

Recorded in Book 23025 Page 234 Official Records April 9, 1946
 Grantor: H. L. Byram, as Tax Collector of the County of Los Angeles
 Grantee: Redondo Beach City School District

Nature of Conveyance: Tax Deed

Date of Conveyance: Dec. 24, 1945

Consideration:

Granted for:

Description: Lots 1, 10 and 14 of Block 42; Lot 22 of Block 43,
 in Redondo Villa Tract B, as per Book 11, Pages
 110-111 of Maps Records of Los Angeles County.

#2300 Copied by Mitchell April 29, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO.

25 BY ^{OK}Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

1488-1 BY *Walters* 6-20-46

CHECKED BY

CROSS REFERENCED

BY *D. Fensler* 5-2-46

Recorded in Book 23089 page 5 Official Records April 9, 1946

Grantors: Norma Campbell Craig and John Franklin Craig II

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: March 15, 1946

C. S. B-1781-2

Consideration:

Granted for:

Description: PARCEL A, All that portion of Lot 33 in the 1419.09
 acre tract, in the Rancho Los Cerritos, known as
 Wilmington Colony Tract, as per map recorded in Book
 4, Pages 406 and 407, of Miscellaneous Records, in the
 office of the County Recorder of said County, describ-
 ed as follows:

Beginning at the most Southerly corner of said Lot 33; thence
 Northerly along the East line of said lot 33, a distance of 904.2
 feet, more or less, to a point which is Southerly 1263.15 feet,
 measured along the East line of said Lot 33 and along the East line
 of Lot 32 in said Wilmington Colony Tract from the intersection of
 said East line of Lot 32 with the Southeasterly line of the Los
 Angeles and Salt Lake Railroad Company's 80 foot right of way, as
 described and designated as Parcel 7 in the deed from Edison
 Securities Company to Los Angeles and Salt Lake Railroad Company,
 dated May 18, 1932, and recorded in Book 11552, Page 348, Official
 Records, Records of said Los Angeles County; thence Westerly at
 right angles to said East line of Lot 33, a distance of 380.2 feet,
 more or less, to a point in said Southeasterly right of way line;
 thence Southwesterly along the Southeasterly boundary line of said
 right of way, 228.5 feet, more or less, to a point in the South-
 westerly line of said Lot 33; thence Southeasterly along said
 Southwesterly line, 815.3 feet, more or less, to the point of
 beginning.

EXCEPTING therefrom that portion thereof included within the
 lines of the San Gabriel River Tract, as per map recorded in Book
 9, Page 30, of Maps, records of said Los Angeles County.

PARCEL B:

All that portion of Lot 34 in said 1419.09 acre tract of land
 in the Rancho Los Cerritos known as the Wilmington Colony Tract,
 which lies West of the San Gabriel River Tract, as per map recorded
 in Book 9, Page 30, of Maps, in the office of the County Recorder

of said County, and South of the North line of Lot 6 in Block 5 of said San Gabriel River Tract.

EXCEPTING from said Parcels A and B any portions thereof lying Westerly of the compromise line between Ranchos San Pedro and Los Cerritos, as shown on a map filed in Book 13, Page 25, of Record of Surveys of said County.

PARCEL C:

That portion of the 3365.95 acre tract of land in the Rancho San Pedro, allotted to Maria Dolores Dominguez de Watson, by decree of partition entered in Case No. 3284, Superior Court of said County, described as follows;

Beginning at a point in the Northerly line of Pacific Coast Highway (formerly State Street), as described in deed recorded in Book 12685, Page 146, Official Records of said County, distant South 67°32'45" East along said Northerly line 276.12 feet from the intersection of said Northerly line with the East line of Hobson Avenue (50 feet wide); thence North 6°12'25" East parallel with the East line of said Hobson Avenue 372.93 feet, more or less, to a point in the compromise line between the Rancho San Pedro and the Rancho Los Cerritos, between Stations 47 and 48 of said line; thence North 32°56'46" West along said compromise line, 360.68 feet, more or less, to the Easterly line of the land described in Parcel 1 of deed to Los Angeles & Salt Lake Railroad Company, recorded in Book 11527, Page 280, Official Records; thence Southerly along said Easterly line to the East line of said Hobson Avenue; thence South 6°12'25" West along the said East line of said Hobson Avenue, to the Northerly line of said Pacific Coast Highway; thence South 67°32'45" East along said Northerly line 276.12 feet to the point of beginning.

EXCEPTING all oil, gas and other mineral rights, whether metallic or non-metallic in and under lands described in Parcels A and B above, as reserved in deed from George D. Rowan and Virginia H. Rowan, husband and wife, to Norma Campbell Craig, recorded April 17, 1945.

Accepted by State of California April 2, 1946

#2309 Copied by Mitchell April 29, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

30 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

182
724

BY

3-31-47

CHECKED BY

CROSS REFERENCED

BY D. Fensler 5-2-46

Recorded in Book 22962 page 377 Official Records April 9, 1946

Grantor: Angelena Murchey

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1781-2

Date of Conveyance: March 7, 1946

Consideration:

Granted for:

Description: Lot 27 to Block 5 of Dominguez Harbor Tract, as per map recorded in Book 12, Pages 14 and 15, of Maps, records of said County.

Excepting and reserving to the grantors herein, their successors and assigns, all water, water rights, oil oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or under the parcel of land hereinabove conveyed, without, however, the right ever to drill, dig or mine through the surface of said land therefor, or otherwise in such manner as to endanger the safety of

any highway that may be constructed on the land hereby conveyed.
 Accepted by State of California April 2, 1946
 #2310 Copied by Mitchell April 29, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

28 BY ^{OK}

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 533

BY Barrows 3-19-47

CHECKED BY

CROSS REFERENCED

BY D. Fensler 5-2-46

Recorded in Book 23076 page 38 Official Records April 9, 1946
 Grantors: Mearle W. Wilkinson and Frances B. Wilkinson, John N.
 Teets and Merie C. Teets

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: March 27, 1946

C.F. 2299

Consideration:

Granted for:

Description: That portion of Lot 116 of Towner Terrace, as per
 map recorded in Book 8, page 25 of Maps, records of
 said County, described as follows:

Beginning at the most Southerly corner of said Lot
 116; thence Northeasterly along the southeasterly
 line of said lot to the most Easterly corner thereof; thence N.
 44°45'50" W., along the northeasterly line of said lot, a distance
 of 10.37 feet; thence Southwesterly from a tangent having a bearing
 of S. 52°23'15" W., along a curve concave northwesterly having
 a radius of 1340 feet, through an angle of 1°15'25", an arc dist-
 ance of 29.40 feet to a point of reverse curve; thence Southwest-
 erly along a curve concave southeasterly having a radius of 1460
 feet through an angle of 4°25'28", an arc distance of 112.74 feet;
 thence S. 77°15'01" W., 11.29 feet to the intersection with the
 southwesterly line of said lot; thence Southeasterly along said
 southwesterly line, a distance of 32.43 feet to the point of be-
 ginning.

Accepted by State of California April 2, 1946

#2312 Copied by Mitchell April 29, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

21 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 326

BY Fell 12-6-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 4-30-46

Recorded in Book 23066 page 50 Official Records April 9, 1946

Grantors: Juan Gomez and Maria Gomez

Grantee: State of California C.S.B-1675-2

Nature of Conveyance: Grant Deed

Date of Conveyance: Feb. 26, 1946

Consideration:

Granted for:

Description: Lot 232 of La Mesa Tract, as per map recorded in Book 6, Page 76, of Maps, records of said County.

Accepted by State of California April 2, 1946

#2313 Copied by Mitchell April 29, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 280 BY *Walter's 6-21-46*

CHECKED BY CROSS REFERENCED BY *D. Fensler 5-7-46*

Recorded in Book 22961 page 365 Official Records April 9, 1946

Grantor: Stern Holding Co.

Grantee: State of California

Nature of Conveyance: Grant Deed

C.F. 2220-1

Date of Conveyance: March 26, 1946

Consideration: \$10.00

Granted for:

Description: Lot 12 in Block 4 of the Park Tract as per map recorded in Book 7, Pages 26 and 27, of Miscellaneous Records of said County.

SUBJECT to matters of record.

Accepted by State of California April 2, 1946

#2314 Copied by Mitchell April 29, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 37 BY *Barrows 3-4-47*

CHECKED BY CROSS REFERENCED BY *D. Fensler 5-1-46*

Recorded in Book 23076 page 49 Official Records April 9, 1946

Grantors: William Franch and Ricarda G. French

C.F. 2271

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Feb. 22, 1946

Consideration: \$10.00

Granted for:

Description: Lot 95, of Tract No. 3552, as per map recorded in Book 38, Pages 83 and 84, of Maps, records of said County.

Accepted by State of California April 2, 1946

#2315 Copied by Mitchell April 29, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. *117 B-229* BY *FW.*

PLATTED ON ASSESSOR'S BOOK NO. 307 BY *Moore 5-31-46*

CHECKED BY CROSS REFERENCED BY *D. Fensler 5-2-46*

Entered in Judgment Book 1580 page 29 Oct. 9, 1945
 WILLOWBROOK SCHOOL DISTRICT OF LOS
 ANGELES COUNTY,

Plaintiff,

No. 503,791

vs

JOSE CRUZ, et al.,

Defendants

FINAL ORDER OF
 CONDEMNATION

NOW, THEREFORE, it is HEREBY ORDERED, ADJUDGED and DECREED that the following described real property, referred to in plaintiff's complaint and in the interlocutory judgment on file herein, be and the same is hereby condemned to the Willowbrook School District of Los Angeles County for public school purposes; and it is further ORDERED, ADJUDGED and DECREED that said Willowbrook School District of Los Angeles County take and acquire the fee simple title in and to said real property, Said real property herein condemned is more particularly referred to and described as follows:

PARCEL NO. 2:

Lot 9 in Block 7 of Tract 5018, in the County of Los Angeles, State of California, as per map recorded in Book 54, page 21, of Maps, in the office of the County Recorder of said County. Dated this 8th day of October, 1945.

SAMUEL R. BLAKE

Presiding Judge of the Superior Court

Copied by Mitchell April 29, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO.

^{OK} 26 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

146 BY Walters 6-21-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 5-3-46

Recorded in Book 22917 page 166 Official Records March 11, 1946
 Grantor: County of Los Angeles
 Grantee: John Legerton, as Trustee for Vivian Elizabeth Legerton,
 and Emma Legerton

Nature of Conveyance: Deed

Date of Conveyance: Jan. 24, 1939

Consideration: \$900.00

Granted for:

Description: Lot 8, Tract No. 3849, as shown on map recorded in Book 39, page 40 of Maps, Records of the County of Los Angeles.

#2894 Copied by Mitchell April 30, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

^{OK} 24 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

205 BY Walters 6-20-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 5-3-46

Recorded in Book 22846 page 334 Official Records March 12, 1946

Grantor: Ells Inc.

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: March 12, 1946

Consideration:

Granted for: Freeway

Description: That portion of Lot 44 of El Monte Walnut Place (shown on map thereof recorded in Book 6 of Maps, at page 104, records of said Los Angeles County) described as follows:

Beginning at the most northerly corner of said Lot; thence

FIRST, along the northwesterly line of said Lot, S. $41^{\circ}25'55''$ W., 210.39 feet; thence

SECOND, Southeasterly, at right angles, from said northwesterly line to a line parallel with and distant 20 feet therefrom; thence

THIRD, N. $71^{\circ}10'57''$ E., 69.46 feet; thence

FOURTH, S. $79^{\circ}04'00''$ E., 246.57 feet to a line parallel with and distant 25 feet southwesterly, measured at right angles, from the northeasterly line of said Lot; thence

FIFTH, along said parallel line S. $48^{\circ}34'45''$ E., 72.00 feet; thence

SIXTH, N. $41^{\circ}25'45''$ E., 25 feet to a point in the northeasterly line of said Lot, distant thereon S. $48^{\circ}34'45''$ E., 338.91 feet from said point of beginning;

SEVENTH, N. $48^{\circ}34'45''$ W., 338.91 feet to said point of beginning.

This conveyance is made for the purposes of a freeway, and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights of access, appurtenant to grantor's remaining property, in and to said freeway, over and across courses THIRD, FOURTH and FIFTH hereinabove described.

EXCEPTING and RESERVING, however, to the grantor, its successors or assigns, the right of access to the freeway over and across the northwesterly 30 feet of the southeasterly 162.13 feet of course FOURTH hereinabove described.

Accepted by State of California March 12, 1946

#2369 Copied by Mitchell May 1, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

46 BY Gott 9-19-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 782-1 BY H. Barrows 4-7-47

CHECKED BY

CROSS REFERENCED

BY D. Fensler 5-3-46

Recorded in Book 22819 page 275 Official Records March 12, 1946

Grantors: Ardash Simonoff and Zarman Simonoff

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Feb. 15, 1946

Consideration: \$10.00

Granted for:

Description: Lot 60 of Tract No. 3552, as per map recorded in Book 38, Pages 83 and 84, of Maps, records of Los Angeles County.

Accepted by State of California February 28, 1946

#2532 Copied by Mitchell May 1, 1946; Compared by Poindexter
 PLATTED ON INDEX MAP NO. 7 BY
 PLATTED ON CADASTRAL MAP NO. 117 BY
 PLATTED ON ASSESSOR'S BOOK NO. 304 BY Moore 5-31-46
 CHECKED BY CROSS REFERENCED BY D. Fensler 5-3-46

Recorded in Book 22926 page 183 Official Records March 12, 1946
 Grantors: Stannard A. McNeil and Josephine McNeil
 Grantee: State of California C.F. 2272
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 4, 1946
 Consideration:
 Granted for:
 Description: Lot 21 in Block "E" of North Park Tract as per
 map recorded in Book 5, Page 58, of Maps, records
 of said County.

Accepted by State of California March 5, 1946
 #2533 Copied by Mitchell May 1, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO. 5 BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 214 BY Fell 6-22-46
 CHECKED BY CROSS REFERENCED BY D. Fensler 5-3-46

Recorded in Book 22926 page 183 Official Records March 12, 1946
 Grantors: Harry De Young and Isabelle De Young
 Grantee: State of California C.F. 2220-2
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 2, 1946
 Consideration:
 Granted for: Freeway
 Description: Lot 27 of Block 1 of the Bellvue Temple Tract, as
 per Map recorded in Book 42, Page 13, of Miscellan-
 eous Records of said County.
 This conveyance is made for purposes of a freeway
 in respect to which the abutting owners shall have
 no right of access.

Accepted by State of California March 6, 1946
 #2534 Copied by Mitchell May 1, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO. 2 BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 36 BY Moore 6-6-46
 CHECKED BY CROSS REFERENCED BY D. Fensler 5-3-46

Recorded in Book 22741 page 398 Official Records March 12, 1946

Grantor: Florence A. Baker

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Feb. 28, 1946

Consideration:

Granted for: Freeway

C.S.B-178/-2

Description: That portion of Lot 22 in Block 2 of Dominguez Harbor Tract, as per map recorded in Book 12, Pages 14 and 15 of Maps, records of said County, described as follows: Beginning at the Northwesterly corner of said Lot 22; thence Southerly along the westerly line of said lot to the southwesterly corner thereof; thence Easterly along the southerly line of said lot a distance of 39.54 feet; thence Northerly in a direct line to a point on the northerly line of said Lot 22, distant thereon 52.00 feet Easterly from the said point of beginning; thence Westerly along said northerly line 52.00 feet to the point of beginning.

This conveyance is made for the purposes of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutger's rights, including access rights, appurtenant to grantor's remaining property, in and to said freeway over and across the easterly line of the parcel of land herein conveyed.

Grantor also hereby releases and relinquishes to the grantee all rights of ingress to and egress from that portion of Watson Alley, (now Grant Street) 30 feet wide as shown on said map of Dominguez Harbor Tract, lying westerly of the northerly prolongation of the easterly line of the parcel of land herein conveyed, over and across that portion of said prolongation lying within the lines of said Grant Street.

Excepting and reserving to the grantors herein, their successors and assigns, all water, water rights, oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or under the parcel of land hereinabove conveyed, without, however, the right ever to drill, dig or mine through the surface of said land therefor, or otherwise in such manner as to endanger the safety of any highway that may be constructed on the lands hereby conveyed.

Accepted by State of California March 5, 1946

#2535 Copied by Mitchell May 1, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO.

28^{ok} BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 533

BY Fell 6-29-46

CHECKED BY

CROSS REFERENCED

BY O. Fensler 5-3-46

Recorded in Book 23037 page 181 Official Records April 10, 1946

MONTEBELLO UNIFIED SCHOOL DISTRICT
OF LOS ANGELES COUNTY,

Plaintiff,

No. 511271

v.

EDWARD HELLMAN HELLER, et al.,

Defendants.

FINAL ORDER OF
CONDEMNATION.

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED, that the real property described in the complaint on file herein and in said complaint designated as Parcel No. 1, and referred to in said interlocutory judgment heretofore entered, be and the same is hereby condemned for public purposes, to wit, the construction, establishment, and maintenance thereon of a public school and school appurtenances and the maintenance of school grounds, and that the plaintiff, MONTEBELLO UNIFIED SCHOOL DISTRICT OF LOS ANGELES COUNTY, a public school district of the State of California, shall, and by this final order does, take, acquire, and have for said public purposes the fee title in and to said real property, said real property being situate in the County of Los Angeles, State of California, and more particularly described as follows:

PARCEL NO. 1:

The westerly 10 acres of the following described land:

That portion of the Tract of Land known as the Repetto Rancho, as shown on map recorded in Book 759, pages 21 and 22, of Deeds, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the northerly line of Third Street as conveyed to City of Monterey Park, by deed recorded in Book 10303, page 22, of Official Records, in the office of the Recorder of said county, with the northerly prolongation of the center line of Findlay Avenue, formerly Hendricks Street, as shown on map of Tract No. 10034, recorded in Book 146, pages 51 to 57, inclusive, of Maps, in the office of said Recorder; thence northerly along said prolongation of said center line of Findlay Avenue, to a line which is parallel with and 800 feet North, measured at right angles, from said northerly line of Third Street; thence easterly along said parallel line to the westerly line of Tract No. 9902, as shown on map recorded in Book 167, pages 5 to 10, inclusive, of Maps, in the office of said recorder; thence south along the westerly line of said Tract No. 9902 to the northerly line of aforementioned Third Street; thence westerly along said northerly line of Third Street to the point of beginning.

The easterly line of said 10 acres being parallel with the westerly line of the above described parcel of land.

DATED this 26th day of March, 1946.

DUDLEY S. VALENTINE

Presiding Judge

#2229 Copied by Mitchell May 2, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO.

^{OK}
36 BY *Fensler*

PLATTED ON CADASTRAL MAP NO. 123 B-245 BY *Mulford 12-5-46*

PLATTED ON ASSESSOR'S BOOK NO. 812 BY *Willis 6-30-47*

CHECKED BY

CROSS REFERENCED BY *D. Fensler 5-6-46*

Recorded in Book 23035 page 199 Official Records April 11, 1946

Grantors: Armand Chapdelaine and Rachel Chapdelaine

Grantee: Hawthorne School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: Feb. 26, 1946

Consideration: \$10.00

Granted for:

Description: The West 151.275 feet of Lot 1, Block "Y", Town of Hawthorne, Sheet No. 2, as per map recorded in Book 15, Page 110 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: Taxes for the fiscal year 1946-47 and levies, if any. Conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Accepted by Hawthorne School District March 13, 1946

#1509 Copied by Mitchell May 3, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO. 25 ^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 161 BY Mickey 6-19-46

CHECKED BY CROSS REFERENCED BY D. Fensler 5-7-45

Recorded in Book 23070 page 81 Official Records April 11, 1946
Grantors: Craig Nason, Lila Nason, Frederick Northrup Nason and Violette J. Nason

Grantee: Board of Law Library Trustees of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: Feb. 26, 1946

Consideration: \$10.00

Granted for:

Description: Part of Lot 8 in Block 2 $\frac{1}{2}$ of Plan de La Ciudad de Los Angeles, as per map recorded in Book 53 Page 66 et seq. of Miscellaneous Records of said County, & described as commencing at the intersection of the Southerly line of First Street with the Easterly line of Hill Street; thence Southerly along said Easterly line, 120 feet; thence Easterly parallel with said Southerly line, 50 feet; thence Northerly parallel with said Easterly line, 120 feet to said Southerly line of First Street; thence Westerly along said Southerly line, 50 feet to the point of beginning.

SUBJECT TO: 2nd half 1945-46 taxes, covenants, conditions, restrictions & easements of record, if any.

Accepted by Board of Law Library Trustees of Los Angeles County April 3, 1946

#2344 Copied by Mitchell May 3, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO. 3 ^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 22 BY Moore 6-6-46

CHECKED BY CROSS REFERENCED BY D. Fensler 5-6-46

Recorded in Book 23093 page 14 Official Records April 11, 1946
UNITED STATES OF AMERICA

Petitioner for Condemnation

vs.

CERTAIN PARCELS OF LAND IN THE COUNTY OF Los Angeles, State of California, and Lake-wood School District of Los Angeles County, et al, Defendants

Amended Supplement
3792-H

DECLARATION OF TAKING

I, Philip B. Fleming, Federal Works Administrator of the Federal Works Agency of the United States of America, do hereby declare that:

1. (a) The fee simple title in and to certain land described in Schedule "A" annexed hereto and made a part hereof, and perpetual easements in and to certain other lands described in said Schedule "A" to construct, maintain, repair, replace, and use a sewer pipe line, are hereby taken for the use of the United States under the authority of the Act of August 1, 1888, 25 Stat. 357 (U.S.C. Title 40, Sec. 257); the Act of February 26, 1931, 46 Stat. 1421 (U.S.C. Title 40, Secs. 258(a) to 258(e)); the Act of October 14, 1940, as amended (U.S.C. Title 42, Secs. 1531 to 1564 inclusive), funds having been appropriated by the Act of July 3, 1941 (Public No. 150, 77th Congress).

(b) The public use for which said land and easements are taken is the provision of public works or equipment for public works, pursuant to said Act of October 14, 1940, as amended.

2. Description of said lands, sufficient for the identification thereof, are set forth in Schedule "A" annexed hereto and made a part hereof.

3. The estates or interests taken for said public use are (a) fee simple title in and to the land described in Schedule "A" as Parcel 1, subject to public street or highway designated as Centralia Avenue, and (b) perpetual easements in and to the lands described in said Schedule "A" as Parcels 2 and 3 to construct, maintain, repair, replace, and use a sewer pipe line.

4. A plan showing said lands is annexed hereto as Schedule "B" and made a part hereof.

5. The sum of money estimated by me to be just compensation for said land, including all buildings and improvements thereon and all appurtenances thereto, and all interests therein, and said perpetual easements is set forth in Schedule "A" annexed hereto and made a part hereof, which sum I herewith deposit in to the registry of this Court to the use of the persons entitled thereto.

I am of the opinion that the ultimate award of compensation for the taking of said land and perpetual easements will be within any limits prescribed by law to be paid as the price therefor.

IN WITNESS WHEREOF, I, Philip B. Fleming, Federal Works Administrator, thereunto duly authorized have signed this Declaration of Taking, as Federal Works Administrator this 18th day of January 1946, in the City of Washington, District of Columbia.

UNITED STATES OF AMERICA

By Philip B. Fleming
Federal Works Administrator.

SCHEDULE "A"

Lands lying and being in the County of Los Angeles, State of California, and more particularly described as follows:

PARCEL 1: Purported owner, Lakewood School District

FEE SIMPLE TITLE in and to a parcel of land being that portion of Lot 21 of Tract No. 8084, in the County of Los Angeles, State of California, as per map recorded in Book 171 Pages 24 et seq., of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the intersection of the Southerly line of said Lot 21, with the Northerly prolongation of the Easterly line of Charlemagne Avenue, as shown on map of Tract No. 12664, recorded in Book 239 Pages 44 and 45 of Maps, in the office of the County Recorder of said County, which point is also the Southeasterly corner of that parcel of land deeded to the County of Los Angeles for public park purposes and recorded in Book 19565 Page 53, Official Records; thence North 0°12'38" East along the Easterly line of said County Park, 50 feet to the Northerly line of said Tract No. 12664, said point being marked by a 3/4 inch iron pipe;

thence along said Northerly line, South 89°47'52" East 155.28 feet to the true point of beginning; thence North 0°12'38" East along a line parallel with the Easterly line of said County Park, 160 feet; thence South 89°47'52" East along a line parallel with the Northerly line of said Tract 12664, 305 feet; thence South 0°12'38" West along a line parallel with the Easterly line of said County Park, 160 feet to the Northerly line of said Tract No. 12664; thence North 89°47'52" West 305 feet to the true point of beginning together with the Northerly half of Centralia Avenue (60 feet wide), lying immediately South of and adjoining the above described parcel of land subject to public street or highway designated as Centralia Avenue, as shown on plan "Site Plan Federal Works Agency Project Calif. 4-582-F. High School. Lakewood Village, Lakewood California. Copied from drawing by Field & Thomasson dated July 1944" copy of which is attached hereto and by reference made a part hereof; together with the improvements thereon \$1.00

PARCEL 2: Purported owner, Cecil Bowen, et al
A perpetual easement in and to the following described strip of land, 15 feet in width, to construct, maintain, repair, replace and use a sewer pipe line:
Being that portion of Centralia Avenue (60 feet wide) as shown on map of Tract No. 12664, recorded in Book 239 Pages 44 and 45 of Maps, in the office of the County Recorder of said County, described as follows:
Beginning at a point on the North line of Centralia Avenue, distant thereon South 89°47'52" East 127.44 feet from the East line of Rutgers Avenue prolonged, as shown on said map; thence South 0°12'38" West 60 feet to the South line of Centralia Avenue; thence South 89°47'52" East along the South line of Centralia Avenue, 15 feet; thence North 0°12'38" East 60 feet to the North line of Centralia Avenue; thence South 89°47'52" West along the North line of Centralia Avenue, 15 feet to the point of beginning, as shown on plan "Site Plan Federal Works Agency Project Calif. 4-582-F. High School, Lakewood Village, Lakewood California. Copied from drawing by Field & Thomasson dated July 1944" copy of which is attached hereto and by reference made a part hereof.

. \$1.00
PARCEL 3: Purported owner, Cecil Bowen, et al
A perpetual easement in and to the following described strip of land, 15 feet in width, to construct, maintain, repair, replace and use a sewer pipe line:
Being the Easterly 7½ feet of Lot 1, and the Westerly 7½ feet of Lot 34 in Block "C" of Tract No. 12664, in the County of Los Angeles, State of California, as per map recorded in Book 239 Pages 44 and 45 of Maps, in the office of the County Recorder of said County, as shown on plan "Site Plan Federal Works Agency Project Calif. 4-582-F. High School. Lakewood Village, Lakewood California. Copied from drawing by Field & Thomasson dated July 1944" copy of which is attached hereto and by reference made a part hereof \$1.00

The sum of money estimated by the acquiring authority to be just compensation for the aforesaid land and easements in this proceeding and hereby taken is \$3.00
#2491 Copied by Mitchell May 3, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO. ^{OK} 31 BY Fensler
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 132 BY Mickey 6-12-46
CHECKED BY CROSS REFERENCED BY O. Fensler 5-6-46

Recorded in Book 23032 page 185 Official Records April 11, 1946
 Grantors: Asa Z. Wilson and Esther M. Wilson
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: March 26, 1946
 Consideration:

Granted for: 240th Street East

Search No. 2 - 8

C. S. Map No.

Road Dist. No. 508

Description: The easterly 30 feet of the north half of the
 northeast quarter of Section 27, Township 6 North,
 Range 8 West, S.B.M.
 To be known as 240th STREET EAST.

Form approved by Arthur Loveland

Description approved by C. E. Drown April 2, 1946

Accepted by Board of Supervisors April 9, 1946, Min.Bk. 313, page -
 #2561 Copied by Mitchell May 3, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

67 BY Booth- 1-2-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY D. Fensler 8-7-46

Recorded in Book 23049 page 129 Official Records April 11, 1946
 Grantors: Asa Z. Wilson and Esther M. Wilson
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: March 26, 1946
 Consideration:

Granted for: 240th Street East

COMPLETE AS TO SIGNATURES

Search No. 2 - 7

C. S. Map No.

Road Dist. No. 508

Description: The easterly 30 feet of the southeast quarter of
 Section 22, Township 6 North, Range 8 West, S.B.M.
 To be known as 240th STREET EAST.

Form approved by Arthur Loveland

Description approved by C. E. Drown April 2, 1946

Accepted by Board of Supervisors April 7, 1946, Min.Bk. 313, page -
 #2562 Copied by Mitchell May 3, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

67 BY Booth- 1-2-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY D. Fensler 8-7-46

Recorded in Book 23031 page 208 Official Records April 11, 1946

Grantors: Desrie Van Ooteghem and Lucy Van Ooteghem

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Feb. 15, 1946

C.S.B-1427-2

Consideration:

Granted for: Century Boulevard

Search No. 9 - 89

C. S. Map No.

Road Dist. No. 403

Description: The northerly 17 feet of Lots 5 and 6, Block 10, of Tract No. 2464, as shown on map recorded in Book 27, page 3, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland

Description approved by C. E. Drown Feb. 26, 1946

Accepted by Board of Supervisors April 9, 1946, Min.Bk. 313, page - #2563 Copied by Mitchell May 3, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

24 BY *Hyde* 5-22-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

770 BY *Fell* 7-6-46

CHECKED BY

CROSS REFERENCED BY *D. Fessler* 5-8-46

Recorded in Book 22931 page 444 Official Records April 11, 1946

Grantors: Carroll A. Spicer and Marlow-Burns & Company

Grantee: County of Los Angeles

Nature of Conveyance : Easement

Date of Conveyance: March 15, 1946

Consideration:

Granted for: Sanitary Sewer - C. I. 1138

Search No. 1 - 1

C. S. Map No.

Road Dist. No. 403

Description: That portion of the Rancho Cienega O'Faso de la Tijera, as shown on map recorded in Book 1, page 259, of Patents, in the office of the Recorder of the County of Los Angeles, within a strip of land 6 feet wide, the easterly line of which is parallel with and 14 feet westerly, measured

at right angles, from the westerly boundary of Tract No. 11506, as shown on map recorded in Book 209, page 43, of Maps, in the office of said Recorder; said strip of land extending from the northerly line of Slauson Avenue northerly to the northerly boundary of the City of Los Angeles, all as shown on said last mentioned map.

Conditions not copied

Form approved by Arthur Loveland

Description approved by F. W. Haskell March 28, 1946

Accepted by Board of Supervisors April 9, 1946, Min.Bk. 313, page - #2564 Copied by Mitchell May 3, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO.

24 BY ^{OK} *Poindexter*

PLATTED ON CADASTRAL MAP NO. 108 B. 181

BY *Murford* 11-19-46

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY *Poindexter*

9-24-46

Recorded in Book 22937 page 29 Official Records March 13, 1946

Grantor: Martha Susan Glenn

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: February 7, 1946

C.S.B.-1896

Consideration:

Granted for: Freeway

Description: That portion of Lot 19, of Tract No. 7670, as per map recorded in Book 114, Pages 28 to 30 inclusive, of Maps, records of said County, included within a strip of land 120 feet wide, lying 60 feet on each side of the following described center line:

Beginning at a point in the westerly line of existing State Highway known as Sierra Highway as described in deed recorded in Book 6109, Page 104 of Deeds, records of said County, distant thereon S. 7°28'50" E., 474.39 feet from a 2-inch iron pipe marking the northeast corner of Lot 21 of said Tract; thence Northerly from a tangent which bears N. 36°43'40" W., along a curve concave easterly having a radius of 1000 feet, through an angle of 40°44'50", an arc distance of 711.17 feet; thence tangent N. 4°01'10" E., 135.94 feet; thence Northerly along a curve concave westerly, having a radius of 4000 feet, and tangent to last described course, through an angle of 11°30'00", an arc distance of 802.85 feet to the point of tangency thereof with said westerly line of existing State Highway, said point of tangency being distant along said westerly line S. 7°28'50" E., 227.52 feet from the northeast corner of Lot 26 of said Tract; thence along said westerly line N. 7°28'50" W., 300.00 feet.

The southwesterly line of the above described 120-foot strip of land shall be continued Southeasterly so as to terminate in the easterly line of said Lot 19.

The grantors understand that the present intention of the grantee is to construct and maintain a public highway on the lands hereby conveyed in fee, and the grantors, for themselves, their successors and assigns, hereby waive any claims for any and all damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway.

It is further understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantors, for themselves, their successors or assigns, hereby waive any claim for damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip.

This conveyance is made for the purposes of a freeway, and the grantors hereby release and relinquish to the grantee any and all abutters' rights of access, appurtenant to grantors' remaining property, in and to said freeway. The said grantors also hereby release and relinquish to the grantee said rights appurtenant to the remaining portion of said Lot 19, in and to said Sierra Highway, over and across the easterly line of said Lot 19, EXCEPTING and RESERVING, however, to said grantors, their successors and assigns, the right of access to said Sierra Highway, over and across the northerly 20 feet of the southerly 25 feet of the said easterly line of Lot 19.

Accepted by State of California February 19, 1946

#1937 Copied by Mitchell May 6, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

65 BY *Hyde 1-8-47*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

124

BY *Fell 5-27-46*

CHECKED BY

CROSS REFERENCED

BY *D. Fensler 5-15-46*

Recorded in Book 22871 page 365 Official Records March 13, 1946

Grantor: Merle H. Ferris

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: March 5, 1946

C.F. 2220-2

Consideration:

Granted for: Freeway

Description: That portion of Lot 3 of the Shafer and Town Tract, as per map recorded in Book 19, Page 65, of Miscellaneous Records in the office of the County Recorder of said County; and that portion of Lot 1 in Block 4 of the Hutchinson Tract, as per map recorded in Book 13,

Page 36, of Miscellaneous Records in the office of the County Recorder of said County, described as a whole as follows:

Beginning at the most Westerly corner of said Lot 3; thence Northeasterly along the Northwesterly line of said lot to the most northerly corner of said lot; thence Southeasterly in a direct line to a point in the Southeasterly line of said Lot 1 distant Northeasterly thereon 10.00 feet from the most Southerly corner of said Lot 1; thence Southwesterly along said Southeasterly line 10.00 feet to said most Southerly corner; thence Northwesterly along the Southwesterly lines of said Lots to the point of beginning.

This conveyance is made for the purposes of a freeway, and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights, including access rights, appurtenant to grantor's remaining property, in and to said freeway.

AND FURTHER, the undersigned grantor hereby consents to the closing to public travel of Coronado Terrace, over and across the northwesterly prolongation of the southwesterly line of aforesaid Lot 3, and the undersigned hereby waives any and all claims to compensation for damages resulting from such closing of said street. Accepted by State of California March 7, 1946

#1938 Copied by Mitchell May 6, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

2 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 969

BY *Mickey 5-22-47*

CHECKED BY

CROSS REFERENCED

BY *D. Fensler 5-6-46*

Recorded in Book 22906 page 324 Official Records March 14, 1946
 Grantor: County of Los Angeles
 Grantee: Marlow-Burns Development Company
 Nature of Conveyance: Deed - Quitclaim
 Date of Conveyance: Nov. 13, 1945
 Consideration: \$5,080.52

Granted for:

Description: All of the Southerly 100 feet of the Northerly 150 feet of the Easterly 1288.93 feet of the Westerly 2608.98 feet of Section 36, Township 2 South, Range 15 West, Rancho Sausal Redondo as shown on Map recorded in Book 1, Pages 507 and 508 of Patents, in the office of the County Recorder of the County of Los Angeles. #2131 Copied by Mitchell May 8, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO.

23 BY ^{OK} Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

273

BY Moore 6-17-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 5-9-46

Recorded in Book 22892 page 191 Official Records March 14, 1946
 Grantor: State of California, acting by and through its Director of Public Works

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Director's Deed

Date of Conveyance: Jan. 25, 1946

C.S.B-1675-1

Consideration:

Granted for:

Description: Those portions of Lots 422 to 434 inclusive, of the Fourth Street Bridge Tract, as per map recorded in Book 3, Page 67, of Maps, records of said County, lying westerly of the following described line:
 Beginning at a point in the center line of Fifth Street, 50 feet wide, as shown on said Map, distant thereon S. 82°55'15" W., 33.22 feet from the intersection thereof with the centerline of Pecan Street, 60 feet wide, as shown on said Map; thence Southerly along a curve, concave westerly, from a tangent having a bearing of S. 9°45'51" W., and having a radius of 816.24 feet, through an angle of 1°50'32", an arc distance of 26.24 feet, to a point in the northerly line of said Lot 422, distant thereon S. 82°55'15" W., 11.21 feet from the northeast corner of said Lot 422; thence S. 11°36'23" W., a distance of 287.04 feet; thence Southerly along a curve concave easterly, tangent to last described course and having a radius of 1000 feet, through an angle of 3°36'31", an arc distance of 62.98 feet to a point in the center line of that certain alley, 12.5 feet wide, lying westerly of said Lots, distant along said center line of said alley, S. 7°04'40" E., 357.22 feet from the intersection thereof with said center line of Fifth Street; thence continuing southwesterly, along said curve, a distance of 100 feet.

THE STATE OF CALIFORNIA also hereby QUITCLAIMS that portion of the southerly one-half of said Fifth Street, 50 feet wide, adjoining said Lot 422, and that portion of that certain alley 12.5 feet wide, adjoining Lots 422 to 435 inclusive, of said Tract, lying westerly of the hereinabove described line.

EXCEPTING and RESERVING unto the State of California any and all rights of ingress to or egress from the parcel of land herein conveyed and the portions of said streets and alley herein quitclaimed, over and across the hereinabove described line.

It is the purpose of the foregoing exception and reservation to provide that no easement of access shall attach or be appurtenant to the property hereby conveyed, by reason of the fact that same abuts upon a public highway.

AND BE IT FURTHER KNOWN:

FIRST, the Director of Public Works has heretofore found and determined, and does hereby find and determine, that the said lands were acquired for State highway purposes and are no longer necessary, and are not now being used for highway purposes;

SECOND, that this conveyance is executed pursuant to the authority vested in the Director of Public Works by law, and, in particular, by the Streets and Highways Code.

Accepted by Housing Authority of the City of Los Angeles March 5, 1946
#3098 Copied by Mitchell May 8, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 611 BY Walters 6-28-46

CHECKED BY CROSS REFERENCED BY D. Fensler 5-10-46

Recorded in Book 23046 page 234 Official Records April 15, 1946

Grantor: Rose Ellis

Grantee: State of California

Nature of Conveyance: Grant Deed

C.F. 2220-1

Date of Conveyance: April 1, 1946

Consideration: \$10.00

Granted for:

Description: Lot 10 in Block 4 of the Park Tract as per map recorded in Book 7, Pages 26 and 27, of Miscellaneous Records of said County.

Accepted by State of California April 4, 1946

#2009 Copied by Mitchell May 9, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 37 BY Barrows 3-4-47

CHECKED BY CROSS REFERENCED BY D. Fensler 6-11-46

Recorded in Book 23001 page 323 Official Records April 15, 1946

Grantors: George D. Rowan and Virginia H. Rowan

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

C.S.B-1781-2

Date of Conveyance: March 22, 1946

Consideration:

Granted for:

Description: PARCEL A. All that portion of Lot 33 in the 1419.09 acre tract, in the Rancho Los Cerritos, known as Wilmington Colony Tract, as per map recorded in Book 4, Pages 406 and 407, of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at the most Southerly corner of said Lot 33; thence Northerly along the East line of said Lot 33, a distance of 904.2 feet; more or less, to a point which is Southerly 1263.15 feet, measured along the East line of said Lot 33 and along the East line of Lot 32 in said Wilmington Colony Tract from the intersection of said East line of Lot 32 with the Southeasterly line of the Los Angeles and Salt Lake Railroad Company's 80 foot right of way, as described and designated as Parcel 7 in the deed from Edison Securities Company to Los Angeles and Salt Lake Railroad Company, dated May 18, 1932, and recorded in Book 11552, Page 348, Official Records, Records of said Los Angeles County; thence Westerly at right angles to said East line of Lot 33, a distance of 380.2 feet, more or less, to a point in said Southeasterly right of way line; thence Southwesterly along the Southeasterly boundary line of said right of way, 228.5 feet; more or less, to a point in the Southwesterly line of said Lot 33; thence Southeasterly along said Southwesterly line, 815.3 feet, more or less, to the point of beginning.

EXCEPTING therefrom that portion thereof included within the lines of the San Gabriel River Tract, as per map recorded in Book 9, Page 30, of Maps, records of said Los Angeles County.

PARCEL B:

All that portion of Lot 34 in said 1419.09 acre tract of land in the Rancho Los Cerritos known as Wilmington Colony Tract, which lies West of the San Gabriel River Tract, as per map recorded in Book 9, Page 30, of Maps, in the office of the County Recorder of said County, and South of the North line of Lot 6 in Block 5 of said San Gabriel River Tract.

EXCEPTING from said Parcels A and B any portions thereof lying Westerly of the compromise line between Ranchos San Pedro and Los Cerritos, as shown on a map filed in Book 13, Page 25, of Record of Surveys of said County.

EXCEPTING and reserving to the undersigned herein, their successors or assigns, all water, water rights, oil, oil rights, minerals, mineral rights, natural gas, natural gas rights and other hydrocarbons, by whatsoever name known, that may be within or under the parcels of land hereinabove described, without, however, the right ever to drill dig or mine through the surface of said land therefor, or otherwise in such manner as to endanger the safety of any highway that may be constructed on the lands herein described.

Accepted by State of California April 2, 1946

#2012 Copied by Mitchell May 9, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

OK
30 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY D. Fender 3-10-46

Recorded in Book 23011 page 150 Official Records April 16, 1946

Grantor: Juanita Anderson

Grantee: Hawthorne School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: March 22, 1946

Consideration: \$10.00

Granted for:

Description: Lot 25 of Burleigh Tract, Sheet No. 1, as per map map recorded in Book 13, Pages 118 and 119 of Maps, in the office of the County Recorder of said County. SUBJECT TO: Taxes for the fiscal year 1946/47 and levies, if any.

Conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Accepted by Hawthorne School District March 1, 1946

#1623 Copied by Mitchell May 10, 1946; Compared by Poindexter

~~PLATTED ON INDEX MAP NO.~~

25 BY ^{OK}Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 167 BY Barrows 3-18-47

CHECKED BY CROSS REFERENCED BY D. Fensler 5-10-46

Recorded in Book 23119 page 27 Official Records April 16, 1946

Grantor: Emma C. Edsall

Grantee: County of Los Angeles

C.S.B. 1714

Nature of Conveyance: Grant Deed

C.S.B.-1951

Date of Conveyance: Feb. 27, 1946

Consideration: \$10.00

Granted for:

COMPLETE AS TO SIGNATURES

Description: That portion of Lot 2 in Block 36 of Ord's Survey, as per map recorded in Book 53 Pages 66 to 73 of Miscellaneous Records of said County, described as follows:

Beginning at a point in the Northwesterly line of North Spring Street, formerly known as San Fernando Street & as Main Street, distant 50 feet Northeasterly from the Northeast corner of Lot 1 in said Block 36; thence on magnetic courses (the variation being 14°45' East) & parallel with the Northeasterly line of said Lot 1, North 80-3/4° West 165 feet; thence North 81° East 48.25 feet; thence South 80-3/4° East 165 feet to the Northwesterly line of North Spring Street; thence Southwesterly along said Northwesterly line 48.25 feet to the point of beginning.

SUBJECT TO: 2nd half of 1945-46 taxes & all 1946-47 taxes if a lien; covenants, conditions, restrictions, & easements of record, if any.

Accepted by Board of Supervisors March 26, 1946, Min.Bk. 313, page #2121 Copied by Mitchell May 10, 1946; Compared by Poindexter

~~PLATTED ON INDEX MAP NO.~~

2 BY ^{OK}Fensler 12-13-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 41 BY Moore 6-7-46

CHECKED BY CROSS REFERENCED BY Poindexter 9-20-46

Recorded in Book 22780 page 386 Official Records April 16, 1946
 Grantors: Fred A. Mitchell and Lydia Mitchell
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 30, 1946
 Consideration:

C.F. 2220-2

Granted for: Freeway

Description: Those portions of Lot 12 and Lot 13 in Block "C" of the North Hoover Street Tract, as per map recorded in Book 8, page 1, of Maps, in the office of the County Recorder of said County, described as a whole as follows:

Beginning at the most westerly corner of said Lot 13; thence Southeasterly along the Southwesterly line of said Lot 13 to the most southerly corner of said Lot 13; thence Northeasterly along the southeasterly lines of said Lots 13 and 12 to a point distant 8 feet northeasterly thereon from the most southerly corner of said Lot 12; thence Westerly in a direct line to a point in the southwesterly line of said Lot 12, distant 18 feet northwesterly thereon from said most southerly corner of Lot 12; thence continuing westerly in a direct line to a point in the northwesterly line of said Lot 13, distant northeasterly thereon 10 feet from said most westerly corner; thence southwesterly along said northwesterly line 10 feet to the point of beginning.

This conveyance is made for the purposes of a freeway and the grantors hereby release and relinquish to the grantee any and all abutter's rights, including access rights, appurtenant to grantors' remaining property, in and to said freeway.

Accepted by State of California April 5, 1946

#2393 Copied by Mitchell May 10, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. EY

PLATTED ON ASSESSOR'S BOOK NO. 36 BY 51-47

CHECKED BY CROSS REFERENCED BY *D. Fensler 5-10-46*

Recorded in Book 23059 page 185 Official Records April 16, 1946
 Grantor: Lena Jubile C.S.B-1675-2

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: April 3, 1946

Consideration:

Granted for:

Description: Lots 14 and 16 in Block 3 of the Panorama Tract, as per map recorded in Book 6, Page 167 of Maps, records of said County.

Accepted by State of California April 10, 1946

#2394 Copied by Mitchell May 10, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 575 BY *Barrows 3-28-47*

CHECKED BY CROSS REFERENCED BY *D. Fensler 5-10-46*

Recorded in Book 23073 page 107 Official Records April 16, 1946

Grantors: Norma Campbell Craig and John Franklyn Craig, II

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: March 15, 1946

Consideration:

Granted for:

C.S.B.-1781-2

Description: An easement for ingress and egress over all that certain real property in the City of Long Beach, County of Los Angeles, State of California, described as:

Those portions of Lots 9 and 10 in Block 12 of the San Gabriel River Tract, as per map recorded in Book 9, Page 30, of Maps, records of said County, described as follows:

Beginning at a point in the north line of Pacific Coast Highway, 100 feet wide, (formerly State Street) distant thereon 103.68 feet Westerly from the point of intersection of said north line with the center line of San Gabriel Avenue; thence Westerly along said northerly line of Pacific Coast Highway, 100 feet more or less to the point of intersection with the westerly boundary line of said Lot 10; thence Northerly along the westerly boundary lines of said Lots 10 and 9 to the Northwest corner of said Lot 9; thence Southeast-erly in a direct line to the said point of beginning.

Accepted by State of California April 2, 1946

#2395 Copied by Mitchell May 10, 1946; Compared by Poindexter

~~PLATTED ON INDEX MAP NO.~~

30 BY ^{OK}

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY *D. Fensler 5-10-46*

Recorded in Book 23051 page 170 Official Records April 16, 1946

Grantors: Leslie B. Crossan, Elizabeth Maude Crossan and George R. Davies

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Feb. 21, 1946

Consideration: \$10.00

Granted for:

Description: Lot 93 of Tract No. 7728, as per map recorded in Book 85 Pages 49 and 50 of Maps, in the office of the County Recorder of said County.

Accepted by Los Angeles City School District of Los Angeles County March 18, 1946

#2594 Copied by Mitchell May 10, 1946; Compared by Poindexter

~~PLATTED ON INDEX MAP NO.~~

23 BY ^{OK} *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 618

BY *Moore 6-19-46*

CHECKED BY

CROSS REFERENCED

BY *D. Fensler 5-10-46*

Recorded in Book 22780 page 241 Official Records March 15, 1946

Grantor: Edith Krechtler

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: Feb. 7, 1946

Consideration: \$10.00

Granted for:

Description: Lot 97 of Tract No. 7728, as per map recorded in Book 85 Pages 49 and 50 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: Taxes for the fiscal year 1945-46; covenants, conditions and restrictions of record.

Accepted by Los Angeles City School District of Los Angeles County March 11, 1946

#1778 Copied by Mitchell May 13, 1946; Compared by Poindexter

~~PLATTED~~ ON INDEX MAP NO.

23 BY ^{OK} Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 618 BY Moore 6-14-46

CHECKED BY CROSS REFERENCED BY D. Fensler 5-13-46

Recorded in Book 22849 page 360 Official Records March 15, 1946

Grantor: Dorothy C. Jones

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Dec. 3, 1945

Consideration:

Granted for: Water Storage Cistern for Fire Protection Purposes

Search No. 1 - 1

C. S. Map No.

Road Dist. No. 401

Description: That portion of Section 21, Township 1 South, Range 17 West, S.B.B. & M., within the following described boundaries:

Beginning at a point in the center line of Piuma Road as described in deed recorded in Book 11623, page 339, of Official Records, in the office of the Recorder of the County of Los Angeles, which is northwesterly thereon 161.39 feet from the southeasterly terminus of the course in said center line having a bearing and length of North 64°31' West 424.82 feet; thence North 64°31' West along said center line 90 feet; thence North 25°29' East 155 feet; thence South 64°31' East 90 feet; thence South 25°29' West 155 feet to the point of beginning.

Excepting therefrom that portion thereof within said Piuma Road.

Form approved by Arthur Loveland

Description approved by C. E. Drown March 6, 1946

Accepted by Board of Supervisors March 12, 1946, Min.Bk. 312, page - #2907 Copied by Mitchell May 13, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 864 BY Mickey 6-18-46

CHECKED BY CROSS REFERENCED BY Poindexter

9-20-46

Recorded in Book 22904 page 335 Official Records March 15, 1946

Grantor: Claud M. Allen

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Dec. 10, 1945

Consideration:

Granted for: Water Storage Cistern for Fire Protection Purposes

Search No. 1 - 1

C. S. Map No.

Red Rock Canyon Fire Cistern Site ①

Road Dist. No. 503

Description: That portion of the northwest quarter of the northeast quarter of Section 10, Township 1 South, Range 17 West, S.B.B. & M., within the following described boundaries: Beginning at a point in the westerly line of said northwest quarter which is South 0°34'30" East thereon

485.65 feet from the northwesterly corner of said northwest quarter; thence South 56°55'00" East 95 feet; thence South 0°34'30" East 125 feet; thence North 56°55'00" West 95 feet to said westerly line; thence northerly in a direct line 125 feet to the point of beginning.

Form approved by Gordon Boller

Description approved by C. E. Drown March 7, 1946

Accepted by Board of Supervisors March 12, 1946, Min.Bk. 312, page -

#2908 Copied by Mitchell May 13, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

57 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

131 AOK BY Moore 6-18-46

CHECKED BY

CROSS REFERENCED BY Ford 1-16-47

Recorded in Book 22862 page 379 Official Records March 15, 1946

Grantor: Pierina E. Ferranti

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance; Oct. 24, 1945

Consideration:

Granted for: Water Storage for Fire Protection Purposes

Search No. 2 - 1

C. S. Map No.

Saddle Peak Rd. Fire Cistern Site ②

Road Dist. No. 503

Description: That portion of the southeast quarter of Section 15, Township 1 South, Range 17 West, S.B.B. & M., within the following described boundaries:

Beginning at a point in the northwesterly line of Schueren Road as described in deed recorded in Book 16975, page

18 of Official Records, in the office of the Recorder of the County of Los Angeles, which is southwesterly thereon 120 feet from the northeasterly terminus of the course in said northwesterly line having a bearing and length of North 52°48'30" East 530.49 feet; thence northwesterly at right angles to said northwesterly line, 50 feet; thence southwesterly parallel to said line, 80 feet; thence southeasterly at right angles to said line, 50 feet to said line; thence northeasterly along said line 80 feet to the point of beginning.

Form approved by Arthur Loveland

Description approved by F. W. Haskell Oct. 31, 1945

Accepted by Board of Supervisors March 12, 1946, Min.Bk. 312, page -

#2909 Copied by Mitchell May 13, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

59 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

133 HUBBY MOORE 6-18-46

CHECKED BY

CROSS REFERENCED

BY Ford

1-16-47

Recorded in Book 23053 page 163 Official Records April 13, 1946

UNITED STATES OF AMERICA,
Plaintiff

vs.

No. 5238-WM Civil

DECREE ON DECLARATION
OF TAKING

A CERTAIN TRACT OF LAND IN THE
CITY OF HAWTHORNE, County of
Los Angeles, State of California;
HAWTHORNE SCHOOL DISTRICT OF
LOS ANGELES COUNTY, a body politic
and corporate, ET AL.,

Defendants

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED:

That the fee simple title in and to the land hereinafter described be, and the same is hereby vested in the United States of America, and the right to just compensation for the same is vested in the persons entitled thereto and shall be ascertained and awarded in this proceeding and established by Judgment thereunder pursuant to law.

Nothing herein is to be considered as a determination by the Court that the estimate of the Federal Works Administrator of the Federal Works Agency of the United States of America, or the amount deposited, is just compensation for the taking by plaintiff of the herein described property.

The land sought to be taken and condemned herein is situate in the County of Los Angeles, State of California, and is more particularly described as follows:

A tract of land lying and being in the City of Hawthorne, County of Los Angeles, State of California, and particularly described as follows:

The North 60 feet of the East 252 feet of Lot 2 Block Y, Town of Hawthorne Tract as per Map recorded in Book 15 of Maps, Pages 110 and 111, Records of Los Angeles County, State of California particularly described as follows:

Commencing at a point being the northeasterly corner of said Lot 2; running thence South 0 degrees 00 minutes 45 seconds East 60 feet to a point; thence North 89 degrees 58 minutes 15 seconds West 252 feet to a point; thence North 0 degrees 00 minutes 45 seconds West 60 feet to a point; thence South 89 degrees 58 minutes 15 seconds East 252 feet to the point or place of beginning, as shown on plan "Property Line and Utility Map Eucalyptus Avenue School - Unit #1, Hawthorne School District, City of Hawthorne, Los Angeles County, Calif.--- Project No. Calif. 4-707-F Plan No. 1" made by R. K. Earle, Licensed Surveyor 1298, dated June 16, 1945, copy of which is attached hereto and by reference made a part hereof; together with the improvements thereon.

This cause is held open for such other and further orders,
Judgments and Decrees as may be necessary in the premises.

DATED this 22nd day of March, 1946.

PAUL J. McCORMICK

UNITED STATES DISTRICT JUDGE.

#1610 Copied by Mitchell May 15, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO.

25 ^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 161

BY Moore 2-18-47

CHECKED BY

CROSS REFERENCED

BY D. Fensler 5-17-46

Recorded in Book 22976 page 284 Official Records April 2, 1946

Grantors: Enrico Zega and Marino Sacripanti

Grantee: County of Los Angeles

Nature of Conveyance: Deed

Date of Conveyance: Jan. 22, 1946

CSB 1251-3

Consideration: \$13,250.00

Granted for:

Description: PARCEL 1: Part of Lot 7, Block 31 of Ord's Survey as shown on map recorded in Book 53, pages 66 to 73 inclusive, of Miscellaneous Records in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the Westerly line of New High Street with the Northerly line of said Lot 7, said point of intersection being the southeast corner of the Lot formerly of Juan Bernard; thence at right angles to New High Street westerly 75 feet to Lot formerly of R. Kerrin; thence Southerly parallel with New High Street 60 feet to the northerly line of the Lot of Fermina S. de Redona; thence easterly along the last named line 75 feet to the westerly line of New High Street; thence northerly along the westerly line of New High Street 60 feet to the point of beginning. Being the same property described in a deed from Tomas Laughlin and Natividad Redona de Laughlin to Jose Redona, recorded in Book 23, page 6 of Deeds in the office of said recorder.

PARCEL 2:

That portion of the northwesterly half of New High Street which lies adjacent to Parcel 1 above described.

SUBJECT TO: (1) Second installment of general and special taxes for the fiscal year 1945-1946.

(2) An easement for public street purposes over Parcel 2 declared a public open street as shown by City Council Records Book 2, Page 116, filed in the office of the City Clerk.

TOGETHER WITH all the right, title and interest held by the said grantors in and to all the real property, including public highways of record, which adjoins the above described parcel of land. Accepted by Board of Supervisors March 5, 1946, Min. Bk. 312, page -

#2066 Copied by Mitchell May 16, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO.

2 ^{OK} BY Fensler 12-13-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

91 BY Moore 6-7-46

CHECKED BY

CROSS REFERENCED

BY Poindexter 9-20-46

Recorded in Book 22852 page 432 Official Records April 19, 1946

Grantor: Edna T. Cook

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: April 4, 1946

Consideration: \$10.00

Granted for:

Description: Lot 15 of Cahuenga Place as per map recorded in Book 4, Page 73, of Maps records of said County. Subject to covenants, conditions and restrictions of record.

Accepted by State of California April 10, 1946

#2172 Copied by Mitchell May 17, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO. 15 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 926 BY Barrows 3-29-47

CHECKED BY CROSS REFERENCED BY D. Fensler 5-20-46

Recorded in Book 23093 page 150 Official Records April 19, 1946

Grantor: Palmdale Irrigation District

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: March 11, 1946

Consideration:

Granted for: Freeway

Description: Parcel 1. Those portions of Lots 19, 20, 21, 23, 25, 49 and that portion of the North 5 acres of Lot 50, all of Tract No. 7670, as per map recorded in Book 114, pages 28 to 30 inclusive, of Maps, records of said County, included within a strip of land 120 feet wide, lying 60 feet on each side of the following described center line:
Beginning at a point in the southerly line of Lot 51 of said Tract No. 7670, said southerly line being also the northerly line of existing State highway right of way 60 feet wide, distant thereon N. 89°22'15" E., 141.01 feet from a 2-inch iron pipe, 3 feet underground, marking the southwest corner of said Lot 51; thence N. 7°28'50" W., 136.60 feet; thence Northerly along a curve concave easterly, having a radius of 5000 feet, and tangent to last described course, through an angle of 8°00'00" an arc distance of 698.13 feet; thence tangent N. 0°31'10" E., 243.19 feet; thence Northerly along a curve concave westerly, having a radius of 1000 feet, and tangent to last described course, through an angle of 44°00'00", an arc distance of 767.94 feet; thence tangent N. 43°28'50" W., 316.96 feet; thence northerly along a curve concave easterly having a radius of 1000 feet and tangent to last described course, through an angle of 47°30'00", an arc distance of 829.03 feet; thence tangent N. 4°01'10" E., 135.94 feet; thence Northerly along a curve concave westerly having a radius of 4000 feet and tangent to last described course through an angle of 11°30'00", an arc distance of 802.85 feet to the point of tangency thereof with the westerly line of existing State Highway 60 feet wide known as Sierra Highway, said point of tangency being distant along said westerly line S. 7°28'50" E., 227.52 feet from the northeast corner of Lot 26, of said Tract 7670.

Parcel 2.

Those portions of said Lots 20, 21 and 23 lying Easterly of the above described 120 foot strip of land.

Parcel 3.

Those portions of said Lot 49 and of the said North 5 acres of Lot 50 lying Westerly of the above described 120 foot strip of land.

Parcel 4.

All of Lot 51 of said Tract No. 7670.

It is understood that the present intention of the State of California is to construct and maintain a public highway on the lands hereinabove described, and the undersigned hereby waives any claim for any and all damages to the property of which the above described parcel is a part, by reason of the location, construction, landscaping or maintenance of said highway.

This Quitclaim Deed is made for the purposes of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights of access, appurtenant to the remaining property in which said grantor has some right, title and interest, in and to said freeway, EXCEPTING and RESERVING, however, to the undersigned, its successors or assigns, the right of access to the freeway, over and across the following described three portions of the westerly line of the above described 120 foot strip of land; (a) The southerly 20 feet within said Lot 20, (b) the northerly 20 feet of the southerly 22 feet within said Lot 23 and (c) the southerly 15 feet within said Lot 25. The said grantor also hereby releases and relinquishes to the grantee said rights appurtenant to the remaining portion of said Lot 19, in and to said Sierra Highway, over and across the easterly line of said Lot 19, EXCEPTING and RESERVING, however, to said undersigned, its successors or assigns, the right of access to said Sierra Highway, over and across the northerly 20 feet of the southerly 25 feet of the said easterly line of Lot 19.

Accepted by State of California April 16, 1946

#2173 Copied by Mitchell May 17, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

65 BY *Hyde 1-8-47*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 124 *OK* BY *Fell 5-27-46*

CHECKED BY

CROSS REFERENCED BY *O. Fensler 5-20-46*

Recorded in Book 22985 page 416 Official Records April 19, 1946

Grantor: Palmdale Irrigation District

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Feb. 8, 1946

C. G. B. 1826

Consideration:

Granted for: Freeway

Description: Lot 51 of Tract No. 7670, as per map recorded in Book 114, Pages 28 to 30 inclusive, of Maps, records of said County.

This conveyance is made for the purpose of a freeway in respect to which abutting owners have no right of

access.

Accepted by State of California Feb. 25, 1946

#2174 Copied by Mitchell May 17, 1946; Compared by Poindexter.

PLATTED ON INDEX MAP NO.

65 BY *Hyde 1-8-47*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 124 *OK* BY *Fell 4-27-46*

CHECKED BY

CROSS REFERENCED BY *O. Fensler 5-20-46*

Recorded in Book 23070 page 214 Official Records April 19, 1946
 Grantor: Palmdale Irrigation District
 Grantee: State of California
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: Feb. 8, 1946
 Consideration:

C.S.B.-1896

Granted for: Freeway

Description: That portion of Lot 21, of Tract No. 7670, as per map recorded in Book 114, Pages 28 to 30 inclusive, of Maps, records of said County, included within a strip of land 120 feet wide, lying 60 feet on each side of the following described center line:

Beginning at a point in the westerly line of existing State Highway known as Sierra Highway as described in deed recorded in Book 6109, Page 104 of Deeds, records of said County, distant thereon S. $7^{\circ}28'50''$ E., 474.39 feet from a 2-inch iron pipe marking the northeast corner of Lot 21 of said Tract; thence Northerly from a tangent which bears N. $36^{\circ}43'40''$ W., along a curve concave easterly having a radius of 1000 feet, through an angle of $40^{\circ}44'50''$, an arc distance of 711.17 feet; thence tangent N. $4^{\circ}01'10''$ E., 135.94 feet; thence Northerly along a curve concave westerly, having a radius of 4000 feet and tangent to last described course, through an angle of $11^{\circ}30'00''$, an arc distance of 802.85 feet to the point of tangency thereof with said westerly line of existing State Highway, said point of tangency being distant along said westerly line S. $7^{\circ}28'50''$ E., 227.52 feet from the northeast corner of Lot 26 of said Tract; thence along said westerly line N. $7^{\circ}28'50''$ W., 300.00 feet.

AND ALSO that portion of said Lot 21 lying easterly of the east line of the above described 120-foot strip of land.

It is understood that the present intention of the State of California is to construct and maintain a public highway on the lands hereinabove described, and the undersigned hereby waives any claim for any and all damages to the property of which the above described parcels are a part, by reason of the location, construction, landscaping or maintenance of said highway.

It is further understood that the highway to be constructed on the above described parcels of land is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantor, for itself, its successors or assigns, hereby waives any claim for damages to that portion of said Lot 21 contiguous to the property herein conveyed by reason of the construction of said central dividing strip.

This quitclaim deed is made for the purposes of a freeway, and the undersigned hereby releases and relinquishes to the grantee any and all abutter's rights of access, appurtenant to the remaining property in which the undersigned has some right, title or interest, in and to said freeway.

Accepted by State of California Feb. 25, 1946

#2175 Copied by Mitchell May 17, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

65 BY Hyde 1-8-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *124 or*

BY *Fell 5-27-46*

CHECKED BY

CROSS REFERENCED

BY *D. Fensler 5-20-46*

Recorded in Book 22992 page 358 Official Records April 19, 1946
 Grantors: Southern Pacific Railroad Company and Southern Pacific Company

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Feb. 13, 1946

Consideration: \$10.00

Granted for: Locust Street - Funston Avenue

Search No. 1 - 1, 1 - 1 C.S. 7607

C. S. Map No.

Road Dist. No. 116

Description: All those certain portions of the Southern Pacific Railroad Company's Station Reservation at the Station of Norwalk, in said County and State, described in the Deed recorded in Book 31, page 392 of Deeds, records of said County, in Section 18, T. 3 S., R. 11 W., S.B.B.

and M., also being a part of Los Coyotes Grant, described as follows:

PARCEL NO. 1:

BEGINNING at the point of intersection of the southeasterly line of that certain parcel of land described in the indenture dated April 2, 1934, recorded August 2, 1934 in Book 12849, page 218, of Official Records, in the Office of the Recorder of said County, with a line that is parallel with and distant northeasterly 60 feet, at right angles, from the southwesterly line of Locust Street (formerly Front Street), as shown on map of Sproul's Addition to Norwalk, recorded in Book 18, pages 57 and 58, of Miscellaneous Records, in the office of said Recorder; thence Southeasterly, along said parallel line 1466.46 feet to its intersection with the northerly prolongation of the easterly line of Norwalk Boulevard, (formerly Sixth Avenue and County Road), as shown on said map of Sproul's Addition; thence Southerly along said northerly prolongation, a distance of 55.36 feet to its intersection with the southwesterly line of said Station Reservation; thence Northwesterly, along said southwesterly line, to its intersection with the southeasterly line of said property described in Book 12849, page 218 of Official Records; thence Northeasterly, along said southeasterly line 3 feet, more or less, to an angle point therein; thence continuing Northeasterly, along said southeasterly line 41.55 feet to the point of beginning, containing an area of 1.58 acres, more or less.

PARCEL NO. 2:

BEGINNING at a point in the northeasterly line of above described Parcel No. 1, distant North $57^{\circ}15'55''$ West thereon 47.19 feet from its intersection with the northeasterly prolongation of the center line of Funston Avenue (formerly Fourth Avenue), as shown on said map of Sproul's Addition to Norwalk; thence Northeasterly, along a tangent curve, concave northwesterly, having a radius of 10 feet, a distance of 19.55 feet to a point; thence North $10^{\circ}44'05''$ East, along a line tangent to said curve at last mentioned point, 41.75 feet to a point in the southeasterly line of the property described in the Easement to the County of Los Angeles recorded in Book 5586, page 56 of Deeds, in the Office of the Recorder of said County, last mentioned point being located North $32^{\circ}33'50''$ East, 52.46 feet, measured along said southeasterly line from aforesaid northeasterly line of Parcel No. 1; thence North $32^{\circ}33'50''$ East along said southeasterly line 213.44 feet to a point; thence Southerly, along the arc of a tangent curve, concave southeasterly, having a radius of 270 feet, an arc distance of 102.87 feet to a point; thence South $10^{\circ}44'05''$ West, along a line tangent to last described curve at last mentioned point, 161.71 feet to the beginning of a tangent curve, concave northeasterly, having a radius of 25 feet; thence Southeasterly, along the arc of said curve a distance of 29.67 feet to a point in the northeasterly line of said Parcel No. 1; thence North $57^{\circ}15'55''$ West, thereon, 96.41 feet to the point of beginning, containing an area of 8892 square feet, more or less.

This deed is issued subject to the condition that the above described land shall be used for street purposes only and in the event the said land is used for other than street purposes, the title thereto will revert to and re-vest in Southern Pacific Railroad Company, its successors and assigns.

Second party, by the acceptance of this deed, covenants and agrees to assume the entire cost of street work.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

Form approved by Arthur Loveland

Description approved by C. E. Drown April 2, 1946

Accepted by Board of Supervisors April 16, 1946, Min.Bk. 313, page - #2819 Copied by Mitchell May 17, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

33 BY Fensler 10-22-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 347

BY MOORE 5-27-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 5-20-46

Recorded in Book 23059 page 245 Official Records April 19, 1946

Grantors: Harry D. Wheeler and Emma J. Wheeler

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Feb. 23, 1946

Consideration:

C.S.B.-1427-3

Granted for: Century Boulevard

COMPLETE AS TO SIGNATURES

Search No. 9 - 82

C. S. Map No.

Road Dist. No. 403

Description: The northerly 17 feet of the westerly 50 feet of Lot 10 of the Lockhaven Tract, as shown on map recorded in Book 17, page 87, of Maps, in the office of the Recorder of the County of Los Angeles.
To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland

Description approved by C. E. Drown March 7, 1946

Accepted by Board of Supervisors April 16, 1946, Min.Bk. 313, page - #2821 Copied by Mitchell May 17, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

24 BY Hyde 5-22-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

770 BY Fell 7-6-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 5-20-46

Recorded in Book 23082 page 138 Official Records April 19, 1946

Grantor: Lincoln Avenue Water Company

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Dec. 11, 1945

Consideration:

Granted for: Sterling Place - Calaveras Place

Search No. 1 - 1

C. S. Map No.

Road Dist. No. 501

Description: Parcel 1. That portion of Lot 45, Altadena Map No. 3, as shown on map recorded in Book 52, page 50, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 34 feet wide, lying 17 feet on each side of the following described center line:

Beginning at the northwesterly corner of Parcel 16, as shown on map filed in Book 17, page 33, of Record of Surveys, in the office of said recorder, thence southwesterly along the southeasterly lines of Parcels 3 and 4, and southerly along the easterly lines of Parcels 5 to 15, inclusive, all as shown on said last mentioned map, to the southeasterly corner of said last mentioned parcel.

The above described strip of land shall be bounded southerly by the northerly line of Ventura Street, as shown on said last mentioned map, and northerly by the radial line having a bearing of North $60^{\circ}05'14''$ West passing through the above mentioned northwesterly corner, as shown on said last mentioned map.

Parcel 2. That portion of said Lot 45 within the following described boundaries:

Beginning at above mentioned northwesterly corner of Parcel 16; thence North $60^{\circ}05'14''$ West along above mentioned radial line 17 feet; thence in general northeasterly, southeasterly, and southwesterly directions along a line concentric with and 3 feet equidistant, measured radially, from the various curves in the boundary of Sterling Place, as shown on said last mentioned map, to that portion of above mentioned radial line which extends southeasterly from said northwesterly corner; thence northwesterly along said radial line to the point of beginning.

Above described Parcels 1 and 2 are to be known as STERLING PLACE.

Parcel 3.

That portion of said Lot 45 within the southerly 17 feet of Parcels 20 and 21, and within the northerly 17 feet of Parcels 23, 26 and 27, all as shown on above mentioned Record of Surveys Maps.

Excepting therefrom that portion thereof within above described Parcel 1.

Parcel 3.

That portion of said Lot 45 within the southerly 17 feet of Parcels 20 and 21, and within the northerly 17 feet of Parcels 23, 26 and 27, all as shown on above mentioned Record of Survey Map.

Excepting therefrom that portion thereof within above described Parcel 1.

Parcel 4.

That portion of said Lot 45 within the following described boundaries:

Beginning at the southwesterly corner of Parcel 22, as shown on said last mentioned map; thence northerly along the westerly line of said parcel to a curve concentric with and 3 feet northerly, measured radially, from the curve concave to the north and having a length of 26.22 feet in the northerly line of Calaveras Place, as shown on said last mentioned map; thence easterly along said concentric curve to the beginning of a curve concentric with and 3 feet northerly, measured radially, from the curve concave to the south and having a radius of 26.22 feet in said northerly line; thence easterly along said last mentioned concentric curve to the easterly line of said Parcel 22; thence southerly and westerly along the boundary of said parcel to the point of beginning.

Parcel 5.

That portion of said Lot 45 within the following described boundaries:

Beginning at the intersection of the easterly line of the westerly 17 feet of above mentioned Parcel 20 with the northerly line of the southerly 17 feet of said parcel; thence northerly along said easterly line 8.06 feet to the beginning of a curve concave to the northeast, tangent to said easterly and northerly lines, and having a radius of 8 feet; thence southeasterly along said curve 12.63 feet to said northerly line; thence westerly in a direct line to the point of beginning.

Parcel 6.

That portion of said Lot 45 within the following described boundaries:

Beginning at the intersection of the easterly line of the westerly 17 feet of above mentioned Parcel 23 with the southerly line of the northerly 17 feet of said parcel; thence southerly along said easterly line 7.94 feet to the beginning of a curve concave to the southeast, tangent to said easterly and southerly lines, and having a radius of 8 feet; thence northeasterly along said curve 12.50 feet to said southerly line; thence westerly in a direct line to the point of beginning.

Above described Parcels 3 to 6, inclusive, are to be known as CALAVERAS PLACE.

Nothin herein contained shall be construed as a waiver of the rights which have heretofore been granted to Lincoln Avenue Water Company to construct, maintain and operate a water-pipe-line system over, along or under said property - all rights heretofore granted to said water company being preserved to it.

Form approved by Arthur Loveland

Description approved by C. E. Brown April 5, 1946

Accepted by Board of Supervisors April 16, 1946, Min.Bk. 313, page - #2822 Copied by Mitchell May 17, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

50 BY Booth - 10-7-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

195 BY MOORE 5-28-46

CHECKED BY

CROSS REFERENCED BY D. Fensler 8-9-46

Recorded in Book 23078 page 195 Official Records April 19, 1946

Grantors: Leone Vadis Hartlein and Rena Dae Wing

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Dec. 1, 1945

Consideration:

Granted for: Sterling Place

Search No. 1 - 2

C. S. Map No.

Read Dist. No. 501

COMPLETE AS TO SIGNATURES

Description: That portion of Lot 45, Altadena Map No. 3, as shown on map recorded in Book 52, page 50 of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the southwesterly corner of Parcel 14, as shown on map filed in Book 17, page 33, of Record of Surveys, in the office of said recorder; thence southeasterly along the southwesterly line of said parcel to a curve concave to the southwest and having a radius of 28 feet, the center line of which curve is

thw above mentioned southwesterly corner of Parcel 14; thence northwesterly along said curve to the southwesterly line of Parcel 1 as shown on said last mentioned map; thence southeasterly along said southwesterly line to the point of beginning.

To be known as STERLING PLACE.

Form approved by Arthur Loveland

Description approved by C. E. Drown April 5, 1946

Accepted by Board of Supervisors April 16, 1946, Min. Bk. 313, page - #2823 Copied by Mitchell May 17, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

50 BY Booth - 10-7-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 195

BY Moore 5-28-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 8-9-46

Recorded in Book 23128 page 32 Official Records April 19, 1946

Grantors: Cecil C. Washburn and Dorothy C. Washburn

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Feb. 23, 1946

Consideration:

Granted for: Sterling Place

COMPLETE AS TO SIGNATURES

Search No. 1 - 6

C. S. Map No.

Road Dist. No. 501

Description: That portion of Lot 45, Altadena Map No. 3, as shown on map recorded in Book 52, page 50, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies within the westerly 17 feet of Parcel 18, as shown on map filed in Book 17, page 33, of Record of Surveys, in the office of said recorder.

To be known as STERLING PLACE.

Form approved by Arthur Loveland

Description approved by C. E. Drown April 5, 1946

Accepted by Board of Supervisors April 16, 1946, Min. Bk. 313, page -

#2824 Copied by Mitchell May 17, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

50 BY Booth - 10-7-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 195

BY Moore 5-28-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 8-9-46

Recorded in Book 22912 page 424 Official Records April 19, 1946

Grantors: Marie House Lucas and Randal L. Lucas

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 19, 1946

Consideration:

Granted for: Sterling Place

COMPLETE AS TO SIGNATURES

Search No. 1 - 7

C. S. Map No.

Road Dist. No. 501

Description: That portion of Lot 45, Altadena Map No. 3, as shown on map recorded in Book 52, page 50, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies within the Westerly 17 feet of Parcel 19 as shown on map filed in Book 17, page 33, of Record of Surveys, in the office of said recorder.

To be known as STERLING PLACE.

Form approved by Arthur Loveland

Description approved by C. E. Drown April 5, 1946

Accepted by Board of Supervisors April 16, 1946, Min.Bk. 313, page - #2825 Copied by Mitchell May 17, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

50 BY Booth-10-7-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 195

BY ~~Thompson~~ 4-11-47

CHECKED BY

CROSS REFERENCED BY D. Fensler 8-9-46

Recorded in Book 23088 page 133 Official Records April 19, 1946

Grantors: Randal L. Lucas and Marie House Lucas

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 19, 1946

Consideration:

Granted for: Sterling Place - Calaveras Place

Search No. 1 - 8

C. S. Map No.

Road Dist. No. 501

Description: Parcel 1. That portion of Lot 45, Altadena Map No. 3, as shown on map recorded in Book 52, page 50, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies within the westerly 17 feet of Parcel 20 as shown on map filed in Book 17, page 33, of Record of Surveys, in the office of said recorder.

To be known as STERLING PLACE.

Parcel 2.

That portion of said Lot 45 which lies within the southerly 17 feet of said Parcel 20.

Excepting therefrom that portion thereof within above described Parcel 1.

Parcel 3.

That portion of said Lot 45 within the following described boundaries:

Beginning at the intersection of the easterly line of above described Parcel 1 with the northerly line of above described Parcel 2: thence northerly along said easterly line 8.06 feet to the beginning of a curve concave to the northeast, tangent to said easterly and northerly lines, and having a radius of 8 feet; thence southeasterly along said curve 12.63 feet to said northerly line; thence westerly in a direct line to the point of beginning.

Above described Parcels 2 and 3 are to be known as CALAVERAS PLACE.

Form approved by Arthur Loveland

Description approved by C. E. Drown April 5, 1946

Accepted by Board of Supervisors April 16, 1946, Min.Bk. 313, page -

#2826 Copied by Mitchell May 17, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

50 BY Booth-10-7-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

195

BY ~~Thompson~~ 4-11-47

CHECKED BY

CROSS REFERENCED

BY D. Fowler 8-9-46

Recorded in Book 23076 page 205 Official Records April 19, 1946

Grantor: Leona M. Caswell

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Dec. 14, 1945

Consideration:

Granted for: Calaveras Place

Search No. 1 - 9

C. S. Map No.

COMPLETE AS TO SIGNATURES

Road Dist. No. 501

Description: That portion of Lot 45, Altadena Map No. 3, as shown on map recorded in Book 52, page 50, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies within the southerly 17 feet of Parcel 21, as shown on map filed in Book 17,

page 33, of Record of Surveys, in the office of said recorder.

To be known as CALAVERAS PLACE.

Form approved by Arthur Loveland

Description approved by C. E. Drown April 5, 1946

Accepted by Board of Supervisors April 16, 1946; Min. Bk. 313, page

#2827 Copied by Mitchell May 17, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

50 BY Booth-10-7-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

195

BY Moore 5-28-46

CHECKED BY

CROSS REFERENCED

BY D. Fowler 8-9-46

Recorded in Book 23128 page 75 Official Records April 19, 1946

Grantors: Charles L. Reid, Margaret Reid, Margaret E. Reid

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Jan. 31, 1946

Consideration:

Granted for: Calaveras Place

Search No. 1 - 11

C. S. Map No.

COMPLETE AS TO SIGNATURES

Road Dist. No. 501

Description: That portion of Lot 45, Altadena Map No. 3, as shown on map recorded in Book 52, page 50, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies within the northerly 17 feet of Parcel 27, as shown on map filed in Book 17,

page 33, of Record of Surveys, in the office of said Recorder.

To be known as CALAVERAS PLACE.

Form approved by Arthur Loveland
 Description approved by C. E. Drown April 5, 1946
 Accepted by Board of Supervisors April 16, 1946, Min.Bk. 313, page -
 #2828 Copied by Mitchell May 17, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO. 50 BY Booth - 10-7-46

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 195 BY Moore 5-28-46

CHECKED BY CROSS REFERENCED BY D. Fensler 8-9-46

Recorded in Book 23010 page 363 Official Records April 19, 1946

Grantors: Floyd R. Ball and Ruby P. Ball

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Dec. 1, 1945

Consideration:

Granted for: Calaveras Place

Search No. 1 - 12

C. S. Map No.

Road Dist. No. 501

Description: That portion of Lot 45, Altadena Map No. 3, as shown on map recorded in Book 52, page 50, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies within the northerly 17 feet of Parcel 26, as shown on map filed in Book 17, page 33, of Record of Surveys, in the office of said recorder.

To be known as CALAVERAS PLACE

Form approved by Arthur Loveland

Description approved by C. E. Drown April 5, 1946

Accepted by Board of Supervisors April 16, 1946, Min.Bk. 313, page -
 #2829 Copied by Mitchell May 17, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO. 50 BY Booth - 10-7-46

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 195 BY Moore 5-28-46

CHECKED BY CROSS REFERENCED BY D. Fensler 8-9-46

Recorded in Book 23094 page 174 Official Records April 19, 1946

Grantors: James H. McKellar, Robert R. Martin and Clarice G. Martin

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Dec. 3, 1945

Consideration:

Granted for: Sterling Place - Calaveras Place

Search No. 1 - 13

C. S. Map No.

Road Dist. No. 501

COMPLETE AS TO SIGNATURES

Description: Parcel 1. That portion of Lot 45, Altadena Map No. 3, as shown on map recorded in Book 52, page 50, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies within the westerly 17 feet of Parcel 23, as shown on map filed in

Book 17, page 33, of Record of Surveys, in the office of said recorder.
To be known as STERLING PLACE.

Parcel 2.

That portion of said Lot 45 which lies within the northerly 17 feet of above mentioned Parcel 23.

Excepting therefrom that portion thereof within above described Parcel 1.

Parcel 3

That portion of said Lot 45 within the following described boundaries:

Beginning at the intersection of the easterly line of above described Parcel 1 with the southerly line of above described Parcel 2; thence southerly along said easterly line 7.94 feet to the beginning of a curve concave to the southeast, tangent to said easterly and southerly lines, and having a radius of 8 feet; thence northeasterly along said curve 12.50 feet to said southerly line; thence westerly in a direct line to the point of beginning.

Above described Parcels 2 and 3 are to be known as CALAVERAS PLACE.

Form approved by Arthur Loveland

Description approved by C. E. Drown April 5, 1946

Accepted by Board of Supervisors April 16, 1946, Min.Bk. 313, page - #2830 Copied by Mitchell May 17, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

50 BY Booth-10-7-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 195

BY Moore 5-28-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 8-9-46

Recorded in Book 23066 page 138 Official Records April 19, 1946

Grantor: Freda A. White

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Dec. 3, 1945

Consideration:

Granted for: Sterling Place

Search No. 1 - 14

C. S. Map No.

Road Dist. No. 501

Description: That portion of Lot 45, Altadena Map No. 3, as shown on map recorded in Book 52, page 50, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies within the westerly 17 feet of Parcel 24, as shown on map filed in Book 17, page 33, of Record of

Surveys; in the office of said recorder.

To be known as STERLING PLACE.

Form approved by Arthur Loveland

Description approved by C. E. Drown April 5, 1946

Accepted by Board of Supervisors April 16, 1946, Min.Bk. 313, page - #2831 Copied by Mitchell May 17, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

50 BY Booth-10-7-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 195

BY Moore 5-28-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 8-9-46

Recorded in Book 23052 page 270 Official Records April 19, 1946
 Grantors: Leonard J. Lutz and Edith W. Lutz

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Dec. 1, 1945

Consideration:

Granted for: Sterling Place

Search No. 1 - 15

C. S. Map No.

Road Dist. No. 501

Description: That portion of Lot 45, Altadena Map No. 3, as shown on map recorded in Book 52, page 50 of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies within the westerly 17 feet of Parcel 25 as shown on map filed in Book 17, page 33, of Record of Surveys, in the office of said recorder.

To be known as STERLING PLACE.

Form approved by Arthur Loveland

Description approved by C. E. Drown April 5, 1946

Accepted by Board of Supervisors April 16, 1946, Min.Bk. 313, page #2832 Copied by Mitchell May 17, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO. 50 BY *Booth - 10-7-46*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 195 BY *Moore 5-28-46*

CHECKED BY CROSS REFERENCED BY *D. Fensler 8-9-46*

Recorded in Book 23093 page 143 Official Records April 19, 1946
 Grantors: Charles O. Sippell and Emily Sippell

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Jan. 31, 1946

Consideration:

Granted for: Sterling Place

Search No. 1 - 16

C. S. Map No.

Road Dist. No. 501

Description: That portion of Lot 45, Altadena Map No. 3, as shown on map recorded in Book 52, page 50, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies within the westerly 17 feet of Parcel 28 as shown on map filed in Book 17, page 33, of Record of Surveys, in the office of said recorder.

To be known as STERLING PLACE.

Form approved by Arthur Loveland

Description approved by C. E. Drown April 5, 1946

Accepted by Board of Supervisors April 16, 1946, Min.Bk. 313, page #2833 Copied by Mitchell May 17, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO. 50 BY *Booth - 10-7-46*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 195 BY *Moore 5-28-46*

CHECKED BY CROSS REFERENCED BY *D. Fensler 8-9-46*

Recorded in Book 23013 page 425 Official Records April 19, 1946

Grantors: Alfred T. Hastings and Isabel M. Hastings

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Dec. 1, 1945

Consideration:

Granted for: Sterling Place

Search No. 1 - 17

C. S. Map No.

Road Dist. No. 501

Description: That portion of Lot 45, Altadena Map No. 3, as shown on map recorded in Book 52, page 50, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the most southerly corner of Parcel 2, as shown on map filed in Book 17, page 33, of Record of Surveys, in the office of said recorder; thence northwesterly along the southwesterly line of said parcel to a curve concentric with and 3 feet northwesterly, measured radially, from the curve having a length of 32.81 feet in the northwesterly line of Sterling Place, as shown on said last mentioned map; thence northeasterly along said concentric curve to the beginning of a curve concentric with and 3 feet northwesterly, measured radially, from the curve having a length of 19.06 feet in said northwesterly line; thence northeasterly along said last mentioned concentric curve to the northeasterly line of said Parcel 2; thence southeasterly and southwesterly along the boundary of said parcel to the point of beginning.

To be known as STERLING PLACE.

Form approved by Arthur Loveland

Description approved by C. E. Drown April 5, 1946

Accepted by Board of Supervisors April 16, 1946, Min.Bk. 313, page - #2834 Copied by Mitchell May 17, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

50 BY Booth - 10-7-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

195

BY Moore 5-28-46

CHECKED BY

CROSS REFERENCED

BY D. Fenster 8-2-46

Recorded in Book 23120 page 46 Official Records April 19, 1946

Grantors: Denton V. Adams and Mary A. Adams

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Dec. 6, 1945

Consideration:

Granted for: Sterling Place

Search No. 1 - 18

C. S. Map No.

Road Dist. No. 501

Description: That portion of Lot 45, Altadena Map No. 3, as shown on map recorded in Book 52, page 50 of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the most southerly corner of Parcel 3 as shown on map filed in Book 17, page 33, of Record of Surveys, in the office of said recorder; thence northwesterly along the southwesterly line of said parcel to a curve concentric with and 3 feet northwesterly, measured radially, from the curve having a length of 14 feet in the northwesterly line of Sterling Place as shown on said last mentioned map; thence northeasterly along said concentric curve to the beginning of a curve concentric with and 3 feet northwesterly measured radially, from the curve having a length of 33 feet in said northwesterly line; thence northeasterly along said last mentioned concentric curve to the northeasterly line of said Parcel 3; thence southeasterly and southwesterly along the boundary of said parcel to the point of beginning.

To be known as **STERLING PLACE**.

