

Recorded in Book 23678, Page 120, Official Records, Aug. 30, 1946  
 Grantor: Charles L. Clemons  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed C.F. 2220-1  
 Date of Conveyance: August 5, 1946  
 Consideration:

Granted for:

Description: Lot 8 in Block 1 of Park Tract, as per map recorded in Book 7, Pages 26 and 27, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California August 14, 1946.

#3097 Copied by Goff October 25, 1946; Compared by Jacobs.

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 37 BY *Barrows* 3-4-47

CHECKED BY CROSS REFERENCED BY *Ford* 10-29-46

Recorded in Book 23622, Page 346, Official Records, Aug. 30, 1946  
 Grantor: The Los Angeles Orphan Asylum, a Corp.  
 Grantee: State of California  
 Nature of Conveyance: Easement C.S.B-1675-2  
 Date of Conveyance: August 16, 1946  
 Consideration:

Granted for: Construction of drainage structures and highway slopes.

Description: That portion of Lot "A" of Tract No. 1926, as per map recorded in Book 21, Page 48 of Maps, records of said County, included within the following described lines:

Beginning at the northerly terminus of that certain course described in deed to State of California, recorded in Book 21866, Page 80, Official Records of said County, as having a bearing of N. 16°00'00" E., a distance of 219.00 feet, said terminus being a point in the southwesterly line of Whittier Boulevard as said southwesterly line is described in deed recorded in Book 11880, Page 202, Official Records of said County; thence along said southwesterly line S. 62°38'47" E., 37.00 feet; thence S. 27°21'13" W., 45 feet; thence S. 25°17'27" W., 169.82 feet to the southerly terminus of said certain course described in said deed to State of California; thence along last said course N. 16°00'00" E., 219.00 feet to the point of beginning.

The grantor, for itself, its successors and assigns, hereby waives any claim for any and all damages to grantor's remaining property contiguous to the above described parcel of land, by reason of the construction and maintenance of said structures and slopes.

Accepted by State of California August 26, 1946.

#3098 Copied by Goff October 25, 1946; compared by Jacobs.

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *Ford* 10-29-46

Recorded in Book 23678, Page 122, Official Records August 30, 1946

Grantors: Joseph Principe and Frances Principe

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: August 12, 1946

Consideration:

Granted for:

Description: Lot 5 of Tract No. 4047, as per map recorded in Book 42, Page 86 of Maps, records of said County.

EXCEPTING THEREFROM that portion of said Lot 5 conveyed to the State of California by deed recorded March 16, 1945 in Book 21771, Page 172 of Official

Records of said County.

Accepted by State of California August 26, 1946.

#3099 Copied by Goff October 25, 1946; compared by Jacobs.

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *Ford* 10-29-46

Recorded in Book 23672, Page 87, Official Records August 30, 1946

Grantors: E. E. McCullough and Agnes L. McCullough

Grantee: State of California

Nature of Conveyance: Grant Deed

*C.S.B. 1691-2 #1*

Date of Conveyance: May 27, 1946

Consideration:

Granted for: Freeway

Description: That portion of the North 129.3 feet of the East 286.89 feet of Lot 60 of the Lands of the San Gabriel Improvement Company, as per map recorded in Book 54, Pages 71 and 72, Miscellaneous Records in the office of the Recorder of said County, together with a portion of San Gabriel Boulevard, adjoining said land on the east, vacated by order of the Board of Supervisors, November 17, 1916, in Road Book 18, Page 53, described as follows:

Beginning at the intersection of the Easterly prolongation of the North line of said Lot 60 with the West line of San Gabriel Boulevard (60 feet wide) as shown on County Survey Map No. 8033 on file in the office of the Surveyor of said County; thence Westerly along said Easterly prolongation and said North line, a distance of 132.07 feet, more or less, to a line parallel with and distant 180 feet Westerly, measured at right angles from the proposed center line of San Gabriel Boulevard as mentioned in Parcel 3 of deed to the State of California recorded in Book 17881, Page 372, of Official Records of said County; thence Southerly along said parallel line, 129.3 feet to the North line of Tract No. 11444, as per map recorded in Book 205, Page 34, of Maps, records of said County; thence Easterly along last said North line and the Easterly prolongation thereof, a distance of 131.13 feet, more or less, to the West line of second hereinabove described San Gabriel Boulevard (60 feet wide); thence Northerly along said West line 129.3 feet to the point of beginning.

This conveyance is made for the purposes of a freeway and adjacent outer highway, and the grantors hereby release and relinquish to the grantee any and all abutters' rights, including access rights, appurtenant to grantors' remaining property, in and to said freeway, provided, however, that such remaining property shall abut upon and have access to said outer highway which will be connected to the freeway only at such points as

may be established by public authority.  
 Accepted by State of California June 18, 1946.  
 #3100 Copied by Goff October 25, 1946; compared by Jacobs.

PLATTED ON INDEX MAP NO. 44 BY *Fensler* 11-4-46

PLATTED ON CADASTRAL MAP NO. 138 2-25-47 BY *Mulford* 3-12-48

PLATTED ON ASSESSOR'S BOOK NO. 827 BY *Mickey* 6-23-47

CHECKED BY CROSS REFERENCED BY *Ford* 7-28-47  
*G.E. Reid* 10-5-51

Recorded in Book 23680, Page 143, Official Records, Aug. 30, 1946

Grantor: *Margaret Montell*

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 12, 1946

Consideration:

*C.S.B. 1427-3*

Granted for: Century Boulevard

Search No. 1-45

C.S. Map No.

Rd. Dist. No. 4

Description: The northerly 17 feet of the west half of Lot 575, Tract No. 211, as shown on map recorded in Book 15, pages 50 and 51, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTURY BOULEVARD.

Form approved by A. Loveland.

Description approved by F. S. Overton, July 25, 1946.

Accepted by Board of Supervisors, Aug. 27, 1946; Min.Bk. 317, Pg. #3281 Copied by Goff October 25, 1946; compared by Jacobs.

PLATTED ON INDEX MAP NO. 24 BY *Fensler* 2-5-47

PLATTED ON ASSESSOR'S BOOK NO. BY

PLATTED ON CADASTRAL MAP NO. 469 BY *Moore* 3-17-47

CHECKED BY CROSS REFERENCED BY *Ford* 10-29-46

Recorded in Book 23676, Page 158, Official Records, Aug. 30, 1946

Grantors: *Jasper E. Woodfin and Eugene Woodfin*

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 12, 1946

Consideration:

Granted for: Century Boulevard

*C.S.B. 1427-3*

Search No. 1-47

C.S. Map No.

Rd. Dist. No. 4

Description: The northerly 17 feet of the west half of Lot 574, Tract No. 211, as shown on map recorded in Book 15, pages 50 and 51, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTURY BOULEVARD.

Form approved by A. Loveland.

Description approved by F. S. Overton July 25, 1946.

Accepted by Board of Supervisors Aug. 27, 1946; Min.Bk. 317, Pg. #3282 Copied by Goff October 25, 1946; compared by Jacobs.

PLATTED ON INDEX MAP NO. 24 BY Fensler 2-5-47  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 469 BY Moore 3-17-47  
 CHECK BY CROSS REFERENCED BY Ford 10-29-46

Recorded in Book 23676, Page 156, Official Records, Aug. 30, 1946  
 Grantors: Robert Elroy Whaley and Joan Mary Whaley  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: July 12, 1946  
 Consideration:  
 Granted for: Century Boulevard C.S.B. 1427-3  
 Search No. 1-42  
 C.S. Map No.  
 Rd. Dist. No. 4  
 Description: The northerly 17 feet of the westerly 40 feet of Lot 576 of Tract No. 1039, as shown on map recorded in Book 17, page 47, of Maps, in the office of the Recorder of the County of Los Angeles.  
 To be known as CENTURY BOULEVARD.

Form approved by A. Loveland.  
 Description approved by F. S. Overton July 25, 1946.  
 Accepted by Board of Supervisors Aug. 27, 1946; Min.Bk. 317, Pg. #3283 Copied by Goff October 25, 1946; compared by Jacobs.

PLATTED ON INDEX MAP NO. 24 BY Fensler 2-5-47  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 469 BY Moore 3-17-47  
 CHECKED BY CROSS REFERENCED BY Ford 10-29-46

Recorded in Book 23637, Page 333, Official Records, Aug. 30, 1946  
 Grantor: Matilda Maas  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: July 12, 1946  
 Consideration:  
 Granted for: Century Boulevard C.S.B. 1427-3  
 Search No. 1-36  
 C.S. Map No.  
 Rd. Dist No. 4  
 Description: The northerly 17 feet of the westerly 39 feet of Lot 578 of Tract No. 1039, as shown on map recorded in Book 17, page 47, of Maps, in the office of the Recorder of the County of Los Angeles.  
 To be known as CENTURY BOULEVARD.

Form approved by A. Loveland.  
 Description approved by F. S. Overton July 25, 1946.  
 Accepted by Board of Supervisors Aug. 27, 1946; Min.Bk. 317.  
 #3284 Copied by Goff October 25, 1946; compared by Jacobs.

PLATTED ON INDEX MAP NO. 24 BY Fensler 2-5-47  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 469 BY Moore 3-17-47  
 CHECKED BY CROSS REFERENCED BY Ford 10-29-46

Recorded in Book 23638, page 236, Official Records Aug. 30, 1946  
 Grantors: James W. Prough and Minna E. Prough  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: July 12, 1946 *COMPLETE AS TO SIGNATURES*  
 Consideration:

Granted for: Century Boulevard  
 Search No. 1-7B

*C.S.B. 1427-3*

C.S. Map No.

Rd. Dist. No. 4

Description: The southerly 17 feet of the westerly 50 feet of Lot 116, Tract No. 550, as shown on map recorded in Book 17, pages 34 and 35, of Maps, in the office of the Recorder of the County of Los Angeles.  
 To be known as CENTURY BOULEVARD.

Form approved by A. Loveland.

Description approved by F. S. Overton, July 25, 1946.

Accepted by the Board of Supervisors Aug. 27, 1946; Min.Bk. 317, Pg. #3285 Copied by Goff October 25, 1946; compared by Jacobs.

PLATTED ON INDEX MAP NO.

*24 BY Fensler 2-5-47*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

*469 BY Moore 3-17-47*

CHECKED BY

CROSS REFERENCED BY *Ford 10-29-46*

Recorded in Book 23624, page 321, Official Records Aug. 30, 1946  
 Grantors: Wellman S. Paul and Lucile F. Paul  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement *COMPLETE AS TO SIGNATURES*  
 Date of Conveyance: July 5, 1946  
 Consideration:

*C.S.B. 1427-3*

Granted for: Century Boulevard  
 Search No. 1-109

C.S. Map No.

Rd. Dist. No. 4

Description: The southerly 17 feet of the easterly half of Lot 105, Tract No. 550 as shown on map recorded in Book 17, pages 34 and 35 of Maps, in the office of the Recorder of the County of Los Angeles.  
 To be known as CENTURY BOULEVARD.

Form approved by A. Loveland.

Description approved by F. S. Overton, July 18, 1946

Accepted by Board of Supervisors Aug. 27, 1946; Min.Bk. 317, Pg. #3286 Copied by Goff October 25, 1946; compared by Jacobs.

PLATTED ON INDEX MAP NO.

*24 BY Fensler 2-5-47*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

*469 BY Moore 3-17-47*

CHECKED BY

CROSS REFERENCED BY *Ford 10-29-46*

Recorded in Book 23654, Page 283, Official Records, Aug. 30, 1946  
 Grantors: Martha J. Smith and Clayton Bellinger Smith  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: July 5, 1946 *C.S.B. 1427-3*  
 Consideration:

Granted for: Century Boulevard

*COMPLETE AS TO SIGNATURES*

Search No. 1-21

C.S. Map No.

Rd. Dist. No. 4

Description: The southerly 17 feet of the westerly 50 feet of Lot 104 of Tract No. 550, as shown on map recorded in Book 17, pages 34 and 35, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTURY BOULEVARD.

Form approved by A. Loveland.

Description approved by F. S. Overton July 18, 1946.

Accepted by Board of Supervisors Aug. 27, 1946; Min.Bk. 317, Pg.

#3287 Copied by Goff October 24, 1946; compared by Jacobs.

PLATTED ON INDEX MAP NO.

24 BY Fensler 2-5-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 469

BY Moore 3-17-49

CHECKED BY

CROSS REFERENCED BY Ford 10-29-46

Recorded in Book 23679, Page 139, Official Records, Aug. 30, 1946

Grantors: Leland S. Bowman and Fannie Jane Bowman

Grantee: County of Los Angeles

Nature of Conveyance: Easement

COMPLETE AS TO SIGNATURES

Date of Conveyance: July 10, 1946

Consideration:

C.S.B. 1427-3

Granted for: Century Boulevard

Search No. 1-103

C.S. Map No.

Rd. Dist. No. 4

Description: The southerly 17 feet of the easterly 50 feet of Lot 108, Tract No. 550, as shown on map recorded in Book 17, pages 34 and 35, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTURY BOULEVARD.

Form approved by A. Loveland.

Description approved by F. S. Overton, July 18, 1946.

Accepted by Board of Supervisors Aug. 27, 1946; Min.Bk. 317, Pg.

#3288 Copied by Goff Oct. 25, 1946; compared by Jacobs.

PLATTED ON INDEX MAP NO.

24 BY Fensler 2-5-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 469

BY Moore 3-17-49

CHECKED BY

CROSS REFERENCED BY Ford 10-29-46

Recorded in Book 23623, Page 351, Official Records, Aug. 30, 1946

Grantors: S. B. Forncrook and Clare B. Forncrook

Grantee: County of Los Angeles

Nature of Conveyance: Easement

COMPLETE AS TO SIGNATURES

Date of Conveyance: July 10, 1946

Consideration:

C.S.B. 1427-3

Granted for: Century Boulevard

Search No. 1-20

C.S. Map No.

Rd. Dist. No. 4

Description: The southerly 17 feet of the westerly half of Lot 105, Tract No. 550 as shown on map recorded in Book 17, pages 34 and 35 of Maps, in the office of the

Recorder of the County of Los Angeles.  
To be known as CENTURY BOULEVARD.  
Form approved by A. Loveland.  
Description approved by F. S. Overton July 18, 1946.  
Accepted by Board of Supervisors Aug. 27, 1946; Min.Bk. 317, Pg.  
#3289 Copied by Goff October 25, 1946; compared by Jacobs.

PLATTED ON INDEX MAP NO. 24 by Fensler 2-5-47  
PLATTED ON CADASTRAL MAP NO. by  
PLATTED ON ASSESSOR'S BOOK NO. 469 BY Moore 3-17-49  
CHECKED BY CROSS REFERENCED BY Ford 10-29-46

Recorded in Book 23623, Page 352, Official Records, Aug. 30, 1946  
Grantor: Maude M. Strawn  
Grantee: County of Los Angeles  
Nature of Conveyance: Easement COMPLETE AS TO SIGNATURES  
Date of Conveyance: July 2, 1946 C.S.B. 1427-3  
Consideration:  
Granted for: Century Boulevard  
Search No. 1-101  
C.S. Map No.  
Rd. Dist. No. 4  
Description: The southerly 17 feet of Lot 119, Tract No. 550,  
as shown on map recorded in Book 17, pages 34 and  
35 of Maps, in the office of the Recorder of the  
County of Los Angeles.  
To be known as CENTURY BOULEVARD.

Form approved by A. Loveland.  
Description approved by F. S. Overton, July 18, 1946.  
Accepted by Board of Supervisors Aug. 27, 1946; Min. Bk. 317, Pg.  
#3290 Copied by Goff October 25, 1946; compared by Jacobs.

PLATTED ON INDEX MAP NO. 24 BY Fensler 2-6-47  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 469 BY Moore 3-17-47  
CHECKED BY CROSS REFERENCED BY Ford 10-29-46

Recorded in Book 23606, Page 160, Official Records, Aug. 30, 1946  
Grantors: Earl S. Wilson and Pauline Wilson  
Grantee: County of Los Angeles  
Nature of Conveyance: Easement COMPLETE AS TO SIGNATURES  
Date of Conveyance: July 5, 1946 C.S.B. 1427-3  
Consideration:  
Granted for: Century Boulevard  
Search No. 1-19  
C.S. Map No.  
Rd. Dist. No. 4  
Description: The southerly 17 feet of Lot 106 of Tract No. 550,  
as shown on map recorded in Book 17, pages 34 and  
35, of Maps, in the office of the Recorder of the  
County of Los Angeles.  
To be known as CENTURY BOULEVARD.

Form approved by A. Loveland.  
Description approved by F. S. Overton July 18, 1946.  
Accepted by Board of Supervisors Aug. 27, 1946; Min.Bk. 317, Pg.  
#3291 Copied by Goff October 25, 1946; compared by Jacobs.

PLATTED ON INDEX MAP NO.

24 BY Fensler 2-6-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 469 BY Moore 3-17-47

CHECKED BY

CROSS REFERENCED BY Ford 10-29-46

Recorded in Book 23607, Page 445, Official Records, Aug. 30, 1946

Grantor: Rebecca M. Diggins

Grantee: County of Los AngelesNature of Conveyance: Easement

COMPLETE AS TO SIGNATURES

Date of Conveyance: July 10, 1946

C.S.B. 1427-3

Consideration:

Granted for: Century Boulevard

Search No. 1-14

C.S. Map No.

Rd. Dist. No. 4

Description: The southerly 17 feet of the east 50 feet of Lot 110 of Tract No. 550, as shown on map recorded in Book 17, pages 34 and 35, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTURY BOULEVARD.

Form approved by A. Loveland.

Description approved by F. S. Overton July 18, 1946.

Accepted by Board of Supervisors Aug. 27, 1946; Min.Bk. 317, Pg. #3292 Copied by Goff October 25, 1946; compared by Jacobs.

PLATTED ON INDEX MAP NO.

24 BY Fensler 2-6-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 469 BY Moore 3-17-47

CHECKED BY

CROSS REFERENCED BY Ford 10-29-46

Recorded in Book 23666, Page 221, Official Records, Aug. 30, 1946

Grantors: Max Rolle and Hertha Rolle

Grantee: County of Los AngelesNature of Conveyance: Easement

COMPLETE AS TO SIGNATURES

Date of Conveyance: July 2, 1946

C.S.B. 1427-3

Consideration:

Granted for: Century Boulevard

Search No. 1-7A

C.S. Map No.

Rd. Dist. No. 4

Description: The southerly 17 feet of that portion of Lot 116, Tract No. 550, as shown on map recorded in Book 17, pages 34 and 35, of Maps, in the office of the Recorder of the County of Los Angeles, which lies easterly of the westerly 50 feet of said lot.

Also the southerly 17 feet of that portion of Lot 115, said tract, which lies westerly of the easterly 40 feet of the west half of said last mentioned lot.

To be known as CENTURY BOULEVARD.

Form approved by A. Loveland.

Description approved by F. S. Overton July 18, 1946.

Accepted by Board of Supervisors Aug. 27, 1946; Min.Bk. 317, Pg. #3293 Copied by Goff October 25, 1946; compared by Jacobs.

PLATTED ON INDEX MAP NO.

24 BY Fensler 2-6-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 469 BY Moore 3-17-47

CHECKED BY

CROSS REFERENCED BY Ford 10-29-46

Recorded in Book 23315, Page 79, Official Records, Aug. 30, 1946

Grantor: Helen M. Warner

Grantee: County of Los AngelesNature of Conveyance: Easement

Date of Conveyance: July 2, 1946

Consideration:

C.S.B. 1427-3

Granted for: Century Boulevard

Search No. 1-6

C.S. Map No.

Rd. Dist. No. 4

Description: The southerly 17 feet of the easterly 50 feet of Lot 117, Tract No. 550, as shown on map recorded in Book 17, pages 34 and 35, of Maps, in the office of the Recorder of the County of Los Angeles. To be known as CENTURY BOULEVARD.

Form approved by A. Loveland.

Description approved by F. S. Overton July 18, 1946. 314

Accepted by Board of Supervisors Aug. 27, 1946; Min.Bk. 217, Pg. #3294 Copied by Goff October 25, 1946; compared by Jacobs.

PLATTED ON INDEX MAP NO.

24 BY Fensler 2-6-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 469 BY Moore 3-17-47

CHECKED BY

CROSS REFERENCED BY Ford 10-29-46

Recorded in Book 23679, Page 140, Official Records, Aug. 30, 1946

Grantors: Fisher C. Baily and Margaret Faires Baily

Grantee: County of Los Angeles

Date of Conveyance: July 26, 1946

Nature of Conveyance: Easement

Consideration:

Granted for: Distern for fire protection purposes

Search No. 1-1

C.S. Map No.

Calabasas Peak

Rd. Dist. No. 5

Description: That portion of the southeast quarter of the north-west quarter of Section 3, Township 1 South, Range 17 West, S.B.B. & M., within the following described boundaries:

Commencing at the quarter section corner in the easterly line of said section, from which the easterly line of said section bears North 0°22'20" East; thence North 76°09'50" West 3207.18 feet; thence North 30°35'40" East 126.49 feet to the true point of beginning; thence continuing North 30°35'40" East 125 feet; thence South 59°24'20" East 80 feet; thence South 30°35'40" West 125 feet; thence North 59°24'20" West 80 feet to the true point of beginning.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell, Aug. 21, 1946.

Accepted by Board of Supervisors Aug. 27, 1946.

#3295 Copied by Goff October 25, 1946; compared by Jacobs.

~~PLATTED ON INDEX MAP NO.~~

OK 59 BY Ford

~~PLATTED ON CADASTRAL MAP NO.~~

BY

~~PLATTED ON ASSESSOR'S BOOK No. 131~~ BY Moore 4-10-47~~CHECKED BY~~

CROSS REFERENCED BY Ford 1-17-47

Recorded in Book 23698, Page 57, Official Records, Aug. 30, 1946

Grantor: Helen Crowley

Grantee: County of Los AngelesNature of Conveyance: Easement

Date of Conveyance: July 8, 1946

Consideration:

Granted for: Power line Castro Peak

Search No. 1-4

C.S. Map No.

C.S.B. 1928

Rd. Dist. No.

Description: That portion of the northwest quarter of the north-east quarter of Section 17, Township 1 South, Range 18 West, S.B.B. & M., within a strip of land 10 feet wide, lying 5 feet on each side of the following described center line:

Beginning at a point in the north and south quarter section line of said section that is South 2°22'10" East thereon 196.46 feet from the southwesterly corner of said northwest quarter; thence North 72°08'15" East 792.57 feet; thence South 56°43'10" East 120 feet.

The side lines of said strip of land are to be prolonged or shortened at the angle points so as to terminate in their points of intersection.

The grantor reserves unto himself the right to install at his own expense on any poles erected on said easement by the grantee a private telephone circuit and/or power line without compensation to the grantee, said rights granted herein shall constitute a part of the compensation for the granting of said easement. Should the grantee abandon said easement and remove any poles erected thereon, the grantor shall at his own expense remove any telephone and/or power lines which he has installed thereon.

Form approved by A. Loveland.

Description approved by F. W. Haskell, Aug. 21, 1946.

Accepted by Board of Supervisors Aug. 27, 1946; Min.Bk. 317, Pg.

#3299 Copied by Goff October 25, 1946; compared by Jacobs.

~~PLATTED ON INDEX MAP NO.~~

19 by Fensler 3-18-47

~~PLATTED ON CADASTRAL MAP NO.~~

BY

~~PLATTED ON ASSESSOR'S BOOK NO. 800~~ BY 4-16-47~~CHECKED BY~~

CROSS REFERENCED BY Ford 1-13-46

Recorded in Book 23602, Page 226, Official Records, Aug. 30, 1946

Grantor: Nina Nelson

Grantee: County of Los AngelesNature of Conveyance: Easement

Date of Conveyance: July 17, 1946

Consideration:

Granted for: Power line Castro Peak

Search No. 1-3

C.S. Map No.

C.S.B. 1928

Rd. Dist. No. 5

Description: That portion of the southwest quarter of the northeast quarter of Section 17, Township 1 South, Range 18 West, S.B.B. & M., within a strip of land 10 feet wide, lying 5 feet on each side of the following described center line:

Beginning at a point in the north and south quarter section line of said section that is South 2°22'10" East thereon 196.46 feet from the northwesterly corner of said southwest quarter; thence North 72°08'15" East 792.57 feet; thence South 56°43'10" East 163.33 feet to a point in the westerly line of the parcel of land described in deed to the County of Los Angeles recorded in Book 11434, page 259, of Official Records, in the office of the Recorder of said county.

The side lines of said strip of land are to be prolonged or shortened at the beginning so as to terminate in said quarter section line and at the end so as to terminate in said westerly line.

The grantor reserves unto himself the right to install at his own expense on any poles erected on said easement by the grantee a private telephone circuit and/or power line without compensation to the grantee; said rights granted herein shall constitute a part of the compensation for the granting of said easement. Should the grantee abandon said easement and remove any poles erected thereon, the grantor shall at his own expense remove any telephone and/or power lines which he has installed thereon.

Together with the right to enter upon and to pass and repass over and along said easement and right of way to deposit tools, implements, and other materials thereon, by said County of Los Angeles, its officers, agents, and employees, and by any contractor, his agents, and employees, engaged by said County, whenever and wherever necessary for the purpose above set forth. Approved as to form by Arthur Loveland.

Approved as to description by F. W. Haskell, Aug. 21, 1946  
Accepted by Board of Supervisors, Aug. 27, 1946, Min.Bk.317, Pg. #3303 Copied by Goff October 25, 1946; compared by Jacobs.

~~PLATTED ON~~ INDEX MAP NO.

19 BY *Tensler* 3-18-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 800

BY *THORNDIKE* 4-16-47

CHECKED BY

CROSS REFERENCED BY *Ford* 1-13-47

Recorded in Book 23640, Page 287, Official Records, Aug. 30, 1946

Grantors: Dean A. Davis and Bernice G. Davis

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 15, 1946

Consideration:

Granted for: Power Line *Castro Peak*

Search No. 1-1

C.S. Map No.

*C.S.B. 1928*

Rd. Dist. No. 5

Description: That portion of the southwest quarter of the northwest quarter of Section 17, Township 1 South, Range 18 West, S.B.B. & M., within a strip of land 10 feet wide, lying 5 feet on each side of the following described center line:

Beginning at a point in the north and south quarter section line of said section that is South 2°22'10" East thereon 196.46 feet from the northwesterly corner of the southwest quarter of the northeast quarter of said section; thence South 72°08'15" West 1857.65 feet to the center line of Latigo Canyon Road as

described in deed recorded in Book 5146, page 164, of Official Records, in the office of said recorder.

Excepting therefrom that portion thereof within said Latigo Canyon Road.

The grantor reserves unto himself the right to install at his own expense on any poles erected on said easement by the grantee a private telephone circuit and/or power line without compensation to the grantee; said rights granted herein shall constitute a part of the compensation for the granting of said easement. Should the grantee abandon said easement and remove any poles erected thereon, the grantor shall at his own expense, remove any telephone and/or power lines which he has installed thereon.

Form approved by A. Loveland.

Description approved by F. W. Haskell Aug. 21, 1946.

Accepted by Board of Supervisors Aug. 27, 1946.

#3300 Copied by Goff October 25, 1946; compared by Jacobs.

~~PLATTED ON~~ INDEX MAP NO.

19 BY *Fensler* 3-18-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 800

BY

*Barrows*

4-16-47

CHECKED BY

CROSS REFERENCED BY *Ford* 1-13-47

Recorded in Book 23706, Page 96, Official Records, Sept. 3, 1946.

Grantors: Elijah D. Kopytek and Anna Le. Kopytek

Grantee: Hawthorne School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: August 2n, 1946

Consideration: \$10.00

Granted for:

Description: Lot 8, Ingledeale Acres, City of Hawthorne, as per map recorded in Book 20, Page 21 of Maps, in the office of the County Recorder of said County.

FREE FROM INCUMBRANCES EXCEPT: General and Special taxes for the fiscal year 1946/47 and levies, if any.

Conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Accepted by Hawthorne School Board of Trustees, August 9, 1946.

#976 Copied by Morgan, October 29, 1946; compared by Goff.

PLATTED ON INDEX MAP NO.

OK BY *Ford* 10-30-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 167

BY *Barrows* 3-18-47

CHECKED BY

CROSS REFERENCED BY *Ford* 10-30-46

Recorded in Book 23606, Page 158, Official Records, Aug. 30, 1946.  
 Grantors: Lloyd D. Lauterborn, Viola B. Lauterborn, and Helen  
 L. Harrison

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 12, 1946

*C.S.B. 1427-3*

Consideration:

Granted for: Century Boulevard

Search No. 1-102

C. S. Map No.

Road Dist. No. 4

Description: The southerly 17 feet of the westerly 50 feet  
 of Lot 117, Tract No. 550, as shown on map recorded  
 in Book 17, pages 34 and 35, of Maps, in the office  
 of the Recorder of the County of Los Angeles.

Form approved by A. Loveland

Description approved by F. S. Overton, July 25, 1946

Accepted by Board of Supervisors Aug. 27, 1946, Min.Bk. 317, Pg.  
 #3297 Copied by Morgan, October 25, 1946, compared by Jacobs

PLATTED ON INDEX MAP NO.

*24 BY Fensler 2-6-47*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 469.

BY *Moore 3-17-47*

CHECKED BY

CROSS REFERENCED

BY *Ford 10-29-46*

Recorded in Book 23623, Page 353, Official Records, Aug. 30, 1946  
 Grantors: Vernon E. Crowell and Jennie L. Crowell

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 16, 1946

Consideration:

Granted for: Century Boulevard

*C.S.B. 1427-3*

Search No. 1-41

C. S. Map No.

Road Dist. No. 4

Description: The northerly 17 feet of the easterly 40  
 feet of Lot 577 of Tract No. 1039, as shown on  
 map recorded in Book 17, page 47, of Maps, in  
 the office of the Recorder of the County of  
 Los Angeles.

Form approved by A. Loveland

Description approved by F. S. Overton, July 25, 1946

Accepted by Board of Supervisors Aug. 27, 1946, Min.Bk. 317, Pg.  
 #3296 Copied by Morgan, October 25, 1946, compared by Jacobs

PLATTED ON INDEX MAP NO.

*24 BY Fensler 2-6-47*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 469

BY *Moore 3-17-47*

CHECKED BY

CROSS REFERENCED

BY *Ford 10-29-46*

Recorded in Book 23607, Page 444, Official Records, Aug. 30, 1946.

Grantors: William E. Leahy and Geneva B. Leahy.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 12, 1946

Consideration:

Granted for: Century Boulevard

Search No. 1-50

C. S. Map No.

Road Dist. No. 4

Description: The northerly 17 feet of the westerly 40 feet of the east half of Lot 573 of Tract No. 211, as shown on map recorded in Book 15, pages 50 and 51, of Maps, in the office of the Recorder of the County of Los Angeles.

Form approved by A. Loveland

Description approved by F. S. Overton, July 25, 1946.

Accepted by Board of Supervisors, Aug. 27, 1946, Min.Bk. 317, Pg. #3298 Copied by Morgan, October 25, 1946, compared by Jacobs.

PLATTED ON INDEX MAP NO.

24 BY Fensler 2-6-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 469

BY Moore 3-17-47

CHECKED BY

CROSS REFERENCED

BY Ford 10-30-46

Recorded in Book 23602, Page 223, Official Records, Aug. 30, 1946.

Grantors: Whittier Select Citrus Association and Los Nietos Irrigation Co.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 14, 1946

Consideration:

Granted for: sewage pumping plant

Search No. 5

C. S. Map No.

Road Dist. No. 1

Description: That portion of the Rancho Santa Gertrudes, as shown on map recorded in Book 1, page 502, of Miscellaneous Records, in the office of the Recorder of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the westerly line of that certain parcel of land described in deed to Whittier Select Citrus Association, recorded in Book 14546, page 194, of Official Records, in the office of said recorder, with the southerly line of Washington Boulevard (formerly Center Street), as described in deed to the County of Los Angeles, recorded in Book 12616, page 33, of said Official Records; thence easterly along said southerly line a distance of 25 feet; thence southerly, parallel with said westerly line, 35 feet; thence westerly, parallel with said southerly line, 25 feet to said westerly line; thence northerly along said last mentioned line 35 feet to the point of beginning.

Together with the right to enter upon and to pass and repass over and along said easement and right of way and to deposit tools, implements, and other materials thereon, by said County of Los Angeles, its officers, agents, and employees, and by any contractor, his agents, and employees, engaged by said County, whenever and wherever necessary for the purposes above set forth.

Form approved by A. Loveland

Description approved by F. W. Haskell, Aug. 21, 1946

C.S.B. 1427-3

Accepted by Board of Supervisors, Aug. 27, 1946, Min.Bk. 317, Pg. #3304 Copied by Morgan, October 25, 1946, compared by Goff.

PLATTED ON INDEX MAP NO.

O.K. BY Ford 10-31-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 842AOK BY Moore 2-7-47

CHECKED BY

CROSS REFERENCED

BY Ford 10-31-46

Recorded in Book 23674, Page 198, Official Records, Sept. 4, 1946.

Grantor: Kissel Realty Company, a partnership

Grantee: Long Beach Unified School District of Los Angeles Co.

Nature of Conveyance: Grant Deed

Date of Conveyance: March 13, 1946

Consideration: \$10.00

Granted for:

Description: Lot 64, Block 8, Tract No. 2600, as per map recorded in Book 26, Pages 88 to 90 of Maps, in the office of the County Recorder of said County.

Accepted by Board of Education of the Long Beach Unified School District of L. A. County., August 26, 1946.

# 2680 Copied by Morgan, October 30, 1946; compared by Goff.

PLATTED ON INDEX MAP NO.

O.K. BY Ford 10-31-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 724

BY Barrows 3-17-47

CHECKED BY

CROSS REFERENCED

BY Ford 10-31-46

Recorded in Book 23601, Page 388; Official Records, Sept. 4, 1946

Grantor: Mary G. McKenna

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Jan. 24, 1946

C.F. 2220-1

Consideration: \$10-00

Granted for:

Description: Lots 7 and 8 in Block "A" of the Los Angeles Improvement Co's Subdivision of part of Lot 3, Block 39, Hancock's Survey, as per map recorded in Book 7, Page 57, of Miscellaneous Records in the Office of the County Recorder of said County.

Accepted by Department of Public Works, Division of Highways, State of California, February 1, 1946

#2685 Copied by Morgan, October 30, 1946; compared Goff.

PLATTED ON INDEX MAP NO.

2 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 30

BY

CHECKED BY

CROSS REFERENCED

BY Ford 10-31-46

Recorded in Book 23683, Page 186, Official Records, Sept. 4, 1946

Grantors: La Canada Acres, a partnership composed of Harrison R. Baker, Richard D. Davis, Gerald C. Fitzgerald, and C. Grattan Fitzgerald.

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B. 275

Date of Conveyance: April 1, 1946

Consideration:

Granted for:

Description: PARCEL 1: That portion of Lot 3 of Tract No. 9192, as per map recorded in Book 158, pages 30 and 31 of Maps, in the office of the County Recorder of said County, described as follows: Beginning at the Northeasterly corner of said Lot 3; thence Westerly along the Northerly line of said Lot, a distance of 459.80 feet to an angle point therein; thence Southerly along a westerly line of said Lot, a distance of 20 feet to an angle point therein; thence Westerly along a Northerly line of said Lot, a distance of 680.10 feet to the Northwestern corner of said Lot; thence Southerly along the Westerly line of said Lot, a distance of 305.33 feet to a point on the Southeasterly line of the 100-foot strip of land described in deed to the State of California recorded June 21, 1940 in Book 17601, page 180 of Official Records of said County; said last mentioned point being on a curve concave Southeasterly and having a radius of 650 feet; thence, from a tangent that bears N. 37° 01' 56" E., Northeasterly along said curve, through an angle of 52° 17' 34" an arc distance of 593.24 feet to the point of tangency thereof with the Southerly line of the parcel of land described in deed to the State of California recorded December 31, 1932 in Book 11991, page 100 of Official Records of said County; thence tangent, N. 89° 19' 30" E.; along said Southerly line, a distance of 466.79 feet; thence continuing along the southerly line as described in said last mentioned deed, Easterly and tangent to the last described course, along a curve, concave Southerly, having a radius of 950 feet, through an angle of 1° 19' 30", an arc distance of 21.97 feet to the most easterly corner of the parcel of land described in said last mentioned deed, which corner is a point on the southerly line of the 100-foot strip of land described in deed to the State of California recorded in Book 9373 at page 384 of said Official Records; thence Easterly along said last mentioned southerly line, along a curve, concave Southerly, having a radius of 950 feet (which curve is a continuation of the curve hereinabove described as having an arc length of 21.97 feet) through an angle of 8° 34' 54", an arc distance of 142.29 feet to a point in the easterly line of said Lot 3, distant Southerly thereon 60.64 feet from said northeasterly corner; thence Northerly along said easterly line a distance of 60.64 feet to the said point of beginning.

PARCEL 2: All right, title and interest, if any, in and to that portion of the Northwest 1/4 of the Southeast 1/4 of the Northwest 1/4 of Section 36, T.2 N., R.13 W., S.B.B.&M., described as follows:

Beginning at the Northwestern corner of Lot 3 of Tract No. 9192, as per map recorded in Book 158, Pages 30 and 31, of Maps, in the office of the County Recorder of said County; thence Southerly along the Westerly line of said Lot 3, a distance of 305.33 feet to a point on the Southeasterly line of the 100-foot strip of land described in deed to the State of California recorded June 21, 1940 in Book 17601, Page 180, of Official Records of said County; said last mentioned point being on a curve concave Southeasterly and having a radius of 650 feet; thence Southwesterly along said curve, from a tangent that bears S. 37° 01' 56" W., an arc distance of 22.42 feet to a point on a line parallel with and distant 165.00 feet Easterly from the Center Line of Haskell Avenue as shown on said map; said point being distant along said parallel line, 323.38 feet Southerly from the Westerly prolongation of the Northerly line of said Lot 3; thence Northerly along said parallel line, a distance of 323.38 feet to said Westerly prolongation of said Northerly line; thence Easterly along said Westerly prolongation to the said point of beginning.

OTHER CONDITIONS NOT COPIED.

Accepted by Department of Public Works, Div. of Highways, State of California, August, 28, 1946.

#2686 Copied by Morgan, October 30, 1946; compared by Goff.

PLATTED ON INDEX MAP NO.

51

BY BOYER 5-23-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

78 P1

BY Moore 3-12-47

CHECKED BY

CROSS REFERENCE

BY Ford 10-31-46

Recorded in Book 23569, page 369 Official Records August 30, 1946

UNITED STATES OF AMERICA, for the Use  
of RECONSTRUCTION FINANCE CORPORATION,  
a Federal Corporation, Acting in Behalf  
of DEFENSE PLANT CORPORATION, a Federal  
Corporation,

Plaintiff,

vs.

CERTAIN PARCELS OF LAND IN THE CITY OF  
LOS ANGELES, COUNTY OF LOS ANGELES,  
STATE OF CALIFORNIA; CITY OF LOS ANGELES,  
a Municipal Corporation, et al.,

Defendants.)

No. 2454-B Civil.

JUDGMENT REVESTING TITLE  
IN DEFENDANT, PURSUANT TO  
SECTION 258(f), 40 U.S.C.A.,  
AND DETERMINING COMPENSA-  
TION IN CONDEMNATION.

(As to Parcel 220 Only.)

C.F. 2191

NOW, THEREFORE, by reason of the law in such case made and pro-  
vided and the stipulation aforesaid, IT IS ADJUDGED AND DECREED;

#### I.

That there is excluded from the property that was taken or  
is to be taken by or in behalf of the United States of America in  
this proceeding, by the filing of the Declaration of Taking there-  
in or otherwise, and that there is revested in the defendant  
Pinous Shalita, the former owner, subject to all easements, rights-  
of-way, covenants, conditions, restrictions and reservations which  
were of record on October 26, 1942, and subject to all general and  
special city and county property taxes, the full fee simple title  
to the following described property:

Lots 12, 13, 14, 15 and 16 in Block 20 of Tract No. 9809,  
in the City of Los Angeles, County of Los Angeles, State of  
California, as per map recorded in Book 145, Pages 91 to 96,  
inclusive, of Maps in the office of the County Recorder of said  
County.

Also all those portions of Falmouth Avenue and 83rd Street  
(formerly Campbell Avenue), to the centers thereof, which lie  
in front of said land.

Also all that portion of the alley, to the center thereof,  
which lies in the rear of said land.

EXCEPTING THEREFROM and reserving unto the United States of  
America all the mineral right and estate in said lots, together  
with the exclusive right to use the subsurface oil and gas formations  
for injecting, storing and withdrawing natural gas therein and  
therefrom and for repressuring the same, excluding, however, the  
right to go upon or use the surface of said lots or any part there-  
of for any of said purposes.

#### II.

That the just compensation to be paid by the plaintiff for  
the taking of the rights in said property retained by and reserved  
to the United States of America, as aforesaid, is the sum of \$1.00.

#### III.

That at the time title to the aforesaid property vested in  
the plaintiff, as aforesaid, the defendant Pinous Shalita was the  
owner thereof in fee simple, subject to the ownership by Title  
Insurance and Trust Company, a corporation, <sup>successor by merger</sup> of one-half of any  
deposits of oil, gas or other hydrocarbon substances, and all  
water underlying said land.

#### IV.

That said compensation of \$1.00 be paid to the defendant Pi-  
nous Shalita, out of the funds deposited in the Registry of this  
Court in the above entitled proceeding.

## V.

That the defendant Pinous Shalita is not entitled to, and has expressly disclaimed, any right to compensation for any of the property which, by the terms of this judgment, is revested in him and excluded from the property acquired or to be acquired by the plaintiff in this proceeding.

## VI.

That the Court retains jurisdiction to make and enter such other and further judgments and orders in this proceeding as may be necessary or proper in the premises.

DATED: This 2nd day of August, 1946.

C. E. BEAUMONT

United States District Judge.

Presented by:  
JAMES M. CARTER,  
United States Attorney,

AUGUST WEYMANN, Special Attorney,  
Lands Division, Department of Justice,

By A. WEYMANN  
Attorneys for Plaintiff.

#2434 Copied by Jacobs, October 25, 1946; Compared by Morgan

~~PLATTED ON INDEX MAP NO.~~ 23 OK BY Ford 10-31-46

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 677 BY Willis 5-27-47

CHECKED BY CROSS REFERENCED BY Ford 10-31-46

Recorded in Book 23583, Page 345, Official Records, Aug. 30, 1946

Grantors: Samuel Firks

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 25, 1946

Consideration:

Granted for: Sanitary Sewer

Search No. 81-1

C.S. Map No.

Road District No. 2

Description: Being a portion of the northeast quarter of Section 2, Township 3 South, Range 14 West, S.B.B. & M., within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at a point in the northerly line of 108th Street, as described in deed recorded in Book 14176, page 265, of Official Records, in the office of the Recorder of the County of Los Angeles, that is North 0°06'00" East 50 feet at right angles to the northerly line of Tract No. 13793, as shown on map recorded in Book 274, page 9 et seq, of Maps, in the office of said recorder, at its intersection with the northerly prolongation of the center line of Wilton Place, as shown on said map; thence continuing North 0°06'00" East 15 feet to the beginning of a curve concave to the east tangent to said course and having a radius of 664.35 feet; thence northerly along said curve 319.68 feet; thence North 27°40'14" East 441.36 feet to the beginning of a curve concave to the west tangent to said last mentioned course and having a radius of 900 feet; thence northerly along said last mentioned curve 432.32 feet; thence North 0°08'53" East 94.58 feet.

Form approved by Arthur Loveland  
 Description approved by F. S. Overton, Aug. 23, 1946  
 Accepted by the Board of Supervisors Aug. 27, 1946; Min. Bk. 317 Pg. #3301 Copied by Jacobs Oct. 25, 1946; Compared by Morgan

~~PLATTED ON INDEX MAP NO.~~ 26 O.K. BY Ford 10-31-46

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 318 ~~OK~~ BY Barrows 3-21-47

CHECKED BY CROSS REFERENCED BY Ford 10-31-46

Recorded in Book 23698, Page 42, Official Records, Aug. 30, 1946

Grantor: John Crowley

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 6, 1946

Consideration:

Granted for: Castro Peak Power Line

Search No. 1-2

C.S. Map No. CSB. 1928

Road Dist. No. 5

Description: That portion of the southeast quarter of the north-west quarter of Section 17, Township 1 South, Range 18 West, S.B.B. & M., within a strip of land 10 feet wide, lying 5 feet on each side of the following described center line:

Beginning at a point in the north and south quarter section line of said section that is South 2°22'10" East thereon 196.46 feet from the northwesterly corner of the southwest quarter of the northeast quarter of said section; thence South 72°08'15" West 1600 feet.

The northerly line of said strip of land shall be prolonged easterly to said quarter section line.

The grantor reserves unto himself the right to install at his own expense on any poles erected on said easement by the grantee a private telephone circuit and/or power line without compensation to the grantee, said rights granted herein shall constitute a part of the compensation for the granting of said easement. Should the grantee abandon said easement and remove any poles erected thereon, the grantor shall at his own expense remove any telephone and/or power lines which he has installed thereon.

Together with the right to enter upon and to pass and repass over and along said easement and right of way and to deposit tools, implements, and other materials thereon, by said County of Los Angeles, its officers, agents, and employees, and by any contractor, his agents, and employees, engaged by said County, whenever and wherever necessary for the purposes above set forth.

Form Approved by Arthur Loveland

Description approved by F. W. Haskell Aug. 21, 1946

Accepted by Board of Supervisors Aug. 27, 1946; Min. Bk. 317, Pg. #3302 Copied by Jacobs Oct. 25, 1946; Compared by Morgan

~~PLATTED ON INDEX MAP NO.~~ 19 BY Fensler 3-18-47

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 800 BY ~~TH Barrows~~ 4-16-47

CHECKED BY CROSS REFERENCED BY Ford 1-13-46

Recorded in Book 23584, Page 363, Official Records, Aug. 31, 1946.

Grantor: Sophia Krick

Grantee: County Sanitation District No. 3 of Los Angeles Co.

Nature of Conveyance: Grant Deed

Date of Conveyance: June 26, 1946

Consideration: \$10.00

Granted for:

Description: That portion of the Rancho Los Cerritos, described as follows: Beginning at the most Easterly corner of Lot 8 in Block "F" of Knoll Park, as per map recorded in Book 3 Page 89 of maps, records of said county, thence Northeasterly along the Northwesterly line of Loma Vista Drive, 196.31 feet to the most Southerly corner of Lot 5 of Tract 4211, as per map recorded in Book 45 Page 54 of said map records, thence Northwesterly along the Southwesterly line of said Lot 5, a distance of 22.32 feet, more or less, to its intersection with the Southeasterly line of the 60 foot strip of land described in Parcel 48, in the deed to the Pacific Electric Railway Co., recorded in Book 5017 page 16 of deeds; thence Southwesterly along said last mentioned line on a curve concave to the Northwest having a radius of 985.37 feet a distance of 120.55 feet to the most Easterly corner of the strip of land described in Parcel 50, in the last mentioned deed; thence along the Southeasterly line of said last mentioned strip of land South 50° 4' 30" West 91.90 feet, more or less, to the Northeasterly line of Lot 8 in Block "F" of Knoll Park, above referred to; thence Southeasterly along said Northeasterly line 51.39 feet, more or less, to the point of beginning.

Accepted by Board of Directors of County Sanitation District No. 3, August 21, 1946; Min. Bk. 3, Pgs. 128 and 129  
#353 Copied by Morgan, October 28, 1946; compared by Goff.

~~PLATTED ON~~ INDEX MAP NO.

30 OK BY Ford

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY Ford

10-31-46

Recorded in Book 23664, Page 391, Official Records, Sept. 4, 1946

Grantor: Frank Payton, a married man, who acquired title as Frank Payton, a single man.

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: August 6, 1946

Consideration: \$10.00

Granted for:

Description: Lot 28 of Tract No. 1292, as per map recorded in Book 18 Page 24 of Maps, in the office of the County Recorder of said County.  
EXCEPT therefrom the Northeasterly 90 feet of the Northwesterly 200 feet of said lot.

SUBJECT TO: All taxes for the fiscal year 1946-1947, a lien not yet payable; covenants, conditions, restrictions, and easements of record.

Accepted by the Los Angeles City School District of Los Angeles County August 26, 1946.

#1438 Copied by Jacobs, Oct. 29, 1946; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO.

53 OK BY Ford

10-31-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 664

BY Moore 4-15-47

CHECKED BY

CROSS REFERENCED BY Ford

10-31-46

Recorded in Book 23653, Page 389, Official Records Sept. 4, 1946  
 Grantor: Fred S. Markle  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: August 26, 1946  
 Consideration:

Granted for: purposes of a Freeway

Description: That portion of Lot 67 of the Vermont and Melrose Avenue Tract, as per map recorded in Book 7, Page 6, of Maps in the Office of the County Recorder of said County, described as follows:

Beginning at the Southwesterly corner of said Lot, thence Northerly along the Westerly line of said Lot a distance of 15 feet; thence Southeast in a direct line to a point in the Southerly line of said Lot Easterly thereon 26 feet from said Southwesterly corner; thence Westerly along said Southerly line of said Lot a distance of 26 feet to the point of beginning.

This conveyance is made for the purposes of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights, including access rights, appurtenant to grantor's remaining property, in and to said freeway.

Accepted by Department of Public Works, Division of Highways, State of California, August 28, 1946.

#2689 Copied by Morgan, October 30, 1946; compared Jacobs

PLATTED ON INDEX MAP NO.

5 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

216

BY

4-11-47

CHECKED BY

CROSS REFERENCED

BY Ford

11-4-46

Recorded in Book 23674, page 271, Official Records, Sept. 5, 1946  
 Grantors: Edward B. Hankins and Mrs. Irene C. Hankins

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 25, 1946

Consideration:

Granted for: Sinaloa Avenue

Search No. 2-1

C. S. Map No.

Road Dist. No. 5

Description: That portion of Lot B, Tract No. 2617, as shown on map recorded in Book 32, page 18, of Maps, in the office of the Recorder of the County of Los Angeles, extending from the easterly prolongation of the northerly line of Tract No. 13469, as shown on map recorded in Book 273, pages 14 and 15, of said Maps, northerly to the southerly line of Tract No. 13278, as shown on map recorded in Book 266, page 25, of said Maps.

Also that portion of the San Pasqual Rancho, as shown on map recorded in Book 1, pages 19 and 20, of Patents, in the office of said recorder, which lies between the northerly prolongation of the easterly line of Lot 4, said Tract No. 13469, and the westerly line of said Lot B, and which extends from the northerly line of said last mentioned tract northerly to the southerly line of said Tract No. 13278.

To be known as SINALOA AVENUE.

Form approved by Arthur Loveland

Description approved by F. S. Overton Aug. 23, 1946

Accepted by Board of Supervisors Sept. 3, 1946, Min.Bk. 317, pg. —

#1834 Copied by Jacobs Oct. 31, 1946; Compared by Morgan

PLATTED ON INDEX MAP NO.

44 BY Fender 11-7-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

55

BY Moore 2-26-47

CHECKED BY

CROSS REFERENCED BY Ford

12-2-46

E-77

Recorded in Book 23695, page 155, Official Records, Sept. 5, 1946  
Grantors: J. Leslie Freels and Bessie A. Freels and Eliza R. Hole  
Grantee: County of Los Angeles  
Nature of Conveyance: Quitclaim  
Date of Conveyance: July 29, 1946  
Consideration:  
Granted for: Sinaloa Avenue  
Search No. 2-2  
C. S. Map No.  
Road Dist. No. 5  
Description: That portion of Lot B, Tract No. 2617, as shown on map recorded in Book 32, page 18, of Maps, in the office of the Recorder of the County of Los Angeles, extending from the center line of Oakwood Street, as shown on map of Tract No. 13469, recorded in Book 273, pages 14 and 15, of said Maps, northerly to the easterly prolongation of the northerly line of said last mentioned tract.  
To be known as SINALOA AVENUE.  
Form approved by Arthur Loveland  
Description approved by F. S. Overton Aug. 23, 1946  
Accepted by the Board of Supervisors Sept. 3, 1946, Min. Bk. 317, pg. —  
#1835 Copied by Jacobs Oct. 31, 1946; Compared by Morgan

PLATTED ON INDEX MAP NO. *AA BY Fensler 11-7-46*  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 55 BY *Moore 2-26-47*  
CHECKED BY CROSS REFERENCED BY *Ford 12-2-46*

Recorded in Book 23634, page 378, Official Records, Sept. 5, 1946  
Grantors: John W. Silbaugh and Gladys M. Silbaugh and Eliza R. Hole  
Grantee: County of Los Angeles  
Nature of Conveyance: Quitclaim  
Date of Conveyance: July 29, 1946  
Consideration:  
Granted for: Sinaloa Avenue  
Search No. 2-1  
C. S. Map No.  
Road Dist. No. 5  
Description: That portion of Lot B, Tract No. 2617, as shown on map recorded in Book 32, page 18, of Maps, in the office of the Recorder of the County of Los Angeles, extending from the easterly prolongation of the northerly line of Tract No. 13469, as shown on map recorded in Book 273, pages 14 and 15, of said Maps, northerly to the southerly line of Tract No. 13278, as shown on map recorded in Book 266, page 25, of said Maps.  
Also that portion of the San Pascual Rancho, as shown on map recorded in Book 1, pages 19 and 20, of Patents, in the office of said recorder, which lies between the northerly prolongation of the easterly line of Lot 4, said Tract No. 13469, and the westerly line of said Lot B, and which extends from the northerly line of said last mentioned tract northerly to the southerly line of said Tract No. 13278.  
To be known as SINALOA AVENUE.  
Form approved by Arthur Loveland  
Description approved by F. S. Overton Aug. 23, 1946  
Accepted by Board of Supervisors Sept. 3, 1946 Min. Bk. 317, pg. —  
#1836 Copied by Jacobs Oct. 31, 1946; Compared by Morgan

PLATTED ON INDEX MAP NO. *AA BY Fensler 11-7-46*  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 55AOK BY *Moore 2-26-45*  
CHECKED BY CROSS REFERENCED BY *Ford 12-2-46*

Recorded in Book 23695, page 130, Official Records, Sept. 5, 1946

Grantors: Maxcine J. Japour and Margaret Louise Japour

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 1, 1946

Consideration:

Granted for: Washington Boulevard

Search No. 20-12

C. S. Map No.

Road Dist. No. 1

Description: Those portions of Lots 1 and 2, Tract No. 8470, as shown on map recorded in Book 117, pages 84 and 85, of Maps, in the office of the Recorder of the County of Los Angeles, which lie northeasterly of the southeasterly prolongation of the northeasterly line of

Lot 3, said tract.

To be known as WASHINGTON BOULEVARD.

Form approved by Arthur Loveland

Description approved by F. S. Overton Aug. 23, 1946

Accepted by the Board of Supervisors Sept. 3, 1946 Min. Bk. 317, pg. #1837 Copied by Jacobs Oct. 31, 1946; Compared by Morgan

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 12-30-46

PLATTED ON CADASTRAL MAP NO. 114B229 BY *Dobbs* 11/3/47

PLATTED ON ASSESSOR'S BOOK NO. 409 BY *Hyde* 5-8-47

CHECKED BY

CROSS REFERENCED BY

7-28-47

Recorded in Book 23655, page 375, Official Records, Sept. 5, 1946

Grantor: The Metropolitan Water District of Southern California

Grantee: J. Anthony Mason-Garcia

Nature of Conveyance: Quitclaim

Date of Conveyance: July 30, 1946

Consideration: \$1.00

C.S.B. 1101

Granted for:

Description: The Westerly 24.5 feet of Lot 2, of Garcia's and Soto's Subdivision of Part of Soto Tract, in the City of La Verne, County of Los Angeles, State of California, as per map recorded in Book 25, page 29, Miscellaneous Records of said County.

Reserving, however, to the Grantor an easement for road purposes over the land above described as granted to The Metropolitan Water District of Southern California, a public corporation, and Matilda Dennison and Alice L. Dennison, by Claude S. Garcia, dated August 18, 1939, and recorded September 22, 1939, in Book 16885, at page 276, Official Records of Los Angeles County.

Adopted by the Board of Directors of The Metropolitan Water District of Southern California July 12, 1946.

#2324 Copied by Jacobs Octo. 31, 1946; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO. 49 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY

CROSS REFERENCED BY

*Ford* 11-4-46

Recorded in Book 23638, page 345, Official Records, Sept. 5, 1946  
COUNTY OF LOS ANGELES, Plaintiff, No. 506803  
vs. C.F. 2276  
PACIFIC ELECTRIC RAILWAY COMPANY, et al., Defendants. FINAL ORDER OF CONDEMNATION.

IT IS HEREBY ORDERED, ADJUDGED AND DECREED, that the real property referred to and described in the complaint be, and the same hereby is, condemned as prayed, and the plaintiff, County of Los Angeles, shall and by this judgment does take and acquire the hereinafter described real property in fee simple for public road and highway purposes. Said real property is more particularly described as follows:

PARCEL 1: That portion of Olive Avenue as vacated by order of the Board of Supervisors of the County of Los Angeles recorded in Book 5632, page 116, of Official Records, in the office of the Recorder of said County, which lies between the easterly boundary of the City of San Gabriel, as the same existed on August 1, 1944, and the southerly prolongation of the easterly line of Block 92 of the Town of East San Gabriel, as shown on map recorded in Book 21, pages 79 et seq., of Miscellaneous Records, in the office of said recorder.

PARCEL 2: The southerly 15 feet of the westerly 150 feet of Block 89 of a Replat of a portion of East San Gabriel, as shown on map recorded in Book 72, pages 30 et seq., of said Miscellaneous Records; the southerly 15 feet of Blocks 56 and 71, said replat; and the northerly 15 feet of Blocks 57 and 88, said replat.

PARCEL 3: The southerly 15 feet of Lot C, La Truda Acres, as shown on map recorded in Book 21, page 177, of Maps, in the office of the Recorder of the County of Los Angeles, and that portion of Olive Avenue (formerly Olive Street), vacated by above mentioned order of the Board of Supervisors, lying between the southerly prolongations of the easterly and westerly lines of said Lot C.

Excepting from above described Parcels 2 and 3 those portions thereof within the northerly prolongations of the easterly and westerly lines of Putney Avenue (formerly First Street) as shown on map of Tract No. 3625 recorded in Book 42, page 53, of said Maps.

PARCEL 4: Those portions of above mentioned Olive Avenue, vacated, which lie between the westerly boundary of Tract No. 3623, as shown on map recorded in Book 40, page 52, of said Maps, and the southerly prolongation of the easterly line of Lot 72, said last mentioned tract.

Excepting therefrom that portion thereof within Rosemead Boulevard of record.

PARCEL 5: That portion of Lot 72 lying southerly of the easterly continuation of the curve having a radius of 1528 feet in the northerly line of said Olive Avenue, vacated, as described in Parcel 3 of said order of the Board of Supervisors.

Excepting therefrom that portion thereof within Rosemead Boulevard of record.

DATED August 26, 1946.

CARYL M. SHELDON  
Acting Presiding Judge

#2643 Copied by Jacobs Oct. 31, 1946; Compared by Morgan

PLATTED ON INDEX MAP NO. 44 BY Fensler 11-7-46

PLATTED ON CADASTRAL MAP NO. 150 B 261 C / 150 B 265 245 BY Nersisyan

PLATTED ON ASSESSOR'S BOOK NO. 171 BY MOORE 3-4-47

CHECKED BY 171 CROSS REFERENCED BY Ford 1-17-47

Recorded in Book 23621, page 334, Official Records, Sept. 26, 1946  
 Grantor: Jergins Oil Company  
 Grantee: State of California  
 Nature of Conveyance: Quitclaim  
 Date of Conveyance: August 5, 1946

*CSB 1781-3*

Consideration:

Granted for: Freeway

Description: That part of the Rancho Los Cerritos contained within two parcels of land as described in deed to James N. Locke, recorded January 15, 1923, in Book 1607, Page 135, and as described in deed to James N. Locke and Elizabeth J. Locke, his wife, recorded August 6, 1938, in Book 15982, Page 114, each of Official Records, records of said County, described as follows:

Beginning at the intersection of the southerly line of Anaheim Street, 73 feet wide (shown as 7th Street on Map of Tract No. 2600, recorded in Book 26, of Maps, at Pages 88 et seq., in the office of the Recorder of Los Angeles County) with the compromise line between Rancho San Pedro and said Rancho Los Cerritos, said intersection being Station "Y", in the boundary line of the City of Long Beach, as delineated on Licensed Surveyor's Map, filed in Book 49 of Records of Surveys, at Pages 42 and 43, in the office of said Recorder; thence along said southerly line, N. 85°07'30" E., 52.30 feet; thence continuing along the southerly line of Anaheim Street, N. 73°02'30" E., 77.94 feet to the southwesterly line of the 60-foot right of way of the Pacific Electric Railway Company's Long Beach-Wilmington Electric Railway Line, as per deed to Los Angeles Interurban Railway, recorded in Book 3155, Page 170, of Deeds, records of said County; thence Southeasterly along said southwesterly line to the southerly line of the easement condemned for the widening of Anaheim Street, by final decree entered in Case No. 186294, Superior Court, described in the certified copy of said decree, recorded in Book 7432, Page 179, of Official Records, records of said County; thence Westerly in a direct line to a point in the easterly line of the land conveyed to the City of Long Beach, as per deed and agreement recorded in Book 17718, Page 314, of Official Records, records of said County, distant thereon S. 14°11' W., 58.02 feet from said Station "Y"; thence along said easterly line, N. 14°11' E., 58.02 feet to said point of beginning.

The undersigned hereby consents to the construction and maintenance of drainage structures and 2 to 1 embankment slopes upon the land in which the undersigned has some right, title or interest, beyond the limits of the above described parcel of land where required for the construction and maintenance of a roadbed occupying the parcel of land hereinabove described.

EXCEPTING and RESERVING to the undersigned herein, its successors or assigns, all water, water rights, oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known, that may be within or under the parcel of land hereinabove described, without, however, the right ever to drill, dig, or mine through the surface of said parcel of land therefor, or otherwise in such manner as to endanger the safety of any highway that may be constructed on the lands hereby quitclaimed.

This quitclaim deed is made for the purposes of a freeway, and the undersigned hereby releases and relinquishes to the grantee any and all abutter's rights, including access rights appurtenant to the remaining property in which the undersigned has some right, title or interest, in and to said freeway. EXCEPTING and RESERVING, however, unto the undersigned, its successors or assigns, the right of access to said freeway over and across that portion of the southerly line of the above described parcel of land lying Easterly of the Westerly 144 feet thereof.

It is understood that the present intention of the State of California is to construct and maintain a public highway on the land hereinabove described, and the undersigned hereby waives any claim for any and all damages to the remaining property of which

the above described parcel is a part, by reason of the location, construction, landscaping or maintenance of said highway.  
Accepted by the State of California, Sept. 10, 1946  
#2031 Copied by Jacobs, Nov. 22, 1946; Compared by Morgan

PLATTED ON INDEX MAP NO.

<sup>28</sup>  
30 BY *Hyde* 4-24-47

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. ~~536~~ BY

CHECKED BY CROSS REFERENCED BY *Ford* 11-22-46

Recorded in Book 23761, page 181, Official Records, Sept. 24, 1946  
Grantors: Louis Holman La Rue, also known as L. Holman La Rue, and Marguerite La Rue.

Grantee: State of California

Nature of Conveyance: Grant Deed

*CF 1394*

Date of Conveyance: August 20, 1946

Consideration:

Granted for:

Description: Lots 402, 463 and 464 of Tract No. 6936, as per map recorded in Book 79 at page 43 of Maps, in the office of the Recorder of said County.

Accepted by the State of California, August 23, 1946

#2858 Copied by Salzman, Nov. 20, 1946; Compared by Jacobs

PLATTED ON INDEX MAP NO.

21 BY *Gott* 12-20-46

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 771 BY *Moore* 2-28-47

CHECKED BY CROSS REFERENCED BY *Ford* 11-22-46

Recorded in Book 23782, page 127, Official Records, Sept. 26, 1946  
Grantors: Silvino C. Vizcaino and Maria J. Vizcaino

Grantee: State of California

Nature of Conveyance: Grant Deed

*C.S.B. 1657*

Date of Conveyance: Sept. 13, 1946

Consideration:

Granted for:

Description: Lot 33 in Block 5 of Beaudry Tract No. 2, lying East of Pearl St., as per map recorded in Book 7, pages 62 and 63 of Miscellaneous Records of said County.

Accepted by the State of California, Sept. 20, 1946

#2032 Copied by Jacobs, Nov. 22, 1946; Compared by Morgan

~~PLATTED ON INDEX MAP NO.~~

<sup>OK</sup>  
2 BY *Fensler* 12-13-46

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *4* BY *Winters*

CHECKED BY CROSS REFERENCED BY *Ford* 11-22-46

Recorded in Book 23709, Page 85; Official Records, Sept. 11, 1946.

Grantor: Susie H. Biddlecom

Grantee: Hawthorne School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: August 3, 1946

Consideration: \$10.00

Granted for:

Description: Lot Six-hundred Seventy Three (673), of Burleigh Tract, Sheet 2, County of Los Angeles, State of California, as per map recorded in Book 13, Page 122 of Maps in the Office of the County Recorder of said County.

SUBJECT TO: 1. All General and Special Taxes for 1946-47  
2. Conditions, restrictions, reservations, rights, rights of way and easements of record

Accepted by Hawthorne School Board of Trustees, Sept. 3, 1946  
#371 Copied by Morgan, November 4, 1946; compared by Jacobs

PLATTED ON INDEX MAP NO.

OK.  
25 BY Ford 11-14-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 167

BY Barrows 3-18-47

CHECKED BY

CROSS REFERENCED

BY Ford 11-14-46

Recorded in Book 23709, Page 94; Official Records, Sept. 11, 1946.

Grantor: Irma C. Wassell

Grantee: Hawthorne School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: August 12, 1946

Consideration: \$10.00

Granted for:

Description: Lot 695 of Burleigh Tract, as per map recorded in Book 13, Pages 122 and 123 of Maps in the office of the County Recorder of said County.

SUBJECT TO: Taxes for the fiscal year 1946/47.  
Conditions, restrictions, reservations, rights, rights of way, and easements of record, if any.

Accepted by Hawthorne School Board of Trustees, Sept. 3, 1946  
# 373 Copied by Morgan, November 4, 1946; compared by Jacobs

PLATTED ON INDEX MAP NO.

OK.  
25 BY Ford 11-14-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 167

BY Barrows 3-18-47

CHECKED BY

CROSS REFERENCED

BY Ford 11-14-46

Recorded in Book 23744, Page 41, Official Records, Sept. 11, 1946

MONTEBELLO UNIFIED SCHOOL DISTRICT OF LOS ANGELES COUNTY,

Plaintiff,

vs.

BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, a national banking association, et al.,

Defendants,

No. 518,147

FINAL ORDER  
OF CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED, AND DECREED that the real property described in the complaint on file herein and in said complaint designated as Parcels Nos. 1 and 2, respectively, and referred to in said interlocutory judgments heretofore entered, be and the same is hereby condemned for public purposes, to wit, the construction, establishment, and maintenance thereon of a public school and school appurtenances and the maintenance of school grounds, and that the plaintiff, MONTEBELLO UNIFIED SCHOOL DISTRICT OF LOS ANGELES COUNTY, a public school district of the State of California, shall, and by this final order does, take, acquire, and have for said public purposes the fee title in and to said real property, said real property being situate in the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 1: Lot 200, Tract No. 8649, as shown on map recorded in Book 131, pages 33 to 35, inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL NO. 2: Lot 265, Tract No. 8649, as shown on map recorded in Book 131, pages 33 to 35, inclusive, of Maps, in the office of the Recorder of the County of Los Angeles,

DATED: Los Angeles, California, this 5th day of September, 1946.

DUDLEY S. VALENTINE  
Presiding Judge

#2587 Copied by Morgan, November 4, 1946; compared by Jacobs

PLATTED ON INDEX MAP NO.

OK.  
36 BY Ford 11-14-46

PLATTED ON CADASTRAL MAP NO. 117 B 245 BY HANCE 1-17-47

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Ford 11-14-46

Recorded in Book 23690, Book 166, Official Records, Sept. 11, 1946.

Grantor: Minas James Poochigian

Grantee: State Of California

Nature of Conveyance: Grant Deed

Date of Conveyance: August 27, 1946

Consideration:

Granted for:

Description: That portion of Lot 12 of the Verona Tract as per map recorded in Book 14, Page 80, of Maps, in the Office of the County Recorder of said County, described as follows:

Beginning at the Southwest Corner of said Lot; thence Northerly along the west line of said Lot a distance of 13.23 feet; thence Southeasterly along a curve, concave Northeasterly, tangent to last described course, having a radius of 13.00 feet, through an angle of 91°01'30", an arc distance of 20.65 feet to the point of tangency of said curve with the south line of said lot; thence Westerly along said south line a distance of 13.23 feet to the point of beginning.

Accepted by State of California, August, 28, 1946.

#2602 Copied by Morgan, November 4, 1946; compared by Jacobs

PLATTED ON INDEX MAP NO.

7 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 855

BY

Barrows 4-1-47

CHECKED BY

CROSS REFERENCED

BY Ford

11-14-46

Recorded in Book 23685, Page 261, Official Records, Sept. 11, 1946

Grantor: La Canada Irrigation District

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

C.S.B. 275

Date of Conveyance: August 14, 1946

Consideration:

Granted for: public highway

Description: PARCEL 1: That portion of Lot 3 of Tract No. 9192, as per map recorded in Book 158, Pages 30 and 31 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Northeasterly corner of said Lot 3; thence Westerly along the northerly line of said Lot, a distance of 459.80 feet to an angle point therein; thence Southerly along a westerly line of said Lot, a distance of 20 feet to an angle point therein; thence Westerly along a northerly line of said Lot, a distance of 680.10 feet to the Northwestern corner of said Lot; thence Southerly along the westerly line of said Lot, a distance of 305.33 feet to a point on the Southeasterly line of the 100-foot strip of land described in deed to the State of California recorded June 21, 1940, in Book 17601, Page 180, of Official Records of said County; said last mentioned point being on a curve concave Southeasterly and having a radius of 650 feet; thence, from a tangent that bears N. 37° 01' 56" E., Northeasterly along said curve, through an angle of 52° 17' 34" an arc distance of 593.24 feet to the point of tangency thereof with the southerly line of the parcel of land described in deed to the State of California recorded December 31, 1932, in Book 11991, Page 100, of Official Records of said County; thence tangent, N. 89° 19' 30" E., along said southerly line, a distance of 466.79 feet; thence continuing along the southerly line as described in said last mentioned deed, Easterly and tangent to the last described course, along a curve, concave Southerly, having a radius of 950 feet, through an angle of 1° 19' 30", an arc distance of 21.97 feet to the most Easterly corner of the parcel of land described in said last mentioned deed, which corner is a point on the southerly line of the 100-foot strip of land described in deed to the State of California, recorded in Book 9373 at Page 384, of said Official Records; thence Easterly along said last mentioned southerly line, along a curve, concave Southerly, having a radius of 950 feet (which curve is a continuation of the curve hereinabove described as having an arc length of 21.97 feet) through an angle of 8° 34' 54", an arc distance of 142.29 feet to a point in the easterly line of said Lot 3, distant Southerly thereon 60.64 feet from said Northeasterly corner; thence Northerly along said easterly line a distance of 60.64 feet to the said point of beginning.

PARCEL 2: That portion of the Northwest 1/4 of the Southeast 1/4 of the Northwest 1/4 of Section 36, T. 2 N., R. 13 W., S. B. B. & M., described as follows:

Beginning at the Northwestern corner of Lot 3, of Tract No. 9192, as per map recorded in Book 158, Pages 30 and 31, of Maps, in the office of the County Recorder of said County; thence Southerly along the westerly line of said Lot 3, a distance of 305.33 feet to a point on the southeasterly line of the 100-foot strip of land described in deed to the State of California recorded June 21, 1940, in Book 17601, Page 180, of Official Records of said County; said last mentioned point being on a curve concave Southeasterly and having a radius of 650 feet; thence Southwesterly along said curve, from a tangent that bears S. 37° 01' 56" W., an arc distance of 22.42 feet to a point on a line parallel with and distant 165.00 feet Easterly from the Center Line of Haskell Avenue as shown on said map;

said point being distant along said parallel line, 323.38 feet Southerly from the Westerly prolongation of the northerly line of said Lot 3; thence Northerly along said parallel line, a distance of 323.38 feet to said Westerly prolongation of said northerly line; thence Easterly along said Westerly prolongation to the said point of beginning.

It is understood that the present intention of the State of California is to construct and maintain a public highway on the lands hereinabove described, and the undersigned hereby waives any claim for any and all damages to the remaining property of which the above described parcel is a part, by reason of the location, construction, landscaping or maintenance of said highway.

Accepted by State of California, August 28, 1946.

#2607 Copied By Morgan, November 4, 1946; compared by Jacobs

PLATTED ON INDEX MAP NO. 51 BY BOYER 5-23-47

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 74 P. 1 AOK BY Moore 3-12-47

CHECKED BY CROSS REFERENCED BY Ford 11-18-46

Recorded in Book 23715, Page 180; Official Records, Sept. 12, 1946

Grantors: Dorothy M. Huggins, Robert M. Huggins, Percy E. Mann, Sever Malnic & Sally L. Malnic.

Grantee: Azusa City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: August 14, 1946

Consideration: \$10.00

Granted for:

Description: The West 420 feet of the East 720 feet of Lot 70 of Subdivision No. 2, Azusa Land and Water Company, in the City of Azusa, County of Los Angeles and State of California, as per map recorded in Book 43 Page 94 of Miscellaneous Records, in the office of the County Recorder of said County.

EXCEPT the South 600 feet of said Lot.

Accepted by Board of Trustees of the Azusa City School District, September 6, 1946.

# 1141 Copied by Morgan, November 6, 1946; compared Jacobs.

PLATTED ON INDEX MAP NO. 47 OK BY Ford 11-20-46

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 106 BY Mickey 7-17-47

CHECKED BY CROSS REFERENCED BY Ford 11-20-46

Recorded in Book 23682, page 272, Official Records, Sept. 12, 1946  
 Grantors: Arthur H. Williamson and Betty J. Williamson  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: August 29, 1946  
 Consideration:  
 Granted for: C.I. 1144 - Sewers  
 Search No. 1-8  
 C. S. Map No.  
 Road Dist. No. 1

Description: The southerly 50 feet of that certain parcel of land in Lots 1 and 2, Block 7, California Cooperative Colony Tract, as shown on map recorded in Book 21, pages 15 and 16, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Arthur H. Williamson et ux., recorded in Book 22111, page 27, of Official Records, in the office of said recorder.

Form approved by Arthur Loveland  
 Description approved by F. W. Haskell Sept. 3, 1946  
 Accepted by Board of Supervisors Sept. 10, 1946 Min. Bk. 318, pg. —  
 #3627 Copied by Jacobs Nov. 7, 1946; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO. 32 OK BY Ford

PLATTED ON CADASTRAL MAP NO. 75 B 237 BY Wimmer 8-4-47

PLATTED ON ASSESSOR'S BOOK NO. 120 BY Moore 2-27-47

CHECKED BY CROSS REFERENCED BY Falicki 1-30-50

Recorded in Book 23614, page 299, Official Records, Sept. 12, 1946  
 Grantors: Martha Emery and Walter Emery  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: July 18, 1946  
 Consideration:  
 Granted for: Century Boulevard C.S.B. 1427-3  
 Search No. 1-24

C. S. Map No.  
 Road Dist. No. 4

Description: The southerly 17 feet of the easterly 50 feet of Lot 103 of Tract No. 550, as shown on map recorded in Book 17, pages 34 and 35, of Maps, in the office of the Recorder of the County of Los Angeles.  
 To be known as CENTURY BOULEVARD.

Form approved by A. Loveland  
 Description approved by F. S. Overton Aug. 1, 1946  
 Accepted by Board of Supervisors Sept. 10, 1946 Min. Bk. 318, pg. —  
 #3630 Copied by Jacobs Nov. 7, 1946; Compared by Morgan

PLATTED ON INDEX MAP NO. 24 BY Fensler 2-6-47

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 469 BY Moore 3-17-47

CHECKED BY CROSS REFERENCED BY Ford 2-24-47

Recorded in Book 23656, Book 355, Official Records, Sept. 11, 1946

Grantor: Pacific Electric Railway Company

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 12, 1946

Consideration:

Granted for: Sanitary Sewer

Description: Two parcels of land, being portions of Pacific Electric Railway Company's properties as described in two deeds recorded respectively in Deed Book 1813, page 223 and Deed Book 1824, page 135, both in the office of the Recorder of Los Angeles County; said parcels of land being described as follows:

PARCEL 1: Beginning at a point in the northwesterly boundary of Tract No. 7880 as per map recorded in Map Book 94, pages 93 and 94, in the office of the Recorder of Los Angeles County, located northeasterly along said boundary 1.50 feet from the most westerly corner of Lot 16 of said Tract No. 7880; thence northwesterly 6 feet along a line parallel with the northwesterly prolongation of the southwesterly line of said Lot 16; thence southwesterly 6 feet, along a line parallel with said northwesterly boundary of Tract No. 7880; thence southeasterly 6 feet, along a line parallel with said prolonged line of Lot 16, to a point in said northwesterly boundary of Tract No. 7880; thence northeasterly 6 feet along said boundary to the point of beginning.

PARCEL 2: A strip of land 4 feet wide extending across said properties of the Pacific Electric Railway Company; the center line of said 4 foot strip of land being described as follows:

Beginning at a point in said northwesterly boundary of Tract No. 7880, located southwesterly thereon 1.50 feet from the most westerly corner of said Lot 16; thence northwesterly 3 feet along a line parallel with the northwesterly prolongation of the southwesterly line of said Lot 16; thence westerly in a direct line to a point in the southeasterly boundary of Tract No. 10411 as per map recorded in Map Book 154, pages 1 and 2, in the office of said Recorder, located southwesterly along said boundary 3.38 feet from the most southerly corner of Lot 221 of said Tract No. 10411. Excepting from Parcel 2 any portion thereof within the boundaries of Parcel 1 herein.

The southerly and northerly lines of said 4 foot strip of land to be prolonged and shortened respectively to end in the northwest line of said property described in Deed Book 1813.

Above described Parcel 1 and Parcel 2 are shown colored red on plat C.E.K. 2404, hereto attached and made a part hereof.

The rights and privileges hereby granted shall lapse and become void if not exercised within one year from the date hereof. Upon the termination of the rights herein granted to the party of the second part, as hereinafter provided, the said party of the second part shall thereupon remove said structure and restore said premises, as nearly as possible, to the same state and condition they were in prior to the construction thereof failing in which the party of the first part may perform such work, and the said party of the second part agrees to reimburse the party of the first part for the cost and expense thereof upon demand.

Accepted by County of Los Angeles, September 3, 1946

# 2566 Copied by Morgan, November 6, 1946; compared by Goff.

~~PLATTED ON~~ INDEX MAP NO.

37.0K BY Ford

PLATTED ON CADASTRAL MAP NO.

BY

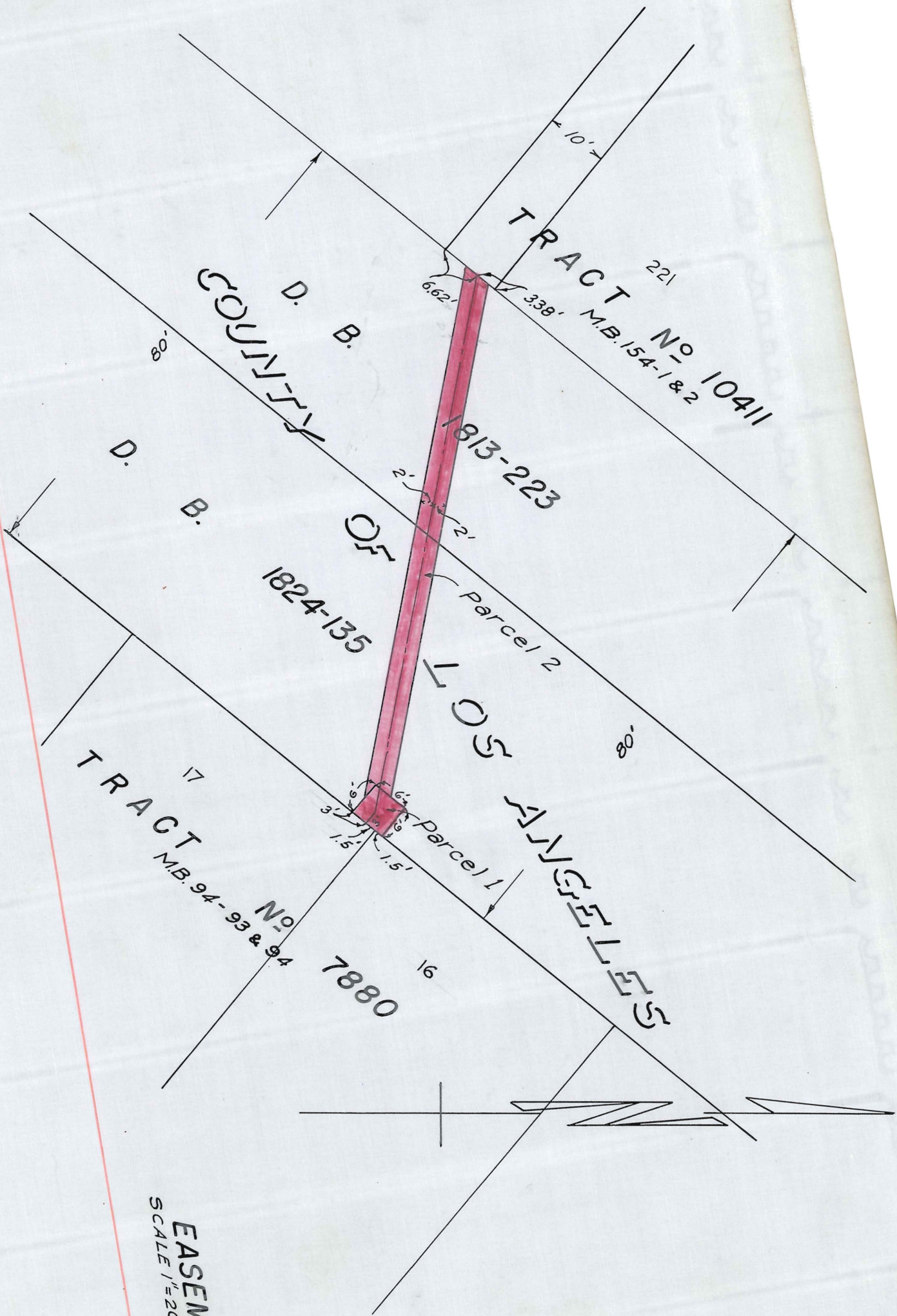
PLATTED ON ASSESSOR'S BOOK NO. 84240K

BY Moore 2-6-47

CHECKED BY

CROSS REFERENCED

BY Crampton 4-29-48



EASEMENT PLAT  
SCALE 1"=20' R.S. MAY 28, 1946

O.R.M. 23656-359.

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Recorded in Book 23721, Page 121; Official Records, Sept. 12, 1946  
 Grantors: Lillie M. Butler & John V. Butler, Clearwater Hines County  
 Grantee: County of Los Angeles Water Dist., Gordon J. Butler.  
 Nature of Conveyance: Easement  
 Date of Conveyance: May 26, 1946  
 Consideration: C.I. 1144-①  
 Granted for: Sanitary Sewer  
 Search No. 1-1,2,3  
 C. S. Map No.  
 Road Dist. No. 1

Description: Those portions of Lots 1 and 2, Block 7, California Cooperative Colony Tract, as shown on map recorded in Book 21, pages 15 and 16, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 50 feet wide, lying 25 feet on each side of the following described center line:

Beginning at a point in the northerly line of said Lot 1 that is westerly thereon 644.92 feet from the easterly line of said lot; thence South 0°06' West, parallel with said easterly line, 325.35 feet to a line parallel with and 25 feet northeasterly, measured at right angles, from the northeasterly line of the Pacific Electric Railway Company's right of way (Santa Ana Branch, 100 feet wide); thence South 58°05'05" East along said last mentioned parallel line 188.52 feet to a line parallel with and 425 feet southerly, measured along the easterly line of said Block 7, from the above mentioned northerly line of Lot 1; thence easterly along said last mentioned parallel line 109.72 feet to the westerly line of the easterly 375 feet of above mentioned Lot 2.

The side lines of said strip of land shall be prolonged or shortened at the angle points so as to terminate in their points of intersection.

The execution hereof by the Clearwater-Hynes County Water District is subject to its right to easement over the premises described herein.

Together with the right to enter upon and to pass and re-pass over and along said easement and right of way and to deposit tools, implements, and other materials thereon, by said County of Los Angeles, its officers, agents, and employees, and by any contractor, his agents, and employees, engaged by said County, whenever and wherever necessary for the purposes above set forth. Form approved by Arthur Loveland

Description approved by F. W. Haskell

Accepted by Board of Supervisors, Sept. 10, 1946; Min.Bk.318, Pg. #3628 Copied by Morgan, November 7, 1946; compared by Jacobs

~~PLATTED ON~~ INDEX MAP NO.

32 OK BY Ford 1-13-47

PLATTED ON CADASTRAL MAP NO. 75 B 237

BY Wimmer 8-4-47

PLATTED ON ASSESSOR'S BOOK NO. 120

BY Moore 2-28-47

CHECKED BY

CROSS REFERENCED

BY Ford 1-13-47

Recorded in Book 23728, Page 147; Official Records, Sept. 12, 1946  
 Grantors: Walter F. Warren and Charlotte M. Warren  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: August 29, 1946 C.I. 1144-①  
 Consideration:  
 Granted for: Sanitary Sewer  
 Search No. 1-9  
 C. S. Map No.  
 Road Dist. No. 1

Description: The southerly 50 feet of that certain parcel of land in Lots 1 and 2, Block 7, California Cooperative Colony Tract, as shown on map recorded in Book 21, pages 15 and 16, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Ben Alberts et ux., recorded in Book 22582, page 449, of Official Records, in the office of said recorder.

Together with the right to enter upon and to pass and re-pass over and along said easement and right of way and to deposit tools implements, and other materials thereon, by said County of Los Angeles, its officers, agents, and employees, and by any contractor, his agents, and employees, engaged by said County, whenever and wherever necessary for the purposes above set forth.

Form Approved by Arthur Loveland

Description Approved by F. W. Haskell, Sept. 3, 1946

Accepted by Board of Supervisors, September 10, 1946, Min.Bk.318, Page \_\_\_\_\_.

#3629 Copied by Morgan; November 7, 1946; compared by Jacobs.

~~PLATTED ON~~ INDEX MAP NO.

32 OK BY Ford 1-13-47

PLATTED ON CADASTRAL MAP NO. 75 B 237

BY Wimmer 8-4-47

PLATTED ON ASSESSOR'S BOOK NO.

120 BY MOORE 1-22-47

CHECKED BY

CROSS REFERENCED

BY Ford 1-13-47

Recorded in Book 23735, Page 88; Official Records, Sept. 12, 1946.

Grantors: Ruth H. Bromley and Ditmas Bromley

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 17, 1946

Consideration:

C.S.B. 1594

Granted for: San Gabriel Boulevard

Search No. 24-12

C. S. Map No.

Road Dist. No. 1

Description: That portion of Lot 3, Tract No. 5367, as shown on map recorded in Book 72, page 13, of Maps, in the office of the Recorder of the County of Los Angeles, lying westerly of a line parallel with and 50 feet easterly, measured at right angles, from the course in the center line of San Gabriel Boulevard, shown on said map as having a bearing and length of North 0°29' 45" West 1104.25 feet.

To be known as SAN GABRIEL BOULEVARD.

Reference is hereby made to County Surveyor's Map No. B-1594 on file in the office of the Surveyor of the County of Los Angeles.

Form Approved by Arthur Loveland

Description Approved by F. S. Overton, August 23, 1946

Accepted by Board of Supervisors, Sept. 10, 1946, Min.Bk.318, Pg.

# 3631 Copied by Morgan, Nove. 7, 1946; compared by Jacobs

PLATTED ON INDEX MAP NO.

44 BY Fensler 4-1-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

171

BY MOORE 2-9-47

CHECKED BY

CROSS REFERENCED

BY Ford 11-18-46

Recorded in Book 23755, Page 49, Official Records, Sept. 12, 1946  
 Grantors: Marie E. Paquette and Leo E. Paquette  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: July 18, 1946  
 Consideration: *C.S.B. 1427-3*  
 Granted for: Century Boulevard  
 Search No. 1-108  
 C. S. Map No.  
 Road Dist. No. 4

Description: The southerly 17 feet of the westerly 45 feet of Lot 111, Tract No. 550 as shown on map recorded in Book 17, pages 34 and 35 of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland

Description approved by F. S. Overton, Aug. 1, 1946

Accepted by Board of Supervisors, Sept. 10, 1946, Min.Bk.318, Pg. #3632 Copied by Morgan, Nov. 7, 1946; compared by Jacobs

PLATTED ON INDEX MAP NO. *24 BY Fensler 2-6-47*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 469 BY *MOORE 3-17-47*

CHECKED BY CROSS REFERENCED BY *Ford 11-14-46*

Recorded in Book 23720, Page 109, Official Records, Sept. 12, 1946  
 Grantor: Martha Emery  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: July 18, 1946 *C.S.B. 1427-3*  
 Consideration:  
 Granted for: Century Boulevard  
 Search No. 1-23  
 C. S. Map No.  
 Road Dist. No. 4

Description: The southerly 17 feet of the westerly 50 feet of Lot 103 of Tract No. 550, as shown on map recorded in Book 17, pages 34 and 35, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland

Description approved by F. S. Overton, Aug. 1, 1946

Accepted by Board of Supervisors, Sept. 10, 1946, Min.Bk.318, Pg. #3633 Copied by Morgan, Nov. 7, 1946; compared by *Jababs*

PLATTED ON INDEX MAP NO. *24 BY Fensler 2-6-47*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 469 BY *MOORE 3-17-47*

CHECKED BY CROSS REFERENCED BY *Ford 2-24-47*

Recorded in Book 23697, Page 348, Official Records, Sept. 12, 1946  
 Grantors: Ruth H. Bromley and Ditmas Bromley, a.k.a. H. Ditmas  
 Grantee: County of Los Angeles Bromley.  
 Nature of Conveyance: Easement  
 Date of Conveyance: July 17, 1946  
 Consideration: *C.S.B. 1594*

Granted for: San Gabriel Boulevard

Search No. 24-11

C. S. Map No.

Road Dist. No. 1

Description: That portion of Lot 2, Tract No. 5367, as shown on map recorded in Book 72, page 13, of Maps, in the office of the Recorder of the County of Los Angeles, lying westerly of a line parallel with and 50 feet easterly, measured at right angles, from the course in the center line of San Gabriel Boulevard, shown on said map as having a bearing and length of North 0°29'45" West 1104.25 feet.

To be known as SAN GABRIEL BOULEVARD.

Reference is hereby made to County Surveyor's Map No. B-1594 on file in the office of the Surveyor of the County of Los Angeles.

Form Approved by Arthur Loveland

Description Approved by F. S. Overton, Aug. 23, 1946

Accepted by Board of Supervisors, Sept. 10, 1946, Min.Bk.318, Pg.

#3634 Copied by Morgan, Nov. 7, 1946, compared by Jacobs

PLATTED ON INDEX MAP NO.

*44 BY Fensler 4-1-47*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 171

BY *Moore 3-4-47*

CHECKED BY

CROSS REFERENCED BY *Ford 11-18-46*

Recorded in Book 23669, Page 335, Official Records, Sept. 12, 1946

Grantors: Arthur G. Bruner and Gertrude D. Bruner

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 4, 1946

Consideration:

Granted for: Flanders Road

Search No. 2-1

C. S. Map No.

Road Dist. No. 5

Description: That portion of the west half of Lot 5, Ketchum's Subdivision of Lot 16 Rancho La Canada, as shown on map recorded in Book 22, page 63, Miscellaneous Records of the County of Los Angeles, within a strip of land 40 feet wide, the southerly line of which

is described as follows:

Beginning at the northeasterly corner of Lot 1, Block 5, Tract No. 7809, as shown on map recorded in Book 85, pages 95 and 96, of Maps, records of said County; thence in a general westerly direction along the boundary of said last mentioned lot to the westerly corner thereof.

To be known as FLANDERS ROAD.

Form Approved by Arthur Loveland

Description Approved by F. S. Overton, July 17, 1946

Accepted by Board of Supervisors, Sept. 10, 1946, Min.Bk.318, Pg.

#3635 Copied by Morgan, Nov. 7, 1946, compared by Jacobs

PLATTED ON INDEX MAP NO.

*51 BY Fensler 12-16-46*

PLATTED ON CADASTRAL MAP NO. 189 B 225 BY *L.D. McC. 9-2-47*

PLATTED ON ASSESSOR'S BOOK NO. 177 BY

CHECKED BY

CROSS REFERENCED BY *Ford 3-31-47*

Recorded in Book 23759, Page 3, Official Records, Sept. 12, 1946  
 Grantor : Archer S. Graham  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: July 11, 1946  
 Consideration:  
 Granted for: Washington Boulevard  
 Search No. 16-27  
 C. S. Map No.  
 Road Dist. No. 1

CS 8594-2

Description: A strip of land 20 feet wide, being the southerly 20 feet of Lot 2 of the Jas. M. King Tract, as shown on map recorded in Book 2, page 7 of Maps, records of Los Angeles County.

To be known as WASHINGTON BOULEVARD.

