps, in the office of the Recorder of the County of Los Angeles.

* PARCEL 10-52:

The westerly 40 feet of Lots 697 and 698, Tract No. 6720, as shown on map recorded in Book 71, pages 79 and 80, of Maps, in the office of the Recorder of the County of Los Angeles.

* PARCEL 10-55:

The westerly 40 feet of Lot 895, Tract No. 6720, as shown on map recorded in Book 71, pages 79 and 80, of Maps, in the office of the Recorder of the County of Los Angeles.

DATED November 21, 1945

SAMUEL R. BLAKE

Presiding Judge

#2791 Copied by Mitchell Jan. 9, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

30 BY *Hyde* 3-15-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 421 BY *MOORE* 5-18-46

CHECKED BY CROSS REFERENCED BY *Poindexter* 9-16-46

Recorded in Book 22503 page 268 Official Records Nov. 30, 1945

COUNTY OF LOS ANGELES,

Plaintiff,

vs

No. 493 698 C.F. 2244
C.S.B.-131-5

BEN LONG, et al.,

Defendants.

FINAL ORDER OF CONDEMNATION
COMPLETE AS TO SIGNATURES

IT IS HEREBY ORDERED, ADJUDGED AND DECREED, that the real property heretofore referred to and described in the complaint be, and the same hereby is, condemned as prayed, and the plaintiff, County of Los Angeles, shall and by this judgment does take and acquire the hereinafter described real property in fee simple for public road and highway purposes. Said real property is more particularly described as follows:

* PARCEL 3-11:

The easterly 20 feet of Lot 205, Tract No. 993, as shown on map recorded in Book 20, page 178, of Maps, in the office of the Recorder of the County of Los Angeles.

* PARCEL 5-1:

The easterly 30 feet of the westerly 50 feet of the northerly 10 acres of the westerly 20 acres of Lot 3, fractional Section 26, Township 3 South, Range 14 West, S.B.B. & M.

* PARCEL 5-2:

That portion of the south one-half of the westerly 20 acres of Lot 3, fractional Section 26, Township 3 South, Range 14 West, S.B.B. & M., within Parcel 34 as shown on map filed in Book 14, page 16, of Record of Surveys, in the office of the Recorder of the County of Los Angeles, and those portions of said south one-half within the

westerly 10 feet of Parcel 35 and within the westerly 30 feet of
 Parcels 1, 2 and 9 to 33, inclusive, as shown on said map.
PARCEL 5-6:

The westerly 30 feet of the easterly 50 feet of that portion of
 the southeast quarter of the southeast quarter of Section 22,
 Township 3 South, Range 14 West, S.B.B. & M., which lies south-
 erly of a line drawn perpendicular to the westerly line of the
 easterly 20 feet of said section, at a point in said last mentioned
 line 1045 feet northerly thereon from the southerly line of said
 section.

Dated November 21, 1945

SAMUEL R. BLAKE

Presiding Judge

#2792 Copied by Mitchell Jan. 9, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

25 BY *Hyde 4-10-46*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 739 BY *Moore 5-17-46*

CHECKED BY

CROSS REFERENCED BY *D. Fensler 3-19-46*

Recorded in Book 22470 page 382 Official Records Dec. 1, 1945

Grantor: Anna Orth

Grantee: Hawthorne School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 8, 1945

Consideration: \$10.00

Granted for:

Description: Lot 70 of Burleigh Tract Sheet No. 1, as per map
 recorded in Book 13, pages 118 and 119 of Maps in
 the office of the County Recorder of said County.
 SUBJECT TO: Taxes for the fiscal year 1945/46 and
 levies, if any.

Conditions, restrictions, reservations, rights, rights of way and
 easements of record, if any.

Accepted by Hawthorne School District Nov. 8, 1945

#706 Copied by Mitchell Jan. 9, 1946; Compared by Hutchinson

~~PLATTED ON INDEX MAP NO.~~ 25 OK BY *Roche*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 1167 BY *Walters 3-25-46*

CHECKED BY

CROSS REFERENCED BY *Roche 1-14-46*

Recorded in Book 22512 page 203 Official Records Dec. 1, 1945

Grantors: Frank Dohs, Rosie Dohs, Stephen M. Dohs, Lillian L. Dohs
 and Floriza Husbands

Grantee: County of Los Angeles

Nature of Conveyance: Deed

Date of Conveyance: Oct. 19, 1945

Consideration: \$18,000.00

Granted for:

Civic Center Unit No. 4

C.S.B.-1251-3

Description: Beginning at a point in the northwesterly line of New High Street, distant 123.21 feet northerly from the intersection of the northwesterly line of New High Street with the northerly line of Bellevue Avenue, as said streets are now established, said point being also the most easterly corner of the land conveyed to The Ponet Company, by deed recorded in Book 6447, page 150, of Deeds, in the office of said recorder; thence northeasterly along the northwesterly line of New High Street 36 feet, more or less, to the southerly line of the land conveyed to Carlos Redona, by deed recorded in Book 122, page 313, of Deeds, in the office of said recorder; thence northwesterly along the southerly line of the land of said Carlos Redona and the southerly line of the land described in deed to Henry Greenwalt, recorded in Book 293, page 213, of Deeds, in the office of said recorder, to the easterly line of North Broadway, as now established; thence southwesterly along the easterly line of North Broadway 36 feet, more or less, to the northerly line of the land conveyed to the said The Ponet Company; thence southeasterly along the said northerly line of land of The Ponet Company to the northwesterly line of New High Street and the point of beginning.

SUBJECT TO:

- (1) General and special taxes for the fiscal year 1945-46.
- (2) An existing lease bearing date April 28, 1944, between Frank M. Dohs, as Lessor and Pumice Processing Company, as Lessee. Together with all the rights, title, and interest held by the said Grantors in and to all the real property, including public highways of record, which adjoins the above described parcel of land. Accepted by Board of Supervisors Nov. 6, 1945, Min. Bk. 309, page - #791 Copied by Mitchell Jan. 9, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

2 ^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

41 BY Walters 4-5-46

CHECKED BY

CROSS REFERENCED BY D. Fensler 3-8-46

Recorded in Book 22564 page 57 Official Records Dec. 1, 1945

Grantor: Ethel B. Moreland

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance; Oct. 18, 1945

C.F. 2220-2

Consideration:

Granted for: Freeway

Description: Lot 13 in Block "Q" of Dayton Heights Tract, as per map recorded in Book 25, page 35, of Miscellaneous Records of said County.

This conveyance is made for purposes of a freeway, in respect to which the abutting owners shall have no right

of access.

Accepted by State of California Oct. 29, 1945

#1171 Copied by Mitchell Jan. 9, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

5 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY D. Fensler 1-15-46

Recorded in Book 22572 page 71 Official Records Dec. 4, 1945

Grantor: A. B. Chapman Estate

CSB-1283

Grantee: State of California

CF-1487

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Sept. 28, 1945

Consideration:

Granted for:

Description: Those portions of Lots 6 and 7 in Block "I", Lots 1, 2, 3 and 4 in Block "G", all of Chapman Woods, as per map recorded in Book 197, Pages 23 to 26 inclusive, of Maps, those portions of Lots 8 to 14 inclusive in Block "A" of Tract No. 11443 as per map recorded in Book 205, Page 33, of Maps, and also that portion of the Rancho Santa Anita, according to Book 1, pages 87 and 88, of Patents, between the North line of said Block "A" of Tract No. 11443 and the south line of San Pasqual Street, all records of said County, lying Easterly of a line which is parallel with and distant 10 feet westerly, measured at right angles, from the easterly line and the northerly and southerly prolongations thereof of said Lot 3 in Block "G" of Chapman Woods.

It is understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantor for himself, his successors or assigns, hereby waives any claim for damages to grantor's remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip aforesaid.

The grantor herein also hereby releases and relinquishes to the grantee any and all abutter's rights of access, appurtenant to grantor's remaining property, to and from said highway.

Accepted by State of California Nov. 26, 1945

#1704 Copied by Mitchell Jan. 10, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

44 BY Hyde 3-7-46

PLATTED ON CADASTRAL MAP NO. 159 B 265 BY HANCE 5-15-46

PLATTED ON ASSESSOR'S BOOK NO.

65 BY MOORE 2-21-46

CHECKED BY

CROSS REFERENCED

BY Roche 1-18-46

Recorded in Book 22484 page 384 Official Records Dec. 4, 1945

Grantor: Howard G. Martin

Grantee: State of California

Nature of Conveyance: Grant Deed

CF2295

Date of Conveyance: Aug. 22, 1945

Consideration:

Granted for: Freeway

Description: That portion of Lot 15 in Block 64 of Town of Burbank, as per map recorded in Book 17, page 19 et seq., of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:
Beginning at a point on the Southwesterly line of said Lot 15, distant thereon 30 feet Southeasterly from the most Westerly corner of said Lot; thence Northeasterly, parallel with the Northwesterly line of said Lot, a distance of 85.99 feet; thence Southeasterly along a curve concave Northeasterly and having a radius of 1902 feet, an arc distance of 163.85 feet to a point on the Southeasterly line of the Northwesterly 190 feet of said Lot;

said last mentioned point being distant along said Southeasterly line, 50.14 feet Northeasterly from the most Southerly corner of said Northwesterly 190 feet of said Lot; thence Southwesterly along said Southeasterly line, a distance of 50.14 feet to said most Southerly corner; thence Northwesterly along the Southwesterly line of said Lot to the point of beginning.

This conveyance is made for the purposes of a freeway and adjacent outer highway, and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights, including access rights, appurtenant to grantor's remaining property, in and to said freeway, provided, however, that such remaining property shall abut upon and have access to said outer highway which will be connected to the freeway only at such points as may be established by public authority.

Accepted by State of California Aug. 27, 1945

#1705 Copied by Mitchell Jan. 10, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 40 BY

PLATTED ON CADASTRAL MAP NO. 178-B-190 BY B. Benson 7-23-47

PLATTED ON ASSESSOR'S BOOK NO. 722 BY Walters 2-26-46

CHECKED BY CROSS REFERENCED BY D. Fender 1-15-46

Recorded in Book 22577 page 39 Official Records Dec. 4, 1945

Grantors: Bert Gaither and Gladys M. Gaither

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 30, 1945

Consideration:

Granted for: Freeway

Description: Lot 42 of the Vermont and Melrose Avenue Tract, as per map recorded in Book 7, page 6, of Maps in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway, in respect to which the abutting owners shall have no right of access.

Accepted by State of California Nov. 14, 1945

#1706 Copied by Mitchell Jan. 10, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 55 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 216 BY Carl 4/9/46

CHECKED BY CROSS REFERENCED BY D. Fender 1-15-46

Recorded in Book 22578 page 34 Official Records Dec. 4, 1945

Grantor: County of Los Angeles

Grantee: Richfield Oil Corporation

Nature of Conveyance: Deed

Date of Conveyance: Nov. 20, 1945

Consideration: \$10.00

Granted for:

Description: That portion of Wilmington Avenue, as vacated by order of the Board of Supervisors of the County of Los Angeles, recorded in Book 10358, page 208, of Official Records, in the office of the Recorder of the County of Los Angeles, lying between the southerly line of the parcel of land described in deed to Johns-Manville Products Corporation, recorded in Book 20299, page 309, of Official Records, in the office of said recorder, and the northerly line of Sepulveda Boulevard, as described in deed recorded in Book 1981, page 235, of said Official Records.
 #2023 Copied by Mitchell Jan. 10, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

28 BY ^{OK} Poindexter

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 832

BY Moore 2-28-46

CHECKED BY

CROSS REFERENCED

BY Poindexter 9-24-46

Recorded in Book 22548 page 93 Official Records Dec. 4, 1945

Grantor: Bennie B. Henry

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Aug. 27, 1945

Consideration:

Granted for: Avocado Terrace

Search No. 3 - 5

C. S. Map No.

Road Dist. No. 501

Description: That portion of Lot 3, Block 16, Pasadena Highland Tract, as shown on map recorded in Book 24, page 99, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the northerly line of Avocado Terrace as shown on map recorded in Book 5506, page 30, of Official Records, in the office of said recorder, with the easterly line of the westerly 108 feet of said Lot 3; thence easterly along said northerly line, 54 feet; thence southerly, parallel with the westerly line of said lot, a distance of 12.5 feet; thence westerly, parallel with said northerly line, 54 feet; thence northerly in a direct line 12.5 feet to the point of beginning.

To be known as AVOCADO TERRACE.

Form approved by Arthur Loveland

Description approved by C. E. Drown Oct. 30, 1945

Accepted by Board of Supervisors Nov. 13, 1945, Min. Bk. 310, page -

#2615 Copied by Mitchell Jan. 10, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

44 BY Hyde 3-8-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 55

BY Moore 2-14-46

CHECKED BY

CROSS REFERENCED

BY D. Fenster 4-30-46

Recorded in Book 22549 page 133 Official Records Dec. 4, 1945

Grantor: F. A. Crandall and Effie P. Crandall

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Aug. 27, 1945

Consideration:

Granted for: Avocado Terrace

Search No. 3 - 4

C. S. Map No.

Road Dist. No. 501

Description: That portion of Lot 3, Block 16, Pasadena Highland Tract, as shown on map recorded in Book 24, page 99 of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the southerly line of Avocado Terrace as shown on map recorded in Book 5506, page 30, of Official Records, in the office of said recorder, with the easterly line of the westerly 54 feet of said Lot 3; thence in a general easterly direction along the boundary of said Avocado Terrace to the easterly line of the westerly 135 feet of said lot; thence northerly along said last mentioned easterly line to the southerly line of the northerly 58.40 feet of said lot; thence westerly along said last mentioned southerly line 81 feet to the first above mentioned easterly line; thence southerly in a direct line to the point of beginning.

To be known as AVOCADO TERRACE.

Form approved by Arthur Loveland

Description approved by C. E. Drown Oct. 30, 1945

Accepted by Board of Supervisors Nov. 13, 1945, Min.Bk. 310, page - #2616 Copied by Mitchell Jan. 10, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

44 BY Hyde 3-8-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

55 BY Moore 2-15-46

CHECKED BY

CROSS REFERENCED

BY D. Fenster 5-1-46

Recorded in Book 22518 page 215 Official Records Dec. 4, 1945

Grantors: Frank W. Bader and Gertrude M. Bader

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Aug. 27, 1945

Consideration:

Granted for: Avocado Terrace

Search No. 3 - 3

C. S. Map No.

Road Dist. No. 501

Description: That portion of Lot 3, Block 16, Pasadena Highland Tract, as shown on map recorded in Book 24, page 99, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the southerly line of Avocado Terrace as shown on map recorded in Book 5506, page 30, of Official Records, in the office of said recorder, with the easterly line of the westerly 135 feet of said Lot 3; thence easterly along said southerly line, 81 feet; thence northerly, parallel with the west-

SIGN

erly line of said lot, a distance of 12.5 feet; thence westerly, parallel with said southerly line, 81 feet; thence southerly in a direct line 12.5 feet to the point of beginning.

To be known as AVOCADO TERRACE.

Form approved by Arthur Loveland

Description approved by C. E. Drown Oct. 30, 1945

Accepted by Board of Supervisors Nov. 13, 1945, Min.Bk. 310, page - #2617 Copied by Mitchell Jan. 10, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

44 BY Hyde 3-8-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 55

BY Moore 2-15-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 4-30-46

Recorded in Book 22588 page 37 Official Records Dec. 4, 1945

Grantor: Fannie M. Thomson

Grantee: County of Los Angeles

Nature of Conveyance: Release & Quitclaim (Easement)

Date of Conveyance: Sept. 21, 1945

Consideration:

Granted for: Avocado Terrace

Search No. 3 - 2

C. S. Map No.

Road Dist. No. 501

Description: Parcel 1: That portion of Lot 3, Block 16, Pasadena Highland Tract, as shown on map recorded in Book 24, page 99 of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the easterly line of said lot with the northerly line of Avocado Terrace as shown on map recorded in Book 5506, page 30, of Official Records, in the office of said recorder; thence westerly along said northerly line 124.56 feet; thence southerly, parallel with said easterly line, 12.5 feet; thence easterly, parallel with said northerly line, 54 feet; thence southerly, parallel with said easterly line, 12.5 feet to the southerly line of said Avocado Terrace; thence easterly along said southerly line to said easterly line; thence northerly in a direct line 25 feet to the point of beginning.

Parcel 2.

That portion of above mentioned Lot 3 within the following described boundaries:

Beginning at the intersection of the westerly line of said Avocado Terrace with the southerly line of the northerly 58.40 feet of said lot; thence easterly along said southerly line, 30 feet; thence southerly, parallel with the westerly line of said lot, to the southerly line of said Avocado Terrace; thence northwesterly along the southwesterly line of said Avocado Terrace 46.99 feet to the point of beginning.

To be known as AVOCADO TERRACE.

Form approved by Arthur Loveland

Description approved by C. E. Drown Oct. 30, 1945

Accepted by Board of Supervisors Nov. 13, 1945, Min.Bk. 310, page - #2618 Copied by Mitchell Jan. 10, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

44 BY Hyde 3-8-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 55

BY Moore 2-15-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 4-30-46

Recorded in Book 22498 page 240 Official Records Dec. 4, 1945
 AGREEMENT SUBORDINATING Right of Way for Poles, Cable, Anchors, and
Alley (115) Conduits to Public Alley EASEMENT

Know all Men By These Presents: That Whereas SOUTHERN CALIFORNIA TELEPHONE COMPANY, is the owner and holder of that certain right of way for poles, cable anchors, and conduits, recorded September 5, 1941 in Book 18688, Page 337 of Official Records covering the rear five feet of Lots 2 to 213 inclusive; the westerly five feet of Lots 64, 65 and 72; the westerly two feet of the southerly twenty-five feet of Lots 8, 11, 14 and 17, all being portions of Tract 11396 as per map recorded in Book 242, pages 22, 23 and 24 of Maps, Records of Los Angeles County; and

WHEREAS, the County of Los Angeles, State of California, is acquiring an easement for public alley purposes over

The southerly twenty (20) feet of Lots 2 to 18 inclusive,

Tract 11396, as per map recorded in Book 242, pages 22, 23 and 24 of Maps, Records of Los Angeles County.

which easement is second and subject to the lien of said right of way for poles, cable, anchors and conduits;

WHEREAS, the County of Los Angeles and the owners of said property have requested the said SOUTHERN CALIFORNIA TELEPHONE COMPANY to subordinate the lien of said right of way for poles, cable, anchors, and conduit to that of said public alley easement.

NOW, THEREFORE, for a valuable consideration, receipt whereof is hereby acknowledged, the said SOUTHERN CALIFORNIA TELEPHONE COMPANY does hereby agree that said right of way for poles, cable, anchors, and conduits shall by this instrument be made subordinate to that of said public alley easement and shall hereby constitute a lien on the aforesaid parcel of land as covered by said public alley easement, second and subject to said public alley easement with the express agreement that the lien of said right of way for poles, cable, anchors, and conduits shall remain a lien on the property, in, under, and along which said public alley easement has been granted, subject only to said public alley easement, that in all other respects said right of way for poles, cable, anchors, and conduits shall remain in the same full force and effect as if this agreement had not been entered into.

Form approved by Arthur Loveland

Description approved by C. E. Drown Oct. 30, 1945

Accepted by Board of Supervisors Nov. 13, 1945, Min.Bk. 310, page - #2619 Copied by Mitchell Jan. 10, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

36 BY *Fensler*

PLATTED ON CADASTRAL MAP NO. 123-B-241 BY *Mulford* 5-9-46

PLATTED ON ASSESSOR'S BOOK NO.

462-3 BY *Walters* 6-28-46

CHECKED BY

CROSS REFERENCED

BY *D. Fensler* 2-21-46

Recorded in Book 22459 page 268 Official Records Dec. 4, 1945

Grantor: E. D. Willing

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 28, 1945

Consideration:

Granted for: Center Street

Search No. 12 - 23

C. S. Map No.

Road Dist. No. 114

C.S.B-686-5

COMPLETE AS TO SIGNATURES

Description: The northerly 10 feet of Lots 27 and 28, Block 18, Tract No. 304, as shown on map recorded in Book 22, page 124, of Maps, in the office of the Recorder of the County of Los Angeles, and the northerly 10 feet of that portion of Railroad Avenue vacated by order of the Board of Supervisors recorded in Book 5652, page 375, of Official Records, in the office of said recorder.

To be known as CENTER STREET.

Form approved by Arthur Loveland

Description approved by C. E. Drown Oct. 18, 1945

Accepted by Board of Supervisors Nov. 13, 1945, Min. Bk. 310, page - #2620 Copied by Mitchell Jan. 10, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

33 BY *Hyde* 2-15-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

483 BY *Walters* 4-3-46

CHECKED BY

CROSS REFERENCED

BY *D. Fensler* 3-27-46

Recorded in Book 22582 page 57 Official Records Dec. 4, 1945

Grantors: E. F. Harris and Sallie T. Harris

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Oct. 13, 1945

Consideration:

COMPLETE AS TO SIGNATURES

Granted for: Center Street

Search No. 12 - 33

C.S.B-686-5

C. S. Map No.

Road Dist. No. 114

Description: The northerly 10 feet of Lots 24 and 25, Block 17, Tract No. 304, as shown on map recorded in Book 22, page 124, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTER STREET.

Form approved by Arthur Loveland

Description approved by C. E. Drown Oct. 30, 1945

Accepted by Board of Supervisors Nov. 13, 1945, Min. Bk. 310, page - #2621 Copied by Mitchell Jan. 10, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

33 BY *Hyde* 2-15-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

483 BY *Walters* 4-3-46

CHECKED BY

CROSS REFERENCED

BY *D. Fensler* 3-27-46

Recorded in Book 22465 page 394 Official Records Dec. 4, 1945

Grantors: Ben Long and Percilla Long

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Oct. 15, 1945

Consideration:

Granted for: Manhattan Beach Boulevard

C.S.B-672-1

Search No. 1 - 4
 C. S. Map No.
 Road Dist. No. 404

Description: That portion of that certain parcel of land in the southeast quarter of Section 22, Township 3 South, Range 14 West, S.B.B. & M., conveyed to Ben Long, et ux, by deed recorded in Book 5863, page 143, of Deeds, in the office of the Recorder of the County of Los Angeles, within a strip of land 50 feet wide, lying northerly of and adjacent to the southerly line of said southeast quarter.

To be known as MANHATTAN BEACH BOULEVARD.

Reference is hereby made to County Surveyor's Map No. B-672, Sheet 1, on file in the office of the Surveyor of the County of Los Angeles.

Reserving unto Grantors all oil, gas or other hydrocarbon substances in or upon said real property.

This conveyance is subject to the rights of Lessees in and to the aforementioned land created by that certain oil and gas lease between Grantors as Lessors and the Texaco Company as Lessee, dated November 6, 1944.

Form approved by Arthur Loveland

Description approved by C. E. Drown Oct. 30, 1945

Accepted by Board of Supervisors Nov. 13, 1945, Min. B. 310, page - #2623 Copied by Mitchell Jan. 10, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

25 BY Hyde 4-10-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

739

BY MOORE 5-17-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 1-18-46

Recorded in Book 22586 page 64 Official Records Dec. 4, 1945

Grantors: A. J. Wilson and Lottie D. Wilson

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 25, 1945

Consideration:

Granted for: Riverside Drive

Search No. 1 - 12

C. S. Map No.

Road Dist. No. 101

Description: The northeasterly 3 feet of Lots 74 to 77 inclusive, Tract 7923, as shown on map recorded in Book 113, page 80 et seq., of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as RIVERSIDE DRIVE.

Form approved by Arthur Loveland

Description approved by C. E. Drown Oct. 4, 1945

Accepted by Board of Supervisors Nov. 13, 1945, Min. Bk. 310, page -

#2624 Copied by Mitchell Jan. 10, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

³⁶
7 BY Hyde 5-28-46

PLATTED ON CADASTRAL MAP NO.

108 B-2333

BY Mulford 4-25-46

PLATTED ON ASSESSOR'S BOOK NO.

409

BY MOORE 3-15-46

CHECKED BY

CROSS REFERENCED

BY Ford 4-16-47

Recorded in Book 22572 page 72 Official Records Dec. 4, 1945
 Grantors: Paul W. Rethwisch and Ardath E. Rethwisch

Grantee: County of Los Angeles

Nature of Conveyance: Easement

COMPLETE AS TO SIGNATURES

Date of Conveyance: Oct. 23, 1945

Consideration:

Granted for: Rose Avenue

Search No. 9 - 10

C. S. Map No.

Road Dist. No. 114

Description: That portion of the westerly 379.12 feet of the southerly 226.70 feet of Lot 7, Block 30, California Cooperative Colony Tract, as shown on map recorded in Book 21, pages 15 and 16, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at the intersection of the center line of Lakewood Boulevard (formerly Cerritos Avenue) as shown on map of Tract No. 5023, recorded in Book 58, page 1, of Maps, in the office of said recorder, with the easterly prolongation of the center line of Rose Avenue, as shown on said last mentioned map; thence easterly in a direct line to the intersection of the center line of Clark Avenue as shown on map of Bell Flower Acres, Sheet Number One, recorded in Book 16, page 136, of said Maps, with the westerly prolongation of the center line of Rose Avenue, as shown on said last mentioned map.

To be known as ROSE AVENUE.

Form approved by Arthur Loveland

Description approved by C. E. Drown Oct. 30, 1945

Accepted by Board of Supervisors Nov. 13, 1945, Min.Bk. 310, page-
 #2625 Copied by Mitchell Jan. 10, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

33 BY *Hyde* 2-14-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 351

BY *Moore* 3-21-46

CHECKED BY

CROSS REFERENCED

BY *D. Fensler* 3-28-46

Recorded in Book 22545 page 109 Official Records Dec. 4, 1945

Grantors: Harry G. Northey, Edward N. Northey and Vallette M. Ogle

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 30, 1945

Consideration:

Granted for: Valley Boulevard

Search No. 9 - 2

C. S. Map No. B-1419-3

Road Dist. No. 110

Description: The southeasterly 90 feet of Lot 7, Tract No. 2155, as shown on map recorded in Book 22, page 60, of Maps, in the office of the Recorder of the County of Los Angeles.

This strip abuts and is parallel with the railroad right-of-way.

To be known as VALLEY BOULEVARD.

Form approved by Arthur Loveland
 Description approved by C. E. Drown Oct. 30, 1945
 Accepted by Board of Supervisors Nov. 13, 1945, Min.Bk. 310, page -
 #2626 Copied by Mitchell Jan. 10, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 39 BY *Hyde* 3-22-46
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 392 BY *Moore* 6-3-46
 CHECKED BY CROSS REFERENCED BY *Poindexter* 1-24-46

Recorded in Book 22432 page 409 Official Records Dec. 4, 1945

Grantor: Los Angeles Investment Co.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Oct. 17, 1945

Consideration:

Granted for: Storm Drain

Search No. 401 - 1

COMPLETE AS TO SIGNATURES

C. S. Map No.

Road Dist. No. 403

Description: The easterly 3 feet of Lot 115, Tract No. 8060, as shown on map recorded in Book 137, pages 86 and 87, of Maps, in the office of the Recorder of the County of Los Angeles; the Westerly 3 feet of Lot 116, said tract, and the easterly 3 feet of Lot 23, Tract No. 9954, as shown on map recorded in Book 139, pages 39 and 40, of said Maps.

Also that portion of the westerly 3 feet of Lot 24, said last mentioned tract, lying northerly of a line perpendicular to the westerly line of said last mentioned lot at a point southerly thereon 15 feet from the northwesterly corner of said last mentioned lot.

Form approved by Arthur Loveland

Description approved by C. E. Drown Oct. 30, 1945

Accepted by Board of Supervisors Nov. 13, 1945, Min.Bk. 310, page -
 #2627 Copied by Mitchell Jan. 10, 1946; Compared by Hutchinson

~~PLATTED ON INDEX MAP NO.~~ 24 BY *Fensler*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 313 BY *Fell* 5-7-46
 CHECKED BY CROSS REFERENCED BY *D. Fensler* 7-29-46

Recorded in Book 22465 page 395 Official Records Dec. 4, 1945

Grantor: The Hancock Oil Company of California

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Oct. 22, 1945

Consideration:

Granted for: Washington Boulevard

Search No. 20 - 6

C. S. Map No.

Road Dist. No. 101

Description: That portion of Lot 80, Tract No. 1 of the Rancho Laguna, as shown on map filed as "Exhibit A" in Case No. B-25296, of the Superior Court of the State of California in and for the County of Los Angeles, which lies within the northeasterly 5 feet of Lots 49 and 50, Division 103, Region 48, as shown on map filed in Book 3, page 22, of Official Maps, in the office of the Recorder of said county.

To be known as WASHINGTON BOULEVARD.

Form approved by Arthur Loveland

Description approved by C. E. Drown Oct. 30, 1945

Accepted by Board of Supervisors Nov. 13, 1945, Min.Bk. 310, page - #2628 Copied by Mitchell Jan. 10, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

7 BY Hyde 1-24-46

PLATTED ON CADASTRAL MAP NO. 114 B 229 BY Mulford 5-1-46

PLATTED ON ASSESSOR'S BOOK NO.

409 BY Moore 3-15-46

CHECKED BY

V. E. KNICK

CROSS REFERENCED

BY D. Fensler 2-26-46

Recorded in Book 22606 page 197 Official Records Dec. 4, 1945

Grantors: Arol B. Burns and Gwendola L. Burns

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Aug. 27, 1945

Consideration:

Granted for: Avocado Terrace

Search No. 3 - 6

C. S. Map N.

Road Dist. No. 501

Description: That portion of Lot 3, Block 16, Pasadena Highland Tract, as shown on map recorded in Book 24, page 99, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the westerly line of Avocado Terrace as shown on map recorded in Book 5506, page 30, of Official Records, in the office of said recorder, with the southerly line of the northerly 58.40 feet of said Lot 3; thence easterly along said southerly line 84 feet; thence northerly, parallel with the westerly line of said lot, a distance of 12.5 feet to the northerly line of said Avocado Terrace, thence westerly and southwesterly along the boundary of said Avocado Terrace to the point of beginning.

To be known as AVOCADO TERRACE.

Form approved by Arthur Loveland

Description approved by C. E. Drown Oct. 30, 1945

Accepted by Board of Supervisors Nov. 13, 1945, Min.Bk. 310, page - #2638 Copied by Mitchell Jan. 10, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

44 BY Hyde 3-8-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

55

BY Moore 2-15-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 4-30-46

Recorded in Book 22185 page 295 Official Records Dec. 5, 1945

Grantors: Odis R. Sompson and Evilee E. Sompson

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 15, 1944

Consideration:

Granted for: Century Boulevard

Search No. 6 - 109

C. S. Map No.

Road Dist. No. 403

C.S.B-1427-4

COMPLETE AS TO SIGNATURES

Description: The northerly 8 feet of the southerly 41 feet of that portion of the southwest quarter of the southeast quarter of Section 32, Township 2 South, Range 14 West, in the Rancho Sausal Redondo, as shown on map recorded in Book 1, pages 507 and 508, of Patents, in the office of the Recorder of the County of Los Angeles, which lies between the westerly 1024.00 feet of said southwest quarter and the westerly line of Tract No. 2740, as shown on map recorded in Book 27, page 92, of Maps, in the office of said Recorder.

To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland

Description approved by C. E. Drown Nov. 26, 1945

Accepted by Board of Supervisors Dec. 4, 1945, Min.Bk. 310, page - #1858 Copied by Mitchell Jan; 11, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

24 BY Gott 3-14-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 98 P.2

BY MOORE 4-26-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 5-7-46

Recorded in Book 22520 page 269 Official Records Dec. 5, 1945

Grantor: W. I. Hollingsworth & Co.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Oct. 31, 1945

Consideration:

Granted for: Los Olivos Lane

Search No. 2 - 1 & 2

C. S. Map No.

Road Dist. No. 502

Description: ^{see R.S. 36-13} The southwesterly 30 feet of that portion of Lot 6, Block 0, of Crescenta Canada, as shown on map recorded in Book 5, pages 574 and 575 of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to W. I. Hollingsworth & Co., recorded in Book 13224, page 185 of Official Records in the office of said recorder.

To be known as LOS OLIVOS LANE.

Form approved by Arthur Loveland

Description approved by C. E. Drown Nov. 26, 1945

Accepted by Board of Supervisors Dec. 4, 1945, Min.Bk. 310, page - #1859 Copied by Mitchell Jan. 11, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

198 B 205 51 BY Booth 4-9-46

PLATTED ON CADASTRAL MAP NO.

201 B 205 55 BY Mulford 8-30-46

PLATTED ON ASSESSOR'S BOOK NO.

53 BY 3/11/46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 8-15-46

Recorded in Book 22476 page 403 Official Records Dec. 5, 1945
 Grantors: Susana A. McAteer, Victoria Grijalva Zamova, Victoria
 Grijalva Samova, Isabel Fulton, Dionisea Grijalva,
 Angelita Grijalva and Natividad Grijalva

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Oct. 15, 1945

Consideration:

Granted for: Citrus Avenue

Search No. 6 - 1 404 - 1

C. S. Map No. 8904

Road Dist. No. 108

Description: The westerly 13.5 feet of the easterly 30 feet of
 the southeast quarter of the southeast quarter of
 Section 2, Township 1 South, Range 10 West, S.B.B. & M.
 Excepting therefrom that portion thereof within
 Bonita Avenue of record.

To be known as CITRUS AVENUE.

Together with an easement and right of way for, and the
 right to construct, maintain, and use a storm drain and appurtenant
 structures in and across that portion of said southeast quarter
 of the southeast quarter of Section 2, more particularly described
 as follows:

Being a 10 foot strip of land, the northerly line of which
 is described as follows: Beginning at a point in the westerly line
 of above described 13.5 foot strip of land which is southerly
 thereon 194.46 feet from the northerly line thereof; thence westerly,
 measured at right angles, a distance of 330 feet.

Form approved by Arthur Loveland

Description approved by C. E. Drown Oct. 30, 1945

Accepted by Board of Supervisors Nov. 20, 1945, Min. Bk. 310, page -
 #1860 Copied by Mitchell Jan. 11, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

47 BY Hyde 4-25-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY D. Fensler 7-25-46

Recorded in Book 22544 page 128 Official Records Dec. 5, 1945

Grantors: Ira R. Coulson and Virginia H. Coulson

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Oct. 26, 1945

Consideration:

Granted for: Rose Avenue

Search No. 9 - 3

COMPLETE AS TO SIGNATURES

C. S. Map No.

Road Dist. No. 114

Description: That portion of the westerly 184 feet of the easterly
 1104 feet of Lot 7, Block 30, California Cooperative
 Colony Tract, as shown on map recorded in Book 21,
 pages 15 and 16, of Miscellaneous Records, in the
 office of the Recorder of the County of Los Angeles,
 within a strip of land 60 feet wide, lying 30 feet on each side
 of the following described center line:

Beginning at the intersection of the center line of Lakewood
 Boulevard (formerly Cerritos Avenue), as shown on map of Tract No.
 5023, recorded in Book 58, page 1, of Maps, in the office of said

recorder, with the easterly prolongation of the center line of Rose Avenue, as shown on said last mentioned map; thence easterly in a direct line to the intersection of the center line of Clark Avenue as shown on map of Bell Flower Acres, Sheet Number One, recorded in Book 16, page 136, of said Maps, with the westerly prolongation of the center line of Rose Avenue, as shown on said last mentioned map. Excepting therefrom that portion thereof within the southerly 226.70 feet of said lot.

To be known as ROSE AVENUE.

Form approved by Arthur Loveland

Description approved by C. E. Drown Nov. 6, 1945

Accepted by Board of Supervisors Nov. 20, 1945, Min.Bk. 310, page - #1863 Copied by Mitchell Jan. 11, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

33 BY Hyde 2-14-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

351

BY Moore 5-16-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 3-28-46

Recorded in Book 22590 page 38 Official Records Dec. 5, 1945

Grantors: Floyd A. Dehaven and Bertha Dehaven

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Oct. 31, 1945

Consideration:

Granted for: Rose Avenue

Search No. 9 - 4

C. S. Map No.

Road Dist. No. 114

Description: That portion of the westerly 184 feet of the easterly 920 feet of Lot 7, Block 30, California Cooperative Colony Tract, as shown on map recorded in Book 21, pages 15 and 16, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at the intersection of the center line of Lakewood Boulevard (formerly Cerritos Avenue) as shown on map of Tract No. 5023, recorded in Book 58, page 1, of Maps, in the office of said recorder, with the easterly prolongation of the center line of Rose Avenue, as shown on said last mentioned map; thence easterly in a direct line to the intersection of the center line of Clark Avenue as shown on map of Bell Flower Acres, Sheet Number One, recorded in Book 16, page 136, of said Maps, with the westerly prolongation of the center line of Rose Avenue, as shown on said last mentioned map.

Excepting therefrom that portion thereof within the southerly 226.70 feet of said lot.

To be known as ROSE AVENUE

Form approved by Arthur Loveland

Description approved by C. E. Drown Nov. 6, 1945

Accepted by Board of Supervisors Nov. 20, 1945, Min.Bk. 310, page -

#1864 Copied by Mitchell Jan. 11, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

33 BY Hyde 2-14-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

351

BY Moore 3-25-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 3-28-46

Recorded in Book 22596 page 57 Official Records Dec. 5, 1945

Grantors: Myrtle MacAdam and Harry E. MacAdam, Jr.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Oct. 25, 1945

Consideration:

Granted for: Rose Avenue

Search No. 9 - 5

C. S. Map No.

Road Dist. No. 114

Description: That portion of the westerly 184 feet of the easterly 736 feet of Lot 7, Block 30, California Cooperative Colony Tract, as shown on map recorded in Book 21, pages 15 and 16, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at the intersection of the center line of Lakewood Boulevard (formerly Cerritos Avenue) as shown on map of Tract No. 5023, recorded in Book 58, page 1, of Maps, in the office of said recorder, with the easterly prolongation of the center line of Rose Avenue, as shown on said last mentioned map; thence easterly in a direct line to the intersection of the center line of Clark Avenue, as shown on map of Bell Flower Acres, Sheet Number One, recorded in Book 16, page 136, of said Maps, with the westerly prolongation of the center line of Rose Avenue, as shown on said last mentioned map.

Excepting therefrom that portion thereof within the southerly 226.70 feet of said lot.

To be known as ROSE AVENUE.

Form approved by Arthur Loveland

Description approved by C. E. Drown Nov. 6, 1945

Accepted by Board of Supervisors Nov. 20, 1945, Min. Bk. 310, page - #1865 Copied by Mitchell Jan. 11, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

33 BY *Hyde* 2-14-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 351

BY *MOORE* 3-25-46

CHECKED BY

CROSS REFERENCED

BY *O. Fensler* 3-28-46

Recorded in Book 22568 page 105 Official Records Dec. 5, 1945

Grantors: Bert B. Rasmus and Mary J. Rasmus

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Oct. 30, 1945

Consideration:

Granted for: Rose Avenue

Search No. 9 - 7

C. S. Map No.

Road Dist. No. 114

Description: That portion of the westerly 92 feet of the easterly 368 feet of Lot 7, Block 30, California Cooperative Colony Tract, as shown on map recorded in Book 21, pages 15 and 16, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

COMPLETE AS TO SIGNATURES

Beginning at the intersection of the center line of Lakewood Boulevard (formerly Cerritos Avenue), as shown on map of Tract No. 5023, recorded in Book 58, page 1, of Maps, in the office of said recorder, with the easterly prolongation of the center line of Rose Avenue, as shown on said last mentioned map; thence easterly in a direct line to the intersection of the center line of Clark Avenue as shown on map of Bell Flower Acres, Sheet Number One, recorded in Book 16, page 136, of said Maps, with the westerly prolongation of the center line of Rose Avenue, as shown on said last mentioned map.

Excepting therefrom that portion thereof within the southerly 226.70 feet of said lot.

To be known as ROSE AVENUE.

Form approved by Arthur Loveland

Description approved by C. E. Drown Nov. 6, 1945

Accepted by Board of Supervisors Nov. 20, 1945, Min.Bk. 310, page - #1866 Copied by Mitchell Jan. 11, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

33 BY *Hyde* 2-14-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 351

BY *Moore* 3-26-46

CHECKED BY

CROSS REFERENCED

BY *D. Fensler* 3-28-46

Recorded in Book 22521 page 215 Official Records Dec. 5, 1945

Grantors: M. C. Harris and Mary B. Harris

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Oct. 25, 1945

Consideration:

Granted for: Rose Avenue

Search No. 9 - 9

C. S. Map No.

Road Dist. No. 114

Description: That portion of the easterly 184 feet of Lot 7, Block 30, California Cooperative Colony Tract, as shown on map recorded in Book 21, pages 15 and 16, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at the intersection of the center line of Lakewood Boulevard (formerly Cerritos Avenue) as shown on map of Tract No. 5023, recorded in Book 58, page 1, of Maps, in the office of said recorder, with the easterly prolongation of the center line of Rose Avenue, as shown on said last mentioned map; thence easterly in a direct line to the intersection of the center line of Clark Avenue, as shown on map of Bell Flower Acres, Sheet Number One, recorded in Book 16, page 136, of said Maps, with the westerly prolongation of the center line of Rose Avenue, as shown on said last mentioned map.

Excepting therefrom that portion thereof within the southerly 226.70 feet of said lot.

To be known as ROSE AVENUE.

Form approved by Arthur Loveland

Description approved by C. E. Drown Nov. 6, 1945

Accepted by Board of Supervisors Nov. 20, 1945, Min.Bk. 310, page -

#1867 Copied by Mitchell Jan. 11, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

33 BY *Hyde 2-14-46*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

351

BY *Moore 3-27-46*

CHECKED BY

CROSS REFERENCED

BY *D. Fensler 3-28-46*

Recorded in Book 22500 page 447 Official Records Dec. 5, 1945

Grantors: Jom Klubnikin and Anna Klubnikin

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Oct. 25, 1945

Consideration:

Granted for: Rose Avenue

COMPLETE AS TO STATEMENTS

Search No. 9 - 13

C. S. Map No.

Road Dist. No. 114

Description: That portion of the westerly 189.56 feet of the easterly 719.32 feet of the southerly 226.70 feet of Lot 7, Block 30, California Cooperative Colony Tract, as shown on map recorded in Book 21, pages 15 and 16, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at the intersection of the center line of Lakewood Boulevard (formerly Cerritos Avenue), as shown on map of Tract No. 5023, recorded in Book 58, page 1, of Maps, in the office of said recorder, with the easterly prolongation of the center line of Rose Avenue, as shown on said last mentioned map; thence easterly in a direct line to the intersection of the center line of Clark Avenue as shown on map of Bell Flower Acres, Sheet Number One, recorded in Book 16, page 136, of said Maps, with the westerly prolongation of the center line of Rose Avenue, as shown on said last mentioned map.

To be known as ROSE AVENUE.

Form approved by Arthur Loveland

Description approved by C. E. Drown Nov. 6, 1945

Accepted by Board of Supervisors Nov. 20, 1945, Min. Bk. 310, page -

#1868 Copied by Mitchell Jan. 11, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

33 BY *Hyde 2-14-46*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

351

BY *Moore 3-27-46*

CHECKED BY

CROSS REFERENCED

BY *D. Fensler 3-28-46*

Recorded in Book 22585 page 53 Official Records Dec. 5, 1945

Grantors: Lewis Reese and Helene Reese

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Oct. 25, 1945

Consideration:

Granted for: Rose Avenue

Search No. 9 - 14

C. S. Map No.

Road Dist. No. 114

Description: That portion of the westerly 189.56 feet of the easterly 529.76 feet of the southerly 226.70 feet of Lot 7, Block 30, California Cooperative Colony Tract, as shown on map recorded in Book 21, pages 15 and 16, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at the intersection of the center line of Lakewood Boulevard (formerly Cerritos Avenue), as shown on map of Tract No. 5023, recorded in Book 58, page 1, of Maps, in the office of said recorder, with the easterly prolongation of the center line of Rose Avenue, as shown on said last mentioned map; thence easterly in a direct line to the intersection of the center line of Clark Avenue as shown on map of Bell Flower Acres, Sheet Number One, recorded in Book 16, page 136, of said Maps, with the westerly prolongation of the center line of Rose Avenue, as shown on said last mentioned map.

To be known as Rose Avenue.

Form approved by Arthur Loveland

Description approved by C. E. Drown Nov. 6, 1945

Accepted by Board of Supervisors Nov. 20, 1945, Min.Bk. 310, page - #1869 Copied by Mitchell Jan. 11, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

33 BY *Hyde* 2-14-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 351

BY *Moores* 3-27-46

CHECKED BY

CROSS REFERENCED

BY *D. Fensler* 3-28-46

Recorded in Book 22543 page 103 Official Records Dec. 5, 1945

Grantors: Edwin M. Avis and Victoria Avis

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Oct. 31, 1945

Consideration:

Granted for: San Gabriel Boulevard

Search No. 24 - 7

C.S.B-1594

C. S. Map No. B-1594

Road Dist. No. 102

Description: That portion of the westerly 20 feet of Lot A, Tract No. 2254, as shown on map recorded in Book 23, page 36, of Maps, in the office of the Recorder of the County of Los Angeles, which lies within the southerly 95 feet of the northerly 606 feet of said lot, measured along the westerly line thereof.

To be known as SAN GABRIEL BOULEVARD.

Reference is hereby made to County Surveyor's Map No. B-1594 on file in the office of the Surveyor of the County of Los Angeles.

Form approved by Arthur Loveland

Description approved by C. E. Drown Nov. 6, 1945

Accepted by Board of Supervisors Nov. 20, 1945, Min.Bk. 310, page -

#1870 Copied by Mitchell Jan. 11, 1946; Compared by Hutchinson
 PLATTED ON INDEX MAP NO. 44 BY Hyde 3-7-46
 PLATTED ON CADASTRAL MAP NO. 153 B 257 BY HANCE 3-28-46
 PLATTED ON ASSESSOR'S BOOK NO. 171 BY Fell 3-14-46
 CHECKED BY E. C. KNIGHT CROSS REFERENCED BY O. Fensler 3-29-46

Recorded in Book 22543 page 115 Official Records Dec. 5, 1945
 Grantor: Western States Lacquer Company
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: Sept. 14, 1945
 Consideration:
 Granted for: Washington Boulevard
 Search No. 20 - 18 & 19
 C. S. Map No.
 Road Dist. No. 101

Description: Those portions of Lots 77 and 78, Tract No. 1 of the Rancho Laguna, as shown on map filed as "Exhibit A" in Case No. B-25296 of the Superior Court of the State of California in and for the County of Los Angeles, which lie within the northeasterly 5 feet of Lots 26, 29 and 30, Division 103, Region 48, as shown on map filed in Book 3, page 21, of Official Maps, in the office of the Recorder of said County.

To be known as WASHINGTON BOULEVARD.

Form approved by Arthur Loveland
 Description approved by C. E. Drown Nov. 6, 1945
 Accepted by Board of Supervisors Nov. 20, 1945, Min. Bk. 310, page -
 #1871 Copied by Mitchell Jan. 11, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 7 BY Hyde 1-24-46
 PLATTED ON CADASTRAL MAP NO. 114 B 233 BY Mulford 5-2-46
 PLATTED ON ASSESSOR'S BOOK NO. 409 BY Moore 3-15-46
 CHECKED BY CROSS REFERENCED BY O. Fensler 2-27-46

Document No. 18840-N

Entered on Certificate No. PL-26892 & PV-29764 Nov. 1, 1945

Grantor: Home Builders Supply Co.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 29, 1945

Consideration:

R.S. 56-12-13

Granted for: Acaso Drive - Sereno Dr.

Search No. 1 - 1

COMPLETE AS TO SIGNATURES

C. S. Map No.

Road Dist. No. 109

Description: That portion of the west half of the southeast quarter of fractional Section 7, Township 1 South, Range 11 West, S.B.B. & M., and that portion of the northeast quarter of fractional Section 18, said township and range, within the boundaries of the

Private Street shown on map filed in Book 56, pages 12 and 13, of Record of Surveys, in the office of the Recorder of the County of Los Angeles.

That portion of said Private Street extending westerly from a curve concentric with and 30 feet southwesterly, measured radially, from the curve having a radius of 408.33 feet in the southwesterly line of Parcel 18, as shown on said map, shall be known as ACASO DRIVE.

The remainder of said Private Street shall be known as SERENO DRIVE.

Form approved by Arthur Loveland

Description approved by C. E. Drown Oct. 18, 1945

Accepted by Board of Supervisors Oct. 30, 1945, Min. 309, page - #18840-N Copied by Mitchell Jan. 14, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

44 BY Hyde 3-8-46

PLATTED ON CADASTRAL MAP NO.

144 B-265 BY

PLATTED ON ASSESSOR'S BOOK NO.

361 361 BY Jones 5-11-46

CHECKED BY

CROSS REFERENCED

BY O. Fensler 5-6-46

Document No. 19280-N

Entered on Certificate No. LM-101082 Nov. 6, 1945

Grantors: Adolph Fredrick Larson, also known as Adolph Frederick Larson and Ida Marie Larson

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Oct. 3, 1945

Consideration:

Granted for: Alley No. 120

Search No. 1 - 1, 2, 3, C.S.B.-1650-2

C. S. Map No.

Road Dist. No. 106

Description: The westerly 20 feet of the easterly 175 feet of the southerly 350 feet of Lot 10, Tract No. 9515, as shown on map recorded in Book 205, pages 35 and 36, of Maps, in the office of the Recorder of the County of Los Angeles. To be known as ALLEY.

Form approved by Arthur Loveland

Description approved by C. E. Drown Oct. 18, 1945

Accepted by Board of Supervisors Oct. 30, 1945, Min. Bk. 309, page - #19280-N Copied by Mitchell Jan. 14, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

37 BY Gott, 2-27-46

PLATTED ON CADASTRAL MAP NO. 132 B 269

BY S. Silverman 3-22-45

PLATTED ON ASSESSOR'S BOOK NO.

818 BY Walters 4-22-46

CHECKED BY

CROSS REFERENCED

BY O. Fensler 5-31-46

Document No. 19655-N

Entered on Certificate No. QE-32616 Nov. 10, 1945

Grantors: Richard Waldron Nelson, Ethel Bundy Nelson, Waldo Leonard Nelson, Kittie I. Nelson, Titus Norton, Annie Victoria Norton, Einar D. Johnson and Margaret J. Johnson

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 2, 1945

Consideration:

Granted for:

Description: The Southeasterly 100 feet of Block 48, Pacific Farms, as per map recorded in Book 1, pages 43 and 44, of Maps, in the office of the County Recorder of said County, said 100 feet being measured Northwesterly at right angles from the Southeasterly line of said lot.

Accepted by State of California Oct. 19, 1945

#19655-N Copied by Mitchell Jan. 14, 1946; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO.

21 ^{OK} BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 274

BY *Moore 6-11-46*

CHECKED BY

CROSS REFERENCED

BY *D. Fensler 1-21-46*

Document No. 19735-N

Entered on Certificate No. QE-32638 Nov. 13, 1945

Grantors: Andy Stifuruk and Olga E. Stifuruk

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 19, 1944

Consideration:

Granted for: Florence Avenue

Search No. 15 - 4

C. S. Map No. B-158

Road Dist. No. 114

Description: That portion of Lot 15, Block 4, Tract No. 10075, as shown on map recorded in Book 186, pages 33 et seq., of Maps, in the office of the Recorder of the County of Los Angeles, lying southerly of the westerly prolongation of the northerly line of the southerly 48 feet of Lot 16, said block.

To be known as FLORENCE AVENUE.

Form approved by Arthur Loveland

Description approved by F. W. Haskell June 19, 1945

Accepted by Board of Supervisors Aug. 7, 1945, Min.Bk. 307, page -

#19735-N Copied by Mitchell Jan. 15, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

36 BY *Hyde 2-21-46*

PLATTED ON CADASTRAL MAP NO. 99 B 233

BY *R.M. Wimmer 3-28-46*

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY *8-5-47*

Recorded in Book 22412 page 191 Official Records Dec. 7, 1945
 Grantors: Mabel M. Foehlinger and Mrs. Dorothy S. McCormick, whose
 maiden name is Dorothy Shiela Foehlinger
 Grantee: Redondo Beach City School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 4, 1945
 Consideration: \$10.00

Granted for:

Description: Lots 9 and 23 in Block 42 of Redondo Villa Tract
 "B", as per map recorded in Book 11, Page 110 of
 Maps, in the office of the County Recorder of Los
 Angeles County.

Accepted by Redondo Beach City School District (No date)
 #1211 Copied by Mitchell Jan. 15, 1946; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO. 25. OK BY Roche

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 14 148-1 BY Walters 3-29-46

CHECKED BY W. C. KNIGHT CROSS REFERENCED BY Roche 1-18-46

Recorded in Book 22412 page 191 Official Records Dec. 7, 1945
 Grantors: O. G. Jones and Marguerite A. Jones
 Grantee: Redondo Beach City School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 5, 1945
 Consideration: \$10.00

Granted for:

Description: Lots 9 and 23 in Block 42 of Redondo Villa Tract
 "B", as per map recorded in Book 11, Page 110 of
 Maps, in the office of the County Recorder of Los
 Angeles County.

Accepted by Redondo Beach City School District (No date)
 #1211 Copied by Mitchell Jan. 15, 1946; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO. 25 OK BY Roche

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 14 148-1 BY Walters 3-29-46

CHECKED BY W. C. KNIGHT CROSS REFERENCED BY Roche 1-18-46

Recorded in Book 22412 page 191 Official Records Dec. 7, 1945
 Grantor: May Montoya Jones
 Grantee: Redondo Beach City School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 29, 1945
 Consideration: \$1.00

Granted for:

Description: Lots 9 and 23 in Block 42 of Redondo Villa Tract
 "B", as per map recorded in Book 11, page 110 of
 Maps, in the office of the County Recorder of Los
 Angeles County.

Accepted by Redondo Beach City School District (No date)
 #1211 Copied by Mitchell Jan. 15, 1946; Compared by Hutchinson

~~PLATTED ON INDEX MAP NO.~~ 25 OK BY Roche

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 1 118-1 BY Walters 3-29-46

CHECKED BY E. C. KNIGHT CROSS REFERENCED BY Roche 1-18-46

Recorded in Book 22499 page 263 Official Records Dec. 8, 1945
 Grantor: Los Angeles City School District of Los Angeles County
 Grantee: Henry J. Bagliazzo and Ruth F. Bagliazzo

Nature of Conveyance: Grant Deed

Date of Conveyance: Aug. 23, 1945

Consideration: \$10.00

Granted for:

Description: Lots 3 and 4 in Block 41 of the Town of San Pedro, in the City of Los Angeles, as per map recorded in Book 84 Page 81 et seq., of Miscellaneous Records in the office of the County Recorder of said County. EXCEPT therefrom the Northerly 10 feet of said Lot 4 condemned for widening Fifth Street, by Decree dated July 29, 1925, and recorded in Book 5134 Page 308, Official Records.
 #725 Copied by Mitchell Jan. 15, 1946; Compared by Hutchinson

~~PLATTED ON INDEX MAP NO.~~ 29 OK BY Roche

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 940 BY Mickey 6-10-46

CHECKED BY CROSS REFERENCED BY Roche 1-18-46

Recorded in Book 22602 page 43 Official Records Dec. 7, 1945
 Grantor: State of California, acting by and through its Director of Public Works,

Grantee: August F. Koch and Grace M. Koch

Nature of Conveyance: Director's Deed

C.S.B-1514-6

Date of Conveyance: Nov. 23, 1945

Consideration:

Granted for:

Description: Lot 2 of Nathan Cole Jrs's Replat of Lots 16-17-18-19-20 & 21, Block 13, of G. W. Morgan's Sycamore Grove Tract, as per map recorded in Book 5, page 60 of Maps, in the office of the County Recorder of said County. EXCEPTING THEREFROM that portion thereof described as

follows:

Beginning at the most Southerly corner of said lot; thence Northeasterly along the Southeasterly line of said lot to the most Easterly corner thereof; thence Northwesterly along the Northeasterly line of said lot, a distance of 10.01 feet; thence southwesterly in a direct line to a point on the Southwesterly line of said lot, distant thereon, 38.99 feet Northwesterly from said most Southerly corner of said lot; thence Southeasterly along said Southwesterly line of said lot, a distance of 38.99 feet to the point of beginning.

EXCEPTING AND RESERVING unto the State of California any and all rights of ingress to or egress from the real property herein conveyed to or from the Arroyo Seco Parkway constructed upon lands lying southeasterly of said real property; provided, however, that said real property shall abut upon and have access to an outer highway which will be connected with said parkway only at such points as may be established by public authority.

Subject to reservations, restrictions and easements of record.
AND BE IT FURTHER KNOWN:

FIRST, the Director of Public Works has heretofore found and determined and does hereby find and determine, that the said lands were acquired for State Highway purposes and are no longer necessary and are not now being used for highway uses or purposes;

SECOND, that this conveyance is executed pursuant to the authority vested in the Director of Public Works by law and, in particular, by the Streets and Highways Code.

#2071 Copied by Mitchell Jan. 15, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

8^{OK} BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 2

BY *Moore 6-6-46*

CHECKED BY

CROSS REFERENCED

BY *D. Fensler 1-18-46*

Recorded in Book 22571 page 150 Official Records Dec. 10, 1945

Grantors: Charles A. Tubbs and Ethel L. Tubbs

Grantee: Whittier City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 24, 1945

Consideration: \$10.00

Granted for:

Description: That portion of Lot 33, Rancho Paso de Bartolo, as per map filed in Superior Court Case No. 20613, and recorded in Book 999, page 58, et seq., of Deeds, described as follows:

Beginning at a point in the northeasterly line of Tract 9678, recorded in Book 137, pages 41 and 42 of Maps, at the intersection of said Northeasterly line with the Southwesterly prolongation of the Southeasterly line of the land described in the deed to the West Whittier School District of Los Angeles County, recorded in Book 10315, Page 94 Official Records; thence along said Northeasterly line and its Southeasterly prolongation, Southeasterly 437.2 feet; thence North 39°45' East 388.42 feet to a point in the Southerly line of that parcel of land described in the deed recorded in Book 5647, Page 206 of Deeds; thence along said Southerly line North 50°40' West 437.2 feet to the Northeasterly prolongation of the Southeasterly line of the land described in the deed to the West Whittier School District of Los Angeles County, recorded in Book 10315, Page 94, Official Records; thence Southwesterly to and along said Southeasterly line, and its prolongation 388.42 feet; more or less, to the point of beginning.

SUBJECT to Tax Lien of 1945-1946, conditions, restrictions, reservations, rights, rights of way and easements, now of record, if any.

TOGETHER with an easement for road purposes over the Northeasterly 30 feet and the Southwesterly 30 feet of that portion of said Lot 33 described in the Deed to The West Whittier School District of Los Angeles County recorded in Book 10315, Page 94, Official Records.

Accepted by Whittier City School District Nov. 19, 1945

#4303 Copied by Mitchell Jan. 16, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 37 BY OK

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 24649 BY 3/1/46

CHECKED BY CROSS REFERENCED BY Roche 1-18-46

Recorded in Book 22427 page 445 Official Records Dec. 11, 1945

Grantor: County of Los Angeles

Grantee: Thomas R. Jordan and Lettie Jordan

Nature of Conveyance: Deed

Date of Conveyance: May 20, 1941

Consideration: \$1.00

Sale of Fee Live Oak St. (1)

Granted for:

Description: That portion of the northerly 10 feet of Lot E, Tract Number One Hundred and Eighty, as shown on map recorded in Book 13, page 198 of Maps, records of the County of Los Angeles, which lies between the southerly prolongations of the easterly and westerly lines of the east half of Lot 41, said tract.