Form approved by Arthur Loveland

Description approved by C. E. Drown April 5, 1946

Accepted by Board of Supervisors April 16, 1946, Min.Bk. 313, page - #2835 Copied by Mitchell May 17, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

50 BY Booth-10-7-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

195

BY Moore 5-28-46

CHECKED BY

CROSS REFERENCED

BY D.Fensler 8-9-46

Recorded in Book 23089 page 174 Official Records April 19, 1946

Grantor: James H. McKellar

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Dec. 3, 1945

Consideration:

Granted for: Sterling Place

Search No. 1 - 20, 22

C. S. Map No.

Road Dist. No. 501

COMPLETE AS TO SIGNATURES

Description: Those portions of Lot 45, Altadena Map No. 3, as shown on map recorded in Book 52, page 50, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lie within the easterly 17 feet of Parcels 5, 6, and 8, as shown on map filed in Book 17, page 33, of Record of Surveys, in the office of said recorder.

To be known as **STERLING PLACE**.

Form approved by Arthur Loveland

Description approved by C. E. Drown April 5, 1946

Accepted by Board of Supervisors April 16, 1946, Min.Bk. 313, page - #2836 Copied by Mitchell May 17, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

50 BY Booth-10-7-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

195

BY Moore 5-28-46

CHECKED BY

CROSS REFERENCED

BY D.Fensler 8-9-46

Recorded in Book 23012 page 444 Official Records April 19, 1946

Grantor: James H. McKellar

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Dec. 3, 1945

Consideration:

Granted for: Sterling Place

Search No. 1 - 23

C. S. Map No.

Road Dist. No. 501

COMPLETE AS TO SIGNATURES

Description: That portion of Lot 45, Altadena Map No. 3, as shown on map recorded in Book 52, page 50, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies within the easterly 17 feet of Parcel 9 as shown on map filed in Book 17, page 33, of Record of Surveys, in the office of said recorder.

To be known as STERLING PLACE

Form approved by Arthur Loveland

Description approved by C. E. Drown April 5, 1946

Accepted by Board of Supervisors April 16, 1946; Min. Bk. 313, page - #2857 Copied by Mitchell May 17, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

50 BY Booth-10-7-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 195

BY Moore 5-28-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 8-9-46

Recorded in Book 23011 page 204 Official Records April 19, 1946

Grantors: Arthur L. Richardson and Jane V. Richardson

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Dec. 4, 1946

Consideration:

Granted for: Sterling Place

Search No. 1 - 21

C. S. Map No.

Road Dist. No. 501

COMPLETE AS TO SIGNATURES

Description: That portion of Lot 45, Altadena Map No. 3, as shown on map recorded in Book 52, page 50, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies within the easterly 17 feet of Parcel 7 as shown on map filed in Book 17, page 33, of Record of Surveys, in the office of said recorder.

To be known as STERLING PLACE.

Form approved by Arthur Loveland

Description approved by C. E. Drown April 5, 1946

Accepted by Board of Supervisors April 16, 1946; Min. Bk. 313, page - #2838 Copied by Mitchell May 17, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

50 BY Booth-10-7-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 195

BY Moore 5-28-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 8-9-46

73-3

Recorded in Book 23066 page 140 Official Records April 19, 1946
Grantors: Geo. E. Ream and Mary L. Ream
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: Feb. 8, 1946
Consideration:
Granted for: Sterling Place COMPLETE AS TO SIGNATURES
Search No. 1 - 24
C. S. Map No.
Road Dist. No. 501
Description: That portion of Lot 45, Altadena Map No. 3, as shown on map recorded in Book 52, page 50, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies within the easterly 17 feet of Parcels 10 and 11 as shown on map filed in Book 17, page 33, of Record of Surveys, in the office of said recorder.
To be known as STERLING PLACE.
Form approved by Arthur Loveland
Description approved by C. E. Drown April 5, 1946
Accepted by Board of Supervisors April 16, 1946, Min.Bk. 313, page - #2839 Copied by Mitchell May 17, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO. 50 BY Booth - 10-7-46
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 195 BY Fell 6-24-46
CHECKED BY CROSS REFERENCED BY D. Fensler 8-9-46

Recorded in Book 22993 page 16 Official Records March 18, 1946
Grantor: State of California, acting by and through its Director of Public Works
Grantee: Barnett Hurwitz
Nature of Conveyance: Director's Deed C.S.B-1291
Date of Conveyance: Feb. 28, 1946
Consideration:
Granted for:
Description: Lot 72 of Tract No. 6144, as per map recorded in Book 66 Pages 29 to 32, inclusive, of Maps, in the office of the County Recorder of said County.
EXCEPTING THEREFROM that portion thereof described as follows:
Beginning at the northwesterly corner of said Lot; thence Easterly along the Northerly line of said Lot to the Northeasterly corner thereof; thence Southerly along the Easterly line of said Lot, a distance of 63.00 feet; thence Westerly in a direct line to a point on the Westerly line of said Lot, distant thereon, 61.89 feet Southerly from said Northwesterly corner; thence Northerly along said Westerly line, a distance of 61.89 feet to the point of beginning.
EXCEPTING and RESERVING unto the State of California, any and all rights of ingress to or egress from the land herein conveyed, over and across the Northerly line thereof.
It is the purpose of the foregoing exception and reservation to provide that no easement of access shall attach or be appurtenant to the property hereby conveyed, by reason of the fact that same abuts upon a public highway.

Subject to reservations, restrictions and easements of record.
AND BE IT FURTHER KNOWN:

FIRST, the Director of Public Works has heretofore found and determined, and does hereby find and determine, that the said lands were acquired for State Highway purposes and are no longer necessary, and are not now being used for highway uses or purposes;

SECOND, that this conveyance is executed pursuant to the authority vested in the Director of Public Works by law and, in particular, by the Streets and Highways Code.

#3084 Copied by Mitchell May 20, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 6-3-46

PLATTED ON CADASTRAL MAP NO. 132 B 2299 BY *No Plotting (M)* 12-17-46

PLATTED ON ASSESSOR'S BOOK NO. 433 BY *Moore* 6-26-46

CHECKED BY CROSS REFERENCED BY *O. Fensler* 5-22-46

Recorded in Book 23026 page 417 Official Records April 23, 1946

Grantor: Bank of America National Trust & Savings Association

Grantee: County of Los Angeles

Nature of Conveyance: Deed

Date of Conveyance: March 18, 1946

C.S.B. 1482

Consideration:

Granted for:

Description: That portion of Section 18, Township 3 South, Range 11 West, Rancho Los Coyotes, in the County of Los Angeles, State of California, described as follows:

Beginning at the Northerly terminus of the course described as "North 48°03'52" West 478.36 feet", in

the deed to Bank of America National Trust and Savings Association, recorded in Book 21956 Page 388, Official Records of said County; thence along the Southwesterly line of the land described in said deed, South 48°03'52" East 478.36 feet; thence South 41°17'00" East 185.00 feet; thence South 31°44'42" West 574.76 feet; more or less, to the most Easterly corner of the land described in deed to County of Los Angeles, recorded in Book 16366 Page 241, of said official Records; thence along the Westerly lines of the land described in deed to Bank of America National Trust and Savings Association, recorded in Book 12450 Page 286, of said Official Records, North 10°29'40" West 963.60 feet to the point of beginning.

SUBJECT TO:

(1) Second half of general and special taxes for the fiscal year 1945-46.

(2) General and special taxes for the fiscal year 1946-47.

(3) Relinquishment of rights of ingress and egress to and from that certain freeway adjoining said land on the Northeast, under deed from Capital Company, a corporation, to the State of California, recorded in Book 22156, page 190, Official Records, and recited as being relinquished by deed from Bank of America National Trust and Savings Association, a corporation, recorded in Book 21838, page 212, Official Records.

(4) Retention by Grantor of all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or under the parcel of land hereinabove described, without, however, the right ever to drill, dig, or mine through the surface of said land therefor, or within one hundred (100) feet vertically down from the surface thereof.

Accepted by Board of Supervisors March 26, 1946, Min.Bk. 313, page -
#1523 Copied by Mitchell May 22, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO. 33 BY Fensler 10-22-46

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 347 BY Walters 4-16-47

CHECKED BY CROSS REFERENCED BY Ford 12-13-46

Recorded in Book 23080 page 174 Official Records April 23, 1946

Grantor: George Dewey Clayton

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 6, 1945

Consideration:

Granted for:

Description: Lot 22 of the Verona Tract, as per map recorded in Book 14, Page 80, of Maps, records of said County. Subject to reservations, restrictions and easements of record.

Accepted by State of California April 19, 1946

#2335 Copied by Mitchell May 22, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. 113-229 BY W.

PLATTED ON ASSESSOR'S BOOK NO. 855 BY Moore 7-18-46

CHECKED BY CROSS REFERENCED BY D. Fensler 5-28-46

Recorded in Book 23051 page 230 Official Records April 23, 1946

Grantor: Southern California Gas Company

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: March 5, 1946

C.S.B-1675-1

Consideration:

Granted for:

Description: Those portions of Lots 33 and 34 in Block "C" of Strong and Dickinson's Salt Lake Railroad Tract, as per map recorded in Book 7, page 104, of Maps, records of said County, as conveyed by deed to the former Los Angeles Gas and Electric Corporation from Donn P. Harrison and Frances N. Harrison, his wife, dated August 31, 1926, and recorded September 2, 1926, in Book 6324, Page 218, of Official Records of said County.

SUBJECT to an easement for street purposes over a portion of the above described land as granted to the City of Los Angeles by deed recorded July 1, 1932, in Book 11622, Page 319, of Official Records of said County.

Accepted by State of California April 16, 1946

#2336 Copied by Mitchell May 22, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO. 7 BY OK Fensler

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 611 BY

CHECKED BY CROSS REFERENCED BY D. Fensler 5-22-46

Recorded in Book 23118 page 101 Official Records April 23, 1946
 Grantors: F. W. Backer, Lizzie M. Backer, Fred D. Backer also known
 as F. D. Backer, William Backer and Mary P. Backer

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: March 29, 1946

C.S.B-1657

Consideration:

Granted for: Freeway

Description: Parcel 1: That portion of Lot 8 of the Subdivision of the Abila Tract as per map recorded in Book 3, Page 476, of Miscellaneous Records of said County, described as follows:

Beginning at the most westerly corner of Lot 12 of the College Street Tract as per map recorded in Book 6, Page 431, of Miscellaneous Records of said County; thence N. $30^{\circ}40'36''$ E., along the northwesterly line of said Lot 12 to a point distant thereon 17 feet Southwesterly from the most northerly corner of said Lot 12; thence S. $68^{\circ}33'09''$ W., a distance of 40 feet; thence S. $86^{\circ}30'04''$ W., a distance of 50.94 feet; thence Southwesterly parallel with the said Northwesterly line of Lot 12, to a point on the Westerly line of said Lot 8 of the Subdivision of the Abila Tract, distant thereon, 50 feet Northerly from the Northwesterly prolongation of the southwesterly line of said Lot 12; thence Southerly, along said westerly line of Lot 8, a distance of 50 feet to said northwesterly prolongation of the Southwesterly line of Lot 12; thence Southeasterly thereon, a distance of 38.04 feet to the point of beginning.

Parcel 2:

That portion of Lot 10 of the Subdivision of the Abila Tract as per map recorded in Book 3, page 476, of Miscellaneous Records of said County, described as follows:

Beginning at the most Northerly corner of Lot 9 of the College Street Tract as per map recorded in Book 6, Page 431, of Miscellaneous Records of said County; thence Southeasterly along the southwesterly line of said Lot 10 to a point distant thereon, 200 feet Southeasterly from the most westerly corner of said Lot 10; thence Northeasterly along a line parallel with the northwesterly line of said Lot 10 to a point distant thereon, 15 feet Southwesterly from the northeasterly line of said Lot 10; thence Southwesterly in a direct line to a point on the southwesterly line of said Lot 10, distant thereon, 14.93 feet Southeasterly from said most Westerly corner of Lot 10; thence Southeasterly along said southwesterly line of Lot 10 to the point of beginning.

SUBJECT to an easement for street purposes condemned in a certain action by the City of Los Angeles, a certified copy of the Final Decree therefor having been recorded in Book 13193, page 390, of Official Records of said County.

Parcel 3:

That portion of the southwesterly 20 feet of Lot 10 of Subdivision of Abila Tract as per map recorded in Book 3, Page 476, of Miscellaneous Records of said County, lying Southeasterly of the southeasterly line and Northwesterly of the northwesterly line of Figueroa Street, (100 feet wide) as described in Final Decree rendered in Superior Court Case No. 256421, a certified copy therefor having been recorded in Book 13193, Page 390, of Official Records of said County; together with that portion of Adobe Street, vacated, adjoining said southwesterly 20 feet of Lot 10.

EXCEPTING from said 20-foot strip of land lying Northwesterly of the northwesterly line of Figueroa Street, the Northwesterly 200 feet thereof; said 200 feet being measured along the Southwesterly line of said Lot 10 from said most westerly corner thereof.

ALSO EXCEPTING and reserving to the grantors herein, their successors and assigns, all water, water rights, oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or under

the parcels of land hereinabove conveyed, without, however, the right ever to drill, dig or mine through the surface of said land therefor, or otherwise in such manner as to endanger the safety of any highway that may be constructed on the lands hereby conveyed.

This conveyance is made for the purposes of a freeway and adjacent outer highway, and the grantors hereby release and relinquish to the grantee any and all abutters' rights, including access rights, appurtenant to grantors' remaining property, in and to said freeway, provided, however, that such remaining property shall abut upon and have access to said outer highway which will be connected to the freeway only at such points as may be established by public authority.

The grantors understand that the present intention of the grantee is to construct and maintain a public highway on the lands hereby conveyed in fee, and the grantors, for themselves, their successors and assigns, hereby waive any claims for any and all damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway.

Accepted by State of California April 15, 1946

#2339 Copied by Mitchell May 22, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

2 BY ^{ok}Fensler 12-13-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

968

BY

^{ok}Fensler 5-12-47

CHECKED BY

CROSS REFERENCED

BY ^{ok}D. Fensler 5-27-46

Recorded in Book 23095 page 141 Official Records April 23, 1946

Grantors: F. W. Backer, Lizzie M. Backer, F. D. Backer, Mary P. Backer and William Backer

Grantee: State of California

C.S.B.-1657

Nature of Conveyance: Grant Deed

Date of Conveyance: March 29, 1946

Consideration:

Granted for:

Description: Lot 10 of the College Street Tract, as per map recorded in Book 6, page 431, of Miscellaneous Records of said County.

EXCEPTING THEREFROM, that portion thereof included within the lines of Figueroa Street condemned in a certain action by the City of Los Angeles, a certified copy of the Final Decree therefor having been recorded in Book 13193, page 390, of Official Records of said County.

Accepted by State of California April 15, 1946

#2340 Copied by Mitchell May 22, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

2 BY ^{ok}Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

968

BY

^{ok}Fensler 5-12-47

CHECKED BY

CROSS REFERENCED

BY ^{ok}D. Fensler 5-27-46

Recorded in Book 22852 page 159 Official Records March 19, 1946

Grantors: Timothy J. O'Connell and Cecelia O'Connell

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: March 4, 1946

Consideration: \$10.00

Granted for:

Description: The North 60 feet of Lot 1 of Tract No. 1404, as per map recorded in Book 18, page 193, of Maps, records of said County.

Subject to conveyances, conditions, and restrictions of record.

Accepted by State of California March 8, 1946

#2756 Copied by Mitchell May 24, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO. 5 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 216 BY Fell 6-25-46

CHECKED BY CROSS REFERENCED BY D. Fensler 5-27-46

Recorded in Book 22990 page 36 Official Records March 19, 1946

Grantors: Frank Firns and Estel Pauline Firns

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: March 11, 1946

Consideration: \$10.00

Granted for:

Description: Lot 9 in Block 4 of the Park Tract, as per map recorded in Book 7, pages 26 and 27, of Miscellaneous Records of said County.

Accepted by State of California March 13, 1946

#2757 Copied by Mitchell May 24, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 37 BY Barrows 3-4-47

CHECKED BY CROSS REFERENCED BY D. Fensler 5-27-46

Recorded in Book 22790 page 433 Official Records March 19, 1946

Grantors: Agnes L. Sternberg, Elizabeth B. Johnston and Marjorie B. Chandler

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Feb. 6, 1946

Consideration:

Granted for:

Description: Lots 37 and Lot 39 in Block 5 of Beaudry Tract No. 2, lying East of Pearl St., as per map recorded in Book 7, pages 62 and 63 of Miscellaneous Records of said County.

Subject to an easement, for street purposes included

within the lines of Figueroa Street as condemned in a certain action of the City of Los Angeles, a certified copy of the Final Decree therefor having been recorded in Book 13193, page 390 of Official Records of said County.

Accepted by State of California March 7, 1946

#2758 Copied by Mitchell May 24, 1946; Compared by Poindexter

~~PLATTED~~ ON INDEX MAP NO.

2 ^{OK} BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 41

BY MOORE 6-7-46

CHECKED BY

CROSS REFERENCED BY D. Fensler 5-27-46

Recorded in Book 22985 page 38 Official Records March 19, 1946

Grantor: Bankline Oil Company

Grantee: State of California

C. S. B-1781-2

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: March 6, 1946

Consideration:

Granted for: Freeway

Description: PARCEL 1: The Southerly 40 feet of Lots 6 to 9 inclusive, in Block 30, of Dominguez Harbor Tract, as per map recorded in Book 22, page 176, of Maps, records of said County.

PARCEL 2: The Southerly 40 feet of Lots 21 and 42 in Block 29 of Dominguez Harbor Tract, as per map recorded in Book 22, Page 176, of Maps, records of said County.

PARCEL 3: Lot 21 in Block 28 of Dominguez Harbor Tract, as per map recorded in Book 22, Page 176, of Maps, records of said County.

PARCEL 4: Lot 21 in Block 1 of Dominguez Harbor Tract, as per map recorded in Book 12, Pages 14 and 15, of Maps, records of said County.

PARCEL 5: Lots 21 and 42 in Block 2 of Dominguez Harbor Tract, as per map recorded in Book 12, Pages 14 and 15, of Maps, records of said County.

PARCEL 6: Lot 21 in Block 3 of Dominguez Harbor Tract, as per map recorded in Book 12, Pages 14 and 15, of Maps, records of said County.

PARCEL 7: That portion of Lot 4 in Block 17 of Dominguez Harbor Tract, as per map recorded in Book 12, Pages 14 and 15, of Maps, records of said County, described as follows:

Beginning at the southwesterly corner of said Lot 4; thence Northerly along the westerly line of said Lot to the northwesterly corner thereof; thence Easterly along the northerly line of said lot, a distance of 11.00 feet; thence Southerly in a direct line to a point in the southerly line of said lot, distant thereon, 11.00 feet easterly from the point of beginning; thence Westerly along said southerly line, 11.00 feet to the point of beginning.

PARCEL 8: Lots 33 to 42 inclusive, in Block 3, of Dominguez Harbor Tract, as per map recorded in Book 12, Pages 14 and 15, of Maps, records of said County.

PARCEL 9: All of Lots 30, 31 and 32, and those portions of Lots 28 and 29, in Block 3, of Dominguez Harbor Tract, as per map recorded in Book 12, Pages 14 and 15, of Maps, records of said County, described as follows:

Beginning at the southeasterly corner of said Lot 29; thence Westerly along the southerly line of said Lot 29, a distance of 70.00 feet; thence Northeasterly in a direct line to a point on the northerly line of said Lot 29, distant thereon 25.00 feet

westerly from the northeasterly corner thereof; thence Northeasterly in a direct line to the northeasterly corner of said Lot 28; thence Southerly along the easterly lines of said Lots 28 and 29 to the point of beginning.

PARCEL 10: All of Lot 12, and those portions of Lots 13 to 18 inclusive, in Block 3, of Dominguez Harbor Tract, as per map recorded in Book 12, Pages 14 and 15, of Maps, records of said County, described as follows:

Beginning at the southwesterly corner of said Lot 18; thence Northeasterly in a direct line to a point in the northerly line of said Lot 15, distant thereon 90.00 feet Easterly from the northwesterly corner thereof; thence Northeasterly in a direct line to the northeasterly corner of said Lot 13; thence Westerly along the northerly line of said Lot 13 to the northwesterly corner thereof; thence Southerly along the westerly lines of said Lots 13 to 18 inclusive, to the point of beginning.

PARCEL 11: All of Lots 5 and 7 to 11 inclusive, and those portions of Lots 1, 2, 3, 4 and 6 in Block 3, of Dominguez Harbor Tract, as per map recorded in Book 12, Pages 14 and 15, of Maps, records of said County, included within the following described lines:

Beginning at the southeasterly corner of said Lot 6; thence westerly along the southerly line thereof to the southwesterly corner of said Lot 6; thence Northerly in a direct line to a point on the northerly line of said Lot 1, distant thereon 39.00 feet Westerly from the northeasterly corner of said Lot 1; thence Easterly along said northerly line 39.00 feet to said northeasterly corner; thence Southerly along the easterly lines of said Lots 1 to 6 inclusive, to the point of beginning.

PARCEL 12: Those portions of Lots 22 to 25 inclusive, in Block 2, of Dominguez Harbor Tract, as per map recorded in Book 12, Pages 14 and 15, of Maps, records of said County, described as follows:

Beginning at the northwesterly corner of said Lot 22; thence Easterly along the northerly line thereof, a distance of 52.00 feet; thence Southerly in a direct line to the southwesterly corner of said Lot 25; thence Northerly along the Westerly lines of said Lots 25 to 22, inclusive, to the point of beginning.

PARCEL 13: That portion of the 3365.75 Acre Tract in the Rancho San Pedro allotted to Maria Dolores Dominguez de Watson by Final Decree of Partition entered in Case No. 3284, Superior Court of the State of California, in and for the County of Los Angeles, described as follows:

Beginning at a point in the northerly line of the land described in deed from Maria Dolores D. de Watson to William H. Hoge, recorded in Book 2818, page 198, of Deeds, records of said County, (said northerly line being the northerly line of Dominguez Harbor Tract, as per map recorded in Book 12, pages 14 and 15, of Maps, records of said County), distant thereon N. 85°07'56" E., 257.99 feet from the intersection thereof with the easterly line of Hobson Avenue, 50 feet wide, as said Hobson Avenue was conveyed to the County of Los Angeles by deed recorded in Book 810, Page 233, of Deeds, records of said County; thence along said northerly line N. 85°07'56" E., a distance of 150.00 feet; thence N. 7°55'17" E., to the northeasterly line of that certain parcel of land described in that certain lease dated November 12, 1935, executed by Watson Land Company, a corporation, as lessor, and the undersigned, as lessee; thence Northwesterly along said northeasterly line to the northerly line of said parcel; thence Westerly along said northerly line to the intersection thereof with a line having a bearing of N. 5°45'51" E., and passing through the point of beginning; thence along said last mentioned line S. 5°45'51" W., to the point of beginning.

PARCEL 14: Lot 9 in Block 22 of Dominguez Harbor Tract, as per map recorded in Book 12, Pages 14 and 15, of Maps, records of said County.

PARCEL 15: The Easterly 32.00 feet of Lots 12 to 20 inclusive, in Block 5 of Dominguez Harbor Tract, as per map recorded in Book 12, Pages 14 and 15, of Maps, records of said County.

PARCEL 16: Lots 7, 8, 27 and 28, in Block 5 of Dominguez Harbor Tract, as per map recorded in Book 12, Pages 14 and 15, of Maps, records of said County.

PARCEL 17: Lots 7, 8, 23 and 24, in Block 6, of Dominguez Harbor Tract, as per map recorded in Book 12, Pages 14 and 15, of Maps, records of said County.

PARCEL 18: That portion of Lot "G" of Tract No. 2600, as per map recorded in Book 26, Pages 88 to 90, inclusive, of Maps, records of said County, described as follows:

Beginning at the most Easterly corner of said Lot "G"; thence along the northeasterly line of said Lot, N. 26°26'51" W., 77.87 feet to a point in a line parallel with and distant 57.41 feet northeasterly, measured at right angles, from that certain course in the southwesterly line of said Lot "G" shown on said map as having a length of 196.63 feet; thence along said parallel line, N. 59°18'57" W., 325.00 feet; thence N. 64°31'48" W., 100.32 feet to the point of intersection of that certain course, in the southwesterly boundary of said Lot "G", shown on said map as having a length of 559.79 feet, with the northerly line of the southerly 40.00 feet of Lot 6 in Block 30, of Dominguez Harbor Tract, as per map recorded in Book 22, page 176, of Maps, records of said County (said point of intersection being distant along said last mentioned certain course N. 26°16'04" W., 105.64 feet from the southeasterly terminus thereof); thence along said last mentioned certain course S. 26°16'04" E., 105.64 feet to said southeasterly terminus; thence Easterly along the southerly boundary of said Lot "G" to the point of beginning.

This Quitclaim Deed is made for the purposes of a freeway, and the undersigned hereby releases and relinquishes to the grantee any and all abutter's rights, including access rights, appurtenant to the remaining property in which the undersigned has some right, title or interest, in and to said freeway.

The undersigned hereby consents to the construction and maintenance by the State of California of 2 to 1 embankment slopes and the extension of drainage structures upon the land in which the undersigned is interested, beyond the limits of Parcel 18 hereinabove described, where required for the construction and maintenance of a roadbed occupying the entire width of said Parcel 18. The undersigned also consents to the planting and maintenance of grass, plants and/or trees on said slopes for the protection and beautification of same.

Accepted by State of California March 13, 1946

#2759 Copied by Mitchell May 24, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO.

30^{OK} BY Fensler
28

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 724

BY Barrows 3-15-47

CHECKED BY

CROSS REFERENCED

BY D. Fensler 6-6-46

Recorded in Book 22906 page 396 Official Records March 20, 1946
 Grantors: Leslie E. Hart, Clinton H. Hart and Mary Lou Hart Siddall
 Grantee: Centinela Valley Union High School District of Los Angeles
County

Nature of Conveyance: Grant Deed

Date of Conveyance: Feb. 1, 1946

Consideration: \$10.00

Granted for:

Description: Lot 15, in Block 31 of Lawndale Acres, as per map
 recorded in Book 10, Page 122 of Maps, in the office
 of the County Recorder of said County.

Accepted by (No acceptance on document)

#1961 Copied by Mitchell May 24, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO. 25 BY ^{OK} Lloyd

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 808 BY Moore 7-6-46

CHECKED BY CROSS REFERENCED BY Lloyd 5-28-46

Recorded in Book 23058 page 248 Official Records April 19, 1946
 MONTEBELLO UNIFIED SCHOOL DISTRICT)
 OF LOS ANGELES COUNTY,) No. 503078

Plaintiff,)
 vs.) FINAL ORDER OF
) CONDEMNATION
 AMERICAN TRUST COMPANY, et al.,)
 Defendants)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED and DECREED
 that the following described real property referred to in plaintiff's
 First Amended Complaint and in the interlocutory judgment on file herein
 be and the same is hereby condemned to the Montebello Unified School
 District of Los Angeles County for public school purposes; and it is
 further ordered, adjudged and decreed that said Montebello Unified
 School District of Los Angeles County take and acquire the fee simple
 title in and to the said real property free and clear of all mortgages and
 trust deeds against it as shown in plaintiff's First Amended Complaint.
 Said real property herein condemned is more particularly referred to
 and described as follows:

PARCEL NO. 1:

Lot 999 in Tract 5445, in the County of Los Angeles, State of
 California, as per map recorded in Book 59, Pages 69 and 70 of Maps
 in the office of the County Recorder of said County.

A right of way over the rear five feet of said premises for the
 erection, maintenance and operation of a pole line for transmission
 of electrical energy and for telegraph and telephone lines and for
 conduits and pipe lines, together with the right to enter thereupon
 for the purpose of constructing and maintaining the same, as reserved
 in Deed recorded in Book 7098, page 190 of Official Records in the
 office of the County Recorder of Los Angeles County.

PARCEL NO. 2:

Lot 1000 in Tract 5445, in the County of Los Angeles, State of
 California, as per map recorded in Book 59, Pages 69 and 70 of Maps
 in the office of the County Recorder of said County.

A right of way over the rear five feet of said premises for the
 erection, maintenance and operation of a pole line for transmission
 of electrical energy and for telegraph and telephone lines and for
 conduits and pipe lines, together with the right to enter thereupon

for the purpose of constructing and maintaining the same, as reserved in Deed recorded in Book 6057 at page 227 of Official Records in the office of the County Recorder of Los Angeles County.

PARCEL NO. 3:

Lot 1001 in Tract 5445, in the County of Los Angeles, State of California, as per map recorded in Book 59, pages 69 and 70 of Maps in the office of the County Recorder of said County.

A right of way over the rear ~~five~~ feet of said premises for the erection, maintenance and operation of a pole line for transmission of electrical energy and for telegraph and telephone lines and for conduits and pipe lines, together with the right to enter thereupon for the purpose of constructing and maintaining the same, as reserved in Deed recorded in Book 18477 at page 59 of Official Records in the office of the County Recorder of Los Angeles County.

PARCEL NO. 4:

Lot 1002 in Tract 5445, in the County of Los Angeles, State of California, as per map recorded in Book 59, Pages 69 and 70 of Maps in the office of the County Recorder of said County.

A right of way over the rear five feet of said premises for the erection, maintenance and operation of a pole line for transmission of electrical energy and for telegraph and telephone lines and for conduits and pipe lines, together with the right to enter thereupon for the purpose of constructing and maintaining the same, as reserved in Deed recorded in Book 7281, page 202 of Official Records in the office of the County Recorder of Los Angeles County.

PARCEL NO. 5:

Lot 1023 in Tract 5445, in the County of Los Angeles, State of California, as per map recorded in Book 59, Pages 69 and 70 of Maps in the office of the County Recorder of said County.

A right of way over the rear five feet of said premises for the erection, maintenance and operation of a pole line for transmission of electrical energy and for telegraph and telephone lines and for conduits and pipe lines, together with the right to enter thereupon for the purpose of constructing and maintaining the same, as reserved in Deed recorded in Book 10978, page 30 of Official Records in the office of the County Recorder of Los Angeles County.

PARCEL NO. 6:

Lot 1024 in Tract 5445, in the County of Los Angeles, State of California, as per map recorded in Book 59, Pages 69 and 70 of Maps in the office of the County Recorder of said County,

A right of way over the rear five feet of said premises for the erection, maintenance and operation of a pole line for transmission of electrical energy and for telegraph and telephone lines and for conduits and pipe lines, together with the right to enter thereupon for the purpose of constructing and maintaining the same, as reserved in Deed recorded in Book 7214 at page 365 of Official Records in the office of the County Recorder of Los Angeles County.

PARCEL NO. 7:

Lot 1025 in Tract 5445, in the County of Los Angeles, State of California, as per map recorded in Book 59, Pages 69 and 70 of Maps in the office of the County Recorder of said County.

A right of way over the rear five feet of said premises for the erection, maintenance and operation of a pole line for transmission of electrical energy and for telegraph and telephone lines and for conduits and pipe lines, together with the right to enter thereupon for the purpose of constructing and maintaining the same, as reserved in Deed recorded in Book 2167, page 39 of Official Records in the office of the County Recorder of Los Angeles County.

PARCEL NO. 8:

Lot 1026 in Tract 5445, in the County of Los Angeles, State of California, as per map recorded in Book 59, Pages 69 and 70 of Maps in the office of the County Recorder of said County.

A right of way over the rear five feet of said premises for the erection, maintenance and operation of a pole line for transmission of electrical energy and for telegraph and telephone lines and for conduits and pipe lines, together with the right to enter thereupon for the purpose of constructing and maintaining the same, as reserved in Deed recorded in Book 6644, at page 231 of Official Records in the office of the County Recorder of Los Angeles County.

PARCELS NOS. 1 to 8, both inclusive:

An easement and right of way upon and across the rear four feet of Lots 999, 1000, 1001, 1002, 1023, 1024, 1025 and 1026 in Tract 5445, in the County of Los Angeles, State of California, as per map recorded in Book 59, Pages 69 and 70 of Maps in the office of the County Recorder of said County, as granted in deed recorded in Book 17568 at page 226 of Official Records of the County Recorder of Los Angeles County, for the erection, construction, maintenance and operation of pole or conduit lines, with the necessary crossarms, wires and cables, for the transmission of electrical energy, and for telephone and telegraph lines, together with the right of entry for the purpose of erecting, constructing, maintaining, repairing and operating the same.

Done this 28th day of March, 1946.

DUDLEY S. VALENTINE

Judge of the Superior Court

#2957 Copied by Mitchell May 24, 1945; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO.

36 BY ^{OK} Lloyd

PLATTED ON CADASTRAL MAP NO.

120 B 241 BY ^{120 B 245} No plotting. Mulford.

PLATTED ON ASSESSOR'S BOOK NO.

741 BY Moore 2-4-47

CHECKED BY

CROSS REFERENCED

BY Lloyd 5-28-46

Recorded in Book 23042 page 306 Official Records April 20, 1946

Grantors: Florence L. Buyer, Pearl Buyer Cor and Genevieve Pearson

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Feb. 1, 1946

Consideration: \$1.00

Granted for:

Description: Lot 112, of Tract No. 7728, as per map recorded in Book 85, pages 49 and 50 of Maps, Records of Los Angeles County.

Accepted by Los Angeles City School District of Los Angeles County Feb. 11, 1946

#1112 Copied by Mitchell May 27, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO.

23 BY Lloyd

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

618 BY Moore 6-17-46

CHECKED BY

CROSS REFERENCED

BY Lloyd 5-28-46

Recorded in Book 23122 page 68 Official Records April 20, 1946

Grantor: A. Hamburger & Sons, Inc.

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Feb. 9, 1946

Consideration: \$10.00

Granted for:

Description: Lot 24 in Block "H" of North Park Tract as per map recorded in Book 5, Page 58, of Maps, records of said County.

Subject to covenants, conditions and restrictions of record.

Accepted by State of California April 19, 1946

#1119 Copied by Mitchell May 27, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO. 5 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 214 BY Fell 6-22-46

CHECKED BY CROSS REFERENCED BY D. Fensler 5-28-46

Recorded in Book 23155 page 53 Official Records April 27, 1946

Grantor: Capital Company

Grantee: County of Los Angeles

Civic Center Unit (16)

Nature of Conveyance: Deed

C.S.B-1251-3

Date of Conveyance: Feb. 6, 1946

Consideration: \$25,000.00

Granted for:

Description: Lot 1 of Tract No. 1270 as shown on map recorded in Book 18, page 57, of Maps, in the office of the Recorder of the County of Los Angeles.

All of Amended Map of Lauzier Place, as shown on map recorded in Book 5, page 33, of Maps, in the office of the Recorder of the County of Los Angeles.

That portion of City Lands of Los Angeles as shown on map recorded in Book 2, pages 38 and 39, and Book 2, page 447, of Patents, in the office of the Recorder of the County of Los Angeles, bounded as follows: Beginning at the intersection of the northwesterly line of North Spring Street and the northeasterly line of Sunset Boulevard as established by decree of condemnation issued in Case No. 59586 of the Superior Court, a certified copy of said decree being recorded in Book 5001, page 28, of Deeds, in the office of said recorder; thence northeasterly along said northwesterly line 11.32 feet to the most southerly corner of Tract No. 1270, as shown on map recorded in Book 18, page 57, of Maps, in the office of said recorder; thence northwesterly along the southwesterly line of said Tract No. 1270, 50.37 feet to the northeasterly line of Sunset Boulevard as established by said decree of condemnation; thence southeasterly along said northeasterly line to the point of beginning.

That portion of said City Lands of Los Angeles, bounded as follows: Beginning at the northeasterly corner of said Amended Map of Lauzier Place; thence northwesterly along the northeasterly line of said Lauzier Place for a distance of 55.10 feet; thence northeasterly parallel with the northwesterly line of North Spring Street 8 inches; thence southeasterly parallel with the northeasterly line of said Lauzier Place, 55.10 feet to the northwesterly line of North Spring Street; thence southwesterly along said northwesterly line to the point of beginning.

SUBJECT TO:

(1) Second half of general and special taxes for the fiscal year 1945-46.

(2) A party wall agreement affecting that portion of City Lands of Los Angeles last above described as contained in deed recorded April 12, 1904, in Book 2043, Page 29, of Deeds, in the office of the Recorder of Los Angeles County.

TOGETHER with all the right, title, and interest owned or claimed by said Grantor in and to all the real property which adjoins the above described property, including public highways of record.

Accepted by Board of Supervisors Feb. 19, 1946, Min.Bk. 312, page - #1162 Copied by Mitchell May 27, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO.

2 BY ^{OK} Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 19 BY Moore 6-5-46

CHECKED BY CROSS REFERENCED BY D. Fensler 5-31-46

Recorded in Book 23044 Page 341 Official Records, April 26, 1946.

Entered in Judgment Book 1644 page 317 April 9, 1946

THE PEOPLE OF THE STATE OF CALIFORNIA,)

Acting by and through the Department)
of Public Works,

No. 498202

Plaintiff,)

FINAL ORDER OF
CONDEMNATION

vs

WILLA KIM, et al,

Defendants.)

(Parcel No. 11) C.F. 2220-1

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following described parcel of land be, and it is hereby condemned in fee to become the property of the plaintiff for the uses and purposes set forth in said complaint; to wit, for a State highway, said land being situated in the County of Los Angeles, State of California, and described as follows:

PARCEL 11:

Lot 5 in Block 6 of Park Tract, as per map recorded in Book 7, Pages 26 and 27, of Miscellaneous Records of Los Angeles County. SUBJECT to an Easement for street purposes over that portion of said land acquired by the City of Los Angeles for the widening of Temple Street, a public street.

Containing 4999 square feet, more or less, in addition to portion included within the limits of said Temple Street.

AND IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinbefore described and the title thereto shall vest in plaintiff in fee.

DATED; April 9, 1946.

DUDLEY VALENTINE

Judge of the Superior Court

#2116 Copied by Mitchell May 27, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

2 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 37 BY Barrows 3-4-47

CHECKED BY CROSS REFERENCED BY D. Fensler 5-28-46

Recorded in Book 23147 page 138 Official Records May 6, 1946
Entered in Judgment Book 1636 page 375 March 22, 1946
EL SEGUNDO UNIFIED SCHOOL DISTRICT
OF LOS ANGELES COUNTY, a public corporation,

Plaintiff,

vs

No. 499887

FINAL ORDER OF
CONDEMNATION.

ANTONIO SAN JUAN, also known as M.
Antonio San Juan, HELEN V. SAN JUAN,
E. J. FOX, W. F. SIMMONS, N. COLLINS,
ALVAN M. PALMER, ETHEL V. AINSWORTH,
LILIA W. SCHAEFER, LEO W. SCHAEFER,
PETER McNALLY, MILLICENT E. McNALLY,
SAVILLA BLANKENBAKER, PACIFIC ELECTRIC
RAILWAY COMPANY, UNITED STATES CREDIT
BUREAU, INCORPORATED, DOE ONE to DOE
TEN, inclusive,

Defendants.

IT IS HEREBY ORDERED, ADJUDGED AND DECREED, that the real property heretofore referred to and described in the complaint be, and the same is hereby condemned as prayed, and the plaintiff, El Segundo Unified School District of Los Angeles County, shall, and by this judgment does, take and acquire the hereinafter described real property in fee simple for public school purposes. Said real property is more particularly described as follows, to wit:
PARCEL 1:

Lots 9 and 13, of Block 110, Town of El Segundo, Sheet No. 5, as recorded in Map Book 20, pages 114 and 115, Official Records of Los Angeles County.

Dated this 21st day of March, 1946.

DUDLEY VALENTINE

Judge

#2645 Copied by Mitchell May 27, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO.

23 BY ^{OK}Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 869 BY Fell 12-6-46

CHECKED BY

CROSS REFERENCED BY D. Fensler 5-28-46

Recorded in Book 22984 page 102 Official Records March 21, 1946
Grantor: H. L. Byram, as Tax Collector of the County of Los Angeles
Grantee: County of Los Angeles

Nature of Conveyance: Tax Deed

Date of Conveyance: March 2, 1946

Consideration:

Granted for:

Description: (Ex of St) Lot 58; (Ex of St) Lot 64, in Ross Sub of S 1/2 of SW 1/4 of Sec 29 T2S R14W, as per Book 30, Page 24 of Miscellaneous Records of Los Angeles County.

Accepted by Board of Supervisors March 19, 1946, Min. Bk. 312, page -
#3204 Copied by Mitchell May 28, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO.

24 BY OK

PLATTED ON CADASTRAL MAP NO.

372

BY Moore 7-10-46

PLATTED ON ASSESSOR'S BOOK NO.

162 P1

BY Moore 6-24-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 5-31-46

Recorded in Book 22854 page 378 Official Records March 21, 1946

Grantor: Alan M. Belmont, also known as Alan H. Belmont

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Jan. 28, 1946

Consideration:

COMPLETE AS TO SIGNATURES

Granted for: Century Boulevard

Search No. 9 - 76

C.S.B-1427-3

C. S. Map No.

Road Dist. No. 403

Description: The northerly 17 feet of Lot 5 of the Lockhaven Tract, as shown on map recorded in Book 17, page 87, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland

Description approved by C. E. Drown Feb. 7, 1946

Accepted by Board of Supervisors March 19, 1946, Min.Bk. 312, page - #3205 Copied by Mitchell May 28, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

24 BY *Hyde* 6-3-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

770

BY *Fell* 7-6-46

CHECKED BY

CROSS REFERENCED

BY *D. Fensler* 5-31-46

Recorded in Book 22921 page 350 Official Records March 21, 1946

Grantors: Robert W. Mills, R. H. Mills and Birtie B. Mills

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Jan. 30, 1946

Consideration:

COMPLETE AS TO SIGNATURES

Granted for: Century Boulevard

C.S.B-1427-3

Search No. 9 - 73

C. S. Map No.

Road Dist. No. 403

Description: The northerly 17 feet of Lot 2 of the Lockhaven Tract as shown on map recorded in Book 17, page 87, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland

Description approved by C. E. Drown Feb. 7, 1946

Accepted by Board of Supervisors March 19, 1946, Min.Bk. 312, page - #3206 Copied by Mitchell May 28, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

24 BY *Hyde* 6-3-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

770

BY *Fell* 7-6-46

CHECKED BY

CROSS REFERENCED

BY *D. Fensler* 5-31-46

Recorded in Book 22954 page 108 Official Records March 21, 1946
 Grantors: L. H. Hart and Leola Anna Hart
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: Feb. 8, 1946
 Consideration:
 Granted for: Century Boulevard C.S.B-1427-2
 Search No. 9 - 90
 C. S. Map No.
 Road Dist. No. 403
 Description: The northerly 17 feet of Lot 7, Block 10, of Tract No. 2464, as shown on map recorded in Book 27, page 3, of Maps, in the office of the Recorder of the County of Los Angeles.
 To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland
 Description approved by C. E. Drown March 7, 1946
 Accepted by Board of Supervisors March 19, 1946, Min.Bk. 312, page - #3207 Copied by Mitchell May 28, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO. 24 BY Hyde 6-3-46

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 770 BY Fell 7-6-46

CHECKED BY CROSS REFERENCED BY O. Fensler 5-31-46

Recorded in Book 22855 page 403 Official Records March 21, 1946
 Grantor: National Lead Company
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: Sept. 27, 1945
 Consideration:
 Granted for: Riverside Drive
 Search No. 1 - 23
 C. S. Map No.
 Road Dist. No. 101
 Description: The easterly 3 feet of Lots 136 and 137 and the easterly 3 feet of the northerly 81.14 feet of Lot 135, measured at right angles to the northerly line thereof, all in Tract 7923, as shown on map recorded in Book 113, page 80 et seq., of Maps, in the office of the Recorder of the county of Los Angeles.
 To be known as RIVERSIDE DRIVE.

Form approved by Arthur Loveland
 Description approved by C. E. Drown March 7, 1946
 Accepted by Board of Supervisors March 19, 1946, Min.Bk. 312, page - #3208 Copied by Mitchell May 28, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO. 36 BY Hyde 8-29-46

PLATTED ON CADASTRAL MAP NO. 105 B233 BY Poindexter 11-22-46

PLATTED ON ASSESSOR'S BOOK NO. 447-2 BY Fell 6-27-46

CHECKED BY CROSS REFERENCED BY Ford 4-16-47

Recorded in Book 22953 page 141 Official Records March 21, 1946
 Grantor: Maywood Glads Co.
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: Sept. 22, 1945
 Consideration:
 Granted for: Riverside Drive
 Search No. 1 - 13
 C. S. Map No.
 Road Dist. No. 101
 Description: The northeasterly 3 feet of Lots 78 to 82 inclusive, Tract 7923, as shown on map recorded in Book 113, page 80 et seq., of Maps, in the office of the Recorder of the County of Los Angeles.
 To be known as RIVERSIDE DRIVE.
 Form approved by Arthur Loveland
 Description approved by C. E. Drown March 7, 1946
 Accepted by Board of Supervisors March 19, 1946, Min.Bk. 312, page - #3209 Copied by Mitchell May 28, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO. 36 BY *Hyde* 8-29-46
 PLATTED ON CADASTRAL MAP NO. 108 B-233 BY *Mulford* 11-25-46
 PLATTED ON ASSESSOR'S BOOK NO. 447-2 BY *Fell* 6-27-46
 409 *MOORE* 7-5-46
 CHECKED BY CROSS REFERENCED BY *Ford* 4-16-47

Recorded in Book 22797 page 319 Official Records March 21, 1946
 Grantor: Los Angeles Magnesium Casting Co.
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: October 30, 1945
 Consideration:
 Granted for: Riverside Drive
 Search No. 1 - 11
 C. S. Map No.
 Road Dist. No. 101
 Description: The northeasterly 3 feet of Lots 72 and 73, Tract 7923, as shown on map recorded in Book 113, page 80 et seq., of Maps, in the office of the Recorder of the County of Los Angeles.
 To be known as RIVERSIDE DRIVE.
 Form approved by Arthur Loveland
 Description approved by C. E. Drown March 7, 1946
 Accepted by Board of Supervisors March 19, 1946, Min.Bk. 312, page - #3210 Copied by Mitchell May 28, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO. 7 BY *Hyde* 6-3-46
 PLATTED ON CADASTRAL MAP NO. 108 B 233 BY *Mulford* 11-25-46
 PLATTED ON ASSESSOR'S BOOK NO. 409 BY *MOORE* 6-25-46
 CHECKED BY CROSS REFERENCED BY *Ford* 4-16-47

Recorded in Book 22843 page 394 Official Records March 21, 1946

Grantor: Maywood Mutual Water Company No. 3

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Nov. 9, 1945

Consideration:

Granted for: Riverside Drive

Search No. 1 - 10

C. S. Map No.

Road Dist. No. 101

Description: The northeasterly 3 feet of Lot 71, Tract 7923, as shown on map recorded in Book 113, page 80 et seq., of Maps, in the office of the Recorder of the County of Los Angeles, and the northeasterly 3 feet of that portion of Lot 70, said tract, lying southeasterly of the southeasterly line of said Lot 71.

To be known as RIVERSIDE DRIVE.

Form approved by Arthur Loveland

Description approved by C. E. Drown March 7, 1946

Accepted by Board of Supervisors March 19, 1946, Min. Bk. 312, page - #3211 Copied by Mitchell May 28, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 6-3-46

PLATTED ON CADASTRAL MAP NO. 108 B 233 BY *Mulford* 11-25-46

PLATTED ON ASSESSOR'S BOOK NO. 409 BY *Moore* 6-25-46

CHECKED BY

CROSS REFERENCED BY *Ford* 4-16-47

Recorded in Book 22961 page 140 Official Records March 21, 1946

Grantors: Arnold B. Davidson, Florence R. Davidson and W. I. Hollingsworth & Co.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Feb. 14, 1946

Consideration:

Granted for: Moore Street

Search No. 1 - 1 & 2

C. S. Map No.

Road Dist. No. 502

Description: The easterly 30 feet of that portion of Lot 6, Block O, Crescenta Canada, as shown on map recorded in Book 5, pages 574 and 575, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, extending from a line parallel with and 30 feet northeasterly measured at right angles from the southwesterly line of said Lot 6, northerly to the southwesterly line of the .054 acre parcel of land shown on map filed in Book 36, page 13, of Record of Surveys, in the office of said recorder.

Also that portion of said Lot 6 within the following described boundaries:

Beginning at the intersection of the westerly line of said easterly 30 feet with said parallel line; thence northwesterly along said parallel line to the beginning of a curve concave to the northwest, tangent to said parallel line and tangent to said westerly line and having a radius of 15 feet; thence northeasterly along said curve to said westerly line; thence southerly in a direct line to the point of beginning.

To be known as MOORE STREET.

Delineated on C.S. 8788-2

COMPLETE AS TO SIGNATURES

E-73-102

Form approved by Arthur Loveland

Description approved by C. E. Drown March 7, 1946

Accepted by Board of Supervisors March 19, 1946, Min Bk. 312, page -
#3212 Copied by Mitchell May 28, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

51 BY Fensler 12-4-46

PLATTED ON CADASTRAL MAP NO.

201 B 205

BY Mulford 8-30-46

PLATTED ON ASSESSOR'S BOOK NO.

753 BY Mickey 6-19-46

CHECKED BY

CROSS REFERENCED BY D. Fensler 8-15-46

Recorded in Book 23009 page 18 Official Records March 21, 1946

Grantors: Samuel Hudson and Blanche E. Hudson

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Feb. 26, 1946

Consideration:

Granted for: Laughlin Street

Search No. 1 - 4

C. S. Map No.

Road Dist. No. 502

Description: A strip of land 50 feet wide, being the southerly 50 feet of the easterly 100 feet of the westerly 533 feet of Lot 5 of the Earl Tract, as shown on map recorded in Book 39, page 63 of Miscellaneous Records of the County of Los Angeles.

To be known as Laughlin Street.

Form approved by Arthur Loveland

Description approved by C. E. Drown March 6, 1946

Accepted by Board of Supervisors Mar. 19, 1946, Min. Bk. 312, page -
#3213 Copied by Mitchell May 28, 1946; Compared by Mitchell

PLATTED ON INDEX MAP NO.

51 BY Fensler 12-4-46

PLATTED ON CADASTRAL MAP NO.

195 B 217

BY Mulford 8-21-46

PLATTED ON ASSESSOR'S BOOK NO.

454 BY Fell 6-28-46

CHECKED BY

CROSS REFERENCED BY Ford 10-7-46

Recorded in Book 23014 Page 404 Official Records April 25, 1946

Grantors: Lawrence Lynch and Anna B. Lynch

C. F 2267

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: April 13, 1946

Consideration: \$10.00

Granted for:

Description: Lot 23, in Block 1 of Tract No. 4307, as per map recorded in Book 47, Page 44, of Maps, records of said County.

Accepted by State of California April 18, 1946.

#2013 Copied by Goff May 31, 1946; compared by Poindexter.

PLATTED ON INDEX MAP NO.

7 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 575

BY Barrows 3-28-47

CHECKED BY

CROSS REFERENCED BY D. Fensler 5-31-46

E-74

Recorded in Book 23135, page 72 Official Records April 25, 1946
 Grantor: Emily Teal
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 6, 1946
 Consideration:
 Granted for:
 Description: Lot 225 of Towner Terrace, as per map recorded in
 Book 8, Page 25 of Maps, Records of said County.
 Accepted by State of California April 18, 1946.
 #2014 Copied by Goff May 31, 1946, Compared by Poindexter.

PLATTED ON INDEX MAP NO. 21 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *D. Fensler 6-3-46*

Recorded in Book 23081 Page 291 Official Records April 25, 1946
 Grantor: Emily Teal and Frederick Teal
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 6, 1946
 Consideration:
 Granted for:
 Description: Lot 1 in Block 2 of the Erkenbrecker Syndicate
 Santa Monica Tract, as per map recorded in Book 6,
 Pages 26 and 27, of Maps, records of said County.
 Accepted by State of California April 18, 1946.
 #2016 Copied by Goff May 31, 1946, Compared by Poindexter.

PLATTED ON INDEX MAP NO. 21 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *D. Fensler 6-3-46*

Recorded in Book 23135 Page 82 Official Records April 25, 1946
 Grantor: Emily Teal
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 6, 1946
 Consideration:
 Granted for:
 Description: Lot 224 of Towner Terrace, as per map recorded in
 Book 8, Page 25 of Maps, Records of said County.
 Accepted by State of California April 18, 1946.
 #2015 Copied by Goff May 31, 1946; compared by Poindexter.

PLATTED ON INDEX MAP NO. 21 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. by

CHECKED BY CROSS REFERENCED BY *D. Fensler 6-3-46*

Recorded in Book 23044 Page 341 Official Records April 26, 1946
 THE PEOPLE OF THE STATE OF CALIFORNIA,)
 Acting by and through the Department) No. 498202
 of Public Works, Plaintiff) FINAL ORDER OF
 vs.) CONDEMNATION
 WILLA KIM, et al, Defendants) (Parcel No. 11)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following described parcel of land be, and it is hereby condemned in fee to become the property of the plaintiff for the uses and purposes set forth in said complaint; to wit, for a State highway, said land being situated in the County of Los Angeles, State of California, and described as follows:

PARCEL 11:

Lot 5 in Block 6 of Park Tract, as per map recorded in Book 7, Pages 26 and 27, of Miscellaneous Records of Los Angeles County. SUBJECT to an Easement for street purposes over that portion of said land acquired by the City of Los Angeles for the widening of Temple Street, a public street.

Containing 4990 square feet, more or less, in addition to portion included within the limits of said Temple Street.

AND IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinbefore described and the title thereto shall vest in plaintiff in fee.

DATED: April 9, 1946.

Budley S. Valentine

Judge of the Superior Court

#2116 Copied by Goff June 3, 1946; compared by Poindexter.

PLATTED ON INDEX MAP NO. BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSORS BOOK NO. BY

CHECKED BY CROSS REFERENCED BY OK

Recorded in Book 22957 page 410 Official Records April 26, 1946
 THE PEOPLE OF THE STATE OF CALIFORNIA,)
 acting by and through the Department) No. 502650
 of Public Works, Plaintiff) C.F. 2267
 vs.) FINAL ORDER OF
 A. F. EWALD, et al, Defendants) CONDEMNATION
 (Parcels 1, 2 and 3)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following described parcels of land be, and they are hereby condemned in fee to become the property of plaintiff for the uses and purposes set forth in said complaint; to wit, for a State highway, said land being situated in the County of Los Angeles, State of California, and described as follows:

PARCEL NO. 1

A right of way in fee for freeway purposes in and to Lot 14 in Block 1 of Tract No. 4458, as per map recorded in Book 49, Page 43, of Maps, records of Los Angeles County.

Containing 14675 square feet, more or less.

PARCEL NO. 2

A right of way in fee for freeway purposes in and to Lots 12 and 13 in Block 1 of Tract No. 4458, as per map recorded in Book 49, Page 43, of Maps, records of Los Angeles County.

Containing 28247 square feet, more or less.

PARCEL NO. 3

A right of way in fee for freeway purposes in and to Lot 10

in Block 1 of Tract No. 4458, as per map recorded in Book 49, Page 43, of Maps, records of Los Angeles County.

Containing 8348 square feet, more or less.

AND IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinbefore described, together with the improvements thereon pertaining to the realty, and the title thereto shall vest in plaintiff in fee.

DATED: April 16, 1946.

DUDLEY S VALENTINE

Judge of the Superior Court

#2117 Copied by Goff June 3, 1946; compared by Poindexter.

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 575 BY *Barrows 3-28-47*

CHECKED BY CROSS REFERENCED BY *D. Fensler 6-3-46*

Recorded in Book 22990 page 89 Official Records March 22, 1946
Grantors: Ralph E. Davis, Sarah C. Murray, William Courser Murray
and Cressy Rand Murray

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Feb. 12, 1946

Consideration: \$10.00

Granted for: Freeway

Description: Lot 31 in Block 21 of the Los Angeles Improvement Co's Subdivision of parts of Lots 2, 3, 7 and 8, Block 39, Hancock's Survey, as per map recorded in Book 7, pages 42 and 43, of Miscellaneous Records in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California Feb. 25, 1946

#2115 Copied by Mitchell June 5, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 35 BY *Fell 6-13-46*

CHECKED BY CROSS REFERENCED BY *D. Fensler 6-6-46*

Recorded in Book 22988 page 101 Official Records March 22, 1946

THE PEOPLE OF THE STATE OF CALIFORNIA,
acting by and through the Department
of Public Works,

Plaintiff

vs.
A HAMBURGER & SONS, INCORPORATED,
a corporation, et al,

Defendants

No. 505501
FINAL ORDER OF CONDEMNATION

(Parcel No. 11)

C.F. 2272

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following-described parcel of land, be, and it is hereby condemned in fee to become the property of plaintiff for the uses and purposes set forth in said complaint; to wit, for a State highway, said land being situated in the County of Los Angeles, State of California, and described as follows:

PARCEL 11:

A right of way in fee for freeway purposes in and to Lot 22 in Block "E" of North Park Tract, as per map recorded in Book 5, Page 58 of Maps, records of Los Angeles County.

Containing 7500 square feet, more or less.

AND IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinbefore described, together with the improvements thereon pertaining to the realty, and the title thereto shall vest in plaintiff in fee.

Dated: March 11, 1946.

RUBEN S. SCHMIDT

Judge of the Superior Court

#2116 Copied by Mitchell June 5, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO. 5 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 214 BY *E.P.*

CHECKED BY CROSS REFERENCED BY *D. Fensler 6-7-46*

Recorded in Book 23150 page 104 Official Records April 29, 1946

Grantors: Clara C. DiDonato and Louise Pinyan

Grantee: County of Los Angeles

C.S.B. 1427-2

Nature of Conveyance: Easement

Date of Conveyance: Feb. 20, 1946

Consideration:

Granted for: Century Boulevard

Search No. 9 - 88

C. S. Map No.

Road Dist. No. 403

Description: The northerly 17 feet of Lot 4, Block 10, of Tract No. 2464, as shown on map recorded in Book 27, Page 3, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland

Description approved by C. E. Drown April 10, 1946

Accepted by Board of Supervisors April 23, 1946, Min. Bk. 313, page -

#1737 Copied by Mitchell June 6, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO. 24 BY *Fensler 10-14-46*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 770 BY *Fell 7-6-46*

CHECKED BY CROSS REFERENCED BY *D. Fensler 6-21-46*

C

Recorded in Book 23143 page 109 Official Records April 29, 1946
 Grantors: Elizabeth Adams Palmer, Ida May Adams, and Jack C. Adams,
 as Co-executors of the Estate of Elizabeth S. Adams,
 deceased. (Court order attached)

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Dec. 18, 1945

Consideration:

Granted for: Sanitary Sewer - C. I. #1131

Search No. 1 - 1

C. S. Map No.

Road Dist. No. 408

Description: The westerly 3 feet of Lot 43, Block 23, Tract
 No. 2546, as shown on map recorded in Book 26, page 5,
 of Maps, in the office of the Recorder of the County
 of Los Angeles.

It is hereby understood and agreed between the
 parties hereto that the above mentioned Lot 43 will not be
 included within the limits of the Assessment District for the
 construction of sewers in County Improvement District No. 1131
 and furthermore that a Wye is to be constructed at no expense
 to the grantors herein at a point on the westerly line of the
 above mentioned Lot 43 and distant 40 feet northerly thereon
 from the southerly line of said lot.

Form approved by Arthur Loveland

Description approved by C. E. Drown April 15, 1946

Accepted by Board of Supervisors April 23, 1946, Min.Bk. 313, page -
 #1739 Copied by Mitchell June 6, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO. 27 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 320_{ok} BY Fell 7-2-46

CHECKED BY CROSS REFERENCED BY Ford 10-1-46

Recorded in Book 23097 page 322 Official Records April 29, 1946

Grantors: Eugene F. Sabin and Viola M. Sabin

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 6, 1946

Consideration:

Granted for: Sterling Place

Search No. 1 - 26

C. S. Map No.

Road Dist. No. 501

Description: That portion of Lot 45, Altadena Map No. 3, as shown
 on map recorded in Book 52, page 50, of Miscellaneous
 Records, in the office of the Recorder of the County
 of Los Angeles, which lies within the easterly 17
 feet of Parcel 13 as shown on map filed in Book 17, page 33, of
 Records of Surveys, in the office of said Recorder.

To be known as STERLING PLACE.

Form approved by Arthur Loveland

Description approved by C. E. Drown April 15, 1946

Accepted by Board of Supervisors April 23, 1946, Min.Bk. 313, page -

#1741 Copied by Mitchell June 6, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO. 50 BY *Booth-10-7-46*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 195 BY *Booth-4-11-47*

CHECKED BY CROSS REFERENCED BY *D. Fensler 8-9-46*

Recorded in Book 23097 page 321 Official Records April 29, 1946

Grantors: H. E. Bradley Scheer and Ellen V. Scheer

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 20, 1946

Consideration:

Granted for: Sterling Place

Search No. 1 - 19

C. S. Map No.

Road Dist. No. 501

Description: That portion of Lot 45, Altadena Map No. 3, as shown on map recorded in Book 52, page 50, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies within the southeasterly 17 feet of Parcel 4, as shown on map filed in Book 17, page 33, of Record of Surveys, in the office of said recorder.

To be known as STERLING PLACE

Form approved by Arthur Loveland

Description approved by C. E. Drown April 15, 1946

Accepted by Board of Supervisors April 23, 1946, Min. Bk. 313, page -

#1742 Copied by Mitchell June 6, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO. 50 BY *Booth-10-7-46*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 195 BY *Booth-4-11-47*

CHECKED BY CROSS REFERENCED BY *D. Fensler 8-9-46*

Recorded in Book 23105 page 80 Official Records April 29, 1946

Grantors: Clark Brundage and Kathryn Brundage

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 1, 1946

Consideration:

Granted for: Calaveras Place

Search No. 1 - 10

C. S. Map No.

Road Dist. No. 501

Description: That portion of Lot 45, Altadena Map No. 3, as shown on map recorded in Book 52, page 50, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries: Beginning at the southwesterly corner of Parcel 22, as shown on map filed in Book 17, page 33, of Record of Surveys, in the office of said recorder; thence northerly along the westerly line of said parcel to a curve concentric with and 3 feet northerly, measured radially, from the curve concave to the north and having a length of

26.22 feet in the northerly line of Calaveras Place, as shown on said last mentioned map; thence easterly along said concentric curve to the beginning of a curve concentric with and 3 feet northerly, measured radially, from the curve concave to the south and having a radius of 26.22 feet in said northerly line; thence easterly along said last mentioned concentric curve to the easterly line of said Parcel 22; thence southerly and westerly along the boundary of said parcel to the point of beginning.

To be known as CALAVERAS PLACE.

Form approved by Arthur Loveland

Description approved by C. E. Drown April 15, 1946

Accepted by Board of Supervisors April 23, 1946, Min.Bk.313, page - #1743 Copied by Mitchell June 6, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

50 BY Booth-10-7-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 195

BY T.H. Brown 4-11-47

CHECKED BY

CROSS REFERENCED

BY D. Fensler 8-9-46

Recorded in Book 23045 page 274 Official Records April 29, 1946
Grantors: Katherine I. Klein, Virginia Klein Robidau, Katherine Klein Hammel, Margaret Klein and Cecelia Klein

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 6, 1946

Consideration:

Granted for: Sterling Place

Search No. 1 - 5, 25

C. S. Map No.

Road Dist. No. 501

COMPLETE AS TO SIGNATURES

Description: Those portions of Lot 45, Altadena Map No. 3, as shown on map recorded in Book 52, page 50, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lie within the easterly 17 feet of Parcel 12, as shown on map filed in Book 17, page 33, of Record of Surveys, in the office of said recorder, and within the westerly 17 feet of Parcel 17, as shown on said last mentioned map.

To be known as STERLING PLACE.

Form approved by Arthur Loveland

Description approved by C. E. Drown April 15, 1946

Accepted by Board of Supervisors April 23, 1946, Min.Bk.313, page - #1744 Copied by Mitchell June 6, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

50 BY Booth-10-7-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 195

BY T.H. Brown 4-11-47

CHECKED BY

CROSS REFERENCED

BY D. Fensler 8-9-46

Recorded in Book 23104 page 227 Official Records April 29, 1946

Grantors: Herbert C. Bowen and Helen M. Bowen

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 6, 1946

Consideration:

Granted for: Sterling Place

Search No. 1 - 3

C. S. Map No.

Road Dist. No. 501

Description: That portion of Lot 45, Altadena Map No. 3, as shown on map recorded in Book 52, page 50, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the southwesterly corner of Parcel 15, as shown on map filed in Book 17, page 33, of Record of Surveys, in the office of said recorder; thence southeasterly along the southwesterly line of said parcel to a curve concentric with and 3 feet southeasterly, measured radially, from the curve having a length of 59.11 feet in the southeasterly line of Sterling Place, as shown on said last mentioned map; thence northeasterly along said concentric curve to the beginning of a curve concentric with and 3 feet southeasterly, measured radially, from the curve having a length of 16.19 feet in said southeasterly line; thence northeasterly along said last mentioned concentric curve to the northeasterly line of said Parcel 15; thence northwesterly and southwesterly along the boundary of said parcel to the point of beginning.

To be known as **STERLING PLACE**.

Form approved by Arthur Loveland

Description approved by C. E. Drown April 15, 1946

Accepted by Board of Supervisors April 23, 1946, Min.Bk. 313, page - #1745 Copied by Mitchell June 6, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

50 BY Booth-10-7-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 195

BY 4-11-47

CHECKED BY

CROSS REFERENCED

BY J. Fensler 8-9-46

Recorded in Book 23074 page 170 Official Records April 29, 1946

Grantors: Katherine Cornelia Crosby Meese and Katherine Crosby Meese

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Dec. 1, 1945

Consideration:

Granted for: Sterling Place

Search No. 1 - 4

C. S. Map No.

Road Dist. No. 501

Description: That portion of Lot 45, Altadena Map No. 3, as shown on map recorded in Book 52, page 50, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies within the northwesterly 17 feet of Parcel 16 as shown on map filed in Book 17, page 33, of Record of Surveys, in the office of said Recorder.

To be known as **STERLING PLACE**.

Form approved by Arthur Loveland
 Description approved by C. E. Drown April 10, 1946
 Accepted by Board of Supervisors April 23, 1946, Min.Bk. 313, page -
 #1746 Copied by Mitchell June 6, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO. 50 BY Booth 10-7-46
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 195 BY Fell 6-24-46
 CHECKED BY CROSS REFERENCED BY D. Fensler 8-9-46

Recorded in Book 23021 page 271 Official Records April 30, 1946
 Grantors: John F. Poole and Gertrude R. Poole
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Jan. 31, 1946
 Consideration: \$10.00
 Granted for:

F.M. 20022

C.S.B-1251-3

Description: All that portion of Lots 15 and 16 of Stevens
 Subdivision of Lots 17 to 23 inclusive in Block
 "H" of the Fort Hill Tract, as per map recorded
 in Book 26, Page 57 of Miscellaneous Records in
 the office of the County Recorder of said County,
 described as follows:

Beginning at the Northwest corner of said Lot 16; thence
 Southerly along the Easterly line of Grand Avenue, 33.218 feet;
 thence Easterly along a line parallel with the Northerly line of
 said Lots 15 and 16 to a point in the Easterly line of said Lot
 15, distant 33.218 feet Southerly from the Northeast corner of said
 last mentioned Lot; thence Northerly along the Easterly line of
 said Lot 15 to the Northeast corner of said Lot; thence Westerly
 along the northerly line of said Lots 15 and 16 to the point of
 beginning.

Accepted by State of California Feb. 5, 1946
 #2461 Copied by Mitchell June 7, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO. 22 BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 19 BY Mickey 6-20-46
 CHECKED BY CROSS REFERENCED BY D. Fensler 6-17-46

Recorded in Book 23096 page 296 Official Records April 30, 1946
 Grantor: Lela V. Ackerman
 Grantee: Claremont Unified School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Jan. 28, 1946
 Consideration: \$10.00
 Granted for:

Description: The South 70 feet of Lots 4, 5 and 6 of Block 4 of CLAREMONT, in the City of Claremont, County of Los Angeles, State of California, as per map thereof recorded in Book 15, pages 87 and 88 of Miscellaneous Records, in the office of the County Recorder of said County.

Accepted by Claremont Unified School District (no date)
#1294 Copied by Mitchell June 7, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO.

49 BY ^{ok}Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 761 BY Mickey 6-19-46

CHECKED BY CROSS REFERENCED BY D.C. Fensler 6-17-46

Recorded in Book 22739 page 416 Official Records March 26, 1946

Grantors: John Gordon and Leah Gordon

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Jan. 21, 1946

Consideration:

Granted for:

Description: Lots 32 and 33 of Cahuenga Place Addition, as per map recorded in Book 4, Page 72, of Maps in the office of the County Recorder of said County.

Accepted by State of California March 13, 1946

#3174 Copied by Mitchell June 11th, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

5 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 926 BY Moore 7-9-46

CHECKED BY CROSS REFERENCED BY D. Fensler 6-17-46

Recorded in Book 22955 page 297 Official Records March 27, 1946

Grantors: Elsie G. Hypes, Gertrude C. Vanderhorst and Olivia Ann Jones

Grantee: State of California

Nature of Conveyance: Grant Deed (Date of Conveyance October 16, 1945)

Consideration:

Granted for:

Description: Lot 17 of the Dorris Tract, as per map recorded in Book 15, page 33, of Maps, records of said County.
Subject to reservations, restrictions and easements of record.

Accepted by State of California March 14, 1946

#3173 Copied by Jacobs June 12, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

7 By

PLATTED ON CADASTRAL MAP NO. 117 B-229 BY F.H.

PLATTED ON ASSESSOR'S BOOK NO. 855 BY Walters 7-11-46

CHECKED BY CROSS REFERENCED By D. Fensler 6-17-46

Recorded in Book 22923 page 413 Official Records March 27, 1946
 Grantors: Wm. J. Phillips, Laura H. Phillips and Mayme H Curtis
 Grantee: State of California
 Nature of Conveyance: Grant Deed (Date of Conveyance March 14, 1946)
 Consideration:

Granted for: Freeway

Description: Lot 19 of Tract No. 7870, as per map recorded in Book 110, page 93, of Maps, records of said County. This conveyance is made for purposes of a freeway in respect to which the abutting owners shall have no right of access. *C.F. 2220-2*

Accepted by State of California March 20, 1946

#3174 Copied by Jacobs June 12, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 969- BY Mickey 5-22-47

CHECKED BY CROSS REFERENCED BY D. Fensler 5-17-46

Recorded in Book 22972 Page 191 Official Records, March 27, 1946.

Grantor: Edith D. Rowe

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: March 9, 1946

C.S.B-1896

Consideration:

Granted for: Freeway

Description: That portion of Lot 49 of Tract No. 7670, as per map recorded in Book 114, pages 28 to 30 inclusive, of Maps, records of said County, included within a strip of land 120 feet wide, lying 60 feet on each side of the following described center line:

Beginning at a point in the southerly line of Lot 51 in said Tract No. 7670, said southerly line being also the northerly right of way line of existing State highway 60 feet wide, locally known as Avenue Q, distant thereon N. 89°22'15" E., 141.01 feet, from a 2" iron pipe 3 feet underground marking the southwest corner of said Lot 51; thence N. 7°28'50" W., 136.60 feet; thence northerly along a curve concave easterly having a radius of 5000 feet, and tangent to last described course, through an angle of 8°00'00", an arc distance of 698.13 feet; thence tangent N. 0°31'10" E., 243.19 feet; thence northerly along a curve concave westerly having a radius of 1000 feet, and tangent to last described course, through an angle of 44°00'00", an arc distance of 767.94 feet; thence tangent N. 43°28'50" W., 70.19 feet to a point in the westerly line of Lot 49 of said Tract No. 7670, said westerly line also being the easterly line of Southern Pacific Railroad Company right of way 200 feet wide, distant thereon S. 7°28'50" E., 33.45 feet from the northwest corner of said Lot 49; thence continuing N. 43°28'50" W., 160 feet.

AND ALSO, that portion of Lot 49, lying westerly of the west line of the above 120-foot strip of land.

This conveyance is made for the purposes of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights of access, appurtenant to grantor's remaining property, in and to said freeway.

Accepted by State of California March 13, 1946

#3175 Copied by Jacobs June 12, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO. 65 BY Hyde 1-8-47

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 124 BY Fell 11-8-46

CHECKED BY CROSS REFERENCED BY D. Fensler 6-17-46

Recorded in Book 22953 page 177 Official Records March 27, 1946
 Grantor: Elizabeth Gertrude Callaway (formerly Elizabeth Gertrude
 Grantee: State of California Cosgrove)

Nature of Conveyance: Grant Deed

Date of Conveyance: February 19, 1946

C.S.B-1781-2
 C.F. 2273

Consideration:

Granted for:

Description: Lot 40 in Block 3 of Dominguez Harbor Tract, as per map
 recorded in Book 12, pages 14 and 15, of Maps, records
 of said County.

Conditions not copied.

Accepted by State of California March 18, 1946

#3176 Copied by Jacobs June 12, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO.

^{OK}
 28 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 533 BY Fell 6-29-46

CHECKED BY CROSS REFERENCED BY D. Fensler 6-17-46

Recorded in Book 22920 page 306 Official Records March 27, 1946

Grantor: State of California

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Director's Deed

Date of Conveyance: February 28, 1946

C.S.B-1675-1

Consideration:

Granted for:

Description: That portion of the northeasterly one-half of Pecan
 Street vacated by Ordinance No. 8485, New Series, of the
 Parcel 1: City of Los Angeles, lying southwesterly of the following
 described line:

Beginning at a point in the westerly line of Pecan Street,
 50 feet wide, as shown on map of the Salt Lake Station Tract, as per
 map recorded in Book 7, page 157 of Maps, records of said County, said point
 being distant thereon N. 15°03'40" W., 59.19 feet from the southeast
 corner of Lot 90 of said tract; thence N. 85°42'43" W., a distance of
 182.71 feet; thence N. 4°17'17" E., a distance of 140.66 feet; thence
 northerly along a curve, concave westerly, tangent to last described course
 and having a radius of 397.63 feet, through an angle of 23°16'38", an arc
 distance of 161.54 feet to a point of compound curve; thence northwesterly,
 along a curve concave southwesterly, tangent to last described curve and
 having a radius of 808 feet, through an angle of 26°31'06", an arc distance
 of 373.97 feet to a point of compound curve; thence northwesterly, along a
 curve concave southwesterly, tangent to last described curve and having a
 radius of 621 feet, through an angle of 24°35'52", an arc distance of
 266.60 feet; thence N. 17°35'15" E., a distance of 206.02 feet; thence
 northwesterly along a curve concave southeasterly, from a tangent having
 a bearing of S. 59°28'01" E., having a radius of 800 feet, through an
 angle of 2°04'39", an arc distance of 29.01 feet to a point in the
 westerly line of Lot 18, in Block X of Mount Pleasant Tract, as per map
 recorded in Book 3, page 89, of Miscellaneous Records, records of said
 County; distant along said westerly line S. 17°35'15" W., 24.35 feet from
 the northwest corner of said Lot 18.

PARCEL 2:

That portion of Lot 18 in Block X of Mount Pleasant Tract as per map recorded in Book 3, page 89 of Miscellaneous Records, and that portion of the northeast 1/2 of Pecan Street, vacated by Ordinance No. 8485, New Series, of the City of Los Angeles, adjoining said Lot 18, lying westerly of that certain course hereinabove described in Parcel 1 as having a length of 206.02 feet and lying southerly of that certain curve hereinabove described in Parcel 1 as having a length of 29.01 feet and a radius of 800 feet.

PARCEL 3:

Those portions of Block 63 of Hancock's Survey, as per map recorded in Book 1, page 463 of Miscellaneous Records, records of Los Angeles County; that portion of Gless Street (formerly Pecan Street), vacated by Ordinance No. 15172, New Series, of the City of Los Angeles; those portions of Lots 21 and 23 in Block "Y" of Mount Pleasant Tract, as per map recorded in Book 3, page 89 of Miscellaneous Records, records of said County; and that portion of Gless Street, 60 feet wide, included within the following described lines:

Beginning at the intersection of that certain curve having a radius of 808 feet and a length of 373.97 feet in that certain line hereinabove described in Parcel 1, with the northwesterly line of said Lot 23; thence southwesterly along said northwesterly line and the southwesterly prolongation thereof, to the northeasterly line of said Gless Street, 60 feet wide; thence southeasterly and southerly, along the northeasterly and easterly lines of said Gless Street, through an angle point therein, to the northwesterly line of that certain real property described in deed to the State of California, recorded June 18, 1941, in Book 18475, page 274, of Official Records, records of said county; thence southwesterly along said last mentioned northwesterly line, to the most westerly corner of said real property as described in said deed; thence southeasterly along the southwesterly line of said real property, to the most southerly corner of said real property; thence northeasterly along the southeasterly line of said real property so described in said deed, to the intersection with that certain course having a length of 140.66 feet, in said certain line hereinabove described in Parcel 1; thence northerly along certain line, through the various courses therein, to the point of beginning.

EXCEPTING and RESERVING unto the State of California any and all rights of ingress to or egress from the parcels of land herein conveyed, over and across:

1. The northeasterly line of Parcel 1 herein conveyed.
2. The easterly and northerly lines of Parcel 2 herein conveyed.
3. The easterly line of Parcel 3 herein conveyed.

It is the purpose of the foregoing exception and reservation to provide that no easement of access shall attach or be appurtenant to the property hereby conveyed by reason of the fact that same abuts upon a public highway.

SUBJECT to easements, restrictions and reservations of record.

AND BE IT FURTHER KNOWN:

FIRST, that the Director of Public Works has heretofore found and determined, and does hereby find and determine, that the said lands were acquired for State highway purposes, and with the exception of said rights of ingress and egress herein reserved, are no longer necessary and are not now being used for highway uses or purposes.

SECOND, that this conveyance is executed pursuant to the authority vested in the Director of Public Works by law and, in particular, by Streets and Highways Code.

Accepted by the Housing Authority of the City of Los Angeles March 22, 1946
#2448 Copied by Jacobs June 12, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO.

7 BY *ok*

~~PLATTED ON~~ CADASTRAL MAP NO.

BY

PLATTED ON ASSESSORS BOOK NO.

13 BY *Fell* 6-27-46

CHECKED BY

CROSS REFERENCED BY *D. Fenster* 6-18-46

Recorded in Book 22888 page 308 Official Records March 23, 1946

Grantor: Kenfield Corporation

Grantee: El Monte School District

Nature of Conveyance: Corporation Grant Deed

Date of Conveyance: January 11, 1946

Consideration: \$10.00

Granted for:

Description: That portion of the Rancho San Francisquito, as per map recorded in Book 1, pages 31 and 32 of Patents in the office of the County Recorder of said County, described as follows:

Beginning at the intersection of the southerly line of Lower Azusa Road, shown as the southerly line of Lower Azusa County Road on map of Tract No. 10992, recorded in Book 193, page 1 of Maps in the office of said County Recorder, and the southerly prolongation of the westerly line of Lot 3 Block B of said Tract No. 10992; thence along said southerly line N. 80°01'20" E. 500 feet to the southerly prolongation of the center line of that portion of Arden Drive lying northerly of said Lower Azusa Road and shown on map of Tract No. 11148 recorded in Book 198, page 49 of Maps in the office of said County Recorder; thence along the southerly prolongation of said center line S. 9°50'15" E. 525 feet; thence parallel with said southerly line of Lower Azusa Road S. 80°01'20" W. 500 feet to the southerly prolongation of the westerly line of said Lot 3; thence along said last mentioned prolonged line N. 9°50'15" W. 525 feet to the point of beginning.

SUBJECT TO:

1. All General and Special County Taxes for the fiscal year 1945-1946, not examined.
2. Covenants, conditions and restrictions of record, if any.
3. Easements over said land for poles, conduits and incidental purposes of record, if any.

Accepted by El Monte School District March 18, 1946

#397 Copied by Jacobs June 13, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO.

44 BY *ok Fenster*

PLATTED ON CADASTRAL MAP NO. ~~144~~ *B 273* BY *Malford* 8-28-46

PLATTED ON ASSESSOR'S BOOK NO.

817

BY *Fell* 7-8-46

CHECKED BY

CROSS REFERENCED

BY *D. Fenster* 7-18-46

Recorded in Book 23036 page 26 Official Records March 30, 1946
UNITED STATES OF AMERICA,

Plaintiff,

No. 4003-O'C Civil

vs.

2.63 ACRES OF LAND, MORE OR
LESS, IN THE COUNTY OF LOS
ANGELES, STATE OF CALIFORNIA;
etc., et al.,

FINAL JUDGMENT

C. S. 5347

(As to Parcels 1, 2, 3,
4, 5, 6a, 6b, 6c, 7,
8 and 9).

Defendants)

IT IS ORDERED, ADJUDGED and DECREED:

(1) That on May 22, 1945, there vested in the United States of America, its successors or assigns, the full fee simple title to Parcel 2, free and clear of all encumbrances, subject, however, to existing easements for public roads and highways, for public utilities and pipe lines.

(2) That on the 7th day of August, 1945, there vested in the United States of America, its successors or assigns, the full fee simple title to Parcels 1, 3, 4, 5, 6a, 6c, and 7, free and clear of all encumbrances subject, however, to existing easements for public roads and highways, for public utilities and pipe lines.

(3) That on October 3, 1945, there vested in the United States of America, its successors or assigns, the full fee simple title to Parcel 6b, free and clear of all encumbrances subject, however, to existing easements for public roads and highways, for public utilities and pipe lines.

(4) That on November 23, 1945, there vested in the United States of America, its successors or assigns, the full fee simple title to Parcel 3, free and clear of all encumbrances subject, however, to existing easements for public roads, and highway, for public utilities and pipe lines.

(5) With respect to Parcel 9, there being no public utilities or pipe lines in said parcel, the estate of the United States, its successors and assigns, therein is the full fee simple title thereto, free and clear of all encumbrances as of July 30, 1945, the date of the entry of Final Judgment and Decree in Condemnation without compensation as to Parcel 9 by virtue of the Stipulation entered into by the City of Los Angeles with the United States of America, to consent to the entry of Judgment in Condemnation without compensation, and by virtue of the Disclaimers filed in this cause by the owners of Parcels 2, 3, 5, 6a, 6b, 6c, 7 and 8, which abutted on the alley which comprises said Parcel 9.

(6) The real estate affected by this Judgment is identified and described as follows:

PARCEL 1:

Lot 1 and the West 40 feet of Lot 5 in Block 4, Range 3 of New San Pedro (commonly known as Wilmington), in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 6, pages 66 and 67 of Deeds, Records of said County.

PARCEL 2:

The East 40 feet of Lot 5 in Block 4, Range 3 of New San Pedro (commonly known as Wilmington), in the City of Los Angeles, State of California, as per map recorded in Book 6, page 67 of Deeds, Records of said County.

PARCEL 3:

Lot 6 in Block 4, Range 3 of New San Pedro (commonly known as Wilmington), in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 6, page 67 of Deeds, Records of said County.

PARCEL 4:

Lot 2 in Block 4 in Range 3 of New San Pedro (commonly known as Wilmington), in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 6, page 67 of Deeds, Records of said County.

PARCEL 5:

Lot 9 in Block 4, Range 3 of New San Pedro (commonly

known as Wilmington) in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 6, page 67 of Deeds, Records of said County.

PARCEL 6a:

The North 38 1/2 feet of Lot 10 in Block 4, Range 3 of New San Pedro (commonly known as Wilmington), in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 6, page 67 of Deeds, Records of said County.

PARCEL 6b:

The North 38 1/2 feet of the South 77 feet of Lot 10 in Block 4, Range 3 of New San Pedro (commonly known as Wilmington), in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 6, page 67 of Deeds, Records of said County.

PARCEL 6c:

The South 38 1/2 feet of Lot 10 in Block 4, Range 3 of New San Pedro (commonly known as Wilmington), in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 6, page 67 of Deeds, Records of said County.

PARCEL 7:

Lot 11 in Block 4 of Range 3 of New San Pedro (commonly known as Wilmington), in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 6, pages 66 and 67 of Deeds, Records of said County.

PARCEL 8:

Lot 12 in Block 4, Range 3 of New San Pedro (commonly known as Wilmington), in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 6, page 67 of Deeds, Records of said County.

PARCEL 9:

That portion of the alley 10 feet wide which adjoins Lots 5, 6, 9, 10, 11 and 12 in Block 4, Range 3 of New San Pedro (commonly known as Wilmington), in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 6, page 66 of Deeds, Records of said County.

(7) All taxes levied against said property having been paid or cancelled, the said property is free and clear of all liens for same.

The Court reserves jurisdiction to enter such other and further Orders as may hereinafter be necessary in the premises.

Dated: This 12 day of March, 1946

J. F. T. O'CONNOR

United States District Judge

#1325 Copied by Jacobs June 13, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO.

28 BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY *D. Fensler 6-20-46*

Recorded in Book 22935 page 255 Official Records March 28, 1946
 Grantors: Richard Francis Rogers and Catherine E. Rogers
 Grantee: Los Angeles City School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: January 10, 1946
 Consideration: \$10.00
 Granted for:

Description: Lot 92 of Tract No. 7728, as per map recorded in Book 85, pages 49 and 50 of Maps in the office of the County Recorder of said County.

Accepted by Los Angeles City School District of Los Angeles County January 21, 1946

#1460 Copied by Jacobs June 17, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO.

23 BY ^{OK} Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 618

BY Fell 6-27-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 6-20-46

Recorded in Book 22788 page 386 Official Records March 28, 1946
 Grantors: Florence L. Buyer and Pearl S. Coe (formerly Pearl H. Buyer)

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: March 1, 1946

Consideration: \$10.00

Granted for:

Description: Lot 111 of Tract No. 7728, as per map recorded in Book 85, pages 49 and 50 of Maps in the office of the County Recorder of said County.

SUBJECT TO:

1. Taxes for the fiscal year 1945-1946.

2. Covenants, conditions, restrictions and easements

of record.

Accepted by Los Angeles City School District of Los Angeles County March 18, 1946

#1773 Copied by Jacobs June 17, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO.

23 BY ^{OK} Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 618

BY Fell 6-27-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 6-20-46

Recorded in Book 22949 page 225 Official Records March 28, 1946
 Grantors: Wright Whitlock and Edith W. Whitlock, husband and wife
 Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: March 19, 1946

Consideration: \$10.00

Granted for:

Description: Lot 57 of Cahuenga Place as per map recorded in Book 4, page 73, of Maps, records of said County.
 SUBJECT to covenants, conditions, and restrictions of record.

Accepted by the State of California March 22, 1946

#2566 Copied by Jacobs June 17, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO. 5 BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 926 BY *Barrows 3-29-47*
 CHECKED BY CROSS REFERENCED BY *D. Fensler 6-20-45*

Recorded in Book 22918 page 381 Official Records March 28, 1946
 Grantors: Park Water Company, Highway Construction Company, Otto Clair Beck, Tillie Adam Beck, Bradford C. Adams.

Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: March 15, 1946
 Consideration:
 Granted for: Sanitary sewer
 Search No. 72-1
 C. S. Map No.
 Road Dist. No. 101

Description: That portion of the San Antonio Rancho as shown on map recorded in Book 1, page 389, of Patents, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at a point in the westerly line of Eastern Avenue, as shown on map of Tract No. 11720, recorded in Book 246, pages 49 and 50, of Maps, in the office of said recorder, which is N. 7°43'06" East thereon 140 feet from the northerly line of Gage Avenue, as shown on said last mentioned map; thence N. 82°23'54" West, parallel with said northerly line, 200 feet; thence northerly, parallel with said westerly line, 10 feet; thence easterly, parallel with said northerly line, 30 feet; thence northerly parallel with said westerly line, 890 feet to the westerly prolongation of the northerly line of Watcher Street, as shown on said last mentioned map; thence easterly along said westerly prolongation, 10 feet; thence southerly, parallel with said westerly line, 890 feet; thence easterly, parallel with said northerly line of Gage Avenue, 160 feet to said westerly line of Eastern Avenue; thence southerly in a direct line 10 feet to the point of beginning.