Form approved by Arthur Loveland  
 Description approved by F. S. Overton, July 25, 1946  
 Accepted by Board of Supervisors, Sept. 10, 1946, Min. Bk 318, Pg. #3636 Copied by Morgan, Nov. 7, 1946, compared by Jacobs

PLATTED ON INDEX MAP NO. 37 BY *Gott 11-29-46*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 842 BY *Moore 2-6-47*

CHECKED BY CROSS REFERENCED BY *Ford 4-11-47*

Recorded in Book 23751, Page 86, Official Records, Sept. 12, 1946  
 Grantors: Earl M. Cady and Dorris C. Cady  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: July 19, 1946  
 Consideration:  
 Granted for: Century Boulevard  
 Search No. 1-44  
 C. S. Map No.  
 Road Dist. No. 4

C.S.B. 1427-3

Description: The northerly 17 feet of the easterly 42 feet of Lot 576 of Tract No. 1039, as shown on map recorded in Book 17, page 47, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland  
 Description approved by F. S. Overton, Aug. 1, 1946  
 Accepted by Board of Supervisors, Sept. 10, 1946, Min. Bk. 318, Pg. #3637 Copied by Morgan, Nov. 7, 1946, compared by Jacobs

PLATTED ON INDEX MAP NO. 24 BY *Fensler 2-6-47*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 469 BY *Moore 3-17-47*

CHECKED BY CROSS REFERENCED BY *Ford 11-14-46*

Recorded in Book 23705, Page 222, Official Records, Sept. 12, 1946  
 Grantor: Dora Marie Billings  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: August 29, 1946  
 Consideration:

Granted for: Sanitary Sewers

Search No. 1-1,2,3

C. S. Map No. *C.I. 1144 @*

Road Dist. No. 1

Description: Those portions of Lots 1 and 2, Block 7, California Cooperative Colony Tract, as shown on map recorded in Book 21, pages 15 and 16, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 50 feet wide, lying

25 feet on each side of the following described center line;

Beginning at a point in the northerly line of said Lot 1 that is westerly thereon 644.92 feet from the easterly line of said lot; thence South 0°06' West, parallel with said easterly line, 325.35 feet to a line parallel with and 25 feet northeasterly, measured at right angles, from the northeasterly line of the Pacific Electric Railway Company's right of way (Santa Ana Branch, 100 feet wide); thence South 58°05'05" East along said last mentioned parallel line 188.52 feet to a line parallel with and 425 feet southerly, measured along the easterly line of said Block 7, from the above mentioned northerly line of Lot 1; thence easterly along said last mentioned parallel line 109.72 feet to the westerly line of the easterly 375 feet of above mentioned Lot 2.

The side lines of said strip of land shall be prolonged or shortened at the angle points so as to terminate in their points of intersection.

Together with the right to enter upon and to pass and repass over and along said easement and right of way and to deposit tools, implements, and other materials thereon, by said County of Los Angeles, its officers, agents and employees, and by any contractor, his agents, and employees, engaged by said County, whenever and wherever necessary for the purposes above set forth.

Form Approved by Arthur Loveland

Description Approved by F. W. Haskell, Sept. 3, 1946

Accepted by Board of Supervisors, Sept. 10, 1946, Min. Bk. 318, Pg.

#3638 Copied by Morgan, Nov. 7, 1946, Compared by Jacobs.

~~PLATTED ON~~ INDEX MAP NO.

*320 MEY Ford 1-13-47*

PLATTED ON CADASTRAL MAP NO. 75 B 237 BY Wimmer 8-4-47

PLATTED ON ASSESSOR'S BOOK NO. 120 BY *MOORE 2-28-47*

CHECKED BY CROSS REFERENCED BY *Ford 1-13-47*

Recorded in Book 23674, Page 360, Official Records, Sept. 12, 1946

Grantors: C. Hubert Scott and Helen M. Scott

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 22, 1946

Consideration:

*C.S.B. 1427-3*

Granted for: Century Boulevard

Search No. 1-105

C. S. Map No.

Road Dist. No. 4

Description: The southerly 17 feet of the easterly 50 feet of Lot 118 of Tract No. 550, as shown on map recorded in Book 17, pages 34 and 35, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTURY BOULEVARD

Form Approved by Arthur Loveland

Description approved F. S. Overton, Aug. 1, 1946

Accepted by Board of Supervisors, Sept. 10, 1946, Min. Bk. 318, Pg.

#3639 Copied by Morgan, Nov. 7, 1946, compared by Jacobs.

PLATTED ON INDEX MAP NO.

*24 BY Fensler 2-6-47*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

*469*

BY *MOORE 3-17-47*

CHECKED BY

CROSS REFERENCED BY *Ford 11-14-46*

Recorded in Book 23757, page 14, Official Records, Sept. 12, 1946  
 Grantors: Jack D. Long and Ellen B. Long  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: July 22, 1946  
 Consideration:  
 Granted for: Century Boulevard  
 Search No. 1-46  
 C. S. Map No.  
 Road Dist. No. 4

C.S.B. 1427-3

Description: The northerly 17 feet of the east half of Lot 575 of Tract No. 211, as shown on map recorded in Book 15, pages 50 and 51, of Maps, in the office of the Recorder of the County of Los Angeles.  
 To be known as CENTURY BOULEVARD.

Form approved by A. Loveland

Description approved by F. S. Overton Aug. 1, 1946

Accepted by Board of Supervisors Sept. 10, 1946, Min. Bk. 318, Pg. \_\_  
 #3641 Copied by Jacobs Nov. 7, 1946; Compared by Morgan

PLATTED ON INDEX MAP NO.

24 BY Fensler 2-6-47

PLATTED ON CADASTRAL MAP NO.

BY.

PLATTED ON ASSESSOR'S BOOK NO.

469 BY Moore 3-17-47

CHECKED BY

CROSS REFERENCED BY Ford 11-14-46

Recorded in Book 23736, page 70, Official Records, Sept. 12, 1946  
 Grantors: Harold Schow and Thora M. Schow  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: July 22, 1946  
 Consideration:  
 Granted for: Century Boulevard  
 Search No. 1-48  
 C. S. Map No.  
 Road Dist. No. 4

C.S.B. 1427-3

Description: The northerly 17 feet of the east half of Lot 574, Tract No. 211, as shown on map recorded in Book 15, pages 50 and 51, of Maps, in the office of the Recorder of the County of Los Angeles.  
 To be known as CENTURY BOULEVARD.

Form approved by A. Loveland

Description approved by F. S. Overton Aug. 1, 1946

Accepted by Board of Supervisors Sept. 10, 1946, Min. Bk. 318, Pg. \_\_  
 #3642 Copied by Jacobs Nov. 7, 1946; Compared by Morgan

PLATTED ON INDEX MAP NO.

24 BY Fensler 2-6-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Ford 11-14-46

Recorded in Book 23754, page 57, Official Records, Sept. 12, 1946  
 Grantors: Albert Herbert Hart and Naomi Marjorie Hart  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: July 16, 1946  
 Consideration:  
 Granted for: Century Boulevard

COMPLETE AS TO SIGNATURES

C.S.B. 1427-3

Search No. 1-107

C. S. Map No.

Road Dist. No. 4

Description: The southerly 17 feet of Lot 102 of Tract No. 550, as shown on map recorded in Book 17, pages 34 and 35, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTURY BOULEVARD.

Form approved by A. Loveland

Description approved by F. S. Overton Aug. 1, 1946

Accepted by Board of Supervisors Sept. 10, 1946, Min. Bk. 318, Pg. —

#3643 Copied by Jacobs Nov. 7, 1946; Compared by Morgan

PLATTED ON INDEX MAP NO.

24 BY Fensler 2-6-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 469 BY Moore 3-17-47

CHECKED BY

CROSS REFERENCED BY Ford 11-14-46

Recorded in Book 23729, page 139, Official Records, Sept. 12, 1946

Grantor: Lorraine Pearce

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 22, 1946

Consideration:

C.S.B. 1427-3

Granted for: Century Boulevard

Search No. 1-37

C. S. Map No.

Road Dist. No. 4

Description: The northerly 17 feet of the easterly 39 feet of the westerly 78 feet of Lot 578 of Tract NO. 1039, as shown on map recorded in Book 17, page 47, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTURY BOULEVARD.

Form approved by A. Loveland

Description approved by F. S. Overton Aug. 1, 1946

Accepted by Board of Supervisors Sept. 10, 1946, Min. Bk. 318, Pg. —

#3644 Copied by Jacobs Nov. 7, 1946; Compared by Morgan

PLATTED ON INDEX MAP NO.

24 BY Fensler 2-6-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 469 BY Moore 3-17-47

CHECKED BY

CROSS REFERENCED BY Ford 11-14-46

Recorded in Book 23717, page 153, Official Records, Sept. 12, 1946

Grantor: Edna M. Plunkett

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 22, 1946

Consideration:

C.S.B. 1427-3

Granted for: Century Boulevard

Search No. 1-31

C. S. Map No.

Road Dist. No. 4

Description: The southerly 17 feet of that portion of Lot 96 of Tract No. 550, as shown on map recorded in Book 17, pages 34 and 35, of Maps, in the office of the Recorder of the County of Los Angeles, which lies westerly of the easterly 12 feet of said lot.

To be known as CENTURY BOULEVARD.

Form approved by A. Loveland  
 Description approved by F. S. Overton Aug. 1, 1946  
 Accepted by Board of Supervisors Sept. 10, 1946, Min. Bk. 318, Pg. \_\_  
 #3645 Copied by Jacobs Nov. 7, 1946; Compared by Morgan

PLATTED ON INDEX MAP NO. 24 BY *Fensler 2-6-47*  
 PLATTED ON CADASTRAL MAP NO. - BY  
 PLATTED ON ASSESSOR'S BOOK NO. 469 BY *MOORE 3-18-47*  
 CHECKED BY CROSS REFERENCED BY *Ford 11-14-46*

Recorded in Book 23730, page 106, Official Records, Sept. 12, 1946  
 Grantors: Charles A. Strain and Josephine Strain

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 19, 1946

Consideration:

Granted for: Century Boulevard

Search No. 1-30

C. S. Map No.

Road Dist. No. 4

Description: The southerly 17 feet of Lot 97 of Tract No. 550,  
 as shown on map recorded in Book 17, pages 34 and  
 35, of Maps, in the office of the Recorder of the  
 County of Los Angeles.

To be known as CENTURY BOULEVARD.

Form approved by A. Loveland

Description approved by F. S. Overton Aug. 1, 1946

Accepted by Board of Supervisors Sept. 10, 1946, Min. Bk. 318, Pg. \_\_

#3646 Copied by Jacobs Nov. 7, 1946; Compared by Morgan

PLATTED ON INDEX MAP NO. 24 BY *Fensler 2-6-47*  
 PLATTED ON CADASTRAL MAP NO. 469 BY *MOORE 3-18-47*  
 PLATTED ON ASSESSOR'S BOOK NO. BY  
 CHECKED BY CROSS REFERENCED BY *Ford 11-14-46*

Recorded in Book 23618, page 354, Official Records, Sept. 12, 1946

Grantor: Carrie Denslow Marlow, also known as Carrie D. Marlow

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 18, 1946

Consideration:

Granted for: Century Boulevard

Search No. 1-28

C. S. Map No.

Road Dist. No. 4

Description: The southerly 17 feet of Lot 99 of Tract No. 550,  
 as shown on map recorded in Book 17, pages 34 and 35,  
 of Maps, in the office of the Recorder of the County  
 of Los Angeles.

To be known as CENTURY BOULEVARD.

Form approved by A. Loveland

Description approved by F. S. Overton Aug. 1, 1946

Accepted by Board of Supervisors Sept. 10, 1946, Min. Bk. 318, Pg. \_\_

#3647 Copied by Jacobs Nov. 7, 1946; Compared by Morgan

PLATTED ON INDEX MAP NO.

24 BY *Fensler* 2-6-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 469

BY *Moore* 3-18-47

CHECKED BY

CROSS REFERENCED

BY *Ford*

11-14-46

Recorded in Book 23555, page 446, Official Records, Sept. 12, 1946

Grantors: Cornelia V. Loomis and Verne M. Loomis

Grantee: County of Los AngelesNature of Conveyance: Easement

Date of Conveyance: July 18, 1946

Consideration:

Granted for: Century Boulevard

Search No. 1-26

C. S. Map No.

Road Dist. No. 4

Description: The southerly 17 feet of the east half of Lot 101 of Tract No. 550, as shown on map recorded in Book 17, pages 34 and 35, of Maps, in the office of the Recorder of the County of Los Angeles.  
To be known as CENTURY BOULEVARD.

Form approved by A. Loveland

Description approved by F. S. Overton Aug. 1, 1946

Accepted by Board of Supervisors Sept. 10, 1946, Min. Bk. 318, Pg. #3648

Copied by Jacobs Nov. 7, 1946; Compared by Morgan

COMPLETE AS TO SIGNATURES

C.S.B. 1427-3

PLATTED ON INDEX MAP NO.

24 BY *Fensler* 2-6-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 469

BY *Moore* 3-18-47

CHECKED BY

CROSS REFERENCED

BY *Ford*

11-14-46

Recorded in Book 23531, page 334, Official Records, Sept. 12, 1946

Grantors: Roland E. Nash and Sybil A. Nash

Grantee: County of Los AngelesNature of Conveyance: Easement

Date of Conveyance: July 16, 1946

Consideration:

Granted for: Century Boulevard

Search No. 1-25

C. S. Map No.

Road Dist. No. 4

Description: The southerly 17 feet of the west half of Lot 101, of Tract No. 550, as shown on map recorded in Book 17, pages 34 and 35, of Maps, in the office of the Recorder of the County of Los Angeles.  
To be known as CENTURY BOULEVARD.

Form approved by A. Loveland

Description approved by F. S. Overton Aug. 1, 1946

Accepted by Board of Supervisors Sept. 10, 1946, Min. Bk. 318, Pg. #3649

Copied by Jacobs Nov. 7, 1946; Compared by Morgan

C.S.B. 1427-3

PLATTED ON INDEX MAP NO.

24 BY *Fensler* 2-6-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 469

BY *Moore* 3-18-47

CHECKED BY

CROSS REFERENCED

BY *Ford*

11-14-46

Recorded in Book 23735, Page 130, Official Records, Sept. 12, 1946  
 Grantors: Walter Williams and Mary R. Tygrett  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: July 19, 1946  
 Consideration:  
 Granted for: Century Boulevard  
 Search No. 1-43

C.S.B. 1427-3

C. S. Map No.  
 Road Dist. No. 4

Description: The northerly 17 feet of the westerly 40 feet of the easterly 82 feet of Lot 576 of Tract No. 1039, as shown on map recorded in Book 17, page 47, of Maps, in the office of the Recorder of the County of Los Angeles,

To be known as CENTURY BOULEVARD.

Form Approved by Arthur Loveland

Description Approved F. S. Overton, Aug. 1, 1946

Accepted by Board of Supervisors, Sept. 10, 1946, Min. Bk. 318, Pg #3640 Copied by Morgan, Nov. 7, 1946, Compared by Jacobs.

PLATTED ON INDEX MAP NO.

24 BY Fensler 2-4-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

469 BY Moore 3-18-47

CHECKED BY

CROSS REFERENCED BY Ford

11-14-46

Recorded in Book, 23682, Page 307, Official Records, Sept. 13, 1946

Grantor: A. L. Clark

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: August 28, 1946

Consideration:

Granted for:

Description: The North 55 feet of Lot 20 in Block "G" of North Park Tract as per map recorded in Book 5, Page 58, of Maps, in the office of the County Recorder of said County.

Accepted by State of California, Department of Public Works, Division of Highways, Sept. 5, 1946.

# 2211 Copied by Morgan, Nov. 8, 1946; compared by Jacobs

PLATTED ON INDEX MAP NO.

5 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

214 BY Walters 4-11-47

CHECKED BY

CROSS REFERENCED BY Ford

5-16-47

Recorded in Book 23672, Page 222, Official Records, Sept. 13, 1946

Grantor: Bankline Oil Company

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

C.S.B. 1781-2

Date of Conveyance: August, 21, 1946

Consideration:

Granted for:

Description: That portion of the 3365.95 Acre Tract in the Rancho San Pedro allotted to Maria Dolores Dominguez de Watson by Decree of Partition entered in Case No. 3284, Superior Court of the State of

California, described as follows:

Beginning at the Northerly extremity of that certain course in the westerly line of Lot 1 of Tract No. 10719 as per map recorded in Book 183 Pages 40 to 42 of Maps, in the office of the County Recorder of said County, having a bearing of N. 6°18'E. and a length of 469.50 feet; thence Southerly along said course and its Southerly prolongation, S. 6°18'W., to the boundary line between the City of Los Angeles and the City of Long Beach, as shown on said map; thence Northwesterly along said boundary line and its Northwesterly prolongation to the Easterly line of the land condemned by the City of Los Angeles in Case No. 205836, Superior Court and described in Parcel 5 of certified copy of Decree in said Case, recorded in Book 7300 Page 146 of Official Records of said County; thence Northerly along said Easterly line to the point of beginning.

Except that portion of the above described land lying South of the Northerly line of the 100-foot strip of land described in the deed to the said City of Long Beach, recorded in Book 12685, Page 146 of Official Records and the deed to the County of Los Angeles, recorded in Book 12636, Page 279 of said Official Records. Accepted by State of California, Dep't. of Public Works, Div. of Highways, Sept. 4, 1946.

#2212 Copied by Morgan, Nov. 8, 1946, compared by Jacobs

PLATTED ON INDEX MAP NO. <sup>30</sup> 28 BY

PLATTED ON CADASTRAL NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 832ADK BY MOORE J-12-47

CHECKED BY CROSS REFERENCED BY Ford 11-19-46

Recorded in Book 23736, Page 91, Official Records, Sept. 13, 1946

Grantor: Bankline Oil Company

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

C.S.B. 1781-2

Date of Conveyance: August 21, 1946

Consideration:

Granted for: Freeway

Description: PARCEL 1: That portion of the 3365.95 acre Tract, in the Rancho San Pedro, allotted to Maria Dolores Dominguez de Watson by Decree of Partition entered in Case No. 3284 in Superior Court, State of California, described as follows:

Beginning at the intersection of the southerly line of the 100-foot strip of land described in the deed to the City of Long Beach, recorded in Book 12685, page 146 of Official Records, records of said County, and in the deed to the County of Los Angeles, recorded in Book 12636 page 279 of said Official Records with the Southerly prolongation of that certain course in the westerly line of Lot 1 of Tract No. 10719, as per map recorded in Book 183, Pages 40 to 42, of Maps, records of said County, having a bearing of N. 6°18'E., and a length of 469.50 feet; thence along said southerly prolongation, S. 6°12'W., 274.53 feet; thence N. 62°06'05"W., 165.90 feet to the easterly line of the land condemned by the City of Los Angeles in Case No. 205836, Superior Court, and described in Parcel 5 of certified copy of Decree in said Case recorded in Book 7300 page 146 of Official Records, of said County; thence along said easterly line N. 17°13'50"E., 248.84 feet to the said southerly line; thence along said southerly line S. 67°32'57"E., 110.97 feet to the said point of beginning.

**PARCEL 2:** Those portions of Lots A, B and C of Tract No. 2600, as per map recorded in Book 26, Pages 88 to 90 inclusive, of Maps, records of said County, described as follows:

Beginning at the northeasterly corner of said Lot A, as shown on said map, thence

- FIRST: Along the easterly line of said Lot A, S.  $0^{\circ}02'18''$ W., 26.00 feet to a line parallel with and distant 26.00 feet Southerly, measured at right angles, from the northerly line of said Lot A; thence
- SECOND: Along said parallel line, S.  $89^{\circ}56'48''$ W., 194.41 feet; thence
- THIRD: Southwesterly along a curve, concave Southeast-erly, tangent to last described course, having a radius of 69.00 feet, through an angle of  $85^{\circ}20'00''$ , an arc distance of 102.76 feet; thence
- FOURTH: tangent, S.  $4^{\circ}36'48''$ W., 131.40 feet; thence
- FIFTH: Southerly along a curve concave Easterly, tangent to last described course, having a radius of 816 feet, through an angle of  $9^{\circ}40'00''$ , an arc distance of 137.67 feet; thence
- SIXTH: tangent S.  $5^{\circ}03'12''$ E., 187.42 feet; thence
- SEVENTH: Southerly along a curve concave Easterly, tangent to last described course, having a radius of 2226 feet, through an angle of  $2^{\circ}10'00''$ , an arc distance of 84.18 feet; thence
- EIGHTH: tangent S.  $7^{\circ}13'12''$ E., 67.12 feet; thence
- NINTH: S.  $82^{\circ}46'18''$ W., 42.00 feet; thence
- TENTH: S.  $53^{\circ}54'00''$ W., 94.25 feet to a point in the Northwesterly prolongation of the Southwesterly line of Lot G of said Tract No. 2600 distant thereon 83 feet Southeasterly from the intersection of said Northwesterly prolongation with the westerly line of said Lot C; thence
- ELEVENTH: Northwesterly along said Northwesterly prolonga-tion of the southwesterly line of Lot G, 83 feet to said westerly line of Lot C; thence
- TWELFTH: along the westerly line of said Lots C, B and A N.  $3^{\circ}40'E.$ , to the northwesterly corner of said Lot A; thence
- THIRTEENTH: along the northerly line of said Lot A, N.  $89^{\circ}56'48''$ E., to the said point of beginning.

**PARCEL 3:** That portion of a parcel of land in the City of Long Beach, County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the westerly line of Lot C of Tract No. 2600 as per map recorded in Book 26, Pages 88 to 90 inclusive of Maps, in the office of the County Recorder of said County, with the Northwesterly prolongation of the southwesterly line of Lot G of said Tract No. 2600, said point being in the Compromise Line between the Rancho San Pedro and the Rancho Los Cerritos; thence along the westerly line of said Tract No. 2600, and said Compromise Line, N.  $3^{\circ}40'E.$ , 729.75 feet to Station 47 of said Compromise Line; thence still along said Compromise Line, N.  $33^{\circ}09'W.$ , 118.56 feet, more or less to the southerly line of a tract of land in the Rancho Los Cerritos known as the Wilmington Colony Tract, recorded in Book 4, Pages 406 and 407, of Miscellaneous Records, in the office of said County Recorder; thence S.  $1^{\circ}15'26''E.$ , 827.72 feet to the point of beginning.

This Quitclaim deed is made for the purpose of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights, including access rights, appurtenant to the remaining property in which the grantor has some right, title

or interest, in and to said freeway. Excepting and reserving, however, unto the grantor, its successors or assigns, the right of access to the freeway over and across courses FIFTH, SIXTH, SEVENTH, EIGHTH, NINTH and TENTH, in PARCEL 2, hereinabove described.

It is understood that the present intention of the State of California is to construct and maintain a public highway on the lands hereinabove described, and the undersigned hereby waives any claim for any and all damages to the remaining Accepted by State of California, Dep't. of Public Works, Div. of Highways, September, 4, 1946.

# 2213 Copied by Morgan, Nov. 8, 1946; compared by Jacobs.

PLATTED ON INDEX MAP NO.

<sup>30</sup>  
28BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. <sup>724</sup><sub>83</sub> BY *Barrows 3-17-47*

CHECKED BY

<sup>83</sup> CROSS REFERENCED BY *Ford 11-19-46*

Recorded in Book 23728, Page 245, Official Records, Sept. 16, 1946.

Grantor: State of California

Grantee: Los Angeles City Junior College District

Nature of Conveyance: Grant Deed

Date of Conveyance: May 24, 1946

Consideration: \$135,000.00

Granted for:

Description: All those certain lots, pieces or parcels of land situate, lying and being in the City of Los Angeles, County of Los Angeles, State of California, more particularly described as follows:

Lots ninety-five (95), ninety-six (96), ninety-seven (97), ninety-eight (98), ninety-nine (99), one hundred (100), one hundred one (101), one hundred two (102), one hundred four (104), one hundred six (106), one hundred seven (107), one hundred eight (108), one hundred nine (109), one hundred ten (110), one hundred eleven (111), one hundred twelve (112), one hundred fourteen (114), one hundred fifteen (115), one hundred sixteen (116), one hundred seventeen (117), one hundred eighteen (118), one hundred nineteen (119), one hundred twenty (120), one hundred twenty-one (121), and one hundred twenty-two (122), all in Tract 1206 as said Tract is shown on map recorded in Book Eighteen (18), page one (1) of Maps in the office of the County Recorder of Los Angeles County, reserving to the State of California all oil, gas, oil shale, coal, phosphate, sodium, gold, silver, and all other mineral deposits contained in said lands, and further reserving to the State of California, and persons authorized by the State, the right to drill for and extract such deposits of oil and gas, or gas, and to prospect for, mine, and remove such deposits of other minerals from said lands, and to occupy and use so much of the surface of said lands as may be required therefor, in accordance with the conditions and subject to the provisions and limitations of Chapter 5, Part I, Division 6 of the Public Resources Code. Accepted by Board of Education, August, 12, 1946.

#3078 Copied by Morgan, Nov. 12, 1946; compared by Jacobs.

~~PLATTED ON INDEX MAP NO.~~

<sup>5</sup> OK BY *Ford 11-20-46*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 213

BY *Mickey 5-17-47*

CHECKED BY

CROSS REFERENCED BY *Ford 11-20-46*

Recorded in Book 23151, Page 298, Official Records, Sept. 16, 1946.  
 Grantors: Mary M. Ralphs, James Lloyd Ralphs, Florence Irva  
 Smith (formerly Florence Irva Ralphs), Marion Loretta  
 Ernenwein (formerly Marion Loretta Ralphs), Harry  
 McKenzie Ralphs, Clarence Leroy Ralphs, and John  
 Glenn Ralphs.

Grantee: Gorman School District

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 3, 1946

Consideration:

Granted for: School purposes

Description: Beginning at the South-Easterly corner on the East-  
 erly line of said Section distant thereon North  
 1° 12' 30" East, One Thousand Eight Hundred Eighteen  
 and Seventy-Seven Hundreths feet (1818.77'); thence  
 along said Section line North 1° 12' 30" East, One  
 Hundred Forty feet (140.00'); thence North 88° 47' 30" West, One  
 Hundred Twenty feet (120.00'); thence South 23° 41' 50" East,  
 One Hundred Fifty-Four and Thirty-Five feet (154.35'); thence  
 South 88° 47' 30" East, Fifty-Five feet (55.00') to the point  
 of beginning.

Accepted by Board of Trustees of the Gorman School District,  
 September 10, 1946.

#3472 Copied by Morgan, November 12, 1946; compared by Jacobs.

PLATTED ON INDEX MAP NO.

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY

Document No. 17742-0, Entered on Certificate No. PQ 28209, Aug. 2, 1946.

Grantors: Floyd E. Morrison and Mina E. Morrison

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 29, 1946

Consideration:

Granted for: Sanitary Sewer

Search No. 79-2

C. S. Map No.

Road Dist. No. 1

Description: The southeasterly 6 feet of the northwesterly 17  
 feet of that certain parcel of land described in  
 Certificate of Title No. PQ-28209 on file in the  
 office of the Registrar of Titles of the County of  
 Los Angeles.

Together with the right to enter upon and to pass and repass  
 over and along said easement and right of way and to deposit tools,  
 implements, and other materials thereon, by said County of Los  
 Angeles, its officers, agents and employees, and by any contractor,  
 his agents, and employees, engaged by said County, whenever and  
 wherever necessary for the purposes above set forth.

Accepted by Board of Supervisors, July 9, 1946, Min. Bk. 316, Pg.

Form approved by A. Loveland

Description approved by C. E. Drown, July, 3, 1946.

#17742-0 Copied by Morgan, Nov. 12, 1946; compared by Jacobs.

PLATTED ON INDEX MAP NO.

33 OK BY Ford 11-20-46

PLATTED ON CADASTRAL MAP NO.

90B-245 BY KENNEDY 11-17-47 ✓

PLATTED ON ASSESSOR'S BOOK NO. 119

ok BY Barrows 3-21-47

CHECKED BY

CROSS REFERENCED

BY Ford 11-20-46

Document No. 18679 0, Entered on Certificate No. R.M.-42820,  
August 12, 1946.

Grantors: Lorenzo D. Bell and Lela G. Bell, Manly R. Frazier and  
Alvina Frazier.

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: July 29, 1946

Consideration: \$350.00

Granted for:

Description: Lot 127, Tract No. 11728, as shown on map recorded  
in Book 212, pages 29 and 30, of Maps, in the office  
of the Recorder of the County of Los Angeles.

*C. S. B-1981*

SUBJECT TO: (1) General and special taxes for the fiscal  
year 1946-47.

(2) Covenants, conditions, restrictions, re-  
servations, mining claims, and rights of way  
of record.

Accepted by Board of Supervisors, August 6, 1946, Min.Bk. 317, Pg.

# Copied by Morgan, Nov. 12, 1946; compared by Jacobs.

~~PLATTED ON~~ INDEX MAP NO.

*71 OK BY Ford 11-20-46*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *124*

BY

CHECKED BY

CROSS REFERENCED

BY *Ford*

*11-20-46*

Document No. 18885-0, Entered on Certificate No. OR 20872, August  
14, 1946.

Grantors: Howard P. Miller and Kathryn Miller (also known as  
Kathryn A. Miller).

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 18, 1946

Consideration:

Granted for: Sanitary Sewer *1137-2 Par. 8*

Search No. 2-8

C. S. Map No.

Road Dist. No. 1

Description: The northeasterly 25 feet of the southwesterly 493  
feet of the northwesterly 50 feet of the southeast-  
erly 260 feet of Lot 1, J. C. Hiatt's Subdivision  
of the Keith Tract, as shown on map recorded in  
Book 66, page 52, of Miscellaneous Records; in the  
office of the Recorder of the County of Los Angeles.

Together with the right to enter upon and to pass and repass  
over and along said easement and right of way and to deposit tools,  
implements, and other materials thereon, by said County of Los  
Angeles, its officers, agents, and employees, and by any contractor,  
his agents, and employees, engaged by said County, whenever and  
wherever necessary for the purposes above set forth.

Form Approved by Arthur Loveland

Description approved by C. E. Drown, June 27, 1946.

Accepted by Board of Supervisors, July 2, 1946, Min.Bk. 315, Pg.

#18885-0 Copied by Morgan, Nov. 12, 1946; compared by Jacobs.

~~PLATTED ON~~ INDEX MAP NO.

*OK 37 BY Ford 11-20-46*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *842*

BY *Moore 2-6-47*

CHECKED BY

CROSS REFERENCED

BY *Ford*

*11-20-46*

Recorded in Book 23593, Page 441, Official Records, Sept. 16, 1946.  
 Grantors: N. E. Eddleston and Mabel Anna Eddleston  
 Grantee: Hawthorne School District of Los Angeles County  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: March 1, 1946  
 Consideration: \$10.00  
 Granted for:

Description: The East 40 feet of Lot 199 of Ingledeale Acres, as per map recorded in Book 20, Pages 182 and 183 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: Taxes for the fiscal year 1946/47 and levies, if any.

Conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Accepted by Hawthorne School Board of Trustees, March 7, 1946.  
 #1813 Copied by Morgan, November 13, 1946, compared by Jacobs.

~~PLATTED ON~~ INDEX MAP NO. 25 OK BY Ford 11-21-46

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Ford 11-21-46

Recorded in Book 23727, Page 217, Official Records, Sept. 17, 1946  
 Grantor: Hawthorne Building Company, a partnership  
 Grantee: Hawthorne School District of Los Angeles County  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: August 16, 1946  
 Consideration: \$10.00  
 Granted for:

Description: Lot 198 of Ingledeale Acres Sheet 2, County of Los Angeles State of California, as per map recorded in Book 20, Pages 182 and 183 of Maps in the Office of the County Recorder of said County.

SUBJECT TO: 1. All General and Special Taxes for the fiscal year 1946-47.

2. Conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Hawthorne School Board of Trustees, Sept. 6, 1946  
 #287 Copied by Morgan, November 13, 1946, compared by Jacobs.

~~PLATTED ON~~ INDEX MAP NO. 25 OK BY Ford 11-21-46

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Ford 11-21-46

Recorded in Book 23642, Page 321, Official Records, Sept. 17, 1946  
 Grantors: Charles Wesley Snider and Rosa Millsap Snider  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: August 30, 1946  
 Consideration:  
 Granted for:

Description: Lot 98 of Tract No. 5100, as per map recorded in Book 53, pages 90 and 91, of Maps, records of said County.

EXCEPTING and RESERVING to the grantors herein, their successors or assigns, all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydro-

carbons, by whatsoever name known, that may be within or under said Lot 98, without, however, the right ever to drill, dig, or mine through the surface of said Lot therefor, or otherwise in such manner as to endanger the safety of any highway that may be constructed on said Lot.

Accepted by State of California, Department of Public Works, Division of Highways, September 10, 1946.

#2389 Copied by Morgan, November 13, 1946, compared by Jacobs.

~~PLATTED ON~~ INDEX MAP NO.

36 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 428

BY *HBarnow* 5-2-47

CHECKED BY

CROSS REFERENCED

BY *Ford* 11-21-46

Document No. 20546-0

Entered in Certificate No. Q56, August 30, 1946

Grantors: Fred E. Planett, Leah M. Planett, Earl C. Planett, and Lauretta Kathryn Planett

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 26, 1946

Consideration:

Granted for: Sanitary Sewer

Search No. 78-1

C. S. Map No.

Road Dist. No. 1

Description: That portion of Block 1, Tract No. 9457, as shown on map recorded in Book 171, page 7, of Maps, in the office of the Recorder of the County of Los Angeles, which lies within the southeasterly 6 feet of the northwesterly 16 feet of Parcel 14, as shown on map filed in Book 56, page 47, of Record of Surveys, in the office of said recorder.

Together with the right to enter upon and to pass and repass over and along said easement and right of way and to deposit tools, implements, and other materials thereon, by said County of Los Angeles, its officers, agents, and employees, and by any contractor, his agents, and employees, engaged by said County, whenever and wherever necessary for the purposes above set forth.

Form approved by Arthur Loveland

Description approved by F. S. Overton, Aug. 22, 1946

Accepted by the Board of Supervisors of the County of Los Angeles, August 27, 1946, Min. Bk. 317, page

#20546-0 Copied by Jacobs, Nov. 13, 1946; Compared by Morgan

PLATTED ON INDEX MAP NO.

33 OK BY *Ford* 11-21-46

PLATTED ON CADASTRAL MAP NO. 87 B 245

BY *Mulford* 11-5-47

PLATTED ON ASSESSOR'S BOOK NO. 119

BY *Barrows* 3-21-47

CHECKED BY

CROSS REFERENCED

BY *Ford* 7-28-47

Document No. 20547-0

Entered in Certificate No. PU-29872, August 30, 1946

Grantors: Arthur L. Rorschach and Edith M. Rorschach, and Harry L. Rorschach.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 5, 1946

Consideration:

Granted for: Century Boulevard

CSB 1427-3

Search No. 1-15

C. S. Map No.

Road Dist. No. 4

Description: The southerly 17 feet of the west half of Lot 109 of Tract No. 550, as shown on map recorded in Book 17, pages 34 and 35, of Maps, in the office of the Recorder of the County of Los Angeles.  
To be known as CENTURY BOULEVARD.

Form approved by A. Loveland

Description approved by F. S. Overton, July 18, 1946

Accepted by the Board of Supervisors of Los Angeles County, August 27, 1946, Min. Bk. 317, page

#20547-0 Copied by Jacobs, Nov. 13, 1946; Compared by Morgan

PLATTED ON INDEX MAP NO.

24 BY Fensler 2-6-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

469

BY Moore 3-18-47

CHECKED BY

CROSS REFERENCED

BY Ford 11-21-46

Document No. 20548-0

Entered in Certificate No. O-177, August 30, 1946

Grantors: Bernard T. Barrett and Margaret E. Barrett

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 5, 1946

C.S.B. 1427-3

Consideration:

Granted for: Century Boulevard

Search No. 1-16

C. S. Map No.

Road Dist. No. 4

Description: The southerly 17 feet of the east half of Lot 109, of Tract No. 550, as shown on map recorded in Book 17, pages 34 and 35, of Maps, in the office of the Recorder of the County of Los Angeles.  
To be known as CENTURY BOULEVARD.

Form approved by A. Loveland

Description approved by F. S. Overton, July 18, 1946

Accepted by the Board of Supervisors of the County of Los Angeles, August 27, 1946, Min. Bk. 317, page

#20548 Copied by Jacobs, Nov. 13, 1946; Compared by Morgan

PLATTED ON INDEX MAP NO.

24 BY Fensler 2-6-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

469

BY Moore 3-18-47

CHECKED BY

CROSS REFERENCED

BY Ford 11-21-46

Recorded in Book 23459, Page 310, Official Records Sept. 18, 1946

LOS ANGELES CITY HIGH SCHOOL

DISTRICT OF LOS ANGELES COUNTY,

a body corporate and politic,

Plaintiff,

VS.

KATHERINE ZIPPER, et al.,

Defendants.

No. 512009

FINAL ORDER  
OF CONDEMNATION

(See also E:74-269)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein and referred to in said interlocutory judgment heretofore entered, be and the same is hereby condemned for public purposes, to wit,

the construction, establishment, and maintenance thereon of a public school and school appurtenances and the maintenance of school grounds, and that the plaintiff, LOS ANGELES CITY HIGH SCHOOL DISTRICT OF LOS ANGELES COUNTY, a public school district of the State of California, shall, and by this final order does, take, acquire, and have for said public purposes the fee title in and to said real property, said real property being situate in the City of Los Angeles, County of Los Angeles, State of California, and more particularly described as follows:

Lots 4 and 5 in Block "K" of Morris Vineyard Subdivision in the City of Los Angeles, as per map recorded in Book 4, Page 555 of Miscellaneous Records in the office of the County Recorder of Los Angeles County.

DATED this 13th day of September, 1946.

DUDLEY S. VALENTINE

Presiding Judge

#3229 Copied by Morgan, November 14, 1946, Compared by Jacobs.

PLATTED ON INDEX MAP NO.

3 BY *Enaler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 26

BY *Mickey* 5-17-47

CHECKED BY

CROSS REFERENCED

BY *Ford* 11-21-46

Document No. 20900-0

Entered in Certificate No. ON-19651, Sept. 4, 1946

Grantors: Glen E. Waldron and Thelma L. Waldron

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 19, 1946

Consideration:

Granted for: Sanitary Sewer 1137-2 Par. 10

Search No. 2-10

C. S. Map No.

Road Dist. No. 1

Description: The northeasterly 25 feet of the southwesterly 493 feet of the northwesterly 50 feet of the southeasterly 160 feet of Lot 1, J. C. Hiatt's Subdivision of the Keith Tract, as shown on map recorded in Book 66, page 52, of Miscellaneous Records, in the office of

the Recorder of the County of Los Angeles.

Form approved by Arthur Loveland

Description approved by C. E. Drown

Accepted by the Board of Supervisors July 2, 1946-Min.Bk.315, pg.

#20900-0 Copied by Jacobs, Nov. 14, 1946; Compared by Morgan

~~PLATTED ON INDEX MAP NO.~~

37 OK BY *Ford* 11-21-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 842

BY *Moore* 2-6-47

CHECKED BY

CROSS REFERENCED

BY *Ford* 11-21-46

Document No. 23638-0

Entered on Certificate No. RU-45126, Sept. 30, 1946

DOWNEY UNION HIGH SCHOOL DISTRICT OF  
LOS ANGELES COUNTY,

Plaintiff,

No. 508, 507

vs.

VERNAZ A. VAN MATRE, et al.,

Defendants.

FINAL ORDER OF  
CONDEMNATION

NOW, THEREFORE, it is HEREBY ORDERED, ADJUDGED AND DECREED that the following described real property referred to in plaintiff's complaint and in the interlocutory judgment on file herein be, and the same is hereby condemned to the Downey Union High School District of Los Angeles County for public school purposes, and it is further ORDERED, ADJUDGED AND DECREED that said Downey Union High School District of Los Angeles County take and acquire the fee simple title in and to said real property.

Said real property herein condemned is more particularly described as follows:

All of Lot 1, Tract No. 9118, as shown on map recorded in Book 120, page 84, of Maps, in the office of the Recorder of the County of Los Angeles, and that portion of Lot 2, said tract, within the following described boundaries:

Beginning at a point in the northwesterly line of said Lot 2 that is South 32°48'30" West thereon 100 feet from the most northerly corner of said Lot 2; thence along said northwesterly line South 32°48'30" West 83 feet; thence South 58°45'20" East 640.45 feet to a line which is parallel with and 4.82 feet westerly, measured at right angles, from the easterly line of said Lot 2; thence along said parallel line South 17°46'35" West 739.31 feet to the southwesterly line of said Lot 2; thence along said southwesterly line South 59°27'55" East 4.94 feet to the above mentioned easterly line of Lot 2; thence along said easterly line North 17°46'35" East 775.17 feet to an angle point therein; thence North 25°07'40" East 148.78 feet to the most easterly corner of said Lot 2; thence along the northeasterly line of said Lot 2 North 58°00'35" West 5.03 feet to an angle point therein; thence continuing along said northeasterly line North 58°45'20" West to a point that is southeasterly thereon 210 feet from above mentioned most northerly corner of Lot 2; thence parallel with above mentioned northwesterly line of Lot 2, South 32°48'30" West 100 feet; thence North 58°45'20" West 210 feet to the point of beginning.

Said portion of Lot 2 being part of a larger parcel of land, to wit, Lot 2.

It is further ordered, adjudged and decreed that the defendants Vernaz A. Van Matre, Lawrence W. Manning and Eleanor L. Manning surrender and deliver up to the Registrar of Land Titles of the County of Los Angeles, for cancellation, Certificate No. NX 14739 and Certificate No. NX 14740, issued to said defendants on or about the 22nd day of October, 1943, and it is further ordered, adjudged and decreed that said Registrar of Land Titles of the County of Los Angeles issue a new certificate to the Downey Union High School District of Los Angeles County showing title in said land to be vested in said District.

Dated this 30th day of Aug., 1946.

CARYL M. SHELDON

Acting Presiding Judge of the Superior Court

#23638-0 Copied by Jacobs, Nov. 14, 1946; Compared by Morgan

PLATTED ON INDEX MAP NO.

33 OK BY Ford

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 389

BY Morgan 5-23-47

CHECKED BY

CROSS REFERENCED

BY Ford 11-21-46

Recorded in Book 23713, Page 225, Official Records Sept. 19, 1946  
 Grantor: Ethel H. Wessels  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: August 19, 1946  
 Consideration:  
 Granted for: Bellflower Boulevard  
 Search No. 2-11  
 C. S. Map No. *CSB 117-3*  
 Road Dist. No. 1  
 Description: The easterly 2 feet of that portion of Lot 1, Block 17, Tract No. 304, Sheet 2, as shown on map recorded in Book 22, page 124, of Maps, in the office of the Recorder of the County of Los Angeles, which lies southerly of the northerly 60 feet of said lot.  
 To be known as BELLFLOWER BOULEVARD.

Form approved by Arthur Loveland  
 Description approved by F. S. Overton, Sept. 5, 1946  
 Accepted by Board of Supervisors, Sept. 17, 1946, Min. Bk. 318, Pg. #3200 Copied by Morgan, November 15, 1946, Compared by Jacobs.

PLATTED ON INDEX MAP NO. 33 BY Boyer 5-5-47

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 483 BY *TW Barrows 4-23-47*

CHECKED BY CROSS REFERENCED BY *Ford 1-13-47*

Recorded in Book 23783, Page 38, Official Records, Sept. 19, 1946.  
 Grantors: Robert E. Knight and Catharine B. Knight, aka R.E. Knight  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: August, 28, 1946  
 Consideration:  
 Granted for: Bellflower Boulevard  
 Search No. 2-13  
 C. S. Map No. *CSB 117-3*  
 Road Dist. No. 1  
 Description: The easterly three(3) feet of the southerly half of Lot 50, Block 17, Tract No. 304, Sheet No. 2, as shown on map recorded in Book 22, page 124, of Maps, in the office of the Recorder of the County of Los Angeles.  
 To be known as BELLFLOWER BOULEVARD.

Form approved by Arthur Loveland  
 Description approved by F. S. Overton, Sept. 5, 1946  
 Accepted by Board of Supervisors, Sept. 17, 1946, Min. Bk. 318, Pg. #3201 Copied by Morgan, November 15, 1946; Compared by Jacobs.

PLATTED ON INDEX MAP NO. 33 BY Boyer 5-5-47

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 483 BY *TW Barrows 4-23-47*

CHECKED BY CROSS REFERENCED BY *Ford 1-13-47*

Recorded in Book 23667, Page 401, Official Records, Sept. 19, 1946  
 Grantor: Union Oil Company of California, a corporation  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: August 7, 1946  
 Consideration:  
 Granted for: Woodruff Avenue  
 Search No. 8-1  
 C. S. Map No.  
 Road Dist. No. 1

CS 215-4

Description: That portion of the northeast quarter of fractional Section 34, Township 3 South, Range 12 West in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at a point in the westerly line of the easterly 30 feet of said section that is northerly thereon 393.14 feet from the southerly line of said northeast quarter; being a point in the southerly line of the parcel of land described in deed to Prudent Bovendaerde, recorded in Book 21407, page 349, of said Official Records; thence westerly along said southerly line 20 feet; thence northerly, parallel with the easterly line of said section, to the northerly line of said parcel of land; thence easterly along said northerly line 20 feet to above mentioned westerly line of the easterly 30 feet of said section; thence southerly along said westerly line to the point of beginning.

Excepting therefrom that portion thereof within the City of Long Beach as the same existed on May 27, 1946.

To be known as WOODRUFF AVENUE.

Union Oil Company of California expressly reserves unto itself, its successors and assigns, all rights and privileges in the lands crossed by the above described roadway granted in that certain right of way dated October 15, 1936, from Minnie J. Thompson to Union Oil Company of California, recorded in Book 14525, page 103 of Official Records of Los Angeles County, California.

In consideration of the dedication of the above described roadway and the covenants and agreements of said Union Oil Company of California herein contained, said County of Los Angeles by the acceptance or recordation of the above deed, agrees to pay to the undersigned, its successors or assigns, all cost and expense of relocation, change of grade, repairs or treatment of any structure now existing upon the aforesaid parcel of land or constructed pursuant to the rights herein reserved which may be occasioned by the construction, reconstruction, use, maintenance, relocation or change of grade of said roadway.

Form approved by Arthur Loveland

Description approved by F. S. Overton, Sept. 5, 1946

Accepted by Board of Supervisors, Sept. 17, 1946, Min.Bk.318, Pg. #3202 Copied by Morgan, November 15, 1946; Compared by Jacobs.

PLATTED ON INDEX MAP NO.	33	BY Boyer	5-7-47
PLATTED ON CADASTRAL MAP NO.		BY	
PLATTED ON ASSESSOR'S BOOK NO.		BY	
CHECKED BY	CROSS REFERENCED	BY Ford	11-22-46

Recorded in Book 23679, Page 437, Official Records, Sept. 19, 1946.  
 Grantors: Wm. M. McGough, also known as William M. McGough, and  
 Bennie E. McGough

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 29, 1946

Consideration:

Granted for: Century Boulevard

Search No. 1-55

C. S. Map No.

Road Dist. No. 4

Description: The northerly 17 feet of the east half of Lot 568 of Tract No. 211 as shown on map recorded in Book 15, pages 50 and 51, of Maps, in the office of the Recorder of the County of Los Angeles.  
 To be known as CENTURY BOULEVARD.

Form approved Arthur Loveland

Description approved by F. S. Overton, Aug. 23, 1946

Accepted by Board of Supervisors, Sept. 17, 1946, Min. Bk. 318, Pg. #3208 Copied by Morgan, November 15, 1946; Compared by Jacobs.

PLATTED ON INDEX MAP NO.

24 BY Fensler 2-6-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 469

BY Moore 3-18-47

CHECKED BY

CROSS REFERENCED

BY Ford 11-21-46

Recorded in Book 23751, Page 255, Official Records, Sept. 19, 1946.  
 Grantors: Edwin M. Seivert and Nell R. Seivert

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 22, 1946

Consideration:

Granted for: Century Boulevard

Search No. 1-40

C. S. Map No.

Road Dist. No. 4

Description: The northerly 17 feet of the easterly 41 feet of the westerly 82 feet of Lot 577 of Tract No. 1039, as shown on map recorded in Book 17, page 47, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTURY BOULEVARD

Form approved by Arthur Loveland

Description approved by F. S. Overton, Aug. 1, 1946.

Accepted by Board of Supervisors, Sept. 17, 1946, Min. Bk. 318, Pg. #3209 Copied by Morgan, November 15, 1946; Compared by Jacobs

PLATTED ON INDEX MAP NO.

24 BY Fensler 2-6-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 469

BY Moore 3-18-47

CHECKED BY

CROSS REFERENCED

BY Ford 11-21-46

Recorded in Book 23625, Page 442, Official Records, Sept. 19, 1946  
 Grantors: William Joseph Davis and Rowen Georgia Davis  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: July 24, 1946  
 Consideration:

Granted for: Century Boulevard  
 Search No. 1-11

*C.S.B. 1427-3*

C. S. Map No.

Road Dist. No. 4

Description: The southerly 17 feet of Lot 112 of Tract No. 550,  
 as shown on map recorded in Book 17, pages 34 and 35,  
 of Maps, in the office of the Recorder of the County  
 of Los Angeles.  
 To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland

Description approved by F. S. Overton, Aug. 23, 1946

Accepted by Board of Supervisors, Sept. 17, 1946, Min.Bk.318, Pg.  
 #3210 Copied by Morgan, November 15, 1946; Compared by Jacobs.

PLATTED ON INDEX MAP NO.

*24 BY Fensler 2-6-47*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 469

BY *Moore 3-18-47*

CHECKED BY

CROSS REFERENCED

BY *Ford 11-21-46*

Recorded in Book 23746, Page 296, Official Records, Sept. 19, 1946

Grantor: Gardena Water Supply Company, A Corporation

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 20, 1946.

Consideration:

Granted for: Sanitary Sewer

Search No. 83-3

C. S. Map No.

Road Dist. No. 4

Description: The southerly 6 feet of that portion of Lot 55,  
 Gardena Tract, as shown on map recorded in Book  
 52, page 73, of Miscellaneous Records, in the  
 office of the Recorder of the County of Los  
 Angeles, described in deed recorded in Book  
 4720, page 360, of Official Records, in the office of said  
 recorder.

Together with the right to enter upon and to pass and repass  
 over and along said easement and right of way and to deposit tools,  
 implements, and other materials thereon, by said County of Los  
 Angeles, its officers, agents, and employees, and by any contractor,  
 his agents, and employees, engaged by said County, whenever and  
 wherever necessary for the purposes above set forth.

Form approved by Arthur Loveland

Description approved by F. S. Overton, Sept. 10, 1946.

Accepted by Board of Supervisors, Sept. 17, 1946, Min.Bk.318, Pg.  
 #3212 Copied by Morgan, November 15, 1946; Compared by Jacobs.

~~PLATTED ON INDEX MAP NO.~~

*26 OK BY Ford 11-22-46*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

*837 BY Walters 4-16-47*  
*OK*

CHECKED BY

CROSS REFERENCED

BY *Ford 11-22-46*

Recorded in Book 23731, Page 281, Official Records, Sept. 19, 1946.

Grantor: Norwalk School District of Los Angeles County

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 1, 1946 *C.S.B. 804-2*

Consideration:

Granted for: Disney Avenue /-/

Description: The easterly 30 feet of that certain parcel of land in the northwest quarter of the northeast quarter of Section 19, Township 3 South, Range 11 West, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles, described in deed to Victor William Levitt recorded in Book 19975, page 240, of said Official Records.

To be known as DISNEY AVENUE.

Form approved by Arthur Loveland

Description approved by F. S. Overton

Accepted by Board of Supervisors, Sept. 17, 1946, Min. Bk 318, Pg.

#3213 Copied by Morgan, November 15, 1946; Compared by Jacobs.

PLATTED ON INDEX MAP NO.

33 BY Boyer 5-7-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

347 BY Walters 4-17-47

CHECKED BY

CROSS REFERENCED

BY Ford 1-23-47

Recorded in Book 23691, Page 405, Official Records, Sept. 19, 1946.

Grantor: State of California

Grantee: County of Los Angeles

Nature of Conveyance: Tax Deed

Date of Conveyance: September, 4, 1946

Consideration:

Granted for: *Sunset Canyon Forestry Area - ①*

Description: That portion of the north half of Section 31 Township 2 North Range 13 West in the V. Beaudry's Mountains, as shown on map recorded in Book 36 Page 67 et seq. of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the northerly line of said section with the common boundary line described in agreement between Citizens National Trust and Savings Bank and the Sunset Country Club, recorded in Book 10771, Page 339, of Official Records in the office of said recorder; thence easterly along said northerly line to the westerly line of the east half of the east half of the northeast quarter of said section; thence southerly along said westerly line to the east and west quarter section line of said section; thence westerly along said last mentioned line to northeasterly boundary of the City of Burbank, as the same existed on March 5, 1946; thence northwesterly along said boundary to above mentioned common boundary line; thence northerly along said boundary line to the point of beginning.

Form approved by Arthur Loveland

Description approved by F. W. Haskell

Accepted by Board of Supervisors, Sept. 17, 1946, Min. Bk. 318, Pg.

#3214 Copied by Morgan, November 15, 1946; Compared by Jacobs.

~~PLATTED ON~~ INDEX MAP NO.

52 OK BY Ford

PLATTED ON CADASTRAL MAP NO. 190 B 199 192 B 199

BY KENNEDY 8-29-47

PLATTED ON ASSESSOR'S BOOK NO. 860 OK

BY Mickey 6-25-47

CHECKED BY

CROSS REFERENCED

BY Ford 1-23-47

Recorded in Book 23781, page 46, Official Records, Sept. 20, 1946  
 Grantor: W. B. Scott Investment Company  
 Grantee: Los Angeles City School District of Los Angeles County  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: August 15, 1946  
 Consideration: \$10.00  
 Granted for:  
 Description: Lots 7 and 9, Block B, Colina Park, as per map recorded in Book 7, Pages 36 and 37, Miscellaneous Records, in the office of the County Recorder of said County.  
 SUBJECT TO:

All taxes for the fiscal year 1946-1947, a lien not yet payable.

Covenants, conditions, restrictions and easements of record. Accepted by the Los Angeles City School District of Los Angeles County Sept. 16, 1946.

#1211 Copied by Jacobs, Nov. 18, 1946; Compared by Morgan

~~PLATTED ON INDEX MAP NO.~~ 3 OK BY Ford 11-22-46

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Ford 11-22-46

Recorded in Book 23634, page 390, Official Records, Sept. 6, 1946  
 Grantor: Bixby Land Company  
 Grantee: Long Beach Unified School District  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: July 16, 1946  
 Consideration: \$10.00  
 Granted for:

Description: That portion of Lot 10 of Tract No. 10548, as per map recorded in Book 174, Pages 15 to 23 of Maps, in the office of the County Recorder of Said County, described as follows:

BEGINNING at the intersection of the South line of Lot 10, Tact 10548, with the Easterly line of Lakewood Boulevard, 100 feet wide; thence along the Southerly line of said Lot 10, a distance of 445 feet to the true point of beginning; thence Northerly, and parallel to the Easterly line of Lakewood Boulevard, a distance of 544 feet; thence Easterly and parallel with the Southerly line of said Lot 10 a distance of 520 feet; thence Southerly and parallel with the Easterly line of Lakewood Boulevard, a distance of 544 feet; thence Westerly along the Southerly line of said Lot 10 to the true point of beginning.

EXCEPTING AND RESERVING to the Grantor, its successors and assigns, all oil, gas, and other hydrocarbon substances in, under and/or that may be produced from a depth below one hundred (100) feet from the surface of said property, or any part thereof, but provided further that such reservation shall not entitle the said Grantor, its successors or assigns, to any use of or rights in or to any portion of the surface of said property to a depth of one hundred (100) feet below the surface thereof, and that Grantor, its successors and assigns, shall have the right to drill into, locate wells in, and produce oil, gas and other hydrocarbon substances from that portion of said property which lies at a depth below one hundred (100) feet from the surface of said property, and no other part thereof, and

RESERVING to Grantor, its successors and assigns, an easement for street and highway purposes along and across the following parcels of said land, to wit:

The Northerly 30 feet of said land; the Easterly 30 feet of said land; the Southerly 30 feet of said land; and the Westerly 30 feet of said land; and

ALSO RESERVING to Grantor, its successors and assigns, the right without joinder or consent of or compensation to Grantee, or the successors in interest of Grantee, to dedicate for street and highway purposes and/or to convey to any public corporation or body for street and highway purposes, from time to time, any and/or all of said lands covered by said reserved easement.

SUBJECT TO taxes and easements and rights of way of record or now in use, if any.

Accepted by the Long Beach Unified School District August 26, 1946  
#491 Copied by Jacobs Nov. 1, 1946; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO. 31 OK BY Ford 11-18-46

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Ford 11-18-46

Recorded in Book 23688 page 413 Official Records Sep. 24, 1946

Grantors: R. P. Underwood and Grace Underwood

Grantee: Castaic Union School District

Nature of Conveyance: Grant Deed

Date of Conveyance: July 17, 1946

Consideration: \$10.00

Granted for:

Description: That portion of the Northwest Quarter of the Northeast Quarter of Section 25, Township 5 North, Range 17 West, S. B. B. & M., in the County of Los Angeles, State of California, described as follows:

Beginning at the Southwest corner of the land conveyed to Arthur E. Jones and Florence G. Jones, by deed recorded in Book 4628, Page 306 of Official Records; thence Northerly along the Westerly line of said land 120 feet; thence Easterly parallel with the Northerly line of said Section to a point in the Westerly line of Southern California Edison Company's Big Creek transmission lines; thence Southeasterly along said Westerly line to the South line of said land conveyed to Arthur E. Jones and Florence G. Jones; thence Westerly along said Southerly line to the point of beginning.

Subject to: Covenants, conditions, restrictions, reservation, rights, rights of way and easements of record.

Accepted by Castaic Union School District Sept. 12, 1946

#731 Copied by Salzman Nov. 20, 1946 Compared by Jacobs

~~PLATTED ON~~ INDEX MAY NO. 17 OK BY Ford 11-22-46

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 282 BY Moore 3-18-47

CHECKED BY CROSS REFERENCED BY Ford 11-22-46

Recorded in Book 23772, page 62, Official Records Sep. 24, 1946

Grantor: Nellie A. Randall

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Sep. 9, 1946

CSB. 1781-2

Consideration:

Granted for: Freeway

Description: Lot 21 in Block 3 of Dominguez Harbor Tract, as per map recorded in Book 12, Pages 14 and 15, of Maps, records of said County.

This conveyance is made for the purposes of a freeway, and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights, including access rights, appurtenant to grantor's remaining property, in and to said freeway, and that certain alley 12 feet wide, adjoining the rear of Lot 20 in Block 3 of said Dominguez Harbor Tract, over and across the southerly and westerly lines of said Lot 20.

Excepting and reserving to the grantor herein, her successors and assigns, all water, water rights, oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or under the parcel of land hereinabove described, without, however, the right ever to drill, dig or mine through the surface of said land therefor, or otherwise in such manner as to endanger the safety of any highway that may be constructed on the land hereby conveyed.

Accepted by State of California Sep. 16, 1946

#2856 Copied by Salzman Nov. 20, 1946; Compared by Jacobs  
PLATTED ON INDEX MAP NO.

PLATTED ON CADASTRAL MAP NO. 28 BY *Hyde* 2-26-47

PLATTED ON ASSESSOR'S BOOK NO. 533 BY *Barrows* 3-20-47

CHECKED BY CROSS REFERENCED BY *Ford* 11-22-46

Recorded in Book 23270, page 112, Official Records Sep. 24, 1946

Grantors: James N. Locke and Elizabeth J. Locke

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: July 31, 1946

CSB. 1781-3

Consideration:

Granted for: Freeway

Description: That part of the Rancho Los Cerritos contained within the two parcels of land as described in deed to James N. Locke, recorded January 15, 1923, in Book 1607, Page 135, and as described in deed to James N. Locke and Elizabeth J. Locke, his wife, recorded August 6, 1938, in Book 15982, Page 114, each of Official Records, records of said County, described as follows:

Beginning at the intersection of the southerly line of Anaheim Street, 73 feet wide, (shown as 7th Street on Map of Tract No. 2600, recorded in Book 26, of Maps, at Pages 88 et seq., in the office of the Recorder of Los Angeles County) with the compromise line between Rancho San Pedro and said Rancho Los Cerritos, said intersection being Station "Y", in the boundary line of the City of Long Beach, as delineated on Licensed Surveyor's Map, filed in Book 49 of Records of Surveys, at Pages 42 and 43, in the office of said Recorder; thence along said southerly line, N. 85°07' 30" E., 52.30 feet; thence continuing along the southerly line of Anaheim Street, N. 73°02' 30" E., 77.94 feet to the southwesterly line of the 60-foot right of way of the Pacific Electric Railway Company's

Long Beach-Wilmington Electric Railway line, as per deed to Los Angeles Interurban Railway, recorded in Book 3155, Page 170, of Deeds, records of said County; thence Southeasterly along said southwesterly line to the southerly line of the easement condemned for the widening of Anaheim Street, by final decree entered in Case No. 186294, Superior Court, described in the certified copy of said decree, recorded in Book 7432, Page 179, of Official Records, records of said County; thence Westerly in a direct line to a point in the easterly line of the land conveyed to the City of Long Beach, as per deed and agreement recorded in Book 17718, Page 314, of Official Records, records of said County, distant thereon S. 14° 11' W., 58.02 feet from said station "Y"; thence along said easterly line, N. 14° 11' E., 58.02 feet to said point of beginning.

The grantors further grant the privilege and right to extend and maintain drainage structures and 2 toll embankment slopes on the land of the grantors, beyond the limits of the above-described parcel of land where required for the construction and maintenance of a roadbed occupying the entire land herein conveyed.

The grantors understand that the present intention of the grantee is to construct and maintain a public highway on the lands hereby conveying in fee, and the grantors, for themselves, their successors or assigns, hereby waive any claims for any and all damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway.

SUBJECT to said easement as condemned by the City of Long Beach, per Superior Court Case No. 186294.

EXCEPTING AND RESERVING to the grantors herein, their successors and assigns, all water, water rights, oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or under the parcel of land hereinabove conveyed, without, however, the right ever to drill, dig, or mine through the surface of said land therefor, or otherwise in such manner as to endanger the safety of any highway that may be constructed on the lands hereby conveyed.

This conveyance is made for the purposes of a freeway and the grantors hereby release and relinquish to the grantee any and all abutters' rights, including access rights, appurtenant to grantors' remaining property, in and to said freeway. EXCEPTING and reserving, however, unto grantors, their successors or assigns, the right of access to the freeway over and across that portion of the southerly line of the above-described parcel of land lying Easterly of the Westerly 144 feet thereof.

Accepted by State of California Sep. 10, 1946

#2857 Copied by Salzman Nov. 20, 1946; Compared by Jacobs

PLATTED ON INDEX MAP NO. 28 30 BY Hyde 4-25-47

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 330 BY 6-30-47

CHECKED BY CROSS REFERENCED BY Ford 11-22-46

Recorded in Book 23151, page 298, Official Records, Sept. 16, 1946  
 Grantors: Mary M. Ralphs, James Lloyd Ralphs, Florence Irva Smith  
 (formerly Florence Irva Ralphs), Marion Loretta Ernenwein  
 (formerly Marion Loretta Ralphs), Harry McKenzie Ralphs,  
 Clarence Leroy Ralphs, and John Glenn Ralphs.

Grantee: Gorman School District

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 3, 1946

Consideration:

Granted for: School Purposes

Description: That real property in Section 11 of Township 8 North,  
 Range 19 West, S. B. B. & M. in Los Angeles County,  
 State of California.

Beginning at the South-Easterly corner of the Easterly line of said Section Distant thereon North 1° 12' 30" East, One Thousand Eight Hundred Eighteen and Seventy-Seven Hundredths feet (1818.77'); thence along said Section line North 1° 12' 30" East, One Hundred Forty feet (140.00'); thence North 88° 47' 30" West, One Hundred Twenty feet (120.00'); Thence South 23° 41' 50" East, One Hundred Fifty-four and Thirty-five feet (154.35'); thence South 88° 47' 30" East, Fifty-Five feet (55.00') to the point of beginning.

Accepted by the Gorman School District, Sept. 10, 1946.

#3472 Copied by Morgan, Nov. 12, 1946; Compared by Jacobs

~~PLATTED ON~~ INDEX MAP NO. 17 OK BY Ford

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Ford 11-29-46

Recorded in Book 23294, page 243, Official Records, July 24, 1946  
AFFIDAVIT

Clyde L Mowder, registered Civil Engineer No. 1629, being duly sworn, on oath deposes and says: That in connection with preparation and recording of Map of Tract No. 12650, as per map recorded in Book 272, Pages 7 to 13 inclusive of Maps, Records of Los Angeles County, two monuments shown as "2-inch iron pipe in concrete 12 inches deep" on said recorded map, were actually erected or installed in the field using 3/4 inch iron pipe in concrete at the following locations: The common rear corner of Lots 65 and 66 and the common rear corner of Lots 62 and 63.

Clyde L. Mowder  
 Subscribed and sworn to before me this 23rd day of July, 1946.

(SEAL)

Edith M. Shoop,  
 Notary Public

#2173 Copied by Jacobs, Nov. 22, 1946; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO. 24 OK BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. O.K. BY E. POGGIONE

CHECKED BY CROSS REFERENCED BY E. POGGIONE

Recorded in Book 23735, page 437, Official Records, Sept. 27, 1946

Grantors: Philip H. Augerson and Elizabeth L Augerson

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: August 16, 1946

Consideration: \$10.00

Granted for:

Description: Lots 11 to 15, inclusive, and all of Lots 16, 17, 18, 19 and 20, Except the Southwest 240 feet of said Lots 16, 17, 18, 19 and 20, of Tract No. 9193, as per map recorded in Book 133 Pages 19 and 20 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: All taxes for the fiscal year 1946-1947, a lien not yet payable.

Covenants, conditions, restrictions and easements of record.

Accepted by the Board of Education of Los Angeles City School District of Los Angeles County, Sept. 23, 1946.

#1688 Copied by Jacobs, Nov. 25, 1946; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO. 53 OK BY Ford 11-29-46

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 696 BY

CHECKED BY CROSS REFERENCED BY Ford 11-29-46

Recorded in Book 23805, page 53, Official Records, Sept. 27, 1946

Grantors: Richard H. Quay and Ethel L. Quay who acquired title as Ethel La Verne Quay

Grantee: Los Angeles City Junior College District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: August 15, 1946

Consideration: \$10.00

Granted for:

Description: Lot 103, Tract 1206, as per map recorded in Book 18 Page 1 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: All taxes for the fiscal year 1946-1947, a lien not yet payable.

Covenants, conditions, restrictions and easements of record.

Accepted by the Board of Education of Los Angeles City Junior College District of Los Angeles County, Sept. 23, 1946

#1684 Copied by Jacobs, Nov. 25, 1946; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO. 50 OK BY Ford 11-29-46

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 213 BY Mickey 5-17-47

CHECKED BY CROSS REFERENCED BY Ford 11-29-46

Document No. 27436-0

Entered on Certificate No. RZ - 46619, Nov. 12, 1946

Grantors: Luke P. Hahn and Royal N. Reedy, each an undivided half

Grantee: Baldwin Park School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: June 7, 1946

Consideration: \$10.00

Granted for:

Description: That portion of Lot 65 of El Monte Walnut Place, in the Rancho La Puente, as per map recorded in Book 6, Page 104 of Maps, in the office of the County Recorder of said County, described as follows:  
Beginning at the most Northerly corner of said Lot 65; thence along the Northeasterly line of said Lot, South 48°07' East 478.70 feet; thence parallel with the Northwesterly line of said Lot, South 41°53' West 454.93 feet to the Southwesterly line of the Northeasterly one-half of said Lot; thence along said Southwesterly line, North 48°07' West 478.70 feet to the said Northwesterly line; thence North 454.93 feet to the point of beginning.  
SUBJECT TO: CONDITIONS, Restrictions, reservations, rights, rights of way and easement of record.

Accepted by the Board of Trustees of the Baldwin Park School District of Los Angeles County May 31, 1946

#27436-0 Copied by Jacobs, Nov. 26, 1946; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO.

46 OK BY Ford

11-29-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 782-1

BY *W. B. Brown* 4-7-47

CHECKED BY

CROSS REFERENCED

BY Ford 11-29-46

Document No. 27607-0

Entered on Certificate No. RZ-46690, Nov. 14, 1946

Grantors: August C. Schmidt and Lena A. Schmidt

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

C.S.B-2137

Date of Conveyance: Sept. 20, 1946

Consideration: \$28,000.00

Granted for: (Accepted for Ranchito Park)

Description: That portion of Lot 3, Block B of the Subdivisions of the Rancho Potrero De Felipe Lugo, as shown on map recorded in Book 43, page 43, et seq., of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles which lies southwesterly of a straight line that passes through a point in the northwesterly line of said Lot 3, distant 636.55 feet northeasterly from the most westerly corner of said lot and through a point in the southeasterly line of said lot, distant 635.93 feet northeasterly from the most southerly corner of said lot, said corners are points in the northeasterly line of that certain street shown on said Map recorded in Book 43, page 43, et seq., of Miscellaneous Records adjoining said Block B on the southwest and now known as Elliott Avenue 50.00 feet wide.

SUBJECT TO: (1) General and special taxes for the fiscal year 1946-1947.

(2) The reservation and use of waste water as reserved by deed recorded May 14, 1887, in Book 228, page 1, of Deeds, records of Los Angeles County.

(3) The effect of a declaration of restrictions as to race, liquor and use, executed by August C. Schmidt and Lena A. Schmidt, recorded December 23, 1936, in Book 14565, page 398, of Official Records.

Adopted by the Board of Supervisors of the County of Los Angeles,  
October 8, 1946, Minute Book 319, Page \_\_\_\_.  
#27607-0 Copied by Jacobs, Nov. 26, 1946; Compared by Morgan

PLATTED ON INDEX MAP NO.

37 BY *Fensler* 4-25-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 858

BY *Moore* 3-12-47

CHECKED BY

CROSS REFERENCED

BY *Falicki* 1-30-50

Document No. 27813-0

Entered on Certificate No. HC-66639, Nov. 15, 1946

Grantor: Bedell and Ogg Co., a corporation

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 1, 1946.

Consideration:

Granted for: Miscellaneous Sewers

Search No. 86-2

C. S. Map No.

Road Dist. No. 4

Description: The southerly 10 feet of the east half of Lot 6,  
Range 7, Temple & Gibson Tract, as shown on map re-  
corded in Book 2, pages 540 and 541, of Miscellaneous  
Records, in the office of the Recorder of the County  
of Los Angeles.

The westerly line of said east half of Lot 6 is parallel with  
the easterly line of said lot.

Excepting from said southerly 10 feet that portion thereof  
within the easterly 50 feet of said lot.

Form approved by Arthur Loveland

Description approved by F. S. Overton, Nov. 7, 1946

Adopted by the Board of Supervisors of the County of Los Angeles,  
November 12, 1946, Minute Book 320, Page \_\_\_\_.

#27813-0 Copied by Jacobs, Nov. 26, 1946; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO.

36 OK BY *Ford*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY *738-25* *11-15-6-18-47*  
*734* *"* *6-26-47*

CHECKED BY

CROSS REFERENCED

BY *Falicki* 1-30-50

Recorded in Book 23783, page 259, Official Records, Oct. 1, 1946

Grantors: William Roscoe Parker and Gladys L. Parker

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 4, 1946

Consideration:

Granted for:

Description: Those portions of the South 105 feet of Lots 19 and 20 in  
Block "G" of the North Park Tract as per map recorded in  
Book 5, Page 58, of Maps, in the office of the County  
Recorder of said County, described as follows:

Beginning at the Northeasterly corner of the Southerly  
105 feet of said Lot 19, thence Westerly along the Northerly line of  
the Southerly 105 feet of said Lots 19 and 20 to a point westerly  
thereon 15.71 feet Westerly from the Northeasterly corner of said  
Southerly 105 feet of said Lot 20; thence Southeasterly along a

tangent curve, concave Southwesterly, having a radius of 10.0 feet through an angle of 59°29'57" an arc length of 10.38 feet; thence tangent South 30°55'31" East, a distance of 86.41 feet; thence Southwesterly along a tangent curve, concave Northwesterly, having a radius of 17.0 feet through an angle of 120°29'54" an arc length of 35.75 feet to the point of tangency thereof with the Southerly line of said Lot 19; thence Easterly along the Southerly line of said Lot 19 a distance of 27.99 feet to the Southeasterly corner of said Lot 19; thence Northerly along the Easterly line of said Lot 19 to the point of beginning.

Accepted by the State of California June 10, 1946

#1033 Copied by Jacobs, Nov. 27, 1946; Compared by Morgan

PLATTED ON INDEX MAP NO.

5 BY

PLATTED ON CADASTRAL MAP NO. —

BY

PLATTED ON ASSESSOR'S BOOK NO.

214 BY *Walters 4-11-47*

CHECKED BY

CROSS REFERENCED

BY *Ford 11-29-46*

Recorded in Book 23772, page 135, Official Records, Oct. 1, 1946

Grantors: Erhard M. Opp, Emma Opp Luebs, John G. Opp, Frank Opp and William F. Opp

Grantee: Los Angeles City Junior College District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: August 9, 1946

*R.F. 141*

Consideration: \$10.00

Granted for:

Description: Lot 8 of Peck's Subdivision of Lot "J" and a portion of Lot "H" of the partition of the Rancho Los Palos Verdes, Case No. 2373, District Court of Los Angeles County as per map filed October 30, 1887.

EXCEPTING from said land that portion thereof lying within the 60 foot strip of land conveyed to the County of Los Angeles by deed recorded in Book 118 Page 418 of Deeds.

SUBJECT TO:

All taxes for the fiscal year 1946-1947, a lien not yet payable.

Covenants, conditions, restrictions and easements of record.

Accepted by the Board of Education of Los Angeles City Junior College District of Los Angeles County Sept. 16, 1946

#2217 Copied by Jacobs, Nov. 27, 1946; Compared by Morgan

~~PLATTED ON INDEX MAP NO.~~

*28 OK BY Ford*

*11-29-46*

PLATTED ON CADASTRAL MAP NO. —

BY

PLATTED ON ASSESSOR'S BOOK NO.

*266 BY Walters 4-11-47*

CHECKED BY

CROSS REFERENCED

BY *Ford 11-29-46*

Recorded in Book 23721, page 395, Official Records, Oct. 1, 1946

Grantors: Clara Opp Hannifin, who acquired title as Clara Opp, a single woman, and Martha Opp

Grantee: Los Angeles City Junior College District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: August 9, 1946

*R.F. 141*

Consideration: \$10.00

Granted for:

Description: Lot 8 of Peck's Subdivision of Lot "J" and a portion of Lot "H" of the partition of the Rancho Los Palos

Verdes, Case No. 2373, District Court of Los Angeles County as per map filed October 30, 1887.

EXCEPTING from said land that portion thereof lying within the 60 foot strip of land conveyed to the County of Los Angeles by deed recorded in Book 118 Page 418 of Deeds.

SUBJECT TO:

All taxes for the fiscal year 1946-1947, a lien not yet payable.  
Covenants, conditions, restrictions, and easements of record.  
Accepted by the Board of Education of Los Angeles City Junior College District of Los Angeles County, Sept. 16, 1946  
#2218 Copied by Jacobs, Nov. 27, 1946; Compared by Morgan

PLATTED ON INDEX MAP NO. 28 OK BY Ford 11-29-46

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 266 BY Walters 4-11-47

CHECKED BY CROSS REFERENCED BY Ford 11-29-46

Recorded in Book 23721, page 395, Official Records, Oct. 1, 1946

Grantor: Lena Opp Michaelson

Grantee: Los Angeles City Junior College District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: August 9, 1946

RF 141

Consideration: \$10.00

Granted for:

Description: Lot 8 of Peck's Subdivision of Lot "J" and a portion of Lot "H" of the partition of the Rancho Los Palos Verdes, Case No. 2373, District Court of Los Angeles County as per map filed October 30, 1887.

EXCEPTING from said land that portion thereof lying within the 60 foot strip of land conveyed to the County of Los Angeles by deed recorded in Book 118, Page 418 of Deeds.

SUBJECT TO:

All taxes for the fiscal year 1946-1947, a lien not yet payable.  
Covenants, conditions, restrictions and easements of record.  
Accepted by the Board of Education of Los Angeles City Junior College District of Los Angeles County Sept. 16, 1946  
#2219 Copied by Jacobs, Nov. 27, 1946; Compared by Morgan

PLATTED ON INDEX MAP NO. 28 OK BY Ford 11-29-46

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 266 BY Walters 4-11-47  
OK.

CHECKED BY CROSS REFERENCED BY Ford 11-29-46

Recorded in Book 23778, page 159, Official Records, Oct. 1, 1946

Grantor: Duarte School District of Los Angeles County

Grantee: Leslie H. Carman and Doris J. Carman

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 23, 1946

Consideration: \$10.00

Granted for:

Description: The West 27.27 feet of that portion of Lot 16 in Section 25, Township 1 North, Range 11 West, S. B. B. and M. of the Subdivision of the Rancho Azusa de Duarte, in the County of Los Angeles, State of California, as per map recorded in Book 6, Pages 80, 81 and 82, Miscellaneous

Records of said County, described as follows:

Beginning at a point in the Southerly line of said Lot 16, distant Westerly thereon 275 feet from the Southeasterly corner thereof; thence Westerly along said Southerly line 206 feet; thence Northerly parallel with the Westerly line of said Lot 16, a distance of 290 feet; thence Easterly parallel with said Southerly line 206 feet more or less to a line which is parallel with the Easterly line of said Lot 16 and passes through the point of beginning; thence Southerly along said parallel line 290 feet to the point of beginning.

EXCEPT the Southerly 20 feet thereof, conveyed to the County of Los Angeles for road purposes.

Subject to conditions, restrictions, reservations, rights of way and easements now of record

#2365 Copied by Jacobs, Nov. 27, 1946; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO. 46 OK BY Ford 11-29-46  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 102 BY Moore 2-27-47  
 CHECKED BY CROSS REFERENCED BY Ford 11-29-46

Recorded in Book 23863, page 330, Official Records, Nov. 12, 1946  
AFFIDAVIT

Mr. J. C. Ells, being duly sworn, deposes and says:

That he is the engineer under whose supervision were made the survey and map of Tract No. 13337, as recorded August 1, 1946, in Map Book 282, pages 46, 47, 48, and 49, and that due to clerical inaccuracy in the preparation of said map the following errors appear thereon:

In Lot 77, the distance shown as 73.10 should have been shown as 63.29, and the distance shown as 17.41 should have been shown as 15.92.

(Signed) J. C. Ells  
 J. C. Ells

Subscribed and sworn to before me this 8 day of Nov., 1946.

(Signed) Anna M. Brown  
 Notary Public in and for  
 the County of Los Angeles  
 State of California

#1237 Copied by Jacobs, Nov. 27, 1946; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO. 32 OK BY Ford 11-29-46  
 PLATTED ON CADASTRAL MAP NO. 72 BY  
 PLATTED ON ASSESSOR'S BOOK NO. 321 BY Moore 3-18-47  
 CHECKED BY CROSS REFERENCED BY Ford 11-29-46

Recorded in Book 23940, page 222, Official Records, Nov, 19, 1946  
AFFIDAVIT

John M. Kemmerer, being duly sworn, deposes and says:

That he is the engineer under whose supervision were made the survey and map of Tract No. 13875, as recorded August 22, 1946, in Map Book 284, pages 41 and 42, and that due to clerical inaccuracy in the preparation of said map the following errors appear thereon:

1. Dimensions of West line of Lot 11, should be 98.50 instead of 115.50.

- 2. Total delta adjacent to West line of Lot 39 should be 28°16' 20" instead of 28°26'20".
- 3. Length of arc adjacent to West line of Lots 37-38 and 39, should be 246.72 instead of 248.18.

(Signed) John M. Kemmerer  
(Name of Engineer)

Subscribed and sworn to before me this 18 day of November, 1946  
(Signed) James A. Whalen

Notary Public in and for  
the County of Los Angeles,  
State of California

#2267 Copied by Jacobs, Nov. 27, 1946; Compared by Morgan

~~PLATTED ON INDEX MAP NO.~~ 38 OK BY Ford 11-29-46

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Ford 11-29-46

Recorded in Book 23723, page 373, Official Records, Oct. 2, 1946

Grantor: County of Los Angeles

Grantee: George H. Merman

Nature of Conveyance: Grant Deed Live Oak St① Sale of fee

Date of Conveyance: June 25, 1940

Consideration: \$ 1.00

Granted for:

Description: That portion of the southerly 10 feet of Lot D, Tract Number One Hundred and Eighty, as shown on map recorded in Book 13, page 198, of Maps, records of the County of Los Angeles, which lies between the northerly prolongation of the westerly line of Lot 338, said tract, and a line perpendicular to the northerly line of said last mentioned lot and passing through a point in said northerly line that is westerly thereon 12 feet from the most easterly corner of said last mentioned lot.

#1011 Copied by Jacobs, Nov. 29, 1946; Compared by Morgan

~~PLATTED ON INDEX MAP NO.~~ 36 OKBY Ford

PLATTED ON CADASTRAL MAP NO. 99-B-233 BY B. Benson 9-15-47  
99-B-237 BY Breeden 9-15-47

PLATTED ON ASSESSOR'S BOOK NO. 314-1 BY

CHECKED BY CROSS REFERENCED BY Ford 4-17-47

Recorded in Book 23756, page 349, Official Records, Oct. 2, 1946

Grantors: Fred W. Steinbuch and Margaret C. Steinbuch

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 11, 1946 CSB 1698-2

Consideration:

Granted for: Public Highway

Description: PARCEL 1: That portion of the Rancho Topanga Malibu Sequit, as confirmed to Matthew Keller by patent recorded in Book 1, Page 407, et seq., of Patents, records of said County, described as follows:  
Beginning at a point in that certain curve in the center line of the 100-foot State Highway right of way described in deed from Marblehead Land Company to State of California, recorded in Book 20717,

Page 152, of Official Records of said County, as having a radius of 4000 feet and an arc length of 1431.75 feet, distant Easterly along said curve, 784.62 feet from the westerly terminus thereof; thence Northerly and radial to said curve a distance of 50 feet to the northerly line of said right of way, the True Point of Beginning of this description; thence Westerly along said northerly line to that certain course in the center line of the 60-foot Latigo Canyon Road escribed in Parcel 4 of Final Order of Condemnation, a certified copy of which is recorded in Book 9489, Page 326, of said Official Records, as having a bearing of S. 45°42'00" E., and a length of 213.99 feet; thence along the centerline of said Road, in a general Northerly and Easterly direction to a point on that certain curve described in said Final Order of Condemnation as having a radius of 100 feet and a length of 169.50 feet, distant Easterly thereon 72 feet from the northwesterly terminus thereof; thence Southerly and radial to said curve, 30 feet to the southerly line of said Latigo Canyon Road; thence Southerly in a direct line to the said True Point of Beginning.

EXCEPTING therefrom that portion thereof included within the lines of said Latigo Canyon Road.

PARCEL 2: That portion of said Rancho Topanga Malibu Sequit, described as follows:

Beginning at a point in that certain tangent course in the centerline of the 80-foot State Highway right of way described as having a bearing of N. 70°57'35" E., and a length of 1205.42 feet in deed from T. R. Cadwalader, et al, to the State of California, recorded in Book 15228, Page 342, of Official Records of said County, distant thereon S. 70°57'35" W., 257.99 feet from the easterly extremity of said certain tangent course; thence N. 15°40' W., 150 feet; thence N. 87°30' W., 90 feet; thence S. 72°45' W., 95 feet; thence S. 11°30' W., 45 feet; thence S. 63°30' W., 245 feet; thence N. 29°35' W., 185 feet; thence S. 57°45' W., 245 feet; thence S. 88°00' W., 265 feet; thence S. 18°50' E., 318.76 feet to the intersection with that certain curve in the above mentioned center line described in said deed as having a radius of 4000 feet and a length of 456.89 feet; thence Easterly along said curve 15.07 feet to the easterly extremity thereof; thence Easterly along said certain tangent course 947.43 feet to the said point of beginning.

EXCEPTING from said Parcel 2 that portion thereof lying Southerly of the northerly lines of the State Highway right of way described in deeds from Marblehead Land Company, recorded in Books 19187, 16845 and 20717 at Pages 372, 253 and 152, respectively, of said Official Records.

The grantors understand that the present intention of the grantee is to construct and maintain a public highway on the lands hereby conveyed in fee and the grantors, for themselves, their successors and assigns, hereby waive any claims for any and all damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway. And it is further understood that the highway to be constructed on said lands hereby conveyed in fee is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantors, for themselves, their successors or assigns, hereby waive any claims for damages to grantors' remaining property contiguous to the said property hereby conveyed, by reason of the construction of said central dividing strip.

Accepted by the State of California, Sept. 17, 1946

#1917 Copied by Jacobs, Nov. 29, 1946; Compared by Morgan

PLATTED ON INDEX MAP NO.

19 OK BY Ford 3-19-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

482

BY Moore 3-11-47

CHECKED BY

CROSS REFERENCED

BY Ford 3-19-47

Recorded in Book 23785, page 164, Official Records, Oct. 3, 1946  
 Grantors: Thomas Ingels and Rose Ingels  
 Grantee: Hermosa Beach City School District of Los Angeles County  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: August 6, 1946  
 Consideration: \$10.00

Granted for:

Description: Lots 11 and 12, Block 111 of Shakespeare, in the City of Hermosa Beach, County of Los Angeles, State of California, as per map recorded in Book 9, Page 190 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: 1. Full General and Special taxes for the fiscal year 1946-47, a lien not yet payable.

2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by the Board of Trustees of the Hermosa Beach City School District, July 29, 1946.

#1205 Copied by Jacobs, Dec. 2, 1946; Compared by Morgan

PLATTED ON INDEX MAP NO. 25 QMBY Ford 12-10-46

PLATTED ON CADASTRAL MAP NO. 66 B 165 BY Hall 1-17-47

PLATTED ON ASSESSOR'S BOOK NO. 159 BY Fell 3-27-47

CHECKED BY CROSS REFERENCED BY Ford 12-10-46

Recorded in Book 23724, page 348, Official Records, Oct. 3, 1946

Grantor: W. Hasendahl, also known as Walter Hasendahl

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 25, 1946

Consideration:

Granted for:

Description: Lot 21 of Tract No. 3737 as per map recorded in Book 42, Page 34, of Maps, in the office of the County Recorder of said County.

Accepted by the State of California Sept. 26, 1946

#1859 Copied by Jacobs, Dec. 2, 1946; Compared by Morgan

PLATTED ON INDEX MAP NO. 40 <sup>or</sup> BY Fensler 1-15-47

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 297 BY 6-2-47

CHECKED BY CROSS REFERENCED BY Ford 12-10-46

Recorded in Book 23775, page 195, Official Records, Oct. 3, 1946

Grantors: James Oliver Strange, Mrs. Anna H. Strange and Mrs. Callie W. Robinson

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 20, 1946

C.F. 2220-2

Consideration:

Granted for:

Description: Lot 6 in Block 3 of Maltman and Shatto's Subdivision of part of Lot 1 in Block 32 of Hancock's Survey, as per map recorded in Book 4, Page 11, of Maps, in the office of the County Recorder of said County.

Accepted by the State of California Sept. 26, 1946

#1860 Copied by Jacobs, Dec. 2, 1946; Compared by Morgan

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. - BY

PLATTED ON ASSESSOR'S BOOK NO. *2636* BY *TH Barrows* 5-1-47

CHECKED BY CROSS REFERENCED BY *Ford* 12-10-46

Recorded in Book 23783, page 285, Official Records, Oct. 3, 1946  
Grantors: Margaret Helen Finger, also known as Margaret H. Finger,  
and Adolph A. Finger

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: August 28, 1946

*CSB 1786-1*

Consideration:

Granted for:

Description: Lots 20 and 21 of Tract No. 11815, shown on map  
thereof recorded in Book 215 of Maps at pages 6 and 7,  
records of said Los Angeles County. Also all right,  
title and interest in and to Corak Street and Alley,  
as shown on said map, abutting said Lots 20 and 21,  
subject to the rights of the public therein.

Accepted by the State of California Sept. 20, 1946

#1861 Copied by Jacobs, Dec. 2, 1946; Compared by Morgan

PLATTED ON INDEX MAP NO.

*46* BY *Booth* 12-27-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *782-1* BY *TH Barrows* 4-7-47

CHECKED BY CROSS REFERENCED BY *Ford* 12-10-46

Recorded in Book 23200, page 444, Official Records, Oct. 3, 1946

Grantors: Carl H. Mossberg and Alice Mossberg

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: August 23, 1946

*CSB 1786-2*

Consideration:

Granted for: Freeway and Highway

Description: All that real property in the City of West Covina,  
County of Los Angeles, State of California, described  
as: Those portions of Lots 20 and 21 of Tract No.  
11231; shown on map thereof recorded in Book 198, page  
50 of Maps in the office of the County Recorder of  
said County, lying Northerly of a line parallel to and distant 114  
feet normal to and Southerly from the northerly line of said Lots  
20 and 21. EXCEPTING therefrom those portions of said lots pre-  
viously deeded to the State of California, by deed recorded May 8,  
1942 in Book 19231, page 398 of Official Records of said County.

This conveyance is made for the purposes of a freeway and ad-  
jacent outer highway, and the grantors hereby release and relinquish  
to the grantee any and all abutter's rights, including access rights,  
appurtenant to the remaining portions of said Lots 20 and 21, in  
and to said freeway, provided, however, that such remaining property  
shall abut upon and have access to said outer highway which will be  
connected to the freeway only at such points as may be established  
by public authority.

Accepted by the State of California Sept. 26, 1946

#1862 Copied by Jacobs, Dec. 2, 1946; Compared by Morgan

PLATTED ON INDEX MAP NO.

*46* BY *Booth* 12-27-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

*876* BY *Willb* 7-2-47

CHECKED BY

CROSS REFERENCED

BY *Ford* 12-10-46

Recorded in Book 23826, page 66, Official Records, Oct. 3, 1946  
Grantors: Walter T. Gage and Alice C. Gage  
Grantee: State of California  
Nature of Conveyance: Grant Deed  
Date of Conveyance: Sept. 16, 1946  
Consideration:  
Granted for:

CSB 1698-3

Description: That portion of the Rancho Topanga Malibu Sequit, as confirmed to Matthew Keller by Patent recorded in Book 1, Page 407, et seq. of Patents, records of said County, described as follows:  
Beginning at a point in the Southerly line of the 80-foot strip of land described in the deed from T. R. Cadwalader, et al, to the State of California recorded in Book 15228, Page 342 of Official Records, said point being S. 2°51'15" W., 40 feet and N. 87°08'45" W., 89.45 feet from Engineer's Centerline Station 787+70.31 at the Easterly extremity of that certain centerline course described therein as S. 87°08'45" E., 856.09 feet; thence S. 87°08'45" E., 89.45 feet along the Southerly line of said 80-foot strip to the beginning of a tangent curve concave Southerly with a radius of 9966 feet; thence Easterly 10.55 feet along the arc of said curve; thence S. 2°54'53" W. to a point in the ordinary high tide line of the Pacific Ocean; thence Westerly along said tide line to the intersection of said tide line with that line which bears S. 2°51'15" W., from the point of beginning; thence N. 2°51'15" E., to said point of beginning.

EXCEPT any portion of said land lying outside of the Patent lines of the Rancho Topanga Malibu Sequit, as such lines existed at the time of the issuance of the Patent, which was not formed by the deposit of alluvion from natural causes and by imperceptible degrees.

Being the real property conveyed to Alice C. Gage by deed recorded in Book 22660, Page 323, of Official Records of said County.  
Accepted by the State of California Sept. 20, 1946  
#1863 Copied by Jacobs, Dec. 2, 1946; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO. 19 OK BY Ford 3-19-47  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 482 BY Moore 3-5-47  
CHECKED BY CROSS REFERENCED BY Ford 3-19-47

Recorded in Book 23515, page 389, Official Records, Oct. 3, 1946  
Grantors: Bert B. Holland, and Loretta Holland  
Grantee: State of California  
Nature of Conveyance: Grant Deed  
Date of Conveyance: Sept. 14, 1946  
Consideration:  
Granted for:

CSB 1781-2

Description: That portion of Lot 4 in Block 17 of Dominguez Harbor Tract, as per map recorded in Book 12, Pages 14 and 15 of Maps, records of said County, described as follows:  
Beginning at the Northwestern corner of said Lot 4;  
thence Easterly along the northerly line of said lot, a distance of 11.00 feet; thence Southerly in a direct line to a point on the southerly line of said lot, distant thereon 11.00 feet Easterly from the southwesterly corner thereof; thence Westerly along said southerly line a distance of 11.00 feet to said southwesterly corner; thence Northerly along the westerly line of said lot to the point of beginning.  
TOGETHER WITH any abutter's rights, including access rights, appurtenant to the remaining portion of said Lot 4, in and to said freeway, over and across the easterly line of the above described parcel of land

and also over and across that portion of the Northerly prolongation of said easterly line included within I Street, 30 feet wide (formerly Electric Avenue) and also over and across that portion of the Southerly prolongation of said easterly line included within Southern Pacific Drive, 60 feet wide, as said Avenue and Drive are shown on said map of Dominguez Harbor Tract.

Excepting and reserving to the grantors herein, their successors and assigns, all water, water rights, oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or under the parcel of land hereinabove conveyed, without, however, the right ever to drill, dig or mine through the surface of said land therefor, or otherwise in such manner as to endanger the safety of any highway that may be constructed on the lands hereby conveyed.

Accepted by the State of California Sept. 26, 1946

#1864 Copied by Jacobs, Dec. 2, 1946; Compared by Morgan

PLATTED ON INDEX MAP NO.

28 BY *Hyde* 2-26-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 533

BY *Barrows* 3-20-47

CHECKED BY

CROSS REFERENCED

BY *Ford* 12-10-46

Recorded in Book 23769, page 274, Official Records, Oct. 3, 1946

Grantors: R. M. Robinson, also known as Roy M. Robinson, and

Famie S. Robinson

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 10, 1946

*C.F. 2280*

Consideration:

Granted for:

Description: Lot 7 in Block 5 of Dominguez Harbor Tract, as per map recorded in Book 12, Pages 14 and 15 of Maps, records of said County.