#1114 Copied by Mitchell Jan. 17, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 7 BY ^{OK} Fensler

PLATTED ON CADASTRAL MAP NO. 99 B 229 BY R.M. Wimmer 3-29-46

PLATTED ON ASSESSOR'S BOOK NO. 323 BY *Cal 4/12/46*

CHECKED BY CROSS REFERENCED BY D. Fensler 2-6-46

Recorded in Book 22605 page 39 Official Records Dec. 11, 1945

THE PEOPLE OF THE STATE OF CALIFORNIA,
acting by and through the Department
of Public Works,

No. 498201

Plaintiff,

FINAL ORDER OF
CONDEMNATION

vs.

C.F. 2220-1

BARNEY KATZ, et al.

Parcels 2, 10 and 7

Defendants.)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following described parcels of land be, and they are hereby condemned in fee to become the property of the plaintiff for the uses and purposes set forth in said complaint; to wit, for a State highway, said land being situated in the City of Los Angeles, County of Los Angeles, State of California, described as follows:

PARCEL NO. 2:

Lot 2 in Block 8 of Park Tract, as per map recorded in Book 7, Pages 26 and 27, of Miscellaneous Records of Los Angeles County. SUBJECT to an easement for street purposes over that portion of said land as acquired by the City of Los Angeles for the widening of Temple Street, a public street.

Containing 6992 square feet, more or less, in addition to portion included within the limits of said Temple Street.

PARCEL NO. 10:

Lot 33 in Block 8 of Park Tract, as per map recorded in Book 7, pages 26 and 27, of Miscellaneous Records of Los Angeles County.

Containing 7506 square feet, more or less

PARCEL NO. 7:

Lot 37 in Block 8 of Park Tract, as per map recorded in Book 7, Pages 26 and 27 of Miscellaneous Records of Los Angeles County.

Containing 7503 square feet, more or less.

AND IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinbefore described and the title thereto shall vest in plaintiff in fee.

DATED: This 30th day of Nov. 1945.

SAMUEL R. BLAKE

Presiding Judge of the Superior Court

#1732 Copied by Mitchell Jan. 17, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO. Z BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 37 BY Fell 3-21-46

CHECKED BY CROSS REFERENCED BY D. Fensler 1-21-45

Recorded in Book 22588 page 133 Official Records Dec. 11, 1945
Grantor: Louis U. Moody, acting Administrator of the Estate of Thomas A. Moody, also known as T. A. Moody, deceased, (Court order attached)

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 31, 1945

C.F.-1481

Consideration:

Granted for: Freeway

Description: Lot 218 of Tract No. 5024, as per map recorded in Book 53, Pages 53 and 54, of Maps, records of Los Angeles County.

This conveyance is made for purposes of a freeway.

This deed is executed in conformity with and pursuant to the Order Confirming Sale had in the Matter of the Estate of Thomas A. Moody, Deceased, (Case No. 239668, N.P., Los Angeles County) on October 30, 1945, a certified copy of which Order is attached hereto and made a part hereof.

Accepted by State of California Nov. 15, 1945

#1736 Copied by Mitchell Jan. 17, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 7 BY Hyde 1-24-46

PLATTED ON CADASTRAL MAP NO. 117B 233 BY Doherty 11-7-47

PLATTED ON ASSESSOR'S BOOK NO. 428 BY Moore 6-25-46

CHECKED BY CROSS REFERENCED BY Poindexter 1-21-46

Recorded in Book 22533 page 290 Official Records Dec. 11, 1945
 Grantors: Vito Di Bari, Tony Paglia, Anna Naccarato and Charlie
 Paglia

Grantee: State of California

Nature of Conveyance: Grant Deed

Nov. 13, 1945 - Date of Conveyance

Consideration:

Granted for:

Description: Lots 23, 25 and 27 in Block 6 of Beaudry Tract
 No. 2, lying East of Pearl St., as per map recorded
 in Book 7, Pages 62 and 63, of Miscellaneous Records
 of said County.

Subject to an easement for street purposes condemned
 in a certain action by the City of Los Angeles, a certified copy
 of the Final Decree therefor having been recorded in Book 13193,
 page 390 of Official Records of said County.

Subject to reservations, restrictions and easements of record.

Excepting and reserving to the grantors herein, their success-
 ors and assigns, all water, water rights, oil, oil rights, minerals,
 mineral rights, natural gas, natural gas rights, and other hydro-
 carbons, by whatsoever name known, that may be within or under the
 parcels of land hereinabove conveyed, without, however, the right
 ever to drill, dig or mine through the surface of said land there-
 for, or otherwise in such manner as to endanger the safety of
 any highway that may be constructed on the lands hereby conveyed.

Accepted by State of California Nov. 21, 1945

#1737 Copied by Mitchell Jan. 17, 1946; compared by Hutchinson

PLATTED ON INDEX MAP NO.

2 BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

44 BY *Walters 4-5-46*

CHECKED BY

CROSS REFERENCED

BY *D. Fensler 1-21-46*

Recorded in Book 22518 page 309 Official Records Dec. 11, 1945

Grantor: Antonia Colamonico

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 16, 1945

Consideration:

Granted for: Freeway

Description: That portion of Lot 29 in Block 5 of Portion of the
 Beaudry Tract No. 2, lying East of Pearl St., as
 per map recorded in Book 7, pages 62 and 63 of Mis-
 cellaneous Records of said County, described as
 follows:

Beginning at the northwesterly corner of said lot; thence
 Easterly, along the northerly line of said lot, to the northeasterly
 corner thereof; thence along the easterly line of said lot, S.
 20°56'58" E., 43.55 feet; thence S. 66°25'48" W., 23.20 feet;
 thence southwesterly along a curve, concave southeasterly, tangent
 to last described course and having a radius of 158 feet, through
 an angle of 9°32'43" an arc distance of 26.32 feet to a point on
 the westerly line of said lot, distant thereon 57.91 feet south-
 erly from the said northwesterly lot corner; thence Northerly,
 along the said westerly line, 57.91 feet to the point of beginning.

Subject to an easement, for street purposes included within the lines of Figueroa Street as condemned in a certain action of The City of Los Angeles, a certified copy of the Final Decree therefor having been recorded in Book 13193, page 390 of Official Records of said County.

This conveyance is made for the purposes of a freeway and adjacent outer highway, and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights, including access rights, appurtenant to grantor's remaining property, in and to said freeway, provided, however, that such remaining property shall abut upon and have access to said outer highway which will be connected to the freeway only at such points as may be established by public authority.

Accepted by State of California Nov. 21, 1945

#1738 Copied by Mitchell Jan. 17, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 2 BY Booth 4-5-46

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 41 BY Walters 4-5-46

CHECKED BY CROSS REFERENCED BY D. Fensler 1-18-46

Recorded in Book 22617 page 21 Official Records Dec. 11, 1945

Grantors: Ralph T. Bryan and Ethel Bryan

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 9, 1945

Consideration: \$10.00

Granted for: Freeway

Description: That portion of Lot 169 of E. J. Baldwin's 4th Sub-division (shown on map thereof recorded in Book 8 of Maps at page 186, records of said County) described as follows:

Beginning at a point in the southeasterly line of that certain real property described in deed to Frank E. Koegler and wife, recorded in Book 6020 of Official Records at page 140, records of said County, distant thereon S. 43°22'20" W., 81.65 feet from the most easterly corner of said property; thence N. 73°22'20" E., 2.57 feet; thence Easterly and tangent to the last described course, along a curve, concave Southerly, having a radius of 779.00 feet, through an angle of 6°10'12", an arc distance of 83.89 feet to the intersection thereof with the northeasterly line of that certain real property described in deed to Ralph T. Bryan and wife, recorded in Book 8094 of Official Records at page 120, records of said County; thence along said northeasterly line, N. 48°21'40" W., 47.08 feet to said southeasterly line; thence along the same, S. 43°22'20" W., 71.05 feet to the point of beginning.

SUBJECT to an easement upon a portion thereof, described in deed to the State of California, recorded in Book 12190 of Official Records at page 91, records of said County.

For the considerations named above, the undersigned hereby grant to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described portion thereof, where required for the construction and maintenance of a roadbed occupying the whole of said portion; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantors hereby release and relinquish to the grantee ~~any~~ and all rights of ingress to or egress from grantors' remaining property, to or from said freeway, provided, however, that such remaining property of the grantors shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California Nov. 23, 1945

#1740 Copied by Mitchell Jan. 17, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

47 BY *Hyde* 4-25-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 876

BY *Moore* 7-11-46

CHECKED BY

CROSS REFERENCED

BY *D. Fensler* 1-21-46

Recorded in Book 22609 page 31 Official Records Dec. 11, 1945

Grantor: Housing Authority of the City of Los Angeles

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B - 1675-1

Date of Conveyance: Oct. 22, 1945

For corrected deed see E-74-184

Consideration:

Granted for: Freeway

Description: Portions of Lots 13 and 14 of the Leonis Tract, as per Map recorded in Book 824, pages 123 to 126 inclusive, of Deed Maps; a portion of Pecan Street Vacated by Ordinance No. 8485 New Series; that portion of Lot 1 of Tract No. 577, as per map recorded in Book 15, Page 53 of Maps; a portion of Gless Street, 60 feet wide, and Kearney Street, 60 feet wide; all of Lot 11 and a portion of Lot 12 of Peck's Subdivision of Lots 25, 26, 27 and 28 in Block Y of Mount Pleasant Tract, as per map recorded in Book 30, Page 94 of Miscellaneous Records; all of Lots 94 to 97, inclusive, and portions of Lots 92, 93 and 98 of the Salt Lake Station Tract, as per map recorded in Book 7, page 157 of Maps (said Deed Maps, Map Books and Miscellaneous Records all being recorded in the office of the County Recorder of said Los Angeles County), all of which lots and portions are included with the following described parcel of land;

Beginning at a point in the Westerly line of Pecan Street, 50 feet wide, as shown on map of said Salt Lake Station Tract, distant thereon N. 15°03'40" W., 59.19 feet from the southeast corner of Lot 90 of said last mentioned tract; thence FIRST continuing along said westerly line of Pecan Street, N. 15°03'40" W., a distance of 174.43 feet; thence,

SECOND, N. 22°39'39" W., a distance of 398.28 feet; thence,

THIRD, Northwesterly along a curve concave southwesterly, tangent to last described course, having a radius of 1155 feet, through an angle of 9°19'26", an arc distance of 187.96 feet to a point of compound curve; thence,

FOURTH, Northwesterly along a curve concave southwesterly, tangent to last mentioned curve, having a radius of 790 feet, through an angle of 27°18'55", an arc distance of 376.63 feet to a point in a line parallel with and distant 28.38 feet easterly, measured at right angles from the westerly line of Lot 18 in Block X of said Mount Pleasant Tract distant along said parallel line, S. 17°35'15" W., 30.60 feet from the northerly line of said Lot 18; thence,

FIFTH, along said parallel line, S. 17°35'15" W., a distance of 206.02 feet; thence,

SIXTH, Southeasterly along a curve concave southwesterly, from a tangent having a bearing of S. 70°06'19" E., having a radius of 621 feet, through an angle of 24°35'52", an arc distance of 266.60 feet to a point of compound curve; thence,

SEVENTH, Southeasterly along a curve concave southwesterly, tangent to last described curve, having a radius of 808 feet, through an angle of 26°31'06", an arc distance of 373.97 feet to a point of compound curve; thence,

EIGHTH, Southerly along a curve concave westerly, tangent to last described curve, having a radius of 397.63 feet, through an angle of 23°16'38", an arc distance of 161.54 feet; thence

NINTH, tangent S. 4°17'17" W., a distance of 140.66 feet; thence

TENTH, S. 85°42'43" E., a distance of 182.71 feet to the point of beginning.

ALSO that portion of said Lot 98 of the Salt Lake Station Tract lying Easterly of course SECOND hereinabove described.

This conveyance in fee is made to enable the grantee to construct and maintain a public highway as a freeway, and the grantor hereby releases and relinquishes to the grantee any and all rights or easements appurtenant to grantor's remaining property by reason of the location thereof with reference to said highway, including, without limiting the foregoing, all rights of ingress to or egress from grantor's remaining property contiguous to the lands hereby conveyed, to or from said highway, over and across courses FIFTH, SIXTH, SEVENTH, EIGHTH, NINTH and TENTH Above described.

The grantor understands that the present intention of the grantee of the lands hereby conveyed in fee is to construct and maintain thereon a State highway. The grantor hereby waives any claim for any and all damages to any other real property owned by the grantor contiguous to the lands hereby conveyed by reason of the location, construction or maintenance of said highway.

Accepted by State of California Nov. 23, 1945

#1741 Copied by Mitchell Jan. 17, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

7 BY Hyde-6-3-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

13

BY 7001, 2-25-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 1-31-46

Recorded in Book 22492 page 279 Official Records Dec. 11, 1945

Grantors: Harry L. Weiss and Lillian Weiss

Grantee: State of California

Nature of Conveyance: Grant Deed

C.F. 2220-1

Date of Conveyance: Nov. 23, 1945

Consideration:

Granted for: Freeway

Description: Lot 12 in Block "A" of Toppan's Subdivision of part of Lot 4 in Block 39 of Hancock's Survey, as per map recorded in Book 7, page 67, of Miscellaneous Records of said County.

This conveyance is made for purposes of a freeway, in respect to which the abutting owners shall have no right of access.

Accepted by State of California Nov. 28, 1945

#1742 Copied by Mitchell Jan. 17, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 22 BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 35 BY Moore 2-15-46
 CHECKED BY CROSS REFERENCED BY D. Fensler 1-21-46

Recorded in Book 22492 page 257 Official Records Dec. 11, 1945

Grantor: Congregation Linath Hazedeck

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 29, 1945

C.F. 2220-1

Consideration:

Granted for: Freeway

Description: Lot 16 in Block 24 of Angeleno Heights, as per map recorded in Book 12, page 25, of Miscellaneous Records in the office of the Recorder of said County. EXCEPTING therefrom that portion of said Lot 16 lying Southerly of a direct line from a point on the Westerly line of said Lot, distant Northerly thereon 110.0 feet from the Southwesterly corner of said Lot, and a point on the Easterly line of said Lot, distant Northerly thereon 118.0 feet from the Southeasterly corner of said Lot.

This conveyance is made for the purposes of a freeway and the grantors hereby release and relinquish to the grantee any and all abutter's rights, including access rights, appurtenant to grantors' remaining property, in and to said freeway.

Accepted by State of California Oct. 31, 1945

#1743 Copied by Mitchell Jan. 17, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 2 BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 37 BY Fell 3-21-46
 CHECKED BY CROSS REFERENCED BY D. Fensler 1-18-46

Recorded in Book 22543 page 166 Official Records Dec. 11, 1945

Grantor: Bertha B. Vinnell

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 23, 1945

C.F. 2220-1

Consideration: \$10.00

Granted for:

Description: Lot 24 in Block 6 of the Park Tract as per map recorded in Book 7, pages 26 and 27, of Miscellaneous Records of said County.

Accepted by State of California Nov. 29, 1945

#1744 Copied by Mitchell Jan. 17, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 2 BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 37 BY Fell 3-21-46
 CHECKED BY E. C. Mann CROSS REFERENCED BY D. Fensler 1-22-46

Recorded in Book 22543 page 168 Official Records Dec. 11, 1945

Grantors: L. H. Newton and Mildred R. Newton

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 21, 1945

C.F. 2220-1

Consideration: \$10.00

Granted for:

Description: Lot 10 in Block 5 of the Park Tract as per map recorded in Book 7, pages 26 and 27, of Miscellaneous Records of said County.

Accepted by State of California Nov. 28, 1945

#1745 Copied by Mitchell Jan. 17, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 37 BY Fell 3-21-46

CHECKED BY *L. E. ADAMS* CROSS REFERENCED BY *D. Fensler 1-22-46*

Recorded in Book 22509 page 284 Official Records Dec. 11, 1945

Grantor: John C. Sanderson

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 21, 1945

Consideration: \$10.00

CF 2270

Granted for:

Description: Lot 23 of the Verona Tract, as per map recorded in Book 14, Page 80, of Maps, records of said County. Subject to reservations, restrictions and easements of record.

Accepted by State of California Dec. 4, 1945

#1746 Copied by Mitchell Jan. 17, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 855 BY Moore 3-1-46

CHECKED BY CROSS REFERENCED BY *D. Fensler 1-23-46*

Recorded in Book 22568 page 186 Official Records Dec. 12, 1945

Grantors: Joseph E. Pagliano and Lorena T. Pagliano

Grantee: County of Los Angeles

Nature of Conveyance: Deed

Date of Conveyance: Nov. 20, 1945

Consideration: \$9,000.00

*Civic Center Unit No. 4
C.S.B-1251-3*

Granted for:

Description: That portion of Lot 7, Block 31, Ord's Survey as shown on map recorded in Book 53, pages 66 to 73 inclusive, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the South line of said Lot 7, with the West line of New High Street, as established by the City Engineer of Los Angeles; thence westerly along the southerly line of said Lot 7, 84.18 feet to the East line of the land awarded to Henry Greenwalt by decree in Case No. 5459 of the Superior Court of Los Angeles County; thence northerly along said easterly line 60 feet; thence easterly parallel with the South line of said Lot 7, 83.29 feet to a point in said West line of New High Street; thence southerly along said West line 60 feet to the point of beginning.

SUBJECT TO: General and special taxes for the fiscal year 1945-46.

TOGETHER with all the right, title, and interest held by said Grantors in and to all the real property, including public highways of record, which adjoins the above described parcel of land. Accepted by Board of Supervisors Dec. 4, 1945, Min. Bk. 310, page - #5 Copied by Mitchell Jan. 17, 1946; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO.

^{OK} 2 BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

#11 BY *Walters 4-5-46*

CHECKED BY

CROSS REFERENCED BY *D. Fensler 3-8-46*

Recorded in Book 22532 page 301 Official Records Dec. 12, 1945

Grantor: George E. Platt Co.

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 20, 1945

Consideration: \$10.00

Granted for:

Description: That portion of City Lands of Los Angeles, described as follows:

Beginning at the Northwest corner of San Pedro and 16th Streets; thence Westerly along the Northerly line of 16th Street, 326 feet, more or less, to the land now or formerly owned by one Norton; thence Northerly along the Easterly line of said land of Norton and along the Easterly line of Laurel Tract, as said tract is shown upon a map recorded in Book 37 Page 24 of Miscellaneous Records, 279 feet, more or less, to the Southerly line of 15th Street; thence Easterly along said Southerly line of 15th Street; 320 feet, more or less, to the Westerly line of San Pedro Street; thence Southerly along said line of San Pedro Street, 279 feet, more or less, to the point of beginning, being, to wit, a parcel of land bounded on the North by 15th Street, on the West by Laurel Tract, and the land now or formerly of said Norton, on the South by 16th Street, and on the East by San Pedro Street.

SUBJECT TO:

1. General and special taxes for the fiscal year 1945-46;
2. Conditions, restrictions, reservations, easements, rights, and rights of way of record.

Accepted by Los Angeles City School District of Los Angeles County Dec. 3, 1945

#993 Copied by Mitchell Jan. 17, 1946; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO.

^{3 OK} BY *Roche*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

2626 BY *Walters 4-26-46*

CHECKED BY

CROSS REFERENCED

BY *Roche 1-18-46*

Recorded in Book 22603 page 86 Official Records Dec. 12, 1945

Grantors: Carl Wilder and Bessie J. Wilder

Grantee: Hawthorne School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 15, 1945

Consideration: \$10.00

Granted for:

Description: Lot 69 of Burleigh, Sheet No. 1, as per map recorded in Book 13 page 118 of Maps in the office of the County Recorder of said County.
SUBJECT TO; Taxes for the second half of the fiscal year 1945/46 and levies, if any.

Conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Accepted by Hawthorne School District Nov. 27, 1945

#1247 Copied by Mitchell Jan. 17, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 25 OK BY *Roche*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 107167 BY *Walters 3-25-46*

CHECKED BY CROSS REFERENCED BY *Roche 1-18-46*

Recorded in Book 22499 page 306 Official Records Dec. 12, 1945

UNITED STATES OF AMERICA,
Plaintiff,

vs

No. 4929-H Civil

5.324 ACRES OF LAND, MORE OR
LESS, SITUATE IN THE COUNTY
OF LOS ANGELES, STATE OF
CALIFORNIA; THE CITY OF SANTA
MONICA a Municipal Corporation;
etc., et al.,

DECREE ON DECLARATION
OF TAKING.

C.F. 2257

Defendants.

See E:67-286

IT IS THEREFORE ORDERED, ADJUDGED, AND DECREED, that the full fee simple title to the lands hereinafter described, be and is hereby vested in the United States of America, and said lands are deemed to be condemned and taken, and are condemned and taken, for the use of the United States of America, and the right to just compensation for the same is vested in the persons entitled thereto and shall be ascertained and awarded in this proceeding and established by judgment thereunder, pursuant to law.

That the lands sought to be taken and condemned herein are situated in the City of Santa Monica, County of Los Angeles, State of California, and are described as follows:

TRACT NO. 126

Those portions of Pier Avenue, Marine Street, Navy Street, Dewey Street and Twenty-fifth Street, in the City of Santa Monica, County of Los Angeles, State of California, as shown on the map of Tract No. 8379, as per map recorded in Book 113, pages 54 to 56, inclusive, of Maps, in the office of the County Recorder of said County, described as follows:

That portion of the Southeasterly half of Pier Avenue which adjoins Lots 71 to 76, inclusive, of said Tract No. 8379, on the Northwest;

That portion of Marine Street lying between the Southwesterly

line of Twenty-fifth Street, and the Southeasterly prolongation of the Southwesterly line of Lot 57 of said Tract No. 8379;

That portion of Navy Street lying between the Southwesterly line of Twenty-fifth Street and the Southeasterly prolongation of the Southwesterly line of Lot 29 of said Tract No. 8379;

That portion of Dewey Street lying between the Southwesterly line of Twenty-fifth Street and the Southeasterly prolongation of the Southwesterly line of Lot 1 of said Tract No. 8379;

That portion of the West half of Twenty-fifth Street (30 feet wide) lying between the center line of Pier Avenue prolonged and the Southeasterly line of Dewey Street prolonged.

ALSO those portions of the alleys lying Southeasterly of Pier Avenue and Northwesterly of Dewey Street and Southwesterly of Twenty-fifth Street, in the City of Santa Monica, County of Los Angeles, State of California, as shown on the map of Tract No. 8379, as per map recorded in Book 113, pages 54 to 56, inclusive, of Maps, in the office of the County Recorder of said County, described as follows:

That portion of the alley (Marine Place North), lying between the Southwesterly line of Twenty-fifth Street and the Southeasterly prolongation of the Southwesterly line of Lot 76 of said Tract No. 8379;

That portion of the alley (Navy Place North) lying between the Southwesterly line of Twenty-fifth Street and the Southeasterly prolongation of the Southwesterly line of Lot 56 of said Tract No. 8379.

That portion of the alley (Dewey Place North), lying between the Southwesterly line of Twenty-fifth Street and the Southeasterly prolongation of the Southwesterly line of Lot 28 of said Tract No. 8379, containing 4.39 acres, more or less.

TRACT NO. 132-A

Those portions of Navy Street, Twenty-fifth Street, Dewey Street and of that certain alley running Northwesterly from Dewey Street, all as shown on the map of Tract No. 9903, in the City of Santa Monica, County of Los Angeles, State of California, as per map recorded in Book 138 pages 25 to 28 inclusive of Maps, in the office of the County Recorder of said County; included within the following described boundary lines;

Beginning at the more Westerly corner of Lot 214 of said Tract No. 9903; thence North $35^{\circ}09'$ West at right angles with the Southeasterly line of said Navy Street, 30 feet to the center line of said Navy Street; thence South $54^{\circ}51'$ West 364.88 feet to the most Easterly corner of Lot 229 of said Tract No. 9903; thence Southerly along the Easterly line of said Lot 229, on a curve concave Easterly and having a radius of 125 feet and continuing along said curve, 53.06 feet to the center line of Twenty-fifth Street, as shown on said map; thence along said center line of Twenty-fifth Street, South $35^{\circ}14'40''$ East 312.91 feet to the Southeasterly line of Dewey Street, 40 feet wide, shown on said map; thence along said Southeasterly line of Dewey Street, North $57^{\circ}25'10''$ East 400.57 feet to a line bearing South $32^{\circ}34'50''$ East from the most Southerly corner of Lot 228 of said Tract No. 9903; thence North $32^{\circ}34'50''$ West 40 feet to said most Southerly corner of Lot 228; thence along the prolongation of the Southeasterly line of said Lot 228, South $57^{\circ}25'10''$ West 5 feet to the Northeasterly line of the alley lying Southwesterly of said Lot 228, as shown on said map; thence along the boundary line of said alley, North $35^{\circ}14'40''$ West 134.17 feet and North $9^{\circ}26'42''$ East 6.99 feet to the most Westerly corner of said Lot 228; thence Northwesterly along a straight line 20 feet, more or less, to the most Southerly corner of said Lot 214 of Tract No. 9903; thence along the line of the alley, Dewey Street, Twenty-fifth Street and Navy Street, all as shown on said map, the following courses, distances and curves;

South 56°08'09" West 25.01 feet; South 35°14'40" East 157.85 feet;
 South 57°25'10" West 318.74 feet; Westerly along a curve concave to
 the North and having a radius of 30 feet, a distance of 45.73 feet;
 North 35°14'40" West 177.88 feet; North along a curve concave to the
 East and having a radius of 75 feet, a distance of 117.93 feet, and
 North 54°51' East 296.88 feet to point of beginning, containing
 0.934 acres, more or less.

And it appearing to the Court that the Plaintiff is now in
 possession of the said tracts of land, and each of them,

IT IS FURTHER ORDERED, ADJUDGED AND DECREED:

That the possession of said lands now held and enjoyed by
 the United States of America be, and the same hereby are ratified,
 confirmed, and continued.

Nothing herein is to be considered as a determination by the
 Court that the estimate of the War Department of the United States,
 or the amount deposited, is just compensation for the taking by
 Plaintiff of the herein described property.

This cause is held open for such other and further orders,
 judgments, and decrees as may be necessary in the premises.

DATED: This 23rd day of November, 1945, at 2:40 o'clock p.m.

H. A. HOLLZER

United States District Judge

#2540 Copied by Mitchell Jan. 17, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

21 BY *Gott-2-6-46*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

785-2 BY *Walters 4-3-46*

CHECKED BY

CROSS REFERENCED

BY *D. Fansler 2-16-46*

Recorded in Book 22532 page 318 Official Records Dec. 13, 1945

Grantors: Michael F. Bruno and Pearl Bruno

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 8, 1945

Consideration: \$10.00

Granted for:

Description: Lot Twenty One Hundred Ninety One (2191) of Tract
 Fifty-Six Hundred Sixty Eight (5668) as per map
 recorded in Book 61, Page 62 of Maps, in the office
 of the County Recorder of Los Angeles County.

SUBJECT TO; Conditions, restrictions, reservations,
 rights, rights-of-way and easements of record;

General and special taxes for the fiscal year 1945-1946.

Accepted by Los Angeles City School District of Los Angeles County
 Nov. 19, 1945

#331 Copied by Mitchell Jan. 18, 1946; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO.

36 OK BY *Roche*

PLATTED ON CADASTRAL MAP NO.

102 B 233 BY *R.M. Wimmer 3-28-46*

PLATTED ON ASSESSOR'S BOOK NO.

1-7-46 BY *Roche*

CHECKED BY

CROSS REFERENCED

BY *Roche 1-10-46*

Recorded in Book 22524 page 271 Official Records Dec. 13, 1945
 Grantors: Edgar W. Johnson, E. W. Johnson, Jr., and Martha
 Elizabeth Johnson

Grantee: State of California CF 2295

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 17, 1945

Consideration:

Granted for:

Description: That portion of Lot 17 in Block 64 of Town of
 Burbank (as shown on map thereof recorded in Book
 17 of Miscellaneous Records at Pages 19 et seq.,
 in the office of the Recorder of said County)
 described as follows:

Beginning at the most southerly corner of said lot; thence
 Northeasterly along the southeasterly line of said lot, a distance
 of 78 feet; thence Northwesterly, parallel with the northeasterly
 line of said lot, a distance of 130 feet; thence Southwesterly,
 parallel with said southeasterly line to the southwesterly line
 of said lot; thence Southeasterly along said southwesterly line
 to the said point of beginning.

Accepted by State of California Dec. 4, 1945

#1633 Copied by Mitchell Jan. 18, 1945; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 40 BY

PLATTED ON CADASTRAL MAP NO. 178-B-190 BY B. Benson 7-23-47

PLATTED ON ASSESSOR'S BOOK NO. 722 BY Moore 5-21-46
 Walters 2-26-46

CHECKED BY CROSS REFERENCED BY D. Fensler 1-23-46

Recorded in Book 22524 page 269 Official Records Dec. 13, 1945
 Grantors: Ernest L. Ahlgren and Louise Ahlgren

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 28, 1945

Consideration: \$10.00

Granted for:

Description: Lot 48 of Romaine Square as per map recorded in
 Book 16, page 157, of Maps, records of said County.
 SUBJECT TO covenants, conditions and restrictions of
 record.

Accepted by State of California Dec. 4, 1945

#1634 Copied by Mitchell Jan. 18, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 5 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 926 BY Fell 4-5-46

CHECKED BY CROSS REFERENCED BY D. Fensler 1-23-46

Recorded in Book 22582 page 195 Official Records Dec. 13, 1945
 Grantor: Richard Raddatz

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Nov. 14, 1945

Consideration:

Granted for: Rose Avenue

Search No. 9 - 6

C. S. Map No.

Road Dist. No. 114

Description: That portion of the westerly 184 feet of the easterly 552 feet of Lot 7, Block 30, California Cooperative Colony Tract, as shown on map recorded in Book 21, pages 15 and 16, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at the intersection of the center line of Lakewood Boulevard (formerly Cerritos Avenue) as shown on map of Tract No. 5023, recorded in Book 58, page 1, of Maps, in the office of said recorder, with the easterly prolongation of the center line of Rose Avenue, as shown on said last mentioned map; thence easterly in a direct line to the intersection of the center line of Clark Avenue, as shown on map of Bell Flower Acres, Sheet Number One, recorded in Book 16, page 136, of said Maps, with the westerly prolongation of the center line of Rose Avenue, as shown on said last mentioned map.

Excepting therefrom that portion thereof within the southerly 226.70 feet of said lot.

To be known as ROSE AVENUE.

Form approved by Arthur Loveland

Description approved by C. E. Drown Nov. 26, 1945

Accepted by Board of Supervisors Dec. 11, 1945, Min.Bk. 310, page - #2109 Copied by Mitchell Jan. 18, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

33 BY *Hyde* 2-14-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 351

BY *Moore* 3-27-46

CHECKED BY

CROSS REFERENCED

BY *D. Fensler* 3-28-46

Recorded in Book 22589 page 167 Official Records Dec. 13, 1945

Grantor: General Paint Corporation

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Oct. 17, 1945

Consideration:

Granted for: Washington Boulevard

Search No. 20 - 4

C. S. Map No.

Road Dist. No. 101

Description: That portion of the Southwesterly 3 feet of the north-easterly 13 feet of Lot 80, Tract No. 1 of the Rancho Laguna, as shown on map filed as "Exhibit A" in Case No. E-25296 of the Superior Court of the State of California in and for the County of Los Angeles, which lies within the boundaries of Lot 52, Division 103, Region 48, as shown on map filed in Book 3, page 22, of Official Maps, in the office of the Recorder of said county.

To be known as WASHINGTON BOULEVARD.

Form approved by Arthur Loveland

Description approved by C. E. Drown Nov. 6, 1945

Accepted by Board of Supervisors Dec. 11, 1945, Min.Bk. 310, page -

#2110 Copied by Mitchell Jan. 18, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 1-24-46

PLATTED ON CADASTRAL MAP NO. 114 B 229

BY *Mulford* 5-1-46

PLATTED ON ASSESSOR'S BOOK NO.

409 BY *Moore* 3-15-46

CHECKED BY ~~FOR~~ CROSS REFERENCED

BY *D. Fensler* 2-26-46

Recorded in Book 22683 page 41 Official Records Dec. 13, 1945

Grantors: Wilmer W. Leibrock and Norma V. Leibrock

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 10, 1945

Consideration:

Granted for: Center Street

C.S.B-686-5

Search No. 12 - 19

C. S. Map No.

Road Dist. No. 114

Description: The northerly 10 feet of Lots 7 and 8, Tract No. 5410, as shown on map recorded in Book 60, page 86, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTER STREET.

Form approved by Arthur Loveland

Description approved by C. E. Drown Nov. 8, 1945

Accepted by Board of Supervisors Dec. 11, 1945, Min.Bk. 310, page -

#2111 Copied by Mitchell Jan. 18, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

33 BY *Hyde* 2-15-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

483 BY *Walters* 4-3-46

CHECKED BY

CROSS REFERENCED BY *D. Fensler* 3-27-46

Recorded in Book 22589 page 166 Official Records Dec. 13, 1945

Grantors: Louis F. Benson and Ada I. Benson

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Feb. 18, 1944

Consideration:

Granted for: Center Street

C.S.B-686-5

Search No. 12 - 19

C. S. Map No.

Road Dist. No. 114

Description: The northerly 10 feet of Lots 7 and 8, Tract No. 5410, as shown on map recorded in Book 60, page 86, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTER STREET

Form approved by Arthur Loveland

Description approved by C. E. Drown Nov. 8, 1945

Accepted by Board of Supervisors Dec. 11, 1945, Min.Bk. 310, Page -

#2112 Copied by Mitchell Jan. 18, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

33 BY *Hyde* 2-15-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

41483 BY *Walters* 4-8-46

CHECKED BY

CROSS REFERENCED

BY *D. Fensler* 3-27-46

Recorded in Book 22600 page 116 Official Records Dec. 14, 1945

Grantor: Loftus Land Co.

Grantee: South Whittier School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 17, 1945

Consideration: \$10.00

Granted for:

Description: The Northerly 30 feet of that portion of Lot Four (4), Tract No. 3152, as shown on Map recorded in Book 36, Pages 53 et seq., of Maps, in the office of the Recorder of the County of Los Angeles, lying south of the south line of the land described in deed to the South Whittier

School District recorded in Book 14892, page 176, of Official Records in the office of said recorder, the West line of said 30 feet being the southerly prolongation of the West line of the land described in said deed.

SUBJECT TO: easements and reservations of record.

SUBJECT TO: all taxes.

Accepted by South Whittier School District Dec. 3, 1945

#613 Copied by Mitchell Jan. 21, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

34 BY ^{OK}*Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

486 BY *Moore* 5-21-46

CHECKED BY

CROSS REFERENCED BY *D. Fensler* 1-23-46

Recorded in Book 22580 page 183 Official Records Dec. 14, 1945

Grantor: South Whittier School District of Los Angeles County

Grantee: Loftus Land Co.

Nature of Conveyance: Deed

Date of Conveyance: Oct. 29, 1945

Consideration: \$99.00

Granted for:

Description: The northerly 30 feet of that portion of Lot 4, Tract No. 3152, as shown on map recorded in Book 36, pages 53 et seq., of Maps, in the office of the Recorder of the County of Los Angeles, described in deed to the South Whittier School District recorded in Book 14892, page 176, of Official Records, in the office of said recorder.

#614 Copied by Mitchell Jan. 21, 1946; Compared by Hutchins on

PLATTED ON INDEX MAP NO.

34 BY ^{OK}*Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

486 BY *Moore* 5-21-46

CHECKED BY

CROSS REFERENCED BY *D. Fensler* 1-23-46

Recorded in Book 22567 page 159 Official Records Dec. 14, 1945
 Grantors: W. S. La Fresnaye and Elsie La Fresnaye
 Grantee: Los Angeles City School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Oct. 29, 1945
 Consideration: \$10.00
 Granted for:

Description: Lots 85 and 86, of Tract 7728, as per map recorded in Book 85, Pages 49 and 50 of Maps, in the office of the County Recorder of said County.

FREE FROM ENCUMBRANCES EXCEPT:

1. General and special county and city taxes for the fiscal year 1945-46.

2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Los Angeles City School District of Los Angeles County Nov. 13, 1945

#619 Copied by Mitchell Jan. 21, 1946; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO. 23^{OK} BY *Fensler*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 618 BY *Carr 2/27/46*

CHECKED BY *E. C. KERRY* CROSS REFERENCED BY *D. Fensler 1-23-46*

Recorded in Book 22594 page 120 Official Records Dec. 12, 1945
 Grantors: Lena M. Pettit and Mary E. Bowen
 Grantee: Centinela Valley Union High School District of Los Angeles County

Nature of Conveyance: Grant Deed
 Date of Conveyance: Oct. 18, 1945
 Consideration: \$10.00
 Granted for:

Description: The North 53 feet of Lot 5 in Block 23 of Lawndale Acres, as per map recorded in Book 10, page 122 of Maps in the office of the County Recorder of Los Angeles County.

Accepted by Centinela Valley Union High School District of Los Angeles County Nov. 8, 1945

#555 Copied by Mitchell Jan. 21, 1946; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO. 25^{OK} BY *Fensler*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 808 BY *Moore 5-18-46*

CHECKED BY CROSS REFERENCED BY *D. Fensler 1-31-46*

Recorded in Book 22564 page 271 Official Records Dec. 17, 1945
 Grantors: John Hunter, Charles S. Hunter, Mrs. Belle Handorf, Delfina Machado, Anita T. Garcia, Eva Desoto and Mary M. Hunter
Civic Center Unit No. 4
C.S.B.-1251-3

Grantee: County of Los Angeles

Nature of Conveyance: Deed

Date of Conveyance: November 25, 1945

Consideration: \$45,250.00

Granted for:

Description: That part of Lot 7, Block 31, Ord's Survey, as shown on map recorded in Book 53, pages 66 to 73 inclusive, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles within the following described boundaries:

Beginning at the northwest corner of said Lot thence southeasterly along the northeasterly line of said Lot, 90 feet more or less, to a point therein distant northwesterly 75 feet from the northwesterly line of New High Street; thence southwesterly parallel with said northwesterly line of New High Street 60 feet more or less to the northerly line of the land conveyed to Joseph E. Pagliano et ux, by deed recorded in Official Records Book 4029, page 342, in the office of said recorder; thence northwesterly parallel with the southwesterly line of said Lot 7, 8.29 feet to the northwest corner of said land conveyed to Joseph E. Pagliano et ux; thence southwesterly 60 feet to a point in the southwesterly line of said Lot 7, distant thereon 84.18 feet from the northwesterly line of New High Street; thence northwesterly along the southwesterly line of said Lot 7 to the southwest corner thereof; thence northerly along the line of said Lot, 120 feet more or less, to the point of beginning.

SUBJECT TO: General and special taxes for the fiscal year 1945-46. TOGETHER with all the right, title, and interest held by the said Grantors in and to all the real property, including public highways of record, which adjoins the above described parcel of land. Accepted by Board of Supervisors Dec. 4, 1945, Min. Bk. 310, page - #284 Copied by Mitchell Jan. 22, 1946; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO.

2 BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY *D. Fensler 3-8-46*

Recorded in Book 22599 page 153 Official Records Dec. 18, 1945

Grantors: Salvatore T. Faulisi and Pauline Faulisi

Grantee: Hawthorne School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 26, 1945

Consideration: \$10.00

Granted for:

Description: Lot 67 of Burleigh, Sheet No. 1, as per map recorded in Book 13 Pages 118 and 119 of maps in the office of the County Recorder of said County.

SUBJECT TO: Taxes for the second half of the fiscal year 1945/46 and levies, if any.

Conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Accepted by Hawthorne School District Dec. 7, 1945

#199 Copied by Mitchell Jan. 22, 1946; Compared by Hutchinson

~~PLATTED ON INDEX MAP NO.~~25 ^{OK} BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

167 BY *Walters - 3-25-46*

CHECKED BY

CROSS REFERENCED

BY *D. Fensler 1-28-46*

Recorded in Book 22412 page 363 Official Records Dec. 18, 1945

Grantors: Robert E. Lewis and Ora M. Lewis

Grantee: Hawthorne School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 2, 1945

Consideration: \$10.00

Granted for:

Description: Lot 61 of Burleigh Tract, Sheet No. 1, as per map recorded in Book 13 Page 118-119 of Maps in the office of the County Recorder of said County.
SUBJECT TO: Taxes for the fiscal year 1945/46 and levies, if any.

Conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Accepted by Hawthorne School District Nov. 2, 1945

#1665 Copied by Mitchell Jan. 22, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

25 ^{OK} BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

167 BY *Walters 3-25-46*

CHECKED BY

CROSS REFERENCED

BY *D. Fensler 1-28-46*

Recorded in Book 22527 page 402 Official Records Dec. 18, 1945

Grantors: Earl R. Legrand and Mabel Cypert

Grantee: State of California

C.F. 2271

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 27, 1945

Consideration:

Granted for:

Description: Lot 123 of Tract No. 3552, as per map recorded in Book 38, Pages 83 and 84 of Maps, records of said County.

Accepted by State of California Dec. 4, 1945

#2267 Copied by Mitchell Jan. 22, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

77 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

304 ^{OK} BY *Fell 3-20-46*

CHECKED BY

CROSS REFERENCED

BY *D. Fensler 1-24-46*

Recorded in Book 22527 page 402 Official Records Dec. 18, 1945
 Grantors: Earl R. Legrand and Mabel Cypert as trustees under the
 will of Fernand Charles Legrand, deceased

Grantee: State of California

Nature of Conveyance: Grant Deed

CF 2271

Date of Conveyance: Dec. 4, 1945

Consideration:

Granted for:

Description: Lot 123 of Tract No. 3552, as permap recorded in
 Book 38, pages 83 and 84 of Maps, records of said
 County.

Accepted by State of California Dec. 4, 1945

#2268 Copied by Mitchell Jan. 22, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. 117 8-22-45 BY FLS

PLATTED ON ASSESSOR'S BOOK NO. 304 BY Fell 3-20-46

CHECKED BY CROSS REFERENCED BY D. Fensler 1-24-46

Recorded in Book 22642 page 29 Official Records Dec. 20, 1945

Grantor: State of California, through the State Lands Commission

Grantee: Braille Institute of America, Inc.

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 24, 1945

Consideration: \$13,650.00

Granted for:

Description: All those certain lots, pieces or parcels of land
 situate, lying and being in the City of Los Angeles,
 County of Los Angeles, State of California, more
 particularly described as follows:

Lots thirty (30), forty-three (43), forty-four (44), and
 forty-eight (48), all in Tract 1206 as said Tract is shown on map
 recorded in Book Eighteen (18), page one (1) of Maps, in the office
 of the County Recorder of Los Angeles County, excepting a strip ten
 feet wide along the easterly edge of lot thirty (30), reserving to
 the State of California all oil, gas, oil shale, coal, phosphate,
 sodium, gold, silver, and all other mineral deposits contained in
 said lands, and further reserving to the State of California, and
 persons authorized by the State, the right to drill for and extract
 such deposits of oil and gas, or gas, and to prospect for, mine,
 and remove such deposits of other minerals from said lands, and to
 occupy and use so much of the surface of said lands as may be re-
 quired therefor, in accordance with the conditions and subject to
 the provisions and limitations of Chapter 5, Part I, Division 6 of
 the Public Resources Code.

#43 Copied by Mitchell Jan. 24, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 5 BY ^{OK}Fensler

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 213 BY Cuel 4/5/46

CHECKED BY CROSS REFERENCED BY D. Fensler 1-25-46

Recorded in Book 22590 page 263 Official Records Dec. 21, 1945
 Grantor: Ralph R. Mojonnier
 Grantee: Los Angeles City School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Nov. 26, 1945
 Consideration: \$10.00

Granted for:

Description: Lots 104 and 105 of Tract No. 7728, in the City of Los Angeles, as per map recorded in Book 85 Pages 49 and 50, of Maps in the office of the County Recorder of said County.

Subject to: 1. General and special County and City taxes for the fiscal year 1945-1946.

2. Covenants, conditions, restrictions and easements of record.

Accepted by Los Angeles City School District of Los Angeles County Dec. 10, 1945

#1187 Copied by Mitchell Jan. 25, 1946; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO.

^{OK}
23 BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

618 BY *Care 3/27/46*

CHECKED BY

CROSS REFERENCED

BY *D. Fensler 1-28-46*

Recorded in Book 22608 page 223 Official Records Dec. 21, 1945

Grantor: Mary B. Peters

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Oct. 31, 1945

Consideration:

Granted for: San Gabriel Boulevard

Search No. 24 - 5

C. S. Map No; B-1594

Road Dist. No. 102

Description: That portion of Lot A, Tract No. 2254, as shown on map recorded in Book 23, page 36, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:
 Beginning at a point in the westerly line of said lot, distant southerly thereon 361 feet from the northwesterly corner of said lot; thence easterly, parallel with the northerly line of said lot, to the easterly line of the westerly 20 feet of said lot; thence southerly along said easterly line to a point that is northerly thereon 210 feet from the southerly line of said lot; thence westerly, parallel with said southerly line, to said westerly line; thence northerly in a direct line to the point of beginning.

Excepting therefrom the southerly 220 feet thereof.

To be known as SAN GABRIEL BOULEVARD.

Reference is hereby made to County Surveyor's Map No. B-1594 on file in the office of the Surveyor of the County of Los Angeles. Form approved by Arthur Loveland

Description approved by C. E. Drown Nov. 6, 1945

Accepted by Board of Supervisors Dec. 18, 1945, Min.Bk. 310, page -

#1978 Copied by Mitchell Jan. 25, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

44 BY *Hyde* 3-7-46

PLATTED ON CADASTRAL MAP NO. *153 B 257* BY *HANCE* 3-28-46

PLATTED ON ASSESSOR'S BOOK NO. *171* BY *Fell* 3-14-46

CHECKED BY *E. C. KNIGHT* CROSS REFERENCED BY *D. Fensler* 3-28-46

Recorded in Book 22617 page 125 Official Records Dec. 21, 1945

Grantors: C. W. Haggard and Lillie B. Haggard

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Oct. 29, 1945

Consideration:

Granted for: Gage Avenue

Search No. 10 - 2

C. S. Map No.

Road Dist. No. 201

Description: The easterly 196 feet of the westerly 236 feet of Lot 24, Block A, of the Parmelee Home Tract, as shown on map recorded in Book 6, pages 54 and 55, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as GAGE AVENUE.

Form approved by Arthur Loveland

Description approved by C. E. Drown Nov. 6, 1945

Accepted by Board of Supervisors Dec. 18, 1945; Min. Bk. 310, page -

#1979 Copied by Mitchell Jan. 25, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 5-28-46

PLATTED ON CADASTRAL MAP NO. *105 B 209*

BY *R.M. Wimmer* 4-4-46

PLATTED ON ASSESSOR'S BOOK NO. *317*

BY *Fell* 6-26-46

CHECKED BY

CROSS REFERENCED

BY *Poindexter*

9-18-46

Recorded in Book 22633 page 49 Official Records Dec. 21, 1945

Grantors: George F. Wellik and Viola F. Wellik

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Nov. 5, 1945

Consideration:

Granted for: Center Street

Search No. 12 - 41

C. S. Map No.

Road Dist. No. 114

Description: The northerly 10 feet of Lots 1 to 6, inclusive, Block 17, Tract No. 304, as shown on map recorded in Book 22, page 124, of Maps, in the office of the Recorder of the County of Los Angeles.
To be known as CENTER STREET.

C.S.B-686-5

Form approved by Arthur Loveland
 Description approved by C. E. Drown Dec. 5, 1945
 Accepted by Board of Supervisors Dec. 18, 1945, Min.Bk. 310, page -
 #1980 Copied by Mitchell Jan. 25, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

33 BY *Hyde* 2-15-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY *D. Fensler* 3-27-46

Recorded in Book 22612 page 154 Official Records Dec. 22, 1945
 Grantors: Lida Kaminke, Eva Cate, Fern Wright and Arthur W. Drummet
 Grantee: State of California

C. S. B- 1781- 2

Nature of Conveyance: Grant Deed

Date of Conveyance: Aug. 17, 1945

Consideration:

Granted for: Freeway

Description: That portion of Lot 14 in Block 3 of Dominguez Harbor Tract, as per map recorded in Book 12, Pages 14 and 15 of Maps, records of said County, described as follows:

Beginning at the northwesterly corner of said Lot 14; thence Southerly along the westerly line of said Lot to the southwesterly corner thereof; thence Easterly along the southerly line of said lot a distance of 90.00 feet; thence Northeasterly in a direct line to a point on the northerly line of said lot, distant thereon 105.00 feet Easterly from the said point of beginning; thence Westerly along said Northerly line 105.00 feet to the point of beginning.

This conveyance is made for the purposes of a freeway, and the grantors hereby release and relinquish to the grantee any and all abutter's rights, including access rights, appurtenant to grantors' remaining property, in and to said freeway, over and across the southeasterly line of the parcel of land herein conveyed, and over and across a line extending across Lawrence Avenue, 60 feet wide (shown as Lawrence St. on said map) from the northeasterly corner of Lot 13 in said Block 3 to the southwesterly corner of Lot 25 in Block 2 of said tract.

Excepting and reserving to the grantors herein, their successors and assigns, all water, water rights, oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or under the parcel of land hereinabove conveyed, without, however, the right ever to drill, dig or mine through the surface of said land therefor, or otherwise in such manner as to endanger the safety of any highway that may be constructed on the lands hereby conveyed.

Accepted by State of California Sept. 17, 1945

#606 Copied by Mitchell Jan. 25, 1946; Compared by Hutchinson

~~PLATTED ON INDEX MAP NO.~~

OK
28 BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY

D. Fensler 1-29-46

Recorded in Book 22575 page 140 Official Records Dec. 24, 1945
 Grantor: Board of Water Commissioners of the City of Long Beach
 Grantee: Long Beach Unified School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Oct. 24, 1945
 Consideration: \$750.00
 Granted for:

Description: Lot 154 of Tract No. 7845 in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 99, pages 87 and 88, of Maps, in the office of the County Recorder of said County. Subject, however, to conditions, restrictions, easements and rights of way of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

Accepted by Long Beach Unified School District, Nov. 26, 1945
 #532 Copied by Mitchell Jan. 28, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

32 ^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 478-Part 2 BY Fell 4-2-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 1-29-46

OFFICE OF THE COUNTY COUNSEL

Suite 1100 Hall of Records

January 4, 1946

Mr. Alfred Jones,
 County Surveyor and County Engineer,
 County of Los Angeles.

Dear Sir:

In reply to your request for an opinion as to whether street and highway easements remain vested in the public where the land over which these streets and highways extend has been condemned by the United States Government, please be advised that where the Federal Government condemns property subject to existing streets and highways, such streets and highways remain vested in the public, but when the complaint makes no mention of streets or highways and seeks to condemn in fee simple absolute, as most of the complaints do, and the City or County owning the streets or highways has been made a party defendant, such streets and highways are included in the taking and should not thereafter be shown on the map as existing streets and highways. In most of the condemnation cases filed by the Federal Government or its agencies, a declaration of taking is filed pursuant to the provisions of Section 258A of Title 40, U.S.C.A., in which case title to the property being condemned passes immediately upon compliance with the provisions of said section.

In discussing this matter with Mr. Arch L. McLay, of the United States Attorney's office, we learn that most of these condemnation cases were commenced upon the Second War Powers Act, Section 632 of Title 50, U.S.C.A., but that in practically all cases title is taken in fee simple absolute. In a few cases title is taken only subject to existing streets and highways.

Law Citations.

It is our conclusion, therefore, that in all cases where fee absolute is taken, and the City or County owning the streets or highways crossing the lands taken are made parties defendant, said streets and highways are taken by the Government and should not thereafter be shown on your maps as existing streets or highways, but where title in fee absolute is taken expressly subject to such streets or highways, should be shown on your maps as existing streets and highways.

Very truly yours,

/s/ HAROLD W. KENNEDY, County Counsel,
Arthur Loveland

Arthur Loveland, Deputy.

AL:MHA

NOTE: The latter part of the opinion is to the effect that an amended declaration of taking will not alter the title to property as affected by the original declaration.

Copied by Mitchell Jan. 28, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.	BY OK
PLATTED ON CADASTRAL MAP NO.	BY OK
PLATTED ON ASSESSOR'S BOOK NO.	BY OK
CHECKED BY	CROSS REFERENCED BY OK

Recorded in Book 22578 page 287 Official Records Dec. 27, 1945
Grantors: Alexander Silverstein, Lucile Balcomb, nee Newman,
Irving Theodore Newman and Emma S. Grossman

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 4, 1945

Consideration: \$10.00

Granted for:

Description: Lot 12 in Block "H" of the Fort Hill Tract, as per map recorded in Book 6, Page 61 of Miscellaneous Records, in the office of the County Recorder of said County.

Accepted by State of California Dec. 13, 1945

#1771 Copied by Mitchell Jan. 29, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.	2 ^{OK} BY Fensler
PLATTED ON CADASTRAL MAP NO.	BY
PLATTED ON ASSESSOR'S BOOK NO.	19 BY Walters 2-19-46
CHECKED BY	CROSS REFERENCED BY D. Fensler 1-29-46

Recorded in Book 22522 page 257 Official Records Dec. 27, 1945

Grantor: Southern California Edison Company, Ltd.

Grantee: County of Los Angeles

Nature of Conveyance: Consent to Grant of Easement

Date of Conveyance: Oct. 19, 1945

Consideration:

Granted for: Public Road and Highway Purposes (Glengarry Ave.)

Search No. 1 - 1 2 - 2

C. S. Map No.

COMPLETE AS TO SIGNATURES

Road Dist. No. 105

Description: PARCEL 1: That portion of the Northeasterly 160.68 feet of the Southwesterly 825.38 feet of Lot "B", Tract No. 2239, as shown on map recorded in Book 28, pages 94 and 95 of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 30 feet wide, the Southeasterly line of which is the Southwesterly prolongation of the Southeasterly boundary line of Tract No. 11703, as shown on map recorded in Book 217, page 19 of Maps in the office of said Recorder.

PARCEL 2: That portion of the Southeasterly 10 feet of the Northwesterly 1360.6 feet of said Lot "B", which lies between the Northeasterly boundary line of said Tract No. 11703, and the center line of Banta Ditch, as said Ditch is shown on Recorder's Filed Map No. 495, on file in the office of said Recorder.

PARCEL 3: That certain 20 foot strip of land shown as "Future Street" along the Southeasterly boundary line of Tract No. 12064, as per map recorded in Book 235, page 19 of Maps, in the office of said Recorder.

PARCEL 4: That certain 30 foot strip of land shown as "Future Street" along the Southeasterly boundary line of said Tract No. 11703, as per map recorded in Book 217, page 19 of Maps, in the office of said Recorder.

Conditions not copied

Form approved by Arthur Loveland

Description approved by C. E. Drown Dec. 11, 1945

Accepted by Board of Supervisors Dec. 24, 1945, Min. Bk. 310, page - #2254 Copied by Mitchell Jan. 29, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

37 BY Gott 2-27-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

346
OK 842 BY Walters 6-19-46

CHECKED BY

CROSS REFERENCED BY D. Fenster 3-20-46

Recorded in Book 22651 page 8 Official Records Dec. 27, 1945

Grantors: Bellflower Water Co. and Title Insurance and Trust Co.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 15, 1945

Consideration:

C.S.B-686-5

Granted for: Center Street

Search No. 12 - 39

C. S. Map No.

Road Dist. No. 114

Description: The northerly 10 feet of Lot 11, Block 17, Tract No. 304, as shown on map recorded in Book 22, page 124, of Maps, in the office of the Recorder of the County of Los Angeles.
To be known as CENTER STREET.

Form approved by Arthur Loveland
 Description approved by C. E. Drown Dec. 11, 1945
 Accepted by Board of Supervisors Dec. 24, 1945, Min.Bk. 310, page -
 #2255 Copied by Mitchell Jan. 29, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 33 BY *Hyde* 2-18-46

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 483 423 BY *Walters* 4-8-46

CHECKED BY CROSS REFERENCED BY *D. Fensler* 3-27-46

Recorded in Book 22625 page 145 Official Records Dec. 27, 1945

Grantors: W. W. Slayden and Jessie F. Jones

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Nov. 29, 1945

C.S.B-1427-3

Consideration:

Granted for: Century Boulevard

Search No. 6 - 71

C. S. Map No.

Road Dist. No. 403

Description: The northerly 17 feet of the westerly 0.90 feet of the easterly 86.9 feet of Lot 44, Tract No. 2063, as shown on map recorded in Book 27, page 79, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland

Description approved by C. E. Drown Dec. 11, 1945

Accepted by Board of Supervisors Dec. 24, 1945, Min.Bk. 310, page -

#2257 Copied by Mitchell Jan. 29, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 24 BY *Gott* 3-14-46

PLATTED ON CADASTRAL MAP NO. 98-1 BY *Rae* 4/17/46

CHECKED BY CROSS REFERENCED BY *D. Fensler* 5-7-46

Recorded in Book 22548 page 317 Official Records Dec. 27, 1945

Grantor: The Newhall Land and Farming Co.

Grantee: County of Los Angeles

Nature of Conveyance: Deed of Gift *To Clarify this Description*

Date of Conveyance: Dec. 17, 1945 *See E-73-142, OR 22657-30*

Consideration:

Granted for: (Proposed Playground at Newhall)

Description: A strip of land lying Northwesterly of and alongside of, and contiguous to, that certain twenty acres deeded to Los Angeles City High School District, as recorded in Book 17646, Page 373, Official Records, containing ten (10) acres of land and being thirteen hundred twenty (1320) feet by three hundred thirty (330) feet, adjacent and parallel to the northwesterly course of the said High School property. The Southwesterly and the Northeasterly boundary lines of said ten acres are extensions of the Southwesterly and the Northeasterly boundary lines of the said twenty acre parcel deeded to Los Angeles City High School District. Except, and

reserving unto the grantor, the minerals, oil, gas and hydrocarbon substances underlying the said property and the right for itself, its grantees, lessees and successors to prospect for, mine for, drill for, remove and take minerals, oil, gas and hydrocarbons substances from under the said property by well, tunnels, or other works the surface openings of which shall be located off of the said property and distant not less than one hundred feet from the boundary line of said property.

Subject to all taxes for the fiscal year 1945-1946; Conditions, restrictions, reservations and rights of way, if any.

Conditions not copied

Accepted by Board of Supervisors Dec. 24, 1945, Min.Bk. 310, page - #2020 Copied by Mitchell Jan. 29, 1946; Compared by Mitchell

~~PLATTED ON~~ INDEX MAP NO.

62BYOK

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

790 BY AOK. MOORE 3-18-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 2-4-46

Recorded in Book 22657 page 30 Official Records Dec. 31, 1945

Grantor: The Newhall Land and Farming Company

Grantee: County of Los Angeles

Nature of Conveyance: Deed of Gift

See E-73-141, OR 22548-317
R.S. 27-43

Date of Conveyance: Dec. 28, 1945

Consideration:

Granted for: Public Park, Playground and Recreation Purposes

Description: Beginning at the Northeasterly corner of the property described in deed to Los Angeles City High School District recorded in Book 17646 page 373 Official Records; thence Southwesterly along the Northwesterly boundary line of said property to the Northwesterly corner thereof; thence Northwesterly along a line parallel with Newhall Avenue four hundred forty nine (449) feet; thence Northeasterly along a line parallel with the said Northwesterly boundary line of said property described in the deed above referred to to the Southwesterly line of Newhall Avenue; thence Southeasterly along the Southwesterly line of Newhall Avenue to the place of beginning.

Except, and reserving unto the grantor, the minerals, oil, gas and hydrocarbon substances underlying the said property and the right for itself, its grantees, lessees and successors to prospect for, mine for, drill for, remove and take minerals, oil, gas and hydrocarbon substances from under the said property by well, tunnels, or other works the surface openings of which shall be located off of the said property and distant not less than one hundred feet from the boundary line of said property.

Subject to any unpaid taxes or assessments, and conditions, restrictions, reservations and rights of way of record, if any;

Conditions not copied

Accepted by Board of Supervisors Dec. 31, 1945, Min.Bk. 310, page - #1741 Copied by Mitchell Jan. 29, 1946; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO.