Form approved by Arthur Loveland

Description approved by F. W. Haskell

Accepted by Board of Supervisors March 26, 1946 Min. Bk. 313, page #3088 Copied by Jacobs June 17, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO. 36 BY
 PLATTED ON CADASTRAL MAP NO. 102 B 237 BY *Mulford 11-18-46*
 PLATTED ON ASSESSOR'S BOOK NO. 835 PIAK BY *Moore 3-11-47*
 CHECKED BY CROSS REFERENCED BY *Ford 12-13-46*

Recorded in Book 22910 page 386 Official Records March 28, 1946

Grantors: Park Water Company

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: January 31, 1946

Consideration:

Granted for: Sanitary sewer

Search No. 64-1

C. S. Map No.

Road Dist. No. 407

Description: The northerly 10 feet of Lot 265 of Tract No. 12999, as shown on map recorded in Book 258, page 42, et seq,

of Maps, in the office of the Recorder of the County of Los Angeles.

Form Approved by Arthur Loveland

Description Approved by F. W. Haskell

Accepted by Board of Supervisors March 26, 1946 Min. Bk. 313, page #3089 Copied by Jacobs June 17, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

26 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

^{OK} 4470 BY *Walters 7-3-46*

CHECKED BY

CROSS REFERENCED

BY *Ford*

10-1-46

Recorded in Book 22995 page 109 Official Records March 28, 1946
Grantor: Charlotte E. O'Leary, a married woman, as her separate property.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: January 31, 1946

C.S.B-1427-3

Consideration:

Granted for: Century Boulevard

Search No. 9-74

COMPLETE AS TO SIGNATURES

C. S. Map No.

Road Dist. No. 403

Description: The northerly 17 feet of Lot 3 of the Lockhaven Tract, as shown on map recorded in Book 17, page 87, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTURY BOULEVARD

Form approved by Arthur Loveland

Description approved by C. E. Drown

Accepted by Board of Supervisors March 26, 1946 Min. Bk. 313, page #3090 Copied by Jacobs June 17, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

24 BY *Fensler 10-14-46*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

770 BY *Fell 7-6-46*

CHECKED BY

CROSS REFERENCED

BY *D. Fensler 6-21-46*

Recorded in Book 22958 page 269 Official Records March 28, 1946
Grantors: Wilbur C. Ordway and Florence A. Ordway, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: January 23, 1946

Consideration:

Granted for: Century Boulevard

C.S.B-1427-3

Search No. 9-85

COMPLETE AS TO SIGNATURES

C.S. Map No.

Road Dist. No. 403

Description: The northerly 17 feet of Lot 12 of the Lockhaven Tract, as shown on map recorded in Book 17, page 87, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland

Description approved by C. E. Drown
Accepted by Board of Supervisors March 26, 1946 Min. Bk. 313, page
#3091 Copied by Jacobs June 17, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

24 BY Fensler 10-14-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

770

BY Fell 7-6-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 6-21-46

Recorded in Book 22958 page 268 Official Records March 28, 1946

Grantor: Mary R. Richey, also known as Mary A. R. Richey

Grantee: County of Los Angeles

Nature of Conveyance: Easement

C.S.B-1427-3

Date of Conveyance: January 29, 1946

Consideration:

COMPLETE AS TO SIGNATURES

Granted for: Century Boulevard

Description: The northerly 17 feet of Lot 8 of the Lockhaven Tract, as shown on map recorded in Book 17, page 87, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTURY BOULEVARD.

Search No. 9-80

C. S. Map No.

Road Dist. No. 403

Form Approved by Arthur Loveland

Description Approved by C. E. Drown

Accepted by Board of Supervisors March 26, 1946 Min. Bk. 313, page

#3092 Copied by Jacobs June 17, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

24 BY Fensler 10-14-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

770

BY Fell 7-6-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 6-21-46

Recorded in Book 22989 page 200 Official Records March 29, 1946

Grantors: Don Lynch and Dorothy Lynch, husband and wife

Grantee: Long Beach Unified School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: February 18, 1946

Consideration: \$10.00

Granted for:

Description: Lots 14 and 16 of the Subdivision of Block 31 of the City of Long Beach, in the City of Long Beach, as per map recorded in Book 21, page 67 of Miscellaneous Records, in the office of the County Recorder of said County.

SUBJECT TO:

1. Conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Accepted by Long Beach Unified School District of Los Angeles County March 25, 1946

#441 Copied by Jacobs June 18, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO.

30 ^{ok} BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 183 BY *Walters 7-1-46*

CHECKED BY CROSS REFERENCED BY *D. Fensler 6-20-46*

Recorded in Book 23053 page 33 Official Records March 29, 1946

Grantors: Jose Perez, a widower

Grantee: State of California

Nature of Conveyance: Grant Deed (Individual)

Date of Conveyance: November 5, 1945

Consideration:

Granted for:

Description: Lot 235 of La Mesa Tract, as per map recorded in Book 6, page 76, of Maps, records of said County.

Accepted by the State of California November 14, 1945

Copied by Jacobs, #3299, June 18, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

77 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 280 BY *Fell 7-1-46*

CHECKED BY CROSS REFERENCED BY *D. Fensler 6-20-46*

Recorded in Book 22929 page 244 Official Records March 29, 1946

Grantors: Rebecca Peha, dealing with my separate property, and Joseph Peha, my husband

Grantee: State of California

Nature of Conveyance: Grant Deed (Individual)

C.F. 2220-1

Date of Conveyance: March 7, 1946

Consideration:

Granted for:

Description: Lots 1, 2, 3, 4, 23 and that portion of Lot 20 lying southwesterly of the northwesterly prolongation of the northeasterly line of said Lot 23, all in Block 1 of the Park Tract, as per map recorded in Book 7, pages 26 and 27, of Miscellaneous Records, in the office of the County Recorder of

said County.

EXCEPTING from Lots 1, 2, 3, and 4, that portion thereof condemned for the widening of Temple Street, by final decree of condemnation entered in Case No. 231702, Superior Court, a certified copy thereof being recorded in Book 11283, page 111, of Official Records in the Office of the County Recorder of said County.

Accepted by the State of California March 12, 1946

#3300 Copied by Jacobs June 18, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

2 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 37 BY *Barrows 3-4-47*

CHECKED BY CROSS REFERENCED BY *D. Fensler 6-20-46*

Recorded in Book 23017 page 46 Official Records March 29, 1946

Grantors: George E. Gorman and Eva Gorman, husband and wife.

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: March 7, 1946

C.F. 2220-1

Consideration: \$10.00

Granted for:

Description: Lot 25 in Block 4 of the Park Tract, as per map recorded in Book 7, pages 26 and 27, of Miscellaneous Records of said County.

Accepted by the State of California March 12, 1946

#3301 Copied by Jacobs June 18; Compared by Poindexter

PLATTED ON INDEX MAP NO.

2 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

37

BY Barrows 3-4-47

CHECKED BY

CROSS REFERENCED

BY D. Fensler 6-20-46

Recorded in Book 22925 page 357 Official Records March 29, 1946

UNITED STATES OF AMERICA,
Plaintiff

vs.

CERTAIN PARCELS OF LAND IN THE
CITY OF LOS ANGELES, COUNTY OF
LOS ANGELES, STATE OF CALIFORNIA;
LOS ANGELES BRICK AND CLAY PRODUCTS
COMPANY, a corporation, ET AL.,

Defendants

No. 5210-B

DECREE ON DECLARATION OF TAKING

Lease, N.G.

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED:

That title to the exclusive use of Parcels 1, 2 and 3, hereinafter described, for the term of one year with the right to renew from year to year for the duration of the existing national emergency and three years thereafter, and with the right of the Government to remove all the improvements placed thereon by the Government at the termination of such use, subject, however, to an existing easement for a storm drain traversing Parcel 1; and (b) title to the exclusive use of Parcel 4, hereinafter described, for the term of one year with the right to renew from year to year for the duration of the existing national emergency and three years thereafter, and with the right of the Government to open, construct, maintain and improve said parcel for use as a roadway, subject, however, to the right of the owner of the fee and the public to use said roadway, be and the same is hereby vested in the United States of America, and said exclusive use and occupancy thereof is deemed to be condemned and taken, and is condemned and taken for the use of the United States of America, and the right to just compensation for the same is vested in the persons entitled thereto, and shall be ascertained and awarded in this proceeding and established by Judgment thereunder pursuant to law.

The land of which the exclusive use and occupancy thereof is condemned and taken, with the names of the apparent and presumptive owner or owners of the said land is described as follows, situate in the County of Los Angeles, State of California:

All those tracts or parcels of land lying and being in the City of Los Angeles, County of Los Angeles, State of California, and described as follows:

PARCEL NO. 1

A portion of Lots 2, 5 and 6, Block 58, Hancock Survey as recorded in Book 1, pages 463 and 464, Miscellaneous Records, County of Los Angeles, State of California, on file in the office of the Recorder of said County and as per official Map No. 2 of the City of Los Angeles, Approved November 17, 1868, and being more particularly described as follows:

Beginning at the southwest corner of Tract No. 599 as recorded in Map Book 15, page 151, records of Los Angeles County, State of California; thence N. 80°00'02" W. 76.17 feet to a point in the South line of a Tract of land described in Book 1348, page 50 of Deeds; thence continuing along said South line N 80°20'15" W. 165.0 feet; thence N. 86°05'15" W. 310.20 feet; thence N. 9°09'45" E. 144.54 feet; thence N. 89°50'15" W. 93 feet; thence N. 20°26'15" E. 801.55 feet to a point in the South line of 7th Street; thence along said South line of 7th Street S. 71°13'45" E. 170.24 feet; thence S. 46°43'45" E. 110.0 feet; thence S. 42°43'45" E. 331.0 feet; thence S. 10°30'36" E. 66.72 feet to a point in the West line of a Tract of land as shown on a map recorded in Book 37 at page 1, Miscellaneous Records of Los Angeles County, State of California; thence S. 27°45'19" W. 131.66 feet to a point in the center line of Atlantic Street as shown on a map recorded in Book 5, page 505 Miscellaneous Records, Los Angeles County; thence S. 11°13'17" W. 408.53 feet to point of beginning, containing 10.694 acres.

Subject, however, to an existing easement for a storm drain on lands described as follows:

Beginning at a point in the northwesterly boundary of Tract 1574, as recorded in Map Book 18, page 190, Records of Los Angeles County distant along said northwesterly boundary and along its northeasterly prolongation 265 feet, southwesterly from the southwesterly line of 7th Street, (80 feet wide) thence southwesterly along said northwesterly boundary and along the southwesterly prolongation thereof to a point in the northerly prolongation of the westerly boundary of Tract 599 as recorded in Map Book 15, page 151, Records of Los Angeles County, (said last point being in the Center line of Atlantic Street 40 feet wide); thence southerly along said northerly prolongation and along the said westerly boundary to the southerly line of Garnet Street, (40 feet wide) as said Garnet Street is shown on Map of said Tract 599, thence westerly along the westerly prolongation of said southerly line to a point in a line parallel with and distant 4 feet westerly measured at Right Angles from the westerly boundary of said Tract 599; thence northerly parallel with said last mentioned westerly boundary and along the northerly prolongation of said parallel line to a point in the southwesterly prolongation of a line parallel with and distant 4 feet northwesterly measured at Right Angles from said northwesterly boundary of Tract 1574; thence northeasterly along last mentioned parallel line to a point in a line that passes through the point of beginning and deflects 36°39'45" westerly from said northwesterly boundary of Tract 1574; thence southeasterly in a direct line to the point of beginning.

PARCEL NO. 2

Being a portion of Block 58, Hancock Survey as recorded in Map Book 6 page 74, records of County of Los Angeles, State of California, on file in the Office of the Recorder of said County, and as per Official Map No. 2 of the City of Los Angeles, approved November 17, 1868 and being more particularly described as follows:

Beginning at a point on the east line of Tract 2495, as shown on a Map recorded in Map Book 36, pages 20 and 21, Records of Los Angeles County, State of California, said point

being N. 9°48'15" W. 141.59 feet from the north line of 8th Street, 82.50 feet wide; thence S. 89°51'55" E. 745.91 feet to the southwest corner of a tract of land described by deed recorded in Book 1834, page 118 of Deeds, Records of Los Angeles County; thence N. 0°11'55" E. along said west line a distance of 406.84 feet to the south line of a tract of land described in Book 1348, page 50 of Deeds, records of said county; thence along the south line of said tract N. 80°20'15" W. 165 feet; thence continuing along said south line N. 86°05'15" W. 310.20 feet; thence N. 9°09'45" E. 144.54 feet; thence N. 89°50'15" W. 401.5 feet to a point in the east line of Tract 2495; thence S. 9°48'15" E. along said east line 606.64 feet to the point of beginning containing 9.279 acres.

PARCEL NO. 3

Being a portion of Lots 5 and 6, Book 58, Hancock Survey as recorded in Book 1, pages 463 and 464, Miscellaneous Records, County of Los Angeles, State of California, on file in the office of the Recorder of said County and as per Official Map No. 2 of the City of Los Angeles, approved November 17, 1868 and being more particularly described as follows:

Beginning at the southeast corner of Tract 599, as shown on a Map recorded in Map Book 15, page 151, Records of Los Angeles County, said point being on the west line of Boyle Avenue, 80 feet wide; thence along said west line S. 10°20'45" W. 372.47 feet; thence N. 79°39'15" W. 160 feet; thence S. 10°20'45" W. parallel to Boyle Avenue 75 feet; thence S. 79°39'15" E. 160 feet to a point on the west line of Boyle Avenue; thence S. 10°20'45" W. along said west line 160 feet; thence N. 79°39'15" W. 60 feet; thence S. 10°20'45" W. parallel to Boyle Avenue 100 feet; thence N. 79°34'21" W. 288.58 feet; thence N. 3°44'15" W. 244.76 feet; thence N. 89°18'45" E. 117.95 feet; thence N. 0°30'15" W. 180.28 feet; thence N. 89°59'15" W. 142.22 feet; thence N. 0°11'55" E. 259.46 feet to a point on the South line of a tract of land described in Book 1348, page 50 of Deeds, Records of Los Angeles County; thence along said south line S. 80°00'02" E. 76.17 feet to the southwest corner of Tract 599, Map Book 15, page 151; thence along said south line S. 84°51'15" E. 437.56 feet to the point of beginning, containing 5.929 acres.

PARCEL NO. 4

Beginning at a point in the North line of 8th Street, N. 61°46'15" W. 323.61 feet from the Northwest corner of 8th Street and Boyle Avenue, thence N. 3°44'15" W. 508.91 feet; thence N. 89°18'45" E. 24.03 feet; thence S. 3°44'15" E. 522.61 feet to a point in the North line of 8th Street; thence along said North Line of 8th Street, N. 61°46'15" W. 28.29 feet to the point of beginning.

The names of the apparent and presumptive owners are as follows:

Parcel 1, Los Angeles Brick and Clay Products Company

Parcel 2, State of California

Parcel 3, Simons Brick Company

Parcel 4, Simons Brick Company

And it appearing to the Court that the Plaintiff is entitled to the immediate possession and occupancy of the said lands hereinabove described,

IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

That possession of the said lands hereinbefore described be delivered to the United States of America forthwith, and that plaintiff is entitled to the immediate possession and exclusive possession of said lands, and the whole thereof.

Nothing is herein to be considered as a determination by the Court that the estimate of the Commissioner of the Federal Public Housing Authority of the United States, or the amount deposited, is just compensation for the taking by plaintiff of the herein described property.

This cause is held open for such other and further Orders, Judgments and Decrees as may be necessary in the premises.

DATED this 14th day of March, 1946, at 10:30 o'clock, A. M.

C. E. BEAUMONT

UNITED STATES DISTRICT COURT

#3411 Copied by Jacobs June 18, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO.

BY OK

PLATTED ON CADASTRAL MAP NO.

BY OK

PLATTED ON ASSESSOR'S BOOK NO.

BY OK

CHECKED BY

CROSS REFERENCED

OK BY D. Fensler 6-20-46

Recorded in Book 23187 page 43 Official Records May 1, 1946

Grantor: Lizzie H. Harte, a single woman

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: April 23, 1946

Consideration:

Granted for : Freeway

Description: Lot 102 of the Pioneer Investment & Trust Company's Windermere Park, as per map recorded in Book 10, page 170, of Maps, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway in respect to which the abutting owners shall have no rights of access.

Accepted by State of California April 24, 1946

#2282 Copied by Jacobs June 19, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

5 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 216

BY D. Fensler 4-11-47

CHECKED BY

CROSS REFERENCED

BY D. Fensler 6-20-46

Recorded in Book 23163 page 66 Official Records May 1, 1946

Grantor: William J. Keighley, also known as William Keighley

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 12, 1946 COMPLETE AS TO SIGNATURES

Consideration:

Granted for: Public road and highway purposes

Description: The northerly 17 feet of Lot 1 of the Lockhaven Tract, as shown on map recorded in Book 17, page 87, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTURY BOULEVARD.

Accepted by County of Los Angeles April 30, 1946

#3388 Copied by Jacobs June 19, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

24 BY Fensler 10-14-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 770

BY Moore 1-17-47

CHECKED BY

CROSS REFERENCED

BY D. Fensler 6-21-46

Recorded in Book 23074 page 191 Official Records May 1, 1946
 Grantors: Southern Pacific Railroad Company and Southern Pacific Company.

C.S.B-1419 16- Filed

Grantee: County of Los Angeles

Nature of Conveyance: Grante Deed

Date of Conveyance: January 25, 1946

Valley Blvd. 9

Consideration: \$10.00

Granted for: Highway purposes

COMPLETE AS TO SIGNATURES

Description: All that portion of that certain piece or parcel of land situate in San Jose Rancho, said County and State, being the northwesterly 50 feet of the Station Reservation of Spadra, described in that certain indenture dated January 1, 1874, between W. W. Rubottom and the Southern Pacific Railroad Company, recorded January 13, 1874 in Book 27, page 369 of Deeds in the Office of the Recorder of said County, containing an area of 1.15 acres.

Conditions not copied.

Accepted by Board of Supervisors April 30, 1946, Min. Bk. 313, page #3390 Copied by Jacobs June 20, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

48 BY Fensler 2-28-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

342

BY *Fell 7-2-46*

CHECKED BY

CROSS REFERENCED

BY D. Fensler 6-24-46

Recorded in Book 23051 page 297 Official Records May 2, 1946
 Grantors: Olive E. Peters and Joseph H. Peters, husband and wife
 Grantee: Hawthorne School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: March 7, 1946

Consideration: \$10.00

Granted for:

Description: Lot twenty four (24) of Burleigh, in the City of Hawthorne, County of Los Angeles, State of California, as per Map recorded in Book 13, page 118 of Maps in the office of the County Recorder of said County.
 Subject to taxes for fiscal year 1946-1947.

Accepted by Hawthorne School District of Los Angeles County March 1, 1946
 #54 Copied by Jacobs June 20, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO.

25 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

167

BY *Barrows 3-18-47*

CHECKED BY

CROSS REFERENCED

BY D. Fensler 6-21-46

Recorded in Book 23091 page 245 Official Records May 2, 1946
 Grantors: Ross H. Comly and Frances Hall Comly, husband and wife
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 15, 1946
 Consideration:

C.F.-1332

Granted for: Public purposes

Description: That portion of Lot 17 in Block "B" of Tract No. 7347, as per map recorded in Book 77, page 46, of Maps, records of said County, described as follows:
 Beginning at the southeasterly corner of said Lot 17; thence northerly along the easterly line of said lot, a distance of 14.55 feet; thence northwesterly in a direct line to a point in that certain course in the westerly boundary of said Lot 17, shown as having a length of 59.94 feet on said map, distant thereon 31.00 feet northerly from the southerly terminus of said certain course; thence southerly along said certain course, 31.00 feet to said southerly terminus; thence easterly along the southerly line of said lot, a distance of 22.15 feet, more or less, to the point of beginning.

The undersigned hereby grant to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described parcel of land, where required for the construction and maintenance of a roadbed occupying the entire parcel of land herein conveyed, also the privilege and right to plant and maintain grass, plants and/or trees on said slopes for protection and beautification of same.

Excepting and reserving to the grantors herein, their successors and assigns, all water, water rights, oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or under the parcel of land hereinabove conveyed, without, however, the right ever to drill, dig or mine through the surface of said land therefor, or otherwise in such manner as to endanger the safety of any highway that may be constructed on the lands hereby conveyed.

Accepted by State of California April 26, 1946

#1983 Copied by Jacobs June 20, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

30 BY ^{DE}Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

724

BY Barrows 3-15-47

CHECKED BY

CROSS REFERENCED

BY D. Fensler 6-20-46

Recorded in Book 23159 page 108 Official Records May 2, 1946

Grantor: F. Lola Hauser, a single woman

Grantee: State of California

C.F.-2272

Nature of Conveyance: Grant Deed

Date of Conveyance: April 24, 1946

Consideration: \$10.00

Granted for: Public purposes

Description: Lot 18 in Block "E" of North Park Tract as per map recorded in Book 5, page 58, of Maps, records of said county.
 Subject to covenants, conditions and restrictions of record.

Accepted by State of California April 29, 1946

#1984 Copied by Jacobs June 20, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO. 5 BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 212 BY 21P
 CHECKED BY CROSS REFERENCED BY D. Fensler 6-20-46

Recorded in Book 23098 page 264 Official Records May 2, 1946
 Grantors: Dean B. Cromwell and Gertrude Cromwell, husband and wife
 Grantee: State of California

Nature of Conveyance: Quitclaim Deed C.S.B-1675-2

Date of Conveyance: October 8, 1945

Consideration:

Granted for: Public purposes

Description: That portion of Lot 6 in Block 58 of Hancock's Survey, as per map recorded in Book 1, pages 463 and 464, of Miscellaneous Records, in the office of the Recorder of said County, described as follows:

Beginning at the intersection of the southwesterly line of Atlantic Street (formerly Venice Avenue), 40 feet wide, with the westerly line of Boyle Avenue, 80 feet wide, as shown on Map of Tract No. 599, recorded in Book 15, page 151, of Maps, records of said County; thence along said southwesterly line of Atlantic Street, N. 62°45'36" W., a distance of 190.16 feet; thence southeasterly along a curve, concave southwesterly, tangent to said last mentioned course and having a radius of 94 feet, through an angle of 24°50'14", an arc distance of 40.75 feet; thence tangent S. 37°55'22" E., a distance of 93.88 feet, to a point in the northerly line of said Tract No. 599, distant along said northerly line 77.24 feet westerly from said westerly line of Boyle Avenue; thence easterly along said northerly line of Tract No. 599, a distance of 77.24 feet to said westerly line; thence northerly along said westerly line of Boyle Avenue, a distance of 32.34 feet, more or less, to the point of beginning.

Accepted by State of California April 29, 1946

#2134 Copied by Jacobs June 20, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO. 7 BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 280 ok BY Fell 7-1-46
 CHECKED BY CROSS REFERENCED BY D. Fensler 6-20-46

Recorded in Book 22796 page 324 Official Records March 22, 1946
 Grantor: State of California acting by and through its Director of Public Works

Grantee: Delia Mary Serois

Nature of Conveyance: Director's Deed

Date of Conveyance: Feb. 28, 1946

Consideration:

Granted for:

Description: Those portions of Lots 6, 7 and 8 of Tract No. 1574, as per map recorded in Book 18, pages 190 and 191, of Maps, in the office of the County Recorder of said County, described as a whole as follows:

Beginning at the most Southerly corner of Lot 6; thence Northwesterly along the Southwesterly lines of said Lots 6, 7 and 8, to the most westerly corner of said Lot 8; thence North-easterly along the Northwesterly line of said Lot 8 to a point distant thereon, 72.00 feet Southwesterly from the most Northerly corner of said Lot 8; thence Southeasterly, in a direct line to the point of beginning.

EXCEPTING and RESERVING unto the State of California any and all rights of ingress to or egress from the parcel of land hereinabove described, over and across the Northeasterly line thereof.

It is the purpose of the foregoing exception and reservation to provide that no easement of access shall attach or be appurtenant to the property hereinabove described by reason of the fact that same abuts upon a public highway;

Subject to reservations, restrictions and easements of record. AND BE IT FURTHER KNOWN:

FIRST, the Director of Public Works has heretofore found and determined and does hereby find and determine that the said lands were acquired for State Highway purposes and are no longer necessary, and are not now being used for highway uses or purposes.

SECOND, that this conveyance is executed pursuant to the authority vested in the Director of Public Works by law and, in particular by the Streets and Highways Code.

#2742 Copied by Mitchell June 24, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

7 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

280 BY Fell 7-1-46

CHECKED BY

CROSS REFERENCED. BY D. Fensler 6-28-46

Recorded in Book 23069 page 446 Official Records May 11, 1946

Grantor: First Trust and Savings Bank of Pasadena

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: May 2, 1946

Consideration: \$10.00

Granted for:

Description: Lots 18 and 19 of H. W. Ogden's Subdivision, as per map recorded in Book 16 Page 15 of Miscellaneous Records, in the office of the County Recorder of said County.

EXCEPT that portion of said Lot 19 included in Green Street, condemned in Case No. 119583, Superior Court of Los Angeles County.

Said Lot 19 is shown as part of Evans Re-plat, recorded in Book 36 Page 73 of Miscellaneous Records, in the office of the County Recorder of said County.

SUBJECT TO:

1. All general and special City and County Taxes for the fiscal year 1946-1947, not examined.
2. Covenants, conditions and restrictions of record, if any.
3. Easements over said land for poles, conduits and incidental purposes of record, if any.

#1059 Copied by Mitchell June 26, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO.

28 BY ^{OK}Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 473- BY Barrows 3-15-47

CHECKED BY CROSS REFERENCED BY D. Fensler 6-28-46

Recorded in Book 23123 page 272 Official Records May 8, 1946

Grantor: Jennie A. Sampson

Grantee: Hawthorne School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: March 26, 1946

Consideration: \$10.00

Granted for:

Description: Lots 47 and 48 of Burleigh Tract, as per map recorded in Book 13, Pages 118 and 119 of Maps, in the office of the County Recorder of said County.
SUBJECT TO: Taxes for the fiscal year 1946/47 and levies, if any.

Conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Accepted by Hawthorne School District April 11, 1946

#207 Copied by Mitchell June 27, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO.

25 BY ^{OK}Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 167 BY Mickey 7-11-47

CHECKED BY CROSS REFERENCED BY D. Fensler 6-28-46

Recorded in Book 23182 page 153 Official Records May 8, 1946

Grantor: Mary Barber

Grantee: State of California . C.S.B-1675-2

Nature of Conveyance: Grant Deed

Date of Conveyance: April 24, 1946

Consideration:

Granted for:

Description: Lots 17 and 19 in Block 7 of the Panorama Tract, as per map recorded in Book 6, Page 167, of Maps, records of said County.

Accepted by State of California May 3, 1946

#2137 Copied by Mitchell June 27, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

7 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 575 BY Morgan 5-21-47

CHECKED BY CROSS REFERENCED BY D. Fensler 6-28-46

Recorded in Book 23097 page 405 Official Records May 8, 1946

Grantors: F. W. Backer and Lizzie M. Backer

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: March 26, 1946

C. S. B. - 1657

Consideration:

Granted for: Freeway

Description: Lots 11 and 12 of the College Street Tract, as per map recorded in Book 6, Page 431, of Miscellaneous Records of said County.
EXCEPTING THEREFROM, that portion of said Lot 12, described as follows:

Beginning at the most Northerly corner of said Lot 12; thence Southeasterly along the Northeasterly line of said Lot 12, a distance of 14.93 feet; thence Southwesterly in a direct line to a point on the Northwesterly line of said Lot, distant thereon, 17 feet Southwesterly from said most Northerly corner; thence Northeasterly along said Northwesterly line, a distance of 17 feet to the point of beginning.

SUBJECT to an easement for street purposes over that portion of Lot 11, included within the lines of Figueroa Street.

This conveyance is made for the purposes of a freeway and adjacent outer highway, and the grantors hereby release and relinquish to the grantee any and all abutter's rights, including access rights, appurtenant to grantors' remaining property, in and to said freeway, provided, however, that such remaining property shall abut upon and have access to said outer highway which will be connected to the freeway only at such points as may be established by public authority.

The grantors understand that the present intention of the grantee is to construct and maintain a public highway on the lands hereby conveyed in fee and the grantors for themselves, their successors and assigns, hereby waive any claims for any and all damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway.

Accepted by State of California April 15, 1946

#2138 Copied by Mitchell June 27, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

2 BY Fensler 12-13-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

968

BY *Fensler*

5-12-47

CHECKED BY

CROSS REFERENCED

BY *D. Fensler 6-28-46*

Recorded in Book 23045 page 361 Official Records May 8, 1946

Grantors: Richard C. Goodspeed and Effah Elizabeth Goodspeed

Grantee: State of California

Nature of Conveyance: Deed - Highway

Date of Conveyance: April 5, 1946

Consideration: \$1.00

C. S. B. - 1283

C. F. - 1847

Granted for:

Description: A strip of land 5 feet wide, being the easterly 5 feet of the westerly 20 feet of Lots 7, 8 and 9 in Block "D" of Tract No. 3489, as per map recorded in Book 46, Page 56, of Maps, records of said County.

It is understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantors for themselves, their successors or assigns, hereby waive any claim for damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip aforesaid.

Accepted by State of California April 25, 1946

#2139 Copied by Mitchell June 27, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

44 BY Hyde 7-2-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

268 BY Walters 4-15-47

CHECKED BY

CROSS REFERENCED

BY D. Fensler 6-28-46

Recorded in Book 23203 page 49 Official Records May 8, 1946

THE PEOPLE OF THE STATE OF CALIFORNIA,

acting by and through the Department
of Public Works,

No. 502650

Plaintiff,

FINAL ORDER OF
CONDEMNATION

vs.

CF-2267

A. F. EWALD, et al,

Defendants.

Parcel No. 8

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following described parcel of real property be, and it is hereby condemned in fee to become the property of plaintiff for the uses and purposes set forth in said complaint; to wit, for a State highway, said land being situated in the County of Los Angeles, State of California, and described as follows:

PARCEL NO. 8:

A right of way in fee for freeway purposes in and to Lot 26 and the Northerly 1/2 of Lot 25 in Block 1 of Tract No. 4307, as per map recorded in Book 47, Pages 44 and 45, of Maps, records of Los Angeles County.

Containing 4688 square feet, more or less.

AND IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinbefore described, together with the improvements thereon pertaining to the realty, and the title thereto shall vest in plaintiff in fee.

DATED: May 3, 1946.

DUDLEY S. VALENTINE

Judge of the Superior Court

#2140 Copied by Mitchell June 27, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

7 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 575

BY Barrows 3-28-47

CHECKED BY

CROSS REFERENCED

BY D. Fensler 6-28-46

Recorded in Book 23126 page 355 Official Records May 8, 1946

Grantor: County of Los Angeles

Grantee: R. O. Sims

Nature of Conveyance: Deed

Date of Conveyance: April 23, 1946

Consideration: \$2000.00

Granted for:

Description: Parcel 4, as shown on map filed in Book 15, page 50, of Record of Surveys, in the office of the Recorder of the County of Los Angeles.
SUBJECT TO: (1) Conditions, restrictions, reservations, and rights of way of record.

#2471 Copied by Mitchell June 27, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO.

^{OK}
5/ BY Fensler

PLATTED ON CADASTRAL MAP NO. 192-B-217 BY *Mulford* 9-4-47

PLATTED ON ASSESSOR'S BOOK NO. 306 BY Mickey 10-12-46

CHECKED BY CROSS REFERENCED BY *D. Fensler* 7-1-46

Recorded in Book 22708 page 447 Official Records May 9, 1946

Grantors: Carl H. Goring and Wilhelmina Goring

Grantee: Hawthorne School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: April 5, 1946

Consideration: \$10.00

Granted for:

Description: Lot 39 of Burleigh Tract, Sheet No. 1, as per map recorded in Book 13, Pages 118 and 119 of Maps, in the office of the County Recorder of said County.
SUBJECT TO: Taxes for the fiscal year 1946/47 and levies, if any.

Conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Accepted by Hawthorne School District April 12, 1944

#99 Copied by Mitchell June 28, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO.

^{OK}
25 BY Fensler

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 167 BY Mickey 7-11-47

CHECKED BY CROSS REFERENCED BY *D. Fensler* 7-1-46

Recorded in Book 23069 page 423 Official Records May 9, 1946

Grantors: Charles Robison and Ida Robison

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: April 9, 1946

Consideration: \$350.00

Granted for:

Description: Lot 114 of Tract 7728 as per map recorded in Book 85,
Pages 49 and 50 of Maps in the office of the County
Recorder of said County.

Subject to 1946 and 1947 taxes.

Accepted by Los Angeles City School District of Los Angeles County
April 22, 1946

#1460 Copied by Mitchell June 28, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO.

23 ^{ok} BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY *D. Fensler 7-1-46*

Recorded in Book 23189 page 140 Official Records May 9, 1946

Grantor: County of Los Angeles

Grantee: Bonnie W. Wilson

Nature of Conveyance: Deed

Date of Conveyance: May 7, 1946

Consideration: \$700.00

Granted for:

Description: Lots 46 and 47, Tract No. 9293, as shown on map
recorded in Book 129, pages 89 and 90, of Maps, in
the office of the Recorder of the County of Los
Angeles.

#2589 Copied by Mitchell June 28, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO.

53 ^{ok} BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 236 ^{ok} BY

4-9-47

CHECKED BY

CROSS REFERENCED

BY *D. Fensler 7-2-46*

Recorded in Book 23183 page 112 Official Records May 10, 1946

Grantor: Emma M. Espy

Grantee: Centinela Valley Union High School District of Los Angeles
County

Nature of Conveyance: Grant Deed

Date of Conveyance: Feb. 19, 1945

Consideration: \$10.00

Granted for:

Description: Lot 3 in Block 233 of the Townsite of Inglewood, in
the City of Inglewood, as per map recorded in Book
34, Page 19, et seq., Miscellaneous Records of said
County.

Also that portion of Fir Avenue, adjoining said premises
on the East, vacated by the Board of Trustees of the City of Inglewood.
Subject to: All general and special taxes for 1945/46.

Conditions, restrictions, reservations, easements, rights, and rights
of way of record.

Accepted by Centinela Valley Union High School District March 27, 1945

#1835 Copied by Mitchell July 1, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO.

^{OK}
24 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 162 P2 BY Moore 7-5-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 7-3-46

Recorded in Book 23153 page 274 official Records May 10, 1946
MANHATTAN BEACH CITY SCHOOL

DISTRICT OF LOS ANGELES COUNTY,

Plaintiff,

v.

CLYDE E. ALLISON, et al.,

Defendants.

No. 510242

FINAL ORDER OF

CONDEMNATION.

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED, that the real property described in the complaint on file herein and in said complaint designated as Parcels 1 and 2, respectively, and referred to in said interlocutory judgment heretofore entered, be and the same is hereby condemned for public purposes, to wit, the construction, establishment, and maintenance thereon of a public school and school appurtenances and the maintenance of school grounds, and that the plaintiff, MANHATTAN BEACH CITY SCHOOL DISTRICT OF LOS ANGELES COUNTY, a public school district of the State of California, shall, and by this final order does, take, acquire, and have for said public purposes the fee title in and to said real property, said real property being situated in the County of Los Angeles, State of California, and more particularly described as follows:

PARCEL 1:

That part of Lot 1, Block 2, The South Pacific Home Tract, as shown on map recorded in Book 6, page 180, of Maps, in the office of the Recorder of the County of Los Angeles, described as follows: Beginning at the northwest corner of the east two acres of said lot; thence south along the west line of said east two acres to the south line of said lot; thence west along said south line, 26 feet; thence north, parallel with the west line of said east two acres to the north line of said lot; thence ~~xxx~~ east along said north line 26 feet to the point of beginning.

PARCEL 2:

The east two acres of Lot 1, Block 2, of The South Pacific Home Tract, as shown on map recorded in Book 6, page 180, of Maps, in the office of the Recorder of the County of Los Angeles.

DATED this 2nd day of May, 1946.

DUDLEY S. VALENTINE

Presiding Judge.

#2535 Copied by Mitchell July 1, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO.

^{OK}
25 BY Fensler

PLATTED ON CADASTRAL MAP NO. 72 B-165 BY Mulford 9-5-46

PLATTED ON ASSESSOR'S BOOK NO. 359-2 BY Micky 5-14-47

CHECKED BY

CROSS REFERENCED

BY D. Fensler 7-3-46

Recorded in Book 23110 page 307 Official Records May 10, 1946

Grantors: David Marr and Marion Marr

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance April 16, 1946

Consideration:

Granted for: Hellman Avenue

C.S.B-738

Search No. 2 - 6

C. S. Map No. B-783

Road Dist. No. 103

Description: The southerly 30 feet of that certain parcel of land in the northwest quarter of Section 24, Township 1 South, Range 12 West, S.B.B. & M., described in deed to David Marr et ux., recorded in Book 20853, page 284, of Official Records, in the office of the Recorder

of the County of Los Angeles.

To be known as HELLMAN AVENUE.

Form approved by Arthur Loveland

Description approved by C. E. Drown April 24, 1946

Accepted by Board of Supervisors April 7, 1946, Min. Bk. 314, page - #1967 Copied by Mitchell July 1, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

44 BY Hyde 7-22-46

PLATTED ON CADASTRAL MAP NO. 135 B 257 BY HANCE 1-23-47

PLATTED ON ASSESSOR'S BOOK NO. 37375 BY Walters 4-14-47

CHECKED BY

CROSS REFERENCED BY D. Fensler 7-3-46

Recorded in Book 23138 page 109 Official Records May 2, 1946

Grantor: H. V. D. Johns

Grantee: County of Los Angeles

Nature of Conveyance: Deed

Date of Conveyance: April 26, 1946

Consideration: \$13,500.00

Granted for:

Description: That portion of the Rancho Topanga Malibu Sequit as shown on map recorded in Book 1, pages 414 et seq., of Patents, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at a point in the Southerly line of the 80 foot strip of land described in the deed from T. R. Cadwalader, Trustee, et al., to the State of California, recorded in Book 15228, page 342, of Official Records, in the office of said Recorder; said point of beginning being distant North 44°56'45" West 603.80 feet, measured along said southerly line, from a point bearing South 45°03'15" West 40 feet from Engineer's center line Station 489+38.32 at the easterly extremity of that certain course in the center line of said 80 foot strip of land described in said deed as "South 44°56'45" East 2107.32 feet"; thence along said southerly line North 44°56'45" West 50 feet; thence South 45°03'15" West to the line of ordinary high tide of the Pacific Ocean; thence easterly along said tide line to the intersection thereof with a line which bears South 45°03'15" West from the point of beginning; thence North 45°03'15" East to the point of beginning.

EXCEPTING therefrom any portion of said land which was not formed by the deposit of alluvion from natural causes and by imperceptible degrees.

Together with any and all improvements thereon.

SUBJECT TO:

- (1) Second half of general and special taxes for the fiscal year 1945-1946.
- (2) Covenants, conditions and restrictions of record.
- (3) The right and privilege to maintain excavation and embankment slopes, and the privilege to maintain existing bridges, culverts and drainage structures lying outside the State Highway, as granted to the State of California by deed recorded October 8, 1937, in Official Records Book 15228, page 342.
- (4) An easement to construct, maintain, operate, repair alter, replace and/or remove poles, together with necessary guys and anchors upon which to suspend from crossarms, brackets or other appropriate devices to be attached to said poles, and/or underground conduits together with the wires therein and appurtenances, as granted to Southern California Edison Company, Ltd., a corporation, by deed recorded April 20, 1939, in Official Records Book 16485, page 374.
- (5) An easement and right of way for a telephone line and an agreement to reserve over lands hereafter sold an easement for the location of a telephone line extending in the same direction and paralleling the State Highway as it is or hereafter may be realigned, as provided in an agreement between Marblehead Land Company, a corporation, and Associated Telephone Company, Ltd., a corporation, recorded March 12, 1940, in Official Records Book 17146, page 339.
- (6) An easement and right of way over the northerly 4 ft. for the construction, installation, maintenance, and operation of telephone lines, etc., power lines, conduits, sewers, pipes, etc., as reserved by Marblehead Land Company by deed recorded January 20, 1942, in Book 19100 page 55 Official Records.

Said property is conveyed for General County and Governmental purposes, including public buildings, grounds, parks, streets, and other public uses incident thereto.

Accepted by Board of Supervisors April 30, 1946, Min.Bk. 313, page - #1854 Copied by Mitchell July 2, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO.

19 ^{OK} BY Poindexter

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 792-2

BY Barrows 3-26-47

CHECKED BY

CROSS REFERENCED

BY Poindexter

9-24-46

Recorded in Book 23222 page 64 Official Records May 14, 1946
Grantors: William A. Polkinghorn, Robert Polkinghorn, John W.

Polkinghorn and George Polkinghorn

Grantee: Manhattan Beach City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: Feb. 25, 1946

Consideration: \$10.00

Granted for:

Description: Lot 2 in Block 2 of the South Pacific Home Tract as per map recorded in Book 6, Page 180 of Maps. EXCEPT therefrom the Westerly 418.34 feet of said Lot condemned by the Manhattan City School District of Los Angeles County by final decree recorded in Book 21874 Page 94 of Official Records.

SUBJECT TO:

1. All General and Special taxes for the fiscal year 1946-1947.
2. Conditions, restrictions, reservations, easements and rights of way of record.

Accepted by Manhattan Beach City School District Feb. 15, 1946
 #34 Copied by Mitchell July 3, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

^{OK}
 25 BY Fensler

PLATTED ON CADASTRAL MAP NO. 72 B-195 BY Mulford 9-4-46

PLATTED ON ASSESSOR'S BOOK NO. 359.2 BY Moore 7-11-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 7-9-46

Recorded in Book 23195, page 158 Official Records May 15, 1946
 THE PEOPLE OF THE STATE OF CALIFORNIA,
 Acting by and through the Department
 of Public Works,

Plaintiff,

No. 503869

-vs-

G. C. PACKER, et al,

Defendants.

FINAL ORDER OF
 CONDEMNATION

C.F. - 2271

Parcels 3, 7 and 14

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED
 that the following-described parcels of land be, and they are here-
 by condemned in fee to become the property of plaintiff for the
 uses and purposes set forth in said complaint; to wit, for a State
 highway, said land being situated in the County of Los Angeles,
 State of California, and described as follows:

PARCEL NO. 3:

A right of way in fee for freeway purposes in and to Lot 89 of
 the Dorris Tract, in the County of Los Angeles, State of California,
 as per map recorded in Book 15, page 33 of Maps, records of Los Angeles
 County.

Containing 7499 square feet, more or less.

PARCEL NO. 7:

A right of way in fee for freeway purposes in and to Lot 32 of
 Tract No. 3552, in the County of Los Angeles, State of California,
 as per map recorded in Book 38, pages 83 and 84, of Maps, records
 of Los Angeles County.

Containing 6300 square feet.

PARCEL NO. 14:

A right of way in fee for freeway purposes in and to Lot 122
 of Tract No. 3552, in the County of Los Angeles, State of California,
 as per map recorded in Book 38, pages 83 and 84, of Maps, records of
 Los Angeles County.

Containing 6300 square feet.

AND IT IS FURTHER ORDERED that a copy of this order and judg-
 ment be filed in the office of the County Recorder of the County of
 Los Angeles, State of California, and thereupon the property herein-
 before described, together with the improvements thereon pertaining
 to the realty, and the title thereto shall vest in plaintiff in fee.

DATED: May 3, 1946.

DUDLEY S. VALENTINE

Judge of the Superior Court

Copied by Jacobs #2622 July 5, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

7 BY

PLATTED ON CADASTRAL MAP NO. 117 B-229

BY P.O.

PLATTED ON ASSESSOR'S BOOK NO. 855 304

BY ⁴⁻¹⁻⁴⁷ ~~Moore~~ Moore 2-3-47

CHECKED BY

CROSS REFERENCED

BY D. Fensler 7-9-46

Recorded in Book 23181, page 196 Official Records May 15, 1946
 THE PEOPLE OF THE STATE OF CALIFORNIA
 acting by and through the Department
 of Public Works,

Plaintiff,

No. 509439

-vs-

FINAL ORDER
OF CONDEMNATION

GEORGE NOSIK, et al,

Defendants,

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following-described parcel of land be, and it is hereby condemned in fee to become the property of plaintiff for the uses and purposes set forth in said complaint; to wit, for a freeway and highway, said land being situated in the County of Los Angeles, State of California, and described as follows:

PARCEL 1: (See Par. 26-A on C.S.B-1675-1)

A right of way in fee for freeway purposes in and to those portions of Lots 1 and 2 of Tract No. 2328, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 22, page 156, of Maps, records of said County, described as follows:

Beginning at a point on the northerly line of said Lot 1, distant thereon 86.31 feet easterly from the northwesterly corner thereof; thence easterly along said northerly line, a distance of 13.69 feet to the northeasterly corner of Lot 1; thence southerly along the easterly lines of said Lots 1 and 2, a distance of 30.13 feet to a point on said easterly line of Lot 2, distant thereon 130 feet northerly from the southeasterly corner of said Lot 2, thence westerly along a line parallel with the southerly line of said Lot 2, a distance of 5.46 feet to a point in said parallel line distant thereon 94.54 feet easterly from the westerly line of said Lot 2; thence northerly in a direct line to the point of beginning; TOGETHER with any abutter's rights, including access rights, appurtenant to those portions of said Lots described in deed to Pete Nosik, recorded in Book 16607, page 368 of Official Records, records of said County, lying westerly of the parcel of land hereinabove described, in and to said freeway.

Containing 285 square feet, more or less.

AND IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinbefore described and the title thereto shall vest in the plaintiff in fee.

DATED: April 16, 1946

DUDLEY S. VALENTINE

Judge of the Superior Court.

#2623 Copied by Jacobs July 5, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

OK
 7 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY *D. Fensler 7-9-46*

Recorded in Book 23129, page 289 Official Records May 15, 1946

Grantor: Alice M. Lusk

Grantee: State of California

C.F. 2220-1

Nature of Conveyance: Grant Deed

Date of Conveyance: May 1, 1946

Consideration:

Granted for:

Description: Lot 30 in Block 4 of the Park Tract, as per map recorded in Book 7, pages 26 and 27, of Miscellaneous Records, in the office of the County Recorder of said County.

Accepted by the State of California May 8, 1946

#2619 Copied by Jacobs July 5, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

37

BY Barrows 3-4-47

CHECKED BY

CROSS REFERENCED

BY D. Fensler 7-10-46

Recorded in Book 23181, page 191 Official Records May 15, 1946

Grantor: R.C. Thompson and Katharina E. Thompson, his wife

Grantee: State of California

C.F. 2220-2

Nature of Conveyance: Grant Deed

Date of Conveyance: April 26, 1946

Consideration:

Granted for:

Description: That portion of Lot 12 of Tract No. 10357, as per map recorded in Book 167, pages 14 and 15, of Maps, records of said County; lying northwesterly of the prolongation northeasterly of the southeasterly line of Rosenell Terrace having a bearing of North 27°18'20" East, as shown on

said map.

Accepted by the State of California April 30, 1946

#2620 Copied by Jacobs July 5, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

22 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

969

BY Mickey 5-22-47

CHECKED BY

CROSS REFERENCED

BY D. Fensler 7-10-46

Recorded in Book 23114, page 385 Official Records May 15, 1946

Grantor: Isabelle Kennedy

Grantee: State of California

C.F. 2280

Nature of Conveyance: Grant Deed

Date of Conveyance: April 26, 1946

Consideration:

Granted for:

Description: That portion of Lot 8 of Tract No. 9138, as per map recorded in Book 121, pages 24 and 25, of Maps, records of said County, described as follows:

Beginning at the most easterly corner of said Lot 8; thence northerly along that certain course in the easterly boundary of said lot, shown as having a length of 59.94 feet on said map, a distance of 31.00 feet; thence northwesterly in a direct line to a point on the southwesterly line of said lot, distant thereon 77.87 feet northwesterly from the southwesterly corner of said Lot 8; thence southeasterly along said southwesterly line, 77.87 feet to said south-

westerly corner; thence easterly along the southerly line of said Lot, 55.09 feet to the point of beginning.

The undersigned hereby grants to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described parcel of land, where required for the construction and maintenance of a roadbed occupying the netire parcel of land herein conveyed, also the privilege and right to plant and maintain grass, plants and/or trees on said slopes for protection and beautification of same.

Excepting and reserving to the grantors herein, their successors and assigns, all water, water rights, oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or under the parcel of land hereinabove conveyed, without, however, the right ever to drill, dig or mine through the surface of said land therefor, or otherwise in such manner as to endanger the safety of any highway that may be constructed on the lands hereby conveyed.

Accepted by the State of California May 3, 1946

#2621 Copied by Jacobs July 5, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

30 BY *Hyde 4-24-47*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

724 BY Barrows 3-15-47

CHECKED BY

CROSS REFERENCED

BY *D. Fensler 7-10-46*

Recorded in Book 23101 page 427 Official Records May 16, 1946

Grantor: California Institute of Technology

Grantee: United States of America

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Oct. 6, 1945

Consideration:

Granted for:

Description: That portion of Lot 3 in Block 1 of L. J. Rose's Subdivision of Lamanda Park, City of Pasadena, County of Los Angeles, as per map recorded in Book 7 at Page 38, Miscellaneous Records, Los Angeles County, California, described as follows:

BEGINNING at a point in the North line of said Lot, distant Westerly 154.61 feet from the Northeast corner of said Lot 3; thence Easterly along said North line, 154.61 feet to the Northeast corner of Lot 3; thence Southerly along the Easterly line of said Lot 3, 587.05 feet, more or less, to the Southeast corner of Lot 3; thence Westerly along the Southerly line of said Lot, 154.57 feet; thence Northerly in a direct line to the point of beginning.
#2033 Copied by Mitchell July 8, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO.

44 BY ^{OK} *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

366^{OK} BY *Fell 7-10-46*

CHECKED BY

CROSS REFERENCED

BY *D. Fensler 7-10-46*

Recorded in Book 23101 page 429 Official Records May 16, 1946

Grantor: California Institute of Technology

Grantee: United States of America

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: February 5, 1946

Consideration:

Granted for:

Description: That portion of Lot 2 in Block 1 of L. J. Rose's Subdivision of Lamanda Park, City of Pasadena, County of Los Angeles, as per map recorded in Book 7 at page 38 Miscellaneous Records, Los Angeles County, California, described as follows:

BEGINNING at the Northwest corner of said Lot 2; thence Easterly along the Northerly line of said Lot, 230 feet; thence Southerly parallel with the Westerly line of said Lot to a point in the Southerly line of said Lot; thence Westerly along said Southerly line to the Southwest corner of said Lot; thence Northerly along the Westerly line of said Lot, 587.05 feet, more or less, to the point of beginning. #2034 Copied by Mitchell July 8, 1946; Compared by Poindexter

~~PLATTED ON INDEX MAP NO.~~

44 BY ^{OK} Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 366 BY Fell 7-10-46

CHECKED BY CROSS REFERENCED BY D. Fensler 7-10-46

Recorded in Book 23107 page 309 Official Records May 16, 1946

Grantor: Andrew William Liljequist

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: May 2, 1946

Consideration:

C.F. 2268

Granted for:

Description: Lot 41 of Young & Adams Sunrise Heights, as per map recorded in Book 9, Page 137 of Maps, records of said County. Subject to reservations, restrictions and easements of record.

Accepted by State of California May 8, 1946

#2184 Copied by Mitchell July 8, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

7 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 14 BY Moore 3-6-47

CHECKED BY CROSS REFERENCED BY D. Fensler 7-9-46

Recorded in Book 23091 page 181 Official Records May 16, 1946

Grantors: James H. Stevenson and Mrs. Marie Stevenson

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: April 30, 1946

C. S. B-1896

Consideration:

Granted for: Freeway

Description: That portion of Lot 25, of Tract No. 7670, as per map recorded in Book 114, pages 28 to 30 inclusive, of Maps, records of said County, included within a strip of land 120 feet wide lying 60 feet on each side of the following described center line:

Beginning at a point in the westerly line of existing State Highway known as Sierra Highway as described in deed recorded in Book 6109, page 104 of Deeds, records of said County, distant thereon S. 7°28'50" E., 474.39 feet from a 2-inch iron pipe marking the northeast corner of Lot 21 of said Tract; thence northerly from a tangent which bears N. 36°43'40" W., along a curve concave easterly having a radius of 1000 feet, through an angle of 40°44'50", an arc distance of 711.17 feet; thence tangent N. 4°01'10" E., 135.94 feet; thence northerly along a curve concave westerly, having a radius of 4000 feet, and tangent to last described course, through an angle of 11°30'00", an arc distance of 802.35 feet to the point of tangency thereof with said westerly line of existing State Highway, said point of tangency being distant along said westerly line S. 7°28'50" E., 227.52 feet from the northeast corner of Lot 26 of said Tract; thence along said westerly line N. 7°28'50" W., 300.00 feet.

The grantors understand that the present intention of the grantee is to construct and maintain a public highway on the lands hereby conveyed in fee and the grantors, for themselves, their successors and assigns, hereby waive any claims for any and all damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway.

It is further understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantors, for themselves, their successors or assigns, hereby waive any claim for damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip.

This conveyance is made for the purposes of a freeway and the grantors hereby release and relinquish to the grantee any and all abutter's rights of access, appurtenant to grantors' remaining property, in and to said freeway, over and across the westerly line of the above described 120-foot strip of land, EXCEPTING and RESERVING however, to the grantors, their successors or assigns, the right of access to the freeway, over and across the southerly 15 feet of that portion of said westerly line within said Lot 25.

Accepted by State of California May 13, 1946

#2186 Copied by Mitchell July 8, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

65 BY Hyde 1-8-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

124

BY Fell 11-8-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 7-9-46

Recorded in Book 23091 page 391 Official Records May 16, 1946

Grantor: Lena Kronmueller

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: March 14, 1946 C.F. 2220-2

Consideration:

Granted for: Freeway

Description: Lot 42 of Shafer and Town Tract, as per map recorded in Book 19, Page 65, of Miscellaneous Records of said County.

EXCEPTING therefrom the West 60 feet thereof (measured along the Northerly and Southerly lines of said Lot).

This conveyance is made for the purposes of a freeway, and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights, including access rights, appurtenant to grantor's remaining property, in and to said freeway.

Accepted by State of California May 13, 1946

#2187 Copied by Mitchell July 8, 1946; Compared by Foindexter

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 369 BY Mickey 5-22-47

CHECKED BY CROSS REFERENCED BY D. Fensler 7-9-46

Recorded in Book 23211 page 121 Official Records May 16, 1946

Grantors: Thomas L. Agnew and Alice M. Agnew

Grantee: State of California

Nature of Conveyance: Deed - Highway

Date of Conveyance: May 7, 1946 C.S.B-1283 C.F. 1847

Consideration: \$1.00

Granted for:

Description: A strip of land 15 feet wide, being the Easterly 15 feet of Lots 41 and 42 of Tract No. 3616, as per map recorded in Book 112, Pages 85 to 88, inclusive, of Maps, records of said County.

It is understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantors for themselves, their successors or assigns, hereby waive any claim for damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip aforesaid.

Accepted by State of California May 13, 1946

#2188 Copied by Mitchell July 8, 1946; Compared by Foindexter

PLATTED ON INDEX MAP NO. 44 BY Hyde 7-22-46

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 65 BY Willis 5-28-47

CHECKED BY CROSS REFERENCED BY D. Fensler 7-9-46

Recorded in Book 23156 page 357 Official Records May 16, 1946
 Grantor: H. L. Byram, as Tax Collector of the County of Los Angeles
 Grantee: State of California
 Nature of Conveyance: Tax Deed
 Date of Conveyance: April 26, 1946
 Consideration:

C.F. 2220-2

Granted for:

Description: Lots 13 and 14 of Block 4, in Hutchinson Tract,
 as per Book 13, Page 36 of Miscellaneous Records of
 Los Angeles County.

Accepted by State of California May 8, 1946

#2189 Copied by Mitchell July 8, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

2 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 969

BY Mickey 5-22-47

CHECKED BY

CROSS REFERENCED

BY D. Fensler 7-9-46

Recorded in Book 23187 page 258 Official Records May 16, 1946

Grantors: George E. Lee and Helen Owen Lee

Grantee: State of California

Nature of Conveyance: Highway Easement Deed

Date of Conveyance: May 6, 1946

Consideration:

Granted for:

Description: All that portion of Lots 79 and 80 of Tract No. 8616,
 as per map recorded in Book 112, pages 85 to 88,
 inclusive, of Maps, records of said County, lying
 Easterly of a line which is parallel with and distant
 15 feet westerly, measured at right angles, from the
 southerly prolongation of the Easterly line of Lot 78 of said Tract
 No. 8616.

It is understood that the highway to be constructed on the
 above described parcel is to be divided by the construction of a
 central dividing strip with openings therein to be designated
 by public authority, and the grantors for themselves, their
 successors or assigns, hereby waive any claim for damages to
 grantors' remaining property contiguous to the property hereby
 conveyed by reason of the construction of said central dividing
 strip.

Accepted by State of California May 8, 1946

#2190 Copied by Mitchell July 8, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

44 BY Hyde 7-22-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

65 BY Willis 5-28-47

CHECKED BY

CROSS REFERENCED

BY D. Fensler 7-9-46

Recorded in Book 23144 page 358 Official Records May 16, 1946
 Grantor: Los Angeles City School District of Los Angeles County
 Grantee: Riley F. Marquis and Gladys R. Marquis

Nature of Conveyance: Grant Deed

Date of Conveyance: April 18, 1946

Consideration: \$10.00

Granted for:

Description: A portion of Lot 34 in Block 7 of Tract No. 343, Sheet No. 2, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 15, Page 121 of Maps, in the office of the County Recorder of Los Angeles County, described as follows:

Beginning at the most Northerly corner of said Lot 34; thence South $45^{\circ}41'00''$ West 61.12 feet, more or less, along the Northwesternly line of said lot to the most Southerly corner of Lot 2 in Block 4 of Tract No. 1146, Sheet No. 3, as per map recorded in Book 17, Page 161 of Maps, Records of Los Angeles County; thence South $64^{\circ}36'10''$ East 47.73 feet, more or less, to a point in the Easterly line of aforesaid Lot 34, said point being 38 feet Northerly from an angle point in the said easterly line, said angle point being South $0^{\circ}35'30''$ West, 101.17 feet, more or less, southerly of the most northerly corner of said Lot 34; thence North $0^{\circ}35'30''$ East, 63.17 feet, more or less, along said easterly line of Lot 34 to the point of beginning.

Subject to conditions, restrictions, reservations and rights of way of record.

#94 Copied by Mitchell July 8, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO.

41 ^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 6444 BY Morgan 5-23-47

CHECKED BY

CROSS REFERENCED BY D. Fensler 7-9-46

Recorded in Book 23245 page 21 official Records May 16, 1946

Grantors: Mercedes Gaudin and John R. Gaudin

Grantee: Long Beach Board of Education

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Sept. 26, 1928

Consideration: \$10.00

Granted for:

Description: Lot sixty-one (61) Block K Tract 3725 M.B. 40-85
 Accepted by Long Beach Unified School District of Los Angeles County
 May 13, 1946

#2196 Copied by Mitchell July 8, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO.

30 ^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

316 ^{OK} BY Fell 7-23-46

CHECKED BY

CROSS REFERENCED BY D. Fensler 7-9-46

Recorded in Book 23231 page 71 Official Records May 16, 1946
 Grantor: Capitol Holding Company
 Grantee: Long Beach City School District
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: Sept. 18, 1928
 Consideration: \$10.00
 Granted for:
 Description: Lots 24, 25, 26, 28, 30, 31, 54, 58, 60, 62, Block K, Tract 3725, as per map recorded in Book 40, Page 85 of Maps, Records of Los Angeles County.
 Accepted by Long Beach Unified School District of Los Angeles County May 13, 1946
 #2197 Copied by Mitchell July 8, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO.

30 ^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

816 ^{OK} BY Fell 7-23-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 7-10-46

Recorded in Book 23053 page 432 Official Records May 16, 1946
 Grantor: Lynwood Properties, Inc.
 Grantee: Lynwood School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 25, 1946
 Consideration: \$10.00
 Granted for:

Description: That part of Lot 10 of the Downey and Hellman Tract, in the City of Lynwood, County of Los Angeles, State of California, as per map recorded in Book 3, Page 31 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Commencing at a point in the West line of the East one-half of said Lot 10, 16 feet South of the North line of said Lot; thence South along the West line of said East half 20 rods; thence East at right angles 16 rods; thence North parallel to said West line 20 rods to a point 16 feet South of the North line of said Lot; thence West parallel to and 16 feet South of the North line of said Lot, 16 rods to the point of beginning.

EXCEPT the North $8\frac{1}{2}$ feet thereof, conveyed to the County of Los Angeles for road purposes by deed recorded in Book 481, Page 267 of Deeds.

Accepted by Lynwood School District April 2, 1946

#2832 Copied by Mitchell July 8, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO.

32 ^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY D. Fensler 7-10-46

Recorded in Book 23107 page 317 Official Records May 17, 1946
 Grantors: William E. Patten, Jr. and Leonora Mae Patten, Jr.
 Grantee: Manhattan Beach City School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 1, 1946
 Consideration: \$10.00
 Granted for:
 Description: Lots 5 and 6, Block 33 of Redondo Villa Tract "B"
 as per map recorded in Book 11, Page 110 of Maps of
 Los Angeles County Records.
 Accepted by Manhattan Beach City School District Feb. 15, 1946
 #361 Copied by Mitchell July 9, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO. 25 BY ^{OK} Fensler
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 165 BY T. Barron 4-2-47
 CHECKED BY CROSS REFERENCED BY D. Fensler 7-10-46

Recorded in Book 23121 page 286 Official Records May 17, 1946
 Grantor: Los Angeles City School District of Los Angeles County
 Grantee: Pick A Peck, a co-partnership
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 18, 1946
 Consideration: \$10.00
 Granted for:
 Description: The South West half of the South quarter of Block
 278 of the Maclay Rancho Ex-Mission of San Fernando,
 in the City of Los Angeles, County of Los Angeles,
 State of California, as per map recorded in Book 37,
 Page 5, Miscellaneous Records of said County.
 #2026 Copied by Mitchell July 9, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO. 53 BY ^{OK} Fensler
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 664 BY Moore 1-17-47
 CHECKED BY CROSS REFERENCED BY D. Fensler 7-10-46

Recorded in Book 23180 page 193 Official Records May 17, 1946
 Grantors: Lloyd S. Whaley and La Vere Whaley
 Grantee: Long Beach Unified School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 3, 1946
 Consideration: \$10.00
 Granted for:
 Description: Lot 177, of Tract 13, 276, as recorded in Book 275,
 Pages 25 and 26 of Patents Records of Los Angeles
 County, California. Maps

Accepted by Long Beach Unified School District May 13, 1946
 #2415 Copied by Mitchell July 9, 1946; Compared by Poindexter
~~PLATTED ON~~ INDEX MAP NO. 30 BY ^{OK} Fensler
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 889-2 BY Moore 1-17-47
 CHECKED BY CROSS REFERENCED BY D. Fensler 7-10-46

Recorded in Book 23235 page 58 Official Records May 17, 1946
 Grantor: Marblehead Land Company
 Grantee: County of Los Angeles
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: April 22, 1946 C.S.B-1904-1
 Consideration: \$10.00
 Granted for:

Description: All of its right, title, and interest in and to all littoral rights of Grantor as to the lands herein-after mentioned, together with the full and exclusive right to preserve and protect said littoral rights and to all oil, gas, hydrocarbon substances and water contained in, on, within or under the lands described in deed hereinafter mentioned. Said rights are those which were reserved by the MARBLEHEAD LAND COMPANY in, under or upon the real property described in that certain deed in which the said MARBLEHEAD LAND COMPANY was Grantor and H. V. D. JOHNS was Grantee, recorded in Book 19100 at Page 55, Official Records in the office of the County Recorder of the County of Los Angeles.

Said real property is situate in the County of Los Angeles, State of California.

Accepted by Board of Supervisors May 7, 1946, Min.Bk. 314, page - #1934 Copied by Mitchell July 9, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO. 19 ^{OK} BY Poindexter

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 792-2 BY Barrows 3-26-47

CHECKED BY CROSS REFERENCED BY Poindexter 9-24-46

Recorded in Book 23156 page 384 Official Records May 17, 1946
 Grantor: County of Los Angeles
 Grantee: Elizabeth Schultz and Leon J. Schultz
 Nature of Conveyance: Deed
 Date of Conveyance: July 13, 1943 *but Oak St. side of Fee*
 Consideration: \$1.00 *ant.*
 Granted for:

Description: That portion of the northerly 10 feet of Lot E, Tract Number One Hundred and Eighty, as shown on map recorded in Book 13, page 198, of Maps, records of the County of Los Angeles, which lies between the southerly prolongations of the easterly and westerly lines of Lot 32, said tract.

#2526 Copied by Mitchell July 9, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO. 7 ^{OK} BY Poindexter

PLATTED ON CADASTRAL MAP NO. 99 B 233 BY Mulford 9-16-47-10-7-47

PLATTED ON ASSESSOR'S BOOK NO. 333 BY Fell 7-12-46

CHECKED BY CROSS REFERENCED BY Poindexter 9-24-46

Recorded in Book 22865 page 353 Official Records May 18, 1946
Grantor: County of Los Angeles
Grantee: Arthur H. Borwick and George O. Wheeler
Nature of Conveyance: Deed
Date of Conveyance: Jan. 22, 1946
Consideration: \$160.00
Granted for:
Description: Lot 4 in Tract No. 7445, as shown on map recorded in Book 108, pages 8 and 9, of Maps, in the office of the Recorder of the County of Los Angeles. EXCEPT the Southerly 32 feet of said Lot 4, said 32 feet being measured along the easterly line of said lot.

SUBJECT TO:
1. General and special taxes for the fiscal year 1945-46, if any.
2. Race restrictions contained in deed recorded in Book 6683, page 278, Official Records of Los Angeles County.
3. Assessment No. 3221, in original amount of \$12.22, under provisions of Refunding Assessment Bond Act of 1935, for paving Atlantic Ave., etc.
4. A tax deed executed by H. L. Byram, Tax Collector, in favor of Everett Henderson and Thelma M. Henderson, recorded in Book 20689, page 6, Official Records of Los Angeles County.
#100 Copied by Mitchell July 10, 1946; Compared by Poindexter

~~PLATTED ON INDEX MAP NO.~~ ^{ok} 32 BY *Fensler*
PLATTED ON CADASTRAL MAP NO. ~~72 B-229~~ BY *Nothing Plotted L.D.M.*
PLATTED ON ASSESSOR'S BOOK NO. 734 BY *Fell* 7-16-46
CHECKED BY CROSS REFERENCED BY *D. Fensler* 7-12-46

Recorded in Book 23238 page 89 Official Records May 20, 1946
Grantor: George W. Kirchner
Grantee: County of Los Angeles : C.S.B-1682-1
Nature of Conveyance: Easement
Date of Conveyance: March 22, 1946
Consideration:
Granted for: Storm Drain
Search No. 413 - 1
C. S. Map No.
Road Dist. No. 502
Description: That portion of the southeast quarter of the southeast quarter of Section 31, Township 3 North, Range 13 West, S.B.B. & M., within the following described boundaries:
Commencing at the intersection of the course of South 58°50'40" West 231.00 feet in the center line of Big Tujunga Canyon Road as described in deed recorded in Book 19368, page 397, of Official Records, in the office of the Recorder of the County of Los Angeles, with the easterly line of said section; thence South 58°50'40" West along said course and continuation thereof a distance of 350.95 feet to the true point of beginning; thence South 13°00'00" East 76.56 feet; thence South 77°00'00" West 40.00 feet; thence North 13°00'00" West 220.00 feet; thence North 58°00'00" West 63.43 feet; thence North 54°30'00" East 91.84 feet; thence South 13°00'00" East 223.44 feet to the true point of beginning.

COMPLETE AS TO SIGNATURES

Form approved by Arthur Loveland
 Description approved by C. E. Drown April 2, 1946
 Accepted by Board of Supervisors May 14, 1946, Min.Bk. 314, page -
 #1983 Copied by Mitchell July 11, 1946; Compared by Poindexter

~~PLATTED ON INDEX MAP NO.~~ 16 ^{OK} BY *Fensler*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 860 BY *Mickey 6-25-47*
 CHECKED BY CROSS REFERENCED BY *D. Fensler 7-11-46*

Recorded in Book 23181 page 259 Official Records May 20, 1946
 Grantor: Los Angeles Investment Company
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: March 27, 1946
 Consideration:
 Granted for: Sanitary Sewer
 Search No. 73 - 1
 C. S. Map No.
 Road Dist. No. 403

Description: Parcel 1: That portion of the northeast quarter of fractional Section 20, Township 2 South, Range 14 West, S.B.B. & M., within the following described boundaries:

Beginning at the intersection of the northerly prolongation of the westerly line of Lot 94, Tract No. 12650, as shown on map recorded in Book 272, page 7 et seq., of Maps, in the office of the Recorder of the County of Los Angeles, with the northerly line of said tract; thence North $4^{\circ}32'20''$ West along said prolongation 209.23 feet; thence North $20^{\circ}07'40''$ West 3 feet; thence North $69^{\circ}52'20''$ East 6 feet; thence South $20^{\circ}07'40''$ East 3.82 feet; thence South $4^{\circ}32'20''$ East 210.05 feet to the above mentioned northerly tract line; thence westerly in a direct line to the point of beginning.

Parcel 2:

That portion of above mentioned northeast quarter of fractional Section 20 within the following described boundaries:

Beginning at the most northerly corner of Lot 145, above mention Tract No. 12650; thence North $50^{\circ}50'40''$ East along the northeasterly prolongation of the northwesterly line of said lot, a distance of 6.32 feet; thence South $20^{\circ}44'22''$ East 6.32 feet; thence South $50^{\circ}50'40''$ West 6.32 feet to the easterly line of said lot; thence northerly in a direct line to the point of beginning.

Form approved by Arthur Loveland
 Description approved by F. W. Haskell May 7, 1946
 Accepted by Board of Supervisors May 14, 1946, Min.Bk. 314, page -
 #1984 Copied by Mitchell July 11, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO. 24 BY
 PLATTED ON CADASTRAL MAP NO. 105 B 1177 BY *Mulford 11-19-46*
 PLATTED ON ASSESSOR'S BOOK NO. 332 OK BY *Fell 1-15-47*
 CHECKED BY CROSS REFERENCED BY *Ford 12-13-46*

Recorded in Book 23099 page 308 Official Records May 20, 1946

Grantors: Alvin W. Leis and Liesel C. Leis

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 17, 1946

Consideration:

Granted for: Hellman Avenue

Search No. 2 - 5

C. S. Map No. ~~B-783~~

Road Dist. No. 103

COMPLETE AS TO SIGNATURES

C.S. B-738

Description: The southerly 30 feet of that certain parcel of land in the northwest quarter of Section 24, Township 1 South, Range 12 West, S.B.B. & M., described in deed to Alvin W. Leis et ux., recorded in Book 20167, page 74, of Official Records, in the office of the Recorder of the County of Los Angeles.

To be known as HELLMAN AVENUE.

Form approved by Arthur Loveland

Description approved by C. E. Drown May 1, 1946

Accepted by Board of Supervisors May 14, 1946, Min.Bk. 314, page - #1935 Copied by Mitchell July 11, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

44 BY Hyde 7-22-46.

PLATTED ON CADASTRAL MAP NO. 135 B 257 BY HANCE 1-23-47

PLATTED ON ASSESSOR'S BOOK NO. 375 BY Walters 4-14-47

CHECKED BY CROSS REFERENCED BY D. Fensler 8-1-46

Recorded in Book 23225 page 95 Official Records May 20, 1946

Grantors: Fred Young, Pearl Young, Jess D. Berry and Gertrude M. Berry

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 18, 1946

Consideration:

Granted for: Hellman Avenue

Search No. 2 - 10, 9

C. S. Map No. ~~B-783~~

Road Dist. No. 103

C.S. B-738

Description: Parcel 1. The southerly 30 feet of that certain parcel of land in the northwest quarter of Section 24, Township 1 South, Range 12 West, S.B.B. & M., conveyed to Jesse D. Berry et ux., by deed recorded in Book 16974, page 380, of Official Records, in the office of the Recorder of the County of Los Angeles.

Parcel 2.

That portion of the southwest quarter of Section 24, lying northerly of the northerly line of Hellman Avenue (30 feet wide) as shown on map of Tract No. 7353, recorded in Book 99, pages 27 and 28, of Maps, in the office of said recorder, and northerly of the easterly prolongation of said northerly line.

Excepting therefrom that portion thereof lying easterly of the southerly prolongation of the westerly line of Lot 228, said tract.

To be known as HELLMAN AVENUE.

Form approved by Arthur Loveland

Description approved by C. E. Drown May 1, 1946

Accepted by Board of Supervisors May 14, 1946, Min.Bk. 314, page -

#1986 Copied by Mitchell July 11, 1946; Compared by Poindexter
PLATTED ON INDEX MAP NO. 44 BY *Hyde* 7-22-46

PLATTED ON CADASTRAL MAP NO. 135 B 257 BY *HANCE* 1-23-47

PLATTED ON ASSESSOR'S BOOK NO. 375 BY *Walters* 4-14-47

CHECKED BY CROSS REFERENCED BY *D. Fensler* 8-1-46

Recorded in Book 23197 page 256 Official Records May 20, 1946

Grantor: Roy W. Solomon

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 22, 1946

Consideration:

CSB 1427-4

Granted for: Century Boulevard

Search No. 6 - 60

C. S. Map No.

Road Dist. No. 403

Description: The northerly 11 feet of the easterly 20 feet of the westerly 45 feet of Lot 220 of Tract No. 323, as shown on map recorded in Book 14, page 85, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTURY BOULEVARD.

Form approved by A. Loveland

Description approved by C. E. Drown May 1, 1946

Accepted by Board of Supervisors May 14, 1946, Min. Bk. 314, page -

#1987 Copied by Mitchell July 11, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO. 24 BY *Fensler* 10-17-46

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 98 P2 BY *Moore* 1-12-47

CHECKED BY CROSS REFERENCED BY *Ford* 4-24-47

Recorded in Book 23139 page 339 Official Records May 21, 1946

Grantor: State of California, acting by and through its Director of Public Works

Grantee: William F. Stickler and Frederika Stickler

Nature of Conveyance: Director's Deed

Date of Conveyance: April 25, 1946

C. S. B. - 1690-3

Consideration:

Granted for:

Description: Lot 23 in Block 1 of Ramona Park, as per map recorded in Book 11, Page 114, of Maps, in the office of the County Recorder of said County.
EXCEPTING THEREFROM that portion thereof described as follows:

Beginning at the northeasterly corner of said Lot; thence Westerly along the Northerly line of said Lot to the Northwestern corner thereof; thence Southerly along the Westerly line of said Lot to a line parallel with and distant 32 feet Southerly, measured at right angles, from said Northerly line of said Lot; thence Easterly along said parallel line, a distance of 24.93 feet; thence

Southeasterly along a curve concave Southwesterly, tangent to said parallel line and having a radius of 15 feet, through an angle of $90^{\circ}14'55''$, an arc distance of 23.63 feet to a point on the Easterly line of said Lot, distant thereon, 47.07 feet Southerly from said Northeasterly corner; thence Northerly along said Easterly line, a distance of 47.07 feet to the point of beginning.

EXCEPTING and RESERVING unto the State of California any and all rights of ingress to or egress from the real property herein conveyed, to or from a freeway proposed to be constructed upon lands lying Northerly of said real property; provided, however, that said real property shall abut upon and have access to an outer highway which will be connected with said freeway only at such points as may be established by public authority.
AND BE IT FURTHER KNOWN:

FIRST, the Director of Public Works has heretofore found and determined and does hereby find and determine, that the said lands were acquired for State highway purposes and are no longer necessary and are not now being used for highway purposes.

SECOND, that this conveyance is executed pursuant to the authority vested in the Director of Public Works by law and, in particular, by the Streets and Highways Code.
#2221 Copied by Mitchell July 12, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO.

8 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

450

BY Mickey 5-20-47

CHECKED BY

CROSS REFERENCED

BY D. Fensler 7-12-46

Recorded in Book 7877 page 349 Official Records June 22, 1928

Grantor: Bradbury Estate Co.

Grantee: State of California

Nature of Conveyance: Deed - State Highway

Date of Conveyance: June 12, 1928

C.S.B-205-2

Consideration: \$10.00

Granted for:

Description: In Lots 14 and 15 of Section 29 T. 1 N., R. 10 W., of the Subdivision of the Rancho Azusa de Duarte, as per Map recorded in Book 6 Page 80 et seq., Miscellaneous Records of Los Angeles County, California. Said State highway right of way hereby granted, conveyed and dedicated is more particularly described as follows: to wit:

Beginning at a point in the Southerly right of way line of a State highway known as Foothill Boulevard, which point is opposite and at right angles to Engineer's Station 135+42.26 as shown on County Surveyor's Map No. 8549 on file in the office of the Surveyor of Los Angeles County; thence S. $89^{\circ}34'30''$ W., a distance of 1573.50 feet to a point; thence N. $89^{\circ}57'45''$ E., a distance of 887.17 feet; thence N. $89^{\circ}34'30''$ E., parallel to and 56 feet Southerly from the center line of said Foothill Boulevard, 698.65 feet to the beginning of a curve to the right, having a radius of 1950 feet, through an angle of $26^{\circ}00'$, a distance of 884.88 feet to end of curve; thence N. $64^{\circ}26'45''$ W., along Southerly right of way line of said Foothill Boulevard as shown on County Surveyor's Map No. 8549, a distance of 13.69 feet to the beginning of a curve to the left having a radius of 1950 feet, through an angle of $26^{\circ}00'$, a distance of 884.88 feet to the point of beginning.

Said right of way above described contains - acres more or less.
Conditions not copied.

Accepted by State of California June 16, 1928

#1088 Copied by Mitchell July 12, 1946; Compared by Mitchell

PLATTED ON INDEX MAP NO. 46 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 102 BY Moore 7-17-46

CHECKED BY CROSS REFERENCED BY D. Fensler 7-17-46

Recorded in Book 23226 page 185 Official Records May 22, 1946

Grantors: John D. Drury and Lavera N. Drury

Grantee: Manhattan Beach City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: Feb. 20, 1946

Consideration: \$10.00

Granted for:

Description: Lots, Seven, Eight and Nine (7, 8 & 9), Block Thirty-three (33) of Redondo Villa Tract "B" as per Map recorded in Book Eleven (11), Page One Hundred Ten (110) of Maps of Los Angeles County Records.

Accepted by Manhattan Beach City School District Feb. 15, 1946

#85 Copied by Mitchell July 15, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO. 25 BY Fensler

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 165 BY Fell 7-18-46

CHECKED BY CROSS REFERENCED BY D. Fensler 7-17-46

Recorded in Book 23181 page 289 Official Records May 22, 1946

Grantor: W. C. Goodhue

Grantee: State of California

C. S. B-1251-3

Nature of Conveyance: Grant Deed

F. M. 20022

Date of Conveyance: Dec. 31, 1945

Consideration:

Granted for:

Description: Lots "C" and "D" of the Castellar Tract, as per map recorded in Book 52, Page 74, of Miscellaneous Records, in the office of the County Recorder of said County.

Subject to an easement for tunnel under that portion of Lot "C" as granted to Los Angeles Pacific Company by deed recorded in Book 4025, Page 2 of Deeds, and also subject to conditions reservations and restrictions as set forth in deed to W. C. Goodhue and Clara L. Goodhue, his wife, recorded in Book 6772 Page 174 of Official Records, in said office of the County Recorder.

Accepted by State of California January 30, 1946

#2089 Copied by Mitchell July 15, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO. 2 BY OK

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 19 BY Fell 7-18-46

CHECKED BY CROSS REFERENCED BY D. Fensler 7-17-46

Recorded in Book 23149 page 342 Official Records May 22, 1946

Grantor: Joseph P. Riccard

Grantee: State of California

C.F. 2220-1

Nature of Conveyance: Grant Deed

Date of Conveyance: May 5, 1946

Consideration:

Granted for:

Description: Lots 6, 16, 17 and 18 in Block 1 of Park Tract, as per map recorded in Book 7, Pages 26 and 27, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California May 15, 1946

#2090 Copied by Mitchell July 15, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 37 BY Barrows 3-4-47

CHECKED BY CROSS REFERENCED BY D. Fensler 7-17-46

Recorded in Book 23252 page 94 Official Records May 22, 1946

Grantors: C. G. De Swarte, Lulu De Swarte and Achilles P. Davis

Grantee: State of California

C.S.B-1781-3 C.F. 2273

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 12, 1945

Consideration:

Granted for:

Description: Lot 36 in Block 3 of Dominguez Harbor Tract, as per map recorded in Book 12, Pages 14 and 15, of Maps, records of said County.

Excepting and reserving to the grantors herein, their successors and assigns, all water, water rights, oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or under the parcel of land hereinabove described, without, however, the right ever to drill, dig or mine through the surface of said land therefor, or otherwise in such manner as to endanger the safety of any highway that may be constructed on the lands hereby conveyed.

Accepted by State of California May 13, 1946

#2091 Copied by Mitchell July 15, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO. 28 ^{OK} BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 533 BY Moore 7-17-46

CHECKED BY CROSS REFERENCED BY D. Fensler 7-17-46

Recorded in Book 23131 page 174 Official Records May 23, 1946

Grantors: Miles S. Gregory and Ivy Irene Gregory

Grantee: State of California

C.F. 2220-2

Nature of Conveyance: Grant Deed

Date of Conveyance: May 13, 1946

Consideration: \$10.00

Granted for:

Description: Lot 2 in Block 5 of the Hutchinson Tract, as per map recorded in Book 13, Page 36, of Miscellaneous Records of said County.
EXCEPTING therefrom the North 150 feet of said Lot 2.
Accepted by State of California May 17, 1946
#2644 Copied by Mitchell July 16, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO. 2 BY
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 969 BY Mickey 5-22-47
CHECKED BY CROSS REFERENCED BY D. Fensler 7-17-46

Recorded in Book 23131 page 173 Official Records May 23, 1946
Grantors: Harry F. McGillin and Mary Grace McGillin
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: May 7, 1946
Consideration:

Granted for: Freeway

Description: That portion of Lot 56 of Chas. S. Mann's Melrose Avenue Tract, as per map recorded in Book 6, Page 101, of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Northeasterly corner of said Lot; thence Southerly along the Easterly line of said Lot to the Southeasterly corner thereof; thence Northwesterly in a direct line to a point in the Northerly line of said Lot, distant Westerly thereon 48.74 feet from said Northeasterly corner; thence Easterly along said Northerly line 48.74 feet to the point of beginning.

This conveyance is made for the purposes of a freeway, and the grantors hereby release and relinquish to the grantee any and all abutter's rights, including access rights, appurtenant to grantors' remaining property, in and to said freeway.

Accepted by State of California May 8, 1946
#2645 Copied by Mitchell July 16, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO. 5 BY
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 926 BY Barrows 3-29-47
CHECKED BY CROSS REFERENCED BY D. Fensler 7-17-46

Recorded in Book 23249 page 115 Official Records May 23, 1946
Granter: Anna L. Doll
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: May 1, 1946
Consideration: \$10.00
Granted for:

Description: Lot 13 of the Verona Tract, as per map recorded in Book 14, Page 80, of Maps, records of said County. Subject to reservations, restrictions and easements of record.

Accepted by State of California May 17, 1946
#2646 Copied by Mitchell July 16, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. ^{117 E-229} ~~120~~ B 229 BY ^{FW.} ~~Mulford~~ 11-29-46

PLATTED ON ASSESSOR'S BOOK NO. ¹²⁰ 855 BY ~~T.H. Barrow~~ 4-1-47

CHECKED BY CROSS REFERENCED BY ~~D. Fensler~~ 7-17-46

Recorded in Book 23169 page 393 Official Records May 23, 1946

Grantors: E. B. Klyce and Blanche I. Klyce

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 30, 1946

Consideration:

Granted for: Alley

Search No. 122 - 1

C. S. Map No.

Road Dist. No. 502

Description: That portion of Lot 2, Block D, Crescenta Canada, as shown on map recorded in Book 5, pages 574 and 575, of Miscellaneous Records in the office of the Recorder of the County of Los Angeles, bounded northeasterly by the northwesterly prolongation of the northeasterly line of Tract No. 10097, as shown on map recorded in Book 141, pages 91 and 92, of Maps, in the office of said recorder, southeasterly by the northwesterly line of said last mentioned tract, and northwesterly by the southeasterly line of the Los Angeles County Flood Control District 50 foot right of way (known as Eagle Canyon Channel), as described in Final Judgment rendered in Case No. 393779 of the Superior Court of the State of California in and for the County of Los Angeles, a copy of which judgment is recorded in Book 14848, page 229, of Official Records, in the office of said recorder.

To be known as ALLEY.

Form approved by Arthur Loveland

Description approved by C. E. Drown April 16, 1946

Accepted by Board of Supervisors May 21, 1946, Min.Bk. 314, page -

#3030 Copied by Mitchell July 16, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO. 51 BY ~~Fensler~~ 12-5-46

PLATTED ON CADASTRAL MAP NO. ~~192~~ B 213 BY ~~Mulford~~ 9-4-47

PLATTED ON ASSESSOR'S BOOK NO. ~~753~~ AOKBY ~~MOORE~~ 1-28-47

CHECKED BY CROSS REFERENCED BY ~~Poindexter~~ 9-25-46

Recorded in Book 23271 page 74 Official Records May 23, 1946

Grantor: Aubrey Wardman

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 1, 1946

Consideration:

Granted for: Bear Drive

Search No. 1 - 16

C. S. Map No. 8291

Road Dist. No. 112

Description: That portion of Lot 24, Tract No. 6863, as shown on map recorded in Book 107, pages 61 and 62, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 18 feet wide lying 9 feet on each side of the following described

center line:

Beginning at a point in the center line of Camp Baldy Road, as shown on said map, which is South $11^{\circ}17'55''$ West thereon 207.20 feet from the southwesterly terminus of the curve in said center line having a radius of 150 feet and a length of 116.31 feet; thence South $59^{\circ}45'00''$ East 111.90 feet.

To be known as BEAR DRIVE.

Form approved by Arthur Loveland

Description approved by C. E. Drown April 10, 1946

Accepted by Board of Supervisors May 21, 1946, Min.Bk. 314, page - #3031 Copied by Mitchell July 16, 1946; Compared by Poindexter.

~~PLATTED ON~~ INDEX MAP NO.