Excepting and reserving to the grantors herein, their successors and assigns, all water, water rights, oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or under the parcel of land hereinabove conveyed, without, however, the right ever to drill, dig or mine through the surface of said land therefor, or otherwise in such manner as to endanger the safety of any highway that may be constructed on the land hereby conveyed.

Accepted by the State of California Sept. 26, 1946

#1865 Copied by Jacobs, Dec. 2, 1946; Compared by Morgan

PLATTED ON INDEX MAP NO.

28BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 533

BY *Barrows* 3-20-47

CHECKED BY

CROSS REFERENCED

BY *Ford* 12-10-46

Recorded in Book 23775, page 215, Official Records, Oct. 4, 1946

Grantor: State of California

Grantee: Edwin E. Baird

Nature of Conveyance: Director's Deed

Date of Conveyance: September 20, 1946

*C.S.B. 1283*

Consideration:

Granted for:

Description: Lots 1 and 2 in Block "G" of Tract No. 9562, as per map recorded in Book 144, pages 57 to 59 inclusive, of Maps, in the office of the County Recorder of said County. EXCEPTING THEREFROM, those portions thereof described as a whole as follows:

Beginning at the Southwesterly corner of said Lot 2; thence Easterly along the Southerly line of said Lot 2, a distance of 5.69 feet; thence Northerly in a direct line to a point on a curve in the Northerly line of said Lot shown on said map as having a radius of 15 feet; said point being distant along said curve 2.00 feet Westerly from the Easterly terminus thereof; thence Southwesterly and Southerly along the Northwesternly and Westerly lines of said Lots to the point of beginning.

ALSO EXCEPTING and RESERVING unto the State of California any and all rights of ingress to or egress from that portion of said Lots 1 and 2 to be conveyed, over and across the Westerly line thereof.

It is the purpose of the last mentioned exception and reservation to provide that no easement of access shall attach or be appurtenant to the property to be conveyed by reason of the fact that same abuts upon a public highway.

SUBJECT to an easement for street purposes over the Easterly 30 feet of said Lots.

SUBJECT to reservations, restrictions and easements of record. #1987 Copied by Jacobs, Dec. 3, 1946; Compared by Morgan

PLATTED ON INDEX MAP NO. 44 BY *Fensler 3-31-47*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 768 BY *Walters 4-15-47*

CHECKED BY CROSS REFERENCED BY *Ford 12-10-46*

Recorded in Book 20210, page 209, Official Records, Aug. 23, 1943

Grantors: Everett C. Shipman and Cynthia F. Shipman

Grantee: Citrus Union High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: July 7, 1943

Consideration: \$10.00

Granted for:

Description: "Lots Forty-nine (49) and Fifty (50) in Tract, Number Forty-six Hundred Eighty One (4681) in the County of Los Angeles, State of California, as per map recorded in Book 87, Pages 51 and 52, of Maps, in the office of the County Recorder of said County."

SUBJECT to all general and special taxes for the fiscal year 1943-44, and covenants, conditions, restrictions, reservations, rights of way and easements of record, if any.

Accepted by the Board of Trustees of Citrus Union High School District August 2, 1943.

#423 Copied by Jacobs, Dec. 3, 1946; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO. 47 O.K. BY *Ford 12-10-46*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 338 BY *Fell 12-9-46*

CHECKED BY CROSS REFERENCED BY *Ford 12-10-46*

Recorded in Book 23771, page 240, Official Records, Oct. 5, 1946

Grantor: County of Los Angeles

Grantee: Luisa Gonzalez

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 24, 1946

Consideration: \$1,800.00

Granted for:

Description: Lot 6, Block P, Ela Hills Tract, as shown on map recorded in Book 14, pages 3 and 4, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

SUBJECT TO:

(1) Conditions, restrictions, reservations, and rights of way of record, if any.

#1261 Copied by Jacobs, Dec. 4, 1946; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO. 8 O.K. BY Ford 12-10-46

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 245 BY Mickey 5-21-47

CHECKED BY CROSS REFERENCED BY Ford 12-10-46

Recorded in Book 23837, page 56, Official Records, Oct. 8, 1946

Grantors: Dennis Cook and Vivian D. Cook

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: August 16, 1946

Consideration:

Granted for:

Description: The Northerly 320 feet of Lot 20 of the Resurvey of the R. O. Hickman Tract, as per map recorded in Book 5, Page 193, of Maps, in the office of the County Recorder of said County. EXCEPTING therefrom that portion of the North 40 feet thereof, lying East of a line drawn parallel with and distant 114 feet East of the West line of said lot.

Subject to conditions, easements and reservations of record. Accepted by the State of California Sept. 30, 1946

#2776 Copied by Jacobs, Dec. 5, 1946; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO. 25 OK BY Ford

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 764-1 BY ~~TH/Barrows~~ 5-21-47

CHECKED BY CROSS REFERENCED BY Ford 12-10-46

Recorded in Book 23758, page 363, Official Records, Oct. 9, 1946

Grantor: County of Los Angeles

Grantee: L. L. Vogel

Nature of Conveyance: Grant Deed

Date of Conveyance: July 30, 1946

C.S. 7723-1

Consideration: \$10.00

Granted for:

Description: That portion of Verdugo Boulevard (formerly La Canada-Verdugo Road), vacated by order of the Board of Supervisors of the County of Los Angeles, as noted in Road Book 15, page 117, on file in the office of said Board, which lies easterly of the westerly line of Lot 22,

30  
Subdivisions of Rancho La Canada, as shown on map recorded in Book 4, page 351, of Miscellaneous Records, in the office of the Recorder of said County.

EXCEPTING therefrom that portion thereof lying easterly of the westerly line of the parcel of land described in Parcel 1 of a deed to James Q. Henry et ux, recorded in Book 21825, page 143, of Official Records, in the office of said recorder.  
#1621 Copied by Jacobs, Dec. 6, 1946; Compared by Morgan

PLATTED ON INDEX MAP NO.

OK 51 BY Ford

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY Ford

12-11-46

Recorded in Book 23773, page 348, Official Records, Oct. 9, 1946

IN RE ACCEPTANCE OF HIGHWAYS )

see E-8-283

IN TRACT NO. 12252. )

On motion of Supervisor Roach, unanimously carried, it is ordered that the following resolution be and the same is hereby adopted:

Whereas, the owners of Tract No. 12252 in the subdivision thereof offered to dedicate for public use for street purposes that portion of Lot 9 in Block B of said Tract No. 12252 delineated and designated "Future Street" on the map of said Tract recorded in Book 230 pages 22 and 23 of Maps, in the office of the County Recorder, and

Whereas, the Board of Supervisors of the County of Los Angeles, in approving said map and accepting certain highways and easements shown thereon and offered for dedication, specifically rejected said "Future Street" under the provisions of Section 20 of the State Subdivision Map Act;

Now, therefore, be it resolved that in accordance with the provisions of said Map Act, said action of rejection be and is hereby rescinded; that said offer of dedication be and is hereby accepted, and that said Future Street be and is hereby declared a public street.

The Clerk of this Board is directed to cause to be recorded in the office of the County Recorder a certified copy of this resolution authenticated by the seal of the Board of Supervisors.

The foregoing order was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on October 1, 1946, and is entered in the Minutes of said Board.

J. F. MORONEY, County Clerk of the County of Los Angeles, State of California, and ex officio Clerk of the Board of Supervisors of said County.

By /s/ Inez Robinson, Deputy

#3195 Copied by Jacobs, Dec. 6, 1946; Compared by Morgan

PLATTED ON INDEX MAP NO.

24 BY Fensler 2-6-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

98 P2

BY Moore 3-12-47

CHECKED BY

CROSS REFERENCED

BY Ford

12-11-46

Recorded in Book 23773, page 352, Official Records, Oct. 9, 1946  
 IN RE ACCEPTANCE OF HIGHWAYS }  
 IN TRACT NO. 12418. } On motion of Supervisor Roach,  
 unanimously carried, it is ordered that the following resolution  
 be and the same is hereby adopted:

Whereas, the owners of Tract No. 12418 in the subdivision  
 thereof offered to dedicate for public use for street purposes that  
 portion of Lot 1 in Block A of said Tract No. 12418 delineated and  
 designated "Future Street" on the map of said Tract recorded in  
 Book 243 pages 2 and 3 of Maps, in the office of the County Re-  
 corder, and

Whereas, the Board of Supervisors of the County of Los Angeles,  
 in approving said map and accepting certain highways and easements  
 shown thereon and offered for dedication, specifically rejected  
 said "Future Street" under the provisions of Section 20 of the  
 State Subdivision Map Act;

Now, therefore, be it resolved that in accordance with the pro-  
 visions of said Map Act, said action of rejection be and is hereby  
 rescinded; that said offer of said dedication be and is hereby  
 accepted, and that said Future Street be and is hereby declared a  
 public street.

The Clerk of this Board is directed to cause to be recorded  
 in the office of the County Recorder a certified copy of this  
 resolution authenticated by the seal of the Board of Supervisors.

The foregoing order was adopted by the Board of Supervisors of  
 the County of Los Angeles, State of California, on October 1, 1946,  
 and is entered in the Minutes of said Board.

J. F. MORONEY, County Clerk of the  
 County of Los Angeles, State of Cali-  
 fornia, and ex officio Clerk of the  
 Board of Supervisors of said County.

By /S/ Inez Robinson, Deputy Board of Supervisors of said County.  
 #3196 Copied by Jacobs, Dec. 6, 1946; Compared by Morgan

PLATTED ON INDEX MAP NO.

24 BY Fensler 2-6-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 9882

BY Moore 3-13-47

CHECKED BY

CROSS REFERENCED

BY Ford 12-11-46

Recorded in Book 23805, page 221, Official Records, Oct. 9, 1946

Grantor: Firestone Tire and Rubber Company of California

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 23, 1946

Consideration:

Granted for: Santa Fe Avenue

C.S.B. 440

Search No. 1-12

C. S. Map No.

Road Dist. No. 1

Description: That portion of the Rancho San Antonio, as shown on  
 map recorded in Book 1, page 389, of Patents, records  
 of the County of Los Angeles, within the following  
 described boundaries:

Beginning at the most northwesterly corner of Tract  
 No. 3233, as shown on map recorded in Book 36, page 70, of Maps,  
 records of said county; thence southerly along the westerly line of  
 said tract to the northerly line of Santa Fe Avenue as described  
 in deed recorded in Book 7249, page 195, Official Records of said  
 county; thence westerly along said northerly line 84 feet; thence  
 northerly parallel with said westerly line of Tract No. 3233 to the  
 southerly line of the Southern Pacific Railroad Company's Right of  
 Way as shown on said last mentioned map; thence easterly along  
 said southerly line to the point of beginning.

To be known as SANTA FE AVENUE.

Reference is hereby made to County Surveyor Map No. B-440 on file in the office of the Surveyor of the County of Los Angeles. Form approved by Arthur Loveland Description approved by F. S. Overton, Sept. 20, 1946 Adopted by the Board of Supervisors of the County of Los Angeles, October 1, 1946, Minute Book 319, Page \_\_\_\_\_. #3216 Copied by Jacobs, Dec. 6, 1946; Compared by Morgan

PLATTED ON INDEX MAP NO. 7 BY *Hyde* 12-27-46  
 PLATTED ON CADASTRAL MAP NO. 96 B 217 BY *Midford* 7-26-48  
 PLATTED ON ASSESSOR'S BOOK NO. 358 BY *Willis* 6-10-47  
 CHECKED BY CROSS REFERENCED BY *Ford* 1-13-47

Recorded in Book 23828, page 77, Official Records, Oct. 9, 1946  
 Grantors: Kenneth B. Trapp and Arlene Trapp  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: August 12, 1946  
 Consideration:  
 Granted for: Rose Hedge Drive  
 Search No. 1-1  
 C. S. Map No.  
 Road Dist. No. 1  
 Description: That portion of Tract 3 in the Rancho Paso de Bartolo as shown on map recorded in Book 23, pages 55 and 56, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 20 feet wide lying northeasterly of and adjacent to the northeasterly line of Tract No. 12770, as shown on map recorded in Book 278, pages 27 and 28, of Maps, in the office of said recorder, and lying between the northeasterly prolongations of the northwesterly and southeasterly lines of said last mentioned tract.  
 To be known as ROSE HEDGE DRIVE.  
 Form approved by Arthur Loveland  
 Description approved by F. S. Overton, Sept. 5, 1946  
 Adopted by the Board of Supervisors of the County of Los Angeles, October 1, 1946, Minute Book 319, Page \_\_\_\_\_.  
 #3217 Copied by Jacobs, Dec. 6, 1946; Compared by Morgan

PLATTED ON INDEX MAP NO. 37 BY *Fensler* 4-24-47  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 842 BY *Fell* 2-3-47  
 CHECKED BY CROSS REFERENCED BY *Ford* 4-4-47

Recorded in Book 23852, page 30, Official Records, Oct. 9, 1946  
 Grantors: Covina Highlands Development Co., and Cecil J. Birtcher and Miriam Birtcher  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: August 9, 1946  
 Consideration:  
 Granted for: Citrus Street  
 Search No. 4-1  
 C. S. Map No. C.S.B. 918-2  
 Road Dist. No. 1

Description: That portion of Lot 116, Tract No. 930, as shown on map recorded in Book 17, pages 38 and 39, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries: Beginning at the southeasterly corner of the 60 foot strip of land described in deed to the County of Los Angeles for Vine Avenue, recorded in Book 6053, page 157, of Deeds, in the office of said recorder; thence South  $1^{\circ}04'$  West along the prolongation of the easterly line of said 60 foot strip of land a distance of 15 feet; thence North  $88^{\circ}56'$  West, parallel with the southerly line of said strip of land, 33.76 feet; thence North  $31^{\circ}34'$  West 17.81 feet to said southerly line; thence easterly in a direct line to the point of beginning.

To be known as CITRUS STREET.

Form approved by Arthur Loveland

Description approved by F. W. Haskell, August 12, 1946

Adopted by the Board of Supervisors of the County of Los Angeles, October 1, 1946, Minute Book 319, Page \_\_\_\_\_.

#3219 Copied by Jacobs, Dec. 6, 1946; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO.

47 BY <sup>OK</sup>Fensler 1-13-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY Ford 1-13-47

Recorded in Book 23766, page 367, Official Records, Oct. 9, 1946

Grantors: Hancock Oil Company of California, George F. Wellik and Viola F. Wellik

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 28, 1946

Consideration:

Granted for: Bellflower Boulevard

Search No. 2-18

C. S. Map No.

CSB 117-3

Road Dist. No. 1

Description: The easterly 2 feet of the southerly 50 feet of the northerly 60 feet of Lot 1, Block 17, Tract No. 304, Sheet No. 2, as shown on map recorded in Book 22, page 124, of Maps, in the office of the Recorder of the County of Los Angeles.

Also that portion of said lot within the following described boundaries:

Beginning at the intersection of the southerly line of the northerly 10 feet of said lot with the westerly line of said easterly 2 feet; thence southerly along said westerly line 10 feet; thence northwesterly in a direct line to a point in said southerly line that is westerly thereon 10 feet from said westerly line; thence easterly in a direct line to the point of beginning.

To be known as BELLFLOWER BOULEVARD.

Form approved by Arthur Loveland

Description approved by F. S. Overton, Sept. 20, 1946

Adopted by the Board of Supervisors of the County of Los Angeles, October 1, 1946, Minute Book 319, Page \_\_\_\_\_.

#3220 Copied by Jacobs, Dec. 6, 1946; Compared by Morgan

PLATTED ON INDEX MAP NO.

33 BY Boyer 5-5-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 483

BY T. Barrows

4-23-47

CHECKED BY

CROSS REFERENCED

BY Ford 1-13-47

Recorded in Book 23793, page 268, Official Records, Oct. 10, 1946  
Grantors: David Gonzalez, also known as David Gonzales and also known as Dorotio Gonzalez and Vasilisa Gonzalez also known as Vasilisa Gonzalez also known as Vasilisa Gonzales.  
Grantee: State of California C.S.B-1675-2  
Nature of Conveyance: Grant Deed  
Date of Conveyance: October 22, 1945  
Consideration: \$10.00  
Granted for:  
Description: Lot 260 of La Mesa Tract, as per map recorded in Book 6, Page 76, of Maps, records of said County.  
Subject to covenants, conditions and restrictions of record.  
Accepted by the State of California, October 2, 1946  
#2008 Copied by Jacobs, Dec. 9, 1946; Compared by Morgan  
PLATTED ON INDEX MAP NO. 7 BY  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 280 BY *Walters* 4-11-47  
CHECKED BY CROSS REFERENCED BY *Ford* 12-11-46

Recorded in Book 23815, page 251, Official Records, Oct. 10, 1946  
Grantors: Florence M. Lyons and Frank F. Lyons  
Grantee: State of California  
Nature of Conveyance: Grant Deed  
Date of Conveyance: Sept. 30, 1946 CSB 1698-3  
Consideration:  
Granted for:  
Description: That portion of the Rancho Topanga Malibu Sequit, as confirmed to Matthew Keller, by Patent recorded in Book 1, Page 407, et seq., of Patents, records of said County, described as follows:  
Beginning at a point in the southerly line of the 80-foot strip of land described in the deed from T. R. Cadwalader, et al, to the State of California, recorded in Book 15228, Page 342, of Official Records, said point of beginning being S. 2°51'15" W., 40 feet, and Easterly 110.55 feet along the arc of a curve normal to said last mentioned course, and concave Southerly with a radius of 9966 feet from Engineer's Centerline Station 787+70.31 at the Easterly extremity of that certain centerline course described therein as S. 87°08'45" E., 856.09 feet; thence Westerly 100 feet along the southerly line of said 80-foot strip; thence S. 2°54'53" W., to a point in the ordinary high tide line of the Pacific Ocean; thence Easterly along said tide line to the intersection of said tide line with that line which bears S. 3°29'23" W., from the point of beginning; thence N. 3°29'23" E., to said point of beginning.  
EXCEPT any portion of said land lying outside of the Patent lines of the Rancho Topanga Malibu Sequit, as such lines existed at the time of the issuance of the Patent, which was not formed by the deposit of alluvion from natural causes and by imperceptible degrees.  
BEING the real property conveyed to Florence M. Lyons, by deed recorded in Book 22734, Page 114, Of Official Records of said County.  
Accepted by the State of California, October 2, 1946  
#2009 Copied by Jacobs, Dec. 9, 1946; Compared by Morgan  
~~PLATTED ON INDEX MAP NO.~~ 19 OK BY *Ford* 3-19-47  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 482 BY *Moore* 3-5-47  
CHECKED BY CROSS REFERENCED BY *Ford* 3-19-47

Recorded in Book 23677, page 426, Official Records, Oct. 11, 1946  
 Grantors: Leslie H. Carman and Doris J. Carman  
 Grantee: Duarte School District of Los Angeles County  
 Nature of Conveyance: Quitclaim  
 Date of Conveyance: Sept. 23, 1946  
 Consideration: \$10.00  
 Granted for:

Description: An easement for road purposes, with the right to dedicate same for public use, over the Westerly 60 feet of that portion of Lot 16 in Section 25, Township 1 North, Range 11 West, S.B.B. & M., of the Rancho Azusa de Duarte, in the County of Los Angeles, State of California, as per map recorded in Book 6, Page 80, Miscellaneous Records of said County, described as follows:

Beginning at a point in the Southerly line of said Lot 16 distant Westerly thereon 275 feet from the Southeasterly corner thereof; thence Westerly along said Southerly line 206 feet; thence Northerly parallel with the Westerly line of said Lot 16, a distance of 290 feet; thence Easterly parallel with said Southerly line 206 feet more or less to a line which is parallel with the Easterly line of said Lot 16 and passes through the point of beginning; thence Southerly along said parallel line 290 feet to the point of beginning.

EXCEPT the Southerly 20 feet thereof conveyed to the County of Los Angeles for road purposes.

Accepted by the Board of Trustees of Duarte School District of Los Angeles County Sept. 23, 1946

#1907 Copied by Jacobs, Dec. 10, 1946; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO. 46 BY Ford 12-26-46

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 102AOK BY Moore 2-27-47

CHECKED BY CROSS REFERENCED BY Ford 12-26-46

Recorded in Book 23801, page 265, Official Records, Oct. 14, 1946  
 Grantor: Marblehead Land Company  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Quitclaim  
 Date of Conveyance: April 23, 1946  
 Consideration: \$10.00

CSB 1904-1

Granted for: (Zuma County Beach)-1

Description: All of its right, title, and interest in and to all littoral rights of Grantor as to the lands herein-after mentioned, together with the full and exclusive right to preserve and protect said littoral rights and to all oil, gas, hydrocarbon substances and water contained in, on, within or under the lands described in deed hereinafter mentioned. Said rights are those which were reserved by the MARBLEHEAD LAND COMPANY in, under or upon the real property described in that certain deed in which the said MARBLEHEAD LAND COMPANY was Grantor and THOMAS H. JENNINGS and wife were Grantees, recorded in Book 19858 at Page 386, Official Records in the office of the County Recorder of the County of Los Angeles.

Said real property is situate in the County of Los Angeles, State of California.

Adopted by the Board of Supervisors of the County of Los Angeles, May 28, 1946

#1716 Copied by Jacobs, Dec. 11, 1946; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO. 12 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 792-2 BY Barrows 3-26-47

CHECKED BY

CROSS REFERENCED

BY Ford 2-24-47

Recorded in Book 23783, page 447, Official Records, October 14, 1946  
Grantors: Thomas H. Jennings and Adeline C. Jennings  
Grantee: County of Los Angeles  
Nature of Conveyance: Grant Deed  
Date of Conveyance: May 21, 1946  
Consideration: \$13,000.00  
Granted for: (Zuma County Beach)  
Description: That portion of the Rancho Topanga Malibu Sequit, as shown on map recorded in Book 1, pages 414 et seq. of Patents, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

CSB 1904-1

Beginning at a point in the southerly line of the 80 foot strip of land described in deed from T. R. Cadwalader, trustee, et al., to State of California, recorded in Book 15228, page 342, of Official Records, said point of beginning being distant North 56° 30' 45" West 560.13 feet, measured along said southerly line from a point bearing South 33° 29' 15" West 40 feet from Engineer center line Station 463 + 26.31 at the easterly extremity of that certain course in said center line described in said deed as "South 56° 30' 45" East 1478.42"; thence North 56° 30' 45" West along said southerly line 64.5 feet; thence South 33° 29' 15" West to a point in the line of ordinary high tide of the Pacific Ocean; thence easterly along said tide line to its intersection with a line which bears South 33° 29' 15" West from the point of beginning; thence North 33° 29' 15" East to the point of beginning.

Except any portion of said land which was not formed by the deposit of alluvion from natural causes and by imperceptible degrees.

- SUBJECT TO: 1. General and special taxes for the fiscal year 1946-1947.
2. The right to construct and maintain bridges, culverts, etc., and the right to extend embankment slopes beyond the limits of the 80 foot state highway, as granted to the State of California, and an agreement not to construct buildings within 10 feet of said state highway -- all as recorded in Book 15228, page 342, of Official Records.
3. An easement to construct, maintain, operate, repair, alter, replace and/or remove poles, together with necessary guys and anchors upon which to suspend from crossarms, brackets or other appropriate devices to be attached to said poles, and/or underground conduits together with the wires therein and appurtenances, as granted to Southern California Edison Company, Ltd., a corporation, by deed recorded April 20, 1939, in Official Records Book 16485, page 374.
4. An easement and right of way for a telephone line and an agreement to reserve over lands hereafter sold an easement for the location of a telephone line extending in the same direction and paralleling the State Highway as it is or hereafter may be realigned, as provided in an agreement between Marblehead Land Company, a corporation, and Associated Telephone Company, Ltd., a corporation, recorded March 12, 1940, in Official Records, Book 17146, page 339.

Adopted by the Board of Supervisors of the County of Los Angeles, May 28, 1946, Min.Bk. 314, Page \_\_\_\_.

#1717 Copied by Morgan, December 11, 1946; compared by Jacobs.

~~PLATTED ON INDEX MAP NO.~~

PLATTED ON CADASTRAL MAP NO.

PLATTED ON ASSESSOR'S BOOK NO. 792-2

CHECKED BY

CROSS REFERENCED

BY

BY

BY Barrows 3-26-47

BY Ford 2-24-47

Recorded in Book 23759, page 434, Official Records, October 14, 1946.  
 Grantors: John F. Rattay and Mary W. Rattay  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: August 6, 1946  
 Consideration: C.S.B. 1427-3  
 Granted for: Century Boulevard  
 Search No. 1-69  
 C. S. Map No.  
 Road Dist. No. 4

Description: The northerly 17 feet of the easterly 42 feet of the westerly 84 feet of Lot 562 of Tract No. 211, as shown on map recorded in Book 15, pages 50 and 51, of Maps, in the office of Recorder of the County of Los Angeles.

To be known as CENTURY BOULEVARD.

Form approved by A. Loveland

Description approved by F. S. Overton, Sept. 3, 1946

Adopted by the Board of Supervisors of the County of Los Angeles, October 8, 1946, Min. Book 319, Page

#2477 Copied by Morgan, December 11, 1946; compared by Jacobs.

PLATTED ON INDEX MAP NO.

24 BY Fensler 2-6-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 469

BY Moore 3-18-47

CHECKED BY

CROSS REFERENCED

BY Ford 12-31-46

Recorded in Book 23759, page 435, Official Records, October 14, 1946  
 Grantors: George W. Shaw and Elizabeth J. Shaw

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 6, 1946

Consideration:

C.S.B. 1427-3

Granted for: Century Boulevard

Search No. 1-66

C. S. Map No.

Road Dist. No. 4

Description: The northerly 17 feet of the west half of Lot 563, Tract No. 211, as shown on map recorded in Book 15, pages 50 and 51, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTURY BOULEVARD.

Form Approved by A. Loveland

Description approved by F. S. Overton, Sept. 3, 1946

Adopted by the Board of Supervisors of the County of Los Angeles, October 8, 1946, Min. Book 319, Page

#2478 Copied by Morgan, December 11, 1946; compared by Jacobs

PLATTED ON INDEX MAP NO.

24 BY Fensler 2-6-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 469

BY Moore 3-18-47

CHECKED BY

CROSS REFERENCED

BY Ford 12-31-46

Recorded in Book 23831, Page 190, Official Records, October 14, 1946.  
 Grantors: John F. Rattay and Mary W. Rattay (acquired title as  
 Grantee: County of Los Angeles Mary R. Rattay)

Nature of Conveyance: Easement  
 Date of Conveyance: August 6, 1946

Consideration:

Granted for: Century Boulevard

C.S.B. 1427-3

Search No. 1-68

C. S. Map No.

Road Dist. No. 4

Description: The northerly 17 feet of the west 42 feet of Lot 562, Tract No. 211, as shown on map recorded in Book 15, pages 50 and 51, of Maps, in the office of the Recorder of the County of Los Angeles.  
 To be known as CENTURY BOULEVARD.

Form approved by A. Loveland

Description approved by F. S. Overton, September 4, 1946

Adopted by the Board of Supervisors of the County of Los Angeles, October 8, 1946, Min. Book 319, Page

#2479 Copied by Morgan, December 11, 1946; compared by Jacobs

PLATTED ON INDEX MAP NO.

24 BY Fensler 2-6-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

469

BY Moore 3-18-47

CHECKED BY

CROSS REFERENCED

BY Ford 12-31-46

Recorded in Book 23856, Page 66, Official Records, October 14, 1946  
 Grantor: Howard S. Somerville, also known as Howard Sankey Somerville, a married man, as his separate property

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 6, 1946

Consideration:

Granted for: Century Boulevard

C.S.B. 1427-3

Search No. 1-65

C. S. Map No.

Road Dist. No. 4

Description: The northerly 17 feet of the easterly 31.5625 feet of Lot 564, Tract No. 211, as shown on map recorded in Book 15, pages 50 and 51, of Maps, in the office of the Recorder of the County of Los Angeles.  
 To be known as CENTURY BOULEVARD.

Form approved by A. Loveland

Description approved by F. S. Overton, September 3, 1946

Adopted by the Board of Supervisors of the County of Los Angeles, October 8, 1946, Min. Book 319, Page

#2480 Copied by Morgan, December 11, 1946; compared by Jacobs

PLATTED ON INDEX MAP NO.

24 BY Fensler 2-6-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

469

BY Moore 3-18-47

CHECKED BY

CROSS REFERENCED

BY Ford 12-31-46

Recorded in Book 23815, Page 295, Official Records, October 14, 1946  
 Grantors: Joseph Fontecchio and Sarah Fontecchio.  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: August 6, 1946  
 Consideration: *CS.B. 1427-3*  
 Granted for: Century Boulevard  
 Search No. 1-60  
 C. S. Map No.  
 Road Dist. No. 4

Description: The northerly 17 feet of the west half of Lot 565, Tract No. 211, as shown on map recorded in Book 15, pages 50 and 51, of Maps, in the office of the Recorder of the County of Los Angeles.  
 To be known as CENTURY BOULEVARD.

Form approved by A. Loveland

Description approved by F. S. Overton, September 3, 1946

Adopted by the Board of Supervisors of the County of Los Angeles, October 8, 1946, Min. Book 319, Page \_\_\_\_\_.

#2481 Copied by Morgan, December 11, 1946; compared by Jacobs

PLATTED ON INDEX MAP NO.

*24 BY Fensler 2-6-47*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

*469.*

BY *Moore 3-18-47*

CHECKED BY

CROSS REFERENCED

BY *Ford 12-31-46*

Recorded in Book 23841, Page 68, Official Records, October 14, 1946.  
 Grantors: Henry N. Eddingfield, also known as Henry Newton Eddingfield, and Henrietta Eddingfield

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 6, 1946

Consideration:

Granted for: Century Boulevard

*CS.B. 1427-3*

Search No. 1-59

C. S. Map No.

Road Dist. No. 4

Description: The northerly 17 feet of the east half of Lot 566, Tract No. 211, as shown on map recorded in Book 15, pages 50 and 51, of Maps, in the office of the Recorder of the County of Los Angeles.  
 To be known as CENTURY BOULEVARD.

Form approved by A. Loveland

Description approved by F. S. Overton, September 3, 1946

Adopted by the Board of Supervisors of the County of Los Angeles, October 8, 1946, Min. Book 319, Page \_\_\_\_\_.

#2482 Copied by Morgan, December 11, 1946; compared by Jacobs

PLATTED ON INDEX MAP NO.

*24 BY Fensler 2-6-47*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

*469*

BY *Moore 3-18-47*

CHECKED BY

CROSS REFERENCED

BY *Ford 12-31-46*

Recorded in Book 23838, Page 134, Official Records, October 14, 1946

Grantor: Maud W. Cowdrey

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 7, 1946

Consideration:

*C.S.B. 1427-3*

Granted for: Century Boulevard

Search No. 1-54

C. S. Map No.

Road Dist. No. 4

Description: The northerly 17 feet of that portion of the west half of Lot 568, Tract No. 211, as shown on map recorded in Book 15, pages 50 and 51, of Maps, in the office of the Recorder of the County of Los Angeles, which lies easterly of the westerly 23.125 feet of said lot.

To be known as CENTURY BOULEVARD.

Form approved by A. Loveland

Description approved by F. S. Overton, September 3, 1946

Adopted by the Board of Supervisors of the County of Los Angeles, October 8, 1946, Min. Book 319, Page \_\_\_\_\_.

#2483 Copied by Morgan, December 11, 1946; compared by Jacobs.

PLATTED ON INDEX MAP NO.

*24 BY Fensler 2-6-47*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 469

BY *Moore 2-18-47*

CHECKED BY

CROSS REFERENCED

BY *Ford 12-31-46*

Recorded in Book 23857, Page 34, Official Records, Oct. 14, 1946

Grantors: Fred H. Kuhlmann and Marion F. Kuhlmann

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 6, 1946

Consideration:

*C.S.B. 1427-3*

Granted for: Century Boulevard

Search No. 1-49

C. S. Map No.

Road Dist. No. 4

Description: The northerly 17 feet of the west half of Lot 573, Tract No. 211, as shown on map recorded in Book 15, pages 50 and 51, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTURY BOULEVARD.

Form approved by A. Loveland

Description approved by F. S. Overton, September 3, 1946

Adopted by the Board of Supervisors of the County of Los Angeles, October 8, 1946, Min. Book 319, Page \_\_\_\_\_.

#2484 Copied by Morgan, December 11, 1946; compared by Jacobs.

PLATTED ON INDEX MAP NO.

*24 BY Fensler 2-6-47*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 469

BY *Moore 2-18-47*

CHECKED BY

CROSS REFERENCED

BY *Ford 12-31-46*

Recorded in Book 23818, Page 307, Official Records, Oct. 14, 1946  
 Grantors: Joseph Fontecchio and Sarah Fontecchio  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: August 6, 1946  
 Consideration: *CSB. 1427-3*

Granted for: Century Boulevard

Search No. 1-27

C. S. Map No.

Road Dist. No. 4

Description: The southerly 17 feet of Lot 100 of Tract No. 550, as shown on map recorded in Book 17, pages 34 and 35, of Maps, in the office of the Recorder of the County of Los Angeles.  
 To be known as CENTURY BOULEVARD

Form approved by A. Loveland

Description approved by F. S. Overton, September 3, 1946

Adopted by the Board of Supervisors of the County of Los Angeles, October 8, 1946, Min. Book 319, Page \_\_\_\_\_.

#2485 Copied by Morgan, December 11, 1946; compared by Jacobs.

PLATTED ON INDEX MAP NO.

*24 BY Fensler 2-6-47*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

*469*

BY *Moore 3-18-47*

CHECKED BY

CROSS REFERENCED

BY *Ford 12-31-46*

Recorded in Book 23812, Page 261, Official Records, Oct. 14, 1946  
 Grantor: Virginia A. Camp.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 5, 1946

Consideration:

*CSB. 1427-3*

Granted for: Century Boulevard

Search No. 1-22

C. S. Map No.

Road Dist. No. 4

Description: The southerly 17 feet of the easterly 50 feet of Lot 104 of Tract No. 550, as shown on map recorded in Book 17, pages 34 and 35, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTURY BOULEVARD

Form approved by A. Loveland

Description approved by F. S. Overton, September 3, 1946

Adopted by the Board of Supervisors of the County of Los Angeles, October 8, 1946. Min. Book 319, Page \_\_\_\_\_.

#2486 Copied by Morgan, December 11, 1946; compared by Jacobs.

PLATTED ON INDEX MAP NO.

*24 BY Fensler 2-6-47*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

*469*

BY *3-18-47*

CHECKED BY

CROSS REFERENCED

BY *Ford 12-31-46*

Recorded in Book 23764, Page 288, Official Records, October 14, 1946

Grantors: William Davidson and Laura Davidson

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 5, 1946

Consideration:

Granted for: CENTURY BOULEVARD

CSB 1427-3

Search No. 1-13

C. S. Map No.

Road Dist. No. 4

Description: The southerly 17 feet of the west 50 feet of Lot 110 of Tract No. 550, as shown on map recorded in Book 17, pages 34 and 35, of Maps, in the office of the Recorder of the County of Los Angeles.  
To be known as CENTURY BOULEVARD

Form approved by A. Loveland

Description approved by F. S. Overton, Sept. 3, 1946

Adopted by the Board of Supervisors of the County of Los Angeles, October 8, 1946, Min. Bk. 319, Page

#2487 Copied by Morgan, December 11, 1946; compared by Jacobs

PLATTED ON INDEX MAP NO.

24 BY Fensler 2-6-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

469

BY Moore 3-18-47

CHECKED BY

CROSS REFERENCED

BY Ford 12-31-46

Recorded in Book 23566, Page 393, Official Records, October 14, 1946

Grantor: Loretta Carpenter

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 5, 1946

Consideration:

Granted for: Century Boulevard

CSB 1427-3

Search No. 1-9

C. S. Map No.

Road Dist. No. 4

Description: The southerly 17 feet of Lot 114 of Tract No. 550, as shown on map recorded in Book 17, pages 34 and 35, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTURY BOULEVARD

Form approved by A. Loveland

Description approved by F. S. Overton, Sept. 3, 1946

Adopted by the Board of Supervisors of the County of Los Angeles, October 8, 1946, Min. Book 319, Page

#2488 Copied by Morgan, December 11, 1946; compared by Jacobs.

PLATTED ON INDEX MAP NO.

24 BY Fensler 2-6-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

469

BY Moore 3-18-47

CHECKED BY

CROSS REFERENCED

BY Ford 12-31-46

Recorded in Book 23801, Page 265, Official Records, October 14, 1946

Grantor: Title Insurance and Trust Company

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

C.S.B. 117-4

Date of Conveyance: August 6, 1946

Consideration: \$10.00

Granted for: Carson St (13) Bellflower Blvd. (12)

Description: Lots 303 and 304 of Tract No. 13000 as shown on map recorded in Book 246, pages 24 and 25 of Maps, in the office of the County Recorder of said County.

Excepting therefrom an easement for ingress and egress over, along, across and through that portion of said property more particularly described as follows:

Beginning at the southwest corner of Lot 20; thence south along the east line of Lot 303; a distance of 85 feet; thence west a distance of 1 foot to the west line of Lot 303; thence north along the west line of said Lot 303 a distance of 85 feet; thence east a distance of 1 foot to the point of beginning - all in Tract 13000, County of Los Angeles, State of California as per map recorded in Book 246, Pages 24 and 25 of Maps in the Office of the County Recorder of said County.

Beginning at the southwest corner of Lot 25; thence west along the north line of Lot 303, a distance of 85 feet; thence south a distance of one (1) foot to the south line of Lot 303; thence east along the south line of Lot 303 a distance of 85 feet; thence north a distance of 1 foot to the point of beginning - all in Tract 13000, County of Los Angeles, State of California as per map recorded in Book 246, Pages 24 and 25 of Maps, in the office of the County Recorder of said County.

Accepted by Board of Supervisors of the County of Los Angeles, State of California, October 8, 1946, Min. Book 319, Page \_\_\_\_\_, #2489 Copied by Morgan, December 11, 1946; compared by Jacobs.

PLATTED ON INDEX MAP NO.

31 BY *Hyde* 4-9-47

PLATTED ON CADASTRAL MAP NO. —

BY

PLATTED ON ASSESSOR'S BOOK NO. 132-2

BY *Barrows* 3-17-47

CHECKED BY

CROSS REFERENCED

BY *Ford* 1-23-47

Recorded in Book 23844, Page 71, Official Records, October 14, 1946

Grantors: City of Los Angeles and the Department of Water and

Power of the City of Los Angeles

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 30, 1946

C.S.B. 1883-1

Consideration: \$1.00

Granted for: Parcel 1-135th Street, Parcel 2-Storm Drain

Search No.

C. S. Map No.

135<sup>th</sup> St (6)

Storm Drain (414)

Road Dist. No.

Description: PARCEL 1: The southerly 40 feet of the East 106 feet of the west half of the Southwest quarter of the northeast quarter of Section 17, Township 3 South, Range 13 West, S.B.B. & M.  
To be known as 135th Street.

PARCEL 2: An easement and right of way for, and the right to construct, maintain, and use a storm drain and appurtenant structures in and across that certain real property situate in said County of Los Angeles, State of California, and more particularly described as follows:

That portion of the east 106 feet of the west half of the Southwest quarter of the Northeast quarter of Section 17, Township 3 South, Range 13 West, S.B.B. & M., within a strip of land 10 feet wide, lying 5 feet on each side of the following described

center line:

Beginning at a point in the westerly line of said East 106 feet which is northerly thereon 875.05 feet from the southerly line of said Northeast quarter; thence easterly in a direct line to a point in the easterly line of said east 106 feet which is northerly thereon 907.49 feet from the said southerly line.

The side lines of said strip of land shall be prolonged or shortened so as to terminate in said easterly and westerly lines.

EXCEPTING therefrom, and reserving unto the Department of Water and Power, the right to use said property and also said public street and highway for all public utility purposes not inconsistent with the use thereof for public street and highway purposes.

That said right shall be granted upon and subject to the following conditions:

(a) That said Parcel 1 shall be opened and improved as a public street or highway and Parcel 2 shall be improved and used for storm drain purposes within three years from the granting of said right;

(b) That the rights so granted shall be irrevocable so long as said property shall be continuously used and maintained as a public street or highway;

(c) That in the event said property shall not be so opened or so continuously used and maintained, the said rights shall thereupon forever cease and determine;

(d) That the County of Los Angeles shall save and hold the Department of Water and Power of The City of Los Angeles free and harmless from, and shall indemnify and reimburse said Department of Water and Power for and on account of, any and all claims, liens, loss, liability and expense whatsoever which in any manner may arise out of or result from the opening, construction, improvement, maintenance or use of said property for public street, road and highway and storm drain purposes.

Form approved by

Description approved by

Adopted by the Board of Supervisors of the County of Los Angeles, October 8, 1946, Min. Book 319, Page

#2490 Copied by Morgan, December 11, 1946; compared by Jacobs.

PLATTED ON INDEX MAP NO.

26 BY *Fensler 1-28-47*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 470

BY

CHECKED BY

CROSS REFERENCED

BY *Ford 1-23-47*

Recorded in Book 23837, page 168, Official Records, Oct. 15, 1946

Grantor: County of Los Angeles

Grantee: Carrie E. Cheney

Nature of Conveyance: Quitclaim

Date of Conveyance: October 8, 1946

*Live Oak St. 1 Sale of Fee*

Consideration: \$ 1.00

Granted for:

Description: That portion of the northerly 10 feet of Lot E, Tract Number One Hundred and Eighty, as shown on map recorded in Book 13, page 198, of Maps, records of the County of Los Angeles, which lies between the southerly prolongations of the easterly and westerly lines of the easterly 45 feet of Lot 35, said tract.

SUBJECT TO: Conditions, restrictions, reservations, and rights of way of record, if any.

#347 Copied by Jacobs, Dec. 12, 1946; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO.

7

BY *Ford 12-26-46*

PLATTED ON CADASTRAL MAP NO. 99-B-233

BY *B. Benson 9-15-47*

PLATTED ON ASSESSOR'S BOOK NO. 333

BY *W. J. 12-12-46*

CHECKED BY

CROSS REFERENCED

BY *Ford*

*7-28-47*

Recorded in Book 23788, page 320, Official Records, Oct. 15, 1946  
Grantor: County of Los Angeles  
Grantees: Earl E. Moss and Eugene S. Eldridge  
Nature of Conveyance: Grant Deed  
Date of Conveyance: October 8, 1946  
Consideration: \$22,000.00  
Granted for:

332  
Description: • That portion of Lot 58, Ross Subdivision of the south one-half of the southwest quarter of Section 29, Township 2 South, Range 14 West, S.B.M., as shown on map recorded in Book 30, page 24, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, bounded as follows: Beginning at the northwesterly corner of said lot; thence southerly along the westerly line of said lot to the southerly line of said lot; thence North 89°57'40" East thereon 86.25 feet; thence North 38°21'40" East 173.95 feet to the beginning of a curve concave to the southeast having a radius of 450 feet and being tangent to said last mentioned course; thence northeasterly along said curve to the northerly line of said lot; thence westerly thereon to the point of beginning.

162 Part 1  
• That portion of Lot 64, Ross Subdivision of the south one-half of the southwest quarter of Section 29, Township 2 South, Range 14 West, S.B.B. & M., as shown on map recorded in Book 30, page 24, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, bounded as follows: Beginning at the northeasterly corner of said lot; thence South 0°09'57" West along the easterly line of said lot a distance of 109.31 feet; thence South 38°21'40" West, 24.07 feet to the beginning of a curve concave to the northwest having a radius of 450 feet and being tangent to said last mentioned course; thence southwesterly along said curve to the southerly line of said lot; thence westerly, northerly and easterly along the southerly, westerly and northerly lines, respectively, of said lot, to the point of beginning.

332  
• All that portion of Lot 63, Ross Subdivision of south half of southwest quarter of Section 29, Township 2 South, Range 14 West, S.B.B. & M., as shown on map recorded in Book 30, page 24, of Miscellaneous Records in the office of the Recorder of the County of Los Angeles, bounded southeasterly by a straight line joining a point in the northerly line of said Lot, easterly thereon 86.25 feet from the westerly line of said Lot, with a point in said westerly line, southerly thereon 109.28 feet from said northerly line.

SUBJECT TO: (1) Conditions, restrictions, reservations, and rights of way of record.

(2) Unpaid assessment in the amount of approximately \$56.78 (up to August 31, 1946) for balance due on Assessment No. 367 under Improvement Bond Act of 1915.

#2547 Copied by Jacobs, Dec. 12, 1946; Compared by Morgan

PLATTED ON INDEX MAP NO. 24 OK BY Ford

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 162 Part 1 332 BY Fell 3-27-47 Barrows 4-14-47

CHECKED BY <sup>ll</sup>✓ CROSS REFERENCED BY Ford 12-30-46

Recorded in Book 23883, page 3, Official Records, Oct. 16, 1946  
Grantors: Gaetano Milazzo and Antonia Milazzo  
Grantee: Manhattan Beach City School District  
Nature of Conveyance: Grant Deed  
Date of Conveyance: August 27, 1946  
Consideration: \$10.00  
Granted for:

Description: Lots 15 and 16, Block 33, of Redondo Villa Tract "B", in the City of Manhattan Beach, County of Los Angeles, State of California, as per Map recorded in Book II,

Page 110 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: 1. All general and special city and county taxes for the year 1946-47.  
2. Conditions, restrictions, reservations, rights, rights of way, and easements of record.  
Accepted by Manhattan Beach City School District, August 20, 1946  
#790 Copied by Jacobs, Dec. 13, 1946; Compared by Morgan.

~~PLATTED ON INDEX MAP NO.~~ 25 OK BY Ford 12-27-46  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 165 BY ~~Carroll~~ 4-2-47  
CHECKED BY CROSS REFERENCED BY Ford 12-27-46

Recorded in Book 23838, page 172, Official Records, Oct. 16, 1946  
Grantors: John R. March and Rita H. March  
Grantee: Los Angeles City School District of Los Angeles County  
Nature of Conveyance: Grant Deed  
Date of Conveyance: Sept. 23, 1946  
Consideration: \$10.00  
Granted for:  
Description: The Southwest 240 feet of Lot 20 in Tract No. 9193, as per map recorded in Book 133 Pages 19 and 20 of Maps, in the office of the County Recorder of said County.  
SUBJECT TO: All taxes for the fiscal year 1946-1947 a lien not yet payable.  
Covenants, conditions, restrictions and easements of record.  
Accepted by Los Angeles City School District of Los Angeles County, October 14, 1946  
#1039 Copied by Jacobs, Dec. 13, 1946; Compared by Morgan

~~PLATTED ON INDEX MAP NO.~~ 53 OK BY Ford 12-27-46  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 650 BY ~~Carroll~~  
CHECKED BY CROSS REFERENCED BY Ford 12-27-46

Recorded in Book 23833, page 253, Official Records, Oct. 16, 1946  
THE PEOPLE OF THE STATE OF CALIFORNIA, )  
acting by and through the Department )  
of Public Works, )  
Plaintiff, )  
vs. )  
STELLA BROWNE, et al, )  
Defendants. )  
No. 489796  
FINAL ORDER OF CONDEMNATION  
(Parcels 6 and 16)  
C.F. 2220-2

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following described parcels of land be, and they are hereby condemned in fee to become the property of plaintiff for the uses and purposes set forth in said complaint, to-wit: for a State highway, said lands being situated in the County of Los Angeles, State of California, and described as follows:  
PARCEL 6: Lot 11 in Block "R" of the Dayton Heights Tract as per map recorded in Book 25, Page 35, of Miscellaneous Records of Los Angeles County.  
Containing 7500 square feet.

PARCEL 16: The north 200 feet of the South 300 feet of Lot 29 in Block "R" of the Dayton Heights Tract as per map recorded in Book 25, Page 35 of Miscellaneous Records of Los Angeles County.

Containing 8808 square feet, more or less.

AND IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinbefore described, together with the improvements thereon pertaining to the realty, and the title thereto, shall vest in plaintiff in fee.

DATED: Oct. 4, 1946.

DUDLEY S. VALENTINE

Judge of the Superior Court

#1922 Copied by Jacobs, Dec. 13, 1946; Compared by Morgan

PLATTED ON INDEX MAP NO.

5 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 213

BY Mickey 5-17-47

CHECKED BY

CROSS REFERENCED

BY Ford

12-27-46

Document No. 28225-0

Entered on Certificate No. IS-79280, Nov. 20, 1946

Grantor: County of Los Angeles

Grantee: Frank C. Daley

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 19, 1946

Consideration: \$350.00

Granted for:

Description: Lot 6, Block G, Tract No. 7240, as shown on map recorded in Book 78, pages 4 and 5, of Maps, in the office of the Recorder of the County of Los Angeles.  
SUBJECT TO: (1) Delinquent taxes and assessments, together with interest and penalties, for the fiscal years 1929-1944, and general and special taxes for the fiscal year 1945-1946, in the amount of approximately \$259.96, up to September 30, 1946.

(2) Conditions, reservations, restrictions, and rights of way of record.

(3) County Improvement No. 1073, Assessment No. 184 in original amount of \$168.59.

#28225-0 Copied by Jacobs, Dec. 13, 1946; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO.

32 OK BY Ford 12-27-46

PLATTED ON CADASTRAL MAP NO. 72 B 229

BY HANCE 1-7-47

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY Ford

7-28-47

Document No. 28603-0

Entered on Certificate No. PQ-28390, Nov. 25, 1946

Grantors: William L. Blacker and Alma M. Blacker

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 3, 1946

Consideration:

Granted for: Florence Avenue

Search No. 15-9

C.S.B. 158-2

~~G. S. Map No. B-158~~

Road Dist. No. 1

Description: The southerly 48 feet of Lot 30, Block 1, Tract 10765, as shown on map recorded in Book 184, pages 49 and 50, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as FLORENCE AVENUE.

Form approved by Arthur Loveland

Description approved by F. S. Overton, Oct. 22, 1946

Accepted by the Board of Supervisors, Nov. 19, 1946, Min. Bk. 320, Pg. \_\_\_\_\_

#28603-0 Copied by Jacobs, Dec. 13, 1946; Compared by Morgan

PLATTED ON INDEX MAP NO.

36 BY Tensler 6-16-47

PLATTED ON CADASTRAL MAP NO. 99-B-233

BY B. Benson 9-16-47

PLATTED ON ASSESSOR'S BOOK NO. 314-1

BY 5-2-47

CHECKED BY

CROSS REFERENCED

BY 7-28-47

Recorded in Book 23869, page 87, Official Records, Oct. 17, 1946

Grantors: Arthur F. Reed and Blanche S. Reed

Grantee: Hawthorne School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: August 19, 1946

Consideration: \$10.00

Granted for:

Description: The East 40 feet of the West 80 feet of Lot 199 of Ingledeale Acres as per map recorded in Book 20 Page 182-183 of Maps in the office of the County Recorder of said County.

SUBJECT TO: General and special taxes for the fiscal year, 1946/47, and levies, if any.

Conditions, restrictions, reservations, rights, rights of way, easements of record, if any.

Accepted by the Hawthorne School District, Sept. 5, 1946

#295 Copied by Jacobs, Dec. 16, 1946; Compared by Goff

~~PLATTED ON INDEX MAP NO.~~

25 OK BY Ford 12-27-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 167

BY Barrows 3-18-47

CHECKED BY

CROSS REFERENCED

BY Ford 12-27-46

Recorded in Book 23833, page 288, Official Records, Oct. 17, 1946

Grantors: Sue Levy, C. Culp and Isabel Culp

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: October 8, 1946

Consideration:

Granted for:

Description: That portion of Lot 102 of Towner Terrace, as per map recorded in Book 8, page 25, of Maps, Records of said County, described as follows:

Beginning at a point in the southeasterly line of said Lot 102 distant thereon 0.03 feet Southwesterly from the most Easterly corner of said lot; thence Southwesterly along a curve concave northwesterly tangent to said southeasterly line and having a radius of 1340 feet, through an angle of 6°16'12", an arc distance of 146.64 feet to the intersection of said curve with the southwesterly line of said lot; thence Southeasterly along said southwesterly line, a distance of 8.02 feet to the most Southerly corner of said lot; thence Northeasterly along the southeasterly line of said lot to the point of beginning.

Accepted by the State of California, October 11, 1946  
 #1896 Copied by Jacobs, Dec. 16, 1946; Compared by Goff

PLATTED ON INDEX MAP NO. 21 BY  
 PLATTED ON CADASTRAL MAP NO. — BY  
 PLATTED ON ASSESSOR'S BOOK NO. BY  
 CHECKED BY CROSS REFERENCED BY *Ford* 12-27-46

Recorded in Book 23814, page 298, Official Records, Oct. 17, 1946

Grantor: County of Los Angeles

Grantees: Joseph R. Crowell and Melba L. Crowell

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 25, 1945

Consideration: \$625.00

Granted for:

Description: The north 40 feet of the north half of the south two-fifths (2/5ths) of Lot B and the north 40 feet of the north half of the south two-fifths (2/5ths) of that portion of Lot A of the Garlick Tract, as shown on map recorded in Book 78, page 16, of Miscellaneous

Records, in the office of the Recorder of the County of Los Angeles, included within the West half of the West half of Block 196 of the Pomona Tract, as shown on map recorded in Book 3, pages 96 and 97, of said Miscellaneous Records.

SUBJECT TO: (1) Conditions, restrictions, reservations, and rights of record.

(2) Such rights, if any, as were acquired by certain persons by reason of a decree rendered in the Superior Court of the State of California in and for the County of San Bernardino in the matter of the Estate of Elizabeth J. Findlay, deceased, Probate case #11857. #1212 Copied by Jacobs, Dec. 16, 1946; Compared by Goff.

~~PLATTED ON~~ INDEX MAP NO. 49 OK BY *Ford* 12-27-46

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 797 BY *Carl 3/27/47*

CHECKED BY CROSS REFERENCED BY *Ford* 12-27-46

Recorded in Book 23825, page 330, Official Records, Oct. 17, 1946

Grantor: Petroleum Midway Company

Grantee: State of California

Nature of Conveyance: Quitclaim

Date of Conveyance: Sept. 27, 1946

*C.F. 2280*

Consideration:

Granted for:

Description: That portion of Lot 8 of Tract No. 9138, as per map recorded in Book 121, Pages 24 and 25, of Maps, records of said County, described as follows:

Beginning at the most Easterly corner of said Lot 8; thence Northerly along that certain course in the easterly boundary of said lot, shown as having a length of 59.94 feet on said map, a distance of 31.00 feet; thence Northwesterly in a direct line to a point on the southwesterly line of said Lot, distant thereon 77.87 feet Northwesterly from the southwesterly corner of said Lot 8; thence Southeasterly along said southwesterly line, 77.87 feet to said southwesterly corner; thence Easterly along the southerly line of said Lot, 55.09 feet to the point of beginning.

The undersigned hereby grants to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 2 to 1 embankment slopes on the land in which the undersigned has some right, title or interest, beyond the limits of the above described parcel of land, where required for the construction and maintenance of a roadbed occupying the entire parcel of land herein conveyed, also the privilege and right to plant and maintain grass, plants and/or trees on said slopes for protection and beautification of same.

Excepting and reserving to the undersigned herein, its successors and assigns, all water, water rights, oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or under the parcel of land hereinabove described, without, however, the right ever to drill, dig or mine through the surface of said land therefor, or otherwise in such manner as to endanger the safety of any highway that may be constructed on the lands hereinabove described.

Accepted by the State of California, October 8, 1946

#1897 Copied by Jacobs, Dec. 16, 1946; Compared by Goff

PLATTED ON INDEX MAP NO.

30 BY *Hyde* 4-24-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

724

BY

*Barrows*

3-17-47

CHECKED BY

CROSS REFERENCED

BY *Ford*

12-30-46

Recorded in Book 23834, page 270, Official Records, Oct. 17, 1946

Grantors: Clarence E. Gross and Helene Virginia Gross

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Aug. 30, 1946

Consideration:

Granted for: Freeway

Description: That portion of Lot 31 of the Vermont and Melrose Avenue Tract, as per map recorded in Book 7, Page 6, of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at a point in the Northerly line of said Lot distant easterly thereon 30 feet from the Northwestern corner of said lot; thence Easterly along said Northerly line to the Northeast corner of said Lot; thence Southerly along the Easterly line of said Lot to the Southeast corner of said lot; thence Westerly along the southerly line of said lot to a point thereon 90.07 feet Easterly from the Southwesterly corner of said lot; thence Northwesternly in a direct line to the point of beginning.

This conveyance is made for purposes of a freeway, and the grantors hereby release and relinquish to the grantee any and all abutter's rights, including access rights, appurtenant to grantors' remaining property, in and to said freeway.

Accepted by the State of California, Sept. 26, 1946

#1898 Copied by Jacobs, Dec. 16, 1946; Compared by Goff

PLATTED ON INDEX MAP NO.

5 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

216

BY

*W. Barrows*

4-11-47

CHECKED BY

CROSS REFERENCED

BY *Ford*

12-30-46

Recorded in Book 23818, page 380, Official Records, Oct. 17, 1946

Grantor: State of California

Grantees: Daniel S. Marquez and Micaela F. Marquez

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 26, 1946

Consideration: \$780.00

Granted for:

Description: Lot 162 of the Nevada Vista Villa Tract, in the City of Watts, County of Los Angeles, State of California, as per map recorded in Book 6, page 190 of Maps, in the office of the County Recorder of said County. EXCEPTING AND RESERVING to the State of California all oil, gas, oil shale, coal, phosphates, sodium, gold, silver, and all other mineral deposits in said real property, and the right of the State of California and persons authorized by the State of California to prospect for, mine and remove such deposits from said real property, and to occupy and use so much of the surface of the land as may be required for all purposes reasonably extending to the mining and removal of such deposits from said real property. #2153 Copied by Jacobs, Dec. 16, 1946; Compared by Goff

~~PLATTED ON~~ INDEX MAP NO. 7 OK BY Ford 12-27-46

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 597 BY *T. H. Barrows* 12-27-46

CHECKED BY CROSS REFERENCED BY Ford 12-27-46

Recorded in Book 23760, page 97, Official Records, Oct. 18, 1946

Grantors: H. F. Metcalf, as Trustee in bankruptcy for F. P. Newport Corporation, Ltd., a corporation, Bankrupt, and Security-First National Bank of Los Angeles, as Trustee

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: July 16, 1946 C.S.B. 1781-2

Consideration:

C.F. 2273

Granted for: Freeway

Description: That portion of Lot 20 of the 1419.09 A. Tract of Rancho Los Cerritos (commonly known as the Wilmington Colony Tract) shown on map thereof recorded in Book 4 of Miscellaneous Records at pages 406 and 407, in the office of the Recorder of said County, described

as follows:

Beginning at the intersection of the northerly line of said Lot 20 with the easterly line of the Los Angeles & Salt Lake Railroad Company 80-foot right of way as described in deed recorded in Book 11447 of Official Records at Page 8 in the office of said Recorder; thence along said easterly line, S. 16°51'31" W., 1059.64 feet to the west line of the East 33 acres of said lot; thence along said west line of said East 33 acres S. 0°36'41" E., 300 feet to the Westerly prolongation of the north line of Hill Street, 40 feet wide, as shown on Plat No. 2 of the Garden Home Tract, recorded in Book 11 of Maps at page 39, in the office of said Recorder; thence along said north line prolonged, N. 89°34'41" E., to a point distant 164.34 feet from the intersection thereof with the Southerly prolongation of said easterly right of way line; thence Northerly along a curve concave Easterly, from a tangent which bears N. 19°31'41" E., having a radius of 6430.00 feet, through an angle of 0°35'00", an arc distance of 65.47 feet; thence tangent N. 20°06'41" E., 1336.31 feet to a point in said northerly line of Lot 20 distant Easterly thereon 246.79 feet from the said point of beginning; thence Westerly along said northerly line, 246.79 feet to the point of beginning.

This conveyance is made for the purposes of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights, including access rights, appurtenant to grantor's remaining property, in and to said freeway, over and across the easterly line of the above described parcel of land.

Excepting and reserving to the grantors herein, their successors and assigns, all water, water rights, oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or under the parcel of land hereinabove described, without the right ever to drill, dig or mine through the surface of said land therefor, or otherwise in such manner as to endanger the safety of any highway that may be constructed on the lands hereby conveyed.

Accepted by the State of California, August 28, 1946

#1630 Copied by Jacobs, Dec. 17, 1946; Compared by Lloyd

PLATTED ON INDEX MAP NO.

30 BY *Hyde* 4-28-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 182

BY *TH Barrow* 4-1-47

CHECKED BY

CROSS REFERENCED

BY *Ford* 12-30-46

Recorded in Book 23830, page 297, Official Records, Oct. 19, 1946

Grantors: Alex S. Calvano and Lillian R. Calvano

Grantee: Glendale Unified School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 6, 1946

Consideration: \$10.00

Granted for:

Description: All of Lot 5 in Block "L" of Crescenta Canada, as per map recorded in Book 5 Pages 574 and 575 of Miscellaneous Records in the office of the County Recorder of said County.

EXCEPTING therefrom the Northerly 330 feet measured along the Easterly line of said Lot.

SUBJECT TO: (1) All general and special taxes for fiscal year 1946-47.

Accepted by the Glendale Unified School District of Los Angeles County. Date of acceptance not given.

#396 Copied by Jacobs, Dec. 17, 1946; Compared by Lloyd

~~PLATTED ON~~ INDEX MAP NO.

51 OK BY *Ford* 12-30-46

PLATTED ON CADASTRAL MAP NO.

198 B 209 BY *Mulford* 10-22-47

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY *Ford* 12-30-46

Recorded in Book 23830, page 314, Official Records, Oct. 21, 1946

Grantors: Robert Holmer and Madelyn A. Holmer

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 17, 1946

Consideration:

Granted for: C. I. 1144 - Sewers

Search No. 1-5D

C. S. Map No.

Road Dist. No. 1

Description: The westerly 25 feet of that certain parcel of land in Lot 1, Block 7, California Cooperative Colony Tract, as shown on map recorded in Book 21, pages 15 and 16, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, conveyed to Robert Holmer et ux., by deed recorded in Book 23500, page 181, of Official Records, in the office of said recorder. Form approved by Arthur Loveland  
Description approved by F. S. Overton, Oct. 7, 1946  
Accepted by the Board of Supervisors, Oct. 15, 1946, Min. Bk. 319, page  
#1138 Copied by Jacobs, Dec. 18, 1946; Compared by Lloyd

PLATTED ON INDEX MAP NO. 32 OK BY Ford

PLATTED ON CADASTRAL MAP NO. 75 B 237 BY Wimmer 8-4-47

PLATTED ON ASSESSOR'S BOOK NO. 120 BY MOORE 2-28-47

CHECKED BY CROSS REFERENCED BY Ford 7-28-47

Recorded in Book 23860, page 168, Official Records, Oct. 21, 1946  
Grantors: Buel Downs and Carmalitha Downs, who acquired title as Carmelitha Downs.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 17, 1946

Consideration:

Granted for: C. I. 1144 - Sewers

Search No. 1-5A

C. S. Map No.

Road Dist. No. 1

Description: The easterly 25 feet of that certain parcel of land in Lot 1, Block 7, California Cooperative Colony Tract, as shown on map recorded in Book 21, pages 15 and 16, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, conveyed to Buel Downs et ux., by deed recorded in Book 23262, page 290, of Official Records, in the office of said recorder. Form approved by Arthur Loveland

Description approved by F. S. Overton, Oct. 7, 1946

Accepted by the Board of Supervisors, Oct. 15, 1946, Min. Bk. 319, page

#1139 Copied by Jacobs, Dec. 18, 1946; Compared by Lloyd

PLATTED ON INDEX MAP NO. 32 OK BY Ford

PLATTED ON CADASTRAL MAP NO. 75 B 237 BY Wimmer 8-1-47

PLATTED ON ASSESSOR'S BOOK NO. 120 BY MOORE 2-28-47

CHECKED BY CROSS REFERENCED BY Ford 7-28-47

Recorded in Book 23734, page 176, Official Records, Oct. 21, 1946

Grantor: George W. Klass

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 7, 1946

CSB 1427-3

Consideration:

Granted for: Century Boulevard

Search No. 1-29

C. S. Map No.

Road Dist. No. 4

Description: The southerly 17 feet of Lot 98 of Tract No. 550, as shown on map recorded in Book 17, pages 34 and 35,

of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland

Description approved by F. S. Overton, Sept. 4, 1946

Accepted by the Board of Supervisors, Oct. 15, 1946, Min. Bk. 319, page \_\_\_\_\_.

#1142 Copied by Jacobs, Dec. 18, 1946; Compared by Lloyd

PLATTED ON INDEX MAP NO. 24 BY Fensler 2-6-47

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 469 BY Moore 3-18-47

CHECKED BY CROSS REFERENCED BY Ford 12-31-46

Recorded in Book 23737, page 245, Official Records, Oct. 21, 1946

Grantor: Bethel M. Goodale

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 16, 1946

Consideration:

Granted for: Century Boulevard

Search No. 1-35

C. S. Map No.

Road Dist. No. 4

Description: The northerly 17 feet of the easterly 40 feet of Lot 579 of Tract No. 1039, as shown on map recorded in Book 17, page 47, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland

Description approved by F. S. Overton, Sept. 4, 1946

Accepted by the Board of Supervisors, Oct. 15, 1946, Min. Bk. 319, page \_\_\_\_\_.

#1143 Copied by Jacobs, Dec. 18, 1946; Compared by Lloyd

PLATTED ON INDEX MAP NO. 24 BY Fensler 2-6-47

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 469 BY Moore 3-18-47

CHECKED BY CROSS REFERENCED BY Ford 12-31-46

Recorded in Book 23873, page 69, Official Records, Oct. 21, 1946

Grantors: Frank Hickey and Minnie L. Hickey

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 16, 1946

Consideration:

Granted for: Century Boulevard

Search No. 1-71

C. S. Map No.

Road Dist. No. 4

Description: The northerly 17 feet of Lot 561, Tract No. 211, as shown on map recorded in Book 15, pages 50 and 51, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTURY BOULEVARD.

See Also E-77-266

C.S.B. 1427-3

*This deed will be good after 5/29/47  
if void acknowledgement in a deed in  
the chain of title - see title report on  
this parcel.*

C.S.B. 1427-3

Form approved by Arthur Loveland  
 Description approved by F. S. Overton, Sept. 4, 1946  
 Accepted by the Board of Supervisors, Oct. 15, 1946, Min. Bk. 319,  
 page  
 #1144 Copied by Jacobs, Dec. 18, 1946; Compared by Lloyd

PLATTED ON INDEX MAP NO. 24 BY Fensler 2-6-47

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 469 BY Moore 3-18-47

CHECKED BY CROSS REFERENCED BY Ford 12-31-46

Recorded in Book 23882, page 58, Official Records, Oct. 21, 1946  
 Grantors: Gilbert A. Reiling, Margaret Reiling, Vera Tucker and  
 Gerald T. Tucker.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 15, 1946

Consideration:

C.S.B. 1427-3

Granted for: Century Boulevard

Search No. 1-51

C. S. Map No.

Road Dist. No. 4

Description: The northerly 17 feet of the east half of Lot 565,  
 Tract No. 211, as shown on map recorded in Book 15,  
 pages 50 and 51, of Maps, in the office of the Re-  
 corder of the County of Los Angeles.  
 To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland

Description approved by F. S. Overton, Sept. 4, 1946

Accepted by the Board of Supervisors, Oct. 15, 1946, Min. Bk. 319,  
 page

#1145 Copied by Jacobs, Dec. 18, 1946; Compared by Lloyd

PLATTED ON INDEX MAP NO. 24 BY Fensler 2-6-47

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 469 BY Moore 3-18-47

CHECKED BY CROSS REFERENCED BY Ford 12-31-46

Recorded in Book 23639, page 330, Official Records, Oct. 21, 1946  
 Grantors: Jay L. Hyde and Bernice E. Hyde

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 21, 1946

C.S.B. 1427-3

Consideration:

Granted for: Century Boulevard

Search No. 1-106

C. S. Map No.

Road Dist. No. 4

Description: The northerly 17 feet of the westerly 23.125 feet of  
 Lot 568, and the northerly 17 feet of the easterly  
 42.09 feet of Lot 569, both in Tract No. 211, as  
 shown on map recorded in Book 15, pages 50 and 51,  
 of Maps, in the office of the Recorder of the County  
 of Los Angeles.

To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland

Description approved by F. S. Overton, Sept. 4, 1946

Accepted by the Board of Supervisors, Oct. 15, 1946, Min. Bk. 319, page \_\_\_\_\_.

#1146 Copied by Jacobs, Dec. 18, 1946; Compared by Lloyd

PLATTED ON INDEX MAP NO. 24 BY *Fensler 2-6-47*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 469 BY *Moore 2-18-47*

CHECKED BY CROSS REFERENCED BY *Ford 12-31-46*

Recorded in Book 23868, page 164, Official Records, Oct. 21, 1946

Grantors: Frank Hickey and Minnie L. Hickey

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 16, 1946

*C.S.B. 1427-3*

Consideration:

Granted for: Century Boulevard

Search No. 1-70

C. S. Map No.

Road Dist. No. 4

Description: The northerly 17 feet of that portion of Lot 562 of Tract No. 211 as shown on map recorded in Book 15, pages 50 and 51, of Maps, in the office of the Recorder of the County of Los Angeles, which lies easterly of the westerly 84 feet of said lot.

To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland

Description approved by F. S. Overton, Sept. 4, 1946

Accepted by the Board of Supervisors, Oct. 15, 1946, Min. Bk. 319, page \_\_\_\_\_.

#1147 Copied by Jacobs, Dec. 18, 1946; Compared by Lloyd

PLATTED ON INDEX MAP NO. 24 BY *Fensler 2-6-47*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 469 BY *Moore 2-18-47*

CHECKED BY CROSS REFERENCED BY *Ford 12-31-46*

Recorded in Book 23805, page 364, Official Records, Oct. 21, 1946

Grantors: Helen Maybell Warner, also known as Helen M. Warner,

Elizabeth Agatha Moser and Addison K. Moser

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 20, 1946

Consideration:

Granted for: Century Boulevard

*C.S.B. 1427-3*

Search No. 1-6

C. S. Map No.

Road Dist. No. 4

Description: The southerly 17 feet of the easterly 50 feet of Lot 117, Tract No. 550, as shown on map recorded in Book 17, pages 34 and 35, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland

Description approved by F. S. Overton, Oct. 4, 1946

Accepted by the Board of Supervisors, Oct. 15, 1946, Min. Bk. 319, page \_\_\_\_\_.

#1150 Copied by Jacobs, Dec. 18, 1946; Compared by Lloyd

PLATTED ON INDEX MAP NO.

24 BY Fensler 2-6-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 469 AOK BY Moore 3-18-47

CHECKED BY

CROSS REFERENCED

BY Ford

12-31-46

Recorded in Book 23821, page 354, Official Records, Oct. 21, 1946

Grantor: Leona Reese

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 15, 1946

Consideration:

CSB 1427-3

Granted for: Century Boulevard

Search No. 1-7C, 8

C. S. Map No.

Road Dist. No. 4

Description: The southerly 17 feet of the east half of Lot 115, Tract No. 550, as shown on map recorded in Book 17, pages 34 and 35, of Maps, in the office of the Recorder of the County of Los Angeles, and the southerly 17 feet of the easterly 40 feet of the west half of

said lot.

To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland

Description approved by F. S. Overton, Sept. 4, 1946

Accepted by the Board of Supervisors, Oct. 15, 1946, Min. Bk. 319, page \_\_\_\_\_.

#1151 Copied by Jacobs, Dec. 18, 1946; Compared by Lloyd

PLATTED ON INDEX MAP NO.

24 BY Fensler 2-6-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 469

BY Moore 3-18-47

CHECKED BY

CROSS REFERENCED

BY Ford

12-31-46

Recorded in Book 23811, page 430, Official Records, Oct. 22, 1946

Grantors: John N. Ramage and Hilda C. Ramage

Grantee: Hawthorne School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: August 26, 1946

Consideration: \$10.00

Granted for:

Description: Lot 9, Ingledeale acres as per map recorded in Book 20, Page 21 of Maps recorded in the Office of the County Recorder of said County.  
The seller hereby reserves all oil, mineral, and gas rights.

SUBJECT TO:

General and special taxes for the fiscal year, 1946/47, and levies, if any.

Conditions, restrictions, reservations, rights, rights of way, easements of record, if any.

Accepted by the Hawthorne School District, October 1, 1946

#257 Copied by Jacobs, Dec. 19, 1946; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO.

25 OK BY 12-30-46 Ford

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 167

BY Barrows 3-18-47

CHECKED BY

CROSS REFERENCED

BY Ford

12-30-46

Recorded in Book 23811, page 442, Official Records, Oct. 22, 1946  
 Grantors: Joe J. Ruiz and Emma N. Ruiz, also known as Emma R. Ruiz  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: Sept. 25, 1946  
 Consideration:  
 Granted for:  
 Description: Lot 213 of Tract No. 5024, as per map recorded in Book 53, pages 53 and 54, of Maps, records of said County.  
 Accepted by the State of California, October 2, 1946  
 #2622 Copied by Jacobs, Dec. 19, 1946; Compared by Morgan

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. 117 3 233 BY

PLATTED ON ASSESSOR'S BOOK NO. 428 BY TH Barrows 5-2-47

CHECKED BY CROSS REFERENCED BY Ford 12-30-46

Recorded in Book 23811, page 447, Official Records, Oct. 22, 1946  
 Grantors: Lloyd O. Poland and May Poland  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: Sept. 25, 1946  
 Consideration:  
 Granted for:  
 Description: Lot 220 of Tract No. 5024, as per map recorded in Book 53, pages 53 and 54, of Maps, records of said County.  
 EXCEPTING and RESERVING to the grantors herein, their successors or assigns, all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or under said Lot 220, without, however, the right ever to drill, dig, or mine through the surface of said lot therefor, or otherwise in such manner as to endanger the safety of any highway that may be constructed on said Lot.  
 Accepted by the State of California, October 2, 1946  
 #2623 Copied by Jacobs, Dec. 19, 1946; Compared by Morgan

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. 117 3 233 BY

PLATTED ON ASSESSOR'S BOOK NO. 428 BY TH Barrows 5-2-47

CHECKED BY CROSS REFERENCED BY Ford 12-30-46

Recorded in Book 23734, page 178, Official Records, Oct. 22, 1946  
 Grantors: Wanda Caneer and Fernando Caneer  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: Sept. 30, 1946  
 Consideration:  
 Granted for:  
 Description: Lot 241 of Tract No. 5024, as per map recorded in Book 53, pages 53 and 54, of Maps, records of said County.  
 Accepted by the State of California, October 15, 1946  
 #2624 Copied by Jacobs, Dec. 19, 1946; Compared by Morgan

PLATTED ON INDEX MAP NO. 36 BY

PLATTED ON CADASTRAL MAP NO. 117 3 233 BY

PLATTED ON ASSESSOR'S BOOK NO. 428 BY TH Barrows 5-2-47

CHECKED BY CROSS REFERENCED BY Ford 12-30-46

Recorded in Book 23734, page 183, Official Records, Oct. 22, 1946  
 Grantors: Barton A. Lange and Mrs. Oleta O. Lange  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: Oct. 7, 1946  
 Consideration:

Granted for:

Description: Lot 72 of Tract No. 5100, as per map recorded in Book 53, pages 90 and 91, of Maps, records of said County.

EXCEPTING and RESERVING to the grantors herein, their successors or assigns, all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or under said Lot 72, without, however, the right ever to drill, dig, or mine through the surface of said Lot therefore, or otherwise in such manner as to endanger the safety of any highway that may be constructed on said Lot.

Accepted by the State of California, October 15, 1946

#2625 Copied by Jacobs, Dec. 19, 1946; Compared by Morgan

PLATTED ON INDEX MAP NO. 36 BY

PLATTED ON CADASTRAL MAP NO. 1118 233 5-2-47 BY

PLATTED ON ASSESSOR'S BOOK NO. 428 BY *TH Barrow 5-2-47*

CHECKED BY CROSS REFERENCED BY *Ford 12-30-46*

Recorded in Book 23824, page 362, Official Records, Oct. 22, 1946  
 Grantors: Hans Rasmussen and Vera Rasmussen  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: October 8, 1946  
 Consideration:

Granted for:

Description: Lot 71 of Tract No. 5100, as per map recorded in Book 53, pages 90 and 91, of Maps, records of said County.  
 EXCEPTING and RESERVING to the grantors herein, their successors or assigns, all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and

other hydrocarbons, by whatsoever name known, that may be within or under said Lot 71, without, however, the right ever to drill, dig, or mine through the surface of said Lot therefor, or otherwise in such manner as to endanger the safety of any highway that may be constructed on said Lot.

Accepted by the State of California, October 15, 1946

#2626 Copied by Jacobs, Dec. 19, 1946; Compared by Morgan

PLATTED ON INDEX MAP NO. 36 BY

PLATTED ON CADASTRAL MAP NO. 1118 233 5-2-47 BY

PLATTED ON ASSESSOR'S BOOK NO. 428 BY *TH Barrow 5-2-47*

CHECKED BY CROSS REFERENCED BY *Ford 12-30-46*

Recorded in Book 23750, page 352, Official Records, Oct. 22, 1946  
 Grantors: C. W. Lunsford and Mary A. Lunsford  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: October 8, 1946  
 Consideration:  
 Granted for:

Description: Lot 99 of Tract No. 5100, as per map recorded in Book 53, pages 90 and 91, of Maps, records of said County. EXCEPTING and RESERVING to the grantors herein, their successors or assigns, all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or under said Lot 99, without, however, the right ever to drill, dig, or mine through the surface of said Lot therefor, or otherwise in such manner as to endanger the safety of any highway that may be constructed on said Lot.

Accepted by the State of California, October 15, 1946

#2627 Copied by Jacobs, Dec. 19, 1946; Compared by Morgan

PLATTED ON INDEX MAP NO. 36 BY

PLATTED ON CADASTRAL MAP NO. 117B 233 BY

PLATTED ON ASSESSOR'S BOOK NO. 428 BY THBarrowe 5-2-47

CHECKED BY CROSS REFERENCED BY Ford 12-30-46

Recorded in Book 23750, page 357, Official Records, Oct. 22, 1946

Grantors: Tom Blair and Mary Blair

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: October 8, 1946

Consideration:

Granted for:

Description: Lot 117 of Tract No. 5100, as per map recorded in Book 53, pages 90 and 91, of Maps, records of said County. EXCEPTING and RESERVING to the grantors herein, their successors or assigns, all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or under said Lot 117, without, however, the right ever to drill, dig, or mine through the surface of said lot therefor, or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lot.

Accepted by the State of California, October 15, 1946

#2628 Copied by Jacobs, Dec. 19, 1946; Compared by Morgan

PLATTED ON INDEX MAP NO. 36 BY

PLATTED ON CADASTRAL MAP NO. 117B 233 BY

PLATTED ON ASSESSOR'S BOOK NO. 428 BY THBarrowe 5-2-47

CHECKED BY CROSS REFERENCED BY Ford 12-30-46

Recorded in Book 23875, page 121, Official Records, Oct. 23, 1946

Grantor: Redondo Improvement Company

Grantee: Redondo Union High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: April 4, 1946

Consideration: \$10.00

Granted for:

Description: Lots One (1), Two (2), Three (3), Four (4), Five (5), Six (6), Seven (7), Eight (8), Nine (9), Ten (10), Eleven (11), Twelve (12), Thirteen (13), Fourteen (14), Fifteen (15), Sixteen (16), Seventeen (17), Eighteen (18), and Nineteen (19), all in Tract Number 11679, as

per map thereof recorded in the office of the County Recorder in Book 255, Pages 46 and 47 of Maps, Records of Los Angeles County, California.

SUBJECT to all taxes for the fiscal year 1946-1947.

SUBJECT to conditions, restrictions, covenants, reservations and easements, of record.

Accepted by Redondo Union High School District, Sept. 6, 1946

#626 Copied by Jacobs, Dec. 20, 1946; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO. 250K BY Ford 12-31-46

PLATTED ON CADASTRAL MAP NO. - BY

PLATTED ON ASSESSOR'S BOOK NO. 319 Part I BY Fell 3-29-47

CHECKED BY CROSS REFERENCED BY Ford 12-31-46

Recorded in Book 23808, page 346, Official Records, Oct. 23, 1946

Grantor: Ruth J. Waters

Grantee: South Santa Anita School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: August 19, 1946

Consideration: \$10.00

Granted for:

Description: Lots 13 and 14 of Tract No. 11789, as per map recorded in Book 242, Page 44 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: General and special taxes for the fiscal year 1946-47.

Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by the South Santa Anita School District, Oct. 14, 1946

#978 Copied by Jacobs, Dec. 20, 1946; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO. 440K BY Ford 12-31-46

PLATTED ON CADASTRAL MAP NO. 147B 269 BY Kennedy 7-2-47

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Ford 12-31-46

Recorded in Book 23802, page 216, Official Records, Oct. 23, 1946

Grantors: Herbert R. Augerson and Stella M. Augerson

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 30, 1946

Consideration: \$10.00

Granted for:

Description: The Southwest 240 feet of Lots 16, 17, and 18 of Tract 9193, as per map recorded in Book 133 Pages 19 and 20 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: All taxes for the fiscal year 1946-1947, a lien not yet payable.

Covenants, conditions, restrictions and easements of record.

Accepted by Los Angeles City School District, Oct. 21, 1946

#2096 Copied by Jacobs, Dec. 20, 1946; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO. 530K BY Ford 12-31-46

PLATTED ON CADASTRAL MAP NO. - BY

PLATTED ON ASSESSOR'S BOOK NO. 696 BY

CHECKED BY CROSS REFERENCED BY Ford 12-31-46

Recorded in Book 23826, Page 348, Official Records, October 24, 1946.  
 Grantors: Kathryn T. Aschenbrenner Barger, Walter C. Barger and  
 John L. Wagenaar.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 9, 1946

Consideration:

Granted for: Pine Canyon Pole Line ①

Search No. 1-1

C. S. Map No.

Road Dist. No. 5

Description: PARCEL 1: That portion of the southeast quarter of Section 23, Township 7 North, Range 15 West, S.B.B. & M., within a strip of land 10 feet wide, lying 5 feet on each side of the following described center line:  
 Beginning at a point in the southerly line of said section that is South 89°30'40" West thereon 19.20 feet from the southeasterly corner of said section; thence North 7°18'20" West 742.56 feet; thence North 24°36'40" West 1334.86 feet.

The side lines of said strip of land shall be prolonged or shortened at the angle points so as to terminate in the points of intersection.

Said side lines shall also be prolonged or shortened at the beginning thereof so as to terminate in said southerly section line, and at the end thereof so as to terminate in a line parallel with said southerly line and passing through the northwesterly terminus of above mentioned course of North 24°36'40" West 1334.86 feet.

PARCEL 2: That portion of above mentioned southeast quarter of Section 23 within the following described boundaries:

Beginning at the northwesterly terminus of above mentioned course of North 24°36'40" West 1334.86 feet; thence South 89°30'40" West, parallel with above mentioned southerly section line, 36.19 feet; thence North 0°29'20" West 50 feet; thence North 89°30'40" East 50 feet; thence South 0°29'20" East 50 feet; thence South 89°30'40" West 13.81 feet to the point of beginning. <sup>said materials</sup>for one 'phone circuit.

SUBJECT TO THE FOLLOWING CONDITIONS: Grantor to furnish <sup>said materials</sup> shall be of such quality as to be suitable to Grantee; Grantee will install said materials from antenna pole on Grantor's land to the dead end pole in back of the Pine Canyon Patrol Station; Grantor to maintain his own line. Grantee reserves the right to abandon said easement at any time and remove poles, wires and all other appurtenances. Grantor, upon abandonment of said easement by Grantee agrees to remove the wires and fixtures from said pole line within a reasonable time. Grantee reserves the right to make changes in the type of equipment installed as are necessary to meet changing conditions. Grantee shall, at all times, have the right of ingress and egress over land of Grantor to service said pole line and equipment. Grantor and Grantee agree that all materials used in the construction of this improvement shall forever remain the property of the party who furnished them.

Grantee agrees to hold Grantor harmless against any and all claims for damage to persons or property caused directly or indirectly by reason of construction and/or maintenance of any improvements constructed on said easement by Grantee.

Grantor agrees to hold Grantee harmless against any and all claims for damage either to persons or property caused by the maintenance of any improvements constructed on said easement for benefit of Grantor.

Together with the right to enter upon and to pass and repass over and along said easement and right of way and to deposit tools, implements, and other materials thereon, by said County of Los Angeles, its officers, agents, and employees, and by any contractor, his agents, and employees, engaged by said County, whenever and wherever necessary for the purposes above set forth.

Form approved by Arthur Loveland

Description approved by F. S. Overton, October 15, 1946

Accepted by Board of Supervisors, October 21, 1946, Min.Bk.319, Page

#2046 Copied by Morgan December 23, 1946; compared by Goff

~~PLATTED ON~~ INDEX MAP NO.

OK 72 BY Ford

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

767<sub>OK</sub> BY Carl 2/26/47

CHECKED BY

CROSS REFERENCED

BY Ford 1-23-47

Recorded in Book 23867, page 223, Official Records, Oct. 25, 1946

Grantor: County of Los Angeles

Grantee: Maynard Meyers and Cora L. MeyersNature of Conveyance: Grant Deed

Date of Conveyance: Sept. 24, 1946

Consideration: \$700.00

Granted for:

Description: Lots 57 and 58, Block J, Tract No. 6627, as shown on map recorded in Book 71, pages 64 and 65, of Maps, records of County of Los Angeles.

SUBJECT TO: (1) General and special taxes, if any, together with penalties and interest.

(2) Conditions, restrictions, reservations, and rights of way of record.

#2059 Copied by Jacobs, Dec. 26, 1946; Compared by Morgan

~~PLATTED ON INDEX MAP NO.~~

OK 26 BY Ford 12-31-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

837 BY Walters 4-16-47

CHECKED BY

CROSS REFERENCED

BY Ford 12-31-46

Recorded in Book 23775, page 411, Official Records, Oct. 26, 1946

Grantor: Gustav Gottlieb, duly appointed, qualified and acting administrator of the estate of Ethel Gottlieb, deceased.

Grantee: Hawthorne School DistrictNature of Conveyance: Administrator's Deed

Date of Conveyance: Sept. 25, 1946

Consideration: \$15,000.00

Granted for:

Description: Lots 102 and 110 in Division "A" of Tract No. 874, in the County of Los Angeles, State of California, as per map recorded in Book 17, pages 110 and 111 of maps in the office of the County Recorder of said County;

together with all the tenements, hereditaments and appurtenances, whatsoever to the same belonging or in anywise appertaining.

Accepted by the Hawthorne School District, October 1, 1946

#387 Copied by Jacobs, Dec. 26, 1946; Compared by Morgan

~~PLATTED ON INDEX MAP NO.~~

25 OK BY Ford 12-31-46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

410 BY Walters 4-14-47

CHECKED BY

CROSS REFERENCED

BY Ford 12-31-46

Recorded in Book 23657, page 426, Official Records, Oct. 26, 1946

Grantors: F. H. Gambell, having acquired title as Francis H. Gambell, and Helen M. Gambell

Grantee: Enterprise School District of Los Angeles CountyNature of Conveyance: Grant Deed

Date of Conveyance: August 6, 1946

Consideration: \$10.00

Granted for:

Description: The South half of the Northeast quarter of the North-

east quarter of Section 17, Township 3 South Range 13  
West, S. B. B. and M.

SUBJECT to taxes for the fiscal year 1946-1947;  
covenants, conditions and restrictions of record.

Accepted by the Enterprise School District, County of Los Angeles,  
October 10, 1946

#500 Copied by Jacobs, Dec. 26, 1946; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO. 260 *OK BY Ford 12-31-46*

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 477 BY

CHECKED BY CROSS REFERENCED BY *Ford 12-31-46*

Recorded in Book 23907, page 43, Official Records, Oct. 29, 1946

Grantors: Harold B. McDonald and Gladys E. McDonald

Grantee: Long Beach Unified School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 21, 1946

Consideration: \$10.00

Granted for:

Description: Lots 60 and 61 in Block 8 of Tract 2600 in the City of  
Long Beach as per map recorded in Book 26 Pages 88 to  
90 inclusive of Maps in the office of the County Re-  
corder of said County.

SUBJECT TO: General and special County and City taxes  
for the fiscal year 1946-1947.

Accepted by Long Beach Unified School District of Los Angeles County,  
September 23, 1946

#651 Copied by Jacobs, Dec. 30, 1946; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO. 300 *OK BY Ford 12-30-46*

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 724 BY *Barrows 3-17-47*

CHECKED BY CROSS REFERENCED BY *Ford 12-30-46*

Recorded in Book 23871, page 111, Official Records, Oct. 29, 1946

Grantor: Edward Martin Van Bergen

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: October 11, 1946

Consideration:

Granted for:

Description: Lots 86 and 87 of the Resubdivision of Lots 20, 25 to  
30 inclusive, 39 to 50 inclusive, and 82 to 93 inclusive,  
of Hollywood Park Place, as per map recorded in Book  
11, Page 90, of Maps, records of said County.

Accepted by the State of California, October 15, 1946

#2482 Copied by Jacobs, Dec. 30, 1946; Compared by Morgan

PLATTED ON INDEX MAP NO. 40 *OK BY Fensler 1-15-47*

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 700 BY

CHECKED BY CROSS REFERENCED BY *Ford 5-16-47*

Recorded in Book 23830, page 443, Official Records, Oct. 29, 1946  
 Grantors: Missionary Sisters of the Sacred Heart, who acquired  
 title as Missionary Sisters of Sacred Heart Corporation  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: Sept. 17, 1946  
 Consideration:  
 Granted for:

Description: Lots 1 to 16 inclusive and Lots 27 to 39 inclusive,  
 in Block G of Mount Lookout as shown on map thereof  
 recorded in Book 29 of Miscellaneous Records at  
 pages 67 and 68, in the office of the Recorder of  
 said County, and those portions of Lots 23, 24, 25  
 and 26 in Block G of said Mount Lookout described as follows:  
 Beginning at the southwesterly corner of said Lot 27; thence Nor-  
 therly along the westerly line thereof to the northwesterly corner  
 of said Lot 27; thence Westerly along the northerly lines of said  
 Lots 26, 25, 24 and 23 to the intersection thereof with the Sou-  
 theasterly prolongation of the westerly line of said Lot 16; thence  
 Southeasterly in a direct line to the said point of beginning.

ALSO Action Street, 30 feet wide, delineated on said map as  
 Valley Street.

Excepting and reserving to the grantor herein, its successors  
 and assigns, all water, water rights, oil, oil rights, minerals,  
 mineral rights, natural gas, natural gas rights and other hydro-  
 carbons by whatsoever name known that may be within or under the  
 parcel of land hereinabove conveyed, without however the right ever  
 to drill, dig or mine through the surface of the land therefor.

SUBJECT TO:

a. General and special City and County taxes for fiscal year  
 1946-47, a lien not yet payable.

b. An easement for street purposes over Acton Street (for-  
 merly Valley Street) as dedicated on map of Mt. Lookout recorded  
 in Book 29, pages 67 and 68 of Miscellaneous Records in favor  
 of the City of Los Angeles.

Together with all conditions, restrictions, reservations and  
 rights-of-way of record.

Accepted by the State of California, Sept. 26, 1946

#2483 Copied by Jacobs, Dec. 30, 1946; Compared by Morgan

PLATTED ON INDEX MAP NO.

2 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 968

BY

5-12-47

CHECKED BY

CROSS REFERENCED.

BY

7-28-47

Recorded in Book 23915, page 17, Official Records, Oct. 29, 1946  
 Grantors: Samuel Zimbalist and Margaret C. Zimbalist  
 Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 16, 1946

CSB 1698-2

Consideration:

Granted for: Highway

Description: That portion of the Rancho Topanga Malibu Sequit, as  
 confirmed to Matthew Keller by patent recorded in  
 Book 1, Page 407, et seq., of Patents, records of  
 said County, described as follows:  
 Commencing at State Highway Engineer's Center line  
 Station 698+50.37, Road VII-LA-60-A, at the Westerly extremity of  
 that certain course in the center line of the 80-foot strip of land  
 described in deed from T. R. Cadwalader, et al, to the State of  
 California, recorded in Book 15228, Page 342, of Official Records

of said County, as having a bearing of N. 64°24'55" E., and a length of 3462.31 feet; thence N. 25°35'05" W., 40 feet to the northerly line of said 80-foot strip of land; thence along said northerly line N. 64°24'55" E., 1815.00 feet to the True Point of Beginning of this description; thence along the westerly line of that certain parcel of land described in deed from Marblehead Land Company to Samuel Zimbalist and wife, recorded in Book 19301, Page 60, of said Official Records, N. 26°37'41" W., 282 feet; thence N. 56°30' E., 180 feet; thence N. 86°30' E., to the Westerly line of the 60-foot strip of land described in Parcel No. 4 of Final Order of Condemnation, a certified copy of which is recorded in Book 9489, Page 326, of said Official Records; thence Southerly along said westerly line to its intersection with the said northerly line of the above mentioned 80-foot strip of land; thence along said northerly line S. 64°24'55" W., 314.84 feet, more or less, to the said True Point of Beginning.

SUBJECT to an easement for public highway purposes over the Southerly 20 feet thereof, as acquired by the State of California, by deed recorded in Book 19187, Page 372, of said Official Records.

The grantors understand that the present intention of the grantee is to construct and maintain a public highway on the lands hereby conveyed in fee, and the grantors, for themselves, their successors and assigns, hereby waive any claims for any and all damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway. And it is further understood that the highway to be constructed on said lands hereby conveyed in fee is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantors, for themselves, their successors or assigns, hereby waives any claims for damages to grantors' remaining property contiguous to the said property hereby conveyed, by reason of the construction of said central dividing strip.