62BYOK Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

790

BY Fell 2-13-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 2-4-46

Recorded in Book 22632 page 165 Official Records Dec. 28, 1945

Grantor: Erwin S. Schweitzer

C.S.B.-1927

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 9, 1945

Consideration: \$1500.00

Sewer Maintenance Yard Site

Granted for:

Description: Lot 15 and the west half of Lot 16, Tract No. 5449, as shown on map recorded in Book 59, page 93, of Maps, in the office of the Recorder of the County of Los Angeles.

SUBJECT TO: General and special taxes for the fiscal year 1945-1946.

Accepted by Board of Supervisors Nov. 27, 1945, Min.Bk. 310, page - #353 Copied by Mitchell Jan. 31, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

BY Fensler

PLATTED ON CADASTRAL MAP NO. 105 B 209

BY R.M.Wimmer 4-4-46

PLATTED ON ASSESSOR'S BOOK NO.

427 BY Moore 6-25-46

CHECKED BY

CROSS REFERENCED BY *D.Fensler 2-5-46*

Recorded in Book 22634 page 163 Official Records Dec. 28, 1945

Grantors: Charleston Dow and Leeta M. Dow

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

C.S.B.-1867

Date of Conveyance: Dec. 13, 1945

Consideration: \$45,000.00

Granted for:

Description: That portion of Lot 46 of Subdivisions of Rancho La Canada, as shown on map recorded in Book 4, page 351, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, and that portion of Section 29, Township 2 North, Range 13 West, in the V. Beaudry's Mountains, as shown on map recorded in Book 36, pages 67 et seq., of said Miscellaneous Records, all within the following described boundaries:

Beginning at a point in the center line of Tujunga Canyon Boulevard (formerly an unnamed road, 33 feet wide, lying along the westerly line of Block P, Crescenta Canada, as shown on map recorded in Book 5, pages 574 and 575, of said Miscellaneous Records): said point being North 0°16'35" East along said center line 45.56 feet from the northwesterly prolongation of the center line of Honolulu Avenue (formerly an unnamed road 66 feet wide, lying along the southwesterly line of said Block P), thence from said point of beginning North 89°43'25" West 76 feet; thence South 0°16'35" West 241.70 feet; thence North 89°43'25" West 104.93 feet; thence North 53°10'55" West 265.03 feet; thence North 60°39'25" West 337.15 feet; thence North 9°28'30" East 352.98 feet to a point in the southeasterly boundary of above mentioned V. Beaudry's Mountains; thence North 50°48'05" East along said southeasterly boundary 292.72 feet to Station No. 10 therein; thence North 25°35'50" East 218.43 feet; thence North 67°52'10" East 135.41 feet to Station No. 9 in said southeasterly boundary; thence North 41°32'50" East along the prolongation of said southeasterly boundary, 183.54 feet; thence South 89°43'25" East 66.51 feet to a point in above mentioned center line of Tujunga Canyon Boulevard

which is North $0^{\circ}16'35''$ East therein 49.07 feet from the northwesterly prolongation of the northeasterly line of the southwesterly half of Lot 7, above mentioned Block P, Crescenta Canada; thence South $0^{\circ}16'35''$ West along said center line 1001.47 feet to the point of beginning.

Excepting therefrom that portion thereof within the parcel of land described in deed to Herman H. Breidt et al., recorded in Book 7109, page 356, of Official Records, in the office of said recorder.

Reference is hereby made to County Surveyor's Map No. B-1867, Sheet 2, on file in the office of the Surveyor of the County of Los Angeles.

Subject to:

(1) General and special taxes for the fiscal year 1945-46.

(2) A permanent easement and right of way for public street purposes in, over and along that portion of the hereinabove described land which is included within the lines of La Tuna Canyon Road as granted to the City of Los Angeles by deed recorded August 29, 1931, in Official Records Book 11000, page 235.

(3) The effect of an action filed in Superior Court on December 1, 1944, Case No. 497894, entitled Alfred S. Cooper vs. County of Los Angeles, et al., for injunction and declaratory relief, regarding operation of a probation camp on this property. A judgment of dismissal was entered March 8, 1945. A notice of appeal was filed April 6, 1945, and said case is now pending on appeal.

(4) The effect of an action filed in the Superior Court September 27, 1944, Case No. 496374, entitled Alfred Cooper, et al. vs. City of Los Angeles, et al., for writ of mandate. Accepted by Board of Supervisors Dec. 18, 1945, Min. Bk. 310, page - #585 Copied by Mitchell Jan. 31, 1946; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO.

51 BY Booth 4-8-46

PLATTED ON CADASTRAL MAP NO.

198 B 205
195 B 205 BY Mulford 8-22-46
7-31-46

PLATTED ON ASSESSOR'S BOOK NO.

919
608 BY Carl 4/25/46
4/20/46

CHECKED BY

CROSS REFERENCED

BY Poindexter

8-19-46

Recorded in Book 22564 page 433 Official Records Dec. 28, 1945

Grantor: La Vene Bass Winslow

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 24, 1945

Consideration: \$10.00

Granted for:

Description: Lot 106 of Tract No. 7728, as per map recorded in Book 85 Pages 49 and 50 of Maps in the office of the County Recorder of said County.

SUBJECT TO: 1. General and special County and City taxes for the fiscal year 1945-1946.

2. Covenants, conditions, restrictions and easements of record.

Accepted by Los Angeles City School District of Los Angeles County Dec. 17, 1945

#1197 Copied by Mitchell Jan. 31, 1946; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO.

23 BY K Fensler

~~PLATTED ON~~ CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

618 BY Carl 3/27/46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 2-4-46

Recorded in Book 22564 page 435 Official Records Dec. 28, 1945
 Grantor: Elsie Lindh
 Grantee: Los Angeles City School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Dec. 1, 1945
 Consideration: \$10.00
 Granted for:
 Description: Lot 81 of Tract No. 7728, in the City of Los Angeles,
 as per map recorded in Book 85 Pages 49 and 50 of
 Maps in the office of the County Recorder of said
 County.
 Subject to: 1. General and special County and City taxes for
 1945-1946.
 2. Covenants, conditions, restrictions and easements of record.
 Accepted by Los Angeles City School District of Los Angeles County
 Dec. 17, 1945
 #1223 Copied by Mitchell Jan. 31, 1946; Compared by Hutchinson
 PLATTED ON INDEX MAP NO. 23 BY *Fensler*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 618 BY *Cal 3/27/46*
 CHECKED BY *E. C. KIRK* CROSS REFERENCED BY *D. Fensler 2-4-46*

Recorded in Book 22415 page 324 Official Records Dec. 28, 1945
 Grantor: Isabel Foster Gonzales, Administratrix of the Estate of
 Cuca Foster, Deceased
 Grantee: State of California *CF 2262*
 Nature of Conveyance: Administratrix' Deed
 Date of Conveyance: Dec. 11, 1945
 Consideration: \$625.00
 Granted for:
 Description: One-fourth interest in Lot 251 of La Mesa Tract,
 as per map recorded in Book 6, Page 76 of Maps,
 in the office of the County Recorder of said County.
 SUBJECT TO: Taxes for the fiscal year 1945-46,
 conditions, restrictions and reservations of record.
 Accepted by State of California Dec. 17, 1945
 #1735 Copied by Mitchell Jan. 31, 1946; Compared by Hutchinson
 PLATTED ON INDEX MAP NO. 7 BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 280_{OK} BY *Fell 4-5-46*
 CHECKED BY CROSS REFERENCED BY *D. Fensler 2-1-46*

Recorded in Book 22600 page 298 Official Records Dec. 28, 1945
 Grantors: Cruz Munoz, Minnie Lopez and Esther Saldana
 Grantee: State of California *CF 2263*
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Dec. 11, 1945

Consideration:
Granted for:
Description: Lot 251 of La Mesa Tract, as per map recorded in
Book 6, Page 76, of Maps, records of said County.
Accepted by State of California Dec. 17, 1945
#1737 Copied by Mitchell Jan. 31, 1946; Compared by Hutchinson
PLATTED ON INDEX MAP NO. 7 BY
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 280 BY Fell 4-5-46
CHECKED BY CROSS REFERENCED BY D. Fensler 2-1-46

Recorded in Book 22655 page 29 Official Records Dec. 28, 1945
Grantor: Delia Mary Serois
Grantee: State of California C.F. 2148 (copy)
Nature of Conveyance: Grant Deed
Date of Conveyance: Dec. 6, 1945
Consideration:
Granted for: Freeway
Description: That portion of Lot 9 of Tract No. 1574, as per map
recorded in Book 18, Pages 190 and 191, of Maps, records
of said County, included within the following described
lines:
Beginning at the most northerly corner of said Lot 9;
thence Southeasterly along the northeasterly line of said lot, to the
most easterly corner thereof; thence Southwesterly, along the south-
easterly line of said lot, a distance of 72.00 feet; thence north-
westerly in a direct line to a point on the northwesterly line of
said lot, distant thereon, 53.00 feet Southwesterly from the point
of beginning thence Northeasterly along said northwesterly line, a
distance of 53.00 feet to the point of beginning.
This conveyance is made for the purposes of a freeway and the
grantor hereby releases and relinquishes to the grantee any and
all abutter's rights, including access rights, appurtenant to grantor's
remaining property, in and to said freeway.
Accepted by State of California Dec. 17, 1945
#1738 Copied by Mitchell Jan. 31, 1946; Compared by Hutchinson
PLATTED ON INDEX MAP NO. 7 BY
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 280 BY Fell 4-5-46
CHECKED BY CROSS REFERENCED BY D. Fensler 2-1-46

Recorded in Book 22596 page 337 Official Records Dec. 31, 1945
Grantors: John Moore Robinson and S. I. Robinson
Grantee: Metropolitan Water District of Southern California
Nature of Conveyance: Grant Deed
Date of Conveyance: August 23, 1945 C.F. 2129
Consideration: \$10.00
Granted for:

Description: That portion of Lot 1 of the Replat of a portion of the property of the Lankershim Ranch Land and Water Company, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 66 Page 83 et seq., Miscellaneous Records in the office of the County Recorder of said County, described as follows:

Beginning at the Westerly extremity of the Northerly line of Oakshire Drive as shown on map of Tract No. 8361, as recorded in Book 103 Pages 72 to 75 inclusive of Maps, Records of said County, said point of beginning being at the Westerly extremity of that certain curve in said Northerly line of Oakshire Drive having a radius of 84.19 feet and a length of 47.02 feet; thence South $17^{\circ}48'50''$ West along the Westerly boundary of Oakshire Drive as shown on said map of Tract No. 8361, a distance of 10.62 feet to the most Northerly corner of that certain 0.87 acre parcel of land conveyed by Claude I. Parker and Ralph W. and Marjorie M. Smith to The Metropolitan Water District of Southern California, by deed recorded in Book 19359 Page 258, Official Records of said County; thence along the boundary of said 0.87 acre parcel, South $75^{\circ}48'50''$ West a distance of 168.59 feet; thence continuing along the boundary of said 0.87 acre parcel, South $35^{\circ}33'07''$ West a distance of 36.39 feet; thence continuing along the boundary of said 0.87 acre parcel, South $54^{\circ}26'53''$ East, a distance of 17.50 feet; thence continuing along the boundary of said 0.87 acre parcel, South $35^{\circ}33'07''$ West, a distance of 158.23 feet to the most Westerly corner of said parcel; thence North $88^{\circ}59'50''$ West a distance of 415.83 feet; thence North $1^{\circ}00'10''$ East, a distance of 410.00 feet; thence South $85^{\circ}32'32''$ East, a distance of 685.91 feet to the most Westerly corner of that certain parcel of land conveyed to W. H. Comstock, Receiver for United States Building and Loan Association, by deed recorded in Book 15959, Page 311, O.R., of said County; thence South $14^{\circ}11'10''$ East, a distance of 150.00 feet, along the Southwesterly line of said parcel conveyed to W. H. Comstock, to the Northwesterly line of Oakshire Drive as shown on said map of Tract No. 8361; thence Westerly along a curve having a radius of 84.19 feet, said curve being along the Northerly line of Oakshire Drive as shown on said map of Tract No. 8361, a distance of 47.02 feet to the point of beginning.

Note:

To convert bearings as given herein to bearings shown on said map of Tract No. 8361, apply $0^{\circ}23'50''$ counterclockwise.

Subject to all conditions, covenants, restrictions and easements of record and subject to all taxes and special district levies for the year 1945-1946.

Accepted by The Metropolitan Water District of Southern California Sept. 7, 1945

#842 Copied by Mitchell Feb. 1, 1946; Compared by Poggione

PLATTED ON INDEX MAP NO. ^{OK} 54 BY Fensler

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY D. Fensler 2-4-46

Recorded in Book 22656 page 77 Official Records Dec. 29, 1945

Grantor: Anna E. Apel

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 15, 1945

Consideration:

CF 2295

M. M. 190

Granted for:

Description: Lot 15 in Block 65 of the Town of Burbank, as per Map recorded in Book 17, Page 19 et seq., of Miscellaneous Records, in the office of the County Recorder of said County.

Accepted by State of California Oct. 18, 1945

#1264 Copied by Mitchell Feb. 1, 1946; Compared by Poggione

PLATTED ON INDEX MAP NO. 40 BY

PLATTED ON CADASTRAL MAP NO. 178 B 193 BY KENNEDY 7-23-47

PLATTED ON ASSESSOR'S BOOK NO. 122 BY Walters 2-26-46

CHECKED BY CROSS REFERENCED BY D. Fensler 2-4-46

Recorded in Book 22641 page 50 Official Records Dec. 27, 1945

Grantor: Agnes M. Cote also known as Agnes Kirby

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Aug. 10, 1945

Consideration:

Granted for: Center Street

COMPLETE AS TO SIGNATURES

Search No. 11 - 33

C. S. Map No.

C.S.B-686-5

Road Dist. No.

Description: The Northerly 10 feet of Lot 98, Somerset Acres, Sheet No. 2, as shown on map recorded in Book 13, page 81, of Maps in the office of the Recorder of the County of Los Angeles.
To be known as CENTER STREET.

Form approved by Arthur Loveland

Description approved by C. E. Drown Dec. 5, 1945

Accepted by Board of Supervisors Dec. 24, 1945, Min.Bk. 310, page -

#2256 Copied by Mitchell Feb. 1, 1946; Compared by Mitchell

PLATTED ON INDEX MAP NO. 33 BY Hyde 2-15-46

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 49 483 BY Walters 4-3-46

CHECKED BY CROSS REFERENCED BY D. Fensler 3-25-46

Recorded in Book 22612 page 244 Official Records Dec. 28, 1945

Grantors: Alice Silverman Benioff, Harold Silverman and Alice Silverman Benioff as trustee under the will of Adolph Silverman, deceased.

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 10, 1945

Consideration: \$10.00

Granted for:

Description: Lot 99 of Tract No. 7728 in the City of Los Angeles, as per map recorded in Book 85, pages 49 and 50 of Maps in the office of the County Recorder of said County.

SUBJECT TO: 1. General and special County and City taxes for 1945-1946.
2. Covenants, conditions, restrictions and easements of record. Accepted by Los Angeles City School District of Los Angeles County December 17, 1945

#1179 Copied by Mitchell Feb. 1, 1946; Compared by Mitchell

~~PLATTED ON~~ INDEX MAP NO.

^{OK} 23 BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

618

BY *Carl* 3/27/46

CHECKED BY

CROSS REFERENCED

BY *D. Fensler* 2-4-46

Recorded in Book 22668 page 5 Official Records Dec. 29, 1945

Grantors: Herman S. Jorgenson and Martha M. Jorgenson

Grantee: San Gabriel School District

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 25, 1945

Consideration: \$10.00

Granted for:

Description: All that portion of Lot A, Tract 9331 as recorded in Book 127, pages 91 and 92 of Maps, Records of Los Angeles County, California, lying South of the Westerly prolongation of the North line of Tract No. 10740 as recorded in Book 185, page 89 of Maps, Records of Los Angeles County, California.

EXCEPT therefrom that portion described as follows:

Beginning at a point in the East line of said Lot A, South 0°22'20" E. 565.46 feet measured along said East line from the Northeast corner of said Lot A; thence South 89°36'10" West 163.79 feet to a point in the Southwest line of said Lot A; thence South 45°27' East 231.32 feet along said Southwest line to the most Southerly corner of Lot A; thence North 0°22'20" West 163.42 feet to the point of beginning.

SUBJECT TO: 1. Taxes for the fiscal year 1945-46;

2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by San Gabriel School District Sept. 21, 1945

#396 Copied by Mitchell Feb. 1, 1946; Compared by Mitchell

~~PLATTED ON~~ INDEX MAP NO.

^{OK} 44 BY *Fensler*

PLATTED ON CADASTRAL MAP NO. *1418253* BY *S. Silverman* 3-20-46

PLATTED ON ASSESSOR'S BOOK NO.

376

BY *Carl* 3/14/46

CHECKED BY

CROSS REFERENCED

BY *D. Fensler* 2-4-46

Document No. 21198-N

Entered on Certificate No. QH-33350 Dec. 4, 1945

Grantor: Alice Lee Shugg

Grantee: Mountain View School District of Los Angeles County

C.S. 8271

Nature of Conveyance: Grant Deed

Date of Conveyance: Aug. 14, 1945

Consideration: \$10.00

Granted for:

Description: That portion of Lot 1 in Block "A" of the subdivision of the Rancho Potrero de Felipe Lugo, in the County of Los Angeles, State of California, as per map recorded in Book 43 Page 43 et seq., of Miscellaneous Records in the office of the County Recorder of said County described as follows:

Beginning at the intersection of the center lines of Magnolia Avenue and Mountain View Road, as said center lines are shown on County Surveyor's map No. 8271; thence along said center line of Mountain View Road North 42°56'50" East 225.51 feet to the Northwesterly prolongation of the Southwesterly line of the property described in Certificate of Title No. C-56 on file in the office of the Registrar of titles of said County; thence along said prolongation and Southwesterly line, South 44°03'55" East 325 feet to the most Southerly corner of the land described in said Certificate of Title and the true point of beginning; thence along said Southwesterly line prolonged South 44°03'55" East 120 feet; thence parallel with said center line of Mountain View Road North 42°56'50" East 100 feet to a point in the Southwesterly line of property described in Certificate of Title No. JN-85671 in said office; thence along said last mentioned Southwesterly line North 44°03'55" West 120 feet to the Southeasterly line of land described in said Certificate No. C-56; thence South 42°56'50" West 100 feet to the true point of beginning.

Accepted by Mountain View School District of Los Angeles County Nov. 14, 1945.

#21198-N Copied by Mitchell Feb. 4, 1946; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO.

37 BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

858 BY *Mickey 5-18-46*

CHECKED BY

CROSS REFERENCED

BY *D. Fensler 2-4-46*

Document No. 21307-N

Entered on Certificate No. MI-2421 Dec. 5, 1945

Grantors: Margrethe Linthwaite, Charles D. Linthwaite, Charles De Long Linthwaite

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Dec. 2, 1941

Consideration:

Granted for: Pomering Road

COMPLETE AS TO SIGNATURES

Search No. 1 - 7

C. S. Map No.

Road Dist. No. 114

Description: That portion of that certain parcel of land in the Rancho Santa Gertrudes now registered to Margrethe Linthwaite et al by Certificate of Title MI-2421 on file in the office of the Registrar of Titles of the County of Los Angeles within the following described

boundaries:

Beginning at the intersection of the northeasterly line of said parcel with the northwesterly boundary of Tract No. 11363, as

shown on map recorded in Book 205, pages 3 and 4, of Maps, in the office of the Recorder of said county; thence southwesterly along said northwesterly boundary to the northeasterly line of Firestone Place, as shown on said map; thence northwesterly along said last mentioned line to the beginning of a curve concave to the north, tangent to said last mentioned line and tangent to a line parallel with and 20 feet northwesterly, measured at right angles, from said northwesterly boundary, and having a radius of 15 feet; thence easterly along said curve to said parallel line; thence northeasterly along said last mentioned line to first above mentioned northeasterly line; thence southeasterly in a direct line to the point of beginning.

To be known as POMERING ROAD.

Form approved by Ernest Purdum

Description approved by F. W. Haskell Jan. 7, 1942

Accepted by Board of Supervisors Nov. 27, 1945, Min.Bk. 310, page - #21307-N Copied by Mitchell Feb. 4, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

32 BY Fensler 10-11-46

PLATTED ON CADASTRAL MAP NO. 33 B-2411 BY Mulford 4-1-46

PLATTED ON ASSESSOR'S BOOK NO. 847 BY Fell 3-11-46

CHECKED BY E. C. KNIGHT CROSS REFERENCED BY D. Fensler 8-12-46

Recorded in Book 22678 page 18 Official Records Jan. 3, 1946

THE PEOPLE OF THE STATE OF CALIFORNIA,)
Acting by and through the Department)
of Public Works,)

No. 501336

C.F. 2261

Plaintiff,)

FINAL ORDER OF CONDEMNAT-

vs.)

ION (Parcels 5, 6,
13, 20 and 24)

STEWART KELLAR, et al,)

Defendants.)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following-described parcels of land be, and they are hereby condemned in fee to become the property of plaintiff for the uses and purposes set forth in said complaint; to wit, for a State highway, said land being situated in the County of Los Angeles, State of California, and described as follows:

PARCEL NO. 5:

A right of way in fee for freeway purposes in and to all of Lot 47 of the Pioneer Investment & Trust Company's Windermere Park, as per map recorded in Book 10, Page 170, of Maps, records of Los Angeles County.

Containing 7700 square feet, more or less.

PARCEL NO. 6:

A right of way in fee for freeway purposes in and to all of Lot 46 of the Pioneer Investment & Trust Company's Windermere Park, as per map recorded in Book 10, Page 170, of Maps, records of Los Angeles County.

Containing 7700 square feet, more or less.

PARCEL NO. 13:

A right of way in fee for freeway purposes in and to all of Lot 119 of the Pioneer Investment & Trust Company's Windermere Park as per map recorded in Book 10, page 170, of Maps, records of Los Angeles County.

Containing 9600 square feet, more or less.

PARCEL NO. 20:

A right of way in fee for freeway purposes in and to all of Lot 10 of the Chas. S. Mann's Melrose Avenue Tract, as per map recorded in Book 6, Page 101, of Maps, records of Los Angeles County.

Containing 7311 square feet, more or less.

PARCEL NO. 24:

A right of way in fee for freeway purposes in and to all of Lot 24 of Chas. S. Mann's Melrose Avenue Tract, as per map recorded in Book 6, page 101, of Maps, records of Los Angeles County.

Containing 7311 square feet, more or less.

AND IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinbefore described, together with the improvements thereon pertaining to the realty, and the title thereto shall vest in plaintiff in fee.

DATED: Dec. 19, 1945

DUDLEY S. VALENTINE

Judge of the Superior Court

#2029 Copied by Mitchell Feb. 5, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 5 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 216 BY *Cal 4-9-46*
926 BY *Fell 4-4-46*

CHECKED BY *416* CROSS REFERENCED BY *D. Fensler 2-5-46*

Recorded in Book 22633 page 192 Official Records Jan. 3, 1946

Grantor: James W. Schollenberger

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Dec. 16, 1945

Consideration:

Granted for: Freeway

Description: Lot 27 of Chas. S. Mann's Melrose Avenue Tract, as per map recorded in Book 6, Page 101, of Maps, in the office of the County Recorder of said County.
This conveyance is made for purposes of a freeway in respect to which the abutting owners shall have no right of access.

Accepted by State of California Dec. 19, 1945

#2030 Copied by Mitchell Feb. 5, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 5 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 926 BY *Fell 4-4-46*

CHECKED BY CROSS REFERENCED BY *D. Fensler 2-5-46*

Recorded in Book 22608 page 344 Official Records Jan. 3, 1946

Grantors: Fred C. King and Elsie King

Grantee: State of California C.S.B. 9675-2

Nature of Conveyance: Grant Deed

Date of Conveyance: Dec. 14, 1945

Consideration:

Granted for:

Description: Lot 290 of La Mesa Tract, as per map recorded in Book 6, Page 76, of Maps, records of said County. Subject to covenants, conditions and restrictions of record.

Accepted by State of California Dec. 20, 1945

#2031 Copied by Mitchell Feb. 5, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 280 BY Fell 4-5-46

CHECKED BY CROSS REFERENCED BY D. Fensler 2-13-46

Recorded in Book 22671 page 10 Official Records Jan. 4, 1946

Grantor: Helen Kimball Orgill

Grantee: Hawthorne School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 8, 1945

Consideration: \$10.00

Granted for:

Description: Those portions of Lots 38 and 71 of Burleigh, Sheet No. 1, as per map recorded in Book 13, Pages 118 and 119 of Maps, in the office of the County Recorder of said County, described as follows:
Beginning at a point in the Westerly line of Washington Avenue, as shown on said map, distant N. 0°02'40" East, 152.09 feet from the Southeasterly corner of said Lot 71; thence Westerly parallel with New Hampshire Avenue, as shown on said Map, 50 feet to a point in the Westerly line thereof; thence Northerly along the Westerly line of said Lot 71, and 21.75 feet to the Northwest corner of said Lot 71, also-being the Southwest corner of Lot 38 of said Tract; thence Northerly along the Westerly line of said Lot 38, 21.75 feet; thence Easterly parallel with Maine Avenue, as shown on said Map, 50 feet to a point in the Easterly line of said Lot 38; thence along Washington Avenue, South 0°02'40" West 43.5 feet to the point of beginning.

SUBJECT TO:

General and Special taxes for the fiscal year 1945/46 and levies, if any.

Conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Accepted by Hawthorne School District Nov. 8, 1945

#1330 Copied by Mitchell Feb. 6, 1946; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO. 25 BY Fensler

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 16162 BY Walters 3-26-46

CHECKED BY CROSS REFERENCED BY D. Fensler 2-13-46

Recorded in Book 22580 page 441 Official Records Jan. 5, 1946
 Grantors: Augustin Villalpando and Charlotte J. Villalpando
 Grantee: Los Angeles City School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Nov. 2, 1945
 Consideration: \$10.00
 Granted for:
 Description: Lot 89 of Tract No. 7728, in the City of Los Angeles, as per map recorded in Book 85 Pages 49 and 50 of Maps in the office of the County Recorder of said County. Subject to: 1. General and special County and City taxes for the fiscal year 1945-1946.
 2. Covenants, conditions, restrictions and easements of record.
 Accepted by Los Angeles City School District of Los Angeles County Dec. 24, 1945
 #789 Copied by Mitchell Feb. 7, 1946; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO. 23 ^{OK} BY *Fensler*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 618 BY *Geo 3/27/46*
 CHECKED BY ~~E. E. Moore~~ CROSS REFERENCED BY *D. Fensler 2-13-46*

Recorded in Book 22575 page 283 Official Records Jan. 5, 1946
 Grantor: Bank of America National Trust and Savings Association
 Grantee: Los Angeles City School District of Los Angeles County
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: Dec. 5, 1945
 Consideration: \$10.00
 Granted for:
 Description: The rear five (5) feet of each of the following lots:
 Eight Hundred Ninety-five (895), Eight Hundred Ninety-six (896), Eight Hundred Ninety-seven (897), Eight Hundred Ninety-eight (898), Eight Hundred Ninety-nine (899), Nine Hundred (900), Nine Hundred One (901), Nine Hundred Two (902), Nine Hundred Thirty-two (932), Nine Hundred Thirty-three (933), Nine Hundred Thirty-four (934), Nine Hundred Thirty-five (935), Nine Hundred Thirty-six (936), Nine Hundred Thirty-seven (937), Nine Hundred Thirty-eight (938), Nine Hundred Thirty-nine (939), Nine Hundred Three (903), Nine Hundred Four (904), Nine Hundred Thirty (930), Nine Hundred Thirty-one (931), Nine Hundred Five (905), Nine Hundred Six (906), Nine Hundred Seven (907), Nine Hundred Eight (908), Nine Hundred Nine (909), Nine Hundred Ten (910), Nine Hundred Eleven (911), Nine Hundred Twelve (912), Nine Hundred Twenty-two (922), Nine Hundred Twenty-three (923), Nine Hundred Twenty-four (924), Nine Hundred Twenty-five (925), Nine Hundred Twenty-six (926), Nine Hundred Twenty-seven (927), Nine Hundred Twenty-eight (928) and Nine Hundred Twenty-nine (929), all in Tract No. 6000, as per map recorded in Book 65, Pages 29 to 32 inclusive of Maps in the office of the County Recorder of said County, heretofore reserved for easements.
 Accepted by Los Angeles City School District of Los Angeles County Dec. 17, 1945

#1148 Copied by Mitchell Feb. 7, 1946; Compared by Hutchinson
~~PLATTED ON~~ INDEX MAP NO. 32 BY *D. Fensler*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. BY
 CHECKED BY CROSS REFERENCED BY *D. Fensler 2-13-46*

Recorded in Book 22642 page 219 Official Records Jan. 5, 1946
 Grantor: State of California, acting by and through its Director
 of Public Works,

Grantee: Leroy R. Haynes and Jeanne W. Haynes

C.S.B.-1283

Nature of Conveyance: Director's Deed

Date of Conveyance: Dec. 18, 1945

Consideration:

Granted for:

Description: PARCEL 1: The South 50 feet of the North 568 feet
 of the West 100 feet of the East 263.42 feet of
 Lot 5 of Tract No. 901, as per map recorded in Book
 16, Pages 174 and 175 of Maps, in the office of the
 County Recorder of said County.

PARCEL 2:

An easement for road purposes over the West 40 feet of the
 East 283.42 feet of said Lot 5, and over the South 13 feet of the
 North 118 feet of the West 80 feet of the East 243.42 feet of said
 Lot 5, and over the South 13 feet of the North 118 feet of the
 West 80 feet of the East 363.42 feet of said Lot 5.

EXCEPTING from said Parcel 2, that portion thereof included
 in Parcel 1 as above described.

Said Parcel 1 is shown as No. 13, and Parcel 2 is shown as
 parts of Nos. 1 to 12, inclusive, and 14 to 24, inclusive, on
 Licensed Surveyor's Map recorded in Book 15, page 36, of Record
 of Surveys, in the office of the County Recorder of said County.

SUBJECT to reservations, restrictions and easements of
 record.

The Grantees by the acceptance of this deed for themselves,
 their heirs, successors and assigns, hereby release and discharge
 the State of California and the Atchison, Topeka and Santa Fe
 Railway Company from any and all claims for damages of whatever
 kind and nature that have occurred, or may arise in the future,
 by reason of the raising of the grade of the Atchison, Topeka
 and Santa Fe Railway Company and the separation thereof with
 Rosemead Boulevard as said improvements now exist.

AND BE IT FURTHER KNOWN:

FIRST, the Director of Public Works has heretofore found
 and determined and does hereby find and determine, that the
 said lands are not necessary and are not now being used for
 highway purposes.

SECOND, that this conveyance is executed pursuant to the
 authority vested in the Director of Public Works by law and, in
 particular, by the Streets and Highways Code.

#1525 Copied by Mitchell Feb. 7, 1946; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO.

44 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

768 BY R. Thompson 3/28/46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 2-13-46

Recorded in Book 28127 Page 299 Official Records Aug. 31, 1948

Judgment Book 1602 page 57

COUNTY OF LOS ANGELES,

No. 496797

Plaintiff,

vs.

DANIEL HENRY KOLSTER, et al

Defendants

FINAL ORDER OF CONDEMNATION

Parcel 2-28

C.S.B. 1045 C.F. 2250
 Century Blvd (2)

IT IS HEREBY ORDERED, ADJUDGED AND DECREED, that the real property heretofore referred to and described in the complaint be, and the same is hereby condemned as prayed, and the plaintiff, County of Los Angeles, shall and by this judgment does take and acquire the hereinafter described real property, in fee simple for public road and highway purposes. Said real property is more particularly described as follows:

✓ PARCEL 2-28:

The northerly 20 feet of Lot 9, Tract No. 3002, as shown on map recorded in Book 31, page 39, of Maps, in the office of the Recorder of the County of Los Angeles.

DATED this 10th day of December, 1945

RUBEN S. SCHMIDT

Acting Presiding Judge.

#2749 Copied by Mitchell Feb. 7, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

²⁴
26 BY *Hyde* 4-2-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY *Hyde* 3-1-46

CHECKED BY

CROSS REFERENCED BY *Ford* 1-24-47

Recorded in Book 22586 page 330 Official Records Jan. 8, 1946

Grantors: Lindon O. Chapman and Irene Chapman

Grantee: Hawthorne School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 20, 1945

Consideration: \$10.00

Granted for:

Description: Lot 49 of Burleigh, as per map recorded in Book 13, Pages 118 and 119 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: General and Special taxes for the Second half of fiscal year 1945/46 and levies, if any.

Conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Accepted by Hawthorne School District Dec. 5, 1945

#1867 Copied by Mitchell Feb. 11, 1946; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO.

25 BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

16/167 BY *Walters* - 3-25-46

CHECKED BY

CROSS REFERENCED BY *D. Fensler* 2-13-46

Recorded in Book 22621 page 368 Official Records Jan. 8, 1946

Grantors: Sam Ofstein and Dora Ofstein

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Dec. 18, 1945

Consideration:

Granted for:

C.F. 2272

Hedgcock

Description: Lots 1, 2 and 3 in Block "C" of North Park Tract as per map recorded in Book 5, Page 58, of Maps, in the office of the County Recorder of said County. Subject to covenants, conditions and restrictions of record.

Subject also to an easement for street purposes over the West 20 feet of said land as condemned for the widening of Western Avenue. Accepted by State of California Dec. 26, 1945
#1923 Copied by Mitchell Feb. 11, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 5 BY
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 214 BY Moore 4-25-46
CHECKED BY CROSS REFERENCED BY D. Fensler 2-13-46

Recorded in Book 22591 page 434 Official Records Jan. 8, 1946

Grantors: Manuel Guzman and Maria R. Guzman

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 13, 1945

C. S. B. - 1675-1

Consideration: \$10.00

Granted for:

Description: That portion of Lot 52, in Block "A" of the Salt Lake Depot Tract No. 2, as per map recorded in Book 4, Page 92, of Maps, records of said County, described as follows:

Beginning at the Northeast corner of said Lot 52; thence Southerly along the Easterly line of said Lot, to the Southeast corner thereof; thence Westerly along the southerly line of said Lot, a distance of 2.01 feet; thence Northerly in a direct line, to a point on the northerly line of said Lot 52, distant along said northerly line 4.02 feet Westerly from the point of beginning; thence Easterly along said northerly line, 4.02 feet to the point of beginning.

The grantors further understand that the present intention of the grantee is to construct and maintain a public highway on the lands hereby conveyed in fee and the grantors, for themselves, their successors and assigns, hereby waive any claim for any and all damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway.

Accepted by State of California Dec. 10, 1945

#1924 Copied by Mitchell Feb. 11, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 7 BY Hyde 5-29-46
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 611 BY Walters 4-5-46
CHECKED BY CROSS REFERENCED BY D. Fensler 2-13-46

Recorded in Book 22610 page 278 Official Records Jan. 8, 1946

Grantors: Marciano Magdaleno and Juana Magdaleno

Grantee: State of California C.S.B-1675-2

Nature of Conveyance: Grant Deed

Date of Conveyance: Dec. 11, 1945

Consideration:

Granted for:

Description: Lot 230 of La Mesa Tract, as per map recorded in Book 6, Page 76, of Maps, records of said County.

Accepted by State of California Dec. 26, 1945

#1925 Copied by Mitchell Feb. 11, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 280 BY Fell 4-5-46

CHECKED BY CROSS REFERENCED BY D.Fensler 2-13-46

Recorded in Book 22654 page 182 Official Records Jan. 8, 1946

Grantors: Lester L. Notley, Helen N. Notley, Wilma Schuh and

Etna M. Halvorsen

Grantee: State of California

CF 2295

Nature of Conveyance: Grant Deed

Date of Conveyance: Dec. 11, 1945

Consideration:

Granted for: Freeway

Description: That portion of Lot 5 of Tract No. 2792, as per map recorded in Book 28, page 15, of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the most Easterly corner of said Lot; thence Northwesterly along the Northeasterly line of said Lot, a distance of 27.76 feet; thence Northwesterly along a curve concave Southwesterly and having a radius of 1854 feet, an arc distance of 148.42 feet to a point on a line parallel with and distant 45 feet Northeasterly from the Southwesterly line of said Lot, measured along the Northwesterly line of said lot; said point being distant along said parallel line, 193.60 feet Northwesterly, from the Southeasterly line of said Lot; thence Southeasterly along said parallel line, a distance of 193.60 feet to said Southeasterly line; thence Northeasterly along said Southeasterly line of said Lot, to the point of beginning.

This conveyance is made for the purposes of a freeway and the grantors hereby release and relinquish to the grantee any and all abutters' rights of access, appurtenant to grantors' remaining property, in and to said freeway.

Accepted by State of California Dec. 20, 1945

#1926 Copied by Mitchell Feb. 11, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 40 BY

PLATTED ON CADASTRAL MAP NO. 178-B-190 BY B. Benson 7-30-47

PLATTED ON ASSESSOR'S BOOK NO. 722 BY Walters 2-26-46

CHECKED BY CROSS REFERENCED BY D.Fensler 2-13-46

Recorded in Book 22625 page 263 Official Records Jan. 8, 1946

Grantors: S. H. Notley and Ida M. Notley -

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: December 14, 1945

Consideration:

CF 2295

Granted for: Freeway

Description: That portion of Lot 5 of Tract No. 2792, as per map recorded in Book 28, page 15, of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the most Easterly corner of said Lot; thence Northwesterly along the Northeasterly line of said Lot, a distance of 27.76 feet; thence Northwesterly along a curve concave Southwesterly and having a radius of 1854 feet, an arc distance of 148.42 feet to a point on a line parallel with and distant 45 feet Northeasterly from the Southwesterly line of said Lot, measured along the Northwesterly line of said lot; said point being distant along said parallel line, 193.60 feet Northwesterly, from the Southeasterly line of said Lot; thence Southeasterly along said parallel line, a distance of 193.60 feet to said Southeasterly line; thence Northeasterly along said Southeasterly line of said Lot, to the point of beginning.

This quitclaim deed is made for the purposes of a freeway, and the undersigned hereby release and relinquish to the grantee any and all abutters' rights of access, appurtenant to the remaining property in which the undersigned have some right, title or interest in and to said freeway.

Accepted by State of California Dec. 20, 1945

#1927 Copied by Mitchell Feb. 11, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO..

40 BY

PLATTED ON CADASTRAL MAP NO. 178-B-190 BY B. Benson 7-30-47

PLATTED ON ASSESSOR'S BOOK NO. 722 BY Walters 2-26-46

CHECKED BY CROSS REFERENCED BY D. Fensler 2-13-46

Recorded in Book 22654 page 183 Official Records Jan. 8, 1946

Grantors: Lawrence Distarce, a married man, who acquired title as Lorenzo Distaso, Trifon Distarce, who acquired title as Trifone Distaso, Phyllis Radogna, who acquired title as Filomena Distaso, Lorenza Distaso Nicassio, also known as Lorenza Nicassio, Julia Distarce, Annie Distarce and Pietro Nicassio

Grantee: State of California

C. F. 2038

Nature of Conveyance: Grant Deed

Date of Conveyance: Aug. 27, 1945

Consideration:

C.S.B.-1657

Granted for:

Description: PARCEL 1: Lots 34, 35 and 36 in Block 6 of portion of the Beaudry Tract No. 2, lying East of Pearl St., as per map recorded in Book 7, Pages 62 and 63 of Miscellaneous Records, in the office of the County Recorder of said County.

EXCEPTING THEREFROM, a strip of land 49½ feet wide off the East end of said lots.

SUBJECT to an easement for street purposes, as condemned in a certain action by the City of Los Angeles, a certified copy of the

final decree therefor having been recorded in Book 13193, Page 390 of Official Records of said County.

SUBJECT to reservations, restrictions and easements of record.

PARCEL 2:

All rights, title and interest in and to a strip of land 49½ feet wide off the East end of said lots.

Accepted by State of California Dec. 28, 1945

#1928 Copied by Mitchell Feb. 11, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

2 ^{OK} BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

41 BY *Walters 4-5-46*

CHECKED BY

CROSS REFERENCED

BY *D. Fensler 2-14-46*

Recorded in Book 22517 page 425 Official Records Jan. 8, 1946.

Grantors: Lester Rosen and Joyce Rosen

Grantee: State of California

C.F. 2251

Nature of Conveyance: Grant Deed

Date of Conveyance: Dec. 20, 1945

Consideration:

Granted for:

Description: That portion of the Rancho San Vicente y Santa Monica, shown as a portion of Lot 27 of Santa Monica - Sawtelle Tract on that certain map filed as Exhibit "B" with Referee's Report in Case No. B-25296 of the Superior Court of the State of California, in and for the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the westerly line of said Lot 27 with that certain course in the southerly line of Olympic Boulevard described as having a length of 283.73 feet in Parcel "A" of deed to the City of Los Angeles recorded in Book 13947 of Official Records at page 107, records of said County; thence along the said westerly line of Lot 27, S. 14°18'15" E., to a line parallel with and distant 10.00 feet Southerly, measured at right angles, from said certain course in the southerly line of Olympic Boulevard; thence along said parallel line, N. 75°36'45" E., 126.29 feet; thence leaving said parallel line, Easterly along a curve concave Southerly, tangent to the last described course and having a radius of 9945.00 feet, through an angle of 1°49'01", an arc distance of 315.37 feet to the point of tangency thereof with a line parallel with and distant 10.00 feet Southerly, measured at right angles, from that certain course in the southerly line of said Olympic Boulevard described in said deed as having a bearing of N. 78°03'29" E.; thence along the last described parallel line, N. 77°25'46" E., 29.99 feet to the intersection thereof with the southwesterly line of that certain parcel of land described in deed to Mortimer Kaufman, recorded in Book 18326 at page 372 of said Official Records; thence Northwesterly along said southwesterly line 11.83 feet to the said southerly line of Olympic Boulevard; thence Westerly along the said certain courses in the southerly line of Olympic Boulevard to the said point of beginning.

EXCEPTING therefrom that portion thereof lying Easterly of a line parallel with and distant Easterly 265 feet, measured at right angles, from the Westerly line of said Lot 27.

Accepted by State of California Dec. 27, 1945

#1930 Copied by Mitchell Feb. 11, 1946; Compared by Hutchinson
 PLATTED ON INDEX MAP NO. 21 BY *Gott 6-7-46*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 634 BY *Moore 3-21-46*

CHECKED BY CROSS REFERENCED BY *D. Fensler 2-18-46*

Recorded in Book 22162 page 233 Official Records July 30, 1945

Grantor: Southern California Telephone Company

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: April 27, 1945

Consideration:

Granted for:

Description: Southern California Telephone Company, a corporation, in consideration of an agreement between the COUNTY OF LOS ANGELES, a body politic and corporate, and said COMPANY, dated April 3rd, 1945, and filed for record concurrently herewith, does hereby release, remise and quitclaim to said COUNTY OF LOS ANGELES ALL RIGHT, TITLE, AND INTEREST in and to the land within that certain easement for pole line purposes conveyed to said Company by deed recorded in Book 16781, page 202, of Official Records, in the office of the Recorder of the County of Los Angeles, covering portion of Lots 643 and 644, Tract No. 6480, and within those portions of that certain easement for pole line purposes conveyed to said Company by deed recorded in Book 17799, page 233, of said Official Records, which lie within Lots 1 to 4, inclusive, Lots 6 to 39, inclusive, Lots 48 to 58, inclusive, Lots 119 to 121, inclusive, Lots 124 to 128, inclusive, and Lot 239, in Tract No. 6213.

Form approved by Arthur Loveland

Description approved by F. W. Haskell Mar. 30, 1945

Accepted by Board of Supervisors July 23, 1945, min. bk. 307, page -

#1461 Copied by Mitchell Feb. 11, 1946; Compared by Hutchinson

~~PLATTED ON INDEX MAP NO.~~ 7-36 ^{OK} BY *Fensler*

PLATTED ON CADASTRAL MAP NO. 129 B.233 BY *HANCE 3-27-46*

PLATTED ON ASSESSOR'S BOOK NO. 735 461-1 BY *Walters 6-28-46*

CHECKED BY CROSS REFERENCED BY *D. Fensler 2-18-46*

Recorded in Book 22576 page 411 Official Records Jan. 10, 1946

Grantors: Leslie Dikran and Noriar Dikran

Grantee: Hawthorne School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 1, 1945

Consideration: \$10.00

Granted for:

Description: Lot 41 of Burleigh Tract, Sheet No. 1, as per map recorded in Book 13 Pages 118-119 in the office of the County Recorder of said County.
SUBJECT TO: Taxes for the fiscal year 1945/46 and levies, if any.

Conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Accepted by Hawthorne School District Nov. 1, 1945

#1759 Copied by Mitchell Feb. 13, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

25 ^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

16168 BY Walters 3-25-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 2-18-46

Recorded in Book 22669 page 92 Official Records Jan. 9, 1946

Grantors: K & K Brick Co.

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 23, 1945

Consideration:

Granted for:

Description: Lot 5 and those portions of Lots 2, 4 and 6, of Tract No. 3201, as per map recorded in Book 33, Pages 86 and 87 of Maps in the Office of the County Recorder of said County falling within the boundaries of the tract of land conveyed in the deed from Henry W. Keller and wife to the K & K Brick Company, recorded in Book 5872 Page 256 of Deeds of said County and therein described as:

Beginning at the Southeasterly corner of Lot 3, Block 45 of Hancock Survey, as per map recorded in Book 1, Page 467, and 468 of Miscellaneous Records, of said County, said point being also the Northeasterly corner of Acton Street (formerly Valley Street) as located by the City Engineer's Office of the City of Los Angeles; thence along the Southerly line of said lot, being also the Northerly line of Mount Lookout Tract, as per map recorded in Book 29, Page 68, of said Miscellaneous Records, N. 61°06'30" W., a distance of 974.61 feet; thence N. 27°14'45" E., 53.72 feet; thence N. 52°30' E., 552.30 feet; thence N. 37°30' W., 95 feet; thence N. 52°30' E., 342 feet; thence S. 37°30' E., 362.30 feet; thence S. 26°19'15" E., 134.15 feet; thence S. 28°06'45" W., 350.80 feet; thence S. 24°53'15" E., 112.69 feet; thence S. 61°53'15" E., 160 feet, more or less, to the Easterly line of said Lot 3; thence along said Easterly line of said Lot, S. 28°06'45" W., 272.80 feet to the point of beginning.

EXCEPTING therefrom any portion within Bishop's Road, as shown on map of said Tract 3201.

ALSO EXCEPTING and RESERVING to the grantor herein, its successors and assigns, all water, water rights, oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or under the parcel of land hereinabove conveyed, without, however, the right ever to drill, dig or mine through the surface of said land therefor.

Accepted by State of California Jan. 7, 1946

#1383 Copied by Mitchell Feb. 14, 1946; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO.

2. ^{OK} BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

40

BY Fell 4-24-46

CHECKED BY

CROSS REFERENCED BY *O. Fensler 2-18-46*

Recorded in Book 22664 page 143 Official Records Jan. 9, 1946

Grantors: Henry W. Keller and Mary Adelaine Keller

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Nov. 20, 1945

Consideration:

Granted for:

Description: PARCEL 1. Lot 5 and any portion of Lots 2, 4 and 6 of Tract 3201, as per map recorded in Book 33, Pages 86 and 87, of Maps, in the office of the County Recorder of said County, falling within the boundaries of land conveyed in deed from Grantors herein to K & K Brick Company, recorded in Book 5872 page 256 of Deeds, records of said County; and therein described as beginning at the Southeasterly corner of Lot 3 in Block 45 of Hancock's Survey in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 1, Page 467, of Miscellaneous Records of said County, said point being also the Northeasterly corner of Acton Street (formerly Valley Street) as located by the City Engineer's Office of the City of Los Angeles; thence along the Southerly line of said Lot, being also the Northerly line of Mount Lookout Tract, as per map recorded in Book 29, Page 68, of said Miscellaneous Records, N. 61°06'30" W., 974.61 feet; thence N. 27°14'45" E., 53.72 feet; thence N. 52°30' E., 552.30 feet; thence N. 37°30' W., 95 feet; thence N. 52°30" E., 342 feet; thence S. 37°30' E., 362.30 feet; thence S. 26°19'15" E., 134.15 feet; thence S. 28°06'45" W., 350.80 feet; thence S. 24°53'15" E., 112.69 feet; thence S. 61°53'15" E., 160 feet; more or less, to the Easterly line of said Lot 3; thence along said Easterly line of said Lot, S. 28°06'45" W., 272.80 feet to the point of beginning.

EXCEPTING therefrom any portion within Bishop's Road, as shown on map of said Tract 3201.

PARCEL 2.

That portion of Lot 2 of Tract No. 3201, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 33 Pages 86 and 87 of Maps in the office of the County Recorder of said County, which lies Northwesterly of the Northwesterly line of Lot 2, in Block 45 of Hancock's Survey, as per map recorded in Book 1 Pages 467 and 468 of Miscellaneous Records of said County.

EXCEPTING therefrom that portion of said Lot 2 of Tract No. 3201 described as beginning at the intersection of the Westerly line of said Lot 2 of Tract No. 3201, and the North line of Acton Street, as shown on the Map of said Tract No. 3201; thence Easterly along said line of Acton Street 11.57 feet to its intersection with the Easterly line of Lot 3 in said Block 45 of Hancock's Survey; thence along the Easterly line of said Lot 3, North 28°06'45" East 272.80 feet; thence North 61°53'15" West to the Westerly line of said Lot 2 of Tract No. 3201; thence Southerly along said Westerly line to the point of beginning.

Accepted by State of California Nov. 20, 1945
 #1384 Copied by Mitchell Feb. 14, 1946; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO.

^{OK}
 2 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

40 BY Fell 4-24-46

CHECKED BY

CROSS REFERENCED BY *D. Fensler 2-18-46*

Recorded in Book 22605 page 385 Official Records Jan. 9, 1946

Grantor: Peter Bernholz

Grantee: State of California

Nature of Conveyance: Grant Deed

C.F. 2220-1

Date of Conveyance: Dec. 28, 1945

Consideration:

Granted for:

Description: The Southerly 25 feet of Lot 20 and the North 2.90 feet of Lot 21 in Block 5 of the Park Tract as per map recorded in Book 7, Pages 26 and 27, of Miscellaneous Records of said County.

Subject to an easement for street purposes over the Southeasterly 10.38 feet of said land as condemned for the widening of Figueroa Street by final decree of condemnation entered in Case No. 256421 Superior Court; a certified copy thereof being recorded in Book 13193, Page 390, of Official Records of said County.

Accepted by State of California Jan. 4, 1946

#2557 Copied by Mitchell Feb. 14, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

2 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 37

BY *Moore 4-25-46*

CHECKED BY

CROSS REFERENCED

BY *D. Fensler 2-18-46*

Recorded in Book 22605 page 384 Official Records Jan. 9, 1946

Grantor: Hazel Machkoff

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B. 1675-1

Date of Conveyance: Dec. 10, 1945

Consideration: \$10.00

Granted for:

Description: That portion of Lot 54, in Block "A" of the Salt Lake Depot Tract No. 2, as per map recorded in Book 4, Page 92, of ~~Map~~ records of said County, described as follows: Beginning at the northeast corner of said Lot 54; thence Southerly along the easterly line of said Lot to the southeast corner thereof; thence Westerly along the southerly line of said Lot, a distance of 6.02 feet; thence Northerly in a direct line to a point in the northerly line of said Lot, distant along said northerly line 8.03 feet westerly from the point of beginning; thence Easterly along said northerly line, 8.03 feet to the point of beginning.

The grantors further understand that the present intention of the grantee is to construct and maintain a public highway on the lands hereby conveyed in fee and the grantors, for themselves, their successors and assigns, hereby waive any claim for any and all damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway.

Accepted by State of California Jan. 4, 1946

#2558 Copied by Mitchell Feb. 14, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 5-29-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

(511) BY *Walters* 4-5-46

CHECKED BY

CROSS REFERENCED BY *D. Fensler* 2-20-46

Recorded in Book 22700 page 49 Official Records Jan. 9, 1946

Grantor: Jesus Sanchez

C.S.B-1675-2

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Dec. 18, 1945

Consideration:

Granted for:

Description: Lot 6 and the Southeasterly 43 feet of Lot 18 of Tract No. 4047, as per map recorded in Book 42, Page 86, of Maps, records of said County.

Accepted by State of California Jan. 4, 1946

#2559 Copied by Mitchell Feb. 14, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

7 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 280

BY *Fell* 4-5-46

CHECKED BY

CROSS REFERENCED

BY *D. Fensler* 2-20-46

Recorded in Book 22700 page 50 Official Records Jan. 9, 1946

Grantor: Elizabeth Dahl

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 5, 1945

Consideration:

Granted for:

Description: Lot 5 in Block 3 of Dominguez Harbor Tract, as per map recorded in Book 12, Pages 14 and 15, of Maps, records of said County.

C.S.B-1781-2

EXCEPTING and RESERVING to the grantor herein, her successors and assigns, all water, water rights, oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within, or under, the parcel of land hereinabove described, without, however, the right ever to drill, dig or mine through the surface of said land therefor, or otherwise in such manner as to endanger the safety of any highway that may be constructed on the lands hereby conveyed.

Accepted by State of California Nov. 16, 1945
 #2560 Copied by Mitchell Feb. 14, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO. ^{OK} 28 BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 583 BY *Walters 3-5-46*
 CHECKED BY CROSS REFERENCED BY *D. Fensler 2.20-46*

Recorded in Book 22683 page 98 Official Records Jan. 15, 1946
 Grantor: The Metropolitan Water District of Southern California
 Grantee: Ona F. Hook and Coy F. Hook

Nature of Conveyance: Grant Deed

Date of Conveyance: Dec. 11, 1945

C.S.B-1101

Consideration: \$10.00

Granted for:

Description: That portion of the Original Soto Tract, in the Rancho San Jose, in the County of Los Angeles, State of California, described as follows:

Beginning at the Southeast corner of Lot 147, Tract 6654, as shown on map recorded in Book 113, pages 43 and 44 of Maps, Records of said Los Angeles County; thence North 17°30' East, along the Southeast line of said Lot 147 and the prolongation thereof, 177.80 feet; thence South 72°30'45" East, along the Southwesterly line of Lots 91, 90 and 89 of said Tract 6654, 120 feet to the Southeast corner of said Lot 89; thence South 17°30' West, parallel to the Northwest line of Firey Avenue, as shown on said recorded map of Tract 6654, 177.80 feet; thence North 72°30'45" West, parallel to the Northeast line of Bonita Avenue, as shown on said recorded map of Tract 6654, 120 feet to the point of beginning.

Containing 0.49 acres, more or less.

Subject to second half of taxes for fiscal year 1945-46.

Also, subject to rights of way and easements of record.

#1752 Copied by Mitchell Feb. 19, 1946; Compared by Hutchinson

~~PLATTED ON INDEX MAP NO.~~ ^{OK} 49 BY *Fensler*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 785 BY *Moore 6-10-46*
 CHECKED BY CROSS REFERENCED BY *D. Fensler 3-6-46*

Recorded in Book 22692 page 80 Official Records Jan. 15, 1946

Grantors: Haig Stepanian and Fay Stepanian

Grantee: State of California *C.S.B-1675-2*

Nature of Conveyance: Grant Deed

Date of Conveyance: Dec. 10, 1945

Consideration:

Granted for: Freeway

Description: Lot 17, and the Southwest 46 feet of Lot 14, of Tract No. 4047, as per map recorded in Book 42, Page 86, of Maps, records of said County.
 This conveyance is made for purposes of a freeway.

Accepted by State of California Jan. 4, 1946
 #2006 Copied by Mitchell Feb. 20, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 7 7 BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 280 BY Fell 4-5-46
 CHECKED BY CROSS REFERENCED BY D. Fensler 3-6-46

Recorded in Book 22751 page 68 Official Records Jan. 15, 1946
 Grantors: Ewald Preusser and Mrs. E. Preusser, Anna Preusser
 Grantee: State of California F.M. 20022
 Nature of Conveyance: Grant Deed F.M. 12013-1
 Date of Conveyance: Dec. 26, 1945
 Consideration:
 Granted for:
 Description: Lot 5 of Eichholz Tract, as per map recorded in
 Book 17, page 113, of Maps, Records of said County.
 Accepted by State of California Jan. 4, 1946
 #2007 Copied by Mitchell Feb. 20, 1946; Compared by Hutchinson

~~PLATTED ON INDEX MAP NO.~~ 2 2 BY ^{OK} Fensler
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 19 BY Moore 5-9-46
 CHECKED BY CROSS REFERENCED BY D. Fensler 3-5-46

Recorded in Book 22751 page 69 Official Records Jan. 15, 1946
 Grantors: Pauline F. Hurd and Helen J. Hurd
 Grantee: State of California C.F. 2271
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Dec. 17, 1945
 Consideration: \$10.00
 Granted for: Freeway
 Description: Lot 35 of Tract No. 3552, as per map recorded in
 Book 38, Pages 83 and 84, of Maps, records of said
 County.
 Subject to reservations, restrictions and easements
 of record.

This conveyance is made for purposes of a freeway.
 Accepted by State of California Jan. 4, 1946
 #2008 Copied by Mitchell Feb. 20, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 7 7 BY
 PLATTED ON CADASTRAL MAP NO. 117 BY
 PLATTED ON ASSESSOR'S BOOK NO. BY
 CHECKED BY CROSS REFERENCED BY D. Fensler 3-6-46

Recorded in Book 22712 page 156 Official Records Jan. 21, 1946
 Grantors: Rose Sage, Elizabeth Hinson and Carl Bredy
 Grantee: County of Los Angeles
 Nature of Conveyance: Grant Deed
 Date of Conveyance: January 9, 1946
 Consideration: \$2,000.00 *Sewer maintenance yard C.S.B-1927*
 Granted for:
 Description: Lot 14, Tract No. 5449, as shown on map recorded in Book 59, page 93, of Maps, in the office of the Recorder of the County of Los Angeles.
 SUBJECT TO: (1) General and special taxes for the fiscal year 1945-46.
 (2) Right of way for pipes and poles over the rear three feet of said property, as reserved in deed recorded in Book 1773, Page 207 of Official Records of Los Angeles County.
 Other conditions not copied.
 Accepted by Board of Supervisors Jan. 15, 1946, Min.Bk. 311, page - #615 Copied by Mitchell March 1, 1946; Compared by Hutchinson

~~PLATTED ON INDEX MAP NO.~~

7 ^{OK} BY *Fensler*

PLATTED ON CADASTRAL MAP NO. 105 B 209 BY *R.M. Wimmer 4-4-46*

PLATTED ON ASSESSOR'S BOOK NO. 427 BY *MOORE 6-25-46*

CHECKED BY CROSS REFERENCED BY *D. Fensler 3-6-46*

Recorded in Book 22719 page 181 Official Records Jan. 22, 1946
 Grantors: County of Los Angeles
 Grantee: C. C. Gephardt and Viola S. Gephardt
 Nature of Conveyance: Deed
 Date of Conveyance: May 29, 1945
 Consideration: \$250.00
 Granted for:
 Description: "Lot 2, Block 9, Modjeska Park, as shown on map recorded in Book 9, pages 142 and 143, of Maps, in the office of the Recorder of Los Angeles County."
 Subject to: Conditions, restrictions, reservations and rights of way of record, if any.
 #1153 Copied by Mitchell March 4, 1946; Compared by Hutchinson

~~PLATTED ON INDEX MAP NO.~~

32 ^{OK} BY *Fensler*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 807 BY *Fell 4-1-46*

CHECKED BY CROSS REFERENCED BY *D. Fensler 3-6-46*

Recorded in Book 22616 page 397 Official Records Jan. 22, 1946
 Grantors: Foster & Kleiser Co.
 Grantee: State of California
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: Jan. 11, 1946
 Consideration:
 Granted for:
 Description: Lot 45 in Block 5 of Beaudry Tract No. 2, lying East of Pearl St., as per map recorded in Book 7, Pages 62 and 63, of Miscellaneous Records of said County.