15 BY *Fensler* 3-13-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 811

BY *Barrows* 3-29-47

CHECKED BY

CROSS REFERENCED

BY *Ford* 10-1-46

Recorded in Book 23275 page 9 Official Records May 23, 1946

Grantor: Amy N. Olson

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 29, 1946

Consideration:

Granted for: Oak Drive

Search No. 2 - 2

C. S. Map No. 8291

Road Dist. No. 112

Description: Those portions of Lots 4 and 5, Tract No. 6863, as shown on map recorded in Book 107, pages 61 and 62, of Maps, in the office of the Recorder of the County of Los Angeles within a strip of land 16 feet wide lying 8 feet on each side of the following described center

line:

Beginning at a point in the center line of Camp Baldy Road, as shown on said map, which is South $86^{\circ}37'25''$ West thereon 74.42 feet from the northerly prolongation of the easterly line of said tract; thence South $20^{\circ}37'00''$ West 269.13 feet; thence South $5^{\circ}26'00''$ East 91.33 feet; thence South $12^{\circ}46'00''$ West 154.02 feet; thence South $9^{\circ}03'00''$ West 64.48 feet.

The side lines of said strip of land shall be prolonged or shortened at the angle points so as to terminate in their points of intersection.

To be known as OAK DRIVE.

Form approved by Arthur Loveland

Description approved by C. E. Drown April 10, 1946

Accepted by Board of Supervisors May 21, 1946, Min.Bk. 314, page -
#3032 Copied by Mitchell July 16, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

15 BY Fensler 3-13-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

811

BY Barrows 3-29-47

CHECKED BY

CROSS REFERENCED

BY Ford 10-1-46

Recorded in Book 23275 page 10 Official Records May 23, 1946

Grantors: W. G. Herwig and Phebe L. Herwig

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 10, 1946

Consideration:

Granted for: Oak Drive

Search No. 2 - 4

C. S. Map No. 8291

Road Dist. No. 112

Description: That portion of Lot 7, Tract No. 6863, as shown on map recorded in Book 107, pages 61 and 62, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 16 feet wide lying 8 feet on each side of the following described center line:

Beginning at a point in the center line of Camp Baldy Road, as shown on said map, which is South 86°37'25" West thereon 74.42 feet from the northerly prolongation of the easterly line of said tract; thence South 20°37'00" West 269.13 feet; thence South 5°26'00" East 91.33 feet; thence South 12°46'00" West 154.02 feet; thence South 9°03'00" West 64.48 feet.

The side lines of said strip of land shall be prolonged or shortened at the angle points so as to terminate in their points of intersection.

To be known as OAK DRIVE.

Form approved by Arthur Loveland

Description approved by C. E. Drown April 24, 1946

Accepted by Board of Supervisors May 21, 1946, Min.Bk. 314, page -
#3033 Copied by Mitchell July 16, 1946; Compared by Poindexter

~~PLATTED ON INDEX MAP NO.~~

15 BY Fensler 3-13-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

811

BY Barrows 3-29-47

CHECKED BY

CROSS REFERENCED

BY Ford 10-1-46

Recorded in Book 23430 page 52 Official Records May 23, 1946

Grantors: C. E. Loetterle and Lillian M. Loetterle

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 16, 1946

Consideration:

Granted for: Oak Drive

Search No. 2 - 3

C. S. Map No. 8291

Road dist. No. 112

Description: That portion of Lot 6, Tract No. 6863, as shown on map recorded in Book 107, pages 61 and 62, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 16 feet wide, lying 8 feet on each side of the following described

center line:

Beginning at a point in the center line of Camp Baldy Road, as shown on said map which is South $86^{\circ}37'25''$ West thereon 74.42 feet from the northerly prolongation of the easterly line of said tract; thence South $20^{\circ}37'00''$ West 269.13 feet; thence South $5^{\circ}26'00''$ East 91.33 feet; thence South $12^{\circ}46'00''$ West 154.02 feet; thence South $9^{\circ}03'00''$ West 64.48 feet.

The side lines of said strip of land shall be prolonged or shortened at the angle points so as to terminate in their points of intersection.

To be known as Oak Drive.

Form approved by Arthur Loveland

Description approved by C. E. Drown April 24, 1946

Accepted by Board of Supervisors May 21, 1946, Min.Bk. 314, page - #3034 Copied by Mitchell July 16, 1946; Compared by Poindexter

~~PLATTED ON INDEX MAP NO.~~

15 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

811

BY Barrows 3-29-47

CHECKED BY

CROSS REFERENCED

BY Ford 10-1-46

Recorded in Book 23169 page 394 Official Records May 23, 1946

Grantors: Jerry B. Dawson and Norma Kay Dawson

Grantee: County of Los Angeles

Nature of Conveyance: Easement

C.F. 2283-1

Date of Conveyance: April 9, 1946

Consideration:

C.S. B-1427-2

Granted for: Century Boulevard

Search No. 9 - 92

C. S. Map No.

Road Dist. No. 403

Description: The northerly 17 feet of Lots 9 and 10, Block 10, of Tract No. 2464, as shown on map recorded in Book 27, page 3 of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland

Description approved by C. E. Drown April 16, 1946

Accepted by Board of Supervisors May 21, 1946, Min.Bk. 314, page - #3035 Copied by Mitchell July 16, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

24 BY Fensler 10-14-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

770

BY Moore 1-20-47

CHECKED BY

CROSS REFERENCED

BY Lloyd 7-18-46

Recorded in Book 23250 page 117 Official Records May 23, 1946

Grantor: Southern California Gas Company

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 28, 1946

Consideration:

Granted for: Donovan Street

Search No. 1 - 1

C. S. Map No.

Road Dist. No. 114

Description: The southwesterly 30 feet of Lots 27 to 32, inclusive;
the southwesterly 30 feet of Lots 34 to 40, inclusive;
and the northeasterly 30 feet of Lots 41 to 54, inclusive,
all in Tract No. 2723, as shown on map recorded in Book
27, page 84, of Maps, records of the County of Los

Angeles.

To be known as DONOVAN STREET.

Conditions not copied.

Form approved by Arthur Loveland

Description approved by C. E. Drown April 10, 1946

Accepted by Board of Supervisors May 21, 1946, Min.Bk. 314, page -
#3036 Copied by Mitchell July 16, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

33 BY Fensler 10-22-46

PLATTED ON CADASTRAL MAP NO.

84 B 2414
84 B 2455

BY Mulford 11-8-46

PLATTED ON ASSESSOR'S BOOK NO.

851

BY 4-7-47

CHECKED BY

CROSS REFERENCED

BY Poindexter

9-24-46

Recorded in Book 23276 page 28 Official Records May 23, 1946

Grantor: Charlotte Rickenbacker, Trustee

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Feb. 18, 1946

Consideration:

Granted for: 168th Street

Search No. 4 - 2

C. S. Map No.

Road Dist. No. 404

Description: The southerly 30 feet of that certain parcel of land
in Lot 1 of the Temple & Gibson Tract, as shown on
map recorded in Book 2, pages 540 and 541, of Mis-
cellaneous Records, in the office of the Recorder
of the County of Los Angeles, described in deed to

F. F. Hill, as trustee, recorded in Book 11445, page 162, of
Official Records, in the office of said recorder.

To be known as 168th STREET.

Form approved by Arthur Loveland

Description approved by C. E. Drown March 15, 1946

Accepted by Board of Supervisors May 21, 1946, Min.Bk. 314, page -
#3037 Copied by Mitchell July 16, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

26 BY Hyde 7-18-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

758

BY Mickey 7-15-47

CHECKED BY

CROSS REFERENCED

BY Ford

10-28-46

Recorded in Book 23253 page 104 Official Records May 23, 1946
 Grantors: Ernest Nuesch, Louisa Elizabeth Lohrmann, Otto Westreicher
 and Allie Westreicher

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 1, 1945

Consideration:

Granted for: Park Avenue

Search No. 3 - 2,7

C. S. Map No.

Road Dist. No. 117

Description: The southerly 30 feet of the westerly 175 feet of the easterly 325 feet of Lot 21 Block 19 of the California Cooperative Colony Tract as shown on map recorded in Book 21 pages 15 and 16 of Miscellaneous Records in the office of the Recorder of the County of Los Angeles, and the northerly 30 feet of the westerly 175 feet of the easterly 325 feet of Lot 20 said Block 19.

To be known as PARK AVENUE.

Form approved by Arthur Loveland

Description approved by F. W. Haskell Jan. 4, 1946

Accepted by Board of Supervisors May 21, 1946, Min.Bk. 314, page -
 #3039 Copied by Mitchell July 16, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

33 BY Fensler 10-23-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

387 BY Fell 7-19-46

CHECKED BY

CROSS REFERENCED

BY Ford

10-7-46

Recorded in Book 23265 page 26 Official Records May 23, 1946

Grantors: Roy R. Caruthers and Ruth R. Caruthers

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 24, 1945

Consideration:

Granted for: Park Avenue

Search No. 3 - 6

C. S. Map No.

Road Dist. No. 117

Description: That portion of Lot 20 Block 19 of the California Cooperative Colony Tract, as shown on map recorded in Book 21, pages 15 and 16 of Miscellaneous Records in the office of the Recorder of the County of Los Angeles within the following described boundaries:

Beginning at the intersection of the westerly line of Lake-wood Boulevard, 100 feet wide, with the southerly line of the northerly 30 feet of said Lot 20; thence westerly along said southerly line 17 feet; thence southeasterly in a direct line to a point in said westerly line which is southerly thereon 17 feet from the point of beginning; thence northerly in a direct line 17 feet to the point of beginning.

To be known as PARK AVENUE.

Form approved by Arthur Loveland

Description approved by C. E. Drown Oct. 17, 1945

Accepted by Board of Supervisors May 21, 1946, Min.Bk. 314, page -

#3040 Copied by Mitchell July 16, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

33 BY Fensler 10-23-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

387 BY Fell 7-19-46

CHECKED BY

CROSS REFERENCED

BY Ford

10-7-46

Recorded in Book 23265 page 27 Official Records May 23, 1946

Grantor: Pearl Boerstra

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 1945 (26)

Consideration:

Granted for: Park Avenue

Search No. 3 - 4

C. S. Map No.

Road Dist. No. 117

Description: That portion of Lot 21 Block 19 of the California Cooperative Colony Tract as shown on map recorded in Book 21, pages 15 and 16 of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles within the following described boundaries:

Beginning at the intersection of the westerly line of Lakewood Boulevard, 100 feet wide, with the northerly line of the southerly 30 feet of said Lot 21; thence westerly along said northerly line 17 feet; thence northeasterly in a direct line to a point in said westerly line which is northerly thereon 17 feet from the point of beginning; thence southerly in a direct line 17 feet to the point of beginning.

To be known as PARK AVENUE.

Form approved by Arthur Loveland

Description approved by C. E. Drown Oct. 17, 1945

Accepted by Board of Supervisors May 21, 1946, Min.Bk. 314, page -

#3041 Copied by Mitchell July 16, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

33 BY Fensler 10-23-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

387 BY Fell 7-19-46

CHECKED BY

CROSS REFERENCED

BY Ford

10-7-46

Recorded in Book 23207 page 285 Official Records May 23, 1946

Grantors: R. D. Boggs and Elvera E. Boggs

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 26, 1945

Consideration:

Granted for: Park Avenue

Search No. 3 - 1, 3

C. S. Map No.

Road Dist. No. 117

Description: The southerly 30 feet of that portion of Lot 21, Block 19 of the California Cooperative Colony Tract, as shown on map recorded in Book 21 Pages 15 and 16 of Miscellaneous Records in the office of the Recorder of the County of Los Angeles, lying westerly of the easterly 355 feet of said lot measured from the center line of Lakewood Boulevard, 100 feet wide, (formerly an unnamed road 60 feet wide) as shown on said map, also the southerly 30 feet of the easterly 180 feet of said Lot, measured from said center of Lakewood Boulevard.

Excepting therefrom that portion thereof within said Lakewood Boulevard of record.

To be known as PARK AVENUE.

Form approved by Arthur Loveland

Description approved by C. E. Drown Oct. 17, 1945

Accepted by Board of Supervisors May 21, 1946, Min.Bk. 314, page - #3042 Copied by Mitchell July 16, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

33 BY *Fenster* 10-23-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

387 BY *Fell* 7-19-46

CHECKED BY

CROSS REFERENCED

BY *Ford* 10-7-46

Recorded in Book 23207 page 286 Official Records May 23, 1946

Grantors: C. A. Lano and Pearl Lano

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Nov. 6, 1945

Consideration:

Granted for: Rose Avenue

Search No. 9 - 1

C. S. Map No.

Road Dist. No. 114

Description: That portion of Lot 6, Block 30, California Cooperative Colony Tract, as shown on map recorded in Book 21, pages 15 and 16, of Miscellaneous Records, in the office of the recorder of the County of Los Angeles, within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at the intersection of the center line of Lakewood Boulevard (formerly Cerritos Avenue) as shown on map of Tract No. 5023, recorded in Book 58, page 1 of Maps, in the office of said Recorder, with the easterly prolongation of the center line of Rose Avenue, as shown on said last mentioned map; thence easterly in a direct line to the intersection of the center line of Clark Avenue as shown on map of Bell Flower Acres, Sheet Number One, recorded in Book 16, page 136, of said Maps, with the westerly prolongation of the center line of Rose Avenue, as shown on said last mentioned map.

Excepting therefrom that portion thereof within Lakewood Boulevard of record.

To be known as ROSE AVENUE.

Form approved by Arthur Loveland
 Description approved by C. E. Drown Nov. 26, 1945
 Accepted by Board of Supervisors May 21, 1946, Min.Bk. 314, page -
 #3043 Copied by Mitchell July 16, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO. *33 BY Fenster 10-21-46*
 PLATTed on CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. *351* BY *Fell 7-19-46*
 CHECKED BY CROSS REFERENCED BY *Ford 10-10-46*

Recorded in Book 23207 page 287 Official Records May 23, 1946

Grantors: John O'Brien and Cecil O'Brien

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 15, 1946

Consideration:

Granted for: Prairie Avenue

CSB 1426-3

Search No. 8 - 3

C. S. Map No. *CSB 1427-3*

Road Dist. No. 403

Description: The westerly 17 feet of that portion of Lot 1,
 Lockhaven Tract, as shown on map recorded in Book
 17, page 87, of Maps, in the office of the Recorder
 of the County of Los Angeles, which lies between the
 northerly 104 feet and the southerly 200 feet of said
 lot.

To be known as PRAIRIE AVENUE.

Form approved by Arthur Loveland

Description approved by C. E. Drown April 24, 1946

Accepted by Board of Supervisors May 21, 1946, Min.Bk. 314, page -

#3046 Copied by Mitchell July 16, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO. *24 BY Fenster 10-14-46*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *AOK 7700* BY *Moore 1-20-47*

CHECKED BY CROSS REFERENCED BY *Ford 12-20-46*

Recorded in Book 23230 page 184 Official Records May 23, 1946

Grantor: West Mayfair Company

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 6, 1946

Consideration:

Granted for: Sanitary Sewer

Search No. 74 - 1

C. S. Map No.

Road Dist. No. 117

Description: The easterly 2 feet of Lot 30, Tract No. 11600, as shown on map recorded in Book 274, pages 17 and 18, of Maps, in the office of the Recorder of the County of Los Angeles.

Form approved by Arthur Loveland

Description approved by C. E. Drown May 14, 1946

Accepted by Board of Supervisors May 21, 1946, Min.Bk. 314, page - #3047 Copied by Mitchell July 16, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO. 33 OK BY Ford

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 351 AOK BY Moore 4-11-47

CHECKED BY CROSS REFERENCED BY Ford 4-16-47

Recorded in Book 23070 page 403 Official Records May 24, 1946

Grantors: Louis Holman La Rue and Marguerite La Rue

Grantee: State of California

C.F. 1394

Nature of Conveyance: Grant Deed

Date of Conveyance: April 10, 1946

Consideration:

Granted for: Lots

Description: 395, 396, 400, 401, 403, 404, 455 and 456 of Tract No. 6936 as per map recorded in Map Book 79 at page 43 in the office of the Recorder of said County.

Accepted by State of California May 1, 1946

#2705 Copied by Mitchell July 17, 1946; Compared by Poindexter

~~PLATTED ON INDEX MAP NO.~~ 21 ^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 771 BY Moore 2-28-47

CHECKED BY CROSS REFERENCED BY O. Fensler 7-18-46

Recorded in Book 23247 page 173 Official Records May 27, 1946

Grantors: Carl H. Anderson and Edith H. Anderson

Grantee: Burbank Unified School District of Los Angeles County.

Nature of Conveyance: Grant Deed

Date of Conveyance: March 28, 1946

Consideration: \$10.00

Granted for:

Description: That portion of Lot 3 in Block 52 of the Rancho Providencia and Scott Tract in the City of Burbank, County of Los Angeles, State of California, as per map recorded in Book 43, Pages 47 to 49 inclusive of Miscellaneous Records of Los Angeles County,

described as follows:

Beginning at the Northeast corner of Lot 3 and running Southerly along the Easterly boundary of said Lot 100 feet, thence Westerly on a line parallel with the Northerly boundary of said Lot 344.93 feet, thence Northerly on a line parallel with the easterly boundary of said lot 100 feet, thence Easterly along the Northerly boundary of said lot 344.93 feet, to the point of beginning.

SUBJECT TO: Taxes for the fiscal year 1946-47.
Covenants, conditions, restrictions, reservations, rights,
rights of way, and easements of record, if any.
Accepted by Burbank Unified School District May 15, 1946
#1016 Copied by Mitchell July 18, 1946; Compared by Poindexter

~~PLATTED ON INDEX MAP NO.~~ 40 ^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO. 172 E-170 BY [unclear]

PLATTED ON ASSESSOR'S BOOK NO. 452 BY Moore 3-19-47

CHECKED BY CROSS REFERENCED BY D. Fensler 7-18-46

Recorded in Book 23299 page 12 Official Records May 29, 1946
Grantor: Ellen M. Royce
Grantee: Los Angeles City School District of Los Angeles County
Nature of Conveyance: Grant Deed
Date of Conveyance: April 6, 1946
Consideration: \$10.00
Granted for:
Description: Lot 208 of Tract No. 6633, as per map recorded in
Book 75 Page 74 of Maps in the office of the County
Recorder of said County.
SUBJECT TO: 1. General and special County and City
taxes for the fiscal year 1946-1947, a lien not yet
payable.
2. Second installment of general and special County and City taxes
for the fiscal year 1945-1946.
3. Covenants, conditions, restrictions, and easements of record.
Accepted by Los Angeles City School District May 6, 1946
#1890 Copied by Mitchell July 22, 1946; Compared by Poindexter

~~PLATTED ON INDEX MAP NO.~~ 2 ^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 968 BY 5-12-47

CHECKED BY CROSS REFERENCED BY D. Fensler 7-24-46

C. 5 B-1698-3
MB-272-18-19

Recorded in Book 22627 page 161 Official Records Dec. 27, 1945
ABANDONMENT OF SUPERSEDED STATE HIGHWAY IN
THE COUNTY OF LOS ANGELES ROAD VII-L.A.-60-A No. 12.6

WHEREAS, the State of California heretofore acquired certain
rights of way, for State highway purposes, together with the right
to construct and maintain drainage structures and excavation and
embankment slopes beyond the limits of said rights of way, in the
Rancho Topanga Malibu Sequit in Los Angeles County, portions of
which are no longer required for State Highway uses; and

WHEREAS, this Commission has found and determined, and does
hereby find and determine, that, by reason of changes in the plan
for said highway, said portions are no longer necessary for State
highway purposes, and that it is desirable and in the public interest
that the same be vacated and abandoned, and that such vacation and

abandonment will not cut off all access to public highways of property which prior to such changes, adjoined said portions:

NOW, THEREFORE, IT IS VOTED, by the California Highway Commission, that it vacate and abandon, and it does hereby vacate and abandon, said portions of the easement and rights of way, together with appurtenant drainage and slope rights, for said State highway, in the County of Los Angeles, lying southerly of the southerly line of the 80-foot State highway right of way described in the Final Order in Condemnation in Superior Court Case No. 135650, a certified copy of which Final Order was recorded November 20, 1929, in Book 9434, Page 338 of Official Records of said Los Angeles County, and lying between a line drawn radially to the center line of said 80-foot state Highway right of way and passing through Engineer's center line Station 842+62.00 and a line drawn at right angles from said center line and passing through Engineer's center line Station 894+39.78 as said center line stationing is described in said Final Order in Condemnation;

RESERVING, however, unto the State of California, the privilege and right to maintain existing drainage structures lying outside said 80-foot right of way so described in said Final Order in Condemnation.

THIS IS TO CERTIFY that the foregoing is a full and correct copy of the original resolution passed by the California Highway Commission at its meeting regularly called and held on the 13th day of December, 1945, in the City of Sacramento, a majority of the members of said Commission being present and voting therefor.

DATED this 14th day of December, 1945

G. N. COOK,

Assistant Secretary of the California Highway Commission.

#1607 Copied by Mitchell July 22, 1946; Compared by Mitchell

PLATTED ON INDEX MAP NO.

19 OK
59 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 482

BY Fell 7-25-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 7-24-46

Recorded in Book 23306 page 49 Official Records May 31, 1946
CENTINELA VALLEY UNION HIGH SCHOOL
DISTRICT OF LOS ANGELES COUNTY, a
public corporation,

No. 501730

Plaintiff,

FINAL ORDER OF CONDEMNATION

vs.

MARGUERITE G. WILSON, et al.,

Defendants.)

IT IS HEREBY ORDERED, ADJUDGED AND DECREED, that the real property heretofore referred to and described in the complaint be, and the same hereby is condemned as prayed, and the plaintiff, Centinela Valley Union High School District of Los Angeles County, shall, and by this judgment does, take and acquire the hereinafter described real property in fee simple for public school purposes. Said real property is more particularly described as follows, to wit:

PARCEL 1:

Lots 1, 2, 3 and 4 of Tract 2795, in the City of Inglewood, County of Los Angeles, State of California, as per map recorded in Book 28 page 38 of Maps, in the office of the Recorder of said County.

PARCEL 2:

Lot 12 in Block 232 of Inglewood, in the City of Inglewood, County of Los Angeles, State of California, as per map recorded in Book 34 page 19 et seq., of Miscellaneous Records of said County, and those portions of Fir Avenue and Kelso Street vacated adjoining said Lot 12 on the West and South respectively.

PARCEL 3:

That portion of Lot "B" in Block 232 of a Resubdivision of a part of Inglewood, in the City of Inglewood, County of Los Angeles, State of California, as per map recorded in Book 43 pages 83 and 84 of Miscellaneous Records of said County, and the vacated strip of Fir Avenue adjoining the same described as a whole as follows:

Beginning at the Southeast corner of said Lot "B" as shown by said map and running thence West along the South line of said Lot and the prolongation Westerly thereof 160 feet to the East line of Fir Avenue as now established; thence North along said East line 41.95 feet; thence East parallel to the South line of Lot "B", 160 feet to the West line of Lot 7 in said Block 232 as shown by map recorded in Book 34 page 19 et seq., of Miscellaneous Records of said County; thence South along said West line 41.95 feet to the point of beginning.

PARCEL 4:

That portion of Lot "B" in Block 232 of a Resubdivision of a part of the City of Inglewood, in the City of Inglewood, County of Los Angeles, State of California, as per map recorded in Book 43, pages 83 and 84 of Miscellaneous Records in the office of the County Recorder of said County, and of those parts or parcels of the vacated portions or strips of Olive Street and Fir Avenue (as said streets are shown by the aforesaid map) adjoining said lot, described as a whole as follows:

Beginning at the point of intersection of the Southerly line of Olive Street and the Easterly line of Fir Avenue, as said Street and said Avenue are now established and located, and running thence South along the East line of Fir Avenue as now established, a distance of 55 feet; thence East at right angles to the last mentioned line a distance of 135 feet to a point 25 feet West of the East line of said Lot "B"; thence North parallel with the East line of said Lot "B" and the extension thereof Northerly to the South or Southerly line of Olive Street, as now established, and thence westerly along said Southerly line to the point of beginning.

PARCEL 5:

Lot 3 of Tract 935, in the City of Inglewood, County of Los Angeles, State of California, as per map recorded in Book 18 Page 27 of Maps, in the office of the County Recorder of said County.

PARCEL 6:

That portion of Lots 1 and 2 of Tract 935, in the City of Inglewood, County of Los Angeles, State of California, as per map recorded in Book 18 Page 27 of Maps in the office of the County Recorder of said County, and that portion of the Westerly 10 feet of Fir Avenue vacated adjoining said Lot 1 on the East, lying Northerly of a straight line extending from the mid-point on the Westerly line of said Lot 2 to the mid-point on the East line of said Lot 1 and Northerly of the prolongation easterly of said line to the Westerly line of Fir Avenue as now established, 60 feet wide.

PARCEL 7:

Those portions of Lots 1 and 2 of Tract 935, in the City of Inglewood, County of Los Angeles, State of California, as per map recorded in Book 18 page 27 of Maps in the office of the Recorder of said County, and that portion of the Westerly 10 feet of Fir Avenue vacated adjoining said Lot 1 on the East, lying Southerly of a straight line extending from the mid-point in the Westerly line of said Lot 2 to the mid-point in the Easterly line of said Lot and Northerly of the Easterly prolongation of said line to the Westerly line of Fir Avenue, as now established 60 feet wide.

PARCEL 8:

Lot 18 of Inglewood Naval Orange Tract, in the County of Los Angeles, State of California, as per map recorded in Book 7 page 92 of Maps. Also that portion of Fir Avenue vacated adjoining said lot on the East.

PARCEL 9:

Lots 25 and 26 of Inglewood Naval Orange Tract in the City of Inglewood, County of Los Angeles, State of California, as per map recorded in Book 7 page 92 of Maps in the office of the County Recorder of said County.

ALSO that portion of the Westerly 10 feet of Fir Avenue, vacated adjoining said lots on the East.

PARCEL 10:

That portion of Lot 27 of Inglewood Naval Orange Tract, in the City of Inglewood, County of Los Angeles, State of California, as per map recorded in Book 7 page 92 of Maps, in the office of the County Recorder of said County, and that portion of the North 10 feet of Olive Street vacated adjoining said Lot on the South, all lying Westerly of a line extending from a point in the North line of said Lot distant Easterly 79.60 feet from the Northwest corner, Southerly through a point on the South line of said Lot distant Easterly 81.19 feet from the Southwesterly corner of said Lot.

PARCEL 11:

That portion of Lot "A", in Block 233 of the Resubdivision of a part of the Townsite of Inglewood, in the City of Inglewood, County of Los Angeles, State of California, as per map recorded in Book 43 pages 83 and 84 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at a point in the Northerly line of said Lot "A", distant thereon 109.36 feet Westerly from the Northeast corner of said Lot "A"; thence Westerly along said Northerly line 46.14 feet; thence Southerly 112.23 feet to a point that is distant 150 feet Westerly from the Southeast corner of said Lot "A" in the Easterly line of said Block 233; thence Easterly 45 feet; thence Northerly 102.03 feet to the point of beginning.

ALSO that portion of the Southerly 10 feet of Olive Street adjoining the above described land on the North, as vacated by the City of Inglewood, Ordinance No. 75.

PARCEL 12:

That portion of Lot "A" in Block 233 of the Resubdivision of a part of the Townsite of Inglewood, in the City of Inglewood, County of Los Angeles, State of California, as per map recorded in Book 43 pages 83 and 84 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows.

Beginning at the Northeast corner of said Block 233; thence South along the East line of said block, a distance of 81 feet; thence Westerly at right angles to said Westerly line, 150 feet; thence Northerly to a point in the Northerly line of said block, Distant 155.50 feet Westerly from the Northeast corner of said block; thence Easterly along said Northerly line 155.50 feet to the point of beginning.

ALSO that portion of Olive Street adjoining said land on the North and that portion of Fir Avenue adjoining said land on the East, as vacated by Ordinances Nos. 75 and 125, respectively, by the Board of Trustees of the City of Inglewood.

EXCEPTING therefrom that portion included within the lines of the following described lands:

Beginning at a point in the Northerly line of said Lot "A", distant thereon 109.36 feet Westerly from the Northeast corner of said Lot "A", thence Westerly along said Northerly line, 46.14 feet; thence Southerly 112.23 feet to a point that is distant 150 feet Westerly from the Southeast corner of said Lot "A" in the Easterly line of said Block 233; thence Easterly 45 feet; thence Northerly 102.03 feet to the point of beginning.

ALSO EXCEPTING from the remainder, that portion of the Southerly 10 feet of Olive Street adjoining the land of first above excepted on the North, as vacated by the City of Inglewood, Ordinance No. 75.

PARCEL 13:

Lots 1 and 2 of Tract 7646, in the City of Inglewood, County of Los Angeles, State of California, as per map recorded in Book 98 page 79 of Maps in the office of the County Recorder of said County.

DATED this 21st day of May, 1946.

DUDLEY S. VALENTINE

Presiding Judge.

#2166 Copied by Mitchell July 23, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

24 BY ^{OK}Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 162-2 BY Fell 12-12-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 7-25-46

Recorded in Book 23200 page 353 Official Records May 31, 1946
JEFFERSON SCHOOL DISTRICT OF LOS ANGELES COUNTY, a public corporation,

Plaintiff,

vs.

No. 504264

ERWIN C. MEYERS, BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, as Trustee, ARISTIDE VALENTE, HILDA VALENTE, EDWARD R. MAHAFFA, SUSAN F. MAHAFFA, LAWYERS TITLE GUARANTY COMPANY, as Trustee, IDA MAE TERNQUIST, JOE PINNERI, DOROTHY L. PINNERI, doe ONE to DOE TWENTY, Inclusive,

FINAL ORDER OF CONDEMNATION

Defendants.

IT IS HEREBY ORDERED, ADJUDGED AND DECREED, that the real property heretofore referred to and described in the complaint be, and the same is hereby condemned as prayed, and the plaintiff, Jefferson School District of Los Angeles County, shall, and by this judgment does, take and acquire the hereinafter described real property in fee simple for public school purposes. Said real property is more particularly described as follows, to wit:

✓ PARCEL 1:

The east 52-1/2 feet of Lot 2, Tract No. 546, as shown on map recorded in Book 15, page 32, of Maps, in the office of the Recorder of the County of Los Angeles. Except therefrom the northerly 150 feet thereof.

✓ PARCEL 3:

The westerly 45 feet of Lot 5 and the easterly 5 feet of Lot 4, Tract No. 546, as shown on map recorded in Book 15, page 32, of maps, in the office of the Recorder of the County of Los Angeles. Except therefrom the northerly 150 feet thereof.

Dated this 21st day of March, 1946.

DUDLEY S. VALENTINE

Judge.

#2167 Copied by Mitchell July 23, 1946; Compared by Poindexter

~~PLATTED ON INDEX MAP NO.~~

^{OK}
24 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 98 Part 2 BY Fell 11-26-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 7-24-46

Recorded in Book 23281 page 87 Official Records May 31, 1946

Grantor: Southern Counties Gas Company of California

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

CSB 1781-2

Date of Conveyance: May 3, 1946

Consideration:

Granted for: Freeway

Description: All that portion of the 6-foot strip of land as granted to Southern Counties Gas Company of California by deed recorded in Book 11947, Page 158, of Official Records of said County, contained within that portion of Lot 1 of the property of Southern California Edison Company Ltd., as shown on map No. 11 of said property filed in Book 4, Pages 1 and 2, of Official Maps, records of said County, described as follows:

Beginning at the northeasterly corner of said Lot 1; thence along the easterly line of said Lot 1, S. 6°12' W., 230.43 feet; thence S. 86°42' W., 65 feet; thence N. 73°18' W., 65 feet; thence N. 70°25'35" W., 151.08 feet to the westerly line of said Lot 1, distant thereon 274.53 feet Southerly from the northwesterly corner thereof; thence along said westerly line N. 6°12' E., 274.53 feet to the said northwesterly corner; thence along the northerly line of said Lot 1, S. 67°32'57" E., 286.44 feet to the point of beginning.

This Quitclaim Deed is made for the purposes of a freeway and the undersigned hereby releases and relinquishes to the grantee any and all abutter's rights, including access rights, appurtenant to the remaining property in which the undersigned has some right, title or interest, in and to said freeway.

Accepted by State of California May 13, 1946

#2496 Copied by Mitchell July 23, 1946; Compared by Poindexter

~~PLATTED ON INDEX MAP NO.~~

28 OK BY Ford

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 724 BY Barrows 3-15-47

CHECKED BY

CROSS REFERENCED BY Ford 4-16-47

Recorded in Book 23232 page 348 Official Records May 31, 1946

Grantors: Helen M. Freeman, Harry Freeman, Kenneth C. De Swarte and Pauline De Swarte

Grantee: State of California

C.S.B.-1781-2

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Jan. 29, 1946

Consideration:

Granted for:

Description: Lot 36 in Block 3 of Dominguez Harbor Tract, as per map recorded in Book 12, Pages 14 and 15, of Maps, records of said County.

Accepted by State of California May 24, 1946

#2497 Copied by Mitchell July 23, 1946; Compared by Poindexter

~~PLATTED ON INDEX MAP NO.~~

^{OK}
28 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 533 ^{OK} BY Fell 7-26-46

CHECKED BY CROSS REFERENCED BY D. Fensler 7-24-46

Recorded in Book 23244 page 288 Official Records May 31, 1946

Grantor: County of Los Angeles

Grantee: William Kahrman

Nature of Conveyance: Deed

Date of Conveyance: Nov. 20, 1945

Consideration: \$1025.00

Granted for:

Description: All the right, title and interest of the County of Los Angeles as trustee under deeds recorded in Deed Book 7105, p. 50, and Deed Book 7452, p. 329, in the office of the County Recorder of Los Angeles County, in and to the real property situated in the County

of Los Angeles, State of California, described as:

Lot 18, Block 10, of Subdivision of part of Highland Tract Addition No. 1, as shown on map recorded in Book 6, page 339, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

#2561 Copied by mitchell July 23, 1946; Compared by Poindexter

~~PLATTED ON INDEX MAP NO.~~

2 ^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 35 BY Fell 7-26-46

CHECKED BY CROSS REFERENCED BY D. Fensler 7-24-46

Recorded in Book 23232 page 334 Official Records May 31, 1946

Grantors: Eugene P. Renzacci and Minnie M. Renzacci

Grantee: County of Los Angeles

See E:71-125, OR 22150-360

Nature of Conveyance: Easement

Date of Conveyance: Jan. 29, 1946

Consideration:

Granted for: Center Street

C.S.B-686-5

Search No. 11 - 43

C. S. Map No.

Road Dist. No. 114

COMPLETE AS TO SIGNATURES

Description: The southerly 10 feet of the easterly 55 feet of Lot 16, Somerset Acres, Sheet No. 1, as shown on map recorded in Book 13, pages 162 and 163, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTER STREET.

Form approved by Arthur Loveland

Description approved by C. E. Drown May 15, 1946

Accepted by Board of Supervisors May 28, 1946, Min.Bk. 314, page - #2951 Copied by Mitchell July 23, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

33 BY Fensler 10-22-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

483_{on} BY Fell 7-26-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 7-24-46

Recorded in Book 23194 page 376 Official Records May 31, 1946

Grantor: Alfred Oland Sidebottom and Ann P. Sidebottom

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 17, 1945

Consideration:

Granted for: Center Street

Search No. 11 - 14

C. S. Map No.

Road Dist. No. 114

C. S. B-686-5

COMPLETE AS TO SIGNATURES

Description: The southerly 10 feet of that portion of Lot 16, Somerset Acres, Sheet No. 1, as shown on map recorded in Book 13, pages 162 and 163, of Maps, in the office of the Recorder of the County of Los Angeles, which lies westerly of the easterly 55 feet of said lot.

To be known as CENTER STREET

Form approved by Arthur Loveland

Description approved by C. E. Drown May 15, 1946

Accepted by Board of Supervisors May 28, 1946, Min.Bk. 314, page - #2952 Copied by Mitchell July 23, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

33 BY Fensler 10-22-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

483 BY Fell 7-26-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 7-24-46

Recorded in Book 23277 page 107 Official Records May 31, 1946

Grantors: Thomas M. Peterson and Arcie B. Peterson

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 22, 1946

Consideration:

Granted for: Sanitary Sewer - C. I. 1144

Search No. 1 - 7

C. S. Map No.

Road Dist. No. 117

Description: That portion of that certain parcel of land in Lots 1 and 2, Block 7, California Cooperative Colony Tract, as shown on map recorded in Book 21, pages 15 and 16, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Thomas M. Peterson et ux., recorded in Book 22823, page 95, of Official Records, in the office of said recorder, within a strip of land 50 feet wide, lying 25 feet on each side of the following described center line:

Beginning at a point in the northerly line of said Lot 1 that is westerly thereon 644.92 feet from the easterly line of said lot; thence South 0°06' West, parallel with said easterly line, 325.35 feet to a line parallel with and 25 feet northeasterly, measured at right angles, from the northeasterly line of the Pacific Electric Railway Company's right of way (Santa Ana Branch, 100 feet wide); thence South 58°05'05" East along said last mentioned parallel line 188.52 feet to a line parallel with and 425 feet southerly, measured along the easterly line of said Block 7, from the above mentioned northerly line of Lot 1, thence easterly along said last mentioned parallel line (59.72) feet to the westerly line of the easterly 375 feet of above mentioned Lot 2. *Distance incorrect 59.72 will hold over Distance*

The side lines of said strip of land shall be prolonged or shortened at the angle points so as to terminate in their points of intersection.

Form approved by Arthur Loveland

Description approved by F. W. Haskell May 23, 1946

Accepted by Board of Supervisors May 28, 1946, Min.Bk. 314, page - #3405 Copied by Mitchell July 23, 1946; Compared by Poindexter

~~PLATTED ON INDEX MAP NO.~~

^{OK} 32 BY Fensler

PLATTED ON CADASTRAL MAP NO. 75B237

BY Wimmer 8-4-47

PLATTED ON ASSESSOR'S BOOK NO. 120

BY Moore 2-27-47

CHECKED BY

CROSS REFERENCED

BY D. Fensler 8-8-46

Recorded in Book 23214, page 429 Official Records June 3, 1946

Grantors: C. G. Story and Dovie Bell Story

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: Jan. 12, 1946

Consideration: \$3,275.00

Granted for:

Description: The northeast quarter of the northeast quarter of Section 36, Township 5 North, Range 17 West, S.B.B. & M. EXCEPT therefrom the east 30 acres thereof.
SUBJECT TO: (1) All reservations, recitals and rights of way of record.

- (2) Ownership of and right to extract oil and gas therefrom.
- (3) Applications for oil and gas leases filed in the United States Land Office.
- (4) Claims or titles to water and water rights
- (5) General and special taxes for the fiscal year 1945-1946.

Accepted by Board of Supervisors Mar. 5, 1946, Min.Bk. 312, page -

#1449 Copied by Mitchell July 24, 1946; Compared by Poindexter

~~PLATTED ON INDEX MAP NO.~~

17 BY ^{OK}

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

382

BY Fell 7-26-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 7-24-46

Recorded in Book 23243 page 326 Official Records June 5, 1946

Grantor: County of Los Angeles

Grantee: Carl C. Martin and Mary C. Martin

Nature of Conveyance: Deed

Date of Conveyance: May 28, 1946

Consideration: \$3,050.00

Granted for:

Description: Lot 13, Block C, Tract No. 5580, as shown on map recorded in Book 62, pages 24 and 25, of Maps, in the office of the Recorder of the County of Los Angeles.

SUBJECT TO: (1) Delinquent taxes for the fiscal years 1940 and 1941. Amount necessary to redeem prior to January 31, 1946, is \$186.07.

(2) Conditions, restrictions, reservations, and rights of way of record.

#2715 Copied by Mitchell July 25, 1946; Compared by Poindexter

~~PLATTED ON INDEX MAP NO.~~

^{OK} BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

508 BY *Morgan* 5-20-47

CHECKED BY

CROSS REFERENCED BY *D. Fensler* 7-29-46

Recorded in Book 23266 page 176 official Records June 5, 1946

Grantor: John Boyce-Smith, Guardian of the estate of Charles Edward Jacobs, Incompetent, (Court order attached)

Grantee: State of California

Nature of Conveyance: Guardian's Deed

Date of Conveyance: May 14, 1946

Consideration: \$3750.00

Granted for:

Description: An undivided three-fourth interest in and to Lots, 55, 56 and 57 of the Dorris Tract, in the County of Los Angeles, State of California, as per map recorded in Book 15, Page 33 of Maps, Records of said County.

Accepted by State of California May 24, 1946

#2815 Copied by Mitchell July 25, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

7 BY

~~PLATTED ON CADASTRAL MAP NO.~~ 117 B 229 BY *Dobbs* 11-4-47

PLATTED ON ASSESSOR'S BOOK NO.

855 BY *TH Barrow* 4-1-47

CHECKED BY

CROSS REFERENCED BY *D. Fensler* 7-29-46

Recorded in Book 23049 page 419 Official Records June 5, 1946

Grantor: Ida May Jacobs

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: April 10, 1946

Consideration:

Granted for:

Description: Lots 55, 56 and 57 of Dorris Tract, as per map recorded in Book 15, page 33, of Maps, records of said County.

Accepted by State of California May 24, 1946

#2816 Copied by Mitchell July 25, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. 1173 BY

PLATTED ON ASSESSOR'S BOOK NO. 855 BY *T.H. Barrow* 4-1-47

CHECKED BY CROSS REFERENCED BY *D. Fensler* 7-29-46

Recorded in Book 23208 page 347 Official Records June 5, 1946

Grantor: Anna Wapner

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: May 21, 1946

Consideration:

Granted for:

Description: Lot 123 of the Pioneer Investment & Trust Company's Windermere Park, as per map recorded in Book 10, Page 170, of Maps, in the office of the County Recorder of said County.

Accepted by State of California May 24, 1946

#2817 Copied by Mitchell July 25, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO. 5 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 216 BY *4-11-47*

CHECKED BY CROSS REFERENCED BY *D. Fensler* 7-29-46

Recorded in Book 23208 page 348 Official Records June 5, 1946

Grantor: Esteban Ortiz

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: April 30, 1946

Consideration:

Granted for:

Description: Lots 249 and 250 of La Mesa Tract, as per map recorded in Book 6, Page 76, of Maps, records of said County.

Accepted by State of California May 24, 1946

#2818 Copied by Mitchell July 25, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 280 BY *Walter* 4-11-47

CHECKED BY CROSS REFERENCED BY *D. Fensler* 7-29-46

Recorded in Book 23208 page 348 Official Records June 5, 1946
 Grantor: Gaspare Zortea
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 2, 1946
 Consideration: \$10.00
 Granted for:
 Description: Lot 53 of Young & Adams Sunrise Heights, as per map recorded in Book 9, Page 137, of Maps, records of said County.
 Accepted by State of California May 24, 1946
 #2819 Copied by Mitchell July 25, 1946; Compared by Poindexter

C.F. 2268

PLATTED ON INDEX MAP NO. 7 BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 14 BY MOORE 3-6-47
 CHECKED BY CROSS REFERENCED BY O. Fensler 7-29-46

Recorded in Book 23319 page 5 Official Records June 5, 1946
 Grantor: Carlos Martinez
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 17, 1946
 Consideration:

G.S. HWY.

P.M.

Granted for: Freeway
 Description: PARCEL 1: That portion of the North 1/2 of the Northeast 1/4 and of the Southeast 1/4 of the Northeast 1/4 of Section 15; and that portion of the South 1/2 of the Southeast 1/4 of Section 10; in Township 5 North, Range 17 West, S.B.B. & M., included within a strip of land 140 feet wide, being 70 feet wide on each side of the following described center line:

Beginning at a point in the south line of Section 14 of said Township and Range, distant N. 89°54'20" W., 153.77 feet from a County Surveyor's Monument marking the South 1/4 corner of said section, said point being the southeasterly terminus of the center line of the 100-foot strip of land described in deed to the State of California recorded in Book 9800 of Official Records at Page 307, in the office of the Recorder of said County, and designated herein as Engineer's Station 95+67.07 (said station and all stations hereinafter mentioned being the Engineer's Center Line Stations of this description); thence along said center line so described in said deed to the State of California, N. 28°16'45" W., 2011.47 feet to Engineer's Station 115+78.54; thence Northwesterly, leaving said center line, along a tangent curve concave Southwesterly having a radius of 2000 feet, through an angle of 33°03'14", a distance of 1153.80 feet to Engineer's Station 127+32.34; thence tangent N. 61°19'59" W., 282.62 feet to Engineer's Station 130+14.96; thence Northwesterly along a tangent curve concave northeasterly, having a radius of 2000 feet, through an angle of 14°03'34", a distance of 490.77 feet to Engineer's Station 135+05.73; thence tangent N. 47°16'25" W., 626.93 feet to Engineer's Station 141+32.66; thence Northwesterly along a tangent curve concave Northeasterly, having a radius of 2000 feet, through an angle of 25°54'30", a distance of 904.37 feet to Engineer's Station 150+37.03; thence tangent N. 21°21'55" W., 4169.52 feet to Engineer's Station 192+06.55; thence Northwesterly along a tangent curve concave Southwesterly, having a radius of 2000 feet, through an angle of 27°59'45", a

a distance of 977.24 feet to Engineer's Station 201+83.79; thence tangent N. $49^{\circ}21'40''$ W., 196.62 feet to Engineer's Station 203+80.41; thence Northwesterly, along a tangent curve concave Northeasterly, having a radius of 2000 feet, through an angle of $20^{\circ}57'51''$, a distance of 731.79 feet to Engineer's Station 211+12.20; thence tangent N. $28^{\circ}23'49''$ W., 181.15 feet to Engineer's Station 212+93.35; thence Northwesterly along a tangent curve concave Southwesterly, having a radius of 2000 feet, through an angle of $22^{\circ}24'46''$, a distance of 782.35 feet to Engineer's Station 220+75.70; thence tangent N. $50^{\circ}48'35''$ W., 156.58 feet to Engineer's Station 222+32.28; thence Northwesterly along a tangent curve concave Northeasterly, having a radius of 2000 feet, through an angle of $17^{\circ}45'15''$, a distance of 619.74 feet to Engineer's Station 228+52.02; thence tangent N. $33^{\circ}03'20''$ W., 377.43 feet to Engineer's Station 232+29.45; thence Northwesterly along a tangent curve concave Southwesterly, having a radius of 2000 feet, through an angle of $7^{\circ}40'10''$, a distance of 267.71 feet to the point of tangency thereof with a line parallel with and distant 17 feet Northeasterly, measured at right angles, from that certain course in the center line of the 100-foot strip of land described in said deed to the State of California as having a bearing of N. $40^{\circ}47'$ W., and a length of 1509.08 feet, at Engineer's Station 234+97.16; thence along said parallel line, N. $40^{\circ}43'30''$ W., 159.10 feet to a point in the westerly line of Section 3 of said Township and Range, at Engineer's Station 236+56.26, which point bears N. $0^{\circ}25'02''$ W., 817.14 feet from a County Surveyor's Monument marking the southwest corner of said Section 3.

The grantor understands that the present intention of the grantee is to construct and maintain a public highway on the lands hereby conveyed in fee and the grantor, for himself, his successors and assigns, hereby waives any claims for any and all damages to grantor's remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway.

It is further understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantor for himself, his successors or assigns, hereby waives any claim for damages to grantor's remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip.

PARCEL 2:

An easement for the construction and maintenance of drainage structures and highway excavation and embankment slopes upon, over and across said North $1/2$ of the Northeast $1/4$ and of the Southeast $1/4$ of the Northeast $1/4$ of Section 15, and that portion of said South $1/2$ of the Southeast $1/4$ of Section 10, included within the following described strips of land lying southwesterly and westerly of and adjoining the 140-foot strip of right of way hereinabove described; said strips of land being referred to the center line and Engineer's Stations as hereinabove described:

<u>Engrs. Sta.</u>	<u>Engrs. Sta.</u>	
From 135+00	to 136+20,	a strip of land 20 feet wide,
From 136+20	to 138+50,	a strip of land 100 feet wide,
From 138+50	to 140+00,	a strip of land 160 feet wide,
From 140+00	to 141+60,	a strip of land 300 feet wide,
From 141+60	to 147+00,	a strip of land 30 feet wide,
From 147+00	to 148+20,	a strip of land 310 feet wide,
From 148+20	to 152+30,	a strip of land 470 feet wide,
From 152+30	to 154+20,	a strip of land 320 feet wide,
From 154+20	to 166+70,	a strip of land 150 feet wide,
From 166+70	to 173+00,	a strip of land 240 feet wide,
From 173+00	to 175+60,	a strip of land 370 feet wide,
From 175+60	to 179+60,	a strip of land 180 feet wide, and

included within the following described strips of land lying northeasterly and easterly of and adjoining said 140 foot strip of right of way hereinabove described;

From 135+70 to 139+20, a strip of land 40 feet wide,
 From 141+32.66 to 143+20, a strip of land 120 feet wide,
 From 143+20 to 145+50, a strip of land 30 feet wide,
 From 145+50 to 148+80, a strip of land 210 feet wide,
 From 148+80 to 151+90, a strip of land 120 feet wide,
 From 151+90 to 153+00, a strip of land 160 feet wide,
 From 153+00 to 156+10, a strip of land 30 feet wide,
 From 156+10 to 159+70, a strip of land 290 feet wide,
 From 159+70 to 161+20, a strip of land 120 feet wide,
 From 161+20 to 169+10, a strip of land 30 feet wide,
 From 169+10 to 172+40, a strip of land 210 feet wide,
 From 172+40 to 179+80, a strip of land 70 feet wide.

The grantor hereby further grants to grantee all trees, growths (growing or that may hereafter grow), and road building materials within Parcel 2 above described, including the right to take water therefrom, together with the right to use the same in such manner and at such locations as said grantee may deem proper, needful or necessary in the construction, reconstruction, improvement or maintenance of said highway.

The grantor, for himself, his successors and assigns, hereby waives any claim for any and all damages to grantor's remaining property contiguous to said Parcel 2 by reason of the location, construction, landscaping or maintenance of said highway.

This conveyance is made for the purposes of a freeway and the said grantor hereby releases and relinquishes to the said grantee any and all abutter's rights of access appurtenant to that portion of grantor's property contiguous to the above described 140-foot strip of land, in and to said freeway. EXCEPTING and reserving, however, to said grantor, his successors or assigns, the right of access to the freeway over and across those portions of the side lines of said 140-foot strip of land included within lines measured at right angles and/or radially to the center line thereof at Engineer's Stations as follows:

(a) Southwesterly Line:

From Engineer's Station 141+80 to Engineer's Station 142+00

From Engineer's Station 159+50 to Engineer's Station 159+70

(b) Northeasterly Line:

From Engineer's Station 162+20 to Engineer's Station 162+40

Accepted by State of California May 24, 1946

#2820 Copied by Mitchell July 25, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

17 BY ^{OK}

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

382

170

BY

R Thompson 12-5-46

Walters 11-29-46

CHECKED BY

382 CROSS REFERENCED

BY D. Fensler 7-31-46

Recorded in Book 23306 page 100 Official Records June 5, 1946

Grantors: Marianne Gelos and Martin Gelos

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: May 21, 1946

Consideration:

Granted for: Freeway

Description: PARCEL 1: That portion of the Northwest 1/4 of the Southeast 1/4, and of the Southwest 1/4 of the Northeast 1/4, and of the Southeast 1/4 of the Northwest 1/4, and of the Northeast 1/4 of the Southwest 1/4 of Section 10; in Township 5 North, Range 17 West, S.B.B. & M., included within a strip of land 140 feet wide, being 70 feet wide on each side of the following described center line:

Beginning at a point in the south line of Section 14 of said Township and range, distant N. $89^{\circ}54'20''$ W., 153.77 feet from a County Surveyor's Monument marking the South 1/4 corner of said section, said point being the southeasterly terminus of the center line of the 100-foot strip of land described in deed to the State of California recorded in Book 9798 of Official Records at Page 287, in the office of the Recorder of said County, and designated herein as Engineer's Station 95+67.07 (said station and all stations hereinafter mentioned being the Engineer's Center Line Stations of this description); thence along said center line so described in said deed, N. $28^{\circ}16'45''$ W., 2011.47 feet to Engineer's Station 115+78.54; thence Northwesterly, leaving said center line, along a tangent curve concave Southwesterly having a radius of 2000 feet, through an angle of $33^{\circ}03'14''$, a distance of 1153.80 feet to Engineer's Station 127+32.34; thence tangent N. $61^{\circ}19'59''$ W., 282.62 feet to Engineer's Station 130+14.96; thence Northwesterly along a tangent curve concave Northeasterly, having a radius of 2000 feet, through an angle of $14^{\circ}03'34''$, a distance of 490.77 feet to Engineer's Station 135+05.73; thence tangent N. $47^{\circ}16'25''$ W., 626.93 feet to Engineer's Station 141+32.66; thence Northwesterly along a tangent curve concave Northeasterly, having a radius of 2000 feet, through an angle of $25^{\circ}54'30''$, a distance of 904.37 feet to Engineer's Station 150+37.03; thence tangent N. $21^{\circ}21'55''$ W., 4169.52 feet to Engineer's Station 192+06.55; thence Northwesterly along a tangent curve concave Southwesterly having a radius of 2000 feet, through an angle of $27^{\circ}59'45''$, a distance of 977.24 feet to Engineer's Station 201+83.79; thence tangent N. $49^{\circ}21'40''$ W., 196.62 feet to Engineer's Station 203+80.41; thence Northwesterly along a tangent curve concave Northeasterly, having a radius of 2000 feet, through an angle of $20^{\circ}57'51''$, a distance of 731.79 feet to Engineer's Station 211+12.20; thence tangent N. $28^{\circ}23'49''$ W., 181.15 feet to Engineer's Station 212+93.35; thence Northwesterly along a tangent curve concave Southwesterly, having a radius of 2000 feet, through an angle of $22^{\circ}24'46''$, a distance of 782.35 feet to Engineer's Station 220+75.70; thence tangent N. $50^{\circ}48'35''$ W., 156.58 feet to Engineer's Station 222+32.28; thence Northwesterly along a tangent curve concave Northeasterly, having a radius of 2000 feet, through an angle of $17^{\circ}45'15''$, a distance of 619.74 feet to Engineer's Station 228+52.02; thence tangent N. $33^{\circ}03'20''$ W., 377.43 feet to Engineer's Station 232+29.45; thence Northwesterly along a tangent curve concave Southwesterly, having a radius of 2000 feet, through an angle of $7^{\circ}40'10''$, a distance of 267.71 feet to the point of tangency thereof with a line parallel with and distant 17 feet Northeasterly, measured at right angles, from that certain course in the center line of the 100-foot strip of land described in said deed to the State of California as having a bearing of N. $40^{\circ}07'$ W., and a length of 1509.08 feet, at Engineer's Station 234+97.16; thence along said parallel line, N. $40^{\circ}43'30''$ W., 159.10 feet to a point in the westerly line of Section 3 of said Township and Range, at Engineer's Station 236+56.26, which point bears N. $0^{\circ}25'02''$ W., 817.14 feet from a County Surveyor's Monument marking the southwest corner of said Section 3.

The grantors understand that the present intention of the grantee is to construct and maintain a public highway on the lands hereby conveyed in fee, and the grantors, for themselves, their successors and assigns, hereby waive any claims for any and all damages to grantors' remaining property contiguous to the property hereby conveyed, by reason of the location, construction, landscaping

or maintenance of said highway.

It is further understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantors, for themselves, their successors or assigns, hereby waive any claim for damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip.

PARCEL 2:

An easement for the construction and maintenance of drainage structures and highway excavation and embankment slopes upon, over and across said Northwest 1/4 of the Southeast 1/4, and of said Southwest 1/4 of the Northeast 1/4, and of said Southeast 1/4 of the Northwest 1/4, and of said Northeast 1/4 of the Southwest 1/4 of Section 10, included within the following described strips of land lying westerly and southwesterly of and adjoining the 140 foot strip of land hereinabove described; said strips of land being referred to the center line and Engineer's Stations as hereinabove described:

<u>Engrs. Sta.</u>		<u>Engrs. Sta.</u>	
From 177+00	to	179+60,	a strip of land 180 feet wide,
From 179+60	to	182+00,	a strip of land 40 feet wide,
From 182+00	to	184+10,	a strip of land 230 feet wide,
From 184+10	to	185+60,	a strip of land 40 feet wide,
From 185+60	to	188+00,	a strip of land 290 feet wide,
From 188+00	to	191+40,	a strip of land 210 feet wide,
From 191+40	to	194+90,	a strip of land 90 feet wide,
From 194+90	to	197+10,	a strip of land 240 feet wide,
From 197+10	to	201+83.79,	a strip of land 180 feet wide,
From 201+83.79	to	203+40,	a strip of land 70 feet wide,
From 206+10	to	207+80,	a strip of land 100 feet wide,
From 207+80	to	211+12.20,	a strip of land 70 feet wide,

and included within the following described strip of land lying easterly and northeasterly of and adjoining said 140-foot strip of right of way hereinabove described:

<u>Engrs. Sta.</u>		<u>Engrs. Sta.</u>	
From 176+00	to	179+80,	a strip of land 70 feet wide,
From 179+80	to	192+06.55,	a strip of land 390 feet wide,
From 192+06.55	to	194+20,	a strip of land 460 feet wide,
From 194+20	to	201+83.79,	a strip of land 50 feet wide,
From 204+40	to	210+00,	a strip of land 90 feet wide,

The grantors hereby further grant to grantee all trees, growths (growing or that may hereafter grow), and road building material within Parcel 2 above described, including the right to take water therefrom, together with the right to use same in such manner and at such locations as said grantee may deem proper, needful or necessary in the construction, reconstruction or maintenance of said highway.

The grantors for themselves, their successors and assigns, hereby waive any claim for any and all damages to grantors' remaining property contiguous to said Parcel 2 by reason of the location, construction landscaping or maintenance of said highway.

This conveyance is made for the purposes of a freeway, and the said grantors hereby release and relinquish to the said grantee any and all abutters' rights of access appurtenant to that portion of grantors' property contiguous to the above described 140-foot strip of land, in and to said freeway, EXCEPTING and reserving, however, to said grantors, their successors or assigns, the right of access to the freeway over and across those portions of the side lines of said 140-foot strip of land included within lines measured at right angles and/or radially to the center line thereof at Engineer's Stations as follows:

(a) Southwesterly line:

From Engineer's Station 203+00 to Engineer's Station 203+20

(b) Northeasterly line:

From Engineer's Station 199+30 to Engineer's Station 199+50

Accepted by State of California May 24, 1946

#2821 Copied by Mitchell July 25, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

17 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

170170 BY Walters 12-4-46

CHECKED BY

CROSS REFERENCED BY D. Fensler 7-31-46

Recorded in Book 23170 page 415 Official Records June 5, 1946

Grantor: Florence Guthrie Koch

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: May 17, 1946

Consideration:

Granted for:

CSB 1698-3

Description: That portion of the Rancho Topanga Malibu Sequit, as confirmed to Matthew Keller by Patent recorded in Book 1, page 407 et seq., of Patents, in the office of the County Recorder of said County, particularly described as follows:

Beginning at a point in the northerly line of the 20 foot strip of land described in deed from Marblehead Land Company to the State of California recorded in Book 16845, page 253, of Official Records of said County, said point of beginning being N. 5°22'55" W, 60 feet and N. 84°37'05" E., 150.04 feet from Engineer's center line Station 759+28.52 at the westerly extremity of that certain center line course described as N. 84°37'05" E, 1554.46 feet in the deed of the 80 foot strip of land from T. R. Cadwalader et al., to the State of California recorded in Book 15228, page 342, of Official Records of said County; said point of beginning being also in the easterly line of the parcel of land described in the deed from Marblehead Land Company to Arthur S. Downs recorded in Book 18806, page 345, Official Records of said County; thence N. 84°37'05" E., 569.96 feet along the northerly line of said 20 foot strip; thence N. 6°13'15" W., 327.89 feet; thence S. 79°33'41" W., 74.01 feet, more or less, to a point in the center line of Malibu Road, now Corral Canyon Road, as shown on County Surveyor's Map No. 8070, sheet 2, and described in deed recorded in Book 6846, page 1, of Deeds, records of said County; thence Southwesterly along the center line of said Corral Canyon Road to a point which bears N. 5°22'55" W., from the point of beginning; thence S. 5°22'55" E., 208.62 feet, more or less, to the point of beginning, said last mentioned course being also the easterly line of said Down's parcel heretofore mentioned.

BEING the real property described in deed from Marblehead Land Company to Florence Guthrie Koch recorded in Book 21992, page 219, of Official Records of said County.

EXCEPTING THEREFROM: all minerals, oil, petroleum, asphaltum, gas, coal, other hydrocarbon substances and water contained in, on, within and under said lands and every part thereof, provided however, that this reservation shall neither reserve, nor shall it be construed as reserving to grantor, its successors in interest or assigns, the right to go upon or under said lands for the purpose of extracting any of said substances.

Accepted by State of California May 22, 1946
 #2822 Copied by Mitchell July 25, 1946; Compared by Poindexter

~~PLATTED ON INDEX MAP NO.~~

19 OK BY Ford 3-19-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 482

BY Moore 2-25-47

CHECKED BY

CROSS REFERENCED

BY Ford 3-19-47

Recorded in Book 23218 page 409 Official Records June 5, 1946

Grantors: Mortimer Kaufman and Henrietta George Kaufman

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: April 27, 1946

Consideration: \$10.00

Granted for:

Description: A strip of land 10 feet wide, being the northwesterly 10 feet of that portion of the Rancho San Vicente y Santa Monica, described in deed to Mortimer Kaufman, recorded April 30, 1941 in Book 18326, page 372 of Official Records of said County.

Said property being a portion of Lot 27 of Santa Monica - Sawtelle Tract, as per map filed as Exhibit "B" with Referee's Report in Case No. B-25296 of Superior Court in and for the County of Los Angeles.

The grantor understands that the present intention of the grantee of the lands hereby conveyed in fee is to construct and maintain thereon a State highway. The grantor hereby waives any claim for any and all damages to any other real property owned by the grantor contiguous to the lands hereby conveyed by reason of the location, construction or maintenance of said highway.

Accepted by State of California May 28, 1946

#2823 Copied by Mitchell July 25, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

2/ BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

634 BY Willis 5-23-47

CHECKED BY

CROSS REFERENCED

BY D. Fensler 7-29-46

Recorded in Book 23180 page 380 Official Records June 5, 1946

Grantor: Bank of America National Trust and Savings Association

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: May 17, 1946

Consideration:

Granted for: Freeway

Description: Those portions of Lots 1, 2, 3 and 5, in Block 199 as per Amended Map of the Town of Santa Monica, recorded in Book 39, Page 45, of Miscellaneous Records of said County, included within the following described lines:

Beginning at the intersection of the northeasterly line of said Lot 5 with a line parallel with and distant 50.00 feet Northerly, measured at right angles from the northerly line of that certain parcel of land, 700 feet in width, described in deed to the Southern Pacific Rail Road Company, recorded August 11, 1894, in Book 955, of Deeds, at Page 142, records of said County, said parallel line being also the northerly line of the 50-foot strip of land conveyed to the said City of Santa Monica, for public road and highway purposes, known as Olympic Boulevard, by deed recorded in Book 13615 of Official Records, at Page 285, records of said County; thence along said parallel line, S. $75^{\circ}35'24''$ W., 1146.24 feet; thence Southwesterly and tangent to the last described course, along a curve, concave Southeasterly, having a radius of 2055 feet, through an angle of $11^{\circ}25'23''$, an arc distance of 409.71 feet to a point in the southwesterly line of the northeasterly 340 feet of said Lot 1; thence Southeasterly along said southwesterly line to said northerly line described in said first mentioned deed above; thence along said northerly line, N. $75^{\circ}35'24''$ E., 1577.12 feet to said northeasterly line of Lot 5; thence along said northeasterly line, N. $44^{\circ}48'45''$ W., 57.97 feet to the said point of beginning.

This conveyance is made for purposes of a freeway and the grantor hereby releases and relinquishes to the grantee any and all rights of ingress to or egress from grantors' remaining property, to or from said freeway, over and across the northwesterly and northerly lines of the property herein conveyed in fee.

The undersigned also grants to the State of California an easement for, and the right to construct and maintain, embankment slopes upon the following described parcel of land:

That portion of said Lot 5 included within a strip of land 7 feet wide, lying Northerly of and adjoining the northerly line of the parcel of land herein conveyed in fee, and extending Westerly from the Southeasterly prolongation of the northeasterly line of said Lot 3 to the northwesterly line of said Lot 5.

RESERVING unto owner of abutting lands, its successors or assigns the right at any time to remove such slopes, or portions thereof, upon removing the necessity for maintaining such slopes, or portions thereof, or upon providing in place thereof other adequate lateral support, the design and construction of which shall be first approved by the Division of Highways of the Department of Public Works of the State of California, for the protection of said highway.

EXCEPTING and reserving to the grantors herein, their successors and assigns, all water, water rights, oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or under the parcel of land hereinabove conveyed, without, however, the right ever to drill, dig or mine through the surface of said land therefor, or otherwise in such manner as to endanger the safety of any highway that may be constructed on the lands hereby conveyed.

Accepted by State of California May 28, 1946

#2824 Copied by Mitchell July 25, 1946; Compared by P. Oindexter

PLATTED ON INDEX MAP NO.

2/ BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

140 ok BY Fell 12-20-46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 7-29-46

Recorded in Book 23252 page 276 Official Records June 5, 1946
 THE PEOPLE OF THE STATE OF CALIFORNIA,
 acting by and through the Department
 of Public Works,

C.S.B.-1781-2
 C.F. 2273

No. 505774

Plaintiff,

vs.

FINAL ORDER OF CONDEMNATION

LILLIE J. CARLSON, et al,

Parcels 23, 32 and 53

Defendants.

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following-described parcels of land be, and they are hereby condemned in fee to become the property of plaintiff for the uses and purposes set forth in said complaint; to wit, for a State Highway, said land being situated in the County of Los Angeles, State of California, and described as follows:

PARCEL 23:

A right of way in fee for freeway purposes in and to Lot 35 in Block 3 of Dominguez Harbor Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 12, Pages 14 and 15 of Maps, records of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known, that may be within or under the parcel of land hereinabove described; without, however, the right ever to drill, dig or mine therefor, through the surface of said parcel of land.

Containing 4800 square feet.

PARCEL 32:

A right of way in fee for freeway purposes in and to that portion of Lot 16 in Block 3 of Dominguez Harbor Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 12, pages 14 and 15 of Maps, records of said County, described as follows:

Beginning at the northwesterly corner of said Lot 16; thence Southerly along the westerly line of said lot to the southwesterly corner thereof; thence Easterly along the southerly line of said lot a distance of 45.00 feet; thence Northeasterly in a direct line to a point on the northerly line of said lot, distant thereon 67.50 feet Easterly from the point of beginning; thence Westerly along said northerly line 67.50 feet to the point of beginning, TOGETHER WITH any abutter's rights, including access rights, appurtenant to the remaining portion of said Lot 16, in and to said freeway.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known, that may be within or under the parcel of land hereinabove described, without, however, the right ever to drill, dig or mine therefor, through the surface of said parcel of land.

Containing 2250 square feet.

PARCEL 53: (See note at end)

A right of way in fee for freeway purposes, in and to those portions of Lots 32 and 33 of the 1419.09 Acre Tract of land in the Rancho Los Cerritos, commonly known as the "Wilmington Colony Tract", in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 4, Pages 406 and 407, of Miscellaneous Records of said County, described as follows:

Beginning at the point of intersection of the Easterly line of said Lot 32 with the southeasterly line of the Los Angeles and Salt Lake Railroad Company's 80-foot right of way as the same is described and designated as Parcel No. 7 in the deed from Edison Securities Company, a corporation, to said Los Angeles and Salt Lake Railroad Company, a corporation, dated May 18, 1932, and recorded May 31, 1932, in Book 11552, Page 348, of Official

Records in the office of the County Recorder of said Los Angeles County; thence from said point of beginning, Southerly along the easterly lines of said Lots 32 and 33, a distance of 1263.15 feet to a point; thence Westerly at right angles to said easterly line of said Lot 33, a distance of 380.2 feet, more or less, to a point in said southeasterly line of said right of way; thence Northeasterly along said southeasterly line, 1319.1 feet, more or less, to the point of beginning.

EXCEPTING THEREFROM that portion thereof, if any, lying within the lines of the San Gabriel River Tract as per map recorded in Book 9, Page 30, of Maps, records of said Los Angeles County.

ALSO a right of way in fee for freeway purposes in and to that portion of Lot 31 of said 1419.09 Acre Tract of land in the Rancho Los Cerritos, commonly known as the "Wilmington Colony Tract", described as follows:

Beginning at a point in the northerly line of said Lot 31, said northerly line being also the center line of Hill Street, which point is N. $89^{\circ}22'10''$ E., 306.85 feet, measured along said center line from the compromise line between the Rancho San Pedro and Rancho Los Cerritos, as same is shown on a map filed in Book 13, Page 25, of Record of Surveys, records of said Los Angeles County; thence from said point of beginning, S. $16^{\circ}39'10''$ W., 64.87 feet, more or less, to a point in said westerly line of said Lot 31; thence Southerly along said westerly line 928.0 feet, more or less, to a point in the westerly prolongation of the northerly line of Lot 1 in Block 4 of the San Gabriel River Tract, as per map recorded in Book 9, Page 30, of Maps, records of said Los Angeles County; thence N. $89^{\circ}52'31''$ E., 70.25 feet, more or less, along said prolongation to the northwesterly corner of said Lot 1; thence N. $89^{\circ}52'31''$ E., 6.97 feet along the northerly line of said Lot 1 to the middle of the San Gabriel River as it existed February 12, 1889; thence along said River, N. $4^{\circ}36'$ E., 257.40 feet to a point; thence N. $18^{\circ}51'$ E., 280.50 feet to a point; thence N. $29^{\circ}13'$ E., 223.08 feet to a point; thence N. $10^{\circ}14'$ E., 279.18 feet to a point in the center line of Hill Street; thence Westerly along said center line 328.48 feet, more or less, to the point of beginning.

AND ALSO a right of way in fee for freeway purposes in and to those portions of Lots 31 and 34 in said 1419.09 Acre Tract of the Rancho Los Cerritos, which lie west of the westerly line of the San Gabriel River Tract, as per map recorded in Book 9, Page 30, of Maps, records of said Los Angeles County, and south of the westerly prolongation of the northerly line of Lot 1 in Block 4 of said San Gabriel River Tract.

EXCEPTING THEREFROM all that portion thereof, described and designated as Parcel No. 5 in the deed in favor of Los Angeles and Salt Lake Railroad Company, a corporation, and recorded May 6, 1932, in Book 11504, Page 328, of Official Records of said Los Angeles County.

AND ALSO EXCEPTING therefrom all that portion thereof lying south of the north line of Lot 6 in Block 5 of said San Gabriel River Tract.

AND ALSO EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or under the parcel of land hereinabove described, without, however, the right ever to drill, dig or mine therefor through the surface of said parcel of land.

Containing 10.122 acres, more or less.

AND IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinbefore described, ~~together with the improvements thereon pertaining to the~~ ~~realty~~, and the title thereto shall vest in plaintiff in fee.

NOTE: Portions crossed out corrected to correspond with Amended Final Judgment, recorded as Doc. #2518, July 12, 1946, in O.R. 23468 Page 85.

DATED: May 17, 1946

DUDLEY S. VALENTINE

Judge of the Superior Court

#2825 Copied by Mitchell July 25, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

28, 30 BY ^{OK}

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

533

BY

Trifurcated

Barrows

3-19-47

CHECKED BY

532

CROSS REFERENCED

832

BY Poindexter

8-1-46

Recorded in Book 23338 page 3 Official Records June 5, 1935

Grantor: County of Los Angeles

Grantee: Frank D. Evans and Elsie G. Evans

Nature of Conveyance: Deed

Date of Conveyance: May 28, 1946

Consideration: \$1025.00

Granted for:

Description: Lot 23, Block 2, Tract No. 7307, as shown on map recorded in Book 85, pages 1 to 5, inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.

#3485 Copied by Mitchell July 25, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

55 ^{OK} BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

671

BY

Fell

11-12-46

CHECKED BY

CROSS REFERENCED

BY *D. Fensler* 7-31-46

Recorded in Book 23303 page 77 Official Records June 6, 1946

Grantor: Hollywood Way, Inc.

Grantee: Burbank Unified School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: May 9, 1946

Consideration: \$10.00

Granted for:

Description: That portion of the Southwest quarter of the Southeast quarter of Section 9, Township 1 North, Range 14 West, S.B.M., described as follows:
Beginning at the intersection of the South line of said Section with the Northerly prolongation of the center line of Screenland Street, as shown on Tract No. 8077, recorded in Book 127, Pages 95 and 94 of Maps; thence Northerly in a direct line to the intersection of the North line of said Southwest quarter of the Southeast quarter with the Southerly prolongation of the center line of Screenland Street, as shown on Tract No. 10229, as per map recorded in Book 153, Pages 18 and 19 of Maps; thence Easterly along said North line 155.96 feet; thence Southerly in a direct line to a point in the South line of said Section distant Easterly 156.02 feet from the point of beginning; thence Westerly along said South line 156.02 feet to the point of beginning.

The registered portion of the above conveyed land is described as follows:

That portion of the North half of the East half of the Southwest quarter of the Southeast quarter of Fractional Section 9, Township 1 North, Range 14 West, S.B.B.M., in the County of Los Angeles, State of California, described as follows:

Beginning at the Northwest corner of said East half; thence along the Northerly line of said East half north $89^{\circ}52'40''$ East 158.47 feet to a point distant South $89^{\circ}52'40''$ West 508.00 feet from the Northeast corner of said East half; thence Southerly in a direct line to a point in the Southerly line of said North half of said East half distant Westerly 508.01 feet from the Southeast corner of said North half; thence Westerly along last mentioned Southerly line to the Southwesterly corner of said North half; thence Northerly in a direct line to the point of beginning, is registered with the Land Title Law and Certificate Nos. QL-34721 and QM-34823 have been issued therefor. Accepted by Burbank Unified School District May 22, 1946
#2036 Copied by Mitchell July 26, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO.

^{OK}
40 BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 451

BY *Barrows 4-14-47*

CHECKED BY

CROSS REFERENCED

BY *D. Fensler 7-31-46*

Recorded in Book 23296 page 113 Official Records June 6, 1946

Grantor: Aram Yagubian and Marie R. Yagubian

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: May 15, 1946

Consideration: \$10.00

Granted for:

Description: Lot 4 in Block 1, of Tract No. 4301, as per map recorded in Book 50, Pages 98 and 99, of Maps, records of said County.
Subject to reservations, restrictions and easements of record.

Accepted by State of California May 28, 1946

#2733 Copied by Mitchell July 26, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

7 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 304

BY *Moore 2-8-47*

CHECKED BY

CROSS REFERENCED

BY *D. Fensler 7-31-46*

Recorded in Book 23331 page 12 Official Records June 6, 1946
 Grantor: Brunswig Drug Co.
 Grantee: County of Los Angeles
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 10, 1946
 Consideration: \$10.00
 Granted for:

CS B. 2071
 C.S.B.-1251-3

Description: Parcel 1: That portion of the City Lands of Los Angeles, as shown on map recorded in Book 2, pages 38 and 39, and Book 2, page 447, of Patents, in the office of the Recorder of the County of Los Angeles, within the following described boundaries: Beginning at the intersection of the easterly line of New High Street with the northerly line of Republic Street; thence easterly along said line of Republic Street 72-7/12 feet, more or less, to the southwest corner of the property now or formerly owned by William Vickery; thence northerly along the westerly line of the same and the westerly line of the property now or formerly owned by I. W. Hellman, 165 feet, more or less, to the southerly line of the property of the Catholic Church; thence westerly along said last mentioned line 91.60 feet, more or less, to the easterly line of New High Street; thence southerly along said line 158.85 feet, more or less, to the point of beginning.

Parcel 2:

That portion of the City Lands of Los Angeles, as shown on map recorded in Book 2, pages 38 and 39, and Book 2, page 447, of Patents, in the office of the Recorder of the County of Los Angeles, within the following described boundaries: Beginning at the intersection of the northerly line of Republic Street with the west line of North Main Street; thence northerly along said line of North Main Street 57-4/12 feet, more or less, to the southeast corner of the Lot now or formerly owned by Phillipe Garnier; thence westerly along the southerly line of said Lot 105 feet, more or less, to the easterly line of the Lot formerly owned by the Los Angeles Gas Company and at a point in said line 48 feet from the most southerly corner of said Lot; thence southerly along said easterly line 48 feet to the northerly line of Republic Street; thence easterly along said line of Republic Street 97 feet, more or less, to the point of beginning.

TOGETHER WITH ALL and singular the tenements, hereditaments, and appurtenances belonging or in any way appertaining thereto.

SUBJECT TO THE FOLLOWING:

- (1) Second installment of general and special taxes for the fiscal year 1945-46.
- (2) General and special taxes for the fiscal year 1946-47.
- (3) Right, if any, of the Garnier Holding Company, a corporation, the owner of the property adjoining parcel 2 on the north, to use a 20" brick wall lying equally on each side of the division line between the lots as a party wall, as provided by agreement recorded February 18, 1884, in Deed Book 119, page 121.
- (4) Lien of any assessment or assessment bonds which are not delinquent.

EXCEPTING AND RESERVING unto the Company the exclusive right to use and occupy said parcels 1 and 2 until the Vernon property owned by said Company and now being developed and being improved shall be completed and ready for use and occupancy by said Company. The right of grantor to use and occupy said parcels 1 and 2 shall be upon the following conditions:

- (a) Development and improvement work on the Vernon property shall be diligently prosecuted by said Company, but delays caused by Strike labor disputes, labor or material shortages, or circumstances beyond the control of said Company, shall not be construed as lack of diligence on the part of said Company.
- (b) Any such use and occupancy of Parcels 1 and 2 prior to January 1, 1947, shall be without rental or other charge for use and occupancy.

(c) In the event that the development and improvement work on the Vernon property is not completed and the property ready for occupancy by said Company prior to January 1, 1947, whether as the result of strikes, labor disputes, labor or material shortages, or circumstances beyond the control of said Company, or otherwise, and said Company continues in use and occupancy of said parcels 1 and 2, or any substantial part thereof, beyond that date, then and in such event the rental charge for said parcels 1 and 2 shall be at the rate of \$2,000 per month, payable monthly in advance to the County by said County.

(d) Such right, to use and occupancy shall not extend beyond the date (whether before or after January 1, 1947) on which the improvements now under construction on the Vernon property are completed and ready for use and occupancy, or on which they can be completed and ready for use and occupancy if work is continued in normal course, except for delays due to strikes, labor disputes, labor or material shortages, or other circumstances beyond the control of said Company.

(e) The County shall be under no obligation whatsoever to said Company to restore or repair the improvements in and upon said parcels 1 and 2 should they be destroyed or damaged by fire or by any other cause whatsoever. Said Company shall have the right (but not the obligation) to restore or repair said improvements at its own expense during the period of its use and occupancy as aforesaid.

Accepted by Board of Supervisors May 21, 1946, Min.Bk. 314, page - #1754 Copied by Mitchell July 26, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

OK
2 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

19

BY T.H. Barrows 4-26-47

CHECKED BY

CROSS REFERENCED

BY D. Fensler 7-31-46

Recorded in Book 23242 page 341 Official Records June 6, 1946

Grantor: Brunswick Drug Co.

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim Deed

C.S.B-1251-3

Date of Conveyance: May 10, 1946

Consideration: \$10.00

Granted for:

Description: THAT WHEREAS, the Company has this day granted to the County certain lands described as follows:

Description same as O.R. 23331 page 12 copied above.

NOW, THEREFORE, The Company for and in consideration of the sum of Ten (10) Dollars, lawful money of the

United States of America, receipt whereof is hereby acknowledged, by these presents remises, releases and forever quitclaims unto the County, its successors and assigns, all of its right, title and interest in the real property adjoining the lands so conveyed, including public highways of record.

Accepted by Board of Supervisors May 21, 1946, Min.Bk. 314, page -

#1753 Copied by Mitchell July 26, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

2 BY ~~AK~~

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

19

BY

CHECKED BY

CROSS REFERENCED

BY D. Fensler 8-1-46

4-26-47

Recorded in Book 23183 page 346 Official Records June 6, 1946

Grantor: Maria E. Lopez

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: May 20, 1946

C.F. 2220-1

Consideration:

Granted for:

Description: Lot 26 in Block 4 of the Park Tract, as per map recorded in Book 7, Pages 26 and 27, of Miscellaneous Records in the office of the Recorder of said County.

Accepted by State of California May 27, 1946

#2734 Copied by Mitchell July 26, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

2 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 37

BY Barrows 3-4-47

CHECKED BY

CROSS REFERENCED

BY D. Fensler 8-1-46

Recorded in Book 23239 Page 303 Official Records June 6, 1946

Grantor: Mina B. Colton

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: May 9, 1946

C.S.B-1251-3

Consideration: \$10.00

F.M. 20022

Granted for:

Description: Lot 11 in Block "H" of Fort Hill Tract, as per map recorded in Book 6, Page 61 of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California May 13, 1946

#2737 Copied by Mitchell July 26, 1946; Compared by Poindexter

~~PLATTED ON INDEX MAP NO.~~

^{OK}
2 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 19

BY Th. Barrows 4-26-47

CHECKED BY

CROSS REFERENCED

BY D. Fensler 8-1-46

Recorded in Book 23183 page 347 Official Records June 6, 1946

Grantor: Maggie Davidson, as Administratrix of the Estate of John B. Hunter, deceased.

Grantee: State of California

Nature of Conveyance: Administratrix's Deed

Date of Conveyance: April 22, 1946

Consideration: \$5000

C.S.B-1251-3

Granted for;

Description: Lot 12 of the Replat of Stevens Subdivision of Lots 17, 18, 19, 20, 21, 22 and 23, in Block "H" of Fort Hill Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 26, Page 57, Miscellaneous Records of said County.

Accepted by State of California May 27, 1946

#2738 Copied by Mitchell July 26, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO. 2 ^{OK} BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 19 BY *TH Barrows* 4-26-47

CHECKED BY CROSS REFERENCED BY *D. Fensler* 8-1-46

Recorded in Book 23211 page 361 Official Records June 6, 1946

Grantors: Stella Dunton, Maggie Davidson, Pauline B. Filey, Cordelia McCue, William D. Hunter and Nancy E. Murlin

Grantee: State of California

Nature of Conveyance: Grant Deed

C. S. B. 1251-3

Date of Conveyance: March 7, 1946

F. M. 20022

Consideration:

Granted for:

Description: Lot 12 of the Replat of Stevens Subdivision of Lots 17 to 23 inclusive, in Block "H" of the Fort Hill Tract, as per map recorded in Book 26, page 57 of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California May 27, 1946

#2739 Copied by Mitchell July 26, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO. 2 ^{OK} BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 19 BY *TH Barrows* 4-26-47

CHECKED BY CROSS REFERENCED BY *D. Fensler* 8-1-46

Recorded in Book 23347 page 17 Official Records June 7, 1946

Grantor: Andre Eyraud

Grantee: Topanga School District

Nature of Conveyance: Grant Deed

Date of Conveyance: April 13, 1946

Consideration: \$10.00

Granted for:

Description: That portion of the Southeast $\frac{1}{4}$ Section 6 Township 1 South, Range 16 West S.B.B. & M., County and State, described as follows:

Beginning at the most northerly corner of the land described in deed to Topanga School District of Los Angeles County, in the Southeast line of Lot 118 of Tract 6943, as per map recorded in Book 105 Page 74 et seq., of Maps, in the office of the County Recorder of said County; thence along the Southeast line of said Lot 118 North $45^{\circ}52'$ East 90.37 feet; thence South

49°43'13" East to a point in the Northwest line of Topanga Canyon Road as described in Deed to County of Los Angeles, recorded in Book 11075 Page 310 Official Records of said County; thence along said Northwest line South 42°38'04" West 90 feet to the most Easterly corner of the land described in said deed to said School District; thence North 49°43'13" West to the point of beginning.

SUBJECT TO:

1. General and special taxes for the fiscal year 1946-47
2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record,
Accepted by Topanga School District (no date)
#403 Copied by Mitchell July 29, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

^{OK} 59 BY Fensler

PLATTED ON CADASTRAL MAP NO. 130 BY

PLATTED ON ASSESSOR'S BOOK NO. 497 BY Barrows 3-15-47

CHECKED BY CROSS REFERENCED BY D. Fensler 8-1-46

Recorded in Book 23323 page 28 Official Records June 7, 1946

LOS ANGELES CITY SCHOOL DISTRICT

OF LOS ANGELES COUNTY, a body

corporate and politic,

Plaintiff,

v.

YERKE-WARRINER CORPORATION, LTD.,

a corporation, et al.,

Defendants.)

No. 514064

FINAL ORDER OF CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED, that the real property described in the complaint on file herein and in said complaint designated as Parcels 1, 2, 3, 4, and 5, respectively, and referred to in said interlocutory judgment heretofore entered, be and the same is hereby condemned for public purposes, to wit, the construction, establishment, and maintenance thereon of a public school and school appurtenances and the maintenance of school grounds, and that the plaintiff, LOS ANGELES CITY SCHOOL DISTRICT OF LOS ANGELES COUNTY, a public school district of the State of California, shall, and by this final order does, take, acquire, and have for said public purposes the fee title in and to said real property, said real property being situated in the County of Los Angeles, State of California, and more particularly described as follows:

PARCEL 1:

Lot 77 of Tract No. 7728, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 85, Pages 49 and 50 of Maps, in the office of the County Recorder of said County.

PARCEL 2:

Lot 79 of Tract No. 7728, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 85, Pages 49 and 50 of Maps, in the office of the County Recorder of said County.

PARCEL 3:

Lot 82 of Tract No. 7728, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 85, Pages 49 and 50 of Maps, in the office of the County Recorder of said County.

PARCEL 4:

Lot 110 of Tract No. 7728, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 85, Pages 49 and 50 of Maps, in the office of the County Recorder of said County.

PARCEL 5:

Lot 115 of Tract No. 7728, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 85, Pages 49 and 50 of Maps, in the office of the County Recorder of said County.

DATED this 28th day of May, 1946.

DUDLEY S. VALENTINE

Presiding Judge.

#3382 Copied by Mitchell July 29, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO.

23 BY ^{OK} Poindexter

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY Poindexter

8-1-46

Recorded in Book 23180 page 405 Official Records June 7, 1946

Grantor: Base Line Water Company

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 7, 1946

Consideration:

Granted for: Storm Drain

Search No. 415 - 4

C. S. Map No.

Road Dist. No. 112

Description: Parcel 1. That portion of the Rancho San Jose, as shown on map recorded in Book 2, pages 292 and 293, of Patents, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at a point in the center line of Puddingstone Drive as shown on County Surveyor's Map No. 8578 on file in the office of the Surveyor of the County of Los Angeles, which is North 66°06'20" West thereon 877.34 feet from the center line of Tonner Avenue, as shown on said last mentioned map; thence South 23°53'40" West 32 feet; thence North 66°06'20" West 28 feet; thence North 23°53'40" East 32 feet; thence southeasterly in a direct line to the point of beginning.

Parcel 2.

That portion of said rancho within the following described boundaries:

Beginning at a point in said center line of Puddingstone Drive which is North 66°06'20" West thereon 987.78 feet from said center line of Tonner Avenue; thence South 23°53'40" West 25 feet; thence North 66°06'20" West 25 feet; thence North 23°53'40" East 25 feet; thence southeasterly in a direct line to the point of beginning.

Excepting from above described Parcels 1 and 2 those portions thereof within said Puddingstone Drive.

Form approved by Arthur Loveland

Description approved by C. E. Drown May 24, 1946

Accepted by Board of Supervisors June 5, 1946, Min.Bk. 314, page -

#3330 Copied by Mitchell July 29, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO.