Accepted by the State of California, October 21, 1946

#2484 Copied by Jacobs, Dec. 30, 1946; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO. 19 OK BY Ford 3-19-47

PLATTED ON CADASTRAL MAP NO. - BY

PLATTED ON ASSESSOR'S BOOK NO. 482 BY Moore 3-5-47

CHECKED BY CROSS REFERENCED BY Ford 3-19-47

Recorded in Book 23804, page 373, Official Records, Oct. 29, 1946

Grantor: Carl M. Myers

Grantee: State of California

Nature of Conveyance: Grant Deed

CSB 1657

Date of Conveyance: October 5, 1946

Consideration:

Granted for: Freeway and Highway

Description: That portion of Lot 21 in Block 5 of Partion of the Beaudry Tract No. 2, lying East of Pearl St., as per map recorded in Book 7, Pages 62 and 63, of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at the northwesterly corner of said lot; thence Easterly, along the northerly line of said lot, to the northeasterly corner thereof; thence Southerly, along the easterly line of said lot, 7.07 feet; thence Westerly along a curve concave Southerly and having a radius of 1458 feet, through an angle of 1°33'11", an arc distance

of 39.52 feet to a point on the westerly line of said lot, distant thereon Southerly 13.32 feet from the said Northwesterly lot corner; thence Northerly, along the said westerly line, 13.32 feet to the point of beginning.

This conveyance is made for the purposes of a freeway and adjacent outer highway, and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights, including access rights, appurtenant to Grantor's remaining property, in and to said freeway, provided, however, that such remaining property shall abut upon and have access to said outer highway which will be connected to the freeway only at such points as may be established by public authority.

Accepted by the State of California, October 16, 1946

#2486 Copied by Jacobs, Dec. 30, 1946; Compared by Morgan

PLATTED ON INDEX MAP NO.

2 BY *Fenster* 3-21-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

41

BY

CHECKED BY

CROSS REFERENCED

BY *Ford* 4-18-47

Recorded in Book 23924, page 3, Official Records, Oct. 29, 1946

Grantors: Nerses Mosesian and Mary Mosesian

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 14, 1946

Consideration:

Granted for:

Description: Lot 48 of Tract No. 5100, as per map recorded in Book 53, pages 90 and 91, of Maps, records of said County.

EXCEPTING and RESERVING to the grantors herein, their successors or assigns, all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or under said Lot 48, without, however, the right ever to drill, dig, or mine through the surface of said Lot therefor, or otherwise in such manner as to endanger the safety of any highway that may be constructed on said Lot.

Accepted by the State of California, October 22, 1946

#2487 Copied by Jacobs, Dec. 30, 1946; Compared by Morgan

PLATTED ON INDEX MAP NO.

36 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

428

BY

*H. Barrow* 5-2-47

CHECKED BY

CROSS REFERENCED

BY *Ford* 12-31-46

Recorded in Book 23924, page 7, Official Records, Oct. 29, 1946

Grantors: John Turco and Mary Turco

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 16, 1946

Consideration:

Granted for:

Description: Lot 49 of Tract No. 5100, as per map recorded in Book 53, pages 90 and 91, of Maps, records of said County.

EXCEPTING and RESERVING to the grantors herein, their successors or assigns, all oil, oil rights, minerals,

mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or under said Lot 49, without, however, the right ever to drill, dig, or mine through the surface of said lot therefor, or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lot.

Accepted by the State of California, October 22, 1946  
#2488 Copied by Jacobs, Dec. 30, 1946; Compared by Morgan

PLATTED ON INDEX MAP NO. 36 BY  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 428 BY *TH Barrows 5-2-47*  
CHECKED BY CROSS REFERENCED BY *Ford 12-31-46*

Recorded in Book 23866, page 205, Official Records, Oct. 29, 1946  
Grantor: County of Los Angeles  
Grantees: Vincent M. Burke and Adrienne C. Burke, and Lem V. Sweet and Eileen G. Sweet

Nature of Conveyance: Grant Deed  
Date of Conveyance: October 8, 1946  
Consideration: \$10,025.00  
Granted for:

Description: That portion of Lot 63, Ross Subdivision of the south one-half of the southwest quarter of Section 29, Township 2 South, Range 14 West, S.B.M., as shown on map recorded in Book 30, page 24, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, bounded as follows: Beginning at the southeasterly corner of said lot; thence northerly along the easterly line of said lot 135.53 feet to the beginning of a curve concave to the south having a radius of 15 feet and being tangent to said last mentioned course; thence northwesterly along said curve 37.10 feet to the end of same; thence southwesterly tangent to said last mentioned curve, to the southerly line of said lot; thence easterly thereon to the point of beginning.

SUBJECT TO: (1) Conditions, restrictions, reservations, and rights of way of record.  
(2) Unpaid assessments of approximately \$102.95 (up to August 31, 1946) for balance due on assessment No. 366 under Improvement Bond Act of 1915.

#3443 Copied by Jacobs, Dec. 30, 1946; Compared by Morgan

~~PLATTED ON INDEX MAP NO.~~ 24 OK BY *Ford 1-14-47*  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 332 BY *Barrows 4-14-47*  
CHECKED BY CROSS REFERENCED BY *Ford 1-14-46*

Recorded in Book 23709, page 315, Official Records, Oct. 30, 1946  
Grantor: Title Insurance and Trust Company  
Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed  
Date of Conveyance: Sept. 28, 1946  
Consideration: \$10.00  
Granted for:

Description: The real property in the City of Los Angeles, County of Los Angeles, State of California described as Lots 128, 129, 130, 132, 133 and 134 of Tract No. 9408, Sheets 1 to 11, inclusive, as per map recorded in Book 137, pages 70 to 80 inclusive, of Maps, in the office

*71-149  
Spec 129  
4-14-47  
132*

of the County Recorder of said Los Angeles County.

Subject to: 1. All taxes and assessments of record.  
2. All covenants, conditions, restrictions, reservations, rights, rights of way and/or easements of record.

#1870 Copied by Jacobs, Dec. 31, 1946; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO. 40 *OMBY Ford* 1-14-47

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 598, 221 BY *Morgan 3-29-47*  
*TH Barrows 5-17-47*

CHECKED BY *✓* CROSS REFERENCED BY *Ford* 1-14-47

Recorded in Book 23521, page 370, Official Records, Aug. 13, 1946

Grantor: State of California, acting by and through the Director of Public Works

Grantee: Southern California Edison Co., Ltd.

Nature of Conveyance: Quitclaim Deed (Director's Deed)

Date of Conveyance: July 25, 1946

Consideration:

*C.S.B. 1781-2*

Granted for:

Description: All rights acquired by that certain quitclaim deed dated February 26, 1946 from the Southern Counties Gas Co. of California to the State of California recorded on March 8, 1946 in Book 22798, Page 244 of Official Records, and by that certain quitclaim deed dated February 27, 1946 from the Pacific Lighting Corp. to the State of California recorded on April 9, 1946 in Book 23007, Page 283 of Official Records, records of Los Angeles County, insofar and only insofar as said rights affect that certain real property owned by the grantee herein, in the City of Los Angeles, County of Los Angeles, State of California, described as:-

Lots 2, 3 and 4 of Tract No. 10079, as per map recorded in Book 143, Pages 94 and 95, of Maps, in the office of the County Recorder of said County.

AND BE IT FURTHER KNOWN:

FIRST, That the Director of Public Works has heretofore found and determined, and does hereby find and determine, that said certain rights were acquired by the State of California, in and to the hereinabove described lands, for State highway purposes and said rights are no longer necessary, and are not now being used for highway uses or purposes,

SECOND, That this conveyance is executed pursuant to the authority vested in the Director of Public Works by law, and, in particular, by the Streets and Highways Code.

#2890 Copied by Jacobs, Dec. 31, 1946; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO. 28 *OMBY Ford* 1-15-47

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 533 BY *TH Barrows 3-20-47*

CHECKED BY CROSS REFERENCED BY *Ford* 1-15-47

Recorded in Book 23835, page 158, Official Records, Oct. 8, 1946

Grantor: The Secretary of War, under and by virtue of the authority vested in him by Section 2 of the Act of Congress approved June 20, 1938 (52 Stat. 804; 33 U.S.C. 558b), and by Section 3 of the Flood Control Act of August 11, 1939 (53 Stat. 1414; 33 U.S.C. 558b-1).

Grantee: County of Los Angeles

*C.S.B. 1752*

*C.S.B. 1969-1-2-3-4*

Nature of Conveyance: Easement

Date of Conveyance: July 17, 1946

Consideration:

Granted for: Rights of Way and Public Streets

C. S. Map No.

Road Dist. No. 1

Form approved by Arthur Loveland

Description approved by F. W. Haskell, Aug. 28, 1946

Description: ARROW HIGHWAY (Search No. ~~XXXX~~): That certain land situated in the County of Los Angeles, State of California, being that portion of Section 6, T. 1 S., R. 10 W., as shown on map of the Subdivision of Rancho Azusa de Duarte recorded in Book 6, pages 80, 81 and 82 of Miscellaneous Records in the office of the Recorder of said County, within a strip of land 100 feet in width, lying 50 feet on each side of the following described center line, except as indicated on Exhibit "D" at the point of beginning of said center line, where the southerly line of said strip is 25 feet distant from the center line and thence of a varying width up to 50 feet, the location of the southerly line being indicated on said exhibit:

Beginning at the intersection of the east line of said Section 6 with a line which is parallel with and 25 feet northerly, measured at right angles, from the south line of said section; thence S.  $89^{\circ}08'53''$  W., along said parallel line, 65.74 feet to the beginning of a tangent curve concave to the northeast having a radius of 1400.00 feet; thence northwesterly along said curve through a central angle of  $43^{\circ}58'16''$  an arc distance of 1074.41 feet to end of curve designated Point "Z"; thence tangent to said curve N.  $46^{\circ}52'51''$  W. 1264.87 feet to the beginning of a tangent curve concave to the southwest having a radius of 5685.41 feet; thence northwesterly along said curve through a central angle of  $4^{\circ}02'23''$  an arc distance of 400.86 feet to point of reverse curve, said reverse curve being concave to the northeast and having a radius of 5685.41 feet, a radial line through said point having a bearing of N.  $39^{\circ}04'46''$  E.; thence northwesterly along said curve through a central angle of  $4^{\circ}02'23''$  an arc distance of 400.86 feet; thence tangent to said curve N.  $46^{\circ}52'51''$  W. 744.12 feet to the beginning of a tangent curve concave to the southwest having a radius of 2500.00 feet; thence northwesterly along said curve through a central angle of  $50^{\circ}53'13''$  an arc distance of 2220.36 feet to an intersection with the west line of said Section 6, distant N.  $0^{\circ}10'13''$  W. along said west line 2587.57 feet from a point in the southerly line of said Rancho, distant N.  $66^{\circ}45'21''$  W. along said southerly line 1088.45 feet from Station No. 16 as shown on said map, said intersection being the point of ending, a radial line of said curve to said point bearing N.  $7^{\circ}46'04''$  W., the side lines of said strip of land to be prolonged or shortened so as to terminate in the boundaries of said Section 6;

EXCEPTING from said 100-foot strip that portion thereof lying northeasterly of the following described line:

Beginning at a point in the northeasterly line of said 100-foot strip of land, distant N.  $43^{\circ}07'09''$  E. 50.00 feet from said Point "Z"; thence N.  $49^{\circ}18'54''$  W. 300.27 feet; thence N.  $46^{\circ}52'51''$  W., parallel with and 380.00 feet southwesterly of the tangent portion of the axis of the Santa Fe Dam, 1166.12 feet; thence N.  $49^{\circ}30'21''$  W. 387.16 feet; thence N.  $46^{\circ}33'06''$  W. 385.93 feet to a point in said northeasterly line of strip, being the point of ending;

ALSO EXCEPTING from said 100-foot strip that portion thereof lying southwesterly of the following-described line:

Commencing at said Point "Z"; thence southeasterly along that certain curve in the center line of said strip, concave to the northeast having a radius of 1400.00 feet, a distance of 140.06 feet; thence S.  $37^{\circ}23'14''$  W. along the southwesterly prolongation of a radial line of said curve 50.00 feet to a point in the southwesterly line of said strip, being the true point of beginning; thence N.  $46^{\circ}52'51''$  W., parallel with and 460.00 feet southwesterly of said tangent portion of axis of dam, 1608.82 feet; thence N.  $49^{\circ}30'21''$  W. 775.60 feet to a point in said southwesterly line of strip, being the point of end-

ing;

ALSO EXCEPTING therefrom any portions thereof lying within public roads of record;

The above-described tract contains 13.12 acres of land more or less, exclusive of the exceptions.

SUBJECT to the following items of construction:

a. An existing 3-inch water line serving the control house and a proposed extension to serve the caretaker's house, as indicated on Drawings RW/7-37-F and RW/7-38-F., U. S. Engineer Office.

b. An existing 48-inch diameter corrugated metal drainage pipe as indicated on Drawing RW/7-38-F., U. S. Engineer Office.

c. A proposed underground telephone conduit and an existing overhead power line serving the control house, as indicated on Drawing RW/7-38-F., U. S. Engineer Office.

d. An existing 4-inch C.I. soil pipe, a septic tank and 4-inch effluent line serving the control house, as indicated on Drawings RW/7-37-f and RW/7-38-F., U. S. Engineer Office.

Basis of bearings:-Lambert Los Angeles County Zone Coordinates, N.A. 1927 Datum.

468  
41  
468  
2  
ARROW HIGHWAY (BONITA AVENUE). Search No. <sup>WORKED</sup> 8 : That certain land situated in the County of Los Angeles, State of California, being the southerly 50 feet of Lots A, B, 1, 2 and 8, Tract No. 1916, as shown on map recorded in Book 21, page 66 of Maps in the office of the Recorder of said County, the northerly 50 feet of the southerly 75 feet of the southeast quarter of Section 5, Township 1 South, Range 10 West, S.B.B. & M. and the northerly 50 feet of the southerly 75 feet of the southeast quarter of the southwest quarter of said section;

EXCEPTING therefrom those portions thereof within public roads of record.

The above-described tract contains 6.11 acres of land more or less exclusive of the exception.

102 65849-4  
DUARTE ROAD (Search No. - ): That certain land situated in the County of Los Angeles, State of California, described as follows:

Beginning at the northwest corner of Block 13, Davis' Addition to Duarte, as shown on map recorded in Book 11, page 72 of Miscellaneous Records in the office of the Recorder of said County, said corner being the intersection of the east line of that certain public road, 60 feet in width, known as Flower Avenue, with the south line of The Atchison, Topeka and Santa Fe Railway Company right-of-way; thence N.  $89^{\circ}28'17''$  E. along the south line of a portion of said right-of-way which is 60 feet in width a distance of 639.62 feet to a point in the east line of said Davis' Addition to Duarte; thence N.  $0^{\circ}15'52''$  W., along said east line, 5.00 feet; thence N.  $89^{\circ}28'17''$  E. along the south line of a portion of said right-of-way which is 50 feet in width, a distance of 1008.18 feet; thence S.  $37^{\circ}11'37''$  E., 118.43 feet; thence S.  $89^{\circ}28'17''$  W., 4015.85 feet to a point in the west line of a tract of land known as Government Parcel 19; thence NORTH along said west line, 75.00 feet to a point in the south line of that certain public road, 15 feet in width, known as Duarte Road, said point being southerly 15.00 feet measured at right angles from the south line of a portion of said railway right-of-way which is 60 feet in width; thence N.  $89^{\circ}28'17''$  E., parallel with said south line of right-of-way and along said south line of Duarte Road and its prolongation, 943.19 feet to a point in the center line of that certain public road, 60 feet in width known as Highland Avenue; thence N.  $0^{\circ}07'36''$  W., along said center line, 15.00 feet to an intersection with said south line of right-of-way; thence N.  $89^{\circ}28'17''$  E., along said south line, 703.15 feet; thence S.  $0^{\circ}31'43''$  E., 15.00 feet; thence N.  $89^{\circ}28'17''$  E. along the south line of Depot grounds as per deed recorded in Book 178, page 185 of Deeds in the office of said Recorder, 120.00 feet; thence N.  $0^{\circ}31'43''$  W., 15.00 feet; thence N.  $89^{\circ}28'17''$  E. along said south line of right-of-way, 530.17 feet to the point of beginning, containing 7.98 acres of land, more or less.

Basis of bearings:-Lambert Los Angeles Zone Coordinates N.A. 1927 Datum.

BUENA VISTA AVENUE & MERIDIAN STREET (Search No. - 9): That certain land situated in the County of Los Angeles, State of California, described as follows:

Beginning at the southwest corner of Lot 27 of J. R. Loftus Tract No. 1 as shown on map recorded in Book 14, page 29 of Maps in the office of the Recorder of said County; thence N. 89°26'27" E. along the south line of said lot, 41.52 feet; thence N. 45°00'00" E., along the northwesterly line of amended Parcel 8 as described in Final Judgment entered in Case No. 1751-0'C-Civil of the District Court of the United States and recorded in Book 20187, page 100 of Official Records of said County, 395.05 feet to a point in the east line of said Lot 27; thence N. 0°08'36" W., along said east line, 366.88 feet to the northeast corner of said lot; thence N. 89°26'35" E. along the north line of Lot 28 of said Tract and south line of that certain public road, 40 feet in width, known as and called Meridian Street, 47.04 feet; thence N. 0°33'25" W. 20.00 feet to a point in the center line of said road; thence N. 89°26'35" E., along said center line, 20.00 feet; thence N. 0°33'25" W. 20.00 feet to a point in the north line of said road, said point being the beginning of a curve concave to the northwest having a radius of 580.00 feet, a radial line to said point bearing S. 0°33'25" E.; thence northeasterly along said curve through a central angle of 89°36'48" an arc distance of 907.15 feet to a point in the west line of that certain public road, 40 feet in width, known as and called Buena Vista Avenue; thence N. 89°49'47" E., along a radial line of said curve through said point, 20.00 feet to a point in the center line of said road; thence N. 0°10'13" W. along said center line 20.00 feet; thence N. 89°49'47" E. 20.00 feet to a point in the east line of said road and west line of Lot 55 of said J. R. Loftus Tract No. 1; thence N. 0°10'13" W. along said west line of Lot 55 and west line of Lot 48 of said Tract, a distance of 693.48 feet to the northwest corner of said Lot 48; thence N. 89°21'19" E., along the north line of said Lot 48 to a point which is easterly 25.00 feet measured at right angles from said west line of Lot 48; thence S. 0°10'13" E. parallel with and 25.00 feet easterly from said west line 1124.07 feet to an intersection with a line which is parallel with and 90.00 feet southeasterly, measured at right angles, from said northwesterly line of amended Parcel 8 and the northeasterly prolongation thereof; thence S. 45°00'00" W. along said parallel line 1334.71 feet; thence N. 44°27'16" W. 119.07 feet to the point of beginning, containing 6.65 acres of land more or less.

Basis of bearings:-Lambert Los Angeles County Zone Coordinates N.A. 1927 Datum.

AND THE SECRETARY OF WAR, under authority of section 14 of the Act of Congress approved 3 March 1899 (30 Stat. 1152; 33 U.S.C. 408), also grants to the said County of Los Angeles, California, permission to occupy and use for the above-mentioned purposes the Government dam and other works of the United States located on said land.

THESE EASEMENTS are granted subject to the following provisions and conditions:

1. That the United States reserves to itself the right to flood and inundate any and all of said lands intermittently, as may be required from time to time, incidental to the successful operation and maintenance of the Santa Fe Flood Control Basin for controlling storm water run-off.

2. That the United States reserves to itself the right to construct, use, and maintain across, over, and/or under the rights of way hereby granted, electric transmission, telephone, telegraph, water, gas, gasoline, oil, and sewer lines, and other facilities, in such manner as not to create any unreasonable interference with the use of the right of way herein granted.

3. That this easement is granted pursuant to the terms of a certain contract entered into on 16 February 1943 between the United States of America and the County of Los Angeles, State of California, No. W-04-193-Eng-1967.

4. That, at such points where the rights of way hereby granted cross the Santa Fe Dam and appurtenant structures, including the outlet works and spillway, these easements shall be subordinate to the rights of the Government, and the grantee shall, before causing any improvements to be made at such points, first obtain the approval, in writing, of the District Engineer, U. S. Engineer, Los Angeles, California; of the proposed plans. Adopted by the Board of Supervisors of the County of Los Angeles, September 10, 1946, Minute Book 318, page \_\_\_\_\_. #3237 Copied by Jacobs, Dec. 31, 1946; Compared by Morgan

PLATTED ON INDEX MAP NO.

46 BY *Hyde* 5-29-47

PLATTED ON CADASTRAL MAP NO. —

BY

PLATTED ON ASSESSOR'S BOOK NO. 102

468 *Willis* 6-17-47  
BY *Moore* 3-20-47

CHECKED BY

CROSS REFERENCED

BY *Hoig* 12-1-47

Recorded in Book 23845, Page 402, Official Records, October 31, 1946.

Grantors: Walter L. Smith and Bessie L. Smith, husband and wife.

Grantee: Long Beach Unified School District of Los Angeles County.

Nature of Conveyance: Grant Deed

Date of Conveyance: September 21, 1946

Consideration: \$10.00

Granted for:

Description: Lots 7 and 8 in Block 8 of Tract 2600 in the City of Long Beach as per map recorded in Book 26 Pages 88 to 90 inclusive of Maps, in the office of the County Recorder of said County.

SUBJECT TO: General and special County and City taxes for the fiscal year 1946-1947.

Accepted by Board of Education of Long Beach Unified School District of Los Angeles County, September 23, 1946.

#729 Copied by Morgan, January 2, 1947, Compared by Goff.

~~PLATTED ON~~ INDEX MAP NO.

30 OK BY *Ford* 1-15-47

PLATTED ON CADASTRAL MAP NO. —

BY

PLATTED ON ASSESSOR'S BOOK NO. 724

BY *W. B. Brown*

CHECKED BY

CROSS REFERENCED

BY *Ford* 1-15-47

Recorded in Book 23899, Page 137, Official Records, October 31, 1946

Grantor: Jennie B. Leahy, a widow

Grantee: Bellflower School District of Los Angeles Co., a public Corporation

Nature of Conveyance: Grant Deed

Date of Conveyance: March 29, 1946

Consideration: \$10.00

Granted for:

Description: Parcel 1: Those portions of Lots 13, 14 and 15 in Block 13 of California Cooperative Colony Tract, County of Los Angeles, recorded in Book 21 Pages 15 and 16, Miscellaneous Records described as a whole as follows:

Beginning at the intersection of the center lines of Compton Boulevard and Bellflower Boulevard as shown on map of Tract 12206, recorded in Book 228 Pages 47 and 48 of Maps; thence along the center line of said Bellflower Boulevard South 0° 13' 50" West 686 feet; thence parallel with the center line of Compton Boulevard South 89° 43' 40" West 170 feet to the true point of beginning;

thence South 89° 43' 40" West 159.24 feet thence parallel with the center line of said Bellflower Boulevard South 0° 13' 50" West 631.87 feet to a point in the North line of Rendalia Tract recorded in Book 9 Page 141 of Maps; thence thereon Westerly 328.48 feet to the East line of Tract 5484 recorded in Book 57 Page 84 of Maps; thence thereon Northerly 988.50 feet to a point in the South line of Lot 16 of said Block 13; thence along the South line of said Lot 16 North 89° 43' 00" East 487.72 feet to a point in a line that is parallel with the center line of Bellflower Boulevard and passes through the true point of beginning; thence thereon South 0° 13' 50" East 356.52 feet to the true point of beginning.

**Parcel 2:** That portion of Lot 13 in Block 13 of California Cooperative Colony Tract, County of Los Angeles, recorded in Book 21 Pages 15 and 16. Miscellaneous Records, described as follows:

Beginning at a point in the North line of Rendalia Tract as shown on map recorded in Book 9 Page 141 of Maps that is West thereon 30 feet from the Northeast corner of said Tract; thence along the North line of said Tract West 299.24 feet; thence parallel with the center line of Bellflower Boulevard 80 feet wide, as shown on map of Tract 12206 recorded in Book 228 Pages 47 and 48 of Maps, North 30 feet; thence parallel with the North line of said Rendalia Tract East 299.24 feet to a point on the East line of said Lot 13; thence thereon South 30 feet to the point of beginning.

**Parcel 3:** An easement for road purposes over those portions of Lots 13 and 14 in Block 13 of the California Cooperative Colony Tract, recorded in Book 21 Pages 15 and 16, Miscellaneous Records, described as follows:

Beginning at the intersections of the center lines of Compton Boulevard and Bellflower Boulevard, as shown on map of Tract 12206 recorded in Book 288 Pages 47 and 48 of maps; thence along the center line of Bellflower Boulevard South 0° 13' 50" East 686 feet; thence parallel with the center line of Compton Boulevard South 89° 43' 40" West 299.24 feet to the true point of beginning; thence South 89° 43' 40" West 30 feet; thence parallel with the center line of Bellflower Boulevard South 0° 13' 50" East 631.87 feet to a point in the North line of Rendalia Tract as shown on map recorded in Book 9 Page 141 of Maps; thence along said North line Easterly 30 feet; thence North 0° 13' 50" West 631.87 feet to the true point of beginning. EXCEPT any portion thereof included within the lines of the above described Parcel 2.

Accepted by the Board of Trustees of the Bellflower School District, March 27, 1946.

#1691 Copied by Morgan, January 2, 1947; compared By Jacobs.

~~PLATTED ON~~ INDEX MAP NO. 33 OK BY Ford 1-15-47

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 483 BY 4-23-47

CHECKED BY CROSS REFERENCED BY Ford 1-15-47

Recorded in Book 23874, page 279, Official Records, Nov. 1, 1946

Grantors: Kenneth N. Debo and Imogene K. Debo

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: October 3, 1946

Consideration: \$10.00

Granted for:

Description: The Southwest 240 feet of Lot 19 of Tract 9193, as per map recorded in Book 133 Pages 19 and 20 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: All taxes for the fiscal year 1946-1947, a lien not yet payable.

Covenants, conditions, restrictions and easements of record.

Accepted by the Los Angeles City School District of Los Angeles  
County, October 21, 1946  
#1214 Copied by Jacobs, Jan. 3, 1947; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO. 53 OK BY Ford 1-15-47

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 696 BY *Thompson* 5-12-47

CHECKED BY CROSS REFERENCED BY Ford 1-15-47

Recorded in Book 23845, page 432, Official Records, Nov. 2, 1946

Grantor: Mollie Werner

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: March 14, 1946

C.F. 2220-1

Consideration:

Granted for:

Description: The Northwesterly 32 feet of Lots 18 and 19 in Block 2 of the Park Tract, as per map recorded in Book 7, Pages 26 and 27, of Miscellaneous Records of said County.

Accepted by the State of California, May 2, 1946

#665 Copied by Jacobs, Jan. 3, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 37 BY *Barrows* 3-4-47

CHECKED BY CROSS REFERENCED BY Ford 1-15-47

Recorded in Book 23904, page 156, Official Records, Nov. 4, 1946

Grantors: Frank S. Livingston and Rose Livingston

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim

Date of Conveyance: Sept. 16, 1946

C.F. 1370

Consideration: \$10.00

Granted for:

Description: Lot 2, Tract No. 3321, as shown on map recorded in Book 40, page 37 of Maps, records of Los Angeles County.

Adopted by the Board of Supervisors, Oct. 29, 1946, Min.Bk. 320, pg. -

#997 Copied by Jacobs, Jan. 6, 1947; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO. 25 OK BY Ford 1-15-46

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 739 BY *Barrows* 3-18-47

CHECKED BY CROSS REFERENCED BY Ford 1-15-47

Recorded in Book 23890, page 348, Official Records, Nov. 4, 1946

Grantors: Ben Long and Percilla Long

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim

Date of Conveyance: August 28, 1946

C.F. 1370

Consideration: \$10.00

Granted for:

Description: Lot 2, of Fractional Section 27, Township 3 South,  
Range 14 West, S. B. M.

Adopted by the Board of Supervisors, Oct. 29, 1946, Min.Bk.320, Pg. \_\_\_  
#998 Copied by Jacobs, Jan. 6, 1947; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO. 25 OK BY Ford 1-15-47

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 739 OK BY Barrows 3-18-47

CHECKED BY CROSS REFERENCED BY Ford 1-15-47

Recorded in Book 23911, page 136, Official Records, Nov. 4, 1946

Grantor: Fontella Butler

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 6, 1946

Consideration:

Granted for: C. I. 1144 - Sewers

Search No. 1-5B

C. S. Map No.

Road Dist. No. 1

Description: The easterly 25 feet of that certain parcel of land in  
Lot 1, Block 7, California Cooperative Colony Tract,  
as shown on map recorded in Book 21, pages 15 and 16,  
of Miscellaneous Records, in the office of the Recorder  
of the County of Los Angeles, conveyed to Dora Marie

Billings by deed recorded in Book 23500, page 289, of Official  
Records, in the office of said recorder.

Adopted by the Board of Supervisors, Sept. 24, 1946, Min.Bk.319, Pg. \_\_\_

Form approved by Arthur Loveland

Description approved by F. S. Overton, Sept. 11, 1946

#2021 Copied by Jacobs, Jan. 6, 1947; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO. 32 OK BY Ford 1-13-47

PLATTED ON CADASTRAL MAP NO. 75 B 237 BY Wimmer 8-4-47

PLATTED ON ASSESSOR'S BOOK NO. 12041K BY Morgan 2-28-47

CHECKED BY CROSS REFERENCED BY Ford 1-13-47

Recorded in Book 23883, page 307, Official Records, Nov. 4, 1946

Grantors: Harold Edwin Kirk and Florence Mae Kirk

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 6, 1946

Consideration:

Granted for: C. I. 1144 - Sewers

Search No. 1-5C

C. S. Map No.

Road Dist. No. 1

Description: The westerly 25 feet of that certain parcel of land in  
Lot 1, Block 7, California Cooperative Colony Tract,  
as shown on map recorded in Book 21, pages 15 and 16,  
of Miscellaneous Records, in the office of the Recorder  
of the County of Los Angeles, conveyed to Harold Edwin

Kirk et al., by deed recorded in Book 23385, page 41, of Official  
Records, in the office of said recorder.

Form approved by Arthur Loveland

Description approved by F. S. Overton, Sept. 11, 1946

Adopted by the Board of Supervisors. Sept. 24, 1946, Min.Bk.319, Pg. #2022 Copied by Jacobs, Jan. 6, 1947; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO. 32 OK BY Ford 1-13-47

PLATTED ON CADASTRAL MAP NO. 75 B 237 BY Wimmer 8-4-47

PLATTED ON ASSESSOR'S BOOK NO. 120 BY Moore 2-28-47

CHECKED BY CROSS REFERENCED BY Ford 1-13-47

Recorded in Book 23883, page 329, Official Records, Nov. 6, 1946

Grantors: R. E. McComb and Oleta Christine McComb

Grantee: Hawthorne School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: July 8, 1946

Consideration: \$10.00

Granted for:

Description: Lot 671 of Burleigh, Sheet No. 2, as per map recorded in Book 13, Pages 122 and 123 of Maps, in the office of the County Recorder of said County.

SUBJECT TO:

Taxes for the second half of the fiscal year 1946/1947.

Conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Accepted by the Hawthorne School District, July 11, 1946

#545 Copied by Jacobs, Jan. 6, 1947; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO. 25 OK BY Ford 1-15-47

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 167 BY Barrows 3-18-47

CHECKED BY CROSS REFERENCED BY Ford 1-15-47

Recorded in Book 23807, page 255, Official Records, Nov. 6, 1946

Grantors: Estille L. Lynn, Margaret D. Lynn, Walter B. Brubaker, and Gladys M. Brubaker

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 21, 1946

Consideration:

Granted for: C. I. 1151

Search No. 1-1

C. S. Map No.

Road Dist. No. 4

Description: Those portions of Lots 1 and 2, Tract No. 12030, as shown on map recorded in Book 227, pages 25 and 26, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 10 feet wide lying northerly of and adjacent to the southerly line of Lot 2 and its westerly prolongation.

Form approved by Arthur Loveland

Description approved by F. S. Overton, Sept. 10, 1946

Adopted by the Board of Supervisors, Sept. 24, 1946, Min.Bk.319, Pg. #2284

Copied by Jacobs, Jan. 6, 1947; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO. 25 OK BY Ford 4-1-47

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 410 OK BY Walters 4-14-47

CHECKED BY CROSS REFERENCED BY Ford 4-1-47

Recorded in Book 23522, page 171, Official Records, Nov. 12, 1946  
 Grantors: Isaac Wiskerson, Norma E. Wiskerson, Gus Karras, Glen L. Rector, John C. Hammonds, Carlota Hammonds, Marie Cunningham, Ray M. Cunningham and Harriette Washburn, and Cleo Rector

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 23, 1946

Consideration:

Granted for: C. I. 1166 - Sewers

Search No. 1-2 to 24 Incl.

C. S. Map No.

Road Dist. No. 5

Description: The easterly 20 feet of the westerly 170 feet of Block 26 of The Town of Lancaster, as shown on map recorded in Book 5 Pages 470 and 471, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

Form approved by Arthur Loveland

Description approved by F. S. Overton, Oct. 29, 1946

Accepted by the Board of Supervisors, Nov. 6, 1946, Min.Bk.320, Pg.

#1098 Copied by Jacobs, Jan. 8, 1947; Compared by Lloyd

~~PLATTED ON~~ INDEX MAP NO. 70 OKEY Ford

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 7340K BY Moore 2-24-47

CHECKED BY CROSS REFERENCED BY HOIG 12-23-47

Recorded in Book 23922, page 190, Official Records, Nov. 12, 1946

Grantors: Donald R. Jaqua and Sara B. Jaqua

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 25, 1946

Consideration:

Granted for: C. I. 1166 - Sewers

Search No. 1-2 to 24 Incl. (2+3)

C. S. Map No.

Road Dist. No. 5

Description: The easterly 20 feet of the westerly 170 feet of Block 26 of The Town of Lancaster, as shown on map recorded in Book 5 Pages 470 and 471, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

Form approved by Arthur Loveland

Description approved by F. S. Overton, Oct. 29, 1946

Accepted by the Board of Supervisors, Nov. 6, 1946, Min.Bk.320, Pg.

#1099 Copied by Jacobs, Jan. 8, 1947; Compared by Lloyd

~~PLATTED ON~~ INDEX MAP NO. 70 OK BY Ford

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 7340K BY Moore 2-24-47

CHECKED BY CROSS REFERENCED BY HOIG 12-23-47

Recorded in Book 23922, page 191, Official Records, Nov. 12, 1946  
 Grantors: H. E. Beebe, Elma K. Reynolds, George W. Sinclair, Grace  
 Sinclair, Olive Mable Nicholson, Ashley A. McCaleb and  
 Cora McCaleb

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 23, 1946

Consideration:

Granted for: C. I. 1166 - Sewers

Search No. 1-2 to 24 Incl.

C. S. Map No.

Road Dist. No. 5

Description: The easterly 20 feet of the westerly 170 feet of  
 Block 26 of The Town of Lancaster, as shown on map  
 recorded in Book 5 Pages 470 and 471, of Miscellaneous  
 Records, in the office of the Recorder of the County  
 of Los Angeles.

Form approved by Arthur Loveland

Description approved by F. S. Overton, Oct. 29, 1946

Accepted by the Board of Supervisors, Nov. 6, 1946, Min.Bk. 320, Pg.  
 #1100 Copied by Jacobs, Jan. 8, 1947; Compared by Lloyd

~~PLATTED ON INDEX MAP NO.~~

70 OK BY Ford

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 73 AOK BY Moore 2-24-47

CHECKED BY

CROSS REFERENCED

BY

HOIG 12-23-47

Recorded in Book 23838, page 329, Official Records, Nov. 12, 1946

Grantors: Charles R. Quintard and Vivian M. Quintard

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 27, 1946

Consideration:

Granted for: Century Boulevard

CS.B. 1427-3

Search No. 1-40

C. S. Map No.

Road Dist. No. 4

Description: The northerly 17 feet of the easterly 41 feet of the  
 westerly 82 feet of Lot 577 of Tract No. 1039, as  
 shown on Map recorded in Book 17, page 47, of Maps,  
 in the office of the Recorder of the County of Los  
 Angeles.

To be known as CENTURY BOULEVARD.

Form approved by A. Loveland

Description approved by F. S. Overton, Oct. 23, 1946

Accepted by the Board of Supervisors Nov. 6, 1946, Min.Bk. 320, Pg. \_\_\_\_  
 #1101 Copied by Jacobs, Jan. 8, 1947; Compared by Lloyd

PLATTED ON INDEX MAP NO.

24 BY Fensler 2-6-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 469 AOK BY Moore 3-18-47

CHECKED BY

CROSS REFERENCED

BY

S. Ford 2-24-47

Recorded in Book 23908, page 290, Official Records, Nov. 12, 1946

Grantor: The Roman Catholic Archbishop of Los Angeles

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 8, 1946

Consideration:

Granted for: Marshall Street

Search No. 4-1

C. S. Map No.

Road Dist. No. 1

Description: Parcel 1. That portion of Lot 55, Lands of the San Gabriel Improvement Company, as shown on map recorded in Book 54, pages 71 and 72, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, and that portion of San Gabriel Boulevard vacated by order of the Board of Supervisors of said county, recorded in Book 261, page 160, of said Miscellaneous Records, all within a strip of land 30 feet wide, lying southerly of and adjacent to the southerly line of Tract No. 7254, as shown on map recorded in Book 80, page 54, of Maps, in the office of said Recorder, and lying between the westerly line of said Lot 55 and the westerly line of San Gabriel Boulevard as established by said order of vacation.

Parcel 2. That portion of above mentioned Lot 55 within the following described boundaries:

Beginning at the intersection of the southerly line of above described Parcel 1 with the westerly line of said Lot 55; thence southerly along said westerly line to the beginning of a curve concave to the southeast, tangent to said southerly and westerly lines, and having a radius of 15 feet; thence northeasterly along said curve to said southerly line; thence westerly in a direct line to the point of beginning.

Parcel 3. Those portions of above mentioned Lot 55 and San Gabriel Boulevard, vacated, within the following described boundaries:

Beginning at the intersection of the southerly line of above described Parcel 1 with the above mentioned westerly line of San Gabriel Boulevard; thence southerly along said westerly line to the beginning of a curve concave to the southwest, tangent to said westerly and southerly lines, and having a radius of 25 feet; thence northwesterly along said curve to said southerly line; thence easterly in a direct line to the point of beginning.

Above described Parcels 1, 2, and 3 are -

To be known as MARSHALL STREET.

Form approved by Arthur Loveland

Description approved by F. S. Overton, Oct. 24, 1946

Accepted by the Board of Supervisors Nov. 6, 1946, Min. Bk. 320, Pg. \_\_\_\_

#1104 Copied by Jacobs, Jan. 8, 1947; Compared by Lloyd

PLATTED ON INDEX MAP NO.

44 BY Tensler 4-2-47

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_

PLATTED ON ASSESSOR'S BOOK NO. 827 BY Mickey 6-24-47

CHECKED BY \_\_\_\_\_ CROSS REFERENCED BY Ford 2-24-47

Recorded in Book 23931, page 126, Official Records, Nov. 12, 1946

Grantor: Nellie D. Bleistein

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 11, 1946

Consideration:

Granted for: Marshall Street

Search No. 4-1

C. S. Map No.

Road Dist. No. 1

Description: Parcel 1: That portion of Lot 55, Lands of the San Gabriel Improvement Company, as shown on map recorded in Book 54, pages 71 and 72, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, and that portion of San Gabriel Boulevard vacated by order of the Board of Supervisors of said county, recorded in Book 261, page 160, of said Miscellaneous Records, all within a strip of land 30 feet wide, lying southerly of and adjacent to the southerly line of Tract No. 7254, as shown on map recorded in Book 80, page 54, of Maps, in the office of said Recorder, and lying between the westerly line of said Lot 55 and the westerly line of San Gabriel Boulevard as established by said order of vacation.

Parcel 2: That portion of above mentioned Lot 55 within the following described boundaries:

Beginning at the intersection of the southerly line of above described Parcel 1 with the westerly line of said Lot 55; thence southerly along said westerly line to the beginning of a curve concave to the southeast, tangent to said southerly and westerly lines, and having a radius of 15 feet; thence northeasterly along said curve to said southerly line; thence westerly in a direct line to the point of beginning.

Parcel 3: Those portions of above mentioned Lot 55 and San Gabriel Boulevard, vacated, within the following described boundaries:

Beginning at the intersection of the southerly line of above described Parcel 1 with the above mentioned westerly line of San Gabriel Boulevard; thence southerly along said westerly line to the beginning of a curve concave to the southwest, tangent to said westerly and southerly lines, and having a radius of 25 feet; thence northwesterly along said curve to said southerly line; thence easterly in a direct line to the point of beginning.

Above described Parcels 1, 2, and 3 are -

To be known as MARSHALL STREET.

Form approved by A. Loveland

Description approved by F. S. Overton; Oct. 24, 1946

Accepted by the Board of Supervisors, Nov. 6, 1946, Min. Bk. 320, Pg. #1105 Copied by Jacobs, Jan. 8, 1947; Compared by Lloyd

PLATTED ON INDEX MAP NO.

44 BY Fensler 4-1-47

PLATTED ON CADASTRAL MAP NO. 1358 BY

PLATTED ON ASSESSOR'S BOOK NO. 827 BY Mickey 6-24-47

CHECKED BY

CROSS REFERENCED

BY Ford 2-24-47

Recorded in Book 23964, page 2, Official Records, Nov. 12, 1946

Grantor: Domingo A. Batz, also known as Domingo E. Batz

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 10, 1946

Consideration:

Granted for: Marshall Street

Search No. 4 - 1

C. S. Map No.

Road Dist. No. 1

Description: Parcel 1: That portion of Lot 55, Lands of the San Gabriel Improvement Company, as shown on map recorded in Book 54, pages 71 and 72, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, and that portion of San Gabriel Boulevard vacated by order of the Board of Supervisors of said county, recorded in Book 261, page 160, of said Miscellaneous Records, all within a strip of land 30 feet wide, lying southerly of and adjacent to the southerly line of Tract No. 7254, as shown on map

recorded in Book 80, page 54, of Maps, in the office of said Recorder, and lying between the westerly line of said Lot 55 and the westerly line of San Gabriel Boulevard as established by said order of vacation.

**Parcel 2:** That portion of above mentioned Lot 55 within the following described boundaries:

Beginning at the intersection of the southerly line of above described Parcel 1 with the westerly line of said Lot 55; thence southerly along said westerly line to the beginning of a curve concave to the southeast, tangent to said southerly and westerly lines, and having a radius of 15 feet; thence northeasterly along said curve to said southerly line; thence westerly in a direct line to the point of beginning.

**Parcel 3:** Those portions of above mentioned Lot 55 and San Gabriel Boulevard, vacated, within the following described boundaries:

Beginning at the intersection of the southerly line of above described Parcel 1 with the above mentioned westerly line of San Gabriel Boulevard; thence southerly along said westerly line to the beginning of a curve concave to the southwest, tangent to said westerly and southerly lines, and having a radius of 25 feet; thence northwesterly along said curve to said southerly line; thence easterly in a direct line to the point of beginning.

Above described Parcels 1, 2 and 3 are -

To be known as MARSHALL STREET.

Form approved by A. Loveland

Description approved by F. S. Overton, Oct. 24, 1946

Accepted by the Board of Supervisors Nov. 6, 1946, Min.Bk.320, Pg. \_\_

#1106 Copied by Jacobs, Jan. 8, 1947; Compared by Lloyd

PLATTED ON INDEX MAP NO.

44 BY Fensler 4-2-47

PLATTED ON CADASTRAL MAP NO. 123 B 257 BY

PLATTED ON ASSESSOR'S BOOK NO. 827 BY Mickey 6-24-47

CHECKED BY

CROSS REFERENCED BY Ford 2-24-47

Recorded in Book 23932, Page 105; Official Records, November 8, 1946

Grantors: Tenora Bartle and Grace Bartle

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: September 27, 1946

Consideration:

Granted for: Public highway

**Description:** That portion of Lot 12 of the Dorris Tract, as per map recorded in Book 15, Page 33, of Maps, in the Office of the County Recorder, described as follows:

Beginning at the southwest corner of said lot; thence N. 0° 16' 56" W., along the west line of said lot a distance of 18.81 feet; thence S. 45° 16' 56" E., 9.31 feet; ~~thence S. 45° 16' 56" E., 9.31 feet;~~ thence S. 75° 00' E., 42.93 feet to the south line of said lot; thence S. 88° 38' W., along said south line a distance of 48.01 feet to the point of beginning.

The grantor understands that the present intention of the grantee is to construct and maintain a public highway on the lands hereby conveyed in fee and the grantor for himself, his successors or assigns, hereby waives any claims for any and all damages to grantor's remaining property contiguous to the property hereby conveyed by reason of the location and manner of construction of the highway improvement.

Accepted by the State of California, October 11, 1946

#2059 Copied by Morgan, January 9, 1947; compared by Lloyd

PLATTED ON INDEX MAP NO.

7 BY

PLATTED ON CADASTRAL MAP NO. 120 B 229 BY

PLATTED ON ASSESSOR'S BOOK NO. 855

BY TH Barrow 4-1-47

CHECKED BY

CROSS REFERENCED

BY Ford 1-15-47

Recorded in Book 23933, Page 98, Official Records, Nov. 8, 1946

Grantor: Santa Ana Homes Company, a Corporation

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: September 18, 1946

C.S.B. 1666-2

Consideration:

Granted for: freeway

Description: That portion of Lot 1 in Block H and those portions of Lots 3 and 4 in Block F of Tract No. 212, shown on map thereof recorded in Book 14 of Maps at pages 54 and 55 and that portion of the Rancho Santa Gertrudes shown on map thereof recorded in Book 1 of Patents at pages 156 and 158 inclusive, all in the office of the Recorder of said County, included within a strip of land 25 feet wide, the northeasterly line of which is coincident with the southwesterly line (and the Southeasterly prolongation thereof) of the 110-foot strip of land described in Parcel 1 of deed to the State of California, recorded in Book 20045 of Official Records at page 295, in the office of said Recorder, Said 25-foot strip being portions of those certain parcels of land numbered 1 to 7 inclusive and of that certain parcel designated as private street, on Record of Survey Map No. 1425, filed in Book 57 of Record of Surveys at pages 43 and 44, in the office of said Recorder.

This conveyance is made for the purposes of a freeway and the grantors hereby release and relinquish to the grantee any and all abutter's rights of access, appurtenant to grantors' remaining property, in and to said freeway, over and across the southwesterly line of the above described 25-foot strip of land and over and across the southeasterly prolongation thereof to the northeasterly line of Vista Del Rio Avenue, as shown on map of Tract No. 9856, recorded in Book 140, pages 24 and 25, of Maps, records of said Los Angeles County.

Accepted by State of California, October 15, 1946

#2061 Copied by Morgan, January 9, 1947; compared by Lloyd

PLATTED ON INDEX MAP NO.

36 BY Fensler 1-22-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 350

BY Moore 3-19-47

CHECKED BY

CROSS REFERENCED

BY Ford 1-15-47

Recorded in Book 23892, Page 319, Official Records Nov. 8, 1946

Grantors: Gregory B. Papavaselopoulos, and Mary Papavaselopoulos, husband and wife.

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: October 28, 1946

C.F. 2280

Consideration:

Granted for:

Description: Lot 28 in Block 5 of Dominguez Harbor Tract, as per map recorded in Book 12, Pages 14 and 15, of Maps, records of said County.  
Excepting and reserving to the grantors herein, their successors and assigns, all water, water rights, oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or under the parcel of land hereinabove conveyed, without, however, the right ever to drill, dig or mine through the surface of said land therefor, or otherwise in such manner as to endanger the safety of any highway that may be constructed on the land hereby conveyed.

Accepted by State of California, October, 30, 1946

#2062 Copied by Morgan, January 9, 1947; compared by Lloyd

PLATTED ON INDEX MAP NO. 28 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 533 BY Barrows 3-20-47  
 CHECKED BY CROSS REFERENCED BY Ford 1-16-47

Recorded in Book 23887, Page 264, Official Records, Nov. 8, 1946  
 THE PEOPLE OF THE STATE OF CALIFORNIA,  
 acting by and through the Department  
 of Public Works,

Plaintiff

VS

ALICE M. LUSK, et al,

Defendants.

No. 512666  
 FINAL ORDER  
 OF CONDEMNATION  
 Parcels 3 and 8

C.F. 2220-1

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following-described parcels of land be, and they are hereby condemned in fee to become the property of plaintiff for the uses and purposes set forth in said complaint; to wit, for a State highway, said land being situated in the County of Los Angeles, State of California, and described as follows:

PARCEL 3: A fee simple estate for the purposes specified in Section 104.1 of the Streets and Highways Code in and to Lot 28 in Block 4 of Park Tract, as per map recorded in Book 7, Pages 26 and 27, of Miscellaneous Records in the Office of the Recorder of said County.

Containing 6794 square feet, more or less.

PARCEL 8: A right of way in fee for freeway purposes in and to Lot 5 in Block 1 of Park Tract, as per map recorded in Book 7, Pages 26 and 27, of Miscellaneous Records in the Office of the Recorder of said County. EXCEPT that portion thereof condemned for the widening of Temple Street, by final decree of condemnation entered in Case No. 231702, Superior Court; a certified copy thereof being recorded in Book 11283, Page 111, of Official Records in the Office of the Recorder of said County.

Containing 6919 square feet, more or less, in addition to the portion included within the limits of Temple Street.

AND IT IS FURTHER ORDERED THAT A copy of this order and judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinbefore described, together with the improvements thereon pertaining to the realty, and the title thereto shall vest in plaintiff in fee.

DATED: October 30, 1946.

DUDLEY S. VALENTINE

Judge of the Superior Court

#2063 Copied by Morgan, January 9, 1947; compared by Lloyd

PLATTED ON INDEX MAP NO. 2 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 37 BY Barrows 3-4-47  
 CHECKED BY CROSS REFERENCED BY Ford 1-16-47

Recorded in Book 23923, page 240, Official Records, Nov. 13, 1946  
 Grantor: Julian I. Hathaway, Richard F. Hathaway and Nadine  
 Hathaway

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 7, 1946

Consideration:

Granted for: Bellflower Boulevard

Search No. 2 - 17

C. S. Map No. *C.S.B 117-3*

Road Dist. No. 1

Description: The westerly 2 feet of the southerly 85 feet of the northerly 95 feet of Lot 74, Somerset Acres, sheet No. 2, as shown on map recorded in Book 13, page 81, of Maps, in the office of the Recorder of the County of Los Angeles.

Also that portion of said Lot within the following described boundaries:

Beginning at the intersection of the southerly line of the northerly 10 feet of said lot with the easterly line of said westerly 2 feet; thence southerly along said easterly line 10 feet; thence northeasterly in a direct line to a point in said southerly line that is easterly thereon 10 feet from said easterly line; thence westerly in a direct line to the point of beginning.

To be known as BELFLOWER BOULEVARD.

Adopted by the Board of Supervisors, Nov. 6, 1946, Min.Bk.320,Pg. —  
 #2997 Copied by Jacobs, Jan. 10, 1947; Compared by Morgan  
 Form approved by A. Loveland, Description approved by F. S. Overton  
 PLATTED ON INDEX MAP NO. *33 BY Beyer 5-5-47*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *483* BY *Barrows 4-23-47*

CHECKED BY CROSS REFERENCED BY *Ford 1-13-47*

Recorded in Book 23949, page 58, Official Records, Nov. 13, 1946

Grantor: Sun Village Incorporated

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 14, 1946

Consideration:

Granted for: Avenue Q-8

Search No. 7 - 1

C. S. Map No.

Road Dist. No. 5

Description: The southerly 20 feet of the northerly 50 feet of the northeast quarter of the southeast quarter of Section 29, Township 6 North, Range 10 West, S.B.E. & M., and the southerly 20 feet of the northerly 50 feet of the easterly 30 feet of the northwest quarter of the southeast quarter of said section.

To be known as AVENUE Q-8.

Adopted by the Board of Supervisors, Oct. 29, 1946, Min.Bk.320,Pg. —  
 #2998 Copied by Jacobs, Jan. 10, 1947; Compared by Morgan  
 Form approved by Arthur Loveland, Description approved by F. S. Overton, Oct. 16, 1946

PLATTED ON INDEX MAP NO.

*66 BY Hyde 1-21-47*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *700* BY *Barrows 3-25-47*

CHECKED BY CROSS REFERENCED BY *Ford 2-24-47*

Recorded in Book 23910, page 317, Official Records, Nov. 13, 1946  
 Grantor: Margaret Amelia Hanlen who acquired title as Margaret Amelia Parker

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 29, 1946

Consideration:

Granted for: Bellflower Boulevard

Search No. 2 - 1

C. S. Map No.

*C.S.B. 117-3*

Road Dist. No. 1

Description: The westerly 2 feet of Lot 74, Somerset Acres, Sheet No. 2, as shown on map recorded in Book 13, page 81, of Maps, in the office of the Recorder of the County of Los Angeles.

Excepting therefrom the northerly 95 feet and the southerly 50 feet thereof.

To be known as BELLEFLOWER BOULEVARD.

Form approved by Arthur Loveland

Description approved by F. S. Overton, October 22, 1946

Adopted by the Board of Supervisors, Nov. 6, 1946, Min. Bk. 320, Pg. \_\_\_\_

#2999 Copied by Jacobs, Jan. 10, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO.

33 BY Boyer

5-5-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 483

BY

4-23-47

CHECKED BY

CROSS REFERENCED

BY

*Ford*

1-13-47

Recorded in Book 23949, page 55, Official Records, Nov. 13, 1946

Grantor: C. R. Miller and Emma G. Miller

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 21, 1946

Consideration:

Granted for: Bull Canyon Fire Cistern Site

Search No. 1

C. S. Map No.

Road Dist. No. 5

Description: That portion of Lot 2, fractional Section 14, Township 3 North, Range 17 West, S.B.B. & M., within the following described boundaries:

Beginning at a point in the northerly line of said section that is North 89°23'20" East thereon 1481.00 feet from the northwesterly corner of said section; thence along said northerly line North 89°23'20" East 120 feet; thence South 0°36'40" East 50 feet; thence South 89°23'20" West 120 feet; thence North 0°36'40" West 50 feet to the point of beginning.

Form approved by Arthur Loveland

Description approved by F. S. Overton, October 22, 1946

Adopted by the Board of Supervisors, Oct. 29, 1946, Min. Bk. 320, Pg. \_\_\_\_

#3000 Copied by Jacobs, Jan. 10, 1947; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO.

63 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

377/377

BY

*W.H.S. 6-9-47*

CHECKED BY

CROSS REFERENCED

BY

*Ford*

2-24-47

Recorded in Book 23926, page 164, Official Records, Nov. 13, 1946  
 Grantors: Gilbert A. Reiling and Margaret Reiling

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 30, 1946

C.S.B. 1427-3

Consideration:

Granted for: Century Boulevard

Search No. 1 - 63

C. S. Map No.

Road Dist. No. 4

Description: The northerly 17 feet of that portion of the west half of Lot 564 of Tract No. 211, as shown on map recorded in Book 15, pages 50 and 51, of Maps, in the office of the Recorder of the County of Los Angeles, which lies easterly of the westerly 31.56 feet of said lot.

To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland

Description approved by F. S. Overton, Sept. 12, 1946

Adopted by the Board of Supervisors, Oct. 29, 1946, Min.Bk.320, Pg. #3001 Copied by Jacobs, Jan. 10, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO.

24 BY Fensler 2-6-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

469

BY Moore 3-18-47

CHECKED BY

CROSS REFERENCED

BY Ford 2-24-47

Recorded in Book 23909, page 266, Official Records, Nov. 13, 1946

Grantor: Marlow-Burns Development Co.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 14, 1946

Consideration:

Granted for: C. I. 1143 - Sewer

Search No. 1 - 1

C. S. Map No.

Road Dist. No. 4

Description: The northwesterly 3 feet of that portion of Lot 7, Tract No. 12384, as shown on map recorded in Book 233, pages 15 and 16, of Maps, in the office of the Recorder of the County of Los Angeles, lying northerly of the southerly 6 feet of said lot.

Form approved by Arthur Loveland

Description approved by F. S. Overton, Oct. 21, 1946

Adopted by the Board of Supervisors, Oct. 29, 1946, Min.Bk.320, Pg. #3002 Copied by Jacobs, Jan. 10, 1947; Compared by Morgan

~~PLATTED ON INDEX MAP NO.~~

24 OK BY Ford

PLATTED ON CADASTRAL MAP NO.

108 B 177 BY Doherty 10/31/47

PLATTED ON ASSESSOR'S BOOK NO.

839-1AOKBY

Barrows

3-17-47

CHECKED BY

CROSS REFERENCED

BY Ford

7-28-47

Recorded in Book 23930, Page 162, Official Records, Nov. 14, 1946

Grantor: Barnsdall Oil Company

Grantee: Los Angeles City Junior College District of Los Angeles Co.

Nature of Conveyance: Quitclaim

Date of Conveyance: October 21, 1946

Consideration:

Granted for:

Description: All rights acquired by that certain Grant of Easement granted to Barnsdall Oil Company, a corporation, by Deed recorded on June 24, 1940, in Book 17412, Page 341, Official Records of Los Angeles County, insofar and only insofar as said easement affects Lot "A" of the Subdivision of Block 15, Peck's Subdivision of Lot "J", and a portion of Lot "H" of the Partition of the Rancho Los Palos Verdes, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 72, Page 53 of Miscellaneous Records, in the office of the County Recorder of said County. Adopted by Board of Education of Los Angeles City Junior College District of Los Angeles County, October 28, 1946  
#309 Copied by Morgan, January 13, 1947; Compared by Jacobs

~~PLATTED ON~~ INDEX MAP NO. 28 OK BY Ford 1-16-47

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Ford 1-16-47

Recorded in Book 23884, Page 335, Official Records, Nov. 14, 1946

Grantors: Thomas A. Jordan and Daisy V. Jordan, husband and wife, and Ethel H. Cohen, an unmarried woman.

Grantee: Los Angeles City Junior College District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: August 29, 1946

Consideration: \$10.00

Granted for:

Description: Lot "A" of the Subdivision of Block 15, Peck's Subdivision of Lot "J", and a portion of Lot "H" of the Partition of the Rancho Los Palos Verdes, as per map recorded in Book 72 Page 53 of Miscellaneous Records in the office of the County Recorder of said County.

SUBJECT TO: 1. General and special County and City taxes for the fiscal year 1946-1947 a lien not yet payable.

2. Covenants, conditions, restrictions, and easements of record.

Accepted by the Board of Education of Los Angeles City Junior College District of Los Angeles County, September 23, 1946

#310 Copied by Morgan, January 13, 1947; Compared by Jacobs,

~~PLATTED ON~~ INDEX MAP NO. 28 OK BY Ford 1-16-47

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Ford 1-16-47

Recorded in Book 23925, Page 83, Official Records, Nov. 14, 1946

Grantors: Arthur C. Elsey and Blanche E. Elsey,

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: September 17, 1946

C.S.B. 1427-3

Consideration:

Granted for: Century Boulevard

Search No. 1-12

C. S. Map No.

Road Dist. No. 4

Description: The southerly 17 feet of Lot 111 of Tract No. 550, as shown on map recorded in Book 17, pages 34-35 of Maps, in the office of the Recorder of the County of Los Angeles.

Excepting therefrom the westerly 45 feet thereof.

To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland

Description approved by F. S. Overton, October 4, 1946

Adopted by the Board of Supervisors, November 12, 1946, Min. Bk. 320, Page \_\_\_\_\_.

#2484 Copied by Morgan, January 13, 1947; Compared by Jacobs.

PLATTED ON INDEX MAP NO.

24 BY Fensler 2-6-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

469

BY Moore 3-18-47

CHECKED BY

CROSS REFERENCED

BY Ford 2-24-47

Recorded in Book 23962, Page 71, Official Records, Nov. 14, 1946

Grantor: Compton Homes, Inc.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: September 17, 1946

Consideration:

Granted for: Sanitary Sewer

Search No. 86-1

C. S. Map No.

Road Dist. No. 4

Description: That portion of the southerly 10 feet of Lot 6, Range 7, Temple & Gibson Tract, as shown on map recorded in Book 2, pages 540 and 541, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies westerly of the westerly line of the parcel of land described in Certificate of Title No. HC-66639, on file in the office of the Registrar of Titles of said county.

Excepting therefrom that portion thereof lying westerly of the following described line:

Beginning at a point in the southerly line of said lot that is North 89° 25' 43" East thereon 397.70 feet from the southwest-erly corner of said lot; thence North 3° 29' 15" West 10.01 feet to the northerly line of the southerly 10 feet of said lot.

Together with the right to enter upon and to pass and repass over and along said easement and right of way and to deposit tools, implements, and other materials thereon, by said County of Los Angeles, its officers, agents, and employees, and by any contractor, his agents and employees, engaged by said County, whenever and wherever necessary for the purposes above set forth.

Form approved by Arthur Loveland

Description approved by F. S. Overton, November 4, 1946

Adopted by Board of Supervisors, November 12, 1946, Min. Bk. 320, Pg. \_\_\_\_\_

#2485 Copied by Morgan, January 13, 1947; Compared by Jacobs

PLATTED ON INDEX MAP NO.

32 OK BY Ford

PLATTED ON CADASTRAL MAP NO.

PLATTED ON ASSESSOR'S BOOK NO.

CHECKED BY

CROSS REFERENCED

BY  
734 BY Willis 6-26-47  
738 BY Willis 6-18-47  
BY Falicki 1-30-50

Recorded in Book 23945, Page 120, Official Records, Nov. 14, 1946

Grantors: Earl T. Hull and Alice E. Hull

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 24, 1946

Consideration:

Granted for: Sanitary Sewer 1166-3

Search No. 3-1

C. S. Map No.

Road Dist. No. 5

Description: The easterly 20 feet of the westerly 171 feet of Lots 2 and 3, Block 22 of the Town of Lancaster, as shown on map recorded in Book 5 Pages 470 and 471, of Miscellaneous Records in the office of the Recorder of the County of Los Angeles.

Except therefrom that portion thereof within 11th Street of record.

Together with the right to enter upon and to pass and repass over and along said easement and right of way and to deposit tools, implements, and other materials thereon, by said County of Los Angeles, its officers, agents and employees, and by any contractor, his agents, and employees, engaged by said County, whenever and wherever necessary for the purposes above set forth.

Form approved by Arthur Loveland

Description approved by F. S. Overton, November 1, 1946

Adopted by Board of Supervisors, November 12, 1946, Min. Bk. 320, Page \_\_\_\_\_.

#2486 Copied by Morgan, January 13, 1947; Compared by Jacobs.

~~PLATTED ON INDEX MAP NO.~~

70 OK BY Ford

~~PLATTED ON CADASTRAL MAP NO.~~

BY

~~PLATTED ON ASSESSOR'S BOOK NO. 73AOK~~

BY MOORE 2-24-47

CHECKED BY

CROSS REFERENCED

BY Ford

4-14-47

Recorded in Book 23962, Page 72, Official Records, Nov. 14, 1946

Grantors: Earl T. Hull and Alice E. Hull

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 24, 1946

Consideration:

Granted for: Sanitary Sewer-C. I. 1166

Search No. 2-1

C. S. Map No.

Road Dist. No. 5

Description: The westerly 20 feet of the easterly 170 feet of Lots 1 and 3, Block 22 of The Town of Lancaster, as shown on map recorded in Book 5 pages 470 and 471, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

Except therefrom that portion thereof within 11th Street of record.

Together with the right to enter upon and to pass and repass over and along said easement and right of way and to deposit tools, implements, and other materials thereon, by said County of Los Angeles, its officers, agents, and employees, and by any contractor, his agents, and employees, engaged by said County, whenever and wherever necessary for the purposes above set forth.

Form approved by Arthur Loveland

Description approved by F. S. Overton, Nov. 4, 1946

Adopted by the Board of Supervisors, November 12, 1946, Min. Bk. 320, Page \_\_\_\_\_.

#2487 Copied by Morgan, January 13, 1947; Compared by Jacobs.

~~PLATTED ON INDEX MAP NO.~~

70 OK BY Ford

~~PLATTED ON CADASTRAL MAP NO.~~

BY

~~PLATTED ON ASSESSOR'S BOOK NO. 73AOK~~

BY MOORE 2-24-47

CHECKED BY

CROSS REFERENCED

BY Ford

5-12-47

Recorded in Book 23908, Page 342, Official Records, Nov. 14, 1946  
 Grantor: Compton Union High School District of Los Angeles County  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: October 23, 1946  
 Consideration: *Misc. Sewers 83-1*

Granted for: Sanitary Sewer Purposes

Description: The southerly 6 feet of the westerly 300 feet of Lot 3, Tract No. 2609, as shown on map recorded in Book 32, Page 71, of Maps, in the office of the Recorder of the County of Los Angeles, said 300 feet being measured along the southerly line of said lot.

Adopted by Board of Supervisors, November 12, 1946, Min.Bk.320, Page

#2488 Copied by Morgan, January 13, 1947; compared by Jacobs

~~PLATTED ON INDEX MAP NO.~~

26 OK BY Ford

~~PLATTED ON CADASTRAL MAP NO.~~

BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~

837 BY Walters 4-16-47  
OK

CHECKED BY

CROSS REFERENCED

BY Ford

7-28-47

Recorded in Book 23734, Page 430, Official Records, Nov. 14, 1946  
 Grantor: Compton Union High School District of Los Angeles County  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: October 23, 1946  
 Consideration:

Granted for: Storm Drain Purposes

Description: PARCEL 1: That portion of Lot 3, Tract No. 2609, as shown on map recorded in Book 32, page 71, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 20 feet wide lying 10 feet on each side of the following described

center line:

Commencing at a point in the easterly line of the parcel of land described in deed to Compton Union High School District, recorded in Book 19064, page 152, of Official Records, in the office of said recorder, said point being North 10°41'30" West along said line 676.55 feet from the southerly line of said Lot 3; thence North 79° 18' 30" East 5 feet to the true point of beginning, being the beginning of a curve concave to the south-east, tangent to said last mentioned course, and having a radius of 22.50 feet; thence southwesterly along said curve 17.93 feet.

Excepting therefrom that portion thereof lying easterly of above mentioned easterly line.

PARCEL 2: That portion of said Lot 3 within a strip of land 30 feet wide lying 15 feet on each side of the following described center line:

Beginning at the southwesterly terminus of the above described curve; thence southwesterly, tangent to said curve, 12 feet.

Adopted by Board of Supervisors, November 12, 1946, Min.Bk 320, Pg. \_\_\_\_  
 #2489 Copied by Morgan, January 13, 1947; Compared by Jacobs.

~~PLATTED ON INDEX MAP NO.~~

26 OK BY Ford

~~PLATTED ON CADASTRAL MAP NO.~~

BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~

837 BY Walters 4-16-47

CHECKED BY

CROSS REFERENCED

BY Falicki 1-30-50

Recorded in Book 23532, Page 230, Official Records, Nov. 14, 1946  
 Grantor: H. L. Byram, Tax Collector of the County of Los Angeles,  
 State of California

Grantee: County of Los Angeles

Nature of Conveyance: Tax Deed

Date of Conveyance: October 18, 1946

Consideration:

Granted for:

Description: Lot 4 of Block 6, in Artesia, as per Book 8, Page  
 126 of Maps Records of Los Angeles County.

Adopted by Board of Supervisors, November 12, 1946, Min.Bk.320,  
 Page

#2490, Copied By Morgan, January 13, 1947; Compared by Jacobs.

~~PLATTED ON INDEX MAP NO.~~ 33 OK BY Ford 1-24-47

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 780-1 BY Walters 4-15-47

CHECKED BY CROSS REFERENCED BY Ford 1-24-47

Recorded in Book 23891, Page 314, Official Records, Nov. 14, 1946

Grantor: H. W. Luncford

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim

C.F. 1370

Date of Conveyance: November 2, 1946

Consideration: \$10.00

Granted for:

Description: Lot 1 of Tract No. 3321, as shown on map recorded  
 in Book 40, page 37 of Maps, records of Los Angeles  
 County.

Adopted by Board of Supervisors, November 12, 1946, Min.Bk 320,  
 Page

#2491 Copied by Morgan, January 13, 1947; Compared by Jacobs.

~~PLATTED ON INDEX MAP NO.~~ 25 OK BY Ford 1-24-47

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 739 ok BY Barrows 3-18-47

CHECKED BY CROSS REFERENCED BY Ford 1-24-47

Recorded in Book 23973, Page 19, 1946, Official Records, Nov.15,1946

Grantor: Ida M. Allen

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: October 15, 1946

Consideration: \$10.00

Granted for:

Description: Lot 11 in Block "B" of Colina Park Tract, as per map  
 recorded in Book 7, Pages 36 and 37 of Miscellaneous  
 Records in the office of the County Recorder of said  
 County.

SUBJECT TO: 1. All taxes for the fiscal year 1946-47.  
 2. Covenants, conditions, restrictions,  
 reservations, rights, right of way,  
 and easements now of record, if any.

Accepted by Board of Education of Los Angeles City School District  
 of Los Angeles County, November 12, 1946.

#685 Copied by Morgan, January 14, 1947; Compared by Jacobs.

~~PLATTED ON INDEX MAP NO.~~ 30 OK BY Ford 1-27-47

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Ford 1-27-47

Recorded in Book 23901, Page 381, Nov. 15, 1946, Official Records  
 Grantor: Bedell and Ogg Company, a corporation  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: October 1, 1946  
 Consideration:  
 Granted for: Sanitary Sewer  
 Search No. 86-2  
 C. S. Map No.  
 Road Dist. No. 4

Description: The southerly 10 feet of the east half of Lot 6, Range 7, Temple & Gibson Tract, as shown on map recorded in Book 2, pages 540 and 541, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

The westerly line of said east half of lot 6 is parallel with the easterly line of said lot.

Excepting from said southerly 10 feet that portion thereof within the easterly 50 feet of said lot.

Other conditions not copied.

Form approved by Arthur Loveland

Description approved by F. S. Overton, Nov. 4, 1946

Adopted by the Board of Supervisors, November 12, 1946, Min, Book 320, Page

#1580 Copied by Morgan, January 14, 1947; Compared by Jacobs.

~~PLATTED ON~~ INDEX MAP NO.

32 OK BY Ford

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

738 OK BY Willis 6-18-47  
734 OK " 6-26-47

CHECKED BY

CROSS REFERENCED

BY Falicki 1-30-50

Recorded in Book 23525, Page 321; Official Records, Nov. 15, 1946  
 Grantor: United States of America, acting by and through the National Housing Agency, Federal Public Housing Authority, J. G. Melville, Assistant Director for Real Estate and Disposition, Region VI, Federal Public Housing Authority

Grantee: Lillian Lewis Sheehan

Nature of Conveyance: Quitclaim

Date of Conveyance: May 24, 1946

C.F. 2200

Consideration: \$300.00

Granted for:

Description: Lot 6 in Block 3 of Tract No. 2855, in the City of Manhattan Beach, as per map recorded in Book 30, Page 4 of Maps, in the Office of the County Recorder of Los Angeles County, together with any right, title or interest of the Grantor in and to the north 1/2 of that portion of 18th Street adjoining said Lot on the South, and the East 1/2 of that portion of Flourney Road adjoining said Lot on the West.

#2435 Copied by Morgan, January 15, 1947; Compared by Jacobs

~~PLATTED ON~~ INDEX MAP NO.

25 OK BY Ford 1-27-47

PLATTED ON CADASTRAL MAP NO. 72 B 163

BY Hall

PLATTED ON ASSESSOR'S BOOK NO. 359 Pt 2

BY Mickey 5-14-47

CHECKED BY

CROSS REFERENCED

BY Ford 1-27-47

Recorded in Book 23964, Page 105, Official Records, Nov. 18, 1946  
 Grantors: Anthony James Vitale and Mary Vitale, husband and wife  
 Grantee: Los Angeles City Junior College District of Los Angeles County

Nature of Conveyance: Grant Deed  
 Date of Conveyance: October 3, 1946  
 Consideration: \$10.00

Granted for:

Description: Lot 113 of Tract No. 1206, as per map recorded in Book 18 Page 1 of Maps, in the office of the County Recorder of said County.  
 SUBJECT TO: All taxes for the fiscal year 1946-1947, a lien not yet payable. Covenants, conditions, restrictions and easements of record.

Accepted by Board of Education of Los Angeles City Junior College District of Los Angeles County, October 28, 1946.

# 59 Copied by Morgan, January 15, 1947; Compared by Jacobs.

~~PLATTED ON INDEX MAP NO.~~

5 OK BY Ford 1-27-47

PLATTED ON CADASTRAL MAP NO. - BY

PLATTED ON ASSESSOR'S BOOK NO. 213 BY Micky 5-17-47

CHECKED BY CROSS REFERENCED BY Ford 1-27-47

Recorded in Book 23985, Page 27, Official Records Nov. 18, 1946

Grantor: Bedell and Ogg Co., a corporation

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 1, 1946

Consideration:

Granted for: Sanitary Sewer

Search No. 86-3

C. S. Map No.

Road Dist. No. 4

Description: The southerly 10 feet of the westerly 25 feet of the easterly 50 feet of Lot 6, Range 7, Temple & Gibson Tract, as shown on map recorded in Book 2, pages 540 and 541, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

Other conditions not copied.

Form approved by Arthur Loveland

Description approved by F. S. Overton, November 4, 1946

Adopted by Board of Supervisors, November 12, 1946, Min. Bk. 320, Page

#1200 Copied by Morgan, January 15, 1947; Compared by Jacobs

~~PLATTED ON INDEX MAP NO.~~

32 OK BY Ford

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO.

738 BY Willis 6-18-47  
734 BY Willis 6-26-47

CHECKED BY CROSS REFERENCED BY Falicki 1-30-50

Recorded in Book 23930, Page 238, Official Records, Nov. 19, 1946

Grantor: Charles A. Mureau, a single man

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: October 31, 1946

Consideration:

Granted for: Freeway

Description: That portion of the Southeast quarter of Section 21,

Township 1 North, Range 17 West, S. B. B. & M., (conveyed to Elmise Mureau by deed recorded in Book 21612 of Official Records at page 187, in the office of the Recorder of said County) included within a strip of land 160 feet wide, lying 80 feet on each side of the following described center line:

Beginning at a point in the easterly line of said Section 21 which point bears N. 0° 11' 01" E., 286.58 feet from a 2-inch iron pipe marked Co. Sur. Mon. N. E. Corner Calabasas School Lot, being the northeasterly corner of land conveyed to Calabasas School District of Los Angeles by deed recorded in Book 9719 page 244 of Official Records of said County, said point of beginning being State Highway Engineer's Center Line Station 68 + 26.41; thence S. 70° 58' 54" W., 1252.53 feet to Engineer's Station 80 + 78.94; thence Westerly along a curve concave Northerly having a radius of 5000 feet, tangent to last described course, through an angle of 15° 20' 41", an arc distance of 1339.08 feet to Engineer's Station 94 + 18.02, being the point of tangency of said curve with a line parallel with and distant normally 18 feet Southerly from that certain course described as having a bearing of S. 86° 20' 15" W., and a length of 539.19 feet in the center line of State Highway right of way, 100 feet wide, in deed from Viola E. Middagh to the State of California, recorded August 18, 1936 in Book 14302, Page 296 of said Official Records; thence along said parallel line S. 86° 19' 35" W., 181.40 feet to the intersection thereof with the West line of the Southeast quarter of Section 21 in said Township and Range, said intersection being distant along said West line 18.05 feet Southerly from the intersection of said west line with said center line of State Highway right of way; thence continuing S. 86° 19' 35" W., 100 feet.

The side lines of said 160-foot strip of land shall be prolonged or shortened so as to begin in the easterly line of said Section 21.

The grantor understands that the present intention of the grantee is to construct and maintain a public highway on the lands hereby conveyed in fee, and the grantor, for herself, her successors and assigns, hereby waives any claims for any and all damages to grantor's remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway.

It is further understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantor, for herself, her successors or assigns, hereby waives any claim for damages to grantor's remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip.

This conveyance is made for the purposes of a freeway, and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights of access, appurtenant to grantor's remaining property, in and to said freeway over and across that portion of the northerly line of the 160-foot strip of land described above, extending Westerly from the intersection thereof with the southwesterly line of the 60-foot State Highway right of way described in deed recorded in Book 4038 at page 130 of Official Records to the intersection of said northerly line with that certain course described in said deed from Viola E. Middagh as having a bearing of N. 89° 08' 52" W., and a length of 278.77 feet; and over and across that portion of said certain course extending Westerly from said last described intersection to the westerly line of said Southeast quarter of Section 21.

Accepted by State of California, Department of Public Works, Division of Highways, November 8, 1946

#2455 Copied by Morgan, January 16, 1947; Compared by Jacobs  
PLATTED ON INDEX MAP NO. 60 BY Fensler 10-15-47

PLATTED ON CADASTRAL MAP NO.

PLATTED ON ASSESSOR'S BOOK NO. 857  
CHECKED BY CROSS REFERENCED

BY

BY Moore 4-17-47

BY Ford 1-30-47

Recorded in Book 23926, Page 239, Nov. 19, 1946, Official Records  
 THE PEOPLE OF THE STATE OF CALIFORNIA,  
 acting by and through the Department  
 of Public Works,

Plaintiff,

vs.

MEARLE W. WILKINSON, et al,

Defendants.

No. 508530

FINAL ORDER OF

CONDEMNATION

Parcel No. 20

~~C.F. 2251~~  
~~C.F. 880 "B"~~

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the the following described parcel of land be, and it is hereby condemned in fee to become the property of plaintiff for the uses and purposes set forth in said complaint, to-wit; for a State highway, said land being situated in the County of Los Angeles, State of California, and described as follows:

PARCEL 20: A right of way in fee for State highway purposes in and to that portion of the Rancho San Vicente y Santa Monica, in the City of Los Angeles, County of Los Angeles, shown as a portion of Lot 27 of Santa Monica-Sawtelle Tract on that certain map filed as Exhibit "B" with Referee's Report in Case No. B. 25296 of the Superior Court of the State of California, in and for the County of Los Angeles, described as follows:

Beginning at the intersection of the westerly line of said Lot 27 with that certain course in the southerly line of Olympic Boulevard described as having a length of 283.73 feet in Parcel "A" of deed to the City of Los Angeles, recorded in Book 13947 of Official Records at page 107, records of said County; thence along the said westerly line of Lot 27, S. 14° 18' 15" E., to a line parallel with and distant 10.00 feet Southerly, measured at right angles, from said certain course in the southerly line of Olympic Boulevard; thence along said parallel line, N. 75° 36' 45" E., 126.29 feet; thence leaving said parallel line, Easterly along a curve concave Southerly, tangent to the last described course and having a radius of 9945.00 feet, through an angle of 1° 49' 01", an arc distance of 315.37 feet to the point of tangency thereof with a line parallel with and distant 10.00 feet Southerly, measured at right angles, from that certain course in the southerly line of said Olympic Boulevard described in said deed as having a bearing of N. 78° 03' 29" E.; thence along the last described parallel line, N. 77° 25' 46" E., 29.99 feet to the intersection thereof with the southwesterly line of that certain parcel of land described in deed to Mortimer Kaufman, recorded in Book 18326 at page 372 of said Official Records; thence Northwesterly along said southwesterly line 11.83 feet to the said southerly line of Olympic Boulevard; thence Westerly along the said certain courses in the southerly line of Olympic Boulevard to the said point of beginning.

EXCEPTING therefrom that portion thereof lying Westerly of a line parallel with and distant Easterly 265 feet, measured at right angles from the Westerly line of said Lot 27.

ALSO EXCEPTING from the above described real property that portion thereof conveyed by deed from Cora May Jankowsky to Howe and Company, a copartnership, and recorded on April 18, 1946 in Book 23126, Page 7 of Official Records in the Office of the Recorder of Los Angeles County, California

AND IT IS FURTHER ORDERED that a copy of this Order and Judgement be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinbefore described, together with the improvements thereon pertaining to the realty, and the title thereto shall vest in plaintiff in fee.

DATED: November 12, 1946.

DUDLEY S. VALENTINE

Judge of the Superior Court

#2459 Copied by Morgan, January 16, 1947; Compared by Jacobs

PLATTED ON INDEX MAP NO.

21 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

634 BY Willis 5-23-47

CHECKED BY

CROSS REFERENCED

BY Ford 1-29-47

Recorded in Book 23856, Page 430, Nov. 19, 1946, Official Records

THE PEOPLE OF THE STATE OF CALIFORNIA,  
acting by and through the Department  
of Public Works,

Plaintiff,

vs.

MEARLE W. WILKINSON, et al,

Defendants.

No. 508530

FINAL ORDER OF

CONDEMNATION

Parcels 6, 7 and 8

C.F. 2299

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following described parcels of land be, and they are hereby, condemned in fee to become the property of plaintiff for the uses and purposes set forth in said complaint, to-wit, for a State highway, said land being situated in the County of Los Angeles, State of California, and described as follows:

PARCEL 6: A right of way in fee for State highway purposes in and to Lot 177 of Towner Terrace, in the City of Santa Monica, County of Los Angeles, (shown on map recorded in Book 8 of Maps at page 25, records of Los Angeles County).

Containing 9000 square feet, more or less.

PARCEL 7: A right of way in fee for State highway purposes in and to Lot 152 of Towner Terrace, in the City of Santa Monica, County of Los Angeles, (shown on map recorded in Book 8 of Maps at page 25, records of Los Angeles County).

Containing 9000 square feet, more or less.

PARCEL 8: A right of way in fee for State highway purposes in and to Lot 128 of Towner Terrace, in the City of Santa Monica, County of Los Angeles, (shown on map recorded in Book 8 of Maps at page 25, records of Los Angeles County).

Containing 9000 square feet, more or less.

AND IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinbefore described, together with the improvements thereon pertaining to the realty, and the title thereto shall vest in plaintiff in fee.

DATED: November 6, 1946

DUDLEY S. VALENTINE

Judge of the Superior Court

#2460 Copied by Morgan, January 16, 1947; Compared by Jacobs.

PLATTED ON INDEX MAP NO.

21 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 326

BY

CHECKED BY

CROSS REFERENCED

BY Ford 1-29-47

Recorded in Book 23950, Page 124, Official Records, Nov. 19, 1946

Grantor: City of Long Beach

Grantee: Long Beach City High School District of Los Angeles  
County

Nature of Conveyance: Tax Deed

Date of Conveyance: May 18, 1944

Consideration: \$1.00

Granted for:

Description: Lot 24, Block 1, Atlantic Avenue Tract, as per map  
recorded in Book 2, Page 80, of Maps, in the office  
of the County Recorder of the County of Los Angeles.

Accepted by the Board of Education of the Long Beach Unified School  
District, November 12, 1946.

#2461 Copied by Mogan, January 16, 1947; Compared by Jacobs

~~PLATTED ON~~ INDEX MAP NO.

30 OK BY Ford 1-27-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

150 <sup>OK</sup> BY *Willis* 6-7-47

CHECKED BY

CROSS REFERENCED

BY Ford 1-27-47

Recorded in Book 23962, Page 116, Official Records, Nov. 19, 1946

Grantor: Los Angeles County Flood Control District

Grantee: United States of America

Nature of Conveyance: Warranty Deed

Date of Conveyance: September 24, 1946 C.F. 2080 C.S.B. 1880-11

Consideration: \$74.60

Granted for:

Description: The southerly 10 feet of Lot 17 and the northerly  
10 feet of Lot 18 in Tract No. One Hundred and Two,  
as shown on a map recorded in Book 13, page 57, of  
Maps, Records of Los Angeles County.

Except the waters of the Los Angeles River and its  
branches owned by the City of Los Angeles.

Adopted by the Board of Supervisors of Los Angeles County Flood  
Control District, September 24, 1946.

#2465 Copied by Morgan, January 16, 1947; Compared by Jacobs.

~~PLATTED ON~~ INDEX MAP NO.

52 OK BY Ford 1-27-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

975 BY T+B

CHECKED BY

CROSS REFERENCED

BY Ford 1-27-47

Recorded in Book 20305, page 287, Official Records, October 6, 1943

Grantor: State of California

Grantee: Edith L. Adams

Nature of Conveyance: Director's Deed

Date of Conveyance: Sept. 21, 1943

C.S.B. 1666-2

Consideration:

Granted for:

Description: That portion of Rancho Santa Gertrudes as per map  
recorded in Book 1, page 156, of Patents, records of  
said county, included within a triangular parcel of  
land, bounded as follows:

On the Southwest, by the northeasterly line of Lot 1  
in Block H of Tract No. 212, as per map recorded in Book 14, pages  
54 and 55, of Maps, records of said county; on the Southeast, by the  
northwesterly line of Lot 4 in Block F of said Tract No. 212, and  
on the northeast by a line extending N. 49°08'25" W., 1200 feet

from a point in the northwesterly line of Tract No. 9856, as per map recorded in Book 140, pages 24 and 25, of Maps, records of said county, distant along said northwesterly line N. 53°25'25" E., 237.37 feet from an iron pipe marking the most westerly corner of said Tract (said line having a bearing of N. 49°08'25" W., being parallel with and distant southwesterly 110 feet, measured at right angles, from the northeasterly line of the real property conveyed by Carl E. Monahan et ux to the State of California by deed dated February 4, 1943, and recorded in Book 19912, page 59, of Official Records of said County). Excepting and reserving unto the State of California any and all rights of ingress to or egress from the above described triangular parcel of land, to or from a freeway proposed to be constructed on lands abutting said triangular parcel of land on the northeast, over and across the above described line having a bearing of N. 49°08'25" W.. It is the purpose of the foregoing exception and reservation to provide that no easement of access shall attach or be appurtenant to the property hereby conveyed, by reason of the fact same abuts upon a public highway.

#1087 Copied by Jacobs, Jan. 17, 1947; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO. 36 OK BY Ford 1-27-47

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 350 BY Moore 3-19-47

CHECKED BY CROSS REFERENCED BY Ford 1-27-47

Recorded in Book 24002, page 31, Official Records, Nov. 20, 1946

Grantor: Mrs. F. Virginia de Lance

Grantee: Long Beach Unified School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: October 16, 1946

Consideration: \$10.00

Granted for:

Description: Lot 62 in Block 8 of Tract 2600 as per Map recorded in Book 26, Pages 88, 89 and 90 of Maps, in the Office of the County Recorder of said County.

Accepted by Long Beach Unified School District, October 21, 1946

#336 Copied by Jacobs, Jan. 17, 1947; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO. 30 OK BY Ford 1-27-47

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 724 BY Barrows 3-17-47

CHECKED BY CROSS REFERENCED BY Ford 1-27-47

Recorded in Book 23992, page 28, Official Records, Nov. 20, 1946

Grantors: George Vincent Whitehead, Sr. and Lydia C. Whitehead

Grantee: Manhattan Beach City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: October 5, 1946

Consideration: \$10.00

Granted for:

Description: Lot 4, Block 33, Redondo Villa Tract "B" in the City of Manhattan Beach, County of Los Angeles, State of California as per map recorded in Book 11, Pages 110 and 111 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: General and Special County and City taxes for the fiscal year 1946-47, a lien not yet payable.

Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.  
Accepted by Manhattan Beach City School District, August 15, 1946  
#506 Copied by Jacobs, Jan. 17, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO. 250K BY Ford 1-27-47  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 165 BY Barrows 4-2-47  
CHECKED BY CROSS REFERENCED BY Ford 1-27-47

Recorded in Book 23945, page 253, Official Records, Nov. 21, 1946  
Grantor: Long Beach Dock and Terminal Company  
Grantee: State of California  
Nature of Conveyance: Quitclaim  
Date of Conveyance: October 31, 1946 C.S.B. 1781-3  
Consideration: \$ 1.00  
Granted for: Street and Highway Purposes  
Description: An easement for street and highway purposes and for the construction, maintenance and operation of structures and facilities incident thereto, upon that certain land in the City of Long Beach, County of Los Angeles, State of California, described as follows:

PARCEL 1. That part of the Rancho Los Cerritos in the City of Long Beach, County of Los Angeles, State of California, contained within two parcels of land as described in deed to James N. Locke, recorded January 15, 1923, in Book 1607, Page 135, and as described in deed to James N. Locke and Elizabeth J. Locke, his wife, recorded August 6, 1938, in Book 15982, Page 114, each of Official Records, records of said county, described as follows:

Beginning at the intersection of the southerly line of Anaheim Street, 73 feet wide (shown as 7th Street on Map of Tract No. 2600, recorded in Book 26, of Maps, at Pages 88 et seq., in the office of the Recorder of Los Angeles County) with the compromise line between Rancho San Pedro and said Rancho Los Cerritos, said intersection being Station "Y", in the boundary line of the City of Long Beach, as delineated on Licensed Surveyor's Map, filed in Book 49 of Records of Surveys, at Pages 42 and 43, in the office of said Recorder; thence along said southerly line, North 85°07'30" East, 52.30 feet; thence continuing along the southerly line of Anaheim Street, North 73°02'30" East, 77.94 feet to the southwesterly line of the 60-foot right of way of the Pacific Electric Railway Company's Long Beach-Wilmington Electric Railway Line, as per deed to Los Angeles Inter-urban Railway, recorded in Book 3155, Page 170, of Deeds, records of said County; thence Southeasterly along said southwesterly line to the southerly line of the easement condemned for the widening of Anaheim Street, by final decree entered in Case No. 186294, Superior Court, described in the certified copy of said decree, recorded in Book 7432, Page 179, of Official Records, records of said County; thence Westerly in a direct line to a point in the easterly line of the land conveyed to the City of Long Beach, as per deed and agreement recorded in Book 17718, Page 314, of Official Records, records of said County, distant thereon South 14°11' West, 58.02 feet from said Station "Y"; thence along said easterly line, North 14°11' East, 58.02 feet to said point of beginning.

PARCEL 2. That part of the Rancho Los Cerritos in the City of Long Beach, County of Los Angeles, State of California, contained within two parcels of land as described in deed to James N. Locke, recorded January 15, 1923, in Book 1607, Page 135, and described in deed to James N. Locke and Elizabeth J. Locke, his wife, recorded August 6, 1938, in Book 15982, Page 114, each of Official Records, records of said County, included within a strip of land 20 feet wide lying

southerly of and adjoining the hereinabove described parcel of land as Parcel 1, and extending from the southerly prolongation of the westerly line of hereinabove described Parcel 1 to the southeasterly prolongation of the northeasterly line of hereinabove described Parcel 1;

EXCEPTING AND RESERVING unto grantor whatever right, title and interest, if any, grantor may have in any oil, gas or other hydrocarbon substances or minerals in said lands below a depth of five hundred feet, provided, however, that grantor does not except or reserve and shall not have the right to use any part of the surface of said land for the location or use of facilities for the exploration, drilling or mining for any such oil, gas and other hydrocarbon substances or minerals in said land.

Accepted by the State of California, Nov. 15, 1946

#1545 Copied by Jacobs, Jan. 20, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO.

<sup>28</sup>  
30 BY *Hyde* 4-24-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 724 BY *Barrows* 3-17-47

CHECKED BY

CROSS REFERENCED

BY *Ford* 1-27-47

Recorded in Book 23891, page 415, Official Records, Nov. 22, 1946

Grantors: Norma Thomas and Evelyn Mittry

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: October 22, 1946

*C.S.B-2009*

Consideration:

Granted for: Public Highway and Freeway

Description: PARCEL 1: That portion of the Southeast quarter of Section 21, Township 1 North, Range 17 West, S. B. B. & M., included within a strip of land 160 feet wide, lying 80 feet on each side of the following described center line:

Beginning at a point in the easterly line of said Section 21, which point bears N. 0°11'01" E., 286.58 feet from a 2-inch iron pipe marked Co. Sur. Mon. N.E. Cor. Calabasas School Lot, being the northeasterly corner of land conveyed to Calabasas School District of Los Angeles by deed recorded in Book 9719 page 244 of Official Records of said County, said point of beginning being State Highway Engineer's Center Line Station 68+26.41; thence S. 70°58'54" W., 48.71 feet to Engineer's Station 68+75.12; said Station being the approximate intersection of said center line with the most westerly line of the land described in deed from R. P. Greenleaf to Anton Weber and Anna Weber, recorded July 17, 1914, in Book 5823, Page 207, of Deeds in the office of said Recorder; thence continuing S. 70°58'54" W., 1203.82 feet to Engineer's Station 80+78.94; thence Westerly along a curve concave Northerly having a radius of 5000 feet and tangent to last described course, through an angle of 15°20'41", an arc distance of 1339.08 feet to Engineer's Station 94+18.02, being the point of tangency of said curve with a line parallel with and distant normally 18 feet Southerly from that certain course described as having a bearing of S. 86°20'15" W., and a length of 539.19 feet in the center line of the State Highway, 100 feet wide, in deed from Viola E. Middagh to the State of California, recorded August 18, 1936, in Book 14302, Page 296, of said Official Records; thence along said parallel line S. 86°19'35" W., 181.40 feet to the intersection thereof with the west line of the Southeast quarter of Section 21 in Township and Range, said intersection being distant along said west line 18.05 feet Southerly from the intersection of said west line with said center line of the State Highway; thence continuing S. 86°19'35" W., 100 feet.

The side lines of said 160-foot strip of land shall be prolonged or shortened so as to begin in the easterly line of said Section 21.

**PARCEL 2:** That portion of the Southeast quarter of said Section 21, lying within a strip of land 25 feet wide, measured normally and Northerly from the northerly line of Parcel 1 above, (and the Easterly prolongation thereof) and extending Easterly from a line normal to the center line of said Parcel 1 and passing through Engineer's Station 68+50.

**PARCEL 3:** That portion of the Southeast quarter of said Section 21 lying Southerly of the southerly line of the 160-foot strip of land described in Parcel 1 above, bounded Southerly by the northerly line of the 100-foot strip of land described in said deed to the State of California and bounded Easterly by a line measured Southerly, at right angles, to the center line of said 160-foot strip of land and passing through Engineer's Station 75+00.

EXCEPTING from said Southeast quarter of Section 21 those portions described in said deed to Anton and Anna Weber, in said deed to the State of California, in deed to Elmise Mureau, recorded in Book 21612 at Page 187, and in deeds to the State of California, recorded in Book 4038, at Page 130, and in Book 14302 at Page 296, all of said Official Records.

The grantor understands that the present intention of the grantee is to construct and maintain a public highway on the lands hereby conveyed in fee and the grantor, for herself, her successors and assigns, hereby waives any claims for any and all damages to grantor's remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway.