*C.S.B-1657
 C.F. 2038*

Accepted by State of California Jan. 16, 1946
 #2649 Copied by Mitchell March 4, 1946; Compared by Hutchinson

~~PLATTED ON INDEX MAP NO.~~ 2 BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. ^{OK.} 41 BY *Walters 4-5-46*
 CHECKED BY CROSS REFERENCED BY *D. Fensler 2-5-46*

Recorded in Book 22650 page 209 Official Records Jan. 22, 1946
 Grantors: Annie E. McKay, Elmer S. McKay, Osker F. Esterbrook and
 Dora Esterbrook

Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Nov. 17, 1945

C.S.B-1657
C.F-2038

Consideration:

Granted for:

Description: Lot 45 in Block 5 of Beaudry Tract No. 2, lying
 East of Pearl St., as per map recorded in Book 7,
 Pages 62 and 63, of Miscellaneous Records of said
 County.

Subject to an easement for street purposes included
 within the lines of Figueroa Street as condemned in a certain action
 of the City of Los Angeles, a certified copy of the Final Decree
 therefor having been recorded in Book 13193, page 390, of Official
 Records of said County.

Excepting and reserving to the grantor herein, her successors
 and assigns, all water, water rights, oil, oil rights, minerals,
 mineral rights, natural gas, natural gas rights, and other hydro-
 carbons, by whatsoever name known, that may be within or under the
 parcel of land hereinabove conveyed, without, however, the right
 ever to drill, dig or mine through the surface of said land therefor,
 or otherwise in such manners as to endanger the safety of any highway
 that may be constructed on the land hereby conveyed.

Accepted by State of California Jan. 16, 1946
 #2650 Copied by Mitchell March 4, 1946; Compared by Hutchinson

~~PLATTED ON INDEX MAP NO.~~ 2 BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 41 BY *Walters 4-5-46*
 CHECKED BY CROSS REFERENCED BY *D. Fensler 2-5-46*

Recorded in Book 22721 page 180 Official Records Jan. 22, 1946

Grantors: John Grant and Estelle Grant

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Jan. 10, 1946

Consideration:

Granted for: Freeway

Description: That portion of Lot 5 of Tract No. 2792, as per map recorded in Book 28, Page 15 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the most Southerly corner of said lot; thence Northeasterly along the Southeasterly line of said lot to a line parallel with and distant 45 feet Northeasterly from the southwesterly line of said lot, measured along the Northwesternly line of said lot; thence Northwesternly along said parallel line, a distance of 193.60 feet; thence Northwesternly along a curve concave Southwesterly and having a radius of 1854 feet, an arc distance of 80.68 feet to a point on said Southwesterly line of said lot, distant thereon, 283.26 feet Northwesternly from said most southerly corner; thence Southeasterly along said Southwesterly line, a distance of 283.26 feet to the point of beginning.

This conveyance is made for the purposes of a freeway and the grantors hereby release and relinquish to the grantee any and all abutters' rights, including access rights, appurtenant to grantors' remaining property, in and to said freeway.

Accepted by State of California January 16, 1946

#2651 Copied by Mitchell March 4, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 140 BY

PLATTED ON CADASTRAL MAP NO. 178-B-190 BY B. Benson 7-30-47

PLATTED ON ASSESSOR'S BOOK NO. 722 BY Moore 5-21-46

CHECKED BY CROSS REFERENCED BY D. Fensler 3-5-46

Recorded in Book 22711 page 131 Official Records Jan. 22, 1946

Grantor: General Water Heater Corporation

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Jan. 3, 1946

Consideration: CF 2295

Granted for: Freeway

Description: PARCEL 1: That portion of Lot 6 of Tract No. 2792, as per map recorded in Book 28, Page 15, of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the intersection of the Easterly line of said Lot 6, with a line parallel with and distant 85 feet Northwest-erly, measured at right angles, from the Southeasterly line of said Lot; thence Southwesterly, along said parallel line, a distance of 6.50 feet to a point on a curve concave Southwesterly and having a radius of 1746 feet; thence Southeasterly along said curve, through an angle of 0°22'51", an arc distance of 11.61 feet to a point on said Easterly line of said Lot, distant thereon, 12.98 feet Southerly from said point of beginning; thence Northerly along said Easterly line, a distance of 12.98 feet to the point of beginning.

The conveyance of this parcel of land is made for the purposes of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights of access, appurtenant to grantor's remaining portion of said Lot 6, in and to said freeway, over and across the Southwesterly line of the above described parcel of land.

PARCEL 2:

Any abutter's rights of access, appurtenant to Lot 15 of Tract No. 5617, as per map recorded in Book 85, Page 77, of Maps, in the office of the County Recorder of said County, over and across the Northeasterly line of said Lot 15.

PARCEL 3:

Those portions of Lots 10, 11, 12 and 13 of Tract No. 5617, as per map recorded in Book 85, Page 77, of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the most Easterly corner of said Lot 10; thence Southwesterly along the Southeasterly line of said Lot 10, a distance of 24.16 feet; thence Northwesterly along a curve concave Southwesterly and having a radius of 1746 feet, an arc distance of 198.08 feet to a point on the Northeasterly line of said Lot 13, distant thereon, 1.44 feet Southeasterly from the most Northerly corner of said Lot 13; thence Southeasterly along the Northeasterly lines of said Lots 13, 12, 11 and 10, to the point of beginning.

The conveyance of this parcel of land is made for the purposes of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights of access, appurtenant to grantor's remaining property, in and to said freeway, over and across the Southwesterly line of the above described parcel of land, and over and across the Northwesterly 1.44 feet of the Northeasterly line of said Lot 13.

PARCEL 4:

Lots 1 and 2 of Tract No. 5617, as per map recorded in Book 85, Page 77 of Maps, in the office of the County Recorder of said County.

PARCEL 5:

That portion of Lot 4 in Block 91 of the Rancho Providencia and Scott Tract, as per map recorded in Book 43, Page 47, et seq, of Miscellaneous Records in the office of the County Recorder of said County, described as follows:

Beginning at the most Southerly corner of Lot 1 of Tract No. 5617, as per map recorded in Book 85, Page 77, of Maps, in the office of the County Recorder of said County; thence S. 41°16'39" W., along the Southwesterly prolongation of the Southeasterly line of said Lot 1, a distance of 49.66 feet; thence N. 24° 52'30" W., a distance of 58.54 feet; thence Northwesterly along a curve concave Southwesterly, tangent to last described line and having a radius of 1746 feet, an arc distance of 66.96 feet to a point on the Southwesterly line of Lot 3 of said Tract No. 5617; said point being distant along the Southwesterly lines of Lots 1, 2 and 3 of said Tract No. 5617, a distance of 115.28 feet from said most Southerly corner of Lot 1; thence Southeasterly along said Southwesterly line of said Lots 3, 2 and 1, a distance of 115.28 feet to the point of beginning.

The conveyance of this parcel of land is made for the purposes of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights of access appurtenant to that portion of said Lot 4 lying Southwesterly of said Tract No. 5617, and Northeasterly of the Southwesterly 67 feet of said Lot 4, over and across the Southwesterly line of the above described parcel of land and also over and across the Southeasterly prolongation of said Southwesterly line included within the side lines of Cypress Avenue, 60 feet wide, as shown on said map of Tract No. 5617.

Free and clear of all liens, encumbrances and assessments except:

(a) Second half of General City and County taxes for the fiscal year 1945-46.

(b) Covenants, conditions, restrictions, easements, and rights of way of record.

The grantor understands that the present intention of the grantee is to construct and maintain a public highway on the lands hereby conveyed in fee, and the grantor for itself, its successors and assigns, hereby waives any claims for any and all damages to grantor's remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway.

Accepted by State of California January 16, 1946
 #2652 Copied by Mitchell March 4, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 40 BY
 PLATTED ON CADASTRAL MAP NO. 178-B-190 BY B. Benson 7-30-47
 PLATTED ON ASSESSOR'S BOOK NO. 722 BY Moore 5-21-46
 CHECKED BY CROSS REFERENCED BY D. Fensler 3-5-46

Recorded in Book 22691 page 224 Official Records Jan. 22, 1946

Grantors: R. A. Nassar and R. Nassar

F.M. 20022

Grantee: State of California

F.M. 12013-1

Nature of Conveyance: Grant Deed

Date of Conveyance: January 11, 1946

Consideration: \$10.00

Granted for:

Description: Lot 6 of Eichholz Tract as per map recorded in Book 17, page 113, of Maps, Records of said County.

Accepted by State of California January 16, 1946

#2653 Copied by Mitchell March 4, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 2^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 19 BY Moore 5-9-46

CHECKED BY CROSS REFERENCED BY J. Fensler 3-5-46

Recorded in Book 22691 page 223 Official Records Jan. 22, 1946

Grantors: Pasquale Ciucci and Camilla Ciucci

Grantee: State of California

F.M. 12013-1

Nature of Conveyance: Grant Deed

Date of Conveyance: January 10, 1946

F.M. 20022

Consideration: \$10.00

Granted for:

Description: Lot 13 in Block "H" of the Fort Hill Tract, as per map recorded in Book 6, Page 61 of Miscellaneous Records, in the office of the County Recorder of said County.

Accepted by State of California Jan. 16, 1946

#2654 Copied by Mitchell March 4, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 22^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 19 BY Moore 5-9-46

CHECKED BY CROSS REFERENCED BY D. Fensler 3-5-46

Recorded in Book 22691 page 222 Official Records Jan. 22, 1946
 Grantors: Archie Wade, Archie Wade, Jr. and Ruth Rear Wade
 Grantee: State of California

Nature of Conveyance: Grant Deed
 Date of Conveyance: Dec. 18, 1945

C.F. 2220-1

Consideration:

Granted for:

Description: The Northerly 10 feet of Lot 12 and the Southerly 30 feet of Lot 13, in Block 2, of the Hutchinson Tract, as per map recorded in Book 13, Page 36, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California Jan. 16, 1946

#2655 Copied by Mitchell March 4, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 22 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 36 BY Fell 4-12-46

CHECKED BY CROSS REFERENCED BY D. Fensler 3-5-46

Recorded in Book 22724 page 170 Official Records Jan. 22, 1946

Grantor: Grant Alba Young

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: January 9, 1946

C.F. 2220-1

Consideration:

Granted for:

Description: Lot 12 and part of Lot 11 of T. Philbrook's Subdivision of 2 acres in Lot 1, Block 39, Hancock's Survey, as per map recorded in Book 5, Page 391, of Miscellaneous Records in the office of the County Recorder of said County; said part of Lot 11 being bounded as follows:

Beginning at a point in the Westerly line of said Lot 11, distant 60 feet southerly from the northwest corner thereof; thence Easterly at right angles from the westerly line of said Lot 11, a distance of 12.0 feet; thence Southerly parallel with the Easterly line of said Lot 12, a distance of 82.27 feet to the southerly line of said Lot 11; thence Westerly along said Southerly line 12.38 feet to the southwest corner of said Lot 11; thence Northerly along the westerly line of said Lot 11, a distance of 85.2 feet to the point of beginning.

Subject to an easement for street purposes over a portion of said land as condemned by final decree of condemnation entered in Case No. 231,702, Superior Court, a certified copy thereof being recorded in Book 11283, page 111, of Official Records of said County.

Accepted by State of California Jan. 14, 1946

#2656 Copied by Mitchell March 4, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 35 BY Fell 5-8-46

CHECKED BY CROSS REFERENCED BY D. Fensler 3-5-46

Recorded in Book 22650 page 208 Official Records Jan. 22, 1946

Grantor: Esther Ededstein

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: January 9, 1946

C.F. 2220-1

Consideration:

Granted for: Freeway

Description: That portion of Lot 14 in Block 2 of the Park Tract, as per map recorded in Book 7, Pages 26 and 27 of Miscellaneous Records, in the office of the County Recorder of said County, lying Southwesterly of the Southeasterly prolongation of the Northeasterly line of Lot 11 in said Block 2.

This conveyance is made for the purposes of a freeway, and the grantor hereby releases abd relinquishes to the grantee any and all abutter's rights, including access rights, appurtenant to grantor's remaining property, in and to said freeway;

Accepted by State of California January 10, 1946

#2657 Copied by Mitchell March 4, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 37 BY Moore 4-25-46

CHECKED BY CROSS REFERENCED BY O. Fensler 3-5-46

Recorded in Book 22691 page 221 Official Records Jan. 22, 1946

Grantor: Kitty F. Dickerson

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: January 7, 1946

C.F. 2272

Consideration:

Granted for:

Description: Lot 12 in Block "E" of the North Park Tract, as per map recorded in Book 5, Page 58, of Maps, records of said County.

Accepted by State of California Jan. 10, 1946

#2658 Copied by Mitchell March 4, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 5 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 214 BY Moore 4-25-46

CHECKED BY CROSS REFERENCED BY O. Fensler 3-5-46

Recorded in Book 22685 page 224 Official Records Jan. 24, 1946
 Grantor: H. L. Byram, as Tax Collector of the County of Los Angeles
 Grantee: Los Angeles City School District of Los Angeles County
 Nature of Conveyance: Tax Deed
 Date of Conveyance: Dec. 20, 1945
 Consideration:
 Granted for:
 Description: Lots 93 and 100, in Tract No. 7728, as per Book 85,
 Pages 49-50 of Maps Records of Los Angeles County.
 Accepted by Los Angeles City School District of Los Angeles County
 January 21, 1946
 #1922 Copied by Mitchell March 6, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

23 BY ^{OK}Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY A. C. KNIGG CROSS REFERENCED

BY D. Fensler 3-6-46

Recorded in Book 22759 page 49 Official Records Jan. 24, 1946
 Grantor: Edison Securities Company
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Oct. 31, 1945
 Consideration:
 Granted for:

C.S.B. 1781-1
 C.F. 2273

Description: That portion of Lot 20 of the 1419.09 acre tract of
 the Rancho Los Cerritos, commonly known as the
 "Wilmington Colony Tract", as per map recorded in
 Book 4, pages 406 and 407, of Miscellaneous Records,
 records of said County of Los Angeles, described as

follows:

Beginning at the intersection of the Southerly line of said
 Lot 20 with the Easterly line of the strip of land, 80 feet wide,
 described as Parcel 5 in the deed from Edison Securities Company
 to Los Angeles & Salt Lake Railroad Company, dated May 18, 1932,
 and recorded in Book 11552, page 348 of Official Records; records
 of said County of Los Angeles; thence from said point of beginning,
 along said Easterly line, North 16°56'37" East, 336.96 feet, to a
 point in the West line of the East 33 acres of said Lot 20; thence
 along said West line, South 0°33'07" East, 320 feet to a point in
 the South line of said Lot 20; thence along said South line, South
 89°38'15" West, 103.4 feet to the point of beginning.

SUBJECT to the rights of the public for road purposes in that
 portion of the above described property, within the lines of Hill
 Street, 40 feet wide.

EXCEPTING AND RESERVING to the Grantor herein, its successors
 and assigns, all water, water rights, oil, oil rights, minerals,
 mineral rights, natural gas, natural gas rights, and other hydro-
 carbons, by whatsoever name known, that may be within or under the
 land hereinabove conveyed, without, however, the right ever to drill,
 dig or mine through the surface of said land therefor, or otherwise
 in such manner as to endanger the safety of any highway that may be
 constructed on the lands hereby conveyed.

SUBJECT to the real property taxes for the fiscal year 1945-46,
 and to covenants, conditions, restrictions, reservations, pending
 actions, easements and rights of record, in addition to those herein
 referred to.

SUBJECT ALSO to that certain Lease for housing and shelter pur-
 poses for persons engaged in the National Defense activities, wherein
 Edison Securities Company is Lessor and the United States of America
 is Lessee, said Lease being for a term of one year, beginning March
 15, 1944, with the right of renewal.

Accepted by State of California Jan. 17, 1946
 #2370 Copied by Mitchell March 6, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO. 30 BY *Hyde 4-28-47*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 182 BY *Walters 4-9-46*
 CHECKED BY CROSS REFERENCED BY *D. Fensler 3-6-46*

Recorded in Book 22765 page 18 Official Records Jan. 24, 1946

Grantors: Warren W. Cowley and Clara W. Cowley

Grantee: State of California C.S.B-1675-2

Nature of Conveyance: Grant Deed

Date of Conveyance: January 2, 1946

Consideration: \$10.00

Granted for:

Description: Lot 225 of La Mesa Tract, as per map recorded in Book 6, Page 76, of Maps, records of said County. Subject to covenants, conditions and restrictions of record.

Accepted by State of California Jan. 17, 1946

#2371 Copied by Mitchell March 6, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO. 77 BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 280 BY *Fell 4-5-46*
 CHECKED BY CROSS REFERENCED BY *D. Fensler 3-7-46*

Recorded in Book 22707 page 168 Official Records Jan. 24, 1946

Grantor: A. B. Chapman Estate

Grantee: State of California

Nature of Conveyance: Easement Deed

Date of Conveyance: Sept. 28, 1945

Consideration:

Granted for: Public Highway

Description: That portion of Lot 4 in Block "I" of Chapman Woods, as per map recorded in Book 197, pages 23 to 26 inclusive, of Maps, records of said County, lying Easterly of a line which is parallel with and distant 10 feet Westerly, at right angles, from the easterly line and the southerly prolongation thereof of Lot 6 in said Block "I".

It is understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantor for himself, his successors or assigns, hereby waives any claim for damages to grantor's remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip aforesaid.

Accepted by State of California January 17, 1946

#2373 Copied by Mitchell March 6, 1946; Compared by Poindexter
 PLATTED ON INDEX MAP NO. 44 BY Hyde 3-7-46
 PLATTED ON CADASTRAL MAP NO. 159 B 265 BY HANCE 5-15-46
 PLATTED ON ASSESSOR'S BOOK NO. 65 BY MOORE 5-10-46
 CHECKED BY CROSS REFERENCED BY D. Fensler 3-7-46

Recorded in Book 22691 page 256 Official Records Jan. 24, 1946

Grantor: Standard Oil Company of California

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

C.S.B-1283

Date of Conveyance: January 4, 1946

C.F. 1547

Consideration:

Granted for:

Description: All leasehold interest in that real property in the County of Los Angeles, State of California, described as:

That portion of Lot 4 in Block "I" of Chapman Woods, as per map recorded in Book 197, pages 23 to 26 inclusive, of Maps, Records of said County, lying Easterly of a line which is parallel with and distant 10 feet Westerly, at right angles, from the easterly line and the southerly prolongation thereof of Lot 6 in said Block "I".

It is understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantor for itself, its successors or assigns, hereby waives any claim for damages to grantor's remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip aforesaid.

Accepted by State of California Jan. 17, 1946

#2374 Copied by Mitchell March 6, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO. 44 BY Hyde 3-7-46
 PLATTED ON CADASTRAL MAP NO. 159 B-265 BY HANCE 5-15-46
 PLATTED ON ASSESSOR'S BOOK NO. 65 AOK BY MOORE 5-10-46
 CHECKED BY CROSS REFERENCED BY D. Fensler 3-7-46

Recorded in Book 22719 page 211 Official Records Jan. 24, 1946

Grantor: Montana Land Company

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Dec. 18, 1945

C.S.B-1800-2-3

Consideration:

Granted for: South Street

Search No. 4 - 2

C. S. Map No.

Road Dist. No. 117

Description: The southerly 20 feet of Lot 2, Tract No. 8084, as shown on map recorded in Book 171, pages 24 et seq., of Maps, in the office of the Recorder of the County of Los Angeles, and the northerly 20 feet of Lots 10, 11, and the northerly 15 feet of Lot 12, said tract.

Excepting therefrom those portions thereof within Lakewood Boulevard, Clark Avenue and Bellflower Boulevard, of record.

To be known as SOUTH STREET.

Form approved by Arthur Loveland

Description approved by C. E. Drown Jan. 14, 1946

Accepted by Board of Supervisors Jan. 22, 1946, Min.Bk. 311, page - #2569 Copied by Mitchell March 6, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

33 BY Fensler 10-22-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

351 BY Case 4/21/46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 4-30-46

Recorded in Book 22764 page 23 Official Records Jan. 24, 1946

Grantor: Woodlawn Cemetery Association

Grantee: County of Los Angeles

Nature of Conveyance: Easement

C.S.B. 673

Date of Conveyance: Jan. 4, 1946

Consideration:

Granted for: 168th Street

Search No. 4 - 1 & 4

C. S. Map No.

Road Dist. No. 404

Description: Parcel 1. The southerly 30 feet of those certain parcels of land in Lot L of the Temple & Gibson Tract, as shown on map recorded in Book 2, pages 540 and 541, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deeds to the Woodlawn Cemetery Association, recorded in Book 3952, page 74 and 3446, page 76, both of Deeds, in the office of said recorder.

Parcel 2. The northerly 5 feet of the southerly 30 feet of that certain parcel of land in Lot 4, Range 1, of Portion of the San Pedro Rancho, as shown on map recorded in Book 4, page 348, of said Miscellaneous Records, described in deed to the Woodlawn Cemetery Association, recorded in Book 5614, page 292, of Official Records, in the office of said recorder.

Excepting therefrom any portion thereof within Central Avenue of record.

The above described Parcels 1 and 2 are to be known as 168TH STREET.

Form approved by Arthur Loveland

Description approved by C. E. Drown Jan. 14, 1946

Accepted by Board of Supervisors Jan. 22, 1946, Min.Bk. 311, page - #2570 Copied by Mitchell March 6, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

26 BY Hyde 4-3-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

837 BY Walters 6-19-46

CHECKED BY

CROSS REFERENCED

BY Ford - 10-7-46

Recorded in Book 22741 page 65 Official Records Jan. 24, 1946

Grantors: Richard L. Lewis and Emeline Lewis

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Dec. 6, 1945

Consideration:

Granted for: Rose Avenue

Search No. 9 - 2

C. S. Map No.

Road Dist. No. 114

Description: That portion of the westerly 184 feet of Lot 7, Block 30, California Cooperative Colony Tract, as shown on map recorded in Book 21, pages 15 and 16, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at the intersection of the center line of Lakewood Boulevard (formerly Cerritos Avenue), as shown on map of Tract No. 5023, recorded in Book 58, page 1, of Maps, in the office of said recorder, with the easterly prolongation of the center line of Rose Avenue, as shown on said last mentioned map; thence easterly in a direct line to the intersection of the center line of Clark Avenue as shown on map of Bell Flower Acres, Sheet Number One, recorded in Book 16, page 136, of said Maps, with the westerly prolongation of the center line of Rose Avenue, as shown on said last mentioned map.

Excepting therefrom that portion thereof within the southerly 226.70 feet of said lot.

To be known as ROSE AVENUE.

Form approved by Arthur Loveland

Description approved by C. E. Drown Jan. 8, 1946

Accepted by Board of Supervisors Jan. 22, 1946, Min.Bk. 311, page - #2571 Copied by Mitchell March 6, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

33 BY Fensler 10-21-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

351 BY Carl 4-9-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 3-28-46

Recorded in Book 22739 page 64 Official Records Jan. 24, 1946

Grantors: Mary B. Sullivan, Eleanor E. Sullivan and Theresa S. Gillett

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 1, 1945

Consideration:

Granted for: Alley

Search No. 121 - 1

C. S. Map No.

Road Dist. No. 103

Description: That portion of Lot 9, of E. J. Baldwins First Subdivision in the Rancho Potrero Grande, as shown on map recorded in Book 66, pages 94 and 95, Miscellaneous Records of said County, within the following described boundaries:

Beginning at a point in the Westerly line of said Lot 9, distant northerly thereon 130 feet from the southwesterly corner of said lot, shown as the Southeast corner of Lot 12, of said Baldwin Subdivision on Map in Book 34, page 6 of Record of Surveys, filed in the office of the Recorder of said County; thence northerly along said westerly line 20 feet to a point; thence easterly parallel with the northerly line of said Lot 9, 186.62 feet to a point in the southwesterly line of the Rubio Wash, acquired by the Los Angeles County for storm drain purposes as per Book 6698, page 201 of Deeds, Records of said County; thence southeasterly thereon 20.61 feet; thence westerly in a direct line to point of beginning.

To be known as ALLEY.

Form approved by Arthur Loveland

Description approved by C. E. Drown Nov. 26, 1945

Accepted by Board of Supervisors Jan. 22, 1946, Min.Bk. 311, page - #2572 Copied by Mitchell March 6, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

37 BY *Gott* 6-19-46

PLATTED ON CADASTRAL MAP NO. 135 B 265

BY *S. Silverman* 3-25-46

PLATTED ON ASSESSOR'S BOOK NO.

887

BY *Moore* 7-9-46

CHECKED BY

CROSS REFERENCED

BY *D. Fensler* 8-7-46

Recorded in Book 22689 page 271 Official Records Jan. 24, 1946

Grantors: Harvey F. Nelson and Marian N. Nelson

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 16, 1945

Consideration:

Granted for: Alley

Search No. 119 - 1

C. S. Map No.

Road Dist. No. 410

Description: That portion of Lot 3, Tract No. 9390, as shown on map recorded in Book 173, pages 17 and 18, of Maps, in the office of the Recorder of the County of Los Angeles, which lies between the northerly prolongation of the most westerly line of Lot 8, said tract, and the northerly prolongation of the easterly line of Lot 5, said tract.

To be known as ALLEY.

Form approved by Arthur Loveland

Description approved by F. W. Haskell April 30, 1945

Accepted by Board of Supervisors Jan. 22, 1946, Min.Bk. 311, page - #2573 Copied by Mitchell March 6, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

32 BY *Fensler* 10-11-46

PLATTED ON CADASTRAL MAP NO. 72 B 229

BY *Mulford* 7-6-46

PLATTED ON ASSESSOR'S BOOK NO.

892

BY *Fell* 7-9-46

CHECKED BY

CROSS REFERENCED

BY *Poindexter* 9-20-46

Recorded in Book 22727 page 103 Official Records Jan. 24, 1946

Grantor: Hughes Bros. Tile & Mantel Company

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 3, 1945

C.S.B-536-2

C.S.B-824-2

C.S. 8583

Consideration:

Granted for: Anaheim Telegraph Road - Valley View Avenue

Search No. 30 - 1A 3 - 1A

C. S. Map No.

Road Dist. No. 105

Description: Parcel 1. That portion of Lot A, Tract No. 3014, as shown on map recorded in Book 36, page 52, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries: Beginning at the northeasterly corner of said lot; thence northwesterly along the northeasterly line of said lot a distance of 1034.32 feet to the most easterly corner of the parcel of land described in deed to the County of Los Angeles, recorded in Book 21929, page 267, of Official Records, in the office of said recorder; thence southwesterly along the southeasterly line of said parcel of land, 25 feet; thence southeasterly, parallel with said northeasterly line to the easterly line of said lot; thence northerly in a direct line to the point of beginning.

To be known as ANAHEIM TELEGRAPH ROAD.

Parcel 2.

That portion of said Lot A within the following described boundaries:

Beginning at the southeasterly corner of said lot; thence westerly along the southerly line of said lot to a line that is parallel with and 20 feet westerly, measured at right angles, from the easterly line of said lot; thence northerly along said parallel line 1255.26 feet to the beginning of a curve concave to the southwest, tangent to said parallel line, and tangent to the southwesterly line of above described Parcel 1, and having a radius of 600 feet; thence northwesterly along said curve 540.34 feet to said southwesterly line; thence southeasterly along said southwesterly line to said easterly line; thence southerly in a direct line to the point of beginning.

To be known as VALLEY VIEW AVENUE.

Form approved by Arthur Loveland

Description approved by C. E. Drown Jan. 2, 1946

Accepted by Board of Supervisors Jan. 22, 1946, Min.Bk. 311, page - #2574 Copied by Mitchell March 6, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

34 BY Hyde 5-14-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 486

BY Moore 5-21-46

CHECKED BY

CROSS REFERENCED

BY Poindexter

8-21-46

Recorded in Book 22738 page 55 Official Records Jan. 28, 1946

Grantors: Rose Martocchi and Louise Borra

Grantee: County of Los Angeles

Civic Center Unit 4

Nature of Conveyance: Deed

C.S. B-1251-3

Date of Conveyance: January 10, 1946

Consideration: \$30,000.00

Granted for:

Description: That portion of Block 31, Ord's Survey as shown on map recorded in Book 53, pages 66 to 73, inclusive of Miscellaneous Records in the office of the Recorder of the County of Los Angeles within the following described boundaries:

Beginning at a point in the westerly line of North Spring Street (formerly San Fernando Street) at the northeasterly corner of the parcel of land conveyed to John B. Brokaw, by deed dated September 19, 1904, and recorded in Book 2093, page 248 of Deeds in the office of said Recorder, being distant North 22°45' East 116.79 feet more or less from the North line of Bellevue Avenue (formerly Short Street); thence North 22°45' East along the westerly line of North Spring Street 42 feet; thence North 57°45' West 175.6 feet more or less to the easterly line of New High Street; thence southerly along said easterly line 42 feet to the northwesterly corner of the parcel of land so conveyed to John B. Brokaw; thence South 57°45' East along the North line thereof 175.6 feet more or less to the point of beginning.

SUBJECT TO:

- (1) Last half of the general and special taxes for the fiscal year 1945-46.
 - (2) The right of the owners of the property adjoining on the south to use a party wall, as provided by an Agreement recorded April 7, 1905, in Deed Book 2244, page 171.
- TOGETHER with all the right, title, and interest held by the said Grantors in and to all the real property, including public highways of record, which adjoins the above described parcel of land.
- Accepted by Board of Supervisors Jan. 22, 1946, Min.Bk. 311, page - #1042 Copied by Mitchell March 11, 1946; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO.OK
2 BY *Poindexter*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

441 BY *Walters 4-5-46*

CHECKED BY

CROSS REFERENCED

BY *Poindexter*

3-12-46

Recorded in Book 22678 page 314 Official Records Jan. 28, 1946

Grantor: County of Los Angeles

Grantee: James Sagor and Ida S. Sagor

Nature of Conveyance: Deed

Date of Conveyance : January 15, 1946

Consideration: \$475.00

Granted for:

Description: Lots 129 and 130 of Tract No. 5447, as shown on map recorded in Book 57, pages 60 and 61, of Maps, in the office of the Recorder of the County of Los Angeles.

SUBJECT TO: 1. General and special taxes for the fiscal year 1943-1944, if any.

2. An easement and right of way for poles with all necessary wires and fixtures across the rear five feet of the said real property, as conveyed to the City of Los Angeles by deed recorded in Official Records Book 1449, page 112.

3. Conditions, restrictions, and reservations recorded in Official Records Book 2873, page 337.

#1171 Copied by Mitchell March 11, 1946; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO.OK
53 BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

660 BY *Moore 7-6-46*

CHECKED BY

CROSS REFERENCED

BY *D. Fensler 3-13-46*

Recorded in Book 22717 page 230 Official Records Jan. 28, 1946
 Grantor: Los Angeles City School District of Los Angeles County

Grantee: Sherry Claxton

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 4, 1945

Consideration: \$10.00

Granted for:

Description: All of Lots 1 to 5, inclusive, except the southerly 90 feet thereof, of the Macy Street Tract, as per map recorded in Book 53, Pages 19 and 20, Miscellaneous Records, in the office of the County Recorder of said County, together with the southerly 8 feet of the vacated alley adjoining said lots on the North between the prolonged westerly side line of said Lot 1 and the prolonged easterly side line of said Lot 5 of said Macy Street Tract; Subject to conditions, restrictions, reservations, and rights-of way of record.

#1347 Copied by Mitchell March 11, 1946; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO.

3 BY ^{OK}Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

908 BY Cal 4-8-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 3-14-46

Recorded in Book 22689 page 400 Official Records Feb. 1, 1946

Grantors: Vincenzo Ambriola and Eduardina Ambriola

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Jan. 16, 1946

Consideration:

Granted for: Freeway

Description: That portion of Lot 23 in Block 5 of Portion of the Beaudry Tract No. 2, lying East of Pearl St., as per map recorded in Book 7, Pages 62 and 63, of Miscellaneous Records in the office of the County Recorder of said County, described as follows:

Beginning at the northwesterly corner of said lot; thence Easterly, along the northerly line of said lot to the northeasterly corner thereof; thence Southerly, along the easterly line of said lot, 13.32 feet; thence Westerly along a curve concave southerly and having a radius of 1458 feet, through an angle of 1°32'15" an arc distance of 39.12 feet to a point on the westerly line of said lot, distant thereon Southerly 20.64 feet from the said northwesterly corner; thence Northerly, along the said westerly line, 20.64 feet to the said point of beginning.

This conveyance is made for the purposes of a freeway and adjacent outer highway, and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights, including access rights, appurtenant to grantor's remaining property, in and to said freeway, provided, however, that such remaining property shall abut upon and have access to said outer highway which will be connected to the freeway only at such points as may be established by public authority

The grantor further understands that the present intention of the grantee is to construct and maintain a public highway on the lands hereby conveyed in fee and the grantor, for himself, his successors and assigns, hereby waives any claims for any and all damages to grantor's remaining property contiguous to the property

hereby conveyed, by reason of the location, construction, landscaping or maintenance of said highway.

Excepting and reserving to the grantor herein, his successors and assigns, all water, water rights, oil, oil rights, minerals, mineral rights, natural gas, natural gas rights and other hydrocarbons, by whatsoever name known, that may be within or under the parcel of land hereinabove conveyed, without, however, the right ever to drill, dig or mine through the surface of said land therefor, or otherwise in such manner as to endanger the safety of any highway that may be constructed on the land hereby conveyed.

Subject to an easement for street purposes included within the lines of Figueroa Street as condemned in a certain action of the City of Los Angeles, a certified copy of the Final Decree therefor having been recorded in Book 13193, page 390 of Official Records of said County.

Accepted by State of California January 25, 1946

#2102 Copied by Mitchell March 12, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

2 BY Booth- 4-5-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

41 BY Walters 4-8-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 3-13-46

Recorded in Book 22766 page 134 Official Records Feb. 1, 1946

Grantors: Dirk Zigtema and Elsbeth Zigtema

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: December 6, 1945

Consideration:

Granted for: Hellman Avenue

COMPLETE AS TO SIGNATURES

Search No. 2 - 2

C. S. Map No. B-~~733~~ 738

Road Dist. No. 103

Description: The southerly 30 feet of Lot 11, Tract No. 2772, as shown on map recorded in Book 28, pages 77 and 78, of Maps, in the office of the Recorder of the County of Los Angeles.

Excepting therefrom the westerly 50 feet thereof.

To be known as HELLMAN AVENUE.

Form approved by Arthur Loveland

Description approved by C. E. Drown Jan. 8, 1946

Accepted by Board of Supervisors Jan. 29, 1946, Min.Bk. 311, page -

#2891 Copied by Mitchell March 12, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

44 BY Gott 3-19-46

PLATTED ON CADASTRAL MAP NO. 135/B 257 BY HANCE 1-23-47

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY D. Fensler 3-12-46

Recorded in Book 22766 page 139 Official Records Feb. 1, 1946
 Grantors: Harry Pon and Angela Pon
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: Dec. 10, 1945
 Consideration:
 Granted for : Las Lomas Avenue
 Search No. 2 - 1

C.S.B.-1644
 C.S.B.-333-2

C. S. Map No.
 Road Dist. No. 108

Description: That portion of Lot 10, Section 29, Township 1 North, Range 10 West, of the Subdivision of the Rancho Azusa de Duarte, as shown on map recorded in Book 6, pages 80 et seq., of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the westerly line of the 40 foot road described in deed recorded in Book 1333, page 91, of Deeds, in the office of said recorder, with the northerly line of that certain parcel of land described in deed recorded in Book 17881, page 214, of Official Records, in the office of said recorder; thence South 89°36'40" West along said northerly line, 10 feet; thence North 0°05'35" West parallel with said westerly line, 481.51 feet; thence North 89°35'50" East 10 feet to said westerly line; thence southerly in a direct line to the point of beginning.

To be known as LAS LOMAS AVENUE.

Form approved by Arthur Loveland

Description approved by C. E. Drown Jan. 14, 1946

Accepted by Board of Supervisors Jan. 29, 1946, Min.Bk. 311, page - #2892 Copied by Mitchell March 12, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

47 BY Hyde 4-25-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

102

BY Moore 6-6-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 7-25-46

Recorded in Book 22766 page 135 Official Records Feb. 1, 1946
 Grantors: Willis W. Powell and Maggie Powell
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: January 10, 1946
 Consideration:

C.S.B.-117-3

Granted for: Bellflower Boulevard

Search No. 2 - 10

COMPLETE AS TO SIGNATURES

C. S. Map No.

Road Dist. No. 114

Description: A strip of land 10 feet wide, being the westerly 10 feet of Lot 89 of Somerset Acres, Sheet No. 2, as shown on map recorded in Book 13, page 81 of Maps, records of Los Angeles County.
 To be known as BELLFLOWER BOULEVARD.

Form approved by Arthur Loveland

Description approved by C. E. Drown Jan. 17, 1946

Accepted by Board of Supervisors Jan. 29, 1946, Min.Bk. 311, page -

#2893 Copied by Mitchell March 12, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

33 BY Fensler 10-22-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 483

BY R.

CHECKED BY

CROSS REFERENCED

BY Poindexter

8-20-46

Recorded in Book 22760 page 164 Official Records Feb. 1, 1946

Grantor: Bruce Forman

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Jan. 10, 1946

Consideration:

Granted for: San Gabriel Boulevard

Search No. 24 - 6

C. S. B-1594

C. S. Map No. B-1594

Road Dist. No. 102

Description: That portion of the westerly 20 feet of Lot A, Tract No. 2254, as shown on map recorded in Book 23, page 36, of Maps, in the office of the Recorder of the County of Los Angeles, within the boundaries of the parcel of land described in deed to Emma M. Wilson, recorded in Book 18518, page 289, of Official Records, in the office of said recorder.

To be known as SAN GABRIEL BOULEVARD.

Reference is hereby made to County Surveyor's Map No. B-1594, on file in the office of the Surveyor of the County of Los Angeles. Form approved by Arthur Loveland

Description approved by C. E. Drown Jan. 17, 1946

Accepted by Board of Supervisors Jan. 29, 1946, Min. Bk. 311, page -

#2894 Copied by Mitchell March 12, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

44 BY Hyde 4-9-46

PLATTED ON CADASTRAL MAP NO. 153 B 257

BY HANCE 3-28-46

PLATTED ON ASSESSOR'S BOOK NO.

171

BY Moore 6-20-46

CHECKED BY

CROSS REFERENCED

BY O. Fensler 3-27-46

Recorded in Book 22760 page 158 Official Records Feb. 1, 1946

Grantors: Louis Bien and Nelle M. Bien

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Dec. 26, 1945

Consideration:

Granted for: Naomi Avenue

Search No. 3 - 9

COMPLETE AS TO SIGNATURES

C. S. Map No.

Road Dist. No. 102

Description: The northerly 30 feet of Lot 21, Sunny Slope Vineyard Subdivision No. 1, as shown on map recorded in Book 10, page 112, of Maps, in the office of the Recorder of the County of Los Angeles, and the northerly 30 feet of the westerly 173.62 feet of Lot 22, said subdivision.

To be known as NAOMI AVENUE.

Form approved by Arthur Loveland

Description approved by C. E. Drown Jan. 17, 1946

Accepted by Board of Supervisors Jan. 29, 1946, Min.Bk. 311, page -
#2895 Copied by Mitchell March 12, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

44 BY Hyde 3-13-46

PLATTED ON CADASTRAL MAP NO. 156 B-261 BY Ckd R. Wimmer 2-17-47

PLATTED ON ASSESSOR'S BOOK NO.

430 BY Carl 4-18-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 5-24-46

Recorded in Book 22811 page 11 Official Records Feb. 1, 1946

Grantors: Frederick T. Mayes and Helen C. Mayes

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Dec. 26, 1945

Consideration:

COMPLETE AS TO SIGNATURES

Granted for: Naomi Avenue

Search No. 3 - 11

C. S. Map No.

Road Dist. No. 102

Description: The northerly 30 feet of Lots 24 and 25, Sunny
Slope Vineyard Subdivision No. 1, as shown on map
recorded in Book 10, page 112, of Maps, in the office
of the Recorder of the County of Los Angeles, and
the northerly 30 feet of the easterly 47.98 feet of

Lot 23, said subdivision.

To be known as NAOMI AVENUE.

Form approved by Arthur Loveland

Description approved by C. E. Drown Jan. 8, 1946

Accepted by Board of Supervisors Jan. 29, 1946, Min.Bk. 311, page -
#2896 Copied by Mitchell March 12, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

44 BY Hyde 3-13-46

PLATTED ON CADASTRAL MAP NO. 156 B-261 BY Ckd R. Wimmer 2-17-47

PLATTED ON ASSESSOR'S BOOK NO.

430 BY Carl 4-18-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 5-24-46

Recorded in Book 22684 page 438 Official Records Feb. 1, 1946

Grantors: Dale Carpenter and Florence A. Carpenter

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Jan. 2, 1946

Consideration:

COMPLETE AS TO SIGNATURES

Granted for: Naomi Avenue

Search No. 3 - 10

C. S. Map No.

Road Dist. No. 102

Description: The northerly 30 feet of the easterly 43.40 feet of Lot 22, Sunny Slope Vineyard Subdivision No. 1, as shown on map recorded in Book 10, page 112, of Maps, in the office of the Recorder of the County of Los Angeles, and the northerly 30 feet of that portion of Lot 23, said subdivision, which lies westerly of the easterly 47.98 feet of said last mentioned lot.

To be known as NAOMI AVENUE

Form approved by Arthur Loveland

Description approved by C. E. Drown Jan. 8, 1946

Accepted by Board of Supervisors Jan. 29, 1946, Min.Bk. 311, page - #2897 Copied by Mitchell March 12, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

44 BY Hyde 3-13-46

PLATTED ON CADASTRAL MAP NO.

156 B 261 BY R. W. Wimmer 2-17-47

PLATTED ON ASSESSOR'S BOOK NO.

430 BY Carl 4-18-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 5-24-46

Recorded in Book 22620 page 449 Official Records Feb. 1, 1946

Grantor: Irene Mary Moffitt

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Dec. 26, 1945

Consideration:

N. G. as per search

Granted for: Naomi Avenue

Search No. 3 - 8

C. S. Map No.

Road Dist. No. 102

Description: The southerly 30 feet of the easterly 80 feet of Lot 12, Sunny Slope Vineyard Subdivision No. 1, as shown on map recorded in Book 10, page 112, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as NAOMI AVENUE.

Form approved by Arthur Loveland

Description approved by C. E. Drown Jan. 8, 1946

Accepted by Board of Supervisors Jan. 29, 1946, Min.Bk. 311, page #2898 Copied by Mitchell March 12, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

44 BY Hyde 3-13-46

PLATTED ON CADASTRAL MAP NO.

156 B 261 BY I. L. Willis 2-6-47

PLATTED ON ASSESSOR'S BOOK NO.

430 BY Carl 4-18-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 5-24-46

Recorded in Book 22694 page 159 Official Records Feb. 1, 1946

Grantor: Earl Ray Sturm

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Dec. 31, 1945

Consideration:

Granted for: Naomi Avenue

Search No. 3 - 7

C. S. Map No.

Road Dist. No. 102

Description: The southerly 30 feet of Lots 12 and 13, Sunny Slope Vineyard Subdivision No. 1, as shown on map recorded in Book 10, page 112, of Maps, in the office of the Recorder of the County of Los Angeles.

Excepting therefrom those portions thereof within the westerly 200 feet of said Lot 13, and within the easterly 80 feet of said Lot 12.

To be known as NAOMI AVENUE.

Form approved by Arthur Loveland

Description approved by C. E. Drown Jan. 8, 1946

Accepted by Board of Supervisors Jan. 29, 1946, Min.Bk. 311, page - #2899 Copied by Mitchell March 12, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

44 BY Hyde 3-13-46

PLATTED ON CADASTRAL MAP NO.

BY H. L. Hummer 2-17-47

PLATTED ON ASSESSOR'S BOOK NO.

430 BY Carl 4-18-46

CHECKED BY

CROSS REFERENCED BY D. Fensler 5-24-46

Recorded in Book 22772 page 126 Official Records Feb. 1, 1946

Grantors: Morris E. Berger and Margaret J. Berger

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Dec. 29, 1945

Consideration:

Granted for: Naomi Avenue

Search No. 3 - 6

C. S. Map No.

Road Dist. No. 102

Description: The southerly 30 feet of the easterly 100 feet of the westerly 200 feet of Lot 13, Sunny Slope Vineyard Subdivision No. 1, as shown on map recorded in Book 10, page 112, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as NAOMI AVENUE.

Form approved by Arthur Loveland

Description approved by C. E. Drown Jan. 8, 1946

Accepted by Board of Supervisors Jan. 29, 1946, Min.Bk. 311, page - #2900 Copied by Mitchell March 12, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

44 BY Hyde 3-13-46

PLATTED ON CADASTRAL MAP NO.

BY H. L. Hummer 2-17-47

PLATTED ON ASSESSOR'S BOOK NO.

430 BY Carl 4-18-46

CHECKED BY

CROSS REFERENCED BY D. Fensler 5-24-46

Recorded in Book 22699 page 328 Official Records Feb. 1, 1946

Grantors: Herbert E. Robinson and Christine Robinson

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Dec. 26, 1945

Consideration:

N.G. as per Search

Granted for: Naomi Avenue

Search No. 3 - 5

C. S. Map No.

Road Dist. No. 102

Description: The southerly 30 feet of the westerly 100 feet of Lot 13, Sunny Slope Vineyard Subdivision No. 1, as shown on map recorded in Book 10, page 112, of Maps, in the office of the Recorder of the County of Los Angeles. To be known as NAOMI AVENUE.

Form approved by Arthur Loveland

Description approved by C. E. Drown Jan. 8, 1946

Accepted by Board of Supervisors Jan. 29, 1946, Min.Bk. 311, page - #2901 Copied by Mitchell March 12, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

44 BY Hyde 3-13-46

PLATTED ON CADASTRAL MAP NO. *15 156 B 261* BY *I.L. Willis 2-6-47*

PLATTED ON ASSESSOR'S BOOK NO.

430 BY Carl 4-18-46

CHECKED BY

CROSS REFERENCED

BY O. Fensler 5-24-46

Recorded in Book 22620 page 448 Official Records Feb. 1, 1946

Grantors: Alfred J. W. Galbraith and Agnes M. Galbraith

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Dec. 27, 1945

Consideration:

COMPLETE AS TO SIGNATURES

Granted for: Naomi Avenue

Search No. 3 - 4

C. S. Map No.

Road Dist. No. 102

Description: The southerly 30 feet of Lot 14, Sunny Slope Vineyard Subdivision No. 1, as shown on map recorded in Book 10, page 112, of Maps, in the office of the Recorder of the County of Los Angeles. To be known as NAOMI AVENUE.

Form approved by Arthur Loveland

Description approved by C. E. Drown Jan. 8, 1946

Accepted by Board of Supervisors Jan. 29, 1946, Min.Bk. 311, page - #2902 Copied by Mitchell March 12, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

44 BY Hyde 3-13-46

PLATTED ON CADASTRAL MAP NO. *13*

BY Chd. R. W. W. 2-17-47

PLATTED ON ASSESSOR'S BOOK NO.

430 BY Carl 4/18/46

CHECKED BY

CROSS REFERENCED

BY O. Fensler 5-24-46

Recorded in Book 22733 page 116 Official Records Feb. 1, 1946
 Grantors: Charles E. Roth and Mary Helen Roth
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: Dec. 30, 1945
 Consideration:
 Granted for: Naomi Avenue
 Search No. 3 - 2
 C. S. Map No.
 Road Dist. No. 102
 Description: The southerly 30 feet of Lot 16, Sunny Slope
 Vineyard Subdivision No. 1, as shown on map recorded
 in Book 10, page 112, of Maps, in the office of the
 Recorder of the County of Los Angeles.
 To be known as NAOMI AVENUE.

Form approved by Arthur Loveland
 Description approved by C. E. Drown Jan. 8, 1946
 Accepted by Board of Supervisors Jan. 29, 1946, Min.Bk. 311, page -
 #2903 Copied by Mitchell March 12, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 44 BY Hyde 3-13-46
 PLATTED ON CADASTRAL MAP NO. BY Chas R. Wimmer 2-17-47
 PLATTED ON ASSESSOR'S BOOK NO. 430 BY Carl 4-18-46
 CHECKED BY CROSS REFERENCED BY D. Fensler 5-24-46

Recorded in Book 22653 page 443 Official Records Feb. 1, 1946
 Grantor: Annie Bain Emberson
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: Dec. 30, 1945
 Consideration:
 Granted for: Naomi Avenue
 Search No. 3 - 3
 C. S. Map No.
 Road Dist. No. 102
 Description: The southerly 30 feet of Lot 15, Sunny Slope
 Vineyard Subdivision No. 1, as shown on map recorded
 in Book 10, page 112, of Maps, in the office of the
 Recorder of the County of Los Angeles.
 To be known as NAOMI AVENUE.

Form approved by Arthur Loveland
 Description approved by C. E. Drown Jan. 8, 1946
 Accepted by Board of Supervisors Jan. 29, 1946, Min.Bk. 311, page -
 #2904 Copied by Mitchell March 12, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 44 BY Hyde 3-13-46
 PLATTED ON CADASTRAL MAP NO. BY Chas R. Wimmer 2-17-47
 PLATTED ON ASSESSOR'S BOOK NO. 430 BY Carl 4-18-46
 CHECKED BY CROSS REFERENCED BY D. Fensler 5-24-46

Recorded in Book 22757 page 191 Official Records Feb. 1, 1946

Grantor: Sunny Slope Water Company

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Dec. 28, 1945

Consideration:

Granted for: Naomi Avenue

Search No. 3 - 1

C. S. Map No.

Road Dist. No. 102

Description: The southerly 30 feet of Lots 12 to 16, inclusive, Sunny Slope Vineyard Subdivision No. 1, as shown on map recorded in Book 10, page 112, of Maps, in the office of the Recorder of the County of Los Angeles, and the northerly 30 feet of Lots 21 to 25, inclusive, said subdivision.

To be known as NAOMI AVENUE.

"Reserving to said mutual water company such easements and/or rights of way in said tract, as are now held by or vested in said company insofar as such easements or rights of way are not inconsistent with the use of said land for road purposes."

Form approved by Arthur Loveland

Description approved by C. E. Drown Jan. 14, 1946

Accepted by Board of Supervisors Jan. 29, 1946, Min.Bk. 311, page - #2905 Copied by Mitchell March 12, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

BY

PLATTED ON CADASTRAL MAP NO.

BY *W. R. Wimmer* 2-17-47

PLATTED ON ASSESSOR'S BOOK NO.

430 *ok* BY *Case* 4-18-46

CHECKED BY

CROSS REFERENCED

BY *D. Fensler* 5-24-46

Recorded in Book 22753 page 120 Official Records Jan. 29, 1946

Grantors: Reuben A. Coverdale and Anna Losey Coverdale

Grantee: Hawthorne School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: Dec. 19, 1945

Consideration: \$10.00

Granted for:

Description: Lot 64 of Burleigh, Sheet No. 1, in the City of Hawthorne, County of Los Angeles, State of California, as per map recorded in Book 13 Pages 118 and 119 of Maps in the office of the County Recorder of said County.

SUBJECT TO:

Second Half of taxes for the fiscal year 1945/46 and levies, if any. Conditions, restrictions, reservations, rights, rights of way and easements of records, if any.

Accepted by Hawthorne School District Dec. 12, 1945

#450 Copied by Mitchell March 13, 1946; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO.

25 BY *OK*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

167 BY *Walters* 4-4-46

CHECKED BY

CROSS REFERENCED

BY *D. Fensler* 3-15-46

Recorded in Book 22775 page 46 Official Records Jan. 29, 1946
 Grantor: Los Angeles City School District of Los Angeles County
 Grantee: Sherry Claxton
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Oct. 4, 1945
 Consideration: \$10.00

Granted for:

Description: PARCEL 1: Lots 10, 12 and 14 and the westerly 38 feet of Lots 9 and 11 of the Macy Street Tract, as per map recorded in Book 53, pages 19 and 20, Miscellaneous Records, in the office of the County Recorder of said County.

EXCEPT the northwesterly 16 feet of said Lot 14 as conveyed to the City of Los Angeles by deed recorded in Book 125, page 212 of Deeds, Records of said County.

PARCEL 2.

All of the vacated alley lying between Lots 1 to 5 inclusive, and Lots 10 and 9, West of the northerly prolongation of the easterly line of Lot 5, except the southerly 8 feet of said vacated alley.

Also that portion of the vacated alley lying between Lots 9 and 11 on the East and Lots 10 and 12 on the West, and the Westerly 8 feet of that portion of vacated alley adjoining said Lot 14 on the East, bounded northerly by a line parallel with and 16 feet southerly measured at right angles from the north line of said Lot 14.

Subject to conditions, restrictions, reservations, and rights-of way of record.

#1833 Copied by Mitchell March 13, 1946; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO.

3 ^{OK} BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

908 BY *Carr* 4/8/46

CHECKED BY

CROSS REFERENCED

BY *D. Fensler* 9-14-46

Recorded in Book 22684 page 379 Official Records Jan. 29, 1946
 Grantor: The United States of America
 Grantee: City of Santa Monica
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: Sept. 14, 1945
 Consideration:
 Granted for:

C.F. 2257

Description: Parcel 1. Lot 93 of Tract No. 8379, in the City of Santa Monica, County of Los Angeles, State of California, as shown on map recorded in Book 113, Pages 54 to 56 of Maps in the Office of the Recorder of said County.

PARCEL 2.

Lot 104 of Tract No. 8379, in the City of Santa Monica, County of Los Angeles, State of California, as shown on Map recorded in Book 113, Pages 54 to 56 of Maps in the Office of the Recorder of said County.

PARCEL 3.

Three parcels of land situated in the City of Santa Monica, County of Los Angeles, State of California, being a portion of Ashland Street, Pier Avenue and the alley Southeasterly of Ashland Street as shown on a map of Tract No. 8379, recorded in Book 113, Pages 54 to 56, inclusive, of Maps in the Office of the Recorder of said County, described as a whole as follows:

"That portion of the Southeasterly half of said Ashland Street adjoining Lot 104 of said Tract No. 8379.

ALSO that portion of the said alley Southeasterly of said Ashland Street adjoining Lots 93 and 104 of said Tract No. 8379.

ALSO that portion of the Northwesterly half of said Pier Avenue adjoining Lot 93 of said Tract No. 8379."

#2294 Copied by Mitchell March 13, 1946; Compared by Hutchinson

Accepted by City of Santa Monica January 16, 1946

~~PLATTED ON INDEX MAP NO.~~ 21 BY OK.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

755-2 BY Walters 4-2-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 3-13-46

Recorded in Book 22731 page 133 Official Records Jan. 29, 1946

Grantors: Arut Manookian and Marian Manookian

Grantee: State of California

CF. 2271

Nature of Conveyance: Grant Deed

Date of Conveyance: November 7, 1945

Consideration: \$10.00

Granted for:

Description: Lot 3 in Block 16 of Tract No. 4510, as per map recorded in Book 51, Pages 1 and 2, of Maps, records of said County.

Subject to reservations, restrictions and easements of record.

Accepted by State of California January 15, 1946

#2298 Copied by Mitchell March 13, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

711 BY

PLATTED ON CADASTRAL MAP NO. 117 B 233 BY Dobbs 11-7-47

F.W.

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY D. Fensler 3-13-46

Recorded in Book 22755 page 259 Official Records Jan. 29, 1946

Grantors: Martha Mushakian, George Marderosian, Charles Marderosian, and John Marderosian

Grantee: State of California

CF. 2271

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 15, 1945

Consideration:

Granted for:

Description: Lot 15 in Block 1 of Tract 4301, as per map recorded in Book 50, Pages 98 and 99 of Maps, records of said county.

SUBJECT to reservations, restrictions and easements of record.

Accepted by State of California Dec. 4, 1945

#2299 Copied by Mitchell March 13, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

77 BY

PLATTED ON CADASTRAL MAP NO. 117 B 233 BY Dobbs 11-7-47

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY D. Fensler 3-13-46

Recorded in Book 22713 page 188 Official Records Jan. 29, 1946

Grantors: Samuel V. Holland and Mabel A. Holland

Grantee: State of California

Nature of Conveyance: Grant Deed

C.F. 2220-1

Date of Conveyance: Jan. 12, 1946

Consideration:

Granted for: Freeway

Description: Lot 22 in Block 24 of Angeleno Heights, as per map recorded in Book 12, Page 25 of Miscellaneous Records in the office of the Recorder of said County. EXCEPTING therefrom that portion of said Lot 22 lying Southerly of a direct line from a point on the Westerly line of said Lot, distant Northerly thereon 86.0 feet from the Southwesterly corner of said Lot, and a point on the Easterly line of said Lot, distant Northerly thereon 94.0 feet from the Southwesterly corner of said Lot.

This conveyance is made for the purposes of a freeway and the grantors hereby release and relinquish to the grantee any and all abutter's rights, including access rights, appurtenant to grantors' remaining property, in and to said freeway.

Accepted by State of California Jan. 23, 1946

#2300 Copied by Mitchell March 13, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 37 BY Moore 4-25-46

CHECKED BY CROSS REFERENCED BY Poindexter 3-13-46

Recorded in Book 22764 page 71 Official Records Jan. 29, 1946

Grantors: Gabriella Bernadek and Margaret Takacs

Grantee: State of California

Nature of Conveyance: Grant Deed

C.F. 2220-2

Date of Conveyance: Jan. 10, 1946

Consideration:

Granted for: Freeway

Description: That portion of Lot 8 in Block "N" of the Dayton Heights Tract, as per map recorded in Book 25, Page 35, of Miscellaneous Records of said County, described as follows:

Beginning at the Southwesterly corner of said Lot 8; thence Easterly along the Southerly line of said Lot a distance of 80 feet; thence Westerly in a direct line to a point in the Westerly line of said Lot, distant thereon 20 feet Northerly from aforesaid Southwesterly corner; thence Southerly along said Westerly line, 20 feet to the point of beginning.

This conveyance is made for the purposes of a freeway, and the grantors hereby release and relinquish to the grantee any and all abutters' rights, including access rights, appurtenant to grantors' remaining property, in and to said freeway.

Accepted by State of California Jan. 23, 1946

#2301 Copied by Mitchell March 13, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 5 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 213 BY Cmt 4/5/46

CHECKED BY CROSS REFERENCED BY Poindexter 3-13-46

Recorded in Book 22719 page 263 Official Records Jan. 29, 1946
 Grantors: Pasquale Ciucci, Camilla Ciucci, Paul Raimondo and Betty Raimondo
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: January 17, 1946
 Consideration: \$10.00
 Granted for:
 Description: Lot 10 in Block "H" of the Fort Hill Tract, as per map recorded in Book 6, page 61 of Miscellaneous Records in the office of the County Recorder of said County.
 Accepted by State of California January 21, 1946
 #2302 Copied by Mitchell March 13, 1946; Compared by Hutchinson
 PLATTED ON INDEX MAP NO. 2 BY ^{OK} Fensler
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 19 BY MOORE 5-9-46
 CHECKED BY CROSS REFERENCED BY D. Fensler 3-15-46

Recorded in Book 22737 page 149 Official Records Jan. 29, 1946
 Grantor: Joseph De Aiello C.S.B-1675-2
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Jan. 7, 1946
 Consideration:
 Granted for:
 Description: Lot 6 in Block A of the East Seventh Street Tract, as per map recorded in Book 6, Page 163, of Maps, records of said County.
 Accepted by State of California January 21, 1946
 #2303 Copied by Mitchell March 13, 1946; Compared by Hutchinson
 PLATTED ON INDEX MAP NO. 7 BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 280 BY Fell 4-5-46
 CHECKED BY CROSS REFERENCED BY D. Fensler 3-15-46

Recorded in Book 22764 page 69 Official Records Jan. 29, 1946
 Grantors: Victor Mancuso and Lucy Mancuso C.F. 2267
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: January 15, 1946
 Consideration:
 Granted for: Freeway
 Description: The Northeasterly 40 feet of Lot 22 of the Young & Adams Sunrise Heights, as per map recorded in Book 9 Page 137 of Maps, records of said County.
 This conveyance is made for purposes of a freeway in respect to which abutting owners have no right of access.