BY

~~PLATTED ON~~ CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 785

BY Barrows 3-8-47

CHECKED BY

CROSS REFERENCED

BY Ford 4-16-47

Recorded in Book 23236 page 289 Official Records June 7, 1946
 Grantors: T. J. Bentley and Dorothy M. Bentley
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: May 12, 1946
 Consideration:

Granted for: Oak Drive

Search No. 2 - 12

C. S. Map No. 8291

Road Dist. No. 112

Description: That portion of Lot 9, Tract No. 6863, as shown on map recorded in Book 107, pages 61 and 62, of Maps, in the office of the Recorder of the County of Los Angeles within a strip of land 16 feet wide lying 8 feet on each side of the following described

center line:

Beginning at a point in the center line of Camp Baldy Road, as shown on said map, which is South $86^{\circ}37'25''$ West thereon 74.42 feet from the northerly prolongation of the easterly line of said tract; thence South $20^{\circ}37'00''$ West 269.13 feet; thence South $5^{\circ}26'00''$ East 91.33 feet; thence South $12^{\circ}46'00''$ West 154.02 feet; thence South $9^{\circ}03'00''$ West 64.48 feet.

The side lines of said strip of land shall be prolonged or shortened at the angle points so as to terminate in their points of intersection.

To be known as OAK DRIVE.

Form approved by Arthur Loveland

Description approved by C. E. Drown May 24, 1946

Accepted by Board of Supervisors June 5, 1946, Min.Bk. 314, page - #3331 Copied by Mitchell July 29, 1946; Compared by Poindexter

~~PLATTED ON INDEX MAP NO.~~

15 BY Fensler 3-13-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 811

BY Barrows 3-29-47

CHECKED BY

CROSS REFERENCED

BY Ford 10-1-46

Recorded in Book 23298 page 142 Official Records June 7, 1946
 Grantors: Charles A. Kennedy and Mabel H. Kennedy
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: May 10, 1946
 Consideration:

Granted for: Oak Drive

Search No. 2 - 11

C. S. Map No. 8291

Road Dist. No. 112

Description: That portion of Lot 8, Tract No. 6863, as shown on map recorded in Book 107, pages 61 and 62, of Maps, in the office of the Recorder of The County of Los Angeles, and that portion of the northwest quarter of the northwest quarter of Section 30, Township 2 North, Range 7 West, S.B.B. & M., all within a strip of land 16 feet wide lying 8 feet on each side of the following described center line:

Beginning at a point in the center line of Camp Baldy Road, as shown on said map, which is South $86^{\circ}37'25''$ West thereon 74.42 feet from the northerly prolongation of the easterly line of said tract; thence South $20^{\circ}37'00''$ West 269.13 feet.

Excepting therefrom those portions thereof within public highways of record.

TO BE KNOWN AS OAK DRIVE.

Form approved by Arthur Loveland

Description approved by C. E. Drown May 24, 1946

Accepted by Board of Supervisors June 5, 1946, Min.Bk. 314, page - #3332 Copied by Mitchell July 29, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO.

15 BY *Fensler 3-13-47*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 811

BY *Barrows 3-29-47*

CHECKED BY

CROSS REFERENCED

BY *Ford 10-1-46*

Recorded in Book 23298 page 141 Official Records June 7, 1946

Grantors: James B. West and Gertrude K. West

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 8, 1946

Consideration:

Granted for: Decker School Road

Search No. 3 - 8

C. S. Map No.

Road Dist. No. 401

COMPLETE AS TO SIGNATURES

C.S.B-1930

Description: That portion of the southwest quarter of the northeast quarter of Section 20, Township 1 South, Range 19 West, S.B.B. & M., within a strip of land 40 feet wide lying 20 feet on each side of the following described center line:

Beginning at a point in the north and south quarter section line of said section that is South $0^{\circ}00'40''$ West thereon 1575.16 feet from the northerly line of said section; thence North $53^{\circ}57'30''$ East 98.82 feet to the beginning of a curve concave to the northwest, tangent to said last mentioned course, and having a radius of 200 feet; thence northeasterly along said curve 136.22 feet; thence North $14^{\circ}56'05''$ East 272.10 feet.

The southeasterly line of said 40 foot strip of land shall be prolonged southwesterly to said quarter section line.

To be known as DECKER SCHOOL ROAD.

Reference is hereby made to County Surveyor's Map No. B-1930 on file in the office of the Surveyor of the County of Los Angeles.

Form approved by Arthur Loveland

Description approved by C. E. Drown May 24, 1946

Accepted by Board of Supervisors June 5, 1946, Min.Bk. 314, page - #3333 Copied by Mitchell July 29, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

19 BY *Fensler 3-19-47*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

782 BY Walters 4-15-47

CHECKED BY

CROSS REFERENCED

BY *Poindexter*

9-25-46

Recorded in Book 23286 page 207 Official Records June 7, 1946
 Grantors: Fred Young and Pearl Young
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: April 17, 1946
 Consideration:

Granted for: Hellman Avenue

Search No. 2 - 8

C. S. Map No. B-785 B-738

Road Dist. No. 103

Description: The southerly 20 feet of that certain parcel of land in the southeast quarter of the southwest quarter of the northwest quarter of Section 24, Township 1 South, Range 12 West, S.B.B. & M., conveyed to Fred Young by deed recorded in Book 6169, page 330, of Official Records, in the office of the Recorder of the County of Los Angeles.

To be known as HELLMAN AVENUE.

Form approved by A. Loveland

Description approved by C. E. Drown May 1, 1946

Accepted by Board of Supervisors June 5, 1946, Min.Bk. 314, page - #3334 Copied by Mitchell July 29, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

44 BY Fensler 8-1-46

PLATTED ON CADASTRAL MAP NO. 135 B-757 BY HANDE 1-23-47

PLATTED ON ASSESSOR'S BOOK NO. 375 BY Walters 4-14-47

CHECKED BY CROSS REFERENCED BY D. Fensler 8-1-46

Recorded in Book 23264 page 271 Official Records June 7, 1946
 Grantors: Will J. Mish and Opal Irene Mish
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: May 26, 1946
 Consideration:

Granted for: Sanitary Sewer - C. I. 1144

Search No. 1 - 6

C. S. Map No.

Road Dist. No. 117

Description: The southwesterly 50 feet of that certain parcel of land in Lots 1 and 2, Block 7, California Cooperative Colony Tract, as shown on map recorded in Book 21, pages 15 and 16, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Will J. Mish, et ux., recorded in Book 22767, page 346, of Official Records, in the office of said recorder.

Form approved by Arthur Loveland

Description approved by F. W. Haskell May 28, 1946

Accepted by Board of Supervisors June 5, 1946, Min.Bk. 314, page - #3335 Copied by Mitchell July 29, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

32 BY Fensler

PLATTED ON CADASTRAL MAP NO. 75 B-237 BY Wimmer 8-4-37

PLATTED ON ASSESSOR'S BOOK NO. 120 BY Moore 2-27-47

CHECKED BY CROSS REFERENCED BY D. Fensler 8-8-46

Recorded in Book 23220 page 322 Official Records June 10, 1946
 Grantor: United States of America, acting by and through the National
 Housing Agency, Federal Public Housing Authority

Grantee: Frank H. Cole

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: May 24, 1946

Consideration: \$875.00

C. F. 219B

Granted for:

Description: Lots 29, 30, 31, 32, 42, 43, 44 and 45, of Tract No. 2333, in the City of Manhattan Beach, as per map recorded in Book 26, Page 86, of Maps, in the Office of the County Recorder of said County, containing 0.96 acres, more or less, together with any right, title or interest of the Grantor in and to the north 1/2 of that portion of 17th Street adjoining said Lots 29, 30, 31 and 32 on the south; and the south 1/2 of that portion of 17th Street adjoining said Lots 42, 43, 44 and 45 on the north.

Conditions not copied

#2070 Copied by Mitchell July 30, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO.

25 BY ^{OK}Fensler

PLATTED ON CADASTRAL MAP NO.

727-103

BY

PLATTED ON ASSESSOR'S BOOK NO.

164

BY MOORE 4-9-47

CHECKED BY

CROSS REFERENCED

BY D. Fensler 8-2-46

Recorded in Book 23267 page 324 Official Records June 11, 1946

Grantor: Lillian Morgan

Grantee: Hawthorne School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: April 6, 1946

Consideration: \$10.00

Granted for:

Description: Lot 40 of Burleigh Tract, Sheet No. 1, as per map recorded in Book 13, Pages 118 and 119 of Maps, in the office of the County Recorder of said County.
 SUBJECT TO: Taxes for the fiscal year 1946/47 and levies if any.

Conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Accepted by Hawthorne School District May 23, 1946

#258 Copied by Mitchell July 31, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO.

25 BY ^{OK}Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

167

BY Barrows 3-18-47

CHECKED BY

CROSS REFERENCED

BY D. Fensler 8-2-46

Recorded in Book 23277 page 278 Official Records June 11, 1946
 Grantor: Littlerock Creek Irrigation District
 Grantee: Keppel Union School District of Los Angeles County
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: May 1, 1945
 Consideration: \$1.00

Granted for:

Description: The West 12½ feet of East Ten (10) acres of West Half (W½) of the Northwest quarter (NW¼) of the Southeast quarter (SE¼) of Section Thirteen (13), Township Five (5) North, Range Eleven (11) West, and the East 12½ feet of the West Ten (10) Acres of the West Half (W½) of the Northwest quarter (NW¼) of the Southeast quarter (SE¼) of Section Thirteen (13), Township Five (5) North, Range Eleven (11) West, S.B.B. & M.

EXCEPT the North thirty five (35) feet thereof and therefrom reserved for street or road purposes

Accepted by Keppel Union School District June , 1945

#2977 Copied by Mitchell July 31, 1946; Compared by Poindexter

~~PLATTED ON INDEX MAP NO.~~

66

OK

BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY *D. Fensler 8-5-46*

Recorded in Book 23189 page 425 Official Records June 12, 1946
 THE PEOPLE OF THE STATE OF CALIFORNIA,
 Acting by and through the Department
 of Public Works,

Plaintiff,

vs.

G. C. PACKER, et al,

Defendants.

No. 503869 C.F. 2271

FINAL ORDER OF CONDEMNATION

Parcel No. 9

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following-described parcels of land be, and they are hereby condemned in fee to become the property of plaintiff for the uses and purposes set forth in said complaint; to wit, for a State highway, said land being situated in the County of Los Angeles, State of California, and described as follows:

PARCEL 9

A right of way in fee for freeway purposes in and to Lot 59 of Tract No. 3552, in the County of Los Angeles, State of California, as per map recorded in Book 38, Pages 83 and 84, of Maps, Records of Los Angeles County.

Containing 6300 square feet.

AND IT IS FURTHER ORDERED That a copy of this order and judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinbefore described, together with the improvements thereon pertaining to the realty, and the title thereto shall vest in plaintiff in fee.

DATED: May 17, 1946

DUDLEY S. VALENTINE

Judge of the Superior Court.

#2074 Copied by Mitchell Aug. 1, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

7 BY

PLATTED ON CADASTRAL MAP NO. 117B-229 BY Dobes 11-6-47

PLATTED ON ASSESSOR'S BOOK NO. 304 BY Moore 2-3-47

CHECKED BY CROSS REFERENCED BY D. Fensler 8-5-46

Recorded in Book 23274 page 272 Official Records June 13, 1946

Grantor: Josephine Link

Grantee: Altadena Library District

Nature of Conveyance: Grant Deed

Date of Conveyance: May 13, 1946

Consideration: \$10.00

Granted for:

Description: That portion of Block "C" of the subdivision of lands belonging to J. H. Painter and B. F. Ball as shown on map recorded in Book 4 Page 549 of Miscellaneous Records of Los Angeles County described as follows:

Beginning at a point in the West line of Lincoln Avenue, which point is North 0°09' East 1490.28 feet from the Southeast corner of Block "C" as per map of the Subdivision of the lands belonging to J. H. Painter and B. F. Ball in the County of Los Angeles, State of California, as per map recorded in Book 4 Page 549 of Miscellaneous Records; thence North 89°51' West 85 feet; thence South 0°09' West, 82 feet; thence South 89°51' East 85 feet; thence North 0°09' East 82 feet to the point of beginning.

EXCEPT therefrom the East 15 feet thereof included in Lincoln Avenue as shown on Map of Painter's Replat of said Block "C" recorded in Book 42 Page 65 of Miscellaneous Records of said County.

ALSO EXCEPT any interest acquired by the County of Los Angeles in and to that portion of said land included within Crosby Street, as described in deed recorded in Book 7752 Page 24 of Official Records of said County.

SUBJECT TO: Taxes for the fiscal year 1946-47;

Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Accepted by Altadena Library District May 18, 1946

#1363 Copied by Mitchell Aug. 2, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO.

^{OK}
50 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 196-1 BY Moore 1-29-47

CHECKED BY CROSS REFERENCED BY D. Fensler 8-7-46

Recorded in Book 23304 page 187 Official Records June 13, 1946

Grantor: Israel Friend

Grantee: County of Los Angeles

C.F. 2310

Nature of Conveyance: Easement

Date of Conveyance: April 15, 1946

Consideration:

Granted for: EIGHTY-EIGHTH STREET

Search No. 1 - 10

C. S. Map No.

Road Dist. No. 201

Description: A strip of land 39.8 feet wide, being the northerly 39.8 feet of Lot 9, Eberle Villa Tract, as shown on map recorded in Book 6, page 134 of Maps, Records of Los Angeles County.

To be known as ~~EIGHTY-EIGHTH~~ STREET.

Form approved by Arthur Loveland

Description approved by C. E. Drown May 27, 1946

Accepted by Board of Supervisors June 11, 1946, Min. Bk. 315, page - #3103 Copied by Mitchell Aug. 2, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 12-27-46

PLATTED ON CADASTRAL MAP NO.

96B 217

96B 213

BY KENNEDY 11-20-47

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY Poindexter

9-20-46

Recorded in Book 23316 page 160 Official Records June 13, 1946

Grantors: Thomas H. Gravison and Josephine Anna Gravison

Grantee: County of Los Angeles

C. F. 2310

Nature of Conveyance: Easement

Date of Conveyance: May 21, 1946

COMPLETE AS TO SIGNATURES

Consideration:

Granted for: Eighty-Eighth Street

Search No. 1 - 11

C. S. Map No.

Road Dist. No. 113

Description: A strip of land 39.8 feet wide, being the northerly 39.8 feet of Lot 10, Eberle Villa Tract, as shown on map recorded in Book 6, page 134 of Maps, records of Los Angeles County.

To be known as ~~EIGHTY-EIGHTH~~ STREET.

Form approved by Arthur Loveland

Description approved by C. E. Drown May 27, 1946

Accepted by Board of Supervisors June 11, 1946, Min. Bk. 315, page - #3104 Copied by Mitchell Aug. 2, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 12-27-46

PLATTED ON CADASTRAL MAP NO.

96B 217

BY KENNEDY 11-20-47

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY Poindexter

9-20-46

Recorded in Book 23309 page 208 Official Records June 13, 1946

Grantors: Harry J. Nelsen, Edith C. Nelsen and Vera Rottman

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 30, 1946

C. S. B - 1055

Consideration:

Granted for: Valley Circle Boulevard

Search No. 1 - 23, 24

C. S. Map No.

Road Dist. No. 503

COMPLETE AS TO SIGNATURES

Description: Those portions of those certain parcels of land in Lots 5 and 8, Section 23, Township 2 North, Range 17 West, S.B.B. & M., described in deed to Vera Rottman and deed to Harry J. Nelson et ux., recorded in Book 9611, page 125, and in Book 9622, page 92, respectively, both of Official Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line:

Beginning at a point in the southeasterly line of said section which is North $37^{\circ}47'50''$ East thereon 705.50 feet from an angle point therein, said angle point being North $39^{\circ}07'10''$ East along said southeasterly line 548.99 feet from the southeasterly corner of Lot 9, said section; thence from said point of beginning South $77^{\circ}41'20''$ West 80.78 feet to the beginning of a curve concave to the southeast, tangent to said last mentioned course and having a radius of 1000 feet; thence southwesterly along said curve 345.65 feet; thence South $57^{\circ}53'05''$ West 682.94 feet to the beginning of a curve concave to the northwest, tangent to said last mentioned course, and having a radius of 1000 feet; thence southwesterly along said last mentioned curve 278.38 feet; thence South $73^{\circ}50'05''$ West 910.36 feet to a point in the southerly line of said fractional section which is westerly thereon 1328.93 feet from the above mentioned southeasterly corner of Lot 9; thence continuing South $73^{\circ}50'05''$ West 150 feet.

To be known as VALLEY CIRCLE BOULEVARD.

Reference is hereby made to County Surveyor Map No. B-1055, on file in the office of the Surveyor of the County of Los Angeles.

Form approved by Arthur Loveland

Description approved by C. E. Drown May 27, 1946

Accepted by Board of Supervisors June 11, 1946, Min. Bk. 315, page - #3105 Copied by Mitchell Aug. 2, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

61 BY Hyde 2-13-48

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 323

BY

Drown 5-1-47

CHECKED BY *T.H.B.* CROSS REFERENCED BY *D. Fensler* 8-7-46

Recorded in Book 23289 page 331 Official Records June 13, 1946

Grantor: Louis Kaplan

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 3, 1946

Consideration:

Granted for: Decker School Road

Search No. 3 - 5

C. S. Map No.

Road Dist. No. 401

Description: That portion of the west three-quarters of the southwest quarter of the northeast quarter of northwest quarter of Section 20, Township 1 South, Range 19 West, S.B.B. & M., within a strip of land 40 feet wide lying 20 feet on each side of the following described center line:

Beginning at a point in the north and south quarter section line of said section that is South $0^{\circ}00'40''$ West thereon 776.05 feet from the northerly line of said section; thence South $50^{\circ}14'00''$ West 134.05 feet to the beginning of a curve concave to the northwest having a radius of 250 feet; thence southwesterly along said last mentioned

curve 170.63 feet; thence South $89^{\circ}20'20''$ West 299.56 feet to the beginning of a curve concave to the north having a radius of 400 feet; thence westerly along said last mentioned curve 171.19 feet; thence North $66^{\circ}08'25''$ West 145.12 feet to the beginning of a curve concave to the south having a radius of 300 feet; thence westerly along said last mentioned curve 108.89 feet; thence North $86^{\circ}56'15''$ West 465.58 feet.

The above described curves are tangent to the straight lines which they join.

To be known as Decker School Road.

Reference is hereby made to County Surveyor's Map No. B-1930 on file in the office of the Surveyor of the County of Los Angeles. Form approved by Arthur Loveland

Description approved by C. E. Drown May 27, 1946

Accepted by Board of Supervisors June 11, 1946, Min. Bk. 315, page - #3106 Copied by Mitchell Aug. 2, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

19 BY Fensler 3-19-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

792-1 BY Walters 4-15-47

CHECKED BY

CROSS REFERENCED BY Poindexter 9-25-46

Recorded in Book 23203 page 372 Official Records June 13, 1946

Grantors: Peter J. Daly and Hedwig Daly

Grantee: County of Los Angeles

C.S.B-1930

Nature of Conveyance: Easement

Date of Conveyance: May 4, 1946

Consideration:

Granted for: Decker School Road

Search No. 3 - 6

C. S. Map No.

Road Dist. No. 401

Description: That portion of the northeast quarter of the northwest quarter of Section 20, Township 1 South, Range 19 West, S.B.B. & M., within a strip of land 40 feet wide lying 20 feet on each side of the following described center line:

Beginning at a point in the north and south quarter section line of said section that is South $0^{\circ}00'40''$ West thereon 776.05 feet from the northerly line of said section; thence South $50^{\circ}14'00''$ West 134.05 feet to the beginning of a curve concave to the northwest having a radius of 250 feet; thence southwesterly along said last mentioned curve 170.63 feet; thence South $89^{\circ}20'20''$ West 299.56 feet to the beginning of a curve concave to the north having a radius of 400 feet; thence westerly along said last mentioned curve 171.19 feet; thence North $66^{\circ}08'25''$ West 145.12 feet to the beginning of a curve concave to the south having a radius of 300 feet; thence westerly along said last mentioned curve 108.89 feet; thence North $86^{\circ}56'15''$ West 465.58 feet.

The above described curves are tangent to the straight lines which they join.

The northwesterly line of above described 40 foot strip of land shall be prolonged northeasterly to said quarter section line.

Excepting from said strip of land that portion thereof within the west three-quarters of the southwest quarter of the northeast quarter of the northwest quarter of said Section 20.

To be known as DECKER SCHOOL ROAD.

Reference is hereby made to County Surveyor's map No. B-1930 on file in the office of the Surveyor of the County of Los Angeles. Form approved by Arthur Loveland
Description approved by C. E. Drown May 27, 1946
Accepted by Board of Supervisors June 11, 1946, Min. Bk. 315, page - #3107 Copied by Mitchell Aug. 2, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

19 BY Fensler 3-19-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

792-1 BY Walters 4-15-47

CHECKED BY

CROSS REFERENCED

BY Poindexter

9-25-46

Recorded in Book 23271 page 380 Official Records June 13, 1946

Grantor: Stuart M. Salisbury

Grantee: County of Los Angeles

Nature of Conveyance: Easement

C.S. B-1930

Date of Conveyance: May 7, 1946

Consideration:

Granted for: Decker School Road

Search No. 3 - 3

C. S. Map No.

Road Dist. No. 401

Description: That portion of the northeast quarter of the northeast quarter of Section 19, Township 1 South, Range 19 West, S.B.B. & M., within a strip of land 40 feet wide lying 20 feet on each side of the following described center line:

Beginning at a point in the easterly line of said section that is South $0^{\circ}13'00''$ East thereon 165.46 feet from the northeasterly corner of said section; thence South $61^{\circ}01'55''$ West 73.86 feet to the beginning of a curve concave to the north having a radius of 150 feet; thence westerly along said last mentioned curve 77.24 feet; thence North $89^{\circ}27'50''$ West 67.39 feet to the beginning of a curve concave to the southeast having a radius of 150 feet; thence southwesterly along said last mentioned curve 97.11 feet; thence South $53^{\circ}26'35''$ West 109.56 feet to the beginning of a curve concave to the northwest having a radius of 150 feet; thence southwesterly along said last mentioned curve 107.44 feet; thence North $85^{\circ}31'00''$ West 65.60 feet to the beginning of a curve concave to the southeast having a radius of 150 feet; thence southwesterly along said last mentioned curve 100 feet.

The above described curves are tangent to the straight lines which they join.

The northwesterly line of above described 40 foot strip of land shall be prolonged to said easterly section line.

To be known as DECKER SCHOOL ROAD.

Reference is hereby made to County Surveyor's Map No. B-1930 on file in the office of the Surveyor of the County of Los Angeles.

Form approved by Arthur Loveland

Description approved by C. E. Drown May 27, 1946

Accepted by Board of Supervisors June 11, 1946, Min. Bk. 315, page -

#3108 Copied by Mitchell Aug. 2, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

19 BY Fensler 3-19-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

792-1 BY Walters 4-15-47

CHECKED BY

CROSS REFERENCED

BY Poindexter

9-25-46

Recorded in Book 23267 page 370 Official Records June 13, 1946
 Grantors: James L. King and Edna W. King
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: May 3, 1946
 Consideration:
 Granted for: Decker School Road

C.S.B-1930

Search No. 3 - 9

C. S. Map No.

Road Dist. No. 401

Description: That portion of that certain parcel of land in the southeast quarter of the northwest quarter of Section 20, Township 1 South, Range 19 West, S.B.B. & M. described in deed to James L. King et ux, recorded in Book 20536, page 104, of Official Records, in the office of the Recorder of the County of Los Angeles within a strip of land 40 feet wide lying 20 feet on each side of the following described center line:

Beginning at a point in the center line of Decker School Road as described in deed recorded in Book 10279, page 309, of said Official Records, which point is South 43°06'15" East along said center line 11.16 feet from the southeasterly terminus of the curve therein having a radius of 200 feet and a length of 116.09 feet; said point of beginning being the beginning of a curve concave to the east, tangent to said center line, and having a radius of 230 feet; thence northerly along said last mentioned curve 389.63 feet; thence North 53°57'30" East 86.09 feet to a point in the north and south quarter section line of said section that is South 0°00'40" West thereon 1575.16 feet from the northerly line of said section; thence continuing North 53°57'30" East 50 feet.

To be known as DECKER SCHOOL ROAD.

Reference is hereby made to county Surveyor's Map No. B-1930 on file in the office of the Surveyor of the County of Los Angeles. Form approved by Arthur Loveland

Description approved by C. E. Drown May 27, 1946

Accepted by Board of Supervisors June 11, 1946, Min.Bk. 315, page - #3109 Copied by Mitchell Aug. 2, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

19 BY Fensler 3-19-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *792* BY *BIP 4/15/47*

CHECKED BY

CROSS REFERENCED BY

Poindexter

9-25-46

Recorded in Book 23271 page 392 Official Records June 13, 1946
 Grantors: John M. Beck and Eva K. Beck
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: May 16, 1946
 Consideration:

C.S.B-1930

Granted for: Decker School Road

Search No. 3 - 10

C. S. Map No.

Road Dist. No. 401

Description: That portion of that certain parcel of land in the southeast quarter of the northwest quarter of Section 20, Township 1 South, Range 19 West, S.B.B. & M., described in Parcel 4 of a deed to John M. Beck et ux, recorded in Book 19320, page 90, of Official Records,

in the office of the Recorder of the County of Los Angeles, within a strip of land 40 feet wide lying 20 feet on each side of the following described center line:

Beginning at a point in the center line of Decker School Road as described in deed recorded in Book 10279, page 309, of said Official Records, which point is South $43^{\circ}06'15''$ East along said center line 11.16 feet from the southeasterly terminus of the curve therein having a radius of 200 feet and a length of 116.09 feet; said point of beginning being the beginning of a curve concave to the east, tangent to said center line, and having a radius of 230 feet; thence northerly along said last mentioned curve 389.63 feet; thence North $53^{\circ}57'30''$ East 80 feet.

Excepting therefrom that portion thereof within above mentioned Decker School Road.

To be known as DECKER SCHOOL ROAD.

Reference is hereby made to County Surveyor's Map No. B-1930 on file in the office of the Surveyor of the County of Los Angeles.

Form approved by Arthur Loveland

Description approved by C. E. Drown May 27, 1946

Accepted by Board of Supervisors June 11, 1946, Min. Bk. 315, page - #3110 Copied by Mitchell Aug. 2, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

19 BY *Fensler* 3-19-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

792-1 BY *Walters* 4-16-47

CHECKED BY

CROSS REFERENCED

BY *Poindexter*

9-25-46

Recorded in Book 22714 page 180 Official Records June 17, 1946

Grantors: Charles R. Kirtland and Elizabeth M. Kirtland

Grantee: Hawthorne School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: March 4, 1946

Consideration: \$10.00

Granted for:

Description: West 40 feet of Lot 199 of Ingleddale Acres, as per map recorded in Book 20, Pages 182 and 183 of Maps, in the office of the County Recorder of said County.
Subject to: 1. All taxes for the fiscal year 1946-47.
2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements now of record, if any.

Accepted by Hawthorne School District March 7, 1946

#341 Copied by Mitchell Aug. 6, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO.

^{OK} 25 BY *Poindexter*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY *Poindexter*

8-22-46

Document No. 6653-0

Entered on Certificate No. QT-37182 March 26, 1946

Grantor: Robert Hanson

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Feb. 4, 1946

C.S.B-1657

Consideration:

C.F. 2038

Granted for:

Description: Lot 43 in Block 5 of Beaudry Tract No. 2, lying East of Pearl Street, as per map recorded in Book 7, Pages 62 and 63, of Miscellaneous Records in the office of the County Recorder of said County.

Excepting and reserving to the grantor herein, his successors and assigns, all water, water rights, oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or under the parcel of land hereinabove conveyed, without, however, the right ever to drill, dig or mine through the surface of said land therefor, or otherwise in such manner as to endanger the safety of any highway that may be constructed on the land hereby conveyed.

Subject to aneasement for street purposes included within the lines of Figueroa Street as condemned in a certain action of the City of Los Angeles, a certified copy of the Final Decree therefor having been recorded in Book 13193, Page 390, of Official Records of said County.

Accepted by State of California Feb. 11, 1946

#6653-0 Copied by Mitchell Aug. 6, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO.

2 ^{EX} BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

41 BY

CHECKED BY

CROSS REFERENCED

BY D. Fensler 8-6-46

Document No. 6743-0

Entered on Certificate No. QJ-34147 March 27, 1946

Grantors: William C. Swedenborg and Pauline Swedenborg

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: January 23, 1946

C.S.B-122-1

Consideration:

Granted for: Elm Avenue

Search No. 3 - 12

COMPLETE AS TO SIGNATURES

C. S. Map No.

Road Dist. No. 102

Description: The southerly 30 feet of that certain parcel of land in Block 73 of the Replat of a portion of East San Gabriel, as shown on map recorded in Book 72, pages 30 et seq., of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in Certificate of Title No. PN-27541 on file in the office of the Registrar of Titles of said county.

To be known as ELM AVENUE.

Form approved by Arthur Loveland

Description approved by C. E. Drown Feb. 18, 1946

Accepted by Board of Supervisors Mar. 19, 1946, Min.Bk. 312, page -

#6743-0 copied by Mitchell Aug. 6, 1946; Compared by Poindexter
PLATTED ON INDEX MAP NO. 44 BY Fensler 9-6-46

PLATTED ON CADASTRAL MAP NO. 150B 261 61 BY Neressian

PLATTED ON ASSESSOR'S BOOK NO. 171 171 BY Knight 8-15-46

CHECKED BY CROSS REFERENCED BY D. Fensler 8-15-46

Document No. 6744-0

Entered on Certificate No. QJ-34146 March 27, 1946

Grantors: William C. Swedenborg and Pauline Swedenborg

Grantee: County of Los Angeles

Nature of Conveyance: Easement

C.S.B-122-1

Date of Conveyance: January 23, 1946

Consideration:

Granted for: Elm Avenue

COMPLETE AS TO SIGNATURES

Search No. 3 - 4

C. S. Map No.

Road Dist. No. 102

Description: The southerly 30 feet of that certain parcel of land in Block 73 of the Replat of a portion of East San Gabriel, as shown on map recorded in Book 72, pages 30 et seq., of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in Certificate of Title No. PN-27542 on file in the office of the Registrar of Titles of said county.

To be known as ELM AVENUE.

Form approved by Arthur Loveland

Description approved by C. E. Drown Feb. 18, 1946

Accepted by Board of Supervisors March 19, 1946, Min.Bk. 312, page -

#6744-0 Copied by Mitchell Aug. 6, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO. 44 BY Fensler 9-6-46

PLATTED ON CADASTRAL MAP NO. 150 B 261 BY Neressian

PLATTED ON ASSESSOR'S BOOK NO. 171 171 BY Knight 8-15-46

CHECKED BY CROSS REFERENCED BY D. Fensler 8-15-46

Recorded in Book 23327 page 181 Official Records June 18, 1946

Grantors: Kenneth A. Hunter and Elaine M. Hunter

Grantee: Manhattan Beach City Schools

Nature of Conveyance: Grant Deed

Date of Conveyance: April 11, 1946

Consideration: \$10.00

Granted for:

Description: Lot 10, 11, 12, 13 and 14, Block 33, Redondo Villa Tract "B", as per map recorded in Book 11, Page 110 and 111 of Maps in the Office of the County Recorder of said County.

SUBJECT TO: Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Manhattan Beach City School District April 4, 1946

#1513 Copied by Mitchell Aug. 7, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO.

^{OK} 25 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 165

BY ~~T. B. Jones~~ ^{OK} 4-2-47

CHECKED BY

CROSS REFERENCED BY D. Fensler 8-15-46

Recorded in Book 23262 page 283 Official Records June 18, 1946

Grantors: Dan W. Morris and Edna I. Morris

Grantee: State of California

Nature of Conveyance: Easement

Date of Conveyance: May 28, 1946

Consideration:

C.S.B-1283

Granted for: Storm Drain Purposes

Description: That portion of Lot 8 of Tract No. 4613, as per map recorded in Book 50, Page 17, of Maps, records of said County, included within the following described boundaries:

Beginning at a point on the north line of said Lot 8, distant thereon N. $89^{\circ}32'55''$ W., 45.52 feet from the Northeast corner thereof; thence S. $44^{\circ}32'55''$ E., 7.10 feet to an intersection thereof with a line parallel with and distant Westerly 40.50 feet, measured at right angles, from the easterly line of said Lot 8; thence along said parallel line, S. $0^{\circ}18'25''$ W., 43.15 feet; thence S. $29^{\circ}41'35''$ E., 16.00 feet to an intersection with a line parallel with and distant Westerly 32.50 feet, measured at right angles, from the said easterly line of Lot 8; thence along last said parallel line, N. $0^{\circ}18'25''$ E., 62.00 feet to the said north line of Lot 8; thence along said north line, N. $89^{\circ}32'55''$ W., 13.02 feet to the point of beginning; EXCEPTING therefrom that portion thereof as condemned for the widening of Rosemead Boulevard by final decree of condemnation entered in Case No. 312504, Superior Court, a certified copy thereof being recorded in Book 12614, Page 3, Official Records of said County, AND ALSO EXCEPTING therefrom that portion thereof described in the deed to the State of California, recorded August 1, 1940, in Book 17640, Page 317, of said Official Records.

It is understood and agreed that the undersigned waive any claim for any and all damages to the remaining property of which the above described parcel is a part, by reason of the location, construction and maintenance of a box culvert to be constructed on the above described portion of said Lot 8.

Accepted by State of California June 5, 1946

#2998 Copied by Mitchell Aug. 7, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO.

^{OK} 44 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

^{OK} 168 BY Walters 4-15-47

CHECKED BY

CROSS REFERENCED BY D. Fensler 8-8-46

Recorded in Book 23307 page 264 Official Records June 19, 1946

Grantor: Florence S. Feverageon

Grantee: Pasadena City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: March 23, 1946

Consideration: \$10.00

Granted for:

Description: Lot 68, Sheet #2 of San Rafael Heights Tract #8
as per map recorded in Book 13 at Page 56 of Maps in
the office of the County Recorder of said County.
SUBJECT TO: General and special taxes for the fiscal
year 1946-47, a lien not yet payable.

any covenants, conditions, restrictions, reservations, rights, rights
of way and easements of record.

Accepted by Pasadena Board of Education June 11, 1946

#1906 Copied by Mitchell Aug. 8, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO.

41 ^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY D. Fensler 8-8-46

Recorded in Book 23324 page 161 Official Records June 19, 1946

SOUTH SANTA ANITA SCHOOL DISTRICT OF

LOS ANGELES COUNTY, a body politic and corporate,) No. 503,690
Plaintiff,)

vs.

FINAL ORDER OF
CONDEMNATION

NEILS L. PETERSON, et al.,

Defendants.)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED
that the following described real property referred to in plaintiff's
complaint and in the interlocutory judgment on file herein be, and
the same is, hereby condemned to the South Santa Anita School District
of Los Angeles County for public school purposes, and it is further
ORDERED, ADJUDGED AND DECREED that said South Santa Anita School
District of Los Angeles County take and acquire the fee simple title
in and to said real property.

Said real property herein condemned is more particularly de-
scribed as follows:

FARCEL 1:

Lot 41, Mission View Acres, in the County of Los Angeles, State
of California, as per map recorded in Book 12, at page 150, of Maps,
in the office of the County Recorder of said County.

FARCEL 3:

The Westerly 130.09 feet of Lot 40, Mission View Acres, in the
County of Los Angeles, State of California, as per map recorded in
Book 12, Page 150, of Maps, in the office of the County Recorder of
said County, the same being part of a larger parcel of land, to wit,
Lot 40.

Dated this 23rd day of May, 1946.

DUDLEY S. VALENTINE

Presiding Judge of the Superior Court

#2026 Copied by Mitchell Aug. 8, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO. 44 ^{OK} BY Poindexter

PLATTED ON CADASTRAL MAP NO. 147 B 269 BY Kennedy 7-2-47

PLATTED ON ASSESSOR'S BOOK NO. 448 BY Fell 12-11-46

CHECKED BY CROSS REFERENCED BY Poindexter 8-23-46

Recorded in Book 23390 page 26 Official Records June 20, 1946
Grantors: William H. Reichling, Theo H. Reichling and Fred H. Howard

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 7, 1946

Consideration:

Granted for: Sanitary Sewer - C. I. 1137

Search No. 4 - 2

C. S. Map no.

COMPLETE AS TO SIGNATURES

Road Dist. No. 105

Description: That portion of the Strong Tract, as shown on map recorded in Book 7, page 52, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 10 feet wide, lying 5 feet on each side of the following described center line:

Beginning at a point in the southeasterly line of Lot B, Tract No. 2239, as shown on map recorded in Book 28, pages 94 and 95, of Maps, in the office of said recorder, which is northeasterly thereon 317 feet from the most southerly corner of said lot; thence southeasterly parallel with the southeasterly prolongation of the most southwesterly line of said Lot B to the northwesterly line of Broadway, as shown on map filed in Case No. 358198 of the Superior Court of the State of California in and for the County of Los Angeles.

The side lines of said strip of land shall be prolonged or shortened so as to terminate northwesterly and southeasterly in said southeasterly and northwesterly lines, respectively.

Form approved by Arthur Loveland

Description approved by F. W. Haskell May 10, 1946

Accepted by Board of Supervisors June 18, 1946, Min. Bk. 315, page -
#3232 Copied by Mitchell Aug. 9, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO. 37 ^{OK} BY Poindexter

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 842AOK BY Moore 2-6-47

CHECKED BY CROSS REFERENCED BY Poindexter 8-22-46

Recorded in Book 23332 page 200 Official Records June 20, 1946
Grantors: G. T. Lyle, Emily F. Lyle and Fred H. Howard

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 7, 1946

Consideration:

Granted for: Sanitary Sewer

Search No. 4 - 1

C. S. Map No.

Road Dist. No. 105

Description: Parcel 1. The northeasterly 10 feet of that certain parcel of land in Lot B, Tract No. 2239, as shown on map recorded in Book 28, pages 94 and 95, of Maps, in the office of the Recorder of the County of Los Angeles, described in deed to G. T. Lyle et ux., recorded in Book 22852, page 179, of Official Records, in the office of said recorder.

Parcel 2.

That portion of the southeasterly 10 feet of said Lot B which extends from the southwesterly line of above described Parcel 1, southwesterly to the northeasterly line of the southwesterly 312 feet of said lot.

Form approved by Arthur Loveland

Description approved by F. W. Haskell May 10, 1946

Accepted by Board of Supervisors June 18, 1946, Min. Bk. 315, page - #3233 Copied by Mitchell Aug. 9, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

37 ^{OK} BY *Poindexter*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 842 ~~ADK~~ BY *Moore* 2-6-47

CHECKED BY

CROSS REFERENCED BY *Poindexter*

8-22-46

Recorded in Book 23340 page 137 Official Records June 20, 1946

Grantor: Edith M. Stirling

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 28, 1946

Consideration:

Granted for: Laughlin Street

Search No. 1 - 3

C. S. Map No.

Road Dist. No. 502

Description: A strip of land 50 feet wide, being the southerly 50 feet of the easterly 100 feet of the westarly 433 feet of Lot 5 of the Earl Tract, as shown on map recorded in Book 39, page 63 of Miscellaneous Records of the County of Los Angeles.

To be known as LAUGHLIN STREET.

Form approved by Arthur Loveland

Description approved by C. E. Drown June 6, 1946

Accepted by Board of Supervisors June 18, 1946, Min. Bk. 315, page - #3236 Copied by Mitchell Aug. 9, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

51 BY *Fensler* 12-5-46PLATTED ON CADASTRAL MAP NO. 195-B-217 BY *Mulford* 8-21-46PLATTED ON ASSESSOR'S BOOK NO. 454 BY *Barrows* 3-22-47

CHECKED BY

CROSS REFERENCED BY *Ford* 10-7-46

Recorded in Book 23356 page 68 Official Records June 20, 1946

Grantor: Clearwater-Hynes County Water District

Grantee: Jim W. LeClair and Frieda LeClair

Nature of Conveyance: Grant Deed

Date of Conveyance: June 19, 1946

Consideration: \$1,500.00

Granted for:

Description: That portion of Lot 2 in Block 7 of California Cooperative Colony Tract, as per map recorded in Book 21 Pages 15 and 16 of Miscellaneous Records, described as follows:

Beginning at the Northeast corner of Lot 1 of said Block 7; thence along the North line of said Lot 1, being South line of Rosecrans Avenue, 60 feet wide, West 375.00 feet; thence parallel with East line of said Block 7, South 0°06' West, 450.00 feet, to the true point of beginning; thence South 0°06'00" West 72.67 feet to the Northeasterly line of Right of Way of Pacific Electric Railway Company (100 feet wide); thence along said Northeasterly line, North 58°05'05" West, 137.54 feet, to a line parallel with the North line of said Block 7, that passes through the true point of beginning; thence along said parallel line, East 116.88 feet, to the true point of beginning.

#1806 Copied by Mitchell Aug. 9, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO.

^{OK} 32 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

120

BY Moore 2-27-47

CHECKED BY

CROSS REFERENCED

BY D. Fensler 8-14-46

Recorded in Book 23365 page 87 Official Records June 24, 1946

Grantor: Leo Chillis

Grantee: Hawthorne School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: April 16, 1946

Consideration: \$10.00

Granted for:

Description: Lots 43, 44, 45, 46, and 38, of Burleigh Tract, Sheet 1, as per map recorded in Book 13, Pages 118 and 119 of Maps in the office of the County Recorder of said County.
EXCEPTING therefrom the South 21.75 feet of said

Lot 38.

SUBJECT TO: Taxes for the fiscal year 1946/47 and levies, if any. Conditions, restrictions, reservations, rights, rights of way, and easements, of record, if any.

Accepted by Hawthorne School District April 18, 1946

#896 Copied by Mitchell Aug. 13, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO.

^{OK} 25 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 167

BY Barrows 3-18-47

CHECKED BY

CROSS REFERENCED

BY D. Fensler 8-14-46

Recorded in Book 23302 page 331 Official Records June 24, 1946

Grantor: H. L. Byram, as Tax Collector of Los Angeles County

Grantee: Palos Verdes School District

Nature of Conveyance: Tax Deed

Date of Conveyance: Nov. 15, 1945

Consideration:

Granted for:

Description: Lots 1, 2, 4, 6, 7, 9, 10, 11, 12, 14 and 15 of Block 1604; Lots 1, 2, 4, 5, 11, 13, 14, 15 and 16 of Block 1610, in Tract No. 6885, as per Book 78, Pages 49 to 52 of Maps Records of Los Angeles County.

#1647 Copied by Mitchell Aug. 13, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO.

27 BY ^{OK}Fensler

~~PLATTED ON~~ CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 434

BY Knight 8/10/46

CHECKED BY

CROSS REFERENCED

BY D. Fensler 8-14-46

Recorded in Book 23202 page 340 Official Records June 25, 1946

Grantor: John McClure Estate, Inc.

Grantee: Burbank Unified School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: April 12, 1946

Consideration: \$10.00

Granted for:

Description: The Southwesterly one half of Lots 9 and 10 in Block 118 of the Rancho Providencia and Scott Tract as per map recorded in Book 43 at Pages 47-49 of Maps in the office of the County Recorder of said County.

SUBJECT TO: 1. General and special taxes for the fiscal year 1946-1947, a lien not yet payable.

2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Adopted by Board of Education of the Burbank Unified School District March 20, 1946.

#1377 Copied by Mitchell Aug. 14, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO.

40 BY ^{OK}Fensler

~~PLATTED ON~~ CADASTRAL MAP NO. 184 B-190 BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

539 BY R. Thompson 1-8-47.

CHECKED BY

301 CROSS REFERENCED

BY D. Fensler 8-14-46

Recorded in Book 23375 page 69 Official Records June 25, 1946

Grantor: County of Los Angeles

Grantee: Herbert B. Pratt and Elizabeth B. Pratt

Nature of Conveyance: Deed

Date of Conveyance: June 13, 1946

Consideration: \$200.00

Granted for:

Description: Lot 17, Tract No. 8658, as shown on map recorded in Book 114, pages 5 and 6, of Maps, in the office of the Recorder of the County of Los Angeles.
 SUBJECT TO: Covenants, conditions, restrictions, reservations, and rights of way of record, if any.
 #2649 Copied by Mitchell Aug. 14, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO. 53 BY ^{OK} Fensler
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 285 BY Willis 5-21-47
 CHECKED BY CROSS REFERENCED BY D. Fensler 8-16-46

Recorded in Book 23392 page 80 Official Records June 26, 1946
 Grantor: Louis Reister, Winifred Reister, Mathilda S. Mishell and Robert Mishell

Grantee: County of Los Angeles

COMPLETE AS TO SIGNATURES

Nature of Conveyance: Easement

Date of Conveyance: April 25, 1946

Consideration:

C.S.B. 1633-3

Granted for: Freeman Boulevard

Search No. 1 - 4

C. S. Map No. B-1633 - 2, 3

Road Dist. No. 403

Description: The westerly 30 feet of that certain parcel of land in the southwest quarter of the southeast quarter of Section 32, Township 2 South, Range 14 West, in the Subdivision of Part of the Sausal Redondo Rancho, as shown on map filed in Case No. 11629 of the Superior Court of the State of California in and for the County of Los Angeles, conveyed to Carl Matson by deed recorded in Book 20538, page 210, of Official Records, in the office of the Recorder of said county.

To be known as FREEMAN BOULEVARD.

Form approved by Arthur Loveland

Description approved by C. E. Drown May 9, 1946

Accepted by Board of Supervisors June 24, 1946, Min.Bk. 315, page - #2385 Copied by Mitchell Aug. 15, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO. 24 BY Fensler 10-14-46
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 98P2 BY Moore 3-12-47
 CHECKED BY CROSS REFERENCED BY Ford 10-11-46

Recorded in Book 23369 page 125 Official Records June 26, 1946
 Grantors: Louise E. Bagstad and Chester C. Bagstad

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 16, 1946

C.S. 8746

Consideration:

Granted for: 90th Street East

COMPLETE AS TO SIGNATURES

Search No. 7 - 9
 C. S. Map No.
 Road Dist. No. 508
 Description: A strip of land 30 feet wide, being the westerly 30 feet of the Northwest quarter of Section 32, Township 6 North, Range 10 West, S.B.M.
 To be known as 90th STREET EAST.

Form approved by A. Loveland
 Description approved by C. E. Drown May 16, 1946
 Accepted by Board of Supervisors June 24, 1946, Min.Bk. 315, page - #2386 Copied by Mitchell Aug. 15, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO. 66 BY *Hypé* 1-21-47
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 700 BY *Moore* 2-21-47
 CHECKED BY CROSS REFERENCED BY *Ford* 10-10-46

Recorded in Book 23300 page 430 Official Records June 26, 1946
 Grantors: Louise E. Bagstad and Chester C. Bagstad
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: April 16, 1946
 Consideration:
 Granted for: Avenue R
 Search No. 1 - 25
 C. S. Map No.
 Road Dist. No. 508
 Description: A strip of land 30 feet wide, being the northerly 30 feet of the northwest quarter of Section 32, T.6 N., R. 10 W., S.B.M.
 To be known as AVENUE R.

Form approved by A. Loveland
 Description approved by C. E. Drown May 16, 1946
 Accepted by Board of Supervisors June 24, 1946, Min.Bk. 315, page - #2387 Copied by Mitchell Aug. 15, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO. 66 BY *Hypé* 1-21-47
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 700 BY *Moore* 2-21-47
 CHECKED BY CROSS REFERENCED BY *Poindexter* 9-26-46

Recorded in Book 23105 page 428 Official Records June 26, 1946
 Grantors: Bixby Land Company, Arthur V. Morgan, Dorothy O. Morgan, Claude E. Bowling, Frank C. Finch, Birdie E. Finch and Robert W. Phipps
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: May 10, 1946
 Consideration:
 Granted for: Sanitary Sewer

N.G.
 Now in the City of Long Beach
 Ford 12-20-46

Search No. 75 - 1

C. S. Map No.

Road Dist. No. 117

Description: That portion of Lot 15, Tract No. 10548, as shown on map recorded in Book 174, pages 15 et seq., of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 6 feet wide, lying northeasterly of and adjacent to the northeasterly line of State Highway (Pacific Coast Highway), as described in deed recorded in Book 11870, page 319, of Official Records, in the office of said recorder, and extending from the southeasterly line of the parcel of land described in deed to Robert W. Phipps recorded in Book 22813 page 132, of said Official Records, northwesterly to the southeasterly line of Parcel 9 as described in an easement to the City of Long Beach for sanitary sewer purposes, recorded in Book 19413, page 16, of said Official Records.

Form approved by Arthur Loveland

Description approved by C. E. Drown (no date)

Accepted by Board of Supervisors June 24, 1946, Min.Bk. 315, page - #2388 Copied by Mitchell Aug. 15, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO. BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 151 BY

CHECKED BY CROSS REFERENCED BY

Recorded in Book 23407 page 15 Official Records June 26, 1946

Grantor: Southern Pacific Land Company

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Jan. 19, 1946

Consideration: \$31.85

Granted for: Avenue A

Search No. 1

C. S. Map No.

Road Dist. No. 508

Description: The north Thirty (30) feet of East Half of Lot Two of Northeast Quarter (E $\frac{1}{2}$ of Lot 2 of NE $\frac{1}{4}$) of Section One (1), Township Eight (8) North, Range Fourteen (14) West, San Bernardino Base and Meridian.

Form approved by Arthur Loveland

Description approved by C. E. Drown June 13, 1946

Accepted by Board of Supervisors June 24, 1946, Min.Bk. 315, page - #2389 Copied by Mitchell Aug. 15, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO. 72 BY Booth - 1-10-47

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 398 BY

CHECKED BY CROSS REFERENCED BY Ford 12-20-46

Recorded in Book 23407 page 34 Official Records June 26, 1946

Grantor: Southern Pacific Land Co.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Jan. 19, 1946

Consideration: \$27.30

Granted for: Avenue A

Search No. 1

C. S. Map No.

Road Dist. No. 508

Description: The north Thirty (30) feet of East Half of Lot Two of Northwest Quarter (E $\frac{1}{2}$ of Lot 2 of NW $\frac{1}{4}$) of Section One (1), Township Eight (8) North, Range Fourteen (14) West, San Bernardino Base and Meridian.

Form approved by Arthur Loveland

Description approved by C. E. Drown June 13, 1946

Accepted by Board of Supervisors June 24, 1946, Min. Bk. 315, page -
#2390 Copied by Mitchell Aug. 15, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

72 BY Booth 1-10-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

398 BY

CHECKED BY L. C. KNIGHT

CROSS REFERENCED BY Ford 8-23-46

Recorded in Book 23294 page 122 Official Records June 27, 1946

Grantors: George M. Wilmoth and Margaret Steele Wilmoth

Grantee: Hawthorne School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: May 24, 1946

Consideration: \$10.00

Granted for:

Description: That portion of Lot 71 of the Burleigh Tract, as per map recorded in Book 13, pages 118 and 119 of Maps, described as follows:
Beginning at a point in the Westerly line of Washington Avenue, distant North 0°02'40", East 108.59 feet from the Southeast corner of said Lot; thence Westerly parallel with New Hampshire Avenue 50 feet to a point in the Westerly line of said Lot; thence Northerly along the Westerly line thereof 43.5 feet; thence Easterly parallel with New Hampshire Avenue 50 feet to a point in the Easterly line of said Lot in the Westerly line of Washington Avenue; thence along Washington Avenue South 0°02'40" West 43.5 feet to the point of beginning.

SUBJECT TO:

Taxes for the fiscal year 1946/47 and levies, if any.

Conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Accepted by Hawthorne School District May 23, 1946

#431 Copied by Mitchell Aug. 16, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO.

25 BY Poindexter

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 167

BY Barrows 3-18-47

CHECKED BY

CROSS REFERENCED

BY Poindexter

8-22-46

Recorded in Book 23389, page 74, Official Records June 28, 1946

THE PEOPLE OF THE STATE OF CALIFORNIA,)
acting by and through the Department)
of Public Works,)

Plaintiff,)

vs.)

VITALIANO MARTINEZ et al,)

Defendants.)

No. 501758

FINAL ORDER
OF CONDEMNATION

Parcels 9 and 15
C.F. 2262

Santa Ana R.M.

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following described parcels of land be and they are hereby condemned to plaintiff in fee for the purposes set forth in said complaint; to wit, for a State highway, said land being situated in the County of Los Angeles, State of California, and described as follows:

PARCEL 9

A right of way in fee for freeway purposes in and to Lot 61 of La Mesa Tract, as per map recorded in Book 6, page 76, of Maps, records of Los Angeles County.
Containing 4800 square feet.

PARCEL 15

A right of way in fee for freeway purposes in and to Lots 8 and 10 in Block 1 of the Panorama Tract, as per map recorded in Book 6, page 167, of Maps, records of Los Angeles County.
Containing 9900 square feet.

AND IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinbefore described and the title thereto shall vest in plaintiff in fee.

Dated: June 11, 1946.

CARYL M. SHELDON
Judge of the Superior Court

#2741 Copied by Jacobs August 19, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.	7 BY
PLATTED ON CADASTRAL MAP NO.	BY
PLATTED ASSESSOR'S BOOK NO.	280 BY <i>Walters</i> 4-11-47 575 BY <i>Barrows</i> 3-28-47
CHECKED BY	<i>510</i> CROSS REFERENCED BY <i>Poindexter</i> 8-22-46

Recorded in Book 23431, page 23, Official Records June 28, 1946

IN RE VACATION OF PORTIONS
OF SANITARY SEWER EASEMENTS
ACQUIRED UNDER COUNTY IMPROVEMENT 510, SUPERVISORIAL DISTRICT NO. 1.

On motion of Supervisor Darby, unanimously carried, and in accordance with a recommendation by the County Road Commissioner,

it is hereby determined and declared that the following described easements and rights of way for sanitary sewer purposes, situated, lying and being in the County of Los Angeles, State of California, are no longer necessary to public convenience and are unnecessary for present or prospective public use; and it is therefore ordered that said easements be, and the same are hereby vacated and abandoned, to wit:

Those certain easements and rights of way for sanitary sewer purposes in Lot 11, Block B, Tract No. 6333, as shown on map recorded in Book 71, pages 11 ²⁸¹ seq., of Maps, in the office of the Recorder of the County of Los Angeles, described in deeds recorded in Books 6002, page 283, and 7029, page 233, both of Official Records, in the office of said recorder. Also that portion of that certain easement and right of way for sanitary sewer purposes in Lots 12 and 13, above mentioned Block B, described in Parcel ^{See} 15 of a deed recorded in Book 6703, page 134, of said Official Records, said portion lying westerly of a line parallel with and 34 feet westerly, measured at right angles, from the eastern ^{Yield} line of said Lot 12. Adopted by the Board of Supervisors of the County of Los Angeles, State of California, on June 24, 1946
#2496 Copied by Jacobs August 19, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO. ^{OK} 8 BY Poindexter
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 433 AOK BY M0012 3-13-47
CHECKED BY CROSS REFERENCED BY Poindexter 8-22-46

Recorded in Book 23324, page 265, Official Records June 28, 1946
Grantor: Housing Authority of the City of Los Angeles, California, a public body, corporate and politic
Grantee: State of California C.S.B-1675-1

Nature of Conveyance: Grant Deed (Corporation)
Date of Conveyance: June 12, 1946
Consideration:
Granted for: Freeway

Description: Portions of Lots 13 and 14 of the Leonis Tract, as per Map recorded in Book 824, pages 123 to 126 inclusive, of Deed Maps; a portion of Pecan Street vacated by Ordinance No. 8485 New Series; that portion of Lot 1 of Tract No. 577, as per map recorded in Book 15, page 53 of Maps; a portion of Glass Street, 60 feet wide, and Kearney Street, 60 feet wide; all of Lot 11 and a portion of Lot 12 of Peck's Subdivision of Lots 25, 26, 27 and 28 in Block Y of Mount Pleasant Tract, as per map recorded in Book 30, page 94 of Miscellaneous Records; all of Lots 94 to 97, inclusive, and portions of Lots 92, 93 and 98 of the Salt Lake Station Tract, as per map recorded in Book 7, page 157 of Maps (said Deed Maps, Map Books and Miscellaneous Records all being recorded in the office of the County Recorder of said Los Angeles County), all of which lots and portions are included within the following described parcel of land:

Beginning at a point in the Westerly line of Pecan Street, 50 feet wide, as shown on map of said Salt Lake Station Tract, distant thereon N. 15° 03' 40" W., 59.19 feet from the southeast corner of Lot 90 of said last mentioned tract; thence FIRST continuing along said westerly line of Pecan Street, N. 15° 03' 40" W., a distance of 174.43 feet; thence, SECOND, N. 22° 39' 39" W., a distance of 398.28 feet; thence, THIRD, Northwesternly along a curve concave southwesterly, tangent to last described course, having a radius of 1155 feet, through an angle of 9° 19' 26", an arc distance of 187.96 feet to a point of compound curve; thence, FOURTH, Northwesternly along a curve concave southwesterly, tangent to last mentioned curve, having a radius of 790 feet, through an angle of 27° 18' 55", an arc distance of 376.63 feet to a point in a line parallel with and distant 28.38 feet easterly, measured at right angles from the westerly line of Lot 18 in Block X of said Mount Pleasant

Tract distant along said parallel line, S. 17° 35' 15" W., 30.60 feet from the northerly line of said Lot 18; thence,

FIFTH, along said parallel line, S. 17° 35' 15" W., a distance of 206.02 feet; thence,

SIXTH, Southeasterly along a curve concave southwesterly, from a tangent having a bearing of S. 70° 06' 19" E., having a radius of 621 feet, through an angle of 24° 35' 52", an arc distance of 266.60 feet to a point of compound curve; thence,

SEVENTH, SOUTHEASTERLY ALONG A CURVE CONCAVE SOUTHWESTERLY, tangent to last described curve, having a radius of 808 feet, through an angle of 26° 31' 06", an arc distance of 373.97 feet to a point of compound curve; thence,

EIGHTH, Southerly along a curve concave westerly, tangent to last described curve, having a radius of 397.63 feet, through an angle of 23° 16' 38", an arc distance of 161.54 feet; thence

NINTH, tangent S. 4° 17' 17" W., a distance of 140.66 feet; thence

TENTH, S. 85° 42' 43" E., a distance of 182.71 feet to the point of beginning.

ALSO that portion of said Lot 98 of the Salt Lake Station Tract lying Easterly of course SECOND hereinabove described.

This conveyance in fee is made to enable the grantee to construct and maintain a public highway as a freeway, and the grantor hereby releases and relinquishes to the grantee any and all rights or easements appurtenant to grantor's remaining property by reason of the location thereof with reference to said highway, including, without limiting the foregoing, all rights of ingress to or egress from grantor's remaining property contiguous to the lands hereby conveyed, to or from said highway, over and across courses FIFTH, SIXTH, SEVENTH, EIGHTH, NINTH and TENTH above described.

The grantor understands that the present intention of the grantee of the lands hereby conveyed in fee is to construct and maintain thereon a State highway. The grantor hereby waives any claim for any and all damages to any other real property owned by the grantor contiguous to the lands hereby conveyed by reason of the location, construction or maintenance of said highway.

This deed is made and executed for the purpose of correcting the description in that certain deed between the parties herein, dated October 22, 1945, recorded December 11, 1945, in Book 22609, page 31 of Official Records.

E-73-119

Accepted by the State of California June 19, 1946

#2735 Copied by Jacobs August 19, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

7

OK
BY Poindexter

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

13

BY *McConnell* 4-25-47

CHECKED BY

CROSS REFERENCED

BY Poindexter

8-22-46

Recorded in Book 23297, page 427, Official Records June 28, 1946

Grantor: Standard Oil Company of California

Grantee: State of California

Nature of Conveyance: Quitclaim Deed (Corporation)

C.F. 1847

C.S.B-1283

Date of Conveyance: May 28, 1946

Consideration:

Granted for: Storm Drain Purposes

Description: That portion of Lot 8 of Tract No. 4613, as per map recorded in Book 50, page 17, of Maps, records of said County, included within the following described boundaries:

Beginning at a point on the north line of said Lot

8 distant thereon N. $89^{\circ}32'55''$ W., 45.52 feet from the Northeast corner thereof; thence S. $44^{\circ}32'55''$ E., 7.10 feet to an intersection thereof with a line parallel with and distant Westerly 40.50 feet, measured at right angles from the easterly line of said Lot 8; thence along said parallel line, S. $0^{\circ}18'25''$ W., 43.15 feet; thence S. $29^{\circ}41'35''$ E., 16.00 feet to an intersection with a line parallel with and distant Westerly 32.50 feet, measured at right angles, from the said easterly line of Lot 8; thence along last said parallel line, N. $0^{\circ}18'25''$ E., 62.00 feet to the said north line of Lot 8; thence along said north line, N. $89^{\circ}32'55''$ W., 13.02 feet to the point of beginning; EXCEPTING therefrom that portion thereof as condemned for the widening of Rosemead Boulevard by final decree of condemnation entered in Case No. 312504, Superior Court, a certified copy thereof being recorded in Book 12614, Page 3, Official Records of said County, AND ALSO EXCEPTING therefrom that portion thereof described in the deed to the State of California recorded August 1, 1940, in Book 17640, Page 317, of said Official Records

It is understood and agreed that the undersigned waives any claim for any and all damages to the remaining property of which the above described parcel is a part, by reason of the location, construction and maintenance of a box culvert to be constructed on the above described portion of said Lot 8.

Accepted by the State of California June 18, 1946

#2736 Copied by Jacobs August 19, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO.

44 ^{OK} BY Poindexter

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

^{OK} 76768 BY Walters 4-15-47

CHECKED BY

CROSS REFERENCED

BY Poindexter

8-23-46

Recorded in Book 23313, page 364, Official Records June 28, 1946

Grantor: Standard Oil Company of California

Grantee: State of California

Nature of Conveyance: Quitclaim Deed (Corporation)

C.F. 1847

Date of Conveyance: May 28, 1946

C.S. B-1283

Consideration:

Granted for: State Highway Purposes

Description: That portion of Lot 8 of Tract No. 4613 (shown on map thereof recorded in Book 50 of Maps at page 17, in the office of the Recorder of said County) described as follows:

Beginning at the point of tangency of that certain curve described as having a radius of 15 feet in lease recorded in Book 17623 of Official Records at page 7, in the office of said Recorder, with the westerly line of the easterly 22.5 feet of said lot; thence along said westerly line, S. $0^{\circ}15'$ W., 89 feet; thence N. $44^{\circ}45'$ W., 11.31 feet, more or less, to the north face of an existing masonry border curb; thence along said north face N. $89^{\circ}36'30''$ W., to the intersection thereof with a line parallel with and distant 10 feet Westerly measured at right angles from course above described as having a length of 89 feet; thence along said parallel line and along the Northerly prolongation thereof to the intersection of same with said curve having a radius of 15 feet; thence Southeasterly along said curve to the said point of beginning.

It is understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the undersigned, for itself, its successors or assigns, hereby waives any claim for damages to undersigned's remaining property contiguous to the property hereby quitclaimed by reason of the construction of said central dividing strip aforesaid.

Accepted by the State of California June 18, 1946
 #2737 Copied by Jacobs August 19, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

44 BY *Fensler* 9-10-46

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. ^{OK} 768 BY *Walters* 4-15-47

CHECKED BY

CROSS REFERENCED BY *Poindexter*

8-23-46

Recorded in Book 23326, page 352, Official Records June 28, 1946
 Grantors: Ella J. Worth, a widow, and Edith M. Whittlesey, a widow
 Grantee: State of California

Nature of Conveyance: Grant Deed

C.F. 2280

Date of Conveyance: June 10, 1946

C.S.B-1781-2

Consideration:

Granted for: Freeway

Description: A strip of land 40 feet wide, being the southerly 40 feet of Lot 21 in Block 29 of Dominguez Harbor Tract, as per map recorded in Book 22, page 176 of Maps, records of said County.

This conveyance is made for the purposes of a freeway, and the grantors hereby release and relinquish to the grantee any and all abutters' rights of access, appurtenant to grantors' remaining property, in and to said freeway.

Excepting and reserving to the grantors herein, their successors and assigns, all water, water rights, oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or under the parcel of land hereinabove conveyed, without, however, the right ever to drill, dig or minethrough the surface of said land therefore, or otherwise in such manner as to endanger the safety of any highway that may be constructed on the lands hereby conveyed.

This conveyance is made subject to conditions, restrictions, reservations and rights of way of record.

Accepted by the State of California June 20, 1946

#2738 Copied by Jacobs August 19, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

28 BY *Hyde* 2-26-47

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 533 BY *Barrons* 3-19-47

CHECKED BY

CROSS REFERENCED

BY *Poindexter*

8-23-46

Recorded in Book 23312, page 371, Official Records June 28, 1946

Grantor: Bankline Oil Company

Grantee: State of California

Nature of Conveyance: Quitclaim Deed (Corporation)

Date of Conveyance: June 11, 1946

C.F. 2280

Consideration:

C.S.B-1781-2

Granted for:

Description: Lot 35 in Block 5 of the Dominguez Harbor Tract, as per map recorded in Book 12, pages 14 and 15, of Maps, records of said County.

Excepting and reserving to the grantor herein, its successors and assigns, all water, water rights, oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be

within or under the parcel of land hereinabove described, without, however, the right ever to drill, dig or mine through the surface of said land therefor, or otherwise in such manner as to endanger the safety of any improvement that may be constructed on the lands herein described.

Accepted by the State of California June 17, 1946

#2739 Copied by Jacobs August 19, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

28 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

533

BY *Barrows* 3-19-47

CHECKED BY

CROSS REFERENCED

BY *Poindexter* 8-23-46

Recorded in Book 23276, page 407, Official Records June 28, 1946

Grantors: Stanley Stokes and Ellen Stokes

Grantee: State of California

Nature of Conveyance: Grant Deed

C.F. 2280

Date of Conveyance: May 13, 1946

C.S.B-1781-2

Consideration:

Granted for:

Description: Lots 23 and 24 in Block 6 of Dominguez Harbor Tract, as per map recorded in Book 12, pages 14 and 15, of Maps, records of said County.

Excepting and reserving to the grantors herein, their successors and assigns, all water, water rights, oil, oil rights, minerals, mineral rights, natural gas natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or under the parcels of land hereinabove conveyed, without, however, the right ever to drill, dig or mine through the surface of said land therefor, or otherwise in such manner as to endanger the safety of any highway that may be constructed on the lands hereby conveyed.

Accepted by the State of California June 20, 1946

#2740 Copied by Jacobs August 19, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

28 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

533

BY *Barrows* 3-19-47

CHECKED BY

CROSS REFERENCED

BY *Poindexter* 8-23-46

Recorded in Book 23363, page 152, Official Records June 29, 1946

Grantors: Clyde A. Brexshears, also known as Clyde A. Breshears, and Carroll A. Brexshears, also known as Carroll A. Breshears.

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: May 17, 1946

C.S.B-2025

Consideration: \$1400.00

Granted for:

Description: All of Lot 89 (except the easterly 155 feet) Tract No. 287, as shown on map recorded in Book 14, page 82 of Maps, in the office of the Recorder of the County of Los Angeles. INCLUDING NONE OF THE IMPROVEMENTS thereon except a one-story frame shed approximately 20' x 40' with concrete floor and composition roof.

Accepted by the Board of Supervisors of the County of Los Angeles on June 11, 1946 and is entered in Minute Book No. 315, Page ____.

#452 Copied by Jacobs August 20, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO. ^{OK} 24 BY *Poindexter*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. *481* BY
 CHECKED BY CROSS REFERENCED BY *Poindexter* 8-26-46

Recorded in Book 23313, page 409, Official Records June 29, 1946
 Grantors: Williamson & Dawson, a copartnership consisting of Victor
 A. Williamson and Robert E. Dawson.

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: June 15, 1946

C.S.B-624

Consideration: \$23,998.90

Granted for:

Description: That portion of Lot 10, Block B, Bonestell Tract,
 as shown on map recorded in Book 4, page 572, of Mis-
 cellaneous Records, in the office of the Recorder of
 the County of Los Angeles, within the following des-
 cribed boundaries:

Beginning at the northwesterly corner of said Lot 10;
 thence southerly along the westerly line of said lot to the center
 line of the easement and right of way described in deed to the
 Metropolitan Water District of Southern California, recorded in
 Book 14684, page 355, of Official Records, in the office of said
 recorder; thence easterly along said center line to the northerly
 line of Sierra Madre Boulevard (formerly Central Avenue), as des-
 cribed in deed to said County, recorded in Book 12516, page 226,
 of said Official Records; thence easterly along said northerly
 line to the westerly line of the parcel of land described in deed
 to the Pacific Electric Land Company, recorded in Book 2530, page
 310, of Deeds, in the office of said recorder; thence northerly
 along said last mentioned westerly line to the northerly line of
 said Lot 10; thence westerly in a direct line to the point of
 beginning.

SUBJECT TO:

- (1) General and special taxes for the fiscal year 1946-1947.
- (2) An easement over the southerly 20 feet of said land as
 granted to Metropolitan Water District of Southern
 California, a public corporation, by deed recorded in
 Official Records Book 14684, page 355, records of Los
 Angeles County.

Accepted by the Board of Supervisors of the County of Los Angeles on
 June 24, 1946, and is entered in Minute Book 315, Page _____.

#660 Copied by Jacobs August 20, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO. ^{OK} 44 BY *Poindexter*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. *465, 266* BY *Moore 2-4-47 Moore 3-24-47*
 CHECKED BY ³⁶⁶ / CROSS REFERENCED BY *Poindexter* 8-26-46
464

Recorded in Book 23361, page 152, Official Records July 1, 1946
COUNTY OF LOS ANGELES,

Plaintiff,	No. 507921
vs.	FINAL ORDER OF CONDEMNATION
ARTHUR A. ROOKE, et al.,	C.S.B. 1246
Defendants.	

NOW, THEREFORE, on motion of Harold W. Kennedy, County Counsel, by Arthur Loveland, Deputy County Counsel, attorney for plaintiff; IT IS HEREBY ORDERED, ADJUDGED AND DECREED, that the real property heretofore referred to and described in the complaint be, and the same hereby is condemned as prayed, and the plaintiff, County of Los Angeles, shall and by this judgment does take and acquire the hereinafter described real property in fee simple for public park purposes. Said property is more particularly described as follows:

PARCEL 5:
That portion of the west half of the east half of the northeast quarter of Section 28, Township 2 South, Range 13 West, S.B.M., within the following described boundaries:

Beginning at the intersection of the easterly line of Graham Avenue (formerly Ash Street) as described in deed recorded in Book 2525, page 169, Official Records of the County of Los Angeles, with the northerly line of Nadeau Street as shown on map of Tract No. 3111, recorded in Book 32, page 16, of Maps, records of said county; thence North 0°15'40" West along said easterly line 408.38 feet; thence South 89°54'00" East 320 feet; thence South 0°15'40" East 408.38 feet to said northerly line; thence North 89°54'00" West 320 feet to the point of beginning.

Reference is hereby made to County Surveyor Map No. B-1246 on file in the office of the Surveyor of the County of Los Angeles.

Dated this 13th day of June, 1946.

CARYL M. SHELDON
(Acting) Presiding Judge

#2169 Copied by Jacobs August 21, 1946; Compared by Peindexter

PLATTED ON INDEX MAP NO.	7	BY
PLATTED ON CADASTRAL MAP NO.		BY
PLATTED ON ASSESSOR'S BOOK NO.		BY
CHECKED BY	CROSS REFERENCED	BY Ford 11-21-46

Recorded in Book 23426, page 50, Official Records July 2, 1946
Grantors: Arthur R. Marks and Bertha M. Marks
Grantee: Hawthorne School District of Los Angeles County
Nature of Conveyance: Grant Deed
Date of Conveyance: May 31, 1946
Consideration: \$10.00
Granted for:
Description: The East 40 feet of the West 80 feet of Lot 150 of Ingleddale Acres, Sheet #2 as per map recoded in Book 20, Pages 182 and 183 of Maps, recorded in the office of the County Recorder of Said County.
SUBJECT TO:
General and special taxes for the fiscal year 1946/47, and levies, if any.

Conditions, restrictions, reservations, rights, rights of way, easements of record, if any.

Accepted by the Hawthorne School District June 18, 1946

#259 Copied by Jacobs August 22, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO.

25 ^{OK} BY Poindexter

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 167

BY Barrows 3-18-47

CHECKED BY

CROSS REFERENCED

BY Poindexter 8-27-46

Recorded in Book 23342, page 431, Official Records July 2, 1946
LONG BEACH UNIFIED SCHOOL DISTRICT
OF LOS ANGELES COUNTY,

Plaintiff,

No. LB C-12507

vs.

FINAL ORDER OF
CONDEMNATION

DOUGLAS W. STEPHENS, et al.,

Defendants.

NOW, THEREFORE, it is HEREBY ORDERED, ADJUDGED AND DECREED that the following described real property referred to in plaintiff's complaint and in the interlocutory judgment on file herein be, and the same is, hereby condemned to the Long Beach Unified School District of Los Angeles County for public school purposes, and it is further ORDERED, ADJUDGED AND DECREED that said Long Beach Unified School District of Los Angeles County take and acquire the fee simple title in and to said real property.

Said real property herein condemned is more particularly described as follows:

Lots 18 and 20 of the Subdivision of Block 31 of Long Beach, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 21, Page 67, of Miscellaneous Records in the office of the County Recorder of said County.

DATED this 25th day of June, 1946.

Dudley S. Valentine

Presiding Judge of the Superior Court

#3674 Copied by Jacobs August 22, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO.

30 ^{OK} BY Poindexter

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY Poindexter 8-29-46

Recorded in Book 23416, page 85, Official Records July 2, 1946

Grantor: Watson Land Company

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1781-2

Date of Conveyance: April 22, 1946

Consideration:

Granted for:

Description: That portion of 3365.95 Acre Tract, in the Rancho San Pedro, allotted to Maria Dolores Dominguez de Watson by Decree of Partition entered in Case No. 3284 in Superior Court, State of California, described as follows:
Beginning at the northerly extremity of that certain course in the westerly line of Lot 1 of Tract No. 10719, as per map recorded in Book 183, pages 40 to 42, of Maps, records of said County, having a bearing of N. 6° 18' E., and a length of 469.50 feet; thence Southerly along said course and its Southerly prolongation S. 6° 18' W., to the boundary line between the City of Los Angeles and the City of Long Beach, as shown on said map; thence Northwesterly along said boundary line and its northwesterly prolongation to the easterly line of the land condemned by the City of Los Angeles in Case No. 205836, Superior Court and described in Parcel 5 of certified copy of Decree in said Case, recorded in Book 7300, page 146, of Official Records of said County; thence Northerly along said easterly line to the point of beginning.

EXCEPT that portion of the above described land lying South of the southerly line of the 100-foot strip of land described in the deed to the City of Long Beach, recorded in Book 12685, page 146, of Official Records, and in the deed to the County of Los Angeles, recorded in Book 12636, page 279, of said Official Records.

Excepting and reserving to the grantors herein, its successors and assigns, all water, water rights, oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or under the parcel of land hereinabove conveyed, without, however, the right ever to drill, dig or mine through the surface of said land therefor.

SUBJECT to easements for public road and highway over the said 100-foot strip of land, as said easements are described in the said deeds to the City of Long Beach and County of Los Angeles.

Accepted by the State of California May 5, 1946

#2811 Copied by Jacobs August 22, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.	28 BY
PLATTED ON CADASTRAL MAP NO.	BY
PLATTED ON ASSESSOR'S BOOK NO.	832 BY Fell 12-9-46
CHECKED BY	CROSS REFERENCED BY Poindexter 8-29-46

Recorded in Book 23385, page 212, Official Records July 5, 1946

Grantor: County of Los Angeles

Grantees: Joseph Stacilauskas and Anna Stacilauskas

Nature of Conveyance: Grant Deed

Date of Conveyance: May 20, 1941

Consideration: \$1.00

Live Oak St. ①-9 Sale of Fee

Granted for:

Description: That portion of the northerly 10 feet of Lot E, Tract Number One Hundred and Eighty, as shown on map recorded in Book 13, page 198 of Maps, records of the County of Los Angeles, which lies between the southerly prolongations of the easterly and westerly lines of Lot 47, said tract.

#2305 Copied by Jacobs August 26, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 12-30-46

PLATTED ON CADASTRAL MAP NO. 99 B 229

BY *LDM* 11-12-46
Not Plotted

PLATTED ON ASSESSOR'S BOOK NO.

33.3 BY *Walters* 4-11-47
OK

CHECKED BY

CROSS REFERENCED

BY *Ford* 4-16-47

Recorded in Book 23387, page 209, Official Records July 5, 1946
THE PEOPLE OF THE STATE OF CALIFORNIA,
acting by and through the Department
of Public Works,

C.F. 2220-1

No. 494134

Plaintiff,

Parcel No. 6

vs

FINAL ORDER OF

MORRIS ROSENBLITH, et al.,

CONDEMNATION

Defendants.

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED
that the following-described parcel of land be, and it is hereby
condemned in fee to become the property of the plaintiff for the
uses and purposes set forth in said complaint; to wit, for a
State highway, said land being situated in the County of Los
Angeles, State of California, and described as follows:

PARCEL 6

Lots 7 and 8 in Block 11, of the Park Tract, as per map
recorded in Book 7, Pages 26 and 27, of Miscellaneous
Records of Los Angeles County.
Containing 17,390 square feet.

AND IT IS FURTHER ORDERED that a copy of this order and
judgment be filed in the office of the County Recorder of the
County of Los Angeles, State of California, and thereupon the
property hereinbefore described and the title thereto shall vest
in plaintiff in fee.

DATED: June 6, 1946

DUDLEY S VALENTINE

Judge of the Superior Court

#2435 Copied by Jacobs August 26, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

2 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

37 BY *Barrows* 3-4-47

CHECKED BY

CROSS REFERENCED

BY *Poindexter* 8-29-46

Recorded in Book 23451, page 13, Official Records July 5, 1946
Grantors: Ben F. Smith and Julia Louise Smith

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1283

Date of Conveyance: June 10, 1946

C.F. 1847

Consideration: \$1.00

Granted for: Public Highway

Description: All that portion of Lots 43 and 44 of Tract No. 8616, as per map recorded in Book 112, pages 85 to 88, inclusive, of Maps, records of said County, lying Easterly of a line which is parallel with and distant 15 feet Westerly, measured at right angles, from the Southerly prolongation of the Easterly line of Lot 43 of said Tract No. 8616.

It is understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantors for themselves, their successors or assigns, hereby waive any claim for damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip aforesaid.

Accepted by the State of California June 13, 1946

#2436 Copied by Jacobs August 26, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

44 BY Fensler 9-10-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

65 BY Willis 5-28-47

CHECKED BY

CROSS REFERENCED

BY Poindexter

8-29-46

Recorded in Book 23380, page 271, Official Records July 5, 1946

Grantors: Walter E. Gilbert and Carolyn M. Gilbert

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: June 4, 1946

C.S.B-1657

Consideration:

Granted for:

Description: Lot 38 in Block 5 of the Beaudry Tract No. 2, lying East of Pearl Street, as per map recorded in Book 7, Pages 62 and 62, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by the State of California June 17, 1946

#2437 Copied by Jacobs August 26, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

2 ^{OK} BY Fensler 12-13-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

41 ^{OK} BY Moore 2-5-47

CHECKED BY

CROSS REFERENCED

BY Poindexter

8-30-46

Recorded in Book 23406, page 159, Official Records July 5, 1946

Grantor: Maria E. Lopez, also known as Maria E. Lopes and sometimes known as Maria Delopes

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 4, 1946

Consideration: \$10.00

F.M. 12013-1

F.M. 20022

Granted for:

Description: Lot 16 in Block "H" of the Fort Hill Tract as per map recorded in Book 6, Page 61 of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by the State of California June 13, 1946
 #2438 Copied by Jacobs August 26, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO. 2 BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 19 BY *Barrows* 4-26-47
 CHECKED BY CROSS REFERENCED BY *Poindexter* 8-30-46

Recorded in Book 23349, page 305, Official Records July 5, 1946
 Grantors: Dusan S. Mihich and Alice Mihich

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 8, 1946

Consideration:

Granted for:

Description: Lot 21 in Block "H" of North Park Tract as per map recorded in Book 5, Page 58, of Maps, records of said County. *C.F. 2272*

Accepted by the State of California June 13, 1946
 #2439 Copied by Jacobs August 26, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO. 5 BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 214 BY *ZIP*
 CHECKED BY CROSS REFERENCED BY *Poindexter* 8-30-46

Recorded in Book 23391, page 230, Official Records July 5, 1946

Grantor: Ed Friedman

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: May 28, 1946

Consideration:

Granted for: Freeway

Description: Lot 32 of the Vermont and Melrose Avenue Tract, as per map recorded in Book 7, Page 6, of Maps, records of said County.

SUBJECT to an easement for street purposes over the Easterly 10 feet of said land as condemned for the widening of Vermont Avenue by final decree of condemnation entered in Case No. 171601, Superior Court; a certified copy thereof being recorded July 27, 1928 in Book 7109, Page 364, of Official Records of said County.

This conveyance is made for purposes of a freeway, in respect to which the abutting owners shall have no right of access.

Accepted by the State of California June 11, 1946
 #2440 Copied by Jacobs August 26, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO. 5 BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 216 BY *Th. Barrows* 4-11-47
 CHECKED BY CROSS REFERENCED BY *Poindexter* 8-30-46

Recorded in Book 23288, page 443, Official Records July 8, 1946
Grantors: James Drulis and Paraskoulo J. Drulis and Helen G. Drulias,
also known as Helen G. Drulis
Grantee: County of Los Angeles
Nature of Conveyance: Grant Deed
Date of Conveyance: June 20, 1946
Consideration: \$20,500.00

C.S.B-1670

Granted for:
Description: Lots 18 and 19, Block G, of Flanagan Subdivision, of
Orange Slope Tract, as shown on map recorded in Book 13,
page 82, of Miscellaneous Records in the office of the
Recorder of the County of Los Angeles.
SUBJECT TO:

- (1) General and special taxes for the fiscal year 1946-1947.
 - (2) Existing lease on brick store building for a term beginning
September 1, 1944, and ending August 31, 1947.
 - (3) Right of sellers to remove, within ninety (90) days from close
of escrow, one frame residence located on said real property, such re-
moval to be at the sole risk and expense of the sellers.
- Accepted by the Board of Supervisors of the County of Los Angeles
June 24, 1946, and is entered in Minute Book 315, Page ____.
#171 Copied by Jacobs August 27, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO. 8 ^{OK} BY Poindexter
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 9 BY Moore 2-24-47
CHECKED BY CROSS REFERENCED BY Poindexter 9-3-46

Recorded in Book 23379, page 284, Official Records July 8, 1946
Grantors: C. Edwin Adams and Lora N. Adams, Otto Clair Beck and Tillie
Adam Beck and the Highway Construction Company.
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: April 3, 1944
Consideration:
Granted for: Public Road and Highway Purposes
Search No. 114-1
C.S. Map No.
Road Dist. No. 101

Description: That portion of the San Antonio Rancho, as shown on map
recorded in Book 1, page 389, of Patents, in the office
of the Recorder of the County of Los Angeles, within a
strip of land 20 feet wide, lying northerly of and ad-
jacent to the westerly prolongation of the northerly line
of Lot 21, Tract No. 12825, as shown on map recorded in Book 256, pages
13 and 14, of Maps, in the office of said Recorder.
Excepting therefrom that portion thereof lying westerly of the
easterly line of Eastern Avenue, as shown on said last mentioned map.

To be known as ALLEY.
Form approved by Arthur Loveland
Description approved by C. E. Drown
Accepted by the Board of Supervisors July 2, 1946 Min. Bk. 315, page ____
#1751 Copied by Jacobs August 27, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO. 36 BY Hyde 8-30-46
PLATTED ON CADASTRAL MAP NO. 102 B 237 BY Mulford 11-18-46
PLATTED ON ASSESSOR'S BOOK NO. 835 P1 BY Moore 3-11-47
CHECKED BY CROSS REFERENCED BY Ford 10-4-46

Recorded in Book 23446, page 87, Official Records July 8, 1946

Grantor: San Antonio Water Company

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 24, 1946

Consideration:

Granted for: Public Road and Highway Purposes

Search No. 1-1 and 2-1

C.S. Map No. 8291

Road Dist. No. 112

Description: Parcel 1: Those portions of Lots 14, 20, 24, 25, 32, 35, and 37, Tract No. 6863, as shown on map recorded in Book 107, pages 61 and 62, of Maps, in the office of the Recorder of the County of Los Angeles, and that portion of the northwest quarter of the northwest quarter of Section 30, Township 2 North, Range 7 West, S.B.B. & M., all within a strip of land 18 feet wide lying 9 feet on each side of the following described center line:

Beginning at a point in the center line of Camp Baldy Road, as shown on said map which is South $11^{\circ}17'55''$ West thereon 207.20 feet from the southwesterly terminus of the curve in said center line having a radius of 150 feet and a length of 116.31 feet; thence South $59^{\circ}45'00''$ East 111.90 feet; thence South $60^{\circ}17'00''$ East 69.37 feet; thence South $71^{\circ}55'00''$ East 59.32 feet; thence South $84^{\circ}34'00''$ East 104.88 feet; thence North $87^{\circ}05'00''$ East 88.08 feet to the easterly boundary of said tract.

The side lines of said strip of land shall be prolonged or shortened at the angle points so as to terminate in their points of intersection.

Excepting from said strip of land those portions thereof within public roads of record.

To be known as BEAR DRIVE.

Parcel 2: Those portions of Lots 4 to 10, inclusive, 12, 13, and 14, above mentioned Tract No. 6863, and that portion of above mentioned northwest quarter of the northwest quarter of Section 30, all within a strip of land 16 feet wide lying 8 feet on each side of the following described center line:

Beginning at a point in the above mentioned center line of Camp Baldy Road which is South $86^{\circ}37'25''$ West thereon 74.42 feet from the northerly prolongation of the easterly line of said tract; thence South $20^{\circ}37'00''$ West 269.13 feet; thence South $5^{\circ}26'00''$ East 91.33 feet; thence South $12^{\circ}46'00''$ West 154.02 feet; thence South $9^{\circ}03'00''$ West 64.48 feet.

The side lines of said strip of land shall be prolonged or shortened at the angle points so as to terminate in their points of intersection.

Excepting from said strip of land those portions thereof within public roads of record.

To be known as OAK DRIVE.

Form approved by Arthur Loveland

Description approved by C. E. Drown

Accepted by Board of Supervisors July 2, 1946 Min. Bk. 315, Page —
#1752 Copied by Jacobs August 27, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO.

15 BY Fensler 3-13-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

811

BY Barrows 3-29-47

CHECKED BY

CROSS REFERENCED

BY Ford 10-1-46

Recorded in Book 23461, page 52, Official Records July 8, 1946

Grantors: Peter De Winter and Margie De Winter

Grantee: County of Los Angeles

C.F. 2283-1

Nature of Conveyance: Easement

Date of Conveyance: April 17, 1946

COMPLETE AS TO SIGNATURES

Consideration:

Granted for: Public Road and Highway Purposes

Search No. 9-78

C.S.B-1427-3

C.S. Map No.