It is further understood that the highway to be constructed on the above described parcels is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantor, for herself, her successors or assigns, hereby waives any claim for damages to grantor's remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip.

This conveyance is made for the purposes of a freeway, and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights of access, appurtenant to grantor's remaining property, in and to said freeway, over and across that portion of the northerly line of the 160-foot strip of land as described in Parcel 1 above, extending Westerly from the said most westerly line of the property of Weber to the northerly line of the 60-foot strip of land described in said deed recorded in Book 4038 at Page 130, of Official Records, and over and across the following described lines:

Beginning at a point in the southerly line of said Parcel 1 distant thereon 20 feet Easterly from the intersection of said southerly line with the west line of the Southeast quarter of Section 21; thence Easterly along said southerly line to the intersection thereof with the southerly line of the State Highway, 100 feet wide, as described in said deed from Viola E. Middagh to the State of California.

AND ALSO over and across the following described line:

Beginning at the intersection of a line normal to the center line of said Parcel 1, and passing through Engineer's Station 75+00 with the northerly line of said State Highway, 100 feet wide; thence Northerly along said normal line 32 feet, more or less, to the intersection thereof with the southerly line of the 160-foot strip of land as described in said Parcel 1; thence Easterly along said southerly line to the intersection thereof with the easterly line of the property of the undersigned grantor; EXCEPTING AND RESERVING, however, to the grantor, her successors and assigns, the right of access to the freeway over and across the following described lines:

(1) That portion of the northerly line of said Parcel 1 extending Westerly 20 feet from the intersection thereof with a line normal to the center line of said Parcel 1 and passing through Engineer's Station 69+30.

(2) That portion of the northerly line of said Parcel 1 extending Westerly 20 feet from the intersection thereof with a line normal to the center line of said Parcel 1 and passing through Engineer's Station 73+40.

(3) That portion of the southerly line of said Parcel 1 extending Westerly 20 feet from the intersection thereof with a line normal to the center line of said Parcel 1 and passing through Engineer's Station 69+35.

Accepted by the State of California, November 12, 1946  
#1706 Copied by Jacobs, Jan. 21, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO. 60 BY *Fenster* 10-15-47

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 854 BY *Moore* 4-20-47

CHECKED BY CROSS REFERENCED BY *Ford* 1-30-47

Recorded in Book 23939, page 369, Official Records, Nov. 22, 1946

Grantor: Emma Braly Janss

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: October 8, 1946

Consideration:

Granted for:

Description: Lot 28 and the Easterly 25 feet of Lot 29, Tract 9758 as per map recorded in Book 151 at page 35 of Maps in the office of the Recorder of said County.

Accepted by the State of California, November 14, 1946

#1707 Copied by Jacobs, Jan. 21, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO. 2/ BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 920 BY *Barrows* 3-24-47

CHECKED BY CROSS REFERENCED BY *Ford* 7-28-47

Recorded in Book 23939, page 370, Official Records, Nov. 22, 1946

Grantor: Ella E. Warren

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: September 20, 1946

Consideration:

Granted for:

Description: Lot 50 of Tract No. 5100, as per map recorded in Book 53, pages 90 and 91 of Maps, records of said County.

EXCEPTING and RESERVING to the grantor herein, her successors or assigns, all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or under said Lot 50, without, however, the right ever to drill, dig, or mine through the surface of said Lot therefor, or otherwise in such manner as to endanger the safety of any highway that may be constructed on said Lot.

Accepted by the State of California, October 22, 1946

#1708 Copied by Jacobs, Jan. 21, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO. 36 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 428 BY *TW Barrows* 6-2-47

CHECKED BY CROSS REFERENCED BY *Ford* 1-27-47

Recorded in Book 23916, page 327, Official Records, Nov. 22, 1946  
Grantor: The Sterling Co.  
Grantee: State of California  
Nature of Conveyance: Grant Deed  
Date of Conveyance: November 11, 1946 C.F. 2280  
Consideration:  
Granted for:

Description: All of said Grantor's right, title, and interest in and to all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:  
Lot 7 in Block 6 of Dominguez Harbor Tract, as per map recorded in Book 12, Pages 14 and 15, of Maps, records of said County.

EXCEPTING AND RESERVING to the grantor herein, its successors and assigns, all water, water rights, oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within, or under, the parcel of land hereinabove conveyed, without, however, the right ever to drill, dig or mine through the surface of said land therefor, or otherwise in such manner as to endanger the safety of any highway that may be constructed on the lands hereby conveyed.  
Accepted by the State of California, November 13, 1946  
#1709 Copied by Jacobs, Jan. 21, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO. 28 BY  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 533 BY Barrows 3-20-47  
CHECKED BY CROSS REFERENCED BY Ford 1-27-47

Recorded in Book 23929, page 230, Official Records, Nov. 22, 1946  
THE PEOPLE OF THE STATE OF CALIFORNIA, )  
acting by and through the Department ) No. 512071  
of Public Works, )  
Plaintiff, ) FINAL ORDER OF  
vs. ) CONDEMNATION  
EDITH H. MOLONY, et al, ) C.S.B. 1283  
Defendants. ) Parcel No. 21

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following described parcel of land be, and it is hereby, condemned in fee to become the property of plaintiff for the uses and purposes set forth in said complaint, to-wit: for a State highway, said land being situated in the County of Los Angeles, State of California, and described as follows:

PARCEL 21: An easement for State highway purposes in and to that portion of Lot 8 of Tract No. 4613, as per map recorded in Book 50, page 17, of Maps, records of Los Angeles County, included within a strip of land 10 feet wide, being the Westerly 10 feet of the Easterly 32.5 feet of Lot 8 of said Tract No. 4613.  
Containing 1847 square feet, more or less.

AND IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinbefore described, together with the improvements thereon pertaining to the realty, and the title thereto shall vest in plaintiff in fee.

DATED: Nov. 6, 1946.  
DUDLEY S. VALENTINE  
Judge of the Superior Court

#1710 Copied by Jacobs, Jan. 21, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO. 44 BY Fensler 3-31-47  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. BY  
CHECKED BY CROSS REFERENCED BY Ford 1-28-47

Recorded in Book 24000, page 30, Official Records, Nov. 22, 1946  
 UNITED STATES OF AMERICA, etc.,  
 Plaintiff,

vs.

CERTAIN PARCELS OF LAND IN THE  
 CITY AND COUNTY OF LOS ANGELES,  
 STATE OF CALIFORNIA, ANNA ABRUMS;  
 JOHN M. KENDRICK, GERTRUDE B. KENDRICK, et al.,  
 Defendants.

No. 2794-PH Civil

FINAL JUDGEMENT AND  
 DECREE IN CONDEMNATION

(As to Parcel "T"  
 only)

IT IS ADJUDGED AND DECREED:

(Paragraphs I and II not copied)

(See Paragraph VI)

### III

That on June 30, 1944, plaintiff filed in this action a Declaration of Taking which included the hereinafter described property; that concurrently therewith plaintiff deposited in the registry of this Court the estimated just compensation for the taking by plaintiff of the said property; that thereupon title to said property became vested in plaintiff as set forth in said Declaration of Taking.

### IV

That all taxes, assessments and other governmental charges, and all other liens and claims of whatsoever nature existing against said property are transferred from said property to the said compensation, to the end that the United States may have the unencumbered estate, right, title and interest in and to said property as described in said Second Amended Complaint; and accordingly said compensation shall be paid as follows:

FIRST: To the proper persons or officials such sum or sums, if any, as may be necessary to pay and discharge in the order of their priority, all taxes, assessments and liens therefor, and all other liens, claims or demands which affect said property or defendants' former interest therein;

SECOND: To John M. Kendrick and Gertrude B. Kendrick, husband and wife, as joint tenants, all the residue and remainder thereof.

The Court retains jurisdiction to make and enter such further orders and judgments as may be necessary and proper in the premises.

### V

The said property is situate in the City of Los Angeles, County of Los Angeles, State of California, and is described as follows:

#### PARCEL "T"

That portion of Lot 75 of Tract No. 4671, in the County of Los Angeles, State of California, as per map recorded in Book 56, Pages 30 and 31 of Maps in the office of the County Recorder of said County, described as follows:

Beginning at the Northwest corner of said Lot 75; thence along the Northerly line of said Lot, North 61°52'02" East 275.06 feet to a point distant South 61°52'02" West 496.86 feet from the intersection of the Northeasterly prolongation of the Northerly line of said Lot with the center line of Hamilton Street; thence parallel with said center line of Hamilton Street, South 0°03' East 379.91 feet to the Southerly line of said Lot 75; thence South 89°57' West 242.67 feet to the Southwest corner of said Lot; thence North 0°03' West 250.43 feet to the point of beginning.

EXCEPTING therefrom that portion thereof described as follows:

Beginning at the Northwest corner of said Lot 75; thence South 0°03'00" East, along the Westerly line of said Lot 75, a distance of 55 feet; thence North 89°57'00" East a distance of 25 feet; thence North 0°03'00" West a distance of 68.34 feet to a point in the Northwesterly line of said Lot 75; thence South 61°52'02" West, a distance of 28.34 feet to the point of beginning.

SUBJECT TO an easement in favor of Metropolitan Water District of Southern California for pipe lines and appurtenances over the Westerly 25 feet of the above described land.

VI

THAT THERE IS RECONVEYED to and revested in John M. Kendrick and Gertrude B. Kendrick, husband and wife, as joint tenants, the following described portion of the aforesaid property, to wit:  
The Northerly 226.69 Feet of the Southwesterly 275.06 feet of Lot 75, as measured along the Northwesterly and Westerly lines, of Tract No. 4671, in the County of Los Angeles, State of California, as per map recorded in Book 56, Pages 30 and 31 of Maps in the office of the County Recorder of said County.

EXCEPTING therefrom that portion thereof lying Northerly of the following described line: ~~shown on said map~~ *shown on said map*

Beginning at the intersection of the center line of Vermont Avenue, as shown on said map, with a line parallel with and distant 50 feet Southwesterly measured at right angles from the Northwesterly boundary of said Tract; thence North 61°52'02" East 651.70 feet; thence South 88°07'58" East 68 feet to a point ~~parallel~~ *in a line* with and 84 feet Southeasterly, measured at right angles from said Northwesterly boundary; thence North 61°52'02" East along said last mentioned parallel line 136 feet; thence North 31°52'02" East 68 feet to the above mentioned line that is parallel with and 50 feet Southeasterly measured at right angles from said Northwesterly boundary; thence Northeasterly along said last mentioned parallel line to center line of Hamilton Street as shown on said map from the Southeasterly line of 190th Street.

Also excepting therefrom an easement for ingress to and egress from the remaining portions of said Parcel "T", over the Westerly 50 feet of said land, said easement to be used in common by the owners of said Parcel "T".

(b) All oil and other hydrocarbons substances contained in and under the portion of said Parcel "T" lying Northerly of the Northerly line of said Parcel (a), together with the right to remove same at any time, but without the right to go upon or in any manner use any portion of the surface of the land or erect any structures thereon for the purposes of removing said oil and other hydrocarbons substances or any of them.

(c) An easement for ingress to and egress from said Parcel (a) over that portions of said Parcel "T" within the Westerly 50 feet of the portion of said Lot 75, lying Northerly of said Parcel (a), said easement to be used in common by the owners of said Parcel "T".

DATED: This 17th day of May, 1945.

PAUL J. McCORMICK

United States District Judge.

#2398 Copied by Jacobos, Jan. 21, 1947; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO. *26 BY Fensler 1-29-47*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *89 P 1* BY *Moore 3-3-47*

CHECKED BY CROSS REFERENCED BY *Ford* 1-28-47

Document No. 30394-0  
Entered on Certificate No. SD-47823, December 13, 1946  
Grantor: Ada Hershberger and Essie Love Jones  
Grantee: Burbank Unified School District of Los Angeles County  
Nature of Conveyance: Grant Deed  
Date of Conveyance: May 21, 1946  
Consideration: \$10.00  
Granted for:  
Description: Lot 14 of Hilbish Subdivision, as per map recorded in Book 23, Page 25 of Miscellaneous Records, in the office of the County Recorder of said County.  
SUBJECT TO: Taxes for the fiscal year 1946-47.  
Covenants, conditions, restrictions, reservations, rights, rights of way, and easements of record, if any.

Accepted by Burbank Unified School District, October 29, 1946  
 #30394-0 Copied by Jacobs, Jan. 22, 1947; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO. 40 OK BY Ford 1-28-47

PLATTED ON CADASTRAL MAP NO. 174-B 190 BY *Mulford* 7-8-47

PLATTED ON ASSESSOR'S BOOK NO. 760 BY *Moore* 4-11-47

CHECKED BY CROSS REFERENCED BY Ford 1-27-47

Recorded in Book 23991, page 180, Official Records, Nov. 25, 1946

Grantor: County of Los Angeles

Grantee: Claude P. Deal

Nature of Conveyance: Quitclaim

Date of Conveyance: July 30, 1946

Consideration: \$455.00

Granted for:

Description: Lot 32, Block 1, Tract No. 2830, as shown on map recorded in Book 30, page 18 of Maps, in the office of the Recorder of the County of Los Angeles.

SUBJECT TO: (1) General and special taxes for the fiscal years 1945-46 and 1946-47.

(2) Conditions, restrictions, reservations, and rights of way of record.

(3) Delinquent taxes for fiscal years 1938 to 1944, inclusive. Amount necessary to redeem prior to August 31, 1945, was \$51.42.

(4) Assessment No. 13611 in the original sum of \$7.02, plus interest and penalties.

#133 Copied by Jacobs, Jan. 22, 1947; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO. 26 OK BY Ford 1-28-47

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 474-1 BY *Barrows* 3-3-47

CHECKED BY CROSS REFERENCED BY Ford 1-28-47

Recorded in Book 23993, page 135, Official Records, Nov. 25, 1946

Grantors: Julia Ann Bailey, Peyton L. Bailey and Dominguez Water Corporation.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 26, 1946

Consideration:

Granted for: Sanitary Sewer

Search No. Miscellaneous Sewers 87 - 1

C. S. Map No.

Road Dist. No. 4

Description: The southerly 6 feet of that portion of Lot 108, Tract No. 4671, as shown on map recorded in Book 56, pages 30 and 31, of Maps, in the office of the Recorder of the County of Los Angeles, which lies easterly of Figueroa Street of record.

Form approved by Arthur Loveland

Description approved by F. S. Overton, November 7, 1946

Accepted by Board of Supervisors Nov. 19, 1946 Min. Bk. 320, Pg. —

#963 Copied by Jacobs, Jan. 22, 1947; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO. 26 OK BY Ford 1-28-47

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Ford 1-28-47

Recorded in Book 23958, page 322, Official Records, Nov. 25, 1946  
Grantors: Anthony L. Donato and Nora E. Donato and Dominguez Water Corporation  
Grantee: County of Los Angeles  
Nature of Conveyance: Easement  
Date of Conveyance: November 5, 1946  
Consideration:  
Granted for: Sanitary Sewer  
Search No. Miscellaneous Sewers 87 - 2  
C. S. Map No.  
Road Dist. No.  
Description: The southerly 6 feet of that portion of Lot 122, Tract No. 4671, as shown on map recorded in Book 56, pages 30 and 31, of Maps, in the office of the Recorder of the County of Los Angeles, which lies westerly of Broadway of record.  
Form approved by Arthur Loveland  
Description approved by F. S. Overton, Nov. 7, 1946  
Accepted by Board of Supervisors November 19, 1946 Min.Bk.320, Pg. \_\_\_\_  
#964 Copied by Jacobs, Jan. 23, 1947; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO. 26 OK BY Ford 1-28-47  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. BY  
CHECKED BY CROSS REFERENCED BY Ford 1-28-47

Recorded in Book 23990, page 88, Official Records, Nov. 25, 1946  
Grantors: Anthony W. Schumacher and Esther M. Schumacher  
Grantee: County of Los Angeles  
Nature of Conveyance: Easement  
Date of Conveyance: October 25, 1946  
Consideration:  
Granted for: Florence Avenue  
Search No. 15 - 17  
C. S. Map No. B-158  
Road Dist. No. 1  
Description: That portion of Lot 11, Block 2, Tract No. 11456, as shown on map recorded in Book 207, pages 29 and 30, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:  
Beginning at the southwesterly corner of said lot; thence South 82°32'40" East along the southerly line of said lot a distance of 39.50 feet to the beginning of a curve concave to the northeast, tangent to said southerly line, and having a radius of 40 feet; thence northwesterly along said curve 31.42 feet; thence North 37°32'40" West 16.25 feet to the westerly line of said lot; thence southerly in a direct line 23.21 feet to the point of beginning.  
To be known as FLORENCE AVENUE.  
Form approved by Arthur Loveland  
Description approved by F. S. Overton, Nov. 7, 1946  
Accepted by Board of Supervisors November 19, 1946 Min.Bk.320, Pg. \_\_\_\_  
#968 Copied by Jacobs, Jan. 23, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO. 36 BY Fensler 6-12-47  
PLATTED ON CADASTRAL MAP NO. 99 B 237 BY Breeden 9-16-47  
PLATTED ON ASSESSOR'S BOOK NO. 314-1 BY 5-2-47  
CHECKED BY CROSS REFERENCED BY Ford 8-4-47

Recorded in Book 23955, page 213, Official Records, Nov. 25, 1946  
 Grantors: Milton B. Frost and Ellen H. Frost  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: September 20, 1946  
 Consideration:  
 Granted for: Century Boulevard  
 Search No. 1 - 5  
 C. S. Map No.  
 Road Dist. No. 4

C.S.B. 1427-3

Description: The southerly 17 feet of that portion of Lot 118 of Tract No. 550, as shown on map recorded in Book 17, pages 34 and 35, of Maps, in the office of the Recorder of the County of Los Angeles, which lies westerly of the easterly 50 feet of said lot.

To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland  
 Description approved by F. S. Overton, Oct. 4, 1946  
 Accepted by Board of Supervisors Nov. 19, 1946, Min.Bk. 320, Pg. \_\_\_  
 #970 Copied by Jacobs, Jan. 23, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO. 24 BY Fensler 2-6-47

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 469 BY MOORE 3-17-47

CHECKED BY CROSS REFERENCED BY Ford 2-24-47

Recorded in Book 23957, page 128, Official Records, Nov. 25, 1946  
 Grantor: Ernestine W. Buchholz, also known as Ernestene W. Buchholz  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: October 1, 1946  
 Consideration:  
 Granted for: Century Boulevard  
 Search No. 6 - 102  
 C. S. Map No.  
 Road Dist. No. 4

CSB 1427-4

Description: That portion of the northerly 17 feet of Lot 170, Tract No. 288, as shown on map recorded in Book 14, pages 162 and 163, of Maps, in the office of the Recorder of the County of Los Angeles, which lies between the westerly 125 feet and the easterly 128.02 feet of said lot.

To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland  
 Description approved by F. S. Overton, Oct. 23, 1946  
 Accepted by Board of Supervisors Nov. 19, 1946, Min.Bk. 320, Pg. \_\_\_  
 #971 Copied by Jacobs, Jan. 23, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO. 24 BY Fensler 2-6-47

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 98-1 BY Walters 4-10-47

CHECKED BY CROSS REFERENCED BY Ford 4-24-47

Recorded in Book 23949, page 237, Official Records, Nov. 25, 1946  
 Grantor: M. Zeline Morell  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: October 1, 1946

Consideration:  
Granted for: Century Boulevard  
Search No. 6 - 68  
C. S. Map No. CSB 1427-4  
Road Dist. No. 4  
Description: The northerly 17 feet of the easterly 128.02 feet of Lot 170 of Tract No. 288, as shown on map recorded in Book 14, pages 162 and 163, of Maps, in the office of the Recorder of the County of Los Angeles.  
To be known as CENTURY BOULEVARD.  
Form approved by Arthur Loveland  
Description approved by F. S. Overton, Oct. 23, 1946  
Accepted by the Board of Supervisors Nov. 19, 1946 Min.Bk. 320, Pg. #972 Copied by Jacobs, Jan. 23, 1947; Compared by Morgan  
  
PLATTED ON INDEX MAP NO. 24 BY Fensler 2-6-47  
  
PLATTED ON CADASTRAL MAP NO. BY  
  
PLATTED ON ASSESSOR'S BOOK NO. 98-1 BY Walters 4-10-47  
  
CHECKED BY CROSS REFERENCED BY Ford 4-24-47

Recorded in Book 23942, page 212, Official Records, Nov. 25, 1946  
Grantor: Sam T. Hill Investment Co. (A Co-Partnership composed of Joseph Healy and Sam T. Hill)  
Grantee: County of Los Angeles  
Nature of Conveyance: Easement  
Date of Conveyance: December 19, 1945  
Consideration:  
Granted for: Century Boulevard CSB 1427-4  
Search No. 6 - 66  
C. S. Map No.  
Road Dist. No. 4  
Description: The northerly 17 feet of the westerly half of Lot 171, Tract No. 288, as shown on map recorded in Book 14, pages 162 and 163, of Maps, in the office of the Recorder of the County of Los Angeles.  
To be known as CENTURY BOULEVARD.  
Form approved by Arthur Loveland  
Description approved by F. S. Overton, Oct. 23, 1946  
Accepted by the Board of Supervisors Nov. 19, 1946 Min.Bk. 320, Pg. #973 Copied by Jacobs, Jan. 23, 1947; Compared by Morgan  
  
PLATTED ON INDEX MAP NO. 24 BY Fensler 2-6-47  
  
PLATTED ON CADASTRAL MAP NO. BY  
  
PLATTED ON ASSESSOR'S BOOK NO. 98-1 BY Walters 4-10-47  
  
CHECKED BY CROSS REFERENCED BY Ford 4-24-47

Recorded in Book 23965, page 25, Official Records, Nov. 25, 1946  
Grantor: Dave Wort  
Grantee: County of Los Angeles  
Nature of Conveyance: Easement  
Date of Conveyance: November 4, 1946  
Consideration:  
Granted for: Sanitary Sewer  
Search No. C. I. 1166 - Sewers - 1-2 to 24 Inclusive  
C. S. Map No.  
Road Dist. No. 5

Description: The easterly 20 feet of the westerly 170 feet of Block 26 of The Town of Lancaster, as shown on map recorded in Book 5 Pages 470 and 471, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

Form approved by Arthur Loveland

Description approved by F. S. Overton, Nov. 13, 1946

Accepted by Board of Supervisors Nov. 19, 1946, Min.Bk. 320, Pg. \_\_\_\_  
#974 Copied by Jacobs, Jan. 23, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO. 70 OK BY Ford

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 7340K BY Moore 2-29-47

CHECKED BY CROSS REFERENCED BY Hoig 12-23-47

Recorded in Book 23948, page 217, Official Records, Nov. 25, 1946

Grantor: Mabel C. Durant

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: November 1, 1946

Consideration:

Granted for: Sanitary Sewer

Search No. C. I. 1166-Sewers 1-2 to 24

C. S. Map No.

Road Dist. No. 5

Description: The easterly 20 feet of the westerly 170 feet of Block 26 of The Town of Lancaster, as shown on map recorded in Book 5, pages 470, and 471, of Miscellaneous Records in the office of the Recorder of the County of Los Angeles.

Form approved by Arthur Loveland

Description approved by F. S. Overton, Nov. 13, 1946

Accepted by Board of Supervisors Nov. 19, 1946, Min.Bk. 320, Pg. \_\_\_\_  
#975 Copied by Jacobs, Jan. 23, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO. 70 OK BY Ford

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 7340K BY Moore 2-29-47

CHECKED BY CROSS REFERENCED BY Hoig 12-23-47

Recorded in Book 24007, page 29, Official Records, Nov. 26, 1946

Grantor: Fox Realty Corporation of California

Grantee: Beverly Hills Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: April 17, 1946

Consideration: \$10.00

Granted for:

Description: PARCEL I. Lot 2 of Tract No. 11964 as per map thereof recorded in the office of the County Recorder of Los Angeles County in Book 259, page 33 of Maps.  
PARCEL II. All of that portion of Fractional Lot E of Tract 5609 as per map recorded in Book 76 of Maps at pages 68 to 71, inclusive, in the office of the County Recorder of said Los Angeles County, described as follows:

Starting at a point which is the most northerly corner of Tract 11964 on the westerly boundary line of Heath Avenue (30 ft. wide); thence South 30°48'07" East along the westerly boundary of

said Tract 11964 a distance of 144.77 feet to a point which is the northwest corner of Lot 2 of said Tract 11964 and which is the point of beginning; thence from said point of beginning South 30°48'07" East along the westerly boundary of Lot 2 of Tract 11964 a distance of 1,160 feet to a point which is the southwest corner of said Lot 2; thence South 59°11'53" West a distance of 200 feet to a point; thence North 30°48'07" West a distance of 1,160 feet to a point; thence North 59°11'53" East a distance of 200 feet to the point of beginning.

SUBJECT TO: 1. Conditions, restrictions, reservations, easements, and rights of way of record.

2. Conditions affecting the use of said property now, or hereafter imposed by municipal authority of the City of Los Angeles.

Other conditions not copied.

Accepted by Beverly Hills Unified School District, Nov. 19, 1946

#169 Copied by Jacobs, Jan. 24, 1947; Compared by Morgan

~~PLATTED ON INDEX MAP NO.~~ 21 OK BY Ford 1-28-47

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 544 BY Mickey 5-21-47

CHECKED BY CROSS REFERENCED BY Ford 1-28-47

Recorded in Book 23993, page 126, Official Records, Nov. 26, 1946

Grantors: Harry R. Morrill and Willa Pearl Morrill

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: November 8, 1946

Consideration: \$10.00

Granted for:

Description: Lots 25 and 28, and the Easterly 67.00 feet of Lots 26 and 27, Sunland Villa Tract, as per map recorded in Book 10 Page 32 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: All taxes for the fiscal year 1946-1947.

Covenants, conditions, restrictions and easements of record.

Accepted by Los Angeles City School District, Nov. 18, 1946

#2025 Copied by Jacobs, Jan. 24, 1947; Compared by Morgan

~~PLATTED ON INDEX MAP NO.~~ 52 OK BY Ford 1-28-47

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 639 BY Fell 4-5-47

CHECKED BY CROSS REFERENCED BY Ford 1-28-47

Recorded in Book 23980, page 181, Official Records, Nov. 26, 1946

Grantor: County of Los Angeles

Grantees: Lon Barron and Florence Barron

Nature of Conveyance: Quitclaim

Date of Conveyance: September 24, 1946

Consideration: \$3,750.00

Granted for:

Description: The north half of Lot 23 in the north half of the northwest quarter of Section 32, Township 2 South, Range 14 West, as shown on map recorded in Book 36, page 3, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

SUBJECT TO: Conditions, restrictions, reservations, and rights of way of record.

#297 Copied by Jacobs, Jan. 24, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO. 24 OK BY Ford 1-29-47

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 332 BY Barrows 4-14-47

CHECKED BY CROSS REFERENCED BY Ford 1-29-47

Recorded in Book 23984, page 130, Official Records, Nov. 26, 1946  
Grantors: George L. Drexler and Antoinette Drexler, Morris Fox  
and Mildred Ruth Fox

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: November 12, 1946

Consideration:

Granted for:

Description: Lots 26 and 27 of Tract 9758, as per map recorded  
in Book 151, Page 35, of Maps, in the office of the  
County Recorder of said County.

Accepted by the State of California, November 19, 1946

#2353 Copied by Jacobs, Jan. 24, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO. 21 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Ford 4-1-47

Recorded in Book 23917, page 285, Official Records, Nov. 26, 1946  
Grantors: Sol Baum and Jule J. Baum

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: November 15, 1946

Consideration:

Granted for: Freeway

Description: Those portions of the Rancho San Vicente y Santa Monica,  
as per map recorded in Book 3 at pages 30 and 31  
of Patents, in the office of the Recorder of said  
County, described in deeds recorded in Books 22898,  
22943 and 23336 at pages 393, 244 and 141 respective-

ly all of Official Records in the office of said Recorder, included  
within the following described lines:

Beginning at the intersection of the northwesterly line of Tract  
No. 9758 as per map recorded in Book 151 at page 35, of Maps,  
Records of said County, with the southwesterly line of Sepulveda  
Boulevard, 100 feet wide, as shown on said map; thence  
1st along said northwesterly line S. 54°26'30" W., 321.61 feet to  
the most westerly corner of Lot 31 of said Tract; thence  
2nd along the Northwesterly prolongation of the southwesterly line  
of said Lot 31, N. 35°30'00" W., 20.00 feet; thence  
3rd N. 63°16'32" W., 183.89 feet to the northeasterly corner of  
Lot 31 of Tract No. 10612 as per map recorded in Book 194 at  
pages 47 to 50 inclusive of Maps, records of said County; thence  
4th along the northerly line of said Lot 31 N. 71°29'23" W., 15.00  
feet; thence  
5th leaving said northerly line N. 7°27'52" W., 106.86 feet to a  
point in that certain course of the land conveyed to F. A.  
Winspear by deed recorded in Book 22842 at page 376 of Offi-  
cial Records, in the office of said Recorder, described as

having a bearing of N. 45°06'30" E. and a length of 34.00 feet, distant thereon S. 45°06'30" W., 4.19 feet from the northeasterly terminus thereof; thence along the lines of said land of Winspear the following courses, curves and distances,  
6th N. 45°06'30" E., 4.19 feet;  
7th Easterly along a curve concave Southerly, tangent to the last described course and having a radius of 94 feet, through an angle of 59°46'11" an arc distance of 98.07 feet;  
8th Easterly along a curve concave Northerly, compounding with the last described curve and having a radius of 390 feet through an angle of 5°35'03" an arc distance of 38.01 feet;  
9th N. 12°55'29" W., 144.12 feet to a point in the southerly line of Sunset Boulevard, 100 feet wide, (which line is a curve, concave to the North, having a radius of 700.00 feet) distance thereon 200.00 feet Westerly from the intersection thereof with the southwesterly line of Sepulveda Boulevard, 100 feet wide; thence  
10th leaving the lines of said Winspear property, Easterly along said southerly line, from a tangent which bears N. 77°04'31" E., an arc distance of 200.00 feet; thence  
11th along said southwesterly line, S. 35°30'00" E., 312.22 feet to the said point of beginning.

EXCEPTING from the above described portion of said Rancho that portion thereof included within that certain easement for road purposes described in Parcel 3 of said deed to Winspear and lying generally Northeasterly of courses 3rd, 4th and 5th above described.

The undersigned hereby Quitclaims to the State of California, all right, title and interest in and to that portion of said Rancho included within the above EXCEPTION.

This conveyance is made for the purposes of a freeway and the grantors hereby release and relinquish to the grantee any and all abutter's rights including access rights, appurtenant to grantor's remaining property, in and to said freeway.  
Accepted by the State of California, November 20, 1946  
#2354 Copied by Jacobs, Jan. 24, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO. 21 BY  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. BY  
CHECKED BY CROSS REFERENCED BY *Crampton 4-29-48*

Recorded in Book 23918, page 424, Official Records, Nov. 26, 1946  
Grantor: General Petroleum Corporation  
Grantee: State of California  
Nature of Conveyance: Quitclaim  
Date of Conveyance: October 18, 1946  
Consideration: *C.S.B. 1781-1*  
Granted for: Freeway  
Description: All that real property partly in the City of Los Angeles and partly in the City of Long Beach, County of Los Angeles, State of California, described as:  
Parcel 1: Those portions of Lots 8 and 12 of Tract No. 751, as per map recorded in Book 16, Pages 26 and 27 of Maps in the office of the Recorder of said County, included within the following described lines:  
Beginning at the southwesterly corner of the parcel of land described in deed to Ford Motor Company, a Delaware Corporation, recorded May 7, 1929, in Book 8102, Page 243 of Official Records of said County; thence along the westerly line of said parcel so described in said deed, N. 4°52'04" W., 105.90 feet, to a point hereinafter referred to as point

"A"; thence continuing along said westerly line so described in said deed, N. 4°52'04" W., 1162.60 feet to a point hereinafter referred to as point "B"; thence continuing along said westerly line, N. 4°52'04" W., 1351.41 feet to the northwesterly corner of said parcel of land so described in said deed to Ford Motor Company; thence along the northerly line of said parcel so described in said deed, N. 85°07'56" E., 154.43 feet; thence N. 27°10'02" E., a distance of 70.78 feet to a line parallel with and distance 60.00 feet Northerly, measured at right angles, from the northerly line of said parcel so described in said deed; thence along said parallel line, S. 85°07'56" W., 271.97 feet to a line parallel with and distance 80.00 feet Westerly, measured at right angles from the westerly line of said parcel so described in said deed and the Northerly prolongation thereof; thence along said last mentioned parallel line S. 4°52'04" E., to the Westerly prolongation of the Southerly line of the parcel of land described in said deed to Ford Motor Company; thence along said westerly prolongation of said southerly line, N. 74°16'41" E., to the point of beginning.

Said property hereinabove described is shown as portions of Lots No. 5, No. 6 and No. 13 of Tract No. 7091, as per map recorded in Book 135, Pages 5 to 11 inclusive, of Maps, in the office of the Recorder of said County.

Parcel 2: That portion of Lot 12 of said Tract No. 751, described as follows:

Beginning at the southwesterly corner of said certain parcel of land described in deed to Ford Motor Company; thence along the westerly line of said certain parcel of land so described in said deed, N. 4°52'04" W., 105.90 feet; thence N. 82°42'56" E., 25.86 feet; thence S. 7°17'04" E., 101.51 feet to a point on the southerly line of said parcel so described in said deed, distance thereon N. 74°16'41" E., 30.66 feet from the point of beginning; thence along said southerly line S. 74°16'41" W., 30.66 feet to the point of beginning.

Said property hereinabove described is shown as a portion of Lot No. "B" of said Tract No. 7091.

Parcel 3: That portion of Lot 8 of said Tract No. 751, described as follows:

Beginning at a point in the westerly line of said certain parcel of land described in deed to Ford Motor Company, distant thereon, N. 4°52'04" W., 1266.18 feet from the southwesterly corner of said certain parcel of land so described in said deed; thence N. 40°07'56" E., 36.00 feet; thence N. 7°16'23" W., 606.58 feet to a point on said westerly line, distant thereon N. 4°52'04" W., 631.50 feet from the point of beginning; thence along said westerly line S. 4°52'04" E., 631.50 feet to the point of beginning.

Said property hereinabove described is shown as a portion of Lot No. "C" of said Tract No. 7091.

Parcel 4: That portion of Lot No. 8 of said Tract No. 751, described as follows:

Beginning at the northwesterly corner of said certain parcel of land described in deed to Ford Motor Company; thence along the westerly line of said certain parcel of land so described in said deed, S. 4°52'04" E., 404.69 feet; thence Northerly along a curve concave Easterly, tangent to last described course, having a radius of 550 feet, through an angle of 32°02'06", an arc distance of 307.51 feet; thence N. 27°10'02" E., 133.24 feet to a point in the northerly line of said certain parcel of land so described in said deed, distant thereon, N. 85°07'56" E., 154.43 feet from the point of beginning; thence along said northerly line S. 85°07'56" W., 154.43 feet to the point of beginning.

Said property hereinabove described, is shown as a portion of Lot No. "C" of said Tract No. 7091.

This Quitclaim Deed is made for the purposes of a freeway, and the undersigned hereby releases and relinquishes to the grantee all abutter's rights, including access rights, appurtenant to the remaining property in which the undersigned has some right, title or interest, in and to said freeway.

EXCEPTING AND RESERVING, however unto the undersigned, its successors or assigns, all right, title and interest in and to a private easement for right of ingress and egress and a private easement for vehicular parking purposes, over and across the ground surface of that portion of Parcel 1, hereinabove described lying between a line having a bearing of S. 82°42'56" W., and passing through said point "A" and a line having a bearing of S. 85°07'56" W., and passing through said point "B"; subject, however, to the right of the State of California, its successors or assigns, to construct, operate and maintain an elevated highway on a viaduct along and over said portion of said Parcel 1.

The undersigned, its successors or assigns, shall have no right or easement of access to said elevated highway except in common with the traveling public generally.

Excepting and reserving to the grantors herein, their successors and assigns, all water, water right, oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or under the parcels of land hereinabove described, without, however, the right ever to drill, dig or mine through the surface of said land therefor, or otherwise in such manner as to endanger the safety of any highway that may be constructed on the lands hereby quitclaimed.

Accepted by the State of California, November 6, 1946

#2355 Copied by Jacobs, Jan. 24, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO.

28 BY Hyde 2-26-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 5301320 BY

BY

CHECKED BY

**CROSS REFERENCED**

BY *Ford*

1-29-47

Recorded in Book 23971, page 203, Official Records, Nov. 26, 1946

THE PEOPLE OF THE STATE OF CALIFORNIA,  
acting by and through the Department  
of Public Works,

No. 508530

Plaintiff,

# FINAL ORDER OF CONDEMNATION

**vs.**

MEARLE W. WILKINSON, et al.,

**Defendants.**

Parcel No. 12

C.F. 2251

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following described parcel of land be, and it is hereby condemned in fee to become the property of plaintiff for the uses and purposes set forth in said complaint, to-wit:

for freeway purposes, said land being situated in the County of Los Angeles, State of California, and described as follows:

PARCEL 12: That portion of Lot 1 in Block 199 Of the Town of Santa Monica (shown on Amended Map of the Town of Santa Monica) in the City of Santa Monica, County of Los Angeles, recorded in Book 39 of Miscellaneous Records at pages 45 to 51 inclusive, records of said County, described as follows:

Beginning at the intersection of the southwesterly line of the northeasterly 340.00 feet of said lot with the northerly line of that certain parcel of land, 700.00 feet in width, described in deed to the Southern Pacific Rail Road Company, recorded August 11, 1894 in Book 955 of Deeds at page 142, records of said County; thence along said northerly line, S. 75°35'24" W., 49.02 feet to the intersection thereof with a curve, concave Southeasterly, having a radius of 2055.00 feet; thence Northeasterly along said curve from a tangent which bears N. 62°55'30" E., an arc distance of 44.54 feet to the said southwesterly line of the northeasterly 340.00 feet of Lot 1; thence Southeasterly along said southwesterly line, 10.78 feet to the said point of beginning;

TOGETHER WITH any abutter's rights of access appurtenant to that portion of said Lot 1 (bounded on the South by the northerly line of said parcel of land 700.00 feet in width and Northeasterly by said southwesterly line of the Northeasterly 340.00 feet of said lot) in and to said freeway, over and across the above described line having a radius of 2055 feet.

Containing 232 square feet, more or less.

ALSO an easement for the construction and maintenance of embankment slopes for the lateral support of the roadbed of said freeway, upon, over, and across the real property situated in the County of Los Angeles, State of California, and more particularly described as follows:

That portion of said Lot 1 included within a strip of land 7.00 feet wide, the northwesterly line of which is distant 7.00 feet Northwesterly, measured radially, from said curve above described as having a radius of 2055.00 feet. The northwesterly line of said 7-foot strip of land is to terminate Northeasterly in said southwesterly line of the northeasterly 340.00 feet of said Lot 1 and terminate Southwesterly in said northerly line of said parcel of land 700.00 feet in width.

Containing 410 square feet, more or less.

AND RESERVING unto owners of abutting lands, their successors or assigns, the right at any time to remove such slopes, or portions thereof, upon removing the necessity for maintaining such slopes, or portions thereof, or upon providing in place thereof other adequate lateral support, the design and construction of which shall be first approved by the Division of Highways of said Department of Public Works for the protection of said freeway.

AND IT IS FURTHER ORDERED that a copy of this Order and Judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinbefore described, together with the improvements thereon pertaining to the realty, and the title thereto shall vest in plaintiff in fee.

DATED : Nov. 19, 1946.

Ruben S. Schmidt

Acting Presiding Judge of the Superior Court

#2356 Copied by Jacobos, Jan. 24, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO.

21 BY *L. H. Gott* 6-10-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

140 BY *Mickey* 5-13-47

CHECKED BY

CROSS REFERENCED

BY *Ford* 1-30-47

Recorded in Book 23987, page 189, Official Records, Nov. 26, 1946

THE STATE OF CALIFORNIA,  
acting by and through the  
Property Acquisition Board,  
Plaintiff,

vs.

T. N. CAMFIELD, et al.,  
Defendants.

CF 2281 No. 514628

FINAL ORDER AND DECREE OF

CONDEMNATION AS TO

CSB 1251-3 PARCEL NO. 7.

IT IS NOW ORDERED, ADJUDGED AND DECREED that the fee simple title to Parcel No. 7, hereinafter described, for the public purpose described in the complaint of plaintiff hereto fore filed in the above entitled proceeding, be and the same is finally condemned for the public use and purpose set forth in said complaint, and the plaintiff, The State of California, is hereby declared to be

the sole owner of the real property hereinafter described;

That public purpose for which the fee simple title as to said property hereinbefore referred to and hereinafter described is required is for the purpose of consturcting thereon a public improvement, to wit, a State office building, to be constructed by the State of California.

The property hereinabove referred to is all that certain real property referred to in the complaint herein as Parcel No. 7, situate in the City of Los Angeles, County of Los Angeles, State of California, particularly described as follows, to wit:

PARCEL NO. 7 The Westerly 120 feet of Lots 9 and 10 and all of Lots 11 and 12 in Block 48 of the Mott Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 1 page 489, Miscellaneous Records, in the office of the County Recorder of said County.

Excepting and reserving unto defendant City of Los Angeles an easement for public street purposes in and to the Southwesterly 42 feet of the northwesterly 120 feet of Lot 9, Block 48 of said Mott Tract; also

That portion of said Lot 9, bounded and described as follows:  
Beginning at the point of intersection of the northwesterly line of said Lot 9, with a line parallel with and distant 42 feet north-easterly measured at right angles from the southwesterly line of said Lot 9; thence northeasterly along said northwesterly line to the point of beginning of a curve concave to the east, having a radius of 15 feet, which is tangent at its point of beginning to said northwest-erly line, and which is tangent at its point of ending to said paral-  
lel line; thence southerly along said curve to its point of ending in said parallel line; thence northwesterly along said parallel line to the point of beginning.

IT IS HEREBY FURTHER ORDERED, ADJUDGED AND DECREED that on filing a copy of this final order of condemnation with the County Recorder of the County of Los Angeles, State of California, the fee simple title to the property hereinbefore described shall vest in The State of Cali-fornia, plaintiff above named, its successors and assigns.

IT IS HEREBY FURTHER ORDERED that the total sum paid into court pursuant to said judgment, to wit, the sum of Fifty Three Thousand Three Hundred and Thirty-three Dollars (\$53,333.00) shall be paid to the defendant City of Los Angeles, a municipal corporation, and the Clerk and Auditor are hereby directed to cause a warrant to be drawn on the County Treasurer for said sum, and the Treasurer is directed to pay the same.

Done ~~in-open-court~~ this 18th day of November, 1946.

RUBEN S. SCHMIDT

Acting Presiding Judge

#2357 Copied by Jacobs, Jan. 24, 1947; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO.

2 <sup>OK</sup> BY *Fensler 3-21-47*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

22

BY

CHECKED BY

CROSS REFERENCED

BY

*Crompton 4-29-48*

Recorded in Book 23915, page 341, Official Records, Nov. 29, 1946  
THE PEOPLE OF THE STATE OF CALIFORNIA,  
on relation of the Department of Public  
Works of the State of California,  
Plaintiff,

-vs-

MAX GELLERMAN AND JEANNETTE GELLERMAN,  
husband and wife, as joint tenants,  
et al,

Defendants.

CF 2139

No. 517333

FINAL ORDER OF

CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following described parcel of land be, and it is hereby condemned in fee to become the property of plaintiff for the uses and purposes set forth in said complaint, to-wit: a building for offices of the Department of Public Works of the State of California and/or as a site for a State Office Building, said land being situated in the County of Los Angeles, State of California, and described as follows:

**PARCEL 1** That portion of Lot 5, in Block 1 of Ord's Survey, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 53, Page 66 et seq., of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at the intersection of the North line of Second Street, 60 feet wide, with the Easterly line of Spring Street, 80 feet wide, as said streets are now established by the City Engineer of said city; thence along Spring Street, N. 37°50' E., 59.96 feet to the intersection of said East line of Spring Street with the North face of the North wall of a seven-story brick building, said intersection being S. 37°50' W., 424.28 feet from the South line of First Street, as now established; thence along said North face S. 52°10'30" E., 147.27 feet to an intersection with the West line of Harlem Place, said last named intersection being S. 38°04'10" W., 422.99 feet from said South line of First Street; thence along Harlem Place S. 38°04'10" W., 59.95 feet to the intersection of said West line of Harlem Place with said North line of Second Street; thence along Second Street, N. 52°10'45" W., 147.02 feet to the point of beginning.

Containing 8822 square feet.

AND IT IS FURTHER ORDERED that a copy of this Order and Judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinbefore described, together with the improvements thereon pertaining to the realty, and the title thereto shall vest in plaintiff in fee.

DATED: Nov 27, 1946.

CARYL M SHELTON

Judge of the Superior Court

#1704 Copied by Jacobs, Jan. 28, 1947; Compared by Morgan

~~PLATTED ON INDEX MAP NO.~~

3 <sup>OK</sup> BY *Fendler* 3-26-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY *Ford* 1-30-47

Recorded in Book 23995, page 174, Official Records, Nov. 29, 1946

Grantors: John M. Cameron and Ethel C. Cameron

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: November 4, 1946

Consideration:

Granted for: Freeway

Description: Those portions of Lots 12 and 13 of Newmark and Edwards' Subdivision of the Stephens Homestead as per map recorded in Book 70 at Page 89 of Miscellaneous Records in the office of the Recorder of said County, included within the following described lines:

Beginning at the most southerly corner of said Lot 13; thence along the southeasterly line of said Lot 13, N. 64°25' E., 255.00 feet to the true point of beginning of this description; thence N. 35°44'02" W., 203.82 feet; thence N. 16°01'23" W., 109.11 feet;

thence N. 21°32'20" W., 281.72 feet to a point in the northwesterly line of said Lot 13 distant thereon N. 56°22'20" E., 337 feet from the most westerly corner of said lot; thence N. 29°48'08" W., 119.90 feet to a point in the northerly line of the Southerly 1/4 of said Lot 12, distant thereon N. 56°22'20" E., 345 feet from the intersection thereof with the southwesterly line of said lot; thence along said Northerly line N. 56°22'20" E., 190 feet; thence S. 41°38'42" E., 293.97 feet; thence S. 52°30'51" E., 120.49 feet; thence S. 38°10'33" E., 176.56 feet; thence S. 33°13'17" E., 174.73 feet to a point in said southeasterly line of Lot 13, distant thereon N. 64°25' E., 379.00 feet from said true point of beginning; thence S. 64°25' W., 379.00 feet to said true point of beginning.

This conveyance is made for the purposes of a freeway, and the grantor hereby release and relinquish to the grantee any and all abutter's rights, including access rights, appurtenant to grantor remaining property, in and to said freeway.

Accepted by the State of California, November 25, 1946  
#2203 Copied by Jacobs, Jan. 28, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO. *EX* 21 BY  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 628 BY *R. Thompson - 4-3-47.*  
CHECKED BY CROSS REFERENCED BY *Crompton 4-29-48*

Recorded in Book 23972, page 281, Official Records, November 29, 1946	
THE PEOPLE OF THE STATE OF CALIFORNIA,	} C.F. 2220-2
acting by and through the Department	
of Public Works,	
	} NO. 489796
Plaintiff,	} FINAL ORDER OF
-vs-	
STELLA BROWNE, et al,	
Defendants.	} CONDEMNATION
	} (Parcel No. 8)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following-described parcel of land be and it is hereby condemned to plaintiff in fee for the uses and purposes set forth in said complaint, to wit: for a State highway, said land being situated in the County of Los Angeles, State of California, and described as follows: PARCEL 8: Lot 9 in Block "R" of the Dayton Heights Tract as per map recorded in Book 25, Page 35, of Miscellaneous Records of Los Angeles County.

Containing 7500 square feet.

AND IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinbefore described and the title thereto shall vest in plaintiff in fee.

DATED: April 25, 1946.

DUDLEY S VALENTINE  
Judge of the Superior Court

#2204 Copied by Jacobs, Jan. 28, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO. 5 BY  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 213 BY *Mickey 5-17-47*  
CHECKED BY CROSS REFERENCED BY *Ford 1-30-47*

Recorded in Book 24012, page 65, Official Records, Nov. 30, 1946  
 Grantors: George A. Wilson and Jennie N. Wilson  
 Grantee: Compton City School District of Los Angeles County  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: August 28, 1946  
 Consideration: \$10.00  
 Granted for:

Description: That part of Lot 10 of Slausson Tract, in the County of Los Angeles, State of California, as per map recorded in Book 3 Page 348 of Miscellaneous Records of said County, described as follows:

Beginning at a point on the east line of said lot, distant South 8°45'40" West 16.5 feet from the Northeast corner thereof, said point being in the center of Wright Road and on the Southerly line of Clark Street; thence South 8°45'40" West along said center line of Wright Road, being also the Easterly line of said Lot 10, 632.61 feet; thence North 83°34'45" West along the Southerly line of the land conveyed to George A. Wilson and wife, by deed dated October 5th, 1909, recorded October 15th, 1909 in Book 3918 Page 105 of Deeds, 262.10 feet; thence North 11°26'30" East 640.25 feet to a point in the Southerly line of Clark Street, distant thereon 231.97 feet Westerly from the intersection thereof, with the Easterly line of said lot; thence South 82°10' East along the Southerly line of Clark Street, 231.97 feet to the point of beginning.

SUBJECT TO: General taxes for the fiscal year 1946-1947; covenants, conditions and restrictions of record, and a Sewer Bond of record.

Accepted by Compton City School District, October 14, 1946  
 #520 Copied by Jacobs, Jan. 28, 1947; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO. 32 OK BY Ford 2-24-47

PLATTED ON CADASTRAL MAP NO. 78-8-229 BY Steen 9-8-47

PLATTED ON ASSESSOR'S BOOK NO. 321 BY Moore 2-18-47

CHECKED BY CROSS REFERENCED BY Ford 2-24-47

Recorded in Book 24015, page 101, Official Records, Nov. 30, 1946  
 Grantors: John T. Spears and Leona Spears and Ennis D. Ferguson  
 Grantee: Artesia School District of Los Angeles County  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: September 30, 1946  
 Consideration: \$10.00  
 Granted for:

Description: The South 396 feet of the East 660 feet of the North 20 acres of the Northeast Quarter of the Northeast Quarter of Section 12, Township 4 South, Range 12 West in the Rancho Los Coyotes, County of Los Angeles, State of California, excepting therefrom the East 30 feet reserved in deed from the Stearns Rancho Company for road purposes.

SUBJECT TO: 1. Taxes for the fiscal year 1946-47 a lien not yet payable.

2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Artesia School District of Los Angeles County, Oct. 3, 1946  
 #661 Copied by Jacobs, Jan. 28, 1947; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO. 31 OK BY Ford 2-24-47

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Ford 2-24-47

Recorded in Book 23953, page 226, Official Records, Dec. 3, 1946

Grantors: Abe Fishfader and Yetta Fishfader

Grantee: Compton City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: November 14, 1946

Consideration: \$10.00

Granted for:

Description: That portion of the 20.53 acre tract of land in the Rancho Tajauta, allotted to O. W. Childs by final decree of partition had in Case No. 1200 of the District Court of said County, a certified copy of said decree being recorded in Book 31 Page 154 of Deeds, Records of said County, described as follows:

Beginning at the intersection of the Northerly line of Cressey Street (formerly Rosecrans Avenue) with the Westerly line of Wilmington Avenue (formerly Compton Avenue); thence along the West line of said Wilmington Avenue, North 0°05'10" West, 300 feet; thence South 89°54'50" West, 558.45 feet to the true point of beginning, said point being the Northwesterly corner of the land described in the deed to Compton City School District of Los Angeles County, recorded in Book 4652 Page 209 of Official Records; thence continuing South 89°54'50" West, 638.99 feet, more or less, to a point in a line drawn parallel with and distant 100 feet Northeasterly measured at right angles to the center line of the 100 foot strip of land described in the Deed to Los Angeles County Flood Control District recorded in Book 4902 Page 388 of Official Records; thence Southeasterly along said parallel line 684.65 feet, more or less, to its intersection with the Northwesterly line of Cressey Street; thence along the Northwesterly line of Cressey Street, North 72°02'45" East, 250.60 feet, more or less, to the Southwesterly corner of said land described in the deed to Compton City School District of Los Angeles County, recorded in Book 4652 Page 209, of Official Records; thence along the Westerly line of said last mentioned land, North 0°05'10" West 480.01 feet, more or less, to the true point of beginning.

SUBJECT TO: General taxes for the fiscal year 1946-1947; covenants, conditions, and restrictions of record.

Accepted by Compton City School District, October 28, 1946

#1777 Copied by Jacobs, Jan 29, 1947; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO. 26 OK BY Ford 2-24-47

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Ford 2-24-47

Recorded in Book 24031, page 21, Official Records, Dec. 3, 1946

Grantors: Ethel Strain and Alfred E. Strain

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 22, 1946

Consideration:

CSB 460

Granted for: Truro Avenue

Search No. 4 - 4

C. S. Map No.

Road Dist. No. 4

Description: The westerly 25 feet of Lot 87, Tract No. 287, as shown on map recorded in Book 14, page 82, of Maps, Records of the County of Los Angeles.  
To be known as TRURO AVENUE.

Form approved by Arthur Loveland

Description approved by F. S. Overton, Nov. 8, 1946

Accepted by Board of Supervisors Nov. 26, 1946 Min. Bk. 320, Page —  
 #3387 Copied by Jacobs, Jan. 30, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO.

24 BY Fensler 5-22-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

98-1 BY Walters 4-10-47

CHECKED BY

CROSS REFERENCED

BY Falicki 1-30-50

Recorded in Book 24030, page 36, Official Records, Dec. 3, 1946  
 Grantors: Riel A. Beatteay and Mary V. Beatteay

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 2, 1946

CSB 1427-4

Consideration:

Granted for: Century Boulevard

Search No. 6 - 69

C. S. Map No.

Road Dist. No. 4

Description: The northerly 17 feet of the easterly 89 feet of Lot 111 of Tract No. 288, as shown on map recorded in Book 14, pages 162 and 163, of Maps, in the office of the Recorder of the County of Los Angeles.  
 To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland

Description approved by F. S. Overton, October 23, 1946

Accepted by Board of Supervisors Nov. 26, 1946 Min. Bk. 320, Page —  
 #3388 Copied by Jacobs, Jan. 30, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO.

24 BY Fensler 2-6-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

98-1 BY Walters - 4-10-47

CHECKED BY

CROSS REFERENCED

BY Ford 4-24-47

Recorded in Book 23983, page 302, Official Records, Dec. 3, 1946

Grantor: Isabella D. Linfoot

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 3, 1946

CSB 1427-4

Consideration:

Granted for: Century Boulevard

Search No. 6 - 70

C. S. Map No.

Road Dist. No. 4

Description: The northerly 17 feet of that portion of Lot 110, Tract No. 288, as shown on map recorded in Book 14, pages 162 and 163, of Maps, in the office of the Recorder of the County of Los Angeles, which lies westerly of the easterly 145 feet of said lot.

Excepting therefrom that portion thereof within the westerly 65 feet of said lot.

To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland

Description approved by F. S. Overton, October 23, 1946

Accepted by Board of Supervisors Nov. 26, 1946 Min. Bk. 320, Page —  
 #3389 Copied by Jacobs, Jan. 30, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO. 24 BY *Fensler* 2-6-47  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 98-1 BY *Walters* 4-9-47  
 CHECKED BY CROSS REFERENCED BY *Ford* 4-8-47 -??

Recorded in Book 23926, page 414, Official Records, Dec. 3, 1946  
 Grantors: Alice M. Beatteay, Riel A. Beatteay and Mary V. Beatteay  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: October 2, 1946  
 Consideration: CSB 1427-4  
 Granted for: Century Boulevard  
 Search No. 6 - 56B  
 C. S. Map No.  
 Road Dist. No. 4

Description: The northerly 17 feet of that portion of Lot 111 of Tract No. 288, as shown on map recorded in Book 14, pages 162 and 163, of Maps, in the office of the Recorder of the County of Los Angeles, which lies westerly of the easterly 89 feet of said lot.

To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland  
 Description approved by F. S. Overton, October 23, 1946  
 Accepted by Board of Supervisors Nov. 26, 1946 Min. Bk. 320, Page \_\_\_\_\_  
 #3390 Copied by Jacobs, Jan. 30, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO. 24 BY *Fensler* 2-6-47  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 98-1 BY *Walters* 4-10-47  
 CHECKED BY CROSS REFERENCED BY *Ford* 4-24-47

Recorded in Book 23946, page 423, Official Records, Dec. 3, 1946  
 Grantor: Maud McDaris  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: November 12, 1946  
 Consideration:  
 Granted for: Sanitary Sewer  
 Search No. C. I. 1166 - 1-2 to 24 Incl.  
 C. S. Map No.  
 Road Dist. No. 5

Description: The easterly 20 feet of the westerly 170 feet of Block 26 of The Town of Lancaster, as shown on map recorded in Book 5 Pages 470 and 471, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

Form approved by Arthur Loveland  
 Description approved by F. S. Overton, November 18, 1946  
 Accepted by Board of Supervisors Nov. 26, 1946 Min. Bk. 320, Page \_\_\_\_\_  
 #3391 Copied by Jacobs, Jan. 30, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO. 70 OK BY *Ford*  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 73 OK BY *Thur*  
 CHECKED BY CROSS REFERENCED BY *Hoig* 12-23-47

Recorded in Book 23953, page 244, Official Records, Dec. 3, 1946

Grantor: Takato Tashima

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 16, 1946

Consideration:

Granted for: Huntington Drive

Search No. 9 - 4

C. S. Map No.

Road Dist. No. 1

Description: That portion of Lot 12, Block 15, Subdivision No. 3 of the Sunny Slope Estate, as shown on map recorded in Book 55, page 33 et seq, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies within the northerly 31 feet of Parcels 4 to 8, inclusive, as shown on map filed in Book 29, page 31, of Record of Surveys, in the office of said recorder.

To be known as HUNTINGTON DRIVE.

Form approved by Arthur Loveland

Description approved by F. S. Overton, November 8, 1946

Accepted by Board of Supervisors Nov. 26, 1946 Min. Bk. 320, Page

#3392 Copied by Jacobs, Jan. 30, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO.

44 BY *Fensler* 4-2-47

PLATTED ON CADASTRAL MAP NO. 156 B 257 BY Bridge 6-19-47

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY *FALICKI* 1-30-50

Recorded in Book 23964, page 365, Official Records, Dec. 3, 1946

Grantor: United States of America by the Secretary of War, under and by virtue of the authority vested in him by Section 2 of the Act of Congress approved June 20, 1938 (52 Stat. 804; 33 U.S.C. 558b), and by Section 3 of the Flood Control Act of August 11, 1939 (53 Stat. 1414; 33 U.S.C. 558b-1).

Grantee: Southern Pacific Railroad Company

Nature of Conveyance: Quitclaim

Date of Conveyance: September 26, 1944

*CSB 1967*

Consideration:

Granted for:

Description: A strip of land of varying widths in the City of Los Angeles, County of Los Angeles, State of California, being portions of Lots 273 and 274, Tract 1000 as per map recorded in Map Book 19, pages 1 to 34, inclusive, in the office of the County Recorder of said County and a portion of Lot "B" (commonly known as Rancho El Encino) as shown on map attached to the agreement between the Los Angeles Farming and Milling Company, a corporation, Amestoy Estate Company, a corporation, et al, recorded in Book 4232, page 118 et seq., of Deeds, in the office of the County Recorder of said County, particularly described as follows:

STRIP "A": A strip of land, 100 feet in width, lying 50 feet on each side of the following described center line:

Beginning at the intersection of the center line of the Right of Way of the Chatsworth Branch of the Southern Pacific Railroad Company, 100 feet in width, with the center line of Sepulveda Boulevard shown as San Fernando Avenue, 50 feet wide, on map of said Tract 1000; thence along said center line of Right of Way, South 89°55'22" West 319.93 feet; thence along a curve to the right, tangent to the preceding course, having a radius of 1435.45 feet and a central angle of 60°00'19", a distance of 1503.33 feet;

thence tangent to the preceding curve, North  $30^{\circ}04'19''$  West, 731.47 feet; thence along a curve to the left, tangent to the preceding course, having a radius of 1435.45 feet and a central angle of  $59^{\circ}53'29''$ , a distance of 1500.48 feet; thence tangent to the preceding curve and parallel with and 150 feet Southerly, measured at right angles from the center line of Victory Boulevard, 60 feet wide, described as Leesdale Street, 60 feet wide, in an easement deed to the City of Los Angeles, recorded in Book 1830, page 268 of Official Records of said County, North  $89^{\circ}57'48''$  West 4750.12 feet to a point in the center line of Havenhurst Avenue, 60 feet wide; thence parallel with and 150 feet Southerly, measured at right angles from the center line of said Victory Boulevard, North  $89^{\circ}57'16''$  West 1873.33 feet, more or less, to a point 767.21 feet Easterly measured along the Westerly prolongation of said center line from its intersection with the center line of Balboa Boulevard, 60 feet wide; said last mentioned point being the terminus of STRIP "A".

STRIP "B": A strip of land, 225 feet in width, lying 100 feet on the Northerly side and 125 feet on the Southerly side of a line described as follows:

Beginning at the terminus of STRIP "A", as above described; thence parallel with and 150 feet Southerly, measured at right angles from the center line of said Victory Boulevard, North  $89^{\circ}57'16''$  West, 767.21 feet to a point in the center line of said Balboa Boulevard, said point being the terminus of STRIP "B".

STRIP "C": A strip of land, 225 feet in width, lying 100 feet on the Northerly side and 125 feet on the Southerly side of a line described as follows:

Beginning at a point in the center line of Balboa Boulevard, said point being also the terminus of said STRIP "B"; thence North  $89^{\circ}57'21''$  West, 1232.79 feet to the terminus of STRIP "C".

STRIP "D": A strip of land, 100 feet in width, lying 50 feet on each side of the following described center line:

Beginning at said terminus of STRIP "C", as above described; thence North  $89^{\circ}57'21''$  West 172.97 feet; thence along a curve to the left, tangent to the preceding course, having a radius of 1435.45 feet and a central angle of  $58^{\circ}04'04''$ , a distance of 1454.78 feet to the terminus of STRIP "D".

STRIP "E": A strip of land, 150 feet wide, lying 75 feet on each side of the following described center line:

Beginning at the terminus of STRIP "D", as above described; thence continuing along said last described curve to the left, having a radius of 1435.45 feet through a central angle of  $0^{\circ}41'00''$ , a distance of 17.12 feet; thence on a course tangent to the preceding curve, South  $31^{\circ}17'35''$  West, 732.88 feet to the terminus of said STRIP "E".

STRIP "F": A strip of land, 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at the terminus of STRIP "E", as above described; thence South  $31^{\circ}17'35''$  West, 99.00 feet; thence along a curve to the right, tangent to the preceding course, having a radius of 1435.45 feet and a central angle of  $58^{\circ}38'08''$ , a distance of 1469.02 feet; thence tangent to said curve South  $89^{\circ}55'43''$  West, 160.08 feet, measured along said center line to a point that is 814.00 feet distant Easterly measured along said center line from its intersection with the Westerly line of Ranch El Encino, Lot B, as shown on the map recorded in Book 4232, pages 124 and 125 of Deeds, Records of Los Angeles County, said point being the terminus of STRIP "F" in the said center line of the aforesaid right of way, 100 feet in width, of the Chatsworth Branch of the Southern Pacific Railroad Company.

The aggregate area of the above strips of land is 45.114 acres, more or less.

#3396 Copied by Jacobs, Jan. 30, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO.

55 BY *Gott* 2-25-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

566

BY

*Micky* 4-4-47

CHECKED BY *92*

*SW* CROSS REFERENCED

BY *Ford*

2-24-47

Recorded in Book 23986, page 341, Official Records, Dec. 4, 1946  
 Grantors: J. T. Gilliam and Ada M. Cowdrey  
 Grantee: Compton City School District of Los Angeles County  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: August 20, 1946  
 Consideration: \$10.00  
 Granted for:

Description: All that portion of the southeast quarter (1/4) of Lot Two (2), Range Five (5) of the Temple and Gibson Tract, City of Compton, County of Los Angeles, State of California, as per map recorded in Book 2, Pages 540 and 541 of Miscellaneous Records of

said County, more particularly described as follows, to wit:

Beginning at a point in the Easterly line of said Lot, said point being Three Hundred Thirty (330) feet Northerly of the Southeast corner of said Lot, and running thence Northerly along the Easterly line of said Lot, One Hundred Sixty-Five (165) feet to a point; thence Westerly and Parallel with the Southerly line of said Lot, Two Hundred Forty-Five (245) feet to a point; thence Southerly and parallel with the Easterly line of said Lot One Hundred Sixty-five (165) feet to a point, thence Easterly and parallel with the Southerly line of said Lot, Two Hundred Forty-five (245) feet to the place of beginning.

Accepted by Compton City School District, October 28, 1946  
 #538 Copied by Jacobs, Jan. 31, 1947; Compared by Morgan

~~PLATTED ON INDEX MAP NO.~~ 32 OK BY Ford

PLATTED ON CADASTRAL MAP NO. 75 B 225 BY Wimmer 8-1-47

PLATTED ON ASSESSOR'S BOOK NO. 892 BY Moore 4-9-47

CHECKED BY CROSS REFERENCED BY Ford 4-17-47

Recorded in Book 23948, page 338, Official Records, Dec. 4, 1946  
 Grantor: Compton City School District of Los Angeles County  
 Grantees: Earl W. Woodley and Josephine M. Woodley  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: August 26, 1946  
 Consideration: \$14,375.00  
 Granted for:

Description: That portion of Lot "G", of the Temple and Gibson Tract, in the City of Compton, County of Los Angeles, State of California, as per map recorded in Book 2, Pages 540 and 541 of Miscellaneous Records of said County, described as follows:

Beginning at a point in the South line of said Lot "G" (being also the North line of Olive Street, as now established) distant Three Hundred Thirty-nine and Fifty Hundredths (339.50) feet West thereon from the South East corner of the Westerly half of said Lot "G", thence from said point of beginning North three degrees (3°), fifteen minutes (15') West, parallel with the Easterly line of the Westerly half of said Lot "G", Five Hundred Seventeen and Ninety-five Hundredths (517.95) feet, more or less to a point in the South line of the parcel of land conveyed by Rhoda S. Brown to E. E. Peters, by deed dated July 13th, 1915, recorded in Book 6066, Page 167 of Deeds, distant thereon South eighty-nine degrees (89°), Fifty-four minutes (54') Twenty-four seconds (24") West, Three Hundred Thirty-nine and Fifty Hundredths (339.50) feet from the South East corner of said land so conveyed, thence South eighty-nine degrees (89°), fifty-four minutes (54') Twenty-four seconds (24") West along the Southerly line of the parcel of land so conveyed to E. E. Peters, Four Hundred Twenty and Fifty-Hundredths (420.50) feet; thence South three degrees (3°), Fifteen minutes (15') East Five Hundred seventeen and Ninety-five hun-

dredths (517.95) feet, more or less to a point in the Southerly line of said Lot "G", thence Easterly along said Southerly line, (being the Northerly line of Olive Street, as now established) Four Hundred Twenty and Fifty hundredths (420.50) feet more or less to the point of beginning.

Subject to conditions, restrictions and reservations of record.  
#1742 Copied by Jacobs, Jan. 31, 1947; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO. 26 OK BY Ford  
PLATTED ON CADASTRAL MAP NO. - BY  
PLATTED ON ASSESSOR'S BOOK NO. BY  
CHECKED BY CROSS REFERENCED BY Ford 4-17-47

Recorded in Book 23997, page 277, Official Records, Dec. 4, 1946

Grantor: Pomona Homes

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: November 13, 1946

Consideration:

Granted for: Freeway

Description: Lots 495, 496, 497, 498, 499, 500, 501 and 502 of Tract No. 12818 as per map recorded in Book 284, Pages 21 to 24 inclusive, of Maps, records of said County, and those portions of Lots 491 and 492 of said Tract included within lines parallel to and distant 70 feet each side of and measured at right angles to the center line of the existing 100-foot State Highway as shown on said Tract Map. CSB 1268-1

Excepting therefrom that portion of Lot 497 extending Easterly from the westerly line of said Tract, 75.25 feet measured along the northerly line of said lot.

This conveyance is made for the purposes of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights of access, appurtenant to grantor's remaining property in and to said freeway, over and across the following described lines: (1) The westerly, southerly and southwesterly line of said Lot 498, (2) The northerly prolongation of the westerly line of said Lot 498 within said Lot 497, (3) The southwesterly line of said Lot 502 and the Southeasterly prolongation thereof within said Lot 491, (4) The northeasterly line of said Lot 495, (5) The northeasterly line of said Lot 499 and the Southeasterly prolongation thereof within said Lot 492.

Accepted by State of California, November 25, 1946

#1917 Copied by Jacobs, Jan. 31, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO. 49 BY Hyde 3-18-47

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 834 BY Wilh. 6-20-47

CHECKED BY CROSS REFERENCED BY Ford 2-24-47

Recorded in Book 24022, page 58, Official Records, Dec. 4, 1946

Grantors: David L. Herman and Jeanette A. Herman

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: November 20, 1946

Consideration:

Granted for:

Description: Lot 7 of Tract No. 9827, as per map recorded in Book 163 at page 30 of Maps, in the office of the Recorder of said County, AND ALSO Lot 16 of Tract No. 9715, as per map recorded in Book 135 at pages 92 and 93 of Maps, in the office of said Recorder.

Accepted by State of California, November 26, 1946

#1918 Copied by Jacobs, Jan. 31, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO. 21 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Ford 2-25-47

Recorded in Book 23997, page 279, Official Records, Dec. 4, 1946

Grantor: Mae Paggi Grijuela

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: November 6, 1946

C.S.B. 1657

Consideration:

Granted for:

Description: PARCEL 1: Those portions of Lots 34, 35 and 36 in Block 6 of the Beaudry Tract No. 2 lying East of Pearl Street, as per map recorded in Book 7, Pages 62 and 63, Miscellaneous Records of said County, described as a whole as follows:

Beginning at a point in the Northerly line of New Depot Street where the same is intersected by the Westerly line of Lot 27 in said Block 6; thence Westerly along said street, 49-1/2 feet; thence Northerly, parallel with the Westerly line of said Lot 27, 130 feet more or less, to the Southerly line of Lot 33 in said Block 6; thence Easterly along said last mentioned line, 46 feet more or less, to the Westerly line of said Lot 27; thence Southerly 110.40 feet to the point of beginning.

PARCEL 2: All right title and interest in and to a strip of land 49-1/2 feet wide off the East end of said Lots 34, 35 and 36 in said Block 6.

EXCEPTING THEREFROM, that portion thereof included within the lines of Parcel 1 hereinabove described.

Subject to an easement for street purposes, as condemned in a certain action by the City of Los Angeles, a certified copy of the Final Decree therefor having been recorded in Book 13193, Page 390 of Official Records of said County.

Subject to reservations, restrictions and easements of record.

Excepting and reserving to the grantor herein, her successors and assigns, all water, water rights, oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or under the parcels of land hereinabove conveyed, without, however, the right ever to drill, dig or mine through the surface of said land therefor, or otherwise in such manner as to endanger the safety of any highway that may be constructed on the lands hereby conveyed.

Accepted by State of California, November 13, 1946

#1919 Copied by Jacobs, Jan. 31, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO.

2 <sup>OK</sup> BY Fensler 3-21-47

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Ford 2-25-47

Recorded in Book 24022, page 51, Official Records, Dec. 4, 1946  
Grantors: Walter M. Briggs and Letta Briggs  
Grantee: State of California  
Nature of Conveyance: Quitclaim C.F. 2281  
Date of Conveyance: October 4, 1946 C.S.B. 1251-3  
Consideration: \$10.00  
Granted for:  
Description: The Westerly 120 feet of Lots 9 and 10 and all of Lots 11 and 12 in Block 48 of the MOTT TRACT, as per map recorded in Book 1, Page 489, of Miscellaneous Records in the office of the County Recorder of said County.  
Accepted by State of California, November 25, 1946  
#1920 Copied by Jacobs, Jan. 31, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO. 2 BY <sup>OK</sup> Fensler 3-21-47  
PLATTED ON CADASTRAL MAP NO. - BY  
PLATTED ON ASSESSOR'S BOOK NO. BY  
CHECKED BY CROSS REFERENCED BY Ford 2-25-47

Recorded in Book 24011, page 222, Official Records, Dec. 9, 1946  
Grantor: California Institute of Technology  
Grantee: The United States Government  
Nature of Conveyance: Grant Deed  
Date of Conveyance: June 20, 1946  
Consideration: \$10.00  
Granted for:  
Description: The South 60 feet of Lot 17 in Block "B", Magee, Galbraith & Markham Subdivision, as per map recorded in Book 6, Page 309 Miscellaneous Records in the office of the County Recorder of said County.  
SUBJECT TO: 1. Taxes for the fiscal year 1946-47.  
2. Covenants, conditions, restrictions and easements of record.  
#477 Copied by Jacobs, Feb. 4, 1947; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO. 8 OK BY Ford 2-25-47  
PLATTED ON CADASTRAL MAP NO. - BY  
PLATTED ON ASSESSOR'S BOOK NO. 190 BY T.M.B.  
CHECKED BY CROSS REFERENCED BY Ford 2-25-47

Recorded in Book 24031, page 133, Official Records, Dec. 9, 1946  
Grantor: United States of America  
Grantee: Associated Manufacturing Company  
Nature of Conveyance: Quitclaim  
Date of Conveyance: September 20, 1946  
Consideration: \$10.00  
Granted for:  
Description: South 60 feet of Lot 17 of Block "B" Magee, Galbraith and Markham Subdivision as per map recorded in Book 6 Page 309, Miscellaneous Records of Los Angeles County, known as 541 South Fair Oaks Avenue, Pasadena, California.

Together with all singular tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining and the reversions, remainder and remainders, rents, issues, and profits thereof; and also all the estate, right, title, interest, property, possession, claim and demand whatsoever, as well in law as in equity, of the said

GRANTOR, of, in, or to the foregoing described premises, and every part and parcel thereof, with the appurtenances,  
#479 Copied by Jacobs, Feb. 4, 1947; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO. 8 OK BY Ford 2-25-47

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 190 BY T.H.B.

CHECKED BY CROSS REFERENCED BY Ford 2-25-47

Recorded in Book 24048, page 68, Official Records, Dec. 10, 1946

Grantors: Charles H. Judd and Louise Judd

Grantee: Arcadia City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: September 5, 1946

Consideration: \$10.00

Granted for:

Description: The South one-half of Lot 38 of Arcadia Acreage Tract, as per map recorded in Book 10 Page 18 of Maps Records of said County, EXCEPT the Southerly 131 feet of the Westerly 300 feet of said Lot.

Accepted by Arcadia City School District, September 4, 1946

#1207 Copied by Jacobs, Feb. 5, 1947; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO. 45 OK BY Ford 2-25-47

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 861 BY Mickey 6-14-47

CHECKED BY CROSS REFERENCED BY Ford 2-25-47

Recorded in Book 23831, page 397, Official Records, Dec. 10, 1946

Grantor: The County of Los Angeles

Grantee: Montana Land Company

Nature of Conveyance: Quitclaim

C.S.B. 1817

Date of Conveyance: November 19, 1946

Consideration:

Granted for:

Description: Parcel 1. That portion of Lot 4, Tract No. 8084, as shown on map recorded in Book 171, page 24 et seq., of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the northwesterly corner of the parcel of land described in deed to the County of Los Angeles for public park and playground purposes, recorded in Book 19367, page 19, of Official Records, in the office of said recorder; thence northerly along the northerly prolongation of the westerly line of said parcel of land, a distance of 115 feet to a line parallel with and 30 feet southerly, measured at right angles, from the westerly prolongation of the center line of Ashworth Street, as shown on map of Tract No. 12894, recorded in Book 245, page 4 et seq., of said Maps; thence easterly along said parallel line 20 feet; thence southerly parallel with said northerly prolongation 115 feet to the northerly line of said parcel of land described in deed to said county; thence westerly along said northerly line to the point of beginning.

Parcel 2. That portion of above mentioned Lot 4 within the following described boundaries:  
Beginning at the southwesterly corner of above mentioned parcel of land described in deed to said county; thence southerly along the southerly prolongation of the westerly line of said parcel of land, a distance of 115 feet to a line parallel with and 30 feet northerly, measured at right angles, from the westerly prolongation of the center line of Hedda Street, as shown on above mentioned map of Tract No. 12894; thence easterly along said last mentioned parallel line 30 feet; thence northerly parallel with said southerly prolongation 115 feet to the southerly line of said parcel of land described in deed to said county; thence westerly along said southerly line to the point of beginning.  
#2403 Copied by Jacobs, Feb. 5, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO. 33 OKBY  
PLATTED ON CADASTRAL MAP NO. — BY  
PLATTED ON ASSESSOR'S BOOK NO. 351AOK BY MOORE 4-14-47  
CHECKED BY CROSS REFERENCED BY Ford 2-25-47

Recorded in Book 24029, page 93, Official Records, Dec. 10, 1946		
THE STATE OF CALIFORNIA,	) No. 514628	
acting by and through the		) Dept. _____
Property Acquisition Board,		
Plaintiff,		
vs.	JUDGMENT	
T. N. CAMFIELD, et al,	Parcels Nos. 8, 9 and 11	
Defendants.		

IT IS HEREBY ORDERED, ADJUDGED AND DECREED that upon the payment to or into court for the benefit of said defendants collectively, of the total sum of Sixty-one Thousand Eight Hundred Dollars (\$61,800.00), there shall be condemned to the State of California in fee simple for its use as a site for a state office building all of that real property, referred to in the complaint herein as Parcels 8, 9 and 11, situate, lying and being in the City of Los Angeles, County of Los Angeles, State of California, particularly described as follows, to-wit:

PARCEL 8: The Southwesterly 50 feet, front and rear, of Lot 13, Block 48, Mott Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 1 Page 489 of Miscellaneous Records, in the office of the County Recorder of said County.

ALSO THAT portion of Block 48, Ord. Survey (so-called) described as follows, to-wit:  
Beginning at a point in the West line of Broadway 290 feet Northeastly from its intersection with the North line of First Street 68 feet wide, as said Street existed April 13, 1887; thence Northeastly along said West line of Broadway 4 feet; thence Westerly at right angles to said Westerly line 150 feet; thence Northerly at right angles 65 feet; thence Westerly at right angles, 15 feet; thence Southerly at right angles 119 feet; thence Easterly at right angles 2 feet, more or less, to the Easterly line of the land conveyed to T. C. Naramore by deed recorded in Book 397 Page 78 of Deeds, records of said County; thence Northerly along said Easterly line 50 feet; thence Easterly 163 feet, more or less, to the point of beginning.

EXCEPTING any portion of said land lying Westerly of the Easterly line of Lots 13, 14 and 15 in Block 48 of the Mott Tract, as per map recorded in Book 1 Page 489 of Miscellaneous Records of said County.

PARCEL 9: Those portions of Lots 13 and 14 in Block 48 of the Mott Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 1 Page 489, Miscellaneous Records in the office of the County Recorder of said County, described as follows:

Beginning at the most Westerly corner of the land conveyed by Isaac W. Lord to Mrs. Mary Hathaway Bixby, by deed dated June 8, 1881, and recorded in Book 80 page 181 of Deeds, Records of said County, said corner being the intersection of the Northwest-erly line of said Lot 14, with a line drawn parallel with and dis-tant Southwesterly 20 feet, measured at right angles from the Northeasterly line of said Lot 14; thence Southwesterly along the Northwest-erly line of said Lots 14 and 13, 50 feet to the most Westerly corner of the land conveyed by I. W. Lord to Nellie Mann, by deed dated November 4, 1881, recorded in Book 82 Page 616 of Deeds, Records of said County, said last mentioned corner being the intersection of the Northwest-erly line of said Lot 13, with a line drawn parallel with and distant Southwesterly 10 feet, mea-sured at right angles from the Northeasterly line of said Lot 13; thence Southeasterly along said last mentioned line so drawn and the Southwesterly line of said land so conveyed to Nellie Mann, 165 feet to the most Southerly corner thereof, being a point in the Southeasterly line of said Lot 13; thence Northeasterly along said Southeasterly line of Lot 13 and the Southeasterly line of said Lot 14, 50 feet to the most Southerly corner of said land so conveyed to Mrs. Mary Hathaway Bixby; thence Northwest-erly along the Southwesterly line of said land so conveyed to Mrs. Mary Hatha-way Bixby 165 feet to the point of beginning.

PARCEL 11: A parcel of land in the City of Los Angeles, County of Los Angeles, State of California, described as follows:

Beginning at a point in the Northwest-erly line of North Broadway 80 feet in width distant thereon 42 feet Northeasterly from the Northeasterly line of First Street 68 feet in width; thence Northeasterly along the Northwest-erly line of North Broad-way a distance of 23.75 feet to a point, said point being in the Southeasterly corner of the land described in deed to Henry T. Gage recorded in Book 1686 Page 184 of Deeds, Records of Los Angeles County; thence Northwest-erly parallel with the Northeast-erly line of First Street along the Southwesterly line of said land conveyed to Henry T. Gage a distance of 160 feet to a point; thence Southwesterly parallel with the Northwest-erly line of North Broadway along the Southeasterly line of said land conveyed to Henry T. Gage a distance of 23.75 feet to a point; thence South-easterly parallel with the Northeasterly line of First Street, a distance of 160 feet to the point of beginning.

IT IS ORDERED, ADJUDGED AND DECREED that said total sum hereinbefore mentioned of Sixty-one Thousand Eight Hundred Dollars (\$61,800.00) shall be paid to the defendant The County of Los Angeles, a body corporate and politic.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that no part of said total sum shall be paid to the defendant Union Oil Company of California, a corporation.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that said sum of money is in full payment for all damages of every kind and nature suffered by said defendants or either of them by reason of the taking of said real property for said public use and the con-struction of said improvement in the manner proposed by the plain-tiff.

Done ~~in open court~~ this 25th day of Nov., 1946.  
CARYL M. SHELDON  
Judge

#2587 Copied by Jacobs, Feb. 5, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO.	BY	} N.G. - E. Poggione
PLATTED ON CADASTRAL MAP NO.	BY	
PLATTED ON ASSESSOR'S BOOK NO.	BY	
CHECKED BY	CROSS REFERENCED	

Recorded in Book 24036, page 108, Official Records, Dec. 10, 1946  
 Grantor: Cora L. Cribbs, also known as Mrs. George C. Cribbs  
 Grantee: State of California  
 Nature of Conveyance: Quitclaim  
 Date of Conveyance: November 20, 1946 *C.F. 2220-1*  
 Consideration:  
 Granted for:  
 Description: Lot 23 in Block "B" of the Los Angeles Improvement Co's Subdivision of portions of Lots 4 and 5, in Block 39, Hancock's Survey, as per map recorded in Book 9, Pages 55 and 56, of Miscellaneous Records in the Office of the County Recorder of said County; EXCEPTING therefrom the Easterly 80 feet thereof.  
 Accepted by the State of California, November 27, 1946  
 #2588 Copied by Jacobs, Feb. 5, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO. 2 BY  
 PLATTED ON CADASTRAL MAP NO. - BY  
 PLATTED ON ASSESSOR'S BOOK NO. 967 BY *Mickey 5-19-47*  
 CHECKED BY CROSS REFERENCED BY *Ford 2-25-47*

Recorded in Book 23962, page 435, Official Records, Dec. 10, 1946  
 Grantor: Elwood B. Low, also known as Edward B. Low  
 Grantee: State of California  
 Nature of Conveyance: Quitclaim  
 Date of Conveyance: October 2, 1946 *C.F. 2220-1*  
 Consideration:  
 Granted for:  
 Description: Lot 23 in Block "B" of the Los Angeles Improvement Co's Subdivision of portions of Lots 4 and 5, in Block 39, Hancock's Survey, as per map recorded in Book 9, Pages 55 and 56, of Miscellaneous Records in the Office of the County Recorder of said County; EXCEPTING therefrom the Easterly 80 feet thereof.  
 Accepted by the State of California, November 27, 1946  
 #2589 Copied by Jacobs, Feb. 5, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO. 2 BY  
 PLATTED ON CADASTRAL MAP NO. - BY  
 PLATTED ON ASSESSOR'S BOOK NO. 967 BY *Mickey 5-19-47*  
 CHECKED BY CROSS REFERENCED BY *Ford 2-25-47*

Recorded in Book 24035, page 140, Official Records, Dec. 10, 1946  
 Grantor: Alice H. Davies  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: November 21, 1946  
 Consideration:  
 Granted for:  
 Description: Lot 17 in Tract No. 4628 as per map recorded in Book 52, Page 76, of Maps, in the office of the County Recorder of said County.  
 Accepted by the State of California, November 27, 1946

#2590 Copied by Jacobs, Feb. 5, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO. 40 BY

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 295 BY *W. B. Morgan* 5-2-47

CHECKED BY CROSS REFERENCED BY *Ford* 2-25-47

Recorded in Book 23831, page 400, Official Records, Dec. 10, 1946

Grantor: Ruth Low Jordan, also known as Mrs. H. E. Jordan

Grantee: State of California

Nature of Conveyance: Quitclaim

Date of Conveyance: October 1, 1946

*C.F. 2220-1*

Consideration:

Granted for:

Description: Lot 23 in Block "B" of the Los Angeles Improvement Co's Subdivision of portions of Lots 4 and 5, in Block 39, Hancock's Survey, as per map recorded in Book 9, Pages 55 and 56, of Miscellaneous Records in the Office of the County Recorder of said County;

EXCEPTING therefrom the Easterly 80 feet thereof.

Accepted by the State of California, November 27, 1946

#2591 Copied by Jacobs, Feb. 5, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 967 BY *Mickey* 5-19-47

CHECKED BY CROSS REFERENCED BY *Ford* 2-25-47

Recorded in Book 23953, page 430, Official Records, Dec. 10, 1946

Grantor: Palmdale Irrigation District

Grantee: State of California

Nature of Conveyance: Grant Deed

*CSB. 1896*

Date of Conveyance: November 19, 1946

Consideration:

Granted for: Freeway

Description: That portion of Lot 21, of Tract No. 7670, as per map recorded in Book 114, Pages 28 to 30 inclusive, of Maps, records of said County, included within a strip of land 120 feet wide, lying 60 feet on each side of the following described center line:

Beginning at point in the westerly line of existing State Highway known as Sierra Highway as described in deed recorded in Book 6109, Page 104 of Deeds, records of said County, distant thereon S. 7°28'50" E., 474.39 feet from a 2-inch pipe marking the northeast corner of Lot 21 of said Tract; thence Northerly from a tangent which bears N. 36°43'40" W., along a curve concave easterly having a radius of 1000 feet, through an angle of 40°44'50", an arc distance of 711.17 feet; thence tangent N. 4°01'10" E., 135.94 feet; thence Northerly along a curve concave westerly, having a radius of 4000 feet and tangent to last described course, through an angle of 11°30'00", an arc distance of 802.85 feet to the point of tangency thereof with said westerly line of existing State Highway, said point of tangency being distant along said westerly line S. 7°28'50" E., 227.52 feet from the northeast corner of Lot 26 of said Tract; thence along said westerly line N. 7°28'50" W., 300.00 feet.

AND ALSO, that portion of said Lot 21 lying easterly of the east line of the above described 120-foot strip of land.

The grantor understands that the present intention of the grantee is to construct and maintain a public highway on the lands hereby conveyed in fee, and the grantor, for itself, its successors and assigns, hereby waives any claims for any and all damages to grantor's remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway.

It is further understood that the highway to be constructed on the above described parcels is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantor, for itself, its successors or assigns, hereby waives any claim for damages to grantor's remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip.

This conveyance is made for the purposes of a freeway, and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights of access, appurtenant to grantor's remaining property, in and to said freeway, over and across the westerly line of the above described 120-foot strip of land.  
Accepted by the State of California, December 2, 1946.  
#2592 Copied by Jacobs, Feb. 5, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO. 65 BY Hyde 3-12-48  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 124 BY 5-8-47  
CHECKED BY CROSS REFERENCED BY Ford 2-25-47

Recorded in Book 23996, page 253, Official Records, Dec. 10, 1946  
Grantor: Francisca Martinez  
Grantee: State of California  
Nature of Conveyance: Grant Deed  
Date of Conveyance: November 6, 1946  
Consideration:  
Granted for: Freeway

Description: PARCEL 1: That portion of the Southwest 1/4 of the Northwest 1/4 of Section 14, in Township 5 North, Range 17 West, S. B. B. & M., included within a strip of land 140 feet wide, being 70 feet wide on each side of the following described center line:

Beginning at a point in the south line of said section, distant N. 89°54'20" W., 153.77 feet from a County Surveyor's Monument marking the South 1/4 corner of said section, said point being the southeasterly terminus of the center line of the 100-foot strip of land described in deed to the State of California recorded in Book 9800 of Official Records at Page 307, in the office of the Recorder of said County, and designated herein as Engineer's Station 95+67.07 (said station and all stations hereinafter mentioned being the Engineer's Center Line Stations of this description); thence along said center line so described in said deed to the State of California, N. 28°16'45" W., 2011.47 feet to Engineer's Station 115+78.54; thence Northwesterly, leaving said center line, along a tangent curve concave Southwesterly having a radius of 2000 feet, through an angle of 33°03'14", a distance of 1153.80 feet to Engineer's Station 127+32.34; thence tangent N. 61°19'59" W., 282.62 feet to Engineer's Station 130+14.96; thence Northwesterly along a tangent curve concave northeasterly, having a radius of 2000 feet, through an angle of 14°03'34", a distance of 490.77 feet to Engineer's Station 135+05.73; thence tangent N. 47°16'25" W., 626.93 feet to Engineer's Station

141+32.66; thence Northwesterly along a tangent curve concave Northeasterly, having a radius of 2000 feet, through an angle of  $25^{\circ}54'30''$ , a distance of 904.37 feet to Engineer's Station 150+37.03; thence tangent N.  $21^{\circ}21'55''$  W., 4169.52 feet to Engineer's Station 192+06.55; thence Northwesterly along a tangent curve concave Southwesterly, having a radius of 2000 feet, through an angle of  $27^{\circ}59'45''$ , a distance of 977.24 feet to Engineer's Station 201+83.79; thence tangent N.  $49^{\circ}21'40''$  W., 196.62 feet to Engineer's Station 203+80.41; thence Northwesterly, along a tangent curve concave Northeasterly, having a radius of 2000 feet, through an angle of  $20^{\circ}57'51''$ , a distance of 731.79 feet to Engineer's Station 211+12.20; thence tangent N.  $28^{\circ}23'49''$  W., 181.15 feet to Engineer's Station 212+93.35; thence Northwesterly along a tangent curve concave Southwesterly, having a radius of 2000 feet, through an angle of  $22^{\circ}24'46''$ , a distance of 782.35 feet to Engineer's Station 220+75.70; thence tangent N.  $50^{\circ}48'35''$  W., 156.58 feet to Engineer's Station 222+32.28; thence Northwesterly along a tangent curve concave Northeasterly, having a radius of 2000 feet, through an angle of  $17^{\circ}45'15''$ , a distance of 619.74 feet to Engineer's Station 228+52.02; thence tangent N.  $33^{\circ}03'20''$  W., 377.43 feet to Engineer's Station 232+29.45; thence Northwesterly along a tangent curve concave Southwesterly, having a radius of 2000 feet, through an angle of  $7^{\circ}40'10''$ , a distance of 267.71 feet to the point of tangency thereof with a line parallel with and distant 17 feet Northeasterly, measured at right angles, from that certain course in the center line of the 100-foot strip of land described in said deed to the State of California as having a bearing of N.  $40^{\circ}47'$  W., and a length of 1509.08 feet, at Engineer's Station 234+97.16; thence along said parallel line, N.  $40^{\circ}43'30''$  W., 159.10 feet to a point in the westerly line of Section 3 of said Township and Range, at Engineer's Station 236+56.26, which point bears N.  $0^{\circ}25'02''$  W., 817.14 feet from a County Surveyor's Monument marking the southwest corner of said Section 3.

The grantor understands that the present intention of the grantee is to construct and maintain a public highway on the lands hereby conveyed in fee and the grantor, for herself, her successors and assigns, hereby waives any claims for any and all damages to grantor's remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway.

It is further understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantor for herself, her successors or assigns, hereby waives any claim for damages to grantor's remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip.

PARCEL 2: An easement for the construction and maintenance of drainage structures and highway excavation and embankment slopes upon, over and across that portion of said Southwest  $1/4$  of the Northwest  $1/4$  of Section 14, included within the following described strips of land lying Southwesterly of and adjoining the 140-foot strip of right of way hereinabove described; said strips of land being referred to the center line and Engineer's Stations as hereinabove described;

<u>Engrs. Sta.</u>	<u>Engrs. Sta.</u>	
From 129+00	to 130+80,	a strip of land 200 feet wide,
From 130+80	to 136+20,	a strip of land 20 feet wide,

and included within the following described strips of land lying northeasterly of and adjoining said 140-foot strip of right of way hereinabove described;

<u>Engrs. Sta.</u>	<u>Engrs. Sta.</u>	
From 125+00	to 127+32.34,	a strip of land 60 feet wide,
From 127+32.34	to 132+00,	a strip of land 80 feet wide,
From 132+00	to 134+40,	a strip of land 60 feet wide,
From 135+70	to 139+20,	a strip of land 40 feet wide.

The grantor hereby further grants to grantee all trees, growths (growing or that may hereafter grow), and road building materials within Parcel 2 above described, including the right to take water therefrom, together with the right to use the same in such manner and at such locations as said grantee may deem proper, needful or necessary in the construction, reconstruction, improvement or maintenance of said highway.

The grantor, for herself, her successors and assigns, hereby waives any claim for any and all damages to grantor's remaining property contiguous to said Parcel 2 by reason of the location, construction, landscaping or maintenance of said highway.