SUBJECT TO: (1) The second installment of general and special City and County taxes for the fiscal year 1945-46. (2) Any and all bonds, assessments, and district levies, if any. (3) All covenants, conditions, restrictions, reservations, easements, rights, and rights-of-way of record, if any.

Accepted by State of California January 23, 1946

#2304 Copied by Mitchell March 13, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 14 BY 170012 5-14-46

CHECKED BY CROSS REFERENCED BY D. Fensler 3-21-46

Recorded in Book 22748 page 47 Official Records Jan. 30, 1946

Grantor: County of Los Angeles Gragg

Grantee: Robert F. Graff and Lella F. Gragg

Nature of Conveyance: Deed

Date of Conveyance: January 22, 1946

Consideration: \$675.00

Granted for:

Description: Lot 13, Tract No. 8242, as shown on map recorded in Book 115, pages 55 and 56, of Maps, in the office of the recorder of the County of Los Angeles, California.

SUBJECT TO:

(1) Assessments and taxes, together with penalties and interest, if any.

(2) Conditions, restrictions, reservations and rights of way of record.

(3) Effect of decree of distribution recorded in Book 14400, page 259, Official Records of said County.

(4) Effect of decree of Distribution recorded in Book 15384, page 134, Official Records of said County.

#2455 Copied by Mitchell March 14, 1946; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO. 32 ^{OK} BY

PLATTED ON CADASTRAL MAP NO. 81 BB 229 7 BY Mulford 11-7-46

PLATTED ON ASSESSOR'S BOOK NO. 321 BY Walters 4-25-46

CHECKED BY CROSS REFERENCED BY D. Fensler 3-21-46

Recorded in Book 22739 page 177 Official Records Feb. 4, 1946

Grantor: California Water Service Company

Grantee: Montebello Unified School District of Los Angeles County

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Nov. 16, 1945

Consideration: \$10.00

Granted for:

Description: All right, title and interest in and to the following property, to wit:
A right of way in, over and across that certain real property situate in the County of Los Angeles, State of California, more particularly described as follows:

Parcel 1:

Lot 999 in Tract 5445, in the County of Los Angeles, State of California, as per map recorded in Book 59, Pages 69 and 70 of Maps in the office of the County Recorder of said County.

Parcel 2:

Lot 1000 in Tract 5445, in the County of Los Angeles, State of California, as per map recorded in Book 59, Pages 69 and 70 of Maps in the office of the County Recorder of said County.

Parcel 3:

Lot 1001 in Tract 5445, in the County of Los Angeles, State of California, as per map recorded in Book 59, Pages 69 and 70 of Maps in the office of the County Recorder of said County.

Parcel 4:

Lot 1002 in Tract 5445, in the County of Los Angeles, State of California, as per map recorded in Book 59, Pages 69 and 70 of Maps in the office of the County Recorder of said County.

Parcel 5:

Lot 1023 in Tract 5445, in the County of Los Angeles, State of California, as per map recorded in Book 59, Pages 69 and 70 of Maps in the office of the County Recorder of said County.

Parcel 6:

Lot 1024 in Tract 5445, in the County of Los Angeles, State of California, as per map recorded in Book 59, Pages 69 and 70 of Maps, in the office of the County Recorder of said County.

Parcel 7:

Lot 1025 in Tract 5445, in the County of Los Angeles, State of California, as per map recorded in Book 59, Pages 69 and 70 of Maps in the office of the County Recorder of said County.

Parcel 8:

Lot 1026 in Tract 5445, in the County of Los Angeles, State of California, as per map recorded in Book 59, Pages 69 and 70 of Maps in the office of the County Recorder of said County.

Accepted by Montebello Unified School District of Los Angeles County January 17, 1946

#1848 Copied by Mitchell March 15, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

36 BY ^{OK}Fensler

PLATTED ON CADASTRAL MAP NO.

BY No Platting LAM 11-27-46

PLATTED ON ASSESSOR'S BOOK NO.

74/OK BY Fell 7-5-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 3-21-46

Recorded in Book 22778 page 101 Official Records Feb. 5, 1946

Grantor : Claude M. Allen

Grantee: Topanga School District

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 24, 1945

Consideration: \$10.00

Granted for:

Description: Lots 6 and 7 of the Garapatas Tract, as per map recorded in Book 22, Page 140 of Maps, in the office of the County Recorder of said County.

EXCEPTING those portions of said lots conveyed to Topanga School District of Los Angeles County by deed recorded in Book 13402, Page 8 Official Records, of said County.

ALSO EXCEPTING that portion of said Lot 7 within the lines of the 50 foot strip of land conveyed to said County of Los Angeles by deed recorded in Book 6613, Page 216 of Deeds, Records of said County.

SUBJECT TO:

Taxes for the year 1945-46.

Conditions, restrictions, reservations, covenants, easements, rights and rights of way now of record.

Accepted by Topanga School District (no date)

#1345 Copied by Mitchell March 19, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

59 BY OK

PLATTED ON CADASTRAL MAP NO. 147B-105 BY Mulford 3-25-47

PLATTED ON ASSESSOR'S BOOK NO. 498 BY Walters 6-21-46

CHECKED BY CROSS REFERENCED BY D. Fensler 3-21-46

Recorded in Book 22749 page 203 Official Records Feb. 5, 1946

Grantors: Leon A. Friedrich and Florence R. Friedrich

Grantee: Long Beach Unified School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: Jan. 16, 1946

Consideration: \$10.00

Granted for:

Description: Lot 13, Block 8, Tract 2600, as per map recorded in Book 26, Pages 88 to 90 of Maps, in the office of the County Recorder of said County.

Accepted by Long Beach Unified School District Jan. 28, 1946

#2129 Copied by Mitchell March 19, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

30^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 724 BY Fell 4-3-46

CHECKED BY CROSS REFERENCED BY D. Fensler 3-21-46

Recorded in Book 22784 page 165 Official Records Feb. 5, 1946

Grantors: Joseph W. Heinze and Theresia Heinze

Grantee: State of California C.S.B-1675-2

Nature of Conveyance: Grant Deed

Date of Conveyance: Jan. 24, 1946

Consideration: \$10.00

Granted for: Freeway

Description: Lots 18, 20, 22 and 24 in Block 5 of the Panorama Tract, as per map recorded in Book 6, Page 167, of Maps, records of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California Jan. 30, 1946

#2126 Copied by Mitchell March 19, 1946; Compared by Hutchinson
PLATTED ON INDEX MAP NO. 7 BY
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 575 BY Mickey 6-17-46
CHECKED BY CROSS REFERENCED BY D.Fensler 3-21-46

Recorded in Book 22724 page 370 Official Records Feb. 5, 1946
THE PEOPLE OF THE STATE OF CALIFORNIA,)
acting by and through the Department) See also E:73-51 and E:74-212
of Public Works,) No. 498202
Plaintiff,)
vs.) PARCEL NO. 10
WILLA KIM, MAX KAUFMAN, LENA KAUFMAN,) C.F. 2220-1
et al,)
Defendants)

AMENDED FINAL ORDER OF CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED
that the following described parcel of land, exclusive of all improve-
ments thereon pertaining to the realty, be, and it is hereby condemned
and becomes the property of the plaintiff in fee for the uses and
purposes set forth in said complaint: to wit, for a State highway, said
land being situated in the County of Los Angeles, State of California,
described as follows:

Parcel 10:

Lot 4 in Block 6 of Park Tract as per map recorded in Book 7,
Pages 26 and 27, of Miscellaneous Records of Los Angeles County.
SUBJECT to an Easement for street purposes over that portion of said
land acquired by the City of Los Angeles for the widening of Temple
Street, a public street.

Containing 5717 square feet, more or less, in addition to portion
included within the limits of said Temple Street.

AND IT IS FURTHER ORDERED that a copy of this amended and
modified order and judgment be filed in the office of the County
Recorder in the County of Los Angeles, State of California, and
thereupon the property hereinbefore described and the title thereto
shall vest in plaintiff in fee.

Dated: Jan. 25, 1946

DUDLEY S. VALENTINE

Presiding Judge of the Superior Court

#2127 Copied by Mitchell March 19, 1946; Compared by Hutchinson
PLATTED ON INDEX MAP NO. 2 BY
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 37 BY Moore 4/25/46
CHECKED BY CROSS REFERENCED BY D.Fensler 3-21-46

Recorded in Book 22803 page 25 Official Records Feb. 5, 1946
 THE PEOPLE OF THE STATE OF CALIFORNIA,)
 acting by and through the Department)
 of Public Works,)

Plaintiff,

No. 503120

vs.

FINAL ORDER OF CONDEMNATION

C.F. 2264

FRED H. BOYNTON, et al.

Parcels 8, 18 and 23

Defendants.

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following described parcels of land be, and they are hereby condemned in fee to become the property of plaintiff for the uses and purposes set forth in said complaint; to wit, for a State highway, said land being situated in the County of Los Angeles, State of California, and described as follows:

PARCEL NO. 8:

A right of way in fee for freeway purposes in and to Lot 3 and the North 10 feet of Lot 4 of Tract No. 1115, as per map recorded in Book 18, page 7, of Maps, records of Los Angeles County.

Containing 5485 square feet, more or less.

PARCEL NO. 18:

A right of way in fee for freeway purposes in and to Lot 52 of Cahuenga Place, as per map recorded in Book 4, Page 73, of Maps, records of Los Angeles County.

Containing 7383 square feet, more or less.

PARCEL NO. 23:

A right of way in fee for freeway purposes in and to Lot 10 of Cahuenga Place Addition, as per map recorded in Book 4, Page 72, of Maps, records of Los Angeles County.

Containing 8433 square feet, more or less.

AND IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinbefore described, together with the improvements thereon pertaining to the realty, and the title thereto shall vest in plaintiff in fee.

DATED: Jan. 25, 1946

DUDLEY S. VALENTINE

Judge of the Superior Court

#2128 Copied by Mitchell March 19, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

5 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

926

BY Fell 4-3-46

CHECKED BY

CROSS REFERENCED

BY D. Fessler 3-21-46

Recorded in Book 22810 page 10 Official Records Feb. 5, 1946

Grantor: Seaboard Oil Company

Grantee: United States of America

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Feb. 4, 1946

Consideration:

C.S.B-1402-1

Granted for:

Description: Parcel 1. That certain tract of land marked "Pest House" on map of the Subdivision of the Abila Tract, recorded in Book 3, Page 476, Miscellaneous Records of Los Angeles County, more particularly bounded as follows:

Beginning at the most northerly corner of said tract of land, being a point in the southwesterly line of Lilac Terrace, formerly Reservoir Street; thence South $35^{\circ}35'05''$ West along the northwesterly line of said tract of land Three Hundred Sixty-four and Ninety-four Hundredths (364.94) feet to the most westerly corner thereof, thence South $40^{\circ}05'25''$ East along the southwesterly line of said tract of land One Hundred Two (102) feet to an angle point therein; thence South $70^{\circ}48'25''$ East continuing along the boundary of said tract of land Two Hundred Six (206) feet to the common corner of said tract of land and the parcel of land marked "Hebrew Cemetery" on said map of the subdivision of the Abila Tract; thence North $43^{\circ}45'05''$ East along the southeasterly line of said first-mentioned tract of land Three Hundred Seventy-four and Ninety-two Hundredths (374.92) feet to the most easterly corner of said tract of land, said last mentioned corner being a point in said southwesterly line of Lilac Terrace; thence North $60^{\circ}47'10''$ West along said last mentioned southwesterly line Three Hundred Fifty-one and Nine-two Hundredths (351.92) feet to the point of beginning.

Parcel 2.

That portion of that certain tract of land marked "Hebrew Cemetery" on map of the subdivision of the Abila Tract, recorded in Book 3, Page 476, Miscellaneous Records of Los Angeles County, described as follows:

Beginning at the most southerly corner of said tract of land; thence North $46^{\circ}12'10''$ West along the southwesterly line of said tract of land Four Hundred Eighty-two and Ninety-one Hundredths (482.91) feet to the most westerly corner thereof; thence North $43^{\circ}45'05''$ East along the northwesterly line of said tract of land One Hundred Seventy-three (173) feet; thence South $46^{\circ}12'10''$ East Four Hundred Thirty-eight and Eighty-eight Hundredths (438.88) feet to the southeasterly line of said tract of land; thence South $29^{\circ}29'25''$ West along said southeasterly line One Hundred Seventy-eight and Sixty-two Hundredths (178.62) feet to the point of beginning.

The survey of Parcels 1 and 2, above described, is delineated on "Map of Naval Armory Site in Chavez Ravine" prepared by the County Surveyor of Los Angeles County, and numbered Sheet 1 - C.S.B-1402, on file in the office of said County Surveyor.

Reserving and excepting however, a perpetual 6-foot easement and right of way for the construction, reconstruction, maintenance and operation of a sanitary sewer in, under and along, upon and across the above described parcels of land, said 6-foot easement lying Three (3) feet on each side of the following described center line:

Beginning at a point in the southeasterly line of the land herein described in Parcel 2, distant thereon North $29^{\circ}29'25''$ East Five and Fifty-three Hundredths (5.53) feet from the center line of Bernard Street Fifty (50) feet in width, as said Bernard Street is shown on Map of P. Beaudry's Subdivision of Lot 12, Abila Tract, recorded in Book 24, page 39, Miscellaneous Records of Los Angeles County; thence North $48^{\circ}43'05''$ West Three Hundred Thirty-three and Ninety-two Hundredths (333.92) feet; thence North $75^{\circ}04'20''$ West One Hundred Eighty-seven and Seventy-seven Hundredths (187.77) feet; thence North $45^{\circ}57'50''$ West Two Hundred Fifty-six and Thirty-four Hundredths (256.34) feet to a point in a line parallel with and distant Three (3) feet southeasterly, measured at right angles, from the northwesterly line of the parcel of land herein described in Parcel 1; thence North $35^{\circ}35'05''$ East along said parallel line Seventy-four (74) feet to the end of said 6-foot easement. Also reserving and excepting those certain public improvements constructed in the above mentioned easement, the same being more particularly shown on plan and profile Nos. D-4728 and 11706, now on file in the office of the City Engineer of Los Angeles.

This Instrument is executed for the purpose of surrendering and terminating, in accordance with the terms thereof, that certain Community Oil and Gas Lease dated February 4, 1943, known as "Parkway Community Lease No. 1" by and between SECOND PARTY and others, as Lessors, and FIRST PARTY as Lessee, a counterpart of which was recorded April 5, 1945 in Book 21828, Page 146, of Official Records of said Los Angeles County, IN SO FAR, BUT ONLY IN SO FAR, as said Community Lease covers or affects the land hereinabove described, and also to terminate that certain unrecorded "Supplemental Agreement" dated as of February 4, 1943 between THE UNITED STATES OF AMERICA and said First Party relating to said "Parkway Community Lease No. 1" and to the land hereinabove described.

#2903 Copied by Mitchell March 19, 1946; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO.

2 ^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

40 ^{OK} BY Fell 4-24-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 3-21-46

Recorded in Book 22819 page 21 Official Records Feb. 6, 1946

Grantors: Rhea Zuckerman and Irvin I. Zuckerman

Grantee: State of California

Nature of Conveyance: Grant Deed

C.F. 2220-1

Date of Conveyance: Oct. 30, 1945

Consideration: \$10.00

Granted for:

Description: Lot 10 in Block 7 of the Park Tract as per map recorded in Book 7, Pages 26 and 27, of Miscellaneous Records of said County.

Accepted by State of California January 28, 1946

#34 Copied by Mitchell March 20, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

2 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

37

BY Moore 4-25-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 3-21-46

Recorded in Book 22755 page 282 Official Records Feb. 6, 1946

Grantor: Southern California Edison Company, Ltd.

Grantee: United States of America

Nature of Conveyance: Quitclaim Deed

C.F. 2214

Date of Conveyance; Jan. 20, 1944

Consideration: \$1.00

Granted for:

See E-62-208 d/s0

Description: All right, title and interest in and to that certain piece or parcel of land known and designated as Lomita Flight Strip lying in the County of Los Angeles, State of California, more particularly described as follows:

That certain land in the City of Torrance, County of Los Angeles, State of California, being a part of Lot 1, Tract No. 9765, as shown on map recorded in Book 170, pages 10 to 12, inclusive, of Maps, records of said County, and the B. S. Weston 1898.34 Acre Allotment in the partition of that part of the Rancho Los Palos Verdes known as the Narbonne and Weston Tract by decree in Superior Court Case No. 11575, as shown on a map recorded in Book 754, page 171, of Deeds, records of said County, within the following described line: -

Beginning at the most northerly corner of said Lot 1; thence northerly along the northerly prolongation of the west line of said lot, 191.02 feet; thence southeasterly 884.12 feet to a point in the northeasterly line of said Lot 1, distant southeasterly thereon 780.39 feet from said most northerly corner; thence southeasterly along said northeasterly line of said Lot 1 5,922 feet, more or less, to the northeast corner thereof; thence southerly along the east line of said lot, 4,253 feet, more or less, to the northerly line of that certain strip of land, 100 feet wide, known as Pacific Coast Highway and described in Book 12743, page 23, of Official Records of said County; thence westerly and northwesterly along the north and northeasterly line of said 100 foot strip to an intersection with the said westerly line of said Lot 1; thence northerly along said westerly line of said Lot 1, 2,190 feet, more or less, to the point of beginning. #1823 Copied by Mitchell March 20, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

27 BYOK

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 709 AOK BY MOORE 5-31-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 3-21-46

Recorded in Book 22735 page 314 Official Records Feb. 6, 1946
 Grantor: City of Los Angeles and the Department of Water and Power
 Grantee: United States of America
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: December 14, 1944
 Consideration: \$10.00
 Granted for:

C. F. 2242

Description: All right, title and interest of The City of Los Angeles and the Department of Water and Power of The City of Los Angeles in and to all those certain pieces and parcels of land situate and lying in the County of Los Angeles, State of California, and more particularly described as

follows:

PARCEL A:

All that real property situate in the City of Los Angeles, County of Los Angeles, State of California, being portions of Lots 1 to 10, inclusive, and all of Lots 14 to 27, inclusive, in Tract No. 2532, as shown on a map recorded in Book 28 at page 81 of Maps in the office of the County Recorder of said County, and a portion of the Southwest quarter of Section 33, Township 2 North, Range 14 West, San Bernardino Base and Meridian, described as a whole as follows:

Beginning at the Southwest corner of Lot 27 of said Tract No. 2532; thence South $0^{\circ}11'49''$ West along the West boundary of said Tract No. 2532, a distance of 387 feet to the Southwest corner of Lot 30 of said Tract No. 2532, said last mentioned point being on the South line of Cohasset Street, 30 feet wide, formerly Burlos Avenue, as described

in a deed to the City of Los Angeles, recorded in Book 4776, page 243 of Official Records in the office of the Recorder of said County; (the South line of Cohasset Street being the common boundary line between the City of Los Angeles and the City of Burbank and being also identical with the South line of said Section 33) thence North $88^{\circ}53'41''$ West along the South line of said Cohasset Street 330.45 feet to the Southwest corner of land conveyed to Chiyeko Hoshizaki Kawase by deed recorded in Book 14853, page 37 of Official Records of said County; thence North $0^{\circ}11'49''$ East along the Westerly line of said land 645.48 feet to its intersection with the North line of land described in deed recorded in Book 4497, page 249 of Official Records of said County; thence North $88^{\circ}49'11''$ West along said North line 200.45 feet to its intersection with a line parallel with and distant Easterly 130 feet, measured at right angles from the Easterly line of the Comstock Tract, as shown on map recorded in Book 13, page 181, of Maps in the office of the Recorder of said County; thence North $0^{\circ}11'49''$ East along said parallel line 706.45 feet to a point in the North line of Keswick Street, 60 feet wide, formerly Balfour Street, as described in deed to the City of Los Angeles, recorded in Book 6545, page 195 of Deeds, in the office of the Recorder of said County; thence North $88^{\circ}49'11''$ West along the North line of said Keswick Street 130 feet to the Easterly line of said Comstock Tract; thence North $0^{\circ}11'49''$ East along the Easterly line of said Comstock Tract 623.88 feet; thence North $77^{\circ}07'10''$ East 644.42 feet to an intersection with the Southwesterly line of that portion of San Fernando Road, 50 feet wide, lying adjacent to and Southwesterly of the Southern Pacific Railroad Company's right of way; thence South $50^{\circ}35'11''$ East along said Southwesterly line of San Fernando Road 151.31 feet, more or less, to a point in the said Southwesterly line, distant thereon South $50^{\circ}35'11''$ East 961.50 feet from its intersection with the Westerly line of said Section 33; thence South $0^{\circ}11'49''$ West 25.81 feet to a point in the Southwesterly line of San Fernando Road, 70 feet wide; thence along said last mentioned Southwesterly line, South $50^{\circ}35'11''$ East 106.00 feet to a point in the Westerly line of land described in deed recorded in Book 14578, page 229 of Official Records in the office of said Recorder; thence along said Westerly line, South $0^{\circ}11'49''$ West 274.19 feet to the most Northerly corner of land described in deed recorded in Book 17722, page 328 of Official Records in the office of said Recorder; thence South $50^{\circ}35'11''$ East 106.00 feet along the Northeasterly line of said last mentioned land to the Northeasterly corner thereof; thence South $0^{\circ}11'49''$ West 215.58 feet along the Easterly line of land described in deed recorded in said Book 17722, page 328; thence South $62^{\circ}50'58''$ East 91.34 feet to a point in the North line of said Keswick Street, being identical with the Southeast corner of that certain parcel of land conveyed to Ulrick and Agnetha Kellerup by deed recorded in Book 17591, page 285 of Official Records in the office of the Recorder of said County; thence South $1^{\circ}10'49''$ West at right angles to the Northerly line of said Keswick Street, a distance of 60 feet to a point in the Westerly prolongation of the North line of Lot 20 of said Tract No. 2532; thence South $88^{\circ}49'11''$ East along said prolongation and the Southerly line of said Keswick Street, a distance of 420.20 feet, more or less, to an intersection with a line parallel with and distant 89.62 feet Easterly, measured at right angles, from the Westerly line of Lots 1 to 10, inclusive, of said Tract No. 2532; thence South $0^{\circ}11'49''$ West along said parallel line 1161.51 feet to a point in the Northerly line of Lot 10 of said Tract No. 2532; thence South $88^{\circ}53'41''$ East along said Northerly line of Lot 10, a distance of 61.25 feet to its intersection with a line parallel with and distant 150 feet Westerly, measured at right angles, from the Easterly line of Lot 10 of said Tract No. 2532; thence South $0^{\circ}11'49''$ West along said parallel line 99 feet to its intersection with the Northerly line of said Cohasset Street, 30 feet wide;

thence South $88^{\circ}53'41''$ East along the Northerly line of said Cohasset Street 150 feet to a point in the Easterly line of Lot 10 of said Tract No. 2532; (the Easterly line of Lot 10 is identical with the Westerly line of Arvilla Avenue, 60 feet wide) thence South $0^{\circ}11'49''$ West along the said Easterly line of Lot 10, a distance of 30 feet to its intersection with the Southerly line of said Cohasset Street; thence North $88^{\circ}53'41''$ West along the Southerly line of said Cohasset Street 300.87 feet to the Southeast corner of Lot 11 of said Tract No. 2532; thence North $0^{\circ}11'49''$ East along the Easterly line of Lots 11, 12 and 13 of said Tract No. 2532, a distance of 387 feet to the Southeast corner of Lot 14 of said Tract No. 2532; thence North $88^{\circ}53'41''$ West along the Southerly line of said Lot 14, a distance of 300 feet to the Southwest corner of said Lot 14, being a point on the easterly line of Ledge Avenue, 60 feet wide; thence South $0^{\circ}11'49''$ West along the West line of Lots 11, 12 and 13 of said Tract No. 2532, a distance of 387 feet to the Southwest corner of said Lot 11, being a point on the Southerly line of said Cohasset Street; thence North $88^{\circ}53'41''$ West along the Southerly line of said Cohasset Street 60 feet to the Southeast corner of Lot 30 of said Tract No. 2532; thence North $0^{\circ}11'49''$ East along the Easterly line of Lots 30, 29 and 28 of said Tract No. 2532, a distance of 387 feet to the Northeast corner of said Lot 28; thence North $88^{\circ}53'41''$ West along the Northerly line of said Lot 28, a distance of 300 feet to the point of beginning.

PARCEL B:

All that real property situate in the City of Los Angeles, County of Los Angeles, State of California, being a portion of Lots 60 and 77, Lankershim Ranch Land and Water Company's Subdivision of the East 12,000 Acres of the South half of the Rancho Ex Mission de San Fernando as shown on map recorded in Book 31, pages 39 to 44, inclusive, of Miscellaneous Records in the office of the Recorder of said County, particularly described as follows:

Beginning at the Northeast corner of said Lot 77; thence South $0^{\circ}00'25''$ East along the East line of said Lot 77, a distance of 746.51 feet to a point on the Northeasterly line of the Southern Pacific Railroad Company Right-of-Way (100 feet in width); thence North $76^{\circ}37'55''$ West along the Northeasterly line of said right of way 1356.80 feet to its intersection with the center line of Vineland Avenue (shown on said map as having a width of 50 feet); thence North $0^{\circ}00'25''$ West along the center line of said Vineland Avenue 433.64 feet to its intersection with the Westerly prolongation of the Northerly line of said Lot 77; thence South $89^{\circ}57'50''$ East along said Westerly prolongation of the Northerly line of Lot 77, a distance of 25 feet to a point on the East line of said Vineland Avenue; thence North $0^{\circ}00'25''$ West along the East line of said Vineland Avenue 430.86 feet; thence North $65^{\circ}54'00''$ East 179.31 feet; thence South $89^{\circ}05'22''$ East 221.37 feet; thence North $77^{\circ}16'13''$ East 932.87 feet to a point in the East line of said Lot 60; thence South $0^{\circ}00'25''$ East along the East line of said Lot 60, a distance of 706.94 feet to the point of beginning.

The southerly 129.50 feet of the East half of the East half of Lot 61 of the Lankershim Ranch Land & Water Company's Subdivision of the East 12000 acres of the Rancho Ex Mission de San Fernando, as per map recorded in Book 31, pages 39 to 44 inclusive, Miscellaneous Records of Los Angeles County.

Conditions not copied.

#1824 Copied by Mitchell March 20, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO.

52 ^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

539 ^{OK} BY Moore 6-14-46
916 ^{OK} Fell 7-10-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 3-21-46

Recorded in Book 22699 page 392 Official Records Feb. 6, 1946

Grantors: E. H. Racek and Josephine W. Racek

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: January 11, 1946

Consideration:

Granted for: Laughlin Street

Search No. 1 - 10

C. S. Map No.

Road Dist. No. 502

~~CSD-100~~

CSB 2058

Description: A strip of land 50 feet wide being the southerly 50 feet of the easterly 100 feet of the westerly 1142 feet of Lot 5 of the Earl Tract, as shown on map recorded in Book 39, page 63 of Miscellaneous Records of the County of Los Angeles.

To be known as LAUGHLIN STREET.

Form approved by Arthur Loveland

Description approved by C. E. Drown Jan. 17, 1946

Accepted by Board of Supervisors Feb. 5, 1946, Min.Bk. 312, page - #2377 Copied by Mitchell March 20, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

51 BY Booth 4-9-46

PLATTED ON CADASTRAL MAP NO. 195 B 217

BY Mulford 8-21-46

PLATTED ON ASSESSOR'S BOOK NO.

454

BY Fell 6-28-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 4-30-46

Recorded in Book 22699 page 394 Official Records Feb. 6, 1946

Grantors: Verdie W. Fleming and Fred Fleming

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Dec. 3, 1945

Consideration:

Granted for: Alley

Search No. 123 - 2

C. S. Map No.

Road Dist. No. 102

C.S. 8906-1
C.F. 1660-1

COMPLETE AS TO SIGNATURES

Description: The northerly 20 feet of Lot 378, Tract No. 6561, as shown on map recorded in Book 72, pages 34 and 35, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as ALLEY.

Form approved by Arthur Loveland

Description approved by C. E. Drown Jan. 17, 1946

Accepted by Board of Supervisors Feb. 5, 1946, Min.Bk. 312, page - #2378 Copied by Mitchell March 20, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

44 BY Hyde 4-9-46

PLATTED ON CADASTRAL MAP NO. 150 B. 265

BY SILVERMAN 5-14-46

PLATTED ON ASSESSOR'S BOOK NO.

407. 448

BY Walters 4-24-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 4-25-46

Recorded in Book 22808 page 37 Official Records Feb. 6, 1946

Grantors: Verdie W. Fleming and Fred Fleming

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Dec. 3, 1945

Consideration:

Granted for ; Alley

Search No. 123 - 3

C. S. Map No.

Road Dist. 102

Description: The northerly 20 feet of Lot 377, Tract No. 6561, as shown on map recorded in Book 72, pages 34 and 35, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as ALLEY

Form approved by Arthur Loveland

Description approved by C. E. Drown Jan. 17, 1946

Accepted by Board of Supervisors Feb. 5, 1946, Min.Bk. 312, page -

#2379 Copied by Mitchell March 20, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

44 BY Hyde 4-9-46

PLATTED ON CADASTRAL MAP NO. 150 B 265 BY SILVERMAN 5-14-46

PLATTED ON ASSESSOR'S BOOK NO. 448 BY Walters 4-24-46

CHECKED BY CROSS REFERENCED BY D. Fensler 4-25-46

Recorded in Book 22757 page 256 Official Records Feb. 6, 1946

Grantors: Joseph J. Cascio and Mary V. Cascio

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Dec. 3, 1945

Consideration:

Granted for: Alley

Search No. 123 - 4

C. S. Map No.

Road Dist. No. 102

Description: The northerly 20 feet of Lot 376, Tract No. 6561, as shown on map recorded in Book 72, pages 34 and 35, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as ALLEY.

Form approved by Arthur Loveland

Description approved by C. E. Drown Jan. 17, 1946

Accepted by Board of Supervisors Feb. 5, 1946, Min.Bk. 312, page -

#2380 Copied by Mitchell March 20, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

44 BY Hyde 4-9-46

PLATTED ON CADASTRAL MAP NO. 150 B 265 BY SILVERMAN 5-14-46

PLATTED ON ASSESSOR'S BOOK NO. 448 BY Walters 4-24-46

CHECKED BY CROSS REFERENCED BY D. Fensler 4-25-46

Recorded in Book 22757 page 257 Official Records Feb. 6, 1946
 Grantors: Andrew T. Peters and Ada B. Peters
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: Dec. 3, 1945
 Consideration:

C.S. 8906-1
 C.F. 1660-1

Granted for: Alley

Search No. 123 - 5

C. S. Map No.

Road Dist. No. 102

COMPLETE AS TO SIGNATURES

Description: The northerly 20 feet of Lot 375, Tract No. 6561, as shown on map recorded in Book 72, pages 34 and 35, of Maps, in the office of the Recorder of the County of Los Angeles.
 To be known as ALLEY.

Form approved by Arthur Loveland

Description approved by C. E. Drown Jan. 17, 1946

Accepted by Board of Supervisors Feb. 5, 1946, Min.Bk. 312, page - #2381 Copied by Mitchell March 20, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

44 BY Hyde 4-9-46

PLATTED ON CADASTRAL MAP NO. 150 B 265

BY SILVERMAN 5-14-46

PLATTED ON ASSESSOR'S BOOK NO.

448 BY Walters 4-24-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 4-25-46

Recorded in Book 22800 page 84 Official Records Feb. 6, 1946
 Grantors: Charles H. Mahaffey and Gertrude A. Mahaffey
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: Dec. 3, 1945
 Consideration:

C.F. 1660-1
 C.S. 8906-1

Granted for: Alley

Search No. 123 - 7

C. S. Map No.

Road Dist. No. 102

COMPLETE AS TO SIGNATURES

Description: The northerly 20 feet of Lot 373, Tract No. 6561, as shown on map recorded in Book 72, pages 34 and 35, of Maps, in the office of the Recorder of the County of Los Angeles.
 To be known as ALLEY.

Form approved by Arthur Loveland

Description approved by C. E. Drown Jan. 17, 1946

Accepted by Board of Supervisors Feb. 5, 1946, Min.Bk. 312, page - #2382 Copied by Mitchell March 20, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

44 BY Hyde 4-9-46

PLATTED ON CADASTRAL MAP NO. 150 B 265

BY SILVERMAN 5-14-46

PLATTED ON ASSESSOR'S BOOK NO.

448 BY Walters 4-24-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 4-25-46

Recorded in Book 22800 page 83 Official Records Feb. 6, 1946
Grantors: Conrad Hauerwaas and Myrtle W. Hauerwaas
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: Dec. 8, 1945
Consideration:
Granted for: Alley
Search No. 123 - 8
C. S. Map No.
Road Dist. No. 102

C.S. 8906-1
C.F. 1660-1

COMPLETE AS TO SIGNATURES

Description: The northerly 20 feet of Lot 372, Tract No. 6561,
as shown on map recorded in Book 72, pages 34 and 35,
of Maps, in the office of the Recorder of the County
of Los Angeles.
To be known as ALLEY.

Form approved by Arthur Loveland
Description approved by C. E. Drown Jan. 17, 1946
Accepted by Board of Supervisors Feb. 5, 1946, Min.Bk. 312, page -
#2383 Copied by Mitchell March 20, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO. 44 BY Hyde 4-9-46
PLATTED ON CADASTRAL MAP NO. 150 B 265 BY SILVERMAN 5-14-46
PLATTED ON ASSESSOR'S BOOK NO. 448 BY Walters 4-24-46
CHECKED BY CROSS REFERENCED BY D. Fensler 4-25-46

Recorded in Book 22794 page 107 Official Records Feb. 6, 1946
WESTERN HOUSING COMPANY,
Plaintiff, No. 508559
vs.

COUNTY OF LOS ANGELES,
Defendant. JUDGMENT QUIETING TITLE

IT IS ORDERED, ADJUDGED AND DECREED that the plaintiff was, at
the time of the commencement of this action, and now is the owner in
fee simple absolute of the following described property located in the
County of Los Angeles, State of California, and its right and interest
in the said property as such owner in fee simple absolute are hereby
declared and established (in each case the reference by "Book" and
"Page" is to the pages in the map books in the office of the Recorder
of Los Angeles County);

PARCEL	LOT	BLOCK	TRACT	BOOK	PAGE
1	293.		5134	58	19 and 20
2	294.		5134	58	19 and 20
3	16.	8	5331	57	46
4	632		6170	65	58 to 62
5	1062		6170	70	50 to 53
6	285		8710	108	78 et seq.

521
612
451
49

IT IS FURTHER ORDERED, ADJUDGED AND DECREED AS FOLLOWS:
That the defendant, County of Los Angeles, has no right, title
or interest in and to the property hereinbefore described as Parcels
1, 2, 3, 4, 5 and 6; and that the said defendant be, and it is hereby,
forever barred from any and all claims, right, title or interest in and
to the said property, or any lien thereon, or any part thereof.
The plaintiff shall not have or recover any costs or disbursements
from the defendant above named.
The Clerk is directed to enter judgment.

DATED: This 22nd day of January, 1946

& WILLIS

Judge of the above entitled Court

#3026 Copied by Mitchell March 20, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

26
60
30
20

OK
By Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

612 540 OK
866 881
451

MOORE 6-14-46 MOORE 6-20-46
BY MOORE 4-23-46 MOORE 7-1-46
" 6-27-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 3-21-46

Recorded in Book 22746, page 369, Official Records, Feb. 7, 1946

Grantor: Amanda Paxton

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: January 19, 1946

Consideration:

Granted for: Freeway

Description: That portion of Lot 10 in Block 20 of the Erkenbrecher Syndicate Santa Monica Tract, as per map recorded in Book 6, pages 26 and 27 of Maps, records of said County, included within the following described lines:

Beginning at the most easterly corner of said Lot; thence Southwesterly along the southeasterly line of said Lot, a distance of 37.30 feet; thence Northeasterly along a curve concave northwesterly, having a radius of 765 feet, through an angle of 2° 59' 41", an arc distance of 39.98 feet to a point in the northeasterly line of said Lot distant thereon 14.48 feet northwesterly from said most easterly corner; thence Southeasterly along said northeasterly line, 14.48 feet to the point of beginning. This conveyance is made for the purposes of a free way, and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights of access, appurtenant to grantor's remaining property, in and to said freeway, over and across the northwesterly line of the portion of said lot herein conveyed, and also over and across that portion of the northeasterly continuation of said northwesterly line included within the side lines of the 20-foot alley abutting said Lot 10 on the northeast.

The undersigned grantor hereby consents to the closing to public travel of said alley over and across said northeasterly continuation of said northwesterly line, and the undersigned hereby waives any and all claims to compensation for damages resulting from such closing of said alley.

Accepted by: State of California, Jan. 29, 1946

#1973, copied by Wambold; March 21, 1946; compared by Hutchinson

PLATTED ON INDEX MAP NO.

21 21 OK
BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

389 BY Walters 7-2-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 4-1-46

Recorded in Book #22740, pages 222, Official Records, Feb.7, 1946
Grantor: Viola Bourgeois, also known as Viola M. Bourgeois
Grantee: State of California C.S.B-1675-2
Nature of Conveyance: Grant Deed
Date of Conveyance: January 23, 1946
Consideration:
Granted for:
Description: Lot 163 of La Mesa Tract, as per map recorded in Book 6, Page 76, of Maps, records of said County, Subject to covenants, conditions and restrictions of record.
Accepted by: State of California, Jan.29, 1946
#1977, copied by Wambold March 21, 1946; compared by Hutchinson
PLATTED ON INDEX MAP NO. 7 BY
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 280 BY Fell 4-5-46
CHECKED BY CROSS REFERENCED BY D. Fensler 3-22-46

Recorded in Book 22686, page 364, Official Records, Feb.7, 1946
Grantors: Abe Schechter and Esther Schechter
Grantee: State of California
Nature of Conveyance: Grant Deed C.S.B-1657
Date of Conveyance: Jan.3, 1946
Consideration:
Granted for:
Description: Lot 38 in Block 5 of the Beaudry Tract No.2, lying East of Pearl Street, as per map recorded in Book 7, Pages 62 and 63 of Miscellaneous Records in the office of the County Recorder of said County.
Excepting and reserving to the grantors herein, their successors and assigns, all water, water rights, oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or under the parcel of land hereinabove described, without, however, the right ever to drill, dig or mine through the surface of said land therefor, or otherwise in such manner as to endanger the safety of any highway that may be constructed on the lands hereby conveyed.
Accepted by: State of California, Jan.23, 1946
#1976 copied by Wambold March 21, 1946; compared by Hutchinson
~~PLATTED ON~~ INDEX MAP NO. 22^{OK} BY
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 41 BY Walter's 4-8-46
CHECKED BY CROSS REFERENCED BY D. Fensler 3-21-46

Recorded in Book #22713, page 313, Official Records, Feb. 7, 1946

Grantors: Dan F. Potter, Lydia H. Potter

Grantee: State of California

Nature of Conveyance: Highway Easement Deed

Date of Conveyance: Jan. 19, 1946

Consideration:

C.S.B-1283, C.F. 1847

Granted for:

Description: A strip of land 10 feet wide being the Easterly 10 feet of Lot 6 in Block "I" of Chapman Woods, as per map recorded in Book 197, Pages 23 to 26 inclusive, of Maps, records of said County, EXCEPTING therefrom the Northerly 43 feet thereof.

The grantors herein also hereby release and relinquish to the grantee any and all abutter's rights of access, appurtenant to grantors' remaining property, to and from said highway.

It is understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority and the grantors, for themselves, their successors or assigns, hereby waive any claim for damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip aforesaid.

Accepted by State of California, Jan. 29, 1946

#1974, copied by Wambold March 21, 1946, compared by Hutchinson

PLATTED ON INDEX MAP NO.

44 BY Hyde 4-9-46

PLATTED ON CADASTRAL MAP NO. 159 B 265

BY HANCE 5-15-46

PLATTED ON ASSESSOR'S BOOK NO.

65 BY Fell 7-19-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 3-25-46

Recorded in Book #22724, page 418, Official Records, Feb. 7, 1946

Grantors: Benjamin F. Breig, Sadie M. Breig

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 30, 1945

C.S.B-1657

Consideration:

Granted for: Freeway

Description: Those portions of Lots 4 and 5 of College Street Tract, as per map recorded in Book 6, Page 431, of Miscellaneous Records of said County, described as follows:

Beginning at a point on the northeasterly line of said Lot 4, distant thereon 28 feet northwesterly from the most easterly corner thereof; thence Northwesterly, along the north-easterly lines of said Lots 4 and 5 to the most northerly corner of said Lot 5; thence Southwesterly, along the northwesterly line of said Lot 5, 94 feet; thence Northeasterly, in a direct line, to a point in the southeasterly line of said Lot 5, distant southwesterly thereon 44 feet from the most easterly corner of said Lot 5; thence Northeasterly, in a direct line, to the point of beginning.

Subject to an easement for street purposes included within the lines of Figueroa Street as condemned in a certain action of the City of Los Angeles, a certified copy of the Final Decree therefor having been recorded in Book 13193, Page 390, of Official

Records of said County.

This conveyance is made for the purposes of a freeway, and the grantors hereby release and relinquish to the grantee any and all abutters' rights, including access rights, appurtenant to grantors' remaining property, in and to said freeway. Accepted by: State of California, Jan. 21, 1946 #1975, copied by Wambold March 21, 1946, compared by Hutchinson

PLATTED ON INDEX MAP NO. 2 BY Booth-4-5-46

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 968 BY Micky 7-15-47

CHECKED BY CROSS REFERENCED BY O. Fensler 3-25-46

Recorded in Book #22766, page 264, Official Records, Feb. 8, 1946
Grantors: Gordon Duff, A partnership, James Gordon Duff, a partner, and Arthur Julius Rehwold, partner.

Grantee: State of California

Nature of Conveyance: Easement

Date of Conveyance: January 22, 1946

Consideration:

Granted for: Freeway

Description: That portion of Lot 3 in Block 199 of Amended Map of Town of Santa Monica, as per map recorded in Book 39 of Miscellaneous Records at page 45, records of said County, included within a strip of land 7.00 feet wide, the northwesterly line of which is parallel with and distant 7.00 feet measured Northerly and at right angles from the northwesterly line of Olympic Boulevard, 50.00 feet wide, as conveyed to the said City of Santa Monica by deed recorded in Book 13615 of Official Records at page 285, records of said County.

This conveyance is made for the purposes of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights of access, appurtenant to the grantor's remaining property, in and to said freeway, over and across the southeasterly line of the above described 7-foot strip of land.

The grantor hereby further grants to grantee all trees, growths (growing or that may hereafter grow), and road building materials within said rights of way, including the right to take water, together with the right to use the same in such manner and at such locations as said grantee may deem proper, needful or necessary, in the construction, reconstruction, improvement or maintenance of said highway.

The grantor for himself, his successors and assigns, hereby waives any claim for any and all damages to grantor's remaining property contiguous to the right of way hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway.

RESERVING unto the owners of abutting lands, their successors or assigns, the right at any time to remove such slopes or portions thereof, upon removing the necessity for maintaining such slopes, or portions thereof, or upon providing in place thereof other adequate lateral support, the design and con-

struction of which shall be first approved by the Division of Highways of the Department of Public Works of the State of California, for the protection of said highway.
Accepted by State of California Feb. 4, 1946.
#2282 copied by Wambold March 22, 1946, compared by Hutchinson

PLATTED ON INDEX MAP NO.

2121 BYok

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

140

BY Fell 4-11-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 4-1-46

Recorded in Book 22399, page 369, Official Records Feb. 8, 1946
Grantor: Capital Company, P.W. Anderson, Assistant Vice President
and T.S. Minney, Assistant Secretary

Grantee: State of California

Nature of Conveyance: Easement

Consideration:

Granted for: Freeway

Description: That portion of Lot 5 in Block 199 of Amended Map of the City of Santa Monica, as per map recorded in Book 39 of Miscellaneous Records at Page 45, records of said County, described as follows:

Beginning at the intersection of the northwesterly line of Olympic Boulevard, 50.00 feet wide, described in deed to the said City of Santa Monica, recorded in Book 13615 of Official Records at Page 285, records of said County, with the northeasterly line of said Lot 5; thence Westerly along said northwesterly line, a distance of 225.00 feet; thence Northerly along a line the prolongation of which passes through the most easterly corner of Lot 4 in said Block 199, to a line that is parallel with and distant 7.00 feet Northwesterly, measured at right angles, from the said northwesterly line of Olympic Boulevard; thence Northwesterly along said parallel line to the said northeasterly line of Lot 5; thence Southeasterly along said northeasterly line to the said point of beginning.

This conveyance is made for the purpose of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights of access, appurtenant to the grantors' remaining property, in and to said freeway, over and across the southeasterly line of the above described parcel of land.

The grantor hereby further grants to grantee all trees, growths (growing or that may hereafter grow), and road building materials within said right of way, including the right to take water, together with the right to use the same in such manner and at such locations as said grantee may deem proper, needful or necessary, in the construction, reconstruction, improvement or maintenance of said highway.

The grantor, for itself, its successors and assigns, hereby waives any claim for any and all damages to grantor's remaining property contiguous to the right of way hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway.

RESERVING unto owners of abutting lands, their successors or assigns, the right at any time to remove such slopes, or portions thereof, upon removing the necessity for maintaining such slopes,

or portions thereof, or upon providing in place thereof other adequate lateral support, the design and construction of which shall be first approved by the Division of Highways of the Department of Public Works of the State of California, for the protection of said highway.

Accepted by State of California Feb. 4, 1946

#2283 copied by Wambold March 22, 1946, compared by Hutchinson

PLATTED ON INDEX MAP NO.

21 21 ^{OK} BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

140

BY Fell 4-11-46

CHECKED BY

CROSS REFERENCED

BY Fensler 4-1-46

Recorded in Book #22679, page 382, Official Records, Feb. 8, 1946

Grantor: E.E. Biscailuz, Sheriff of the County of Los Angeles

Grantee: County of Los Angeles

Nature of Conveyance: Sheriff's Deed

Date of Conveyance Jan. 14, 1946

Consideration: \$500.31

Granted for:

Description: Lot 15, Block A, Tract No. 7154, as shown on map recorded in Book 82, Page 85, of Maps, in the office of the Recorder of the County of Los Angeles.

Lot 14, Block C, Tract No. 7154, as shown on map recorded in Book 82, Page 85, of Maps, in the office of the Recorder of the County of Los Angeles.

Lot 9, Tract No. 6106, as shown on Map recorded in Book 65, Pages 21 and 22, of Maps, in the office of the Recorder of the County of Los Angeles.

Accepted by Board of Supervisors, Jan. 29, 1946, Min. Bk 311 page #2365 copied by Wambold March 22, 1946, compared by Hutchinson

~~PLATTED ON INDEX MAP NO.~~

33 ^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

117-2
780 PI

BY Call 4/5/46
MOORE 7-9-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 3-25-46

Recorded in Book #22793, page 119, Official Records, Feb. 8, 1946

Grantor: E.E. Biscailuz, Sheriff of the County of Los Angeles

Grantee: County of Los Angeles

Nature of Conveyance: Sheriff's Deed

Date of Conveyance: Jan. 14, 1946

Consideration: \$21,423.75

Granted for:

Description: That portion of Lot 13 of the southwest quarter of Subdivision of Section 25, Township 2 South, Range 15 West, S.B.M., as shown on map recorded in Book 36, page 5, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles,

and the easterly 33 feet of unnamed road adjacent thereto, vacated as noted in Road Book 12, page 151, bounded as follows:

Beginning at a point in the easterly line of said lot, southerly thereon 516 feet from the northerly line of said lot; thence southerly along said easterly line 100 feet; thence westerly parallel with said northerly line and its westerly prolongation 327.73 feet; thence northerly parallel with the westerly line of said lot, a distance of 22 feet; thence westerly parallel with said westerly prolongation 30 feet; thence northly parallel with said westerly line, 78 feet; thence easterly in a direct line to the point of beginning.

The southerly 100 feet of the northerly 616 feet of Lot 14 of the southwest quarter of Subdivision of Section 25, Township 2 South, Range 15 West, S.B.M., as shown on map recorded in Book 36, page 5, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

The southerly 100 feet of the northerly 616 feet of Lot 15 of the southwest quarter of Subdivision of Section 25, Township 2 South, Range 15 West, S.B.M., as shown on map recorded in Book 36, page 5, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

The southerly 100 feet of the northerly 616 feet of Lot 17 of the southwest quarter of Subdivision of Section 25, Township 2 South, Range 15 West, S.B.M., as shown on map recorded in Book 36, page 5, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

The southerly 100 feet of the northerly 616 feet of Lot 18 of the southwest quarter of Subdivision of Section 25, Township 2 South, Range 15 West, S.B.M., as shown on map recorded in Book 36, page 5, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

The southerly 100 feet of the northerly 616 feet of Lot 19 of the southwest quarter of Subdivision of Section 25, Township 2 South, Range 15 West, S.B.M., as shown on map recorded in Book 36, page 5, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

The southerly 100 feet of the northerly 616 feet of Lot 20 of the southwest quarter of Subdivision of Section 25, Township 2 South, Range 15 West, S.B.M., as shown on map recorded in Book 36, page 5, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, and the westerly 25 feet of that vacated portion of unnamed street adjacent thereto.

The southerly 100 feet of the northerly 616 feet of Lot 14 of the southeast quarter of Subdivision of Section 25, Township 2 South, Range 15 West, S.B.M., as shown on map recorded in Book 36, page 5, of Miscellaneous Records in the office of the Recorder of the County of Los Angeles.

The southerly 100 feet of the northerly 616 feet of Lot 15 of the southeast quarter of Subdivision of Section 25, Township 2 South, Range 15 West, S.B.M., as shown on map recorded in Book 36, page 5, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

The southerly 100 feet of the northerly 616 feet of Lot 16 of the southeast quarter of Subdivision of Section 25, Township 2 South, Range 15 West, S.B.M., as shown on map recorded in Book 36, page 5, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

The southerly 100 feet of the northerly 616 feet of Lot 18 of the southeast quarter of Subdivision of Section 25, Township 2 South, Range 15 West, S.B.M., as shown on map recorded in Book 36

page 5, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.
Accepted by Board of Supervisors Jan. 29, 1946, Min. Bk. 311 page #2366 copied by Wambold March 22, 1946, compared by Hutchinson

PLATTED ON INDEX MAP NO.

^{OK}
23 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

273

BY Fell 4-18-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 3-25-46

Recorded in Book 22792 page 135 Official Records Feb. 8, 1946
Grantor: E. W. Biscailuz, Sheriff of the County of Los Angeles

Grantee: County of Los Angeles

Nature of Conveyance: Sheriff's Deed

Date of Conveyance: Jan. 14, 1946

Consideration: \$256.26

Granted for:

Description: The southwesterly 25 feet of Lot 3, Block 20, Tract No. 9809, as shown on map recorded in Book 145, pages 91 to 96 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.
The northeasterly 25 feet of Lot 3, Block 20, Tract No. 9809, as shown on map recorded in Book 145, pages 91 to 96 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.

The southwesterly 25 feet of Lot 4, Block 20, Tract No. 9809, as shown on map recorded in Book 145, pages 91 to 96 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.
Accepted by Board of Supervisors Jan. 29, 1946, Min. Bk. 311, page - #2367 Copied by Mitchell March 22, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

^{OK}
23 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

677

BY MOORE 6-17-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 3-25-46

Recorded in Book 22807 page 98 Official Records Feb. 8, 1946

Grantor: Sheriff of the County of Los Angeles, E.W. Biscailuz

Grantee: County of Los Angeles

Nature of Conveyance: Sheriff's Deed

Date of Conveyance: Jan. 14, 1946

Consideration: \$373.26 and 1120.96

Granted for:

Description: The westerly 25 feet of Lot 7, Tract No. 9384, as shown on map recorded in Book 149, pages 45 to 47 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.

377
All of that portion of Lot 63, Ross Subdivision of South half of southwest quarter of Section 29, Township 2 South Range 14 West, S.B.M., as shown on map recorded in Book 30, page 24, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, bounded southeasterly by a straight line joining a point in the northerly line of said lot, easterly thereon 86.25 feet from the westerly line of said lot, with a point in said westerly line, southerly thereon 109.28 feet from said northerly line.

Accepted by Board of Supervisors Jan. 29, 1946, Min. Bk. 311, page - #2368 Copied by Mitchell March 22, 1946; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO.

^{OK}
23 BY Fensler
24

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

273 BY Fell 4-18-46
372 Moore 6-3-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 3-25-46

Recorded in Book 22814 page 69 Official Records Feb. 8, 1946
Grantor: E.W. Biscailuz, Sheriff of the County of Los Angeles
Grantee: County of Los Angeles

Nature of Conveyance: Sheriff's Deed

Date of Conveyance: Jan. 14, 1946

Consideration: \$308.55

Granted for:

Description: Lot 4, Tract No. 9671, as shown on map recorded in Book 156, pages 36 and 37, of Maps, in the office of the Recorder of the County of Los Angeles.

Accepted by Board of Supervisors Jan. 29, 1946, Min. Bk. 311, page - #2369 Copied by Mitchell March 22, 1946; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO.

^{OK}
23 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

864 BY Moore 7-9-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 3-25-46

Recorded in Book 22754 page 245 Official Records Feb. 8, 1946
Grantor: E. W. Biscailuz, Sheriff of the County of Los Angeles
Grantee: County of Los Angeles

Nature of Conveyance: Sheriff's Deed

Date of Conveyance: Jan. 14, 1946

Consideration: \$854.37

Granted for:

Description: Lot 46, Block 36, Tract No. 9809, as shown on map recorded in Book 145, pages 91 to 96, inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.

Accepted by Board of Supervisors Jan. 29, 1946, Min. Bk. 311, page -

#2370 Copied by Mitchell March 22, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

23 BY ^{OK}Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

677

BY Moore 6-17-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 3-25-46

Recorded in Book 22827 page 26 Official Records Feb. 8, 1946

Grantor: E.W. Biscailuz, Sheriff of the County of Los Angeles

Grantee: County of Los Angeles

Nature of Conveyance: Sheriff's Deed

Date of Conveyance: Jan. 14, 1946

Consideration: \$22,799.21

Granted for:

Description: Lot 1, Block 16, Tract No. 9809, as shown on map recorded in Book 145, pages 91 to 96 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.
The northeasterly 25 feet of Lot 2, Block 16, Tract No. 9809, as shown on map recorded in Book 145, pages 91 to 96 inclusive, of maps, in the office of the Recorder of the County of Los Angeles.

The southwesterly 25 feet of Lot 2, Block 16, Tract No. 9809, as shown on map recorded in Book 145, pages 91 to 96 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.

The northeasterly 25 feet of Lot 3 Block 16, Tract No. 9809, as shown on map recorded in Book 145, pages 91 to 96 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.

The southwesterly 25 feet of Lot 3, Block 16, Tract No. 9809, as shown on map recorded in Book 145, pages 91 to 96 inclusive, of Maps, in the office of the Recorder of Los Angeles.

The northeasterly 25 feet of Lot 4, Block 16, Tract No. 9809, as shown on map recorded in Book 145, pages 91 to 96 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.

The southwesterly 25 feet of Lot 4, Block 16, Tract No. 9809, as shown on map recorded in Book 145, pages 91 to 96 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.

The northeasterly 25 feet of Lot 5, Block 16, Tract No. 9809, as shown on map recorded in Book 145, pages 91 to 96 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.

The southwesterly 25 feet of Lot 5, Block 16, Tract No. 9809, as shown on map recorded in Book 145, pages 91 to 96 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.

The northeasterly 25 feet of Lot 6, Block 16, Tract No. 9809, as shown on map recorded in Book 145, pages 91 to 96 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.

The southwesterly 25 feet of Lot 6, Block 16, Tract No. 9809, as shown on Map recorded in Book 145, pages 91 to 96 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.

The northeasterly 25 feet of Lot 7, Block 16, Tract No. 9809, as shown on map recorded in Book 145, pages 91 to 96 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.

The southwesterly 25 feet of Lot 7, Block 16, Tract No. 9809, as shown on map recorded in Book 145, pages 91 to 96 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.

The northeasterly 25 feet of Lot 8, Block 16, Tract No. 9809, as shown on map recorded in Book 145, pages 91 to 96 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.

The southwesterly 25 feet of Lot 8, Block 16, Tract No. 9809, as shown on map recorded in Book 145, pages 91 to 96 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.

The northeasterly 25 feet of Lot 9, Block 16, Tract No. 9809, as shown on map recorded in Book 145, pages 91 to 96 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.

The southwesterly 25 feet of Lot 9, Block 16, Tract No. 9809, as shown on Map recorded in Book 145, pages 91 to 96 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.

The northeasterly 25 feet of Lot 10, Block 16, Tract No. 9809, as shown on map recorded in Book 145, pages 91 to 96 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.

The southwesterly 5 & 25 feet of Lot 10, Block 16, Tract No. 9809, as shown on map recorded in Book 145, pages 91 to 96, inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.

The northeasterly 25 feet of Lot 11, Block 16, Tract No. 9809, as shown on map recorded in Book 145, pages 91 to 96 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.

The southwesterly 25 feet of Lot 11, Block 16, Tract No. 9809, as shown on map recorded in Book 145, pages 91 to 96 inclusive of Maps, in the office of the Recorder of the County of Los Angeles.

The northeasterly 25 feet of Lot 12, Block 16, Tract No. 9809, as shown on map recorded in Book 145, pages 91 to 96 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.

The southwesterly 25 feet of Lot 12, Block 16, Tract No. 9809, as shown on map recorded in Book 145, pages 91 to 96 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.

Lot 13, Block 16, Tract No. 9809, as shown on map recorded in Book 145, pages 91 to 96 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.

Lot 1, Block 17, Tract No. 9809, as shown on map recorded in Book 145, pages 91 to 96 inclusive of Maps, in the office of the Recorder of the County of Los Angeles.

The northeasterly 25 feet of Lot 3, Block 17, Tract No. 9809, as shown on map recorded in Book 145, pages 91 to 96 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.

The southwesterly 25 feet of Lot 5, Block 17, Tract No. 9809, as shown on map recorded in Book 145, pages 91 to 96 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.

The northeasterly 25 feet of Lot 5, Block 17, Tract No. 9809, as shown on map recorded in Book 145, pages 91 to 96 inclusive of Maps, in the office of the Recorder of the County of Los Angeles.

The northeasterly 25 feet of Lot 8, Block 17, Tract No. 9809, as shown on map recorded in Book 145, pages 91 to 96 inclusive of Maps, in the office of the Recorder of the County of Los Angeles.

The northeasterly 25 feet of Lot 12, Block 17, Tract No. 9809, as shown on map recorded in Book 145, pages 91 to 96 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.

Lot 4, Block 18, Tract No. 9809, as shown on map recorded in Book 145, pages 91 to 96 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.

Lot 7, Block 18, Tract No. 9809, as shown on map recorded in Book 145, pages 91 to 96, inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.

Lot 11, Block 18, Tract No. 9809, as shown on map recorded in Book 145, pages 91 to 96 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.