Road Dist. No. 403

Description: The northerly 17 feet of the easterly 50 feet of Lot 6 of the Lockhaven Tract, as shown on map recorded in Book 17, page 87, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland

Description approved by C. E. Drown

Accepted by the Board of Supervisors July 2, 1946 Min. Bk. 315, page #1753 Copied by Jacobs August 27, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

2424 BY Fenster 10-14-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

779

BY Moore 1-20-47

CHECKED BY

CROSS REFERENCED

BY Poindexter 8-28-46

Recorded in Book 23415, page 138, Official Records July 8, 1946

Grantors: Lyman H. Hart and Leola A. Hart

Grantee: County of Los Angeles

C.F. 2283-1

Nature of Conveyance: Easement

Date of Conveyance: February 8, 1946

COMPLETE AS TO SIGNATURES

Consideration:

Granted for: Public Road and Highway Purposes

Search No. 9-91

C.S.B-1427-2

C.S. Map No.

Road Dist. No. 403

Description: The northerly 17 feet of Lot 8, Block 10, of Tract No. 2464, as shown on map recorded in Book 27, page 3, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTURY BOULEVARD.

Form Approved by Arthur Loveland

Description Approved by C. E. Drown

Accepted by the Board of Supervisors July 2, 1946 Min. Bk. 315, Page #1755 Copied by Jacobs August 27, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

2424 BY Fenster 10-14-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY Poindexter 8-28-46

Recorded in Book 23379, page 300, Official Records July 8, 1946

Grantor: Southlake Properties, Inc.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 14, 1946

Consideration:

Granted for: Sanitary Sewer

Search No. 3-1

C.S. Map No.

Road Dist. No.

COMPLETE AS TO SIGNATURES

Description: That portion of Lot B, Tract No. 2239, as shown on map recorded in Book 28, pages 94 and 95, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 10 feet wide, lying northeasterly of and adjacent to the northeasterly lines of Lots 25 to 39, inclusive, of Tract No. 12279, as shown on map recorded in Book 245, Pages 44 and 45, of said Maps, and extending from the northwesterly line of Dorland Place, as shown on said last mentioned map, northwesterly to the southeasterly line of Glengarry Avenue, as shown on said last mentioned map.

It is understood by the parties hereto that the above mentioned sanitary sewer is to be constructed on the rear 10 feet of the property fronting on the southwesterly side of Whittier Boulevard, between Glengarry Avenue and Dorland Place, as said 10 foot strip is above described.

It is also understood by the parties hereto that any utilities may use the 10 foot strip of land as above described, insofar as they do not interfere with the use and operation of said sanitary sewer.

It is further agreed that no structures will be maintained by the County on said 10-foot strip of land, except manholes, and that the Grantor herein reserves the right to use the surface of said property included within the above Easement, insofar as it does not interfere with the use and operation of said sewer.

Southlake Properties Inc. does hereby reserve the right to use, permit and dedicate the use of said ten foot strip hereinabove described for and as an alley way, said use as an alley way to be concurrent with the use to be made by the County of Los Angeles for the construction, maintenance and use of a sanitary sewer beneath the surface of said ten feet.

Form approved by Arthur Loveland

Description approved by C. E. Drown

Accepted by the Board of Supervisors July 2, 1946 Min. Bk. 315, pg. —

#1757 Copied by Jacobs August 27, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

37 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

842AOK BY MOORE 2-6-47

CHECKED BY

CROSS REFERENCED

BY Ford 10-1-46

Recorded in Book 23393, page 191, Official Records July 8, 1946

Grantors: Robert L. Brown and Elsa Brown

Grantee: County of Los Angeles

C.S.B-738

Nature of Conveyance: Easement

Date of Conveyance: May 9, 1946

COMPLETE AS TO SIGNATURES

Consideration:

Granted for: Public Road and Highway Purposes

737

Search No. 2-7

C. S. Map No. B-783

Road Dist. No. 103

Description: The southerly 30 feet of that certain parcel of land in the northwest quarter of Section 24, Township 1 South, Range 12 West, S.B.B. & M., described in deed to Robert L. Brown et ux., recorded in Book 13792, page 166, of Official Records, in the office of the Recorder of the County of Los Angeles.

To be known as HELLMAN AVENUE.

Form approved by Arthur Loveland

Description approved by C. E. Drown

Accepted by the Board of Supervisors July 2, 1946 Min. Bk. 315, Page

#1758 Copied by Jacobs August 27, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

44 BY Fensler 9-6-46

PLATTED ON CADASTRAL MAP NO. 135/B 257257 BY HANCE 1-23-47

PLATTED ON ASSESSOR'S BOOK NO.

3375 BY Walters 4-14-47

CHECKED BY

CROSS REFERENCED

BY Poindexter

8-28-46

Recorded in Book 23259, page 405, Official Records July 8, 1946

Grantors: Roy E. Hoffmeister and Lillie M. Hoffmeister

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 27, 1946

~~C.S.B. 100~~
C.S. B 2058

Consideration:

Granted for: Public Road and Highway Purposes (LAUGHLIN ST

Search No. 1-6

E: 82-293

C. S. Map No.

Road Dist. No. 502

Description: A strip of land 50 feet wide, being the southerly 50 feet of the easterly 100 feet of the westerly 733 feet of Lot 5 of the Earl Tract, as shown on map recorded in Book 39, page 63, Miscellaneous Records of the County of Los Angeles.
To be known as LAUGHLIN STREET.

Form approved by Arthur Loveland

Description approved by C. E. Drown

Accepted by the Board of Supervisors July 2, 1946 Min. Bk. 315, Pg.

#1759 Copied by Jacobs August 27, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

51 BY Fensler 12-5-46

PLATTED ON CADASTRAL MAP NO. 195 B 217 BY Dohes 1-8-48

PLATTED ON ASSESSOR'S BOOK NO.

454

BY Barrows

3-22-47

CHECKED BY

CROSS REFERENCED

BY Ford

10-7-46

Recorded in Book 23376, page 233, Official Records July 8, 1946

Grantor: Montebello Unified School District

Grantee: County of Los Angeles

Nature of Conveyance: Easement (Perpetual)

Date of Conveyance: June 6, 1946

Consideration:

Granted for: Street Purpose

Search No. 2

C. S. Map No.

Road Dist. No. 114

Description: That portion of Lot 11 of the I. Heyman Tract, as shown on map recorded in Book 7, Page 249, of Deeds, in the office of the Recorder of the County of Los Angeles, within a strip of land 20 feet wide, lying southerly of and adjacent to the easterly prolonga-

tion of the center line of Quinn Street (60 feet wide) as said center line is shown on map of Tract No. 11015, recorded in Book 213, pages 46 and 47, of Maps, in the office of said recorder, and extending from the most southeasterly line of said last mentioned tract, easterly to the northwesterly line of Compton and Jaboneria Road, as shown on map of Tract No. 11124, recorded in Book 200, page 10 et seq., of said maps.

To be known as QUINN STREET.

From approved by Arthur Loveland

Description approved by C. E. Drown

Accepted by the Board of Supervisors July 2, 1946 Min. Bk. 315, pg. —
#1761 Copied by Jacobs August 27, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

BY

PLATTED ON CADASTRAL MAP NO..

96 B 233 }
96 B 237 }

BY KENNEDY 11-24-47

PLATTED ON ASSESSOR'S BOOK NO.

314-1

BY Willis 6-4-47

CHECKED BY

CROSS REFERENCED

BY Ford

11-21-46

Recorded in Book 23464, page 27, Official Records July 8, 1946

Grantors: Leon A. Gable and Evelyn R. Gable

Grantee: United States of America, acting by and through the
National Housing Agency, Federal Public Housing Authority

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: May 24, 1946

C.F. 2200

Consideration: \$600.00

Granted for:

Description: Lot 1 of Block 3, of Tract 2855, in the City of Manhattan Beach, as per map recorded in Book 30, page 4 of Maps in the office of the County Recorder, of said County, together with the east $\frac{1}{2}$ of that portion of Flourney Road adjoining said Lot on the west; and the South $\frac{1}{2}$ of that portion of 19th Street adjoining said Lot on the North.

Being the same property acquired by the United States of America under deed from Leon A. Gable & Evelyn Ruth Gable, husband and wife, dated January 21, 1943, and of Record in Book 19812, page 136 of Official Records of said County.

Conditions not copied.

#1968 Copied by Jacobs August 27, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO.

25

OK.
BY Poindexter

PLATTED ON CADASTRAL MAP NO.

165

BY Poindexter 11-24-47

PLATTED ON ASSESSOR'S BOOK NO.

359 P42

BY Mickey 5-14-47

CHECKED BY

CROSS REFERENCED

BY Poindexter

9-3-46

Recorded in Book 23370, page 250, Official Records July 9, 1946
Grantor: County of Los Angeles
Grantee: George Kraus and Rose Kraus
Nature of Conveyance: Grant Deed
Date of Conveyance: June 25, 1940
Consideration: \$1.00 *Live Oak St. ① -92 Sale of Fee*
Granted for:
Description: That portion of the southerly 10 feet of Lot D, Tract Number One Hundred and Eighty, as shown on map recorded in Book 13, page 198, of Maps, records of the County of Los Angeles, which lies between the northerly prolongations of the easterly and westerly lines of the west half of Lot 316, said tract.
#1223 Copied by Jacobs August 28, 1946; Compared by Poindexter
PLATTED ON INDEX MAP NO. *36* BY
PLATTED ON CADASTRAL MAP NO. *99 B 23359* BY *Not plotted LAM 11-13-46*
PLATTED ON ASSESSOR'S BOOK NO. *333 OK* BY *Walters 4-11-47*
CHECKED BY CROSS REFERENCED BY *Ford 4-16-47*

Recorded in Book 23455, page 95, Official Records July 10, 1946
Grantor: Ann Babbish
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: June 24, 1946
Consideration:
Granted for:
Description: Lot 414 of Tract No. 941, as per map recorded in Book 16, Pages 194 and 195, of Maps, records of said County.
EXCEPTING THEREFROM the Northerly 30 feet of said Lot conveyed to the City of Los Angeles for street purposes.
Accepted by the State of California July 1, 1946
#2164 Copied by Jacobs August 29, 1946; Compared by Poindexter
PLATTED ON INDEX MAP NO. *OK 7* BY *Poindexter*
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. *14* BY *Moore 3-14-47*
CHECKED BY CROSS REFERENCED BY *Poindexter 9-3-46*

Recorded in Book 23366, page 341, Official Records July 10, 1946
Grantor: Los Angeles Basin Drilling Company
Grantee: State of California
Nature of Conveyance: Quitclaim Deed
Date of Conveyance: May 3, 1946 *C.S.B. 1965-1*
Consideration:
Granted for: Freeway
Description: All right, title and interest in and to all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:
Parcels 1, 2, 3, 4 and 5, and referenced to the following described Base Line:
BASE LINE: Beginning at a point in that certain course having a length of 2994.15 feet in the center line of "N" Street, 100 feet wide (now Pacific Coast Highway) as said center line is described in deed to the City of Los Angeles recorded February 2, 1934, in Book 12622, Page 99, of Official Records of said County, distant along

said certain course S. $86^{\circ}25'33''$ W., 374.90 feet from the easterly terminus thereof, being Engineer's Base Line Station 518 + 70.47 B.C.; thence Southeasterly along a curve concave southwesterly, tangent to said certain course, having a radius of 1800 feet, through an angle of $36^{\circ}03'45''$, an arc distance of 1132.94 feet to Engineer's Base Line Station 530 + 03.41 E.C.; thence tangent S. $57^{\circ}30'42''$ E., 291.15 feet to Engineer's Base Line Station 532 + 94.56 B.C.; thence Easterly along a curve concave northerly, tangent to last described course, having a radius of 1600 feet, through an angle of $32^{\circ}32'30''$, an arc distance of 908.73 feet to Engineer's Base Line Station 542 + 03.29 E.C.; being a point in the westerly prolongation of that certain course having a length of 151.01 feet in the center line of State Street, 100 feet wide, as said center line is described in deed to the City of Los Angeles, recorded March 21, 1934, in Book 12685, Page 146, of Official Records; thence along said westerly prolongation, N. $89^{\circ}56'48''$ E., 367.01 feet to Engineer's Base Line Station 545 + 70.30 P.O.T., being the westerly terminus of said certain course having a length of 151.01 feet, to a point being the end of said Base Line.

PARCEL 1: That portion of the 3365.95 Acre Tract of Land in the Rancho San Pedro in the City of Los Angeles, County of Los Angeles, State of California, allotted to Maria Dolores Dominguez de Watson by final decree of Partition entered in Case No. 3284, Superior Court of said County, described as follows:

Beginning at a point in that certain course having a length of 3004.92 feet in the northwesterly line of that certain parcel of land described as Parcel 6 in deed to City of Los Angeles, recorded May 9, 1935 in Book 13321, Page 392, of Official Records of said County, distant thereon N. $29^{\circ}48'23''$ E., 11.07 feet from the intersection thereof with the center line of the 100-foot strip of land described in said deed to the City of Los Angeles, recorded in Book 12622, Page 99, of Official Records (said point of beginning being N. $29^{\circ}48'23''$ E., along said northwesterly line, 76.07 feet from the intersection thereof with the said hereinabove mentioned Engineer's Base Line; said point of beginning also being distant N. $29^{\circ}48'23''$ E., along said certain course, 2687.57 feet from the most westerly corner of said Parcel 6); thence

FIRST, S. $29^{\circ}48'23''$ W., along said northwesterly line of said Parcel 6, 76.07 feet to Engineer's Base Line Station 523 + 49.24 P.O.C.; thence

SECOND, continuing along said northwesterly line, S. $29^{\circ}48'23''$ W., 55.17 feet; thence

THIRD, Easterly, along a curve concave southerly, from a tangent which bears S. $75^{\circ}44'46''$ E., having a radius of 588 feet, through an angle of $5^{\circ}01'28''$ an arc distance of 51.56 feet; thence

FOURTH, tangent S. $70^{\circ}43'18''$ E., 31.41 feet; thence

FIFTH, Easterly along a curve concave northerly, tangent to last described course, having a radius of 612 feet, through an angle of $4^{\circ}02'30''$, an arc distance of 43.17 feet, to a point of reverse curve, which point bears S. $15^{\circ}14'12''$ W., 62.00 feet from Engineer's Base Line Station 524 + 61.43; thence

SIXTH, concentric with said Base Line, Easterly along a curve, concave southerly, tangent to last described curve having a radius of 1738 feet, through an angle of $4^{\circ}05'33''$, an arc distance of 123.64 feet, to a point of compound curve, which point bears S. $19^{\circ}19'45''$ W., 62.00 feet from Engineer's Base Line Station 525 + 90.00; thence

SEVENTH, Southeasterly along a curve, concave southwesterly, tangent to last described curve, having a radius of 38 feet, through an angle of $57^{\circ}59'00''$, an arc distance of 38.46 feet; thence

EIGHTH, tangent S. $12^{\circ}41'15''$ E., 11.26 feet; thence

NINTH, S. $66^{\circ}59'30''$ E., 111.98 feet; thence

TENTH, Northeasterly, along a curve concave southeasterly, from a tangent which bears N. $52^{\circ}50'20''$ E., having a radius of 46 feet, through an angle of $53^{\circ}55'18''$, an arc distance of 43.29 feet, to a point of compound curve; thence

ELEVENTH, Easterly along a curve, concave southerly, tangent to last described curve, having a radius of 288 feet, through an angle of $10^{\circ}27'45''$, an arc distance of 52.59 feet, to a point of compound curve, which point bears S. $27^{\circ}13'23''$ W., 62.00 feet from Engineer's Base Line Station 528 + 38.00; thence

TWELFTH, concentric with said Base Line, Southeasterly along a curve, concave southwesterly, tangent to last described curve, having a radius of 1738 feet, through an angle of $5^{\circ}15'55''$, an arc distance of 159.72 feet; thence

THIRTEENTH, tangent, parallel with said Base Line, S. $57^{\circ}30'42''$ E., 26.55 feet; thence

FOURTEENTH, Southeasterly, along a curve, concave northeasterly, tangent to last described course, having a radius of 1262 feet, through an angle of $3^{\circ}44'00''$, an arc distance of 82.23 feet; thence

FIFTEENTH, tangent S. $61^{\circ}14'42''$ E., 87.46 feet; thence

SIXTEENTH, Southeasterly along a curve concave southwesterly, tangent to last described course, having a radius of 1238 feet, through an angle of $1^{\circ}50'23''$, an arc distance of 39.75 feet, to a point which bears S. $30^{\circ}35'41''$ W., 51.68 feet from Engineer's Base Line Station 532 + 39.11; thence

SEVENTEENTH, continuing Southeasterly along said last mentioned curve through an angle of $1^{\circ}53'37''$, an arc distance of 40.92 feet, to a point which bears S. $32^{\circ}29'18''$ W., 51.00 feet from Engineer's Base line Station 532 + 80.02; thence

EIGHTEENTH, tangent, parallel to said Base Line, S. $57^{\circ}30'42''$ E., 14.54 feet; thence

NINETEENTH, concentric with said Base Line, Southeasterly along a curve concave northeasterly, tangent to last described course, having a radius of 1651 feet, through an angle of $5^{\circ}23'48''$, an arc distance of 155.51 feet, to a point in the easterly boundary line of the City of Los Angeles, which point bears S. $17^{\circ}13'50''$ W., 51.79 feet along said easterly boundary line from Engineer's Base Line Station 534 + 36.39; thence

TWENTIETH, along said easterly boundary line N. $17^{\circ}13'50''$ E., 51.79 feet to said Engineer's Base Line Station 534 + 36.39; thence

TWENTY-FIRST, continuing along said easterly boundary line N. $17^{\circ}13'50''$ E., 51.84 feet; thence

TWENTY-SECOND, concentric with that certain curve described as having a radius of 1600 feet in said Base Line, Northwesternly along a curve, concave northeasterly, from a tangent which bears N. $62^{\circ}15'05''$ W., having a radius of 1549 feet, through an angle of $4^{\circ}44'23''$, an arc distance of 128.14 feet to a point which bears N. $32^{\circ}29'18''$ E., 51.00 feet from Engineer's Base Line Station 532 + 94.56 B.C.; thence

TWENTY-THIRD, tangent, parallel with said Base Line, N. $57^{\circ}30'42''$ W., 69.56 feet; thence

TWENTY-FOURTH, Northwesternly along a curve, concave northeasterly tangent to last described course, having a radius of 213 feet, through an angle of $4^{\circ}57'22''$, an arc distance of 18.42 feet to a point which bears N. $32^{\circ}29'18''$ E., 51.80 feet from Engineer's Base Line Station 532 + 06.60; thence

TWENTY-FIFTH, continuing Northwesternly along said last mentioned curve, through an angle of $14^{\circ}36'57''$, an arc distance of 54.34 feet, to a point of reverse curve; thence

TWENTY-SIXTH, Northwesternly along a curve concave southwesterly, tangent to last described curve, having a radius of 237 feet, through an angle of $19^{\circ}34'19''$, an arc distance of 80.96 feet to a point which bears N. $32^{\circ}29'18''$ E., 77.00 feet from Engineer's Base Line Station 530 + 74.25; thence

TWENTY-SEVENTH, parallel with said Base Line N. $57^{\circ}30'42''$ W., 70.84 feet; thence

TWENTY-EIGHTH, concentric with said Base Line, Northwesterly along a curve, concave southwesterly, tangent to last described course, having a radius of 1877 feet, through an angle of $9^{\circ}07'29''$, an arc distance of 298.92 feet to a point of reverse curve which bears N. $23^{\circ}21'49''$ E., 77.00 feet from Engineer's Base Line Station 527 + 16.75; thence

TWENTY-NINTH, Northwesterly along a curve, concave northeasterly, tangent to last described curve having a radius of 39.02 feet, through an angle of $100^{\circ}37'31''$, an arc distance of 68.53 feet; thence

THIRTIETH, N. $23^{\circ}49'30''$ W., 108.88 feet; thence

THIRTY-FIRST, S. $69^{\circ}12'12''$ W., 40.17 feet; thence

THIRTY-SECOND, Southwesterly along a curve concave northwesterly, tangent to last described course, having a radius of 588 feet, through an angle of $24^{\circ}14'53''$, an arc distance of 248.85 feet to the point of beginning.

PARCEL 2: Those portions of said 3365.95 Acre Tract of land in the Rancho San Pedro, described as follows:

Beginning at the Southwesterly terminus of Course SECOND hereinabove described in Parcel 1; thence along the southwesterly prolongation of Course SECOND, S. $29^{\circ}48'23''$ W., 14.85 feet; thence S. $75^{\circ}20'10''$ E., 70.64 feet; thence South 42.00 feet; thence S. $81^{\circ}35'45''$ E., 169.00 feet, to a point in the Northwesterly prolongation of Course NINTH hereinabove described in Parcel 1, distant along said Northwesterly prolongation, N. $66^{\circ}59'30''$ W., 40.81 feet from the northwesterly terminus of said Course NINTH; thence along said Northwesterly prolongation, S. $66^{\circ}59'30''$ E., 40.81 feet to said northwesterly terminus; thence Northwesterly along said Courses EIGHTH, SEVENTH, SIXTH, FIFTH, FOURTH and THIRD hereinabove described in Parcel 1, to the point of beginning.

PARCEL 3: Beginning at the Southeasterly terminus of said Course NINTH hereinabove described in Parcel 1; thence along the Southeasterly prolongation of said Course NINTH, S. $66^{\circ}59'30''$ E., 85.14 feet; thence S. $58^{\circ}35'40''$ E., 111.30 feet; thence N. $56^{\circ}00'00''$ E., 21.78 feet; thence S. $58^{\circ}30'00''$ E., 75.00 feet; thence S. $6^{\circ}38'00''$ E., 43.29 feet; thence S. $54^{\circ}54'00''$ E., 135.67 feet; thence N. $64^{\circ}10'00''$ E., 68.02 feet, to the Easterly terminus of Course SIXTEENTH hereinabove described in Parcel 1; thence Northwesterly along said Courses SIXTEENTH, FIFTEENTH, FOURTEENTH, THIRTEENTH, TWELFTH, ELEVENTH and TENTH to the point of beginning.

PARCEL 4: Beginning at the Southeasterly terminus of Course THIRTIETH hereinabove described in Parcel 1; thence along the Southeasterly prolongation of said Course THIRTIETH, S. $23^{\circ}49'30''$ E., 54.93 feet; thence S. $71^{\circ}18'00''$ E., 137.24 feet; thence S. $65^{\circ}50'20''$ E., 117.27 feet; thence S. $60^{\circ}09'10''$ E., 140.66 feet; thence S. $47^{\circ}39'00''$ E., 92.03 feet; thence S. $11^{\circ}12'30''$ W., 54.67 feet to the easterly terminus of said Course TWENTY-FIFTH hereinabove described in Parcel 1; thence Northwesterly along said Courses TWENTY-FIFTH to TWENTY-NINTH, inclusive, hereinabove described, to the point of beginning.

PARCEL 5: A strip of land 30 feet wide, lying 15 feet on each side of the following described center line:

Beginning at a point in that certain course in the easterly boundary of Parcel 5, described in deed to the City of Los Angeles recorded in Book 13321, Page 392, of Official Records, as having a length of 838.10 feet, distant thereon S. $17^{\circ}13'50''$ W., 135.27 feet from Engineer's Base Line Station 534 + 36.39; (said point of beginning also being distant N. $17^{\circ}13'50''$ E., along said certain course, 15.12 feet from the southerly terminus thereof); thence N. $65^{\circ}30'00''$ W., 165.80 feet to a point in a line having a bearing of N. $16^{\circ}50'18''$ E., and passing through Engineer's Base Line Station 532 + 66.36, distant along said last mentioned line, S. $16^{\circ}50'18''$ W., 152.93 feet from Engineer's Base Line Station 532 + 66.36.

The side lines of said 30-foot strip of land shall be prolonged or shortened so as to terminate on the east in said easterly boundary of the City of Los Angeles and, on the west, in said line having a bearing of N. 16°50'18" W.

This Quitclaim Deed is made for the purposes of a freeway, and the undersigned hereby releases and relinquishes to the grantee any and all abutter's rights, including access rights, appurtenant to the remaining property in which the undersigned has some right, title or interest in and to said freeway.

Accepted by the State of California June 25, 1946
#2166 Copied by Jacobs August 29, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO. 30 *Hyde 4-28-47*
28 BY *Hyde 8-15-47*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 533 BY *Barrows 3-19-47*

CHECKED BY CROSS REFERENCED BY *Ford 12-22-46*

Recorded in Book 23259, page 436, Official Records July 11, 1946
Grantor: Montebello City Unified School District
Grantees: Merlin H. Brossia and Verna M. Brossia, an undivided 1/3 interest, and William Leveloff and Juanita Leveloff, an undivided 1/3 interest, and Arthur Wyndham Lewis and Ann Lewis, an undivided 1/3 interest.

Nature of Conveyance: Grant Deed
Date of Conveyance: June 6, 1946
Consideration: \$60,000.00
Granted for:

Description: The northerly 150 feet of Lot 30 of the City of Montebello, as per map recorded in Book 78, Page 19 et seq. Miscellaneous Records, in the office of the County Recorder of said Los Angeles County.

Subject to certain reservations contained in deed of partition recorded in Book 759, Page 14 of Deeds, Records of Los Angeles County, and to all other conditions, restrictions and reservations of record.

#1219 Copied by Jacobs August 30, 1946; Compared by Poindexter

~~PLATTED~~ ON INDEX MAP NO. 36 ^{OK} BY *Poindexter*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *Poindexter 9-4-46*

Recorded in Book 23468, page 70, Official Records July 11, 1946
MONTEBELLO UNIFIED SCHOOL DISTRICT
OF LOS ANGELES COUNTY,)
Plaintiff,)
v.)
TOM TEIGLAND, et al.,)
Defendants.)
No. 506356
FINAL ORDER
OF CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED, that

the real property described in the complaint on file herein and in said said complaint designated as Parcels Nos. 1, 2, and 3, respectively, and referred to in said interlocutory judgments heretofore entered, be and the same is hereby condemned for public purposes, to wit, the construction, establishment, and maintenance thereon of a public school and school appurtenances and the maintenance of school grounds, and that the plaintiff, MONTEBELLO UNIFIED SCHOOL DISTRICT OF LOS ANGELES COUNTY, a public school district of the State of California, shall, and by this final order does, take, acquire, and have for said public purposes the fee title in and to said real property, said real property being situate in the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 1: Lot 199, Tract No. 8649, as shown on map recorded in Book 131, pages 33 to 35, inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL NO. 2: Lot 201, Tract No. 8649, as shown on map recorded in Book 131, pages 33 to 35, inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL NO. 3: Lot 264, Tract No. 8649, as shown on map recorded in Book 131, pages 33 to 35, inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.

DATED this 24th day of June, 1946.

DUDLEY S. VALENTINE

Presiding Judge

#1804 Copied by Jacobs August 30, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO.

36 ^{OK} BY Poindexter

PLATTED ON CADASTRAL MAP NO. 117 B 245

BY Mulford 11-27-46

PLATTED ON ASSESSOR'S BOOK NO. 741

BY Moore 2-4-47

CHECKED BY

CROSS REFERENCED

BY Poindexter 9-4-46

Recorded in Book 23339, page 276, Official Records July 11, 1946

Grantor: State of California

Grantee: Leon H. Simmons

Nature of Conveyance: Director's Deed

C.S.B-1514-4

Date of Conveyance: June 25, 1946

C.F. 2084

Consideration:

Granted for:

Description: Lots 14 and 15 of Tract No. 4377, as per map recorded in Book 49, Page 30, of Maps, in the office of the County Recorder of said County.
EXCEPTING THEREFROM, those portions thereof described as a whole as follows:

Beginning at the southwesterly corner of said Lot 15; thence Easterly along the southerly line of said Lot 15 to the southeasterly corner thereof; thence Northerly along the easterly lines of said lots to the northeasterly corner of said Lot 14; thence West-erly along the northerly line of said Lot 14, a distance of 0.36 feet; thence Southwesterly in a direct line to a point on the south-erly line of said Lot 14, distant thereon, 74.11 feet Westerly from the Southeasterly corner of said Lot 14; thence Southwesterly along the southwesterly prolongation of said direct line, a distance of 34.27 feet; thence Southwesterly along a curve concave North-westerly, tangent to last described course and having a radius of 392 feet, an arc distance of 30.00 feet to a point on the westerly line of said Lot 15, distant thereon 37.26 feet Northerly from said southwesterly corner of Lot 15; thence Southerly along said Westerly

line of Lot 15, a distance of 37.26 feet to the point of beginning.

ALSO EXCEPTING and RESERVING unto the State of California any and all rights of ingress to or egress from the real property herein conveyed, to or from the Arroyo Seco Parkway; provided, however, that said real property shall abut upon and have access to an outer highway which shall be connected with said freeway or at such points as may be established by public authority.

Subject to reservations, restrictions and easements of record.
#3136 Copied by Jacobs August 30, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO. 8 ^{OK} BY Poindexter

PLATTED ON CADASTRAL MAP NO. 105 BY

PLATTED ON ASSESSOR'S BOOK NO. 43 BY Mickey 5-16-47

CHECKED BY CROSS REFERENCED BY Poindexter 9-4-46

Recorded in Book 23427 page 327 Official Records July 12, 1946

Grantor: Louisa Pfau

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: March 7, 1946

Consideration:

Granted for:

Description: Lot 2 of Tract No. 1253 as per map recorded in Book 18, Page 13, of Maps, records of said County.

Accepted by State of California March 13, 1946

#2516 Copied by Mitchell Sept. 3, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO. 5 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 926 BY Barrows 3-29-47

CHECKED BY CROSS REFERENCED BY Poindexter 9-4-46

Recorded in Book 23408 page 243 Official Records July 12, 1946

Grantors: Frank H. Goss and Ruth A. Goss

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 20, 1946

Consideration:

Granted for:

Description: That portion of Lot 103 of the Verona Tract as per map recorded in Book 14, Page 80, of Maps, in the office of the County Recorder of said County described as follows:

Beginning at the Southeast corner of said lot; thence Northerly along the east line of said lot, a distance of 6.00 feet; thence Southwesterly in a direct line to a point in the south line of said lot distant 12.00 feet Westerly from said southeast corner; thence Easterly along said south line to the point of beginning.

Accepted by State of California July 5, 1946
 #2515 Copied by Mitchell Sept. 3, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

OK
 7 BY Ford

PLATTED ON CADASTRAL MAP NO. 117 B 229
 120 B 229

BY Mulford 11-29-46

PLATTED ON ASSESSOR'S BOOK NO. 855

BY Barrows 4-1-47

CHECKED BY

CROSS REFERENCED

BY Ford 12-22-46

Recorded in Book 23386 page 273 Official Records July 15, 1946

Grantors: Ralf Goddard and Lalla D. Goddard

Grantee: County of Los Angeles

Nature of Conveyance: Deed

Date of Conveyance: July 6, 1946

C.S.B-1937

Consideration: \$15,000.00

Granted for:

Description: The northerly 150 feet of the easterly 125 feet of Lot 4, Block 12, of Map 1, Altadena, as shown on map recorded in Book 16, pages 45 and 46, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

SUBJECT TO:

1. Second installment of general and special taxes for the fiscal year 1945-46.
2. General and special taxes for the fiscal year 1946-47.
3. A right of way to keep, operate, and maintain in good repair and to replace a water pipe in position where now located along the East side of and four feet from the storm water ditch which runs in a northerly and southerly direction through Lot 4, Block 12, as granted to Rubio Canyon Land and Water Association, a corporation, by deed recorded November 30, 1904, in Deed Book 2142, page 309.

Accepted by Board of Supervisors July 11, 1946, Min.Bk. 316, page -
 #1209 Copied by Mitchell Sept. 5, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

OK
 50 BY Poindexter

PLATTED ON CADASTRAL MAP NO. 180 B 245

BY Mulford 7-28-47

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY Poindexter 9-12-46

Recorded in Book 23386 page 274 Official Records July 15, 1946

Grantor: Westmont College

Grantee: County of Los Angeles

Nature of Conveyance: Deed

Date of Conveyance: July 10, 1946

C.S.B-1945

Consideration: \$125,000.00

Granted for:

Description: That portion of Lot 1, Tract No. 7343, as shown on map recorded in Book 110, pages 11 and 12, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at a point in the most southerly line of said lot that is North 89°58'15" West thereon 668.40 feet from the south-easterly corner of said lot; thence North 4°06'55" East 1359.85 feet; thence North 17°22'55" West 948.60 feet to the northerly line of said lot; thence North 89°54'15" West along said northerly line 721.89 feet to a point that is easterly thereon 579.56 feet from the northerly terminus of the curve having a radius of 8.57 feet and a length of 19.12 feet in the westerly boundary of said lot; thence at right angles to said northerly line, South 0°05'45" West 649.97 feet to the easterly prolongation of the straight line in the southerly boundary of Calaveras Street, as shown on above mentioned map; thence North 89°58'20" West along said easterly prolongation 130.18 feet to the westerly line of said lot; thence southerly along said westerly line to the southwesterly corner of said lot; thence easterly along above mentioned most southerly line of said lot, 1003.79 feet to the point of beginning.

Accepted by Board of Supervisors July 11, 1946, Min. Bk. 316, page - #1212 Copied by Mitchell Sept. 5, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO.

50 ^{OK} BY Poindexter

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

763 ^{Fell 11-13-46} BY Poindexter 9-12-46

CHECKED BY

CROSS REFERENCED

BY

Recorded in Book 23480 page 37 Official Records July 16, 1946

Grantor: Monrovia City School District of Los Angeles County

Grantee: Thomas M. Logan and Bertha Logan

Nature of Conveyance: Grant Deed

Date of Conveyance: May 27, 1946

Consideration: \$10.00

Granted for:

Description: Lots 7 and 10 in Block E of Pacific View Tract, as per map recorded in Book 30 Page 73 of Miscellaneous Records in the office of the County Recorder of said County.

#204 Copied by Mitchell Sept. 6, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO.

45 ^{OK} BY Poindexter

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY Poindexter

9-12-46

Recorded in Book 23410 page 394 Official Records July 17, 1946

Grantors: John E. Lasham and Lena B. Lasham

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: July 8, 1946

Consideration:

Granted for: Freeway

C.S.B-1781-2

Description: Those portions of Lots 3 and 4 in Block 3 of Dominguez Harbor Tract, as per map recorded in Book 12, Pages 14 and 15 of Maps, records of said County, described as follows:

Beginning at the northeasterly corner of said Lot 3; thence Southerly along the easterly line of said lots to the southeasterly corner of said Lot 4; thence Westerly along the southerly line of said Lot 4, a distance of 92.75 feet; thence Northeasterly in a direct line to a point on the northerly line of said Lot 3, distant thereon 65.50 feet Westerly from the said point of beginning; thence Easterly along said northerly line 65.50 feet to the point of beginning.

This conveyance is made for the purposes of a freeway and the grantors hereby release and relinquish to the grantee any and all abutters' rights, including access rights, appurtenant to grantors' remaining property, in and to said freeway.

Excepting and reserving to the grantors herein, their successors and assigns, all water, water rights, oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or under the parcel of land hereinabove conveyed, without, however, the right ever to drill, dig or mine through the surface of said land therefor, or otherwise in such manner as to endanger the safety of any highway that may be constructed on the lands hereby conveyed.

Accepted by State of California July 11, 1946

#2679 Copied by Mitchell Sept. 10, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

28 BY *Hyde* 2-26-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 533

BY *Barrows* 3-19-47

CHECKED BY

CROSS REFERENCED

BY *Poindexter*

9-12-46

Recorded in Book 23430 page 314 Official Records July 17, 1946
THE PEOPLE OF THE STATE OF CALIFORNIA,
acting by and through the Department
of Public Works,

Plaintiff,

vs.

VITALIANO MARTINEZ, et al.,

Defendants.

C.F. 2262
No. 501758

FINAL ORDER IN CONDEMNATION

(Parcel No. 7)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following described parcel of land be, and it is hereby condemned in fee to become the property of plaintiff for the uses and purposes set forth in said complaint, to wit, for a State highway, said land being situated in the County of Los Angeles, State of California, and described as follows:

PARCEL NO. 7

A right of way in fee for freeway purposes in and to Lot 105 and the Southwesterly 20 feet of Lot 106 of La Mesa Tract, as per map recorded in Book 6, Page 76, of Maps, records of Los Angeles County.

Containing 8,400 square feet.

AND IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinbefore described, together with the improvements thereon pertaining to the realty, and the title thereto shall vest in plaintiff in fee.

Dated: June 27, 1946,

DUDLEY S. VALENTINE
Judge of the Superior Court.

#2681 Copied by Mitchell Sept. 10, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *Poindexter 9-12-46*

Recorded in Book 23456 page 250 Official Records July 17, 1946
THE PEOPLE OF THE STATE OF CALIFORNIA,) See also E:73-51 and E:73-200
acting by and through the Department) No. 498202
of Public Works,) C.F.2220-1
Plaintiff,) FINAL ORDER OF CONDEMNATION
vs.) (Parcel No. 10)
WILLA KIM, et al.,)
Defendants.)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following described parcel of land be and it is hereby condemned and becomes the property of the plaintiff in fee for the uses and purposes set forth in said complaint: to wit, for a State highway, said land being situated in the County of Los Angeles, State of California, and described as follows:
PARCEL NO. 10

Lot 4 in Block 6 of Park Tract as per Map recorded in Book 7, Pages 26 and 27, of Miscellaneous Records of Los Angeles County. SUBJECT to an Easement for street purposes over that portion of said land acquired by the City of Los Angeles for the widening of Temple Street, a public street.

Containing 5717 square feet, more or less, in addition to portion included within the limits of said Temple Street.

AND IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinbefore described and the title thereto shall vest in plaintiff in fee.

DATED: June 28, 1946.

DUDLEY S. VALENTINE
Judge of the Superior Court

#2682 Copied by Mitchell Sept. 10, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO. 2 ^{OK} BY *Poindexter*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 37 BY *Barrows 3-4-47*

CHECKED BY CROSS REFERENCED BY *Poindexter 9-12-46*

Recorded in Book 23345 page 448 Official Records July 18, 1946

Grantor: Frank A. Root

Grantee: Bassett School District

Nature of Conveyance: Grant Deed

Date of Conveyance: July 5, 1946

Consideration: \$10.00

Granted for:

Description: Lot 4 in Block 11 of Tract No. 1343, in the County of Los Angeles, State of California, as per map recorded in Book 20 Pages 10 and 11 of Maps, in the office of the County Recorder of said County.

EXCEPTING therefrom "the precious metals and ores thereof" as excepted from the partition between John Rowland Sr., and William Workman in the partition deed recorded in Book 10 Page 39 of Deeds.

ALSO EXCEPT all mineral rights in and to said land with the right to enter thereon for the purpose of extracting the same, subject to any damage to the purchaser resulting from such entry upon said land, as reserved by Cross Land Company in deed recorded in Book 5624, Page 259, Official Records.

SUBJECT TO taxes for fiscal year 1946-47 a lien, not yet payable.

Covenants, conditions, restrictions and easements of record.

Accepted by Bassett School District June 22, 1946

#1146 Copied by Mitchell Sept. 11, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

OK
37 BY Poindexter

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

391 BY Mickey 6-16-47

CHECKED BY

CROSS REFERENCED

BY Poindexter

9-17-46

Recorded in Book 23437 page 308 Official Records July 18, 1946

Grantor: Youth Authority

Grantee: Department of Public Works, Division of Highways

Nature of Conveyance: Agreement (Transfer of Land)

Date of Conveyance: June 19, 1946

Consideration:

CSB 1962

Granted for: Freeway

Description: Those portions of the Rancho Paso de Bartolo and of the Southeast quarter of Section 20, Township 2 South, Range 11 West, S.B.B. & M., and of the Northwest quarter of Section 28, of said Township and Range, described in the deed from A. H. Dunlap to the

State of California, recorded May 6, 1889, in Book 562, Page 186, of Deeds, records of said County, and described in the deed from A. H. Dunlap et al, to the Trustees of the "Reform School for Juvenile Offenders" and the State of California, recorded July 22, 1891, in Book 724, Page 262, of Deeds, records of said County, contained within a strip of land 135 feet wide, the Northeasterly line of which is coincident with the Northeasterly lines of the two parcels of land described in said deeds in Books 562 and 724.

The side lines of the above described strip of land shall be prolonged or shortened so as to begin in the Northwestern line of the parcel of land described in said deed in Book 562 and end in the Southerly line of the parcel of land described in said deed in Book 724.

Subject to the interest of the Pacific Electric Railway Company in and to that portion within the 50 foot strip described in deed to Long Beach, Whittier and Los Angeles County Railroad Company, a corporation, recorded in Book 374, page 69, of Deeds, records of said County.

Said transfer of the control and possession of said land hereinbefore described is made to enable Highways to construct and maintain thereon a public highway as a freeway, and Authority hereby releases and relinquishes to Highways any and all abutter's rights of access appurtenant to Authority's remaining property in and to said freeway.

EXCEPTING AND RESERVING, however, to the Authority, its successors or assigns, the right of access to the freeway over and across that portion of the Southwesterly line of said 135 foot strip of land in Washington Blvd., the Northwesterly 60 feet of the Southeasterly 3473 feet of said Southwesterly line, and over and across the Southeasterly 40 feet of the Northwesterly 587.50 feet of said Southwesterly line.

It is also understood that the Highway to be constructed in the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority and the Authority, for itself, its successors or assigns, hereby waives any claim for damages to Authority's remaining property contiguous to the property herein described by reason of the construction of said central dividing strip.

Authority further understands that the present intention of Highways is to construct and maintain a public highway on the lands herein described and Authority for itself; its successors or assigns, hereby waives any claims for any and all damages to Authority's remaining property contiguous to the property herein described by reason of the location, construction, landscaping or maintenance of said highway.
#2921 Copied by Mitchell Sept. 11, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

37 BY Fensler 4-24-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 842

BY Moore 2-6-47

CHECKED BY

CROSS REFERENCED

BY Ford

4-16-47

Recorded in Book 23437 page 318 Official Records July 19, 1946
COUNTY OF LOS ANGELES,

Plaintiff

No. 511741

C.S.B-2298-1

C.S.B-624

vs

RUDOLPH W. CASPERS, et al.,

Defendants.

FINAL ORDER OF CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED, that the real property described in the complaint on file herein and in said complaint designated as Parcels 1 and 2, respectively, and referred to in said interlocutory judgments heretofore entered, be and the same is hereby condemned for public use, to wit, for park, playground and recreation purposes, and that the plaintiff, COUNTY OF LOS ANGELES, shall, and by this final order does, take, acquire, and have for said public purposes the fee title in and to said real property, said real property being situate in the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL 1:

Those portions of Lots 9 and 10, Block B, Bonestell Tract, as shown on map recorded in Book 4, page 572, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at a point in the northerly line of said Lot 9 which is easterly thereon 608.38 feet from the northwesterly corner of said last mentioned lot; thence easterly along said northerly line to the southwesterly line of Parcel 179, as described in Final Judgment in favor of the Los Angeles County Flood Control District, for Eaton Wash, a copy of which judgment is recorded in Book 16280, page 252, of Official Records, in the office of said recorder; thence southeasterly and southerly along the southwesterly and westerly lines of said Parcel 179 to the northerly line of Sierra Madre Boulevard (formerly unnamed), as described in Parcel No. 2 of a deed to said county, recorded in Book 12981, page 259, of said Official Records; thence westerly along said last mentioned northerly line to the westerly line of the parcel of land described in deed to the Pacific Electric Land Company, recorded in Book 2530, page 310, of Deeds, in the office of said recorder; thence northerly along said last mentioned westerly line to the northerly line of above mentioned Lot 10; thence northerly in a direct line to the point of beginning.

PARCEL 2:

That portion of Lot 9, Block B, Bonestall Tract, as shown on map recorded in Book 4, page 572, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the northwesterly corner of said lot; thence easterly along the northerly line of said lot a distance of 608.38 feet to the westerly line of the parcel of land described in deed to the Pacific Electric Land Company, recorded in Book 2603, page 46, of Deeds, in the Office of said recorder; thence southerly along said westerly line to the southerly line of said lot; thence westerly along said last mentioned line 1053.85 feet to the southwesterly corner of said lot; thence northerly along the westerly line of said lot to the point of beginning.

DATED this 3d day of July, 1946.

DUDLEY S. VALENTINE

Presiding Judge

#1938 Copied by Mitchell Sept. 12, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

44 BY Booth - 9-17-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 366 465

BY MOORE 3-24-47 MOORE 3-24-47

CHECKED BY *Alv 36*

CROSS REFERENCED

BY Poindexter

9-17-46

Recorded in Book 23495 page 78 Official Records July 22, 1946
COUNTY OF LOS ANGELES,

Plaintiff

No. 497108 C.F. 2253 C.S.B. 1629

vs
ORVILLE E. SOUTHWICK, et al.,
Defendants.

Imperial Hwy. ⑥
FINAL ORDER OF CONDEMNATION

IT IS HEREBY ORDERED, ADJUDGED AND DECREED, that the real properties heretofore referred to and described in the complaint be, and the same hereby is condemned as prayed, and the plaintiff, County of Los Angeles, shall and by this judgment does take and

acquire the hereinafter described real properties in fee simple for public road and highway purposes. Said real property is more particularly described as follows:

PARCEL 6-4B:

The easterly 5 feet of the southerly 30 feet of Lot 218, Tract No. 2573, as shown on map recorded in Book 27, page 5, of Maps, in the office of the Recorder of the County of Los Angeles, and the easterly 10 feet ^{of that portion} of Lot 217, said tract, which lies northerly of the southerly 26 feet of said lot;

PARCEL 6-5B:

The easterly 5 feet of Lot 214, Tract No. 2573, as shown on map recorded in Book 27, page 5, of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL 6-5C:

The westerly 5 feet of the southerly 35 feet of Lot 215, Tract No. 2573, as shown on map recorded in Book 27, page 5, of Maps, in the office of the Recorder of the County of Los Angeles, and the westerly 10 feet of that portion of Lot 216, said tract, which lies northerly of the southerly 26 feet of said last mentioned lot.

PARCEL 6-7B:

The easterly 5 feet of Lot 168, Tract No. 2573, as shown on map recorded in Book 27, page 5, of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL 6-9:

The southerly 20 feet of Lot 115, of Tract No. 2573, as shown on map recorded in Book 27, page 5, of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL 6-9A:

The northerly 5 feet of the southerly 25 feet of Lot 115, Tract No. 2573, as shown on map recorded in Book 27, page 5, of Maps, in the office of the Recorder of the County of Los Angeles, and the easterly 5 feet of that portion of said lot lying northerly of said southerly 25 feet.

PARCEL 6-9C:

The westerly 5 feet of that portion of Lot 115, Tract No. 2573, as shown on map recorded in Book 27, page 5, of Maps, in the office of the Recorder of the County of Los Angeles, which lies northerly of the southerly 25 feet of said lot.

PARCEL 6-9B:

The easterly 5 feet of Lot 114, Tract No. 2573, as shown on map recorded in Book 27, page 5, of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL 6-9D:

The westerly 5 feet of Lot 114, tract No. 2573, as shown on map recorded in Book 27, page 5, of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL 6-13:

The southerly 20 feet of Lot 20 of Corinth Heights, as shown on map recorded in Book 11, page 36, of Maps, in the office of the Recorder of the County of Los Angeles.

Excepting therefrom that portion thereof within Vermont Avenue of record.

PARCEL 6-13A:

The northerly 5 feet of the southerly 25 feet of Lot 20, Corinth Heights, as shown on map recorded in Book 11, page 36, of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL 6-13B:

The westerly 4 feet of that portion of Lot 20, Corinth Heights, as shown on map recorded in Book 11, page 36, of Maps, in the office of the Recorder of the County of Los Angeles, which lies northerly of the southerly 25 feet of said lot.

PARCEL 6-24B:

The westerly 15 feet of Lot 2 of Amended Map of Athen Heights as shown on map recorded in Book 9, page 170, of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL 6-24C:

The westerly 15 feet of the north half of Lot 3 of Amended Map of Athen Heights, as shown on map recorded in Book 9, page 170, of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL 6-24E:

The westerly 15 feet of the south half of Lot 3 of Amended Map of Athen Heights, as shown on map recorded in Book 9, page 170, of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL 6-27:

The northerly 20 feet of Lot 113, of Amended Map of Athen Heights, as shown on map recorded in Book 8, page 170, of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL 6-27A:

The southerly 5 feet of the northerly 25 feet of Lot 113 of Amended Map of Athen Heights, as shown on map recorded in Book 9, page 170, of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL 6-28:

The northerly 20 feet of Lot 192 of Amended Map of Athen Heights, as shown on map recorded in Book 9, page 170, of Maps, in the office of the Recorder of the County of Los Angeles.

Excepting therefrom that portion thereof within Vermont Avenue of record.

PARCEL 6-28A:

The southerly 5 feet of the northerly 25 feet of Lot 192 of Amended Map of Athen Heights, as shown on map recorded in Book 9, page 170, of Maps, in the office of the Recorder of the County of Los Angeles.

Dated this 18th day of June, 1946.

CARYL M. SHELDON

Acting Presiding Judge

#2549 Copied by Mitchell Sept. 13, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

26 BY Fensler 11-20-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

443

BY Moore 1-20-47

CHECKED BY

CROSS REFERENCED

BY Ford 1-17-47

Recorded in Book 23493 page 116 Official Records July 23, 1946

Grantors: Jesus Tapia and Nora Tapia

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 26, 1946

Consideration:

Granted for:

Description: That portion of Lot 1 in Block 1 of Tract No. 4510, as per map recorded in Book 49, Pages 27 and 28, of Maps, in the office of the Recorder of said County, described as follows:

Beginning at the Southwest corner of said lot; thence N. $0^{\circ}05'07''$ W., along the Northerly prolongation of the Westerly line of Lot 2, in Block 1, of said Tract No. 4510, a distance of 21.00 feet; thence Northwesterly, along a curve concave Southwesterly, tangent to last described course, having a radius of 25.50 feet, to its intersection with the west line of said Lot; thence S. $0^{\circ}05'07''$ E., along said Westerly line, a distance of 10.96 feet, to an angle point in said Westerly line; thence Southeasterly along said Westerly line to the point of beginning.

Excepting and reserving to the grantors herein, their successors and assigns, all water, water rights, oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or under the parcel of land hereinabove described, without, however, the right ever to drill, dig or mine through the surface of said land therefor, or otherwise in such manner as to endanger the safety of any highway that may be constructed on the lands hereby conveyed.

Accepted by State of California July 11, 1946

#2472 Copied by Mitchell Sept. 16, 1946; Compared by Poindexter

~~PLATTED ON INDEX MAP NO.~~

7 ^{OK} BY Poindexter 9-17-46

PLATTED ON CADASTRAL MAP NO. 117B229

BY J. Sturm 2-5-48

PLATTED ON ASSESSOR'S BOOK NO.

304

BY Fell 11-26-46

CHECKED BY

CROSS REFERENCED

BY Poindexter 9-17-46

Recorded in Book 23511 page 51 Official Records July 23, 1946

Grantors: William F. Keller and Mayme F. Keller

Grantee: state of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 26, 1946

Consideration:

Granted for:

Description: That portion of Lot 50 of the Verona Tract as per Map recorded in Book 14, Page 80, of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the southwest corner of said Lot 50; thence Northerly along the westerly line of said lot a distance of 15.00 feet; thence southeasterly in a direct line to a point in the southerly line of said lot, distant 15.00 feet Easterly from said southwest corner; thence Westerly along said southerly line a distance of 15.00 feet to the point of beginning.

Accepted by State of California July 11, 1946

#2473 Copied by Mitchell Sept. 16, 1946; Compared by Poindexter

~~PLATTED ON INDEX MAP NO.~~

7 ^{OK} BY Poindexter

PLATTED ON CADASTRAL MAP NO.

117 B 229
126 B 229

Dopes 11-5-47
BY HANCE 1-17-47

PLATTED ON ASSESSOR'S BOOK NO.

855

BY Barrows 4-1-47

CHECKED BY

CROSS REFERENCED

BY Poindexter 9-17-46

Recorded in Book 23549 page 26 Official Records July 25, 1946
 Grantor: Watson Land Company
 Grantee: Los Angeles City School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 30, 1946
 Consideration: \$10.00
 Granted for:
 Description: Portion of Maria Dolores Dominguez De Watson
 3365.95 acres, as shown in Court File 145, records
 of Los Angeles County, and particularly described as
 follows:
 Beginning at the intersection of the center line of
 234th Street with the center line of Panama Avenue as shown on
 Tract No. 11832 as per map recorded in Book 265 Pages 47 and 48
 of Maps, records of Los Angeles County; thence North 88°05'25"
 West along the Westerly prolongation of the said center line of
 234th Street 330 feet to a point; thence South 1°54'35" West
 262.92 feet to the true point of beginning of this description;
 thence South 1°54'35" West 495.08 feet; thence North 88°05'25"
 West 280.71 feet to the beginning of a curve concave Northeasterly
 having a radius of 225 feet; thence Northwesterly along said
 curve 176.71 feet; thence North 43°05'25" West, tangent to said
 curve 146.20 feet to the beginning of a curve concave Easterly
 having a radius of 75 feet; thence Northerly on said curve 56.79
 feet; thence North 0°17'35" East, tangent to said curve 275.00
 feet; thence South 88°05'25" East 572.88 feet more or less to the
 true point of beginning.
 SUBJECT TO: Taxes for the fiscal year 1946-47, a lien not yet
 payable. Covenants, conditions, restrictions, and easements of
 record.
 Accepted by Los Angeles City School District of Los Angeles County
 May 6, 1946
 #1462 Copied by Mitchell Sept. 17, 1946; Compared by Poindexter
 PLATTED ON INDEX MAP NO. 28 ^{OK} BY Poindexter
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 832 BY MOORE 2-24-47
 CHECKED BY CROSS REFERENCED BY Poindexter 9-23-46

Recorded in Book 23037 page 349 Official Records July 25, 1946
 Grantors: Thomas B. Buchan and Caroline Buchan
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 9, 1946
 Consideration:
 Granted for: Freeway
 Description: Those portions of Lots 1 and 2 of Beal Tract, as per
 map recorded in Book 8, Page 163, of Maps, in the
 office of the County Recorder of said County, de-
 scribed as follows:
 Beginning at the Southwesterly corner of the North-
 erly 4.42 feet of said Lot 2; thence Northerly along the Westerly
 lines of said Lots 2 and 1 a distance of 30.42 feet; thence South-
 easterly in a direct line to a point in the Southerly line of said
 Northerly 4.42 feet of said Lot 2, distant Easterly thereon 30.42
 feet from said Southwesterly corner; thence Westerly along said
 Southerly line 30.42 feet to the point of beginning.

This conveyance is made for the purposes of a freeway and the grantors hereby release and relinquish to the grantee any and all abutter's rights, including access rights, appurtenant to grantors' remaining property, in and to said freeway.

Accepted by State of California July 15, 1946

#2017 Copied by Mitchell Sept. 17, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO.

5 ^{OK} BY Poindexter

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

926

BY Barrows 3-29-47

CHECKED BY

CROSS REFERENCED

BY Poindexter 9-23-46

Recorded in Book 23533 page 6 Official Records July 25, 1946

Grantor: Capital Company

Grantee: State of California

C. F. 2280

Nature of Conveyance: Grant Deed

Date of Conveyance: June 6, 1946

Consideration:

Granted for:

Description: That portion of Lot "G" of Tract No. 2600, as per map recorded in Book 26, Pages 88 to 90 inclusive, of Maps, records of said County, described as follows: Beginning at the most Easterly corner of said Lot "G"; thence along the northeasterly line of said Lot; N. 26°26'51" W., 77.87 feet; to a point in a line parallel with and distant 57.41 feet Northeasterly, measured at right angles, from that certain course in the southwesterly line of said Lot "G", shown on said map as having a length of 196.63 feet; thence along said parallel line N. 59°18'57" W., 325.00 feet; thence N. 64°31'48" W., 100.32 feet to the point of intersection of that certain course in the Southwesterly boundary of said Lot "G", shown on said map as having a length of 559.79 feet, with the northerly line of the Southerly 40.00 feet of Lot 6 in Block 30, of Dominguez Harbor Tract, as per map recorded in Book 22, Page 176, of Maps, records of said County (said point of intersection being distant along said last mentioned certain course N. 26°16'04" W., 105.64 feet from the southeasterly terminus thereof); thence along said last mentioned certain course S. 26°16'04" E., 105.64 feet to said southeasterly terminus; thence Easterly along the southerly boundary line of said Lot "G" to the point of beginning.

The undersigned hereby grants to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described land, where required for the construction and maintenance of a roadbed occupying the entire land herein conveyed; also the privilege and right to plant and maintain grass, plants and/or trees on said slopes for protection and beautification of same. EXCEPTING and reserving to the grantors herein, their successors and assigns, all water, water rights, oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or under the parcel of land hereinabove conveyed, without, however, the right to drill, dig or mine through the surface of said land therefor, or otherwise in such manner as to endanger the safety of any highway that may be constructed on the lands hereby conveyed.

Subject to all matters now of record.

Accepted by State of California June 25, 1946
 #2019 Copied by Mitchell Sept, 17, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

30 BY *Fensler* 9-26-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

724

BY *Fell* 12-6-46

CHECKED BY

CROSS REFERENCED

BY *Poindexter*

9-23-46

Recorded in Book 23400 page 152 Official Records July 27, 1946

ABANDONMENT OF SUPERSEDED STATE HIGHWAY

IN THE COUNTY OF LOS ANGELES, CITY OF LOS ANGELES,
 ROAD VII-L.A.-2-L.A. *C.F. 2117*

WHEREAS, a portion of the State Highway within the County of Los Angeles, City of Los Angeles, Road VII-L.A.-2-L.A. along Ventura Boulevard between Shoup Avenue and Farralone Avenue, hereinafter particularly described, has been superseded by a change in the location of said highway; and

WHEREAS, this Commission has found and determined, and does hereby find and determine, that, by reason of such change in the location of said highway, the easement and right of way for said superseded portion is no longer necessary for State highway purposes, and that it is desirable and in the public interest that the same be vacated and abandoned, and that such vacation and abandonment will not cut off all access to public highways of property which, prior to such relocation, adjoined said superseded portion;

NOW, THEREFORE, IT IS VOTED, by the California Highway Commission, that it vacate and abandon, and it does hereby vacate and abandon, that portion of the easement and right of way for said superseded State highway, in the County of Los Angeles, City of Los Angeles, being that portion of said Ventura Boulevard, 100 feet wide, as shown on map of Tract No. 6170 recorded in Book 70, pages 50 to 53, inclusive, of Maps, records of Los Angeles County, bounded on the northwest and northeast by the northwesterly and northeasterly lines of said Ventura Boulevard and on the south by a curved line concave Southerly and having a radius of 2060 feet and extending from a point in the northwesterly line of said Ventura Boulevard, distant thereon 156.75 feet northeasterly from the easterly line of Shoup Avenue (65 feet wide) to a point in the northeasterly line of said Ventura Boulevard distant thereon 313.42 feet northwesterly from the first angle point therein westerly of Farralone Avenue.

#903 Copied by Mitchell Sept. 18, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

60 BY *Hyde* 1-13-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

239

BY *L.W. McConell* 7-15-47

CHECKED BY

CROSS REFERENCED

BY *Poindexter*

9-23-46

Document No. 7791-0

Entered on Certificate No. QW-37884 April 8, 1946

Grantors: Craig Nason, Lila Nason, Frederick Northrup Nason and
Violette J. Nason

Grantee: Board of Law Library Trustees of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: Feb. 26, 1946

Consideration: \$10.00

Granted for:

Description: Part of Lot 8 in Block 2 $\frac{1}{2}$ of Plan de La Ciudad de Los Angeles, as per map recorded in Book 53 Page 66 et seq. of Miscellaneous Records of said County, and described as commencing at the intersection of the Southerly line of First Street with the Easterly line of Hill Street; thence Southerly along said Easterly line, 120 feet; thence Easterly parallel with said Southerly line, 50 feet; thence Northerly parallel with said Easterly line, 120 feet to said Southerly line of First Street; thence Westerly along said Southerly line 50 feet to the point of beginning.

SUBJECT TO: 2nd half 1945-46 taxes; covenants, conditions, restrictions & easements of record, if any.

#7791-0 Copied by Mitchell Sept. 18, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO.

3

OK
BY Poindexter

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

22

BY

CHECKED BY

CROSS REFERENCED

BY Poindexter 9-23-46

Document No. 10673-0

Entered on Certificate No. RB-39400 May 10, 1946

Grantor: Carolina Christina Munk

Grantee: Bellflower School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: May 2, 1946

Consideration: \$8500.00

Granted for:

Description: Lots 500, 501, 519 and 520 of Somerset Acres, Sheet No. 7, as per map recorded in Book 14, Page 105 of Maps, in the office of the County Recorder of said County.

Accepted by Bellflower School District Jan. 26, 1946

#10673-0 Copied by Mitchell Sept. 18, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO.

33

OK
BY Poindexter

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

701

BY Moore 3-18-47

CHECKED BY

CROSS REFERENCED

BY Poindexter 9-23-46

Document No. 11570-0

Entered on Certificate No. RC-39761 May 21, 1946

Grantor: Nina Alexandra MaGahan

Grantee: Long Beach Unified School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: Feb. 14, 1946

Consideration: \$10.00

Granted for:

Description: Lot 7 in Tract 3571, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 39, Page 20, of Maps, Records of said County.

SUBJECT TO: All General and Special taxes for the fiscal year 1946-1947;

Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Accepted by Long Beach Unified School District May 13, 1946

#11570-0 Copied by Mitchell Sept. 18, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO.

30 ^{OK} BY Poindexter

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Poindexter

9-23-46

Document No. 12436-0

Entered on Certificate No. RD-40171 June 3, 1946

Grantors: Jesse G. Wigginton and Louise Wigginton

Grantee: Long Beach Unified School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: Feb. 11, 1946

Consideration: \$10.00

Granted for:

Description: Lot Ten (10) in Tract 3571, as per map recorded in Book 39, Page 20 of Maps in the office of the County Recorder of said County.

SUBJECT TO: Conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Accepted by Long Beach Unified School District Feb. 25, 1946

#12436-0 Copied by Mitchell Sept. 18, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO.

30 ^{OK} BY Poindexter

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Poindexter

9-23-46

Document No. 12704-0

Entered on Certificate No. RE-40296 June 6, 1946

Grantor: Hollywood Way, Inc.

Grantee: Burbank Unified School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: May 9, 1946

Consideration: \$10.00

Granted for:

Description: That portion of the Southwest quarter of the Southeast quarter of Section 9, Township 1 North, Range 14 West, S.B.M., described as follows:

Beginning at the intersection of the South line of said Section with the Northerly prolongation of the center line of Screenland Street, as shown on Tract No. 8077, recorded in Book 127, Pages 95 and 94 of Maps; thence Northerly in a direct line to the intersection of the North line of said Southwest quarter of the Southeast quarter with the Southerly prolongation of the center line of Screenland Street, as shown on Tract No. 10229, as per map recorded in Book 153, Pages 18 and 19 of Maps; thence Easterly along said North line 155.96 feet; thence Southerly in a direct line to a point in the South line of said Section distant Easterly 156.02 feet from the point of beginning; thence Westerly along said South line 156.02 feet to the point of beginning.

The registered portion of the above conveyed land is described as follows:

That portion of the North half of the East half of the Southwest quarter of the Southeast quarter of Fractional Section 9, Township 1 North, Range 14 West, S.B.B.M., in the County of Los Angeles, State of California, described as follows:

Beginning at the Northwest corner of said East half; thence along the Northerly line of said East half North $89^{\circ}52'40''$ East 158.47 feet to a point distant South $89^{\circ}52'40''$ West 508.00 feet from the Northeast corner of said East half; thence Southerly in a direct line to a point in the Southerly line of said North half of said East half distant Westerly 508.01 feet from the Southeast corner of said North half; thence Westerly along last mentioned Southerly line to the Southwesterly corner of said North half; thence Northerly in a direct line to the point of beginning; is registered with the Land Title Law and Certificate Nos. QL-34721 and QM-34823 have been issued therefor.

SUBJECT TO: 1. General and special County and City taxes for the fiscal year 1946-1947, a lien but not yet payable.

2. Covenants, conditions, restrictions, and easements of record.

Accepted by Burbank Unified School District May 22, 1946

#12704-0 Copied by Mitchell Sept. 18, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO.

40 ^{OK} BY Poindexter

PLATTED ON CADASTRAL MAP NO. 178-101
1768-151

BY

PLATTED ON ASSESSOR'S BOOK NO.

151-02 BY T.H.B.

CHECKED BY

CROSS REFERENCED

BY Poindexter

9-23-46

Document No. 14762-0

Entered on Certificate No. RH-41157 June 29, 1946

Grantor: Lee V. Peck, guardian of Christian Kraft, an incompetent person

Grantee; Burbank Unified School District of Los Angeles County

Nature of Conveyance: Guardian's Deed

Date of Conveyance: May 8, 1946

Consideration: \$6,750.00

Granted for:

Description: Lot 12 of Hilbish Subdivision, in the City of Burbank, County of Los Angeles, State of California, as per map recorded in Book 23, Page 25, Miscellaneous Records of said County.

TOGETHER WITH the tenements, hereditaments and appurtenances whatsoever to the same belonging, or in anywise appertaining.

SUBJECT TO taxes for fiscal year 1946-1947.

SUBJECT ALSO to conditions, restrictions, reservations, easements and/or rights of way of record.

Accepted by Burbank Unified School District May 22, 1946

#14762-0 Copied by Mitchell Sept. 18, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO.

^{OK} 40 BY Poindexter

PLATTED ON CADASTRAL MAP NO. 174 B 180 BY *Mulford* 7-8-47

PLATTED ON ASSESSOR'S BOOK NO. 760 BY *Moore* 9-11-47

CHECKED BY CROSS REFERENCED BY Poindexter 9-23-46

Recorded in Book 23521 page 71 Official Records July 24, 1946

Grantors: Robert W. Wolk and B. Jewell Wolk

Grantee: Hawthorne School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: July 8, 1946

Consideration: \$10.00

Granted for:

Description: West 40 feet of Lot 150 of Ingledale Acres, Sheet No. 2, as per map recorded in Book 20, Pages 182 and 183 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: Taxes for the second half of the fiscal year 1946/47

Conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Accepted by Hawthorne School District July 11, 1946

#121 Copied by Mitchell Sept. 19, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO.

^{OK} 25 BY Poindexter

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 167 BY *Barrows* 3-18-47

CHECKED BY CROSS REFERENCED BY Poindexter 9-23-46

Recorded in Book 23507 Page 421 Official Records July 24, 1946

Grantors: Hurlie C. Kuntz

Grantee: Burbank Unified School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: May 16, 1946

Consideration: \$10.00

Granted for:

Description: Lot 79 of Tract No. 7649, as per map recorded in Book 81, Pages 19 and 20 of Maps in the office of the County Recorder of said County.

SUBJECT TO: Taxes for the fiscal year 1946-47.
 Covenants, conditions, restrictions, reservations, rights, rights
 of way, and easements of record, if any.
 Accepted by Burbank Unified School District July 17, 1946
 #180 Copied by Mitchell Sept. 19, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO. 40 ^{OK} BY Poindexter
 PLATTED ON CADASTRAL MAP NO. 180 ~~B~~ 187 BY Mulford 7-23-47
 PLATTED ON ASSESSOR'S BOOK NO. 747 BY Barrows 3-10-47
 CHECKED BY CROSS REFERENCED BY Poindexter 9-23-46

Recorded in Book 23460 page 349 Official Records July 24, 1946
 Grantor: Los Angeles City School District of Los Angeles County
 Grantee: Joseph W. Rich and Mary A. Rich
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 6, 1946
 Consideration: \$10.00
 Granted for:
 Description: The Easterly 120 feet of Block 28 of the Rudecinda
 Tract, Sheet No. 2, San Pedro, in the City of Los
 Angeles, County of Los Angeles, State of California,
 as per map recorded in Book 14, Pages 58 and 59, of
 Maps, in the office of the County Recorder of said
 County.

Reserving an easement for alley purposes together with the
 right to dedicate the same for public use over the West 20 feet of
 said land.

Subject to an easement over the Easterly portion of said land
 within the lines of Gaffey Street as widened.

Subject to conditions, restrictions, reservations, and rights-
 of-way of record.

Other conditions not copied.

#1173 Copied by Mitchell Sept. 19, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO. 29 ^{OK} BY Poindexter
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 617 BY 5-23-47
 CHECKED BY CROSS REFERENCED BY Poindexter 9-23-46

Recorded in Book 23496 page 181 Official Records July 26, 1946
 Grantors: Henry H. Wheeler and Helen M. Wheeler
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: (no date)
 Consideration:
 Granted for: Sanitary Sewer
 Search No. 63 - 6, 7, 8
 C. S. Map No.
 Road Dist. 404

Description: Parcel 1: That portion of the northerly 10 feet of the
 southerly 46 feet of the east half of the southeast
 quarter of Section 10, Township 3 South, Range 14 West,
 S.B.B. & M., which lies westerly of a line that is
 parallel with and 888.39 feet westerly, measured at

right angles, from the easterly line of said section.

Parcel 2:

That portion of the westerly 10 feet of the easterly 903.39 feet of said southeast quarter of Section 10 which extends from the northerly line of above described Parcel 1 northerly to the southerly line of the Pacific Electric Railway Company's right of way, 80 feet wide, as shown on map recorded in Book 6143, page 226, of Deeds, in the office of the Recorder of the County of Los Angeles.

Form approved by Arthur Loveland

Description approved by F. W. Haskell July 16, 1946

#2994 Copied by Mitchell Sept. 20, 1946; Compared by Poindexter

Accepted by Board of Supervisors July 23, 1946, Min.Bk. 316, page -

PLATTED ON INDEX MAP NO.

25 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

4180

BY *Walters* 4-14-47

CHECKED BY

CROSS REFERENCED

BY *Ford*

11-21-46

Recorded in Book 23513 page 102 Official Records July 26, 1946
Grantors: Grover C. Cable, Mary E. Cable, Thomas O. Watson and
Bertha V. Watson

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 13, 1946

Consideration:

Granted for: Watcher Street

Search No. 4 - 2

C. S. Map No.

Road Dist. No. 101

Description: That portion of the San Antonio Rancho as shown on map recorded in Book 1, page 389 of Patents, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the easterly prolongation of the northerly line of Watcher Street, as dedicated on map of Tract No. 12309, recorded in Book 274, pages 42 and 43, of Maps, in the office of said recorder, with the westerly line of Eastern Avenue, as shown on said last mentioned map; thence westerly along said prolongation 17 feet; thence northeasterly in a direct line to a point in said westerly line that is northerly thereon 17 feet from said point of beginning; thence southerly in a direct line to the point of beginning.

To be known as WATCHER STREET.

Form approved by Arthur Loveland

Description approved by F. S. Overton July 16, 1946

Accepted by Board of Supervisors July 23, 1946, Min.Bk. 316, page -

#2998 Copied by mitchell Sept. 20, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

36 BY *Fensler* 1-22-47

PLATTED ON CADASTRAL MAP NO. 102-B 237

BY *Mulford* 11-18-46

PLATTED ON ASSESSOR'S BOOK NO. 835 PI

BY *Moore* 3-11-47

CHECKED BY

CROSS REFERENCED

BY *Ford*

11-20-46

Recorded in Book 23540 page 32 Official Records July 26, 1946

Grantors: Prudent Bovendaerde and Genevieve Bovendaerde

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 28, 1946

C.S.B-315-4

Consideration:

Granted for: Woodruff Avenue

Search No. 8 - 1

C. S. Map No.

Road Dist. No. 114, 117

Description: That portion of the northeast quarter of fractional Section 34, Township 3 South, Range 12 West in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at a point in the westerly line of the easterly 30 feet of said section that is northerly thereon 393.14 feet from the southerly line of said northeast quarter; being a point in the southerly line of the parcel of land described in deed to Prudent Bovendaerde, recorded in Book 21407, page 349, of said Official Records; thence westerly along said southerly line 20 feet; thence northerly, parallel with the easterly line of said section, to the northerly line of said parcel of land; thence easterly along said northerly line 20 feet to above mentioned westerly line of the easterly 30 feet of said section; thence southerly along said westerly line to the point of beginning.

Excepting therefrom that portion thereof within the City of Long Beach as the same existed on May 27, 1946.

To be known as WOODRUFF AVENUE.

Form approved by Arthur Loveland

Description approved by F. S. Overton July 15, 1946

Accepted by Board of Supervisors July 23, 1946, Min Bk. 316, page - #2999 Copied by Mitchell Sept. 20, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

33 BY Fensler 10-23-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 117 P2

BY MOORE 2-5-47

CHECKED BY

CROSS REFERENCED

BY Poindexter

9-24-46

Recorded in Book 23452 page 426 Official Records July 26, 1946

Grantor: Harold B. Millard

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 26, 1946

Consideration:

Granted for: Washington Boulevard

Search No. 20 - 14

C. S. Map No.

Road Dist. No. 101

Description: That portion of Lot 78, Tract No. 1 of the Rancho Laguna, as shown on map filed as "Exhibit A" in Case No. B-25296 of the Superior Court of the State of California in and for the County of Los Angeles, which lies within the northeasterly 5 feet of Lot 34, Division 103, Region 48, as shown on map filed in Book 3, page 21, of Official Maps, in the office of the Recorder of said County.

To be known as WASHINGTON BOULEVARD.

Form approved by Arthur Loveland
 Description approved by F. S. Overton July 15, 1946
 Accepted by Board of Supervisors July 23, 1946, Min. Bk. 316, page -
 #3000 Copied by Mitchell Sept. 20, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

7 BY Hyde 12-30-46

PLATTED ON CADASTRAL MAP NO. 114B 229 BY Mulford 11-26-46

PLATTED ON ASSESSOR'S BOOK NO.

409 BY Moore 2-18-47

CHECKED BY

CROSS REFERENCED

BY Ford 10-28-46

Recorded in Book 23471 page 288 Official Records July 26, 1946

Grantor: O. C. Beck Organization

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 6, 1946

Consideration:

Granted for: Watcher Street

Search No. 4 - 3

C. S. Map No.

Road Dist. No. 101

Description: That portion of the San Antonio Rancho as shown on map recorded in Book 1, page 389, of Patents, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the easterly prolongation of the southerly line of Watcher Street, as dedicated on map of Tract No. 12309, recorded in Book 274, pages 42 and 43, of Maps, in the office of said recorder, with the westerly line of Eastern Avenue, as shown on said last mentioned map; thence westerly along said prolongation 17 feet; thence southeasterly in a direct line to a point in said westerly line that is southerly thereon 17 feet from said point of beginning; thence northerly in a direct line to the point of beginning.

To be known as WATCHER STREET.

Form approved by Arthur Loveland

Description approved by C. E. Drown June 24, 1946

Accepted by Board of Supervisors July 23, 1946, Min. Bk. 316, page -
 #3001 Copied by Mitchell Sept. 20, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

36 BY Fessler 1-22-47

PLATTED ON CADASTRAL MAP NO. 102B 237

BY Mulford 11-18-46

PLATTED ON ASSESSOR'S BOOK NO.

835 PI BY Moore 3-11-47

CHECKED BY

CROSS REFERENCED

BY Ford 11-20-46

Recorded in Book 23272 page 36 Official Records July 26, 1946

Grantor: Highway Construction Co.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 14, 1946

Consideration:

Granted for: Alley 124

Search No. 124 - 4

C. S. Map No.

Road Dist. No. 101

Description: That portion of the San Antonio Rancho as shown on map recorded in Book 1, page 389, of Patents, in the office of the Recorder of the County of Los Angeles, lying between the easterly prolongations of the northerly and southerly lines of the Alley shown on map of

Tract No. 12309, recorded in Book 274, pages 42 and 43, of Maps, in the office of said recorder, and extending from the easterly line of said tract easterly to the westerly line of Eastern Avenue, as shown on said last mentioned map.

To be known as ALLEY.

Form approved by Arthur Loveland

Description approved by C. E. Drown June 24, 1946

Accepted by Board of Supervisors July 23, 1946, Min. Bk. 316, page -
#3002 Copied by Mitchell Sept. 20, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

36 BY Fensler 1-22-47

PLATTED ON CADASTRAL MAP NO. 102 B/237 BY Mulford 11-18-46

PLATTED ON ASSESSOR'S BOOK NO. 875 PI. BY Moore 3-11-47

CHECKED BY CROSS REFERENCED BY Ford 11-20-46

Recorded in Book 23545 page 9 Official Records July 29, 1946

Grantor: Ranchito School District of Los Angeles County

Grantee: Charles A. Thomas and Laurretta Thomas

Nature of Conveyance: Deed

Date of Conveyance: June 10, 1946

Consideration: \$6000.00

Granted for:

Description: That portion of the tract of land marked "Coffman" as shown on map of Cohn's Partition of Lots 25, 28 and 30 of the land shown on map of a portion of the Rancho Paso de Bartolo in the County of Los Angeles, State of California, had in Case No. 20613 of the Superior Court of Los Angeles County, as per map recorded in Book 4, page 3 of Records of Survey, in the office of the County Recorder of said County, described as follows:

Beginning at a point on the Easterly prolongation of the Southerly line of Tract No. 11576, as shown on map recorded in Book 214, Page 14 of Maps, distant thereon North 74°50'55" West 280 feet from the intersection of said prolongation with the center line of Rosemead Boulevard (formerly San Gabriel Boulevard, 100 feet wide) as shown on map of Tract No. 11576, the Southerly line of said Tract being the Northerly line of the land described in deed to the Long Beach Building and Loan Association, recorded in Book 11746, Page 82 of Official Records; thence parallel with the center line of Rosemead Boulevard, South 15°12' West 157.60 feet; thence parallel with the Southerly line of said Tract No. 11576, North 74°50'55" West, 65 feet; thence South 15°12' West 128.19 feet to a point in the Northerly line of the land described in deed recorded in Book 4754, Page 357 of Official Records; thence along the said Northerly line, North 74°55'46" West 280 feet to the Northwestern corner of said land; thence South 15°12' West, 40 feet to the Northeasterly corner of Tract No. 10338 as shown on map recorded in Book 158, Pages 5 and 6 of Maps; thence along the Northerly line of said Tract No. 10338, North 74°55'46" West 165 feet to the true point of beginning; thence continuing along said Northerly

line North 74°55'46" West 525.62 feet to the center line of Lexington Road as shown on map of said Tract No. 11576; thence along said center line, North 6°50" East 330.72 feet to the intersection of said center line with the Westerly prolongation of the Southerly line of said Tract No. 11576; thence along said prolongation and Southerly line, South 74°50'55" East 567.20 feet to a line that bears North 15°12' East and passes through the true point of beginning; thence South 15°12' West 327.31 feet to the true point of beginning. EXCEPT the Westerly 20 feet within the lines of said Lexington Road.

SUBJECT to conditions, restrictions and reservations of record.

#917 Copied by Mitchell Sept. 23, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO. 36 ^{OK} BY Poindexter

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 118 Part 2 BY R. Thompson 3/31/47

CHECKED BY CROSS REFERENCED BY Poindexter 9-27-46

Document No. 15107-0

Entered on Certificate No. RH-41301 July 3, 1946

Grantor: State of California, acting by and through its Director of Public Works

Grantee: Fred W. Stanley and Georgia C. Stanley

Nature of Conveyance: Director's Deed

Date of Conveyance: April 25, 1946

Consideration:

Granted for:

Description: The Northeasterly 50 feet of Lots 16 and 17 in Block "A" of the Temple Street Villa Tract, as per map recorded in Book 6, Page 15, of Maps, in the office of the County Recorder of said County; said 50 feet being measured along the side lines of said lots.

EXCEPTING and RESERVING unto the State of California any and all rights of ingress to or egress from the real property herein conveyed over and across the Southwesterly line thereof.

It is the purpose of the foregoing exception and reservation to provide that no easement of access shall attach or be appurtenant to the property hereinabove described, by reason of the fact that same abuts upon a public highway.

Subject to reservations, restrictions and easements of record.

AND BE IT FURTHER KNOWN:

FIRST. That the Director of Public Works has heretofore found and determined, and does hereby find and determine, that the said lands were acquired for State highway purposes, and, with the exception of said rights of ingress and egress herein reserved, are no longer necessary and are not now being used for highway uses or purposes.

SECOND. That this conveyance is executed pursuant to the authority vested in the Director of Public Works by law and, in particular, by the Streets and Highways Code.

#17107-0 Copied by Mitchell Sept. 23, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO. 20.K BY Poindexter

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 969 BY Mickey 5-22-47

CHECKED BY CROSS REFERENCED BY Poindexter 9-27-46

Document No. 15369-0

Entered on Certificate No. F-121 July 8, 1946

Grantor: Addie M. Hornaday

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 13, 1946

Consideration:

Granted for: Sanitary Sewer - C. I. 1137

Search No. ~~3-5~~ 2-5

C. S. Map No.

Road Dist. No. 105

Description: The southwesterly 25 feet of that certain parcel of land in Lot 1, J. C. Hiatt's Subdivision of the Keith Tract, as shown on map recorded in Book 66, page 52, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in Certificate of Title No. F-121 on file in the office of the Registrar of Titles of said county.

Form approved by Arthur Loveland

Description approved by C. E. Drown June 27, 1946

Accepted by Board of Supervisors July 2, 1946, Min.Bk. 315, page - #15369-0 Copied by Mitchell Sept. 23, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO. 37 OKBY Ford 4-16-47

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 842 BY Moore 2-6-47

CHECKED BY CROSS REFERENCED BY Ford 4-16-47

Document No. 15371-0

Entered on Certificate No. OO-19854 July 8, 1946

Grantors: Raymond A. Allison and Martha A. Allison

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 13, 1946

Consideration:

Granted for: Sanitary Sewer - C. I. 1137

Search No. 2 - 11

C. S. Map No.

Road Dist. No. 105

Description: The northeasterly 25 feet of the southwesterly 493 feet of the northwesterly 50 feet of the southeasterly 110 feet of Lot 1, J. C. Hiatt's Subdivision of the Keith Tract, as shown on map recorded in Book 66, page 52, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

Form approved by Arthur Loveland

Description approved by C. E. Drown June 27, 1946

Accepted by Board of Supervisors July 2, 1946, Min.Bk. 315, page - #15371-0 Copied by Mitchell Sept. 23, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO. 37 OKBY Ford

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 842 BY Moore 2-6-47

CHECKED BY CROSS REFERENCED BY Ford 4-16-47

Document No. 15372-0

Entered on Certificate No. GZ-65731 July 8, 1946

Grantor: Arthur V. Nichols and Phebe M. Nichols

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 13, 1946

Consideration:

Granted for: Sanitary Sewer - C. I. 1137

Search No. 2 - 3

C. S. Map No.

Road Dist. No. 105

Description: The southwesterly 25 feet of that certain parcel of land in Lot 1, J. C. Hiatt's Subdivision of the Keith Tract, as shown on map recorded in Book 66, page 52, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in Certificate of Title No. GZ-65731 on file in the office of the Registrar of Titles of said county.

Form approved by Arthur Loveland

Description approved by C. E. Drown June 27, 1946

Accepted by Board of Supervisors July 2, 1946, Min.Bk. 315, page - #15372-0 Copied by Mitchell Sept. 23, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO.

37 OK BY Ford

~~PLATTED ON~~ CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 842

BY Moore 2-6-47

CHECKED BY

CROSS REFERENCED

BY Ford

4-16-47

Document No. 15373-0

Entered on Certificate No. KE-90660 July 8, 1946

Grantors: Arthur V. Nichols and Phebe M. Nichols

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 13, 1946

Consideration:

Granted for: Sanitary Sewer - C. I. 1137

Search No. 2 - 4

C. S. Map No.

Road Dist. No. 105

Description: The southwesterly 25 feet of that certain parcel of land in Lot 1, J. C. Hiatt's Subdivision of the Keith Tract, as shown on map recorded in Book 66, page 52, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in

Certificate of Title No. KE-90660 on file in the office of the Registrar of Titles of said County.

Form approved by Arthur Loveland

Description approved by C. E. Drown June 27, 1946

Accepted By Board of Supervisors July 2, 1946, Min.Bk. 315, page - #15373-0 Copied by Mitchell Sept. 23, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO.

37 OK BY Ford

~~PLATTED ON~~ CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 842

BY Moore 2-6-47

CHECKED BY

CROSS REFERENCED

BY Ford

4-16-47

Document No. 15374-0
Entered on Certificate No. Z-96 July 8, 1946

Grantor: Frances Adell Rees

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 12, 1946

Consideration:

Granted for: Sanitary Sewer - C. I. 1137

Search No. 2 - 2

C. S. Map No.

Road Dist. No. 105

Description: Those portions of Lots 2 and 3, J. C. Hiatt's Subdivision of the Keith Tract, as shown on map recorded in Book 66, page 52, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 50 feet wide, the center line of which is parallel with and 493 feet northeasterly, measured at right angles, from the southwesterly line of said Lot 3.

Excepting therefrom that portion of Lot 3 within the boundaries of Tract No. 7880, as shown on map recorded in Book 94, pages 93 and 94, of Maps, in the office of said recorder; and that portion of Lot 3 lying southeasterly of the northeasterly prolongation of the southeasterly line of Lot 34, said last mentioned tract.

Form approved by Arthur Loveland

Description approved by C. E. Drown June 27, 1946

Accepted by Board of Supervisors July 2, 1946, Min.Bk. 315, page - #15374-0 Copied by Mitchell Sept. 23, 1946; Compared by Poindexter

~~PLATTED ON INDEX MAP NO.~~

37 OK BY Ford

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

842

BY Moore 2-6-47

CHECKED BY

CROSS REFERENCED

BY Ford 4-16-47

Recorded in Book 23506 page 146 Official Records July 30, 1946

Grantor: Ingeborg Kaa

Grantee: Manhattan Beach City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: May 2, 1946

Consideration: \$10.00

Granted for:

Description: Lots 18, 19, 20, 21 and 22, Block 33, Redondo Villa Tract "B" as per map recorded in Book 11, Page 110, of Maps in the office of the County Recorder of said County.

SUBJECT TO: General and Special County and City taxes for the fiscal year 1946-47, a lien not yet payable.

Covenants, conditions, restrictions, reservations, rights, rights of way, and easements of record.

Accepted by Manhattan Beach City Schools April 4, 1946

#780 Copied by Mitchell Sept. 24, 1946; Compared by Poindexter

~~PLATTED ON INDEX MAP NO.~~

25 ^{OK} BY Poindexter

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 165

BY ~~W. B. Bannock~~

4-3-47

CHECKED BY

CROSS REFERENCED

BY Poindexter

9-27-46

Recorded in Book 23489 page 298 Official Records July 30, 1946
 Grantor: Monrovia City School District
 Grantee: Jacob Ostien and Clara Ostien
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 27, 1946
 Consideration: \$10.00

Granted for:

Description: The South Twenty feet of Lot 42 in Block "L" of Monroe's Addition to Monrovia Tract, as per map recorded in Book 29, Page 34 of Miscellaneous Records in the office of the County Recorder of Los Angeles County.

#775 Copied by Mitchell Sept. 24, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO. 45 ^{OK} BY Poindexter

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 723 BY *W. Barrows* 4-21-47

CHECKED BY CROSS REFERENCED BY Poindexter 9-30-46

Recorded in Book 23558 page 43 Official Records July 30, 1946
 Grantors: A. Howard Sadler and Helene C. Sadler
 Grantee: Manhattan Beach City School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 21, 1946
 Consideration: \$10.00

Granted for:

Description: Lots 12, 13, 14, 15 and 16 in Block 30 of Peck's Manhattan Beach Tract, as per map recorded in Book 7, Page 34, of maps in the office of the county recorder of said county.
 Subject to 1946-47 taxes.