This conveyance is made for the purposes of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights of access appurtenant to that portion of said grantor's property contiguous to the above described 140-foot strip of land in and to said freeway, EXCEPTING and reserving, however, to the grantor, her successors or assigns, the right of access to the freeway over and across those portions of the side lines of said 140-foot strip of land included between lines measured at right angles and/or radially to the center line thereof, at Engineer's Stations as follows:

(a) Southwesterly Line from Engineer's Station 134+50 to Engineer's Station 134+70.

(b) Northeasterly Line from Engineer's Station 135+30 to Engineer's Station 135+50.

Accepted by the State of California, November 26, 1946  
#2593 Copied by Jacobs, Feb. 5, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO.

17 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 382

BY Moore 2-18-47

CHECKED BY

CROSS REFERENCED

BY Ford

2-27-47

Document No. 30028-0

Entered on Certificate No. SC-47676, December 11, 1946

Grantors: Charles Oliver Wright and Anna Wright

Grantee: Citrus Union High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: November 12, 1946

Consideration: \$10.00

Granted for:

Description: PARCEL 1: That portion of Lot 2 of Tract No. 3472, in the County of Los Angeles, State of California, as shown on map recorded in Book 42 Pages 11 and 12 of Maps, in the office of the County Recorder of said County, described as follows: Beginning at the intersection of the Northerly line of said Lot 2 with a line parallel with and distant 792 feet Westerly measured at right angles from the Easterly line of the Northwest quarter of Section 36, Township 1 North, Range 10 West, SBB & M, said Easterly line being the center line of Ben Lomond Avenue as shown on said map; said intersection being North 89°48' East 26.05 feet from the Northwest corner of said Lot 2; thence along said parallel line, South 0°06' West 1299.85 feet to a point in the Southerly line of said Lot 2, said point being distant North 89°54' East 26.45 feet from the Southwesterly corner of said Lot 2; thence North 89°54' East 236.94 feet to the intersection of said Southerly line with a line parallel with and distant 555.06 feet Westerly measured at right angles from said center line of Ben Lomond Ave, said last mentioned intersection being South 89°54' West 11.26 feet from the Southeast corner of said Lot 2; thence

along said last mentioned parallel line, North 0°06' East 1300.28 feet to a point in said Northerly line of Lot 2; said last mentioned point being South 89°48' West 9.06 feet from the Northeast corner of said Lot 2; thence South 89°48' West 236.94 feet to the point of beginning. (Said Parcel 1 is registered under the Land Title Law.)

PARCEL 2: All of Lot 2 of said Tract No. 3472, except that portion included within the boundaries of Parcel 1 above described. Accepted by Citrus Union High School District, November 12, 1946 #30028-0 Copied by Jacobs, Feb. 6, 1947; Compared by Morgan

~~PLATTED ON INDEX MAP NO.~~ 47 OK BY Ford 2-27-47

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Ford 2-27-47

Document No. 31156-0

Entered on Certificate No. SE-48088, December 24, 1946

Grantor: Burbank Unified School District of Los Angeles County

Grantee: Hollywood Way, Inc.

Nature of Conveyance: Quitclaim

Date of Conveyance: November 18, 1946

Consideration: \$10.00

See also, E-77-213, OR 24081-126

Granted for:

Description: That portion of the Southwest quarter of the Southeast quarter of Section 9, Township 1 North, Range 14 West, S.B.M., described as follows:

Beginning at the intersection of the South line of said Section with the Northerly prolongation of the center line of Screenland Street, as shown on Tract No. 8077, recorded in Book 127, Pages 94 and 95 of Maps; thence Northerly in a direct line to the intersection of the North line of said Southwest quarter of the Southeast quarter with the Southerly prolongation of the center line of Screenland Street, as shown on Tract No. 10229, as per map recorded in Book 153, Pages 18 and 19 of Maps; thence Easterly along said North line 155.96 feet; thence Southerly in a direct line to a point in the South line of said Section distant Easterly 156.02 feet from the point of beginning; thence Westerly along said South line 156.02 feet to the point of beginning.

The registered portion of the above conveyed land is described as follows:

That portion of the North half of the East half of the Southwest quarter of the Southeast quarter of Fractional Section 9, Township 1 North, Range 14 West, S.B.B.M., in the County of Los Angeles, State of California described as follows:

Beginning at the Northwest corner of said East half; thence along the Northerly line of said East half North 89°52'40" East 158.47 feet to a point distant South 89°52'40" West 508.00 feet from the Northeast corner of said East half; thence Southerly in a direct line to a point in the Southerly line of said North half of said East half distant Westerly 508.01 feet from the Southeast corner of said North half; thence Westerly along last mentioned Southerly line to the Southwesterly corner of said North half; thence Northerly in a direct line to the point of beginning, is registered with the Land Title Law and Certificates Nos. QL-34721 and QM-34823 have been issued therefor.

#31156-0 Copied by Jacobs, Feb. 6, 1947; Compared by Morgan

~~PLATTED ON INDEX MAP NO.~~ 40 OK BY Ford 2-27-47

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 451 BY Barrows 4-15-47

CHECKED BY CROSS REFERENCED BY Ford 2-27-47

Document No. 31157-0

Entered on Certificate No. SE-48089, December 24, 1946

Grantor: Hollywood Way, Inc.

Grantee: Burbank Unified School District of Los Angeles County

Nature of Conveyance: Quitclaim

Date of Conveyance: November 19, 1946

Consideration: \$10.00

*See also, E-77-213, OR 24030-23*

Granted for:

Description: That portion of the Southwest quarter of the Southeast quarter of Fractional Section 9, Township 1 North, Range 14 West, S.B.B. & M., described as follows: Beginning at the Southwest corner of the East half of the said Southwest quarter of the Southeast quarter; thence Northerly in a direct line to the Northwest corner of said East half of the Southwest quarter of the Southeast quarter; thence along the Northerly line of said East half North 89°52'40" East 158.47 feet to a point distant South 89°52'40" West 508.00 feet from the Northeast corner of said East half; thence Southerly in a direct line to a point in the Southerly line of the Northeast quarter of the Southwest quarter of the Southeast quarter of said section distant Westerly 508.01 feet from the Southeast corner of said quarter quarter; thence Southerly in a direct line to a point in the Southerly line of said section distant Westerly 508.03 feet from the Southeast corner of said East half; thence Westerly along said last mentioned Southerly line, 158.48 feet to the point of beginning.

The registered portion of the above described property is as follows:

That portion of the North half of the East half of the Southwest quarter of the Southeast quarter of Fractional Section 9, Township 1 North, Range 14 West, S.B.B. & M., in the City of Burbank, County of Los Angeles, State of California, described as follows:

Beginning at the Northwest corner of said East half; thence along the Northerly line of said East half North 89°52'40" East 158.47 feet to a point distant South 89°52'40" West 508.00 feet from the Northeast corner of said East half; thence Southerly in a direct line to a point in the Southerly line of said North half of said East half distant Westerly 508.01 feet from the Southeast corner of said North half; thence Westerly along last mentioned Southerly line to the Southwesterly corner of said North half; thence Northerly in a direct line to the point of beginning.

Accepted by Burbank Unified School District of Los Angeles County, December 11, 1946

#31157-0 Copied by Jacobs, Feb. 6, 1947; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO. 40 OK BY Ford 2-27-47

PLATTED ON CADASTRAL MAP NO. 17-8-1782 BY

PLATTED ON ASSESSOR'S BOOK NO. 451 BY Barrows 4-15-47

CHECKED BY CROSS REFERENCED BY Ford 2-27-47

Document No. 30549-0

Entered on Certificate No. IS-79291, Dec. 16, 1946

Grantor: County of Los Angeles

Grantee: Frank C. Daley

Nature of Conveyance: Quitclaim

Date of Conveyance: December 10, 1946

Consideration: \$280.00

Granted for:

Description: Lot 26, Block A, Tract 7240, located on Lime Avenue, in the Compton District, per map recorded in Book 78, pages 4 and 5 of Maps, records of said County. Subject to: (1) Taxes for the fiscal year 1945-46, and delinquent taxes and assessments in the total

725-277

sum of \$214.66 as of September 30, 1946.

(2) Assessment No. 10 for County Improvement No. 1073 in the original sum of \$145.17.

(3) Conditions, restrictions, reservations, and rights of way of record, if any.

#30549-0 Copied by Jacobs, Feb. 6, 1947; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO. 32 OK BY Ford 2-27-47

PLATTED ON CADASTRAL MAP NO. 72 B-232 BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Ford 2-27-47

Document No. 30723-0

Entered on Certificate No. KW-96154, December 18, 1946

Grantors: Mahlon Pinney and Edna Pinney

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 17, 1946

Consideration:

Granted for: Florence Avenue

Search No. 15-12

C.S.B. 158-2

~~C. S. Map No. B-158~~

Road Dist. No. 1

Description: The southerly 48 feet of Lot 9, Block 5, Tract 10765, as shown on map recorded in Book 184, pages 49 and 50, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as FLORENCE AVENUE.

Form approved by Arthur Loveland

Description approved by F. S. Overton, Oct. 22, 1946

Accepted by Board of Supervisors, Dec. 10, 1946, Min. Bk. 321, Pg. —

#30723-0 Copied by Jacobs, Feb. 6, 1947; Compared by Morgan.

PLATTED ON INDEX MAP NO. 36 BY Fensler 6-12-47

PLATTED ON CADASTRAL MAP NO. 99 B 233 BY B. Benson 9-16-47  
99 B 237 Breeden 9-16-47

PLATTED ON ASSESSOR'S BOOK NO. 314-1 BY ~~AR~~ 5-2-47

CHECKED BY CROSS REFERENCED BY 7-28-47

Document No. 31277-0

Entered on Certificate No. SE-48123, December 26, 1946

Grantor: United States of America

Grantee: Mitchell Camera Corporation

Nature of Conveyance: Quitclaim

Date of Conveyance: September 20, 1946

C.F. 2226

Consideration: \$10.00

Granted for:

Description: Lot 13 of Block "W" of Glendale Valley View Tract, in the City of Glendale, County of Los Angeles, State of California, as shown on map recorded in Book 9, page 157 of Maps, in the office of the County Recorder of said County; and

That portion of Lot 14 of Riverdale Tract in the City of Glendale, County of Los Angeles, State of California, as shown on

map recorded in Book 54, page 41 of Miscellaneous Records in the office of the Recorder of said County, within the following described boundary lines:

Beginning at the northeasterly corner of said Lot 14; thence along the Northerly line of said Lot, South 89°36'50" West 840.70 feet to the Northeasterly boundary line of San Fernando Road, formerly County Road, 50 feet wide, as shown on said map; thence along said Northeasterly line, South 23°03'25" East 350.44 feet; thence parallel with the Southerly line of Lot 19, Block "W" of Glendale Valley View Tract, as shown on map recorded in Book 9, page 157 of Maps in the office of said Recorder, North 89°48' East 334.20 feet to a line parallel with the Easterly line of said Lot 14, which passes through a point on said Northerly line, distant South 89°36'50" West 370.00 feet from said Northeasterly corner; thence along said last mentioned parallel line, North 0°08'05" West 16.88 feet to a point distant South 0°08'05" East 307.58 feet from said Northerly line; thence parallel with said Southerly line of Lot 19, North 89°48' East 211.79 feet to a line parallel with said Easterly line which passes through a point in said Southerly line, distant North 89°48' East 404.60 feet from the Southwesterly corner of said Lot 19; thence along said last mentioned parallel line, South 0°08'05" East 50.69 feet to a line parallel with said Southerly line which passes through a point in said Easterly line, distant North 0°08'05" West 275.00 feet from the Southeasterly corner of said Lot 19; thence along said last mentioned parallel line, North 89°48' East 158.19 feet to the said Easterly line, thence North 0°08'05" West 359.47 feet to the point of beginning.

EXCEPTING therefrom those portions thereof condemned by the City of Glendale for street purposes as described in Torrens Certificates numbered FJ-53281 and FJ-53282.

SUBJECT TO THE FOLLOWING RESERVATIONS AND EXCEPTIONS:

(1) An easement for street purposes over a portion of Lot 14 as condemned for widening of San Fernando Road, by Final Decree of Condemnation rendered in Case No. 172436, Superior Court of said County, a certified copy thereof being filed June 7, 1930 as Torrens Document No. 189175 and recorded in Book 9571, page 327 of Official Records.

(2) A perpetual right of way and easement--for spur track over the Westerly 37 feet of Lot 14 as granted to Standard Oil Co. by deed filed Nov. 10, 1920, as Torrens Document No. 13539 and recorded in Book 7473, page 34 of Official Records.

(3) Easement of rear 5 feet to Lot 13 for Poles, Book 3224, page 210, of Deeds.

That portion of Lot 19, Block "W" of the Glendale Valley View Tract, City of Glendale, Los Angeles County, California, as per map recorded in Book 9, Page 157 of Maps and that portion of Lot 14 of the Riverdale Tract, City of Glendale, Los Angeles County, California, as per map recorded in Book 54, page 41, Miscellaneous Records, in the office of the County Recorder of Los Angeles County, State of California, described as a whole as follows:

Beginning at the Southeast corner of said Lot 19; thence South 89°48' West, a distance of 158.19 feet to a point; thence North 0°08'05" West 275.00 feet, said line being parallel to the Easterly line of Lot 14 of Riverdale Tract; thence North 89°48' East, a distance of 158.19 feet to its intersection with the Easterly line of said Lot 14; thence South 0°08'05" East, a distance of 275 feet to the TRUE POINT OF BEGINNING.

Together with all and singular tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof; and also all the estate, right, title, interest, property, possession, claim and demand whatsoever, as well in law as in equity, of the said GRANTOR, of, in, or to the foregoing described premises, and every part and parcel thereof, with appurtenances.

#31277-0 Copied by Jacobs, Feb. 6, 1947; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO. 40 OK BY Ford 2-28-47

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 77 BY T.H.B.

CHECKED BY CROSS REFERENCED BY Ford 2-28-47

Recorded in Book 24011, page 284, Official Records, Dec. 12, 1946

Grantors: Vito Chiarollo and Agnesa Chiarollo

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: November 2, 1946

C.S.B. 1657

Consideration:

Granted for: Highway

Description: Those portions of Lots 25 and 27 in Block 5 of the Beaudry Tract No. 2, lying East of Pearl St., as per map recorded in Book 7, pages 62 and 63 of Miscellaneous Records, in the office of the County Recorder of said County, described as a whole as

follows:

Beginning at the northwesterly corner of said Lot 27; thence Easterly, along the northerly line of said lots, to the northeasterly corner of said Lot 25; thence Southerly, along the easterly line of said Lot 25, 20.64 feet; thence Westerly along a curve concave southerly and having a radius of 1458 feet, through an angle of 3°01'11" an arc distance of 76.84 feet to a point on the westerly line of said Lot 27, distant thereon Southerly 38.35 feet from the said northwesterly corner of Lot 27; thence Northerly, along said westerly line, 38.35 feet to the point of beginning.

Subject to an easement for street purposes included within the lines of Figueroa Street as condemned in a certain action by the City of Los Angeles, a certified copy of the Final Degree therefor having been recorded in Book 13193, page 390 of Official Records of said County.

This conveyance is made for the purposes of a freeway and adjacent outer highway, and the grantors hereby release and relinquish to the grantee any and all abutter's right, including access rights, appurtenant to grantor's remaining property, in and to said freeway, provided, however, that such remaining property shall abut upon and have access to said outer highway which will be connected to the freeway only at such points as may be established by public authority.

Accepted by State of California, November 12, 1946

#1674 Copied by Jacobs, Feb. 7, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO. 2 BY Fensler 3-21-47

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 4 BY M.B. Berman

CHECKED BY CROSS REFERENCED BY Ford 2-28-47

Recorded in Book 24029, page 135, Official Records, Dec. 13, 1946  
Grantors: Ernest Bury and Ada N. Bury  
Grantee: Hawthorne School District of Los Angeles County  
Nature of Conveyance: Grant Deed  
Date of Conveyance: November 8, 1946  
Consideration: \$10.00  
Granted for:  
Description: Lot 669 of Burleigh Tract, Sheet No. 2, as per map recorded in Book 13, Pages 122 and 123 of Maps, in the office of the County Recorder of said County.  
Accepted by Hawthorne School District of Los Angeles County, Nov. 13, 1946  
#37 Copied by Jacobs, Feb. 10, 1947; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO. 25 OK BY Ford 2-28-47  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 167 BY Barrows 3-18-47  
CHECKED BY CROSS REFERENCED BY Ford 2-28-47

Recorded in Book 24061, page 38, Official Records, Dec. 14, 1946  
Grantors: Phyllis Ann Stong and G. W. Stong  
Grantee: Hawthorne School District of Los Angeles County  
Nature of Conveyance: Grant Deed  
Date of Conveyance: December 9, 1946  
Consideration: \$10.00  
Granted for:  
Description: Lot 40 of Ingledeale Acres, as per map recorded in Book 20, Page 21 of Maps, in the office of the County Recorder of said County.  
Accepted by Hawthorne School District of Los Angeles County, November 13, 1946  
#42 Copied by Jacobs, Feb. 10, 1947; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO. 25 OK BY Ford 2-28-47  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 167 BY Barrows 3-18-47  
CHECKED BY CROSS REFERENCED BY Ford 2-28-47

Recorded in Book 24047, page 161, Official Records, Dec. 14, 1946  
Grantors: H. Truman Browne and Bettie Forrest Browne  
Grantee: Lennox School District  
Nature of Conveyance: Grant Deed  
Date of Conveyance: February 1, 1946  
Consideration: \$10.00  
Granted for:  
Description: The Westerly 320 feet of Lot 27 of Tract 546, and the East 281.51 feet of Lot 27 of Tract 546, as per map recorded in Book 15 Page 32 of Maps, in the office of the County Recorder of said county.  
EXCEPT the Southerly 25 feet of said Lot 27.

SUBJECT TO: (1) All General and Special taxes for the fiscal year 1946-47.  
(2) Conditions, restrictions, reservations, rights, rights of way and easements of record, if any.  
Accepted by Lennox School District, October 23, 1945

#308 Copied by Jacobs, Feb. 10, 1947; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO. 24 OK BY Ford 2-28-47

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 98-2 BY ~~W. C. Conwell~~ 4-1-47

CHECKED BY CROSS REFERENCED BY Ford 2-28-47

Recorded in Book 24142, page 161, Official Records, Jan. 15, 1947  
COUNTY OF LOS ANGELES )  
STATE OF CALIFORNIA ) SS

Harold A. Barnett, being duly sworn, deposes and says:  
That he is the engineer under whose supervision were made the  
survey and map of Tract No. 13372 as recorded April 4, 1946 in  
Map Book 275, pages 20 and 21, and that due to clerical inaccuracy  
in the preparation of said map the following error appears thereon:  
The lot number 47 was omitted.

/S/ Harold A. Barnett  
(Name of Engineer)

Subscribed and sworn to before me  
this 13th day of January, 1947

/S/ Margaret F. Orr  
Notary Public in and for the  
County of Los Angeles,  
State of California

#1764 Copied by Jacobs, Feb. 11, 1947; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO. 24 OK BY Ford

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 918 BY ~~M. C. Conwell~~

CHECKED BY ~~M. C. Conwell~~ CROSS REFERENCED BY Ford 2-28-47

Recorded in Book 24051, page 288, Official Records, Dec. 18, 1946  
Grantor: Southern California Edison Company Ltd. (formerly Southern  
California Edison Company)

Grantee: County of Los Angeles

Nature of Conveyance: Consent to Grant of Easement

Date of Conveyance: November 4, 1946

Consideration:

Granted for: Century Boulevard

C.S.B. 1427-4

Search No. 6-6

C. S. Map No.

Road Dist. No. 4

Description: The Northerly 8 feet of the Southerly 41 feet of  
the Westerly 142.2 feet of the Southwest quarter  
(SW $\frac{1}{4}$ ) of the Southeast quarter (SE $\frac{1}{4}$ ) of Section 32,  
Township 2 South, Range 14 West, in the Rancho  
Sausal Redondo, as shown on a map recorded in Book  
1, pages 507 and 508, of Patents, in the office of the Recorder  
of said County of Los Angeles.

To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland

Description approved by F. S. Overton, November 22, 1946

Accepted by Board of Supervisors, Dec. 10, 1946, Min. Bk. 321, Pg. \_\_\_\_

#1837 Copied by Jacobs, Feb. 14, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO. 24 BY *Fensler* 5-16-47  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 98-2 BY *W. P. ...* 4-1-47  
 CHECKED BY CROSS REFERENCED BY *Ford* 4-24-47

Recorded in Book 24076, page 64, Official Records, Dec. 18, 1946

Grantors: Mr. Paul Halverson and Elizabeth Halverson

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 10, 1946

Consideration:

Granted for: Century Boulevard

Search No. 6-101

C. S. Map No.

Road Dist. No. 4

Description: The northerly 17 feet of the easterly 50 feet of the westerly 125 feet of Lot 170, Tract No. 288, as shown on map recorded in Book 14, pages 162 and 163, of Maps, in the office of the Recorder of the County of Los Angeles.

CSB 1427-4

To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland

Description approved by F. S. Overton, October 23, 1946

Accepted by Board of Supervisors, Dec. 10, 1946, Min. Bk. 321, Pg. \_\_\_\_

#1841 Copied by Jacobs, Feb. 14, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO. 24 BY *Fensler* 5-16-47  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 98-1 BY *Walters* 4-10-47  
 CHECKED BY CROSS REFERENCED BY *Ford* 4-24-47

Recorded in Book 23995, page 415, Official Records, Dec. 18, 1946

Grantor: Gardena Water Supply Co.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: December 2, 1946

Consideration:

Granted for: Sanitary Sewer

Search No. Miscellaneous Sewer 83-2

C. S. Map No.

Road Dist. No. 4

Description: The Southerly 6 feet of that portion of Lot 55, Gardena Tract, as shown on the map recorded in Book 52, Page 73 of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies Easterly of the Easterly line of the parcel of land as described in the deed recorded in Book 4720 Page 360, Official Records, in the office of said Recorder.

Form approved by Arthur Loveland

Description approved by F. S. Overton, Dec. 3, 1946

Accepted by Board of Supervisors, Dec. 10, 1946, Min. Bk. 321, Pg. \_\_\_\_

#1844 Copied by Jacobs, Feb. 14, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO. 26 OK BY *Ford*  
 PLATTED ON CADASTRAL MAP NO. OK BY  
 PLATTED ON ASSESSOR'S BOOK NO. 837 BY *Walters* 4-16-47  
 CHECKED BY CROSS REFERENCED BY *Ford* 7-28-47

Recorded in Book 24040, page 291, Official Records, Dec. 18, 1946  
 Grantor: Compthomes, Inc.  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: November 19, 1946  
 Consideration:  
 Granted for: Sanitary Sewer  
 Search No. Miscellaneous Sewer 83-4  
 C. S. Map No.  
 Road Dist. No. 4

Description: The westerly 6 feet of Lots 12 to 25, inclusive, Tract No. 13798, as shown on map recorded in Book 285, pages 43 and 44 of Maps, in the office of the Recorder of the County of Los Angeles.

The easterly 3 feet of Lot 99, said tract, and the westerly 3 feet of Lot 105, said tract.

The easterly 6 feet of Lots 210 to 221, inclusive, said tract, and the most easterly 6 feet of Lot 222, said tract.

The northerly 3 feet of Lot 25, said tract.

The northerly 6 feet of Lots 81 to 101, inclusive, said tract, the northerly 6 feet of Lots 123 to 143, inclusive, said tract, and the northerly 6 feet of Lots 165 to 185, inclusive, said tract.

The southerly 3 feet of Lot 18, said tract.

Those portions of Lots 6 to 12, inclusive, said tract, within a strip of land 3 feet wide, lying 1.5 feet on each side of the following described center line:

Beginning at a point in the easterly line of the westerly 3 feet of said Lot 12 that is northerly thereon 57 feet from the southerly line of said last mentioned lot; thence northerly in a direct line to a point in the semi-tangent of the curve having a radius of 830 feet in the center line of the 20 foot alley adjoining said Lot 6 on the north, said point being westerly along said semi-tangent 80.74 feet from the easterly terminus of said curve.

Those portions of Lots 59 to 63, inclusive, said tract, within a strip of land 3 feet wide, lying 1.5 feet on each side of the following described center line:

Beginning at a point in the southerly line of the northerly 3 feet of Lot 99, said tract, that is westerly thereon 3 feet from the easterly line of said last mentioned lot; thence northerly in a direct line to a point in a line that is parallel with and 5 feet northerly, measured at right angles, from the northerly line of Lot 60, said tract, said point being westerly along said parallel line 3 feet from the northerly prolongation of the easterly line of said last mentioned lot.

Those portions of Lots 122, 218, and 219, said tract, within a strip of land 3 feet wide, lying 1.5 feet on each side of the following described center line:

Beginning at a point in the southerly line of the northerly 3 feet of Lot 123, said tract, that is westerly thereon 31.68 feet from the easterly line of said last mentioned lot; thence easterly in a direct line to a point in the westerly line of the easterly 3 feet of said Lot 218 that is southerly thereon 3 feet from the northerly line of said last mentioned lot.

Form approved by Arthur Loveland

Description approved by F. S. Overton, December 3, 1946

Accepted by Board of Supervisors, Dec. 10, 1946, Min. Bk. 321, Pg. 1845 Copied by Jacobs, Feb. 14, 1947; Compared by Morgan

~~PLATTED ON INDEX MAP NO.~~

26 OK BY Ford

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 537

BY *210 4/10/47*

CHECKED BY

CROSS REFERENCED

BY Ford

7-28-47

Recorded in Book 24020, page 306, Official Records, Dec. 18, 1946  
 Grantor: Mabel E. Scott and Winifred Scott Lair, who acquired title  
 as Winifred Scott

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: October 1, 1946

Consideration: \$10.00

Granted for: Sinaloa Avenue

Search No. 2-3

C. S. Map No.

Road Dist. No. 5

Description: The West 40 feet of the South 179.75 feet of Lot 6,  
 of Tract No. 2617, as per map recorded in Book 32,  
 page 18, of Maps, in the office of the Recorder of  
 said County.

Form approved by Arthur Loveland

Description approved by F. S. Overton, October 23, 1946

Accepted by Board of Supervisors, Dec. 10, 1946, Min. Bk. 321, Pg. \_\_\_\_

#1847 Copied by Jacobs, Feb. 14, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO.

44 BY Tensler 3-31-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

55

BY Moore 4-21-47

CHECKED BY

CROSS REFERENCED

BY Ford 3-3-47

Recorded in Book 23996, page 405, Official Records, Dec. 18, 1946

Grantors: Earnest E. Sandborn and Ethel M. Sandborn

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: November 7, 1946

Consideration:

Granted for: Washington Boulevard

Search No. 16-28

C. S. Map No. CS 8594-2

Road Dist. No. 1

Description: That portion of Lot 1 of the Jas. M. King Tract, as  
 shown on map recorded in Book 2, page 7, of Maps, in  
 the office of the Recorder of the County of Los Ange-  
 les, within a strip of land 40 feet wide, the souther-  
 ly line of which is the center line of Washington  
 Boulevard (formerly King Road), as said center line is shown on map  
 recorded in Book 2016, pages 155 et seq., of Deeds, in the office  
 of said recorder.

EXCEPTING therefrom that portion thereof within that certain  
 parcel of land described in deed to Richard A. Bailey et ux., re-  
 corded in Book 11663, page 62, of Official Records, in the office  
 of said recorder.

To be known as WASHINGTON BOULEVARD.

Form approved by Arthur Loveland

Description approved by F. S. Overton, November 26, 1946

Accepted by Board of Supervisors, Dec. 10, 1946, Min. Bk. 321, Pg. \_\_\_\_

#1849 Copied by Jacobs, Feb. 14, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO.

37 BY Tensler 4-24-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

842 BY Willis 6-30-47

CHECKED BY

CROSS REFERENCED

BY Hoig 12-22-47

Recorded in Book 24000, page 435, Official Records, Dec. 18, 1946  
 Grantors: Katherine P. Chamberlain, who acquired title as Katherine Pownall and Percy Pownall

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 11, 1946

CSB 1427-3

Consideration:

Granted for: Century Boulevard

Search No. 6-79

C. S. Map No.

Road Dist. No. 4

Description: The northerly 17 feet of that portion of Lot 50, of Tract No. 2063, as shown on map recorded in Book 27, page 79, of Maps, in the office of the Recorder of the County of Los Angeles, which lies westerly of the easterly 15 feet of said lot.

To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland

Description approved by F. S. Overton, October 23, 1946

Accepted by Board of Supervisors, Dec. 10, 1946, Min. Bk. 321, Pg. —  
 #1851 Copied by Jacobs, Feb. 14, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO.

24 BY Fensler 5-16-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

98-1 BY Walters 4-11-47

CHECKED BY

CROSS REFERENCED

BY Ford 4-24-47

Recorded in Book 24031, page 287, Official Records, Dec. 18, 1946  
 Grantor: Gloria Widmann, also known as Gloria Widman

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 11, 1946

CSB 1427-3

Consideration:

Granted for: Century Boulevard

Search No. 6-77

C. S. Map No.

Road Dist. No. 4

Description: The northerly 17 feet of the westerly 86 feet of Lot 49, of Tract No. 2063, as shown on map recorded in Book 27, page 79, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland

Description approved by F. S. Overton, October 23, 1946

Accepted by Board of Supervisors, Dec. 10, 1946, Min. Bk. 321, Pg. —  
 #1852 Copied by Jacobs, Feb. 14, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO.

24 BY Fensler 5-16-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

98-1 BY Walters 4-11-47

CHECKED BY

CROSS REFERENCED

BY Ford 4-24-47

Recorded in Book 24060, page 161, Official Records, Dec. 18, 1946  
 Grantor: The Texas Company (formerly The Texas Corporation)

Grantee: State of California

Nature of Conveyance: Easement

CSB 1965-1

Date of Conveyance: October 30, 1946

## Consideration:

Granted for: Freeway

Description: PARCEL 1: A right of way and incidents thereto, for a public highway upon, over and across that certain real property, in the City of Los Angeles, County of Los Angeles, State of California, described as:

That portion of Lot 2 in Tract No. 7204, as per map recorded in Book 109, Pages 66 and 67 of Maps, records of said County, described as follows:

Beginning at the intersection of the Southeasterly line of said Lot 2 with the Southerly line of the 100-foot strip of land described in Deed to the City of Los Angeles recorded in Book 12767, Page 78 of Official Records of said County; thence along said Southerly line, South  $86^{\circ}25'33''$  West, 314.24 feet; thence Easterly along a curve concave Southerly, tangent to last described course, having a radius of 1750 feet, through an angle of  $9^{\circ}47'12''$ , an arc distance of 298.92 feet to a point in said Southeasterly line of Lot 2, distant thereon South  $29^{\circ}48'23''$  West 30.50 feet from the point of beginning; thence along said Southeasterly line, North  $29^{\circ}48'23''$  East, 30.50 feet to the point of beginning.

PARCEL 2: A SUBSURFACE EASEMENT for underground retaining wall footings in, to and under that portion of said Lot 2 of Tract No. 7204, described as follows:

Beginning at the Easterly terminus of that certain curve having a radius of 1750 feet, being the Southerly line of Parcel 1 hereinabove describe; thence Westerly along said curve, through an angle of  $0^{\circ}27'42''$ , an arc distance of 14.10 feet; thence South  $5^{\circ}45'03''$  West, along a line radial to said curve 2.50 feet; thence Easterly along a curve concave Southerly, concentric with last described curve, having a radius of 1747.5 feet, through an angle of  $0^{\circ}25'33''$ , an arc distance of 12.99 feet, to the Southeasterly line of said Lot 2; thence along said Southeasterly line North  $29^{\circ}48'23''$  East, 2.73 feet to the said point of beginning.

SUBJECT, however, to City and County Taxes for the year 1946-47, and to all covenants, conditions, restrictions, reservations, easements and rights of way of record.

EXCEPTING AND RESERVING to the Grantor herein, its successors and assigns:

(A) All water, water rights, oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or under the parcel of land hereinabove conveyed, without, however, the right ever to drill, dig, or mine through the surface of said land therefor, or otherwise in such manner as to endanger the safety of any highway that may be constructed on the lands hereby conveyed.

(B) The perpetual right to tunnel through any and all embankments and/or fills which hereafter may be constructed upon the easements herein granted and to construct, use, maintain, repair and replace in such tunnels, such passage ways for persons, vehicles, pipe lines, electric lines, telephone and telegraph lines and other facilities as Grantor may desire so long as such tunneling and construction are done in a manner so as not to injure the highway surface or impair the safety of said highway.

The Grantor hereby releases and relinquishes, during such time as the easement for highway purposes shall remain in effect, the right to use the surface of that portion of the one hundred foot strip of land hereinabove referred to described as follows:

Beginning at the intersection of the Southerly line of said 100-foot strip of land so described in said deed to the City of Los Angeles, with the Southeasterly line of said Lot 2; thence Westerly along said Southerly line a distance of 559.24 feet; thence Northerly, at right angles to said Southerly line, a distance of 8.0 feet; thence Easterly along a line parallel with said Southerly line to said Southeasterly line of Lot 2; thence Southwesterly along said Southeasterly line to the point of beginning.

This conveyance is made for the purposes of a freeway and the Grantor hereby releases and relinquishes to the Grantee any and all abutter's rights of access to said Highway appurtenant to grantor's remaining property, over and across the following described lines:

Line 1. The Easterly 625 feet of that portion of the northerly line of said 100-foot strip of land included within Lot 1 of said Tract No. 7204.

Line 2. Beginning at the Easterly terminus of said curve described above as having a radius of 1750 feet, (being the Southerly line of Parcel 1 hereinabove described); thence Westerly along said curve to the Westerly terminus thereof; thence Westerly along said Southerly line of the 100-foot strip of land hereinabove referred to, a distance of 245.00 feet. Accepted by the State of California, November 20, 1946 #1925 Copied by Jacobs, Feb. 14, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO.

28 BY *Hyde* 3-2-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 533

BY *Barrows* 3-20-47

CHECKED BY

CROSS REFERENCED

BY *Ford* 3-4-47

Recorded in Book 24056, page 192, Official Records, Dec. 18, 1946  
THE PEOPLE OF THE STATE OF CALIFORNIA,  
acting by and through the Department  
of Public Works,

Plaintiff,

vs.

JAY CORPORATION, a corporation,  
et al.,

Defendants.

No. 506667  
CF 2295  
FINAL ORDER OF

CONDEMNATION

Parcel No. 19

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following described parcel of land be, and it is hereby condemned in fee to become the property of plaintiff, for the uses and purposes set forth in said complaint; to wit, for a public State highway for freeway purposes, said land being situated in the County of Los Angeles, State of California, and described as follows:

PARCEL 19: A fee simple estate for freeway purposes and for the purposes specified in Section 104.1 of the Streets and Highways Code in and to the Northwest 160 feet of Lot 14 in Block 64 of the Town of Burbank, in the City of Burbank, County of Los Angeles, as per map recorded in Book 17, Page 19, et seq., of Miscellaneous Records in the office of the County Recorder of said County.

Containing 19,200 square feet.

AND IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the office of the county recorder of the County of Los Angeles, State of California, and thereupon the property hereinbefore described, together with the improvements thereon pertaining to the realty, and the title thereto shall vest in plaintiff in fee.

Dated: Dec 9, 1946

DUDLEY S VALENTINE

(Entered in J.B. 1735-107, 12/9/46) Judge of the Superior Court  
#1927 Copied by Jacobs, Feb. 14, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO.

40 BY

PLATTED ON CADASTRAL MAP NO. 178 B-190

BY *B. Benson* 7-23-47 ✓

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY *Ford*

4-25-47

E-77

Recorded in Book 24037, page 342, Official Records, Dec. 18, 1946  
LAWNDALE SCHOOL DISTRICT  
OF LOS ANGELES COUNTY,  
  
Plaintiff,  
  
v.  
ELBERT, LTD., a corporation,  
et al.,  
  
Defendants.

No. 497649  
  
FINAL ORDER  
  
OF CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein and in said complaint designated as Parcels 1 and 2, respectively, and referred to in said interlocutory judgments heretofore entered, be and the same is hereby condemned for public purposes, to wit, the construction, establishment, and maintenance thereon of a public school and school appurtenances and the maintenance of school grounds, and that the plaintiff, LAWNDALE SCHOOL DISTRICT OF LOS ANGELES COUNTY, a public school district of the State of California, shall, and by this final order does, take, acquire, and have for said public purposes the fee title in and to said real property, said real property being situate in the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL 1: Lot 48 of Tract No. 993, as shown on map recorded in Book 20, page 178, of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL 2: Lots 42, 44 and 46, of Tract No. 993, as shown on map recorded in Book 20, page 178, of Maps, in the office of the Recorder of the County of Los Angeles.

DATED: Los Angeles, California, this 6th day of December, 1946.

DUDLEY S VALENTINE  
Presiding Judge

#2111 Copied by Jacobs, Feb. 14, 1947; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO. 25 OK BY Ford 3-4-47

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 739 BY Barrows 3-18-47

CHECKED BY CROSS REFERENCED BY Ford 3-4-47

Recorded in Book 23992, page 361, Official Records, Dec. 19, 1946  
Grantors: P. A. Hannigan and Helen M. Hannigan  
Grantee: Hermosa Beach City School District of Los Angeles County  
Nature of Conveyance: Grant Deed  
Date of Conveyance: October 30, 1946  
Consideration: \$10.00  
Granted for:

Description: Lot Seven (7) in Block one hundred and twenty nine (129) of Shakespeare Tract, as per map recorded in Book 9, page 190 of Maps, in the office of the County Recorder of said County,

SUBJECT to conditions, restrictions, rights, rights of way and easements of record if any.

Accepted by Hermosa Beach City School District, October 21, 1946

#554 Copied by Jacobs, Feb. 17, 1947; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO. 25 OK BY Ford 3-4-47

PLATTED ON CADASTRAL MAP NO. 66 3-16-50 BY Hall

PLATTED ON ASSESSOR'S BOOK NO. 159 BY Fell 3-27-47

CHECKED BY CROSS REFERENCED BY Ford 3-4-47

Recorded in Book 24040, page 310, Official Records, Dec. 19, 1946  
 Grantors: Williamson and Gilmore, a co-partnership, composed of  
 V. A. Williamson and Homer M. Gilmore

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: August 30, 1946

C.S.B. 1786-2

Consideration:

Granted for: Freeway

Description: That portion of Lot 6 of W. R. Rowland Tract (shown on Map thereof recorded in Book 42 at page 45 of Miscellaneous Records of said County) lying Westerly of the westerly line of that portion of said lot described in Certificate of Title No. AO-15821 of Register of Titles, in the office of the Registrar of Titles of said County, and included within a strip of land 48 feet wide, the south line of which is coincident with the north line of that certain portion of said Lot 6 described in deed from John A. Taschner and Matilda Taschner to the State of California and recorded in Book 18938 at page 153 of Official Records of said County. EXCEPTING from said 48-foot strip of land that portion thereof lying Easterly of a line which is parallel with and distant 150 feet Westerly, measured at right angles from the westerly line of the above mentioned portion of said Lot 6 described in said Certificate of Title No. AO-15821.

This conveyance is made for the purposes of a freeway and adjacent outer highway, and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights, including access rights, appurtenant to grantor's remaining property, in and to said freeway, provided, however, that such remaining property shall abut upon and have access to said outer highway which will be connected to the freeway only at such points as may be established by public authority.

Accepted by State of California, December 2, 1946

#1576 Copied by Jacobs, Feb. 17, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO. 47 BY BOYER 7-22-47

PLATTED ON CADASTRAL MAP NO. - BY

PLATTED ON ASSESSOR'S BOOK NO. 876876. BY R. Thompson 4-7-47.

CHECKED BY CROSS REFERENCED BY Ford 3-4-47

Recorded in Book 24056, page 205, Official Records, Dec. 19, 1946

Grantor: Marblehead Land Company

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: November 29, 1946

C.S.B. 1698-3

Consideration:

Granted for: Highway

Description: PARCEL 1: That portion of the Rancho Topanga Malibu Sequit, as confirmed to Matthew Kellar by Patent recorded in Book 1, Page 407 et seq., of Patents, records of said County, included within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at a point in that certain tangent course having a bearing of N. 66°54'05" E., and a length of 326.44 feet in the center line of the 100-foot state highway right of way described in deed from Marblehead Land Company to the State of California recorded March 18, 1944; in Book 20717, page 152, of Official Records of Los Angeles County; said point being designated as State Highway Engineer's Station 741+44.99 and is distant along said certain tangent course S. 66°54'05" W., 32.86 feet from the north-

easterly terminus thereof; thence Easterly along a curve tangent to said certain tangent course, concave Southerly and having a radius of 6,000 feet, through an angle of  $8^{\circ}10'00''$ , an arc distance of 855.21 feet to Engineer's Station 750+00.20; thence tangent N.  $75^{\circ}04'05''$  E, 611.90 feet to Engineer's Station 756+12.10; thence Easterly along a tangent curve concave Southerly and having a radius of 3,000 feet, through an angle of  $10^{\circ}59'00''$ , an arc distance of 575.09 feet, to Engineer's Station 761+87.19; thence tangent N.  $86^{\circ}03'05''$  E, 1094.75 feet to Engineer's Station 772+81.94; thence Easterly along a tangent curve concave Southerly and having a radius of 5,000 feet, through an angle of  $6^{\circ}48'10''$ , an arc distance of 593.65 feet to Engineer's Station 778+75.59; thence S.  $87^{\circ}08'45''$  E. 87.66 feet to Engineer's Equation Station 779+63.25 back = 779+14.22 ahead, being the westerly terminus of that certain tangent course having a bearing of S.  $87^{\circ}08'45''$  E. and a length of 856.09 feet in the center line of the 80-foot State highway right of way described in deed from Marblehead Land Company to the State of California recorded October 8, 1937 in Book 15228, Page 342, of said Official Records.

EXCEPTING therefrom those portions thereof included within:

- (a) The land of Fred W. Steinbuch et ux conveyed to them by deed recorded in Book 22989, page 352, of said Official Records;
- ✓(b) The land of M. J. Kramer et ux as conveyed to them by deed recorded in Book 21936, page 412, of said Official Records;
- ✓(c) The land of Arthur S. Downs as conveyed to him by deed recorded in Book 18806, Page 345 of said Official Records;
- ✓(d) The land of Florence Guthrie Koch as conveyed to her by deed recorded in Book 21992, Page 219, of said Official Records;
- ✓(e) The land of Harvey W. Parmelee et ux as conveyed to them by deed recorded in Book 21480, Page 186 of said Official Records;
- ✓(f) The land of Frank F. Compton et ux as conveyed to them by deed recorded in Book 22998, Page 99 of said Official Records; and
- ✓(g) The land of M. J. Kramer et ux as conveyed to them by deed recorded in Book 22399, Page 215, of said Official Records.

SUBJECT to easements for public highway purposes over those portions thereof, included within the rights of way conveyed to the State of California by deed recorded in Book 20717, page 152, in Book 15228, page 342, and in Book 16845, page 253, all of said Official Records.

**PARCEL 2:** An easement upon, over and across the hereinafter described lands for the construction and maintenance of slopes for the lateral and vertical support of Road VII-LA-60-A and for the construction and maintenance of ditches, culverts, pipes and other drainage structures, together with the privilege and right of ingress to or egress from said lands hereinafter described over adjacent property of the grantor herein for the construction and maintenance of said slopes and drainage structures.

Said lands being in said Rancho Topanga Malibu Sequit and are described as follows:

Beginning at the intersection of the Southerly prolongation of the easterly line of the parcel of land conveyed by Marblehead Land Company to Florence Guthrie Koch by deed recorded in Book 21992, page 219, of said Official Records, with that certain tangent course having a bearing of N.  $84^{\circ}37'05''$  E. and a length of 1554.46 feet in the center line of the 80-foot State Highway right of way mentioned in Parcel 1 hereinabove; said point of intersection being distant along said certain tangent course N.  $84^{\circ}37'05''$  E., 720.00 feet from the westerly terminus thereof; thence along said prolongation and along said easterly line, N.  $6^{\circ}13'15''$  W., 290 feet; thence N.  $66^{\circ}40'$  E., 280 feet; thence N.  $84^{\circ}25'$  E., 200 feet; thence S.  $51^{\circ}00'$  E., 170 feet; thence S.  $28^{\circ}40'$  E., 135 feet; thence N.  $85^{\circ}05'$  E., 210 feet; thence S.  $44^{\circ}40'$  E., 85 feet; thence N.  $89^{\circ}00'$  E., 70 feet; thence N.  $24^{\circ}40'$  E., 180 feet; thence N.  $56^{\circ}50'$  E., 90 feet; thence S.  $59^{\circ}25'$  E., 144.32 feet to the westerly line of the real property described in Parcel 1 of deed to Harvey W. Parmelee

et ux recorded in Book 21480, Page 186, of said Official Records; thence along said westerly line and along the Southerly prolongation thereof, S. 8°12'55" W., 203.35 feet to that certain curve having a radius of 3,000 feet and an arc length of 431.24 feet in said center line of said 80-foot State Highway right of way; said point being distant Westerly along said certain curve 55.39 feet from the easterly terminus thereof; thence Westerly along said certain curve and along said certain tangent course to the point of beginning.

EXCEPTING therefrom that portion thereof lying Southerly of the northerly line of the 100-foot strip of land described in Parcel 1 hereinabove.

The grantor understands that the present intention of the grantee is to construct and maintain a public highway on the lands described in Parcels 1 and 2 above, and the grantor, for itself, its successors or assigns, hereby waives any claims for any and all damages to grantor's remaining property by reason of the location, construction, landscaping or maintenance of said highway.

And it is further understood that the highway to be constructed on said lands is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantor, for itself, its successors or assigns, hereby waives any claims for any and all damages to grantor's remaining property contiguous to the said land described in Parcels 1 and 2 above, by reason of the construction of said dividing strip.

EXCEPTING and RESERVING to the grantor herein, its successors or assigns, all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or under the parcels of land hereinabove described, without, however, the right ever to drill, dig, or mine through the surface of said Lot therefor, or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

Accepted by the State of California, December 9, 1946

#1577 Copied by Jacobs, Feb. 17, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO.

19 BY Fensler 3-20-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 482 ~~782~~ BY Moore 4-23-47

CHECKED BY

CROSS REFERENCED

BY Ford 3-19-47

Recorded in Book 24017, page 268, Official Records, Dec. 19, 1946

Grantor: Marblehead Land Company

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: November 29, 1946

CSB 1698-2 & 3

Consideration:

Granted for:

Description: PARCEL 1: That portion of the Rancho Topanga Malibu Sequit, as confirmed to Matthew Keller by Patent recorded in Book 1, Page 407, et seq., records of said County, described as follows: CSB 1698-3

Beginning at the intersection of the Northerly prolongation of the westerly line of the real property conveyed to Frank F. Compton et ux, by deed recorded in Book 22998, Page 99, of Official Records of said County, with that certain curve in the center line of the 80-foot State Highway right of way described as having a radius of 3000 feet and an arc length of 431.24 feet in deed to State of California recorded in Book 15228, Page 342, of Official Records of said County, said point of intersection

being distant westerly along said certain curve 180.59 feet from the easterly terminus thereof at Engineer's Center Line Station 779+14.22; thence Westerly along said curve 250.65 feet to the westerly terminus thereof; thence continuing along said center line, tangent S. 84°37'05" W., 1554.46 feet; thence, still continuing along said center line, Westerly along a tangent curve concave Southerly and having a radius of 4000 feet, 18.85 feet to the intersection of said curve with the Northerly prolongation of the easterly line of the real property conveyed to Arthur S. Downs et ux, recorded in Book 21397, Page 2, of said Official Records; thence along said prolongation and along said easterly line, S. 5°39'07" E., to the ordinary high tide line of the Pacific Ocean; thence Easterly along said high tide line to the said westerly line of Compton's property; thence N. 0°35'41" W., along said westerly line and along the Northerly prolongation thereof to the point of beginning.

**PARCEL 2:** That portion of said Rancho Topanga Malibu Sequit, described as follows: *CSB 1698-3*

Beginning at the intersection of the Northerly prolongation of the westerly line of the real property conveyed to Marblehead Land Company, by deed recorded as Document No. 844 on the 19th day of February, 1946, of Official Records of said County, with that certain tangent course in the center line of the 80-foot State Highway right of way described as having a bearing of S. 87°08'45" E., and a length of 856.09 feet, in said deed to the State of California, recorded in Book 15228, page 342, of said Official Records, said point of intersection being distant along said certain tangent course S. 87°08'45" E., 371.82 feet from the westerly terminus thereof at Engineer's Centerline Station 779+14.22; thence along said certain tangent course S. 87°08'45" E., 119.82 feet to the intersection with the Northerly prolongation of the westerly line of the real property conveyed by Marblehead Land Company to Jane W. Jones on the 9th day of January, 1946, and recorded on the 16th day of May, 1946; thence along said last mentioned prolongation and along said last mentioned westerly line, S. 2°51'15" W., to the ordinary high tide line of the Pacific Ocean; thence Westerly along said tide lines to the said westerly line of Marblehead Land Company's property; thence N. 2°51'15" E., along said last mentioned westerly line and along the Northerly prolongation thereof, to the point of beginning.

**PARCEL 3:** An easement for drainage purposes in and to that portion of said Rancho Topanga Malibu Sequit, included within a strip of land 5 feet wide, lying 2.5 feet on each side of the following described center line: *CSB 1698-2*

Beginning at a point in the center line of the 100-foot State Highway right of way described in deed from Marblehead Land Company, recorded in Book 20717, Page 152, of Official Records of said County, as being a curve having a radius of 3800 feet and a length of 583.64 feet, distant Easterly along said curve 152.23 feet from the westerly terminus thereof; thence S. 16°35'38" E., to the line of ordinary high tide of the Pacific Ocean.

**PARCEL 4:** An easement for drainage purposes in and to that portion of said Rancho Topanga Malibu Sequit, included within a strip of land 12 feet wide, lying 6 feet on each side of the following described center line: *CSB 1698-2*

Beginning at a point in the center line of the 100-foot State Highway right of way described in said deed from Marblehead Land Company, recorded in Book 20717, Page 152, of Official Records of said County, as being a curve having a radius of 3800 feet and a length of 583.64 feet, distant Easterly along said curve 455.23 feet from the westerly terminus thereof; thence S. 21°09'45" E., to the line of ordinary high tide of the Pacific Ocean.

EXCEPTING from Parcels 4 and 3 hereinabove those portions thereof lying Northerly of the southerly line of the 80-foot State Highway right of way described in deed from T. R. Cadwalader, et al., recorded in Book 15228, Page 342, of Official Records of said County.

SUBJECT to easements for public highway purposes over those portions of Parcels 1 and 2 hereinabove, included within the southerly 40 feet of said 80-foot right of way described in deed recorded

in Book 15228, page 342, of said Official Records.

The grantor, for itself, its successors or assigns, hereby waives any claim for any and all damages to the grantor's property contiguous to the land described in Parcels 3 and 4 above, due to the construction and maintenance by the State of California of any drainage structures within said lands.

EXCEPTING and RESERVING to the grantor herein, its successors or assigns, all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or under the parcels of land hereinabove described, without, however, the right ever to drill, dig, or mine through the surface of said Lot therefor, or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

Accepted by the State of California, December 9, 1946

#1578 Copied by Jacobs, Feb. 17, 1947; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO. 190K BY Ford 3-19-47

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 482 BY Moore 4-2-47

CHECKED BY CROSS REFERENCED BY Ford 3-19-47

Recorded in Book 24007, page 209, Official Records, Dec. 19, 1946

Grantors: James S. Rankin and Jane M. Rankin

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: November 30, 1946

Consideration:

Granted for:

Description: Lot 5 of Tract No. 10207 as per map recorded in Book 179 at page 37 of Maps, in the office of the Recorder of said County. new map

Accepted by the State of California, December 9, 1946

#1579 Copied by Jacobs, Feb. 17, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO. 21 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Ford 3-4-47

Recorded in Book 24046, page 278, Official Records, Dec. 20, 1946

Grantors: Ada M. Cowdrey and Mildred Morgan Wilcox, who acquired title as Mildred G. Morgan

Grantee: Compton City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: November 6, 1946

Consideration: \$10.00

Granted for:

Description: All that portion of the Southeast quarter of Lot Two (2), Range Five (5) of the Temple and Gibson Tract, in the City of Compton, County of Los Angeles, State of California, as per map recorded in Book 2, pages 540 and 541 of Miscellaneous Records, of said County, more particularly described as follows, to-wit:

Beginning at a point in said Lot that is 495 feet northerly of the southerly line of said Lot, measured along a line parallel

with the Easterly line of said Lot, and 495 feet Westerly of the Easterly line of said Lot, measured along a line parallel with the Southerly line of said line of said Lot and running thence Easterly and parallel with the Southerly line of said Lot, 250 feet to a point; thence Northerly and parallel with the Easterly line of said Lot, 174.69 feet, more or less, to the northerly line of said Southeast quarter; thence Westerly along the Northerly line of said line of said Southeast quarter, 250 feet to a point; thence Southerly 174.63 feet, more or less, to the point of beginning.  
Accepted by Compton City School District, December 9, 1946  
#439 Copied by Jacobs, Feb. 17, 1947; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO. 32 OK BY Ford 3-4-47  
PLATTED ON CADASTRAL MAP NO. 75 B 225 BY Wimmer 8-1-47  
PLATTED ON ASSESSOR'S BOOK NO. 892 BY Moore 4-9-47  
CHECKED BY CROSS REFERENCED BY Ford 3-4-47

Recorded in Book 24081, page 90, Official Records, Dec. 20, 1946  
Grantors: Alessio Bressano and Caterina Bressano, and Mike Olivero and Maria Olivero  
Grantee: Compton City School District of Los Angeles County  
Nature of Conveyance: Grant Deed  
Date of Conveyance: November 12, 1946  
Consideration: \$10.00  
Granted for:

Description: All that portion of the Southeast quarter of Lot 2, Range 5 of Temple and Gibson Tract, as per map recorded in Book 2, Pages 540 and 541 of Miscellaneous Records, of said County, more particularly described as follows:  
Beginning at a point in said Lot that is 165 feet Northerly of the Southerly line of said Lot, measured along a line parallel with the east line of said Lot, and 495 feet Westerly of the Easterly line of said Lot measured along a line parallel with the Southerly line of said Lot and running thence Northerly and parallel with the East line of said Lot 165 feet to a point; thence Easterly and parallel with the Southerly line of said Lot 250 feet to a point; thence Southerly and parallel with the Easterly line of said Lot 165 feet to a point; thence Westerly and parallel with the Southerly line of said Lot 250 feet to the point of beginning.

SUBJECT TO: Conditions, restrictions, reservations, easements and rights of way, as contained in deed recorded in Book 4671, Page 287, Official Records and in Book 22000 page 182, Official Records.  
Accepted by Compton City School District, December 9, 1946  
#440 Copied by Jacobs, Feb. 17, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO. 32 OK BY Ford 3-4-47  
PLATTED ON CADASTRAL MAP NO. 75 B 225 BY Wimmer 8-1-47  
PLATTED ON ASSESSOR'S BOOK NO. 892 BY Moore 4-9-47  
CHECKED BY CROSS REFERENCED BY Ford 3-4-47

Recorded in Book 23998, page 108, Official Records, Dec. 20, 1946  
Grantors: B. W. Meredith and Mae L. Meredith  
Grantee: County of Los Angeles  
Nature of Conveyance: Easement  
Date of Conveyance: October 8, 1946  
Consideration:  
Granted for: Century Boulevard CSB 1427-3

Search No. 1-56  
C. S. Map No.  
Road Dist. No. 4

Description: The northerly 17 feet of the westerly 42.07 feet of Lot 567, Tract No. 211, as shown on map recorded in Book 15, pages 50 and 51, of Maps, in the office of the Recorder of the County of Los Angeles.  
To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland

Description approved by F. S. Overton, October 23, 1946

Accepted by Board of Supervisors, Dec. 17, 1946, Min. Bk. 321, Page  
#1962 Copied by Jacobs, Feb. 17, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO.

24 BY *Extensler* 5-16-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 469

BY *Moore* 3-20-47

CHECKED BY

CROSS REFERENCED

BY *Ford* 2-24-47

Recorded in Book 24056, page 274, Official Records, Dec. 20, 1946.

Grantor: Littlerock Creek Irrigation District

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: November 5, 1946

Consideration: \$100.00

Granted for: Warehouse Site in Antelope Valley

Search No.

C. S. Map No.

Road Dist. No. 5

Description: The westerly 230 feet of the southerly 225 feet of the southeast quarter of the southeast quarter of Section 1, Township 5 North, Range 11 West S.B.B. & M. Excepting therefrom the westerly 25 feet and the southerly 25 feet thereof.

Form approved by Arthur Loveland

Description approved by F. S. Overton, Dec. 9, 1946

Accepted by Board of Supervisors, Dec. 17, 1946, Min. Bk. 321, Page  
#1963 Copied by Jacobs, Feb. 17, 1947; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO.

66 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 700

BY *Barrows* 3-25-47

CHECKED BY

CROSS REFERENCED

BY *Fallicki* 1-30-50

Recorded in Book 24032, page 298, Official Records, Dec. 20, 1946.

Grantor: Kathleen Walker

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 23, 1946

Consideration:

Granted for: Century Boulevard

Search No. 6-71A

C. S. Map No.

Road Dist. No. 4

Description: The northerly 17 feet of Lot 10, Tract No. 2063, as shown on map recorded in Book 27, page 79, of Maps, in the office of the Recorder of the County of Los Angeles.  
To be known as CENTURY BOULEVARD.

CSB 1427-4

Form approved by Arthur Loveland  
Description approved by F. S. Overton, November 7, 1946  
Accepted by Board of Supervisors, Dec. 17, 1946, Min.Bk.321, Page \_\_\_\_\_  
#1964 Copied by Jacobs, Feb. 17, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO. *24 BY Fensler 5-16-47*  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. *98-1 BY Walters 4-11-47*  
CHECKED BY CROSS REFERENCED BY *Ford 4-24-47*

Recorded in Book 24010, page 403, Official Records, Dec. 20, 1946  
Grantors: Orville Ross Sater and Ethel June Sater  
Grantee: County of Los Angeles  
Nature of Conveyance: Easement  
Date of Conveyance: October 24, 1946  
Consideration:  
Granted for: Century Boulevard *CSB 1427-4*  
Search No. 6-110  
C. S. Map No.  
Road Dist. No. 4  
Description: The northerly 17 feet of the westerly 65 feet of Lot 110, Tract No. 288, as shown on map recorded in Book 14, pages 162 and 163, of Maps, in the office of the Recorder of the County of Los Angeles.  
To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland  
Description approved by F. S. Overton, Nov. 8, 1946  
Accepted by Board of Supervisors, Dec. 17, 1946, Min.Bk.321, Page \_\_\_\_\_  
#1965 Copied by Jacobs, Feb. 17, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO. *24 BY Fensler 5-16-47*  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. *98-1 BY Walters 4-11-47*  
CHECKED BY CROSS REFERENCED BY *Ford 4-24-47*

Recorded in Book 24032, page 303, Official Records, Dec. 20, 1946  
Grantor: Elizabeth G. Berman  
Grantee: County of Los Angeles  
Nature of Conveyance: Easement  
Date of Conveyance: December 2, 1946  
Consideration:  
Granted for: Sanitary Sewer  
Search No. C.I. 1166 - 1-2 to 24  
C. S. Map No.  
Road Dist. No. 5  
Description: The easterly 20 feet of the westerly 170 feet of Block 26 of The Town of Lancaster, as shown on map recorded in Book 5 pages 470 and 471, of Miscellaneous Records in the office of the Recorder of the County of Los Angeles.

Form approved by Arthur Loveland  
Description approved by F. S. Overton, Dec. 9, 1946  
Accepted by Board of Supervisors, Dec. 17, 1946, Min.Bk. 321, Page \_\_\_\_\_  
#1966 Copied by Jacobs, Feb. 17, 1947; Compared by Morgan

~~PLATTED ON INDEX MAP NO.~~ *70 OK BY Ford*  
~~PLATTED ON CADASTRAL MAP NO.~~ BY  
~~PLATTED ON ASSESSOR'S BOOK NO.~~ *73 BY T.H.B.*  
CHECKED BY CROSS REFERENCED BY *Fallick 1-30-50*

Recorded in Book 24031, page 107, Official Records, Dec. 20, 1946  
 Grantors: Herbert E. Overstreet and Nellie R. Overstreet  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: December 3, 1946  
 Consideration:  
 Granted for: Sanitary Sewer  
 Search No. C.I. 1158 - 1-22 1192-1-2  
 C. S. Map No.  
 Road Dist. No. 1

Description: The northwesterly 20 feet of that certain parcel of land in the Rancho Santa Gertrudes, as shown on map recorded in Book 1 pages 156, et seq., of Patents, in the office of the Recorder of the County of Los Angeles, described in deed to Herbert E. Overstreet et ux, recorded in Book 21611 page 168, of Official Records, in the office of said recorder.

Form approved by Arthur Loveland

Description approved by F. S. Overton, Dec. 12, 1946

Accepted by Board of Supervisors, Dec. 17, 1946, Min. Bk. 321, Page #1969 Copied by Jacobs, Feb. 17, 1947; Compared by Morgan

~~PLATTED ON INDEX MAP NO.~~ 33 OK BY Ford

PLATTED ON CADASTRAL MAP NO. 81 B 241 BY R. Wimmer 9-25-47

PLATTED ON ASSESSOR'S BOOK NO. 851 OK BY ~~Wimmer~~ 4-7-47

CHECKED BY CROSS REFERENCED BY ~~Wimmer~~ 7-28-47

Recorded in Book 24016, page 368, Official Records, Dec. 21, 1946  
 Grantor: Hazel Sorenson  
 Grantee: Hawthorne School District of Los Angeles County  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: September 16, 1946  
 Consideration: \$10.00  
 Granted for:

Description: The Easterly one-half of the Northerly one-half of Lot 10 of Ingledeale Acres, City of Hawthorne, as per map recorded in Book 20, Page 21 of Maps in the office of the County Recorder of said County.  
 SUBJECT TO: General and special taxes for the fiscal year, 1946/47 and levies, if any.

Conditions, restrictions, reservations, rights, rights of way, easements of record, if any.

Accepted by Hawthorne School District, November 27, 1946  
 #70 Copied by Jacobs, Feb. 17, 1947; Compared by Morgan

~~PLATTED ON INDEX MAP NO.~~ 25 OK BY Ford 3-5-47

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 167 BY Barrows 3-18-47

CHECKED BY CROSS REFERENCED BY Ford 3-5-47

Recorded in Book 24058, page 251, Official Records, Dec. 23, 1946

Grantors: Robert F. Parke and Mary Jane Parke

Grantee: Long Beach Unified School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: November 7, 1946

Consideration:

Granted for:

Description: PARCEL 1: That portion of the Rancho Los Cerritos, in the City of Long Beach, described as follows:  
Commencing at the Southwest corner of Lot 5, in Block 7 of Tract 4351, as per map recorded in Book 53, Page 94 of Maps, in the office of the County Recorder of said County; thence South 5' 15" East, 30 feet along the Easterly line of the Los Angeles County Silt Diversion Channel; thence South 89°59'53" West 720 feet to a point in the Westerly line of said Los Angeles County Silt Diversion Channel; thence South 89°59'23" West 1022.05 feet to the true point of beginning; thence South 89°59'23" West 165 feet; thence North 04'40" West 55.505 feet; thence South 89°58'28" East, 165 feet; and thence South 04'40" East 55.40 feet, to the point of beginning.

EXCEPTING THEREFROM THE EASTERLY 30 feet and the Southerly 30 feet thereof reserved for road purposes.

And further shown as Parcel No. 96 upon a Licensed Surveyors Map, filed November 4, 1922 in Book 12, Page 38, Records of Surveys, County Recorder's Office.

PARCEL 2: The Southerly 75 feet of the Northerly 1265 feet of the Easterly 165 feet of the Westerly 330 feet (except therefrom the Easterly 30 feet reserved for road purposes) of the following described portion of the Rancho Los Cerritos, in the City of Long Beach, as per map recorded in Book 2, Page 202 of Patents, records of said County, described as follows:

Commencing at the Southwest corner of Lot 5, in Block 7 of Tract 4351 as per map recorded in Book 53, Page 94 of Maps, in the office of the County Recorder of said County; thence South 5'15" East, 30 feet along the Easterly line of the Los Angeles County Silt Diversion Channel; thence South 89°59'53" West 720 feet to a point in the Westerly line of said Los Angeles County Silt Diversion Channel, and the true point of beginning; thence South 89°59'23" West, 1352.05 feet, thence North 04'40" West 1320.61 feet; thence South 89°58'29" East 1352 feet to a point in the Westerly line of said Los Angeles County Silt Diversion Channel; thence South 5'15" East, 1319.77 feet along the Westerly line of said Los Angeles County Silt Diversion Channel, to the point of beginning.

And further shown as Parcels Nos. 93, 94 and 95 upon a Licenses Surveyors Map, filed November 4, 1922 recorded in Book 12, Page 38, Records of Surveys, County Recorder's Office.

SUBJECT TO: 1. Second installment of Genral and Special taxes for the fiscal year 1946-47.

2. Covenants, conditions, rescriptions, reservations, rights, rights of way and easements of record, if any.

Accepted by the Long Beach Unified School District, Dec. 16, 1946  
#511 Copied by Jacobs, Feb. 18, 1947; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO. 30 OK BY Ford 3-5-47

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Ford 3-5-47

Recorded in Book 24081, page 126, Official Records, Dec. 24, 1946  
 Grantors: Burbank Unified School District of Los Angeles County  
 Grantee: Hollywood Way, Inc.

Nature of Conveyance: Quitclaim

Date of Conveyance: November 18, 1946

Consideration: \$10.00

Granted for:

*See Also E-77-189, ~~Doc~~ Doc. 311560*

Description: That portion of the Southwest quarter of the Southeast quarter of Section 9, Township 1 North, Range 14 West, S.B.M., described as follows:

Beginning at the intersection of the South line of said Section with the Northerly prolongation of the center line of Screenland Street, as shown on Tract No. 8077, recorded in Book 127, Pages 94 and 95 of Maps; thence Northerly in a direct line to the intersection of the North line of said Southwest quarter of the Southeast quarter with the Southerly prolongation of the center line of Screenland Street, as shown on Tract No. 10229, as per map recorded in Book 153, Pages 18 and 19 of Maps; thence Easterly along said North line 155.96 feet; thence Southerly in a direct line to a point in the South line of said Section distant Easterly 156.02 feet from the point of beginning; thence Westerly along said South line 156.02 feet to the point of beginning.

The registered portion of the above conveyed land is described as follows:

That portion of the North half of the East half of the Southwest quarter of the Southeast quarter of Fractional Section 9, Township 1 North, Range 14 West, S.B.B.M., in the County of Los Angeles, State of California described as follows:

Beginning at the Northwest corner of said East half; thence along the Northerly line of said East half North 89°52'40" East 158.47 feet to a point distant South 89°52'40" West 508.00 feet from the Northeast corner of said East half; thence Southerly in a direct line to a point in the Southerly line of said North half of said East half distant Westerly 508.01 feet from the Southeast corner of said North half; thence Westerly along last mentioned Southerly line to the Southwesterly corner of said North half; thence Northerly in a direct line to the point of beginning, is registered with the Land Title Law and Certificates Nos. QL-34721 and QM-34823 have been issued therefor.

#1860 Copied by Jacobs, Feb. 18, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO.

40 OK BY Ford 3-5-47

PLATTED ON CADASTRAL MAP NO. 127 BY

PLATTED ON ASSESSOR'S BOOK NO. 451

BY Barrows 4-15-47

CHECKED BY

CROSS REFERENCED

BY Ford 3-5-47

Recorded in Book 24030, page 23, Official Records, Dec. 24, 1946  
 Grantor: Hollywood Way, Inc.

Grantee: Burbank Unified School District of Los Angeles County

Nature of Conveyance: Quitclaim

Date of Conveyance: November 19, 1946

Consideration: \$10.00

Granted for:

*See Also, E-77-190, Doc. 31157-0*

Description: That portion of the Southwest quarter of the Southeast quarter of Fractional Section 9, Township 1 North, Range 14 West, S.B.B. & M., described as follows:

Beginning at the Southwest corner of the East half of the said Southwest quarter of the Southeast quarter; thence

Northerly in a direct line to the Northwest corner of said East half of the Southwest quarter of the Southeast quarter; thence along the Northerly line of said East half North  $89^{\circ}52'40''$  East 158.47 feet to a point distant South  $89^{\circ}52'40''$  West 508.00 feet from the Northeast corner of said East half; thence Southerly in a direct line to a point in the Southerly line of the Northeast quarter of the Southwest quarter of the Southeast quarter of said Section distant Westerly 508.01 feet from the Southeast corner of said quarter quarter; thence Southerly in a direct line to a point in the Southerly line of said section distant Westerly 508.03 feet from the Southeast corner of said East half; thence Westerly along said last mentioned Southerly line, 158.48 feet to the point of beginning.

The registered portion of the above described property is as follows:

That portion of the North half of the East half of the Southwest quarter of the Southeast quarter of Fractional Section 9, Township 1 North, Range 14 West, S.B.B. & M., in the City of Burbank, County of Los Angeles, State of California, described as follows:

Beginning at the Northwest corner of said East half; thence along the Northerly line of said East half North  $89^{\circ}52'40''$  East 158.47 feet to a point distant South  $89^{\circ}52'40''$  West 508.00 feet from the Northeast corner of said East half; thence Southerly in a direct line to a point in the Southerly line of said North half of said East half distant Westerly 508.01 feet from the Southeast corner of said North half; thence Westerly along last mentioned Southerly line to the Southwesterly corner of said North half; thence Northerly in a direct line to the point of beginning.

Accepted by Burbank Unified School District, Dec. 11, 1946

#1861 Copied by Jacobs, Feb. 18, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO.	OK 40 BX Ford	3-5-47
PLATTED ON CADASTRAL MAP NO. <sup>176 BX 181</sup> 178 BX 181	BY Mulford	7-10-47
PLATTED ON ASSESSOR'S BOOK NO. 451	BY Barrows	4-15-47
CHECKED BY	CROSS REFERENCED	BY Ford 3-5-47

Recorded in Book 24089, page 81, Official Records, Dec. 26, 1946

Grantor: Keith Spalding

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: November 26, 1946

Consideration:

Granted for: Freeway

Description: That portion of Lot 3 of a Subdivision of a Portion of the Rancho La Canada, shown on map thereof recorded in Book 4 of Miscellaneous Records at page 351, records of said County, and that portion of Lot 1 in Block 14 of Flintridge, shown on map thereof recorded in Book 26 of Maps, at Pages 23 to 33, inclusive, records of said County, described as a whole as follows:

Beginning at the southerly terminus of that certain curve having a radius of 470.00 feet and a length of 79.84 feet in the easterly line of La Canada Verdugo Road as described in deed to said County, recorded in Book 12406 of Official Records at Page 94, records of said County, being the most westerly corner of the real property described in Parcel 1 of deed to Keith Spalding recorded in Book 20314 at Page 252 of said Official Records; thence along the following courses and distances:

1st. Along the northeasterly line of the property described in said Parcel 1, N.  $66^{\circ}11'30''$  E., 192.10 feet;

- 2nd. S. 21°43'37" E., 209.43 feet;
- 3rd. S. 14°36'11" E., 514.62 feet;
- 4th. S. 8°31'32" E., 205.84 feet;
- 5th. S. 12°42'08" E., 224.75 feet;
- 6th. S. 20°08'38" E., 284.72 feet;
- 7th. S. 16°00'17" E., 144.09 feet;
- 8th. S. 5°46'01" E., 135.69 feet;
- 9th. S. 9°46'24" E., 292.84 feet;
- 10th. S. 15°57'23" E., 178.77 feet;
- 11th. S. 31°17'59" E., 366.96 feet to a point in that certain

course described in said deed to Spalding as having a bearing of S. 7°51'15" W., and a length of 200.75 feet, distant along said certain course N. 7°51'15" E., 12.96 feet from the southerly terminus thereof; thence along said certain course, S. 7°51'15" E., 12.96 feet to the northeasterly terminus of the southeasterly line of said property of Spalding; thence along said southeasterly line, S. 56°31'15" W., 87.00 feet to a point in that certain northerly line of La Canada Verdugo Road shown on said map of Flintridge as having a bearing of S. 68°58'00" E., and a length of 84.32 feet, distant thereon S. 68°54' E., 25.00 feet from the westerly terminus thereof; thence along said northerly line, N. 68°54' W., 25.00 feet; thence continuing Westerly along the northerly line of said La Canada Verdugo Road, along a curve, concave Northerly, having a radius of 175.00 feet, an arc distance of 29.05 feet to the intersection thereof with that certain curve having a radius of 470.00 feet in the northeasterly line of La Canada Verdugo Road described in deed recorded in Book 12554 at Page 171 of said Official Records; thence Northwesterly along said last mentioned curve, an arc distance of 183.59 feet to the point of tangency thereof with the easterly line of La Canada Verdugo Road as shown on said map of Flintridge; thence Northerly along said easterly line to and along the easterly line of La Canada Verdugo Road, 50.00 feet wide, as described in deed to said County, recorded in Book 4517 of Deeds at Page 204, records of said County, to and along the easterly line of La Canada Verdugo Road, 50.00 feet wide, as described in deed to said County, recorded in Book 820 at Page 284 of said Deeds, records of said County, to and along the easterly line of La Canada Verdugo Road described in said deed recorded in Book 4517 of Deeds to the Southerly terminus of the easterly line of La Canada Verdugo Road described in the second paragraph of deed to said County, recorded in Book 12406 at Page 94 of said Official Records; thence continuing Northerly along said last mentioned easterly line of La Canada Verdugo Road to the said point of beginning; TOGETHER WITH any interest of the grantor herein, in and to the abutting highway lying between the Southwesterly prolongation of the said northeasterly line of the said property of Spalding and the Southwesterly prolongation of the said southeasterly line thereof.

It is understood that the highway to be constructed on the above described land is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantor, for himself, his successors or assigns, hereby waives any claim for damages to grantor's remaining property contiguous to the property hereby conveyed, by reason of the construction of said central dividing strip.

The grantor further understands that the present intention of the grantee is to construct and maintain a public highway on the land hereby conveyed in fee and the grantor, for himself, his successors and assigns, hereby waives any claims for any and all damages to grantor's remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway.

This conveyance is made for the purposes of a freeway, and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights, including access rights, appurtenant to



PLATTED ON ASSESSOR'S BOOK NO. 268 BY *T.H. Barrows* 4-29-47  
 CHECKED BY CROSS REFERENCED BY *Ford* 3-6-47

Recorded in Book 24043, page 270, Official Records, Dec. 27, 1946  
 Grantor: Cora O. Urban  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: December 9, 1946  
 Consideration:  
 Granted for:  
 Description: Lot 9 in Block 3 of the La Paloma Tract, as per map recorded in Book 5, Page 80, of Maps, in the office of the County Recorder of said County.  
 Accepted by the State of California, December 16, 1946  
 #1668 Copied by Jacobs, Feb. 19, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO. 5 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 268 BY *T.H. Barrows* 4-29-47  
 CHECKED BY CROSS REFERENCED BY *Ford* 3-6-47

Recorded in Book 24056, page 366, Official Records, Dec. 27, 1946  
 Grantor: Ratterree Land Co.  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: December 10, 1946  
 Consideration:  
 Granted for:  
 Description: Lot 3 of Tract No. 10207, as per map recorded in Book 179 at Page 37 of Maps, in the office of the Recorder of said County.  
 Accepted by the State of California, December 16, 1946  
 #1669 Copied by Jacobs, Feb. 19, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO. 21 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. BY  
 CHECKED BY CROSS REFERENCED BY *Ford* 3-6-47

Recorded in Book 24045, page 235, Official Records, Dec. 27, 1946	
THE PEOPLE OF THE STATE OF CALIFORNIA,	) No. 501336 C.F. 2261
acting by and through the Department	
of Public Works,	
	) FINAL ORDER OF CONDEMNATION
Plaintiff,	
vs.	
STEWART KELLAR, et al,	) Parcel No. 1
Defendants.	

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following described parcel of land be, and it is hereby condemned in fee to become the property of plaintiff for the uses and purposes set forth in said complaint, to-wit:

for a freeway, said land being situated in the County of Los Angeles, State of California, and described as follows:

PARCEL 1: A right of way in fee for freeway purposes in and to all of Lot 27 of Vermont and Melrose Avenue Tract, as per map recorded in Book 7, Page 6, of Maps, records of Los Angeles County.

SUBJECT TO an easement for street purposes over the Easterly 10 feet of said land as condemned for the widening of Vermont Avenue, a public street; acquired by the City of Los Angeles.

Containing 6800 square feet, more or less, in addition to portion included within the limits of said Vermont Avenue.

AND IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinbefore described, together with the improvements thereon pertaining to the realty, and the title thereto shall vest in plaintiff in fee.

DATED: Dec. 13, 1946.

/s/ DUDLEY S. VALENTINE

Judge of the Superior Court

#1670 Copied by Jacobs, Feb. 19, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO. 5 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 216 BY *T. Barrows* 4-11-47

CHECKED BY CROSS REFERENCED BY *Ford* 3-6-47

Recorded in Book 24106, page 21, Official Records, Dec. 27, 1946

Grantor: State of California

Grantees: Efrem Shkeloff and Tekla Shkeloff

Nature of Conveyance: Director's Deed

Date of Conveyance: December 2, 1946

Consideration:

Granted for:

Description: Lot 2 of Tract No. 568, as per map recorded in Book 20, Page 8 of Maps, in the office of the County Recorder of said County.

EXCEPTING THEREFROM, that portion thereof described as follows:

Beginning at the Most Easterly corner of said Lot; thence Southwesterly along the Southeasterly line of said Lot to the Most Southerly corner thereof; thence Northwesterly along the Southwesterly line of said Lot to the Most Westerly corner thereof; thence Northeasterly along the Northwesterly line of said Lot, a distance of 24.40 feet; thence Northeasterly, in a direct line to a point on the Northeasterly line of said Lot, distant thereon, 30.21 feet Northwesterly from said Most Easterly corner; thence Southeasterly along said Northeasterly line, a distance of 30.21 feet to the point of beginning.

ALSO EXCEPTING and RESERVING unto the State of California any and all rights of ingress to or egress from the real property herein conveyed to or from the Arroyo Seco Parkway constructed upon lands lying Southeasterly of said real property; provided, however, that said real property shall abut upon and have access to an outer highway which is connected with said parkway only at such points as may be established by public authority.

Subject to reservations, restrictions and easements of record.

#2318 Copied by Jacobs, Feb. 19, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO. 8 BY *Hyde* 7-15-47

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 2 BY *T. Barrows* 4-24-47

CHECKED BY CROSS REFERENCED BY *Ford* 3-7-47

Recorded in Book 24106, page 51, Official Records, Dec. 30, 1946

IN RE ACCEPTANCE OF STREETS )  
IN TRACT NO. 12638: RESOLU- )  
TION RESCINDING BOARD'S AC- )  
TION REJECTING DEDICATION )  
OF FUTURE STREETS IN SAID )  
TRACT, AND ACCEPTING DEDI- )  
CATION OF SAID STREETS FOR )  
PUBLIC USE TO BE KNOWN AS )  
WILADONDA DRIVE AND )  
CHEHALEM ROAD. )

*MB 238-29*

On motion of Supervisor Ford, unani-  
mously carried, it is ordered that  
the following resolution be, and the  
same is hereby adopted, to wit:

WHEREAS, an order was adopted  
by this Board on February 25, 1941,  
approving map of Tract No. 12638,  
except as to those portions desig-  
nated "Future Street", which portions

were rejected under the provisions of Section 11616 of the Business  
and Professions Code of the State of California, and

WHEREAS, the owners of the Future Streets in said Tract No.  
12638 have deposited a Bond with this Board in connection with  
Tract No. 12717, guaranteeing the improvement of said streets in  
an acceptable manner.

NOW THEREFORE, in accordance with the provisions of Section  
11616 of the Business and Professions Code of the State of Cali-  
fornia, it is hereby resolved and ordered that said order of  
February 25, 1941, rejecting dedication of Future Street be, and  
the same is hereby rescinded, and

BE IT FURTHER RESOLVED AND ORDERED, that the dedication of the  
Future Streets in said Tract No. 12638, be, and the same is hereby  
accepted, and that said streets be opened for public use, and that  
the Future Street in Lots 2 and 3 of said tract shall be known as  
Wiladonda Drive, and that the Future Street in Lots 6 and 7, said  
tract, shall be known as Chehalem Road; and

BE IT FURTHER RESOLVED AND ORDERED that a copy of this re-  
solution be recorded in the office of the County Recorder.  
Accepted by Board of Supervisors of the County of Los Angeles,  
December 24, 1946, and entered in Minute Book 321, Page \_\_\_\_.  
##726 Copied by Jacobs, Feb. 20, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO. *51* BY *BOYER* *5-23-47*

PLATTED ON CADASTRAL MAP NO. *186 B 225* BY *KENNEDY* *8-7-47*

PLATTED ON ASSESSOR'S BOOK NO. *78* BY *T. H. B.*

CHECKED BY CROSS REFERENCED BY *Ford* *3-7-47*

Recorded in Book 24048, page 361, Official Records, Dec. 30, 1946

Grantors: Edward J. Sharp, Fred L. Sharp and Harry C. Sharp

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim

Date of Conveyance: December 3, 1946

*C. 1166-1*

Consideration:

Granted for:

Description: The easterly 20 feet of the westerly 170 feet of  
Block 26 of The Town of Lancaster, as shown on map  
recorded in Book 5 Pages 470 and 471, of Miscella-  
neous Records, in the Office of the Recorder of the  
County of Los Angeles.

Accepted by Board of Supervisors, Dec. 24, 1946, Min.Bk. 321, Pg. \_\_\_\_  
#1827 Copied by Jacobs, Feb. 20, 1947; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO. *70 OK* BY *Ford*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *73* BY *T. H. B.*

CHECKED BY CROSS REFERENCED BY *Hoig* *12-23-47*

Recorded in Book 24030, page 249, Official Records, Dec. 30, 1946

Grantors: Joseph C. Johnson and Ruth E. Johnson

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: December 16, 1946

Consideration:

Granted for: Sanitary Sewer

Search No. 1-16 - C.I. ~~1158~~ 1192

C. S. Map No.

Road Dist. No. 1

Description: The northwesterly 20 feet of that certain parcel of land in the Rancho Santa Gertrudes, as shown on map recorded in Book 1 pages 156, et seq., of Patents, in the office of the Recorder of the County of Los Angeles, described in deed to Joseph C. Johnson et ux re-

corded in Book 19887, page 180, of Official Records, in the office of said recorder. Form approved by Arthur Loveland

Accepted by Board of Supervisors, Dec. 24, 1946, Min.Bk.321, Pg. \_\_\_\_

#1828 Copied by Jacobs, Feb. 20, 1947; Compared by Morgan

Description approved by F. S. Overton, Dec. 18, 1946

~~PLATTED ON INDEX MAP NO.~~ 33 OK BY Ford

PLATTED ON CADASTRAL MAP NO. 81B 245 BY Poindexter

PLATTED ON ASSESSOR'S BOOK NO. 851 BY 4-7-47

CHECKED BY CROSS REFERENCED BY Ford 7-28-47

Recorded in Book 24094, page 147, Official Records, Dec. 30, 1946

Grantors: Robert R. Mast and Alice P. Mast

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: December 4, 1946

Consideration:

Granted for: Sanitary Sewer

Search No. 1-17 - C.I. ~~1158~~ 1192

C. S. Map No.

Road Dist. No. 1

Description: The northwesterly 20 feet of that certain parcel of land in the Rancho Santa Gertrudes, as shown on map recorded in Book 1 pages 156, et seq., of Patents, in the office of the Recorder of the County of Los Angeles, described in Parcel 1 of a deed to Robert

R. Mast et ux, recorded in Book 21241, page 11, of Official Records, in the office of said recorder.

Accepted by Board of Supervisors, Dec. 24, 1946, Min.Bk.321, Pg. \_\_\_\_

Form approved by Arthur Loveland

Description approved by F. S. Overton, Dec. 17, 1946

#1829 Copied by Jacobs, Feb. 20, 1947; Compared by Morgan

~~PLATTED ON INDEX MAP NO.~~ 33 OK BY Ford

PLATTED ON CADASTRAL MAP NO. 81B 245 BY Poindexter

PLATTED ON ASSESSOR'S BOOK NO. 851 BY 4-7-47

CHECKED BY CROSS REFERENCED BY 7-28-47

Recorded in Book 24094, page 148, Official Records, Dec. 30, 1946  
 Grantors: James Harvey Thompson and Alice M. Thompson  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: December 10, 1946  
 Consideration:  
 Granted for: Sanitary Sewer  
 Search No. 1-21 - C.I. 1158 1192  
 C. S. Map No.  
 Road Dist. No. 1

Description: The northwesterly 20 feet of that certain parcel of land in the Rancho Santa Gertrudes, as shown on map recorded in Book 1, pages 156, et seq., of Patents, in the office of the Recorder of the County of Los Angeles, described in deed to James Harvey Thompson et ux, recorded in Book 15923, page 296, of Official Records, in the office of said recorder.

EXCEPTING therefrom that portion thereof within the southwesterly 229.15 feet of said parcel of land, measured along the northwesterly line thereof.

Form approved by Arthur Loveland

Description approved by F. S. Overton, Dec. 17, 1946

Accepted by Board of Supervisors, Dec. 24, 1946, Min.Bk.321, Pg. \_\_\_\_

#1830 Copied by Jacobs, Feb. 20, 1947; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO.

33 OKBY Ford

PLATTED ON CADASTRAL MAP NO. 81B 245 BY

PLATTED ON ASSESSOR'S BOOK NO. 851 BY

CHECKED BY CROSS REFERENCED BY Ford 7-28-47

Recorded in Book 24103, page 108, Official Records, Dec. 30, 1946  
 Grantors: Bernard L. Barnes, also known as Bernard Lawrence Barnes, and Alberta Barnes

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: December 4, 1946

Consideration:

Granted for: Sanitary Sewer

Search No. 1-15 - C.I. 1158

C. S. Map No.

Road Dist. No. 1

Description: The northwesterly 20 feet of that certain parcel of land in the Rancho Santa Gertrudes, as shown on map recorded in Book 1 pages 156, et seq., of Patents, in the office of the Recorder of the County of Los Angeles, described in deed to Bernard Lawrence Barnes

et ux recorded in Book 23771, page 24, of Official Records, in the office of said recorder.

Form approved by Arthur Loveland

Description approved by F. S. Overton, Dec. 17, 1946

Accepted by Board of Supervisors, Dec. 24, 1946, Min.Bk.321, Pg. \_\_\_\_

#1831 Copied by Jacobs, Feb. 20, 1947; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO.

33 OKBY Ford

PLATTED ON CADASTRAL MAP NO. 81B 245 BY Poindexter

PLATTED ON ASSESSOR'S BOOK NO. 851 BY 4-7-47

CHECKED BY CROSS REFERENCED BY 7-28-47

Recorded in Book 24115, page 17, Official Records, Dec. 30, 1946  
 Grantors: Stanley B. Jurkowski and Pearl Jurkowski, also known as  
 Pearl L. Jurkowski, Grover D. King and Frances J. King,  
 and Melvin A. Patterson and Sarah M. Patterson

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: December 4, 1946

Consideration:

Granted for: Downey Avenue

Search No. 10-3

C. S. Map No.

Road Dist. No. 1

CSB 1846

RS 56-46

Description: That portion of that certain parcel of land in Block 2, Tract No. 10121, as shown on map recorded in Book 171 page 11, of Maps, in the office of the Recorder of the County of Los Angeles, described in deed to Stanley B. Jurkowski et ux, recorded in Book 23655, page 247, of Official Records, in the office of said Recorder, within a strip of land 80 feet wide lying 40 feet on each side of the following described center line:

Beginning at the intersection of the northwesterly prolongation of the southwesterly line of said tract, with the center line of Downey Avenue (formerly Crawford Street) as said center line is shown on Recorder's Filed Map No. 391, on file in the office of said recorder, from which intersection said center line bears North 31° 07' 35" East; thence from said point of beginning North 30° 55' 55" East 1496.17 feet.

To be known as DOWNEY AVENUE.

Form approved by Arthur Loveland

Description approved by F. S. Overton, Dec. 18, 1946

Accepted by Board of Supervisors, Dec. 24, 1946, Min.Bk. 321, Pg. \_\_

#1832 Copied by Jacobs, Feb. 20, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO. 33 BY Boyer 5-2-47

PLATTED ON CADASTRAL MAP NO. 87 B 245 BY Mulford 11-5-47

PLATTED ON ASSESSOR'S BOOK NO. 851 BY [unclear] 4-7-47

CHECKED BY CROSS REFERENCED BY Ford 4-9-47

Recorded in Book 24094, page 139, Official Records, Dec. 30, 1946  
 Grantors: Grover D. King and Frances J. King, and Melvin A. Patterson  
 and Sarah M. Patterson

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: December 4, 1946

Consideration:

Granted for: Downey Avenue, Church Street, and Luxor Street

Search No. Downey Avenue 10-1, Church Street 4-1, Luxor Street 1-1

C. S. Map No.

Road Dist. No. 1

CSB 1846

RS 56-46

Description: Parcel A: That portion of Block 2, Tract No. 10121, as shown on map recorded in Book 171, page 11, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line:

Beginning at the intersection of the northwesterly prolongation of the southwesterly line of said tract, with the center line of Downey Avenue (formerly Crawford Street) as said center line is shown on Recorder's Filed Map No. 391, on file in the office of said recorder, from which intersection said center line bears North 31° 07'

2881846  
 [unclear]

35" East; thence from said point of beginning North 30°55'55" East 1496.17 feet.

Excepting therefrom that portion thereof within the parcel of land described in deed to Stanley B. Jurkowski et ux, recorded in Book 23655 page 247, of Official Records, in the office of said Recorder.

To be known as DOWNEY AVENUE.

Parcel B: That portion of said Block 2 within a strip of land 80 feet wide, lying 40 feet on each side of the southeasterly lines of Parcels 5 and 12, as shown on map filed in Book 56, page 46, of Record of Surveys, in the office of said Recorder; said strip of land being bounded northeasterly and southwesterly by the northeasterly and southwesterly lines, respectively, of said Block 2.

To be known as CHURCH STREET.

Parcel C: That portion of said Block 2 within the Private Streets in Parcels 2 to 15, inclusive, as shown on above mentioned Record of Surveys map.

Excepting therefrom that portion thereof within above described Parcel B and within the parcels of land described in deed to George M. Van Valkenberg et ux recorded in Book 23351, page 202, of said Official Records; and in deed to Joseph X. Kieffer et ux, recorded in Book 23288 page 331, of said Official Records.

Parcel D: That portion of said Block 2 within the following described boundaries:

Beginning at the most easterly corner of Parcel 1 as shown on above mentioned Record of Surveys map; thence southwesterly along the southeasterly line of said parcel to the southwesterly line of the northeasterly 25 feet of said parcel; thence northwesterly along said southwesterly line to a point that is southeasterly thereon 17 feet from the southeasterly line of above described Parcel A; thence westerly in a direct line to a point in said last mentioned southeasterly line that is southwesterly thereon 17 feet from said southwesterly line; thence northeasterly along said last mentioned southeasterly line to a point that is northeasterly thereon 17 feet from the northeasterly line of the southwesterly 25 feet of Parcel 16, as shown on said Record of Surveys map; thence southerly in a direct line to a point in said northeasterly line that is southeasterly thereon 17 feet from said last mentioned southeasterly line; thence southeasterly along said northeasterly line to the southeasterly line of said Parcel 16; thence southwesterly in a direct line to the point of beginning.

Above described Parcels C and D are to be known as LUXOR STREET.

Form approved by Arthur Loveland

Description approved by F. S. Overton, Dec. 18, 1946

Accepted by Board of Supervisors, Dec. 24, 1946, Min.Bk.321, Pg. —

#1833 Copied by Jacobs, Feb. 20, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO.

33 BY BOYER 5-2-47

PLATTED ON CADASTRAL MAP NO. 87 B 245

BY Mulford 11- -47

PLATTED ON ASSESSOR'S BOOK NO.

851

BY M. Barrows 4-7-47

CHECKED BY

CROSS REFERENCED

BY Ford 4-9-47

Recorded in Book 24064, page 300, Official Records, Dec. 30, 1946  
 Grantors: Melvin A. Patterson and Sarah M. Patterson, Grover D.  
 King and Frances J. King.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: December 4, 1946

Consideration:

RS 56-46

Granted for: Luxor Street

Search No. 1-2

C. S. Map No.

Road Dist. No. 1

Description: The northeasterly 25 feet of that certain parcel of land in Block 2, Tract No. 10121, as shown on map recorded in Book 171 page 11 of Maps, in the office of the Recorder of the County of Los Angeles, described in deed to George M. Van Valkenberg et ux, recorded in Book 23351, page 202, of Official Records in the office of said Recorder.

To be known as LUXOR STREET.

Form approved by Arthur Loveland

Description approved by F. S. Overton, Dec. 18, 1946

Accepted by Board of Supervisors, Dec. 24, 1946, Min.Bk.321, Pg. \_\_\_\_

#1834 Copied by Jacobs, Feb. 20, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO. 33 BY Boyer 5-2-47

PLATTED ON CADASTRAL MAP NO. 87 B 245 BY Mulford 11-17-47

PLATTED ON ASSESSOR'S BOOK NO. 851 BY T.H. Barrows 4-7-47

CHECKED BY CROSS REFERENCED BY Ford 4-9-47

Recorded in Book 24066, page 307, Official Records, Dec. 30, 1946  
 Grantors: Grover D. King and Frances J. King, Melvin A. Patterson  
 and Sarah M. Patterson

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: December 4, 1946

Consideration:

RS 56-46

Granted for: Luxor Street

Search No. 1-4

C. S. Map No.

Road Dist. No. 1

Description: The southwesterly 25 feet of that certain parcel of land in Block 2, Tract No. 10121, as shown on map recorded in Book 171, page 11 of Maps, in the office of the Recorder of the County of Los Angeles, described in deed to Joseph X. Kieffer et ux, recorded in Book 23288, page 331, of Official Records in the office of said Recorder.