All of that portion of Lot 13, Block 18, Tract No. 9809, as shown on map recorded in Book 145, pages 91 to 96 inclusive, of Maps, in the office of the Recorder of Los Angeles County, bounded northeasterly by a straight line joining the midpoint of the northwesterly line of said lot, with a point in the southeasterly line of said lot, northeasterly thereon 31.01 feet from the southwesterly line of said lot.

All of that portion of Lot 13, Block 18, Tract No. 9809, as shown on map recorded in Book 145, pages 91 to 96 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles, bounded southwesterly by a straight line joining the midpoint of the northwesterly line of said lot with a point in the southeasterly line of said lot, northeasterly thereon 31.01 feet from the southwesterly line of said lot.

The southwesterly 25 feet of Lot 17, Block 18, Tract No. 9809, as shown on map recorded in Book 145, pages 91 to 96 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.

Lot 20, Block 18, Tract No. 9809, as shown on map recorded in Book 145, pages 91 to 96 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.

Lot 1, Block 20, Tract No. 9809, as shown on map recorded in Book 145, pages 91 to 96, inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.

The northeasterly 25 feet of Lot 6, Block 20, Tract No. 9809, as shown on map recorded in Book 145, pages 91 to 96 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.

The southwesterly 25 feet of Lot 8, Block 20, Tract No. 9809, as shown on map recorded in Book 145, pages 91 to 96 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.

The southwesterly 25 feet of Lot 9, Block 20, Tract No. 9809, as shown on map recorded in Book 145, pages 91 to 96 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.

Lot 11, Block 20, Tract No. 9809, as shown on map recorded in Book 145, pages 91 to 96 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.

Lot 1, Block 21, Tract No. 9809, as shown on map recorded in Book 145, pages 91 to 96 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.

The northeasterly 25 feet of Lot 2, Block 21, Tract No. 9809, as shown on map recorded in Book 145, pages 91 to 96 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.

The southwesterly 25 feet of Lot 2, Block 21, Tract No. 9809, as shown on map recorded in Book 145, pages 91 to 96 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.

The northeasterly 25 feet of Lot 3, Block 21, Tract No. 9809, as shown on map recorded in Book 145, pages 91 to 96 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.

The southwesterly 25 feet of Lot 3, Block 21, Tract No. 9809, as shown on map recorded in Book 145, pages 91 to 96, inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.

The northeasterly 25 feet of Lot 4, Block 21, Tract No. 9809, as shown on map recorded in Book 145, pages 91 to 96 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.

The southwesterly 25 feet of Lot 4, Block 21, Tract No. 9809, as shown on map recorded in Book 145, pages 91 to 96 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.

The northeasterly 25 feet of Lot 5, Block 21, Tract No. 9809, as shown on map recorded in Book 145, pages 91 to 96, inclusive of Maps, in the office of the Recorder of the County of Los Angeles.

The southwesterly 25 feet of Lot 5, Block 21, Tract No. 9809, as shown on map recorded in Book 145, pages 91 to 96 inclusive, of maps in the office of the Recorder of the County of Los Angeles.

The northeasterly 25 feet of Lot 6, Block 21, Tract No. 9809, as shown on map recorded in Book 145, pages 91 to 96 inclusive of Maps, in the office of the Recorder of the County of Los Angeles.

The southwesterly 25 feet of Lot 6, Block 21, Tract No. 9809, as shown on map recorded in Book 145, pages 91 to 96 inclusive of Maps, in the office of the Recorder of the County of Los Angeles.

The southwesterly 25 feet of Lot 7, Block 21, Tract No. 9809, as shown on map recorded in Book 145, pages 91 to 96 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.

The northeasterly 25 feet of Lot 8, Block 21, Tract No. 9809, as shown on map recorded in Book 145, pages 91 to 96 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.

The southwesterly 25 feet of Lot 8, Block 21, Tract No. 9809, as shown on map recorded in Book 145, pages 91 to 96 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.

The northeasterly 25 feet of Lot 9, Block 21, Tract No. 9809, as shown on map recorded in Book 145, pages 91 to 96 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.

The southwesterly 25 feet of Lot 9, Block 21, Tract No. 9809, as shown on map recorded in Book 145, pages 91 to 96 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.

The northeasterly 25 feet of Lot 10, Block 21, Tract No. 9809, as shown on map recorded in Book 145, pages 91 to 96 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.

The southwesterly 25 feet of Lot 10, Block 21, Tract No. 9809, as shown on map recorded in Book 145, pages 91 to 96 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.

Lot 11, Block 21, Tract No. 9809, as shown on map recorded in Book 145, pages 91 to 96 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.

Accepted by Board of Supervisors Jan. 29, 1946; Min. Bk. 311, page - #2371 Copied by Mitchell March 22, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

23 BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

677

BY *MOORE 6-18-46*

CHECKED BY

CROSS REFERENCED

BY *D. Fensler 3-25-46*

Recorded in Book 22803 page 125 Official Records Feb. 8, 1946

Grantor: E.W. Biscailuz, Sheriff of the County of Los Angeles

Grantee: County of Los Angeles

Nature of Conveyance: Sheriff's Deed

Date of Conveyance: Jan. 14, 1946

Consideration: \$836.30

Granted for:

Description: Lot 2, Block 6, Town of Artesia, as shown on map recorded in Book 8, page 126, of Maps, in the office of the Recorder of the County of Los Angeles.

Lot 4, Block 6, Town of Artesia, as shown on map recorded in Book 8, page 126 of Maps, in the office of the Recorder of the County of Los Angeles.

Lot 4, Block 7, Town of Artesia, as shown on map recorded in Book 8, page 126, of Maps, in the office of the Recorder of the County of Los Angeles

Lot 5, Block 7, Town of Artesia, as shown on map recorded in Book 8, page 126 of Maps, in the office of the Recorder of the County of Los Angeles.

Accepted by Board of Supervisors Jan. 29, 1946, Min. Bk. 311, page - #2372 Copied by Mitchell March 22, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

33 BY *OK Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 78091

BY *MOORE 5-27-46*

CHECKED BY

CROSS REFERENCED

BY *D. Fensler 3-25-46*

Recorded in Book 22802 page 167 Official Records Feb. 13, 1946
 Grantor: Los Angeles City School District of Los Angeles County
 Grantee: C. D. LaMoree
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Nov. 1, 1945
 Consideration: \$10.00

Granted for:

Description: That portion of Lot 11, Bailey and Harbert Tract, City of Los Angeles, County of Los Angeles, State of California, as per Book 36, Page 35 of Miscellaneous Records, recorded in the office of the Recorder of said County, lying northeasterly of the following-described line, said line being the northeasterly face of an eight-story concrete building, known as Los Angeles City Board of Education Warehouse #3; beginning at a point in the northwesterly line of San Julian Street (60 feet wide) as established by the City Engineers, said point being North 31°24'00" East 456.99 feet measured along said northwesterly line of San Julian Street from the northeasterly line of Fifteenth Street (60 feet wide, as established by the City Engineers, said point also being South 31°24'00" West 200.97 feet measured along said northwesterly line of San Julian Street from the southwesterly line of an alley (10 feet wide) as established by the City Engineers; thence North 60°06'35" West in a straight line along the northeasterly face of said eight-story concrete building to the northwesterly line of Lot 11. #2773 Copied by Mitchell March 26, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 3 ^{OK} BY *Fensler*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 26 ^{OK} BY *Fell 5-8-46*

CHECKED BY CROSS REFERENCED BY *D. Fensler 3-27-46*

Document No. 1204-0

Entered on Certificate No. AS-17086 Jan. 18, 1946

Grantors: Walter F. Coon and Maude Coon

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Nov. 6, 1945

Consideration:

Granted for: Center Street

Search No. 11 - 7

C. S. B. 686-5

C. S. Map No.

Road Dist. No. 114

Description: The southerly 10 feet of the west 95 feet of Lot 63, Somerset Acres, Sheet No. 1, as shown on map recorded in Book 13, pages 162 and 163, of Maps, in the office of the Recorder of the County of Los Angeles.
 To be known as CENTER STREET.

Form approved by Arthur Loveland

Description approved by C. E. Drown Dec. 5, 1945

Accepted by Board of Supervisors Jan. 15, 1945 Min. Bk. 311, page -

#1204-0 Copied by Mitchell March 26, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 33 BY *Fensler 10-22-46*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY *10-22-46*

CHECKED BY CROSS REFERENCED BY *D. Fensler 3-26-46*

Recorded in Book 23950 Page 372 Official Records Dec. 13, 1946, Doc. #2640
Document No. 1307-0

Entered on Certificate No. PG-25423 Jan. 19, 1946

COUNTY OF LOS ANGELES,

Plaintiff,

No. 496453

CF-2249

vs.

FINAL ORDER OF CONDEMNATION

JOHN F. REED, et al.,

Defendants

IT IS HEREBY ORDERED, ADJUDGED AND DECREED, that the real property heretofore referred to and described in the complaint be, and the same is hereby, condemned as prayed, and the plaintiff, County of Los Angeles, shall and by this judgment does take and acquire the hereinafter described real property in fee simple for public road and highway purposes. Said real property is more particularly described as follows:

PARCEL 29-32:

That portion of Lot 5, Block 3, Wright's Addition to the Town of Compton, as shown on map recorded in Book 7, page 55, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 40 feet wide, the easterly line of which is described as follows:

Beginning at the intersection of the easterly prolongation of the center line of Magnolia Street, as shown on map of Tract No. 3765, recorded in Book 41, pages 88 and 89, of Maps, in the office of said recorder, with a line parallel with and 31 feet westerly, measured at right angles, from the easterly line of Alameda Street as shown on said last mentioned map; thence South $7^{\circ}30'45''$ East along said parallel line 241.38 feet to the beginning of a tangent curve concave to the west and having a radius of 5000 feet; thence southerly along said curve through a central angle of $2^{\circ}41'25''$ a distance of 24.77 feet. Corrected to be 234.77 per Court Order dated Jan. 14, 46.

Excepting therefrom that portion thereof within above mentioned Alameda Street, and that portion thereof within the northerly 25 feet of said Lot 5.

This land is registered under Torrens Certificate No. NJ-10558,

PARCEL 29-33:

Corrected to be PG-25423, per Court Order Nov. 23, 45

That portion of Lot 5, Block 4, Town of Compton, as shown on map recorded in Book 11, page 68, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 40 feet wide, the easterly line of which is described as follows:

Beginning at the intersection of the easterly prolongation of the center line of Magnolia Street, as shown on map of Tract No. 3765, recorded in Book 41, pages 88 and 89, of Maps, in the office of said recorder, with a line parallel with and 31 feet westerly, measured at right angles, from the easterly line of Alameda Street as shown on said last mentioned map; thence South $7^{\circ}30'45''$ East along said parallel line 241.38 feet to the beginning of a tangent curve concave to the west and having a radius of 5000 feet; thence southerly along said curve through a central angle of $2^{\circ}41'25''$ a distance of 234.77 feet to its point of tangency with a line parallel with and 9 feet easterly, measured at right angles, from the westerly line of Alameda Street as described in Parcel 6 of final order of condemnation entered in Case No. B-28052 of the Superior Court of the State of California in and for the County of Los Angeles, and recorded in Book 7008, page 44, of Deeds, in the office of said recorder; thence South $4^{\circ}49'20''$ East along said last mentioned parallel line 50 feet.

Excepting therefrom that portion thereof within last above mentioned Alameda Street.

PARCELS 29-38, 29-39, 29-40, 29-43, 29-44, 29-45:

Those portions of Lots 5 to 10, inclusive, Tract No. 10952, as shown on map recorded in Book 191, pages 37 and 38, of Maps, in the office of the Recorder of the County of Los Angeles, within a

strip of land 40 feet wide, the easterly line of which is described as follows:

Beginning at the intersection of the center line of Laurel Street as shown on said map, with a line that is parallel with and 11 feet westerly, measured at right angles, from the center line of Alameda Street, as shown on said map; thence South 4°49'20" East along said parallel line 19.54 feet to the beginning of a tangent curve concave to the east and having a radius of 5000 feet; thence southerly along said curve through a central angle of 2°40'20" a distance of 233.20 feet to its point of tangency with the northerly prolongation of the center line of the 40 foot strip of land described in deed to said county recorded in Book 373, page 211, of Deeds, in the office of said recorder; thence South 7°29'40" East along said prolongation 100 feet.

DATED November 2, 1945

SAMUEL R. BLAKE

Presiding Judge

#1307-0 Copied by Mitchell March 26, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

³²
26 BY Hyde 4-2-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

411 P.I.
439

Moore 6-25-46
BY Fell 4-16-46

CHECKED BY

CROSS REFERENCED

BY Hoig 2-16-48

Document

~~XXXXXXXXXX~~ No. 1674-0

Entered on Certificate No. IW-80410 Jan. 24, 1946

Grantor: Everett R. Johnson and Ednia Johnson

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Jan. 16, 1946

Consideration:

Granted for: Sanitary Sewer

Search No. 1 - 2

C. S. Map No.

Road Dist. No. 105

Description: The northeasterly 3 feet of Lot 17, Tract No. 7880, as shown on map recorded in Book 94, pages 93 and 94, of Maps, in the office of the Recorder of the County of Los Angeles.

The County of Los Angeles is to construct a "Wye" connection at a point on the northerly line of said lot distant fifty feet westerly from the front line of said lot, at no expense to the owner of said lot.

Form approved by -

Description approved by C. E. Drown Jan. 17, 1946

Accepted by Board of Supervisors Jan. 22, 1946, Min.Bk. 311, page -

#1674-0 Copied by Mitchell March 26, 1946; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO.

^{OK}
377 BY Poindexter

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

^{OK}
842

BY Walters 6-19-46

CHECKED BY

CROSS REFERENCED

BY Poindexter

8-28-46

Recorded in Book 22722 page 239 Official Records Feb. 15, 1946

Grantor: Daniel H. Guerin

Grantee: State of California

CF 2267

Nature of Conveyance: Grant Deed

Date of Conveyance: Jan. 31, 1946

Consideration: \$10.00

Granted for:

Description: Lot 11 of Young & Adams Sunrise Heights, as per map recorded in Book 9, Page 137, of Maps, records of said County.

Accepted by State of California Feb. 4, 1946

#2114 Copied by Mitchell March 28, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

7 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

19 BY Moore 5-14-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 3-28-46

Recorded in Book 22816 page 165 Official Records Feb. 15, 1946

Grantor: Jay Corporation

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Jan. 28, 1946

Consideration:

CF 2295

Granted for: Freeway

Description: Those portions of Lots 6, 7 and 8 of Tract No. 2792, as per map recorded in Book 28, Page 15, of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the most Northerly corner of said Lot 6; thence S. 68°02'26" W., along the Northwesterly lines of said Lots 6, 7 and 8 to a point distant thereon, 19.81 feet Southwesterly from the most Northerly corner of said Lot 8; thence S. 60°27'30" E., a distance of 179.12 feet; thence Southeasterly along a curve concave Southwesterly, tangent to last described line and having a radius of 1746 feet, an arc distance of 254.95 feet to a point on a line parallel with and distant 85 feet Northwesterly, measured at right angles from the Southeasterly line of said Lot 6; thence N. 41°16'51" E., along said last mentioned parallel line, a distance of 6.50 feet to the Northeasterly line of Lot 6; thence Northwesterly along said Northeasterly line of Lot 6, a distance of 347.67 feet to the point of beginning.

Subject to an easement for street purposes included within the lines of Burbank Boulevard.

This conveyance is made for the purposes of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights, including access rights, appurtenant to grantor's remaining property, in and to said freeway.

Accepted by State of California Feb. 7, 1946

#2115 Copied by Mitchell March 28, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

40 BY

PLATTED ON CADASTRAL MAP NO. 178-B-190

BY B. Benson 7-30-47

PLATTED ON ASSESSOR'S BOOK NO.

722 BY Moore 5-21-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 3-28-46

Recorded in Book 22783 page 275 Official Records Feb. 15, 1946

Grantor: Ampco Metal, Inc.

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Feb. 1, 1946

Consideration:

CF 2295

Grantee for: Freeway

Description: Those portions of Lots 6, 7 and 8 of Tract No. 2792, as per map recorded in Book 28, Page 15, of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the most Northerly corner of said Lot 6; thence S. $68^{\circ}02'26''$ W., along the Northwesternly lines of said Lots 6, 7 and 8 to a point distant thereon, 19.81 feet Southwesterly from the most Northerly corner of said Lot 8; thence S. $60^{\circ}27'30''$ E., a distance of 179.12 feet; thence Southeasterly along a curve concave Southwesterly, tangent to last described line and having a radius of 1746 feet, an arc distance of 254.95 feet to a point on a line parallel with and distant 85 feet Northwesternly, measured at right angles from the Southeasterly line of said Lot 6; thence N. $41^{\circ}16'51''$ E., along said parallel line, a distance of 6.50 feet to the Northeasterly line of Lot 6; thence Northwesternly along said Northeasterly line of Lot 6, a distance of 347.67 feet to the point of beginning.

Subject to an easement for street purposes included within the lines of Burbank Boulevard.

This Quitclaim Deed is made for the purposes of a freeway, and the undersigned hereby releases and relinquishes to the grantee any and all abutter's rights, including access rights, appurtenant to the remaining property in which the undersigned has some right, title or interest, in and to said freeway.

Accepted by State of California Feb. 7, 1946

#2116 Copied by Mitchell March 28, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

40 BY

PLATTED ON CADASTRAL MAP NO. 178-B-190 BY B. Benson 7-30-47

PLATTED ON ASSESSOR'S BOOK NO. 722AOK BY Moore 5-21-46

CHECKED BY CROSS REFERENCED BY D. Fensler 3-28-46

Recorded in Book 22804 pagello Official Records Feb. 15, 1946

Grantors: F. C. Roueche and Grayce F. Roueche

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Jan. 22, 1946

Consideration:

Granted for:

Description: PARCEL 1: Those portions of Lots 1 and 2 of the J. C. Kolff Subdivision of Block No. 2 of the Barrett Villa Tract (Sawtelle), as per map recorded in Book 1, Page 71, of Maps, records of said County, described as:

Beginning at a point in the northerly line of said Lot 1, distant thereon 13.00 feet Westerly from the most northerly corner thereof; thence Easterly along the northerly line of said Lots 1 and 2, 49.93 feet to the southwesterly line of the 10-foot strip of land described in the deed to the City of Sawtelle, dated August 25, 1908, and recorded in Book 3528, Page 177, of Deeds, records of said county; thence Southeasterly, along said southwesterly line, 98 feet; thence Southwesterly, parallel with the southeasterly lines of said Lots 2

and 1, 48.02 feet; thence Northwesterly in a direct line 112.05 feet to the said point of beginning.

PARCEL 2:

All right, title and interest of the grantors herein, in and to that portion of said Lot 1 abutting the above described parcel of land on the southwest and southeast.

Accepted by State of California Feb. 8, 1946

#2117 Copied by Mitchell March 28, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

2/21 ^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 629

BY Moore 6-6-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 9-28-46

Recorded in Book 22738 page 355 Official Records Feb. 15, 1946

Grantors: Ralph F. Lamb and Irene B. Lamb

Grantee: State of California

Nature of Conveyance: Easement

Date of Conveyance: Jan. 24, 1946

Consideration:

Granted for:

Description: That portion of Lot 5 in Block 199 of Amended Map of the City of Santa Monica, as per map recorded in Book 39 of Miscellaneous Records at Page 45, records of said County, described as follows:

Beginning at a point in the northwesterly line of Olympic Boulevard, 50.00 feet wide, as described in deed to the said City of Santa Monica, recorded in Book 13615 of Official Records, at Page 285, records of said County, distant thereon, 225 feet Westerly from the intersection of said northwesterly line with the northeasterly line of said Lot 5; thence Northerly along a line the prolongation of which passes through the most easterly corner of Lot 4 in said Block 199, to a line that is parallel with and distant 7 feet Northwesterly, measured at right angles from the said northwesterly line of Olympic Boulevard; thence Southwesterly along said parallel line to the Southeasterly prolongation of the southwesterly line of said Lot 4; thence Southeasterly along the Southeasterly prolongation of said southwesterly line to said northwesterly line of Olympic Boulevard; thence Northeasterly along said northwesterly line to the said point of beginning.

This conveyance is made for the purposes of a freeway and the grantors hereby release and relinquish to the grantee any and all abutters' rights of access, appurtenant to the grantors' remaining property, in and to said freeway, over and across the southeasterly line of the above described parcel of land.

The grantors hereby further grant to the grantee all trees, growths, (growing or that may hereafter grow), and road building materials within said right of way, including the right to take water, together with the right to use the same in such manner and at such locations as said grantee may deem proper, needful or necessary, in the construction, reconstruction, improvement or maintenance of said highway.

The grantors, for themselves, their successors and assigns, hereby waive any claim for any and all damages to grantors' remaining property contiguous to the right of way hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway.

RESERVING unto owners of abutting lands, their successors or assigns, the right at any time to remove such slopes, or portions thereof, upon removing the necessity for maintaining such slopes, or portions thereof, or upon providing in place thereof other adequate lateral support, the design and construction of which shall be first approved by the Division of Highways of the Department of Public Works of the State of California, for the protection of said highway.

Accepted by State of California Feb. 4, 1946

#2118 Copied by Mitchell March 28, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

21' ^{OK} BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

140

BY Fell 4-11-46

CHECKED BY

CROSS REFERENCED

BY Fensler 4-1-46

Recorded in Book 22722 page 237 Official Records Feb. 15, 1946

Grantor: Bessie M. Barrows, and Bertha R. Barrows

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: January 28, 1946

Consideration:

Granted for:

Description: Lot 8 in Block 6 of Dominguez Harbor Tract, as per map recorded in Book 12, Pages 14 and 15, of Maps, records of said County.

Excepting and reserving to the grantors herein, their successors and assigns, all water, water rights, oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or under the parcel of land hereinabove conveyed, without, however, the right ever to drill, dig or mine through the surface of said land therefor, or otherwise in such manner as to endanger the safety of any highway that may be constructed on the land hereby conveyed.

Accepted by State of California Feb. 5, 1946

#2119 Copied by Mitchell March 28, 1946; Compared by Hutchinson

~~PLATTED ON INDEX MAP NO.~~

28 ^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

533

BY MOORE 4-9-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 3-28-46

Recorded in Book 22808 page 158 Official Records Feb. 15, 1946

Grantors: Tunis C. Voorhees and Martha Paul Voorhees

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Jan. 27, 1946

Consideration:

Granted for: Big Tujunga Canyon Road

Search No. 10 - 6

C. S. Map No.

Road Dist. No. 502

C.S.B-1682-3

Description: That portion of that certain parcel of land in the south half of the northwest quarter of Section 3, Township 2 North, Range 13 West, S.B.B. & M., described in deed to Tunis C. Voorhees et ux., recorded in book 19236, page 125, of Official Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at a point in the easterly line of said northwest quarter which is North $0^{\circ}40'10''$ East thereon 599.14 feet from the center of said section; thence North $81^{\circ}18'00''$ West 133.31 feet to the beginning of a curve concave to the northeast, tangent to said last mentioned course, and having a radius of 450 feet; thence northwesterly along said curve 348.45 feet; thence North $36^{\circ}56'00''$ West 136.09 feet to the beginning of a curve concave to the southwest, tangent to said last mentioned course, and having a radius of 500 feet; thence northwesterly along said last mentioned curve 200.13 feet; thence North $59^{\circ}52'00''$ West 380.14 feet to the beginning of a curve concave to the northeast, tangent to said last mentioned course, and having a radius of 500 feet; thence northwesterly along said last mentioned curve 300 feet.

To be known as BIG TUJUNGA CANYON ROAD.

Form approved by Arthur Loveland

Description approved by C. E. Drown Feb. 4, 1946

Accepted by Board of Supervisors Feb. 13, 1946, Min.Bk. 312, page - #2681 Copied by Mitchell March 28, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

51 BY Fensler 12-16-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

860

BY Fell 4-23-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 7-23-46

Recorded in Book 22722 page 216 Official Records Feb. 15, 1946

Grantor: Earl G. Ulrich

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Jan. 17, 1946

Consideration:

Granted for: Big Tujunga Canyon Road

C. S. B-1682-3

Search No. 10 - 9

C. S. Map No.

Road Dist. No. 502

Description: That portion of the northwest quarter of the southeast quarter of the northwest quarter of Section 3, Township 2 North, Range 13 West, S.B.B. & M., within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at a point in the easterly line of said northwest quarter of Section 3 which is North $0^{\circ}40'10''$ East thereon 599.14 feet from the center of said section; thence North $81^{\circ}18'00''$ West 133.31 feet to the beginning of a curve concave to the northeast, tangent to said last mentioned course, and having a radius of 450 feet; thence northwesterly along said curve 348.45 feet; thence North $36^{\circ}56'00''$ West 136.09 feet to the beginning of a curve concave to the southwest, tangent to said last mentioned course, and having a radius of 500 feet; thence northwesterly along said last mentioned curve 200.13 feet; thence North $59^{\circ}52'00''$ West 350 feet.

Excepting therefrom that portion thereof within the parcel of land described in deed to Melba M. Shields, recorded in Book 21661, page 82, of Official Records, in the office of the Recorder of the County of Los Angeles.

To be known as BIG TUJUNGA CANYON ROAD.

Form approved by Arthur Loveland

Description approved by C. E. Drown Feb. 4, 1946

Accepted by Board of Supervisors Feb. 13, 1946, Min.Bk. 312, page - #2682 Copied by Mitchell March 28, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

51 BY Fensler 12-16-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

860

BY Fell 4-23-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 7-23-46

Recorded in Book 22835 page 98 Official Records Feb. 15, 1946
 Grantor: Los Angeles City School District of Los Angeles County
 Grantee: Harvey Penney and Hedwig Penney
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Jan. 21, 1946
 Consideration: \$10.00

Granted for:

Description: That portion of Lot 9 as shown on Map of a portion of Gates Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 107, Page 273, Miscellaneous Records of said County, described as follows;

Beginning at the most Easterly corner of said lot; thence North 42°53' West, along the Northerly line thereof, 47.74 feet, more or less, to the intersection of said Northerly line with the Northerly prolongation of the most Westerly line of Lot F of aforesaid Gates Tract; thence South 14° West along the aforesaid prolongation of Lot F, 43.78 feet, more or less, to the Southerly line of said Lot 9; thence South 77°30' East along said Southerly line 40 feet, more or less, to the Southeasterly corner of said Lot 9; thence North 14° East along the Easterly line of said Lot 9, 16.65 feet, more or less, to the point of beginning.

This Deed is executed for the purpose of taking the place of Deed dated November 15, 1945, Los Angeles City School District of Los Angeles County, Grantor, and Harvey Penney and Hedwig Penney, Grantee, recorded in November 20, 1945, in Book 22446, page 291, of Official Records, the description contained in said Deed being erroneous.

#3174 Copied by Mitchell March 28, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

41 BY Fensler

PLATTED ON CADASTRAL MAP NO.

162 B-22
151 B-72

BY

PLATTED ON ASSESSOR'S BOOK NO.

661

BY Moore 6-17-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 3-28-46

Recorded in Book 22877 page 35 Official Records Feb. 15, 1946

Grantor: California Water Service Company

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Dec. 28, 1945

Consideration:

Granted for: Washington Boulevard

Search No. 20 - 20

C. S. Map No.

Road Dist. No. 101

Description: That portion of Lot 77, Tract No. 1 of The Rancho Laguna, as shown on map filed in Case No. B-25296 of the Superior Court of the State of California in and for the County of Los Angeles, and that portion of Pasadena Avenue, as vacated by order of the Board of

Supervisors of the County of Los Angeles, noted in Road Book 18, page 303, on file in the office of said board, which lie within the northeasterly 5 feet of Lot 20, Division 103, Region 48, as shown on map filed in Book 3, page 21, of Official Maps, in the office of the Recorder of said County.

To be known as Washington Boulevard.

Form approved by Arthur Loveland

Description approved by C. E. Drown Feb. 2, 1946

Accepted by Board of Supervisors Feb. 13, 1946, Min.Bk. 312, page - #2684 Copied by Mitchell March 28, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 6-3-46

PLATTED ON CADASTRAL MAP NO. 114 B 233 BY *Mulford* 5-2-46

PLATTED ON ASSESSOR'S BOOK NO. 409 BY *Moore* 5-16-46

CHECKED BY CROSS REFERENCED BY *Poindexter* 9-16-46

Recorded in Book 22752 page 409 Official Records Feb. 18, 1946

County of Los Angeles)

State of California) s s

John M. Kemmerer, being duly sworn, deposes and says: That he is the engineer under whose supervision were made the survey and map of Tract No. 12822 of one sheet, as recorded Sept. 17, 1941 in Book 246 Page 35 of Maps, and that due to clerical inaccuracy in the preparation of said map the following errors appear thereon:

The distance on the center line of Beverly Drive of 726.58 feet should be 767.38 feet as arrowed to the center line of Hoover Avenue; also the center line distance of 825.87 feet should be 785.07 feet as arrowed to the center line of Hoover Avenue.

Signed - John M. Kemmerer.

#2873 Copied by Mitchell March 29, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

37 BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 346

BY *Moore* 5-28-46

CHECKED BY

CROSS REFERENCED

BY *D. Fensler* 4-5-46

Recorded in Book 22846 page 97 Official Records Feb. 19, 1946

Grantor: Alva G. Graham

Grantee: Hawthorne School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: Dec. 10, 1945

Consideration: \$10.00

Granted for:

Description: The southerly 108.59 feet of Lot 71 of Burleigh, Sheet No; 1, in the City of Hawthorne as per map recorded in Book 13, pages 118-119 of Maps, Records of Los Angeles County, California.

Accepted by Hawthorne School District Feb. 7, 1946

#1888 Copied by Mitchell April 1, 1946; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO.

²⁵ BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

167

BY *Walters* 6-17-46

CHECKED BY

CROSS REFERENCED

BY *D. Fensler* 4-5-46

Recorded in Book 22850 page 90 Official Records Feb. 20, 1946

Grantor: State of California, acting by and through its Director of Public Works

Grantee: Gladding, McBean & Co.

Nature of Conveyance: Director's Deed

C.F. 2251

Date of Conveyance: January 25, 1946

Consideration:

Granted for:

Description: That portion of the Rancho San Vicente y Santa Monica described in deed to the Southern Pacific Railroad Company, recorded August 11, 1894, in Book 955, Page 142, of Deeds, records of said Los Angeles County, included within the following described boundaries:

Beginning at the most northerly corner of the parcel of land conveyed to Gladding, McBean & Co. by deed recorded January 19, 1938 in Book 15490, page 287, of Official Records of said County; thence S. 14°21'54" E., along the northeasterly line of said parcel of land so conveyed to Gladding, McBean & Co., a distance of 247.63 feet, more or less, to a point distant along said northeasterly line, N. 14°21'54" W., 81.73 feet from the most easterly corner of said parcel of land so conveyed; thence Northeasterly from a tangent which bears N. 66°31'44" E., along a curve concave northwesterly having a radius of 1945 feet, through an angle of 6°23'33", an arc distance of 217.00 feet; thence tangent N. 60°08'11" E., a distance of 663.43 feet; thence Northeasterly along a curve concave Southeasterly, tangent to last described course and having a radius of 2055 feet, through an angle of 2°47'19", an arc distance of 100.02 feet to the intersection thereof with the northwesterly line of the parcel of land conveyed to the Southern Pacific Railroad Company by deed recorded August 11, 1894, in Book 955, Page 142, of Deeds, records of said County; thence Westerly along said northwesterly line of said last mentioned parcel of land, a distance of 947.23 feet, more or less, to the point of beginning.

EXCEPTING and RESERVING unto the State of California any and all rights of ingress to or egress from the land herein conveyed, over and across the southeasterly line thereof.

SUBJECT to reservations, restrictions and easements of record.

It is the purpose of the foregoing Exception and Reservation to provide that no easement of access shall attach or be appurtenant to the property hereby conveyed, by reason of the fact that same abuts upon a public highway.

AND BE IT FURTHER KNOWN:

FIRST, the Director of Public Works has heretofore found and determined, and does hereby find and determine, that the said lands were acquired for State Highway purposes and are no longer necessary, and are not now being used for highway uses or purposes.

SECOND, that this conveyance is executed pursuant to the authority vested in the Director of Public Works by law and, in particular, by the Streets and Highways Code.

#1907 Copied by Mitchell April 2, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 21 BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 140 BY Fell 4-12-46
 CHECKED BY CROSS REFERENCED BY D. Fensler 4-5-46

Recorded in Book 22768 page 419 Official Records Feb. 20, 1946

Grantors: Arthur Oakes and Louise Oakes

Grantee: State of California C.F. 2270

Nature of Conveyance: Grant Deed

Date of Conveyance: Feb. 6, 1946

Consideration: \$10.00

Granted for: Freeway

Description: Lot 15 of the Dorris Tract, as per map recorded in Book 15, Page 33, of Maps, records of said County. Subject to reservations, restrictions and easements of record.

This conveyance is made for purposes of a freeway.

Accepted by State of California Feb. 13, 1946

#1967 Copied by Mitchell April 2, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 7 BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 855 BY Moore 5-21-46
 CHECKED BY CROSS REFERENCED BY D. Fensler 4-5-46

Recorded in Book 22872 page 50 Official Records Feb. 20, 1946

Grantor: Katharine Spangler Barth, formerly Katharine Spangler Smither

Grantee: State of California C.F. 2272

Nature of Conveyance: Grant Deed

Date of Conveyance: Feb. 6, 1946

Consideration:

Granted for:

Description: Lot 4 in Block 3 of La Paloma Tract, as per map recorded in Book 5, Page 80, of Maps, in the office of the County Recorder of said County.

Accepted by State of California Feb. 14, 1946
 #1968 Copied by Mitchell April 2, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 15 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 214 BY Fell 6-22-46

CHECKED BY CROSS REFERENCED BY D. Fensler 4-5-46

Recorded in Book 22872 page 51 Official Records Feb. 20, 1946

Grantor: John W. Townsend

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Feb. 8, 1946

C.F. 2220-1

Consideration:

Granted for: Freeway

Description: Lot 23 in Block 4 of the Park Tract, as per map recorded in Book 7, Pages 26 and 27, of Miscellaneous Records, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway, in respect to which the abutting owners shall have no right of access.

Accepted by State of California Feb. 13, 1946

#1969 Copied by Mitchell April 2, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 37 BY Moore 6-6-46

CHECKED BY CROSS REFERENCED BY D. Fensler 4-5-46

Recorded in Book 22789 page 337 Official Records Feb. 20, 1946

Grantors: Laurence B. Harrott and Elizabeth A. Harrott

Grantee: State of California

Nature of Conveyance: Grant Deed

C.F. 2220-2

Date of Conveyance: Feb. 11, 1946

Consideration:

Granted for: Freeway

Description: That portion of the Northwesterly 40 feet of Lot "A" of Tract 1884, as per map recorded in Book 20, page 179, of Maps, records of said County, described as follows:

Beginning at the most westerly corner of said Lot; thence Southeasterly along the southwesterly line of said Lot to the most southerly corner of the Northwesterly 40 feet of said Lot; thence Northeasterly along the Southeasterly line of said Northwesterly 40 feet of said Lot "A", a distance of 12 feet; thence Westerly in a direct line to the point of beginning.

This conveyance is made for the purposes of a freeway and the grantors hereby release and relinquish to the grantee any and all abutters' rights, including access rights, appurtenant to grantors' remaining property, in and to said freeway.

Accepted by State of California Feb. 14, 1946
 #1970 Copied by Mitchell April 2, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 2 BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 36 BY *Call 4-12-9/46*
 CHECKED BY CROSS REFERENCED BY *D. Fensler 4-5-46*

Recorded in Book 22836 page 139 Official Records Feb. 20, 1946

Grantor: Laura Gatta

Grantee: State of California

F.M. 12013-1

Nature of Conveyance: Grant Deed

F.M. 20022

Date of Conveyance: Feb. 7, 1946

Consideration: \$10.00

Granted for:

Description: The Northerly 30 feet of Lot 14 in Block "H" of the Fort Hill Tract, as per map recorded in Book 6, Page 61 of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California Feb. 13, 1946

#1971 Copied by Mitchell April 2, 1946; Compared by Hutchinson

~~PLATTED ON INDEX MAP NO.~~ 2 BY ^{OK}
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 19 BY *Moore 5-9-46*
 CHECKED BY CROSS REFERENCED BY *D. Fensler 4-5-46*

Recorded in Book 22836 page 140 Official Records Feb. 20, 1946

Grantors: Jack Magardichian and Anna Magardichian

Grantee: State of California

C.F. 2267

Nature of Conveyance: Grant Deed

Date of Conveyance: Feb. 2, 1946

Consideration:

Granted for:

Description: Lot 7 of Young & Adams Sunrise Heights, as per map recorded in Book 9, Page 137, of Maps, records of said County.

Accepted by State of California Feb. 13, 1946

#1972 Copied by Mitchell April 2, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 7 BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 14 BY *Moore 5-14-46*
 CHECKED BY CROSS REFERENCED BY *D. Fensler 4-5-46*

Recorded in Book 22845 page 146 Official Records Feb. 21, 1945

Grantors: Mellie D. Miller and Charlie C. Miller

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Dec. 14, 1945

Consideration:

Granted for: San Gabriel Boulevard

Search No. 24 - 8

C. S. Map No. B-1594

Road Dist. No. 102

Description: That portion of Lot A, Tract No. 2254, as shown on map recorded in Book 23, page 36, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at a point in the westerly line of said lot that is southerly thereon 606 feet from the northwesterly corner of said lot; thence South $89^{\circ}58'25''$ East, parallel with the northerly line of said lot, to the easterly line of the westerly 10 feet of said lot; thence southerly along said easterly line to a line having a bearing of South $89^{\circ}59'55''$ East, which passes through a point in said westerly line distant southerly thereon 681.08 feet from said northwesterly corner; thence westerly in a direct line to said last mentioned point; thence northerly in a direct line 75.08 feet to the point of beginning.

To be known as SAN GABRIEL BOULEVARD.

Reference is hereby made to County Surveyor's Map No. B-1594 on file in the office of the Surveyor of the County of Los Angeles.

Form approved by Arthur Loveland

Description approved by C. E. Drown Jan. 8, 1946

Accepted by Board of Supervisors Feb. 19, 1946, Min.Bk. 312, page - #2910 Copied by Mitchell April 3, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

44 BY Hyde 4-9-46

PLATTED ON CADASTRAL MAP NO. 153 B 257 BY L.W. 2-5-47

PLATTED ON ASSESSOR'S BOOK NO. 171 BY Moore 6-20-46

CHECKED BY CROSS REFERENCED BY D. Fensler 4-4-46

Recorded in Book 22794 page 391 Official Records Feb. 21, 1946

Grantors: Charlie C. Miller and Mellie D. Miller

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Dec. 14, 1945

Consideration:

Granted for: San Gabriel Boulevard

Search No. 24 B 9

C. S. Map No. B-1594

Road Dist. No. 102

Description: That portion of the westerly 10 feet of Lot A, Tract No. 2254, as shown on map recorded in Book 23, page 36, of Maps, in the office of the Recorder of the County of Los Angeles, which lies within the southerly 210 feet of said lot, measured along the westerly

line thereof.

To be known as SAN GABRIEL BOULEVARD.

Reference is hereby made to County Surveyor's Map No. B-1594 on file in the office of the Surveyor of the County of Los Angeles.

Form approved by Arthur Loveland
 Description approved by C. E. Drown Jan. 8, 1946
 Accepted by Board of Supervisors Feb. 19, 1946, Min.Bk. 312, page -
 #2911 Copied by Mitchell April 3, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

44 BY *Hyde* 4-9-46

PLATTED ON CADASTRAL MAP NO.

153 B 257

BY *L. Wills* 2-5-47

PLATTED ON ASSESSOR'S BOOK NO.

171

BY *Moore* 6-20-46

CHECKED BY

CROSS REFERENCED

BY *D. Fensler* 4-4-46

Recorded in Book 22749 page 344 Official Records Feb. 21, 1946

Grantor: Fred Carlson

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: January 18, 1946

C.S.B. 673

Consideration:

Granted for: 168th Street

Search No. 4 - 2 & 3

C. S. Map No.

Road Dist. No. 407

Description: The southerly 30 feet of that certain parcel of land in Lot L of the Temple & Gibson Tract, as shown on map recorded in Book 2, pages 540 and 541, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Margaret L. Morrison, recorded in Book 194, page 77, of Official Records, in the office of said recorder.

To be known as 168th STREET.

Form approved by Arthur Loveland

Description approved by C. E. Drown 2-7-46

Accepted by Board of Supervisors Feb. 19, 1946, Min.Bk. 312, page -

#2912 Copied by Mitchell April 3, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

26 BY *Hyde* 7-15-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

758

BY *Fell* 7-5-46

CHECKED BY

CROSS REFERENCED

BY *Ford*

10-7-46

Recorded in Book 22871 page 57 Official Records Feb. 21, 1946

Grantor: Elizabeth Heritage

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Jan. 22, 1946

Consideration:

Granted for: Laughlin Street

Search No. 1 - 15

C. S. Map No.

Road Dist. No. 502

~~C.S.B. 100~~

C.S.B. 2058

Description: The southerly 50 feet of the easterly 50 feet of the westerly 833 feet of Lot 5 of the Earl Tract, as shown on map recorded in Book 39, page 63, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

To be known as LAUGHLIN STREET.

Form approved by Arthur Loveland

Description approved by C. E. Drown Feb. 7, 1946

Accepted by Board of Supervisors Feb. 19, 1946, Min.Bk. 312, page - #2913 Copied by Mitchell April 3, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 51 BY Booth - 4-9-46

PLATTED ON CADASTRAL MAP NO. 195 B 217 BY Mulford 8-21-46

PLATTED ON ASSESSOR'S BOOK NO. 454 BY Fell 6-28-46

CHECKED BY CROSS REFERENCED BY D. Fensler 4-30-46

Recorded in Book 22840 page 185 Official Records Feb. 21, 1946

Grantors: Stanley R. Fletcher and Janette H. Fletcher

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Jan. 22, 1946

Consideration:

Granted for: Laughlin Street

Search No. 1 - 14

C. S. Map No.

Road Dist. No. 502

Description: The southerly 50 feet of the easterly 133.33 feet of the westerly 966.33 feet of Lot 5 of the Earl Tract, as shown on map recorded in Book 39, page 63, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

To be known as LAUGHLIN STREET.

Form approved by Arthur Loveland

Description approved by C. E. Drown Feb. 7, 1946

Accepted by Board of Supervisors Feb. 19, 1946, Min.Bk. 312, page - #2914 Copied by Mitchell April 3, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 51 BY Booth - 4-9-46

PLATTED ON CADASTRAL MAP NO. 195 B 217 BY Mulford 8-21-46

PLATTED ON ASSESSOR'S BOOK NO. 454 BY Fell 6-28-46

CHECKED BY CROSS REFERENCED BY D. Fensler 4-30-46

Recorded in Book 22816 page 267 Official Records Feb. 21, 1946

Grantor: Harriet N. Fellner

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Jan. 26, 1946

Consideration:

Granted for: Laughlin Street

Search No. 1 - 7

C. S. Map No.

Road Dist. No. 502

Description: The southerly 50 feet of the easterly 50 feet of the westerly 783 feet of Lot 5 of the Earl Tract, as shown on map recorded in Book 39, page 63, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

To be known as LAUGHLIN STREET.

Form approved by Arthur Loveland

Description approved by C. E. Drown Feb. 7, 1946

Accepted by Board of Supervisors Feb. 19, 1946, Min.Bk. 312, page - #2915 Copied by Mitchell April 3, 1946; Compared By Hutchinson

PLATTED ON INDEX MAP NO.

51 BY Booth-4-9-46

PLATTED ON CADASTRAL MAP NO. 195 B 217 BY Mulford 8-21-46

PLATTED ON ASSESSOR'S BOOK NO. 454 BY Fell 6-28-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 4-30-46

Re Recorded in Bk. 23914 pg. 370 Official Records Nov. 14, 1946-#1682

Recorded in Book 22774 page 410 Official Records Feb. 21, 1946

Grantors: David H. Isaac, Hattie Isaac, David Miller, Alice Miller
H. H. Hiatt, Ruth W. Hiatt, Edward J. Verhoef, Elizabeth
M. Verhoef, Phil Gerold, Melissa Gerold, George B.
McWilliams, Maude Lenore McWilliams, J. A. Meade, Grace
J. Meade, Dan R. Frank, Paul D. Woolfson, Max Morgenthau,
George C. Page and Juliette Page.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Feb. 19, 1946

Consideration:

Granted for: Sanitary Sewer Misc. Sewers 63

Search No. 1 - 1

C. S. Map No.

Road Dist. No. 404

Description: Parcel 1. That portion of the northerly 10 feet of the southerly 46 feet of the southeast quarter of Section 10, Township 3 south, Range 14 West, S.B.B. & M., which lies westerly of a line that is parallel with and 888.39 feet westerly, measured at right angles, from the easterly line of said section.

Parcel 2.

That portion of the westerly 10 feet of the easterly 903.39 feet of said southeast quarter of Section 10 which extends from the northerly line of above described Parcel 1, northerly to the southerly line of the Pacific Electric Railway Company's right of way, 80 feet wide, as shown on map recorded in Book 6143, page 226, of Deeds, in the office of the Recorder of the County of Los Angeles.

Parcel 3.

That portion of the easterly 10 feet of the westerly 868.39 feet of said southeast quarter of Section 10 which extends from above mentioned northerly line of Parcel 1, northerly to the southerly line of the Pacific Electric Railway Company's right of way, 80 feet wide, as shown on map recorded in Book 6154, page 77, of said Deeds.

Form approved by Arthur Loveland

Description approved by F. W. Haskell Feb. 11, 1946

Accepted by Board of Supervisors Feb. 19, 1946, Min.Bk. 312, page -

#2916 Copied by Mitchell April 3, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

25 BY *OK*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 410 AOK BY Moore 5-17-46

CHECKED BY

CROSS REFERENCED

BY Ford 12-13-46

Recorded in Book 22733 page 388 Official Records Feb. 21, 1946

Grantors: Bartholomew R. Gabba and Clara Gabba

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Dec. 12, 1945

Consideration:

Granted for: San Gabriel Boulevard

Search No. 24 - 2

C. S. Map No. B-1594

COMPLETE AS TO SIGNATURES

Road Dist. No. 102

Description: That portion of the westerly 20 feet of Lot A, Tract No. 2254 as shown on map recorded in Book 23, page 36, of Maps, in the office of the Recorder of the County of Los Angeles, which lies within the northerly 136 feet of said lot, measured along the westerly line thereof.

Excepting therefrom the northerly 30 feet thereof.

To be known as SAN GABRIEL BOULEVARD.

Reference is hereby made to County Surveyor's Map No. B-1594 on file in the office of the Surveyor of the County of Los Angeles.

Form approved by Arthur Loveland

Description approved by C. E. Drown Jan. 8, 1946

Accepted by Board of Supervisors Feb. 19, 1946, Min. Bk. 312, page -

#2917 Copied by Mitchell April 3, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

44 BY Hyde 4-9-46

PLATTED ON CADASTRAL MAP NO.

153 B 257 BY H.W. 2-5-47

PLATTED ON ASSESSOR'S BOOK NO.

171

BY Moore 6-20-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 4-4-46

Recorded in Book 22805 page 303 Official Records Feb. 21, 1946

Grantor: Martha Paul Voorhees

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Jan. 27, 1946

Consideration:

Granted for: Big Tujunga Canyon Road

C.S. B-1682-3

Search No. 10 - 7

C. S. Map No.

Road Dist. No. 502

Description: That portion of that certain parcel of land in the south half of the northwest quarter of Section 3, Township 2 North, Range 13 West, S.B.B. & M., described in deed to Martha Paul Voorhees, recorded in Book 20885, page 72, of Official Records, in the office of the

Recorder of the County of Los Angeles, within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at a point in the easterly line of said northwest quarter which is North $0^{\circ}40'10''$ East thereon 599.14 feet from the center of said section; thence North $81^{\circ}18'00''$ West 133.31 feet to the beginning of a curve concave to the northeast, tangent to said last mentioned course, and having a radius of 450 feet; thence northwesterly along said curve 348.45 feet; thence North $36^{\circ}56'00''$ West 136.09 feet to the beginning of a curve concave to the southwest, tangent to said last mentioned course, and having a radius of 500 feet; thence northwesterly along said last mentioned curve 200.13 feet; thence North $59^{\circ}52'00''$ West 380.14 feet to the beginning of a curve concave to the northeast, tangent to said last mentioned course, and having a radius of 500 feet; thence northwesterly along said last mentioned curve 300 feet.

To be known as BIG TUJUNGA CANYON ROAD.

Form approved by Arthur Loveland

Description approved by C. E. Drown Feb. 7, 1946

Accepted by Board of Supervisors Feb. 19, 1946, Min.Bk. 312, page - #2918 Copied by Mitchell April 3, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

551 BY Fensler 12-16-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 860

BY Moore 5-21-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 7-23-46

Recorded in Book 22774 page 420 Official Records Feb. 23, 1946

Grantor: County of Los Angeles

Grantee: Margaret Wolbert

Nature of Conveyance: Deed

Date of Conveyance: June 12, 1945

Consideration: \$1125.00

Granted for:

Description: "That portion of Lot 26, Block C, Tract No. 875, as shown on map recorded in Book 16, pages 102 and 103 of Maps, records of the County of Los Angeles, described as follows:

Beginning at a point in the northerly line of said Lot 26, distant westerly thereon 250 feet from the northeasterly corner thereof; thence South $85^{\circ}36'30''$ East along said northerly line, 50 feet; thence South $04^{\circ}23'30''$ West parallel with the easterly line of said Lot 26, 172.66 feet, more or less, to a point which bears South $79^{\circ}58'30''$ East parallel with the southerly line of Lot 24 in said Block C, from a point in the westerly line of said Lot 26 which is distant thereon, and along the westerly line of Lots 25 and 24, in said Block C, 300 feet from the southwesterly corner of said Lot 24; thence North $79^{\circ}58'30''$ West, parallel with said southerly line of Lot 24, 50.24 feet, more or less, to a point which bears South $4^{\circ}23'30''$ West, parallel with the easterly line of said Lot 26, from the point of beginning; thence North $4^{\circ}23'30''$ East, parallel with said easterly line, 167.73 feet, more or less, to the point of beginning.

#424 Copied by Mitchell April 4, 1946; Compared by Hutchinson

~~PLATTED ON INDEX MAP NO.~~

44 BY ok

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 465

BY Moore 6-14-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 4-8-46

Recorded in Book 22728 page 63 Official Records Jan. 24, 1946

Grantor: Edison Securities Company

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 31, 1945

Consideration:

C.S.B. 1781-2

CF-2273

Granted for: Freeway

Description: That portion of Lot 18 of the 1419.09 acre tract of the Rancho Los Cerritos, commonly known as the "Wilmington Colony Tract", as per map recorded in Book 4, pages 406 and 407 of Miscellaneous Records, records of said County of Los Angeles, described as

follows:

Beginning at the intersection of a line parallel with and 20 feet Southerly measured at right angles, from the North line of said Lot 18, with the center line of Webster Avenue, as same is now established 60 feet wide, along the East line of said Lot 18; thence from said point of beginning along said center line, South $0^{\circ}10'19''$ East, 30 feet to a point in a line parallel with and 20 feet Southerly, measured at right angles, from the Southerly line of Willow Street, as same is now established 50 feet wide; thence along said last mentioned parallel line, South $89^{\circ}52'11''$ West, 150 feet; thence South $10^{\circ}31'07''$ West, 477.68 feet; thence Southeasterly, along a curve concave Northeasterly, tangent to last described course, having a radius of 80 feet, through an angle of $100^{\circ}41'26''$, an arc distance of 140.59 feet; thence North $89^{\circ}49'41''$ East 90 feet; thence North $52^{\circ}57'29''$ East 50 feet to a point in the Westerly line of said Webster Avenue, distant thereon South $0^{\circ}10'19''$ East, 554.14 feet from the South line of said Willow Street; thence North $89^{\circ}49'41''$ East, 30 feet to a point in the center line of said Webster Avenue; thence along said center line, South $0^{\circ}10'19''$ East, 150 feet; thence South $89^{\circ}49'41''$ West, 30 feet to a point in the West line of said Webster Avenue; thence North $53^{\circ}18'07''$ West 50 feet; thence South $89^{\circ}49'41''$ West, 127.08 feet; thence Southwesterly, along curve concave Southeasterly, tangent to last described course, having a radius of 185 feet; through an angle of $68^{\circ}14'00''$, an arc distance of 220.32 feet; thence South $21^{\circ}35'41''$ West, 535.27 feet to a point in the South line of said Lot 18, distant thereon 246.79 feet Easterly from the Easterly line of the strip of land 80 feet wide, described as parcel 4 in the deed from Edison Securities Company to Los Angeles & Salt Lake Railroad Company, dated May 18, 1932, and recorded in Book 11552, page 348 of Official Records, records of said County of Los Angeles; thence Westerly along said Southerly line of Lot 18, a distance of 246.79 feet to said Easterly line; thence along said Easterly line, North $16^{\circ}51'31''$ East, 1240.94 feet to an angle point therein; thence continuing along the Easterly line of said 80 foot strip of land, North $0^{\circ}03'29''$ West, 112.10 feet to a point in said line parallel with and 20 feet Southerly, measured at right angles, from the North line of said Lot 18; thence along said parallel line North $89^{\circ}52'11''$ East, 451.25 feet to the point of beginning.

SUBJECT to the rights of the public for road purposes, in those portions of the above described property within the lines of Willow Street 50 feet wide, and Webster Avenue, 60 feet wide.

EXCEPTING and RESERVING to the Grantor herein, its successors and assigns, all water, water rights, oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or under the land hereinabove conveyed, without, however, the right ever to drill, dig or mine through the surface of said land therefor, or otherwise in such manner as to endanger the safety of any highway that may be constructed on the lands hereby conveyed.

ALSO EXCEPTING and RESERVING unto said Edison Securities Company, its successors and assigns, that certain electric pole line located parallel with or approximately parallel with, and 20 feet, more or less, Southerly from the Southerly line of Willow Street, 50 feet wide, and extending through and across the above described real property, together with an easement for the operation, use and maintenance of said pole line, including the right to trim or top such trees as may endanger or interfere with said electric line.

SUBJECT to the real property taxes for the fiscal year 1945-1946, and to covenants, conditions, restrictions, reservations, pending actions, easements and rights of record, in addition to those hereinreferred to.

SUBJECT ALSO to that certain Lease for housing and shelter purposes for persons engaged in the National Defense activities, wherein Edison Securities Company is Lessor and the United States of America is Lessee, said Lease being for a term of one year, beginning March 15, 1944, with the right of renewal.

This conveyance is made for the purpose of a freeway, and the Grantor, hereby releases and relinquishes to the grantee any and all abutter's rights, including access rights appurtenant to grantor's remaining property, in and to said Freeway.

The grantor further understands that the present intention of the grantee is to construct and maintain a public highway on the lands hereby conveyed in fee and the grantor, for itself, its successors and assigns, hereby waives any claim for any and all damages to grantor's remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway.

Accepted by State of California January 17, 1946

#2372 Copied by Mitchell April 4, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

30 BY *Hyde* 4-25-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

182 BY *Carl* 4-19-46

CHECKED BY

CROSS REFERENCED

BY *D. Fensler* 4-8-46

Recorded in Book 22853 page 116 Official Records Feb. 27, 1946

Grantor: County of Los Angeles

Grantee: Arley Hilliard and Loretta Hilliard

Nature of Conveyance: Deed

Date of Conveyance: Oct. 16, 1945

Consideration: \$300.00

Granted for:

Description: Lots 9 and 10, Block "S", Tract No. 4265, as shown on map recorded in Book 47, pages 9 and 10, of Maps, records of the County of Los Angeles.

#1878 Copied by Mitchell April 8, 1946; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO.

26 BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

758 BY *Walters* 6-18-46

CHECKED BY

CROSS REFERENCED

BY *D. Fensler* 4-8-46

Recorded in Book 22910 page 45 Official Records Feb. 27, 1946
 Grantors: Ferdinand Chas. Wise and Mrs. Rebecca E. Wise, Rebecca
 Eunice Wise

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B.-1896

Date of Conveyance: Feb. 7, 1946

Consideration:

Granted for: Freeway

Description: That portion of Lot 22, of Tract No. 7670, as per map recorded in Book 114, Pages 28 to 30 inclusive, of Maps, records of said County, EXCEPT the East 30 feet of Lot 22 for road purposes, included within a strip of land 120 feet wide lying 60 feet on each side of the following described center line:

Beginning at a point in the westerly line of existing State Highway known as Sierra Highway as described in deed recorded in Book 6109, Page 104 of Deeds, records of said County, distant thereon S. 7°28'50" E., 474.39 feet from a 2-inch iron pipe marking the northeast corner of Lot 21 of said Tract; thence Northerly from a tangent which bears N. 36°43'40" W., along a curve concave easterly having a radius of 1000 feet, through an angle of 40°44'50", an arc distance of 711.17 feet; thence tangent N. 4°01'10" E., 135.94 feet; thence Northerly along a curve concave westerly, having a radius of 4000 feet and tangent to last described course, through an angle of 11°30'00", an arc distance of 802.85 feet to the point of tangency thereof with said westerly line of existing State Highway, said point of tangency being distant along said westerly line S. 7°28'50" E., 227.52 feet from the northeast corner of Lot 26 of said Tract; thence along said westerly line N. 7°28'50" W., 300.00 feet.

AND ALSO, that portion of said Lot 22, lying easterly of the east line of the above described 120-foot strip of land.

The grantors understand that the present intention of the grantee is to construct and maintain a public highway on the lands hereby conveyed in fee and the grantors, for themselves, their successors and assigns, hereby waive any claims for any and all damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway.

It is further understood that the highway to be constructed on the above described parcels is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantors, for themselves, their successors or assigns, hereby waive any claim for damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip.

This conveyance is made for the purposes of a freeway, and the grantors hereby release and relinquish to the grantee any and all abutters' rights of access, appurtenant to the grantors' remaining property, in and to said freeway, over and across the westerly line of the above described 120-foot strip of land, EXCEPTING and RESERVING, however, to the grantors, their successors or assigns, the right of access to the freeway over and across the northerly 30 feet of the southerly 180 feet of that portion of said westerly line within said Lot 22.

Accepted by State of California Feb. 19, 1946

#2312 Copied by Mitchell April 8, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

65 BY Hyde 1-8-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 124

BY Moore 5-11-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 4-8-46

Recorded in Book 22913 page 28 Official Records Feb. 27, 1946

Grantors: Ferdinand Chas. Wise and Rebecca Eunice Wise

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B.-1896

Date of Conveyance: Feb. 7, 1946

Consideration:

Granted for: Freeway

Description: That portion of Lot 23, of Tract No. 7670, as per map recorded in Book 114, Pages 28 to 30 inclusive, of Maps, records of said County, included within a strip of land 120 feet wide lying 60 feet on each side of the following described center line:

Beginning at a point in the westerly line of existing State Highway known as Sierra Highway as described in deed recorded in Book 6109, Page 104 of Deeds, records of said County, distant thereon S. 7°28'50" E., 474.39 feet from a 2-inch iron pipe marking the northeast corner of Lot 21 of said Tract; thence Northerly from a tangent which bears N. 36°43'40" W., along a curve concave easterly having a radius of 1000 feet, through an angle of 40°44'50", an arc distance of 711.17 feet; thence tangent N. 4°01'10" E., 135.94 feet; thence Northerly along a curve concave westerly, having a radius of 4000 feet and tangent to last described course, through an angle of 11°30'00", an arc distance of 802.85 feet to the point of tangency thereof with said westerly line of existing State Highway, said point of tangency being distant along said westerly line S. 7°28'50" E., 227.52 feet from the northeast corner of Lot 26 of said Tract; thence along said westerly line N. 7°28'50" W., 300.00 feet.

AND ALSO, that portion of said Lot 23, lying easterly of the east line of the above described 120-foot strip of land.