Accepted by Manhattan Beach City School District June 18, 1946
 #814 Copied by Mitchell Sept. 24, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO. 25 ^{OK} BY Poindexter

PLATTED ON CADASTRAL MAP NO. 72 B161 BY Hall

PLATTED ON ASSESSOR'S BOOK NO. 384 BY Mickey 7-11-43

CHECKED BY CROSS REFERENCED BY Poindexter 9-30-46

Recorded in Book 23353 page 428 Official Records July 30, 1946
 Grantors: Tadao Yamanaka and Setsuko Yamanaka
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 1, 1946
 Consideration: C.F. 2220-2

Granted for:

Description: Lots 1, 2 and 3 in Block "R" of the Dayton Heights Tract, as per map recorded in Book 25, Page 35, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California May 13, 1946
 #2724 Copied by Mitchell Sept. 24, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO. 5 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 213 BY Mickey 5-17-47

CHECKED BY CROSS REFERENCED BY Poindexter 9-30-46

Recorded in Book 23353 page 426 Official Records July 30, 1946

Grantor: Kiyo Yasuda

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: June 4, 1946

CF 2220-2

Consideration:

Granted for:

Description: Lots 1, 2 and 3 in Block "R" of Dayton Heights Tract, as per map recorded in Book 25, page 35, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California July 24, 1946

#2725 Copied by Mitchell Sept. 24, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO. 5 ^{OK} BY Poindexter

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 213 BY Mickey - 5-17-47

CHECKED BY CROSS REFERENCED BY Poindexter 9-30-46

Recorded in Book 23558 page 37 Official Records July 30, 1946

Grantors: James H. McQuaigg and Edith Wells McQuaigg

Grantee: State of California

Nature of Conveyance: Highway Easement Deed

Date of Conveyance: June 26, 1946

C.S.B-876

Consideration:

Granted for:

Description: All that portion of Lot 16 in Block 16 of Tract No. 2600, as per map recorded in Book 26 of Maps, pages 88, 89 and 90, records of said County, described as follows: Beginning at the Southwest corner of the Northerly 20-foot strip of said Lot 16, which said strip was conveyed to the State of California by deed recorded in Book 12600 of Official Records, Page 259, records of said County; thence Easterly along the Southerly line of said 20-foot strip, 20.58 feet; thence Westerly in a direct line to a point on the westerly line of said Lot 16 distant thereon Southerly 2 feet from the said point of beginning; thence Northerly along the said westerly line 2 feet to the point of beginning.

The undersigned hereby grants to the State of California an easement for, and the right to construct and maintain, embankment slopes upon the following described portions of Lots 15 and 16 of the above described Block 16:

Beginning at the most easterly corner of the portion of Lot 16 hereinabove described; thence Easterly, along the southerly line of the above described 20-foot strip of land conveyed to the State of California, to the Southeast corner of the Northerly 20-feet of said Lot 15; thence Westerly in a direct line to a point on the Westerly line of said Lot 16 distant thereon Southerly 4 feet from the most Southerly corner of said portion of Lot 16; thence Northerly along the said Westerly line 4 feet to the most southerly corner of said portion of Lot 16; thence Easterly along the southerly line of said portion of Lot 16 to the point of beginning.

RESERVING unto owners of abutting lands, their successors or assigns, the right at any time to remove such slopes or portions thereof, upon removing the necessity for maintaining such slopes or portions thereof, or upon providing in place thereof other adequate lateral support the design and construction of which shall be first approved by the State of California.

It is understood that the present intention of the State of California is to construct and maintain a public highway on the lands hereinabove described, and the undersigned hereby waives any claim for any and all damages to the remaining property of which the above described parcels are a part, by reason of the location, construction, landscaping or maintenance of said highway.

Accepted by State of California July 19, 1946

#2726 Copied by Mitchell Sept. 24, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

30 ^{OK} BY Poindexter

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

724 BY Fell 12-6-46

CHECKED BY

CROSS REFERENCED

BY Poindexter 9-30-46

Recorded in Book 23546 page 22 Official Records July 30, 1946
THE PEOPLE OF THE STATE OF CALIFORNIA,
acting by and through the Department
of Public Works,

Plaintiff,

No. 501337

FINAL ORDER OF

C.F. 2220-1

vs.

CONDEMNATION

JULIAN BOMASH, etc., et al.,

(Parcel No. 14)

Defendant.

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following-described parcel of land be, and it is hereby condemned in fee to become the property of plaintiff for the uses and purposes set forth in said complaint; to wit, for a State highway, said land being situated in the County of Los Angeles, State of California, and described as follows:

PARCEL 14:

Lot 7 in Block 1 of Park Tract, as per map recorded in Book 7, Pages 26 and 27, of Miscellaneous Records of Los Angeles County. EXCEPT that portion of said land acquired by the City of Los Angeles for the widening of Temple Street, a public street.

Containing 6937 square feet, more or less.

AND IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinbefore described, together with the improvements

thereon pertaining to the realty, and the title thereto shall vest in plaintiff in fee.

DATED: July 24, 1946.

DUDLEY S. VALENTINE

Judge of the Superior Court

#2728 Copied by Mitchell Sept. 24, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

2 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

37

BY *Barrows* 3-4-47

CHECKED BY

CROSS REFERENCED

BY *Poindexter* 9-30-46

Recorded in Book 5148 page 54 Official Records August 19, 1925

Grantors: Ben Tannler and Margaritha Tannler

Grantee: La Puente Valley County Water District

Nature of Conveyance: Grant Deed

Date of Conveyance: July 23, 1925

Consideration: \$10.00

Granted for:

Description: That portion of Lot Thirty-one (31) of "El Monte Walnut Place" in the Rancho La Puente, County of Los Angeles, State of California, as per map recorded in Book 6, Page 104 of Maps, in the office of the County Recorder of said County described as follows:

Beginning at the most northeasterly corner of said Lot 31, of "El Monte Walnut Place" in the Rancho La Puente, County of Los Angeles, State of California, as per map recorded in Book 6, Page 104 of Maps, in the office of the County Recorder of said County, thence along the Northerly line of said Lot 31, North 48°07' West, 575.52 feet, thence South 41°53' West, 232.36 feet, thence south 48°07' East, 575.52 feet to the Easterly line of said Lot 31, thence along said Easterly line North 41°53' East, 232.36 feet to the point of beginning.

A portion of above property subject to easement and right of way as per deed dated November 27, 1922, and recorded in Book 1936, Page 212 of Official Records in the office of the County Recorder of said County.

Also subject to taxes for fiscal year 1925-1926.

#574 Copied by Mitchell Sept. 25, 1946; Compared by Mitchell

~~PLATTED ON~~ INDEX MAP NO.

46 ^{OK} BY *Poindexter*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 782-1

BY

782-1 4-7-47

CHECKED BY *Smith*

CROSS REFERENCED

BY *Poindexter* 9-30-46

Recorded in Book 23563 page 11 Official Records July 31, 1946

Grantor: Los Angeles & Salt Lake Railroad Company and its lessee,

Union Pacific Railroad Company

Grantee: State of California

C.S.B-1781-1,2&3

Nature of Conveyance: Deed of Easement

Date of Conveyance: July 10, 1946

Consideration:

Granted for: Public Highway Purposes

Description: Lots 7, 8, 9, 10, 11, 12, 13 and 14 of Tract No. 751, as shown on map recorded in Book 16, Pages 26 and 27, of Maps, records of said County; Lots 11 and 12 in Block 14; Lots 1, 2 and 3 of Block 15, said Blocks being in East San Pedro, as per map recorded in Book 52, Pages 13 to 18, inclusive, of Miscellaneous Records of said County; Railroad Avenue, 40 feet wide, and 22nd Avenue, 60 feet wide, shown as 22nd Street on said Map of East San Pedro, vacated by Resolutions No. C-1283 and C-7901, all said Resolutions having been adopted by the City Council of the City of Long Beach, included within Parcels 1 and 2, the boundary lines of which are hereinafter described;

Parcel 1.

Beginning at a point in the easterly line of Henry Ford Avenue distant along said easterly line and the southerly prolongation thereof, N. $4^{\circ}52'04''$ W. 952.80 feet from the intersection thereof with the monumented center line of Seaside Boulevard, 100 feet wide (said point of beginning being also the southerly terminus of course FORTIETH hereinafter described in Parcel 2); thence S. $72^{\circ}22'14''$ W. 61.08 feet, to a point in the westerly line of said Henry Ford Avenue; thence N. $65^{\circ}20'11''$ W., 66.15 feet; thence S. $68^{\circ}49'32''$ W. 657.29 feet; thence westerly along a curve, concave southerly tangent to last described course, having a radius of 4960 feet, through an angle of $6^{\circ}04'51''$, an arc distance of 526.41 feet, to a point of reverse curve; thence westerly along a curve, concave northerly, tangent to last described curve, having a radius of 5040 feet, through an angle of $4^{\circ}25'52''$, an arc distance of 389.78 feet; thence along a line radial to last described curve, N. $22^{\circ}49'27''$ W., a distance of 80.00 feet; thence easterly along a curve (being concentric with and distant northerly 80 feet, measured radially from last described curve) concave northerly, from a tangent which bears N. $67^{\circ}10'33''$ E., having a radius of 4960 feet, through an angle of $4^{\circ}25'52''$, an arc distance of 383.59 feet, to a point of reverse curve; thence Easterly along a curve (being concentric with and distant northerly 80 feet, measured radially, from that certain curve hereinabove described as having a length of 526.41 feet) concave southerly, tangent to last described curve, having a radius of 5040 feet, through an angle of $6^{\circ}04'51''$ an arc distance of 534.89 feet; thence N. $68^{\circ}49'32''$ E., along a line parallel with and distant 80 feet northerly, measured at right angles from that certain course hereinabove described as having a bearing of S. $68^{\circ}49'32''$ W., a distance of 700.60 feet; thence N. $44^{\circ}51'16''$ E., 50.47 feet to a point in said westerly line of Henry Ford Avenue, distant thereon N. $4^{\circ}52'04''$ W., 154.17 feet from the westerly terminus of the course hereinabove described as having a bearing of S. $72^{\circ}22'14''$ W., and a length of 61.08 feet; thence N. $76^{\circ}14'58''$ E., 60.73 feet to a point in said easterly line of Henry Ford Avenue, distant thereon N. $4^{\circ}52'04''$ W., 152.14 feet from the point of beginning (being also the northerly terminus of said course FORTIETH); thence along said easterly line S. $4^{\circ}52'04''$ E., 152.14 feet to the point of beginning. EXCEPTING THEREFROM that portion of Henry Ford Avenue included within the above described parcel of land.

AND ALSO a strip of land 60 feet wide, in said Lots 8 and 9 of Tract No. 751, lying 30 feet on each side of the following described center line:

Beginning at a point on the southerly prolongation of the easterly line of Sampson Avenue, 60 feet wide, shown as Sampson Street on Map of Tract No. 2016, recorded in Book 27, Pages 16 to 18 inclusive, of Maps, records of said County, distant along said southerly prolongation, S. $4^{\circ}52'04''$ E., 30.00 feet from the southerly line of Anaheim Street, 100 feet wide, as condemned by the

City of Los Angeles by Final Decree of Condemnation entered in Superior C. C. 234323, a certified copy of said decree being recorded in Book 14852, Page 350, of Official Records; thence along a line parallel with and distant 30 feet southerly, measured at right angles, from said southerly line of Anaheim Street, S. $85^{\circ}07'56''$ W., 1063.75 feet; thence southwesterly along a curve, concave southeasterly, tangent to last described course, having a radius of 500 feet, through an angle of $55^{\circ}21'00''$, an arc distance of 483.02 feet; thence S. $29^{\circ}46'56''$ W., 1246.63 feet; thence Southwesterly along a curve concave southeasterly, tangent to last described course, having a radius of 1500 feet, through an angle of $15^{\circ}16'08''$, an arc distance of 412.83 feet, to that certain point hereinafter referred to in Parcel 2 as Point "A". (Said Point "A" bears N. $85^{\circ}07'56''$ E., 175.75 feet from a point in the easterly line of Henry Ford Avenue, distant along said easterly line N. $4^{\circ}52'04''$ W., 895.00 feet from the westerly prolongation of the northerly line of that certain parcel of land described in deed to Ford Motor Company, recorded in Book 8102, Page 243, of Official Records of said County.)

(Note: In the description of the parcel of land hereinafter described in PARCEL 2, all reference to the Base Line and Engineer's Stations are to the Base Line Survey of the Terminal Island Freeway between said Anaheim Street and Seaside Boulevard, 100 feet wide, as described in deed to the City of Long Beach recorded in Book 12355, Page 45, of Official Records of said County, which Base Line is particularly described as follows:

Beginning at a point in the southerly line of said Anaheim Street, 100 feet wide, distant along said southerly line S. $85^{\circ}07'56''$ W. 72.43 feet from the Northwestern corner of Lot 1 in Tract No. 10527, as per map recorded in Book 159, Pages 25 and 26, of Maps, records of said County; thence S. $30^{\circ}17'46''$ W., along said Base Line Survey a distance of 1073.39 feet to a point therein being Engineer's Base Line Station 99+79.61 E. C.; thence Southwesterly along a curve concave Northwesterly, tangent to last described course, having a radius of 1850 feet, through an angle of $54^{\circ}46'50''$, an arc distance of 1768.79 feet to Engineer's Base Line Station 82+10.82 B. C.; thence S. $85^{\circ}04'36''$ W., a distance of 756.73 feet to Engineer's Base Line Station 74+54.09 E. C.; thence Southwesterly along a curve concave southeasterly, tangent to last described course, having a radius of 1350 feet, through an angle of $89^{\circ}56'40''$, an arc distance of 2119.27 feet, to Engineer's Base Line Station 53+34.82 B. C., said last mentioned station being in a line parallel with and distant 76.00 feet Easterly, measured at right angles from the easterly line of Roadway No. 2 (also known as Henry Ford Avenue), 60 feet wide, as described in Ordinance No. 41873 of the City of Los Angeles; thence parallel with said easterly line S. $4^{\circ}52'04''$ E., a distance of 1199.40 feet to Engineer's Base Line Station 41+35.42 E. C.; thence Southerly along a curve concave easterly, tangent to last described course, having a radius of 15,000 feet, through an angle of $2^{\circ}25'00''$, an arc distance of 632.68 feet to Engineer's Base Line Station 35+02.74 B. C.; thence S. $7^{\circ}17'04''$ E., a distance of 314.43 feet to Engineer's Base Line Station 31+88.31, being the intersection with the northerly line of Cerritos Channel, 600 feet wide, said point of intersection being distant along said northerly line, N. $74^{\circ}16'41''$ E., 104.48 feet from the easterly line of Henry Ford Avenue, 60 feet wide; thence continuing S. $7^{\circ}17'04''$ E., a distance of 606.57 feet to Engineer's Base Line Station 25+81.74, being the point of intersection with the southerly line of said Cerritos Channel, said point of intersection being distant along said southerly line N. $74^{\circ}16'41''$ E., 130.57 feet from said easterly line of Henry Ford Avenue; thence continuing S. $7^{\circ}17'04''$ E., a distance of 2509.27 feet to Engineer's Base Line Station 0+72.47, being a point in the monumented center line of Seaside Blvd., as described in deed to the City of Long Beach recorded in Book 12355, Page 45, of Official Records of said County, said point being distant along said center line N. $70^{\circ}43'14''$ E., a distance of 273.57 feet from the intersection thereof with the center line of said Henry Ford Avenue.

PARCEL 2.

Beginning at a point in the southerly line of said Anaheim Street, 100 feet wide, distant along said southerly line S. $85^{\circ}07'56''$ W., 11.27 feet from the northwesterly corner of Lot 1 in Tract No. 10527, as per map recorded in Book 159, Pages 25 and 26, of Maps, records of said County; thence

FIRST, along said southerly line of Anaheim Street, S. $85^{\circ}07'56''$ W., 122.32 feet to a line parallel with and distant 50 feet Westerly, measured at right angles from the aforesaid Base line; thence,

SECOND, along said parallel line S. $30^{\circ}17'46''$ W., 574.46 feet; thence,

THIRD, N. $59^{\circ}42'14''$ W., 29.93 feet; thence,

FOURTH, S. $25^{\circ}12'04''$ W., 190.75 feet; thence,

FIFTH, S. $27^{\circ}34'06''$ W., 188.36 feet; thence,

SIXTH, S. $28^{\circ}55'56''$ W., 85.59 feet to a point which bears N. $59^{\circ}42'14''$ W., 52 feet from Engineer's Base Line Station 99+79.61; thence,

SEVENTH, Southwesterly along a curve, concave northwesterly, from a tangent which bears S. $30^{\circ}17'46''$ W., and having a radius of 1798 feet, through an angle of $54^{\circ}46'50''$, an arc distance of 1719.07 feet, to a point which bears N. $4^{\circ}55'24''$ W., 52.00 feet from Engineer's Base Line Station 82+10.82 B. C., thence,

EIGHTH, tangent, parallel with said Base Line, S. $85^{\circ}04'36''$ W., 610.82 feet; thence,

NINTH, S. $88^{\circ}42'34''$ W., 203.03 feet to a point which bears N. $7^{\circ}13'08''$ W., 66 feet from Engineer's Base Line Station 74+00; thence,

TENTH, S. $85^{\circ}06'00''$ W., 94.88 feet, to a point which bears N. $11^{\circ}02'19''$ W., 73 feet from Engineer's Base Line Station 73+10; thence,

ELEVENTH, S. $79^{\circ}36'39''$ W., 153.63 feet, to a point which bears N. $17^{\circ}11'34''$ W., 83 feet from Engineer's Base Line Station 71+65; thence,

TWELFTH, S. $17^{\circ}11'34''$ E., 33.00 feet, to a point which bears N. $17^{\circ}11'34''$ W., 50.00 feet from said Engineer's Base Line Station 71+65.00; thence,

THIRTEENTH, concentric with said Base Line, Southwesterly along a curve, concave Southeasterly, from a tangent having a bearing of S. $72^{\circ}48'26''$ W., and having a radius of 1400 feet, through an angle of $39^{\circ}29'14''$, an arc distance of 964.86 feet, to a point which bears N. $56^{\circ}40'48''$ W., 50.00 feet from Engineer's Base Line Station 62+34.60, thence,

FOURTEENTH, N. $39^{\circ}04'07''$ W., 292.59 feet; thence,

FIFTEENTH, Northerly along a curve concave easterly, tangent to last described course, having a radius of 70.47 feet, through an angle of $44^{\circ}48'43''$, an arc distance of 55.11 feet; to a point of compound curve; thence,

SIXTEENTH, Northerly along a curve, concave easterly, tangent to last described curve, having a radius of 1470 feet, through an angle of $8^{\circ}16'12''$, an arc distance of 212.18 feet; thence,

SEVENTEENTH, N. $75^{\circ}59'12''$ W., 30.00 feet to a point hereinabove referred to as point "A"; thence,

EIGHTEENTH, Continuing N. $75^{\circ}59'12''$ W., 30.00 feet, thence,

NINETEENTH, S. $49^{\circ}20'55''$ W., 18.94 feet; thence,

TWENTIETH, S. $85^{\circ}07'56''$ W., 72.00 feet; thence,

TWENTY-FIRST, N. $49^{\circ}52'04''$ W., 28.28 feet; thence,

TWENTY-SECOND, S. $85^{\circ}07'56''$ W., 40.00 feet; to a point in the easterly line of Henry Ford Avenue, 60 feet wide, referred to as Roadway No. 2, in Ordinance No. 41873 N.S. of the City of Los Angeles, distant thereon N. $4^{\circ}52'04''$ W., 913.62 feet from the Westerly prolongation of the said northerly line of the parcel of land described in deed to Ford Motor Company recorded in Book 8102, Page 243, of Official Records of said County; thence,

TWENTY-THIRD, along said easterly line of Henry Ford Avenue, S. $4^{\circ}52'04''$ E., 234.39 feet; thence,

TWENTY-FOURTH, N. $85^{\circ}07'56''$ E., 21.75 feet; thence,

TWENTY-FIFTH, S. $39^{\circ}04'07''$ E., 197.52 feet; thence,

TWENTY-SIXTH, Southerly along a curve, concave westerly, tangent to last described course, having a radius of 310 feet, through an angle of $60^{\circ}18'36''$, an arc distance of 326.31 feet; thence,

TWENTY-SEVENTH, Tangent S. $21^{\circ}14'29''$ W., 55.67 feet, to a point which bears N. $68^{\circ}45'31''$ W., 93.00 feet from Engineer's Base Line Station 59+50.00; thence,

TWENTY-EIGHTH, Southerly along a curve concave easterly, tangent to last described course, having a radius of 1193.13 feet, through an angle of $14^{\circ}14'32''$, an arc distance of 296.58 feet to a point in a line parallel with and distant 42 feet westerly, measured at right angles from the northerly prolongation of that certain course in Engineer's Base Line having a length of 1199.40' and a bearing of S. $4^{\circ}52'04''$ E.; thence,

TWENTY-NINTH, S. $4^{\circ}52'04''$ E., along said parallel line, 2514.57 feet to the northerly line of Cerritos Channel, 600 feet wide; thence,

THIRTIETH, Continuing S. $4^{\circ}52'04''$ E., along the southerly prolongation of course TWENTY-NINTH, 121.17 feet; thence,

THIRTY-FIRST, S. $74^{\circ}16'41''$ W., parallel with said northerly line of Cerritos Channel, 34.62 feet to the Southerly prolongation of said easterly line of Henry Ford Avenue; thence,

THIRTY-SECOND, along said southerly prolongation of the easterly line of Henry Ford Avenue, S. $4^{\circ}52'04''$ E., 368.60 feet; thence,

THIRTY-THIRD, N. $74^{\circ}16'41''$ E., parallel with said northerly line of Cerritos Channel, 64.69 feet; thence,

THIRTY-FOURTH, S. $7^{\circ}17'04''$ E., along a line parallel with and distant 60 feet westerly, measured at right angles, from said Base Line, 120.30 feet to a point in the southerly line of said Cerritos Channel, said point being S. $74^{\circ}16'41''$ W., along said southerly line, 60.66 feet from Engineer's Base Line Station 25+81.74; thence,

THIRTY-FIFTH, Continuing S. $7^{\circ}17'04''$ E., parallel with said Base Line, 272.82 feet; thence,

THIRTY-SIXTH, S. $3^{\circ}45'47''$ E., 651.23 feet, to a point which bears S. $82^{\circ}42'56''$ W., 100.00 feet from Engineer's Base Line Station 16+50; thence,

THIRTY-SEVENTH, S. $82^{\circ}42'56''$ W., 50.00 feet; thence,

THIRTY-EIGHTH, S. $9^{\circ}25'35''$ E., 400.28 feet to a point which bears S. $82^{\circ}42'56''$ W., 135.00 feet from Engineer's Base Line Station 12+50; thence,

THIRTY-NINTH, S. $16^{\circ}44'09''$ W., 135.76 feet to a point in said easterly line of Henry Ford Avenue, distant along said easterly line and the southerly prolongation thereof, 1104.94 feet from the monumented centerline of said Seaside Boulevard 100 feet wide; thence,

FORTIETH, along said easterly line of Henry Ford Avenue, S. $4^{\circ}52'04''$ E., 152.14 feet; thence,

FORTY-FIRST, N. $47^{\circ}34'56''$ E., 93.84 feet; thence,

FORTY-SECOND, N. $80^{\circ}32'02''$ E., 52.54 feet; thence,

FORTY-THIRD, S. $37^{\circ}32'27''$ E., 34.73 feet to a point which bears S. $82^{\circ}42'56''$ W., 50.00 feet from Engineer's Base Line Station 10+00; thence,

FORTY-FOURTH, S. $7^{\circ}17'04''$ E., along a line parallel with and distant 50 feet westerly, measured at right angles, from said Base Line, 500.00 feet; thence,

FORTY-FIFTH, S. $82^{\circ}42'56''$ W., 44.00 feet; thence,

FORTY-SIXTH, S. $13^{\circ}33'30''$ E., 310.85 feet; thence,

FORTY-SEVENTH, Southwesterly along a curve concave northwesterly, tangent to last described course, having a radius of 76 feet, through an angle of $84^{\circ}16'44''$, an arc distance of 111.79 feet; thence,

FORTY-EIGHTH, S. $19^{\circ}16'46''$ E., 10.00 feet to a point in the northerly line of said Seaside Boulevard, distant thereon S. $70^{\circ}43'14''$ W., 120.34 feet from the intersection thereof with said Base Line; thence,

FORTY-NINTH, N. $70^{\circ}43'14''$ E., along said northerly line of Seaside Boulevard, 256.82 feet; thence,

FIFTIETH, N. $19^{\circ}16'46''$ W., 7.00 feet; thence,

FIFTY-FIRST, Northwesterly along a curve concave Northeast-erly from a tangent having a bearing of S. $70^{\circ}43'14''$ W., having a radius of 70.00 feet through an angle of $101^{\circ}59'42''$, an arc distance of 129.61 feet to a point which bears N. $82^{\circ}42'56''$ E., 47.50 feet from Engineer's Base Line Station 2+27.27; thence,

FIFTY-SECOND, Tangent N. $7^{\circ}17'04''$ W., parallel with said Base Line, 72.73 feet; thence,

FIFTY-THIRD, N. $10^{\circ}43'11''$ E., 105.15 feet; thence,

FIFTY-FOURTH, N. $4^{\circ}01'32''$ E., 101.98 feet; thence,

FIFTY-FIFTH, S. $82^{\circ}42'56''$ W., 50.00 feet to a point which bears N. $82^{\circ}42'56''$ E., 50.00 feet from Engineer's Base Line Station 5+00; thence,

FIFTY-SIXTH, parallel with said Base Line, N. $7^{\circ}17'04''$ W., 549.65 feet; thence,

FIFTY-SEVENTH, N. $47^{\circ}59'27''$ E., 62.24 feet; thence,

FIFTY-EIGHTH, Northeasterly along a curve, concave North- westerly, tangent to last described course, having a radius of 220 feet, through an angle of $58^{\circ}17'51''$, an arc distance of 223.85 feet; thence,

FIFTY-NINTH, Tangent, N. $10^{\circ}18'24''$ W., 199.75 feet, to a point which bears N. $82^{\circ}42'56''$ E., 185.00 feet from Engineer's Base Line Station 14+77; thence,

SIXTIETH, S. $74^{\circ}14'45''$ W., 54.40 feet; thence,

SIXTY-FIRST, N. $15^{\circ}45'15''$ W., 389.58 feet; thence,

SIXTY-SECOND, Northerly along a curve, concave easterly, tan- gent to last described course, having a radius of 2000 feet, through an angle of $8^{\circ}29'11''$, an arc distance of 295.65 feet; to a point which bears N. $82^{\circ}42'56''$ E., 52 feet from Engineer's Base Line Station 21+50; thence;

SIXTY-THIRD, Tangent, parallel with said Base Line, N. $7^{\circ}17'04''$ W., 361.11 feet; thence,

SIXTY-FOURTH, N. $82^{\circ}42'56''$ E., 8.00 feet; thence,

SIXTY-FIFTH, along a line parallel with and distant 60 feet easterly, measured at right angles, from said Base Line, N. $7^{\circ}17'04''$ W., 80.64 feet, to a point in the southerly line of Cerritos Channel, distant thereon N. $74^{\circ}16'41''$ E., 60.66 feet from Engineer's Base Line Station 25+81.74; thence,

SIXTY-SIXTH, Continuing N. $7^{\circ}17'04''$ W., 120.30 feet; thence,

SIXTY-SEVENTH, N. $74^{\circ}16'41''$ E., 90.99 feet; thence,

SIXTY-EIGHTH, Along a line parallel with and distant 150 feet Easterly, measured at right angles from said Base Line, N. $7^{\circ}17'04''$ W., 365.97 feet; thence,

SIXTY-NINTH, S. $74^{\circ}16'41''$ W., 80.88 feet; thence,

SEVENTIETH, Along a line parallel with and distant 70 feet Easterly, measured at right angles, from said Base Line, N. $7^{\circ}17'04''$ W., 120.30 feet to a point in said Northerly line of

Cerritos Channel (being also the southerly line of that certain parcel of land conveyed to Ford Motor Company, a corporation, by deed recorded in Book 8102, Page 243, of Official Records of said County), which point bears N. $74^{\circ}16'41''$ E., along said northerly line, 70.77 feet from Engineer's Base Line Station 31+88.31; thence,

SEVENTY-FIRST, along said northerly line of Cerritos Channel, S. $74^{\circ}16'41''$ W., 30.66 feet; to the southwesterly corner of that certain parcel of land described in said deed to Ford Motor Company recorded in Book 8102, Page 243, of Official Records of said County; thence,

SEVENTY-SECOND, along the westerly line of said parcel of land so described in said deed to Ford Motor Company, N. $4^{\circ}52'04''$ W., 2619.91 feet, more or less, to the northwesterly corner of said parcel so described in said deed; thence,

SEVENTY-THIRD, along the northerly line of said parcel of land so described in said deed to Ford Motor Company, N. $85^{\circ}07'56''$ E., 154.43 feet; thence,

SEVENTY-FOURTH, N. $27^{\circ}10'02''$ E., 79.30 feet; thence,

SEVENTY-FIFTH, Northerly, along a curve concave westerly, tangent to last described course, having a radius of 282 feet, through an angle of $45^{\circ}39'11''$, an arc distance of 224.70 feet, to a point which bears S. $58^{\circ}55'32''$ E., 50.00 feet from Engineer's Base Line Station 61+81.69; thence,

SEVENTY-SIXTH, Northeasterly, along a curve concentric with and distant 50 feet southeasterly, measured radially, from said Base Line, concave southeasterly, from a tangent which bears N. $31^{\circ}04'28''$ E., having a radius of 1300 feet, through an angle of $38^{\circ}58'27''$, an arc distance of 884.300 feet to a point which bears S. $19^{\circ}57'05''$ E., 50.00 feet from Engineer's Base Line Station 71+00; thence,

SEVENTY-SEVENTH, S. $19^{\circ}57'05''$ E., 34.75 feet; thence,

SEVENTY-EIGHTH, Easterly along a curve, concave Southerly, from a tangent which bears N. $61^{\circ}28'31''$ E., having a radius of 920 feet, through an angle of $23^{\circ}10'20''$, an arc distance of 372.08 feet, to a point which bears S. $4^{\circ}55'24''$ E., 51.09 feet from Engineer's Base Line Station 74+87.47; thence,

SEVENTY-NINTH, Tangent, N. $84^{\circ}38'51''$ E., 446.54 feet, to a point which bears S. $4^{\circ}55'24''$ E., 47.75 feet from Engineer's Base Line Station 79+34; thence,

EIGHTIETH, N. $86^{\circ}40'49''$ E., 269.49 feet to a point which bears S. $4^{\circ}55'24''$ E., 55.29 feet from Engineer's Base Line Station 82+03.38; thence,

EIGHTY-FIRST, Easterly along a curve, concave northerly, tangent to last described course, having a radius of 1600 feet, through an angle of $10^{\circ}33'36''$, an arc distance of 294.89 feet to a point which bears S. $13^{\circ}33'25''$ E., 58.03 feet from Engineer's Base Line Station 84+89.59; thence,

EIGHTY-SECOND, Tangent, N. $76^{\circ}07'13''$ E., 10.76 feet, to a point which bears S. $13^{\circ}52'47''$ E., 58.00 feet from Engineer's Base Line Station 85+00; thence,

Eighty-Third, Northeasterly concentric with and distant 58 feet southeasterly, measured radially, from said Base Line, along a curve concave northwesterly, tangent to last described course, having a radius of 1908 feet, through an angle of $17^{\circ}24'17''$, an arc distance of 579.59 feet to a point of compound curve, which point bears S. $31^{\circ}17'04''$ E., 58.00 feet from Engineer's Base Line Station 90+61.98; thence,

EIGHTY-FOURTH, Northeasterly along a curve, concave northwesterly, tangent to last described curve, having a radius of 2569.90 feet, through an angle of $16^{\circ}25'10''$, an arc distance of 736.47 feet, to a point which bears S. $53^{\circ}13'36''$ E., 94.02 feet from Engineer's Base Line Station 97+70.46; thence,

EIGHTY-FIFTH, Tangent, N. $42^{\circ}17'46''$ E., 186.89 feet, to a point hereinafter referred to as point "B"; thence,

EIGHTY-SIXTH, N. $47^{\circ}42'14''$ W., 70.00 feet to a point hereinafter referred to as point "C"; which point bears S. $59^{\circ}02'35''$ E., 52.13 feet from Engineer's Base Line Station 99+58.26; thence,

EIGHTY-SEVENTH, N. $30^{\circ}17'46''$ E., 193.64 feet; thence,

EIGHTY-EIGHTH, N. $33^{\circ}42'37''$ E., 352.63 feet; thence,

EIGHTY-NINTH, N. $59^{\circ}42'14''$ W., 23.00 feet, to a line which is parallel with and distant 50.00 feet Southeasterly, measured at right angles, from said Base Line; thence,

NINETIETH, along said last mentioned parallel line, N. $30^{\circ}17'46''$ E., 584.90 feet to the point of beginning.

AND ALSO;

Beginning at the point hereinbefore referred to as point "B"; thence along the Northeasterly prolongation of course EIGHTY-FIFTH hereinbefore described, N. $42^{\circ}17'46''$ E., 530.05 feet; thence Northeasterly along a curve, concave Southeasterly, tangent to last described course, having a radius of 865 feet, through an angle of $42^{\circ}50'10''$, an arc distance of 646.70 feet; thence N. $84^{\circ}36'39''$ E., 549.38 feet; thence Easterly along a curve, concave Northerly, from a tangent that bears N. $85^{\circ}07'56''$ E., having a radius of 630 feet, through an angle of $27^{\circ}27'32''$, an arc distance of 301.93 feet; thence tangent N. $57^{\circ}40'24''$ E., 367.79 feet; thence Northeasterly along a curve, concave Southeasterly, tangent to last described course, having a radius of 570 feet, through an angle of $18^{\circ}38'02''$, an arc distance of 185.38 feet; thence tangent N. $76^{\circ}18'26''$ E., 248.31 feet to a point in the westerly line of that certain parcel of land conveyed in fee to the City of Long Beach, and described as Parcel 1 in deed dated June 12, 1940, and recorded in Book 17764, Page 195, of Official Records, records of Los Angeles County, distant thereon S. $13^{\circ}12'41''$ W., 46.65 feet from the intersection thereof with the southerly line of Anaheim Street 100 feet wide; thence N. $13^{\circ}12'41''$ E., 46.65 feet to said intersection; thence S. $85^{\circ}07'56''$ W., along said southerly line of Anaheim Street, 119.94 feet to a point in a line parallel with and distant 60 feet Northerly, measured at right angles, from that certain course described herein as having a bearing of N. $76^{\circ}18'26''$ E., and a length of 248.31 feet; thence along last said parallel line S. $76^{\circ}18'26''$ W., 150.90 feet; thence Southwesterly along a curve (being concentric with and distant Northwesterly 60 feet, measured radially, from that certain curve described herein as having a radius of 570 feet, and an arc distance of 185.38 feet) concave Southeasterly, tangent to last described course, having a radius of 630 feet, through an angle of $18^{\circ}38'02''$, an arc distance of 204.89 feet; thence S. $57^{\circ}40'24''$ W., 367.79 feet, along a line parallel with and distant 60 feet Northwesterly, measured at right angles, from that certain course described herein as having a bearing of N. $57^{\circ}40'24''$ E.; thence Westerly along a curve (being concentric with and distant Northerly 60 feet, measured radially, from that certain curve described herein as having a radius of 630 feet, and an arc distance of 301.93 feet) concave Northerly, tangent to last described course, having a radius of 570 feet, through an angle of $27^{\circ}27'32''$, an arc distance of 273.17 feet; thence S. $85^{\circ}39'13''$ W., 549.38 feet to a point which bears N. $4^{\circ}52'04''$ W., 70 feet from the Westerly terminus of that certain course described herein as having a bearing N. $84^{\circ}36'39''$ E., and a length of 549.38 feet; thence Southwesterly along a curve (being concentric with and distant Northwesterly 70 feet, measured radially, from that certain curve described herein as having a radius of 865 feet) concave Southeasterly, from a tangent which bears N. $85^{\circ}07'56''$ E., having a radius of 935 feet, through an angle of $42^{\circ}50'10''$, an arc distance of 699.04 feet; thence S. $42^{\circ}17'46''$ W., 530.05 feet along a line parallel with and distant 70 feet Northwesterly, measured at right angles, from that certain course described herein as having a bearing of N. $42^{\circ}17'46''$ E., to that certain point hereinbefore described as point "C"; thence along course EIGHTY-SIXTH hereinbefore described, S. $47^{\circ}42'14''$ E., a distance of 70 feet to the point of beginning.

EXCEPTING THEREFROM that portion thereof included within Lot 1 of Tract No. 10527, as per map recorded in Book 159, Pages 25 and 26, of Maps, records of said County.

ALSO EXCEPTING THEREFROM that portion thereof included within the Southern Pacific Railroad Company's right of way, 50 feet wide, as shown on map of said Tract No. 751.

The Grantors hereby release and relinquish unto the Grantee, its successors or assigns, except as hereinafter provided, any right or easement of access of the Grantors in and to the above described Parcel 2 and to the surface of said freeway constructed upon said Parcel 2. The releasing and relinquishing of said rights of easements of access shall not be construed as a grant to the Grantee, its successors or assigns, of a right to enter upon any other lands of the Grantors. The Grantors expressly except from this conveyance and from the rights hereby released and relinquished any right, title or interest which FORD MOTOR COMPANY, a Delaware corporation, its successors or assigns, may own in or to that portion of Parcel 2 hereinafter next described, including any right which said Ford Motor Company, its successors or assigns, may own for ingress or egress between the said parcel hereinafter next described and all lands abutting on said parcel, which is described as follows:

Those portions of Lots 8 and 12 of Tract No. 751, as per map recorded in Book 16, Pages 26 and 27, of Maps, records of Los Angeles County, included within the lines of Parcel 2 hereinabove described, lying northerly of the northerly line of Cerritos Channel, 600 feet wide, and southerly of a line parallel with and distant 60 feet northerly, measured at right angles, from the northerly line of that certain parcel of land described in deed to Ford Motor Company, recorded May 7, 1929, in Book 8102, Page 243, of Official Records of Los Angeles County.

EXCEPTING from this conveyance and reserving unto the Grantors, their successors and assigns forever, all minerals and all mineral rights of every kind and character now known to exist or hereafter discovered, including, without limiting the generality of the foregoing, oil and gas and rights thereto, together with the sole, exclusive and perpetual right to explore for, remove and dispose of said minerals by any means or methods suitable to the Grantors, their successors and assigns, but without entering upon or using the surface of the lands hereinabove described, and in such manner as not to damage the surface of said lands or to interfere with the use thereof by the Grantee, its successors or assigns.

The Grantors expressly reserve unto themselves, their successors or assigns:

(1) The right to maintain, renew, use and operate existing, and to construct, maintain, renew, use and operate in the future additional railroad tracks, private roadways, pipe lines, conduits, wire lines, drainage facilities or any other railroad or oil-producing facilities of the Grantors, their successors or assigns, whether of similar or dissimilar character to those above mentioned, under and across or above and across the surface, but not upon and across the surface, except as hereinafter provided, of the freeway or highway constructed upon the above described right of way and easement at any and all locations at any time selected by the Grantors, their successors or assigns;

(2) The right to construct, maintain, renew, operate and use additional railroad tracks at grade at any and all locations at any time selected by the Grantors, their successors and assigns, upon and across the surface of the highway constructed upon that portion of the right of way and easement above described, which is described as follows:

Those portions of Lots 7, 8, 9 and 13 of said Tract No. 751 and that portion of Henry Ford Avenue, 60 feet wide, hereinabove described in Parcel 1; and those portions of Lots 9 and 10 of said Tract No. 751 included within that certain parcel of land secondly described in Parcel 2 hereinabove.

(3) The right to maintain, renew, operate and use private roadways which will be constructed by the Grantee for the benefit of the Grantors, their successors or assigns, pursuant to the terms of said agreement between Grantors and Grantee, crossing under the said freeway and which shall be owned by the Grantors:

(4) The right of the Grantors, their successors or assigns, to ingress from the six-hundred foot (600') width of Cerritos Chennel and the waters thereof to the firm lands of the Grantors, their successors or assigns, abutting thereon and of egress from said abutting lands to said Cerritos Channel and the waters thereof, said right of ingress and egress to be exercised in any manner not inconsistent with the maintenance by the Grantee, its successors and assigns, of the structures contemplated under said agreement.

(5) The right to use and occupy the surface of the ground under any viaducts or bridges constructed upon Parcel 2 for any purpose not inconsistent with the right of the Grantee to construct, operate and maintain viaducts and bridges thereon and to have access to the surface of said ground for the purposes of maintaining said viaducts and bridges.

It is not the intention of the Grantors in expressly reserving unto themselves the rights hereinabove mentioned to enlarge in any way the rights herein specifically conveyed to the Grantee or in any way to limit the right of the Grantors as the owners of the lands above described and abutting thereon to use the same or to grant to others the right to use the same for any purpose not inconsistent with the use by the Grantee, its successors and assigns, of the right of way and easement herein conveyed.

The right of way and easement hereby conveyed to the Grantee is subject to all valid and existing contracts, leases, liens, encumbrances of record and rights and interests of all persons other than the Grantors in or to or affecting Parcels 1 and 2 above described; and the word "grant" as used herein shall not be construed as a covenant on the part of the Grantors, their successors or assigns, against the existence of any thereof.

By the acceptance of the conveyance of right of way and easement herein contained the Grantee covenants on behalf of itself and its successors and assigns that the rights herein reserved to the Grantors, their successors and assigns, may be freely exercised at any and all times without liability to the Grantee, its successors or assigns, for compensation or damage; and the Grantors covenants on behalf of themselves, their successors and assigns, that none of the facilities referred to in the reservations contained in the above numbered paragraphs shall be constructed, maintained, renewed, operated so as to interfere unreasonably with the public use of the above mentioned highway.

By its acceptance of the conveyance of right of way and easement herein contained the Grantee covenants on behalf of itself, its successors and assigns, that the highway and bridge proposed to be constructed over and across Cerritos Channel shall be so constructed, maintained and operated as not to interfere with or obstruct the future maintenance and use of Cerritos Channel throughout its entire six-hundred-foot (600') width as a free, public, navigable channel and waterway except to the extent made necessary by the construction and maintenance of the two piers to be located in Cerritos Channel for the support of the proposed Cerritos Channel bridge and the construction and maintenance of the said proposed bridge and highway thereover, and that the said two piers and their footings to be located in Cerritos Channel shall be so constructed as not to interfere with the existing bascule bridge across Cerritos Channel at Henry Ford Avenue or with the railroad tracks upon said bridge.

If the Grantee, its successors and assigns, shall fail to construct upon the right of way and easement hereby conveyed a highway in accordance with the agreement between the Grantors and the Grantee dated September 5, 1945, as supplemented by agreement dated May 1, 1946, or if the Grantee, its successors or assigns, shall at any time discontinue or abandon the use of the said right of way and easment for the maintenance, use and

operation of said highway, or if the parcels of land above described shall be used by the Grantee, its successors or assigns, for any purpose other than for the construction, maintenance, use and operation of said highway, the right of way and easement hereby conveyed shall without the necessity of a reconveyance revert to and revest in the Grantors, their successors and assigns.

Accepted by State of California July 26, 1946.

#2202 Copied by Mitchell Sept. 25, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

28 BY *Hyde* 2-25-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. ^{928,291,836} ~~291,928,836~~

BY *Barrows* 4-14-47.

CHECKED BY

928
836

CROSS REFERENCED

BY *Poindexter*

10-1-46

Recorded in Book 23509 page 179 Official Records August 1, 1946

Grantor: Evelyn Hampton

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B. 1691-1,2

Date of Conveyance: July 8, 1946

Consideration:

Granted for: Freeway

Description: That portion of the South 150 feet of Lot 59, except the West 304 feet thereof measured from the East line of Eckart Street (60 feet wide), of the Lands of the San Gabriel Improvement Company, as per map recorded in Book 54, Pages 71 and 72, Miscellaneous Records in the Office of the Recorder of said County, together with a portion of San Gabriel Boulevard, adjoining said land on the east, vacated by order of the Board of Supervisors, November 17, 1916 in Road Book 18, Page 53, described as follows:

Beginning at the intersection of the Easterly prolongation of the South line of said Lot 59 with the West line of San Gabriel Boulevard (60 feet wide) as shown on County Survey Map No. 8033 on file in the office of the Surveyor of said County; thence Westerly along said Easterly prolongation and said South line, a distance of 132.07 feet, more or less, to a line parallel with and distant 180 feet Westerly, measured at right angles from the proposed center line of San Gabriel Boulevard as mentioned in Parcel 3 of deed to the State of California recorded in Book 17881, page 372 of Official Records of said County; thence Northerly along said parallel line 150 feet, to a line parallel with and distant 150 feet Northerly, measured at right angles from said South line; thence Easterly along last said parallel line and the Easterly prolongation thereof a distance of 133.14 feet, more or less, to said West line of second aforementioned San Gabriel Boulevard; thence Southerly along said West line, a distance of 150 feet to the point of beginning.

This conveyance is made for the purposes of a freeway and adjacent outer highway, and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights, including access rights, appurtenant to grantor's remaining property, in and to said freeway, provided, however, that such remaining property shall abut upon and have access to said outer highway which will be connected to the freeway only at such points as may be established by public authority.

Accepted by State of California July 26, 1946

8

#2138 Copied by Mitchell Sept. 26, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

44 BY

PLATTED ON CADASTRAL MAP NO. 138 B 257

BY Mulford 1-30-47

PLATTED ON ASSESSOR'S BOOK NO.

827

BY Fell 12-20-46

CHECKED BY

CROSS REFERENCED BY Ford

10-2-46

Recorded in Book 23563 page 21 Official Records Aug. 1, 1946

Grantor: Sully-Miller Land Co.

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B. 1781-2

Date of Conveyance: June 18, 1946

CSB 1965-1

Consideration:

Granted for: Freeway

Description: That portion of the 3365.95 Acre Tract, in the Rancho San Pedro, allotted to Maria Dolores Dominguez de Watson by Decree of partition entered in Case No. 3284 in Superior Court, State of California, described as follows:

Beginning at the intersection of the southerly line of the 100-foot strip of land described in the deed to the City of Long Beach, recorded in Book 12685, page 146, of Official Records, and in the deed to the County of Los Angeles, recorded in Book 12636, page 279, of said Official Records, with the Southerly prolongation of that certain course in the westerly line of Lot 1 of Tract No. 10719, as per map recorded in Book 183, pages 40 to 42, of Maps, records of said County, having a bearing of N. 6°18' E., and a length of 469.50 feet; thence along said Southerly prolongation, S. 6°12' W., 274.53 feet; thence N. 62°06'05" W., 165.90 feet to the easterly line of the land condemned by the City of Los Angeles in Case No. 205836 Superior Court and described in Parcel 5 of certified copy of Decree in said Case, recorded in Book 7300, page 146, of Official Records of said County, thence along said easterly line, N. 17°13'50" E., 248.84 feet to the said southerly line; thence along said southerly line, S. 67°32'57" E., 110.97 feet to the point of beginning.

EXCEPT all oil, gas and other hydro-carbon substances in, under and/or that may be produced from a depth below 100 feet from the surface of said property as reserved in the deed from Watson Land Company, recorded January 4, 1946, in Book 23507, page 370, of Official Records of said County, which said reservation does not entitle said Watson Land Company, its successors or assigns to any use of drilling rights in or to any portion of the surface of said property to a depth of 100 feet below the surface thereof.

This conveyance is made for the purposes of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights, including access rights, appurtenant to grantor's remaining property, in and to said freeway.

Accepted by State of California July 23, 1946

#2139 Copied by Mitchell Sept. 26, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

30 BY 11/24 4-28-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

724
832

BY Fell 12-6-46
Fell 12-6-46

CHECKED BY

CROSS REFERENCED

BY Ford

10-2-46

Re-recorded in Book 23892, page 305, Official Records, Nov. 1, 1946

Recorded in Book 23471 page 320 Official Records August 1, 1946

Grantor: Alice M. Markland

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B. 1781-2

Date of Conveyance: Sept. 21, 1945

Consideration:

Granted for:

Description: Lot 33 in Block 3 of Dominguez Harbor Tract, as per map recorded in Book 12, Pages 14 and 15, of Maps, records of said County.

EXCEPTING AND RESERVING to the grantor herein, their successors and assigns, all water, water rights, oil oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or withunder the parcel of land hereinabove described, without, however, the right ever to drill, dig or mine through the surface of said land therefor, or otherwise in such manner as to endanger the safety of any highway that may be constructed on the lands hereby conveyed.

Accepted by State of California July 19, 1946

#2140 Copied by Mitchell Sept. 26, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

28 BY *Hyde* 2-26-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

533

BY *Barrows*

3-19-47

CHECKED BY

CROSS REFERENCED

BY *Ford*

10-2-46

Recorded in Book 23363 page 438 Official Records Aug. 1, 1946

Grantor: H. F. Metcalf, as trustee in Bankruptcy for F. P. Newport Corporation, Ltd.

Grantee: State of California

C.S.B. 1781-2

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 15, 1946

Consideration:

Granted for: Freeway

Description: That portion of Lot 24 in Block 2 of Dominguez Harbor Tract, as per map recorded in Book 12, Pages 14 and 15, of Maps, records of said County, described as follows: Beginning at the northwesterly corner of said Lot 24; thence Southerly along the westerly line of said lot to the southwesterly corner thereof; thence Easterly along the southerly line of said lot, a distance of 13.18 feet; thence Northeasterly in a direct line to a point on the northerly line of said lot, distant thereon 26.36 feet Easterly from the said point of beginning; thence Westerly along said northerly line, 26.36 feet to the point of beginning.

This conveyance is made for the purposes of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights, including access rights, appurtenant to grantor's remaining property, in and to said freeway.

Excepting and reserving to the grantor herein, its successors and assigns, all water, water rights, oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or under the parcel of land hereinabove conveyed, without, however, the right ever to drill, dig or mine through the surface of said land therefor, or otherwise in such manner as to endanger the safety of any highway that may be constructed on the land hereby conveyed.

Accepted by State of California July 25, 1946
 #2141 Copied by Mitchell Sept. 26, 1946; Compared by Poindexter
 PLATTED ON INDEX MAP NO. 28 BY *Hyde* 2-26-47

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 533 BY *Barrows* 3-19-47

CHECKED BY CROSS REFERENCED BY *Ford* 10-2-46

Recorded in Book 23544 page 93 Official Records August 2, 1946

Grantor: Pasadena City School District of Los Angeles County

Grantee: County of Los Angeles

Nature of Conveyance: Deed

Date of Conveyance: July 16, 1946

Consideration: \$113,200.00

Granted for:

Description: Parcel 1: Those portions of Lots 7 and 8, Ogden's Subdivision, as shown on map recorded in Book 14, page 39, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lie easterly of Garfield Avenue as dedicated on map of Pasadena Civic Center, recorded in Book 181, pages 12 and 13, of Maps, in the office of said recorder.

Parcel 2:

That portion of Lot 8, Block C, San Pasqual Tract, as shown on map recorded in Book 3, page 315, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the easterly line of said lot with the southerly line of Walnut Street as shown on map of Pasadena Civic Center, recorded in Book 181, pages 12 and 13, of Maps, in the office of said recorder; thence southerly along said easterly line 205.51 feet to the northeasterly corner of Lot 7, Ogden's Subdivision, as shown on map recorded in Book 14, page 39, of said Miscellaneous Records; thence westerly along the northerly line of said last mentioned lot a distance of 114.48 feet to the easterly line of Garfield Avenue as dedicated on said map of Pasadena Civic Center; thence northerly along said last mentioned easterly line 205.57 feet to said southerly line of Walnut Street; thence easterly along said last mentioned line 114.48 feet to the point of beginning.

SUBJECT TO: (1) Covenants, conditions, restrictions, reservations, easements, and rights of way of record.

Accepted by Board of Supervisors July 23, 1946, Min. Bk. 316, page -
 #494 Copied by Mitchell Sept. 27, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO. BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 53 BY *Mickey* 7-16-47

CHECKED BY CROSS REFERENCED BY *Ford* 10-3-46

Recorded in Book 23589 page 7 Official Records August 2, 1946

Grantor: Montana Land Company

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Dec. 18, 1945

Consideration:

Granted for: Woodruff Avenue

Search No. 6 - 3 to 8, & 10

C. S. Map No. B-1772-2

Road Dist. No. 117

Description: Parcel 1. Those portions of Lots 1, 7, 8, and 11, Tract No. 9265, as shown on map recorded in Book 176, pages 31 et seq., of Maps, in the office of the Recorder of the County of Los Angeles, and those portions of Lots 9, 19 and 20, Tract No. 8084, as shown on map recorded in Book 171, pages 24 et seq., of said Maps, all within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at the northwesterly corner of fractional Section 2, Township 4 South, Range 12 West, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of said Recorder; thence southerly along the westerly line of said section to the northwesterly corner of above mentioned Tract No. 9265; thence in a general southerly direction along the westerly boundary of said last mentioned tract to the southwesterly corner of above mentioned Lot 11.

The side lines of said strip of land are to be prolonged or shortened at the angle points so as to terminate in their points of intersection.

Parcel 2.

That portion of above mentioned Lot 11 within the following described boundaries:

Beginning at the intersection of the easterly line of above described Parcel 1 with the northerly line of the southerly 30 feet of said Lot 11; thence northerly along said easterly line 17 feet; thence southeasterly in a direct line to a point in said northerly line that is easterly thereon 17 feet from said easterly line; thence westerly in a direct line to the point of beginning.

Above described Parcels 1 and 2 are to be known as WOODRUFF AVENUE.

Form approved by Arthur Loveland

Description approved by F. S. Overton July 18, 1946

Accepted by Board of Supervisors July 30, 1946, Min. Bk. 316, page -

#2614 Copied by Mitchell Sept. 27, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

33
31 BY Hyde 4-9-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 132

BY Moore 1-31-47

CHECKED BY

CROSS REFERENCED

BY Ford

12-2-46

Recorded in Book 23325 page 394 Official Records August 2, 1946

Grantor: Lakewood Water and Power Co.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Dec. 18, 1945

Consideration:

Granted for: Woodruff Avenue

Search No. 6 - 1

C. S. Map No. B-1772 - 2

Road Dist. No. 117

Description: Parcel 1. Those portions of Lots 1, 7, 8 and 11, Tract No. 9265, as shown on map recorded in Book 176, pages 31 et seq., of Maps, in the office of the Recorder of the County of Los Angeles, and those portions of Lots 9, 19 and 20, Tract No. 8084, as shown on map recorded in Book 171, pages 24 et seq., of said Maps, all within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at the northwesterly corner of fractional section 2, Township 4 South, Range 12 West, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of said Recorder; thence southerly along the westerly line of said section to the northwesterly corner of above mentioned Tract No. 9265; thence in a general southerly direction along the westerly boundary of said last mentioned tract to the southwesterly corner of above mentioned Lot 11.

The side lines of said strip of land are to be prolonged or shortened at the angle points so as to terminate in their points of intersection.

Parcel 2.

That portion of above mentioned Lot 11 within the following described boundaries:

Beginning at the intersection of the easterly line of above described Parcel 1 with the northerly line of the southerly 30 feet of said Lot 11; thence northerly along said easterly line 17 feet; thence southeasterly in a direct line to a point in said northerly line that is easterly thereon 17 feet from said easterly line; thence westerly in a direct line to the point of beginning.

Above described Parcels 1 and 2 are to be known as WOODRUFF AVENUE.

Form approved by A. Loveland

Description approved by F. S. Overton July 18, 1946

Accepted by Board of Supervisors July 30, 1946, Min.Bk. 316, page - #2615 Copied by Mitchell Sept. 27, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

33 OK
31 BY Hyde 4-9-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 132AOK BY Moore 1-31-47

CHECKED BY

CROSS REFERENCED BY Ford 12-2-46

Recorded in Book 23547 page 101 Official Records August 2, 1946

Grantor: Curtis Flint

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 13, 1946

Consideration:

Granted for: Rose Avenue

COMPLETE AS TO SIGNATURES

Search No. 9 - 14

C. S. Map No.

Road Dist. No. 114

Description: That portion of the westerly 189.56 feet of the easterly 529.76 feet of the southerly 226.70 feet of Lot 7, Block 30, California Cooperative Colony Tract, as shown on map recorded in Book 21, pages 15 and 16, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at the intersection of the center line of Lakewood Boulevard (formerly Cerritos Avenue), as shown on map of Tract No. 5023, recorded in Book 58, page 1, of Maps, in the office of said recorder, with the easterly prolongation of the center line of Rose Avenue, as shown on said last mentioned map; thence easterly in a direct line to the intersection of the center line of Clark Avenue as shown on map of Bell Flower Acres, Sheet Number One, recorded in Book 16, page 136, of Maps, with the westerly prolongation of the center line of Rose Avenue, as shown on said last mentioned map.

To be known as ROSE AVENUE.

Form approved by Arthur Loveland

Description approved by F. S. Overton July 17, 1946

Accepted by Board of Supervisors July 30, 1946, Min.Bk. 316, page - #2616 Copied by Mitchell Sept. 27, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

33 BY Fensler 10-21-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

351

BY Moore 5-2-47

CHECKED BY

CROSS REFERENCED BY Ford

10-10-46

Recorded in Book 23006 page 439 Official Records August 2, 1946

Grantor: Curtis Flint

Grantee: County of Los Angeles

Nature of Conveyance: Easement (Quitclaim)

Date of Conveyance: May 13, 1946

Consideration:

Granted for: Rose Avenue

Search No. 9 - 8

C. S. Map No.

Road Dist. No. 114

Description: The northerly 25 feet of the southerly 251.70 feet of the West 92 feet of the East 276 feet of Lot 7, Block 30, California Cooperative Colony Tract, as shown on map recorded in Book 21, page 15, et seq., of Miscellaneous Records of Los Angeles County.

To be known as ROSE AVENUE.

Form approved by Arthur Loveland

Description approved by F. S. Overton July 16, 1946

Accepted by Board of Supervisors July 30, 1946, Min.Bk. 316, page -

#2617 Copied by Mitchell Sept. 27, 1946; Compared by Poindexter.

PLATTED ON INDEX MAP NO.

33 BY Fensler 10-21-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

351

BY Moore 5-2-47

CHECKED BY

CROSS REFERENCED BY Ford

10-10-46

Recorded in Book 23521 page 285 Official Records August 2, 1946
 Grantors: Ella Mae Bernhardt, Albert Jacob Bernhardt and Dorothy Louise Shankland

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 22, 1946 C.S.B. 2002

Consideration:

Granted for: Valley Center Avenue, Sierra Madre Avenue, Glendora Heights Mountain Road

Search No. 7 - 3, 1 - 3, 4 - 3

C. S. Map No.

Road Dist. No. 108

Description: Parcel 1: That portion of the southwest quarter of the northwest quarter of Section 28, Township 1 North, Range 9 West, S.B.B. & M., within a strip of land 60 feet wide lying 30 feet on each side of the following described center line:

Beginning at the intersection of the southerly line of said quarter quarter section with the easterly line of the westerly 90 feet of said section; thence due North, along said easterly line 649.89 feet to the beginning of a curve concave to the east, tangent to said easterly line, and having a radius of 1000 feet; thence northerly along said curve 140.55 feet; thence North 8°03'10" East 333.08 feet.

The side lines of said strip of land at the beginning thereof shall be prolonged or shortened so as to terminate in above mentioned southerly line.

To be known as VALLEY CENTER AVENUE.

Parcel 2:

That portion of said southwest quarter of the northwest quarter of Section 28 within the following described boundaries:

Beginning at the northerly terminus of above mentioned course of North 8°03'10" East 333.08 feet; thence South 81°56'50" East 30 feet to the northeasterly corner of above described Parcel 1, being the beginning of a curve concave to the southeast, tangent to the easterly line of said Parcel 1, and having a radius of 15 feet; thence northeasterly along said curve 30.94 feet; thence South 53°45'30" East 79.31 feet to the easterly line of the parcel of land described in easement to the Los Angeles County Flood Control District for Big Dalton Wash, recorded in Book 1602, page 272, of Official Records, in the office of the Recorder of the County of Los Angeles; thence North 12°59'50" East along said last mentioned easterly line 43.53 feet; thence North 53°45'30" West 57.11 feet to the beginning of a curve concave to the northeast, tangent to said last mentioned course, and having a radius of 105 feet; thence northwesterly along said last mentioned curve 113.27 feet; thence North 8°03'10" East 63.30 feet; thence North 16°20'25" East to the northerly line of above mentioned southwest quarter of the northwest quarter of Section 28; thence South 89°23'50" West along said northerly line to the westerly line of said section; thence southerly along said last mentioned line to the southerly line of the northerly 30 feet of said southwest quarter of the northwest quarter of Section 28; thence North 89°23'50" East along said last mentioned line 47.32 feet to the beginning of a curve concave to the southwest, tangent to said last mentioned line, and having a radius of 80 feet; thence southeasterly along said last mentioned curve 137.75 feet to its point of tangency with the northerly prolongation of the westerly line of above described Parcel 1; thence South 8°03'10" West 75.40 feet to the northwesterly corner of said Parcel 1; thence South 81°56'50" East 30 feet to the point of beginning.

The northerly 30 feet of above described Parcel 2 shall be known as SIERRA MADRE AVENUE.

That portion of said Parcel 2 lying easterly of the northerly prolongation of above described Parcel 1 shall be known as
GLENDORA HEIGHTS MOUNTAIN ROAD.

The remainder of said Parcel 2 shall be known as **VALLEY CENTER AVENUE.**

Form approved by A. Loveland

Description approved by F. S. Overton July 18, 1946

Accepted by Board of Supervisors July 30, 1946, Min.Bk. 316, page -
 #2618 Copied by Mitchell Sept. 27, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

48 BY Fenster 2-26-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

813 BY Wells 6-26-47

CHECKED BY

CROSS REFERENCED

BY Ford 11-20-46

Recorded in Book 23527 page 169 Official Records August 2, 1946

Grantors: H. C. Brodersen, Grace S. Brodersen and Verna Sheppleman

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 10, 1946

CSB 2002

Consideration:

Granted for: Mountain Lane, Sierra Madre Avenue

Search No. 1 - 2, 7 - 2

C. S. Map No.

Road Dist. No. 108

Description: Parcel 1: That portion of the northwest quarter of the northwest quarter of Section 28, Township 1 North, Range 9 West, S.B.B. & M., within a strip of land 40 feet wide lying 20 feet on each side of the following described center line:

Beginning at a point in the southerly line of said northwest quarter of the northwest quarter of Section 28 which is North 89°23' 50" East thereon 175.03 feet from the westerly line of said section; thence North 16°20'25" East 400 feet.

Except therefrom that portion thereof within the southerly 30 feet of said northwest quarter of the northwest quarter of Section 28, and excepting therefrom that portion thereof within the parcel of land described in deed to Sidney Wick et ux, recorded in Book 21978, page 222, of Official Records, in the office of the Recorder of the County of Los Angeles.

Parcel 2:

That portion of said northwest quarter of the northwest quarter of Section 28, within the following described boundaries:

Beginning at the intersection of the northerly line of the southerly 30 feet of said quarter quarter section with the westerly line of above described Parcel 1; thence westerly along said northerly line 48.81 feet to the beginning of a curve concave to the northwest, tangent to said northerly and westerly lines, and having a radius of 65.89 feet; thence northeasterly along said curve 84.02 feet to said westerly line; thence southerly in a direct line to the point of beginning.

Above described Parcels 1 and 2 are to be known as **MOUNTAIN LANE.**

Parcel 3:

The southerly 30 feet of that portion of above mentioned quarter quarter section which lies westerly of the southerly prolongation of the easterly line of above described Parcel 1.

To be known as **SIERRA MADRE AVENUE.**

Form approved by A. Loveland
 Description approved by F. S. Overton July 18, 1946
 Accepted by Board of Supervisors July 30, 1946, Min.Bk.316, page -
 #2619 Copied by Mitchell Sept. 27, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

48 BY Tensler 2-26-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

813 BY Wilh 6-26-47

CHECKED BY

CROSS REFERENCED

BY Ford 11-20-46

Recorded in Book 23495 page 370 Official Records August 6, 1946
 UNITED STATES OF AMERICA, for the Use
 of RECONSTRUCTION FINANCE CORPORATION,
 a Federal Corporation, Acting in Behalf
 of DEFENSE PLANT CORPORATION, a Federal
 Corporation,

No. 2454-B Civil

Plaintiff,

vs.

JUDGMENT REVESTING TITLE
 IN DEFENDANT, PURSUANT
 TO SECTION 258(f), 40
 U.S.C.A., AND DETERMIN-
 ING COMPENSATION IN
 CONDEMNATION

CERTAIN PARCELS OF LAND IN THE CITY OF
 LOS ANGELES, COUNTY OF LOS ANGELES,
 STATE OF CALIFORNIA; CITY OF LOS ANGELES,
 a Municipal Corporation, etal.,

(As to Parcel 265 Only)

Defendants.

IT IS ADJUDGED AND DECREED:

C.F. 2191

I.

That there is excluded from the property that was taken or is to be taken by or in behalf of the United States of America in this proceeding, by the filing of the Declaration of Taking herein or otherwise, and that there be revested in the defendant Victor Wennerstrom, the former owner, subject to all easements, rights of way, covenants, conditions, restrictions and reservations which were of record on October 26, 1942, and subject to all general and special city and county property taxes, the full fee simple title to the following described property:

Lot 39 in Block 34 of Tract No. 9809, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 145, Pages 91 to 96, inclusive, of Maps in the office of the County Recorder of said County.

Also all that portion of Delgany Avenue, to the center thereof, which lies in front of said lot.

EXCEPTING THEREFROM and reserving unto the United States of America all the mineral right and estate in said lot, together with the exclusive right to use the subsurface oil and gas formations for injecting, storing and withdrawing natural gas therein and therefrom and for repressuring the same, excluding, however, the right to go upon or use the surface of said lot or any part thereof for any of said purposes.

II

That the just compensation to be paid by the plaintiff for the taking of the rights in the said property above described, retained by and reserved to the United States of America, as aforesaid, is the sum of \$51.00, inclusive of interest.

III

That the said compensation of \$51.00 be paid to the defendant Victor Wennerstrom, out of the funds deposited in the Registry of this Court in the above entitled proceeding.

IV.

That the said Victor Wennerstrom is not entitled to any compensation, and expressly disclaims any right to compensation, for any of the property which, by the terms of the aforesaid stipulation and this judgment thereon, is revested in the said Victor Wennerstrom and excluded from the property acquired or to be acquired by the plaintiff in this proceeding.

V.

That the Court retains jurisdiction to make and enter such other and further judgments and orders in this proceeding as may be necessary or proper in the premises.

DATED: This 24th day of July, 1946.

C. E. BEAUMONT

United States District Judge.

#3344 Copied by Mitchell Oct. 1, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO. 23 O.K. BY Ford 10-3-46

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Ford 10-3-46

Recorded in Book 23585 page 10 Official Records August 6, 1946

Grantor: County of Los Angeles

Grantee: Harry Pon and Angela Pon

Nature of Conveyance: Deed

C.S.B. 205-2

Date of Conveyance: May 7, 1946

C.S.B. 1644

Consideration: \$10.00

Granted for:

Description: That portion of Foothill Boulevard as vacated by order of the Board of Supervisors of the County of Los Angeles, recorded in Book 13660, page 50, of Official Records, in the office of the Recorder of said County, which lies northerly of the southerly line of Lot 10, Section 29,

Township 1 North, Range 10 West of the Subdivision of the Rancho Azusa de Duarte, as shown on map recorded in Book 6, page 80, et seq., of Miscellaneous Records, in the office of said recorder. EXCEPTING therefrom that portion thereof within the easterly 200 feet of said Lot 10.

#1239 Copied by Mitchell Oct. 1, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO. 47 BY ^{OK}Fensler 12-3-46

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 102 BY Moore 2-25-47

CHECKED BY CROSS REFERENCED BY Ford 10-3-46

Recorded in Book 23582 page 74 Official Records August 7, 1946

THE PEOPLE OF THE STATE OF CALIFORNIA,

Acting by and through the Department of Public Works,

Plaintiff,

vs.

A. HAMBURGER & SONS, INCORPORATED,
a corporation, et al,

Defendants.)

C.F. 2272

No. 505501

FINAL ORDER OF CONDEMNATION

(Parcels 2 and 21)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following described parcels of land be, and they are hereby condemned in fee to become the property of plaintiff for the uses and purposes set forth in said complaint; to wit, for a State highway, said land being situated in the County of Los Angeles, State of California, and described as follows:

PARCEL 2.

A right of way in fee for freeway purposes in and to Lot 23 in Block "H" of North Park Tract, as per map recorded in Book 5, Page 58, of Maps, records of Los Angeles County.

Containing 10,000 square feet, more or less.

PARCEL 21

A right of way in fee for freeway purposes in and to Lot 3 in Block 3 of La Paloma Tract, as per map recorded in Book 5, Page 80, of Maps, records of Los Angeles County.

Containing 7500 square feet, more or less.

AND IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinbefore described, together with the improvements thereon pertaining to the realty, and the title thereto shall vest in plaintiff in fee.

DATED; July 30, 1946

DUDLEY S. VALENTINE

Judge of the Superior Court

#2003 Copied by Mitchell Oct. 2, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

5 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

214 BY *Walters 4-11-47.*

CHECKED BY

CROSS REFERENCED BY *Ford 10-4-46*

Recorded in Book 23488 page 399 Official Records August 8, 1946

Grantors: Fay A. Tinker and Gladys M. Tinker

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B. 1781-2

Date of Conveyance: August 7, 1945

Consideration:

Granted for: Freeway

Description: All of Lot 37, and that portion of Lot 18, in Block 3 of Dominguez Harbor Tract, as per map recorded in Book 12, Pages 14 and 15 of Maps, records of said County, described as follows:

Beginning at the northwesterly corner of said Lot 18; thence Southerly along the Westerly line of said lot, to the southwesterly corner of said lot; thence Northeasterly in a direct line to a point on the northerly line of said lot, distant thereon 22.50 feet Easterly from the said point of beginning; thence West-erly along said Northerly line 22.50 feet to the point of beginning.

This conveyance is made for the purposes of a freeway and the grantors hereby release and relinquish to the grantee any and all abutters' rights, including access rights, appurtenant to grantors' remaining property in and to said freeway, over and across the south-easterly line of that portion of said Lot 18 herein conveyed, and over and across a line extending across Lawrence St. on said map) from the northeasterly corner of Lot 13 in said Block 3 to the south-westerly corner of Lot 25 in Block 2 of said Tract.

Excepting and reserving to the grantors herein, their successors or assigns, all water, water rights, oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or under the parcel of land hereinabove conveyed, without, however, the right ever to drill, dig or mine through the surface of said land therefor, or otherwise in such manner as to endanger the safety of any highway that may be constructed on the land hereby conveyed.

Accepted by State of California Feb. 13, 1946

#1577 Copied by Mitchell Oct. 3, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

28 BY *Hyde* 2-26-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 533

BY *Barrows*

3-19-47

CHECKED BY

CROSS REFERENCED

BY *Ford*

10-4-46

Recorded in Book 23552 page 201 Official Records August 8, 1946

THE PEOPLE OF THE STATE OF CALIFORNIA,

acting by and through the Department
of Public Works,

Plaintiff,

vs.

LILLIE J. CARLSON, et al,

Defendants.

No. 505774 C.F. 2273

FINAL ORDER OF CONDEMNATION

Parcels 6, 27, 40, 41 and 51

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following described parcels of land be, and they are hereby condemned in fee to become the property of plaintiff for the uses and purposes set forth in said complaint, to-wit: for a State Highway, said land being situated in the County of Los Angeles, State of California, and described as follows:

PARCEL 6:

A right of way in fee for freeway purposes in and to Lot 42 in Block 2 of Dominguez Harbor Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 12, pages 14 and 15 of Maps, records of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or under the parcel of land hereinabove described, without, however the right ever to drill, dig or mine therefor, through the surface of said parcel of land. Containing 4800 square feet.

PARCEL 27:

A right of way in fee for freeway purposes in and to Lot 31 in Block 3 of Dominguez Harbor Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 12, Pages 14 and 15 of Maps, records of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known, that may be within or under the parcel of land hereinabove described, without, however, the right ever to drill, dig or mine therefor, through the surface of said parcel of land.

Containing 4800 square feet.

533
6

✓ PARCEL 40:

533
6
A right of way in fee for freeway purposes in and to Lot 7 in Block 3 of Dominguez Harbor Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 12, pages 14 and 15 of Maps, records of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known, that may be within or under the parcel of land hereinabove described, without, however, the right ever to drill, dig or mine therefor, through the surface of said parcel of land.

Containing 4800 square feet.

✓ PARCEL 41:

533
6
A right of way in fee for freeway purposes in and to that portion of Lot 6 in Block 3 of Dominguez Harbor Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 12, pages 14 and 15 of Maps, records of said County, described as follows:

Beginning at the northeasterly corner of said Lot 6; thence Southerly along the easterly line of said lot to the southeasterly corner thereof; thence Westerly along the southerly line of said lot to the southwesterly corner thereof; thence Northeasterly in a direct line to a point on the northerly line of said lot, distant thereon 106.38 feet westerly from the point of beginning; thence Easterly along said northerly line 106.38 feet to the point of beginning, TOGETHER WITH any abutter's rights, including access rights, appurtenant to the remaining portion of said Lot 6, in and to said freeway.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known, that may be within or under the parcel of land hereinabove described, without, however, the right ever to drill, dig or mine therefor, through the surface of said parcel of land.

Containing 4528 square feet.

PARCEL 51:

Also
S. for in
533
1
A right of way in fee for freeway purposes, in and to that portion of the 3365.95 acre tract in the Rancho San Pedro allotted to Maria Dolores Dominguez de Watson by Final Decree of Partition entered in Case No. 3284, Superior Court, partly in the City of Los Angeles and partly in the City of Long Beach, County of Los Angeles, State of California, and that portion of Lot C of Tract No. 2600, in said City of Long Beach, as per map recorded in Book 26, pages 88 to 90 inclusive of Maps, records of said County, described as a whole as follows:

Beginning at a point in the northerly line of the land described in deed from Maria Dolores D. de Watson to William H. Hoge, recorded in Book 2818, page 198 of Deeds, records of said county, (said northerly line being the northerly line of Dominguez Harbor Tract, as per map recorded in Book 12, Pages 14 and 15 of Maps, records of said County), distant thereon N. 85°07'56" E., 257.99 feet from the intersection thereof with the easterly line of Hobson Avenue, 50 feet wide, as said Hobson Avenue was conveyed to the County of Los Angeles by deed recorded in Book 810, Page 233 of Deeds, records of said County; thence along said northerly line N. 85°07'56" E., a distance of 150.00 feet; thence N. 7°55'17" E., a distance of 498.71 feet; thence northeasterly along a curve concave southeasterly, tangent to last described course, having a radius of 120.00 feet, through an angle of 77°21'51", an arc distance of 162.03 feet; thence N. 85°17'08" E., a distance of 194.12 feet to the intersection with the northerly prolongation of the westerly line of Lot "G" of said Tract No. 2600; thence North-erly along said northerly prolongation to the intersection thereof with the westerly line of said Lot C (Being the most southerly corner of that certain parcel of land first described in deed to

Patrick C. Campbell Company, Inc., recorded October 22, 1927 in Book 7031, Page 363 of Official Records of said County; thence Northerly along the Westerly line of said certain parcel so described in said last mentioned deed, to the southerly line of Pacific Coast Highway (formerly State Street) 100 feet wide as described in deed to the City of Long Beach recorded March 21, 1934 in Book 12685, Page 146 of Official Records of said County; thence westerly along the southerly line of said Pacific Coast Highway to said easterly line of Hobson Avenue; thence S. 6°13'01" W., along said easterly line of Hobson Avenue, to the point of intersection with a line parallel with and distant 35.00 feet southwesterly, measured at right angles, from the boundary line between the City of Los Angeles and the City of Long Beach, (said point of intersection being distant along said easterly line of Hobson Avenue, 878.29 feet northerly from said northerly line of Dominguez Harbor Tract); thence along said parallel line S. 38°04'59" E., a distance of 295.63 feet; thence Southeasterly along a curve, concave southwesterly, tangent to last described course, having a radius of 150 feet, through an angle of 43°50'50", an arc distance of 114.79 feet; thence S. 5°45'51" W., a distance of 513.54 feet to the point of beginning, TOGETHER WITH all abutter's rights, including access rights appurtenant to the following described land:

(a) That portion of said 3365.95 acres tract and that portion of said Lot C, included within the following described lines:

Beginning at a point in said northerly line of Dominguez Harbor Tract, distant thereon N. 85°07'56" E., 407.99 feet from said easterly line of Hobson Avenue; thence easterly along said northerly line, and along the northerly line of Dominguez Harbor Tract as per map recorded in Book 22, Page 176 of Maps, records of said County, to the intersection thereof with said northerly prolongation of Lot G; thence northerly along said northerly prolongation to the most easterly corner of the hereinabove described parcel of land; thence Westerly and Southerly along the southerly and easterly lines of the hereinabove described parcel of land to the point of beginning.

(b) That portion of said 3365.95 acre tract included within the following described lines: Beginning at the point of intersection of said northerly line of Dominguez Harbor Tract with said easterly line of Hobson Avenue; thence N. 85°07'56" E., a distance of 257.99 feet to the westerly line of the parcel of land hereinabove first described; thence Northerly and Northwesterly along the westerly and southwesterly lines of said parcel of land first hereinabove described, to the easterly line of said Hobson Avenue; thence Southerly along said easterly line of Hobson Avenue to the point of beginning; in and to said freeway.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known, that may be within or under the parcel of land hereinabove described, without, however, the right ever to drill, dig or mine therefor, through the surface of said parcel of land.

Containing 13.60 acres, more or less.

AND IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinabove described, together with the improvements thereon pertaining to the realty, and the title thereto shall vest in plaintiff in fee.

DATED: August 2, 1946.

DUDLEY S. VALENTINE

Judge of the Superior Court

#2461 Copied by Mitchell Oct. 3, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

PLATTED ON CADASTRAL MAP NO.

PLATTED ON ASSESSOR'S BOOK NO.

CHECKED BY

BY 28 BY 11/14/46 2-26-47

BY

BY Barrows

3-19-47

BY Ford

4-21-47

CROSS REFERENCED

10-7-46

Recorded in Book 23557 page 50 Official Records Aug. 8, 1946
 Grantors: State of California, acting by and through the Director
 of Public Works

Grantee: Frank G. Valderrama and Maria Valderrama

Nature of Conveyance: Director's Deed

Date of Conveyance: July 25, 1946

C.S.B. 1281-2

Consideration:

Granted for:

Description: Those portions of Lots 24, 25 and 27 in Block 17, of Tract No. 5329, as per map recorded in Book 60, Page 39, of Maps, in the office of the County Recorder of said County, described as a whole as follows:
 Beginning at the northwesterly corner of said Lot 27; thence Southerly along the westerly lines of said Lots 27 and 24 to a line parallel with and distant 40 feet northerly, measured at right angles, from the southerly line of said Lot 24; thence Easterly along said parallel line, a distance of 13.60 feet; thence Northeasterly along a curve concave northwesterly and having a radius of 40 feet, through an angle of $68^{\circ}35'44''$, an arc distance of 47.89 feet; thence Northerly, tangent to said curve, a distance of 101.08 feet, more or less, to a point on the northerly line of said Lot 27, distant thereon, 47.30 feet westerly from the northeasterly corner of said Lot 27; thence Westerly along said northerly line of Lot 27, to the point of beginning.

Subject to reservations, restrictions and easements of record.

AND BE IT FURTHER KNOWN:

FIRST, the Director of Public Works has heretofore found and determined, and does hereby find and determine, that the said lands were acquired for State Highway purposes and are no longer necessary, and are not now being used for highway uses or purposes;

SECOND, that this conveyance is executed pursuant to the authority vested in the Director of Public Works by law and, in particular, by the Streets and Highways Code.

#2527 Copied by Mitchell Oct. 3, 1946; Compared by Poindexter

~~PLATTED ON~~ INDEX MAP NO. 36 BY

PLATTED ON CADASTRAL MAP NO. 123 B 233 BY *Mulford 12-4-46*

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *Ford 10-8-46*

Recorded in Book 23496 page 370 Official Records August 8, 1946

Grantor: Charles Ehrlich and Ada Ehrlich

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Dec. 3, 1945

Consideration: \$500.00

Granted for:

Description: Lot 221 of La Mesa Tract as per map recorded in Book 6, Page 76 of Maps, records of Los Angeles County.

(No acceptance)

#3295 Copied by Mitchell Oct. 3, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 280 BY *Walters 11-4-47*

CHECKED BY CROSS REFERENCED BY *Ford 10-8-46*

Recorded in Book 23572 page 120 Official Records August 8, 1946

Grantor: Chanslor-Canfield Midway Oil Co.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 9, 1946

Consideration: \$10.00

Granted for: Public Highway Purposes - Watcher Street

Search No. 4 - 1

C. S. Map No.

Road Dist. No. 101

Description: That portion of the San Antonio Rancho as shown on map recorded in Book 1, page 389, of Patents, in the office of the Recorder of the County of Los Angeles, lying between the easterly prolongations of the northerly and southerly lines of Watcher Street as dedicated on map of Tract No. 12309, recorded in Book 274, pages 42 and 43, of Maps, in the office of said recorder, and extending from the northerly prolongation of the easterly line of Lot 4, said tract, easterly to the westerly line of Eastern Avenue, as shown on said last mentioned map, to be known as WATCHER STREET.

Form approved by A. Loveland

Description approved by F. S. Overton July 31, 1946

Accepted by Board of Supervisors Aug. 6, 1946, Min.Bk. 317, page - #3386 Copied by Mitchell Oct. 3, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

36 BY Fensler 1-22-47.

PLATTED ON CADASTRAL MAP NO. 102 B 237 BY Mulford 11-18-46

PLATTED ON ASSESSOR'S BOOK NO. 835-1 BY

CHECKED BY CROSS REFERENCED BY Ford 11-20-46

Recorded in Book 23548 page 182 Official Records August 8, 1946

Grantors: Sidney Wick, Ruth S. Wick, Alfred W. Gerdes and Arian O'Brien Gerdes

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 18, 1946

CSB 2002

Consideration:

Granted for: Mountain Lane

Search No. 1 - 1

C. S. Map No.

Road Dist. No. 108

Description: That portion of that certain parcel of land in the northwest quarter of the northwest quarter of Section 28, Township 1 North, Range 9 West, S.B.B. & M., described in deed to Sidney Wick et ux, recorded in Book 21978, page 222, of Official Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 40 feet wide lying 20 feet on each side of the following described center line: Beginning at a point in the southerly line of said northwest quarter of the northwest quarter of Section 28 which is North 89°23'50" East thereon 175.03 feet from the westerly line of said section; thence North 16°20'25" East 443.08 feet to the beginning of a curve concave to the south, tangent to said last mentioned course, and having a radius of 80 feet; thence easterly along said curve 194.25 feet to its point of tangency in the center line of Mountain Lane, as shown on map filed in Book 28, page 5, of Record of Surveys, in the office of said recorder.

To be known as MOUNTAIN LANE
 Form approved by A. Loveland
 Description approved by F. S. Overton July 25, 1946
 Accepted by Board of Supervisors Aug. 6, 1946, Min. Bk. 317, page -
 #3387. Copied by Mitchell Oct. 4, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

48BY Fensler 2-26-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

813

BY Willh 6-26-47

CHECKED BY

CROSS REFERENCED

BY Ford

11-20-46

Recorded in Book 23531 page 223 Official Records August 8, 1946
 Grantors: C. Edwin Adams, Lora N. Adams, Suburban Land Co., and
 Park Water Co.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 19, 1946

Consideration:

Granted for: Emil Avenue, Watcher Street, Lanto Street and
 Agra Street

Search No. 1 - 1, 2 - 1

C. S. Map No.

Road Dist. No. 101

Description: Parcel 1. That portion of Lot 48 of East Laguna, as
 shown on map filed as Exhibit "A" in Case No. B-81961
 of the Superior Court of the State of California in
 and for the County of Los Angeles, within a strip of
 land 60 feet wide, lying 30 feet on each side of the
 following described center line:

Beginning at the southwesterly corner of Parcel 15, as shown
 on map filed in Book 55, page 7, of Record of Surveys, in the
 office of the Recorder of said county; thence northerly along the
 westerly line of said parcel to the northwesterly corner thereof;
 thence northeasterly along the northwesterly line of Parcel 12 as
 shown on said last mentioned map, and northeasterly along the north-
 westerly line of Parcel 9, as shown on said last mentioned map, to
 a point in said last mentioned line that is northeasterly thereon
 90 feet from the most easterly corner of Parcel 4, as shown on said
 last mentioned map.

Parcel 2.

That portion of said Lot 48 within the following described
 boundaries:

Beginning at the intersection of the westerly line of above
 described Parcel 1 with the northerly line of Gage Avenue, as shown
 on said last mentioned map; thence Westerly along said northerly
 line 17 feet; thence northeasterly in a direct line to a point in
 said westerly line that is northerly thereon 17 feet from said
 northerly line; thence southerly in a direct line to the point of
 beginning.

Parcel 3.

That portion of said Lot 48 within the following described
 boundaries:

Beginning at the intersection of the easterly line of above
 described Parcel 1 with said northerly line of Gage Avenue; thence
 northerly along said easterly line 17 feet; thence southeasterly
 in a direct line to a point in said northerly line that is easterly
 thereon 17 feet from said easterly line; thence westerly in a direct
 line to the point of beginning.

Above described Parcels 1, 2 and 3 are to be known as EMIL AVENUE.

Parcel 4.

That portion of said Lot 48 within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at the northeasterly terminus of the center line of above described Parcel 1; thence easterly along the northerly line of above mentioned Parcel 9, and easterly along the northerly lines of Parcels 8 and 7, as shown on said last mentioned map, to the northeasterly corner of said last mentioned parcel.

The northerly line of said strip of land shall be prolonged easterly to the easterly line of Parcel 6, as shown on said last mentioned map.

Above described Parcel 4 shall be known as WATCHER STREET.

Parcel 5.

Those portions of said Lot 48 within the southerly 30 feet of above mentioned Parcels 7, 8 and 9, the northerly 30 feet of above mentioned Parcel 12, and the northerly 30 feet of Parcels 10 and 11, as shown on said last mentioned map.

Excepting therefrom those portions thereof within above described Parcel 1.

Parcel 6.

That portion of said Lot 48 within the following described boundaries:

Beginning at the intersection of the southeasterly line of above described Parcel 1 with the northerly line of above described Parcel 5; thence northeasterly along said southeasterly line 21.60 feet to the beginning of a curve concave to the northeast, tangent to said southeasterly and northerly lines, and having a radius of 15 feet; thence southeasterly along said curve 28.92 feet to said northerly line; thence westerly in a direct line to the point of beginning.

Parcel 7.

That portion of said Lot 48 within the following described boundaries:

Beginning at the intersection of the southeasterly line of above described Parcel 1 with the southerly line of above described Parcel 5; thence southwesterly along said southeasterly line 20.83 feet to the beginning of a curve concave to the southeast, tangent to said southeasterly and southerly lines, and having a radius of 30 feet; thence northeasterly along said curve 36.41 feet to said southerly line; thence westerly in a direct line to the point of beginning.

Above described Parcels 5, 6 and 7, are to be known as LANTO STREET.