To be known as LUXOR STREET.

Form approved by Arthur Loveland

Description approved by F. S. Overton, Dec. 18, 1946

Accepted by Board of Supervisors, Dec. 24, 1946, Min.Bk.321, Pg. \_\_\_\_

#1835 Copied by Jacobs, Feb. 20, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO. 33 BY Boyer 5-2-47

PLATTED ON CADASTRAL MAP NO. BY Mulford 11-17-47

PLATTED ON ASSESSOR'S BOOK NO. 851 BY T.H. Barrows 4-7-47

CHECKED BY CROSS REFERENCED BY Ford 4-9-47

Recorded in Book 24030, page 251, Official Records, Dec. 30, 1946  
 Grantor: Southern California Gas Company  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: November 12, 1946  
 Consideration:  
 Granted for: Rose Avenue  
 Search No. 9-9  
 C. S. Map No.  
 Road Dist. No. 1

Description: That portion of the easterly 184 feet of Lot 7, Block 30, California Cooperative Colony Tract, as shown on map recorded in Book 21, pages 15 and 16, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at the intersection of the center line of Lakewood Boulevard (formerly Cerritos Avenue) as shown on map of Tract No. 5023, recorded in Book 53, page 1, of Maps, in the office of said recorder, with the easterly prolongation of the center line of Rose Avenue, as shown on said last mentioned map; thence easterly in a direct line to the intersection of the center line of Clark Avenue, as shown on map of Bell Flower Acres, Sheet Number One, recorded in Book 16, page 136, of said Maps, with the westerly prolongation of the center line of Rose Avenue, as shown on said last mentioned map.

EXCEPTING therefrom that portion thereof within the southerly 226.70 feet of said lot.

To be known as ROSE AVENUE.

Conditions not copied.

Form approved by Arthur Loveland

Description approved by F. S. Overton, Dec. 10, 1946

Accepted by Board of Supervisors, Dec. 24, 1946, Min. Bk. 321, Pg. \_\_\_\_

#1836 Copied by Jacobs, Feb. 20, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO. 33 ok BY Boyer 5-7-47

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 351AOK BY MORGAN 4-11-47

CHECKED BY CROSS REFERENCED BY Ford 4-10-47

Recorded in Book 24048, page 354, Official Records, Dec. 30, 1946  
 Grantor: Stuart M. Salisbury  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: November 22, 1946  
 Consideration:  
 Granted for: Decker School Road  
 Search No. 3-3B CSB 1939  
 C. S. Map No.  
 Road Dist. No. 4

Description: That portion of the East half of the Northeast quarter of Section 19, Township 1 South, Range 19 West, S.B.E. & M. within a strip of land 40 feet wide lying 20 feet on each side of the following described center line:

Beginning at a point in the easterly line of said section that is South 0°13'00" East thereon 165.46 feet from the North-easterly corner of said section; thence South 61°01'55" West 73.86 feet to the beginning of a curve concave to the North having a radius of 150 feet; thence Westerly along said last mentioned

curve 77.24 feet; thence North  $89^{\circ}27'50''$  West 67.39 feet to the beginning of a curve concave to the Southeast having a radius of 150 feet; thence Southwesterly along said last mentioned curve 97.11 feet; thence South  $53^{\circ}26'35''$  West 109.56 feet to the beginning of a curve concave to the Northwest having a radius of 150 feet; thence Southwesterly along said last mentioned curve 107.44 feet; thence North  $85^{\circ}31'00''$  West 65.60 feet to the beginning of a curve concave to the Southeast having a radius of 150 feet; thence Southwesterly along said last mentioned curve 291.30 feet; thence South  $16^{\circ}58'35''$  East 45.64 feet to the beginning of a curve concave to the West having a radius of 300 feet; thence Southerly along said last mentioned curve 136.23 feet; thence South  $9^{\circ}02'30''$  West 4.69 feet to the beginning of a curve concave to the West having a radius of 700 feet; thence Southerly along said last mentioned curve 145.11 feet; thence South  $20^{\circ}55'10''$  West 133.36 feet to the beginning of a curve concave to the Northwest having a radius of 700 feet; thence Southwesterly along said last mentioned curve 434.58 feet; thence South  $56^{\circ}29'25''$  West 121.77 feet.

The above described curves are tangent to the straight lines which they join.

The Northwestern line of above described 40 foot strip of land shall be prolonged to said easterly section line.

EXCEPTING from said strip of land that portion thereof within that certain parcel of land described in deed to Stuart M. Salisbury, recorded in Book 21981, page 362, of Official Records, in the office of the Recorder of the County of Los Angeles, and EXCEPTING that portion of Decker School Road, described in deed to the County of Los Angeles, recorded in Book 23271, page 380, of Official Records, in the office of the Recorder of said county.

To be known as DECKER SCHOOL ROAD.

Reference is hereby made to County Surveyor's Map No. B-1930 on file in the office of the Surveyor of the County of Los Angeles. Form approved by Arthur Loveland

Description approved by F. S. Overton, Dec. 10, 1946

Accepted by Board of Supervisors, Dec. 24, 1946, Min.Bk. 321, Pg.       
#1837 Copied by Jacobs, Feb. 20, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO. *19 BY Fensler 3-20-47*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *792-1 BY Wallers 4-16-47*

CHECKED BY CROSS REFERENCED BY *Ford 5-12-47*

Recorded in Book 24094, page 110, Official Records, Dec. 30, 1946

Grantor: E. W. Biscailuz, Sheriff of the County of Los Angeles

Grantee: County of Los Angeles

Nature of Conveyance: Sheriff's Deed

Date of Conveyance: December 19, 1946

Consideration: \$93.47

Granted for:

Description: The westerly 25 feet of Lot 8, Tract No. 9384 as shown on Map recorded in Book 149, Pages 45 to 47 inclusive, of Maps, in the office of the Recorder of Los Angeles.

Accepted by Board of Supervisors, Dec. 24, 1946, Min.Bk. 321, Pg.     

#1839 Copied by Jacobs, Feb. 20, 1947; Compared by Morgan

~~PLATTED ON INDEX MAP NO.~~ *23 OK BY Ford 3-10-47*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *977 BY Moore 4-8-47*

CHECKED BY CROSS REFERENCED BY *Ford 3-10-47*

Recorded in Book 24114, page 73, Official Records, Dec. 30, 1946  
 Grantor: E. W. Biscailuz, Sheriff of the County of Los Angeles  
 Grantee: County of Los Angeles

Nature of Conveyance: Sheriff's Deed

Date of Conveyance: December 19, 1946

Consideration: \$470.72

Granted for:

Description: Lot 61, Tract No. 6106, Lot 70, Tract No. 6106,  
 and Lot 72, Tract No. 6106, as shown on map recorded  
 in Book 65, pages 21 and 22 of Maps, in the office  
 of the Recorder of the County of Los Angeles.

Accepted by Board of Supervisors, Dec. 24, 1946, Min.Bk.321, Pg. \_\_  
 #1840 Copied by Jacobs, Feb. 20, 1947; Compared by Morgan

~~PLATTED ON INDEX MAP NO.~~ 33 OK BY Ford 3-10-47

~~PLATTED ON CADASTRAL MAP NO.~~ BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ 780-1 BY Walters 4-15-47

CHECKED BY CROSS REFERENCED BY Ford 3-10-47

Recorded in Book 24064, page 348, Official Records, Dec. 31, 1946

Grantors: Edmund H. Durr and Ruth L. Durr

Grantee: Azusa School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: September 4, 1946

Consideration: \$10.00

Granted for:

Description: That portion of the West quarter of the North half  
 of the Southeast quarter of Section 2, Township 1  
 South, Range 10 West, S. B. B. & M., in the County  
 of Los Angeles, State of California, described as  
 follows:

Starting from the Northwest corner of the said Southeast  
 quarter of Section 2; thence Easterly along the North line of  
 said Southeast quarter 241 feet to the point of beginning which  
 point is the Northeast corner of a parcel of land conveyed to  
 Azusa School District of Los Angeles County by deed recorded in  
 Book 16779, Page 232, Official Records; thence South parallel  
 with the West line of the said Southeast quarter 197 feet to a  
 point; thence Easterly along a line parallel with the North line  
 of the said Southeast quarter 57 feet to a point; thence Northerly  
 parallel to the West line of said Southeast quarter 197 feet to  
 a point in the North line of said Southeast quarter; thence West-  
 erly along the North line of said Southeast quarter 57 feet to  
 the point of beginning.

Accepted by Azusa School District, December 16, 1946

#979 Copied by Jacobs, Feb. 21, 1947; Compared by Morgan

~~PLATTED ON INDEX MAP NO.~~ 47 OK BY Ford 3-10-47

~~PLATTED ON CADASTRAL MAP NO.~~ BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ BY

CHECKED BY CROSS REFERENCED BY Ford 3-10-47

Recorded in Book 24102, page 165, Official Records, Dec. 31, 1946

Grantor: J. Lee Ryan

Grantee: State of California

Nature of Conveyance: Quitclaim

Date of Conveyance: December 10, 1946

Consideration:

Granted for: Freeway

Description: That portion of the Rancho San Vicente y Santa Monica, as per map recorded in Book 3 at pages 30 and 31, of Patents, in the office of the Recorder of said County, described as follows:

Beginning at a point in the northerly terminus of Beloit Avenue, 50 feet wide, as shown on the map of Tract 9758, recorded in Book 151 at page 35 of Maps, records of said County, distant thereon N. 89°29'00" W., 12.00 feet from the easterly line of said Beloit Avenue; thence Northerly along a curve concave Easterly, tangent at its point of beginning to a line which bears N. 0°31'00" E., and having a radius of 96.36 feet, through an angle of 44°35'05", an arc distance of 74.98 feet to a reverse curve concave Westerly having a radius of 110 feet; thence Northerly along said curve through an angle of 73°36'05", an arc distance of 141.30 feet to a compound curve concave Southwesterly, having a radius of 60.00 feet; thence Northwesterly along said curve, through an angle of 59°40'57", an arc distance of 62.50 feet to a reverse curve concave Northerly having a radius of 390.00 feet; thence Westerly along said curve, through an angle of 13°03'38", an arc distance of 88.90 feet to a reverse curve concave Southerly, having a radius of 94.00 feet; thence Westerly along said curve, through an angle of 59°46'11", an arc distance of 98.06 feet; thence tangent to said curve S. 45°06'30" W., 4.19 feet; thence S. 7°27'52" E., 25.18 feet to a point in the southerly line of the easement for road purposes described in Parcel 3 of deed from J. Lee Ryan recorded March 20, 1946, in Book 22842 at page 376 of Official Records in the office of said Recorder; thence along said southerly line of said easement, the following courses and distances: N. 45°06'30" E., 19.50 feet to a tangent curve concave Southerly, having a radius of 74.00 feet; thence Easterly along said curve, through an angle of 59°46'11", an arc distance of 77.20 feet to a reverse curve concave Northerly having a radius of 410.00 feet; thence Easterly along said curve, through an angle of 13°03'38", an arc distance of 93.46 feet to a reverse curve concave Southwesterly, having a radius of 40.00 feet; thence Southeasterly along said curve, through an angle of 59°40'57", an arc distance of 41.67 feet to a compound curve concave Westerly, having a radius of 90.00 feet; thence Southerly along said curve, through an angle of 73°36'05", an arc distance of 115.61 feet to a reverse curve concave Easterly, having a radius of 116.36 feet; thence Southerly along said curve, through an angle of 44°35'05", an arc distance of 90.54 feet to said Northerly terminus of Beloit Avenue; thence along said Northerly terminus, S. 89°29'00" E., 20.00 feet to the point of beginning.

AND ALSO, the undersigned quitclaims to the State of California all right, title and interest in and to those certain 12-foot easements for fill and cut slopes, contiguous to the above described property.

EXCEPT from the above described property that portion thereof lying Southwesterly of a line which bears S. 63°16'32" E., from the northeasterly corner of Lot 31 of Tract No. 10612 as per map recorded in Book 194 at pages 47 to 50 inclusive, of Maps, in the office of the Recorder of said County.

This Quitclaim Deed is made for the purposes of a freeway and the undersigned hereby releases and relinquishes to the grantee any and all abutter's rights, including access rights, appurtenant to the remaining property in which the undersigned has some right, title or interest, in and to said freeway.

Accepted by the State of California, December 11, 1946

#1326 Copied by Jacobs, Feb. 21, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO. 21 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *Crompton 4-29-48*

Recorded in Book 24026, page 345, Official Records, Dec. 31, 1946

Grantor: F. A. Winspear

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: December 10, 1946

Consideration:

Granted for: Freeway

Description: That portion of the Rancho San Vicente y Santa Monica as per map recorded in Book 3 at pages 30 and 31 of Patents in the office of the Recorder of said County described as follows:

Beginning at a point in the southerly line of Sunset Boulevard, 100 feet wide, distant thereon 200 feet from the intersection thereof with the southwesterly line of Sepulveda Boulevard, 100 feet wide, said point being in a curve concave Northerly having a radius of 700 feet; thence Westerly along said curve, from a tangent which bears N. 77°04'31" E., through an angle of 4°59'09", an arc distance of 60.91 feet; thence tangent to said curve and continuing along said southerly line of Sunset Boulevard S. 82°03'40" W., 109.17 feet; thence leaving said southerly line S. 35°30'00" E., 110 feet; thence S. 7°27'52" E., 44.45 feet to a point in that certain course in the northerly line of the easement for road purposes described in Parcel 3 of deed from J. Lee Ryan recorded March 20, 1946 in Book 22842 at page 376 of Official Records in the office of said Recorder as having a bearing of S. 45°06'30" W., 34.00 feet; thence along said northerly line of said easement the following courses and distances, N. 45°06'30" E., 4.19 feet; thence Easterly along a curve concave Southerly, tangent to the last described course and having a radius of 94 feet, through an angle of 59°46'11", an arc distance of 98.07 feet; thence Easterly along a curve concave Northerly, tangent to the last described curve and having a radius of 390 feet, through an angle of 5°35'03", an arc distance of 38.01 feet, more or less, to the intersection thereof with the Southerly prolongation of a radial line through the point of beginning of this description, distant thereon S. 12°55'29" E., 144.12 feet from said point of beginning; thence leaving said Northerly line N. 12°55'29" W., 144.12 feet to said point of beginning.

AND ALSO, the undersigned quitclaims to the State of California all right, title and interest in and to that portion of said easement lying Easterly of the Southerly prolongation of that certain course in the above described parcel having a bearing of S. 7°27'52" E., and a length of 44.45 feet and Northeasterly of a line which bears S. 63°16'32" E., from the northeasterly corner of Lot 31 of Tract No. 10612 as per map recorded in Book 194, at pages 47 to 50 inclusive, of Maps, in the office of the Recorder of said County.

This conveyance is made for purposes of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights including access rights appurtenant to grantor's remaining property in and to said freeway.

Accepted by the State of California, December 11, 1946

#1327 Copied by Jacobs, Feb. 21, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO. 21 BY

PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. BY  
CHECKED BY CROSS REFERENCED BY *Crampton 4-29-48*

Recorded in Book 24070, page 302, Official Records, Dec. 31, 1946  
Grantors: Edward L. Kinser and M. Yvonne Kinser  
Grantee: State of California  
Nature of Conveyance: Quitclaim  
Date of Conveyance: November 22, 1946  
Consideration:  
Granted for: Freeway

Description: That portion of the Rancho San Vicente y Santa Monica, as per map recorded in Book 3 at pages 30 and 31, of Patents, in the office of the Recorder of said County, described as follows:

Beginning at a point in the northerly terminus of Beloit Avenue, 50 feet wide, as shown on the map of Tract 9758, recorded in Book 151, at page 35 of Maps, records of said County, distant thereon N. 89°29'00"W., 12.00 feet from the easterly line of said Beloit Avenue; thence Northerly along a curve concave Easterly, tangent at its point of beginning to a line which bears N. 0°31'00" E., and having a radius of 96.36 feet, through an angle of 44°35'05", an arc distance of 74.98 feet to a reverse curve concave Westerly having a radius of 110 feet; thence Northerly along said curve through an angle of 73°36'05", an arc distance of 141.30 feet to a compound curve concave Southwesterly, having a radius of 60.00 feet; thence Northwesterly along said curve, through an angle of 59°40'57", an arc distance of 62.50 feet to a reverse curve concave Northerly having a radius of 390.00 feet; thence Westerly along said curve, through an angle of 13°03'38", an arc distance of 88.90 feet to a reverse curve concave Southerly, having a radius of 94.00 feet; thence Westerly along said curve, through an angle of 59°46'11", an arc distance of 98.06 feet; thence tangent to said curve S. 45°06'30" W., 4.19 feet; thence S. 7°27'52" E., 25.18 feet to a point in the southerly line of the easement for road purposes described in Parcel 3 of deed from J. Lee Ryan recorded March 20, 1946 in Book 22842 at page 376 of Official Records in the office of said Recorder; thence along said southerly line of said easement, the following courses and distances: N. 45°06'30" E., 19.50 feet to a tangent curve concave Southerly, having a radius of 74.00 feet; thence Easterly along said curve, through an angle of 59°46'11", an arc distance of 77.20 feet to a reverse curve concave Northerly having a radius of 410.00 feet; thence Easterly along said curve, through an angle of 13°03'38", an arc distance of 93.46 feet to a reverse curve concave Southwesterly, having a radius of 40.00 feet; thence Southeasterly along said curve, through an angle of 59°40'57", an arc distance of 41.67 feet to a compound curve concave Westerly, having a radius of 90.00 feet; thence Southerly along said curve, through an angle of 73°36'05", an arc distance of 115.61 feet to a reverse curve concave Easterly, having a radius of 116.36 feet; thence Southerly along said curve, through an angle of 44°35'05", an arc distance of 90.54 feet to said Northerly terminus of Beloit Avenue; thence along said Northerly terminus, S. 89°29'00" E., 20.00 feet to the point of beginning.

EXCEPT from the above described property that portion thereof lying Southwesterly of a line which bears S. 63°16'32" E., from the northeasterly corner of Lot 31 of Tract No. 10612 as per map recorded in Book 194 at pages 47 to 50 inclusive, of Maps, in the office of the Recorder of said County.

This Quitclaim Deed is made for the purposes of a freeway and the undersigned hereby release and relinquish to the grantee any and all abutter's rights, including access rights, appurtenant to the remaining property in which the undersigned have some right, title or interest, in and to said freeway.

Accepted by the State of California, December 11, 1946  
 #1328 Copied by Jacobs, Feb. 21, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO. 21 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *Crompton 4-29-48*

Recorded in Book 24022, page 370, Official Records, Dec. 31, 1946  
 Grantor: The Sterling Co.

Grantee: County Sanitation District No. 3 of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: September 28, 1946

Consideration: \$10.00

Granted for:

Description: All of said Grantor's right, title and interest in and to all the real property in the City of Long Beach, County of Los Angeles, State of California, described as:

Lot 6 in Block 23 of the Subdivision of Blocks 1 to 24 inclusive of the Inner Harbor Tract, as per map recorded in Book 10 Page 178 of Maps in the office of the County Recorder of said County.

Accepted by Board of Directors of County Sanitation District No. 3, November 13, 1946

#1615 Copied by Jacobs, Feb. 21, 1947; Compared by Morgan

~~PLATTED ON INDEX MAP NO.~~ 30 OK BY Ford 3-10-47

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Ford 3-10-47

Recorded in Book 24103, page 77, Official Records, Jan. 2, 1947

Grantors: Leland M. Stratford and Mary Ann Stratford

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: December 7, 1946

Consideration: \$5,000.00

Granted for:

Description: The south 201.55 feet of Lot 63, Tract Number 15, as shown on map recorded in Book 12, page 189 of Maps, in the office of the Recorder of the County of Los Angeles, EXCEPT the west 419.72 feet thereof.

SUBJECT TO: (1) General and special taxes for the fiscal year 1946-47.

(2) Covenants, conditions, restrictions, reservations, rights of way and easements of record.

Accepted by Board of Supervisors, Dec. 23, 1946, Min. Bk. 321, Pg. —

#1751 Copied by Jacobs, Feb. 21, 1947; Compared by Morgan

~~PLATTED ON INDEX MAP NO.~~ 28 OK BY Ford 3-10-47

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Ford 3-10-47

Recorded in Book 24104, page 130, Official Records, Jan. 3, 1947

Grantor: State of California

Grantee: Carnation Company

Nature of Conveyance: Director's Deed

C.S.B. 1675-1

Date of Conveyance: December 2, 1946

Consideration:

Granted for:

Description: That portion of Lot 1 of Peck's Subdivision of Lots 25, 26, 27 and 28 in Block Y of Mount Pleasant Tract, as per map recorded in Book 30, page 94 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at the Southeasterly corner of said Lot; thence West-erly along the Southerly line of said Lot to the Southwesterly corner thereof; thence Northerly along the Westerly line of said Lot, a distance of 45 feet; thence Easterly in a direct line to a point on the Easterly line of said Lot, distant thereon, 25 feet Northerly from said Southeasterly corner; thence Southerly along said Easterly line, a distance of 25 feet to the point of beginning.

EXCEPTING and RESERVING unto the State of California any and all rights of ingress to or egress from that portion of Lot 1 herein conveyed over and across the Northerly and Westerly lines thereof.

#2956 Copied by Jacobs, Feb. 24, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 6-12-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

13

BY

*TH Barrows* 4-25-47

CHECKED BY

CROSS REFERENCED

BY

*Ford* 3-10-47

Document No. 285-P

Entered on Certificate No. OX-22629, Jan. 6, 1947

Grantors: Lloyd Herbert Nichols and Mary Ann Nichols

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 24, 1946

C.S.B. 158-2

Consideration:

Granted for: Florence Avenue

Search No. 15-15

~~C. S. Map No. B-158~~

Road Dist. No. 1

Description: The southerly 48 feet of Lot 6, Block 5, Tract 10765, as shown on map recorded in Book 184, pages 49 and 50, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as FLORENCE AVENUE.

Form approved by Arthur Loveland

Description approved by F. S. Overton, Nov. 7, 1946

Accepted by Board of Supervisors, Dec. 31, 1946, Min. Bk. 321, Pg. \_\_\_\_\_

#285-P Copied by Jacobs, Feb. 24, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO.

36 BY *Fensler* 6-17-47

PLATTED ON CADASTRAL MAP NO. ~~99 B 237~~

BY *Breeden* 9-16-47

PLATTED ON ASSESSOR'S BOOK NO. ~~314-1~~

BY *TH Barrows* 5-2-47

CHECKED BY

CROSS REFERENCED

BY

*Ford* 7-28-47

Document No. 2144-P

Entered on Certificate No. JL-84961, Jan. 23, 1947

Grantors: R. M. Ashcraft and Nearvy Ashcraft, also known as  
Minerva Ashcraft

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: November 20, 1946

Consideration:

Granted for: Sanitary Sewer

Search No. 1-7 - C.I. 1146

C. S. Map No.

Road Dist. No. 1

Description: The southeasterly 10 feet of that certain parcel of land in Lot 4, Tract No. 5016, as shown on map recorded in Book 61, page 15, of Maps, in the office of the Recorder of the County of Los Angeles, described in Certificate of Title No. JL-84961, on file in the office of the Registrar of Titles of said county.

Form approved by Arthur Loveland

Description approved by F. S. Overton, Jan. 8, 1947

Accepted by Board of Supervisors, Jan. 14, 1947, Min.Bk.322, Pg. —  
#2144-P Copied by Jacobs, Feb. 24, 1947; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO. 32 OK BY Ford

PLATTED ON CADASTRAL MAP NO. 84-B-241 BY R.F.Steen 9-17-47 ✓

PLATTED ON ASSESSOR'S BOOK NO. 851 BY *T.H. Steen* 4-7-47

CHECKED BY CROSS REFERENCED BY Ford 7-28-47

Document No. 2145-P

Entered on Certificate No. RS-44456, Jan. 23, 1947

Grantors: Carl B. Lawshe and Jessie B. Lawshe

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: November 20, 1946

Consideration:

Granted for: Sanitary Sewer

Search No. 1-4 - C.I. 1146 *cl. 1192 ②*

C. S. Map No.

Road Dist. No. 1

Description: The southeasterly 10 feet of that certain parcel of land in Lot 4, Tract No. 5016, as shown on map recorded in Book 61, page 15, of Maps, in the office of the Recorder of the County of Los Angeles, described in Certificate of Title No. RS-44456, on file in the office of the Registrar of Titles of said county.

Form approved by Arthur Loveland

Description approved by F. S. Overton, Jan. 8, 1947

Accepted by Board of Supervisors, Jan. 14, 1947, Min.Bk.322, Pg. —  
#2145-P Copied by Jacobs, Feb. 24, 1947; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO: 32 OK BY Ford

PLATTED ON CADASTRAL MAP NO. 84 B 241 BY R.F.Steen 9-17-47

PLATTED ON ASSESSOR'S BOOK NO. 851 BY *T.H. Steen* 4-7-47

CHECKED BY CROSS REFERENCED BY Ford 7-28-47

Document No. 2256-P

Entered on Certificate No. RS-44459, Jan. 24, 1947

Grantors: Clarence Douglas Mocabee and Frank Bass

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: November 20, 1946

Consideration:

Granted for: Sanitary Sewer

Search No. 1-12 - C.I. 1146

C. S. Map No.

Road Dist. No. 1

Description: That portion of that certain parcel of land in Lot 4, Tract No. 5016, as shown on map recorded in Book 61, page 15, of Maps, in the office of the Recorder of the County of Los Angeles, described in Certificate of Title No. RS-44459, on file in the office of the Registrar of Titles of said county, within a strip of land 10 feet wide, lying northwesterly of and adjacent to the following described line:

Beginning at the southwesterly terminus of the course of South 32°08'04" West 182.04 feet in the northwesterly boundary of said certain parcel of land; thence South 32°08'04" West 30 feet.

Form approved by Arthur Loveland

Description approved by F. S. Overton, Jan. 8, 1947

Accepted by Board of Supervisors, Jan. 14, 1947, Min.Bk.322, Pg. —

#2256-P Copied by Jacobs, Feb. 24, 1947; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO.

32 OK BY Ford

PLATTED ON CADASTRAL MAP NO.

384-B-241

BY R.F. Steen 9-17-47

PLATTED ON ASSESSOR'S BOOK NO.

851

BY

4-7-47

CHECKED BY

CROSS REFERENCED

BY Ford

7-28-47

Recorded in Book 24121, page 98, Official Records, Jan. 6, 1947

Grantor: Louis Swiatek

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: August 1, 1946

C.F. 2220-1

Consideration:

Granted for:

Description: Lot 27 in Block 4 of the Park Tract, as per map recorded in Book 7, Pages 26 and 27, of Miscellaneous Records, in the office of the County Recorder of said County.

Accepted by the State of California, Oct. 24, 1946

#851 Copied by Jacobs, Feb. 25, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO.

2 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

37 BY

THP

5-1-47

CHECKED BY

CROSS REFERENCED

BY Ford

3-10-47

Recorded in Book 24121, page 99, Official Records, Jan. 6, 1947

Grantor: Louis Swiatek

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: August 1, 1946

F.M. 20022

F.M. 12013-1

## Consideration:

Granted for:

Description: Lot 8 in Block "H" of the Fort Hill Tract, as per map recorded in Book 6, page 61 of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by the State of California, August 16, 1946

#854 Copied by Jacobs, Feb. 25, 1947; Compared by Morgan

~~PLATTED ON INDEX MAP NO.~~

2 BY

PLATTED ON CADASTRAL MAP NO. —

BY

PLATTED ON ASSESSOR'S BOOK NO. 19

BY *TH Barrows* 4-26-47

CHECKED BY

CROSS REFERENCED

BY *Ford* 3-10-47

Recorded in Book 24042, page 260, Official Records, Jan. 6, 1947

Grantor: Louis Swiatek

Grantee: State of California

F.M. 20022

Nature of Conveyance: Grant Deed

F.M. 12013-1

Date of Conveyance: August 1, 1946

Consideration:

Granted for:

Description: Beginning at a point in the Southerly line of California Street, as now located, at the Northeast corner of the land described in the deed to Fred W. Wood and Frank A. Gibson, recorded in Book 262, Page 186, of Deeds, said point of beginning being distant Southeasterly 115.18 feet, more or less, from the intersection of said Southerly line of California Street with the Easterly line of Grand Avenue; thence Southeasterly along said Southerly line of California Street, 71.50 feet, more or less, to the Northwest corner of Lot 11 of Pavilion Subdivision, as per map recorded in Book 5, Page 60, of Miscellaneous Records of said County; thence Southwesterly along the Westerly line of said Pavilion Subdivision, 190 feet, more or less, to the Northerly line of Lot 1 of the Bunker Hill Tract; thence Northwesterly along the end line of Lots 1 and 2 of said Bunker Hill Tract to the Southeast corner of land described in the deed to Fred W. Wood and Frank A. Gibson above mentioned; thence Northeasterly along the Easterly line of said land, 191.82 feet, more or less, to the point of beginning. Accepted by the State of California, Sept. 5, 1946  
#855 Copied by Jacobs, Feb. 25, 1947; Compared by Morgan

~~PLATTED ON INDEX MAP NO.~~

2 BY

PLATTED ON CADASTRAL MAP NO. —

BY

PLATTED ON ASSESSOR'S BOOK NO. 19

BY *TH Barrows* 4-26-47

CHECKED BY

CROSS REFERENCED

BY *Ford* 3-10-47

Recorded in Book 24121, page 100, Official Records, Jan. 6, 1947

Grantor: Louis Swiatek

Grantee: State of California

Nature of Conveyance: Grant Deed

CF 2220-1

Date of Conveyance: August 1, 1946

Consideration:

Granted for:

Description: Lots 16 and 17 in Block 2 of the Park Tract, as per map recorded in Book 7, Pages 26 and 27, of Miscellaneous Records, in the office of the County Recorder of said County.

Accepted by the State of California, Oct. 24, 1946  
#857 Copied by Jacobs, Feb. 25, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. - BY

PLATTED ON ASSESSOR'S BOOK NO. 3737 BY *2-1-47*

CHECKED BY CROSS REFERENCED BY *Ford 3-10-47*

Recorded in Book 24112, page 105, Official Records, Jan. 6, 1947  
Grantor: United States of America  
Grantee: Mitchell Camera Corporation  
Nature of Conveyance: Quitclaim *C.F. 2226*  
Date of Conveyance: September 20, 1946  
Consideration: \$10.00  
Granted for:

Description: Lot 13 of Block "W" of Glendale Valley View Tract, in the City of Glendale, County of Los Angeles, State of California, as shown on map recorded in Book 9, page 157 of Maps, in the office of the County Recorder of said County; and

That portion of Lot 14 of Riverdale Tract in the City of Glendale, County of Los Angeles, State of California, as shown on map recorded in Book 54, page 41 of Miscellaneous Records in the office of the Recorder of said County, within the following described boundary lines:

Beginning at the northeasterly corner of said Lot 14; thence along the Northerly line of said Lot, South 89°36'50" West 840.70 feet to the Northeasterly boundary line of San Fernando Road, formerly County Road, 50 feet wide, as shown on said map; thence along said Northeasterly line, South 23°03'25" East 350.44 feet; thence parallel with the Southerly line of Lot 19, Block "W" of Glendale Valley View Tract, as shown on map recorded in Book 9, page 157 of Maps in the office of said Recorder, North 89°48' East 334.20 feet to a line parallel with the Easterly line of said Lot 14, which passes through a point on said Northerly line, distant South 89°36'50" West 370.00 feet from said Northeasterly corner; thence along said last mentioned parallel line, North 0°08'05" West 16.88 feet to a point distant South 0°08'05" East 307.58 feet from said Northerly line; thence parallel with said Southerly line of Lot 19, North 89°48' East 211.79 feet to a line parallel with said Easterly line, which passes through a point in said Southerly line, distant North 89°48' East 404.60 feet from the Southwesterly corner of said Lot 19; thence along said last mentioned parallel line, South 0°08'05" East 50.69 feet to a line parallel with said Southerly line which passes through a point in said Easterly line, distant North 0°08'05" West 275.00 feet from the Southeasterly corner of said Lot 19; thence along said last mentioned parallel line, North 89°48' East 158.19 feet to the said Easterly line, thence North 0°08'05" West 359.47 feet to the point of beginning.

EXCEPTING therefrom those portions thereof condemned by the City of Glendale for street purposes as described in Torrens Certificates numbered FJ-53281 and FJ-53282.

SUBJECT TO THE FOLLOWING RESERVATIONS AND EXCEPTIONS:

(1) An easemtn for street purposes over a portion of Lot 14 as condemned for widening of San Fernando Road, by Final Decree of Condemnation rendered in Case No. 172436, Superior Court of said County, a certified copy thereof being filed June 7, 1930 as Torrens Document No. 189175 and recorded in Book 9571, page 327 of Official Records.

(2) A perpetual right of way and easement - for spur track over the Westerly 37 feet of Lot 14 as granted to Standard Oil Co. by deed filed Nov. 10, 1920, as Torrens Document No. 13539 and recorded in Book 7473, page 34 of Official Records.

(3) Easement of rear 5 feet to Lot 13 for Poles, Book 3224, page 210, of Deeds.

That portion of Lot 19, Block "W" of the Glendale Valley View Tract, City of Glendale, Los Angeles County, California, as per map recorded in Book 9, Page 157 of Maps and that portion of Lot 14 of the Riverdale Tract, City of Glendale, Los Angeles County, California, as per map recorded in Book 54, page 41, Miscellaneous Records, in the office of the County Recorder of Los Angeles County, State of California, described as a whole as follows:

Beginning at the Southeast corner of said Lot 19; thence South  $89^{\circ}48'$  West, a distance of 158.19 feet to a point; thence North  $0^{\circ}08'05''$  West 275.00 feet, said line being parallel to the Easterly line of Lot 14 of Riverdale Tract; thence North  $89^{\circ}48'$  East, a distance of 158.19 feet to its intersection with the Easterly line of said Lot 14; thence South  $0^{\circ}08'05''$  East, a distance of 275 feet to the TRUE POINT OF BEGINNING.

Together with all and singular tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof; and also all the estate, right, title, interest, property, possession, claim and demand whatsoever, as well in law as in equity, of the said GRANTOR, of, in, or to the foregoing described premises, and every part and parcel thereof, with appurtenances.

#1220 Copied by Jacobs, Feb. 25, 1947; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO.

*O.K.*  
40 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 77

BY

CHECKED BY

CROSS REFERENCED

BY Ford

3-10-47

Recorded in Book 24061, page 304, Official Records, Jan. 6, 1947

Grantors: Clarence C. McDonald and Mary Jean McDonald

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 24, 1946

Consideration:

Granted for: Century Boulevard

Search No. 1-58

C. S. Map No.

CSB 1427-3

Road Dist. No. 4

Description: The northerly 17 feet of the west half of Lot 566 of Tract No. 211, as shown on map recorded in Book 15, pages 50 and 51, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland

Description approved by F. S. Overton, Nov. 8, 1946

Accepted by Board of Supervisors, Dec. 31, 1946, Min.Bk.321, Pg. —

#1796 Copied by Jacobs, Feb. 25, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO.

24 BY Fensler 5-16-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

469

BY Moore 2-18-47

CHECKED BY

CROSS REFERENCED

BY Ford

4-24-47

Recorded in Book 24077, page 199, Official Records, Jan. 6, 1947  
Grantors: Roy B. Meredith and Owen T. Meredith, as Trustees of the  
Estate of Madison W. Meredith, deceased

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 28, 1946

Consideration:

CSB 1427-3

Granted for: Century Boulevard

Search No. 1-57

C. S. Map No.

Road Dist. No. 4

Description: The northerly 17 feet of that portion of Lot 567 of Tract No. 211 as shown on map recorded in Book 15, pages 50 and 51, of Maps in the office of the Recorder of the County of Los Angeles, which lies easterly of the westerly 42.07 feet of said lot.

To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland

Description approved by F. S. Overton, Nov. 22, 1946

Accepted by Board of Supervisors, Dec. 31, 1946, Min.Bk.321, Pg. \_\_\_\_

#1797 Copied by Jacobs, Feb. 25, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO.

24 BY <sup>V</sup>Fensler 5-16-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 469

BY MOORE 3-18-47

CHECKED BY

CROSS REFERENCED

BY Ford

4-24-47

Recorded in Book 24117, page 102, Official Records, Jan. 6, 1947  
Grantors: Andrew M. Peterson and Lena Peterson, and Lester E. Peterson

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: November 2, 1946

CSB 1427-3

Consideration:

Granted for: Century Boulevard

Search No. 1-52

C. S. Map No.

Road Dist. No. 4

Description: The northerly 17 feet of that portion of Lot 570 of Tract No. 211, as shown on map recorded in Book 15, pages 50 & 51, of Maps, in the office of the Recorder of the County of Los Angeles, which lies easterly of the westerly 5 feet of said lot.

To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland

Description approved by F. S. Overton, Nov. 22, 1946

Accepted by Board of Supervisors, Dec. 31, 1946, Min.Bk.321, Pg. \_\_\_\_

#1798 Copied by Jacobs, Feb. 25, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO.

24 BY <sup>V</sup>Fensler 5-16-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 469

BY MOORE 3-18-47

CHECKED BY

CROSS REFERENCED

BY Ford

4-24-47

Recorded in Book 24091, page 53, Official Records, Jan. 6, 1947  
 Grantor: Edna Carter  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: November 25, 1946  
 Consideration: \$150.00  
 Granted for: Warehouse Site (Yucca Avenue, Lancaster)  
 Description: Lot 17, Block 40, of that part of the Town of Lancaster, per map recorded in Book 55, page 83, of Miscellaneous Records, in the office of the Recorder of said County.  
 Accepted by Board of Supervisors, Dec. 10, 1946, Min. Bk. 321, Pg. #2055 Copied by Jacobs, Feb. 25, 1947; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO. *70 OK BY Ford 3-11-47*  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. *73* BY *T.H.B.*  
 CHECKED BY CROSS REFERENCED BY *Ford 3-11-47*

Recorded in Book 24030, page 293, Official Records, Jan. 7, 1947  
 Grantors: Ivan M. Wells Construction Co., a co-partnership composed of Ivan M. Wells, Harold R. Sproul and Griffith Brothers, a partnership (composed of Harry F. Griffith and John D. Griffith)

Grantee: State of California *new map*  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: November 20, 1946  
 Consideration:  
 Granted for:  
 Description: Lot 131 of Tract 7181, as per map recorded in Book 120 at page 79 of Maps, in the office of the Recorder of said County.  
 Accepted by the State of California, Dec. 11, 1946  
 #2291 Copied by Jacobs, Feb. 25, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO. *21 BY*  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. *920* BY *6-17-47*  
 CHECKED BY CROSS REFERENCED BY *Ford 3-11-47*

Recorded in Book 24078, page 311, Official Records, Jan. 7, 1947  
 Grantor: City of Long Beach  
 Grantee: State of California  
 Nature of Conveyance: Easement Deed  
 Date of Conveyance: November 25, 1946 *CSB 1781-3*  
 Consideration:  
 Granted for: Highway  
 Description: That portion of the Rancho Los Cerritos shown on map thereof recorded in Book 2 of Patents at pages 202 to 205 inclusive, and that portion of Lot 10 and Lot 11 as shown on map of Tract No. 751, recorded in Book 16, Pages 26 and 27 of Maps, all in the office of the Recorder of said County, described as follows:  
 Beginning at the intersection of the southerly line of Anaheim Street 66 feet wide as shown on said Tract No. 751, with the easterly line of that certain portion of said Rancho described in Parcel I (one) of deed recorded in Book 17718 of Official

Records at page 314, in the office of said Recorder; thence along said easterly line, S. 14°11'00" W., 58.02 feet; thence S. 76°18'26" W., 42.45 feet to a point in the westerly line of that certain portion of said Lot 10 and Lot 11, described in Parcel 1 (one) of deed recorded in Book 17764 at page 195 of said Official Records, distant thereon, S. 13°12'41" W., 46.65 feet from a 2-inch iron pipe marking the intersecting of said westerly line with the southerly line of Anaheim street 100 feet wide, as shown on Record of Survey Map, filed in Book 49 of Record of Surveys at Pages 42 and 43, in the office of said Recorder; thence along said westerly line, N. 13°12'41" E., 46.65 feet to said last mentioned southerly line of Anaheim Street; thence along said southerly line, N. 85°07'56" E., 36.74 feet to a point in the northwesterly line of that portion of said Rancho described in deed first above mentioned, distant thereon S. 24°46'56" W., 19.56 feet from the said point of beginning; thence along said northwesterly line N. 24°46'56" E., 19.56 feet to the said point of beginning.

Subject to an Easement for street purposes over any portion of said property lying within Anaheim Street as condemned by the City of Long Beach, Case No. 186294, Superior Court, a certified copy of Final Order in which case was recorded in Book 7432, page 179 of Official Records, in the office of said Recorder.

This conveyance is made for the purpose of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights of access, appurtenant to grantor's remaining property, in and to said freeway over and across the southerly line of the hereinabove described parcel of land.

By acceptance of this conveyance, Grantee assumes and agrees to pay, have cancelled, any and all taxes levied upon the above described property either prior or subsequent to the date hereof and also to save and keep said premises free and clear of any and all other liens of whatsoever nature. Breach of this obligation shall, at the option of Grantor, its successors or assigns, authorize them, or either of them to re-enter and dispossess any and all persons therefrom and immediately thereupon all rights hereby granted shall cease and terminate. Accepted by State of California, Nov. 7, 1946.

#2292 Copied by Jacobs, Feb. 25, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO.

<sup>30</sup>  
28 BY *Hyde* 3-10-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *228* BY

*6-30-47*

CHECKED BY

CROSS REFERENCED

BY *Ford*

*3-11-47*

Recorded in Book 23976, page 232, Official Records, Jan. 7, 1947

THE STATE OF CALIFORNIA,  
acting by and through the  
Property Acquisition Board,  
Plaintiff,

vs.

T. M. CAMFIELD, et al.,  
Defendants.

CSB 1251-3 CF 2281  
No. 514628

FINAL ORDER AND DECREE OF  
CONDEMNATION AS TO PARCELS  
NOS. 8, 9, and 11.

IT IS NOW ORDERED, ADJUDGED AND DECREED that the fee simple title to Parcels Nos. 8, 9, and 11, hereinafter described, for the public purposes described in the complaint of plaintiff heretofore filed in the above entitled proceeding, be and the same is finally condemned for the public use and purpose set forth in said complaint,

and the plaintiff, The State of California, is hereby declared to be the sole owner of the real property hereinafter described;

That the public purposes for which the fee simple title as to said property hereinbefore referred to and hereinafter described is required is for the purpose of constructing thereon a public improvement, to wit, a State office building, to be constructed by the State of California.

The property hereinabove referred to is all that certain real property referred to in the complaint herein as Parcels Nos. 8, 9, and 11, situate in the City of Los Angeles, County of Los Angeles, State of California, particularly described as follows, to wit:

PARCEL NO. 8: The Southwesterly 50 feet, front and rear, of Lot 13, Block 48, Mott Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 1 Page 489 of Miscellaneous Records, in the office of the County Recorder of said County.

ALSO THAT portion of Block 48, Ord's Survey (so-called) described as follows, to-wit:

Beginning at a point in the West line of Broadway 290 feet Northeasterly from its intersection with the North line of First Street 68 feet wide, as said Street existed April 13, 1887; thence Northeasterly along said West line of Broadway 4 feet; thence Westerly at right angles to said Westerly line 150 feet; thence Northerly at right angles 65 feet; thence Westerly at right angles, 15 feet; thence Southerly at right angles 119 feet; thence Easterly at right angles 2 feet, more or less, to the Easterly line of the land conveyed to T. C. Naramore by deed recorded in Book 397 Page 78 of Deeds, records of said County; thence Northerly along said Easterly line 50 feet; thence Easterly 163 feet, more or less, to the point of beginning.

EXCEPTING any portion of said land lying Westerly of the Easterly line of Lots 13, 14 and 15 in Block 48 of the Mott Tract, as per map recorded in Book 1 Page 489 of Miscellaneous Records of said County.

PARCEL NO. 9: Those portions of Lots 13 and 14 in Block 48 of the Mott Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 1 Page 489, Miscellaneous Records in the office of the County Recorder of said County, described as follows:

Beginning at the most Westerly corner of the land conveyed by Isaac W. Lord to Mrs. Mary Hathaway Bixby, by deed dated June 3, 1881, and recorded in Book 80 Page 181 of Deeds, Records of said County, said corner being the intersection of the northwesterly line of said Lot 14, with a line drawn parallel with and distant Southwesterly 20 feet, measured at right angles from the Northeasterly line of said Lot 14; thence Southwesterly along the Northwesternly line of said Lots 14 and 13, 50 feet to the most Westerly corner of the land conveyed by I. W. Lord to Nellie Mann, by deed dated November 4, 1881, recorded in Book 82 Page 616 of Deeds, Records of said County, said last mentioned corner being the intersection of the Northwesternly line of said Lot 13, with a line drawn parallel with and distant Southwesterly 10 feet, measured at right angles from the Northeasterly line of said Lot 13; thence Southeasterly along said last mentioned line so drawn and the Southwesterly line of said land so conveyed to Nellie Mann, 165 feet to the most Southerly corner thereof, being a point in the Southeasterly line of said Lot 13; thence Northeasterly along said Southeasterly line of Lot 13 and the Southeasterly line of said Lot 14, 50 feet to the most Southerly corner of said land so conveyed to Mrs. Mary Hathaway Bixby; thence Northwesternly along the Southwesterly line of said land so conveyed to Mrs. Mary Hathaway Bixby 165 feet to the point of beginning.

PARCEL NO. 11: A parcel of land in the City of Los Angeles, County of Los Angeles, State of California, described as follows:

Beginning at a point in the Northwestern line of North Broadway 80 feet in width distant thereon 42 feet Northeasterly from the Northeasterly line of First Street 68 feet in width; thence Northeasterly along the Northwestern line of North Broadway a distance of 23.75 feet to a point, said point being in the Southeasterly corner of the land described in deed to Henry T. Gage recorded in Book 1686 Page 184 of Deeds, Records of Los Angeles County; thence Northwesternly parallel with the Northeasterly line of First Street along the Southwesterly line of said land conveyed to Henry T. Gage a distance of 160 feet to a point; thence Southwesterly parallel with the Northwesternly line of North Broadway along the Southeasterly line of said land conveyed to Henry T. Gage a distance of 23.75 feet to a point; thence Southeasterly parallel with the Northeasterly line of First Street, a distance of 160 feet to the point of beginning.

IT IS ORDERED, ADJUDGED AND DECREED that said total sum hereinbefore mentioned of Sixty-one Thousand Eight Hundred Dollars (\$61,800.00), paid into court pursuant to said judgment, shall be paid to the defendant The County of Los Angeles, a body corporate and politic, and the Clerk and Auditor are hereby directed to cause a warrant to be drawn on the County Treasurer for said sum, and the Treasurer is directed to pay the same.

IT IS HEREBY FURTHER ORDERED, ADJUDGED AND DECREED that on filing a copy of this final order of condemnation with the County Recorder of the County of Los Angeles, State of California, the fee simple title to the property hereinbefore described shall vest in The State of California, plaintiff above named, its successors and assigns.

Done in open court this 27th day of December, 1946.

/s/ DUDLEY S VALENTINE

Judge

#2294 Copied by Jacobs, Feb. 25, 1947; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO. 2 2 <sup>OK</sup> BY *Fender* 3-21-47

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 22 BY

CHECKED BY CROSS REFERENCED BY *Ford* 3-11-47

Recorded in Book 23960, page 184, Official Records, Jan. 8, 1947

Grantors: Salvador P. Alba and Maria F. Alba

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: November 13, 1946

Consideration: \$10.00

Granted for:

Description: The West one-half of Lot 4, Block E, Moore & Kelleher's Subdivision, of part of Lot 5, Block 60, Hancock Survey, as per map recorded in Book 5, page 568, Miscellaneous Records, in the office of the County Recorder of said County.

SUBJECT TO: All taxes for the fiscal year 1946-1947.

Covenants, conditions, restrictions, and easements of record.

Accepted by Los Angeles City School District, Dec. 2, 1946

#1378 Copied by Jacobs, Feb. 26, 1947; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO. 7 OK BY *Ford* 3-11-47

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 112 BY *JH Barrows* 4-25-47

CHECKED BY CROSS REFERENCED BY *Ford* 3-11-47

Recorded in Book 24034, page 382, Official Records, Jan. 9, 1947  
 Grantors: Stephen S. McDonald and Ramona McDonald  
 Grantee: Los Angeles City School District of Los Angeles County  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: November 13, 1946  
 Consideration: \$10.00  
 Granted for:

Description: The Southerly 5.07 feet of Lot 2 and all of Lot 3 of the Maskell Tract, as per map recorded in Book 21 Page 23 of Miscellaneous Records, in the office of the County Recorder of said County.

SUBJECT TO: All taxes for the fiscal year 1946-1947.

Covenants, conditions, restrictions, and easements of record.

Accepted by Los Angeles City School District, Dec. 2, 1946

#2 Copied by Jacobs, Feb. 26, 1947; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO. 30K BY Ford 3-11-47

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 33 BY ~~W. B. Brown~~

CHECKED BY CROSS REFERENCED BY Ford 3-11-47

Recorded in Book 24067, page 382, Official Records, Jan. 11, 1947  
 Grantors: M. Jay Kramer and Sadie Kramer  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: November 14, 1946 CSB 1698-3  
 Consideration:

Granted for: Highway

Description: PARCEL 1: That portion of the Rancho Topanga Sequit as confirmed to Matthew Kellar by Patent, recorded in Book 1, Page 407 et seq., of Patents, records of said County, conveyed to M. Jay Kramer, et ux, by deed recorded in Book 21936, Page 412, of Official Records, included within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at a point in that certain tangent course, having a bearing of N. 66°54'05" E., and a length of 326.44 feet in the center line of the 100-foot State highway right of way, described in deed from Marblehead Land Company to the State of California, recorded March 18, 1944, in Book 20717, Page 152, of Official Records, of Los Angeles County; said point being designated as State Highway Engineer's Station 741+44.99 and is distant along said certain tangent course S. 66°54'05" W., 32.86 feet from the Northeasterly terminus thereof; thence Easterly along a curve tangent to said certain tangent course, concave Southerly and having a radius of 6,000 feet, through an angle of 8°10'00", an arc distance of 855.21 feet, to Engineer's Station 750+00.20; thence tangent N. 75°04'05" E., 611.90 feet to Engineer's Station 756+12.10; thence Easterly along a tangent curve concave Southerly and having a radius of 3,000 feet, through an angle of 10°59'00", an arc distance of 575.09 feet to Engineer's Station 761+87.19; thence tangent N. 86°03'05" E., 1094.75 feet to Engineer's Station 772+81.94; thence Easterly along a tangent curve, concave Southerly and having a radius of 5,000 feet, through an angle of 6°48'10", an arc distance of 593.65 feet to Engineer's Station 778+75.59; thence tangent S. 87°08'45" E., 87.66 feet to Engineer's Equation Station 779+63.25 back, equals 779+14.22 ahead, being the Westerly terminus of that certain tangent course having a bearing of S. 87°08'45" E., and a length of 856.09 feet in the center line of the 80-foot State highway right of way described in deed from Marblehead Land Company to the State of California,

recorded October 8, 1937, in Book 15228, Page 342, of Official Records, of Los Angeles County.

It is understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantors, for themselves, their successors or assigns, hereby waive any claim for damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip aforesaid.

**PARCEL 2:** An easement in, over, and across the hereinafter described lands for the construction and maintenance of slopes for the lateral and vertical support of said highway and for the construction and maintenance of ditches, culverts, pipes and other drainage structures, together with the privilege and right of ingress to or egress from said lands hereinafter described, over adjacent property of the grantor herein, for the construction and maintenance of said slopes, and drainage structures. Said lands being described as follows:

That portion of said Rancho Topanga Malibu Sequit, so conveyed to said M. Jay Kramer, et ux, included within the following described lines:

Beginning at the Southeasterly corner of the real property of Arthur S. Downs, described in deed recorded in Book 18806, Page 345, of Official Records of Los Angeles County; thence along the easterly line of said real property, N. 5°22'22" W., 170 feet; thence S. 74°00' W., 300 feet; thence N. 77°00' W., 120 feet; thence S. 15°00' W., 116 feet; thence S. 81°00' W., to the westerly line of the property of said M. Jay Kramer; thence along said westerly line, S. 9°24'41" E., to the Southwesterly corner of said last mentioned property; thence Easterly along the southerly lines of said properties to the point of beginning.

EXCEPTING from Parcel 2 above that portion thereof lying Southerly of the northerly line of the 100-foot strip of land, described in Parcel 1 hereinabove.

The grantors further understands that the present intention of the grantee is to construct and maintain a public highway on the lands hereby conveyed in fee and the grantors, for themselves, their successors and assigns, hereby waive any claims for any and all damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway.

Accepted by the State of California, November 15, 1946  
#811 Copied by Jacobs, Feb. 26, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO. 19 BY *Fensler* 3-20-47

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 482 BY *Moore* 4-16-47

CHECKED BY CROSS REFERENCED BY *Ford* 3-19-47

Recorded in Book 24146, page 94, Official Records, Jan 13, 1947

Grantor: County of Los Angeles

Grantees: Walter T. Larson and Greta L. Larson

Nature of Conveyance: Quitclaim

Date of Conveyance: December 23, 1946

Consideration: \$4200.00

Granted for:

Description: Lot 15, Block 4, Tract No. 5635 as shown on map recorded in Book 60, pages 49 and 50 of Maps, in the office of the Recorder of the County of Los Angeles.

#812 Copied by Jacobs, Feb. 27, 1947; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO. 2 OK BY Ford 3-13-47

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 280 BY WATERS

CHECKED BY CROSS REFERENCED BY Ford 3-13-47

Recorded in Book 24107, page 262, Official Records, Jan. 13, 1947

Grantor: Title Insurance and Trust Company

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim (Road Deed)

Date of Conveyance: November 27, 1946

Consideration:

Granted for: Mountain View Road

CSB 1413

Search No. 3-3

C. S. Map No.

Road Dist. No. 1

Description: That portion of Lot 1, Block A, Subdivisions of the Rancho Potrero De Felipe Lugo, as shown on map recorded in Book 43, page 43, et seq. of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described

boundaries:

Beginning at the intersection of the southeasterly line of Mountain View Road (50 feet wide) as shown on County Surveyor's Map No. 8271 on file in the office of the Surveyor of the County of Los Angeles, with the southerly line of State Highway (Garvey Avenue), 100 feet wide, as described in deed to the State of California, recorded in Book 11563, page 316, of Official Records, in the office of said recorder; thence southwesterly along said southeasterly line to the northeasterly line of the parcel of land described in deed to the Mountain View School District of Los Angeles County, recorded in Book 764, page 91, of Deeds, in the office of said recorder; thence southeasterly along said northeasterly line to a line that is parallel with and 15 feet southeasterly, measured at right angles, from the course having a bearing of North 42°56'50" East in said southeasterly line; thence northeasterly along said parallel line to a line that is parallel with and 15 feet southeasterly, measured at right angles, from the course having a bearing of North 38°28'25" East in said southeasterly line; thence northeasterly along said last mentioned parallel line to above mentioned southerly line; thence westerly in a direct line to the point of beginning.

To be known as MOUNTAIN VIEW ROAD.

Form approved by Arthur Loveland

Description approved by F. S. Overton, Dec. 30, 1946

Accepted by Board of Supervisors, Jan. 7, 1947, Min.Bk.321, Pg. \_\_\_\_\_

#1027 Copied by Jacobs, Feb. 27, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO. 46 37 BY Fensler 4-24-47

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 858 BY Moore 4-19-47

CHECKED BY CROSS REFERENCED BY Ford 3-14-47

Recorded in Book 24126, page 201, Official Records, Jan. 13, 1947

Grantor: Santa Ana Homes Co.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: November 25, 1946.

Consideration:

CSB 108

Granted for: Rosecrans Avenue

Search No. 17-1

C. S. Map No.

Road Dist. No. 1

Description: That portion of the northwest quarter of the northeast quarter of Section 19, Township 3 South, Range 11 West, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles, within the boundaries of the Private Street in Parcel 1, as shown on map filed in Book 57, page 34, of Records of Surveys, in the office of said Recorder.

To be known as ROSECRANS AVENUE.

Form approved by Arthur Loveland

Description approved by F. S. Overton, Dec. 30, 1946

Accepted by Board of Supervisors, Jan. 7, 1947, Min.Bk. 321, Pg. \_\_\_\_\_

#1030 Copied by Jacobs, Feb. 27, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO. 33 BY Boyer 5-8-47

PLATTED ON GADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 347 BY Walters 4-18-47

CHECKED BY CROSS REFERENCED BY Ford 4-10-47

Recorded in Book 24067, page 385, Official Records, Jan. 13, 1947

Grantors: Edward P. Shoemaker and Margaret F. Shoemaker

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: September 26, 1946

Consideration:

Granted for: Normandie Avenue

Search No. 14-1

CSB 1841

C. S. Map No.

Road Dist. No. 4

Description: The westerly 40 feet of Lot 4, R. W. Poindexter's Subdivision, as shown on map recorded in Book 59, page 82, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, and the easterly 40 feet of that portion of Lot 3, said subdivision, which lies northerly of the Pacific Electric Railway Company's Right of Way (100 feet wide) as shown on map recorded in Book 1608, page 322, of Official Records, in the office of said Recorder.

EXCEPT that portion thereof within Imperial Highway of record.

To be known as NORMANDIE AVENUE.

Form approved by Arthur Loveland

Description approved by F. S. Overton, Dec. 27, 1946

Accepted by Board of Supervisors, Jan. 7, 1947, Min.Bk. 321, Pg. \_\_\_\_\_

#1032 Copied by Jacobs, Feb. 27, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO. 26 BY BOYER 7-9-47

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Ford 5-12-47

Recorded in Book 24135, page 136, Official Records, Jan. 13, 1947

Grantor: Marshall G. Geddes

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: September 30, 1946

Consideration:

Granted for: Normandie Avenue

Search No. 14-2

C. S. Map No.

Road Dist. No. 4

CSB 1841

Description: The westerly 40 feet of the southwest quarter of the northeast quarter of Section 12, Township 3 South, Range 14 West, S.B.B. & M..

EXCEPT therefrom that portion thereof within the Pacific Electric Railway Company's Right of Way (100 feet wide) as shown on map recorded in Book 1608, page 322, of Official Records, in the office of the Recorder of the County of Los Angeles, and that portion thereof lying southerly of the northerly line of 120th Street of record.

To be known as NORMANDIE AVENUE.

Form approved by Arthur Loveland

Description approved by F. S. Overton, Dec. 27, 1946

Accepted by Board of Supervisors, Jan. 7, 1947, Min.Bk. 321, Pg. \_\_\_\_

#1033 Copied by Jacobs, Feb. 27, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO. 26 BY BOYER 7-9-47

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Ford 5-12-47

Recorded in Book 24140, page 145, Official Records, Jan. 13, 1947

Grantor: Alfred Jones, as Surveyor of the County of Los Angeles

Grantee: County of Los Angeles

Nature of Conveyance: Surveyor's Deed

Date of Conveyance: December 30, 1946

Consideration: \$2.51

Granted for:

Description: Northeasterly 871.80 feet of southeasterly 30 feet of Lot 121, Tract No. 962, as shown on map recorded in Book 21, Pages 74, 75 of Maps, records of Los Angeles County.

Accepted by Board of Supervisors, Jan. 6, 1947, Min.Bk. 321, Pg. \_\_\_\_

#1754 Copied by Jacobs, Feb. 27, 1947; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO. 46 OK BY Ford 3-14-47

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 1822 BY <sup>25</sup>Willis 7-1-47

CHECKED BY CROSS REFERENCED BY Ford 3-14-47

Recorded in Book 24135, page 144, Official Records, Jan. 13, 1947

Grantor: Alfred Jones, as Surveyor of the County of Los Angeles

Grantee: County of Los Angeles

Nature of Conveyance: Surveyor's Deed

Date of Conveyance: December 30, 1946

Consideration: \$28.66

Granted for:

Description: Southerly 48.38 feet of northerly 284.34 feet of westerly 3.02 feet of easterly 143.02 feet of Lot 12, Block 5, Re-Sub of Altadena Map, 1, as shown on map recorded in Book 52, Page 83 of Miscellaneous Records, records of Los Angeles County.

Accepted by Board of Supervisors, Jan. 6, 1947, Min.Bk. 321, Pg. \_\_\_\_  
#1755 Copied by Jacobs, Feb. 27, 1947; Compared by Morgan

~~PLATTED ON INDEX MAP NO.~~ 50 OK BY Ford 3-14-47

~~PLATTED ON CADASTRAL MAP NO.~~ BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ 193 P 1 BY L.H.B.

CHECKED BY CROSS REFERENCED BY Ford 3-14-47

Recorded in Book 23990, page 257, Official Records, Jan. 13, 1947  
Grantor: Alfred Jones, as Surveyor of the County of Los Angeles  
Grantee: County of Los Angeles  
Nature of Conveyance: Surveyor's Deed  
Date of Conveyance: December 30, 1946  
Consideration: \$8.34  
Granted for:

Description: Northerly 50 feet of southerly 139.02 feet of Lot 100, Florence Avenue Tract, as shown on map recorded in Book 6, Page 89 of Maps, records of Los Angeles County.

Accepted by Board of Supervisors, Jan. 6, 1947, Min.Bk. 321, Pg. \_\_\_\_  
#1756 Copied by Jacobs, Feb. 27, 1947; Compared by Morgan

~~PLATTED ON INDEX MAP NO.~~ 7 OK BY Ford 3-14-47

~~PLATTED ON CADASTRAL MAP NO.~~ 102 B 213 BY LDM 9-19-47

~~PLATTED ON ASSESSOR'S BOOK NO.~~ BY

CHECKED BY CROSS REFERENCED BY Ford 3-14-47

Recorded in Book 24043, page 402, Official Records, Jan. 10, 1947  
Grantor: County of Los Angeles  
Grantee: Emil Lieberman and Jennie Lieberman  
Nature of Conveyance: Quitclaim  
Date of Conveyance: August 10, 1943  
Consideration: \$1850.00  
Granted for:

Description: Lot 10 of Tract No. 3728, as shown on map recorded in Book 40, page 84, of Maps, in the office of the Recorder of the County of Los Angeles.

SUBJECT TO: 1. General and special taxes on this property for the fiscal year 1943-1944, if any.  
2. Conditions, restrictions, reservations, and rights of way of record, if any.

#726 Copied by Jacobs, Feb. 27, 1947; Compared by Morgan

~~PLATTED ON INDEX MAP NO.~~ 52 OK BY Ford 3-14-47

~~PLATTED ON CADASTRAL MAP NO.~~ BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ 687 BY Willis 5-27-47

CHECKED BY CROSS REFERENCED BY Ford 3-14-47

Recorded in Book 24126, page 217, Official Records, Jan. 14, 1947  
Grantor: William Clayton, a married man who acquired title as an unmarried man

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: November 25, 1946

Consideration: \$36,645.00

Granted for:

*RANCHITO PARK-1*

*C S B-2079*

Description: That portion of Lot 7, E. J. Baldwin's Subdivision of Lots 15 to 20 and 29 to 35 of the Rancho San Francisquito, as shown on map recorded in Book 42, page 86, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles within the following described boundaries:

Beginning at a point in the southerly line of said Lot 7 that is South 79°45'15" East along the southerly line of Lot 6, said subdivision, and said southerly line of Lot 7, a distance of 668.45 feet from the southwesterly corner of said Lot 6; thence North 10°14'45" East 691.57 feet to a line parallel with and 564 feet southerly, measured at right angles, from the northerly line of Lot 8, above mentioned subdivision; thence South 83°21'20" East along said parallel line 719.65 feet to a line parallel with and 400 feet westerly, measured at right angles, from the center line of Peck Road, as said center line is shown on map of Tract No. 11268, recorded in Book 199, pages 25 and 26, of Maps, in the office of said recorder; thence South 22°09'25" West along said last mentioned parallel line 627.55 feet to the beginning of a curve concave to the east having a radius of 400 feet, said curve being tangent to said last mentioned parallel line and tangent to a line which is perpendicular to the center line of McGirk Avenue, as shown on map of Tract No. 10563, recorded in Book 161, pages 18 and 19, of said Maps, at the intersection of said last mentioned center line with the northerly prolongation of the center line of Elrovia Avenue (formerly Proctor Avenue) as shown on said last mentioned map; thence southerly along said curve, through a central angle of 11°54'40", a distance of 83.20 feet to said perpendicular line; thence South 10°14'45" West along said perpendicular line 40.18 feet to the above mentioned southerly line of Lot 7; thence North 79°45'15" West along said last mentioned southerly line 580.09 feet to the point of beginning; EXCEPT therefrom the Southerly 10 feet.

SUBJECT TO:

- (a) General and special taxes for the fiscal year 1946-47.
  - (b) An easement with right of ingress and egress over said property for conveying water from the well located on Lot 8 of E. J. Baldwin's Subdivision, to approximately 15 acres of the southerly part of Lots 6 & 7 of said subdivision, as disclosed by deed from Henry J. Dowdle et ux., to Mae D. Foster, recorded in Official Records Book 11783, page 315, and by Decree of Distribution recorded in Official Records Book 9910, page 314.
  - (c) Reserving unto the Grantor the right to dedicate for public road and highway purposes the Easterly 30 feet, the North-erly 30 feet, and the Southerly 5 feet of said land.
- Accepted by Board of Supervisors, Dec. 10, 1946, Min.Bk. 321, Pg. #1635 Copied by Jacobs, Feb. 28, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO.

*46 BY Hyde 6-2-47*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *880*

BY *TALBOT 4-5-47*

CHECKED BY

CROSS REFERENCED

BY **Ford**

*5-23-47*

Recorded in Book 24124, page 285, Official Records, Jan. 14, 1947  
 Grantor: Viola E. Middagh, formerly Viola E. Perret

Grantee: State of California

Nature of Conveyance: Quitclaim

Date of Conveyance: December 19, 1946

Consideration:

Granted for: Freeway

Description: PARCEL 1: That portion of the Southeast quarter of Section 21, Township 1 North, Range 17 West, S. B. B. & M., included within a strip of land 160 feet wide, lying 80 feet on each side of the following described center line:

Beginning at a point in the easterly line of said Section 21, which point bears N. 0°11'01" E., 286.58 feet from a 2-inch iron pipe marked "Co. Sur. Mon. N.E. Cor. Calabasas School Lot", being the northeasterly corner of land conveyed to Calabasas School District of Los Angeles by deed recorded in Book 9719, page 244, of Official Records of said County, said point of beginning being State Highway Engineer's Center Line Station 68+26.41; thence S. 70°58'54" W., 48.71 feet to Engineer's Station 68+75.12; said Station being the approximate intersection of said center line with the most westerly line of the land described in deed from R. P. Greenleaf to Anton Weber and Anna Weber, recorded July 17, 1914, in Book 5823, Page 207, of Deeds in the office of said Recorder; thence continuing S. 70°58'54" W., 1203.82 feet to Engineer's Station 80+78.94; thence Westerly along a curve concave Northerly having a radius of 5000 feet and tangent to last described course, through an angle of 15°20'41", an arc distance of 1339.08 feet to Engineer's Station 94+18.02, being the point of tangency of said curve with a line parallel with and distant normally 18 feet Southerly from that certain course described as having a bearing of S. 86°20'15" W., and a length of 539.19 feet in the center line of the State Highway, 100 feet wide, in deed from Viola E. Middagh to the State of California, recorded August 18, 1936, in Book 14302, Page 296, of said Official Records; thence along said parallel line S. 86°19'35" W., 181.40 feet to the intersection thereof with the west line of the Southeast quarter of Section 21 in Township and Range, said intersection being distance along said west line 18.05 feet Southerly from the intersection of said west line with said center line of the State Highway; thence continuing S. 86°19'35" W., 100 feet.

The side lines of said 160-foot strip of land shall be prolonged or shortened so as to begin in the easterly line of said Section 21.

PARCEL 2: That portion of the Southeast quarter of said Section 21, lying within a strip of land 25 feet wide, measured normally and Northerly from a northerly line of Parcel 1 above, (and the Easterly prolongation thereof) and extending Easterly from a line normal to the center line of said Parcel 1 and passing through Engineer's Station 68+50.

PARCEL 3: That portion of the Southeast quarter of said Section 21 lying Southerly of the southerly line of the 160-foot strip of land described in Parcel 1 above, bounded Southerly by the northerly line of the 100-foot strip of land described in said deed to the State of California and bounded Easterly by a line measured Southerly, at right angles, to the center line of said 160-foot strip of land and passing through Engineer's Station 75+00.

EXCEPTING from said Southeast quarter of Section 21 those portions described in said deed to Anton and Anna Weber, in said deed to the State of California, in deed to Elmise Mureau, recorded in Book 21612, at Page 187, and in deed to the State of California, recorded in Book 4038 at Page 130, and in Book 14302 at Page 296, all of said Official Records.

This Quitclaim Deed is made for the purposes of a freeway, and the undersigned hereby releases and relinquishes to the grantee any and all abutter's rights of access, appurtenant to the remaining property in which the undersigned has some, right, title or interest, in and to said freeway, over and across that portion of the northerly line of the 160-foot strip of land as described in Parcel 1 above extending Westerly from the said most westerly line of the property of Weber to the northerly line of the 60-foot strip of land described in said deed recorded in Book 4038 at Page 130, of Official Records, and over and across the following described line:

Beginning at a point in the southerly line of said Parcel 1, distant thereon 20 feet Easterly from the intersection of said southerly line with the west line of the Southeast quarter of said Section 21; thence Easterly along said Southerly line to the intersection thereof with the southerly line of the State Highway, 100 feet wide, as described in said deed from Viola E. Middagh to the State of California. AND ALSO over and across the following described line:

Beginning at the intersection of a line normal to the center line of said Parcel 1 and passing through Engineer's Station 75+00 with the northerly line of said State Highway, 100 feet wide; thence Northerly along said normal line 32 feet, more or less, to the intersection thereof with the southerly line of the 160-foot strip of land as described in said Parcel 1; thence Easterly along said southerly line to the intersection thereof with the westerly line of the property described in said deed to Anton and Anna Weber; EXCEPTING and RESERVING, however, to the undersigned, her successors and assigns, the rights of access to the freeway over and across the following described lines:

(1) That portion of the northerly line of said Parcel 1, extending Westerly 20 feet from the intersection thereof with a line normal to the center line of said Parcel 1 and passing through Engineer's Station 69+30.

(2) That portion of the northerly line of said Parcel 1, extending Westerly 20 feet from the intersection thereof with a line normal to the center line of said Parcel 1 and passing through Engineer's Station 73+40.

(3) That portion of the southerly line of said Parcel 1 extending Westerly 20 feet from the intersection thereof with a line normal to the center line of said Parcel 1 and passing through Engineer's Station 69+35.

EXCEPTING and RESERVING to the undersigned herein, her successors, and assigns, all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or under the parcels of land hereinabove quitclaimed, without, however, the right ever to drill, dig or mine through the surface of said land therefor, or otherwise in such manner as to endanger the safety of any highway that may be constructed on the lands hereby quitclaimed.

It is understood that the present intention of the State of California is to construct and maintain a public highway and incidents thereto on the lands hereinabove described, and the undersigned hereby waives any claims for any and all damages to the property of which the above described parcels is a part, by reason of the location, construction, landscaping or maintenance of said highway.

Accepted by the State of California, Jan. 8, 1947  
#2416 Copied by Jacobs, Feb. 28, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO. 60 60 BY *Fensler 10-15-47*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 859ADK BY *Moore 4-17-47*

CHECKED BY CROSS REFERENCED BY *Ford 3-14-47*

Recorded in Book 23970, page 431, Official Records, Jan. 14, 1947

Grantor: Esther W. DeGroat c.s.B-1675-2

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: October 30, 1946

Consideration:

Granted for:

Description: Lot 41 of Tract No. 5053, as per map recorded in Book 53, Page 56, of Maps, records of said County.  
Subject to covenants, conditions and restrictions of record.

Accepted by the State of California, October 31, 1946

#2417 Copied by Jacobs, Feb. 28, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 280<sup>280</sup> BY *Walters 4-11-47*

CHECKED BY CROSS REFERENCED BY *Ford 3-14-47*

Recorded in Book 23970, page 432, Official Records, Jan. 14, 1947

Grantors: Alfred Gitelson and Dorothy Gitelson

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: December 17, 1946

Consideration:

Granted for:

Description: Lots 13, 14 and "B" of Tract No. 10006, as per map recorded in Book 143 at pages 91 and 92 of Maps, in the office of the Recorder of said County.

Accepted by the State of California, Jan. 6, 1947

#2419 Copied by Jacobs, Feb. 28, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO. 21 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY **Ford** 7-28-47

Recorded in Book 24104, page 282, Official Records, Jan. 14, 1947

Grantors: Nan H. Tuedio and James Tuedio

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: December 14, 1946

Consideration:

Granted for:

Description: Lots 17 and 18 in Block 8 of the Subdivision of Lots 500, 501, 502 and 503 of the Reservoir Lands, also known as "Woolen Mill Tract", as per map recorded in Book 42, page 409, of Deeds, in the office of the County Recorder of said County.

EXCEPT the North 20 feet of said Lot 18.

Accepted by the State of California, Jan. 6, 1947

#2420 Copied by Jacobs, Feb. 28, 1947; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO. 3 <sup>OK</sup> BY *Fensler 3-26-47*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 34 BY *4-10-47 Walters*

CHECKED BY CROSS REFERENCED BY **Ford** 5-16-47

Recorded in Book 24145, page 138, Official Records, Jan. 14, 1947  
 Grantors: Roy E. Smith and Mattie Lee Smith  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: November 25, 1946  
 Consideration:  
 Granted for:  
 Description: Lots 2 and 3 of Ball and Hanley's Subdivision of  
 Lots 11, 12 and 13, in Block 11, of the Woolen Mill  
 Tract, as per map recorded in Book 23, Page 14,  
 Miscellaneous Records, in the office of the County  
 Recorder of said County.  
 Accepted by the State of California, Jan. 3, 1947  
 #2421 Copied by Jacobs, Feb. 28, 1947; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO.

3 <sup>OK</sup> BY ~~Fensler~~ 3-26-47

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 3434 BY 4-10-47 Walters

CHECKED BY CROSS REFERENCED BY Ford 5-16-47

Recorded in Book 24145, page 137, Official Records, Jan. 14, 1947  
 Grantors: George Leviton and Fannia Leviton, who acquired title  
 as Fannie Leviton  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: November 25, 1946  
 Consideration:  
 Granted for:  
 Description: Lot 6 in Block 11 of Subdivision of Lots 500, 501,  
 502 and 503 of Reservoir Lands, also known as Woolen  
 Mill Tract, as per map recorded in Book 42, Page  
 409 of Deeds, in the office of the County Recorder  
 of said County.

Accepted by the State of California, Jan. 3, 1947  
 #2422 Copied by Jacobs, Feb. 28, 1947; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO.

3 <sup>OK</sup> BY ~~Fensler~~ 3-26-47

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 3434 BY Walters - 4-10-47

CHECKED BY CROSS REFERENCED BY Ford 5-16-47

Recorded in Book 24140, page 210, Official Records, Jan. 15, 1947  
 Grantor: County of Los Angeles  
 Grantees: James Q. Henry and Elma H. Henry  
 Nature of Conveyance: Quitclaim  
 Date of Conveyance: December 23, 1946  
 Consideration: \$10.00  
 Granted for:

Description: Those portions of Verdugo Boulevard and other roads  
 (formerly known as Homewood Avenue, Verdugo Road,  
 and/or La Canada Verdugo Road) vacated by order of  
 the Board of Supervisors of the County of Los Ange-  
 les, as noted in Road Book 16, page 134, on file in

CS 7723-1

the office of said Board, which lie within the boundaries of the parcel of land described as Parcel 1 in deed to James Q. Henry et ux, recorded in Book 21825, page 143, of Official Records, in the office of the Recorder of said county, and within the boundaries of the parcel of land described as Parcel 2 in deed to said James Q. Henry et ux, recorded in Book 21125, page 352, of said Official Records.

#1755 Copied by Jacobs, March 3, 1947; Compared by Morgan

~~PLATTED ON INDEX MAP NO.~~ 51 OK BY Ford 3-14-47

PLATTED ON CADASTRAL MAP NO. - BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Ford 3-14-47

Recorded in Book 24100, page 388, Official Records, Jan. 16, 1947  
Grantor: State of California, acting by and through Thomas H. Kuchel,  
Controller of the State of California

Grantees: Mickey Kaplan and Albert Kahn

Nature of Conveyance: Quitclaim

Date of Conveyance: September 25, 1946

Consideration: \$485.00

Granted for:

Description: Lot 104 of Grande View Terrace, being partly within and partly without the City of Los Angeles, County of Los Angeles, State of California, as per map of said Tract recorded in Book 7, page 18 of Maps, in the office of the County Recorder of said county.

EXCEPTING AND RESERVING to the State of California all oil, gas, oil shale, coal, phosphates, sodium, gold, silver, and all other mineral deposits in said real property, and the right of the State of California and persons authorized by the State of California to prospect for, mine, and remove such deposits from said real property, and to occupy and use so much of the surface of the land as may be required for all purposes reasonably extending to the mining and removal of such deposits from said real property.

#2119 Copied by Jacobs, Mar. 4, 1947; Compared by Morgan

~~PLATTED ON INDEX MAP NO.~~ OK BY } Ford 3-14-47

~~PLATTED ON CADASTRAL MAP NO.~~ OK BY }

PLATTED ON ASSESSOR'S BOOK NO. 3 BY *W.B. Barrows* 4-24-47

CHECKED BY CROSS REFERENCED BY *Falicki* 1-30-50

Recorded in Book 24079, page 358, Official Records, Jan. 16, 1947  
Grantor: State of California, acting by and through Thomas H. Kuchel,  
Controller of the State of California

Grantees: Mickey Kaplan and Albert Kahn

Nature of Conveyance: Quitclaim

Date of Conveyance: September 25, 1946

Consideration: \$2,200.00

Granted for:

Description: Lot 5 of H. L. Flash's Main Street Subdivision, City of and County of Los Angeles, State of California, as per map recorded in Book 18, page 95, Misc. Records of said County.

EXCEPTING AND RESERVING to the State of California all

oil, gas, oil shale, coal, phosphates, sodium, gold, silver, and all other mineral deposits in said real property, and the right of the State of California and persons authorized by the State of California to prospect for, mine, and remove such deposits from said real property, and to occupy and use so much of the surface of the land as may be required for all purposes reasonably extending to the mining and removal of such deposits from said real property.

#2120 Copied by Jacobs, Mar. 4, 1947; Compared by Morgan

~~PLATTED ON INDEX MAP NO.~~

BY

} *Ford 3-14-47*

~~PLATTED ON CADASTRAL MAP NO.~~

BY

PLATTED ON ASSESSOR'S BOOK NO. 250 BY *Mickey 5-19-47*

CHECKED BY CROSS REFERENCED BY *Falicki 1-30-50*

Recorded in Book 24094, page 416, Official Records, Jan. 16, 1947

Grantor: State of California, acting by and through Thomas H.

Kuchel, Controller of the State of California

Grantees: Mickey Kaplan and Albert Kahn

Nature of Conveyance: Quitclaim

Date of Conveyance: September 25, 1946

Consideration: \$305.00

Granted for:

Description: Lot 25, Block 45, Tract 4983, in the County of Los Angeles, State of California, as per map recorded in Book 58, pages 80 to 85, inclusive, of Maps, records of said County.

EXCEPTING AND RESERVING to the State of California all oil, gas, oil shale, coal, phosphates, sodium, gold, silver, and all other mineral deposits in said real property, and the right of the State of California and persons authorized by the State of California to prospect for, mine, and remove such deposits from said real property, and to occupy and use so much of the surface of the land as may be required for all purposes reasonably extending to the mining and removal of such deposits from said real property.

#2121 Copied by Jacobs, Mar. 4, 1947; Compared by Morgan

~~PLATTED ON INDEX MAP NO.~~

BY

} *Ford 3-14-47*

~~PLATTED ON CADASTRAL MAP NO.~~

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY CROSS REFERENCED BY *Falicki 1-30-50*

Recorded in Book 24141, page 84, Official Records, Jan. 16, 1947

Grantors: State of California, acting by and through Thomas H.

Kuchel, Controller of the State of California

Grantees: Mickey Kaplan and Albert Kahn

Nature of Conveyance: Quitclaim

Date of Conveyance: September 25, 1946

Consideration: \$275.00

Granted for:

Description: Lot 207, Hammerton Tract, in the County of Los Angeles, State of California, as per map recorded in Book 40, pages 2, 3, and 4 of Maps, records of said County.

EXCEPTING AND RESERVING to the State of California

all oil, gas, oil shale, coal, phosphates, sodium, gold, silver, and all other mineral deposits in said real property, and the right of the State of California and persons authorized by the State of California to prospect for, mine, and remove such deposits from said real property, and to occupy and use so much of the surface of the land as may be required for all purposes reasonably extending to the mining and removal of such deposits from said real property.  
#2122 Copied by Jacobs, Mar. 4, 1947; Compared by Morgan

~~PLATTED ON INDEX MAP NO.~~

BY

} Ford 3-14-47

~~PLATTED ON CADASTRAL MAP NO.~~

BY

PLATTED ON ASSESSOR'S BOOK NO. 403 <sup>OK</sup> BY Willis 6-10-47

CHECKED BY CROSS REFERENCED BY Falicki 1-30-50

Recorded in Book 24109, page 439, Official Records, Jan. 16, 1947  
Grantor: State of California, acting by and through Thomas H. Kuchel,  
Controller of the State of California  
Grantees: Mickey Kaplan and Albert Kahn  
Nature of Conveyance: Quitclaim  
Date of Conveyance: September 25, 1946  
Consideration: \$225.00  
Granted for:

Description: The Northwesterly 45 feet of Lot 52, Tract 9256, in the County of Los Angeles, State of California, as per map recorded in Book 124, page 77 of Maps, records of said County.

EXCEPTING AND RESERVING to the State of California all oil, gas, oil shale, coal, phosphates, sodium, gold, silver, and all other mineral deposits in said real property, and the right of the State of California and persons authorized by the State of California to prospect for, mine, and remove such deposits from said real property, and to occupy and use so much of the surface of the land as may be required for all purposes reasonably extending to the mining and removal of such deposits from said real property.  
#2123 Copied by Jacobs, Mar. 4, 1947; Compared by Morgan

~~PLATTED ON INDEX MAP NO.~~

BY

} Ford 3-13-47

~~PLATTED ON CADASTRAL MAP NO.~~

BY

PLATTED ON ASSESSOR'S BOOK NO. 786 BY Moore 4-10-47

CHECKED BY CROSS REFERENCED BY Falicki 1-30-50

Recorded in Book 23574, page 334, Official Records, Jan. 16, 1947  
Grantor: State of California, acting by and through Thomas H. Kuchel,  
Controller of the State of California  
Grantees: Mickey Kaplan and Albert Kahn  
Nature of Conveyance: Quitclaim  
Date of Conveyance: September 25, 1946  
Consideration: \$300.00  
Granted for:

Description: Lot 193, Hammerton Tract, in the County of Los Angeles, State of California, as per map recorded in Book 40, pages 2, 3, and 4 of Maps, records of said County.  
EXCEPTING AND RESERVING to the State of California all oil, gas, oil shale, coal, phosphates, sodium, gold,

silver, and all other mineral deposits in said real property, and the right of the State of California and persons authorized by the State of California to prospect for, mine, and remove such deposits from said real property, and to occupy and use so much of the surface of the land as may be required for all purposes reasonably extending to the mining and removal of such deposits from said real property.

#2124 Copied by Jacobs, Mar. 4, 1947; Compared by Morgan

~~PLATTED ON INDEX MAP NO.~~

BY

} Ford 3-14-47

~~PLATTED ON CADASTRAL MAP NO.~~

BY

PLATTED ON ASSESSOR'S BOOK NO. 403 403 BY Willis 6-10-47

CHECKED BY

CROSS REFERENCED

BY Falicki 1-30-50

Recorded in Book 24173, page 2, Official Records, Jan. 16, 1947

Grantor: State of California, acting by and through Thomas H.

Kuchel, Controller of the State of California

Grantees: Mickey Kaplan and Albert Kahn

Nature of Conveyance: Quitclaim

Date of Conveyance: September 25, 1946

Consideration: \$465.00

Granted for:

Description: Lot 105 of Grande View Terrace, being partly within and partly without the City of Los Angeles, County of Los Angeles, State of California, as per map of said tract recorded in Book 7, page 18 of Maps, in the office of the County Recorder of said county.

EXCEPTING AND RESERVING to the State of California all oil, gas, oil shale, coal, phosphates, sodium, gold, silver, and all other mineral deposits in said real property, and the right of the State of California and persons authorized by the State of California to prospect for, mine and remove such deposits from said real property, and to occupy and use so much of the surface of the land as may be required for all purposes reasonably extending to the mining and removal of such deposits from said real property.

#2125 Copied by Jacobs, Mar. 4, 1947; Compared by Morgan

~~PLATTED ON INDEX MAP NO.~~

BY

} Ford 3-14-47

~~PLATTED ON CADASTRAL MAP NO.~~

BY

PLATTED ON ASSESSOR'S BOOK NO. 3 ok BY J. H. Barrows 4-24-47

CHECKED BY

CROSS REFERENCED

BY Falicki 1-30-50

Recorded in Book 24164, page 169, Official Records, Jan. 18, 1947

Grantor: State of California, acting by and through Thomas H.

Kuchel, Controller of the State of California

Grantees: Leo Goodman and C. J. Lewis

Nature of Conveyance: Quitclaim

Date of Conveyance: September 25, 1946

Consideration: \$1,060.00

Granted for:

Description: The Westerly 50 feet of Lot 21, Block 17½ of G. W. King's Subdivision of Griffins's Addition to East Los Angeles, in the City of and County of Los Angeles, State of California, as per map recorded in Book 6, page 35, Miscellaneous Records of said County.

EXCEPTING AND RESERVING to the State of California all oil, gas, oil shale, coal, phosphates, sodium, gold, silver, and all other mineral deposits in said real property, and the right of the State of California and persons authorized by the State of California, to prospect for, mine, and remove such deposits from said real property, and to occupy and use so much of the surface of the land as may be required for all purposes reasonably extending to the mining and removal of such deposits from said real property.

#541 Copied by Jacobs, Mar. 4, 1947; Compared by Morgan

~~PLATTED ON INDEX MAP NO.~~

BY

*Ford 3-14-47*

~~PLATTED ON CADASTRAL MAP NO.~~

BY

PLATTED ON ASSESSOR'S BOOK NO. 5

BY

*TH Barrows 4-22-47*

CHECKED BY

CROSS REFERENCED

BY

*Falicki 1-30-50*

Recorded in Book 24156, page 167, Official Records, Jan. 17, 1947  
Grantor: H. L. Byram, as Tax Collector of the County of Los Angeles  
Grantee: State of California

Nature of Conveyance: Tax Deed

Date of Conveyance: December 17, 1946

Consideration:

Granted for:

Description: Lot 84, in Dorris Tract, as per Book 15, Page 33 of Maps Records of Los Angeles County.

Accepted by the State of California, Jan. 13, 1947

#1900 Copied by Jacobs, March 5, 1947; Compared by Morgan

~~PLATTED ON INDEX MAP NO.~~

7

BY

~~PLATTED ON CADASTRAL MAP NO. 117 B 229 F.W.BY~~ *Dobes 11-5-47*

~~PLATTED ON ASSESSOR'S BOOK NO. 855~~

BY

*Barrows 4-1-47*

CHECKED BY

CROSS REFERENCED

BY

*Ford 3-14-47*

Recorded in Book 24130, page 376, Official Records, Jan. 17, 1947

Grantor: J. H. Taber & Co., a partnership

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: January 9, 1947

Consideration:

Granted for:

Description: Lots 1 and 2 in Block "E" of the Castellar Tract, as per map recorded in Book 52, Page 74, of Miscellaneous Records in the office of the County Recorder of said County.

EXCEPT a strip 2 feet wide off and along the entire Northerly line of said Lot 2 adjoining Lot 3 of said Tract.

Accepted by the State of California, Jan. 13, 1947

#1901 Copied by Jacobs, March 5, 1947; Compared by Morgan

~~PLATTED ON INDEX MAP NO.~~

2

BY

~~PLATTED ON CADASTRAL MAP NO.~~

BY

PLATTED ON ASSESSOR'S BOOK NO. 19

BY

*TH Barrows 4-26-47*

CHECKED BY

CROSS REFERENCED

BY

*Ford 3-14-47*

Recorded in Book 24050, page 385, Official Records, Jan. 17, 1947  
 Grantor: H. L. Byram, as Tax Collector of the County of Los Angeles  
 Grantee: State of California  
 Nature of Conveyance: Tax Deed  
 Date of Conveyance: December 3, 1946  
 Consideration: *CSB 1657*

Granted for:  
 Description: Lot 26 of Block 6, in Beaudry Tract No. 2, as per Book 7, Pages 62-63 of Miscellaneous Records of Los Angeles County.

Accepted by the State of California, Jan. 13, 1947  
 #1902 Copied by Jacobs, March 5, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO. *2* <sup>OK</sup> BY *Tensler 3-21-47*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *41* BY *THompson*

CHECKED BY CROSS REFERENCED BY *Ford 3-14-47*

Recorded in Book 24141, page 94, Official Records, Jan. 17, 1947  
 Grantor: City of Los Angeles  
 Grantee: State of California  
 Nature of Conveyance: Quitclaim  
 Date of Conveyance: December 20, 1946 *CF 2100*  
 Consideration: \$1.00  
 Granted for: (Olympic Boulevard)

Description: Lot 18, Block 123, Sheets No. 13, 14, 15 and 16, Tract No. 5609, as per map recorded in Book 76, Pages 68 to 71, inclusive, of Maps, Records of Los Angeles County, excepting therefrom that portion thereof bounded and described as follows:

Beginning at the most southerly corner of said Lot 18; thence northeasterly along the southeasterly line of said Lot 18 to the most easterly corner thereof; thence northwesterly along the northeasterly line of said lot, a distance of 35.05 feet; thence southwesterly, in a direct line, to a point in the southwesterly line of said Lot 18, distant thereon 40.51 feet northwesterly from said most southerly corner; thence southeasterly along said southwesterly line of said Lot 18, a distance of 40.51 feet to the point of beginning.

Accepted by the State of California, Jan. 7, 1947  
 #1903 Copied by Jacobs, March 5, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO. *21* OK BY *Ford 3-17-47*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *544* BY *Mickey 7-15-47*

CHECKED BY CROSS REFERENCED BY *Ford 3-17-47*

Recorded in Book 24050, page 391, Official Records, Jan. 17, 1947  
 Grantors: Clarence Douglas Mocabee and Frank Bass  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: December 5, 1946  
 Consideration:  
 Granted for: Sanitary Sewer

Search No. C.I. 1146--1-10 C.I. 1192-2-10

C. S. Map No.

Road Dist. No. 1

Description: That portion of Block D of the Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 10 feet wide, lying southwesterly of and adjacent to the southwesterly line of Lot 5, Tract No. 5016, as shown on map recorded in Book 61, page 15, of Maps, in the office of said recorder, said strip of land being bounded southeasterly by the most northwesterly line of Lot 4, said tract, and northwesterly by the southeasterly line of the parcel of land described in deed to John S. Cumming et ux., recorded in Book 18330, page 45, of Official Records, in the office of said recorder.

Form approved by Arthur Loveland

Description approved by F. S. Overton, Jan. 8, 1947

Accepted by Board of Supervisors, Jan. 14, 1947, Min.Bk. 322, Pg. \_\_\_\_

#2422 Copied by Jacobs, March 5, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO. 32 OK BY Ford

PLATTED ON CADASTRAL MAP NO. 84 B 241 BY R.F. Steen 9-17-47

PLATTED ON ASSESSOR'S BOOK NO. 851 BY *W. B. Brown* 4-7-47CHECKED BY CROSS REFERENCED BY *Falicki* 1-30-50

Recorded in Book 24053, page 442, Official Records, Jan. 17, 1947

Grantors: Louis H. Didier and Olive L. Didier

Grantor: County of Los AngelesNature of Conveyance: Easement

Date of Conveyance: November 6, 1946

Consideration:

RS 58-11

Granted for: Aguiro Street

Search No. 3-1

C. S. Map No.

Road Dist. 1

Description: Those portions of Lots 4 and 5, Graziade Tract, as shown on map recorded in Book 14, pages 158 and 159, of Maps, in the office of the Recorder of the County of Los Angeles, which lie within the southerly 50 feet of the parcel of land described in deed to Louis H.

Didier et ux, recorded in Book 22827, page 118, of Official Records, in the office of said Recorder.

To be known as AGUIRO STREET.

Form approved by Arthur Loveland

Description approved by F. S. Overton, Nov. 25, 1946

Accepted by Board of Supervisors, Jan. 14, 1947; Min.Bk. 322, Pg. \_\_\_\_

#2423 Copied by Jacobs, March 5, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO. 38 BY BOYER 7-16-47

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 379 BY *Walters* 4-16-48CHECKED BY CROSS REFERENCED BY *Ford* 4-10-47

Recorded in Book 24104, page 346, Official Records, Jan. 17, 1947  
 Grantors: Russell J. Shoff and Mary Jane Shoff, and Jeanette Stear  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: November 29, 1946  
 Consideration:  
 Granted for: Basye Street  
 Search No. 4-5, 6  
 C. S. Map No.  
 Road Dist. No. 1

Description: That portion of that certain parcel of land in the Rancho San Francisquito as shown on map recorded in Book 1 pages 31 and 32 of Patents, in the office of the Recorder of the County of Los Angeles, described in deed to Russell J. Shoff et ux, recorded in Book 22760 page 346, of Official Records, in the office of said recorder, within a strip of land 60 feet wide lying 30 feet on each side of the following described center line:

Beginning at a point in the northerly line of Tract No. 10764, as shown on map recorded in Book 185, pages 7 and 8, of Maps, in the office of said recorder, which is westerly thereon 10 feet from the northeasterly corner of said tract; thence easterly in a direct line to said northeasterly corner; thence easterly in a direct line 658.20 feet to the northerly terminus of the course of North 13° 57'05" East 411.76 feet in the most westerly boundary of Tract No. 12233, as shown on map recorded in Book 232, pages 8 and 9, of said Maps.