The grantors understand that the present intention of the grantee is to construct and maintain a public highway on the lands hereby conveyed in fee and the grantors, for themselves, their successors and assigns, hereby waive any claims for any and all damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway.

It is further understood that the highway to be constructed on the above described parcels is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantors, for themselves, their successors or assigns, hereby waive any claim for damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip.

This conveyance is made for the purposes of a freeway, and the grantors hereby release and relinquish to the grantee any and all abutters' rights of access, appurtenant to the grantors' remaining property, in and to said freeway, over and across the westerly line of the above described 120-foot strip of land, EXCEPTING and RESERVING, however, to the grantors, their successors or assigns, the right of access to the freeway over and across the northerly 20 feet of the southerly 22 feet of that portion of said westerly line within said Lot 23.

Accepted by State of California Feb. 19, 1946

#2313 Copied by Mitchell April 8, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

65 BY Hyde 1-8-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 124

BY Moore 5-11-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 4-8-46

Recorded in Book 22692 page 416 Official Records Feb. 27, 1946

Grantors: Ferdinand Chas. Wise and Rebecca Eunice Wise

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Feb. 7, 1946

Consideration:

C.S.B-1896

Granted for: Freeway

Description: That portion of Lot 20, of Tract No. 7670, as per map recorded in Book 114, pages 28 to 30 inclusive, of Maps, records of said County, included within a strip of land 120 feet wide, lying 60 feet on each side of the following described center line:

Beginning at a point in the westerly line of Existing State Highway known as Sierra Highway as described in deed recorded in Book 6109, Page 104 of Deeds, records of said County, distant thereon S. 7°28'50" E., 474.39 feet from a 2-inch iron pipe marking the northeast corner of Lot 21 of said Tract; thence Northerly from a tangent which bears N. 36°43'40" W., along a curve concave easterly having a radius of 1000 feet, through an angle of 40°44'50", an arc distance of 711.17 feet; thence tangent N. 4°01'10" E., 135.94 feet; thence Northerly along a curve concave westerly, having a radius of 4000 feet, and tangent to last described course, through an angle of 11°30'00", an arc distance of 802.85 feet to the point of tangency thereof with said westerly line of existing State Highway, said point of tangency being distant along said westerly line S. 7°28'50" E., 227.52 feet from the northeast corner of Lot 26 of said Tract; thence along said westerly line N. 7°28'50" W., 300.00 feet.

AND ALSO that portion of said Lot 20 lying easterly of the east line of the above described 120-foot strip of land.

The grantors understand that the present intention of the grantee is to construct and maintain a public highway on the lands hereby conveyed in fee, and the grantors, for themselves, their successors and assigns, hereby waive any claims for any and all damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway.

It is further understood that the highway to be constructed on the above described parcels is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantors, for themselves, their successors or assigns, hereby waive any claim for damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip.

This conveyance is made for the purposes of a freeway, and the grantors hereby release and relinquish to the grantee any and all abutters' rights of access, appurtenant to grantors' remaining property, in and to said freeway, over and across the westerly line of the above described 120-foot strip of land, EXCEPTING and reserving, however, to the grantors, their successors or assigns, the right of access to the freeway over and across the southerly 20 feet of that portion of said westerly line within said Lot 20.

Accepted by State of California Feb. 19, 1946

#2314 Copied by Mitchell April 8, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

65 BY *Hyde 1-8-47*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 124

BY *Moore 5-11-46*

CHECKED BY

CROSS REFERENCED

BY *D. Fensler 4-8-46*

Recorded in Book 22909 page 45 Official Records Feb. 28, 1946
 Grantors: Rose Hansher and Charles Hansher
 Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Feb. 11, 1946

C.F. 2272

Consideration:

Granted for: Freeway

Description: Lot 5 in Block 5 of La Paloma Tract, as per map recorded in Book 5, Page 80, of Maps, records of said County.

"This conveyance is made for purpose of a freeway and the grantors hereby release and relinquish to the grantee any and all abutters rights, including access rights, appurtenant to grantors remaining property, in and to said freeway".

Accepted by State of California Feb. 25, 1946

#2600 Copied by Mitchell April 9, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

5 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

214

BY Fell 6-22-46

CHECKED BY

CROSS REFERENCED BY D. Fensler 4-10-46

Recorded in Book 22883 page 102 Official Records Feb. 28, 1946

Grantor: Fritz B. Burns

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Jan. 17, 1946

Consideration:

Granted for:

Description: An undivided three tenths (3/10) interest in all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as: Lots 2, 4 and 6 of Tract No. 3201, as per map recorded in Book 33, Pages 86 and 87 of Maps, in the office of the County Recorder of said County.

EXCEPTING therefrom that portion of said Lot 2 lying Northwesterly of the northwesterly line of Lot 2 in Block 45 of Hancock's Survey, as per map recorded in Book 1, pages 467 and 468, of Miscellaneous Records of said County;

ALSO EXCEPTING therefrom that portion of said Lot 2 lying Easterly of the westerly line of Parcel 1 as described in the deed to the State of California recorded in Book 18827, Page 14, of Official Records of said County;

ALSO EXCEPTING therefrom any portions of said Lots 4 and 6 falling within the boundaries of the tract of land conveyed in the deed from Henry W. Keller and wife to K. and K. Brick Company, recorded in Book 5872, Page 256, of Deeds;

ALSO EXCEPTING therefrom all oil, gas and other hydrocarbon substances and minerals in and under the portion of said Lots 4 and 6 herein conveyed; and

EXCEPTING and RESERVING unto the grantor herein, his successors and assigns, all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or under the portion of said Lot 2 herein conveyed, without, however, the right ever to drill, dig or mine through the surface therefor.

Accepted by State of California February 19, 1946

#2601 Copied by Mitchell April 9, 1946; Compared by Hutchinson

~~PLATTED ON INDEX MAP NO.~~

2 BY ^{OK} Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 40

BY Moore 5-29-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 4-10-46

Recorded in Book 22893 page 96 Official Records Feb. 28, 1946

Grantor: The Farmers and Merchants National Bank of Los Angeles

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Feb. 8, 1946

Consideration:

Granted for:

Description: Lots 4 and 6 of Tract No. 3201, as per map recorded in Book 33, pages 86 and 87, of Maps, records of said County.

EXCEPTING therefrom any portions of said Lots 4 and 6 falling within the boundaries of the tract of land conveyed in the deed from Henry W. Keller and wife to the K. and K. Brick Company, recorded in Book 5872, page 256, of Deeds, records of said County; and

ALSO EXCEPTING and RESERVING unto the undersigned, its successors and assigns, all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or under the land herein quitclaimed without, however, the right ever to drill, dig or mine through the surface of said land therefor.

Accepted by State of California Feb. 19, 1946

#2602 Copied by Mitchell April 9, 1946; Compared by Hutchinson

~~PLATTED ON INDEX MAP NO.~~

2 ^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 40 AOK BY Moore 5-29-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 4-10-46

Recorded in Book 22827 page 279 Official Records Feb. 28, 1946

Grantor: Junior Realty Co.

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Jan. 18, 1946

Consideration:

Granted for:

Description: An undivided seven-tenths (7/10) interest in all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as: Lots 2, 4 and 6 of Tract No. 3201, as per map recorded in Book 33, Pages 86 and 87 of Maps, in the office of the County Recorder of said County.

EXCEPTING therefrom that portion of said Lot 2 lying North-westerly of the northwesterly line of Lot 2 in Block 45 of Hancock's Survey, as per map recorded in Book 1, Pages 467 and 468, of Miscellaneous Records of said County:

ALSO EXCEPTING therefrom that portion of said Lot 2 lying Easterly of the westerly line of Parcel 1 as described in the deed to the State of California recorded in Book 18827, Page 14, of Official Records of said County;

ALSO EXCEPTING therefrom any portions of said Lots 4 and 6 falling within the boundaries of the tract of land conveyed in the deed from Henry W. Keller and wife to K. and K. Brick Company, recorded in Book 5872, Page 256, of Deeds.

ALSO EXCEPTING therefrom all oil, gas and other hydrocarbons substances and minerals in and under the portion of said Lots 4 and 6 herein conveyed; and

EXCEPTING and RESERVING unto the grantor herein, its successors and assigns, all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or under the portion of said Lot 2 herein conveyed, without, however, the right ever to drill, dig or mine through the surface therefor.

Accepted by State of California Feb. 19, 1946

#2604 Copied by Mitchell April 9, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

2 BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

40

BY *Moore 5-29-46*

CHECKED BY

CROSS REFERENCED

BY *D. Fensler 4-10-46*

Recorded in Book 22800 page 359 Official Records Feb. 28, 1946
Grantors: John M. Pitre, Frances A. Pitre, Harvey E. Rodgers and
Merna E. Rodgers

Grantee: County of Los Angeles

COMPLETE AS TO SIGNATURES

Nature of Conveyance: Easement

Date of Conveyance: Dec. 3, 1945

Consideration:

Granted for: Alley Search No. 123 - 6

C.S. 8906-1

C.F. 1660-1

C. S. Map No.

Road Dist. No. 102

Description: The northerly 20 feet of Lot 374, Tract No. 6561, as shown on map recorded in Book 72, pages 34 and 35, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as ALLEY.

Form approved by Arthur Loveland

Description approved by C. E. Drown Feb. 18, 1946

Accepted by Board of Supervisors Feb. 26, 1946, Min. Bk. 312, page -
#2856 Copied by Mitchell April 9, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

44 BY *Hyde 6-26-46*

PLATTED ON CADASTRAL MAP NO. *150 B 265*

BY *SILVERMAN 5-14-46*

PLATTED ON ASSESSOR'S BOOK NO.

BY

5/

CHECKED BY

CROSS REFERENCED

BY *D. Fensler 4-25-46*

Recorded in Book 22839 page 163 Official Records Feb. 28, 1946

Grantors: John A. Schiller and Myrtle M. Schiller

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Feb. 10, 1946

Consideration:

Granted for: Big Tujunga Canyon Road

C.S.B.-1682-3

Search No. 10 - 11

C. S. Map No.

Road Dist. No. 502

Description: That portion of the southeast quarter of the southeast quarter of the northwest quarter of Section 3, Township 2 North, Range 13 West, S.B.B. & M., within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at a point in the easterly line of said northwest quarter which is North 0°40'10" East thereon 599.14 feet from the center of said section; thence North 81°18'00" West 133.31 feet to the beginning of a curve concave to the northeast, tangent to said last mentioned course, and having a radius of 450 feet; thence northwesterly along said curve 300 feet.

The southerly line of said strip of land shall be prolonged easterly to above mentioned easterly line.

To be known as BIG TUJUNGA CANYON ROAD.

Form approved by Arthur Loveland

Description approved by C. E. Drown Feb. 18, 1946

Accepted by Board of Supervisors Feb. 26, 1946, Min.Bk.312, page - #2857 Copied by Mitchell April 9, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

51 BY Fensler 12-16-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 860

BY Moore 5-21-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 7-24-46

Recorded in Book 22858 page 151 Official Records Feb. 28, 1946

Grantor: Melba M. Shields

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Feb. 10, 1946

Consideration:

Granted for: Big Tujunga Canyon Road

C.S.B.-1682-3

Search No. 10 - 8

C. S. Map No.

Road Dist. No. 502

Description: That portion of that certain parcel of land in the south half of the northwest quarter of Section 3, Township 2 North, Range 13 West, S.B.B. & M., described in deed to Melba M. Shields recorded in Book 21661, page 82, Official Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at a point in the easterly line of said northwest quarter which is North 0°40'10" East thereon 599.14 feet from the center of said section; thence North 81°18' West 133.31 feet to the beginning of a curve concave to the northeast, tangent to said last mentioned course, and having a radius of 450 feet; thence northwesterly along said curve 348.45 feet; thence North 36°56'00" West 136.09

feet to the beginning of a curve concave to the southwest, tangent to said last mentioned course, and having a radius of 500 feet; thence northwesterly along said last mentioned curve 200.13 feet; thence North 59°52'00" West 380.14 feet to the beginning of a curve concave to the northeast, tangent to said last mentioned course, and having a radius of 500 feet; thence northwesterly along said last mentioned curve 300 feet.

To be known as BIG TUJUNGA CANYON ROAD.

Form approved by Arthur Loveland

Description approved by C. E. Drown Feb. 18, 1946

Accepted by Board of Supervisors Feb. 26, 1946, Min Bk. 312, page - #2858 Copied by Mitchell April 9, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

51 BY Fensler 12-16-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 860

BY Moore 5-21-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 7-24-46

Recorded in Book 22741 page 345 Official Records Feb. 28, 1946

Grantors: W. F. Goodwin and Alice R. Goodwin

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Feb. 6, 1946

C.S.B-1427-2

Consideration:

Granted for: Century Boulevard

Search No. 9 - 95

COMPLETE AS TO SIGNATURES

C. S. Map No.

Road Dist. No. 403

Description: The northerly 17 feet of Lot 14, Block 10, of Tract No. 2464, as shown on map recorded in Book 27, page 3, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland

Description approved by C. E. Drown Feb. 18, 1946

Accepted by Board of Supervisors Feb. 26, 1946, Min. Bk. 312, page - #2860 Copied by Mitchell April 9, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

24 BY Hyde 5-22-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 770

BY Fell 7-6-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 5-8-46

Recorded in Book 22846 page 138 Official Records Feb. 28, 1946

Grantor: Andrew E. Heint

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: January 30, 1946

Consideration:

Granted for: Encinal Avenue

Search No. 1 - 1

C.S. 8525

C. S. Map No.

Road Dist. No. 502

Description: That portion of Lot 6, Block A of Crescenta Canada, as shown on map recorded in Book 5, pages 574 & 575 of Miscellaneous Records of Los Angeles County, within the following described boundaries:

Beginning at the southwesterly corner of said lot; thence southeasterly along the southwesterly line of said lot a distance of 300 feet; thence northerly parallel with the westerly line of said lot to a line that is parallel with and 25 feet north-easterly, measured at right angles, from said southwesterly line; thence northwesterly along said last mentioned parallel line 292.43 feet to the beginning of a curve concave to the northeast, tangent to said last mentioned parallel line and having a radius of 15 feet; thence northwesterly along said curve 14.02 feet to the westerly line of said lot; thence southerly in a direct line to the point of beginning.

To be known as ENCINAL AVENUE.

Form approved by Arthur Loveland

Description approved by C. E. Drown Feb. 18, 1946

Accepted by Board of Supervisors Feb. 26, 1946, Min. Bk. 312, page - #2861 Copied by Mitchell April 9, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

51 BY Fensler 12-16-46

PLATTED ON CADASTRAL MAP NO. 1843-213

BY

Booth 7-29-46

PLATTED ON ASSESSOR'S BOOK NO. 453 P2

BY

Moore 7-6-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 8-7-46

Recorded in Book 22844 page 240 Official Records Feb. 28, 1946.

Grantor: Pacific Electric Railway, Co.

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: Dec. 13, 1945

Consideration:

Granted for: Mount Lowe Drive

Search No. 1 - 1

C. S. Map No.

Road Dist. No. 501

Description: All that portion of that certain 60 foot strip of land described in deed to the Pacific Electric Railway Company, recorded in Deed Book 6506, Page 280, Los Angeles County records, lying between the southwesterly line of Mount Curve Avenue (60 feet wide) as said southwesterly line was established by deed of easement to the County of Los Angeles, recorded in Official Records, Book 10884, Page 209, records of said County; and the southwesterly line of the northeasterly 30 feet of that certain parcel of land described in a deed to the County of Los Angeles, recorded in Official Records Book 7704, page 343, Los Angeles County Records.

SUBJECT to easements, restrictions, reservations, conditions and covenants of record and to taxes for the fiscal year 1945-46.

The above described land hereby conveyed is not necessary or useful in the performance of the duties of said first party to the public.

Form approved by Arthur Loveland

Description approved by C. E. Drown Feb. 18, 1946

Accepted by Board of Supervisors Feb. 26, 1946, Min. Bk. 312, page - #2862 Copied by Mitchell April 9, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

50

BY Booth 10-7-46

PLATTED ON CADASTRAL MAP NO. 1843-213

BY

PLATTED ON ASSESSOR'S BOOK NO. 453 P2

BY

Moore 5-29-46

CHECKED BY

CROSS REFERENCED

BY Ford 10-3-46

Recorded in Book 22898 page 128 Official Records Feb. 28, 1946
 Grantors: Lester C. Dixon and Kathern Dixon

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Feb. 4, 1946

Consideration:

Granted for: Center Street

Search No. 12 - 26

C. S. Map No.

Road Dist. No. 114

Description: The northerly 10 feet of Lots 18 and 19, Block 18, Tract No. 304, as shown on map recorded in Book 22, page 124, of Maps, in the office of the Recorder of the County of Los Angeles.
 To be known as CENTER STREET.

Form approved by Arthur Loveland

Description approved by C. E. Drown Feb. 18, 1946

Accepted by Board of Supervisors Feb. 26, 1946, Min.Bk. 312, page - #2863 Copied by Mitchell April 9, 1946; Compared by Hutchinson

COMPLETE AS TO SIGNATURES

C.S.B-686-5

PLATTED ON INDEX MAP NO.

233 BY Fensler 10-22-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 483

BY Fell 5-27-46

CHECKED BY

CROSS REFERENCED

BY Poindexter

9-16-46

Recorded in Book 22743 page 249 Official Records Feb. 28, 1946

Grantors: Walter F. Goodwin and Alice R. Goodwin

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Feb. 6, 1946

Consideration:

Granted for: Century Boulevard

Search No. 9 - 96

C. S. Map No.

Road Dist. No. 403

Description: The northerly 17 feet of Lot 15, Block 10, of Tract No. 2464, as shown on map recorded in Book 27, page 3, of Maps, in the office of the Recorder of the County of Los Angeles.
 To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland

Description approved by C. E. Drown Feb. 18, 1946

Accepted by Board of Supervisors Feb. 26, 1946, Min.Bk. 312, page - #2864 Copied by Mitchell April 9, 1946; Compared by Hutchinson

C.S.B-1427-2

COMPLETE AS TO SIGNATURES

PLATTED ON INDEX MAP NO.

24 BY Hyde 5-22-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

770

BY Fell 7-6-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 5-8-46

Recorded in Book 22797 page 194 Official Records Feb. 28, 1946
 Grantor: Board of Water and Power Commissioners of The City of Los Angeles

Grantee: County of Los Angeles

Nature of Conveyance: Grant of Right to open, Construct, Improve and Maintain Public Street and Highway

Date of Conveyance: Jan. 22, 1946

Consideration: \$10.00

Granted for: 121st Street, 121st Place, 122nd Street

Search No. 1

C. S. Map No.

Road Dist. No. 407

COMPLETE AS TO SIGNATURES

Description: PARCEL 1: That portion of the northwest quarter of the southeast quarter of Section 8, Township 3 South, Range 13 West, S.B.B. & M., within the 100 foot strip of land as described in deed to the City of Los Angeles recorded in Book 7123, page 321, of Official Records, in the office of the Recorder of the County of Los Angeles, lying between the easterly prolongations of the northerly and southerly lines of 121st Street, as shown on map of Tract No. 12127, recorded in Book 264, pages 35 et seq., of Maps, in the office of said recorder.

To be known as 121st Street.

PARCEL 2:

That portion of the northwest quarter of the southeast quarter of Section 8, Township 3 South, Range 13 West, S.B.B. & M., within the 100 foot strip of land as described in deed to the City of Los Angeles recorded in Book 7123, page 321, of Official Records, in the office of the Recorder of the County of Los Angeles, lying between the easterly prolongations of the northerly and southerly lines of 121st Place, as shown on map of Tract No. 12127, recorded in Book 264, pages 35 et seq., of Maps, in the office of said recorder.

To be known as 121st Place.

PARCEL 3:

That portion of the northwest quarter of the southeast quarter of Section 8, Township 3 South, Range 13 West, S.B.B. & M., within the 100 foot strip of land as described in deed to the City of Los Angeles, recorded in Book 8912, page 190, of Official Records, in the office of the Recorder of the County of Los Angeles, lying between the easterly prolongations of the northerly and southerly lines of 122nd Street, as shown on map of Tract No. 12127, recorded in Book 264, pages 35 et seq., of Maps, in the office of said recorder.

To be known as 122nd Street.

EXCEPTING therefrom, and reserving unto the Department of Water and Power, the right to use said property and also said public street and highway for all public utility purposes not inconsistent with the use thereof for public street and highway purposes.

That said right is granted upon and subject to the following conditions:

(a) That said property shall be opened and improved as a public street or highway within three years from the granting of said right;

(b) That the right so granted shall be irrevocable so long as said property shall be continuously used and maintained as a public street or highway;

(c) That in the event said property shall not be so opened or so continuously used and maintained, the said right shall thereupon forever cease and determine;

Other conditions not copied.

Form approved by Arthur Loveland

Description approved by C. E. Drown Feb. 18, 1946

Accepted by Board of Supervisors Feb. 26, 1946; Min.Bk. 312, page -

#2865 Copied by Mitchell April 9, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

26 BY *Hyde* 7-12-46

PLATTED ON CADASTRAL MAP NO.

BM

PLATTED ON ASSESSOR'S BOOK NO.

95

BY *Moore* 5-19-46

CHECKED BY

CROSS REFERENCED

BY *D. Fensler* 5-20-46

Recorded in Book 22851 page 167 Official Records Feb. 28, 1946

Grantor: Milton M. Tener

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Jan. 10, 1946

Consideration:

C.S.B-1096-4

Granted for: Pine Canyon Road

Search No. 1 - 6-A

C. S. Map No. B-1096-4

Road Dist. No. 506

Description: That portion of the southeast quarter of Section 20, Township 8 North, Range 16 West, S.B.B. & M., within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at a point in the center line of 265th Street West, as described in deed recorded in Book 15842, page 218, of Official Records of the County of Los Angeles, which is South 0°36'05" East thereon 617.48 feet from the quarter section corner in the southerly line of said section; thence northeasterly along a curve concave to the southeast, tangent to said center line of 265th Street West, and having a radius of 400 feet, a distance of 441.35 feet; thence North 62°37'05" East 472.34 feet to the beginning of a curve concave to the northwest and having a radius of 800 feet; thence northeasterly along said last mentioned curve 473.04 feet; thence North 28°44'20" East 1650.91 feet to the beginning of a curve concave to the southeast and having a radius of 1200 feet; thence northeasterly along said last mentioned curve 439.53 feet; thence North 49°43'30" East 487.66 feet to the beginning of a curve concave to the northwest and having a radius of 600 feet; thence northeasterly along said last mentioned curve 287.22 feet; thence North 22°17'50" East 34.58 feet to the beginning of a curve concave to the west and having a radius of 1000 feet; thence northerly along said last mentioned curve 388.92 feet to its point of tangency with the easterly line of said section, said point being North 0°00'50" East along said easterly line 387.17 feet from the quarter section corner therein.

All curves are tangent to the straight lines which they join.

Excepting therefrom that portion thereof within Pine Canyon Road of record.

To be known as PINE CANYON ROAD.

Reference is hereby made to County Surveyor's Map No. B-1096-4 on file in the office of the Surveyor of the County of Los Angeles. Form approved by Arthur Loveland

Description approved by C. E. Drown Feb. 18, 1946

Accepted by Board of Supervisors Feb. 26, 1946; Min.Bk. 312, page -

#2866 Copied by Mitchell April 9, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

73 BY *Booth* 1-6-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 122

BY *Moore* 6-11-46

CHECKED BY

CROSS REFERENCED

BY *Pointexter* 8-19-46

Recorded in Book 22832 page 101 Official Records Feb. 28, 1946

Grantor: Calata Baker Gibson

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Feb. 8, 1946

Consideration:

Granted for: Storm Drain

Search No. 417 -

C. S. Map No.

Road Dist. No. 502

Description: That portion of Hill Street as shown on map of Tract No. 9716, recorded in Book 143, pages 36 and 37, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 5 feet wide, which lies westerly of and adjacent to the center line of said street, and which extends from the easterly prolongation of the straight line in the southerly boundary of Lot 29, said tract, northerly to the northerly boundary of said tract.

Form approved by Arthur Loveland

Description approved by C. E. Drown Feb. 18, 1946

Accepted by Board of Supervisors Feb. 26, 1957, Min.Bk. 312, page -

#2867 Copied by Mitchell April 9, 1946; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO.

51 ^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO. 1802-725 BY

PLATTED ON ASSESSOR'S BOOK NO. 7870 BY

CHECKED BY CROSS REFERENCED BY D. Fensler 5-20-46

Recorded in Book 22851 page 158 Official Records Feb. 28, 1946

Grantors: Ray D. McGaha and Geneva L. McGaha

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Feb. 7, 1946

Consideration:

Granted for: Storm Drain

Search No. 417 - 3

C. S. Map No.

Road Dist. No. 502

Description: That portion of Hill Street, as shown on map of Tract No. 9716, recorded in Book 143, pages 36 and 37, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 5 feet wide which lies easterly of and adjacent to the center line of said street, and which extends from the westerly prolongation of the straight line in the southerly boundary of Lot 15, said tract, northerly to the northerly boundary of said tract.

Form approved by Arthur Loveland

Description approved by C. E. Drown Feb. 18, 1946

Accepted by Board of Supervisors Feb. 26, 1946, Min.Bk. 312, page -

#2868 Copied by Mitchell April 9, 1946; Compared by Hutchinson

~~PLATTED ON~~ INDEX MAP NO.

51 ^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY D. Fensler 5-20-46

Recorded in Book 22816 page 373 Official Records Feb. 28, 1946
 Grantors: Harvey F. Nelson and Marian N. Nelson
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: Jan. 20, 1946

Consideration:
 Granted for: Drainage Easement (Miscellaneous Sewers)
 Search No. 48 - 2
 C. S. Map No.
 Road Dist. No. 410

Description: Those portions of the Alleys shown on map of Tract No. 9390, recorded in Book 173, pages 17 and 18, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries: Beginning at the southwesterly corner of Lot 3, said tract; thence easterly and northeasterly along the boundaries of said lot to the southwesterly line of Lot 4; said tract; thence southeasterly along said last mentioned line to the northerly line of Lot 8, said tract; thence southerly, southwesterly, and westerly, along the boundaries of said last mentioned lot to the most westerly line of said last mentioned lot; thence northerly along the northerly prolongation of said last mentioned line to the easterly prolongation of the northerly line of Lot 5, said tract; thence westerly along said last mentioned prolongation to a line parallel with and 10 feet westerly, measured at right angles, from said most westerly line of Lot 8; thence northerly along said last mentioned parallel line to a line parallel with and 10 feet southerly, measured at right angles, from the southerly line of above mentioned Lot 3; thence westerly along said last mentioned parallel line to the southerly prolongation of the westerly line of said last mentioned lot; thence northerly in a direct line to the point of beginning.

Form approved by Arthur Loveland

Description approved by C. E. Drown Feb. 18, 1946

Accepted by Board of Supervisors Feb. 26, 1946, Min.Bk. 312, page - #2869 Copied by Mitchell April 9, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

32 BY *ok Ford*

PLATTED ON CADASTRAL MAP NO. 72 B 229 BY *Wimmer 7-29-47*

PLATTED ON ASSESSOR'S BOOK NO. 892 *ok* BY *Fell 7-9-46*

CHECKED BY CROSS REFERENCED BY *Ford 5-12-47*

Recorded in Book 22863 page 71 Official Records Feb. 28, 1946

Grantors: Vernon McDonald and Mary McDonald

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Jan. 20, 1946

Consideration:

Granted for: Drainage Easement (Miscellaneous Sewers)

Search No. 48 - 1

C. S. Map No.

Road Dist. No. 410

Description: Those portions of the Alleys shown on map of Tract No. 9390, recorded in Book 173, pages 17 and 18, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the northerly line of Lot 5, said tract, with the southerly prolongation of the westerly line of Lot 3, said tract; thence northerly along said prolongation to a line parallel with and 10 feet southerly, measured at right angles, from the southerly line of said Lot 3; thence easterly along said parallel line to a line parallel with and 10 feet easterly, measured at right angles, from the easterly line of said Lot 5; thence southerly along said last mentioned parallel line to the easterly prolongation of said northerly line; thence westerly in a direct line to the point of beginning.

Form approved by Arthur Loveland

Description approved by C. E. Drown Feb. 18, 1946

Accepted by Board of Supervisors Feb. 26, 1946, Min.Bk. 312, page - #2870 Copied by Mitchell April 9, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO. **32 BYOK Ford**

PLATTED ON CADASTRAL MAP NO. **72 B229 BY Wimmer 7-29-47**

PLATTED ON ASSESSOR'S BOOK NO. **892 OK BY Fell 7-9-46**

CHECKED BY **CROSS REFERENCED BY Ford 5-12-47**

Recorded in Book 22815 page 317 Official Records March 1, 1946

Grantor: Pomona City High School District of Los Angeles County

Grantee: College of Medical Evangelists

Nature of Conveyance: Grant Deed

Date of Conveyance: Dec. 12, 1945

Consideration: \$10.00

Granted for:

Description: Parcel 1. The South half of the East half of Lot 1 in Block "K" of Map No. 1 of a portion of Phillips Addition to Pomona, in the County of Los Angeles, State of California, as per map recorded in Book 17, Page 94 of Miscellaneous Records in the office of the County

Recorder of said County.

EXCEPT therefrom the West 113 feet of the South 435 feet thereof, and also excepting therefrom the East 100 feet of the West 313 feet of the South 435 feet thereof.

Parcel 2.

An undivided 8/50th interest in that portion of Lot 2 in Block "J" of Map no. 1 of a portion of said Phillips Addition to Pomona, in said County and State, as per map recorded in Book 17, Page 94 of said Miscellaneous Records, described as follows:

Beginning at a point in the Northerly line of said Lot 2, distant North 88°21'30" East thereon, 531 feet from the Northwesterly corner thereof; thence North 88°21'30" East, along said Northerly line, 7.3 feet; thence South 1°42'15" East 27.8 feet; thence North 88°21'30" East 5.27 feet; thence South 1°42'15" East 18.05 feet; thence South 88°21'30" West 12.57 feet; thence North 1°42'15" West 45.85 feet to the point of beginning.

SUBJECT to covenants, conditions, restrictions, reservations, rights, rights of way and easements, now of record, if any.

#126 Copied by Mitchell April 10, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO. **49 BYOK**

PLATTED ON CADASTRAL MAP NO. **BY**

PLATTED ON ASSESSOR'S BOOK NO. **342 BY Moore 6-5-46**

CHECKED BY **CROSS REFERENCED BY D. Fensler 4-10-46**

Recorded in Book 22877 page 160 Official Records March 1, 1946
 Grantor: Palmdale Irrigation District
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Feb. 8, 1946
 Consideration:

C.S.B-1896

Granted for: Freeway

Description: That portion of Lot 50 of Tract No. 7670, as per map recorded in Book 114, pages 28 to 30 inclusive, of Maps, records of said County, EXCEPTING THEREFROM the North 5 acres thereof, included within a strip of land 120 feet wide, lying 60 feet on each side of the following described center line:

Beginning at a point in the southerly line of Lot 51 of said Tract 7670, said southerly line being also the northerly right of way line of existing State highway locally known as Avenue Q, 60 feet wide, distant thereon N. $89^{\circ}22'15''$ E., 141.01 feet from a 2-inch iron pipe, 3 feet underground, marking the southwest corner of said Lot 51; thence N. $7^{\circ}28'50''$ W., 136.60 feet; thence Northerly along a curve concave easterly having a radius of 5000 feet, and tangent to last described course, through an angle of $8^{\circ}00'00''$, an arc distance of 698.13 feet; thence tangent N. $0^{\circ}31'10''$ E., 243.19 feet; thence Northerly along a curve concave westerly having a radius of 1000 feet, and tangent to last described course, through an angle of $44^{\circ}00'00''$, an arc distance of 767.94 feet; thence tangent N. $43^{\circ}28'50''$ W., 70.19 feet to a point in the westerly line of Lot 49 of said Tract No. 7670, said westerly line also being the easterly line of Southern Pacific Railroad Company right of way 200 feet wide, distant thereon S. $7^{\circ}28'50''$ E., 33.45 feet from the northwest corner of said Lot 49.

AND ALSO, that portion of said Lot 50, EXCEPTING THEREFROM the North 5 acres thereof lying westerly of the west line of the above described 120-foot strip of land.

This conveyance is made for the purposes of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights of access, appurtenant to grantor's remaining property, in and to said freeway.

Accepted by State of California Feb. 25, 1946

#2772 Copied by Mitchell April 10, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

65 BY Hyde 1-8-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *124*

BY *Moore 5-13-46*

CHECKED BY

CROSS REFERENCED

BY *D. Fensler 4-10-46*

Recorded in Book 22866 page 186 Official Records March 1, 1946
 Grantor: Palmdale Irrigation District
 Grantee: State of California
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: Feb. 8, 1946
 Consideration:

C.S.B-1896

Granted for: Freeway

Description: That portion of Lot 50 of Tract No. 7670, as per map recorded in Book 114, Pages 28 to 30 inclusive, of Maps, records of said County, lying Westerly of the easterly line of a 120-foot strip of land, the center line of which is described as follows:

Beginning at a point in the southerly line of Lot 51 of said Tract No. 7670, said southerly line being also the northerly right of way line of existing State Highway locally known as Avenue Q, 60 feet wide, distant thereon N. 89°22'15" E., 141.01 feet from a 2-inch iron pipe, 3 feet underground, marking the southwest corner of said Lot 51; thence N. 7°28'50" W., 136.60 feet; thence Northerly along a curve concave easterly having a radius of 5000 feet and tangent to last described course, through an angle of 8°00'00", an arc distance of 698.13 feet; thence tangent N. 0°31'10" E., 243.19 feet; thence Northerly along a tangent curve concave westerly having a radius of 1000 feet and tangent to last described course, through an angle of 44°00'00", an arc distance of 767.94 feet; thence tangent N. 43°28'50" W., 70.19 feet to a point in the westerly line of Lot 49 of said Tract No. 7670, said westerly line also being the easterly line of Southern Pacific Railroad Company right of way 200 feet wide, distant thereon S. 7°28'50" E., 33.45 feet from the northwest corner of said Lot 49.

This quitclaim deed is made for the purposes of a freeway, and the undersigned hereby releases and relinquishes to the grantee any and all abutter's rights of access, appurtenant to the remaining property in which the undersigned has some right, title or interest, in and to said freeway.

Accepted by State of California Feb. 25, 1946

#2773 Copied by Mitchell April 10, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

65 BY Hyde 1-8-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 124

BY Moore 5-13-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 4-10-46

Recorded in Book 22927 page 6 Official Records March 1, 1946

Grantor: Palmdale Irrigation District

Grantee: State of California

Nature of Conveyance: Grant Deed

C. S. B-1896

Date of Conveyance: Feb. 8, 1946

Consideration:

Granted for: Freeway

Description: That portion of Lot 48 of Tract No. 7670, as per map recorded in Book 114, Pages 28 to 30 inclusive, of Maps, records of said County, described as follows: Beginning at the southwest corner of said Lot 48; thence N. 7°28'50" W., 68.63 feet along the westerly line of said Lot 48; thence S. 43°28'50" E., 92.95 feet to a point in the southerly line of said Lot 48, distant thereon N. 89°22'15" E., 55.03 feet from said point of beginning; thence S. 89°22'15" W., 55.03 feet to the point of beginning.

This conveyance is made for the purposes of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights of access, appurtenant to grantor's remaining property, in and to said freeway, over and across the northeasterly line of the parcel of land herein conveyed.

Accepted by State of California Feb. 25, 1946

#2774 Copied by Mitchell April 10, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

65 BY Hyde 1-8-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 124

BY Moore 5-13-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 4-10-46

Recorded in Book 22943 page 25 Official Records March 1, 1946

Grantor: Palmdale Irrigation District

Grantee: State of California

C.S.B-1896

Nature of Conveyance: Grant Deed

Date of Conveyance: Feb. 8, 1946

Consideration:

Granted for: Freeway

Description: That portion of Lot 24, of Tract No. 7670, as per map recorded in Book 114, pages 28 to 30 inclusive, of Maps, records of said County, included within a strip of land 120 feet wide lying 60 feet on each side of the following described center line:

Beginning at a point in the westerly line of existing State Highway known as Sierra Highway as described in deed recorded in Book 6109, page 104 of Deeds, records of said County, distant thereon S. $7^{\circ}28'50''$ E., 474.39 feet from a 2-inch iron pipe marking the northeast corner of Lot 21 of said Tract; thence northerly from a tangent which bears N. $36^{\circ}43'40''$ W., along a curve concave easterly having a radius of 1000 feet, through an angle of $40^{\circ}44'50''$ an arc distance of 711.7 feet; thence tangent N. $4^{\circ}01'10''$ E., 135.94 feet; thence northerly along a curve concave westerly, having a radius of 4000 feet, and tangent to last described course, through an angle of $11^{\circ}30'00''$, an arc distance of 802.85 feet to the point of tangency thereof with said westerly line of existing State Highway, said point of tangency being distant along said westerly line S. $7^{\circ}28'50''$ E. 227.52 feet from the northeast corner of Lot 26 of said Tract; thence along said westerly line N. $7^{\circ}28'50''$ W., 300.00 feet.

The grantor understands that the present intention of the grantee is to construct and maintain a public highway on the lands hereby conveyed in fee and the grantor, for itself, its successors and assigns, hereby waives any claims for any and all damages to grantor's remaining property contiguous to the property hereby conveyed by reason of the location, construction landscaping or maintenance of said highway.

It is further understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantor, for itself, its successors or assigns, hereby waives any claim for any and all damages to grantor's remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip.

This conveyance is made for the purposes of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights of access, appurtenant to grantor's remaining property, in and to said freeway, over and across the westerly line of the above described 120 foot strip of land, EXCEPTING and RESERVING, however, to the grantor, its successors or assigns, the right of access to the freeway over and across the northerly 15 feet of that portion of said westerly line within said Lot 24.

Accepted by State of California Feb. 25, 1946

#2775 Copied by Mitchell April 10, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

65 BY *Hyde 1-8-47*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 124

BY *Moore 5-17-46*

CHECKED BY

CROSS REFERENCED

BY *D. Fensler 4-10-46*

Recorded in Book 22842 page 203 Official Records March 1, 1946

Grantor: Palmdale Irrigation District

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1896

Date of Conveyance: February 8, 1946

Consideration:

Granted for: Freeway

Description: That portion of Lot 26, Lot 27, Lot 28 and Lot 29, of Tract No. 7670, as per map recorded in Book 114, Pages 28 to 30, inclusive, of Maps, records of said County, included within a strip of land 120 feet wide, lying 60 feet on each side of the following described center

line:

Beginning at a point in the westerly line of existing State Highway known as Sierra Highway as described in deed recorded in Book 6109, Page 104 of Deeds, records of said County, distant thereon S. $7^{\circ}28'50''$ E., 474.39 feet from a 2-inch iron pipe marking the northeast corner of Lot 21 of said Tract; thence Northerly from a tangent which bears N. $36^{\circ}43'40''$ W., along a curve concave easterly, having a radius of 1000 feet, through an angle of $40^{\circ}44'50''$, an arc distance of 711.17 feet; thence tangent N. $4^{\circ}01'10''$ E., 135.94 feet; thence Northerly along a curve concave westerly, having a radius of 4000 feet and tangent to last described course, through an angle of $11^{\circ}30'00''$, an arc distance of 802.85 feet to the point of tangency thereof with said westerly line of existing State Highway, said point of tangency being distant along said westerly line S. $7^{\circ}28'50''$ E., 227.52 feet from the northeast corner of Lot 26 of said Tract; thence along said westerly line N. $7^{\circ}28'50''$ W., 1600 feet.

The grantor understands that the present intention of the grantee is to construct and maintain a public highway on the lands hereby conveyed in fee and the grantor, for itself, its successors and assigns, hereby waives any claims for any and all damages to grantor's remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway.

It is further understood that the highway to be constructed on the above described parcels is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantor, for itself, its successors or assigns, hereby waives any claim for damages to grantor's remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip.

This conveyance is made for the purposes of a freeway, and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights of access, appurtenant to grantor's remaining property, in and to said freeway, over and across the westerly line of the above described 120-foot strip of land, EXCEPTING and RESERVING, however, to the grantor, its successors or assigns, the right of access to the freeway, over and across the following described four portions of the said westerly line of the above described 120-foot strip of land.

- (a) The Northerly 15 feet within said Lot 26,
- (b) The Southerly 15 feet within said Lot 27,
- (c) The Northerly 15 feet within said Lot 28,
- (d) The Southerly 15 feet within said Lot 29,

Accepted by State of California Feb. 25, 1946

#2776 Copied by Mitchell April 10, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

65 BY *Hyde 1-8-47*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 124

BY *MOORE 5-12-46*

CHECKED BY

CROSS REFERENCED

BY *D. Fensler 4-10-46*

Recorded in Book 22862 page 206 Official Records March 1, 1946

Grantor: Winifred L. Strickler

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Feb. 6, 1946

Consideration:

Granted for:

Description: Lot 249 of Towner Terrace, as per map recorded in Book 8, page 25 of Maps, records of said County, and that portion of Lot 250 of said Towner Terrace, described as follows:

Beginning at the most Westerly corner of said Lot 250; thence northeasterly along the northwesterly line of said lot to the most Northerly corner thereof; thence S. $44^{\circ}45'50''$ E., along the northeasterly line of said lot, a distance of 40.50 feet; thence Southwesterly from a tangent having a bearing of S. $51^{\circ}47'48''$ W., along a curve concave northwesterly having a radius of 1460 feet through an angle of $1^{\circ}50'52''$, an arc distance of 47.09 feet to a point of reverse curve; thence Southwesterly along a curve concave southeasterly having a radius of 1340 feet through an angle of $4^{\circ}01'47''$, an arc distance of 94.24 feet; thence S. $15^{\circ}27'53''$ W., 12.05 feet to the intersection with the southwesterly line of said lot; thence Northwesterly along said Southwesterly line, a distance of 29.91 feet to the point of beginning.

Accepted by State of California Feb. 19, 1946

#2777 Copied by Mitchell April 10, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 21 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 326 BY Fell 6-25-46

CHECKED BY CROSS REFERENCED BY D. Fensler 4-11-46

Recorded in Book 22898 page 142 Official Records March 1, 1946

Grantors: Samuel Rottman, Mildred Rottman, Sidney H. Elzer and Eleanor M. Elzer

Grantee: State of California

C.F. 2272

Nature of Conveyance: Grant Deed

Date of Conveyance: February 4, 1946

Consideration:

Granted for:

Description: Lots 5 and 6 in Block "C" of North Park Tract as per map recorded in Book 5, Page 58, of Maps, records of said County, EXCEPT the West 20 feet of said Lots condemned by the City of Los Angeles in Case No. B-20717, Superior Court, for the widening of Western Avenue.

Accepted by the State of California Feb. 20, 1946

#2836 Copied by Mitchell April 10, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO. 5 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 214 BY Fell 6-22-46

CHECKED BY CROSS REFERENCED BY D. Fensler 4-12-46

Recorded in Book 22922 page 73 Official Records March 4, 1946

Grantors: Margaret H. Romine and Meta McCarty

Grantee: Hawthorne School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: January 23, 1946

Consideration: \$10.00

Granted for:

Description: Lot 65 of Burleigh, Sheet No. 1, as per map recorded in Book 13 Page 118 and 119 of Maps in the office of the County Recorder of said County.

SUBJECT TO: Taxes for the fiscal year 1946/47 and levies, if any.

Conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Accepted by Hawthorne School District Feb. 7, 1948

#475 Copied by Mitchell April 11, 1946; Compared by Hutchinson

PLATTED ON INDEX MAP NO.

25 BY ^{OK}Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

167 BY *Walters* 6-17-46

CHECKED BY

CROSS REFERENCED

BY *D. Fensler* 4-11-46

Judgment Book 1500 page 80
COUNTY OF LOS ANGELES

Plaintiff,

vs.

MARY F. APPLETON, et al.,

Defendants.

No. 376047 CF 1981

FINAL ORDER OF CONDEMNATION AS TO

PARCELS 3, 3A, 4&5, 4A, 5A, 5B, 6, 7, 9, 11, 12, 13, 14, 15, 16, 19, 22, 23, 24, 25, 27, 28, 29, 33, 38&39, 40, 41, 43, 46, 47, 49&50, 59 and 70.

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED, that the real property hereinafter described, being the same property described in the complaint on file herein and in the interlocutory judgments, be and the same is hereby condemned to the use of the plaintiff, the County of Los Angeles, a county of the state of California, and the plaintiff County of Los Angeles does take and acquire an easement for public highway purposes, over, along and across said parcels of land described in the complaint on file herein and in the interlocutory judgments herein referred to.

That said real property hereby condemned is situated in the County of Los Angeles, State of California, and is more particularly described as follows, to-wit:

PARCEL NO. 3:

That portion of that certain parcel of land in Fractional Section 11, Township 3 South, Range 12 West, in the Rancho Santa Gertrudes subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 32, page 18 Miscellaneous Records of the County of Los Angeles, designated as Parcel 120, on map filed in Case No. 268704 of the Superior Court of the State of California in and for the County of Los Angeles, within a strip of land 80 feet wide, lying 40 feet on each side of the center line of Firestone Boulevard (proposed) as shown on said last mentioned map.

PARCEL NO. 3A:

That portion of the Rancho Santa Gertrudes, Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 32, page 18, Miscellaneous Records of the County of Los Angeles, within the following described boundaries:

Beginning at a point in a line which is parallel with and 10 feet southwesterly, measured at right angles, from the northeasterly line of Firestone Boulevard (proposed) as shown on map filed in Case No. 268704 of the Superior Court of the State of California, in and for the County of Los Angeles, which point is North 53°39'00" West along said parallel line 115.00 feet from the easterly line of Parcel 120, as shown on said last mentioned map; thence North 36°21' East 20 feet; thence South 51°46'20" East 106.92 feet to said easterly line; thence South 10°05'40" West along said easterly line 18.39 feet to said parallel line; thence northwesterly in a direct line 115 feet to the point of beginning.

PARCELS NOS. 4 and 5.

That portion of those certain parcels of land in fractional Section 11, Township 3 South, Range 12 West, in the Rancho Santa Gertrudes, Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 32, page 18, Miscellaneous Records of the County of Los Angeles, designated as Parcels 121 and 122, on map filed in Case No. 268704 of the Superior Court of the State of California in and for the County of Los Angeles, within a strip of land 80 feet wide, lying 40 feet on each side of the center line of Firestone Boulevard (proposed) as shown on said last mentioned map.

PARCEL NO. 4A.

That portion of the Rancho Santa Gertrudes, Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 32, page 18, Miscellaneous Records of the County of Los Angeles, within the following described boundaries:

Beginning at a point in a line which is parallel with and 10 feet northeasterly, measured at right angles, from the southwesterly line of Firestone Boulevard (proposed) as shown on map filed in Case No. 268704 of the Superior Court of the State of California, in and for the County of Los Angeles, which point is North 53°39'00" West along said parallel line 160.00 feet from the easterly line of Parcel 121, as shown on said last mentioned map; thence South 36°21'00" West 18 feet; thence South 53°39'00" East 168.88 feet to said easterly line; thence North 10°05'40" East along said easterly line 20.07 feet to said parallel line; thence northwesterly in a direct line 160 feet to the point of beginning.

PARCEL NO. 5A.

That portion of the Rancho Santa Gertrudes, Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 32, page 18 Miscellaneous Records of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the westerly line of Parcel 122, as shown on map filed in Case No. 268704 of the Superior Court of the State of California, in and for the County of Los Angeles, with a line that is parallel with and 10 feet southwesterly, measured at right angles, from the northeasterly line of Firestone Boulevard (proposed) as shown on said last mentioned map; thence South 53°39' East along said parallel line 290 feet; thence North 47°56'22" West 100.50 feet; thence North 51°46'20" West 198.24 feet to said westerly line; thence South 10°05'40" West along said last mentioned line 18.39 feet to the point of beginning.

PARCEL NO. 5B.

That portion of the Rancho Santa Gertrudes, Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 32, page 18, Miscellaneous Records of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the westerly line of Parcel 122, as shown on map filed in Case No. 268704 of the Superior Court of the State of California, in and for the County of Los Angeles, with a line that is parallel with and 10 feet northeasterly, measured at right angles, from the southwesterly line of

Firestone Boulevard (proposed) as shown on said last mentioned map; thence South $53^{\circ}39'$ East along said parallel line 250 feet; thence South $36^{\circ}21'$ West 5 feet; thence North $57^{\circ}22'08''$ West 200.42 feet; thence North $53^{\circ}39'$ West 41.12 feet to said easterly line; thence North $10^{\circ}05'40''$ East along said last mentioned line 20.07 feet to the point of beginning.

PARCEL NO. 6.

That portion of that certain parcel of land in fractional, Section 11, Township 3 South, Range 12 West in the Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 32, page 18, Miscellaneous Records of the County of Los Angeles, designated as Parcel 123 on map filed in Case No. 268704 of the Superior Court of the State of California in and for the County of Los Angeles, within a strip of land 80 feet wide, lying 40 feet on each side of the center line of Firestone Boulevard (proposed) as shown on said last mentioned map.

PARCEL NO. 7.

That portion of that certain parcel of land in the southeast quarter of the southwest quarter of Section 12, Township 3 South, Range 12 West in the Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 32, page 18, Miscellaneous Records of the County of Los Angeles, designated as Parcel 135 on map filed in Case No. 268704 of the Superior Court of the State of California, in and for the County of Los Angeles, within a strip of land 80 feet wide, lying 40 feet on each side of the center line of Firestone Boulevard (proposed), as shown on said last mentioned map.

PARCEL NO. 9.

That portion of that certain parcel of land in the Rancho Santa Gertrudes, Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 32, page 18, Miscellaneous Records of the County of Los Angeles, designated as Parcel 139 on map filed in Case No. 268704 of the Superior Court of the State of California, in and for the County of Los Angeles, within a strip of land 80 feet wide, lying 40 feet on each side of the center line of Firestone Boulevard (proposed) as shown on said last mentioned map.

PARCEL NO. 11.

That portion of that certain parcel of land in the Rancho Santa Gertrudes, Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 32, page 18, Miscellaneous Records of the County of Los Angeles, designated as Parcel 141 on map filed in Case No. 268704 of the Superior Court of the State of California, in and for the County of Los Angeles, within a strip of land 80 feet wide, lying 40 feet on each side of the center line of Firestone Boulevard (proposed) as shown on said last mentioned map.

PARCEL NO. 12.

That portion of that certain parcel of land in the Rancho Santa Gertrudes, Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 32, page 18, Miscellaneous Records of the County of Los Angeles, designated as Parcel 142 on map filed in Case No. 268704 of the Superior Court of the State of California, in and for the County of Los Angeles, within a strip of land 80 feet wide lying 40 feet on each side of the center line of Firestone Boulevard (proposed), as shown on said last mentioned map.

PARCEL NO. 13.

That portion of that certain parcel of land in the Rancho Santa Gertrudes, Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 32, page 18, Miscellaneous Records of the County of Los Angeles, designated as Parcel 143 on map filed in Case No. 268704 of the Superior Court of the State of California, in and for the County of Los Angeles, within a strip of land 80 feet wide, lying 40 feet on each side of the center line of Firestone Boulevard (proposed), as shown on said last mentioned map.

PARCEL NO. 14.

498/16
That portion of that certain parcel of land in the Rancho Santa Gertrudes, Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 32, page 18 Miscellaneous Records of the County of Los Angeles, designated as Parcel 144 on map filed in Case No. 268704 of the Superior Court of the State of California, in and for the County of Los Angeles, within a strip of land 80 feet wide lying 40 feet on each side of the center line of Firestone Boulevard (proposed), as shown on said last mentioned map.

PARCEL NO. 15.

498/16
That portion of that certain parcel of land in the Rancho Santa Gertrudes, Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 32, page 18, Miscellaneous Records of the County of Los Angeles, designated as Parcel 145 on map filed in Case No. 268704 of the Superior Court of the State of California, in and for the County of Los Angeles, within a strip of land 80 feet wide lying 40 feet on each side of the center line of Firestone Boulevard (proposed), as shown on said last mentioned map.

PARCEL NO. 16.

498/16
That portion of that certain parcel of land in the Rancho Santa Gertrudes, Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 32, page 18, Miscellaneous Records of the County of Los Angeles, designated as Parcel 146 on map filed in Case No. 268704 of the Superior Court of the State of California, in and for the County of Los Angeles, within a strip of land 80 feet wide, lying 40 feet on each side of the center line of Firestone Boulevard (proposed) as shown on said last mentioned map.

PARCEL NO. 19.

498/16
That portion of that certain parcel of land in the Rancho Santa Gertrudes, Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 32, page 18, Miscellaneous Records of the County of Los Angeles, designated as Parcel 149 on map filed in Case No. 268704 of the Superior Court of the State of California, in and for the County of Los Angeles, within a strip of land 80 feet wide, lying 40 feet on each side of the center line of Firestone Boulevard, (proposed) as shown on said last mentioned map.

PARCEL NO. 22.

498/19
That portion of that certain parcel of land in the Rancho Santa Gertrudes, Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 32, page 18, Miscellaneous Records of the County of Los Angeles, designated as Parcel 157 on map filed in Case No. 268704 of the Superior Court of the State of California, in and for the County of Los Angeles, within a strip of land 80 feet wide, lying 40 feet on each side of the center line of Firestone Boulevard, (proposed) as shown on said last mentioned map.

PARCEL NO. 23.

498/19
That portion of that certain parcel of land in the Rancho Santa Gertrudes, Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 32, page 18, Miscellaneous Records of the County of Los Angeles, designated as Parcel 152 on map filed in Case No. 268704 of the Superior Court of the State of California, in and for the County of Los Angeles, within a strip of land 80 feet wide, lying 40 feet on each side of the center line of Firestone Boulevard, (proposed) as shown on said last mentioned map.

PARCEL NO. 24.

498/19
That portion of that certain parcel of land in the Rancho Santa Gertrudes, Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 32, page 18, Miscellaneous

Records of the County of Los Angeles, designated as Parcel 153 on map filed in Case No. 268704 of the Superior Court of the State of California, in and for the County of Los Angeles, within a strip of land 80 feet wide, lying 40 feet on each side of the center line of Firestone Boulevard, (proposed) as shown on said last mentioned map.

PARCEL NO. 25.

That portion of that certain parcel of land in the Rancho Santa Gertrudes, Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 32, page 18, Miscellaneous Records of the County of Los Angeles, designated as Parcel 154 on map filed in Case No. 268704 of the Superior Court of the State of California, in and for the County of Los Angeles, within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line of Firestone Boulevard (proposed) as shown on said last mentioned map.

PARCEL NO. 27.

That portion of that certain parcel of land in the Rancho Santa Gertrudes, Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 32, page 18, Miscellaneous Records of the County of Los Angeles, designated as Parcel 158 on map filed in Case No. 268704 of the Superior Court of the State of California, in and for the County of Los Angeles, within a strip of land 80 feet wide, lying 40 feet on each side of the center line of Firestone Boulevard, (proposed) as shown on said last mentioned map.

PARCEL NO. 28.

That portion of that certain parcel of land in the Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 32, page 18, Miscellaneous Records of the County of Los Angeles, designated as Parcel 159 on map filed in Case No. 268704 of the Superior Court of the State of California, in and for the County of Los Angeles, within a strip of land 80 feet wide, lying 40 feet on each side of the center line of Firestone Boulevard (proposed) as shown on said last mentioned map.

PARCEL NO. 29.

That portion of that certain parcel of land in the Rancho Santa Gertrudes, Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 32, page 18, Miscellaneous Records of the County of Los Angeles, designated as Parcel 160 on map filed in Case No. 268704 of the Superior Court of the State of California, in and for the County of Los Angeles, within a strip of land 80 feet wide lying 40 feet on each side of the center line of Firestone Boulevard, (proposed) as shown on said last mentioned map.

PARCEL NO. 33

That portion of those certain parcels of land in the northeast quarter of Section 28, Township 3 South, Range 11 West, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21 Official Records of the County of Los Angeles, described in deed to the Stern Realty Company, recorded in Book 4806, page 256 of Deeds, records of said county, within a strip of land 80 feet wide, lying 40 feet on each side of the center line of Firestone Boulevard (proposed) as shown on map filed in Case No. 268704 of the Superior Court of the State of California, in and for the County of Los Angeles.

PARCELS NOS. 38 and 39.

That portion of that certain parcel of land in the Rancho Santa Gertrudes, Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 32, page 18, Miscellaneous Records of the County of Los Angeles, designated as Parcel 118 on map filed in Case No. 268704 of the Superior Court of the State of California, in and for the County of Los Angeles, within a strip of land 80 feet wide, lying 40 feet on each side of the center line of Firestone Boulevard (proposed) as shown on said last mentioned map.

PARCEL NO. 40.

788
3

That portion of that certain parcel of land in the Rancho Santa Gertrudes, Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 32, page 18, Miscellaneous Records of the County of Los Angeles, designated as Parcel 119 on map filed in Case No. 268704 of the Superior Court of the State of California, in and for the County of Los Angeles, within a strip of land 80 feet wide, lying 40 feet on each side of the center line of Firestone Boulevard (proposed) as shown on said last mentioned map.

PARCEL NO. 41.

788
11 1/2

That portion of that certain parcel of land in the Rancho Santa Gertrudes, Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 32, page 18, Miscellaneous Records of the County of Los Angeles, designated as Parcel 124 on map filed in Case No. 268704 of the Superior Court of the State of California in and for the County of Los Angeles, within a strip of land 80 feet wide, lying 40 feet on each side of the center line of Firestone Boulevard (proposed) as shown on said last mentioned map.

PARCEL NO. 43.

988
1/2

Those portions of those certain parcels of land in the Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 32, page 18, Miscellaneous Records of the County of Los Angeles, designated as Parcels 129 and 131 on map filed in Case No. 268704 of the Superior Court of the State of California in and for the County of Los Angeles, within a strip of land 80 feet wide, lying 40 feet on each side of the center line of Firestone Boulevard (proposed) as shown on said last mentioned map.

PARCEL NO. 46.

498
6

That portion of that certain parcel of land in fractional Section 13, Township 3 South, Range 12 West, in the Rancho Santa Gertrudes, Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 32, page 18, Miscellaneous Records of the County of Los Angeles, described in deed to Thomas H. Brice and wife, recorded in Book 9211, page 365, Official Records of said county, within a strip of land 80 feet wide, lying 40 feet on each side of the center line of Firestone Boulevard (proposed) as shown on map filed in Case No. 268704 of the Superior Court of the State of California, in and for the County of Los Angeles.

PARCEL NO. 47.

498
1/2

That portion of that certain parcel of land in Fractional Section 13, Township 3 South, Range 12 West in the Rancho Santa Gertrudes, Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 32, page 18, Miscellaneous Records of the County of Los Angeles, described in deed to Pioneer Title Insurance and Trust Company, recorded in Book 12,608, page 125 Official Records of said county, within a strip of land 80 feet wide, lying 40 feet on each side of the center line of Firestone Boulevard (proposed) as shown on map filed in Case No. 268704 of the Superior Court of the State of California, in and for the County of Los Angeles.

PARCELS NOS. 49 and 50.

307
8

A strip of land 20 feet wide, being the southwesterly 20 feet of the northeasterly 30 feet of Lots 11 and 12, Block 1 of Norwalk, as shown on map recorded in Book 3, page 423, Miscellaneous Records of the County of Los Angeles.

PARCEL NO. 59

307
9

A strip of land 30 feet wide, being the northeasterly 30 feet of Lot 11, Block 3 of Norwalk, as shown on map recorded in Book 3, page 423, Miscellaneous Records of the County of Los Angeles.

³⁴ PARCEL NO. 70.

That portion of that certain parcel of land in the southwest quarter of the northwest quarter of Section 27, Township 3 South, Range 11 West, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, Official Records of the County of Los Angeles, designated as Parcel 296 on map filed in Case No. 268704 of the Superior Court of the State of California, in and for the County of Los Angeles, within a strip of land 80 feet wide, lying 40 feet on each side of the center line of Firestone Boulevard (proposed) as shown on said last mentioned map.