Parcel 8.

Those portions of said Lot 48 within the southerly 30 feet of above mentioned Parcels 10, 11 and 12, the northerly 30 feet of above mentioned Parcel 15, and the northerly 30 feet of Parcels 13 and 14, as shown on said last mentioned Map.

Excepting therefrom those portions thereof within above described Parcel 1.

Parcel 9.

That portion of said Lot 48 within the following described boundaries:

Beginning at the intersection of the southeasterly line of above described Parcel 1 with the northerly line of last above described Parcel 8; thence northeasterly along said southeasterly line 21.60 feet to the beginning of a curve concave to the northeast, tangent to said southeasterly and northerly lines, and having a radius of 15 feet; thence southeasterly along said curve 28.92 feet to said northerly line; thence westerly in a direct line to the point of beginning.

Parcel 10.

That portion of said Lot 48 within the following described boundaries:

Beginning at the intersection of the southeasterly line of above

described Parcel 1 with the southerly line of last above described Parcel 8; thence southwesterly along said southeasterly line 24.08 feet to the beginning of a curve concave to the southeast, tangent to said southeasterly and southerly lines, and having a radius of 30 feet; thence northeasterly along said curve 40.43 feet to said southerly line; thence westerly in a direct line to the point of beginning.

Above described Parcels 8, 9 and 10, are to be known as AGRA S STREET.

Form approved by A. Loveland

Description approved by F. S. Overton July 31, 1946

Accepted by Board of Supervisors Aug. 6, 1946, Min. Bk. 317, page - #3388 Copied by Mitchell Oct. 4, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

36 BY Fensler 1-22-47

PLATTED ON CADASTRAL MAP NO. 102B245 BY

Mulford 1-17-47

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY

CROSS REFERENCED

BY Ford 4-16-47

Recorded in Book 23400 page 399 Official Records August 8, 1946

Grantor: William Keighley

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 6, 1946

Consideration:

Granted for: Prairie Avenue

Search No. 8 - 2

CSB 1426-3

C. S. Map No. CSB 1427-3

Road Dist. No. 403

Description: The westerly 17 feet of the northerly 104 feet of Lot 1, Lockhaven Tract, as shown on map recorded in Book 17, page 87, of Maps, in the office of the Recorder of the County of Los Angeles.
To be known as PRAIRIE AVENUE.

Form approved by Arthur Loveland

Description approved by C. E. Drown June 21, 1946

Accepted by Board of Supervisors Aug. 6, 1946, Min. Bk. 317, page - #3390 Copied by Mitchell Oct. 4, 1946; Compared by Poindexter

PLATTED ON INDEX MAP NO.

24 BY Fensler 2-6-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 770

BY Mickey 5-16-47

CHECKED BY

CROSS REFERENCED

BY Ford 12-20-46

Recorded in Book 23530 page 328 Official Records August 10, 1946

Grantor: County of Los Angeles

Grantee: James Q. Henry and Elma H. Henry

Nature of Conveyance: Deed

Date of Conveyance: July 30, 1946

Consideration: \$10.00

Granted for:

H: 30-9

C.S. 7723-1

Description: That portion of Verdugo Boulevard (formerly La Canada-Verdugo Road), vacated by order of the Board of Supervisors of the County of Los Angeles, as noted in Road Book 15, page 117, on file in the office of said Board, which lies easterly of the westerly line of the parcel of land described in Parcel 1 of a deed to James Q. Henry et ux, recorded in Book 21825, page 143, of Official Records, in the office of the Recorder of said County.
#1236 Copied by Mitchell Oct. 7, 1946; Compared by Ford

~~PLATTED ON~~ INDEX MAP NO.

57 BY *Fenster 12-5-46*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY *Ford*

10-10-46

Recorded in Book 23544 page 327 Official Records August 13, 1946

Grantor: United States of America

Grantee: John R. Jones

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: May 24, 1946

C.F. 2198

Consideration: \$3050.00

Granted for:

Description: Lot 1 in Block 2 of Tract No. 2855, in the City of Manhattan Beach, as per map recorded in Book 30, Page 4 of Maps, in the office of the County Recorder of Los Angeles County, together with any right, title or interest of the grantor in and to that portion of the South $\frac{1}{2}$ of 19th Street adjoining said Lot on the North; and that portion of the West $\frac{1}{2}$ of Flourney Road adjoining said Lot on the East.
Conditions not copied.

#565 Copied by Mitchell Oct. 8, 1946; Compared by Ford

~~PLATTED ON~~ INDEX MAP NO.

BY

~~PLATTED ON~~ CADASTRAL MAP NO. *72 B 163*

BY *Hall*

PLATTED ON ASSESSOR'S BOOK NO. *359 P42* BY *Mickey 5-14-47*

CHECKED BY

CROSS REFERENCED

BY *Ford*

10-11-46

Recorded in Book 23561 page 387 Official Records August 13, 1946

Grantor: Benmar Hills Corporation

Grantee: Burbank Unified School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: Dec. 5, 1941

Consideration: \$10.00

Granted for:

Description: Lots 9 and 11 in Block 8, Tract 3548, as per map recorded in Book 40, page 75 of Maps, in the office of the County Recorder of said County.
SUBJECT TO: Bonds, covenants, conditions, restrictions, reservations, easements and rights of way of record, and to current taxes not yet a lien.

Accepted by Burbank Unified School District July 17, 1946
 #2094 Copied by Mitchell Oct. 8, 1946; Compared by Ford

PLATTED ON INDEX MAP NO. 400K BY

PLATTED ON CADASTRAL MAP NO. 180 B.190 BY *Mulford* 7-25-47

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *Ford* 10-11-46

R Recorded in Book 23521 page 370 Official Records August 13, 1946
 Grantor: State of California, acting by and through the Director
 of Public Works

Grantee: Southern California Edison Co. Ltd. 77-119

Nature of Conveyance: Director's Deed

Date of Conveyance: July 25, 1946

Consideration:

Granted for:

Description: Lots 2, 3 and 4 of Tract No. 10079, as per map
 recorded in Book 143, Pages 94 and 95, of Maps, in
 the office of the County Recorder of said County.

AND BE IT FURTHER KNOWN:

FIRST, That the Director of Public Works has heretofore found
 and determined, and does hereby find and determine, that said
 certain rights were acquired by the State of California, in and
 to the hereinabove described lands, for State highway purposes
 and said rights are no longer necessary, and are not now being
 used for highway uses or purposes,

SECOND, That this conveyance is executed pursuant to the
 authority vested in the Director of Public Works by law, and, in
 particular, by the Streets and Highways Code.

#2890 Copied by Mitchell Oct. 8, 1946; Compared by Ford

PLATTED ON INDEX MAP NO. BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY

NOTE: See also E:77-53, O.R. 23459-310 (recorded Sept. 18, 1946)
 for Final Judgment in favor of L.A. City HIGH School Dist.
 Recorded in Book 23551 page 311 Official Records August 14, 1946
 LOS ANGELES CITY SCHOOL DISTRICT
 OF LOS ANGELES COUNTY, a body
 corporate and politic,

Plaintiff,

v.

KATHERINE ZIPPER, et al.,

Defendants.

No. 512009

FINAL ORDER OF

CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED, that
 the real property described in the complaint on file herein and

referred to in said interlocutory judgment heretofore entered, be and the same is hereby condemned for public purposes, to wit, the construction, establishment, and maintenance thereon of a public school and school appurtenances and the maintenance of school grounds, and that the plaintiff, LOS ANGELES CITY SCHOOL DISTRICT OF LOS ANGELES COUNTY, a public school district of the State of California, shall, and by this final order does, take acquire, and have for said public purposes the fee title in and to said real property, said real property being situate in the City of Los Angeles, County of Los Angeles, State of California, and more particularly described as follows:

Lots 4 and 5 in Block "K" of Morris Vineyard Subdivision in the City of Los Angeles, as per map recorded in Book 4, Page 555 of Miscellaneous Records in the office of the County Recorder of Los Angeles County.

DATED this 1st day of August, 1946.

DUDLEY S. VALENTINE

Presiding Judge

#2795 Copied by Mitchell Oct. 9, 1946; Compared by Ford

PLATTED ON INDEX MAP NO. 2358

BY *Transfer*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 26

BY *Mickey 5-17-47*

CHECKED BY

CROSS REFERENCED

BY *Ford*

10-11-46

Recorded in Book 23516 page 364 Official Records August 14, 1946

Grantors: Eddy R. Justice and Oney Justice

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: July 12, 1946

Consideration:

Granted for:

Description: That portion of Lot 65 of the Verena Tract as per map recorded in Book 14, Page 80, of Maps in the office of the County Recorder of said County, described as follows: Beginning at the southeast corner of said Lot 65; thence Northerly along the easterly line of said lot a distance of 15 feet; thence Southwesterly in a direct line to a point in the south line of said lot, distant 15 feet Westerly from said southeast corner; thence Easterly along said south line a distance of 15 feet to the point of beginning.

Accepted by State of California July 29, 1946

#3038 Copied by Mitchell Oct. 9, 1946; Compared by Ford

PLATTED ON INDEX MAP NO. 7

BY

Dobes 11-4-47

PLATTED ON CADASTRAL MAP NO. 117 B 229

BY

Mulford 11-29-46

PLATTED ON ASSESSOR'S BOOK NO. 855

BY

W. Barrows 4-1-47

CHECKED BY

CROSS REFERENCED

BY *Ford*

10-11-46

Recorded in Book 23555 page 142 Official Records August 14, 1946

Grantors: Jesus C. Navarro and Julia Z. Navarro

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: July 23, 1946

Consideration:

Granted for:

Description: That portion of Lot 88 of the Verona Tract as per map recorded in Book 14, Page 80 of Maps in the office of the County Recorder, described as follows:
Beginning at the southwest corner of said Lot 88; thence Northerly along the west line of said lot a distance of 15 feet; thence Southeasterly in a direct line to a point in the south line of said lot, distant 15 feet Easterly from said southwest corner; thence Westerly along said south line, a distance of 15 feet to the point of beginning.

Accepted by State of California July 29, 1946

#3039 Copied by Mitchell Oct. 9, 1946; Compared by Ford

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. 117 B 229 BY *Dobbs 11-4-47*
120 B 229 *Mulford 11-29-46*

PLATTED ON ASSESSOR'S BOOK NO. 855 BY *J.N. Barrows 4-1-47*

CHECKED BY CROSS REFERENCED BY *Ford 10-11-46*

Recorded in Book 23450 page 340 Official Records August 14, 1946

Grantors: Frank F. Compton and Helen F. Compton

Grantee: State of California

Nature of Conveyance Grant Deed

Date of Conveyance: August 1, 1946

C.S.B. 1698-3

Consideration:

Granted for:

Description: That portion of the Rancho Topanga Malibu Sequit, as confirmed to Matthew Keller by Patent recorded in Book 1, Page 407, et seq., of Patents, records of said County, described as follows:

Patents 1-415
Beginning at a point in the Southerly line of the 80 foot strip of land described in the deed from T. R. Cadwalader, et al, to the State of California, recorded in Book 15228, Page 342, of Official Records of said County; said point of beginning being S. 2°51'15" W., 40 feet and Westerly 28.18 feet along the arc of a curve normal to said last mentioned course and concave Southerly with a radius of 2960 feet from Engineer's Centerline Station 779+14.22 at the Westerly extremity of that certain centerline course described therein as S. 87°08'45" E., 856.09 feet; thence Westerly 150 feet along the Southerly line of said 80-foot strip on the arc of the above described curve; thence S. 0°35'41" E., to a point in the ordinary high tide line of the Pacific Ocean; thence Easterly along said tide line to the intersection of said tide line with that line which bears S. 2°51'15" W., from the point of beginning; thence N. 2°51'15" E., to said point of beginning.

EXCEPT any portion of said land lying outside of the Patent lines of the Rancho Topanga Malibu Sequit, as such lines existed at the time of the issuance of the Patent, which was not formed by the deposit of alluvion from natural causes and by imperceptible degrees.

Being the real property conveyed to Frank F. Compton, et ux, by deed recorded in Book 22998, page 99, of Official Records of said County.

Accepted by State of California August 7, 1946
 #3040 Copied by Mitchell Oct. 9, 1946; Compared by Ford

~~PLATTED ON INDEX MAP NO.~~ 19 BY *Fensler 3-18-47*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 482 BY *Moore 2-25-47*

CHECKED BY CROSS REFERENCED BY *Ford 10-11-46*

Recorded in Book 23450 page 338 Official Records August 14, 1946

Grantors: Jane W. Jones and Harold J. Jones

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B. 1698-3

Date of Conveyance: July 25, 1946

Consideration:

Granted for:

Description: That portion of the Rancho Topanga Malibu Sequit, as confirmed to Matthew Keller by Patent recorded in Book 1, Page 407, et seq., of Patents, records of said County, described as follows:

Beginning at a point in the Southerly line of the 80-foot strip of land described in the deed from T. R. Cadwalader, et al, to the State of California, recorded in Book 15228, Page 342, of Official Records of said County, said point being S. 2°51'15" W., 40 feet and N. 87°08'45" W., 239.45 feet from Engineer's Centerline Station 787+70.31 at the Easterly extremity of that certain centerline course described therein as S. 87°08'45" E., 856.09 feet; thence N. 87°08'45" W., 125 feet along the Southerly line of said 80 foot strip; thence S. 2°51'15" W., to a point in the ordinary high tide line of the Pacific Ocean; thence Easterly along said tide line to the intersection of said tide line with that line which bears S. 2°51'15" W., from the point of beginning; thence N. 2°51'15" E., to said point of beginning.

EXCEPT any portion of said land lying outside of the Patent lines of the Rancho Topanga Malibu Sequit, as such lines existed at the time of the issuance of the Patent, which was not formed by the deposit of alluvion from natural causes and by imperceptible degrees.

BEING the real property conveyed by Marblehead Land Company to Jane W. Jones, on January 9, 1946, and recorded May 16, 1946.

Accepted by State of California August 2, 1946

#3041 Copied by Mitchell Oct. 9, 1946; Compared by Ford

~~PLATTED ON INDEX MAP NO.~~ 19 BY *Fensler 3-18-47*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 482 BY *Fell 12-20-46*

CHECKED BY CROSS REFERENCED BY *Ford 10-11-46*

Recorded in Book 23536 page 331 Official Records August 14, 1946

Grantor: Central Manufacturing District, Inc.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 19, 1946

Consideration:

Granted for: Sanitary Sewer

Search No. 82 - 1

C. S. Map No.

Road Dist. No. 101

Description: That portion of the Rancho San Antonio as shown on map recorded in Book 1, page 389, of Patents, in the office of the Recorder of the County of Los Angeles, within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at the intersection of the easterly line of Eastern Avenue, as described in final order of condemnation recorded in Book 7461, page 241, of Official Records, in the office of said recorder, with the easterly prolongation of the center line of the 60 foot strip of land, described in deed recorded in Book 22260, page 221, of said Official Records; thence along said prolongation South 82°49'30" East 1073.62 feet.

Form approved by Arthur Loveland

Description approved by F. W. Haskell August 5, 1946

Accepted by Board of Supervisors August 13, 1946, Min.Bk. 317, page - #3208 Copied by Mitchell Oct. 9, 1946; Compared by Ford

~~PLATTED ON~~ INDEX MAP NO.

36

BY

PLATTED ON CADASTRAL MAP NO. 105 B 237 BY *Malford* 12-2-46

PLATTED ON ASSESSOR'S BOOK NO. 835 PY. BY *MOORE* 3-11-47

CHECKED BY CROSS REFERENCED BY *Ford* 10-12-46

Recorded in Book 23502 page 267 Official Records August 15, 1946

Grantors: E. A. McDermont and Ellem C. McDermont

Grantee: Palos Verdes School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: May 10, 1946

Consideration: \$10.00

Granted for:

Description: Lot 8, Block 1604, Tract 6885, as per maps of said tract recorded in Book 78, Pages 49 to 52 inclusive of Maps, in the office of the County Recorder of said County.

SUBJECT TO: All covenants, conditions, restrictions, reservations, rights, rights of way, and easements of record - and - taxes for the fiscal year 1946-47.

Accepted by Palos Verdes School District July 15, 1946

#1286 Copied by Mitchell Oct. 10, 1946; Compared by Ford

~~PLATTED ON~~ INDEX MAP NO.

21^{OK}

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY CROSS REFERENCED BY *Ford* 10-14-46

Recorded in Book 23600 page 116 Official Records August 15, 1946

Grantor: Los Angeles City School District of Los Angeles County

Grantee: Ione M. Cole

Nature of Conveyance: Grant Deed

Date of Conveyance: June 27, 1946

Consideration: \$10.00

Granted for:

Description: Lots 117 to 123, Inclusive, of Zelzah, as per Map of said Tract recorded in Book 16 of Maps at Pages 94 and 95 in the office of the County Recorder of said Los Angeles County;

Also that portion of Lot One Hundred Sixty-one (161) of Zelzah, in the County of Los Angeles, State of California, as per map recorded in Book 16, Pages 94 and 95 of Maps, in the office of the County Recorder of said County, described as follows, to-wit:

Beginning at a point in the Northwestern corner of said Lot One Hundred Sixty-one (161), running thence Easterly along the Northerly line of said Lot, One Hundred Sixty-six (166) feet to a point; thence Southerly parallel with the Westerly line of said lot; Three Hundred Fifty (350) feet to a point; thence running Westerly One Hundred Sixty-six (166) feet to a point in the Westerly line thereof; thence Northerly along said Westerly line Three Hundred Fifty (350) feet to the point of beginning.

Subject to conditions, restrictions, reservations, and rights of way of record.

#1533 Copied by Mitchell Oct. 10, 1946; Compared by Ford

~~PLATTED ON~~ INDEX MAP NO. 45 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 591 BY *THE COUNTY* 5-23-47

CHECKED BY CROSS REFERENCED BY Ford 10-14-46

Recorded in Book 23563 page 305 Official Records August 15, 1946

Grantor: Edith M. Breckenridge

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: July 30, 1946

Consideration:

Granted for:

Description: That portion of the Rancho Topanga Malibu Sequit, as confirmed to Matthew Keller by Patent recorded in Book 1, Page 407, et seq., of Patents, records of said County, described as follows:

Beginning at a point in the Southerly line of the 80 foot strip of land described in the deed from T. R. Cadwalader, et al, to the State of California, recorded in Book 15228, Page 342 of Official Records of said County, said point of beginning being S. 2°51'15" W., 40 feet and S. 87°08'45" E., 171.82 feet from Engineer's Centerline Station 779+14.22 at the Westerly extremity of that certain centerline course described therein as S. 87°08'45" E., 856.09 feet; thence S. 87°08'45" E., 150 feet along the Southerly line of said 80-foot strip; thence S. 2°51'15" W., to a point in the ordinary high tide line of the Pacific Ocean; thence Westerly along said tide line to the intersection of said tide line and that line which bears S. 2°51'15" W., from the point of beginning; thence N. 2°51'15" E., to the point of beginning.

C.S.B. 1698-3

EXCEPT any portion of said land lying outside of the Patent lines of the Rancho Topanga Malibu Sequit, as such lines existed at the time of the issuance of the Patent, which was not formed by the deposit of alluvion from natural causes and by imperceptible degrees.

BEING the real property conveyed to Edith M. Breckenridge by deed recorded in Book 23047, page 330, of Official Records of said County.

Accepted by State of California August 5, 1946

#2626 Copied by Mitchell Oct. 10, 1946; Compared by Ford

~~PLATTED ON~~ INDEX MAP NO.

19 BY Fensler 3-18-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 482

BY Moore 2-26-47

CHECKED BY

GROSS REFERENCED

BY Ford 10-15-46

Recorded in Book 23637 page 41 Official Records August 15, 1946

Grantors: Myles Anthony Colligan and Coralee E. Colligan

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B. 1698-2

Date of Conveyance: July 29, 1946

Consideration:

Granted for:

Description: That portion of the Rancho Topanga Malibu Sequit as confirmed to Matthew Keller by patent recorded in Book 1, Page 407, et seq., of Patents, records of said County, described as follows:

Commencing at State Highway Engineer's Center Line Station 698+50.37, Road VII-LA-60-A, at the westerly extremity of that certain course in the center line of the 80-foot strip of land described in deed from T. R. Cadwalader et al, to the State of California, recorded in Book 15228, Page 342, of Official Records of said County, as having a bearing of N. 64°24'55" E., and a length of 3462.31 feet; thence N. 25°35'05" W., 40 feet to the northerly line of said 80-foot strip of land; thence along said northerly line, N. 64°24'55" E., 532 feet to the True Point of Beginning of this description; thence continuing along said northerly line N. 64°24'55" E., 210 feet; thence N. 25°35'05" W., 87 feet; thence Southwesterly in a direct line to a point in the westerly line of that certain parcel of land described in deed from Marblehead Land Company to Myles Anthony Colligan, recorded in Book 19235, Page 141, of said Official Records, distant thereon N. 25°35'05" W., 55 feet from the said True Point of Beginning of this description; thence along said westerly line, S. 25°35'05" E., 55 feet to the True Point of Beginning.

SUBJECT to an easement for public highway purposes over the Southerly 20 feet thereof, as acquired by the State of California by deed recorded in Book 19187, Page 372, of said Official Records.

The grantor understands that the present intention of the grantee is to construct and maintain a public highway on the lands hereby conveyed in fee and the grantor, for himself, his successors and assigns, hereby waives any claims for any and all damages to grantor's remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway.

And it is further understood that the highway to be constructed on the said lands hereby conveyed in fee is to be divided by the

construction of a central dividing strip with openings therein to be designated by public authority, and the grantor, for himself, his successors or assigns, hereby waives any claim for damages to grantor's remaining property contiguous to the said property hereby conveyed, by reason of the construction of said central dividing strip. Accepted by State of California August 5, 1946
#2627 Copied by Mitchell Oct. 10, 1946; Compared by Ford

~~PLATTED ON~~ INDEX MAP NO. 19 BY
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 482 BY Fell 12-26-46
CHECKED BY CROSS REFERENCED BY Ford 10-15-46

Recorded in Book 23510 page 82 Official Records August 16, 1946
Grantors: Fred Pease and Eola E. Pease
Grantee: Whittier City School District of Los Angeles County
Nature of Conveyance: Grant Deed
Date of Conveyance: July 3, 1946
Consideration: \$10.00
Granted for:

Description: Lots 21, 22, 23 of Citrus Grove Heights, in the County of Los Angeles, as per map recorded in Book 22 Pages 86 and 87 of Maps in the office of the County Recorder of said County.
EXCEPTING therefrom a strip of land along the southwesterly line of said lots, conveyed to the Los Angeles & Salt Lake Railroad Company by a deed recorded in Book 6353 Page 190 of Deeds, and by deed recorded in Book 6367 Page 145 of Deeds.

ALSO EXCEPTING those portions of Lots 22 and 23 described as follows:
Beginning at a point in the East line of said Lot 23, distant Southwesterly 403 feet from the Northeasterly corner thereof (said corner being the intersection of Orange Grove Avenue and Norwalk Boulevard, formerly Workman Mill Road); thence Westerly on a line parallel with Orange Grove Avenue, 175 feet; thence Northerly at right angles, 91 feet; thence Westerly parallel to Orange Grove Avenue, 485.00 feet to a point in the Westerly line of said Lot 22, thence Northerly along the Westerly line of said Lot 22, 312 feet to the Northwesterly corner thereof; thence Easterly 660 feet along the Northerly lines of Lots 22 and 23 to the Northeasterly corner of said Lot 23; thence Southerly 403 feet along the Easterly line of said Lot 23 to the point of beginning.
SUBJECT TO: 1. General and special taxes for the fiscal year 1946-47.
2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Also, the grantor does hereby assign and transfer to the grantee all right, title and interest of grantor as lessor in the community oil lease in favor of Atlas Production Inc., a corporation, dated June 20, 1944, and known as West Whittier No. 2 Community Oil Lease, including grantor's interest as such lessor, under and by virtue of said lease, in and to the lands of his co-lessors and in and to the royalties, oil, gas and other mineral substances produced therefrom.

Accepted by Whittier City School District August 13, 1946

#248 Copied by Mitchell Oct. 11, 1946; Compared by Ford

~~PLATTED ON~~ INDEX MAP NO. 37⁰⁰ BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 349 ³⁴⁶ BY ^{Moore 2-3-47} _{Mickey 1-17-47}

CHECKED BY ³⁴⁶ CROSS REFERENCED BY Ford 10-15-46

Recorded in Book 23547 page 375 Official Records August 16, 1946

Grantor: Palos Verdes Homes Association

Grantee: Palos Verdes School District of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: August 14, 1946

Consideration:

Granted for:

Description: (a) Lots 1, 2, 4, 5, 6, 7, 9, 10, 11 and 14, of Tract 6885, Block 1604, as per map recorded in Book 78 of Maps, pages 49 to 52, inclusive of Maps in the office of the County Recorder of said Los Angeles County.

(b) Lot 10 of Tract 6885, Block 1610, as per map recorded in Book 78 of Maps in the office of the County Recorder of said Los Angeles County;

SUBJECT TO: Conditions, covenants, restrictions, easements, reservations and rights of way of record;

SUBJECT also to: All unpaid taxes and assessments of record.

Other conditions not copied

Accepted by Palos Verdes School District August 12, 1946

#2335 Copied by Mitchell Oct. 11, 1946; Compared by Ford

~~PLATTED ON~~ INDEX MAP NO. ^{OK} BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Ford 10-15-46

Document No. 15983-0

Entered on Certificate No. PE-24746 July 15, 1946

Grantors: Alex Purcell and Sadie J. Purcell

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 29, 1946

Consideration:

Granted for: Sanitary Sewer

Search No. 79 - 1

C. S. Map No.

Road Dist. No. 114

Description: The southeasterly 6 feet of the northwesterly 17 feet of that certain parcel of land described in Certificate of Title No. PE-24746 on file in the office of the Registrar of Titles of the County of Los Angeles.

Form approved by A. Loveland
 Description approved by C. E. Drown July 3, 1946
 Accepted by Board of Supervisors July 9, 1946, Min.Bk. 316, page -
 #15983-0 Copied by Mitchell Oct. 11, 1946; Compared by Ford

PLATTED ON INDEX MAP NO. BY *OK*
 PLATTED ON CADASTRAL MAP NO. 90B 245 BY KENNEDY 11-12-47
 PLATTED ON ASSESSOR'S BOOK NO. 119AOK BY Moore 1-31-47
 CHECKED BY CROSS REFERENCED BY Ford 10-15-46

Document No. 15984-0
 Entered on Certificate No. OV-21916 July 15, 1946
 Grantors: Wilbert J. Hendron and Frances E. Hendron
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: July 1, 1946
 Consideration:
 Granted for: Sanitary Sewer
 Search No. 79 - 3
 C. S. Map No.
 Road Dist. No. 114
 Description: The northwesterly 17 feet of that certain parcel
 of land described in Certificate of Title No. OV-21916
 on file in the office of the Registrar of Titles of
 the County of Los Angeles.

Form approved by A. Loveland
 Description approved by C. E. Drown July 3, 1946
 Accepted by Board of Supervisors July 9, 1946, Min.Bk. 316, page -
 #15984-0 Copied by Mitchell Oct. 11, 1946; Compared by Ford

PLATTED ON INDEX MAP NO. BY *OK*
 PLATTED ON CADASTRAL MAP NO. 90B 245 BY KENNEDY 11-12-47
 PLATTED ON ASSESSOR'S BOOK NO. 119AOK BY Moore 1-31-47
 CHECKED BY CROSS REFERENCED BY Ford 10-15-46

Document No. 16920-0
 Entered on Certificate No. RK-42056 July 25, 1946
 Grantors: Charles H. Clair and Pearl M. Clair
 Grantee: Burbank Unified School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 27, 1946
 Consideration: \$10.00
 Granted for:
 Description: Lot 13 of Hilbish Subdivision, as per map recorded
 in Book 23, Page 25 of Miscellaneous Records in the
 Office of the County Recorder of said County.
 Accepted by Burbank Unified School District June 26, 1946

#16920-0 Copied by Mitchell Oct. 11, 1946; Compared by Ford

~~PLATTED ON INDEX MAP NO.~~ 45th BY

PLATTED ON CADASTRAL MAP NO. 174 B. 190 BY *Mulford* 7-8-47

PLATTED ON ASSESSOR'S BOOK NO. 760 BY *Moore* 4-11-47

CHECKED BY

CROSS REFERENCED BY *Ford* 10-23-46

Document No. 15639-0

Entered on Certificate No. RI-41521 July 11, 1946

Grantor: First National Bank of Pomona

Grantee: Pomona City High School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: Feb. 27, 1946

Consideration: \$10.00

Granted for:

Description: That portion of Lot 2 in Tract No. 3312, in the City of Pomona, County of Los Angeles, State of California, as shown on map recorded in Book 36 Page 33 of Maps, in the office of the County Recorder of said County, which lies Southerly of a line that is parallel with and distant 500.00 feet Northerly at right angles from the Southerly line of said Lot.

SUBJECT TO:

Covenants, conditions, restrictions, reservations, rights, rights of way and easements, now of record, if any.

Accepted by Pomona City High School District June 20, 1946

#15639-0 Copied by Mitchell Oct. 11, 1946; Compared by Ford

~~PLATTED ON INDEX MAP NO.~~ 49 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 806 BY *Moore* 1-22-47

CHECKED BY

CROSS REFERENCED BY *Ford* 10-23-46

Recorded in Book 23542, Page 252 Official Records, Aug. 19, 1946

Grantor: Los Angeles City School District of Los Angeles County

Grantee: Michael A. Barkett and Florence R. Barkett

Nature of Conveyance: Grant Deed

Date of Conveyance: April 18, 1946

Consideration: \$10.00

Granted for:

Description: Lots 1, 2, 3 and 4 in Block C of Hays Tract, as per map recorded in Book 25, Page 37, Miscellaneous Records of Los Angeles County, subject to an easement over the Northeasterly 3.75 feet of said Lot 1 conveyed to the City of Los Angeles by Deed dated December 20, 1922, and recorded in Book 1742, Page 223, of Official Records of said County, for the widening of First Street, now known as Beverly Blvd.

Subject to conditions, restrictions, reservations, and rights-of-way of record.

#4 Copied by Goff Oct. 14, 1946; Compared by Ford.

~~PLATTED~~ ON INDEX MAP NO. 3 3 ^{of} BY *Fensler*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 251 BY *TH Barrows* 5-22-47
 CHECKED BY CROSS REFERENCED BY *Ford* 10-23-46

Recorded in Book 23633 Page 78 Official Records Aug. 20, 1946

Grantors: Gertrude Leaming and Ruth Leaming

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B. 1781-2

Date of Conveyance: August 6, 1946

Consideration:

Granted for: Freeway

Description: That portion of Lot 2 in Block 3 of Dominguez Harbor Tract, as per map recorded in Book 12, Pages 14 and 15 of Maps, records of said County, described as follows:

Beginning at the northeasterly corner of said Lot 2; thence Southerly along the easterly line of said lot to the southeasterly corner thereof; thence Westerly along the southerly line of said lot, a distance of 65.50 feet; thence Northeasterly in a direct line to a point on the northerly line of said lot, distant thereon 51.88 feet Westerly from the point of beginning; thence Easterly along said northerly line 51.88 feet to the point of beginning.

This conveyance is made for the purposes of a freeway, and the grantors hereby release and relinquish to the grantee any and all abutter's rights, including access rights, appurtenant to grantors' remaining property, in and to said freeway, over and across the northwesterly line of the parcel of land herein conveyed.

Excepting and reserving to the grantors herein, their successors and assigns, all water, water rights, oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or under the parcel of land hereinabove conveyed, without, however, the right ever to drill, dig or mine through the surface of said land therefor, or otherwise in such manner as to endanger the safety of any highway that may be constructed on the lands hereby conveyed.

Accepted by State of California Aug. 12, 1946.

#3561 Copied by Goff Oct. 15, 1946; compared by Jacobs.

PLATTED ON INDEX MAP NO. 28 BY *Hyde* 2-26-47
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 533 BY *TH Barrows* 3-20-47
 CHECKED BY CROSS REFERENCED BY *Ford* 10-23-46

Recorded in Book 23552 Page 383 Official Records, Aug. 20, 1946

Grantor: Howe and Company

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 10, 1946

C.F. 2251

C.F. 880-"B"

Consideration:

Granted for:

Description: That portion of the Rancho San Vicente y Santa Monica, shown as a portion of Lot 27 of Santa Monica - Sawtelle Tract on that certain map filed as Exhibit "B" with Referee's Report in Case No. B 25296 of the Superior Court of the State of California, described as follows:

Beginning at the northwesterly corner of the land conveyed to Howe and Company by deed from Cora May Jankowsky, recorded April 18, 1946 in Book 23126 at page 7 of Official Records in the office of the Recorder of said County, said point also being a point in that course in the southerly line of Olympic Boulevard described in Parcel "A" in deed to the City of Los Angeles, recorded in Book 13947 at page 107 of said Official Records as having a bearing of N. 78°03'29" E.; thence along said southerly line 78°03' E., 50.00 feet to a point; thence S. 44°13'35" E., 11.83 feet to the intersection thereof with a line parallel with and distant 10.00 feet Southerly, measured normally, from said course in the southerly line of Olympic Boulevard; thence along said parallel line S. 78°03' W., 29.99 feet; thence leaving said parallel line, Westerly along a curve concave Southerly, tangent to the last described course and having a radius of 9945.00 feet through an angle of 0°09', an arc distance of 26.04 feet to a point in the westerly line of said land conveyed to Howe and Company; thence along said westerly line N. 13°41'45" W., 10.04 feet to said point of beginning.

The grantor further understands that the present intention of the grantee is to construct and maintain a public highway on the lands hereby conveyed in fee and the grantor, for himself, his successors and assigns, hereby waives any claims for any and all damages to grantor's remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway.

Accepted by State of California Aug. 12, 1946.

#3562 Copied by Goff Oct. 15, 1946; compared by Jacobs

PLATTED ON INDEX MAP NO. 21 BY Goff 12-20-46

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 634 BY Willis 5-23-47

CHECKED BY CROSS REFERENCED BY Ford 10-23-46

Recorded in Book 23620 page 280 Official Records Aug. 20, 1946

Grantors: Harry A. Molker and Charlene L. Molker

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: August 6, 1946

CSB 1698-3

Consideration:

Granted for:

Description: That portion of the Rancho Topanga Malibu Sequit, as confirmed to Matthew Keller by Patent recorded in Book 1, Page 407, et seq., of Patents in the office of the County Recorder of said County, described as follows:

Beginning at a point in the Southerly line of the 80-foot strip of land described in the deed from T. R. Cadwalader, et al, to the State of California, recorded in Book 15228, page 342 of said County, said point of beginning being S. 2°51'15" W., 40 feet and Easterly 210.55 feet along the arc of a curve normal to said land mentioned course and concave Southerly with a radius of 9966 feet from Engineer's Centerline Station 787+70.31 at the Easterly extremity of that certain centerline course described therein as S. 87°08'45" E., 856.09 feet; thence Easterly 100 feet along the Southerly line of said 80-foot strip; thence S. 4°38'23" W., to a point in the ordinary high tide line of the Pacific Ocean; thence Westerly along said tide line to the intersection of said tide line with that line which bears S. 4°03'53" W., from the point of beginning; thence N. 4°03'53" E., to said point of beginning.

EXCEPT any portion of said land lying outside of the Patent lines of the Rancho Topanga Malibu Sequit, as such lines existed at the time of the issuance of the Patent, which was not formed

by the deposit of alluvion from natural causes and by imperceptible degrees.

BEING the real property conveyed to Harry A. Molker, et ux, by deed recorded in Book 22956, Page 79, of Official Records of said County.

Accepted by State of California August 13, 1946.

#3563 Copied by Goff October 15, 1946; compared by Jacobs

~~PLATTED ON~~ INDEX MAP NO. 17 19 BY *Fensler 3-18-47*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 482 BY *MOORE 3-5-47*

CHECKED BY CROSS REFERENCED BY *Ford 10-24-46*

Recorded in Book 23669 page 85 Official Records Aug. 20, 1946

Grantor: Republic Realty Corporation c.s.B-1675-2

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: March 8, 1946

Consideration:

Granted for:

Description: Lots 8 and 10 in Block 7 of the Panorama Tract, as per map recorded in Book 6, Page 167, of Maps, records of said County.

Accepted by State of California June 6, 1946

#3564 Copied by Goff October 15, 1946; compared by Jacobs

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 575 BY *Barrows 3-28-47*
Ford 10-24-46

CHECKED BY CROSS REFERENCED BY

Recorded in Book 23656 page 13 Official Records August 20, 1946

Grantor: Sunset Business Properties, Inc. c.s.B-1675-2

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: March 8, 1946

Consideration:

Granted for:

Description: Lots 8 and 10 in Block 7 of the Panorama Tract, as per map recorded in Book 6, Page 167, of Maps, records of said County.

Accepted by State of California June 6, 1946

#3565 Copied by Goff October 15, 1946; compared by Jacobs

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 575 ok BY *Barrows 3-28-47*

CHECKED BY CROSS REFERENCED BY *Ford 10-24-46*

Recorded in Book 23605 Page 125 Official Records August 20, 1946
 Grantors: Chas. Reinhart and Amelia Reinhart
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 26, 1946
 Consideration: \$10.00
 Granted for:
 Description: Lot 7 in Block "H" of the Fort Hill Tract, as per map recorded in Book 6, Page 61 of Miscellaneous Records in the office of the County Recorder of said County.

F.M. 20022

F.M. 12013-1

Subject to taxes of 1946-47.

Accepted by State of California August 14, 1946.

#3566 Copied by Goff October 15, 1946; compared by Jacobs

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Ford 10-24-46

Recorded in Book 23572 Page 309 Official Records August 20, 1946
 ORDER NO. 2056 C.S.B. 1965-1

An Order of the Board of Harbor Commissioners of the City of Los Angeles, granting to the State of California, acting by and through its Department of Public Works, a right of way for freeway purposes and other rights in and to certain lands owned by the City of Los Angeles and under the jurisdiction of said Board of Harbor Commissioners.

WHEREAS, the City of Los Angeles acquired property for use as a railroad yard for the classification of freight moving in and out of Los Angeles Harbor; and

WHEREAS, the said Board of Harbor Commissioners has heretofore made its Order No. 1475, adopted April 4, 1934, granting to State of California the right of way for the present existing State Highway Route 60 (Pacific Coast Highway) through said classification yard, and which Order, among other terms and conditions contained therein, provided that the grade of existing State highway shall be elevated to provide for a viaduct crossing said classification yard, if and when said Board should determine to proceed with the work of constructing said classification yard; and

WHEREAS, the State of California, acting by and through its Department of Public Works, now proposes as part of the construction of the proposed Terminal Island Freeway (Federal Access Road Project DA-NR-4), to relocate said State Highway Route 60 through said classification yard on an elevated grade as a freeway which will include a viaduct in sufficient length to span the two existing railroad tracks, the proposed future eight railroad tracks, and an adjoining proposed 40-foot roadway, all located on the easterly side of said classification yard; and

WHEREAS, by reason of said proposed extensive highway improvements for this freeway, it is the desire of the Board of Harbor Commissioners and the State of California, acting by and through its Department of Public Works, to agree upon the terms and conditions, and fix and determine the final location, grade, and grade separation structure for this proposed freeway improvement across said classification yard, in order that same will be finally fixed and determined as far as practicable for all time to come:

NOW, THEREFORE, IT IS HEREBY ORDERED by the Board of Harbor Commissioners of the City of Los Angeles as follows:

Section 1. That the easements and rights in the following described lands belonging to the City of Los Angeles and under the control, management and jurisdiction of the Board of Harbor Com-

missioners of said City, hereinafter referred to as "Grantor", are hereby granted to the State of California, acting by and through its Department of Public Works, hereinafter referred to as "Grantee", for the uses and purposes and under the terms and conditions hereinafter set forth, to wit:

1. An easement for freeway purposes in and to the parcel of land hereinafter described as Parcel 1 and referenced to the following described Base Line:

BASE LINE

Beginning at a point in that certain course having a length of 2994.15 feet in the center line of "N" Street, 100 feet wide (now Pacific Coast Highway) as said center line is described in deed to the City of Los Angeles recorded February 2, 1934, in Book 12622, Page 99, of Official Records of said County, distant along said certain course S. $86^{\circ} 25' 33''$ W., 374.90 feet from the easterly terminus thereof, being Engineer's Base Line Station 518 plus 70.47 B.C.; thence Southeasterly along a curve concave southwesterly, tangent to said certain course, having a radius of 1800 feet, through an angle of $36^{\circ} 03' 45''$, an arc distance of 1132.94 feet to Engineer's Base Line Station 530 plus 03.41 E.C.; thence tangent S. $57^{\circ} 30' 42''$ E., 291.15 feet to Engineer's Base Line Station 532 plus 94.56 B.C.; thence Easterly along a curve concave northerly, tangent to last described course, having a radius of 1600 feet, through an angle of $32^{\circ} 32' 30''$, an arc distance of 908.73 feet to Engineer's Base Line Station 542 plus 03.29 E.C.; being a point in the westerly prolongation of that certain course having a length of 151.01 feet in the center line of State Street, 100 feet wide, as said center line is described in deed to the City of Los Angeles, recorded March 21, 1934, in Book 12685, Page 146, of Official Records; thence along said westerly prolongation, N. $89^{\circ} 56' 48''$ E., 367.01 feet to Engineer's Base Line Station 545 plus 70.30 P.C.T., being the westerly terminus of said certain course having a length of 151.01 feet, to a point being the end of said Base Line.

PARCEL 1

That portion of the 3365.95 Acre Tract of land in the Rancho San Pedro in the City of Los Angeles, County of Los Angeles, State of California, allotted to Maria Dolores Dominguez de Watson by final decree of Partition entered in Case No. 3284, Superior Court of said County, described as follows:

Beginning at a point in that certain course having a length of 3004.92 feet in the northwesterly line of that certain parcel of land described as Parcel 6 in deed to City of Los Angeles, recorded May 9, 1935 in Book 13321, Page 392, of Official Records of said County, distant thereon N. $29^{\circ} 48' 23''$ E., 11.07 feet from the intersection thereof with the center line of the 100-foot strip of land described in said deed to the City of Los Angeles, recorded in Book 12622, Page 99, of Official Records (said point of beginning being N. $29^{\circ} 48' 23''$ E., along said northwesterly line 76.07 feet from the intersection thereof with the said hereinabove mentioned Engineer's Base Line; said point of beginning also being distant N. $29^{\circ} 48' 23''$ E., along said certain course, 2687.57 feet from the most westerly corner of said Parcel 6); thence

First, S. $29^{\circ} 48' 23''$ W., along said northwesterly line of said Parcel 6, 76.07 feet to Engineer's Base Line Station 523 plus 49.24 P.O.C.; thence

Second, continuing along said northwesterly line, S. $29^{\circ} 48' 23''$ W., 55.17 feet; thence

Third, Easterly, along a curve concave southerly, from a tangent which bears S. $75^{\circ} 44' 46''$ E., having a radius of 588 feet, through an angle of $5^{\circ} 01' 28''$ an arc distance of 51.56 feet; thence

Fourth, tangent S. $70^{\circ} 43' 18''$ E., 31.41 feet; thence

Fifth, Easterly along a curve, concave northerly, tangent to last described course, having a radius of 612 feet, through an angle of $4^{\circ} 02' 30''$, an arc distance of 43.17 feet, to a point of reverse curve, which point bears S. $15^{\circ} 14' 12''$ W., 62.00 feet from Engineer's Base Line Station 524 plus 61.43; thence

Sixth, concentric with said Base Line, Easterly along a curve, concave southerly, tangent to last described curve having a radius of 1738 feet, through an angle of $4^{\circ} 05' 33''$, an arc distance of

123.64 feet, to a point of compound curve, which point bears S. $19^{\circ} 19' 45''$ W., 62.00 feet from Engineer's Base Line Station 525 plus 90.00; thence

Seventh, Southeasterly along a curve, concave southwesterly, tangent to last described curve, having a radius of 38 feet, through an angle of $57^{\circ} 59' 00''$, an arc distance of 38.46 feet; thence

Eighth, tangent S. $12^{\circ} 41' 15''$ E., 11.26 feet; thence

Ninth, S. $66^{\circ} 59' 30''$ E., 111.98 feet; thence

Tenth, Northeasterly, along a curve concave southeasterly, from a tangent which bears N. $52^{\circ} 50' 20''$ E., having a radius of 46 feet, through an angle of $53^{\circ} 55' 18''$, an arc distance of 43.29 feet, to a point of compound curve; thence

Eleventh, Easterly along a curve, concave southerly, tangent to last described curve, having a radius of 288 feet, through an angle of $10^{\circ} 27' 45''$, an arc distance of 52.59 feet, to a point of compound curve, which point bears S. $27^{\circ} 17' 23''$ W., 62.00 feet from Engineer's Base Line Station 528 plus 38.00; thence

Twelfth, concentric with said Base Line, Southeasterly along a curve, concave southwesterly, tangent to last described curve, having a radius of 1738 feet, through an angle of $5^{\circ} 15' 55''$, an arc distance of 159.72 feet; thence

Thirteenth, tangent, parallel with said Base Line, S. $57^{\circ} 30' 42''$ E., 26.55 feet; thence

Fourteenth, Southeasterly, along a curve, concave northeasterly, tangent to last described course, having a radius of 1262 feet, through an angle of $3^{\circ} 44' 00''$, an arc distance of 82.23 feet; thence

Fifteenth, tangent S. $61^{\circ} 14' 42''$ E., 87.46 feet; thence

Sixteenth, Southeasterly along a curve concave southwesterly, tangent to last described course, having a radius of 1238 feet, through an angle of $1^{\circ} 50' 23''$, an arc distance of 39.75 feet, to a point which bears S. $30^{\circ} 35' 41''$ W., 51.68 feet from Engineer's Base Line Station 532 plus 39.11; thence

Seventeenth, continuing Southeasterly along said last mentioned curve through an angle of $1^{\circ} 53' 37''$, an arc distance of 40.92 feet, to a point which bears S. $32^{\circ} 29' 18''$ W., 51.00 feet from Engineer's Base Line Station 532 plus 80.02; thence

Eighteenth, tangent, parallel to said Base Line, S. $57^{\circ} 30' 42''$ E., 14.54 feet; thence

Nineteenth, concentric with said Base Line, Southeasterly along a curve concave northeasterly, tangent to last described course, having a radius of 1651 feet, through an angle of $5^{\circ} 23' 48''$, an arc distance of 155.51 feet, to a point in the easterly boundary line of the City of Los Angeles, which point bears S. $17^{\circ} 13' 50''$ W., 51.79 feet along said easterly boundary line from Engineer's Base Line Station 534 plus 36.39; thence

Twentieth, along said easterly boundary line N. $17^{\circ} 13' 50''$ E. 51.79 feet to said Engineer's Base Line Station 534 plus 36.39; thence

Twenty-first, continuing along said easterly boundary line N. $17^{\circ} 13' 50''$ E., 51.84 feet; thence

Twenty-second, concentric with that certain curve described as having a radius of 1600 feet in said Base Line, Northwesternly along a curve, concave northeasterly, from a tangent which bears N. $62^{\circ} 15' 05''$ W., having a radius of 1549 feet, through an angle of $4^{\circ} 44' 23''$, an arc distance of 128.14 feet to a point which bears N. $32^{\circ} 29' 18''$ E., 51.00 feet from Engineer's Base Line Station 532 plus 94.56 B.C.; thence

Twenty-third, tangent, parallel with said Base Line, N. $57^{\circ} 30' 42''$ W., 69.56 feet; thence

Twenty-fourth, Northwesternly along a curve, concave northeasterly, tangent to last described course, having a radius of 213 feet, through an angle of $4^{\circ} 57' 22''$, an arc distance of 18.42 feet to a point which bears N. $32^{\circ} 29' 18''$ E., 51.80 feet from Engineer's Base Line Station 532 plus 06.60; thence

Twenty-fifth, continuing Northwesternly along said last mentioned curve, through an angle of $14^{\circ} 36' 57''$, an arc distance of

54.34 feet, to a point of reverse curve; thence

Twenty-sixth, Northwesternly along a curve concave southwesterly, tangent to last described curve, having a radius of 237 feet, through an angle of $19^{\circ} 34' 19''$, an arc distance of 80.96 feet to a point which bears N. $32^{\circ} 29' 18''$ E., 77.00 feet from Engineer's Base Line Station 530 plus 74.25; thence

Twenty-seventh, parallel with said Base Line N. $57^{\circ} 30' 42''$ W., 70.84 feet; thence

Twenty-eighth, concentric with said Base Line, Northwesternly along a curve, concave southwesterly, tangent to last described course, having a radius of 1877 feet; through an angle of $9^{\circ} 07' 29''$, an arc distance of 298.92 feet to a point of reverse curve which bears N. $23^{\circ} 21' 49''$ E., 77.00 feet from Engineer's Base Line Station 527 plus 16.75; thence

Twenty-ninth, Northwesternly along a curve, concave northeasterly, tangent to last described curve having a radius of 39.02 feet, through an angle of $100^{\circ} 37' 31''$, an arc distance of 68.53 feet; thence

Thirtieth, N. $23^{\circ} 49' 30''$ W., 108.88 feet; thence

Thirty-first, S. $69^{\circ} 12' 12''$ W., 40.17 feet; thence

Thirty-second, Southwesterly along a curve concave northwesterly, tangent to last described course, having a radius of 588 feet, through an angle of $24^{\circ} 14' 53''$, an arc distance of 248.85 feet to the point of beginning.

The above described parcel of land is delineated on Map No. 6-302 on file in the office of the Harbor Engineer of the City of Los Angeles.

SUBJECT to easements in favor of the Los Angeles County Flood Control District, over and across that portion included within the line of Dominguez Channel.

The Grantor hereby releases and relinquishes unto the Grantee, except as hereinafter provided, any right or easement of access in and to the above-described Parcel 1 and to the surface of said freeway constructed upon said Parcel 1. The releasing and relinquishing of said rights or easements of access shall not be construed as a grant to the Grantee, its successors or assigns, of a right to enter upon any other lands of the Grantor.

The Grantor expressly reserves unto itself, its successors or assigns,

(a) The right of access to Parcel 1 and the surface of said freeway by means of private roadways to be constructed by Grantee for Grantor's benefit, which private roadways will connect into said freeway across Courses Nos. 9 and 30 in the boundary of Parcel 1 above described,

(b) The right to construct, maintain, renew, use and operate existing, and to construct, maintain, renew, use and operate in the future, additional railroad tracks and private roadways under and across the surface of that portion of said freeway constructed upon said Parcel 1 lying Easterly of Engineer's Station 532 plus 24.82, of said base line survey described in Parcel 1, but not upon and across the surface of said freeway,

(c) The right to maintain, renew, use and operate present and future pipe lines, conduits, wire lines and drainage facilities under and across or above and across the surface, but not upon and across the surface of the said freeway constructed upon said Parcel 1, at any and all locations at any time selected by the Grantor, its successors or assigns, subject, however, to all reasonable rules and regulations of the Grantee as may be necessary for the safety of said freeway and the travelling public thereon.

2. An easement for embankment slopes upon, over and across Parcels A, B, C and D, hereinafter described, for the purpose of providing lateral support to the freeway to be constructed on said Parcel 1 above described; also the right to construct and maintain a fence along the exterior boundaries of said Parcels A, B, C and D;

Those portions of said 3365.95 Acre Tract of land in the Rancho San Pedro, described as follows:

PARCEL A

Beginning at the Southwesterly terminus of Course Second hereinabove described in Parcel 1: thence along the southwesterly prolongation of Course Second, S. 29° 48' 23" W., 14.85 feet; thence S. 75° 20' 10" E., 70.64 feet; thence South 42.00 feet; thence S. 81° 35' 45" E., 169.00 feet, to a point in the Northwesterly prolongation of Course Ninth hereinabove described in Parcel 1, distant along said northwesterly prolongation, N. 66° 59' 30" W., 40.81 feet from the northwesterly terminus of said Course Ninth; thence along said Northwesterly prolongation, S. 66° 59' 30" E., 40.81 feet to said northwesterly terminus; thence Northwesterly along said Courses Eighth, Seventh, Sixth, Fifth, Fourth and Third hereinabove described in Parcel 1, to the point of beginning.

PARCEL B

Beginning at the Southeasterly terminus of said Course Ninth hereinabove described in Parcel 1; thence along the Southeasterly prolongation of said Course Ninth, S. 66° 59' 30" E., 85.14 feet; thence S. 58° 35' 40" E., 111.30 feet; thence N. 56° 00' 00" E., 21.78 feet; thence S. 58° 30' 00" E., 75.00 feet; thence S. 6° 38' 00" E., 43.29 feet; thence S. 54° 54' 00" E., 135.67 feet; thence N. 64° 10' 00" E., 68.02 feet, to the Easterly terminus of Course Sixteenth hereinabove described in Parcel 1; thence Northwesterly along said Courses Sixteenth, Fifteenth, Fourteenth, Thirteenth, Twelfth, Eleventh and Tenth to the point of beginning.

PARCEL C

Beginning at the Southeasterly terminus of Course Thirtieth hereinabove described in Parcel 1; thence along the Southeasterly prolongation of said Course Thirtieth, S. 23° 49' 30" E., 54.93 feet; thence S. 71° 18' 00" E., 137.24 feet; thence S. 65° 50' 20" E. 117.27 feet; thence S. 60° 09' 10" E., 140.66 feet; thence S. 47° 39' 00" E., 92.03 feet; thence S. 11° 12' 30" W., 54.67 feet to the easterly terminus of said Course Twenty-fifth hereinabove described in Parcel 1; thence Northwesterly along said Courses Twenty-fifth to Twenty-ninth, inclusive, hereinabove described, to the point of beginning.

PARCEL D

Beginning at the Northeasterly terminus of Course First hereinabove described in Parcel 1; thence along the northeasterly prolongation of said Course First, N. 29° 48' 23" E., 22.85 feet; thence S. 89° 34' 25" E. 93.32 feet; thence N. 40° 30' 00" E., 55.00 feet; thence S. 79° 27' 00" E. 89.00 feet; thence N. 82° 45' 00" E., 54.27 feet to the northeasterly terminus of Course Thirty-first hereinabove described in Parcel 1; thence Westerly along said Courses Thirty-first and Thirty-second hereinabove described in Parcel 1, to the point of beginning.

SUBJECT to easements in favor of the Los Angeles County Flood Control District for Dominguez Channel, 250 feet in width, over and across portions of Parcels A and D hereinabove described.

The Grantor expressly reserves unto itself, its successors or assigns, as to Parcels A, B, C and D, the right to remove such slopes, or portions thereof, located on Parcels A, B, C and D, upon removing the necessity for maintaining such slopes, or portions thereof, or upon providing in place thereof other adequate lateral support, the design and construction of which shall be first approved by the Grantee for the protection and support of said free-way.

3. An easement 10 feet in width, for the construction and maintenance of an underground storm drain pipe, lying 5 feet on each side of the following described center line:

Beginning at a point in that certain course in the center line of the 100-foot strip of land described in the deed from Watson Land Company to the City of Los Angeles recorded in Book 12622, Page 99, of Official Records of Los Angeles County, as having a bearing of S. 67° 32' 45" E., and a length of 1151.07 feet, distant thereon S. 67° 32' 57" E., 737.97 feet from the westerly

terminus thereof, said point being the intersection of said center line and the boundary line of the City of Los Angeles; thence along said boundary line N. 17° 13' 50" E., 52.24 feet to the true point of beginning of this description; thence N. 74° 14' 55" W., 103.06 feet to a line parallel with and distant 40 feet northerly, measured at right angles, from said certain course above described; thence along said parallel line and the westerly prolongation thereof N. 67° 32' 57" W., 938 feet more or less to the northwesterly line of Parcel 6 as described in deed to the City of Los Angeles, recorded May 9, 1935 in Book 13321, Page 392 of Official Records of said County.

The Grantor expressly reserves unto itself, its successors or assigns, the right to use the surface over said storm drain pipe in any manner it sees fit except as to that portion thereof included within said Parcel 1 and the Grantee, by the acceptance of the rights and easements herein granted, hereby covenants and agrees that in the event the Grantor, its successors or assigns, shall proceed with the construction of any buildings, tracks or other improvements upon or over said storm drain pipe that will require the reinforcing of said pipe or the relocation of same, the Grantee will in that event, upon reasonable written notice from Grantor, do such work as necessary to accommodate the construction of such buildings, tracks or other improvements.

4. An easement for private roadway purposes in and to two 30-foot strips of land, which are hereinafter described as Private Roadway 1 and Private Roadway 2, and also in and to those certain other private roadways designated as "Existing L.A. Harbor Dept. Private Roadway" and "Future L.A. Harbor Dept. Private Roadway" on said Harbor Engineer's map, which latter roadways connect said Roadways 1 and 2 with said freeway:

Those portions of said 3365.95 Acre Tract of land in the Rancho San Pedro, described as follows:

PRIVATE ROADWAY 1

A strip of land 30 feet wide, lying 15 feet on each side of the center line of the 100-foot Right of Way for highway purposes, described in deed to the City of Los Angeles recorded February 2, 1934, in Book 12622, Page 99, of Official Records of said County, said 30-foot strip being bounded on the East by the easterly boundary line of the City of Los Angeles, said easterly boundary line having a bearing of N. 17° 13' 50" E., and passing through Engineer's Station 534 plus 36.39, Engineer's Base Line hereinabove described, and bounded on the west by a line having a bearing of N. 16° 50' 18" E. and passing through Engineer's Base Line Station 532 plus 66.36.

PRIVATE ROADWAY 2

A strip of land 30 feet wide, lying 15 feet on each side of the following described center line:

Beginning at a point in that certain course in the easterly boundary of Parcel 5, described in deed to the City of Los Angeles recorded in Book 13321, Page 392, of Official Records, as having a length of 838.10 feet, distant thereon S. 17° 13' 50" W., 135.27 feet from Engineer's Base Line Station 534 plus 36.39; (said point of beginning also being distant N. 17° 13' 50" E., along said certain course, 15.12 feet from the southerly terminus thereof); thence N. 65° 30' 00" W., 165.80 feet to a point in said line hereinabove described in the description of Private Roadway 1 as having a bearing of N. 16° 50' 18" E., distant along said last mentioned line, S. 16° 50' 18" W., 152.93 feet from Engineer's Base Line Station 532 plus 66.36.

The side lines of said 30-foot strip of land shall be prolonged or shortened so as to terminate on the east in said easterly boundary of the City of Los Angeles and, on the west in said line having a bearing of N. 16° 50' 18" W.

It is expressly understood and agreed that the said Private Roadways 1 and 2 and connections thereto over Grantor's lands shall be appurtenant only to the following described parcels of land and for the benefit of the owners thereof, and are to be used solely for the purpose of providing private ingress and egress between said freeway and said parcels of land.

(a) That certain parcel of land now or formerly owned by the Watson Land Co. and lying between the westerly line of the Southern California Edison Company's 275-foot-wide transmission line right of way and the easterly line of Grantor's property.

(b) That certain parcel of land included within the Southern California Edison Company's 275-foot-wide transmission line right of way.

(c) That certain parcel of excess land owned in fee by Grantee lying between the easterly line of the Southern California Edison Company's 275-foot-wide transmission line right of way and the westerly line of the right of way for the said proposed Terminal Island Freeway which parcel of excess land has no appurtenant rights of access to a dedicated street or highway.

The Grantor, its successors or assigns, reserve the right to relocate its private roadways connecting said Private Roadways 1 and 2 with said freeway as may be necessary in the future development of its property, providing, however, it will at all times provide adequate means of private ingress and egress between said freeway and the westerly termini of said Private Roadways 1 and 2.

5. Grantor grants to Grantee the temporary right to enter upon Grantor's property for the purpose of constructing the private roadways herein described which will be constructed by the Grantee for the benefit of the Grantor. Upon completion of said private roadways the title thereto, jurisdiction, and maintenance of same shall vest in the Grantor, subject only to the easement for private road purposes last hereinabove mentioned in Paragraph 4 of this section.

Sec. 2. The Grantee, by the acceptance of the rights and easements hereinabove granted, agrees to perform the following at its own cost and expense:

1. As a part of the proposed Freeway improvement, it will construct a viaduct of sufficient length on the easterly portion of Grantor's property, to carry said freeway over the two existing railroad tracks, the eight proposed future tracks and adjoining 40-foot wide private roadway, all as shown on said Harbor Engineer's map.

2. Construct all the new private roadways and connections to the existing Grantor's private roadway, as well as the 40-foot-wide roadway under said viaduct, all as shown on said Harbor Engineer's map.

3. Relocate or reconstruct any existing facilities of Grantor, its lessees or tenants, such as pipe lines, power lines, etc., as necessary to accommodate the construction of proposed freeway and other improvements herein contemplated.

4. Construct retaining wall along the south side of the freeway improvement for the protection of oilwell CV-1 operated by the Los Angeles Basin Drilling Company under lease from Grantor. The location and construction of said retaining wall shall be subject to the consent of said lessee or the condemnation of any claim to damages therefor.

5. After construction of the new freeway improvement and its opening to public travel, Grantee will legally abandon and vacate all its right, title, and interest in and to the existing State highway right of way as described in Order No. 1475 of the Grantor adopted April 4, 1934, lying outside the new freeway right of way hereinabove described as Parcel 1. Said abandonment, however, shall be subject to Grantee's interests in and to the slope easements over Parcels C and D and in and to Private Roadway 1 as hereinabove described.

Sec. 3. The easements and rights hereby granted to the Grantee are subject to all valid and existing contracts, leases, and liens, of all parties other than the Grantor herein; and the word "grant" as used herein shall not be construed as a covenant on the part of the Grantor, its successors or assigns, against the existence of any thereof.

Sec. 4. Before Grantee commences construction of the improvements herein contemplated on Grantor's property, the construction plans and profiles therefor shall be first approved by the Grantor's Harbor Department Engineer.

Sec. 5. Upon completion of all of the improvements herein contemplated it is mutually agreed and understood that any and all obligations of Grantee pertaining to the existing 100-foot right of way through Grantor's property as specifically set forth in Grantor's Order No. 1475, adopted April 4, 1934, shall cease and terminate in the same manner as if never made.

Sec. 6. That the easement hereby granted shall not become effective until the Grantee shall file its written acceptance thereof with the Board of Harbor Commissioners and agree to abide by and observe each and every of the terms and conditions contained herein; that, in the event the Grantee fails to abide by or perform any of the agreements set forth in Section 2 and Section 4 of this Order, all easements, rights and privileges hereby granted by the Grantor to the Grantee, shall ipso facto terminate and the property, in and to which such easements, rights and privileges are hereby granted to the Grantee, shall thereupon revert to and be and become the property of the Grantor free and clear of any and all of such easements, rights and privileges.

Sec. 7. The Secretary shall certify to the adoption of this Order by the Board of Harbor Commissioners of the City of Los Angeles, and cause the same to be published once in The Los Angeles Daily Journal and The Los Angeles News.

I HEREBY CERTIFY that the foregoing Order was adopted by the Board of Harbor Commissioners of the City of Los Angeles at a meeting held March 27, 1946, by the following vote:

Ayes: Messrs. Overton, Adams, Menveg, Sampson (4)
Noes: None

(Signed) M. G. Rouse
Secretary

The undersigned hereby accepts the foregoing permit and grant and agrees to abide by and observe each and every of the terms and conditions hereinabove contained.

Dated APR 11 1946, 1946

STATE OF CALIFORNIA

By its Department of Public Works

By (Signed) C. H. Purcell

C. H. Purcell
Director of Public Works

ATTEST:

Recommended for Approval

(Signed) J. S. Standley

State Highway Engineer

Headquarters Right of Way Office

By (Name illegible)

Asst. Chief Right of Way Agent

Approved as to form and Procedure

By (Signed) C. R. Montgomery
Attorney

Secretary, State Department
of Public Works

Approved as to Form
and Legality

March 27, 1946

RAY L. CHESEBRO

City Attorney

By (signed) Arthur W. Nordstrom
Assistant

#3560 Copied by Goff October 15, 1946; compared by Jacobs.

PLATTED ON INDEX MAP NO.

30 Hyde 4-28-47
28 BY Hyde 8-15-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 533 BY Barrows 3-21-47

CHECKED BY

CROSS REFERENCED BY Ford 3-4-47

Recorded in Book 23640 Page 22 Official Records Aug. 22, 1946

Grantors: Rolfe M. Watson and Ivaloo Liesette Watson

Grantee: Hawthorne School District of Los Angeles County

Nature of Conveyance: Grand Deed

Date of Conveyance: August 5, 1946

Consideration: \$10.00

Granted for:

Description: Lot Six Hundred and Ninety Six (696) of Burleigh,
as per map recorded in Book 13, Page 122 of Maps,
in the Office of the County Recorder of said
County.

Subject to:

1. General and Special Taxes for 1946-47.

2. Conditions, restrictions, reservations,

rights, rights of way and easements of record.

Accepted by Board of Trustees, Hawthorne School District Aug. 9, 1946

#160 Copied by Goff October 17, 1946; compared by Jacobs.

~~PLATTED ON INDEX MAP NO.~~

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 167 BY Barrows 3-18-47

CHECKED BY

CROSS REFERENCED BY Ford 10-24-46

Recorded in Book 23675 Page 25 Official Records Aug. 22, 1946

THE PEOPLE OF THE STATE OF CALIFORNIA,
acting by and through the Department
of Public Works, Plaintiff,

vs.

FRED H. BOYNTON, et al, Defendants

No. 503120
FINAL ORDER OF CF 2264
CONDEMNATION
(Parcel No. 1)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED
that the following described parcel of land be, and it is hereby
condemned in fee to become the property of plaintiff for the uses
and purposes set forth in said complaint, to-wit: for a State
highway, said land being situated in the County of Los Angeles,
State of California, and described as follows:

PARCEL 1:

A right of way in fee for freeway purposes in and
to the West 45 feet of Lots 42 and 43 of Romaine Square,
as per map recorded in Book 16, Page 157, of Maps,
records of Los Angeles County.

Containing 4793 square feet, more or less.

AND IT IS FURTHER ORDERED that a copy of this Order and
Judgment be filed in the office of the County Recorder of the
County of Los Angeles, State of California, and thereupon the
property hereinbefore described, together with the improvements
thereon pertaining to the realty, and the title thereto shall
vest in plaintiff in fee.

DATED: Aug. 15, 1946.

(Signed) Caryl M. Sheldon

Judge of the Superior Court

#2476 Copied by Goff October 17, 1946; compared by Jacobs.

PLATTED ON INDEX MAP NO. 5 BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 926 BY *Barrows 3-29-47*
 CHECKED BY CROSS REFERENCED BY *Ford 10-24-46*

Recorded in Book 23599 Page 332 Official Records Aug. 22, 1946

Grantor: Maurice Williams

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B. 16983

Date of Conveyance: August 6, 1946

Consideration:

Granted for:

Description: That portion of the Rancho Topanga Malibu Sequit, as confirmed to Matthew Keller by Patent recorded in Book 1, Page 407, et seq., of Patents, records of said County, described as follows:

Beginning at a point in the Southerly line of the 80-foot strip of land described in the deed from T. R. Cadwalader, et al, to the State of California, recorded in Book 15228, Page 342 of Official Records, said point being S. 2° 51' 15" W., 40 feet and N. 87° 08' 45" W., 89.45 feet from Engineer's Centerline Station 787+70.31 at the Easterly extremity of that certain centerline course described therein as S. 87° 08' 45" E., 856.09 feet; thence N. 87° 08' 45" W., 150 feet along the Southerly line of said 80-foot strip; thence S. 2° 51' 15" W., to a point in the ordinary high tide line of the Pacific Ocean; thence Easterly along said tide line to the intersection of said tide line with that line which bears S. 2° 51' 15" W. from the point of beginning; thence N. 2° 51' 15" E., to said point of beginning.

EXCEPT any portion of said land lying outside of the Patent lines of the Rancho Topanga Malibu Sequit, as such lines existed at the time of the issuance of the Patent, which was not formed by the deposit of alluvion from natural causes and by imperceptible degrees.

Being that real property conveyed to Maurice Williams by deed recorded in Book 22696, Page 374 of Official Records of said County. Accepted by State of California August 14, 1946.

#2477 Copied by Goff October 17, 1946; compared by Jacobs.

~~PLATTED ON INDEX MAP NO.~~ 19 BY *Fensler 3-18-47*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSORS BOOK NO. 482 BY *Moore 3-5-47*

CHECKED BY CROSS REFERENCED BY *Ford 10-28-46*

Recorded in Book 23667, Page 68, Official Records, Aug. 23, 1946

Grantor: John E. Hanlon

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 20, 1946

Consideration:

Granted for: Baptiste Way

Search No. 1 - 1

C.S. Map No.

Road Dist. No. 5

Description: That portion of Lot 151, Tract No. 3240, as shown on map recorded in Book 42, pages 98 and 99, of Maps, in the office of the Recorder of the County of Los Angeles,

which lies southerly of the easterly prolongation of the straight line in the northerly boundary of Baptiste Way, as shown on said map.

To be known as BAPTISTE WAY.

Form approved by A. Loveland.

Description approved by F. S. Overton, July 18, 1946.

Accepted by Board of Supervisors Aug. 20, 1946, Min. Bk. 317, Pg. #1995 Copied by Goff October 18, 1946; compared by Jacobs.

PLATTED ON INDEX MAP NO.

50 BY Goff 5-7-47

PLATTED ON CADASTRAL MAP NO. 183 B 229 BY *Mulford* 5-26-47

PLATTED ON ASSESSOR'S BOOK NO. 78P2 BY *Moore* 3-12-47

CHECKED BY

CROSS REFERENCED BY *Ford*

10-28-46

Recorded in Book 23650, Page 141, Official Records Aug. 23, 1946

Grantor: Lillian Asher, also known as Lillian Asher Law and

Grantee: County of Los Angeles

Lillian Law

Nature of Conveyance: Easement

Date of Conveyance: July 1, 1946

C.S.B. 1427-3

Consideration:

Granted for: Century Boulevard

Search No. 1-10

C.S. Map No.

Road Dist. No. 4

Description: The southerly 17 feet of Lot 113 of Tract No. 550, as shown on map recorded in Book 17, pages 34 and 35, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland.

Description approved by F. S. Overton July 12, 1946.

Accepted by Board of Supervisors Aug. 20, 1946; Min. Bk. 317, Pg. #1996 Copied by Goff October 18, 1946; compared by Jacobs.

PLATTED ON INDEX MAP NO.

24 BY *Fensler* 2-5-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 469 BY *Moore* 3-17-47

CHECKED BY

CROSS REFERENCED BY *Ford*

10-29-46

Recorded in Book 23619, Page 219, Official Records Aug. 23, 1946

Grantor: Mary Forbus Rice

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 27, 1946

C.S.B. 1427-3

Consideration:

Granted for: Century Boulevard

Search No. 1-17

C.S. Map No.

Road Dist. No. 4

Description: The southerly 17 feet of the westerly 50 feet of Lot 108, Tract No. 550, as shown on map recorded in Book 17, pages 34 and 35, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland.

Description approved by F. S. Overton, July 12, 1946.

Accepted by Board of Supervisors, Aug. 20, 1946; Min.Bk. 317, Pg. #1997 Copied by Goff October 18, 1946; compared by Jacobs.

PLATTED ON INDEX MAP NO. 24 BY *Fensler* 2-5-47

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 469 BY *Moore* 3-17-47

CHECKED BY CROSS REFERENCED BY *Ford* 10-29-46

Recorded in Book 23562, Page 341, Official Records, August 23, 1946

COUNTY OF LOS ANGELES,
Plaintiff,

No. 466,723

C.F. 2163

vs.

N. ALGER ASKEW, et al.,

FINAL ORDER IN
CONDEMNATION

C.S.B. 1251-3

Defendants.

IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property hereinbefore referred to and described in the complaint as Parcel 1a be and the same is hereby condemned as prayed, and the Plaintiff County of Los Angeles shall and by this judgment does take and acquire the hereinafter described real property in fee simple for public buildings and grounds; that said real property is more particularly described as follows:

Parcel 1A: That portion of North Broadway (formerly Fort Street) as shown on map of the tract of land commonly known as Fort Hill Tract, being Official Map No. 3 of Los Angeles City, recorded in Book 1, pages 465 and 466, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the northwesterly prolongation of the northeasterly line of the parcel of land described in Parcel No. 1 of a deed to the United States of America, recorded in Book 11342, page 387, of Official Records, in the office of said Recorder, with a line parallel with and 40 feet southeasterly, measured at right angles, from the northeasterly prolongation of the course of "North 37°57'00" East" in the center line of North Broadway (80 feet wide) as shown on map filed in Book 1, page 97, of Official Maps, in the office of said Recorder; thence southwesterly along said parallel line to the center line of first above mentioned North Broadway (formerly Fort Street); thence northeasterly along said last mentioned center line to above mentioned northwesterly prolongation; thence northwesterly in a direct line to the point of beginning.

Done this 12th day of August, 1946.

(Signed) Caryl M. Sheldon
Acting Presiding Judge

#2292 Copied by Goff October 18, 1946; compared by Jacobs.

~~PLATTED ON~~ INDEX MAP NO.

^{OK} 2 BY *Fensler* 12-12-46

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 19 ^{OK} BY *Moore* 4-26-47

CHECKED BY CROSS REFERENCED BY *Ford* 10-25-46

Recorded in Book 23577, Page 253, Official Records Aug. 26, 1946
 Grantor: County of Los Angeles
 Grantee: John Almond and Lulu Almond, husband and wife, as joint tenants

Nature of Conveyance: Grant Deed

Date of Conveyance: June 25, 1940

Consideration: \$1.00

Granted for:

Description: That portion of the northerly 10 feet of Lot E, Tract Number One Hundred and Eighty, as shown on map recorded in Book 13, page 198, of Maps, records of the County of Los Angeles, which lies between the southerly prolongations of the easterly and westerly lines of the west half of Lot 51, said tract.

#1478 Copied by Goff October 21, 1946; compared by Jacobs.

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 12-30-46

PLATTED ON CADASTRAL MAP NO. 99 B 229 BY (No plot.) *LDM* 11-12-46

PLATTED ON ASSESSOR'S BOOK NO. 333 BY *Walters* 4-11-47
OK

CHECKED BY CROSS REFERENCED BY *Ford* 10-25-46

Recorded in Book 23592, Page 346, Official Records Aug. 27, 1946

Grantors: Elvin E. Johnson and Elsie Johnson

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: August 14, 1946

C.S.B. 1698-3

Consideration:

Granted for:

Description: That portion of the Rancho Topanga Malibu Sequit, as confirmed to Matthew Keller, by Patent recorded in Book 1, Page 407, et seq., of Patents, in the office of the County Recorder of said County, described as follows:

Beginning at a point in the southerly line of the 80-foot strip of land described in deed from T. R. Cadwalader, et al, to the State of California, recorded in Book 15228, Page 342, of Official Records, said point of beginning being S. 2°51'15"W., 40 feet, and Easterly 210.55 feet along the arc of a curve normal to said last mentioned course, and concave Southerly with a radius of 9966 feet from Engineer's Centerline Station 787+70.31, at the Easterly extremity of that certain centerline course described therein as S. 87°08'45"E., 856.09 feet; thence Westerly 100 feet along the southerly line of said 80-foot strip; thence S. 3°29'23"W., to a point in the ordinary high tide line of the Pacific Ocean, thence Easterly along said tide line to the intersection of said tide line with that line which bears S. 4°03'53"W., from the point of beginning; thence N. 4°03'53"E., to said point of beginning.

EXCEPT any portion of said land lying outside of the Patent lines of the Rancho Topanga Malibu Sequit, as such lines existed at the time of the issuance of the Patent, which was not formed by the deposit of alluvion from natural causes and by imperceptible degrees.

BEING the real property conveyed to Elvin E. Johnson and Elsie Johnson, by deed recorded in Book 23215, Page 58, of Official Records of said County.

#2866 Copied by Morgan October 22, 1946; compared by Goff.

Accepted by State of California Aug. 20, 1946.

PLATTED ON INDEX MAP NO.

19 BY *Fensler* 3-18-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 482

BY *Moore* 3-5-47

CHECKED BY

CROSS REFERENCED BY *Ford* 10-28-46

E-74

Recorded in Book 23608, Page 289, Official Records Aug. 27, 1946

Grantors: Edward A. Haire and Bonnie D. Haire

Grantee: State of California

Nature of Conveyance: Grant Deed

C.F. 2272

Date of Conveyance: August 19, 1946

Consideration:

Granted for: Freeway

Description: Lot 22 in Block "C" of North Park Tract, as per map recorded in Book 5, Page 58, of Maps, in the Office of the County Recorder of said County.
This reconveyance is made for purposes of a freeway, in respect to which the abutting owners shall have no rights of access.

#2867 Copied by Morgan October 22, 1946; compared by Goff.

Accepted by State of California Aug. 21, 1946.

PLATTED ON INDEX MAP NO. 5 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 214 BY *Walters 4-11-47*

CHECKED BY CROSS REFERENCED BY *Ford 10-25-46*

Recorded in Book 23652, Page 218, Official Records Aug. 28, 1946

Grantors: Merle E. Donegan and Bernice E. Donegan

Grantee: Glendale Unified School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: August 26, 1946

Consideration: \$10.00

Granted for:

Description: Lot 9, Block "C", Crescenta Canada, as per map recorded in Book 5, Pages 574 and 575 of Miscellaneous Records, in the office of the County Recorder of said County.

EXCEPT the Easterly 200 feet measured along or parallel with the South lines of said lot.

ALSO EXCEPT the Westerly 180 feet measured along the North and South lines of said Lot.

Accepted by Board of Education of the Glendale Unified School District of Los Angeles County.

#1588 Copied by Morgan October 23, 1946; compared by Goff.

~~PLATTED ON INDEX MAP NO.~~ BY

PLATTED ON CADASTRAL MAP NO. 195 B 213 BY *KENNEDY 9-22-47*

PLATTED ON ASSESSOR'S BOOK NO. 753 BY *Moore 1-28-47*

CHECKED BY CROSS REFERENCED BY *Ford 10-25-46*

Recorded in Book 23672, Page 32, Official Records Aug. 28, 1946.

Grantors: Homer J. Gray and Eldora E. Gray

Grantee: Hawthorne School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: June 15, 1946

Consideration: \$10.00

Granted for:

Description: The East 40 feet of Lot 150 of Ingledale Acres, Sheet 2, as per map recorded in Book 20, Pages 182 and 183 of Maps, in the office of the County Recorder of Said County.

SUBJECT TO:

Taxes for the fiscal year 1946/47 and
levies, if any.

Conditions, restrictions, reservations,
rights, rights of way and easements of
record, if any.

Accepted by Hawthorne School Board of Trustees July 8, 1946
#983 Copied by Morgan October 23, 1946; compared by Goff.
PLATTED ON INDEX MAP NO. 25 BY

~~PLATTED ON~~ CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 167 BY *Barrows* 3-18-47

CHECKED BY CROSS REFERENCED BY *Ford* 10-25-46

Recorded in Book 23630, Page 247, Official Records, Aug. 29, 1946

Grantors: O. B. Whitcomb and Marian Whitcomb

Grantee: Hawthorne School District of Los Angeles Co.

Nature of Conveyance: Grant Deed

Date of Conveyance: August 5, 1946

Consideration: \$10.00

Granted for:

Description: Lot Six Hundred and Ninety-seven (697) of Burleigh
Tract, City of Hawthorne, County of Los Angeles,
State of California, as per map recorded in Book
13, Pages 122 and 123 of Maps, in the Office of
the County Recorder of said County.

SUBJECT TO:

1. General and Special Taxes for 1946-47
2. Conditions, restrictions, reservations, rights,
rights, of way and easements of record.

Accepted by Hawthorne School Board of Trustees, Aug. 9, 1946
#110 by Morgan October 24, 1946; compared by Goff.

~~PLATTED ON~~ INDEX MAP NO. 26 BY

PLATTED ON CADASTRAL MAP NO. - BY

PLATTED ON ASSESSOR'S BOOK NO. 167 BY *Barrows* 3-18-47

CHECKED BY CROSS REFERENCED BY *Ford* 10-25-46

Recorded in Book 23658, Page 109, Official Records, Aug. 29, 1946

Grantor: County of Los Angeles

Grantee: Minnie M. Tritsch

Nature of Conveyance: Grant Deed

Date of Conveyance: February 19, 1946

Consideration: \$425.00

Granted for:

Description: Lot 29, Tract No. 6106, as shown on map recorded
in Book 65, pages 21 and 22, of Maps, in the
Office of the Recorder of the County of Los
Angeles, located at 338 Alhambra Avenue, Artesia,
California;

SUBJECT TO:

1. General and special taxes for the fiscal
year 1945-46.
2. Delinquent taxes for the fiscal year 1939.
3. Assessment No. 269, County Improvement No.
962, in the original amount of \$83.61, levied January 25,
1932, under the provisions of the Improvement Bond Act of
1915, for sewerage of Pioneer Blvd. (Artesia), with interest

at 7% per annum. (An action to foreclose said assessment entitled County of Los Angeles vs. Marjorie R. McGlothlin filed March 20, 1942, in the Superior Court of Los Angeles County is now pending. Case No. 474448.)

4. Conditions, restrictions, reservations, and rights of way of record, if any.

Accepted by

#725 Copied by Morgan October 24, 1946; compared by Goff.

PLATTED ON INDEX MAP NO. 33 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 78001 BY FELL

CHECKED BY CROSS REFERENCED BY Ford 10-25-46

Recorded in Book 23537, Page 323, Official Records Aug. 29, 1946.

Grantors: Lillian Mumolo and Jim Mumolo

Grantee: State of California

Nature of Conveyance: Grant Deed C.S.B. 1666-1

Date of Conveyance: Aug. 6, 1946

Consideration:

Granted for:

Description: Lot 116 of Tract No. 5100, as per map recorded in Book 53, pages 90 and 91, of Maps, records of said Co.

EXCEPTING and RESERVING to the grantors herein, their successors or assigns, all oil, oil rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or under said Lot 116, without, however, the right ever to drill, dig or mine through the surface of said lot therefore, or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lot.

Accepted by Department of Public Works, Division of Highways, August 16, 1946. State of California.

#2997 Copied by Morgan, October 24, 1946; compared by Goff.

~~PLATTED ON INDEX MAP NO. 33 BY~~

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 428 BY H. Barrows 5-2-47

CHECKED BY CROSS REFERENCED BY Ford 10-25-46

Recorded in Book 23689, Page 96, Official Records Aug. 29, 1946.

Grantors: Louis J. Kunz and Alice J. Kunz

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Aug. 14, 1946 C.S.B. 1698-3

Consideration:

Granted for:

Description: That portion of the Rancho Topanga Malibu Sequit, as confirmed to Matthew Keller by Patent recorded in Book 1, Page 407, et seq., of Patents, records of said County, described as follows:
Beginning at a point in the Southerly line of the 80-foot strip of land described in the deed from T. R. Cadwalader, et al, to the State of California, recorded in Book 15228, Page 342, of Official Records, said point of beginning being S. 2°51'15"W., 40 feet and Easterly 310.55 feet along the arc of a

curve normal to said last mentioned course and concave Southerly with a radius of 9966 feet from Engineer's Centerline Station 787+70.31 at the Easterly extremity of that certain centerline course described therein as S. 87°08'45" E., 856.09 feet; thence Easterly 100 feet along the Southerly line of said 80-foot strip to the Northwesterly corner of the parcel of land described in a deed from Marblehead Land Company to Harvey W. Parmelee and wife, recorded in Book 21231, Page 111, of Official Records; thence S. 5°12'52"W., along the Westerly line of said Parmelee parcel to a point in the ordinary high tide line of the Pacific Ocean; thence Westerly along said tide line to the intersection of said tide line with that line which bears S. 4°38'23"W., from the point of beginning; thence N. 4°38'23"E., to said point of beginning.

EXCEPT any portion of said land lying outside of the Patent lines of the Rancho Topanga Malibu Sequit, as such lines existed at the time of the issuance of the patent, which was not formed by the deposit of alluvion from natural causes and by imperceptible degrees.

BEING the real property conveyed to Louis J. Kunz and Alice J. Kunz, husband and wife, by deed recorded May 24, 1946 as Document No. 1361, of Official Records of said County.

Accepted by State of California, Aug. 16, 1946
2998 Copied by Morgan, October 24, 1946; compared Goff.

~~PLATTED ON~~ INDEX MAP NO. 19 BY *Fensler 3-18-47*
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 482 BY *Moore 3-5-47*
CHECKED BY CROSS REFERENCED BY *Ford 10-28-46*

Recorded in Book 23625, Page 108, Official Records, Aug. 29, 1946.

Grantor: Florence K. Irving

Grantee: State of California

Nature of Conveyance: Grant Deed

C.F. 2114

Date of Conveyance: July 31, 1946

Consideration:

Granted for:

Description: Lots 17 and 18 of Lockland Place, as per map recorded in Book 11, Page 15, of Maps, in the office of the County Recorder of said County.

Accepted by State of California, August, 16, 1946

2999 Copied by Morgan, October 24, 1946, compared Goff.

~~PLATTED ON~~ INDEX MAP NO. 40 BY ^{OK} *Fensler 1-14-46*
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 297 BY *Moore 3-5-47*
CHECKED BY CROSS REFERENCED BY *Ford 10-25-46*

Recorded in Book 23626, Page 333, Official Records, Aug. 29, 1946

Grantors: William J. Ahern and Gladys Ahern

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: July 22, 1946

Consideration:

Granted for:

E-74

Description: Lot 13, EXCEPT the South 20 feet thereof, of Tract No. 3429; all of Lots "D", 15 and 16, of Tract No. 3429; and that portion of Lot 17 of Tract No. 3429 as per map recorded in Book 43, Page 30, of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Northeast corner of said Lot 17 in the Southerly line of Whitley Terrace; thence South along the Westerly line of said Lot 16, a distance of 41.57 feet; thence North 45° 46' West, 29.33 feet; thence North 49° 15' West, 29.68 feet to a point in said Southerly line of Whitley Terrace; thence along said southerly line North 69° 40' East, 4.08 feet to the beginning of a tangent curve, concave to the South, having a radius of 42.83 feet; thence Easterly along said curve 19.65 feet; thence continuing along said southerly line, South 84° 03' East, 20.46 feet to the point of beginning.

Accepted by State of California, August, 16, 1946.

3000 copied by Morgan, October 24, 1946; compared by Goff.

~~PLATTED ON~~ INDEX MAP NO. 40 BY ^{OK}Fensler 1-15-47

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 297 BY 5-2-47

CHECKED BY CROSS REFERENCED BY Ford 10-28-46

Recorded in Book 23679, Page 114, Official Records, Aug. 29, 1946

Grantors: James J. Tucker and Mary U. Tucker

Grantee: State of California

Nature of Conveyance: Grant Deed

C.F. 1388-1

Date of Conveyance: July 26, 1946

Consideration:

Granted for:

Description: Lot 16 of Hollywood Park Place, as per Map, recorded in Book 7, Page 62, of Maps, in the office of the County Recorder of said County. EXCEPTING therefrom that portion of said Lot condemned for the widening of Cahuenga Boulevard by final decree of condemnation entered in Case No. 202550, Superior Court; a certified copy thereof being recorded in Book 9421, Page 173 of Official Records of said County.

Accepted by State of California, August 16, 1946

#3001 copied by Morgan, October 24, 1946; compared by Goff.

~~PLATTED ON~~ INDEX MAP NO. 40 BY ^{OK}Fensler 1-14-46

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Ford 10-28-46