The side lines of said strip of land shall be prolonged or shortened at the angle points so as to terminate in their points of intersection.

To be known as BASYE STREET.

Form approved by Arthur Loveland

Description approved by F. S. Overton, Dec. 27, 1946

Accepted by Board of Supervisors, Jan. 14, 1947; Min.Bk.322, Pg. \_\_\_\_

#2424 Copied by Jacobs, March 5, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO.

46 BY Hyde 5-28-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 817

BY MOORE 4-18-47

CHECKED BY

CROSS REFERENCED

BY Ford 4-23-47

Recorded in Book 24135, page 222, Official Records, Jan. 17, 1947  
 Grantors: Robert W. Nickel and Ruhama J. Nickel, and Isabelle Basye  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: November 29, 1946  
 Consideration:  
 Granted for: Basye Street  
 Search No. 4 - 4  
 C. S. Map No.  
 Road Dist. No. 1

RS. 55-24

Description: Parcel 1: That portion of that certain parcel of land in Lot 1, Basye Subdivision, as shown on map recorded in Book 6 page 103, of Maps, in the office of the Recorder of the County of Los Angeles, and in the Rancho San Francisquito, as shown on map recorded in Book 1 pages 31 and 32, of Patents, in the office of said recorder, described in deed to Robert W. Nickel et ux, recorded in Book 20236 page 85, of Official Records, in the office

of said recorder, within a strip of land 60 feetwide lying 30 feet on each side of the following described center line:

Beginning at the northeasterly corner of Tract No. 10764, as shown on map recorded in Book 185 pages 7 and 8, of said Maps; thence easterly in a direct line 658.20 feet to the northerly terminus of the course of North 13°57'05" East 411.76 feet in the most westerly boundary of Tract No. 12233, as shown on map recorded in Book 232 pages 8 and 9, of said Maps.

Excepting therefrom that portion thereof lying easterly of a line parallel with and 30 feet westerly, measured at right angles, from said most westerly boundary of Tract No. 12233.

Parcel 2: That portion of said Lot 1, Basye Subdivision, within the following described boundaries:

Beginning at the intersection of the northerly line of above described Parcel 1 with above mentioned parallel line; thence westerly along said northerly line to the beginning of a curve concave to the northwest, tangent to said northerly line and to said parallel line, and having a radius of 15 feet; thence northeasterly along said curve to said parallel line; thence southerly in a direct line to the point of beginning.

To be known as BASYE STREET.  
Form approved by Arthur Loveland  
Description approved by F. S. Overton, Dec. 27, 1946  
Accepted by Board of Supervisors, Jan. 14, 1947; Min.Bk. 322, Pg. —  
#2425 Copied by Jacobs, March 5, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO. 46 BY *Hyde* 5-28-47  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 817 BY *Moore* 4-18-47  
CHECKED BY CROSS REFERENCED BY *Ford* 4-23-47

Recorded in Book 23990, page 376, Official Records, Jan. 17, 1947  
Grantor: Isabelle Basye  
Grantee: County of Los Angeles  
Nature of Conveyance: Easement  
Date of Conveyance: November 29, 1946  
Consideration:  
Granted for: Basye Street RS 55-24  
Search No. 4 - 2  
C. S. Map No.  
Road Dist. No. 1

Description: The southerly 30 feet of that certain parcel of land in Lot 1, Basye Subdivision, as shown on map recorded in Book 6 page 103, of Maps, in the office of the Recorder of the County of Los Angeles, and in the Rancho San Francisquito, as shown on map recorded in Book 1, pages 31 and 32, of Patents, in the office of said recorder, described in deed to Roy C. Evans, et ux, recorded in Book 20197, page 250, of Official Records, in the office of said recorder.

Excepting therefrom that portion thereof within the parcel of land described in deed to Leonard L. Grigsby et ux, recorded in Book 22834, page 40, of said Official Records.

To be known as BASYE STREET.  
Form approved by Arthur Loveland  
Description approved by F. S. Overton, Dec. 27, 1946  
Accepted by Board of Supervisors, Jan. 14, 1947; Min.Bk. 322, Pg. —  
#2426 Copied by Jacobs, March 5, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO. 46 BY *Hyde* 5-28-47  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 817 BY *Moore* 4-18-47  
CHECKED BY CROSS REFERENCED BY *Ford* 4-23-47

Recorded in Book 24102, page 379, Official Records, Jan. 17, 1947  
 Grantors: Leonard L. Grigsby and Esther M. Grigsby, and Isabelle  
 Basye

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: November 29, 1946

Consideration:

Granted for: Basye Street

Search No. 4 - 1

RS 55-24

C. S. Map No.

Road Dist. No. 1

Description: Parcel 1: The southerly 30 feet of that certain parcel of land in Lot 1, Basye Subdivision, as shown on map recorded in Book 6, page 103, of Maps, in the office of the Recorder of the County of Los Angeles, and in the Rancho San Francisquito, as shown on map recorded in Book 1, pages 31 and 32, of Patents, in the office of said recorder, described in deed to Leonard L. Grigsby et ux., recorded in Book 22834, page 40, of Official Records, in the office of said recorder.

Excepting therefrom the westerly 15 feet thereof.

Parcel 2: That portion of above mentioned certain parcel of land within the following described boundaries:

Beginning at the intersection of the northerly line of above described Parcel 1 with the easterly line of the westerly 15 feet of said certain parcel of land; thence northerly along said easterly line 17 feet; thence southeasterly in a direct line to a point in said northerly line that is easterly thereon 17 feet from said easterly line; thence westerly in a direct line to the point of beginning.

To be known as BASYE STREET.

Form approved by Arthur Loveland

Description approved by F. S. Overton, Dec. 27, 1946

Accepted by Board of Supervisors, Jan. 14, 1947; Min.Bk. 322, Pg. \_\_\_\_

#2427 Copied by Jacobs, March 5, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO.

46 BY *Hyde* 5-28-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

817

BY *Moore* 4-18-47

CHECKED BY

CROSS REFERENCED

BY *Ford*

4-23-47

Recorded in Book 23990, page 377, Official Records, Jan. 17, 1947  
 Grantors: George R. Reynolds and Evelyn M. Reynolds, and Isabelle  
 Basye

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: November 29, 1946

RS 55-24

Consideration:

Granted for: Basye Street

Search No. 4 - 3

C. S. Map No.

Road Dist. No. 1

Description: That portion of that certain parcel of land in Lot 1, Basye Subdivision, as shown on map recorded in Book 6, page 103, of Maps, in the office of the Recorder of the County of Los Angeles, and in the Rancho San Francisquito, as shown on map recorded in Book 1, pages 31 and 32, of Patents, in the office of said recorder, described in deed to George R. Reynolds et ux, recorded in Book 20200, page 265, of Official Records in the office of said recorder,

within a strip of land 60 feet wide lying 30 feet on each side of the following described center line:

Beginning at a point in the northerly line of Tract No. 10764, as shown on map recorded in Book 185, pages 7 and 8, of said Maps, which is westerly thereon 10 feet from the northeasterly corner of said tract; thence easterly in a direct line to said northeasterly corner; thence easterly in a direct line 658.20 feet to the northerly terminus of the course of North 13°57'05" East 411.76 feet in the most westerly boundary of Tract No. 12233, as shown on map recorded in Book 232, pages 8 and 9, of said Maps.

Excepting therefrom that portion thereof within the parcel of land described in deed to Robert W. Nickel et ux, recorded in Book 20236, page 85, of said Official Records.

To be known as BASYE STREET.

Form approved by Arthur Loveland

Description approved by F. S. Overton, Dec. 27, 1946

Accepted by Board of Supervisors, Jan. 14, 1947; Min.Bk. 322, Pg. —

#2428 Copied by Jacobs, March 5, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO.

46 BY Hyde 5-28-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 817

BY Moore 4-18-47

CHECKED BY

CROSS REFERENCED

BY Ford

4-23-47

Recorded in Book 24144, page 205, Official Records, Jan. 17, 1947

Grantors: Marblehead Land Company and Malibu Water Company

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 7, 1946

Consideration:

Granted for: Bonsall Drive et al

Search No. 1-1

C. S. Map No.

Road Dist. No. 4

Description: Parcel 1: That portion of the Rancho Topanga Malibu Sequit as shown on map recorded in Book 1, page 414 et seq., of Patents, in the office of the Recorder of the County of Los Angeles, lying within the boundaries of Private Road #1, as shown on map filed in Book 56, page 14 et seq., of Record of Surveys, in the office of said recorder.

To be known as BONSALL DRIVE.

Parcel 2: That portion of above mentioned rancho lying within the boundaries of Private Road #2, as shown on said last mentioned map.

Also that portion of said rancho within the following described boundaries:

Beginning at the northwesterly corner of Parcel 7, Block 6, as shown on said last mentioned map; thence westerly, at right angles to the westerly line of said parcel, a distance of 35 feet; thence southerly, parallel with said westerly line, to the northerly line of Parcel 6, Block 5, as shown on said last mentioned map; thence easterly along said northerly line to aforesaid westerly line; thence northerly in a direct line 200 feet to the point of beginning.

To be known as BUSCH DRIVE.

Parcel 3: That portion of above mentioned rancho lying within the boundaries of Private Road #3, as shown on said last mentioned map.

That portion of said Private Road #3 which lies southwesterly of the southwesterly line of the northeasterly 25 feet of Parcel 17, Block 4, as shown on said last mentioned map, shall be known as GUERNSEY AVENUE.

The remainder of said Private Road #3 shall be known as -265  
MORNING VIEW DRIVE.

Parcel 4: That portion of above mentioned rancho within the E:77  
following described boundaries:

Beginning at the most westerly corner of Parcel 19, Block 5, as shown on said last mentioned map; thence northwesterly in a direct line through the most northerly corner of above mentioned Parcel 17, Block 4, to a line parallel with and 25 feet northwesterly, measured at right angles, from the northwesterly line of said Parcel 17; thence northeasterly along said parallel line to a line parallel with and 25 feet northeasterly, measured at right angles, from the northeasterly line of said Parcel 17; thence southeasterly along said parallel line to the northwesterly line of above mentioned Parcel 19; thence southwesterly in a direct line to the point of beginning.

To be known as MORNING VIEW DRIVE.

Parcel 5: That portion of above mentioned rancho within a strip of land 25 feet wide, lying northwesterly of and adjacent to said northwesterly line of Parcel 17, Block 4, and extending from the northwesterly prolongation of the southwesterly line of said last mentioned parcel, northeasterly to the northwesterly prolongation of the northeasterly line of said last mentioned parcel.

To be known as GUERNSEY AVENUE.

Parcel 6: That portion of above mentioned rancho lying within the boundaries of Private Road #4, as shown on said last mentioned map.

To be known as MERRITT DRIVE.

Parcel 7: That portion of above mentioned rancho lying within the boundaries of Private Road #5, as shown on said last mentioned map.

To be known as RAINSFORD PLACE.

Parcel 8: That portion of above mentioned rancho lying within the boundaries of Private Road #6, as shown on said last mentioned map.

To be known as BADEN PLACE.

Parcel 9: That portion of above mentioned rancho lying within the boundaries of Private Road #7, as shown on said last mentioned map.

To be known as PHILIP AVENUE.

Parcel 10: That portion of above mentioned rancho lying within a strip of land 25 feet wide, lying northwesterly of and adjacent to the northwesterly line of Parcel 19, Block 5, as shown on said last mentioned map, and extending from the northwesterly prolongation of the northeasterly line of the southwesterly 25 feet of said Parcel 19, northeasterly to a line that is perpendicular to said northwesterly line at the most northerly corner of said Parcel 19.

To be known as PHILIP AVENUE.

Parcel 11: That portion of above mentioned rancho within the following described boundaries:

Beginning at the intersection of the northeasterly line of above described Parcel 4 with the northwesterly line of above described Parcel 10; thence northwesterly along said northeasterly line to the beginning of a curve concave to the north, tangent to said northeasterly and northwesterly lines, and having a radius of 30 feet; thence easterly along said curve to said northwesterly line; thence southwesterly in a direct line to the point of beginning.

To be known as PHILIP AVENUE.

Form approved by Arthur Loveland.

Description approved by C. E. Drown, May 24, 1946

Accepted by Board of Supervisors, Jan. 14, 1947; Min.Bk. 322, Pg. —  
#2429 Copied by Jacobs, March 5, 1947; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO.

19 BY Fensler 3-18-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 482  
792-Pt 2

BY Moore 4-16-47  
Mickey 6-26-47

CHECKED BY

CROSS REFERENCED

BY Ford 5-12-47

E-77

Recorded in Book 24128, page 258, Official Records, Jan. 17, 1947

Grantor: Bethel M. Goodale

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: December 3, 1946

Consideration:

Granted for: Century Boulevard

Search No. 1-35

C. S. Map No.

Road Dist. No. 4

Description: The northerly 17 feet of the easterly 40 feet of Lot 579 of Tract No. 1039, as shown on map recorded in Book 17, page 47, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland

Description approved by F. S. Overton, Jan. 3, 1947

Accepted by Board of Supervisors, Jan. 14, 1947; Min.Bk. 322, Pg. —

#2430 Copied by Jacobs, March 5, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO.

24 BY Fensler 5-16-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 469AOK BY Moore 3-18-47

CHECKED BY

CROSS REFERENCED

BY Ford

4-24-47

Recorded in Book 24119, page 340, Official Records, Jan. 17, 1947

Grantors: George R. Reynolds and Evelyn M. Reynolds, Robert W.

Nickel and Ruhama J. Nickel, and Isabelle Basye

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: November 29, 1946

Consideration:

Granted for: Central Avenue

Search No. 17-2

C. S. Map No.

Road Dist. No. 1

Description: Parcel 1: That portion of that certain parcel of land in Lot 1, Basye Subdivision, as shown on map recorded in Book 6, page 103, of Maps, in the office of the Recorder of the County of Los Angeles, and in the Rancho San Francisquito as shown on map recorded in Book 1, pages 31 and 32 of Patents, in the office of said recorder, described in deed to George R. Reynolds et ux, recorded in Book 20200, page 272, of Official Records, in the office of said recorder, within a strip of land 30 feet wide lying westerly of and adjacent to the northerly prolongation of the most westerly boundary of Tract No. 12233, as shown on map recorded in Book 232, pages 8 and 9, of said Maps.

Excepting therefrom the northerly 30 feet thereof.

Parcel 2: That portion of above mentioned certain parcel of land within the following described boundaries:

Beginning at the intersection of the westerly line of above described Parcel 1 with a line parallel with and 30 feet southerly, measured at right angles, from the southerly line of Lambert Avenue, as shown on map of Tract No. 9941, recorded in Book 138, pages 80 and 81, of said Maps; thence westerly along said parallel line to the beginning of a curve concave to the southwest, tangent to said parallel line and to said westerly line, and having a radius of 15 feet; thence southeasterly along said curve to said westerly line; thence northerly in a direct line to the point of beginning.

To be known as CENTRAL AVENUE.

*This deed of no further effect.  
see Title Report # E:77-104*

*See Also E:77-104*

*RS 55-24*

Form approved by Arthur Loveland  
 Description approved by F. S. Overton, Dec. 27, 1946  
 Accepted by Board of Supervisors, Jan. 14, 1947; Min.Bk. 322, Pg. \_\_\_\_  
 #2433 Copied by Jacobs, March 5, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO. 46 BY *Hyde* 5-28-47  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 817 BY *Moore* 4-18-47  
 CHECKED BY CROSS REFERENCED BY *Ford* 4-10-47

Recorded in Book 24088, page 228, Official Records, Jan. 17, 1947  
 Grantor: Isabelle Basye  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: November 29, 1946  
 Consideration:  
 Granted for: Central Avenue RS 55-24  
 Search No. 17-3  
 C. S. Map No.  
 Road Dist. No. 1

Description: That portion of that certain parcel of land in Lot 1, Basye Subdivision, as shown on map recorded in Book 6, page 103, of Maps, in the office of the Recorder of the County of Los Angeles, and in the Rancho San Francisquito as shown on map recorded in Book 1, pages 31 and 32, of Patents, in the office of said recorder, described in deed to George R. Reynolds et ux, recorded in Book 20200, page 265, of Official Records, in the office of said recorder, which lies easterly of a line parallel with and 30 feet westerly, measured at right angles, from the northerly prolongation of the most westerly boundary of Tract No. 12233, as shown on map recorded in Book 232, pages 8 and 9, of said Maps.

To be known as CENTRAL AVENUE.

Form approved by Arthur Loveland  
 Description approved by F. S. Overton, Dec. 27, 1946  
 Accepted by Board of Supervisors, Jan. 14, 1947; Min.Bk. 322, Pg. \_\_\_\_  
 #2434 Copied by Jacobs, March 5, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO. 46 BY *Hyde* 5-28-47  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 817 BY *Moore* 4-18-47  
 CHECKED BY CROSS REFERENCED BY *Ford* 4-10-47

Recorded in Book 23990, page 378, Official Records, Jan. 17, 1947  
 Grantors: S. G. Matheny, May R. Matheny, Thomas H. Rennings,  
 Virginia B. Rennings, and Marlow-Burns Development Co.  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: December 12, 1946  
 Consideration:  
 Granted for: Sanitary Sewer  
 Search No. C.I. 1143 - 2-1  
 C. S. Map No.  
 Road Dist. No. 4  
 Description: That portion of that certain parcel of land in the Rancho Cienega O'Paso de la Tijera as shown on map

recorded in Book 1, page 259, of Patents, in the office of the Recorder of the County of Los Angeles, described as Parcel 2 in deed to S. G. Matheny et ux, recorded in Book 19825, page 290, of Official Records, in the office of said recorder, which lies westerly of a line that is parallel with and 3 feet easterly, measured at right angles, from the northerly prolongation of the easterly line of Lot 13, Tract No. 12532, as shown on map recorded in Book 236, pages 31 and 32, of Maps, in the office of said recorder.

Form approved by Roy M. Dowds

Description approved by F. S. Overton, Jan. 7, 1947

Accepted by Board of Supervisors, Jan. 14, 1947; Min.Bk. 322, Pg. \_\_\_\_

#2435 Copied by Jacobs, March 5, 1947; Compared by Morgan

~~PLATTED ON INDEX MAP NO.~~

24 OK BY *Fors*

PLATTED ON CADASTRAL MAP NO. *108B177* BY *Dobes* 10-31-47

PLATTED ON ASSESSOR'S BOOK NO. *839-1* BY

CHECKED BY CROSS REFERENCED BY *Horg* 12-23-47

Recorded in Book 24132, page 150, Official Records, Jan. 17, 1947

Grantors: Hannibal J. R. Gaspari and Cathyrina R. Gaspari

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: December 30, 1946

Consideration:

Granted for: Sanitary Sewer

Search No. C.I. 1158 - 1-14

C. S. Map No.

Road Dist. No. 1

Description: The northwesterly 20 feet of that certain parcel of land in the Rancho Santa Gertrudes, as shown on map recorded in Book 1, pages 156, et seq., of Patents, in the office of the Recorder of the County of Los Angeles, described in deed to Hannibal J. R. Gaspari

et ux recorded in Book 23830, page 12, of Official Records, in the office of said recorder.

Form approved by Roy M. Dowds

Description approved by F. S. Overton, Jan. 7, 1947

Accepted by Board of Supervisors, Jan. 14, 1947; Min.Bk. 322, Pg. \_\_\_\_

#2437 Copied by Jacobs, March 5, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO. *354* BY

PLATTED ON CADASTRAL MAP NO. *81B245* BY *Polindexter*

PLATTED ON ASSESSOR'S BOOK NO. *851* BY *4-7-47*

CHECKED BY CROSS REFERENCED BY *7-28-47*

Recorded in Book 24138, page 200, Official Records, Jan. 17, 1947

Grantors: John S. Cumming and Mabel I. Cumming

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: December 4, 1946

Consideration:

Granted for: Sanitary Sewer

Search No. C.I. 1146 - 1-9

C. S. Map No.

Road Dist. No. 1

Description: The northeasterly 10 feet of that certain parcel of land in Block D of the Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to John S. Cumming et al., recorded in Book 18330, page 45, of Official Records, in the office of said Recorder.

Form approved by Arthur Loveland

Description approved by F. S. Overton, Jan. 8, 1947

Accepted by Board of Supervisors, Jan. 14, 1947; Min. Bk. 322, Pg. \_\_\_\_  
#2438 Copied by Jacobs, March 6, 1947; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO.

32 OK BY Ford

PLATTED ON CADASTRAL MAP NO. 84-B-241

BY R.F. Steen 9-17-47

PLATTED ON ASSESSOR'S BOOK NO.

851

BY J. Barrows 4-7-47

CHECKED BY

CROSS REFERENCED

BY Ford 7-28-47

Recorded in Book 24119, page 343, Official Records, Jan. 17, 1947

Grantor: Isabelle Basye

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: November 29, 1946

RS 55-24

Consideration:

Granted for: Lambert Avenue

Search No. 2 - 1A, 1B; and 1C

C. S. Map No.

Road Dist. No. 1

Description: Those portions of Lot 1, Basye Subdivision, as shown on map recorded in Book 6, page 103, of Maps, in the office of the Recorder of the County of Los Angeles, and of the Rancho San Francisquito, as shown on map recorded in Book 1, pages 31 and 32, of Patents, in the office of said recorder, within a strip of land 30 feet wide lying southerly of and adjacent to the southerly line of Lambert Avenue as shown on map of Tract No. 9941, recorded in Book 138, pages 80 and 81, of said Maps, and as shown on map of Tract No. 11335, recorded in Book 203, page 16, of said Maps, said strip of land being bounded westerly and easterly by the westerly and easterly lines, respectively, of said Lot 1, and the northerly prolongations thereof.

To be known as LAMBERT AVENUE.

Form approved by Arthur Loveland

Description approved by F. S. Overton, Dec. 27, 1946

Accepted by Board of Supervisors, Jan. 14, 1947; Min. Bk. 322, Pg. \_\_\_\_  
#2439 Copied by Jacobs, March 6, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO.

46 BY Hyde 5-28-47

~~PLATTED ON~~ CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

817

BY Moore 4-18-47

CHECKED BY

CROSS REFERENCED

BY Ford 5-16-47

Recorded in Book 24142, page 217, Official Records, Jan. 17, 1947

Grantor: Builders and Property Developers Inc.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: November 14, 1946

Consideration:

Granted for: Carson Street  
Search No. 14 - 1  
C. S. Map No.  
Road Dist. No. 1

RS 58-20  
CS.B. 613-4

Description: The southerly 20 feet of the northerly 50 feet of the northwest quarter of the northeast quarter of Section 18, Township 4 South, Range 11 West, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles.

Excepting therefrom those portions thereof within the easterly 330 feet and the westerly 312.75 feet of said northwest quarter.  
To be known as CARSON STREET.

Form approved by Arthur Loveland  
Description approved by F. S. Overton, Dec. 10, 1946  
Accepted by Board of Supervisors, Jan. 14, 1947; Min. Bk. 322, Pg. \_\_\_\_  
#2440 Copied by Jacobs, March 6, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO. 31 BY *Hyde* 4-9-47  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 475 BY *Willis* 6-18-47  
CHECKED BY CROSS REFERENCED BY *Ford* 4-22-47

Recorded in Book 24161, page 106, Official Records, Jan. 17, 1947  
Grantor: Builders and Property Developers Inc.  
Grantee: County of Los Angeles  
Nature of Conveyance: Easement  
Date of Conveyance: November 15, 1946

Consideration:  
Granted for: Norwalk Boulevard  
Search No. 19-1  
C. S. Map No.  
Road Dist. No. 1

RS 58-20  
CS.B. 804-1  
CS.B. 613-4

Description: That portion of the northwest quarter of the northeast quarter of Section 18, Township 4 South, Range 11 West, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the easterly line of the westerly 20 feet of said northwest quarter with the southerly line of the northerly 293.71 feet of said northwest quarter; thence southerly along said easterly line 1103.47 feet to the northerly line of Tract No. 7114, as shown on map recorded in Book 82, pages 97 and 98, of Maps, in the office of said recorder; thence easterly along said northerly line 47 feet; thence northerly, parallel with the westerly line of said northwest quarter, 30 feet; thence northwesterly in a direct line to a point in the easterly line of the westerly 50 feet of said northwest quarter that is northerly along said last mentioned easterly line 47 feet from said northerly line of Tract No. 7114; thence northerly along said last mentioned easterly line to above mentioned southerly line; thence westerly in a direct line 30 feet to the point of beginning.

To be known as NORWALK BOULEVARD.  
Form approved by Arthur Loveland  
Description approved by F. S. Overton, Dec. 10, 1946  
Accepted by Board of Supervisors, Jan. 14, 1947; Min. Bk. 322, Pg. \_\_\_\_  
#2441 Copied by Jacobs, March 6, 1947; Compared by Morgan  
PLATTED ON INDEX MAP NO. 31 BY *Hyde* 4-9-47  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. BY  
CHECKED BY CROSS REFERENCED BY *Ford* 4-22-47

Recorded in Book 23990, page 379, Official Records, Jan. 17, 1947  
 Grantor: Clarence E. Shetler  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: October 23, 1946

Consideration:

Granted for: 167th Street East

Search No. 4 - 2

C. S. Map No. 1907

Road Dist. No. 5

Description: The westerly 60 feet of the easterly 100 feet of the southeast quarter of the southwest quarter of Section 28, Township 6 North, Range 9 West, S.B. B. & M.

To be known as 167TH STREET EAST.

Reference is hereby made to County Surveyor's Map No. B-1907 on file in the office of the Surveyor of the County of Los Angeles. Form approved by Arthur Loveland

Description approved by F. S. Overton, Nov. 22, 1946

Accepted by Board of Supervisors, Jan. 14, 1947; Min.Bk. 322, Pg. #2442 Copied by Jacobs, March 6, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO.

66 BY *Hyde* 3-15-48

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY

Ford

5-20-47

Recorded in Book 24053, page 441, Official Records, Jan. 17, 1947  
 Grantor: James A. Carlos  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: November 2, 1946

Consideration:

Granted for: 167th Street East

Search No. 4 - 3

C. S. Map No. B-1907

Road Dist. No. 5

Description: Parcel 1: That portion of the northeast quarter of the northwest quarter of Section 33, Township 6 North, Range 9 West, S.B.B. & M., within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at a point in the northerly line of said section that is South 89°58'05" West thereon 50 feet from the north quarter section corner of said section; thence South 0°05'40" East 5324.79 feet to the northeasterly corner of Section 5, Township 5 North, Range 9 West, S.B.B. & M.

Parcel 2: That portion of said northeast quarter of the northwest quarter of Section 33 within the following described boundaries:

Commencing at a point in the above described center line of Parcel 1 that is South 0°05'40" East thereon 127.97 feet from the northerly line of said section; thence South 89°54'20" West 30 feet to a point in the westerly line of said Parcel 1, being the true point of beginning; thence North 11°37'35" West 100.04 feet to the southerly line of the northerly 30 feet of said section; thence easterly along said southerly line to said westerly line of Parcel 1; thence southerly in a direct line to the true point of beginning.

The above described Parcels 1 and 2 are to be known as 167th STREET EAST.

Reference is hereby made to County Surveyor's Map No. B-1907 on file in the office of the Surveyor of the County of Los Angeles. Form approved by Arthur Loveland Description approved by F. S. Overton, Nov. 22, 1946 Accepted by Board of Supervisors, Jan. 14, 1947; Min.Bk. 322, Pg. \_\_\_ #2443 Copied by Jacobs, March 6, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO. 66 BY *Hyde* 3-15-48  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. BY  
 CHECKED BY CROSS REFERENCED BY *Ford* 5-20-47

Recorded in Book 24053, page 445, Official Records, Jan. 17, 1947  
 Grantors: Kenneth A. Petersen, also known as K. A. Petersen, and  
 Ada M. Petersen

Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: November 2, 1946  
 Consideration:  
 Granted for: 167th Street East  
 Search No. 4 - 5  
 C. S. Map No. B-1907  
 Road Dist. No. 5

Description: That portion of the southeast quarter of the southwest quarter of Section 33, Township 6 North, Range 9 West, S.B.B. & M., within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at a point in the northerly line of said section that is South 89°58'05" West thereon 50 feet from the north quarter section corner of said section; thence South 0°05'40" East 5324.79 feet to the northeasterly corner of Section 5, Township 5 North, Range 9 West, S.B.B. & M.

The side line of said strip of land shall be prolonged or shortened at the end thereof so as to terminate in the southerly line of said Section 33

To be known as 167th STREET EAST.

Reference is hereby made to County Surveyor's Map No. B-1907 on file in the office of the Surveyor of the County of Los Angeles. Form approved by Arthur Loveland Description approved by F. S. Overton, Nov. 22, 1946 Accepted by Board of Supervisors, Jan. 14, 1947; Min.Bk. 322, Pg. \_\_\_ #2444 Copied by Jacobs, March 6, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO. 66 BY *Hyde* 3-15-48  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. BY  
 CHECKED BY CROSS REFERENCED BY *Ford* 5-20-47

Recorded in Book 24169, page 65, Official Records, Jan. 17, 1947  
 Grantors: Marblehead Land Company, and Malibu Water Company  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: May 7, 1946

Consideration:

Granted for: Wildlife Road et al

Search No. 1-1

C. S. Map No.

Road Dist. No. 4

Description: Parcel 1: That portion of the Rancho Topanga Malibu Sequit as shown on map recorded in Book 1, page 414 et seq., of Patents, in the office of the Recorder of the County of Los Angeles, lying within the boundaries of Private Road #1, as shown on map filed in Book 56, page 29 et seq., of Records of Surveys, in the office of said recorder.

That portion of said Private Road #1 extending from a line that is parallel with and 30 feet southwesterly, measured at right angles, from the southwesterly lines of Parcels 14, 15, and 16, as shown on said last mentioned map, southerly to the southeasterly line of Parcel 25, as shown on said last mentioned map, and its northeasterly prolongation across said road, shall be known as WHITESAND PLACE.

The remainder of said Private Road #1 shall be known as WILDLIFE ROAD.

Parcel 2: That portion of above mentioned rancho lying within the boundaries of Private Road #2, as shown on said Record of Surveys Map,

To be known as FERNHILL DRIVE.

Parcel 3: That portion of above mentioned rancho lying within the boundaries of Private Road #3, as shown on said Record of Surveys Map.

That portion of said Private Road No. 3 which lies northerly of the northwesterly line of Parcel 47, as shown on said last mentioned map, and its northeasterly prolongation, shall be known as PORTSHEAD ROAD.

The remainder thereof shall be known as BONIFACE DRIVE.

Parcel 4: That portion of above mentioned rancho lying within the boundaries of Private Road #4, as shown on said Record of Surveys Map.

To be known as SELFRIDGE DRIVE.

Parcel 5: That portion of Lot 1, Tract No. 12778, as shown on map recorded in Book 262, page 41 et seq., of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 60 feet wide lying 30 feet on each side of the following described center line:

Beginning at a point in the center line of Zumirez Drive, as shown on said last mentioned map, which is North  $5^{\circ}53'14''$  West thereon 44.02 feet from the southerly terminus of the course of South  $5^{\circ}53'14''$  East 134.08 feet in said center line; thence South  $70^{\circ}45'42''$  West 151.10 feet to the beginning of a curve concave to the north, tangent to said last mentioned course, and having a radius of 990 feet; thence westerly along said curve 8.98 feet to the easterly terminus of the curve having a radius of 990 feet and a length of 258.78 feet in the center line of above mentioned Private Road #1; thence westerly along said last mentioned curve 50 feet.

Parcel 6: That portion of said Lot 1 within the following described boundaries:

Beginning at the intersection of the northerly line of above described Parcel 5 with the westerly line of above mentioned Zumirez Drive; thence westerly along said northerly line to the beginning of a curve concave to the northwest, tangent to said northerly and westerly lines, and having a radius of 25 feet; thence northeasterly along said curve to said westerly line; thence southerly in a direct line to the point of beginning.

Parcel 7: That portion of said Lot 1 within the following described boundaries:

Beginning at the intersection of the southerly line of above described Parcel 5 with said westerly line of Zumirez Drive; thence southerly along said westerly line to the beginning of a curve concave to the southwest, tangent to said southerly and westerly lines, and having a radius of 25 feet; thence northwesterly along said curve to said southerly line; thence easterly in a direct line to the point of beginning.

Above described Parcels 5, 6, and 7, shall be known as  
WILDLIFE ROAD.

Form approved by Arthur Loveland

Description approved by C. E. Drown, May 24, 1946

Accepted by Board of Supervisors, Jan. 14, 1947; Min.Bk. 322, Pg. \_\_

#2445 Copied by Jacobs, March 6, 1947; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO.

19 BY *Fensler* 3-18-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 482

BY *Moore* 4-15-47

CHECKED BY

CROSS REFERENCED

BY *Ford*

4-11-47

Recorded in Book 24158, page 207, Official Records, Jan. 22, 1947

Grantor: County of Los Angeles

Grantee: Bernice Le May

Nature of Conveyance: Quitclaim

Date of Conveyance: March 12, 1946

Consideration: \$150.00

Granted for:

Description: Lot 15, Block A, Tract No. 7154, as shown on map recorded in Book 82, page 85, of Maps, in the office of the Recorder of the County of Los Angeles.

SUBJECT TO: (1) General and special taxes for the fiscal year 1945-46.

(2) Conditions, restrictions, reservations, and rights of way of record.

(3) Assessment No. 206, County Improvement No. 962, for the sewerage of Pioneer Boulevard (Artesia), and all legal proceedings taken in connection therewith in Superior Court case No. 473997.

(4) A notice of tax sale by State of California to Bernice Le May on August 24, 1945, filed as Recorder's Filed Paper No. 1142-C on September 7, 1945.

#494 Copied by Jacobs, March 6, 1947; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO.

33 OK BY *Ford* 3-20-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 1172

BY *H. Barrows*

4-28-47

CHECKED BY

CROSS REFERENCED

BY *Ford*

3-20-47

Recorded in Book 24175, page 123, Official Records, Jan. 22, 1947

Grantor: Joseph W. McLellan

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: January 6, 1947

Consideration:

Granted for:

C.F. 2114

Description: Lots 21 and 22 of Tract No. 6058, as per map recorded in Book 69, Pages 27 and 28, of Maps, in the office of the County Recorder of said County.

Accepted by the State of California, January 7, 1947  
#2004 Copied by Jacobs, March 6, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO. 40 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 297 BY *W. J. Morgan 4-20-47*

CHECKED BY CROSS REFERENCED BY *Ford 3-20-47*

Recorded in Book 24183, page 39, Official Records, Jan. 22, 1947

Grantor: Percy L. Wicks

Grantee: State of California

Nature of Conveyance: Quitclaim

Date of Conveyance: July 1, 1946

*CF 2220-1*

Consideration:

Granted for:

Description: That portion of Lot 1 in Block "C" of Los Angeles Improvement Co's Subdivision of part of Lots 4 and 5, Block 39, of Hancock's Survey, as per map recorded in Book 9, Pages 55 and 56, of Miscellaneous Records of said County, lying Southwesterly of a line parallel to and distant Northeasterly 10 feet measured at right angles from the Southwesterly line of said Lot 1.

Accepted by the State of California, December 30, 1946

#2005 Copied by Jacobs, March 6, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 967 BY *Mickey 5-19-47*

CHECKED BY CROSS REFERENCED BY *Ford 3-20-47*

Recorded in Book 24183, page 40, Official Records, Jan. 22, 1947

Grantor: Rosalie E. Wicks

Grantee: State of California

Nature of Conveyance: Quitclaim

Date of Conveyance: July 2, 1946

*CF 2220-1*

Consideration:

Granted for:

Description: That portion of Lot 1 in Block "C" of Los Angeles Improvement Company's Subdivision of part of Lots 4 and 5, Block 39 of Hancock's Survey, as per map recorded in Book 9, pages 55 and 56, of Miscellaneous Records in the office of the County Recorder of said County, lying Southwesterly of a line parallel to and distant Northeasterly 10 feet, measured at right angles, from the Southwesterly line of said Lot 1.

Accepted by the State of California, December 30, 1946

#2006 Copied by Jacobs, March 6, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 967 BY *Mickey 5-19-47*

CHECKED BY CROSS REFERENCED BY *Ford 3-20-47*

Recorded in Book 24137, page 287, Official Records, Jan. 22, 1947

Grantors: Elizabeth H. Willette and George Martz Willette

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: January 3, 1947

*C.S.B. 1698-2*

Consideration:

Granted for: Highway

Description: That portion of the Rancho Topanga Malibu Sequit, as confirmed to Matthew Keller by patent recorded in Book 1, Page 407 et seq., of Patents, records of said County, described as follows:

Commencing at State Highway Engineer's Center Line Station 698+50.37, Road VII-LA-60-A, at the westerly extremity of that certain course in the center line of the 80-foot strip of land described in deed from T. R. Cadwalader, et al, to the State of California, recorded in Book 15228, Page 342, of Official Records of said County, as having a bearing of N. 64°24'55" E., and a length of 3462.31 feet; thence N. 25°35'05" W., 60 feet to the northerly line of the 20-foot strip of land described in deed from Marblehead Land Company to the State of California, recorded in Book 19187, Page 372, of said Official Records, thence along said northerly line, N. 64°24'55" E., 322 feet to the True Point of Beginning of this description; thence continuing along said northerly line, N. 64°24'55" E., 210 feet to a point in the westerly line of that certain parcel of land described in deed from Marblehead Land Company to Myles Anthony Colligan, recorded in Book 19235, Page 141, of said Official Records; thence along said westerly line N. 25°35'05" W., 35 feet; thence Southwesterly in a direct line to a point in the westerly line of that certain parcel of land described in deed from Marblehead Land Company to George Martz Willette and wife, recorded in Book 19956, Page 69, of said Official Records, distant thereon N. 25°35'05" W., 20 feet from the said True Point of Beginning of this description; thence along said westerly line, S. 25°35'05" E., 20 feet to the True Point of Beginning.

The grantors understand that the present intention of the grantee is to construct and maintain a public highway on the lands hereby conveyed in fee and the grantors, for themselves, their successors and assigns, hereby waive any claims for any and all damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway. And it is further understood that the highway to be constructed on said lands hereby conveyed in fee is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantors, for themselves, their successors or assigns, hereby waive any claim for damages to grantors' remaining property contiguous to the said property hereby conveyed, by reason of the construction of said central dividing strip.

Accepted by the State of California, January 15, 1947

#2007 Copied by Jacobs, March 6, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO.

*19 BY Fensler 3-20-47*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *482* BY *Moore 4-16-47*

CHECKED BY

CROSS REFERENCED

BY *Ford 3-19-47*

Recorded in Book 24122, page 296, Official Records, Jan. 22, 1947

Grantors: R. A. Millikan, William B. Munro, Edwin P. Hubble, and James R. Page, as Trustees of the Henry E. Huntington Library and Art Gallery, said R. A. Millikan also known as Robert A. Millikan

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: December 11, 1946

Consideration:

Granted for:

Description: Lot "A", of Tract No. 10265, as per map recorded in Book 151, pages 61 and 62, of Maps, in the office of the County Recorder of said County.

Accepted by the State of California, January 6, 1947

#2009 Copied by Jacobs, March 6, 1947; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO.

3 <sup>OK</sup> BY *Tensler* 3-26-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

34 BY *Walters* 4-10-47

CHECKED BY

CROSS REFERENCED

BY *Ford* 3-20-47

Recorded in Book 24157, page 156, Official Records, Jan. 23, 1947

Grantor: Spyros P. Douglas

Grantee: Long Beach Unified School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: December 23, 1946

Consideration: \$10.00

Granted for:

Description: The Southerly One Hundred Twenty-five (125) feet of the Northerly Eleven Hundred Fifteen (1115) feet of the Westerly One Hundred Sixty-five (165) feet (except therefrom the Westerly Thirty (30) feet, reserved for road purposes), of the following described portion of the Rancho Los Cerritos, as per Book 2, Page 202 of Patents, Records of Los Angeles County, described as follows:  
Commencing at the Southwest corner of Lot Five (5) Block Seven (7), Tract Number Forty-three Hundred Fifty-one (4351), as per map (Recorded in Book 53, Page 94 of Maps, in the office of the County Recorder of said County), thence South Five Minutes (5'), Fifteen Seconds (15") East, Thirty (30) feet along the Easterly line of the Los Angeles County Silt Diversion Channel thence South Eighty-nine Degrees (89°), Fifty-nine Minutes (59'), Fifty-three Seconds (53") West, Seven Hundred Twenty (720) feet to a point in the Westerly line of said Los Angeles County Silt Diversion Channel and the true point of beginning; thence South Eighty-nine Degrees (89°), Fifty-nine Minutes (59') Twenty-three Seconds (23") West, Thirteen Hundred Fifty-two and Five Hundredths (1352.05) feet; thence North Four Minutes (4'), Forty Seconds (40") West, Thirteen Hundred Twenty and Sixty-one Hundredths (1320.61) feet; thence South Eighty-nine Degrees (89°), Fifty-eight Minutes (58'), Twenty-nine Seconds (29") East, Thirteen Hundred Fifty-two (1352) feet to a point in the Westerly line of said Los Angeles County Silt Diversion Channel thence South Five Minutes (5'), Fifteen Seconds (15") East, Thirteen Hundred Nineteen and Seventy-seven Hundredths (1319.77) feet along the Westerly line of said Los Angeles County Silt Diversion Channel, to the point of beginning.

And further shown as parcels Nos. 37, 38, 39, 40, and 41, upon a Licensed Surveyor's Map filed November 4th, 1922, in Book 12, Page 38, Record of Surveys, County Recorder's Office.

SUBJECT TO: 1. All general and special taxes for 1946-47;

2. Covenants, conditions, restrictions, reservations, rights, rights of way, and easements, now of record, if any.

Accepted by Long Beach Unified School District, Dec. 23, 1946

#793 Copied by Jacobs, March 7, 1947; Compared by Morgan

~~PLATTED ON INDEX MAP NO.~~ 30 OK BY Ford 3-20-47

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. — BY

CHECKED BY CROSS REFERENCED BY Ford 3-20-47

Recorded in Book 24110, page 434, Official Records, Jan. 24, 1947

Grantors: Raymond J. Goddard and Esther C. Goddard

Grantee: Hawthorne School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: January 7, 1947

Consideration: \$10.00

Granted for:

Description: Lot 126 in Division "A" of Tract No. 874, as per map recorded in Book 17, Pages 110 and 111 of Maps, in the office of the County Recorder of said County. EXCEPTING and reserving from the above described property all right, title and interest in and to all water, oil, naptha, gas, petroleum or other kindred substances deposited in, lying under, or flowing through said property hereby conveyed, and all metals and minerals therein or thereon.

Accepted by Hawthorne School District, Jan. 9, 1947

#1133 Copied by Jacobs, March 7, 1947; Compared by Morgan

~~PLATTED ON INDEX MAP NO.~~ 25 OK BY Ford 3-20-47

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 410 410 BY Walters 4-14-47

CHECKED BY CROSS REFERENCED BY Ford 3-20-47

Recorded in Book 24117, page 312, Official Records, Jan. 23, 1947

FRANK LaROCCA AND FRANCES LaROCCA, )  
Plaintiffs, )

No. 521, 666

vs. )

COUNTY OF LOS ANGELES, a Body )  
Corporate and Politic, )

JUDGMENT QUIETING TITLE  
(AFTER DEFAULT)

Defendant. )

Now upon motion of Faries & McDowell, attorneys for the plaintiffs, Frank LaRocca and Frances La Rocca, it is hereby ordered, adjudged and decreed,

1. That at the time of the commencement of this action title to the parcels of land situated in the County of Los Angeles, State of California and described as follows:

Parcel 1 - Lots 4, 5, 6, 7 and 10, all in Block 2 of Bedwell's Addition to Downey City, in the County of Los Angeles, State of California, as per map recorded in Book 26, page 15 of Miscellaneous Records, in the office of the County Recorder of said County.

Parcel 2 - That portion of the alley, vacated, in said Block 2, lying between said Lot 7 and said Lots 4, 5 and 6.

Parcel 3 - That portion of Railroad Street vacated, bounded Northerly by the Southerly lines of said Lots 6, 7, and 10 and of said vacated alley, and bounded Southerly by the Northerly line of the Southern Pacific Railroad right of way.

SUBJECT NEVERTHELESS, to an easement for public road and highway purposes over a strip of land 6.5 feet wide being the southeasterly 6.5 feet of Lots 4, 5 and 6 of Parcel 1 and Parcel 3 as granted

to the County of Los Angeles by deed recorded January 11, 1933 in Book 11952, page 295, Official Records of said County. was and now is vested in plaintiffs, Frank LaRocca and Frances La Rocca, as the owners in fee simple absolute.

2. Plaintiff's title to the above described real property is hereby forever quieted against any and all claims, demands and pretensions of said defendant County of Los Angeles, a body corporate and politic, to any right, title, possession, lien, interest and equity in the above described real property and the defendant, County of Los Angeles, a body corporate and politic, is hereby perpetually enjoined and restrained from setting up or making any claims to or upon the real property above described or any part thereof, save and except said easement.

The Clerk is ordered to enter this judgment.

Dated January 9, 1947.  
A. W. ASHBURN

Judge of the Superior Court

#2352 Copied by Jacobs, March 7, 1947; Compared by Morgan

~~PLATTED ON INDEX MAP NO.~~

BY

OK Ford 3-20-47

~~PLATTED ON CADASTRAL MAP NO.~~

BY

PLATTED ON ASSESSOR'S BOOK NO. 847<sup>OK</sup> BY Morgan 5-19-47

CHECKED BY CROSS REFERENCED BY Ford 3-20-47

Recorded in Book 24209, page 25, Official Records, Jan. 25, 1947

Grantor: Gladys M. Mills

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: December 10, 1946

Consideration:

Granted for:

Description: Lot 15 in Block 3 of Lemona Tract as per map recorded in Book 5, Page 131, of Maps, in the office of the County Recorder of said County;  
EXCEPTING therefrom the South 27.14 feet thereof.

Accepted by the State of California, December 12, 1946

#232 Copied by Jacobs, March 7, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO. 40 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 268 BY ~~7-28-47~~ 4-29-47

CHECKED BY CROSS REFERENCED BY ~~7-28-47~~ 7-28-47

Recorded in Book 24217, page 28, Official Records, Jan. 27, 1947

Grantor: Milton Kauffman, Inc.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: November 14, 1946

Consideration:

Granted for: Alburtis Avenue

Search No. 1-1

C. S. Map No.

Road Dist. No. 1

Description: That portion of the southeast quarter of Section 24, T 3 S, R 12 W. in the Rancho Los Coyotes as shown on map recorded in Book 7425 pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles, within a strip of

land 30 feet wide lying easterly of and adjacent to the easterly line of Tract No. 13993, as shown on map recorded in Book 282, pages 37 and 38, of Maps, in the office of said Recorder, and extending from the easterly prolongation of the northerly line of said tract southerly to the easterly prolongation of the southerly line of said tract.

To be known as ALBURTIS AVENUE.

Form approved by Arthur Loveland

Description approved by F. S. Overton, Jan. 8, 1946

Accepted by Board of Supervisors, Jan. 20, 1947, Min.Bk. 322, Pg. \_\_\_\_

#1288 Copied by Jacobs, March 10, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO. *33* BY *Boyer* *5-8-47*

PLATTED ON CADASTRAL MAP NO. \_\_\_\_ BY \_\_\_\_

PLATTED ON ASSESSOR'S BOOK NO. \_\_\_\_ BY \_\_\_\_

CHECKED BY \_\_\_\_ CROSS REFERENCED BY *Ford* *4-11-47*

Recorded in Book 24122, page 361, Official Records, Jan. 27, 1947

Grantor: Florence Flossie Clark

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: January 13, 1947

Consideration:

Granted for: Sanitary Sewer

Search No. C.I. 1156 - 1-9

C. S. Map No.

Road Dist. No. 4

Description: The southerly 10 feet of Lots 19 and 20, Tract No. 5781, as shown on map recorded in Book 67, page 26, of Maps, in the office of the Recorder of the County of Los Angeles.

Form approved by Arthur Loveland

Description approved by F. S. Overton, Jan. 14, 1947

Accepted by Board of Supervisors, Jan. 20, 1947, Min.Bk. 322, Pg. \_\_\_\_

#1291 Copied by Jacobs, March 10, 1947; Compared by Morgan

~~PLATTED ON INDEX MAP NO.~~ *23 OK BY Ford*

PLATTED ON CADASTRAL MAP NO. \_\_\_\_ BY \_\_\_\_

PLATTED ON ASSESSOR'S BOOK NO. *122* BY *TAB*

CHECKED BY \_\_\_\_ CROSS REFERENCED BY *Ford* *7-28-47*

Recorded in Book 24148, page 401, Official Records, Jan. 27, 1947

Grantors: Albert L. Seippel and Grace A. Seippel

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: January 13, 1947

Consideration:

Granted for: Sanitary Sewer

Search No. C.I. 1156 - 1-25

C. S. Map No.

Road Dist. No. 1

Description: The northerly three feet of Lots 100 and 101, Tract No. 5781, as shown on map recorded in Book 67, page 26, of Maps, in the office of the Recorder of the County of Los Angeles.

Form approved by Arthur Loveland  
 Description approved by F. S. Overton, Jan. 14, 1947  
 Accepted by Board of Supervisors, Jan. 20, 1947, Min.Bk. 322, Pg. \_\_\_\_  
 #1292 Copied by Jacobs, March 10, 1947; Compared by Morgan

~~PLATTED ON INDEX MAP NO.~~ 25 OK BY Ford  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 422 BY *W. B. Brown*  
 CHECKED BY CROSS REFERENCED BY Ford 7-28-47

Recorded in Book 24140, page 434, Official Records, Jan. 27, 1947  
 Grantors: H. B. Clark and Florence Clark  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: January 13, 1947  
 Consideration:  
 Granted for: Sanitary Sewer  
 Search No. C.I. 1156 - 1-10  
 C. S. Map No.  
 Road Dist. No. 1

Description: The southerly one foot of Lots 17 and 18, Tract No. 5781, as shown on map recorded in Book 67, page 26, of Maps, in the office of the Recorder of the County of Los Angeles.

Form approved by Arthur Loveland  
 Description approved by F. S. Overton, Jan. 14, 1947  
 Accepted by Board of Supervisors, Jan. 20, 1947, Min.Bk. 322, Pg. \_\_\_\_  
 #1293 Copied by Jacobs, March 10, 1947; Compared by Morgan

~~PLATTED ON INDEX MAP NO.~~ 25 OK BY Ford  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 422 BY *W. B. Brown*  
 CHECKED BY CROSS REFERENCED BY 7-28-47

Recorded in Book 24189, page 152, Official Records, Jan. 27, 1947  
 Grantors: Lawrence Loyd Sanders and Nomie Lee Sanders  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: January 13, 1947  
 Consideration:  
 Granted for: Sanitary Sewer  
 Search No. C.I. 1156 - 1-2  
 C. S. Map No.  
 Road Dist. No. 4

Description: The southerly 10 feet of Lot 35, Tract No. 5781, as shown on map recorded in Book 67, page 26, of Maps, in the office of the Recorder of the County of Los Angeles.

Form approved by Arthur Loveland  
 Description approved by F. S. Overton, Jan. 14, 1947  
 Accepted by Board of Supervisors, Jan. 20, 1947, Min.Bk. 322, Pg. \_\_\_\_  
 #1294 Copied by Jacobs, March 10, 1947; Compared by Morgan

~~PLATTED ON INDEX MAP NO.~~ 25 OK BY Ford  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 422 BY *W. B. Brown*  
 CHECKED BY CROSS REFERENCED BY 7-28-47

Recorded in Book 24209, page 53, Official Records, Jan. 27, 1947  
 Grantors: Theodore J. Eggleston and Elsie M. Eggleston  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: January 15, 1947  
 Consideration:  
 Granted for: Sanitary Sewer  
 Search No. C.I. 1156 - 1-7  
 C. S. Map No.  
 Road Dist. No. 4  
 Description: The southerly 10 feet of Lots 25 and 26, Tract No. 5781, as shown on map recorded in Book 67, page 26, of Maps, in the office of the Recorder of the County of Los Angeles.  
 Form approved by Arthur Loveland  
 Description approved by F. S. Overton, Jan. 17, 1947  
 Accepted by Board of Supervisors, Jan. 20, 1947, Min.Bk. 322, Pg. \_\_\_  
 #1295 Copied by Jacobs, March 10, 1947; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO. 25 OK BY *Ford*  
 PLATTED ON CADASTRAL MAP NO. — BY  
 PLATTED ON ASSESSOR'S BOOK NO. 422 BY *J. H. Barrows* 5-2-47  
 CHECKED BY CROSS REFERENCED BY *Ford* 7-28-47

Recorded in Book 24137, page 388, Official Records, Jan. 27, 1947  
 Grantors: Harold G. Ray and Inez D. Ray  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: January 15, 1947  
 Consideration:  
 Granted for: Sanitary Sewer  
 Search No. C.I. 1156 - 1-24  
 C. S. Map No.  
 Road Dist. No. 1  
 Description: The northerly three feet of Lot 99, Tract No. 5781, as shown on map recorded in Book 67, page 26, of Maps, in the office of the Recorder of the County of Los Angeles.  
 Form approved by Arthur Loveland  
 Description approved by F. S. Overton, Jan. 17, 1947  
 Accepted by Board of Supervisors, Jan. 20, 1947, Min.Bk. 322, Pg. \_\_\_  
 #1296 Copied by Jacobs, March 10, 1947; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO. 25 OK BY *Ford*  
 PLATTED ON CADASTRAL MAP NO. — BY  
 PLATTED ON ASSESSOR'S BOOK NO. 422 BY *J. H. Barrows* 5-2-47  
 CHECKED BY CROSS REFERENCED BY *Ford* 7-28-47

Recorded in Book 24188, page 113, Official Records, Jan. 27, 1947  
 Grantors: Edith M. McKay and Gordon McKay  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: November 8, 1946  
 Consideration:  
 Granted for: Century Boulevard  
 Search No. 6-81

CSB 1427-4

C. S. Map No.  
 Road Dist. No. 4

Description: The northerly 17 feet of Lot 30, Tract No. 2063, as shown on map recorded in Book 27, page 79, of Maps, in the office of the Recorder of the County of Los Angeles.  
 To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland

Description approved by F. S. Overton, Nov. 22, 1946

Accepted by Board of Supervisors, Jan. 20, 1947, Min.Bk. 322, Pg. \_\_\_  
 #1297 Copied by Jacobs, March 11, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO. 24 BY Fensler 5-19-47

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 98-1 BY Walters 4-11-47

CHECKED BY CROSS REFERENCED BY Ford 4-24-47

Recorded in Book 24188, page 104, Official Records, Jan. 27, 1947  
 Grantors: J. Benjamin Seymour and Landorea A. Seymour  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: November 7, 1946  
 Consideration:  
 Granted for: Century Boulevard  
 Search No. 1-18  
 C. S. Map No.  
 Road Dist. No. 4

CSB 1427-3

Description: The southerly 17 feet of Lot 107 of Tract No. 550, as shown on map recorded in Book 17, pages 34 and 35, of Maps, in the office of the Recorder of the County of Los Angeles.  
 To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland

Description approved by F. S. Overton, Nov. 22, 1946

Accepted by Board of Supervisors, Jan. 20, 1947, Min.Bk. 322, Pg. \_\_\_  
 #1298 Copied by Jacobs, March 11, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO. 24 BY Fensler 5-19-47

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 469 BY Walters 4-9-47

CHECKED BY CROSS REFERENCED BY Ford 4-24-47

Recorded in Book 24190, page 134, Official Records, Jan. 27, 1947  
 Grantors: Robert A. Lewis and Glenda A. Lewis  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: January 9, 1945

## Consideration:

Granted for: Livia Avenue

Search No. 1-12

C. S. Map No.

Road Dist. No. 1

CSB 1686

Description: That portion of the parcel of land in Section 32, Township 1 North, Range 8 West, S.B.M., described in deed to Robert A. Lewis et ux recorded in Book 13998, page 122, Official Records of the County of Los Angeles, within a strip of land 40 feet wide lying 20 feet on each side of the following described center line:

Beginning at the quarter section corner in the southerly line of said section, from which corner the north and south quarter section line of said section bears North 1°10'15" East; thence North 0°45'30" West 1062.55 feet; thence North 7°43'00" West 123.82 feet; thence North 0°45'30" West 86.63 feet.

The side lines of said strip of land are to be prolonged or shortened at the angle points so as to terminate in their points of intersection.

To be known as LIVIA AVENUE.

Form approved by Arthur Loveland

Description approved by F. S. Overton, Jan. 9, 1947

Accepted by Board of Supervisors, Jan. 20, 1947, Min.Bk. 322, Pg. —

#1300 Copied by Jacobs, March 11, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO.

49 BY Hyde 3-25-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY Ford

5-12-47

Recorded in Book 24188, page 99, Official Records, Jan. 27, 1947

Grantors: Ada R. Pike and James G. Whyte

Grantee: County of Los AngelesNature of Conveyance: Easement

Date of Conveyance: January 9, 1945

## Consideration:

Granted for: Livia Avenue

Search No. 1-14 and 15

C. S. Map No.

Road Dist. No. 1

CSB 1686

Description: Those portions of those certain parcels of land in the southwest quarter of Section 32, Township 1 North, Range 8 West, S.B.M., described in deeds to James G. Whyte and Eugene M. Pike et ux, recorded in Book 14155, page 122 and Book 14085, page 320, respectively, both Official Records of the County of Los Angeles, within a strip of land 40 feet wide lying 20 feet on each side of the following described center line:

Beginning at the quarter section corner in the southerly line of said section, from which corner the easterly line of said southwest quarter bears North 1°10'15" East; thence North 0°45'30" West 1062.55 feet; thence North 7°43'00" West 123.82 feet.

EXCEPTING therefrom that portion thereof within that certain parcel of land described in deed to John J. Ellington et ux recorded in Book 14104, page 282, Official Records of said County.

To be known as LIVIA AVENUE.

Form approved by Arthur Loveland

Description approved by F. S. Overton, Jan. 9, 1947

Accepted by Board of Supervisors, Jan. 20, 1947, Min.Bk. 322, Pg. —  
 #1301 Copied by Jacobs, March 11, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO. 49 BY *Hyde* 3-25-47  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. BY  
 CHECKED BY CROSS REFERENCED BY *Ford* 5-12-47

Recorded in Book 24158, page 269, Official Records, Jan. 27, 1947  
 Grantors: Ada May Fitts and Chas. Fitts also known as Charles T. Fitts

Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: January 9, 1945  
 Consideration:  
 Granted for: Livia Avenue  
 Search No. 1-19  
 C. S. Map No.  
 Road Dist. No. 1

CSB 1686

Description: The easterly 20 feet of that certain parcel of land in the southwest quarter of Section 32, Township 1 North, Range 8 West, S.B.M., described in deed to J. E. Davis et ux recorded in Book 14159, page 333, Official Records of the County of Los Angeles.

To be known as LIVIA AVENUE.

Form approved by Arthur Loveland

Description approved by F. S. Overton, Jan. 9, 1947

Accepted by Board of Supervisors, Jan. 20, 1947, Min.Bk. 322, Pg. —  
 #1302 Copied by Jacobs, March 11, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO. 49 BY *Hyde* 3-25-47  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. BY  
 CHECKED BY CROSS REFERENCED BY *Ford* 5-12-47

Recorded in Book 24193, page 122, Official Records, Jan. 27, 1947  
 Grantors: J. H. McMillen and Gene Clark

Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: September 26, 1946  
 Consideration:  
 Granted for: Mountain View Road  
 Search No. 3-3  
 C. S. Map No. 8271 and C.S.B.-579  
 Road Dist. No. 1

CSB 1413

Description: That portion of Lot 1, Block A, Subdivisions of the Rancho Potrero De Felipe Lugo, as shown on map recorded in Book 43, page 43 et seq, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described

boundaries:

Beginning at the intersection of the southeasterly line of Mountain View Road (50 feet wide) as shown on County Surveyor's Map No. 8271 on file in the office of the Surveyor of the County of Los Angeles, with the southerly line of State Highway (Garvey Avenue), 100 feet wide, as described in deed to the State of

California, recorded in Book 11563, page 316, of Official Records, in the office of said recorder; thence southwesterly along said southeasterly line to the northeasterly line of the parcel of land described in deed to the Mountain View School District of Los Angeles County, recorded in Book 764, page 91, of Deeds, in the office of said recorder; thence southeasterly along said northeasterly line to a line that is parallel with and 15 feet southeasterly, measured at right angles, from the course having a bearing of North 42°56'50" East in said southeasterly line; thence northeasterly along said parallel line to a line that is parallel with and 15 feet southeasterly, measured at right angles, from the course having a bearing of North 38°28'25" East in said southeasterly line; thence northeasterly along said last mentioned parallel line to above mentioned southerly line; thence westerly in a direct line to the point of beginning.

To be known as MOUNTAIN VIEW ROAD.

Form approved by Arthur Loveland

Description approved by F. S. Overton, Oct. 23, 1946

Accepted by Board of Supervisors, Jan. 20, 1947, Min. Ek. 322, Pg. —

#1303 Copied by Jacobs, March 11, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO.

46  
37 BY Fensler 4-29-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 858

BY Moore 4-11-47

CHECKED BY

CROSS REFERENCED

BY Ford 3-14-47

Recorded in Book 24176, page 107, Official Records, Jan. 27, 1947  
Grantors: Southern California Association of Seventh-Day Adventists,  
and Park Water Company

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Southern California Association of Seventh-Day  
Adventists on September 29, 1946 and Park Water  
Company on October 25, 1946

Consideration:

Granted for: Sanitary Sewer

Search No. Miscellaneous Sewer 84 - 1

C. S. Map No.

Road Dist. No. 4

Description: That portion of Lot 1 of fractional Section 16, Township 3 South, Range 13 West, S.B.B. & M., and that portion of the northeast quarter of Section 17, said township and range, all within a strip of land 10 feet wide, lying 5 feet on each side of the following described center line:

Beginning at the intersection of the southerly line of El Segundo Boulevard, as shown on map of Tract No. 13193, recorded in Book 265, pages 16 et seq., of Maps, in the office of the Recorder of the County of Los Angeles, with the southerly prolongation of the center line of Belhaven Avenue, as said center line is shown on said map; thence southerly along said prolongation 42 feet; thence westerly, parallel with the northerly lines of above mentioned Sections 16 and 17 to the easterly line of Tract No. 12243, as shown on map recorded in Book 278, pages 3 et seq., of said Maps.

The side lines of said strip of land shall be prolonged or shortened at the beginning and end thereof so as to terminate in the above mentioned southerly line of El Segundo Boulevard and in above mentioned easterly line of Tract No. 12243, respectively, and at the angle points so as to terminate in their points of intersection.

Form approved by Arthur Loveland  
 Description approved by F. S. Overton, Jan. 13, 1947  
 Accepted by Board of Supervisors, Jan. 20, 1947, Min.Bk. 322, Pg. —  
 #1304 Copied by Jacobs, March 11, 1947; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO. 26 OK BY Ford

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 470 BY *Willis* 6-19-47

CHECKED BY CROSS REFERENCED BY *Ford* 7-28-47

Recorded in Book 24203, page 106, Official Records, Jan. 27, 1947  
 Grantor: Luella M. Manson, also known as Luella M. McMullen  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: October 22, 1946 CSB 1427-4  
 Consideration:  
 Granted for: Century Boulevard  
 Search No. 6-72  
 C. S. Map No.  
 Road Dist. No. 4

Description: The northerly 17 feet of Lot 11 of Tract No. 2063,  
 as shown on map recorded in Book 27, page 79, of  
 Maps, in the office of the Recorder of the County of  
 Los Angeles.  
 To be known as CENTURY BOULEVARD.

Form approved by Arthur Loveland  
 Description approved by F. S. Overton, Nov. 22, 1946  
 Accepted by Board of Supervisors, Jan. 20, 1947, Min.Bk. 322, Pg. —  
 #1307 Copied by Jacobs, March 11, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO. 24 BY *Fensler* 5-16-47

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 28-1 BY *Walters* - 4-11-47

CHECKED BY CROSS REFERENCED BY *Ford* 4-24-47

Recorded in Book 24089, page 265, Official Records, Jan. 27, 1947  
 Grantor: H. L. Byram, as Tax Collector of the County of Los Angeles  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Tax Deed

Date of Conveyance: October 5, 1946

Consideration:

Granted for:

Description: 4.52 Acs com at most N cor Lot 17 th S 60°07'24" E  
 660 ft th S 29°52'36" W 630 ft th N 60°07'24" W  
 660 ft th S 29°52'36" W 60 ft th S 60°07'24" E 660  
 ft th S 29°52'36" W 630 ft th N 60°07'24" W 660 ft  
 th S 29°52'36" W 5.18 ft th S 60°18'24" E 670 ft th  
 N 29°52'36" E 20 ft th S 60°18'24" E 71.24 ft th N 29°52'36" E  
 611.88 ft th S 60°18'48" E 578.76 ft th N 29°52'36" E 60 ft th N  
 60°18'48" W 578.76 ft th N 29°52'36" E 632.58 ft th N 60°15'24" W  
 741.24 ft to beg. Part of Lot 17; Lot com 302.4 ft SW from most  
 N cor Lot 17 th SW 25.2 ft with a uniform depth of 110 ft SE.  
 Part of Lot 17; Lot com 378 ft SW from most N cor Lot 17 th SW  
 25.2 ft with a uniform depth of 110 ft SE. Part of Lot 17; Lot  
 com 403.2 ft SW from most N cor Lot 17 th SW 25.2 ft with a uni-  
 form depth of 110 ft SE. Part of Lot 17; Lot com 428.4 ft SW from  
 most N cor Lot 17 th SW 25.2 ft with a uniform depth of 110 ft

SE. Part of Lot 17; Lot com 220 ft SE and 715.20 ft SW from most N cor Lot 17 th SW 25.2 ft with a uniform depth of 110 ft SE. Part of Lot 17; Lot com 220 ft SE and 765.6 ft SW from most N cor Lot 17 th SW 25.2 ft with a uniform depth of 110 ft SE. Part of Lot 17; Lot com 330 ft SE and 740.4 ft SW from most N cor Lot 17 th SW 25.2 ft with a uniform depth of 110 ft SE. Part of Lot 17; Lot com 440 ft SE and 891.6 ft SW from most N cor Lot 17 th SW 25.2 ft with a uniform depth of 110 ft SE. Part of Lot 17, in Bixby's Sub in the Rancho Los Cerritos, as per Book 2, Pages 234-235 of Miscellaneous Records of Los Angeles County.

Accepted by Board of Supervisors, Jan. 20, 1947, Min.Bk. 322, Pg.       
#1308 Copied by Jacobs, March 11, 1947; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO. *32 OK BY Ford 3-20-47*

~~PLATTED ON~~ CADASTRAL MAP NO. 78 B 241 BY *Wimmer 9-10-47*

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *Ford 3-20-47*

Recorded in Book 24163, page 274, Official Records, Jan. 27, 1947

Grantor: H. L. Byram, as Tax Collector of the County of Los Angeles

Grantee: County of Los Angeles

Nature of Conveyance: Tax Deed

Date of Conveyance: October 5, 1946

Consideration:

Granted for:

Description: Lot com 440 ft SE and 992.4 ft SW from most N cor Lot 17 th SW 25.2 ft with a uniform depth of 110 ft SE. Part of Lot 17; Lot com SE 440 ft and SW 1068 ft from most N cor of Lot 17 th SW 25.2 ft with a uniform depth of 110 ft SE. Part of Lot 17; Lot com SE 440 ft & SW 1093.2 ft from most N cor of Lot 17 th SW 25.2 ft with a uniform depth of 110 ft SE. Part of Lot 17; Lot com SE 440 ft & SW 1118.4 ft from most N cor of Lot 17 th SW 25.2 ft with a uniform depth of 110 ft SE. Part of Lot 17; Lot com 550 ft SE and 1294.8 ft SW from most N cor Lot 17 th SW 25.2 ft with a uniform depth of 110 ft SE. Part of Lot 17; Lot com 550 ft SE and 1269.6 ft SW from most N cor Lot 17 th SW 25.2 ft with a uniform depth of 110 ft SE. Part of Lot 17; Lot com 550 ft SE and 1143.6 ft SW from most N cor Lot 17 th SW 25.2 ft with a uniform depth of 110 ft SE. Part of Lot 17; Lot com SE 550 ft and SW 1118.4 ft from most N cor of Lot 17 th SW 25.2 ft with a uniform depth of 110 ft SE. Part of Lot 17; Lot com 550 ft SE and 1093.2 ft SW from most N cor Lot 17 th SW 25.2 ft with a uniform depth of 110 ft SE. Part of Lot 17; Lot com 550 ft SE and 1068 ft SW from most N cor Lot 17 th SW 25.2 ft with a uniform depth of 110 ft SE. Part of Lot 17, in Bixby's Sub in the Rancho Los Cerritos, as per Book 2, Pages 234-235 of Miscellaneous Records of Los Angeles County.

Accepted by the Board of Supervisors, Jan. 20, 1947, Min.Bk 322, Pg.     

#1309 Copied by Jacobs, March 11, 1947; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO. *32 OK BY Ford 3-20-47*

~~PLATTED ON~~ CADASTRAL MAP NO. 78 B 241 BY *Wimmer 9-10-47*

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *Ford 3-20-47*

Recorded in Book 24214, page 93, Official Records, Jan. 27, 1947  
 Grantors: James Ashburner Smith and Lillian A. Smith  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: December 11, 1946  
 Consideration:  
 Granted for: Honolulu Avenue  
 Search No. 9-10  
 C. S. Map No.  
 Road Dist. No. 5

C.S. 8949-1

Description: Parcel 1: The southwesterly 12 feet of Lot 14, Block E, Crescenta Canada, as shown on map recorded in Book 5, pages 574 and 575, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

EXCEPTING therefrom that portion thereof within Ramsdell Avenue of record.

Parcel 2: That portion of said Lot 14 within the following described boundaries:

Beginning at the intersection of the easterly line of said lot with the northeasterly line of above described Parcel 1; thence northwesterly along said northeasterly line 40 feet; thence easterly in a direct line to a point in said easterly line that is northerly thereon 40 feet from said northeasterly line; thence southerly in a direct line to the point of beginning.

To be known as HONOLULU AVENUE.

Form approved by Arthur Loveland

Description approved by F. S. Overton, Jan. 8, 1947

Accepted by Board of Supervisors, Jan. 20, 1947, Min.Bk. 322, Pg. #1311 Copied by Jacobs, March 11, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO. 51 BY BOYER 5-29-47

PLATTED ON CADASTRAL MAP NO. 189B213 BY KENNEDY 8-25-47

PLATTED ON ASSESSOR'S BOOK NO. 453 BY T-8

CHECKED BY CROSS REFERENCED BY Ford 7-28-47

Recorded in Book 24176, page 100, Official Records, Jan. 27, 1947  
 Grantors: Frederick R. Hooper and Grace Read Hooper, and The First National Bank of Pomona

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: December 19, 1944

Consideration:

Granted for: Livia Avenue

Search No. 1-18

CSB 1686

C. S. Map No.

Road Dist. No. 1

Description: The easterly 20 feet of that certain parcel of land in the southwest quarter of Section 32, Township 1 North, Range 8 West, S.B.M., described in deed to Ralph Davis et ux recorded in Book 16013, page 196, Official Records of the County of Los Angeles.

To be known as LIVIA AVENUE.

Form approved by Arthur Loveland

Description approved by F. S. Overton, Jan. 13, 1947

Accepted by Board of Supervisors, Jan. 20, 1947, Min.Bk. 322, Pg. #1312 Copied by Jacobs, March 11, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO.

49 BY Hyde 3-25-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY

Ford

5-26-48

Recorded in Book 24176, page 96, Official Records, Jan. 27, 1947  
 Grantors: Ross J. Wright and Esther B. Wright, and Foi Fitch Swindt  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: January 9, 1946  
 Consideration:  
 Granted for: Livia Avenue  
 Search No. 1-4  
 C. S. Map No.  
 Road Dist. No. 1

CSB 1686

Description: That portion of the parcel of land in Section 32, Township 1 North, Range 8 West, S.B.M., described in deed to Foi H. Swindt recorded in Book 14104, page 280, Official Records of the County of Los Angeles, within a strip of land 40 feet wide lying 20 feet on each side of the following described center line:

Beginning at the quarter section corner in the southerly line of said section, from which corner the north and south quarter section line of said section bears North 1°10'15" East; thence North 0°45'30" West 1062.55 feet; thence North 7°43'00" West 123.82 feet; thence North 0°45'30" West 86.63 feet.

The side lines of said strip of land are to be prolonged or shortened at the angle points so as to terminate in their points of intersection.

To be known as LIVIA AVENUE.

Form approved by Arthur Loveland.

Description approved by F. S. Overton, Jan. 9, 1947

Accepted by Board of Supervisors, Jan. 20, 1947, Min.Bk. 322, Pg. —

#1313 Copied by Jacobs, March 11, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO.

49 BY Hyde 3-25-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY Ford

5-12-47

Recorded in Book 24193, page 121, Official Records, Jan. 27, 1947

Grantor: John K. Wright

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: December 15, 1944

Consideration:

Granted for: Livia Avenue

Search No. 1-6, 16 and 17

C. S. Map No.

Road Dist. No. 1

CSB 1686

Description: That portion of the southwest quarter of Section 32, Township 1 North, Range 8 West, S.B.M., within the following described boundaries:  
 Beginning at a point which is North 0°45'30" West 545.02 feet from the quarter section corner in the southerly line of said section, from which corner the easterly line of said southwest quarter bears North 1°10'15" East; thence North 0°45'30" West to a line which bears South 89°08'10" West through a point in said easterly line that is northerly thereon 808.01 feet from said quarter section corner; thence North 89°08'10" East to a line parallel with and 20 feet easterly, measured at right angles, from above described course of North 0°45'30" West; thence northerly along said parallel line to a line parallel with and 908 feet north-

erly, measured along said easterly line, from above mentioned southerly section line; thence westerly along said last mentioned parallel line to a line parallel with and 20 feet westerly, measured at right angles, from said above described course of North 0°45'30" West; thence South 0°45'30" East along said last mentioned parallel line to a line bearing South 89°59'10" East through the point of beginning; thence easterly in a direct line to said point of beginning.

To be known as LIVIA AVENUE.

Form approved by Arthur Loveland

Description approved by F. S. Overton, Jan. 9, 1947

Accepted by Board of Supervisors, Jan. 20, 1947, Min.Bk. 322, Pg. \_\_\_

#1314 Copied by Jacobs, March 11, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO.

49 BY *Hyde* 3-25-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY *Ford*

5-12-47

Recorded in Book 24181, page 230, Official Records, Jan. 27, 1947

Grantors: Eben C. Gapp and Thora E. Gapp

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: January 9, 1945

Consideration:

Granted for: Livia Avenue

CSB 1686

Search No. 1-7

C. S. Map No.

Road Dist. No. 1

Description: The Westerly 20 feet of that certain parcel of land in Section 32, Township 1 North, Range 8 West, S.B. M., described in deed to Eben C. Gapp et ux recorded in Book 13537, page 383, Official Records of the County of Los Angeles.

To be known as LIVIA AVENUE.

Form approved by Arthur Loveland

Description approved by F. S. Overton, Jan. 9, 1947

Accepted by Board of Supervisors, Jan. 20, 1947, Min.Bk. 322, Pg. \_\_\_

#1315 Copied by Jacobs, March 11, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO.

49 BY *Hyde* 3-25-47

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY *Ford*

5-12-47

Recorded in Book 24178, page 260, Official Records, Jan. 28, 1947

Grantor: County of Los Angeles

Grantees: Clarence E. Sherman and Irene W. Sherman

Nature of Conveyance: Quitclaim

Date of Conveyance: November 19, 1946

Consideration: \$600.00

Granted for:

Description: Lots 36 and 37, Block 12, Tract No. 5627, as shown on map recorded in Book 60, pages 17 to 19, inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.

#690 Copied by Jacobs, March 12, 1947; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO. 26 OK BY Ford 3-21-47

PLATTED ON CADASTRAL MAP NO. - BY

PLATTED ON ASSESSOR'S BOOK NO. 879 BY 6-28-47

CHECKED BY CROSS REFERENCED BY Ford 3-21-47

Recorded in Book 24135, page 388, Official Records, Jan. 28, 1947  
Grantors: C. J. Schlinger and Elizabeth M. Schlinger  
Grantee: Los Angeles City High School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance; December 17, 1946

Consideration: \$10.00

Granted for:

Description: The West 40 feet of the East 80 feet of Lot 98 of Tract No. 4897, as per map recorded in Book 51, Page 92, of Maps, in the office of the County Recorder of said County.

SUBJECT TO: Second half taxes for the fiscal year

1946-1947.

Covenants, conditions, restrictions and easements of record.

Accepted by Los Angeles City High School District, Jan. 6, 1947

#1145 Copied by Jacobs, March 12, 1947; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO. 26 OK BY Ford 3-21-47

PLATTED ON CADASTRAL MAP NO. - BY

PLATTED ON ASSESSOR'S BOOK NO. 648 BY MORGAN

CHECKED BY CROSS REFERENCED BY Ford 3-21-47

Recorded in Book 24123, page 432, Official Records, Jan. 28, 1947

Grantor: Max Berger and Betty Berger

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: January 13, 1947

Consideration:

Granted for:

Description: The Westerly 142.79 feet of the Easterly 160 feet of Lot 8, measured along the North line thereof, of Tract No. 5323, as per map recorded in Book 62, Page 21, of Maps, in the office of the County Recorder of said County.

EXCEPT that portion, if any, lying South of the South line of Lot 28 of Hollywood Grand View Tract, as per map recorded in Book 3, Page 19, of Maps, in the office of County Recorder of said County.

Accepted by the State of California, Jan. 16, 1947

#2635 Copied by Jacobs, March 12, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO. 40 BY

PLATTED ON CADASTRAL MAP NO. - BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Ford 3-21-47

Recorded in Book 24204, page 118, Official Records, Jan. 28, 1947  
 Grantors: Adrian DeWitt Smith and Gertrude B. Smith, who acquired  
 title as Gertrude D. Smith

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: January 10, 1947

Consideration:

Granted for:

Description: Lot 3 of Tract No. 6174, as per map recorded in  
 Book 68, Page 51, of Maps, in the office of the  
 County Recorder of said County.

Accepted by the State of California, Jan. 21, 1947

#2636 Copied by Jacobs, March 12, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO. 40 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 297 BY *Barrows* 4-23-47

CHECKED BY CROSS REFERENCED BY *Ford* 3-21-47

Recorded in Book 24202, page 102, Official Records, Jan. 28, 1947

Grantors: Herman Syhre, Hilda Syhre, Helmer Syhre, and Ina Syhre

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: January 13, 1947

Consideration:

Granted for:

Description: That portion of Lots 7 and 8 of the Bunker Hill  
 Tract, as per map recorded in Book 2, page 594, of  
 Miscellaneous Records of said County, and of a  
 strip of land adjoining same on the Northeast, des-  
 cribed as follows:

Beginning at a point in the Southerly line of Sand Street,  
 now California Street, distant South  $44^{\circ}26'$  East 298.59 feet from  
 the Easterly line of Bunker Hill Avenue, said point being also at  
 the intersection of said line of Sand Street, now California  
 Street, with the fence now (or formerly) forming the Southeasterly  
 boundary of the enclosure now (or formerly) owned by J. D. Bicknell;  
 thence South  $44^{\circ}26'$  East along the Southerly line of Sand Street,  
 now California Street, 60.03 feet to the fence now (or formerly)  
 forming the Northwesterly boundary of land now (or formerly)  
 owned by William Declez; thence South  $37^{\circ}40'$  West along said fence  
 (or former line thereof) 131.82 feet; thence North  $44^{\circ}20'$  West  
 60.50 feet to a point in the fence now (or formerly) the South-  
 easterly boundary of said enclosure of Bicknell; thence North  
 $37^{\circ}52'$  East along said fence (or former line thereof) 131.62  
 feet, more or less, to the point of beginning.

Accepted by the State of California, Jan. 15, 1947

#2637 Copied by Jacobs, March 12, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 19 BY *T.H. Barrows* 4-26-47

CHECKED BY CROSS REFERENCED BY *Ford* 3-21-47

Recorded in Book 24204, page 114, Official Records, Jan. 28, 1947  
 Grantors: Wolff and Eisner, a co-partnership, composed of Ralph G.  
 Wolff and David L. Eisner

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: December 10, 1946

Consideration:

Granted for:

Description: Lot 15 and the Northerly 6 inches of Lot 14 in Block 8 of the Subdivision of Lots 500, 501, 502 and 503 of the Reservoir Lands, also known as the Woolen Mill Tract, as per map recorded in Book 42, page 409, of Deeds, records of said County.

Accepted by the State of California, Jan. 13, 1947

#2638 Copied by Jacobs, March 12, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO. 3 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 34 BY *Walters 4-10-47*

CHECKED BY CROSS REFERENCED BY Ford 5-16-47

Recorded in Book 24185, page 124, Official Records, Jan. 28, 1947

Grantors: Harry Rogaff and Fannie Rogaff

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: December 11, 1946

Consideration:

Granted for:

Description: Lot 15 and the Northerly 6 inches of Lot 14 in Block 8 of the Subdivision of Lots 500, 501, 502 and 503 of the Reservoir Lands, also known as the Woolen Mill Tract, as per map recorded in Book 42, page 409, of Deeds, records of said County.

Accepted by the State of California, Jan. 13, 1947

#2639 Copied by Jacobs, March 12, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO. 3 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 34 BY *OK*

CHECKED BY CROSS REFERENCED BY Ford 5-16-47

Recorded in Book 24185, page 124, Official Records, Jan. 28, 1947

Grantors: Seymour F. Kern and Jessie Kern

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: December 11, 1946

Consideration:

Granted for:

Description: Lot 15 and the Northerly 6 inches of Lot 14 in Block 8 of the Subdivision of Lots 500, 501, 502 and 503 of the Reservoir Lands, also known as the Woolen Mill Tract, as per map recorded in Book 42, page 409, of Deeds, records of said County.

Accepted by the State of California, Jan. 13, 1947

#2640 Copied by Jacobs, March 12, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO. 3 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 34 OK. BY

CHECKED BY CROSS REFERENCED BY Ford 5-16-47

Recorded in Book 24182, page 198, Official Records, Jan. 29, 1947

Grantor: Esther Tafoya

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: November 12, 1946

Consideration:

Granted for:

Description: Lot 212 of Tract No. 5024, as per map recorded in Book 53, pages 54 and 55, of Maps, records of said County.

EXCEPTING and RESERVING to the grantor herein, her successors or assigns, all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or under said Lot 212; without, however, the right ever to drill, dig, or mine through the surface of said lot therefor, or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lot.

Accepted by the State of California, December 26, 1946

#1194 Copied by Jacobs, March 13, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. 117 B 233 BY

PLATTED ON ASSESSOR'S BOOK NO. 428 BY TH Barrow 5-2-47

CHECKED BY CROSS REFERENCED BY Ford 3-21-47

Recorded in Book 24143, page 315, Official Records, Jan. 29, 1947

Grantor: Frank M. Grannis, a married man, who acquired title as an unmarried man.

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: January 17, 1947

Consideration:

Granted for: Freeway

Description: PARCEL 1: That portion of the Northeast quarter of the Southwest quarter of Section 22, Township 1 North, Range 17 West, S.B.B. & M., described in deed to Frank M. Grannis, recorded in Book 14899 of Official Records at Page 59, in the office of the Recorder of said County, included within a strip of land 160 feet wide, lying 80 feet on each side of the following described center line:

Beginning at a point in the easterly line of the Southwest quarter of said Section 22, distant thereon S. 0°06'51" W., 120.12 feet from a 1½-inch iron pipe marking the center of said Section, said point of beginning being State Highway Engineer's Center Line Station 39+57.34; thence S. 62°17'14" W., 783.57 feet to Engineer's Station 47+40.91; thence Westerly along a curve concave

Northerly having a radius of 5,000 feet, and tangent to last described course, through an angle of  $2^{\circ}08'23''$ , an arc distance of 186.72 feet to Engineer's Station 49+27.63, said Station being the approximate intersection of said center line with that course described in said deed to Frank M. Grannis as having a bearing of N.  $56^{\circ}41'30''$  W., and a length of 281.37 feet; thence continuing along said curve concave Northerly having a radius of 5,000 feet, through an angle of  $5^{\circ}55'43''$ , an arc distance of 517.37 feet to Engineer's Station 54+45.00, said Station being the approximate intersection of said center line with that course described in said deed to Frank M. Grannis as having a bearing of S.  $0^{\circ}05'20''$  W., and a length of 1073.23 feet; thence continuing along said curve concave Northerly having a radius of 5,000 feet, through an angle of  $0^{\circ}37'34''$ , an arc distance of 54.64 feet to Engineer's Station 54+99.64; thence tangent S.  $70^{\circ}58'54''$  W., 1326.77 feet to Engineer's Station 68+26.40, also being a point in the westerly line of said Southwest quarter of said Section 22, distant N.  $0^{\circ}11'01''$  E., 286.58 feet from a 2-inch iron pipe marked Co. Sur. Mon. N.E. Cor. Calabasas School Lot, being the northeasterly corner of land conveyed to Calabasas School District of Los Angeles by deed recorded in Book 9719, page 244, of Official Records of said County.

PARCEL 2: That portion of the land described in said deed to Frank M. Grannis, included within a strip of land 90 feet wide measured radially and Southerly from the southerly line of Parcel 1 above, and extending Easterly from a line normal to the center line of said Parcel 1 and passing through Engineer's Station 50+50.

PARCEL 3: The undersigned hereby grants to the State of California an easement for the construction and maintenance of drainage structures and necessary incidents thereto, together with the privilege and right of ingress and egress to and from said drainage structures and incidents thereto, in, over and across that real property described as: That portion of the land described in said deed to Frank M. Grannis included within a strip of land 40 feet wide measured radially and Northerly from the northerly line of Parcel 1 above and extending Westerly from a radial line passing through Engineer's Station 50+50 in the center line of said Parcel 1 to a radial line passing through Engineer's Station 51+50 in said center line.

The grantor, for himself, his successors, and assigns, hereby waives any claim for any and all damages to grantor's remaining property contiguous to said 40-foot strip of land by reason of the location, construction, reconstruction, improvement or maintenance of said structures and incidents thereto.

The grantor understands that the present intention of the grantee is to construct and maintain a public highway on the lands (described in Parcels 1 and 2 above) herein conveyed in fee, and the grantor, for himself, his successors or assigns, hereby waives any claims for any and all damages to grantor's remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway.

It is further understood that the highway to be constructed on Parcels 1 and 2 herein conveyed in fee is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantor, for himself, his successors, or assigns, hereby waives any claim for damages to grantor's remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip.

This conveyance, as regards Parcels 1 and 2 above, is made for the purposes of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights of access, appurtenant to grantor's remaining property, in and to said freeway; EXCEPTING and reserving, however, the right of access to the freeway over and across that 20-foot portion of the southerly line of said Parcel 1 measured Easterly from a radial line passing through Engineer's Station 53+00, and over and across that 20-foot portion of the northerly line of said Parcel 1 measured Easterly from a radial line passing through Engineer's Station 51+83.

Accepted by the State of California, Jan. 23, 1947  
 #1876 Copied by Jacobs, March 13, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO.

60 BY *Hyde* 3-11-48

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 854

BY *Moore* 4-18-47

CHECKED BY

CROSS REFERENCED

BY *Ford* 3-21-47

Recorded in Book 24136, page 422, Official Records, Jan. 29, 1947  
 Grantors: Blagovest V. Nicholoff and Zorka Rose Nicholoff, also  
 known as Rose Z. Nicholoff

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: January 16, 1947

Consideration: \$10.00

Granted for:

Description: Lot 4 of Tract No. 1404 as per map recorded in Book  
 18, Page 193, of Maps, records of said County.  
 Subject to covenants, conditions and restrictions  
 of record.

Accepted by the State of California, Jan. 21, 1947

#1877 Copied by Jacobs, March 13, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO.

5 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 216

BY *W. B. Brown* 4-11-47

CHECKED BY

CROSS REFERENCED

BY *Ford* 3-21-47

Recorded in Book 24136, page 422, Official Records, Jan. 29, 1947  
 Grantors: Nathan Cohen and Rose Cohen

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: January 20, 1947

Consideration:

Granted for:

Description: Lot 8 in Block 5 of La Paloma Tract as per map  
 recorded in Book 5, Page 80, of Maps, in the office  
 of the County Recorder of said County.

Accepted by the State of California, Jan. 23, 1947

#1878 Copied by Jacobs, March 13, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO.

5 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

214 BY *Walters* 4-11-47

CHECKED BY

CROSS REFERENCED

BY *Ford* 3-21-47

Recorded in Book 24136, page 421, Official Records, Jan. 29, 1947

Grantors: Thomas Hoban and Katie W. Hoban

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: January 14, 1947

Consideration:

Granted for:

Description: Lot 19 in Block 5 of Lemona Tract as per map recorded in Book 5, Page 131, of Maps, in the office of the County Recorder of said County.

Accepted by the State of California, Jan. 23, 1947

#1879 Copied by Jacobs, March 13, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO. 40 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 268 BY 4-29-47

CHECKED BY CROSS REFERENCED BY Ford 5-16-47

Recorded in Book 24136, page 420, Official Records, Jan. 29, 1947

Grantors: Preston Erwin Blair and Hope Blair

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: January 7, 1947

Consideration:

Granted for:

Description: Lot 14 in Block 5 of Lemona Tract, as per map recorded in Book 5, Page 131, of Maps, in the office of the County Recorder of said County.

Accepted by the State of California, Jan. 23, 1947

#1880 Copied by Jacobs, March 13, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO. 40 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 268 BY 4-29-47

CHECKED BY CROSS REFERENCED BY Ford 5-16-47

Recorded in Book 24241, page 4, Official Records, Jan. 29, 1947

Grantor: Katharin Bell

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: January 10, 1947

Consideration:

Granted for:

Description: Lot 25 in Block 3, of Lemona Tract, as per map recorded in Book 5, Page 131, of Maps, in the office of the County Recorder of said County.

Accepted by the State of California, Jan. 21, 1947

#1881 Copied by Jacobs, March 13, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO. 40 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 268 BY 4-29-47

CHECKED BY CROSS REFERENCED BY Ford 5-16-47

Recorded in Book 24241, page 3, Official Records, Jan. 29, 1947

Grantors: Edward Kahn and Violet S. Kahn

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: January 17, 1947

Consideration:

Granted for:

Description: Lots 43 and 44 in Tract No. 4628, as per map recorded in Book 52, Page 76, of Maps, in the office of the County Recorder of said County.

Accepted by the State of California, Jan. 23, 1947

#1882 Copied by Jacobs, March 13, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO. 40 BY

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 295 BY 5-2-47

CHECKED BY CROSS REFERENCED BY Ford 3-21-47

Recorded in Book 24241, page 3, Official Records, Jan. 29, 1947

Grantor: Le R. Manners

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: January 22, 1947

Consideration:

Granted for:

Description: Lot 84 of Hollywood Boulevard Tract, as per map recorded in Book 2, Page 83, of Maps, in the office of the County Recorder of said County.

Accepted by the State of California, Jan. 23, 1947

#1883 Copied by Jacobs, March 13, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO. 40 BY

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 295 BY 5-2-47

CHECKED BY CROSS REFERENCED BY Ford 5-16-47

Recorded in Book 24241, page 2, Official Records, Jan. 29, 1947

Grantors: Chester A. Mitchell and Evelyn Gage Mitchell

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: January 17, 1947

Consideration:

Granted for:

Description: Lot 86 of Grider and Hamilton's Grant Place, as per map recorded in Book 6, Page 32, of Maps, in the office of the County Recorder of said County.

Accepted by the State of California, Jan. 23, 1947

#1884 Copied by Jacobs, March 13, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO. 40 BY

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 295 BY 5-2-47

CHECKED BY CROSS REFERENCED BY Ford 5-16-47

Recorded in Book 24241, page 1, Official Records, Jan. 29, 1947  
 Grantors: Louis A. Pawlowski and Harriet Pawlowski  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: January 13, 1947  
 Consideration:  
 Granted for:  
 Description: Lot 51 of Grider and Hamilton's Grant Place, as per map recorded in Book 6, Page 32, of Maps, records of said County.

Accepted by the State of California, Jan. 23, 1947  
 #1885 Copied by Jacobs, March 13, 1947; Compared by Morgan

PLATTED ON INDEX MAP NO. 40 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 295 BY 5-3-47  
 CHECKED BY CROSS REFERENCED BY Ford 5-16-47

Recorded in Book 24108, page 428, Official Records, Jan. 29, 1947  
 Grantor: Arthur Snyder

Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: January 3, 1947  
 Consideration:  
 Granted for:

Description: Those portions of Lots 82 and 83 of Resubdivision of Lots 20, 25 to 30, 39 to 50, and 82 to 93 incl., of Hollywood Park Place, as per map recorded in Book 11, Page 90, of Maps, in the office of the County Recorder of said County, described as a whole as follows:

Beginning at a point in the Westerly line of said Lot 83, distant Southerly thereon 25.10 feet from the northwesterly corner of said lot; thence Northerly along the westerly line of Lots 83 and 82 a distance of 60.85 feet; thence Easterly along a line parallel with the Northerly line of Lot 82 to the Easterly line of said Lot 82; thence Southerly along the Easterly line of Lots 82 and 83 to the intersection of a line drawn Easterly from the point of beginning and parallel with the Northerly line of said Lot 83; thence Westerly along said last described parallel line to the point of beginning.

Accepted by the State of California, Jan. 23, 1947  
 #1886 Copied by Jacobs, March 13, 1947; Compared by Morgan

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 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. BY  
 CHECKED BY CROSS REFERENCED BY Ford 5-16-47

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