Done this 29th day of January, 1945.

SAMUEL R. BLAKE

Presiding Judge

COPIED BY MITCHELL APRIL 12, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

33, 34 BY Hyde 5-15-46

PLATTED ON CADASTRAL MAP NO.

84 B 253
84 B 257

BY Poindexter 9-23-47

PLATTED ON ASSESSOR'S BOOK NO.

788
498 348

BY Moore 6-13-46 Moore 6-18-46

CHECKED BY

CROSS REFERENCED

BY Walter 5-3-46
Ford 5-12-47

Recorded in Book 22924 page 122 Official Records March 6, 1946

Grantor: Wilshire Oil Co. Inc.

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Jan. 29, 1946

Consideration:

Granted for:

Description: That portion of Lot 10 of the Abile Tract, as per map recorded in Book 3, Page 476, of Miscellaneous Records of said County, and that portion of Adobe Street, vacated, adjoining said Lot 10 on the East, described as a whole

as follows:

Beginning at a point in the northeasterly line of said Lot 10, distant thereon 11.47 feet Northwesterly from the Northwesterly line of Adobe Street, 60 feet wide, said point being on the southeasterly line of Figueroa Street, 100 feet wide, as condemned in a certain action by the City of Los Angeles, a certified copy of the Final Decree therefor having been recorded in Book 13193, Page 390, of Official Records of said County; thence Southwesterly, along said southeasterly line of Figueroa Street, 261.18 feet to a point on a line parallel with and distant 20 feet Northeasterly, at right angles, from the southwesterly line of said Lot 10; thence Southeasterly, along said parallel line, 163.78 feet to the said northwesterly line of Adobe Street; thence Northeasterly, along said northwesterly line of Adobe Street, 211.38 feet to the southeasterly prolongation of the northeasterly line of said Lot 10; thence Northwesterly, along said southeasterly prolongation and said northeasterly line of Lot 10, 11.47 feet to the point of beginning.

Excepting and reserving to the grantor herein, its successors and assigns, all water, water rights, oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or under the parcel of land hereinabove conveyed, without, however, the right ever to drill, dig or mine through the surface of said land therefor, or otherwise in such manner as to endanger the safety of any highway that may be constructed on the lands hereby conveyed.

Accepted by State of California Feb. 11, 1946
 #2090 Copied by Mitchell April 15, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO. 2 ^{OK} BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 40 BY Moore 5-29-46
 CHECKED BY CROSS REFERENCED BY D. Fensler 4-16-46

Recorded in Book 22840 page 378 Official Records March 6, 1946

Grantor: Julia Lay Thomas

Grantee: State of California

Nature of Conveyance: Grant Deed

C.F. 2220-2

Date of Conveyance: Feb. 15, 1946

Consideration:

Granted for:

Description: The South 100 feet of Lot 29 in Block "R" of Dayton Heights Tract as per map recorded in Book 25, Page 35, of Miscellaneous Records of said County.

Accepted by State of California Feb. 25, 1946

#2091 Copied by Mitchell April 15, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO. 5 BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 213 BY Moore 5-15-46
 CHECKED BY CROSS REFERENCED BY D. Fensler 4-16-46

Recorded in Book 22855 page 234 Official Records March 6, 1946
 Grantors: Mildred Bates Greene, Jessie Bates Smith, and Florence Bates Harrison.

Grantee: State of California

F.M. 20022

Nature of Conveyance: Grant Deed

F.M. 12013-1

Date of Conveyance: Oct. 20, 1945

Consideration: \$10.00

Granted for:

Description: All that portion of Lots 15 and 16 of Stevens Subdivision of Lots 17 to 23 inclusive, in Block "H" of the Fort Hill Tract, as per map recorded in Book 26, Page 57 of Miscellaneous Records in the office of the County Recorder of said County, described as follows:

Beginning at a point in the Easterly line of Grand Avenue, distant Southerly 33.218 feet from the Northwest corner of said Lot 16; thence Southerly along said Easterly line of Grand Avenue, 33.218 feet; thence Easterly to a point in the Easterly line of said Lot 15, distant Southerly 67.304 feet from the Northeast corner of said Lot 15; thence Northerly 34.086 feet along said Easterly line of Lot 15; thence Westerly in a straight line to the point of beginning.

Accepted by State of California Feb. 25, 1946
 #2092 Copied by Mitchell April 15, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO. 2 ^{OK} BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 19, 400 BY Moore 5-10-46
 CHECKED BY CROSS REFERENCED BY D. Fensler 4-16-46

Recorded in Book 22872 page 294 Official Records March 6, 1946
 Grantor: Mildred L. Greene, Administratrix of the Estate of Eleanor
 M. Bates (Court order attached)

Grantee: State of California F.M. 20022
 Nature of Conveyance: Grant Deed F.M. 12013-1
 Date of Conveyance: January 30, 1946
 Consideration: \$2250.00
 Granted for:

Description: All that portion of Lots 15 and 16 of Stevens Sub-
 division of Lots 17 to 23, both inclusive, in Block
 "H" of the Fort Hill Tract, as per map recorded in
 Book 26, Page 57 of Miscellaneous Records in the office
 of the County Recorder of Los Angeles County, State
 of California, described as follows:

Beginning at a point in the Easterly line of Grand Avenue,
 distant southerly 33.218 feet from the Northwest corner of said Lot
 16; thence southerly along the Easterly line of Grand Avenue, 33.218
 feet; thence easterly to a point in the Easterly line of said Lot 15,
 distant southerly 67.304 feet from the Northeast corner of said Lot
 15; thence northerly 34.086 feet along said easterly line of said Lot
 15; thence Westerly in a straight line to the point of beginning.

Accepted by State of California Feb. 26, 1946
 #2093 Copied by Mitchell April 15, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO. 2 ^{OK} BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 19 BY Moore 5-10-46
 CHECKED BY CROSS REFERENCED BY D. Fensler 4-16-46

Recorded in Book 22844 page 357 Official Records March 6, 1946
 Grantors: Frank Bates, Le Roy Bates and Carl J. Bates

Grantee: State of California F.M. 20022
 Nature of Conveyance: Grant Deed F.M. 12013-1
 Date of Conveyance: Nov. 13, 1945
 Consideration: \$10.00
 Granted for:

Description: All that portion of Lots 15 and 16 of Stevens Sub-
 division of Lots 17 to 23 inclusive, in Block "H" of
 the Fort Hill Tract, as per map recorded in Book 26,
 Page 57 of Miscellaneous Records in the office of the
 County Recorder of said county, described as follows:

Beginning at a point in the Easterly line of Grand Avenue, distant Southerly 33.218 feet from the Northwest corner of said Lot 16; thence Southerly along said Easterly line of Grand Avenue, 33.218 feet; thence Easterly to a point in the Easterly line of said Lot 15, distant Southerly 67.304 feet from the Northeast corner of said Lot 15; thence Northerly 34.086 feet along said Easterly line of Lot 15; thence Westerly in a straight line to the point of beginning.

Accepted by State of California Feb. 25, 1946

#2094 Copied by Mitchell April 15, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

2 ^{OK} BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

19

BY Moore 5-10-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 4-16-46

Recorded in Book 22863 page 124 Official Records March 6, 1946

Grantor: Anna Eliza Shreve C.S.B.-1675-2

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Feb. 4, 1946

Consideration:

Granted for: Freeway

Description: An undivided 1/2 interest in and to all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as: Lots 18 and 20 in Block 3 of the Panorama Tract, as per map recorded in Book 6, Page 167, of Maps, records of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California Feb. 19, 1946

#2096 Copied by Mitchell April 15, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

7 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

575

BY Mickey 6-17-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 4-17-46

Recorded in Book 22899 page 138 Official Records March 6, 1946

Grantor: Anna Eliza Shreve, Guardian of the Estate of Charles Shreve, an incompetent person. (Court order attached)

Grantee: State of California

C.S.B.-1675-2

Nature of Conveyance: Grant Deed

Date of Conveyance: Feb. 4, 1946

Consideration:

Granted for: Freeway

Description: An undivided 1/2 interest in and to all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as: Lots 18 and 20 in Block 3 of the Panorama Tract, as per map recorded in Book 6, Page 167, of Maps, records

of said County.

This conveyance is made for purposes of a freeway.

This deed is given pursuant to that certain order of court entered 1-28-46 in the matter of the Estate and Guardianship of Charles Shreve, Incompetent, Case #247638, a certified copy of which order is attached hereto and made a part hereof.
Accepted by State of California February 19, 1946
#2097 Copied by Mitchell April 15, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO. 77 BY
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 575 BY M.I. Micky 6-17-46
CHECKED BY CROSS REFERENCED BY D. Fensler 4-17-46

Recorded in Book 22856 page 295 Official Records March 6, 1946
THE PEOPLE OF THE STATE OF CALIFORNIA,)
acting by and through the Department) No. 501758
of Public Works,)

Plaintiff,) FINAL ORDER OF
vs) CONDEMNATION
VITALIANO MARTINEZ, et al,) C.F. 2262
Defendants) (Parcels 4 and 8)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following described parcels of land be, and they are hereby condemned in fee to become the property of plaintiff for the uses and purposes set forth in said complaint; to wit, for a State highway, said land being situated in the County of Los Angeles, State of California, and described as follows:

PARCEL NO. 4:

A right of way in fee for freeway purposes in and to Lot 164 of La Mesa Tract, as per map recorded in Book 6, Page 76, of Maps, records of Los Angeles County.

Containing 6250 square feet.

PARCEL NO. 8:

A right of way in fee for freeway purposes in and to Lot 110 of La Mesa Tract, as per map recorded in Book 6, Page 76, of Maps, records of Los Angeles County.

Containing 5600 square feet.

AND IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinbefore described, together with the improvements thereon pertaining to the realty, and the title thereto shall vest in plaintiff in fee.

DATED: Feb. 21, 1946

DUDLEY S. VALENTINE

Judge of the Superior Court

#2098 Copied by Mitchell April 15, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO. 77 BY
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 280 BY Moore 5-13-46
CHECKED BY CROSS REFERENCED BY D. Fensler 4-17-46

Recorded in Book 22892 page 125 Official Records March 6, 1946
 LYNWOOD SCHOOL DISTRICT OF
 LOS ANGELES COUNTY

Plaintiff,

No. 506195

v

FINAL ORDER OF CONDEMNATION

RAYMOND GATEY, et al

Defendants

NOW, THEREFORE, it is hereby ordered, adjudged and decreed, that the real property described in the complaint on file herein and in said complaint designated as Parcels 1 and 2, respectively, and referred to in said interlocutory judgment heretofore entered, be and the same is hereby condemned for public purposes, to wit, the construction, establishment, and maintenance thereon of a public school and school appurtenances and the maintenance of school grounds, and that the plaintiff, LYNWOOD SCHOOL DISTRICT OF LOS ANGELES COUNTY, a public school district of the State of California, shall, and by this final order does, take, acquire, and have for said public purposes the fee title in and to said real property, said real property being situated in the County of Los Angeles, State of California, and more particularly described as follows:

PARCEL 1:

The east 2 acres between parallel lines, of the South 25.47 acres of Lot 6 of the J. J. Bullis Tract, as shown on map recorded in Book 3, Pages 612 and 613, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

PARCEL 2:

The east half of the east half (being 5.8 acres, more or less) of that portion of said Lot 6 described as the south 25.47 acres except the west 0.27 of an acre and except the east 2 acres, between parallel lines, of said Lot 6.

DATED this 20th day of February, 1946.

DUDLEY S. VALENTINE

Presiding Judge.

#2934 Copied by Mitchell April 15, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO.

32 BY ^{OK}Fensler

PLATTED ON CADASTRAL MAP NO. 81 B - 225

BY 11-7-46 } Mulford
 78 B - 225 } 9-13-46

PLATTED ON ASSESSOR'S BOOK NO.

804 BY Mickey 6-10-46

CHECKED BY

CROSS REFERENCED

BY O. Fensler 4-17-46

Recorded in Book 22970 page 247 Official Records April 1, 1946

Grantors: A. Melillo and Clara Melillo

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: Feb. 6, 1946

Consideration: \$9000.00

Granted for:

Description: Lot 9 in Block 4 of Mills Subdivision of the Sabichi Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 5, Page 434, of Miscellaneous Records in the office of the County Recorder of said County.

EXCEPT a strip of ground 14.10 feet wide on its Northeasterly end and 14.35 feet wide on its Southwesterly end, off the Northwest-erly end of said lot, condemned by said City for extending and widening Main Street.

Free and clear of all liens, leases, taxes, improvement bonds, assessments and/or other encumbrances, except the second half of the taxes for the year 1945-46.

Accepted by Los Angeles City School District of Los Angeles County Feb. 25, 1946

#1471 Copied by Mitchell April 16, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO.

2 BY ^{OK}Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

42

BY Moore 5-23-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 4-17-46

Recorded in Book 23013 page 125 Official Records April 2, 1946

Grantors: Albert E. Colburn and Annie Colburn

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: March 15, 1946

C.S.B-1657

Consideration:

Granted for:

Description: Lots 19 and 21 in Block 6 of that portion of the Beaudry Tract No. 2, lying East of Pearl Street, as per map recorded in Book 7, pages 62 and 63 of Miscellaneous Records of said County.

Subject to an easement for street purposes condemned in a certain action by the City of Los Angeles, a certified copy of the Final Decree therefor having been recorded in Book 13193, page 390 of Official Records of said County.

Accepted by State of California March 27, 1946

#3094 Copied by Mitchell April 17, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO.

2 BY ^{OK}Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

41

BY Moore 2-5-47

CHECKED BY

CROSS REFERENCED

BY D. Fensler 4-17-46

Recorded in Book 23002 page 165 Official Records April 2, 1946

Grantors: Alfred E. Jackson and Rose M. Jackson

Grantee: State of California

C.S.B-1896

Nature of Conveyance: Grant Deed

Date of Conveyance: March 13, 1946

Consideration:

Granted for: Freeway

Description: That portion of the North 1/2 of Lot 50 of Tract No. 7670, as per map recorded in Book 114, pages 28 to 30 inclusive, of Maps, records of said County, included within a strip of land 120 feet wide, lying 60 feet on each side of the following described center

line:

Beginning at a point in the southerly line of Lot 51 of said Tract 7670, said southerly line being also the northerly right of way line of existing State highway locally known as Avenue Q, 60 feet wide, distant thereon N. 89°22'15" E., 141.01 feet from a 2-inch iron pipe, 3 feet underground, marking the southwest corner of said Lot 51; thence N. 7°28'50" W., 136.60 feet; thence Northerly along a curve concave easterly having a radius of 5000 feet, and tangent to last described course, through an angle of 8°00'00", an arc distance of 698.13 feet; thence tangent N. 0°31'10" E., 243.19 feet; thence Northerly along a curve concave westerly having a radius of 1000 feet, and tangent to last described course, through an angle of 44°00'00", an arc distance of 767.94 feet; thence tangent N. 43°28'50" W., 70.19 feet to a point in the westerly line of Lot 49 of said Tract No. 7670, said westerly line also being the easterly line of Southern Pacific Railroad Company right of way 200 feet wide, distant thereon S. 7°28'50" E., 33.45 feet from the northwest corner of said Lot 49.

AND ALSO that portion of the said North 1/2 of Lot 50 lying westerly of the west line of the above described 120-foot strip of land.

This conveyance is made for the purposes of a freeway, and the grantors hereby release and relinquish to the grantee any and all abutters' rights of access appurtenant to grantors' remaining property, in and to said freeway.

Accepted by State of California March 26, 1946

#3095 Copied by Mitchell April 17, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

65 BY *Hyde* 1-8-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

124 BY *Fell* 11-8-46

CHECKED BY

CROSS REFERENCED

BY *D. Fensler* 6-25-46

Recorded in Book 22965 page 291 Official Records April 2, 1946

Grantor: Minnie Joughin

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: March 20, 1946

Consideration:

C. F. 2220-1

Granted for: Freeway

Description: Lot 15 in Block 2 of Park Tract, as per map recorded in Book 7, Pages 26 and 27, of Miscellaneous Records, in the office of the County Recorder of said County. This conveyance is made for purposes of a freeway, in respect to which the abutting owners shall have

no right of access.

Accepted by State of California March 26, 1946

#3097 Copied by Mitchell April 17, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

22 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

37 BY *Barrows* 3-4-47

CHECKED BY

CROSS REFERENCED

BY *D. Fensler* 4-19-46

Recorded in Book 23023 page 91 Official Records April 2, 1946
 Grantors: John Francis Potter and Minnie Louise Kerr
 Grantee: State of California
 Nature of Conveyance: Grant Deed C.F. 2220-1
 Date of Conveyance: March 18, 1946
 Consideration:
 Granted for:
 Description: The Northwesternly 2 feet of Lots 21 and 22 in Block 1
 of the Park Tract as per map recorded in Book 7, Pages
 26 and 27, of Miscellaneous Records of said County.
 Accepted by State of California March 22, 1946
 #3098 Copied by Mitchell April 17, 1946; Compared by Poindexter
 PLATTED ON INDEX MAP NO. 2 BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 37 *OK* BY *Barrows 3-4-47*
 CHECKED BY CROSS REFERENCED BY *D. Fensler 4-19-46*

Recorded in Book 22878 page 223 Official Records March 7, 1946
 Grantor: County of Los Angeles
 Grantee: Cornelius B. Nelson
 Nature of Conveyance: Deed
 Date of Conveyance: Feb. 19, 1946
 Consideration: \$1,800.00
 Granted for:
 Description: Lots 12 and 14, Block "C", of Lyman's Addition to the
 Town of Compton, as shown on map recorded in Book 23,
 Page 59, of Miscellaneous Records, in the office of
 the Recorder of the County of Los Angeles.
 SUBJECT TO: 1. General and special taxes for the fiscal year 1945-1946.
 2. Delinquent taxes for the fiscal year 1939-40, and subsequent
 years.
 #2458 Copied by Mitchell April 18, 1946; Compared by Poindexter
 PLATTED ON INDEX MAP NO. 26 ^{OK} BY *Fensler*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 92-1 BY *Carl 4/29/46*
 CHECKED BY CROSS REFERENCED BY *D. Fensler 4-19-46*

Recorded in Book 22832 page 175 Official Records March 7, 1946
 Grantors: Ruth Blair Moyer and Floyd P. Moyer
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: Jan. 8, 1946 C.S.B-1594
 Consideration:
 Granted for: San Gabriel Boulevard
 Search No. 24 - 10
 C. S. Map No. B-1594
 Road Dist. No. 102

Description: The westerly 20 feet of Lot 1, Tract No. 5367, as shown on map recorded in Book 72, page 13, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as SAN GABRIEL BOULEVARD.

Reference is hereby made to County Surveyor's Map No. B-1594 on file in the office of the Surveyor of the County of Los Angeles.

Form approved by Arthur Loveland

Description approved by C. E. Drown Jan. 17, 1946

Accepted by Board of Supervisors March 5, 1946, Min.Bk. 312, page - #2811 Copied by Mitchell April 18, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

44 BY Hyde 6-26-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

171

BY Moore 7-17-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 4-23-46

Recorded in Book 23024 page 119 Official Records April 3, 1946

Grantors: B. Dean Clanton, Peryl M. Clanton and Orville R. Clanton

Grantee: Excelsior Union High School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: Feb. 6, 1946

Consideration: \$10.00

Granted for:

Description: The North half of the Southeast quarter of the Southeast quarter of Section 24, Township 3 South, Range 12 West, S.B.M., in the County of Los Angeles, State of California.

EXCEPT the South 10 acres of said North half.

ALSO EXCEPT the East 30 feet for roads, railroads and ditches.

Accepted by Excelsior Union High School District of Los Angeles County Feb. 7, 1946

#1536 Copied by Mitchell April 19, 1946; Compared by Poindexter

~~PLATTED ON INDEX MAP NO.~~

33 BY ^{OK}Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

498

BY Moore 6-13-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 4-24-46

Recorded in Book 23020 page 93 Official Records April 3, 1946

Grantor: United States of America, acting by and through Henry L. Stimson, Secretary of War

Grantee: Phil B. Blake and Audrey A. Blake

C.S.B-1799-B

Nature of Conveyance: Quitclaim Deed

C.F. - 2159

Date of Conveyance: May 15, 1945

Consideration:

Granted for:

Description: All right, title and interest in and to that certain land situated in the State of California, County of Los Angeles, more particularly described as follows: That certain portion of the Southwest quarter (SW 1/4) of Section 4, Township 1 South, Range 10 West, San Bernardino Base and Meridian, situated in the County of Los Angeles, State of California, described as follows:

Commencing at the Southwest corner of said Section 4; thence North 1°19'29" East, along the West line of said Section 4, 1980.18 feet; thence North 89°56'05" East 1219.29 feet to the TRUE POINT OF BEGINNING; thence North 89°56'05" East 95.97 feet; thence North 1°05'57" East 141.85 feet; thence South 34°48'44" West 172.87 feet to the TRUE POINT OF BEGINNING; containing 0.16 acres, more or less. #2115 Copied by Mitchell April 19, 1946; Compared by Poindexter

~~PLATTED ON INDEX MAP NO.~~

^{OK} 47 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 335

BY Moore 7-2-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 4-24-46

Recorded in Book 22888 page 183 Official Records March 8, 1946

Grantor: Eugenie Loverock

C.F. 2271

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Feb. 25, 1946

Consideration:

Granted for:

Description: Lot 6 in Block 16 of Tract No. 4510, as per map recorded in Book 51, Pages 1 and 2, of Maps, records of said County.

Excepting and reserving to the grantors herein, their successors and assigns, all water, water rights, oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or under the parcel of land hereinabove conveyed, without, however, the right ever to drill, dig or mine through the surface of said land therefor, or otherwise in such manner as to endanger the safety of any highway that may be constructed on the land hereby conveyed.

Accepted by State of California Feb. 28, 1946

#2371 Copied by Mitchell April 22, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

7 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 304

BY Moore 5-31-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 4-23-46

Recorded in Book 22888 page 184 Official Records March 8, 1946

Grantors: Walter E. Gilbert and Carolyn M. Gilbert

Grantee: State of California

Nature of Conveyance: Grant Deed

C.F. 2220-1

Date of Conveyance: Feb. 20, 1946

Consideration:

Granted for:

Description: Lot 12 in Block 24 of Angeleno Heights, as per map recorded in Book 12, Page 25, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California Feb. 28, 1946

#2373 Copied by Mitchell April 22, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 37 BY Moore 6-6-46

CHECKED BY CROSS REFERENCED BY D. Fensler 4-23-46

Recorded in Book 22888 page 185 Official Records March 8, 1946

Grantors: Margaret F. Meier and Arthur L. Meier

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Feb. 25, 1946

CF-2220-2

Consideration:

Granted for: Freeway

Description: Lot 12 in Block "S" of Dayton Heights Tract, as per map recorded in Book 25, Page 35, of Miscellaneous Records of said County.

This conveyance is made for purposes of a freeway, in respect to which the abutting owners shall have no

right of access.

Accepted by State of California Feb. 28, 1946

#2375 Copied by Mitchell April 22, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO. 5 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 213 BY Moore 5-15-46

CHECKED BY CROSS REFERENCED BY D. Fensler 4-23-46

Recorded in Book 22798 page 244 Official Records March 8, 1946

Grantor: Southern Counties Gas Company of California

Grantee: State of California

C.S.B-1781-2

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Feb. 26, 1946

Consideration:

Granted for:

Description: All that portion of the 6-foot strip of land, as granted to Southern Counties Gas Company of California by deed recorded in Book 11947, page 158, of Official Records of said County, commencing at a line parallel with and Northerly 38 feet, measured at right angles, from the Southerly line of Lot 2 of Tract No. 10079, as per map recorded in Book 143, pages 94 and 95, of Maps, records of said County, and terminating at a line parallel with and Northerly 200 feet, measured at right angles, from the Southerly line of Lot 4 of said Tract No. 10079.

Accepted by State of California March 4, 1946
 #2376 Copied by Mitchell April 22, 1946; Compared by Poindexter

~~PLATTED ON INDEX MAP NO.~~

28 BY ^{OK} Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

533 ^{OK} BY Fell 6-29-46

CHECKED BY

CROSS REFERENCED BY D. Fensler 5-7-46

Recorded in Book 22906 page 210 Official Records March 8, 1946

THE PEOPLE OF THE STATE OF CALIFORNIA,
 acting by and through the Department
 of Public Works,

No. 497065

Plaintiff,

FINAL ORDER OF CONDEMNATION

vs

(Parcel 1)

A. S. CHAVEZ, et al,

Defendants

C.F- 2252

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following described parcel of land be, and it is hereby condemned in fee to become the property of plaintiff for the uses and purposes set forth in said complaint; to wit, for a State highway, said land being situated in the County of Los Angeles, State of California, and described as follows:

PARCEL 1:

That portion of Lot 4, in Block 60, of Hancock's Survey, as per map recorded in Book 1, Page 463, of Miscellaneous Records in the office of the County Recorder of Los Angeles County, described as follows:

Beginning at the Southwesterly corner of that portion of said Lot 4 conveyed to California Trust Company, a corporation, by deed recorded November 7, 1932, in Book 11825, page 349, of Official Records of said County, (said point being in the north line of the Gless Tract, as per map recorded in Book 15, Pages 118 and 119, of Maps, records of said County); thence Northerly along the westerly line of said portion of Lot 4, so conveyed by said deed, a distance of 130.00 feet; thence Southerly in a direct line to a point in the southerly line of said portion of Lot 4 so conveyed by said deed, distant thereon 8.00 feet Easterly from the point of beginning; thence Westerly along said southerly line, a distance of 8.00 feet to the point of beginning.

The above described parcel of land is required for freeway purposes and in connection therewith there shall be taken and condemned any rights of access appurtenant to the remaining part of said portion of Lot 4 so conveyed by said deed, in and to said freeway over and across the easterly line of said parcel of land. Containing 517 square feet, more or less.

AND IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinbefore described, together with the improvements thereon pertaining to the realty, and the title thereto shall vest in plaintiff in fee.

DATED: March 1, 1946

RUBEN S. SCHMIDT

Acting Presiding Judge of the Superior Court.

#2379 Copied by Mitchell April 22, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

611 BY Fell 7-6-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 4-23-46

Recorded in Book 22909 page 418 Official Records April 4, 1946
 Grantors: Roy C. Binger and Laura B. Binger
 Grantee: Long Beach Unified School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Dec. 21, 1945
 Consideration: \$10.00
 Granted for :

Description: The Southerly 25 feet of the Northerly 1115 feet and the Southerly 25 feet of the Northerly 1140 feet of the Easterly 165 feet of the Westerly 330 feet (except therefrom the Easterly 30 feet reserved for road purposes) of the following described portion of the Rancho Los Cerritos, in the City of Long Beach, County of Los Angeles, State of California, as per Book 2, Page 202 of Patents, Records of Los Angeles County, described as follows:

Commencing at the Southwest corner of Lot 5 in Block 7 of Tract No. 4351, as per map recorded in Book 53, Page 94 of Maps, in the office of the County Recorder of said County; thence South 5 feet 15 inches East 30 feet along the Easterly line of the Los Angeles County Silt Diversion Channel; thence South 89 degrees 59 feet 53 inches West, 720 feet to a point in the Westerly line of said Los Angeles County Silt Diversion Channel and the true point of beginning; thence South 89 degrees 59 feet 23 inches West, 1352.05 feet; thence North 4 feet 40 inches West, 1320.61 feet; thence South 89 degrees 58 feet 29 inches East, 1352 feet to a point in the Westerly line of said Los Angeles Silt Diversion Channel; thence South 5 feet 15 inches East, 1317.77 feet along the Westerly line of said Los Angeles County Silt Diversion Channel to the true point of beginning.

And further shown as Parcels 89 and 90, upon a licensed Surveyor's Map filed November 4th 1922 in Book 12, Page 38 of Records of Surveys in the office of the County Recorder of said County. Accepted by Long Beach Unified School District of Los Angeles County Jan. 7, 1946

#2087 Copied by Mitchell April 23, 1946; Compared by Poindexter

~~PLATTED ON INDEX MAP NO.~~

30 ^{OK} BY *Fenster*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

312

BY *Fell* 7-2-46

CHECKED BY

CROSS REFERENCED

BY *D. Fenster* 4-30-46

Recorded in Book 23015 page 157 Official Records April 4, 1946
 Grantor: Petroleum Marketing Co. A. A. Lieberman
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: March 5, 1946
 Consideration:
 Granted for: Riverside Drive
 Search No. 1 - 8A
 C. S. Map No.
 Road Dist. No. 101

Description: The northeasterly 3 feet of that portion of Lot 110, Tract 7923, as shown on map recorded in Book 113, page 80 et seq., of Maps, in the office of the Recorder of the County of Los Angeles, lying southeasterly of the southerly line of Slauson Avenue,

as described in Parcel 2 of final judgment in favor of the County of Los Angeles, recorded in Book 18919, page 288 of Official Records in the office of said Recorder.

To be known as RIVERSIDE DRIVE.

Form approved by Arthur Loveland

Description approved by C. E. Drown March 15, 1946

Accepted by Board of Supervisors April 2, 1946, Min.Bk. 313, page - #3318 Copied by Mitchell April 23, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

36 BY *Hyde* 8-29-46

PLATTED ON CADASTRAL MAP NO. *105105 B 233* BY *Poindexter* 11-22-46

PLATTED ON ASSESSOR'S BOOK NO. 447-2 BY *Fell* 6-27-46

CHECKED BY CROSS REFERENCED BY *Ford* 4-16-47

Recorded in Book 23023 page 123 Official Records April 4, 1946

Grantors: John G. Samarin and Stella Samarin

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 11, 1946

Consideration:

Granted for: Rose Avenue

COMPLETE AS TO SIGNATURES

Search No. 9 - 12

C. S. Map No.

Road Dist. No. 114

Description: That portion of the westerly 94.78 feet of the easterly 814.10 feet of the southerly 226.70 feet of Lot 7, Block 30, California Cooperative Colony Tract, as shown on map recorded in Book 21, pages 15 and 16, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at the intersection of the center line of Lakewood Boulevard (formerly Cerritos Avenue), as shown on map of Tract No. 5023, recorded in Book 58, page 1, of Maps, in the office of said recorder, with the easterly prolongation of the center line of Rose Avenue, as shown on said last mentioned map; thence easterly in a direct line to the intersection of the center line of Clark Avenue as shown on map of Bell Flower Acres, Sheet Number One, recorded in Book 16, page 136, of said Maps, with the westerly prolongation of the center line of Rose Avenue, as shown on said last mentioned map.

To be known as ROSE AVENUE.

Form approved by Arthur Loveland

Description approved by C. E. Drown March 25, 1946

Accepted by Board of Supervisors April 2, 1946, Min.Bk. 313, page - #3320 Copied by Mitchell April 23, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

33 BY *Fensler* 10-21-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 351 BY *Moore* 4-11-47

CHECKED BY CROSS REFERENCED BY *Poindexter* 8-21-46

Recorded in Book 23033 page 113 Official Records April 4, 1946
 Grantors; John W. Knight and Davie Ann Knight
 Grantee: County of Los Angeles

Nature of Conveyance: Easement
 Date of Conveyance: March 5, 1946

~~CSB 100~~
 CSB 2058

Consideration:

Granted for: Laughlin Street

Search No. 1 - 1

N.G. as per Search

C. S. Map No.

Road Dist. No. 502

Description: The southerly 50 feet of the westerly 183.00 feet of Lot 5, of the Earl Tract, as shown on map recorded in Book 39, page 63, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

Excepting therefrom the westerly 33 feet thereof.

To be known as LAUGHLIN STREET.

Form approved by Arthur Loveland

Description approved by C. E. Drown March 15, 1946

Accepted by Board of Supervisors April 2, 1946, Min.Bk. 313, page - #3321 Copied by Mitchell April 23, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

51 ^{OK} BY Fensler 12-16-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

454 ok BY Barrows 3-22-47

CHECKED BY

CROSS REFERENCED

BY D. Fensler 4-30-46

Recorded in Book 22968 page 294 Official Records April 4, 1946
 Grantor: Robert H. Bell

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 5, 1946

Consideration:

Granted for: Laughlin Street

Search No. 1 - 2

~~CSB 100~~
 CSB 2058

C. S. Map No.

Road Dist. No. 502

Description: A strip of land 50 feet wide being the southerly 50 feet of the easterly 100 feet of the westerly 333 feet of Lot 5 of the Earl Tract, as shown on map recorded in Book 39, page 63, Miscellaneous Records of the County of Los Angeles.

To be known as LAUGHLIN STREET.

Form approved by Arthur Loveland

Description approved by C. E. Drown March 15, 1946

Accepted by Board of Supervisors April 2, 1946, Min.Bk. 313, page - #3322 Copied by Mitchell April 23, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

51 BY Fensler 12-16-46

PLATTED ON CADASTRAL MAP NO. 195 B 217

BY Mulford 8-21-46

PLATTED ON ASSESSOR'S BOOK NO.

454 BY Barrows 3-22-47

CHECKED BY

CROSS REFERENCED

BY D. Fensler 4-30-46

Recorded in Book 22947 page 361 Official Records April 4, 1946

Grantors: Ross B. DeRemer and Amy D. DeRemer

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 5, 1946

Consideration:

~~CSB 100~~

Granted for; Laughlin Street

CSB 2058

Search No. 1 - 13

C. S. Map No.

Road Dist. No. 502

Description: The southerly 50 feet of the easterly 50 feet of the westerly 233 feet of Lot 5 of the Earl Tract, as shown on map recorded in Book 39, page 63, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

To be known as LAUGHLIN STREET.

Form approved by Arthur Loveland

Description approved by C. E. Drown March 15, 1946

Accepted by Board of Supervisors April 2, 1946, Min.Bk.313, page #3323 Copied by Mitchell April 23, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

51 BY Fensler 12-16-46

PLATTED ON CADASTRAL MAP NO. 195 B 213

BY Mulford 8-14-46

PLATTED ON ASSESSOR'S BOOK NO.

454

BY Barrows 3-22-47

CHECKED BY

CROSS REFERENCED

BY D. Fensler 4-30-46

Recorded in Book 22965 page 327 Official Records April 4, 1946

Grantor: Dorothy Venable

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: February 9, 1946

C.S.B-1427-2

Consideration:

Granted for: Century Boulevard

Search No. 9 - 97

COMPLETE AS TO SIGNATURES

C. S. Map No.

Road Dist. No. 403

Description: The northerly 17 feet of Lots 16 and 17, Block 10, of Tract No. 2464, as shown on map recorded in Book 27, page 3, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland

Description approved by C. E. Drown Feb. 18, 1946

Accepted by Board of Supervisors April 2, 1946, min.bk.313, page #3326 Copied by Mitchell April 23, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

24 BY Hyde 5-22-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

770

BY Fell 7-6-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 5-8-46

Recorded in Book 23015 page 157 Official Records April 4, 1946
 Grantor: Everett B. Harris
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: Feb. 11, 1946
 Consideration:

C.S.B-1427-2

Granted for: Century Boulevard

Search No. 9 - 94

COMPLETE AS TO SIGNATURES

C. S. Map No.

Road Dist. No. 403

Description: The northerly 17 feet of Lot 13, Block 10, of Tract No. 2464, as shown on map recorded in Book 27, page 3, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland

Description approved by C. E. Drown Feb. 18, 1946

Accepted by Board of Supervisors April 2, 1946, Min. Bk. 313, page - #3327 Copied by Mitchell April 23, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

24 BY *Hyde* 5-22-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 770

BY *Fell* 7-6-46

CHECKED BY

CROSS REFERENCED

BY *D. Fensler* 5-8-46

Recorded in Book 23013 page 160 Official Records April 4, 1946

Grantor: Doris L. Yorgason

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Feb. 6, 1946

Consideration:

C.S.B-1427-2

Granted for: Century Boulevard

Search No. 9 - 93

COMPLETE AS TO SIGNATURES

C. S. Map No.

Road Dist. No. 403

Description: The northerly 17 feet of Lot 12, Block 10, of Tract No. 2464, as shown on map recorded in Book 27, page 3, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland

Description approved by C. E. Drown Feb. 18, 1946

Accepted by Board of Supervisors April 2, 1946, Min. Bk. 313, page - #3328 Copied by Mitchell April 23, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

24 BY *Hyde* 5-22-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 770

BY *Fell* 7-6-46

CHECKED BY

CROSS REFERENCED

BY *D. Fensler* 5-8-46

Recorded in Book 23030 page 117 official Records April 4, 1946

Grantor: Hermann G. Graaf

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Feb. 7, 1946

Consideration:

Granted for: Century Boulevard

C.S.B.-1427-2

Search No. 9 - 87

C. S. Map No.

Road Dist. No. 403

Description: The northerly 17 feet of Lots 2 and 3, Block 10, Tract No. 2464, as shown on map recorded in Book 27, page 3, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland

Description approved by C. E. Drown Feb. 18, 1946

Accepted by Board of Supervisors April 2, 1946, Min.Bk. 313, page - #3329 Copied by Mitchell April 23, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

24 BY Hyde 5-22-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

770 BY Fell 7-6-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 5-9-46

Recorded in Book 22991 page 156 Official Records April 4, 1946

Grantor: Mabel Emma Walsh

Grantee: County of Los Angeles

C.F. 2283-1

Nature of Conveyance: Easement

Date of Conveyance: Feb. 6, 1946

Consideration:

Granted for: Century Boulevard

C.S.B.-1427-2

Search No. 9 - 86

C. S. Map No.

Road Dist. No. 403

Description: The northerly 17 feet of Lot 1, Block 10, of Tract No. 2464, as shown on map recorded in Book 27, page 3, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland

Description approved by C. E. Drown Feb. 18, 1946

Accepted by Board of Supervisors April 2, 1946, Min.Bk. 313, page - #3330 Copied by Mitchell April 23, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

24 BY Hyde 5-22-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

770 BY Fell 7-6-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 5-9-46

Recorded in Book 22909 page 427 Official Records April 4, 1946
 Grantors: Emma Babineau and Arthur Babineau
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: Feb. 13, 1946
 Consideration:

C.F. 2283-1

Granted for: Century Boulevard

C.S.B-1427-3

Search No. 9 - 83

C. S. Map No.

Road Dist. No. 403

Description: The northerly 17 feet of the east half of Lot 10 of the Lockhaven Tract, as shown on map recorded in Book 17, page 87, of Maps, in the office of the Recorder of the County of Los Angeles.
 To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland

Description approved by C. E. Drown Feb. 18, 1946

Accepted by Board of Supervisors April 2, 1946, Min.Bk. 313, page - #3331 Copied by Mitchell April 23, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

24 BY Hyde 5-22-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

770

BY Fell 7-6-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 5-9-46

Recorded in Book 22952 page 304 Official Records April 4, 1946
 Grantor: Maggie Williams
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: Feb. 5, 1946

C.S.B-1427-3

Consideration:

Granted for: Century Boulevard

Search No. 9 - 77

COMPLETE AS TO SIGNATURES

C. S. Map No.

Road Dist. No. 403

Description: The northerly 17 feet of that portion of Lot 6, of the Lockhaven Tract, as shown on map recorded in Book 17, page 87, of Maps, in the office of the Recorder of the County of Los Angeles, which lies westerly of the easterly 50 feet of said lot.

To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland

Description approved by C. E. Drown Feb. 18, 1946

Accepted by Board of Supervisors April 2, 1946, Min.Bk. 313, page - #3332 Copied by Mitchell April 23, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

24 BY Hyde 5-22-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

770

BY Fell 7-6-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 5-9-46

Recorded in Book 22952 page 305 Official Records April 4, 1946

Grantors: Stephen L. Miller and Vera H. Miller

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Feb. 13, 1946

Consideration:

Granted for: Century Boulevard

Search No. 9 - 75

C. S. Map No.

Road Dist. No. 403

Description: The northerly 17 feet of Lot 4, of the Lockhaven Tract, as shown on map recorded in Book 17, page 87, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland

Description approved by C. E. Drown Feb. 18, 1946

Accepted by Board of Supervisors April 2, 1946, Min.Bk. 313, page - #3333 Copied by Mitchell April 23, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

24 BY Hyde 5-22-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

770 BY Fell 7-6-46

CHECKED BY

CROSS REFERENCED BY D. Fensler 5-9-46

Recorded in Book 23022 page 100 Official Records April 4, 1946

Grantor: Carl Berndt Suhr

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Feb. 6, 1946

Consideration:

Granted for: Century Boulevard

Search No. 9 - 108

C. S. Map No.

Road Dist. No. 403

Description: The northerly 17 feet of Lot 11, Block 10, of Tract No. 2464, as shown on map recorded in Book 27, page 3 of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland

Description approved by C. E. Drown Feb. 18, 1946

Accepted by Board of Supervisors April 2, 1946, Min.Bk. sls, page - #3334 Copied by Mitchell April 23, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

24 BY Hyde 5-22-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

770 BY Fell 7-6-46

CHECKED BY

CROSS REFERENCED BY D. Fensler 5-8-46

Recorded in Book 22995 page 215 Official Records April 4, 1946

Grantors: Miguel Micaroli and Magdalena Ybarra Micaroli

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Feb. 19, 1946

C.S.B-1682-3

Consideration:

Granted for: Big Tujunga Canyon Road

Search No. 10 - 1

C. S. Map No.

Road Dist. No. 502

Description: That portion of the southwest quarter of Section 33, Township 3 North, Range 13 West, S.B.B. & M., within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at a point in the westerly line of said section that is South $0^{\circ}01'45''$ East thereon 299.88 feet from the northwesterly corner of said southwest quarter; thence South $62^{\circ}02'00''$ East 24.28 feet to the beginning of a curve concave to the northeast, tangent to said last mentioned course, and having a radius of 2000 feet; thence southeasterly along said curve 286.23 feet; thence South $70^{\circ}14'00''$ East 520.66 feet to the beginning of a curve concave to the southwest, tangent to said last mentioned course, and having a radius of 800 feet; thence southeasterly along said last mentioned curve 291.82 feet; thence South $49^{\circ}20'00''$ East 1905.02 feet to the beginning of a curve concave to the north, tangent to said last mentioned course, and having a radius of 500 feet; thence easterly along said last mentioned curve 210.32 feet to a point in the easterly line of above mentioned southwest quarter which is North $0^{\circ}01'20''$ East thereon 555.23 feet from the southeasterly corner of said southwest quarter; thence continuing easterly along said last mentioned curve 100 feet.

The northeasterly line of above described strip of land shall be prolonged northwesterly to above mentioned westerly section line.

To be known as BIG TUJUNGA CANYON ROAD.

The undersigned grantors reserve the right to lay and maintain pipe lines in, under, along and across the above described right of way for the conveyance of water. It is understood that in reserving this right that the grantors will conform to County Ordinances governing the method of installation.

Form approved by Arthur Loveland

Description approved by C. E. Drown March 7, 1946

Accepted by Board of Supervisors April 2, 1946, Min.Bk. 313, page - #3335 Copied by Mitchell April 23, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

16 BY Fensler 3-14-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

860 BY Moore 7-12-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 7-24-46

Recorded in Book 23075 page 97 Official Records April 4, 1946

Grantor: Security-First National Bank of Los Angeles

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 5, 1945

Consideration:

Granted for: Alley

*C.F. - 1660-1
C.S. - 8906-1*

Search No. 123 - 1

C. S. Map No.

Road Dist. No. 102

Description: The northerly 20 feet of Lots 372 to 378, inclusive, Tract No. 6561, as shown on map recorded in Book 72, pages 34 and 36, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as ALLEY.

Form approved by Arthur Loveland

Description approved by C. E. Drown March 15, 1946

Accepted by Board of Supervisors April 2, 1946, Min.Bk. 313, page - #3336 Copied by Mitchell April 23, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

44 BY Hyde 6-26-46

PLATTED ON CADASTRAL MAP NO. 150 B 265 BY ^{OK} Bridge

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY O. Fensler 4-30-46

Recorded in Book 22979 page 235 Official Records April 4, 1946.

Grantors: John G. Samarin and Stella Samarin

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 11, 1946

Consideration:

Granted for: Rose Avenue

Search No. 9 - 11

C. S. Map No.

Road Dist. No. 114

COMPLETE AS TO SIGNATURES

Description: That portion of the westerly 94.78 feet of the easterly 908.88 feet of the southerly 226.70 feet of Lot 7, Block 30, California Cooperative Colony Tract, as shown on map recorded in Book 21, pages 15 and 16, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at the intersection of the center line of Lakewood Boulevard (formerly Cerritos Avenue), as shown on map of Tract No. 5023, recorded in Book 58, page 1, of Maps, in the office of said recorder, with the easterly prolongation of the center line of Rose Avenue, as shown on said last mentioned map; thence easterly in a direct line to the intersection of the center line of Clark Avenue as shown on map of Bell Flower Acres, Sheet Number One, recorded in Book 16, page 136, of said Maps, with the westerly prolongation of the center line of Rose Avenue, as shown on last mentioned map.

To be known as ROSE AVENUE.

Form approved by Arthur Loveland

Description approved by C. E. Drown March 25, 1946

Accepted by Board of Supervisors April 2, 1946, Min.Bk. 313, page - #3319 Copied by Mitchell April 24, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

33 BY Fensler 10-21-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

351 BY Moore 4-11-47

CHECKED BY

CROSS REFERENCED

BY Poindexter

8-21-46

Recorded in Book 22883 page 417 Official Records April 6, 1946
 Grantor: Mary C. Doyle
 Grantee: Los Angeles City School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 18, 1946
 Consideration: \$10.00
 Granted for:

Description: The North half of Lot 221, in Tract No. 848, as per map recorded in Book 16, Page 90 of Maps, in the office of the County Recorder of said County.
 SUBJECT TO: Second installment taxes for the fiscal year 1945-46; covenants, conditions, restrictions, and easements of record.

Accepted by Los Angeles City School District of Los Angeles County April 1, 1946

#896 Copied by Mitchell April 24, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO.

^{OK}
28 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

315 BY Moore 2-3-47

CHECKED BY

CROSS REFERENCED

BY D. Fensler 4-29-46

Document No. 2768-0

Entered on Certificate No. QN-35343 Feb. 8, 1946

Grantor: Alice May Kipp, also known as A. M. Kipp

Grantee: Long Beach Unified School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 9, 1945

Consideration: \$1000.00

Granted for:

Description: Lot Eight (8) of Tract No. 3571, as per map recorded in Book 39, page 20 of Maps, in the office of the Recorder of said County.

SUBJECT: Right of way to lay water pipes and to maintain and repair the same, as granted to the Alamitos

Water Company by deed recorded in Book 379, page 295 of Deeds, in the office of the said County Recorder.

An easement and right of way for drainage purposes over and across said property, with right to construct and maintain a drainage ditch, as conveyed by Claire W. Ricker to the County of Los Angeles for Drainage District Improvement No. One, as per deed recorded in Book 6520, page 59 of Deeds, in the office of the said County Recorder.

Accepted by Long Beach Unified School District of Los Angeles County Jan. 10, 1946

#2768-0 Copied by Mitchell April 25, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO.

^{OK}
30 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

4735 BY Walters 6-28-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 4-29-46

Recorded in Book 23067 page 34 Official Records April 8, 1946

Grantor: Bert Van Ruiten

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: March 28, 1946

Consideration: \$20,000.00

Granted for:

Description: That portion of the southwest quarter of the southwest quarter of Section 31, Township 3 South, Range 11 West, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles,

C.S.B-1975

Artesia Park ~~EST. 1946~~

within the following described boundaries:

Beginning at a point in the easterly line of said southwest quarter of the southwest quarter of Section 31, which is southerly thereon 450 feet from the northeasterly corner of said southwest quarter of the southwest quarter; thence southerly along said easterly line to the northerly line of Orangethorpe Avenue of record, being also the northerly line of the southerly 30 feet of said Section 31; thence westerly along said northerly line of Orangethorpe Avenue to the northeasterly line of the parcel of land conveyed to the Pacific Electric Railway Company (formerly Los Angeles Inter-Urban Railway Company) by deed recorded in Book 2545, page 133, of Deeds, in the office of said recorder, thence northwesterly along said northeasterly line 446.79 feet to the easterly line of the land conveyed to the Artesia Improvement Company by deed recorded in Book 2514, page 138, of said Deeds; being also the easterly line of Vine Street, as shown on map of the Town of Artesia, recorded in Book 8, page 126, of Maps, in the office of said recorder, thence northerly along said last mentioned easterly line to a point that is southerly thereon 450 feet from the northerly line of said southwest quarter of the southwest quarter; thence easterly in a direct line to the point of beginning. Being 16 acres, more or less.

SUBJECT TO: (1) General and special taxes for the fiscal year 1945-46. (2) General and special taxes for the fiscal year 1946-47.

Accepted by Board of Supervisors April 2, 1946, Min.Bk. 313, page - #738 Copied by Mitchell April 26, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO. 33 BY Fensler 10-25-46

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 780-1 BY Fell 11-8-46

CHECKED BY CROSS REFERENCED BY J. Fensler 4-30-46

Recorded in Book 22997 page 213 Official Records April 8, 1946

UNITED STATES OF AMERICA, for the Use of Reconstruction Finance Corporation, a Federal Corporation, Acting in Behalf of Defense Plant Corporation, a Federal Corp. Plaintiff,

vs.

CERTAIN PARCELS OF LAND IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA; CITY OF LOS ANGELES, a municipal Corporation, et al.,

Defendants

No. 2454-B Civil

JUDGMENT REVESTING TITLE IN DEFENDANT, PURSUANT TO SECTION 258(f), 40 U.S.C.A. AND DETERMINING COMPENSATION IN CONDEMNATION.

(As to Parcel 254 Only)

C.F. 2191 See E'60-120 also

IT IS ADJUDGED AND DECREED:

I.

That there is excluded from the property that was taken or is to be taken by or in behalf of the United States of America in this proceeding, by the filing of the Declaration of Taking herein or otherwise, and that there be revested in the defendant Marie Coppinger, the former owner, subject to a Deed of Trust dated March 25, 1942, executed by Marie Coppinger to Title Insurance and Trust Company, a corporation, as Trustee, to secure an indebtedness of \$3,500.00, in favor of W. H. Comstock, as Receiver of United States Building and Loan Association of Los Angeles, a corporation, and any other amounts payable thereunder, as recorded in Book 19403, Page 213, Official Records of Los Angeles County, and subject to all general and special city and county property taxes, the full fee simple title to the following described property:

Lot 16 in Block 33 of Tract 9809 in the City of and County of Los Angeles, State of California, as per map recorded in Book 145, Pages 91 to 96, inclusive, of Maps in the office of the County Recorder of said County.

Also all that portion of Delgany Avenue, to the center thereof, which lies in front of said Lot;

EXCEPTING THEREFROM and reserving unto the United States of America all the mineral right and estate in said lot, together with the exclusive right to use the subsurface oil and gas formations for injecting, storing and withdrawing natural gas therein and therefrom and for repressuring the same, excluding, however, the right to go upon or use the surface of said lot or any part thereof for any of said purposes.

DATED: This 26th day of March, 1946

C. E. BEAUMONT

United States District Judge

#2059 Copied by Mitchell April 26, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO.

23 ^{OK} 3Y

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

677 BY *Wilks 5-27-47*

CHECKED BY

CROSS REFERENCED

BY *D. Fensler 4-30-46*

Recorded in Book 22869 page 383 Official Records March 19, 1946
Entered in Judgment Book 1622 page 371 Feb. 14, 1946

REDONDO BEACH CITY SCHOOL DISTRICT OF
LOS ANGELES COUNTY, a body politic and
corporate,

Plaintiff,

vs.

CLIFFORD F. AHLERS, et al.,

Defendants.)

No. 500,935

FINAL ORDER OF
CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following described real property referred to in plaintiffs complaint and in the interlocutory judgments on file herein be and the same is hereby condemned to the Redondo Beach City School District of Los Angeles County for public school purposes; and it is further ordered, adjudged and decreed that said Redondo Beach City School District of Los Angeles County take and acquire the fee simple title in and to said real property, subject to tax liens, assessments and public road and highway easements, if any.

Said real property herein condemned is more particularly described and referred to as follows:

PARCEL NO. 3.

Lots 3, 4, 5 and 6 in Block 42 of Redondo Villa Tract "B" in the City of Redondo Beach, County of Los Angeles, State of California, as per map recorded in Book 11, page 110 of Maps, in the office of the County Recorder of said County. 148P1

PARCEL NO. 4.

Lot 7 in Block 42 of Redondo Villa Tract "B" in the City of Redondo Beach, County of Los Angeles, State of California, as per map recorded in Book 11 page 110 of Maps, in the office of the County Recorder of said County.

PARCEL NO. 13.

Lot 16 in Block 42 of Redondo Villa Tract "B" in the City of Redondo Beach, County of Los Angeles, State of California, as per map recorded in Book 11 page 110 of Maps, in the office of the County Recorder of said County.

PARCEL NO. 15.

Lot 18 in Block 42 of Redondo Villa Tract "B" in the City of Redondo Beach, County of Los Angeles, State of California, as per map recorded in Book 11 page 110 of Maps, in the office of the County Recorder of said County.

PARCEL NO. 17.

Lot 20 in Block 42 of Redondo Villa Tract "B" in the City of Redondo Beach, County of Los Angeles, State of California, as per map recorded in Book 11 page 110 of Maps, in the office of the County Recorder of said County.

PARCEL NO. 20.

Lot 24 in Block 42 of Redondo Villa Tract "B" in the City of Redondo Beach, County of Los Angeles, State of California, as per map recorded in Book 11 page 110 of Maps, in the office of the County Recorder of said County.

PARCEL NO. 25.

Lot 29 in Block 42 of Redondo Villa Tract "B" in the City of Redondo Beach, County of Los Angeles, State of California, as per map recorded in Book 11 page 110 of Maps, in the office of the County Recorder of said County.

PARCEL NO. 32.

Lot 6 in Block 43 of Redondo Villa Tract "B" in the City of Redondo Beach, County of Los Angeles, State of California, as per map recorded in Book 11 page 110 of Maps, in the office of the County Recorder of said County.

PARCEL NO. 34.

Lots 8 and 9 in Block 43 of Redondo Villa Tract "B" in the City of Redondo Beach, County of Los Angeles, State of California, as per map recorded in Book 11 page 110 of Maps, in the office of the County Recorder of said County.

PARCEL NO. 35.

Lots 10 and 11 in Block 43 of Redondo Villa Tract "B" in the City of Redondo Beach, County of Los Angeles, State of California, as per map recorded in Book 11 page 110 of Maps, in the office of the County Recorder of said County.

PARCEL NO. 36.

Lot 12 in Block 43 of Redondo Villa Tract "B" in the City of Redondo Beach, County of Los Angeles, State of California, as per map recorded in Book 11 page 110 of Maps, in the office of the County Recorder of said County.

PARCEL NO. 37.

Lot 13 in Block 43 of Redondo Villa Tract "B" in the City of Redondo Beach, County of Los Angeles, State of California, as per map recorded in Book 11 page 110 of Maps, in the office of the County Recorder of said County.

PARCEL NO. 38

Lot 14 in Block 43 of Redondo Villa Tract "B" in the City of Redondo Beach, County of Los Angeles, State of California, as per map recorded in Book 11 page 110 of Maps, in the office of the County Recorder of said County.

PARCEL NO. 39.

Lot 15 in Block 43 of Redondo Villa Tract "B" in the City of Redondo Beach, County of Los Angeles, State of California, as per map recorded in Book 11 page 110 of Maps, in the office of the County Recorder of said County.

PARCEL NO. 42.

Lot 18 in Block 43 of Redondo Villa Tract "B" in the City of Redondo Beach, County of Los Angeles, State of California, as per map recorded in Book 11 pages 110 and 111 of Maps, in the office of the County Recorder of said County.

PARCEL NO. 43.

Lot 19 in Block 43 of Redondo Villa Tract "B" in the City of Redondo Beach, County of Los Angeles, State of California, as per map recorded in Book 11 pages 110 and 111 of Maps, in the office of the County Recorder of said County.

PARCEL NO. 44.

Lots 20 and 21 in Block 43 of Redondo Villa Tract "B" in the City of Redondo Beach, County of Los Angeles, State of California, as per map recorded in Book 11 page 110 of Maps, in the office of the County Recorder of said County.

PARCEL NO. 50.

Lots 27, 28 and 29 in Block 43 of Redondo Villa Tract "B" in the City of Redondo Beach, County of Los Angeles, State of California, as per map recorded in Book 11 page 110 of Maps, in the office of the County Recorder of said County.

PARCEL NO. 51.

Lot 30 in Block 43 of Redondo Villa Tract "B" in the City of Redondo Beach, County of Los Angeles, State of California, as per map recorded in Book 11 pages 110 and 111 of Maps, in the office of the County Recorder of said County.

Dated this 13th day of February, 1946.

DUDLEY S. VALENTINE

Presiding Judge of the Superior Court

#2352 Copied by Mitchell April 26, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO.

25 BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

148-1 BY *Walters 6-20-46*

CHECKED BY

CROSS REFERENCED

BY *D. Fensler 4-30-46*

Recorded in Book 23072 page 177 Official Records April 22, 1946

Entered in Judgment Book 1623 page 311 Feb. 15, 1946

SAN GABRIEL SCHOOL DISTRICT OF LOS
ANGELES COUNTY, a public corporation,
Plaintiff,

vs.

LEE K. BURLINGHAM, NELLIE C. BURLING-
HAM, ALDO MOSIER, DOE ONE to DOE TEN,
Inclusive,

Defendants.)

No. 498191

FINAL ORDER OF
CONDEMNATION.

IT IS HEREBY ORDERED, ADJUDGED AND DECREED, that the real property heretofore referred to and described in the complaint be, and the same is hereby condemned as prayed, and the plaintiff, San Gabriel School District of Los Angeles County, Shall, and by this judgment does, take and acquire the hereinafter described real property in fee simple for public school purposes. Said real property is more particularly described as follows, to wit:

That portion of the East one-half of the Southeast one-quarter of Section 14, Township 1 South, Range 12, West, S.B.M., in the City of San Gabriel, County of Los Angeles, State of California, described as follows:

Beginning at the Northwest corner of Tract 10740, as per map recorded in Book 185, page 39; thence Easterly along the North line of said Tract, and prolongation thereof, to the center line of Manley Drive, 50 feet wide, as shown on said Tract; thence Northerly along the prolongation of said center line 190.46 feet, more or less, to the North line of the Southeast one-quarter of said Section; thence Westerly along said North line to the East line of Tract 9331, as per map recorded in Book 127, Pages 91 and 92, of Maps; thence Southerly along said East line to the point of beginning.

DATED this 14th day of February, 1946.

DUDLEY VALENTINE

Presiding Judge

#1417 Copied by Mitchell April 26, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO.

^{OK} 44 BY Fensler

PLATTED ON CADASTRAL MAP NO. 141 B 253
141 B 257

BY Mulford 2-11-47

PLATTED ON ASSESSOR'S BOOK NO. 376

BY Moore 5-16-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 4-30-46

Recorded in Book 23026 page 199 Official Records April 9, 1946

Grantors: J. R. Williams and Rachel H. Williams

Grantee: Inglewood City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: Jan. 7, 1946

Consideration: \$10.00

Granted for:

Description: Lot Twelve (12) of Tract Two Hundred Eighty (280) also the Northerly 10 feet of the vacated portion of Olive Street adjoining said property on the South as per map recorded in Book 14 Page 53 of Maps, in the office of the County Recorder of said County.

SUBJECT: Second half of 1945-6 taxes

Conditions, restrictions, reservations, easements and rights of way of record.

Accepted by Inglewood City School District of Los Angeles County January 14, 1946

#1441 Copied by Mitchell April 29, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO.

^{OK} 24 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 162-2

BY Fell 6-25-46

CHECKED BY

CROSS REFERENCED

BY Fensler 4-30-46